

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Organ Baptist State Convention

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Dr. Russell H. Conwell's 70th birthday came on January 19. It was celebrated fittingly by his great congregation in Philadelphia.

You are sending us an excellent paper and we enjoy reading it each week. With best wishes for 1913, I am very truly yours—Mrs. W. F. Hurt.

Married, at Jonesboro Baptist parsonage, Monday, January 6, 1913, by the Rev. R. A. Carlisle Miss Eva Elizabeth Shackelford to Mr. Quill Christian.

The tenth annual meeting of the Alabama State Horticultural Society will be held at Bay Minette, Ala., January 23-25, 1913, and an interesting program has been arranged.

Large congregations morning and evening. Four joined by letter and one for baptism. We are planning to put in a baptistry soon. We are pleased with the outlook.—J. E. Lowry, Blountsville.

Carrollton, Aliceville and Pickensville are without a pastor. Can't you send us one by parcel post. Ship collect. We will pay the freight. Yours with best wishes for new year, 1913. Yours fraternally—G. B. White, Aliceville.

We always enjoy the weekly visits the Alabama Baptist pays us. Our church, Paran, is doing fine. We all love our new pastor, Rev. O'Keefe. I think he will do good work for our church. May this be the best year of your life, is the wish of—W. J. Cooper.

You are giving us a good paper, and I do not feel that I could get along without it, having taken it every year since its first issue. May God continue to bless you in your good work, and may 1913 be a year of prosperity and happiness for you and yours. Sincerely, yours truly—Mrs. N. E. Goodwin.

The evangelistic campaign in Jacksonville, Fla., conducted by the evangelists of the Home Board grows in power. There has already been a large number of accessions to the churches. The Woodlawn church, where Reese and Scholfield are in charge, leads in the number by profession and baptism. The First church has received more, but mostly by letter. Grace follows closely to Woodlawn in the number by baptism.

Do you know if the great laymen's assembly which is to meet in Chattanooga February 4, 5 and 6 has invited the preachers to sit with them? If so, won't you gently hint to them to allow the laymen to do most of the talking? You must know that the dear good brethren are so used to talking, and sad to say some of them do so love to hear themselves talk, that it will be hard for the aforesaid some to restrain themselves. This is only a suggestion, Brother Barnett. Very truly yours—J. S. Knight.

ON TO CHATTANOOGA

A splendid program has been prepared for the occasion. Men of note will speak on live topics.

FOR YOUR INFORMATION

The railroads in the Southeastern Passenger Association have granted very low round trip rates to Chattanooga, Tenn., February 4th, 5th and 6th, 1913, on account of the first General Convention of the Laymen's Missionary Movement of Southern Baptists. The following should be observed:

Dates of Sale—February 2, 3 and 4, 1913:

Final Limit to Reach Original Starting Point Returning—Not later than midnight of February 12, 1913.

Persons residing at non-coupon stations, desiring to avail themselves of these reduced fares, and purchase coupon tickets, will be required to give the agent at their station ample notice of their proposed trip, in order that he may be enabled to obtain through tickets (ordinarily it requires notice of two or three days, but five days is considered ample notice).

Stop-Overs—Stop-overs will be allowed in accordance with the regulations contained in the tariffs of the carriers over whose lines the tickets read as lawfully on file with the Interstate Commerce Commission.

It is impossible to publish all points in the limited space. If your station is not shown, have your railroad agent ascertain what your fare will be. It is quite possible he already has this information.

ROUND TRIP FARES TO CHATTANOOGA, TENN. From the Following Alabama Points:

	\$	c		\$	c
Abbeville	12	30	Florence	5	45
Albertville	3	75	Fort Payne	1	80
Alexander City	6	25	Gadsden	3	00
Andalusia	10	85	Greensboro	8	15
Anniston	3	90	Greenville	9	40
Athens	4	35	Guntersville	3	75
Attalla	2	85	Huntsville	3	20
Bessemer	4	85	Jasper	5	75
Birmingham	4	55	LaFayette	7	25
Boaz	3	75	Lineville	5	75
Brewton	11	25	Marion	8	15
Bridgeport	1	10	Mobile	12	65
Carbon Hill	6	30	Montevallo	5	75
Centerville	6	45	do	6	15
Childersburg	5	50	Montgomery	8	10
Clayton	10	45	New Decatur	3	95
Collinsville	2	25	Opelika	7	25
Columbiana	6	00	Ozark	10	85
Cuba	8	50	Piedmont	3	75
Cullman	4	90	Prattville	7	55
Decatur	3	90	Roanoke	6	80
Demopolis	8	30	Russellville	5	75
Dothan	11	40	Selma	7	80
Elba	12	25	Sheffield	5	20
Enterprise	11	65	Silverhill	13	45
Eufaula	9	40	Talladega	4	85
Evergreen	10	50	Thomasville	9	75
Fayette	6	95	Troy	9	65
Flomaton	11	65	Trussville	4	10
Floral	12	00	Tuscaloosa	6	20
			Union Springs	9	10

Reports from all sections of the South indicate a large attendance of representative men. Assurances of earnest prayers for God's blessing upon the Convention come from all quarters.

R. H. Coleman, a zealous layman of Dallas, Texas, is to lead the singing of Gospel Songs. This praise service will be a feature.

Send one dollar to J. T. Henderson, Bristol, Tenn., at once, get your registration card promptly in return, and then write E. E. George, Y. M. C. A. Building, Chattanooga, Tenn., about entertainment. This will save delay and confusion on reaching Chattanooga. A very important matter.

A limited number of women will be allowed to register by the payment of one dollar and will be admitted to the second floor of the Auditorium.

Let every pastor make a strong announcement and urge his men to attend.

Plan to remain until the close, 10 p. m., Feb. 6th, and hear the closing address by Dr. Truett.

The First Baptist church, Spokane, has called Dr. Luther Little, of Seattle.

Christian-minded people in any community outweigh all other influences when once they are welded together into a compact fighting machine.

Statistics shows that a larger proportion of negroes in Virginia own their homes than of white people in Massachusetts.

Please move the date up to 1914 on label so I will know that you got the money all right. May God's richest blessings rest on you and your loved ones.—Mrs. Kate Breithaupt.

Evangelist A. A. Walker has been called to the bedside of his sister in Memphis, Tenn., and the last report was to the effect that her physicians held out but very little hope of her recovery.

Last Sunday was a great day with the Bethel saints. Evangelist Walker spoke to them at 11 o'clock, and they were so well pleased that plans are now on foot to have him back there for several services some time in the near future. They have no pastor, but want one right away.

The "saints" at Pine Grove are trying to build a new church. There are only 33 members, and they ask for help. They want to begin at once. Send contributions to W. H. Blake, Ethelsville, Ala., Route, 2.

We are engaged in a meeting here at the Second church, and we have with us Evangelist Shugart, and his good, feeling sermons and earnest preaching are drawing great crowds, and people move in the old-time way. Shugart knows men and how to reach them. We have tried him before, and he is always good anywhere. Your brother—W. C. Crowder, Montgomery.

My family moved to Chattanooga four and a half months ago, and I am to follow now in a few days. With best wishes for yourself and the Alabama Baptist, I am yours fraternally—T. B. Craighead.

(Sorry to lose him out of Alabama.)

The new year dawns upon us with greater privileges and greater responsibilities than any year in the history of our lives. The Alabama Baptist is a greater treasure to me than it has ever been before. My work is moving along nicely. At our last service at Hepzibah we gave a barrel of syrup and \$11 in money to the orphanage at Evergreen. Also at our last service at Banks we gave a nice collection from the Sunday school. It is a pleasure to serve the saints at both of these places. I have made but one resolution this year, and that is that one-tenth of my income this year shall go to the Masters' cause. Wish I had done this long ago. Who else will join me in this resolution? May God's blessings abide with you continually.—W. H. Tew.

Department of Sunday School Work---State Board of Missions

Headquarters 514 Farley Building, Birmingham

FIELD FORCE

HARRY L. STRICKLAND, Secretary, Birmingham.
MISS LILIAN S. FORBES, Birmingham.

BUNYAN DAVIE, Clayton.
A. L. STEPHENS, Collinsville.

THAT RELIGIOUS CENSUS.

Have you taken it? Who ought to be in your school? You can guess at it without taking a census. But have you a right to guess about anything, especially the Lord's work, when you can do better? Every pastor and every superintendent CAN KNOW who ought to be in his school. With a typewritten list before him he can hold his teachers responsible for an earnest effort to get them. Of course they will not all come; very few of them will come. You must go after them. Then keep on going after them.

Here is a form for the census card:

Name _____
Street _____ No _____
Church member _____
Age _____
Attend Sunday school _____
Church preference _____

You can have these printed for about \$1.25 per thousand. I will supply them for 75 cents per thousand, as I have them printed in 20,000 lots and get a low price. A card for EVERY member of the household; no family cards, but a separate card for every one. Every blank filled out. Then take out all who belong to the Baptists or prefer the Baptists or have no preference and attend nowhere. These are your rightful constituency. Assort them out by ages. Make four typewritten copies. Give the pastor one; give the superintendent one; give the departmental superintendent (if you have such) one, and give the teacher one of his or her class. Then get busy, very busy. Yes, it is the thing for the country, too; we've had it done there many times.

Here is one of Arthur Flake's epigrams: "You can't teach the people until you reach them; you can't reach them until you know where they are; to know that you must take a census." We have at least two records of this sort of work while Moses was on this earth.

A family card will do no good. You must have individual cards. And then your school must be graded to reap the benefits of the census.

HARRY L. STRICKLAND.

Rev. J. W. Partridge starts a new Training Class in the Convention Manual at Headland Avenue church, Dothan. At the same time Mrs. Partridge conducts a class in the second book of our course—Beauchamp's "Graded Sunday School." Brother Partridge writes encouragingly from his field. He is a splendid organizer and leader.

Rev. A. C. Yeargan, pastor at Lanett, writes: "Last week we organized a Teacher Training class at Daviston, with 16 enthusiastic young men and women enrolled as student. . . . They hope to follow you through the pages of the Baptist and receive their diploma at the end of four months." Others are getting ready to start on February 1. Wouldn't it be GREAT if we could have 1,000 on this class? What is to hinder? Nothing if the pastors and leaders will busy themselves, as many have already done.

I desire to express my gratitude to Brother J. R. McLendon, of Naftel, for his kind letter. The shakiness of his handwriting indicates that there are many "silver threads among the gold." He thinks it won't be long until he is to be called "up yonder;" but what a joy it is for this old soldier of the cross to write encouragingly to those of us who are younger. It make u want to go out and do things for our Lord.

Teachers, do you realize your opportunity for teaching the fundamentals to all the unsaved in these lessons we are having now? Man's first sin: Disobedience! Unbelief! Covetousness! All the human race lost in the fall of Adam, with only one chance for redemption. But how simple. "Whosoever therefore shall confess me before men him will I confess

WHERE THERE'S A WILL, THERE'S A WAY.

Blackboard Cloth mounted on 1/2 inch Boards, fastened together.

IRON Rods flattened here to screw to Boards.

Rods Round here

Holes in back of Bench to fit Rods

If you have no class Room try this plan. Blackboard for Illustrations. Also a place to hang Maps.

also before my Father which is heaven. But whosoever shall deny me before men, him will I also deny before my Father which is in heaven." The words of our Lord. Repentance towards God and faith in the Lord Jesus must come in EVERY heart. How many in your class are saved through this faith?

GETTING READY FOR DEFINITE TEACHING IN JUNIOR CLASSES.

If you are teaching the uniform lessons, procure a note book the first Sunday of the quarter. Write in it the great characters, the leading events, the one great truth of each lesson as it comes.

Drill for a few minutes each Sunday on what has been taught in previous lessons. Each time this is done the impression will be deepened, and by the end of the quarter it will be the pupil's personal possession.

Especially will this be true if the pupils are encouraged to keep a similar note book. An outline map in their books, filled in from Sunday to Sunday as the history advances, will help make the story real to them. Outline maps of the Old Testament World can be procured from the Sunday School Commission, 416 Lafayette street, New York City, for 1 cent each or 65 cents a hundred. Or you may let them trace such a map from the maps in the Bible, only in outline. Mark in the journeys with colored crayons.

The Pupil's Note Book can be made attractive likewise by the use of the Perry Pictures to illustrate persons and places. Catalogue can be obtained from the Perry Pictures Company, Malden, Mass.

WILL YOU BE ONE?

Are there 50 Baptists in Alabama who want to make a good business investment and, at the same time help very materially one of the most important enterprises of our Denomination? The Encampment enterprise is just now passing through a crisis. We are not appealing for a contribution. We are asking you to invest \$100.00 in a lot that will increase in value rapidly in the next few years. Plans are being made for cottages to be built by some who purchased last year. There are great things in store for us on the Heights this summer. The lots offered at \$100.00 are of equal value in the opinion of the committee but we give the leave to change for any unsold lot at any time during the summer. Will you let me hear from you at once?

HARRY L. STRICKLAND.

The pictures cost from 1-2 to 1 cent for the sizes suitable for note book. W. A. Wilde & Co., Boston, have a set of pictures for this year's lesson costing 50 cents. It can be gotten from the Sunday School Board.

In the January number of The Teacher Mr. Leavell has suggestive key words, which will be found of help to the memory. Adapt his suggestions to suit the age and ability of your class; then you may expect to reach his "Goal for 1913—so teach that my pupils will know, in order, the great characters and leading events of the six books: Genesis, Exodus, Leviticus, Numbers, Deuteronomy, Joshua."

Review Sunday with drill conducted by the junior superintendent, using the Teachers' Note Books as his guide, can be made a live and interesting time. Remember definite work must be done if you are to have definite results in your class work.

LILIAN S. FORBES.

A GOOD TIME AT AUBURN.

It may seem strange to those who understand that I am at work here in Alabama. But I witnessed recently the launching of two steamships running competitive races from San Francisco to Hong Kong. The names respectively of these steamers were the William Carey and the Adoniram Judson. I was present last Sunday when the first "wireless" was received and made public. The Judson was slightly in advance; but they said the Carey's pilot would bear watching from then on. This, of course, refers to a Sunday school contest now on at Auburn, and any wide-awake superintendent in the state would do well to write Prof. R. D. Webb for particulars, as the attendance in his school had run up 35 or 40 in one week.

They not only have a fine superintendent and school, but "DITTO" is written in on pastor, people and homes. I chanced to express a half-formed purpose to ask the brethren for \$25 to apply on our Pelham indebtedness, and that sterling old soldier, Brother Little, said, "Here's \$5 on it." Dr. J. C. Yarbrough covered it with another \$5 without ever losing the sweet smile that has made him friends by the hundred. Brother Webb had still another \$5 of the kind that must have been in circulation when it was written, "The Lord loveth a cheerful giver." Three brethren—Mitcham, Miatt and Boyd—made up the next "block of five." It remained for Pastor Edwards to complete this work of love. Like a faithful wheel horse, accustomed to move at the touch of the harness, he made the last good pull. But three of those loyal members of his, Brethren Cawthon, Hudson and Neighbors, made him "take it back," and paid it for him. Thank you, brethren, and will you accept this acknowledgment and my heartfelt "God bless you" as my receipt? B. DAVIE.

A GRACIOUS ACT.

President Taft invited Governor Wilson to visit the isthmus so as to see things for himself before entering on the duties of his office. He also established a new precedent by extending to the president-elect and his family an invitation to come and stay a few days at the White House before the inauguration. Dr. Wilson declined both on the grounds that his duties as governor of New Jersey would keep him busy right up to March 4. The French Prince de Joinville declined an invitation from President Tyler. When he went back to France the French government refused to allow him to land and instructed him to come back and apologize which he did.

It was gracious on the part of the president to extend the invitation and we believe Governor Wilson should not be censured for declining. We have no sympathy with the idea of the "snobs" who are trying to maintain that when a president invites any one to the White House, it is equivalent to a command, as in the case of royalty.

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

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1127 S. Hickory street, Birmingham.

W. M. U. Watchword: Teaching them to observe all things whatsoever I commanded you.—Matt. 23:20.

Corresponding Secretary-Treasurer, Miss Laura Lee

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Send contributions for this page to Mission Room.

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Y. W. A. Watchword: They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

THOUGHT FOR THE WEEK.

I met a slender little maid, a rosy burden bearing;
"Is it not heavy, dear?" I said, as past me she was hurrying.

She looked at me with grave, sweet eyes, this fragile little mother,
And answered, as in swift surprise, "Oh! no, sir; it's my brother."

We larger children toil and fret to help the old world onward;

Our eyes with tears are often wet, so slowly he moves sunward.

Yet did we all the secret seek of this dear little mother,

Unwearingly we'd bear the weak, because he is our brother.

DURING JANUARY.

We complete the Christmas offering.

We study about Home Missions.

LET US REMEMBER IN OUR PRAYERS.

Our students at the Training School in Kentucky—Misses Addie Cox, Mary Keith, Birdie McCullough and Maggie Herren.

Our student at Newton—Miss Mabel Williams.

The reaching of our apportionment for Y. W. A.'s, Jr. Y. W. A.'s, R. A. B.'s and S. B. B.'s.

Our missionary, Miss Cynthia Miller, of Lanchowfu, North China.

Our Southern District, of which Mrs. J. M. Kallin is vice-president.

Our work in Big Bear Creek Association, in which there are 36 churches, one W. M. S., one Y. W. A. and one S. B. B. This association has no superintendent.

IN COMPARISON.

We notice from the Virginia minutes the beautiful gifts to missions which she gave last year. What can be the secret of it in comparison with our gifts? Perhaps it is this: Virginia has nearly three times as many Y. W. A.'s, more than twice as many S. B. B.'s and eight times as many R. A. B.'s as Alabama.

Oh, that our young people may be aroused and keenly awakened to the possibilities before them even as the Christ child in the temple to "be about my Father's business!"

AN ANNOUNCEMENT.

It is with joy and thanksgiving that we bring to our young people this week the news that, at last we have succeeded in securing a leader for young people. We are glad indeed that Miss Clyde Metcalf, of Rome, Ga., though an Alabamian by birth, is the new state worker. Miss Metcalf is a graduate of the Judson. She was for a while at the Training School in Kentucky, and has done some work in our state with Mrs. T. A. Hamilton. We welcome her as our leader for young people. She will take up the work officially February 1. We pledge her our support and our prayers.

AN INTERESTING LETTER.

As I cannot come to you, I send this appeal to you for my people—my beloved mountain people. We are still in sore need of help for our dormitory.

Beeson Academy is the youngest of the 29 mountain schools, save two, and is in very truth a mountain school, being located on top of Sand Mountain, 14 miles east of Scottsboro. To reach the outside world we have to descend a steep, rugged road for one and a half miles and cross the broad Tennessee river, which is often rough from high winds or swollen by heavy rains. We have two teachers, with 80 pupils enrolled this year. Three are studying for the state examination. One young man is studying for the ministry, and two others will enter when cotton picking is over. Some of these pupils ride every morning and evening three, four and five miles. Only two rooms and the kitchen of the dormitory have been completed, but these are occupied by seven people. Several families living in a little cave at the foot of the mountain, six miles away, want to put their children in school, but the road is too steep and rocky for little children to ride to school from their homes, so we are trying to finish three more rooms, that these bright children may be able to attend school.

Oh, friends, won't you help us? The ladies of Eufaula gave us a well, and the ladies of Talladega gave us a chimney. There are three other chimneys to build, the house to paint, two halls, one porch and 14 rooms to finish. I am

ONLY A MOUNTAIN MAID.

SUNBEAM RALLY CRY.

Sunbeams! Sunbeams!! SUNBEAMS!!!

Before the year is o'er

We need one thousand more

Sunbeams!!!

To climb the mountains steeps,

To cross the waters deep,

To carry the light

That makes the world bright.

Sunbeams! Sunbeams!! SUNBEAMS!!!

Blountsville, Ala.

Dear Miss Patrick:

I received your card and also the literature, which I appreciated very much. I am so anxious to tell you about our dear little Sunbeam band. We have met only twice. At the first meeting we organized with 35 members. The next time we met we had 15 more to join, which made 50 at the second meeting. I think that is a fine number to begin with, don't you? I am so proud of this band of little people. I am praying that we may train that we may do a great work for our Master.

Your little sister in His name,

ELECTRES LOWRY.

Florence, Ala.

Dear Miss Patrick:

We organized the Sunbeams March 2, 1912. There are 25 enrolled. The officers are: Elsie Duckett, president; Pat Bruce, vice-president; Martha Ashcraft secretary and treasurer. We pledged \$5 for missions and \$5 for the church. We have paid our church pledge. I hope to send you the other dollar next week, and you may use it the way you see fit.

Yours in Sunbeam work,

MARTHA ASHCRAFT.

AUXILIARY IDEALS.

"What you are thunders so loud in my ears that I cannot hear what you say," was the scathing com-

ment to one whose character spoke one thing and his words another.

The auxiliary ideal is a harmonious, rounded Christian character sounding out the same clear, true note in every relation of life, in the home, in the church, in the school, in society; in business. Many of these ideals have been given in constitution and by-laws. Others for which every group of Christian women should stand are summed up in

The Auxiliary Ideal.

Our auxiliary stands for prayer and the study of God's word; for study of God's work in His world and the advance of His kingdom; for giving thought, time and means to hasten the day when all men shall know Him; for temperance in thought, word and deed and for the great cause of temperance in public and social life; for the Christian observance of the Sabbath; for consideration, gentleness and Christian responsibility for the "other woman," with whom we come in contact in our home, our communities and to the ends of the earth; for a Christian womanhood which will maintain for itself and inculcate in others the highest standard of private and public integrity.

Systematic Bible Study.

The young women of our churches cannot be truly intelligent concerning the basic principles of the great missionary enterprise unless they know at first hand, through constant study, the Book of Books from which our knowledge is drawn. Because of this systematic Bible study and prayer form one of the fundamental ideas upon which our work is based, the first steps being taken in the agreement of the auxiliary members to give at least ten minutes a day to Bible reading and prayer. Interest aroused in this way is still further stimulated through the study course committee, which shall plan each year for a six weeks' Bible study course. "The Bible Conception of Missions," sent out in 1911 by the Woman's Missionary Union, forms an excellent primary study. Other courses will be issued or suggested.

"The Bible is the missionary Book."

Prayer.

"In the morning will I order my prayer unto thee, and will keep watch."

Side by side with systematic Bible study must come prayer. If the Young Woman's Auxiliary is to become an effective agency its members must be praying members, not alone in secret, but in union with one another in the monthly meetings. Let prayer be a definite part of our auxiliary work. Use the W. M. U. topic card as a reminder of daily prayer, also the prayer calendar. Create the desire of learning to pray among the auxiliary members. A chain of prayers (one following another). Sentence prayers for definite things, silent prayers, Bible prayers (many of which are in the Psalms), are effective in auxiliary meetings. Perhaps a program on historic prayers, with some great prayers of the Bible as the Bible lesson, might lead to a willingness and desire to learn to pray. Let a prayer circle be formed of those most deeply interested in the work of the auxiliary, meeting regularly and praying for very definite things.

"Lord, teach us to pray."

I still enjoy my Alabama Baptist news as much as ever. Especially do I enjoy the "Judson Notes," which Miss Manly now contributes. She was one of my best beloved teachers at the Judson, and I am always interested in everything and everybody connected with the Judson. With best wishes to the Alabama Baptist family, I am very sincerely—A. Augusta Bickerstaff.

Some of Birmingham's Religious Problems and Opportunities, and a Suggestion "to Boot."

Birmingham is a great throbbing, growing cosmopolitan metropolis of the south. Just at this stage of her wonderful history she has some religious problems that are becoming more and more serious as the days go by. These problems, however, are only the opportunities of her Christian forces.

It will be well if we consider and vigorously attend to these matters of interest and opportunity at once.

One of these problems is the boy question. There is a vast number of boys in the Birmingham district that are sadly neglected. In the first place their parents neglect them. Thus they often take up the "gang" habit. Boys have an instinctive and distinctive affinity for these "gangs."

The "gang" is the boy's school of vicious habits. A bold, daring spirit is its leader; this appeals to their sense of the heroic, and soon the whole crowd is merged into one. If you could get the confidence of one of these boys he could tell you many things that would astonish you and make you blush too. You would almost shudder listening to their list of vulgar stories, secrets and habits. They would almost make a horse blush. Secret vice, "cussin'," cigarette smoking, sometimes a little drinking, little tricks of gambling, evading the law, in such things as "punching out a window light with a sling-shot and then keeping out of the way of the 'copper,'" are some of the traits of miniature vandalism that find their inception and application in the "gang."

A boy gang naturally gets a distaste for religious enterprises. According to his way of looking at things, the Sunday school puts him on limits. It circumscribes him. He is running over with life, and the Sunday school offers no opportunity for him to give vent to his jubilant spirits and tricks of the initiated.

If a boy is normal, he is a very busy boy. Mischief and fun is his stock in trade. (A boy is not much boy unless he has mischief in him bone-deep.) Since the Sunday school offers no field of adventure for him, he turns elsewhere. And in this "elsewhere" he learns, as he thinks, that the churches are a farce, that the Sunday school is an organization designed to promote picnics to entertain effeminate boys. But to them there is something of the heroic in being able to do tricks and "slip the copper." Thus they find no room in their list of pleasures for the Sunday school. The Sunday school has lost its grip on the boy gang.

Some men seem to take a delight in "putting a boy next" to things that appeal to his boy sense of "knowing things," and thus many boys take their university course in criminology on the streets. And yet we wonder how the boys come to know so many things that we never knew when we were boys.

One great relief is that these boy gangs can be reached for higher and nobler things. Not only so, but easily reached if taken in their own element. They do not mean harm; they do not think of the harm; they only think of the fun. They are in for a good time. It has been largely demonstrated that these boys cannot only be reached, but great good can be accomplished with them.

Mr. Moody tells how he gathered 1,500 little street hoodlums into North Market Hall in Chicago, and how one of them became postmaster of Chicago and later commander-in-chief of the Grand Army of the Republic.

Another important question that confronts us is the foreigner. He, like the boy, offers another opportunity for Christian effort. Most immigrants that come to us are from the peasant classes and are very illiterate. Possibly more nationalities are represented in Birmingham than in any other city in the south except New Orleans. They are still coming, and are going to come. They are unfit for citizens. They are not acquainted with American life and ideals. Their lives are seriously biased by the rigorous servile conditions from under which they come. They have been oppressed, depressed and suppressed until they have got a hatred for law. They have got the impression that America is the glorious land where every man is a law unto himself. His ignorance is a bliss that has become a sin to him. It is the strong iron hand that holds him down. He gets a biased idea of American life and its institutions.

The illiteracy of these people naturally places them in touch with the lower element and very worst

social condition of this country. They begin to think these conditions representative of our life. They have no means of knowing better. They are a people apart to themselves. It is a miracle that they are not a greater menace than they are.

Our job is not to keep them away. We cannot do that. God is literally pouring them into our laps. Our work is to evangelize them. It is our opportunity to give their own countrymen native missionaries. Really, we should welcome them with a Christian cordiality.

Our greatest problem is that they are so characteristically different from us that there seems to be a "great gulf fixed between them and us." Here the lesson of adjustment that Paul teaches must be learned, "All things to all men."

These foreigners have no regard for our Christian Sabbath nor institutions that have made this country what it is, for they are only sojourners. They are not a part of us. If they do become naturalized they still expect to go back some day from whence they came. And when they vote it is upon the side that will help to make their knapsack heavy with American gold when they are ready to return to their native heath. He gets the same ideas of Protestant Christianity that he has of the Roman church, under which his life and soul, so to speak, has been literally crushed out, and he feels gloriously non-responsible to any church or sect, and interests himself in none.

It is the business of the church of Jesus Christ to take care of these conditions and advantage of these opportunities. It is her business to look for the cess pools of sin and apply the balm of Christianity to the ulcerous sore of our Christian civilization.

Christianity alone is equal to the emergency. Education and reforms miss the mark unless at the bottom of these lies the fundamental essential of all "reformation," Christianity. Whether it be boys or foreigners, Christianity will solve the problem. Mr. Charles N. Crittenton, who had at the time of his death 73 homes for fallen women in as many different cities, told me that he had calculated that over 40,000 girls had passed through the one home at 2123 Blecker street, New York, saved by the grace of God and into respectable homes and lives. Nothing but the grace of God would have done this and made a permanent job of it. The same things will meet the needs of the case before us.

Further, Christianity finds its most practical application in meeting the needs of the most hopeless cases. The religion of Jesus is the most practical thing in the world. We must learn how to harness and use it, like Edison harnessed electricity. Religion to some seems but a pet theory. Here is a parable: A man of luxury was sitting in his room one evening when her majesty, Queen Religion, happened in. The man of luxury said to her, "Come, sit beside me." She asked him why he wished her to sit beside him. He said, "I want to hold your hand." She answered: "Sir, you insult me. If that is all, you have no need for me, and I shall go." "Why," said he, "I should be much pleased to have you near me. I considered that to be your greatest worth." "I came to minister, and not to be petted. I am here for service. Here to help men face the serious problems of life." And she was gone. The religion of Jesus is not for you unless you can put it to a practical purpose. A bottle of patent medicine accosted the nurse that was preparing a dose for a patient, saying, "I never have anything to do with sick folk." The nurse replied, "What are you for then?" The patent medicine answered, "I am only to be manufactured and advertised by my proprietors, and I am proud of my dignity." If all the use we have for piety is to advertise it, it is not worth our while.

"Are there not agencies reaching these folks?" says one. There is the Salvation Army, which reaches a class peculiar to itself. The Y. M. C. A. reaches another, an entirely different class. The Sunday school is reaching more people now than at any time during its history. In some places it is meeting every demand; but there is a vast number that it has not reached, and these we must have. None of these agencies reach the foreigner. Our ladies have a missionary at work among the foreign element in Birmingham, but beside this nothing is

being done, and this is far from being adequate to the needs.

The church is more practical now than at any age, but yet in this it is now far behind its time. These two fields mentioned are large opportunities yet unexplored. These fields are most inviting. Why not enter them? The yield will be rich. God's kingdom will be extended and His name glorified. Let Baptists be first! If not, why not?

Can we not get busy and find some one that is burning with zeal for this kind of work who is well trained and upon whom we can depend? Seems to me we should say, "We must attend to this thing." We need a man who can marshal the forces and enlist volunteers from our city churches and surrounding country to take up this work systematically. This would, beside helping the situations mentioned, set our churches on fire for service, and give them something to do. Let the church give its members something to do. Our churches are dying for the lack of exercise. For this reason we are inventing all kinds of church fairs and festivals to keep something to do. Why wait until some social organization springs up outside the church and then busy ourselves "grouching" because there are so many sects and schisms competing with the church. If we attend to our business God will not put us to shame by putting some subordinate organization in the field. Let Baptists cry, "Here am I; send me." It might be a hard matter to get started, but what matters the difficulty? The harder the thing is to do, the more reason there is for doing it.

With a small outlay we could open up a school on a small basis to teach foreigners English and rudiments of an education. The courses could be extended from time to time to suit conditions. I believe such courses could be made to be self-supporting in a measure. In this way a tactful person could work his way into their hearts, and, throwing the influences of Christianity around them in a practical way, win them to Christ. If we can reach the foreign youths and adults in this way we shall have a generation of running start in reaching their children now in our public schools, and also the ones that may enter later.

O. W. GREER.

Baptists should contribute their quota to make the cities of our land great Christian centers, from which shall radiate mighty currents of influence, where the liquor vote shall be greatly outnumbered by the temperance vote, where the segregation of vice shall be utterly impossible, where a prize-fight or anything approaching it shall not be tolerated, and where the whole atmosphere shall be so deeply permeated with Christian principles, Christian sentiment and Christian influence that young men and young women shall find it easy to maintain their good morals; and, if Christians, be faithful to their Lord and Master. There is an immense wreckage of young lives in our towns and cities.

You will find enclosed check for \$2 to "pay me up" to January, 1914. I must have the Alabama Baptist, that I may be able to keep in touch with the work being done by the Baptists of Alabama, and the woman's page is invaluable to me. Very respectfully yours—Edna Cleveland.

Enclosed herewith find a \$1 money order to pay for the Alabama Baptist to January, 1914. May the Lord bless you and the paper, and may this be the most prosperous year with you, financially, spiritually, etc., in the history of the past. Yours for service—J. I. McCollum.

The outlook is fine among the Baptist churches of Florence. Rev. T. M. Byrom has just closed his first year's work with us, and his report, which will appear in your paper later is a good one. Wishing you and family a happy and prosperous year. Keep the Alabama Baptist coming to—T. P. Anderton.

May the Lord make this the best year in His cause in the history of the world. Thanks for the calendar. Fraternally—W. H. Connell.

A PAGE OF SHORT PARAGRAPHS

Dr. L. A. Crandall, of Minneapolis, has been appointed to preach the annual sermon at the Northern Baptist Convention in Detroit.

Prof. Shaller Mathews, dean of the Divinity School at the University of Chicago, has recently become the general editor of a series of books to be known as "The Woman Citizen's Library."

All subscribers who do not send notice to the contrary will be regarded as wishing to continue their subscriptions, and the paper will be sent to them accordingly.

"Woodrow Wilson" contains 13 letters. He was 13 years a professor at Princeton. He was elected the 13th president of the university; he presided over 1,300 students.

Baptists should take a deeper interest in the miners in Alabama. These men, who go down into the darkness and damp of the mine, are in a perilous work, as the many mine disasters show. We ought to make a strong effort to reach this class of workers.

Mr. Wilson said at Staunton: "While I would be liberal in interpreting the service, I want to proclaim for my fellow-citizens this gospel for the future: that the men who serve will be the men who profit."

A suburban minister during his discourse one Sunday morning said: "In each blade of grass there is a sermon." The following day one of his flock discovered the good man pushing a lawn-mower about his garden and paused to say: "Well, parson, I'm glad to see you are engaged in cutting your sermons short."

Optimists keep their faith, while pessimists bewail their losses. Sir Thomas Lipton made use of a shipwreck by painting "Use Lipton's Tea" on every package before it was cast overboard, thus advertising his tea to every ocean liner, making his apparent loss a real profit.

He has been married a year and is devotedly attached to his wife. His life without her was hard and solitary. "You are not as melancholy as you used to be," said an old acquaintance to him. "Melancholy! I should say not!" he returned, with emphasis. "How could anybody be sad with such a wife as I've got? Why, sometimes when I think what she's been to me it's as much as I can do to keep from showing right out what I think of her!"

No man ever did anything tomorrow; whomsoever does anything does it today.

"Tomorrow, and tomorrow, and tomorrow,
Creeps in this petty pace from day to day
To the last syllable of recorded time,
And all our yesterdays have lighted fools
The way to dusty death."

Engine-driver Knox, of the Northwestern railway in England, who was reduced from an express to a shunting engine because he had been arrested for drunkenness while off duty, was reinstated at a vast cost of money to the railroad employes the railroad and the public, in vindication of the English workman's personal liberty to drink. Within a week after his reinstatement he was again in trouble for running past danger signals.

President Horr, of the Newton Theological Institution, in an address said: "A company of intelligent men agreed that the most successful life lived in America was that of Jonathan Edwards. He married the most cultivated woman of his time; he achieved a satisfactory spiritual experience; he achieved great distinction in things which were worth while; he rendered the greatest service to his generation; he became the ancestor of the most eminent Americans. Three descendants of Jonathan Edwards have been presidents of Yale College, and there has seldom been a time when descendants of his have not sat in the supreme court of the United States. The Field, the Power, the Brewer, the Dwight families are all descendants of Jonathan Edwards."

The Nashville Conference on Education.—On May 18, 1912, in Oklahoma City, a group of school men in the territory of the Southern Baptist Convention held a conference on the general relations of our school work to the convention. It was determined to hold a mid-winter meeting at Nashville January 24-26, 1913. It is a matter of regret that the date of the meeting could not be changed to meet suggestions from two quarters—one that we synchronize with a meeting of the state secretaries at Hot Springs, and the other that our meeting be held on dates just preceding or succeeding the meeting of the Laymen's Convention in Chattanooga. The change of date would have inconvenienced as many as it would have accommodated, and accordingly the original date was adhered to—January 24-26.

Every man, no matter what his own status may be, demands from others the truth.

Dr. J. C. Massee has resigned the pastorate of the First church, Chattanooga, Tenn., to take effect as early as possible, in order to accept a call to the First church, of Dayton, O.

There's a steady flow of new readers coming in to us. You know the reason—sober, sane, keen and kind interpretation of the doings of our Baptist hosts in Alabama, at home and abroad.

Dr. De Normandre, a Unitarian preacher, has written and preached 1,603 sermons during his 13 years' pastorate and attended 909 funerals. Yet many people think a preacher has little to do.

"If you can't pull, then push; and if you can't push, get out of the way." Somebody has had the foregoing printed on a card and it may be found in business offices. We pass it along for the benefit of critics of our organized work.

In his address at Staunton the president-elect issued a warning that all business would be required to show service rendered before being permitted to take any reward to itself, summarizing in this significant sentence: "The men who serve will be the men who profit."

Rev. Ralph E. Bailey, a graduate of Mercer University and the seminary, was called to the First Baptist church, Jefferson City, Mo. In September, 1911, he and Miss Julia B. Pickard, daughter of Rev. W. L. Pickard, of Savannah, Ga., were united in marriage.

"They come to haunt me in the night,
The fair words I have left unsaid,
The little kindnesses I might
Have done for people who are dead,
The moments when I might have shown
A patience that I thrust away—
They haunt me when I sit alone
And count my profits of the day."

God pity the people who are served by a pastor who has lost his pull, push and persistency and settled down into a mere pulpit performer without enthusiasm or ideals. The call today is for pastors with lives so filled with vital, energetic impulses, strong enough to influence the character of every other life they touch.

The origin of the editorial "we" has now been traced to John Milton. Milton, it seems, was the editor of a weekly school journal nearly a year, beginning in 1651, and, although the editorial remarks were little more than introductions to the news letters received from abroad, the editor was spoken of as "we." No earlier use is known. As the London Gazette continued the usage after the Restoration, it is surmised that it was copied from Milton.

Dr. J. T. Henderson, of Bristol, Tenn., has been tendered the position of superintendent of public instruction by Governor Hooper. Dr. Henderson is the leader of the Baptist laymen's forces of the Southern Baptist Convention, and has the distinction of having been president of both the Tennessee and Virginia state conventions.—Baptist Advance.

Dr. A. B. Metcalfe, of Rome, and Mrs. Lillie Brown Farnham were recently united in marriage at the home of the bride's sister, Mrs. T. F. Moody, of Lumpkin. Sister Metcalfe was reared in Cuthbert, and is one of the most active workers, not only in her home church, but in the Bethel Association. She is president of the W. M. U. of the association, in which capacity she has done a good work. She will be a valuable helpmeet to Dr. Metcalfe in his work as pastor of the Fifth Avenue church, Rome.—Christian Index.

Strange scenes are seen in Constantinople these days, says a writer in a recent number of the Orient, the American missionary monthly published at Constantinople. The Turkish and other Mohammedan villagers from the Thracian plains are passing by the thousands through Stamboul, across the Bosphorus and off into Asia Minor. They are retracing backward the steps of their ancestors of five centuries ago, and leaving Europe to return to Asia. And the weird part of it is that in costume, conveyances and manner of life there has been practically no change in these 500 years.

It was asserted by J. W. Foster, secretary of state under President Harrison, at the Presbyterian General Assembly in Louisville that 100,000 small boys are employed as "caddies" on golf links in this country on Sunday and that this and all other Sunday sports act as a "blight on character." "Nine-tenths of those who enter prisons started by Sabbath-breaking," said Mr. Foster. This is a serious indictment of Sunday golf and ought to cause many a parent who now indulges himself to think what his pleasure is costing the youth of America.

If you have enjoyed reading the Alabama Baptist you may do your friends a favor by telling them so, and why.

An hour's work cleaning up the premises may save you months of illness. Make the back yard pay a dividend in good health.

Rev. A. J. Barnes, D. D., is now occupying a fine pastor's home, as the Barnesville saints recently purchased the home of one of its leading citizens to be used as a parsonage.

United States Senator Jeff Davis, of Arkansas, democrat, has just died suddenly at the age of 50. He prided himself on being the chosen representative of the plain people. He was a nephew of Jefferson Davis, the president of the Confederacy, and was named after him.

God bless the faithful country pastor who drives miles through heat or cold that he may cheer some lonely soul and speak a word to some bereaved heart, or win back to the paths of truth some man or woman who has wandered into sin.

The Stewart brothers, of Los Angeles, who are the "Two Christian Laymen" that publish the widely distributed series of pamphlets entitled "The Fundamentals," have put more than \$125,000 into the work and circulated well over 10,000,000 copies of the nine volumes in the series which have thus far appeared.

The last nine years, according to statistics collected by the American Medical Association, no fewer than 39,125 persons have been killed and injured in celebrating the Fourth of July. And we haven't even the savage's excuse of religious fanaticism. It was criminal indifference on our part to allow Independence Day celebration to become a national calamity.

Dr. O. F. Gregory, one of our beloved secretaries of the Southern Baptist Convention, who was ordered by his doctors to rest from study and writing for at least three months, recently spent some time in Alabama. He is now in Florida. Many will join in the hope that he will soon be restored fully to his wonted health.

The population research bureau of the New York Federation of Churches has made some very interesting investigations of the population of Greater New York and of the changes from 1900 to 1910. Of a total population of 4,766,883 there are only 421,318 whose parents were both native Americans—that is, less than one-fifth of the people are native-born or native-born parents.

"If a string is in a knot,
Patience will untie it;
Patience can do many things,
Did you ever try it?
If 'twas sold at any shop,
I should like to buy it,
But you and I must find our own,
No other can supply it."

Dr. J. T. Proctor, of Shanghai, China, has been requested by the East China Educational Commission, representing eight denominational mission boards, to give several months' time to the work of the commission in its endeavor to secure a co-ordinated system of affiliated and union Christian schools, covering schools of primary grade up to a single union university for the four provinces of East China.

Rev. R. F. Treadway has passed away. He was truly a great and good man, and his death means a great loss to the Baptist cause. He was one of the best and sanest evangelists I ever knew. How unsearchable are God's judgments and His ways past finding out. Yet He reigns and His kingdom will move on in triumph.—A. J. Wharton.

(Brother Treadway has many friends in Alabama who will learn of his death with deep regret.)

A Methodist exchange in speaking of circuit riders says:

"He has a field of usefulness rich in possibilities, for he stands before the young rural life which rules the church and the state in the next generation. Those country boys to whom he preaches are to be the leading lawyers, doctors, statesmen, teachers and preachers of the future; and the moral and religious teaching he gives them in their youth will largely shape their ideals of life. Those country girls who hear his gospel are to be the social and literary leaders of the city life of the future; and his fidelity to the Bible ideals of womanhood will have much to do with their future fidelity to Christ in their social life. Therefore we assert that no preacher in our ranks needs culture, grace and more good sense than the circuit rider."

We hope that if the above reaches the eyes of any of our country preachers that it will bring to them a vision of their God-given opportunities. Our Baptist history is largely the story of what its country preachers have wrought.

HOW CHICAGO'S RED LIGHTS WERE PUT OUT.

By Ernest A. Bell Superintendent of the Midnight Mission.

At this writing criminal resorts which have operated in defiance of law by permission of the executive government of the city, since the Chicago fire, are closed and literally padlocked. Dens which 100 days ago were occupied each by a score of almost naked women and girls, bossed and exploited by abominable Jews or Italians, are shut up. The music is still, the electric lamps are dark, the liquor has ceased to flow. The thousands of young men who were lured to these polluted and ruinous resorts every Saturday night and Sunday are now saved from this extreme and officially authorized temptation.

No, Chicago has not suddenly become the new Jerusalem. Vice has more than nine lives, and bad government, the sum of all villainies, has ninety-six, and sin in the hearts of the unregenerate has nine hundred and ninety-nine. There is no discharge in that war against wickedness; and their thoughts would be very shallow who thought the battle over and the millennium arrived in Chicago. But a great campaign in the long, long war has been fought and won. Public, commercialized, politicalized exploitation of young men and young girls has received a staggering blow, from which it can never wholly recover in this city.

Having been in the center of the struggle for decency and virtue in Chicago for ten years, I may be permitted to summarize certain forces and influences leading up to the present advanced standing to which our city has attained.

1. PRAYER.

To my knowledge one little group of praying souls has continued instant in prayer against these evils since the summer of 1902. At times these pleading men and women have felt that they had access to the very throne-room of the universe; and that there they were permitted to lay their petitions for the enlightening and awakening of ministers, teachers, editors, physicians, rulers and parents before the great God and Father of all, and that their prayers were heard. At times notes were made when definite prayers were offered and heard for the destruction of definite evils, and answers mightier than an earthquake proved that the God who answered prophets and apostles is unchanged and unchangeable. The aged widow of a minister has prayed nightly for years for this holy cause.

2. PREACHING.

The preaching of the cross is the power of God. This divine power has been steadily employed in Chicago's streets of shame since August, 1904. Since April 1, 1906, street preaching in the vice districts has been maintained without interruption, summer and winter. We have preached on a snow-bank, preached in a snow storm, and have sung the gospel in the streets at midnight with the thermometer at zero. Much of this preaching has been done by trained, ordained, accredited ministers, and much of it by deaconesses and by theological students. We have ministered to men of 47 languages and have given them the printed gospel in their own tongue.

3. SCIENCE.

Physicians, both men and women, have stood with us in heat and cold, sometimes all night till 3 o'clock in the morning. Refusing to accept a narrow view of evangelism, but considering the gospel to be the whole counsel of God, we have welcomed these beloved physicians and have given them opportunity and encouragement to inform the thousands of young men who swarm in the vice districts of the ghastly wages of sin in body and brain, in the blight of innocent wives, the blindness of helpless babies, in domestic ruin and despair. We have distributed to young men hundreds of thousands of scientific circulars, setting forth these alarming and terrible facts of science. We have also brought these things before many hundreds of ministers and before many churches and clubs. The revelations of the microscope in the hands of Neisser, of Breslau (1879), and of Schaudinn, of Berlin (1905), scientifically demonstrating beyond dispute the immoral origin of some of the worst plagues that afflict mankind, have been faithfully brought home to multitudes.

During the last seven years, largely under the leadership of Dr. Prince A. Morrow, of New York,

societies have been organized in many American cities to enlighten the public against those plagues, and much information has been spread from coast to coast. The recommendations of the International Congresses at Brussels, for the prevention of the vice diseases, are beginning to receive some general publicity. Dr. de Graaf's paper at the Madrid conference against the white slave trade, on the sources of the traffic, showing these to be principally the regulated houses, is beginning to have its just effect.

4. THE WHITE SLAVE CRUSADE.

The Midnight Mission had the honor of initiating this crusade in Chicago, as Mr. Clifford G. Roe has attested in his book, "Great War on White Slavery." The startling expression, "white slave," as applied to a girl or woman exploited for wicked purposes, seems to have originated in a letter of Victor Hugo to Josephine Butler. The movement against the white slave trade was organized by William T. Stead, at Mrs. Butler's instance, after Stead had been imprisoned for his efforts in behalf of English girlhood. In Chicago the first effective words against the terrible traffic under the name of the white slave traffic were uttered by Rev. Sidney C. Kendall at a purity conference held at Abraham Lincoln Center in October, 1906. In January, 1907, a movement was begun here which soon became a crusade throughout the United States and Canada. Probably 1,000,000,000 pages against this iniquity have been circulated in North America in the last five years, including books by Clifford Roe, Jane Addams, Reginald Kauffman and one bearing my own name.

We have steadily proclaimed that the market for girls is the tolerated house, and have denounced a red light district as a human stock yard for the sale of girls and the destruction of young men.

We have published nearly half a million copies of the principal articles of the international treaties for the suppression of this terrible traffic between nations.

We first proposed, in a letter of our president to President Roosevelt, and steadily advocated a federal law punishing the traffic between the states, which law was afterward drawn by Congressman Mann and United States Attorney Sims—the Mann act.

The work of the immigration commission and prosecutions under the immigration acts and the white slave traffic act have been of incalculable value in arresting public attention and bringing home to the public conscience the hideous traffic in girls.

5. OTHER EFFORTS.

The report of the vice commission of Chicago, demanding a policy of repression and extermination, has had a very great effect in our city and throughout the nation. The report of the Rockefeller grand jury in New York had great influence.

The injunction and abatement law in Iowa and a similar law in Nebraska, under which two whole states have been cleaned of red light districts, have set an example which we have tried to follow in Illinois. By the efforts of the Illinois Vigilance Association an injunction bill was passed by the senate of this state, but was betrayed and killed in the house. Then an injunction suit was brought under the common law by Phlo A. Otis, at the instance of the Chicago Law and Order League, in the chancery division of the circuit court of Cook county at Chicago, which was successful in closing an infamous resort on Armour avenue, next door to Mr. Otis' property occupied by the Midnight Mission. This suit was very significant, showing that citizens have access to a higher power than the mayor and the state's attorney.

6. THE CLIMAX.

Miss Virginia Brooks, of West Hammond, led a struggle against vice interests in that city and put Mr. Wayman, then state's attorney of Cook county, and his assistants in a position where she publicly denounced them as refusing to prosecute the vice lords of West Hammond.

Carl A. Waldron, attorney for the committee of fifteen in Chicago, made similar complaint against Mr. Wayman's office. The controversy over vice in Chicago and Cook county took precedence of the Balkan war in the newspapers of the city. The Chicago Church Federation Council, composed of 600 churches, sent its attorney, McKenzie Cleland, into court to ask for a special grand jury and a special state's attorney to deal with the vice situation.

Suddenly the state's attorney announced that the

public was at last desirous that the laws be enforced against the vice districts, and they were abolished by a series of vigorous raids at the beginning of October. Within three weeks Mayor Harrison appointed a vice committee of nine aldermen, with a chairman favorable to segregation. The committee announced that it would listen to all persons desiring to be heard on the issue of the re-establishment or permanent destruction of the vice districts. The argument was practically all against segregation. Dr. W. A. Evans and Prof. Graham Taylor said that they had been in favor of segregation formerly, but their experience as members of the vice commission had made them unalterably opposed to segregation or other authorization of the evil.

Rabbi Emil G. Hirsch, with a scorn of evil that seemed to reach back to Mount Sinai and forward to the day of judgment, said, "Away with segregation!" Father O'Callaghan and several Roman Catholic ladies were equally uncompromising. I have lived in Chicago more than 16 years, and I have never seen Chicago's decent people so stirred and so united. The Chicago Church Federation Council commissioned Attorney Rufus S. Simmons to speak in behalf of 600 Protestant churches, and for about an hour this counsellor of the supreme court of the United States preached righteousness before the committee of nine aldermen in the council chamber in the city hall.

We are confident that Chicago can never again fall so low as it was three months ago. It is now the end of December, and thus far all efforts at reopening the vice resorts have been met with sterner suppression. The mayor and the new state's attorney seem ready to make the new order perpetual.

Eternal vigilance and eternal evangelism are the manifest duty of the churches. All betterment agencies must be strengthened, and the work of redemption pressed forward more than ever, or the lust of men and the lust of money in profits from vice and graft will quickly undo most of what has been gained.

We do take courage and we do give glory to God.

I hope you had a merry Christmas and a happy New Year, and may peace, happiness and prosperity attend you through the year 1913 and your paper get letter as the years go by. It is a great comfort to me to read the Alabama Baptist and to know what is going on over the state. I am getting old (in my 78th year) and am a cripple from rheumatism; have not walked a step in nine years; have to sit in my chair from morning till night; but am thankful that I can read and pass away the time in meditation and reading. Yours fraternally—W. J. N. Wylie.

Please set my dates up two notches and keep the good work going on. Enclosed you will find a \$2 check. If you need it use it, but if not send it back to alms house and I'll buy the preacher's wife a calico dress to go to meetin' in. Seems to me you should have an agent on the field, but I don't want to be the agent. Some folks are so huffy about paying a debt or subscribing for a paper I had rather give a dollar than to ask them to pay what they owe. A snapping turtle has as much politeness and is lots better meat, and is easier caught. Good luck and much pluck to you and yours. Fraternally—R. M. Hunter.

Dear Brother Barnett: Enclosed please find \$1. Please move me up to 1914. I don't send this as a New Year's present. I am sure if I live I will receive four-fold value, but have some fears of not being able to keep up my subscription, as my health is on the decline. I have been almost a regular subscriber since 1874. The 18th of this month will be my 74th birthday. The Alabama Baptist is better than ever before. May God's blessing be with you and family.—Rev. J. R. Ramsey, Ashville.

"Enclosed find draft for \$21. Twenty dollars of it is my Christmas present to Home (\$5), Foreign Missions (\$5), State (\$5) and orphanage (\$5)."

Another brother who send a Christmas present. How it would please the Master if His people would all remember His cause at Christmas. What follies His people are guilty of in the glad days of rejoicing. How few remember their Lord, whose birth they profess to celebrate!

NOTICE OF MORTGAGE SALE.

Default having been made in the terms of the mortgage and the payment of the indebtedness, which said mortgage was executed by A. A. Clisby on the 1st day of November, 1910, to T. H. Aldrich, Jr., to secure the debt therein named, which said mortgage was filed for record on the 2nd day of November, 1910, and duly recorded in volume 597, on page 152, of records of mortgages in the office of the Judge of Probate of Jefferson county, Alabama, which said mortgage was heretofore, for value received, duly transferred and assigned by the said T. H. Aldrich, Jr., and is now owned and held by E. G. Chandler, as transferee thereof; and the said A. A. Clisby, having made default in the terms of said mortgage and in the payment of the interest thereon, amounting to \$160.00, due the 1st day of November, 1912, the said E. G. Chandler, as said transferee of said mortgage, in strict accordance with the terms of said mortgage, has elected, and does hereby declare the entire mortgage debt secured by said mortgage due, and in strict accordance with the terms of said mortgage will, on Saturday, the 8th day of February, 1913, before the county court house door in Birmingham, Jefferson county, Alabama, at public outcry offer for sale and proceed to sell, within the legal hours of sale, for cash, to the highest bidder therefor, the following described real estate, situated in the city of Birmingham, Jefferson county, Alabama, to-wit:

A part of lots numbered five (5) and six (6), in block numbered six hundred and thirty-three (633), in the city of Birmingham, according to the plan and survey of the Elyton Land Company, and said portion of said lots herein conveyed are more particularly described as follows: Begin at a point where the northern line of Eleventh avenue, North, intersects the eastern line of Twenty-first street; thence eastward and along the northern line of said avenue one hundred and ninety (190) feet to an alley; thence northward and along the western line of said alley and parallel with the eastern line of said street one hundred and twenty (120) feet; thence westward and parallel with the northern line of said avenue one hundred and ninety (190) feet to the eastern line of said street; thence southward and along the eastern line of said street one hundred and twenty (120) feet to the point of beginning; together with all improvements, appurtenances and fixtures thereon; being the property conveyed in the above described mortgage.

E. G. CHANDLER, Transferee.
Z. T. Rudolph, Attorney. Jan 8

MORTGAGE SALE.

Under and by virtue of a power of sale contained in a certain mortgage executed on the 7th day of June, 1911, by William M. Mason and wife, and recorded in the Probate office of Jefferson county, Alabama, in volume 626, records of deeds, page 292, the undersigned will sell at public outcry, for cash, before the court house of Jefferson county, Alabama, on Saturday, the 15th day of February, 1913, the following described real estate, to-wit:

Lots eight (8) and nine (9), block one (1), of King Land and Improvement Company's third addition to Avondale, said lots together fronting seventy (70) feet on the north side of Sixth avenue and extending back of uniform width one hundred and ten (110) feet to a ten-foot alley.

Default having been made in a portion of the debt secured by said mortgage, the whole of said indebtedness has been declared due under the terms of said mortgage, and the said land is sold for the purpose of paying said indebtedness and the expenses of such sale, including a reasonable attorney's fee.

This January 1, 1913.
KING LAND AND IMPROVEMENT COMPANY, Mortgagee.
A. C. & H. R. Howze, Attorneys.
Jan 8-4t

WHAT SHOULD THE GIRL STUDY?

By the Principal of a Famous Girls College.

Now here are some of the things that the girl might find useful to her as a woman:

- She might use cooking.
- She might use dressmaking.
- She might use millinery.
- She might use household accounts.
- She might use domestic economy.
- She might use household decoration.
- She might use household sanitation.
- She might use household hygiene.
- She might use home nursing.
- She might use sex hygiene.
- She might use music.
- She might use a healthy body.

Was she taught any of these? Not one of them! Why? Were they taught in the school? Yes, but she had no time for them.

Why not? Because she had to get an "education."

But what is an education for a girl if not these studies? Read the following, dear reader:

The girl's parents wanted their daughter to have an "education," so these are what she was taught at school:

- She was taught algebra.
- She was taught Latin.
- She was taught German.
- She was taught Newton's laws.
- She was taught historical facts, mostly ancient.
- She was taught more mathematics.
- She was taught more Latin.
- She was taught more German.
- She was given an "education."

But are not most of these studies really useless to the average girl? They are decidedly.

Then why teach them to our girls to the omission of the more useful studies?

Because that is the "system." The "system" says: "Let nothing interfere with a girl's education," and an "education" today means the above studies. —Ladies' Home Journal.

FROM NEWTON.

The Southeast Alabama Bible Institute will be held at Newton, Ala., March 11 to 16. Dr. W. O. Carver, of Louisville, will be the seminary representative and will lecture to the conference twice daily, and we are planning to have several of our representative men from different sections of the south with us.

On Sunday, the 16th, we will dedicate our new school building, the Baptist Collegiate Institute. We hope to have the programs ready for distribution in the near future, and furnish the Alabama Baptist with a copy for publication.

Everybody has a cordial invitation to be with us. Free entertainment will be furnished in hospitable homes of Newton to all attending the institute.

Everything is moving on very nicely with us in church, school and otherwise generally.

Yours fraternally,
SAMUEL E. BOROUGHS,
Chairman of Committee.

In Siam the new king continues the policy of his father in giving full freedom to Christian missions and in contributing to the support of philanthropic work.

FROM MOBILE.

Dear Brother Barnett: I enclose the money for my renewal of the Alabama Baptist. You are improving the paper in get up and in matter.

The Dauphin Way church closed the year with all current expenses paid and with brighter prospects for the future. We are now at work to get every member to make weekly offerings to the Lord's cause during the present year, and I think we shall succeed. Sixty-eight new members have come in during the year, 36 of them in the last two months. Congregations are constantly on the increase.

We had a great audience last night to hear the first of a series of sermons on "The Sins of Mobile." I enclose herewith a copy of the subjects announced for the series:

January 12—"Idolatry in Mobile, or the First and Second Commandments."

January 19—"Profanity in Mobile, or the Third Commandment."

January 26—"Sabbath Desecration in Mobile, or the Fourth Commandment."

February 2—"Family Perils in Mobile, or the Fifth Commandment."

February 9—"Murder in Mobile, or the Sixth Commandment."

February 16—"Impurity in Mobile, or the Seventh Commandment."

February 23—"Theft in Mobile, or the Eighth Commandment."

March 2—"Gossip in Mobile, or the Ninth Commandment."

March 9—"Covetousness in Mobile, or the Tenth Commandment."

The Mobile Register sent a representative to request me to give the entire series to them for publication each week. Having had some experience with the said paper, I hesitated to grant the request. I finally consented, with the distinct understanding that my sermons were not to be cut to suit the theological proclivities of the editor of said paper. The first sermon, in part, appeared this morning, but it was mutilated just as others were on former occasions. Every line of the sermon that could be construed as reflecting upon the theology of the Romish hierarchy was cut out. A quotation from Luther on "What is God?" was also cut out, and everything I said on the second commandment fell into the editor's waste basket.

I do not know of a better opening for a fair and impartial newspaper that is not controlled by a few priests and their followers. There are in this city a much greater number of Protestants than Catholics, according to the last religious census and yet this is a priest ridden city. And it looks as if the Protestants are willing that the priests should ride them without any protest.

Wishing you a happy and successful New Year,
Fraternally,
WALTER P. HINES.

World-wide or Foreign Missions lies at the very heart of Christianity. This purpose is incorporated in the commands and commissions of our Lord Jesus Christ. From the announcement, "He was in the world," to the closing invitation of "whosoever will," the great plan takes in the race.

The negro problem is our problem, and, while demanding of the black man industry, virtue and good citizenship, we must give him justice and opportunity.

MORTGAGE SALE.

Default having been made in the terms of the mortgage and the payment of the indebtedness secured thereby, which said mortgage was executed by John F. Harrington and Hannah E. Harrington, his wife, on the 18th day of December, 1911, to the undersigned, M. B. Gafford, to secure the debt therein named, and which said mortgage was duly filed for record on the 19th day of December, 1911, and recorded in volume 663, on page 175, of records of mortgages, in the office of the Judge of Probate of Jefferson county, Alabama; said mortgagors having defaulted in the terms of said mortgage debt and failed to pay the interest thereon, amounting to \$108.00, due on the 16th day of December, 1912, and breached the other terms of said mortgage, the said mortgagee, M. B. Gafford, has elected to declare all of said indebtedness due, and does hereby, on account of said defaults, declare the entire debt, secured by said mortgage, due, and in strict accordance with the terms of said mortgage, will, on Saturday, the 8th day of February, 1913, before the county court house door in Birmingham, Jefferson county, Alabama, at public outcry offer for sale and proceed to sell, within the legal hours of sale, for cash, to the highest bidder therefor, the following described real estate, situated in the city of Birmingham, Jefferson county, Alabama, to-wit:

Lots nine (9) and ten (10), in block two hundred and forty-two (242) of the city of Birmingham, Alabama, according to the present plat of said city, as surveyed by the Elyton Land Company, said lots forming a rectangle fronting 100 feet on the south side of Avenue F and extending back southwardly along the east side of Twelfth street, of said city, 100 feet, and being the premises now occupied by the grantors herein, and being the property conveyed in the above described mortgage.

M. B. GAFFORD, Mortgagee.
Z. T. Rudolph, Attorney. Jan 8

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by James H. Heath and wife, Angeline Heath, on the 19th day of June, 1912, and recorded in volume 648, records of deeds, at page 227, in the office of the Judge of Probate of Jefferson county, Alabama; default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 3rd day of February, 1913, within the hours of legal sale, the following described property situated in Jefferson county, Alabama, to-wit:

An undivided one-half interest in and to a lot of land commencing 120 feet north of the southwest corner of the northeast quarter of the northwest quarter of section 26, township 17, range 3 west, continuing north 50 feet on the west line of said section; thence north 88 degrees east 113 feet; thence south 3 degrees east 50 feet; thence west to point of beginning, and more particularly described as follows: Being 20 feet wide north and south, 113 feet long east and west, being the north 50 feet of lots 1 and 2, according to map of C. R. Cochran, as recorded in map book 3, at page 48, said lot being situated in the city of Birmingham, Ala., together with all and singular the improvements thereon or in anywise appertaining thereto, including one 5-room residence.

JOHN W. PRUDE, Mortgagee.
Jan 1

DEWBERRY SCHOOL AGENCY.

Established 1892.
How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

A DISGRUNTLED PREACHER.

A preacher down east who recently quit the ministry to work as a day laborer among other things said:

"We have no need for professional ministers. It is time ministers got off the people's backs and went to work. To say there are grafters and trimmers in the ministry is only to say there are grafters in the machinists' trade or any other work. The minister is cloistered; his life is artificial. The minister has about as much influence today as a man's grandmother. We must have a pulpit as wide open as truth. The atmosphere of truth is not in pulpits."

Not all the dailies made him a hero. The New York Times says that he "testifies to his own failure," and that his "testimony as to the services of other pastors and preachers is valueless." It also intimates that his "acceptance of employment in the street-cleaning line is a bid for socialistic admiration," and that "as a deserter from the pulpit who has worked with his hands at menial labor he will have prepared himself to lead in the 'social uplift,'" but that "his church will doubtless survive his retirement."

And the New York Sun, one of the most brilliantly edited of our great metropolitan dailies, says:

"The preacher is a shining mark for easy criticism. It is his profession to lead in spiritual things, and thus he is compelled to attempt the difficult role of making of his life an example before men. He is watched on every hand; his most private actions take on an increased significance simply because they are his actions; he carries on his life publicly, and is certain that every word or move will be criticized by some members of his congregation as too worldly, and by others as too far removed from the conflicts of daily existence. All this tends to create a self-consciousness, which too often excludes the preacher from natural and normal intercourse with the humanity to which he is supposed to minister; his is, in fact, on all grounds, perhaps the most difficult position in the world. A vast number of preachers are very poorly paid, into the bargain. And if one of them errs, the pack is instantly in full cry at his heels. But what a gallant army they are—the preachers of all denominations—fighting, struggling, falling, rising again, but pressing on in spite of all difficulties. Whether they stick to it and play the game to the end, or leave the whole difficult business in a fit of rebellion, our sympathies are still with them; and in this carping and critical and altogether bumptious age they do not, as a rule, get the appreciation which they deserve. We take what they give us, we laymen, and are heartened and encouraged by them more often and more truly than we confess—and then, as is the way of the world, we often neglect to thank them."

THE HAGUE WORKS IN WAR TIME.

While the Balkan allies were changing by military means the territorial conditions established for Turkey in Europe by the Turko-Russian war of 1877-78, the last chapter of that conflict was being settled by the permanent court of arbitration at The Hague. The tenth case of the court in point of filing, the Russo-Turkish litigation was the eleventh in point of decision. It dealt with damages claimed by Russia for Turkey's delay in paying indemnities due to Russians who were injured by the war. The compromise, or articles of arbitration, was signed at Constantinople August 4 (July 22), 1910, and a preliminary meeting of the court was held on February 16, 1911, at The Hague. The court met again October 28, 1912, and on November 11, 1912, rendered its decision, which has just come to hand from the international bureau of the Hague court. The entire court proceedings were therefore conducted while one of the litigants was at war, Turkey thus being the first nation of the world to be engaged in arbitration proceedings during a period of war. The decision, which is favorable to Turkey, goes in detail into the law of the question, and rejects Turkey's claim to immunity as a sovereign state. In general, the court holds that Turkey was bound to pay interest dating from the inception of a formal demand on January 12, 1891, but finds that the Russian embassy subsequently renounced this right.



EDITORIAL

HOW ALABAMA STANDS.

	State.	Home.	Foreign.
Apportionment for 1912-13	\$32,000.00	\$28,500.00	\$38,500.00
Received from May 1, 1912, to January 18, 1913		6,505.64	8,536.35
Received from July 1, 1912, to January 18, 1913	8,419.25		

W. B. CRUMPTON.

GET READY AND GO TO CHATTANOOGA.

Chattanooga has secured the Southern Baptist Laymen's Missionary Convention, to be held February 4, 5 and 6, 1913, which was authorized by the Southern Baptist Convention at Oklahoma last May. The time seems ripe for a great gathering of our Baptist men to consider broadly, impartially and practically the various phases of our missionary activities. They expect to discuss the religious paper, the college and the Sunday school as missionary agencies.

They are aiming to secure 2,000 representative and strong laymen (men of vision and action) and 1,000 pastors as delegates, representing the 800 district associations. The plan is to get picked men and go after them in a careful and practical and systematic way. They want not merely numbers, but quality and efficiency.

The convention will have no legislative or delegated function, but its educational and inspirational value will be incalculable.

The various boards, state secretaries, laymen's committees and many pastors are deeply interested. We feel that such a gathering at this juncture can and will help these various agencies immensely in the solution of some of their serious problems.

The speakers have been selected for their strength and their ability to present forcibly the subjects discussed, and will be laymen as far as practicable.

The citizens of Chattanooga, irrespective of denominational lines, are eager to entertain the convention by reason of the great blessing the city received from the Presbyterian Laymen's Convention held there last February and the Methodist Laymen's Convention held there several years ago. These gatherings have set a standard which it will be hard for us to reach, but we hope to exceed it.

More than large number, or the presence of men of affairs, or a thoroughly satisfactory program, let us covet the manifestation of the presence and power of the Holy Spirit.

THE ABIDING WORD.

The Bible assures us that the word of God abides forever. It is a wonderful truth. Some of us have read the statement many times, yet we may not have sufficiently considered how much it means. It means a permanently unchangeable word. Men's interpretation of it may frequently change. Human definitions of it are variable and fluctuating. These things do not affect the essentiality of God's word. Men may deceive themselves by the constructions which they place upon it. Many do thus deceive themselves, and also others who accept their constructions and inferences. But God is not responsible for the wrong interpretations which erring men give to His word. It is the same vital word, subject to no revisions by which it can be made readily different from what it is and what it ever will be. A definition of a rock cannot change the nature, substance and endurance of the rock. The Bible may be called a human book, but that cannot destroy its divinity and life-giving power. The Bible has been assailed by

its enemies during all past ages, but the assaults have been like pebbles thrown at a huge stone. They who assault the Divine word injure themselves rather than it.

Disbelief in the Word cannot disturb its on-going vitality and eternal persistency. How refreshing it is to the Christian to have the abiding Word with him as a constant companion, a perpetual teacher, a steadfast comforter, a ceaseless fountain of highest and purest thought! How wide is the contrast between this and the word of man! Men put confidence in one another, yet how often is the trusted word a slippery foundation! Man's word of promise is too often a slender reed, quickly and easily broken. Man's word changes, but the word of our God abides forever. Never fear to put your fullest confidence in it.

FIRST FOOTBALL MATCH IN JERUSALEM.

It seemed strange to read about railroads and other modern improvements finding a place in Jerusalem, but we confess to receiving a distinct shock on reading the following in the Strand Magazine, under the head of "Curiosities:"

"For the first time in the history of the Holy City its people have thronged around a field, almost within the shadow of its sacred walls, where contending football teams strove together for victory. The victorious team, too, was composed entirely of American students from the Syrian Protestant College at Beyrout, and Uncle Sam's boys can claim to have introduced the sport of football into the Holy Land. The contests were spread over four days. On the first afternoon the Beyrout men played a team made up of the young men of the missions of the London Jews' Society and of the Church Mission Society of the city; on the second afternoon with a team selected from the ranks—Christian, Moslem and Jewish—of the Young Men's Christian Association of the city; on the third afternoon with the team of St. George's College; and on the last afternoon with a team selected from all the Jerusalem players. The third game was a tie, but the three others were won by the Beyrout men. The teams were made up of natives and Europeans, the latter being of several religions, including Mohammedans. A local band of the American colony played on the last day. There was great enthusiasm, and thousands of spectators, including Moslem ladies in their sheets and veils, watched the sport.

"The Adventure of Two Alabama Boys," in three sections, by H. J. and W. B. Crumpton, will make a mighty good Christmas gift for a young man or for an old Confederate veteran or for any one who is not too grouchy to read a book that is just chocked full of good, true stories. It can be had in cloth binding for \$1 or in manila binding for 75 cents from W. B. Crumpton, Montgomery. Write and get a copy.

Please send the Alabama Baptist to me at Greensboro, Ala., one more year. I am getting old and can't see to read much, but I must have the Alabama Baptist to read as long as I can see to read. Yours with much love—T. J. Kinnaid.

You are giving us a good paper, and it should be in every Baptist home; but some people will pay \$3 for a daily paper and then say it's too much—I can't pay \$2 for the Baptist. Wishing you much success, your sister in Christ—Mrs. A. C. Fulmer.

I send you \$2 to pay my subscription to the Alabama Baptist. I certainly enjoy reading it. I have been a lifelong subscriber. May success attend you. Respectfully—(Mrs.) Fannie S. Thornton.

My time is up for the paper the 13th of this month, so I send you \$2 for renewal. It is a welcome visitor to my house. So send it along. I wish you a prosperous New Year. Yours truly—J. E. Smyly.

Please find enclosed check for \$2, renewal of my subscription to the Alabama Baptist, which expires January 13. I wish you a happy and prosperous New Year. Your sister in Christ—Mrs. J. T. Caine.

You are certainly giving us a good paper, and I don't mind to pay for it. Yours respectfully—(Miss) M. S. Cree.

Smoke of Herbs Cures Catarrh

A Simple, Safe, Reliable Way and It Costs Nothing to Try.

This preparation of herbs, leaves, flowers and berries (containing no tobacco or habit-forming drugs) is either smoked in an ordinary clean pipe or smoking tube, and by drawing the medicated smoke into the mouth and inhaling into the lungs or sending it out through the nostrils in a perfectly natural way, the worst case of Catarrh can be eradicated.

It is not unpleasant to use, and at the same time it is entirely harmless, and can be used by man, woman or child.

Just as Catarrh is contracted by breathing cold or dust and germ-laden air, just so this balmy antiseptic smoking remedy goes to all the affected parts of the air passages of the head, nose, throat and lungs. It can readily be seen why the ordinary treatments, such as sprays, ointments, salves, liquid or tablet medicines fail—they do not and can not reach all the affected parts.

If you have catarrh of the nose, throat or lungs, choking, stopped-up feeling, colds, catarrhal headaches; if you are given to hawking and spitting, this simple yet scientific treatment should cure you.

An illustrated book which goes thoroughly into the whole question of the cause, cure and prevention of catarrh will upon request, be sent you by Dr. J. W. Blosser, 204 Walton Street, Atlanta, Ga.

He will, also, mail you five days' free treatment. You will at once see that it is a wonderful remedy, and as it only costs one dollar for the regular treatment, it is within the reach of everyone. It is not necessary to send any money—simply send your name and address and the booklet and free trial package will be mailed you immediately.

MORTGAGE SALE.

Default having been made in the terms of the mortgage and the payment of the indebtedness secured thereby; which said mortgage was executed by Henry Vanderford and Cynthia Vanderford, his wife, on the 8th day of February, 1909, to the undersigned, Z. Buckelew, to secure the debt therein named, and which said mortgage was duly filed for record on the 3rd day of April, 1909, and recorded in volume 528, on page 87, of records of mortgages, in the office of the Judge of Probate of Jefferson county, Alabama; said mortgagors having defaulted in the payment of \$250.00 of said mortgage indebtedness, with interest, due on the 1st day of November, 1912, and default in the payment of said indebtedness continuing and breaches of the other terms of said mortgage occurring, the said mortgagee, Z. Buckelew, has elected to declare all of said indebtedness due, and does hereby, on account of said default and breaches declare the entire debt secured by said mortgage due, and, in strict accordance with the terms of said mortgage, will, on Saturday, the 8th day of February, 1913, before the county court house door of Birmingham, Jefferson county, Alabama, at public outcry, offer for sale and proceed to sell, within the legal hours of sale, for cash, to the highest bidder therefor, the following described real estate, situated in Jefferson county, Alabama, to-wit:

The E. 1-2 of the S. W. 1-4 of the S. W. 1-4 and the S. E. 10 acres of the N. W. 1-4 of the S. W. 1-4; also 10 acres square in the N. E. corner of N. W. 1-4 of S. W. 1-4 of section 18, township 16 south, range 2 west, excepting minerals and mining rights and privileges hereby reserved. Also 10 acres situated in S. W. corner of the S. E. 1-4 of S. W. 1-4, which is more particularly described as follows: Commencing at the S. W. corner of the said S. E. 1-4 of S. W. 1-4 and run east 418 feet; thence run north 1045 feet; thence run west 418 feet; thence run south 1045 feet to the point of beginning, all in section 18, township 16, south of range 2 west, excepting minerals and mining rights, being the property conveyed in the above mortgage.

Z. BUCKELEW, Mortgagee.
Z. T. Rudolph, Attorney. Jan 8

RESOLUTIONS ON BRO. GLASS. MEN WHO BELIEVE THE BIBLE.

At a regular meeting of the Baptist church at Mountain Creek, Ala., on December 1, 1912, by a unanimous vote of the church a committee, consisting of E. L. Thornton, C. A. Gunn and G. W. Cobern, was appointed to draft resolutions of respect, love and friendship of our beloved pastor and friend, Brother A. D. Glass, who has labored with us faithfully the last 12 months, and by his labors our church has been united and new growth given to us; and whereas, our beloved pastor, Rev. A. D. Glass, has tendered his resignation to the church to go out into other fields unknown to him; and whereas, this church and congregation must say farewell to Brother Glass and his devoted wife and loved ones;

Resolved, That we recognize in Brother Glass a leader in laboring for the moral uplift of the community and striving for righteousness among the people. His character and personality and force will continue to impress the minds of the best people, and in his going from us we feel that we have lost a friend and leader, and the church and community will likewise miss him; and that it is the sense of this church that Brother Glass is a man of deep piety, a strong preacher and an excellent pastor, and we would recommend him to any church in need of a good apstor.

(Resolved, That these resolutions be spread upon the minutes of this church, that a copy be forwarded to the Alabama Baptist for publication and a copy be handed to Brother Glass. Respectfully submitted, E. L. Thornton, C. A. Gunn, G. W. Cobern.

FIFTH SUNDAY MEETING.

The fifth Sunday meeting was held at Blocton and a most interesting program was carried out. A large number of ministers were present and participated in the meeting.

Rev. J. R. Griffith, pastor of the Centreville Baptist church, was elected president of the Baptist Ministers' Conference for the county, and J. T. Martin, of Brent, was elected secretary. Brother Griffith is an able and earnest man, and the conference will grow under his leadership.

News has just been received by cable of the death of Dr. Jas. S. A. Eanes after a brief illness. He was born in England in 1853 and was baptized by Rev. J. A. Spurgeon. He was a missionary in China under the Foreign Mission Society for 30 years. Of his eight living children three are missionaries, and a fourth, Gordon, is in the University of Chicago, preparing himself to become a medical missionary.

NOTICE TO YOUNG MEN DESIRING TO ENTER COLLEGE.

The second term of session 1912-13 of Howard College opens Feb. 1st. Students desiring to enter for the second term should make application at once to be classified.

JAS. M. SHELBURNE,
President.

I enclose herewith \$1 to have my subscription moved up from January 13, 1913, to January 13, 1914. May the Lord bless you and yours and help you to make the Alabama Baptist the best this year of its history. Fraternally—C. A. Strickland.

"The man whose faith is rooted in the Bible knows that reform cannot be stayed, that the finger of God that moves upon the face of the nations is against every man that plots the nation's downfall or the people's deceit; that these men are simply groping and staggering in their ignorance to a fearful day of judgment, and that whether our generation witnesses it or not, the glad day of revelation and of freedom will come in which the hosts of men will sing of the coming of the Lord in his glory, and all of those will be forgotten, those little, scheming, contemptible creatures that forgot the image of God and tried to frame men according to the image of the evil one.

"There will be no halt in the great movement of the armies of reform, unless men forget their God, and unless they forget this Book—the charter of their liberty. Let no man suppose that progress can be divorced from religion, or that there is any other platform for the ministers of reform than the platform written in the utterances of our Lord and Savior."—Governor Woodrow Wilson.

The faculty of the Moody Bible Institute will be strengthened about the middle of February by the accession of Prof. Perry Braxton Fitzwater, D. D., a native of Virginia and a member of the German Baptist church.

Dear Brother Barnett: I will send check to pay for my paper. It will be mine after I pay for it; otherwise I am not entitled to it. I want to ask my brethren everywhere to join Brother Bentley in having less of self, for Paul said, 'I preach not myself, but Christ through me.' We are trying to arrange for a new year's work in our little association (Lamar). Brother Haney has left us. We are sorry he left our association. Brother Durant will fill his place. He is now at Wylam, but will move to the new home that has been built for the pastor. We are greatly helped at the thought of his coming. I hope he will get the people to read the Baptist more. So few of our people read a religious paper. We ask the prayers of God's people everywhere. Your brother in Christ—W. C. Woods.

Please change my paper from Albertville to Montgomery, 1103 South Hull street. Am back again in the same place and region and largely among the same people where I began my work as a pastor 16 years ago—the Southside church, Montgomery. I presume "the third time is a charm" in some way. Fraternally—John F. Gable.

A New York newspaper once reported a clergyman as saying that the number of words in a Sunday newspaper is very nearly equal to the number of words in the New Testament. There are many, however, who feel that they have abundant time to read the paper, but plead the lack of time as their one great excuse for not reading the Bible.

I haven't the language to tell you how much I appreciate the good paper. It is so full of good things, and we are brought in touch with so many good people, not being able to go to church much. God's richest blessings on you and your work.—Mrs. J. A. Kilgore.

Banish Those Ugly Pimples

Skin Cleared in a Short Time by Stuart's Calcium Wafers, the Greatest Blood Purifier Known.

Pimples, blotches, skin eruptions of all kinds, are simply the impurities in the blood coming to the surface. All the external treatment in the world won't do a particle of good unless you



Clean Your Back and Face of Pimples.

purify the blood. And there's nothing so humiliating as a face that's all "broken out" and spotted.

Stuart's Calcium Wafers will clear the most obstinate complexion, because they go right into the blood and remove the cause of the trouble. The blood is cleansed of all impurities and foreign substances and these are quickly eliminated from the system. You'll notice a wonderful change in a few days—you will hardly know yourself in a week.

And Stuart's Calcium Wafers are absolutely harmless to any one. Their ingredients are just what a physician prescribes in most cases of skin eruptions and poor blood. These wafers are put up in a concentrated form, which makes them act quickly and thoroughly.

Begin taking Stuart's Calcium Wafers today, and then look at yourself in the mirror in a few days and find all those awful pimples, blackheads, acne, boils, liver spots, rash, eczema and that muddy complexion rapidly disappearing and your face cleared like the petal of a flower.

You can obtain Stuart's Calcium Wafers at any drug store at 50 cents, and there is now no reason why any one should be disfigured by pimples or any other skin eruption.

EVILS OF SOCIALISM

Just from the press. Full of new and sensational disclosures. Are you a Socialist or Anti-Socialist? Makes no difference. You must read this book. Don't forget. Order today. Price, only 25 cents per copy.

Firm Foundation Publishing House, AUSTIN, TEXAS.

One Stroke Gets the Water

Steam, gas or hand power. Dealers and Agents wanted. E. Z. FORCE PUMP CO., Winston-Salem, N. C.

MORTGAGE SALE.

Under and by virtue of the power of sale contained in a certain mortgage given by Rachel Moon to T. A. White on the 24th day of January, 1911, and recorded in volume 556, record of deeds, page 243, in the office of the Probate Judge of Jefferson county, Alabama, default having been made in the payment of indebtedness secured by said mortgage, the undersigned will offer for sale at auction before the court house door of said county, on the 3rd day of February, 1913, within the legal hours of sale, the following property, to-wit:

Lot 6 in J. B. & G. A. Gibson's subdivision of block 4, in Fulton, Hood and Wood's survey, a map of which subdivision is recorded in volume 3 of maps, page 60, Probate records of Jefferson county, Alabama.

T. A. WHITE,
Jan 1-3t Owner.

FOR BACKACHE, RHEUMATISM
KIDNEYS AND BLADDER

FOLEY KIDNEY PILLS

Contain No Harmful or Habit Forming Drugs

To be Certain of Your Crop be Sure of Your Fertilizer

NEXT in importance to thoroughbred seed and proper cultivation, comes the fertilizer. The right fertilizer, mixed in the right way, composed of the right constituents, under the right formula for your particular crop is absolutely essential to the largest possible crop production and biggest profits.

ROYSTER FERTILIZERS

Founded on MERIT—Based on QUALITY are backed by a reputation worth hundreds of thousands of dollars which would be extensively damaged if a single lot of fertilizers of inferior quality were put out under the Royster Brand. The fact that more farmers use Royster Brands than any other one independent brand and that eight large plants in six states barely fill the demand, is pretty strong evidence that Royster Fertilizers are right in every respect.



Insist upon goods bearing F. S. R. Trade Mark. Name of nearest dealer on request.

F. S. ROYSTER GUANO CO.
NORFOLK, VA.

FROST PROOF CABBAGE PLANTS

GUARANTEED TO SATISFY CUSTOMERS
FROM THE ORIGINAL CABBAGE PLANT GROWERS

Established 1868. Paid in Capital Stock \$30,000.00

We grew the first FROST PROOF PLANTS in 1868. Now have over twenty thousand satisfied customers. We have grown and sold more cabbage plants than all other persons in the Southern States combined. WHY? Because our plants must please or we send your money back. Order now. It is time to set these plants in your section to get extra early cabbage, and they are the ones that sell for the most money. WE SOW THREE TONS OF CABBAGE SEED PER SEASON.

Earn Your Plants for a Slight Service—Ask Us How Prices on Cabbage Plants—By mail Postage Paid 30 cents per 100 plants. By express, buyer paying express charges, which under special rate is very low, 500 for \$1.00; 1,000 to 4,000 \$1.50 per thousand; 5,000 to 9,000, \$1.25 per thousand; 10,000 and over \$1.00 per thousand.

WM. C. GERATY, CO., Box 501 Yonges Island, S. C.

DEATH TO WORMS—FINE FOR KIDNEYS

WHAT OTHERS SAY

I enclose \$20.00 for which ship Medicated Salt Brick at once. A customer says your Brick brought worms a foot long from his horse. Another says one of his mules which would not eat more than a half feed of corn, after using the Medicated Salt Brick ate a full feed of corn; also the stucks and cobs. All report your Brick a fine appetizer and say it cleans up the kidneys quick. I consider it the finest thing yet introduced for stock.

P. M. SMITH, Butler, Ala.

BLACKMAN STOCK REMEDY COMPANY, Chattanooga, Tennessee

THE INVITATION.

Let us fly,
You and I,
Down this pretty woodland way,
Blossoms sweet
'Neath our feet,
On this perfect April day.

Faultless skies
Like the eyes
Of a happy laughing child;
Birds awing
Buds awing,
Where the breezes gambol wild.

By the creek
Lilies keep
Nodding to the fern and cress;
Daisies bright,
Gold and white,
Through the grasses upward press.

In the dells
Golden bells
Of the jasmine spill perfume;
Dogwoods white
Share their light
With the honeysuckle bloom.

Sunlight spills
On the hills
And the valleys minted of gold;
Breezes bend
Buds and blend
Perfumes, like a robber bold.

Haste with me!
Let us see
All the beauty April brings;
We'll forget
Grief, regret,
Where the happy mock-bird sings.
—Leila Mae Wilson.

IN MEMORY OF LITTLE JIMMIE HERRING.

It was a beautiful life which God gave to the world for only a few summers. He planted this little life in His garden below to bloom and bear fruit, but just when the blooming time had come God reached down with His tender hand and plucked the precious flower and transplanted it in His kingdom above.

God gave little Jimmie to his father and mother as a token of His love to them. But on December 24, 1912, He called him home at the young and tender age of 15 years.

He was a faithful Sunday school worker, a devoted member of the church, and lived a sweet Christian life, although his life's work on earth was very short.

The friends and classmates of little Jimmie mourn the loss of such a friend as he, but let us bow in humble submission to our Heavenly Father, who never makes a mistake, but doeth all things well. May we realize that our loss is his great gain.

Let us tender our heartfelt sympathy to the bereaved father and mother and weep with them as Jesus wept with Martha and Mary at the tomb of Lazarus.

EVA CARGILE.

Dear Brother Barnett: The credit business does not suit me, and I am reminded that the Alabama Baptist has a claim on your scribe for \$1 for 1913. Here it is. My! how good it is to have a splendid people to minister unto. Hamilton, Gulp and Sulligent churches are composed of noble men and women. We hope to be real "co-workers with God." Sincerely yours—W. A. Darden.

NEW PUBLICATIONS

The Bible Message for Modern Manhood

By CRAIG S. THOMS, Ph. D. Net, 75 cents; postage, 8 cents.
A thoroughly modern book prepared in a scholarly and interesting way, and pervaded by a reverent and devout spirit from beginning to end.

Freedom and Authority in Religion

By E. Y. MULLINS, D. D. Net, \$1.50; postage extra.
This book is in Doctor Mullins' best vein—strong in reasoning, attractive in style, and, of course, evangelical in tone.

Elements of Spirituality

By G. H. FERRIS, D. D. Net, 50 cents.
These sermons are characterized by Doctor Ferris' well-known literary suggestiveness and beauty of style, and trend from beginning to end toward that completeness of life that finds itself only in the Man of Nazareth. No one can follow this pathway and not be helped.

True Wealth

By J. SHERMAN WALLACE. Net, 50 cents.
This book is from the pen of the author of "What of the Church?" and is a strong protest against the materialism of the day which is so inclined to estimate a man's standing by the property he is able to accumulate.

American Baptist Publication Society
1701-1703 Chestnut Street
Philadelphia, Pa.

Woman Past Help.

Chandler, Okla.—In a letter from this place, Mrs. Ella Flowers says: "I hardly know how to thank you for the good that Cardui has done me. Before I tried Cardui I thought I was past help, but after taking it I was relieved at once, and gained at least 10 pounds. Everybody says I look so much better. I am still improving greatly." Many women are completely worn out and discouraged, on account of womanly weakness. Are you? Have you not tried Cardui? It only needs a few doses to convince you that Cardui is just what you need. Try it today. It will cure your pains.

Money With Holes In It.

Some people seem to think money the most desirable thing in the world. But just wait until some tormenting skin disease takes hold of you, and you would gladly part with every penny to be rid of it. 50 cents worth of Tetterine will quickly relieve skin diseases, Eczema, Tetter, Ringworm, Pimples, Blackheads, also Itching Piles. At drug stores or by mail from Shruptrine Co., Savannah, Ga.

MORPHINE WHISKEY AND TOBACCO Habits Cured

by new painless method. NO DEPOSIT OR FEE required until cure is effected. Endorsed by Governor and other State officials. Home or sanitarium treatment. Booklet free.

DR. POWER GRIBBLE, Supt.,
Box 235, Lebanon, Tenn. Cedarcroft Sanitarium.

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Order your Cabbage Plants fresh from our seed beds and save the middle man's profit. Our plants are grown near the sea coast and are strong and tough. All varieties. Prices: \$1.25 per 1,000, or 5,000 for \$5, or 10,000 for \$8. Address:
The Meggett Plant Company,
Box 12
Meggett, S. C.

FROST PROOF CABBAGE PLANTS

Grown from best seed. Low express rates. Prices: 500 plants, \$1; 1,000 to 4,000 plants, \$1.50 per 1,000; 5,000 to 9,000, \$1.25 per 1,000; 10,000 or over, \$1 per 1,000. Count and satisfaction guaranteed. F. S. CANNON, Meggetts, S. C.

The Best Cough Syrup is Easily Made at Home

Costs Little and Acts Quickly. Money Refunded If It Fails.

This recipe makes a pint of cough syrup, and saves you about \$2.00 as compared with ordinary cough remedies. It stops obstinate coughs—even whooping cough—in a hurry, and is splendid for sore lungs, asthma, croup, hoarseness and other throat troubles.

Mix one pint of granulated sugar with 1/2 pint of warm water, and stir for 2 minutes. Put 2 1/2 ounces of Pinex (fifty cents' worth) in a pint bottle, and add the Sugar Syrup. Take a teaspoonful every one, two or three hours. Tastes good.

This takes right hold of a cough and gives almost instant relief. It stimulates the appetite, and is slightly laxative—both excellent features.

Pinex, as perhaps you know, is the most valuable concentrated compound of Norway white pine extract, rich in gualiacol and the other natural healing pine elements.

No other preparation will do the work of Pinex in this recipe, although strained honey can be used instead of the sugar syrup, if desired.

Thousands of housewives in the United States and Canada now use this Pinex and Sugar Syrup recipe. This plan has often been imitated, but the old successful formula has never been equaled. Its low cost and quick results have made it immensely popular.

A guaranty of absolute satisfaction, or money promptly refunded, goes with this recipe. Your druggist has Pinex, or will get it for you. If not, send to The Pinex Co., Ft. Wayne, Ind.

Plants and Trees For the South.

Hardy and Decorative nursery stock to meet every requirement of office, living room, garden, or orchard etc. All kinds of fruit and economic stock adapted to the South and the Tropics generally, also Bamboos, Palms, Ferns, Aquatics, Shrubs, Vines, Bulbs and hosts of new plants, result of our extensive importations and growth for past 23 years. Most extensive line of plants of any firm in the entire South. Ask for new illustrated 64 page catalog replete with information. Prices low. We ship to most remote places by mail, express or freight; specially worked out ideas in correct packing (free) result in perfect delivery everywhere.

Write today.

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Oacoo, Fla.

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The Old Reliable Firm

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Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

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ADIEU ALABAMA AND BRETHREN BELOVED.

I am scheduled to take up my new work at Bristol, Va.-Tenn., on February 1. I came to Alabama with much joy and I leave with many regrets. My nature is so constructed that it takes hold of the soil upon which it dwells, and a change of location is the uprooting of a tree that has grown deep into the earth. I have to leave the church here, one which Dr. Frost in a recent article described as one of the "rarest in all our Southern Zion." Kindly expression of regret from the people here, inside and outside of my congregation, and from elsewhere in the state, intensify the pain of parting. But these seven years in Alabama have been to me times of pleasure, profit and progress. My associations with the brethren of the state have been an unalloyed delight. I have looked forward from one convention to another with joyful anticipations of fellowship with the workers. I hate to leave all this behind, but I trust "He leadeth me."

The Bristol people have under construction a noble and beautiful building, with not a dollar of debt thus far, and there will be none when completed in the coming spring or summer. It fits out the Baptists in a way unequalled by any other people in the city and more beautifully than any other church within a scope of territory of several hundred miles. This noble work was begun and pushed forward under the leadership of Howard's new president and that same constructive ability may be expected to operate around East Lake from now on. Bristol is an educational center. Baptists, Methodists and Presbyterians each have a college located there. This enhances the opportunity presented.

I trust that the second decade of the editor's service on the Alabama Baptist may be marked by that same loyalty so manifest in the first, with wider visions, larger support and more and more efficient ministry in his large field. I will take with me to Virginia a few carrier pigeons, and once in a while will let one loose to fly Alabama-ward.

J. L. ROSSER.

(We are obliged for the kind reference in the closing paragraph and we will greatly miss Brother Rosser. He has always been a faithful friend of the paper.)

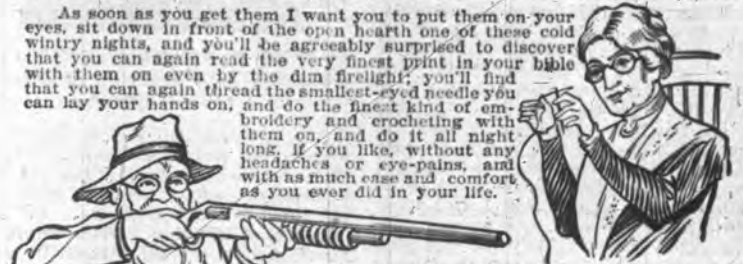
We have just closed the third year of our work at Clayton. Evidences of growth have characterized the work during the entire period. Contributions to benevolence have increased 200 per cent. A liberal increase has been made to pastor's salary. Our Sunday school grades A I. Seventeen diplomas have been given and a few have nearly all of the seals. Four certificates have been obtained in the B. Y. P. U. work this past year. The training department of our church is now fully awake and is doing excellent work. The W. M. U. and Y. W. A. have just closed a week of prayer, which has been enjoyed by all. It has excelled all former meetings. The contributions have been larger than usual, and the spiritual tone of the meeting has been very effective. We face the new year with hopeful prospects and with every department of the work well organized.—B. S. Ralley.

Glasses Absolutely Free

Don't Send Me One Cent

when you answer this announcement, as I am going to mail you a brand new pair of my wonderful "Perfect Vision" glasses (known in the spectacle business as "lenses") absolutely free of charge as an advertisement.

As soon as you get them I want you to put them on your eyes, sit down in front of the open hearth one of these cold wintry nights, and you'll be agreeably surprised to discover that you can again read the very finest print in your bible with them on even by the dim firelight; you'll find that you can again thread the smallest-eyed needle you can lay your hands on, and do the finest kind of embroidery and crocheting with them on, and do it all night long, if you like, without any headaches or eye-pains, and with as much ease and comfort as you ever did in your life.



Or, if you're a sportsman and like to go out hunting occasionally, just shoulder your gun and go out into the woods some early morning when the haze is yet in the air, and you'll be greatly delighted when you drop the smallest bird off the tallest tree-top at the very first shot sure, with the help of these wonderful "Perfect Vision" glasses of mine. And in the evening, when the shadows are gathering in the twilight, you'll easily distinguish a horse from a cow out in the pasture at the greatest distance and as far as your eye can reach with them on—and this even if your eyes are so very weak now that you cannot even read the largest headlines in this paper.

Now Don't Take My Word For It

but send for a pair at once and try them out yourself for reading, sewing, hunting, driving, indoors, outdoors, anywhere and everywhere, anyway and everyway. Then after a thorough tryout, if you find that every word I have said about them is as honest and as true as gospel, and if they really have restored to you the absolute perfect eyesight of your early youth, you can keep them forever without one cent of pay, and

Just Do Me A Good Turn

by showing them around to your friends and neighbors, and speak a good word for them whenever you have the chance. Won't you help me introduce my wonderful "Perfect Vision" glasses in your locality on this easy, simple condition?

If you are a genuine, bona-fide spectacle-wearer (no children need apply) and want to do me this favor, write your name, address and age on the below four-dollar coupon at once, and this will entitle you to a pair of my famous "Perfect Vision" glasses absolutely free of charge as an advertisement.

Write your name, address and age on the below coupon at once.

\$4 DR. HAUX—The Spectacle Man—ST. LOUIS, MO. **\$4**

I herewith enclose this four-dollar coupon, which you agreed in the above advertisement to accept in full and complete payment of a brand new pair of your famous "Perfect Vision" glasses, and I am certainly going to make you stick to that contract.

My age is.....

Name..... Postoffice.....

Rural Route and Box No..... State.....

\$4

NOTE:—The above firm will do everything they promise, as we know they are absolutely reliable.



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WANTED: A MAN OR WOMAN all or spare time to secure information for us. Work at home or travel. Experience not necessary. Nothing to sell. GOOD PAY. Send stamp for particulars. Address R. E. L. A., 531 1/2 Bldg., Indianapolis, Indiana.

If you want your paper stopped be sure and give the name of the postoffice where you get it. Frequently we get requests to please stop it, but can't do so as the party fails to give postoffice and often times the post mark can't be read. Write your name and address plainly.

Capital \$500,000.00 Surplus (Earned) \$550,000.00

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TEMPTATIONS
Overcome the man who carries his money in his pocket. He is no better off at the end of the year than at the start. The thrifty, careful man places his money at interest.

Capital and Surplus \$1,050,000.00

A. W. SMITH, President. BENSON CAIN, Asst. Cashier.
TOM O. SMITH, Vice President. C. D. COTTEN, Asst. Cashier.
W. H. MANLY, Cashier. E. W. FINCH, Asst. Cashier.

4 Per Cent Paid on Savings Deposits

I Will Stake This Medicine Against Your Time

A Few Days Will Be Sufficient to Prove That You Are Curable.

A few minutes of your time for a few days and I will demonstrate to you, without expense to yourself that I have a medicine that drives Uric Acid poison from the system and by so doing cures kidney trouble, bladder trouble and rheumatism. I don't ask you to take my word for it, but simply want you to let me send you some of this medicine so that you can use it personally.

I am trying to convince sufferers from these diseases that I have something far better than the usual run of remedies, treatments and such things, and the only way I can demonstrate that fact is to go to the expense of compounding the medicine and sending it out free of charge. This I am glad to do for any sufferer who will take the time to write me. Understand, I will not send you a so-called "sample, proof or test package," nor will I send you a package of medicine and say that you can use some of it and pay for the rest, but I will send you a supply free of charge and you will not be asked to pay for this gift nor will you be under any obligations.

All I want to know is that you have a disease for which my medicine is intended, as it is not a "cure-all," and I give herewith some of the leading symptoms of kidney, bladder and rheumatic troubles. If you notice one or more of these symptoms you need this medicine, and I will be glad to send you some of it if you will write me the numbers of the symptoms you have, give your age, and your name and address. My address is Dr. T. Frank Lynott, 9150 Deacon Building, Chicago, Ill. You promise me nothing; you pay me nothing for it. All I ask, so there shall be no mistake, is that you send me the numbers of your symptoms or a description in your own words, and that you take the medicine according to the directions I send you. It is my way of getting publicity for my medicine so that it will become widely known.

You will agree when you have used it that it dissolves and drives out uric acid poison. It tones the kidneys so that they work in harmony with the bladder. It strengthens the bladder so that frequent desire to urinate and other urinary disorders are banished. It stops rheumatic aches and pains immediately. It dissolves uric acid crystals so that back and muscles no longer ache and crooked joints quickly straighten out. It reconstructs the blood and nerves so that you soon feel healthier and more vigorous, sleep better and eat better and have energy throughout the day. It does all this, and yet contains nothing injurious and is absolutely vouched for according to law.

Sufferers from these dreadful and dangerous diseases can surely afford to spend a few minutes each day for a



DR. T. FRANK LYNOTT
who will send medicine to anyone
free of charge.

few days to demonstrate to their own satisfaction if they are curable, especially when you consider no expense is involved, and I willingly give you my time and my medicine. All any fair-minded afflicted person wants to know is if a certain thing will cure HIM or HER, and here is an opportunity to find out without cost, obligation or important loss of time. THESE FEW DAYS may be the turning point in your life.

All who are interested enough to write me for the free medicine will also receive a copy of my large illustrated medical book, which describes these diseases thoroughly. It is the largest book of the kind ever written for free distribution, and a new edition is just being printed. I will also write you a letter of diagnosis and medical advice that should be of great help to you; but in order to do this I must know that you need my medicine. Write me the numbers of the symptoms that trouble you, and your age, and I will promptly carry out my promises. Show an inclination to be cured and you will be.

These are the Symptoms:

- 1—Pain in the back.
- 2—Too frequent desire to urinate.
- 3—Burning or obstruction of urine.
- 4—Pain or soreness in the bladder.
- 5—Prostatic trouble.
- 6—Gas or pain in the stomach.
- 7—General debility, weakness, dizziness.
- 8—Pain or soreness under right rib.
- 9—Swelling in any part of the body.
- 10—Constipation or liver trouble.
- 11—Palpitation or pain under the heart.
- 12—Pain in the hip joint.
- 13—Pain in the neck or head.
- 14—Pain or soreness in the kidneys.
- 15—Pain or swelling of the joints.
- 16—Pain or swelling of the muscles.
- 17—Pain and soreness in nerves.
- 18—Acute or chronic rheumatism.

Eyrie Egg Shipping Boxes

In 15, 30, 50 and 100 egg sizes. These have the handle lock and are the safest. We also have the Anderson Egg Boxes. Write for prices.

POULTRY RAISERS will be in position now to secure every requisite necessary for success in poultry raising from my store in Birmingham.

Grit and Shell Boxes, Food Holders, Drinking Fountains, Incubator and Brooder Thermometers, Bone Mills, Cypher's Incubators and Brooders.

Beef Scraps, Crushed Oyster Shell, Grit, Charcoal, Cut Alfalfa, Mash-ed Feed, Scratch and Little Chick Feed. Conkey's Poultry Remedies and all other Poultry Supplies. Write for Price List.

JOHN L. PARKER, Woodward Building **Birmingham, Ala.**

We want news, good, vital, sparkling news. Do not sit down and rack your brain to find what to write. If that method is necessary, then there isn't much happening in your church or town that the world needs to know. But if anything is happening let us know, and let us know quickly.

9 CORDS IN 10 HOURS



BY ONE MAN, IN KING OF THE WOODS. Saves money and backache. Send for FREE catalog No. B37 showing low price and testimonials from thousands. First order gets agency. King Sawing Mach. Co., 161 W. Harrison St., Chicago, Ill.

FROM PRATT CITY.

Dear Brother Barnett: There are several things of interest I would like to mention. As the Christmas season approached we felt we must have some simple exercises for the children of the Sunday school. So on Christmas Eve we had a very impressive service. It being a very busy time, we had few grown people present, but quite a large number of children and young people. The offering for the Orphans' Home did very well—about \$8.

My people here were very thoughtful of Mrs. Barnes and me. One of Blach's best suits of clothes and a Stetson derby came to me from the men of my congregation. A beautiful pair of gold cuff buttons was the present of a young man who is not a member of the church, but who attends our services some. Mrs. Barnes received a nice ladies' desk of old English design from the ladies of the church; also a substantial and valuable rocking chair of old English design from the treasurer of our church and his wife. After so many kind and valuable presents from the good people whom we are trying to serve, as an expression of their love and appreciation, we feel like doing more than ever for Him who has so richly blessed us on this field of great opportunities for service.

On the fifth Sunday and Saturday night before I was with Brother Holcomb at his Spring Dale church, some two miles out from Boyles. At the 11 a. m. service I preached the dedication sermon for them. We had a large crowd for such an inclement day. Brother Holcomb received the keys of the church house from the building committee and in a beautiful talk presented them to the deacons of the church. Brother Brandon, a former pastor of the church, offered the prayer. This is a neat frame building, well located, and for the present will serve this growing community. At the close of the service an offering was made for State Missions. A nice amount was secured. This church hopes to be among the regulars during this good year.

Here at Pratt City we are rounding out the second year of my pastorate. We had Secretary Strickland with us on the 12th inst., the occasion being the installation of the officers and teachers of the teacher service of the church for the present year. From now on this part of our work will be under the control of the church. We had a splendid service. Our school is getting in a good condition and I trust will be greatly used of the Lord during this year. In the afternoon we had a conference with several of the teachers and officers, and it resulted in a plan to take a Sunday school census of our field of labor. Plans will be perfected Wednesday night for the canvass. We hope to finish the work on Thursday. We have been needing this for some time. After this experience I trust we can take a census quarterly.

Some of the pastors are arranging for their spring meetings. We hope to have ours early in April, to be preceded by one of our get-together meetings that Brother A. A. Walker has been conducting so successfully during the past year.

Brother R. L. Durant will leave Wylam on the 1st of February. He goes to Vernon to take charge of a field, with Vernon as a center. With Du-

rant at Vernon, Darden at Sulligent, McCollum at Carbon Hill and J. J. Haggood at Jasper, we will have a good, strong team in that needy section of the state.

Enough for this time. I send you \$1, for which please send me the Alabama Baptist for the year 1913. Blessings on you and yours. I am,

Yours for service,
J. E. BARNES.

On the night of January 14 Evangelist A. A. Walker and his co-laborers organized a church at Oakwood, Ala., with about 25 members. The new organization is known as Docena Baptist church, and will have preaching every second Sunday, with Rev. S. D. Monroe pastor. Brother Walker has four or five other stations where he expects to have regular organizations now in the near future. The work of the executive committee of the Birmingham Association is making great headway this year.

NEW CANCER BOOK FREE.

A revelation to Cancer Sufferers. Result of lifetime study and over 12 years' remarkable success treating cancer with medicines by one of America's most eminent physicians. Illustrates and shows absolute proof of permanent cures effected. Why cancer should not be neglected; symptoms of different kinds of cancer; valuable suggestions and full particulars of the Doctor's Combination Medical treatment, etc. The book is FREE while this edition lasts. Write for your copy today. Address O. A. Johnson, M. D., 301 Raymond Bldg., Kansas City, Mo.

APOSTOLIC HYMN BOOKS.

A choice collection of hymns and tunes for all occasions of worship. Selected by upward of 100 ministers, teachers and singers, with rudiments of music. This book contains a great number of the old hymns of our fathers. At the following prices:

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C. E. Gauss Will Send You Free a Treatment of His New Combined Cure to Try.



Trained Nurses Strongly Recommend Gauss Catarrh Cure to All Sufferers. The Remedy Has Proved So Marvelously Successful that Mr. Gauss Offers to Take Any Case of Catarrh, No Matter Where the Patient Lives, or What Stage the Disease is In, and Prove Entirely at His Own Expense That It Can Be Cured.

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AN ONLY DAUGHTER RELIEVED OF CONSUMPTION.

When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his only child of consumption. His child is now in this country and enjoying the best of health. He has proved to the world that Consumption can be positively and permanently cured. The doctor now gives his recipe free, only asking two 2-cent stamps to pay expenses. This herb also cures Night Sweats, Nausea at the Stomach and will break up a fresh cold in twenty-four hours. Address CRADDOCK & CO., Philadelphia, Pa., naming this paper.

Are You a Woman?

Baltimore, Md.—Mrs. W. H. Ison, at 1419 East Madison street, writes: "For several years I suffered, off and on, from female troubles, until finally I was taken down and could do nothing. The pains I experienced I shall never forget. I lost weight till I was only skin and bones. I believe I would have been in my grave if I had not tried Cardui. I shall praise it as long as I live." Many women, like Mrs. Ison, are weak and discouraged, on account of some painful ailment. Are you one of these sufferers? Cardui will help you. Try it today. Any druggist.

GONE TO HEAVEN.

The death angel visited the home of Mr. and Mrs. J. M. Shurbet on the 30th day of December, 1912, and took from them her aged mother, Mrs. Mary Pierce, wife of the deceased Moses Pierce, who for a few short days had been a pleasure to their home. This righteous woman was one of the sweetest Christian characters that it has ever been my privilege to know. She had been a member of the Baptist church 60 or more years. She was a fond mother, faithful to every call made upon her. During her last years she was physically unable to go to church regularly but this was much to her regret.

She was sick only a few days, and bore her suffering bravely. Loving hearts, tender hands and a gentle physician did all they could to make her well, but to no avail.

She was 86 years of age. She leaves six children, two sons and four daughters, and a number of grandchildren to mourn her death.

Heaven seems nearer when we think of the loved ones who dwell there.

ONE WHO LOVED HER.

The death angel visited the home of Rev. George W. Duke, of Allen, Ala., on the 28th of December, 1912, and claimed him as his victim and wafted his spirit above the skies.

Brother Duke was born January 13, 1880. He was a kind and affectionate son, always submissive to his parents' will. He joined the Baptist church at an early age, and always lived up to its teachings with pleasure. In 1907 he was married to Miss Lena Morris, and was a kind and affectionate husband and father.

We are too blind to understand why he was taken from us, God knows best and saw fit to call him from sorrows on earth to blessings in heaven.

Brother Duke was ordained into the ministry in September, 1912, and was serving one church at the time of his death, and was looking forward into the future with bright prospects, hoping to point many to Christ; but God can use him best in heaven. Oh! how hard it is to sever the cords that bind us together, but God has said He will dry our tears.

Brother Duke leaves a father, mother, two sisters, a wife and three children and a host of friends and relatives to mourn his loss; but we know his companion will miss him more than any one else, for there is a vacancy in the home that can never be filled, but we point them to Him who doeth all things well and maketh no mistakes, and so may the wife say:

God sent his holy angel down,
With a snow white robe and golden crown,

To take from me my only love,
To dwell in purity above.

I know that he is resting there,
In that land so bright and fair,
And I shall meet him some sweet day
When the mist and clouds have rolled away.

S. T. M.

The most selfish man in the world is the one who is the most unselfish with his own sorrows. He does not leave a single misery of his untold to you or unsuffered by you. He gives you all of them. The world becomes a syndicate formed to take stock in his private cares, worries and trials.

JUDSON NOTES.

The Judson Glee Club are preparing to give a concert on Monday evening, January 27, after which they expect to visit several towns and repeat it for the benefit of the endowment fund. This program includes a clever little musical play.

Examinations took up the time and attention of the school last week. The second term begins January 15. Some new pupils came in, among them Miss Margaret Buckley from Chicago; Miss Gertrude Eppes from Dayton, Ala., whose mother came with her to enter her as the third daughter to become a "Judson girl."

Mrs. W. Brightman McWhorter of Hayneville, (who was Miss Nannie Coffey, class of '98) made Miss Kirtley a visit last week, with her little daughter, Mary Annie. Mr. W. S. Lott of Meridian came on Sunday to visit his daughter, Miss Margaret.

Mrs. Patrick went to Orrville to spend the week-end with Mrs. B. F. Ellis and to be with Dr. Patrick, who preached there Sunday on his round in the interests of the Education Commission.

Miss Fannie E. L. Heck, president of the Woman's Missionary Union, auxiliary to the Southern Baptist Convention, wrote recently for facts concerning the founding of the Judson and for the names of any missionaries who had gone forth from the school. We were proud to be able to send the names of ten, as follows:

Mrs. L. H. Shuck, who as Miss Lucy Sexton was a teacher here in the 40's; Miss Willie Kelly; Mrs. J. W. McCollum, who was Miss Dru Collins when a "Judson girl", and who, after twenty years of missionary life in Japan, is again with us as our efficient house-mother; Mrs. J. F. Ray, who as Miss Daisy Winston Pettus, was a teacher for several years; Miss Attie Bostick; Miss Alice Huey; Mrs. Floy White Adams; Mrs. Lois Davie Napier; Mrs. Annie Cox Taylor, and Mrs. Saldee Pettus Hoose, who is under appointment to go to Africa next fall. —L. M.

The refusal of Dr. Williamson of the Third Baptist church of Saint Louis, to accept a pulpit and salary of eight or ten thousand dollars in New York, has caused many to ask: "What is the matter with New York?"

Perhaps never before did so many prominent New York churches begin a new year pastorless. Calvary Baptist church, West Fifty-seventh street near Sixth avenue, is still looking for the best Baptist preacher in the world next to the Rev. Dr. Robert S. McArthur, who resigned almost two years ago, when he was elected president of the Baptist World Alliance, after serving forty-one years. The church is searching the earth over. It approached the leading Baptist pastor in St. Louis, but he was too happy to venture into what is known as "The Graveyard of Preachers."—St. Louis Christian Advocate.

FOR SALE.


Church Pews, Pulpit Furniture and Electric Chandeliers. Address, A. L. CANTELOU, Montgomery, Ala.

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Best Cough Syrup. Tastes Good. Use in time. Sold by Druggists.
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With skilled watchmakers and complete facilities for high grade repair work, from the simplest clock movement to the most intricate watch mechanism.
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DR. LORD'S HEADACHE POWDERS
Will cure one head 4 times or 4 heads one time. Money back if they fail.
Price 10 and 25c at all druggists or by mail on receipt of price.
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Eugene Anderson, President.

"The Adventure of Two Alabama Boys," in three sections, by H. J. and W. B. Crumpton, will make a mighty good Christmas gift for a young man or for an old Confederate veteran or for any one who is not too grouchy to care to read a book that is just chocked full of good, true stories. It can be had in cloth binding for \$1 or in manilla binding for 75 cents from W. B. Crumpton, Montgomery. Write and get a copy.

Please say to the brethren that I am open for dates to hold meetings during January and February. I am anxious to keep busy, and if any church needs a meeting, never mind the size or condition, write to me at Northport. Yours for service—A. T. Camp.

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"GILT EDGE" the only ladies' shoe dressing that positively contains Oil. Blacks and Polishes ladies' and children's boots and shoes, shines without rubbing, 25c. **"FRENCH GLOSS,"** 10c.

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"BABY ELITE" combination for gentlemen who take pride in having their shoes look A. 1. Restores color and lustre to all black shoes. Polish with a brush or cloth, 10 cents. **"ELITE"** size, 25 cents.

If your dealer does not keep the kind you want, send us the price in stamps for full size package, charges paid.

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EVERYBODY PLEASED.

The record of universal satisfaction made by the Alabama Baptist Piano Club during the past year is probably unparalleled in history. Of the hundreds of members who have received their pianos and player-pianos not a single case of dissatisfaction has been recorded. On the other hand, it would require a large book to print all the letters of praise and endorsement which have been received during the year.

This record only goes to show how intelligent co-operation and high class business methods can accomplish results which were heretofore considered impossible. The Club has "made good" on a magnificent scale and starts the new year with a host of friends and no enemies.

Catalogues and full particulars can be had by addressing the Managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

The State of Alabama, Jefferson County—Probate Court, January 13, 1913.

Estate of Will W. Ellard, Deceased. This day came Mary C. Ellard, administratrix of the estate of Will W. Ellard, deceased, and filed in this court her report and statements in writing, duly verified by oath, and alleging that said estate is insolvent to the best of her knowledge and belief, and praying that said estate be so decreed. And the 24th day of February, 1913, having been appointed a day to hear and determine as to said report.

Notice is hereby given all persons in interest to appear and contest the same on said 24th day of February, 1913, if they think proper.

J. P. STILES,
Judge of Probate.
Jas. M. Russell, Attorney.

YOU CAN AFFORD A NEW SONG BOOK. FAMILIAR SONGS OF THE GOSPEL, No. 1 of 2 (No. 2 just out) Round or Shape notes. \$3 per hundred; samples, 5c. each. 31 songs, words and music. E. A. K. HACKETT, Fort Wayne, Ind.

ORPHANS' HOME NEWS.

Christmas Offering From the Sunday Schools.

Of course it is too early to say now just what has been done for us, but judging by returns so far our folks, as usual, have done the handsome thing. We are expecting not only a larger amount than heretofore, but we are also pleased to find many new schools taking part in the offering this year.

The management of the Orphanage is always encouraged by the prompt and hearty response made to their appeal for funds, and they bank on the Sunday schools to do their part. Of course, a lot of our schools either didn't hear of the Christmas appeal or the superintendent forgot to ask for the offering, or something of the kind, but we will give them a chance again next December, for we will stick to the plan of asking the Sunday schools for a Christmas offering for the Orphanage.

GENERAL MANAGER.

The Artesian Well.

Who could bore a well at Christmas time? No, we have not finished it yet, but we hope to do so soon. For nearly two months we have been trying to penetrate a hard rock, and after drilling about 70 feet we are through it, and are now counting the days until we can finish the well.

Some of our good friends have failed to keep their promise in regard to supplying funds, but we have by no means lost faith in them.

The Parcel Post.

Something new is just being undertaken by that splendid relative of ours, "Uncle Sam," and be it understood that the Orphanage is greatly pleased with the undertaking. "Why?" did you ask? Listen! We know that all over the state there are many good housekeepers who would gladly share some of the products of their farms with our big family if only they could send it to us. That is where the parcel post will come in and make it possible for you to send us eggs, butter, cakes, and even a fat hen now and then, as well as many other good things. Is it any wonder that the Orphanage favors the parcel post?

FROM CLAY, ALA.

Brother W. J. Ray at the close of his meeting Saturday night, January 4, at Clay, Ala., secured in pledges, to be paid monthly, a sum sufficient to insure preaching one Sunday, morning and evening. The Presbyterians donated the use of their house. Brother Ray has secured Brother Taylor of East Lake to do the preaching. Regular, monthly preaching begins on the fourth Sunday of this month. There is no Baptist church here and not many Baptists, but the earnest attention, the fine congregations, the general and enthusiastic commendations of Brother Ray's fine, soul-stirring sermons and their profound impressions make us hope for a better day and a live Baptist church soon.

Z. S. WYATT.

Tired? Nervous? Go To Your Doctor

All run down, easily tired, thin, pale, nervous? And do not know what to take? Then go direct to your doctor. Ask his opinion of Ayer's non-alcoholic Sarsaparilla. No alcohol, no stimulation. A blood purifier, a nerve tonic, a strong alterative, an aid to digestion. Let your doctor decide.

J. C. Ayer Co., Lowell, Mass.

DO YOU USE A CAMERA

If you do, our prices will interest you. 10c any size, 6 exposure film DEVELOPED. 12 exposure film 20c. Any size film pack 25c. A print is the final visible evidence of the picture taken. Our prints compare with the BEST regardless of our low prices.

1 1/2 x 2 1/2	2 1/2c each	3 1/2 x 3 1/2	3c each	4 1/2 x 6 1/2	8c each
2 1/2 x 2 1/2	2 1/2c each	3 1/2 x 4 1/2	3c each	5 x 7	8c each
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2 1/2 x 4 1/2	3c each	4 x 5	5c each	8 x 10	20c each

Postal Cards 5c each, 50c per dozen.

Simply give your film to the postman. Figure amount of bill, add return postage and remit with film. Proper amount refunded for pictures we can not print.

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E. E. FORBES PIANO CO., 1909 3rd Ave. Birmingham, Ala.



FROST PROOF CABBAGE PLANTS

Don't be fool'sh and order your cabbage plants without first getting our wholesale price on our guaranteed plants from the famous cabbage plant section. We guarantee Everything. Don't Delay. Write us Today. RIVERS WHOLESALE PLANT CO., Box 100, Meggetts, S. C.

Open a "NEIGHBORHOOD STORE"

We Furnish Necessary CAPITAL

Let us start you, in a small way, in the Mercantile Business. We furnish supplies at wholesale and let you pay for them out of your sales. No money required to start on. Operate from your home at first—later build a store. Our plan appeals to old, young and middle aged without capital. A post card will bring full particulars. NEIGHBORHOOD STORES CO., Dept. 1, Richmond, Va.

To Every Reader of the Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

We Have Everything to Wear:

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give back your money, and take back the goods.

Will You Write us and try us?

LOVEMAN, JOSEPH & LOEB

BIRMINGHAM, ALABAMA

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

RESOLUTIONS.

Inasmuch as it pleased our Heavenly Father in His allwise providence to remove from our midst on the 8th day of December, 1912, after a short illness our beloved sister and friend, Miss Louisa Red; and inasmuch as she had been a consistent member of the Ladies' Aid and Missionary Society of the Demopolis Baptist church, filling offices in the same and always living up to her duty in every respect, giving her energies and devotions in her characteristic unassuming manner; and inasmuch as her absence creates a vacancy that cannot be filled, bringing to our hearts grief and sorrow; therefore be it

Resolved (1), That we bow in humble submission to Him who doeth all things well.

Resolved (2), That we have sustained a great and irreparable loss in the death of one whom we have all greatly loved, honored and respected; and that we emulate her noble Christian character, striving more and more to conform our lives as she did, to the life of that one "who went about doing good."

Resolved (3), That a copy of these resolutions be spread on our society book of records, one printed in the Alabama Baptist and one in the Demopolis Times.

Respectfully submitted,
LADIES' AID AND MISSIONARY SOCIETY.

FROM ARGO.

We have had the pleasure of having with us Brother H. L. Strickland, of Birmingham, Ala., and Brother V. C. Kincaid, of Ensley, Ala., in a series of lectures on Sunday school and B. Y. P. U. work. Brother Strickland made some inspiring addresses on Sunday school work. He also made many friends during his stay with us, and sorrow prevailed in every heart when he had to leave us Saturday afternoon, but before leaving he had been given the privilege of grading our Sunday school, which was much needed. The work of grading he had to leave for Brother Kincaid to do on Sunday morning, and he performed the task with all the alertness that human skill can attain. It was a wonderful scene to behold. He went at it as though he was at home and knew every person in the audience. Oh, how we should appreciate their great work in our school. Our excuse for not grading was "that we did not have the teachers," but Brother Kincaid found teachers, and to spare; and to see our school as it now stands has been the height of our ambition, and many a prayer has ascended the throne for the opportunity to see our school just as we see it at present, with the great possibilities that lie out before us. If we can only keep the vision and the task combined we will climb to a higher plain. Brother Kincaid also gave some noble lectures on B. Y. P. U. work, and he made a host of friends, especially among the young people. He is long to be remembered by us, and we hope to have him and Brother Strickland with us again in the near future, and we will know how to appreciate them the next time.

Our pastor, Brother White, was all smiles. He had Brother Kincaid in the harness, and he kept him going, and I'm sure it was a bright idea, for he just got all over some of our toes,

RATES: A SUGGESTION

Not in a spirit of dictation, but simply as a suggestion, the Louisville & Nashville Railroad company points out a plan whereby an amicable and satisfactory agreement can be arrived at concerning the differences now existing between certain of the people of Alabama on the one hand and the L. & N. on the other hand.

The question of freight and passenger rates was made an issue in a political campaign. A majority of the people, without full information on which to base their decision, declared that they wanted certain radical reductions in rates put into effect. The details of carrying out their wishes were entrusted by the people to a group of state officials.

The reduction in rates was put into effect. The L. & N., knowing that such reduction would prove detrimental to the railroad and to the state, filed objection and took the matter into the courts where it properly belonged. The L. & N. contended that the proposed sweeping reduction in rates would entail serious financial loss to the railroad, with resultant decrease in its ability to render satisfactory service to which the people of Alabama were and are entitled.

After a thorough investigation conducted by Special Masters and the Federal Courts, at great expense to both the people and the L. & N., the position of the L. & N. was sustained. The property of the railroad and the service to the people were protected by a judicial decision.

There is now indication in certain quarters that the people will again be regaled with this question which has been settled in the courts. There is no reason to assume that the people will reject the findings of the Special Masters and the decision of the courts. Neither is there any reason to assume that if the people do reject the findings and the decision that the Special Masters and the court will change their position.

If the question is again injected as a political issue the same sharp division of opinion will result, with all the evil effects that acrimonious debate produces. Besides which the people will again be called on to bear the same enormous expense, with no doubt of the same result before the Special Masters and the Courts.

There is in existence in the United States a body second to none in the world in judicial acumen, irreproachable integrity, profoundness of learning and absolute fairness—the Supreme Court of the United States. Why not submit the question at issue to this tribunal for final decision?

The objection has been raised by those responsible for the condition that the expense would be too great. Already approximately \$200,000 of the people's money has been expended in the effort. Are the people to lose whatever benefit may be derived from that enormous expenditure?

And will not a repetition of the question as a political issue entail approximately a like expenditure? And is there any guarantee that the people or the state treasury will be any better off, financially or commercially, than they now are?

On the other hand isn't it a fair presumption that the people's money will be wasted; that the service the L. & N. seeks to render the people will be seriously interfered with; that public dissension and ill feeling will result?

This suggestion is made in what we conceive to be the best interests of all concerned. The L. & N. welcomes an investigation by the Supreme Court of the United States, and will cheerfully abide any decision rendered by that tribunal.

Are those intent upon injecting this question into politics willing to abide a similar decision? If so, why not secure that decision, and if not willing to abide that decision, why not?

We respectfully request thoughtful public consideration of this simple suggestion.

LOUISVILLE & NASHVILLE RAILROAD CO.

and that's what we needed. (When the pain gets easy we will feel good.) Brother White is very thoughtful, and we thank him very much for arranging for these great men to be with us, and we hope that they have left an in-

spiration that will never fade away.
Fraternally yours in Christ,
T. A. KEITH.

If you want your paper stopped be sure and give the name of the post-

office where you get it. Frequently we get requests to please stop it, but can't do so as the party fails to give postoffice and often times the post mark can't be read. Write your name and address plainly.

**LA GRIPPE
BAD COLDS**

For their speedy relief you should take a medicine containing no dope, no alcohol and without bad after effects. You get it in

**JOHNSON'S
TONIC**

A warranted remedy. 25c and 50c sizes at dealers or direct. Trial bottle 10c. The Johnson's Chill and Fever Tonic Co., Savannah, Ga.

That's It!



A Genuine Rupture Cure Sent On Trial To Prove It

DON'T WEAR A TRUSS ANY LONGER

After Thirty Years' Experience I Have Produced an Appliance For Men, Women and Children That Actually Cures Rupture.

If you have tried most everything else, come to me. Where others fail is where I have my greatest success. Send attached coupon today and I will send you free my illustrated book on Rupture and its cure, showing my Appliance and giving you prices and names of many people who have tried it and were cured. It is instant relief when all others fail. Remember, I use no salves, no harness, no lies.

I send on trial to prove what I say is true. You are the judge, and once having seen my illustrated book and read it you will be as enthusiastic as my hundreds of patients whose letters you can also read. Fill out free coupon below and mail today. It's well worth your time whether you try my Appliance or not.

PENNSYLVANIA MAN THANKFUL

Mr. C. E. Brooks,
Marshall, Mich.

Dear Sir:—

Perhaps it will interest you to know that I have been ruptured six years and have always had trouble with it till I got your Appliance. It is very easy to wear, fits neat and snug, and is not in the way at any time, day or night. In fact, at times I did not know I had it on; it just adapted itself to the shape of my body and seemed to be a part of the body, as it clung to the spot, no matter what position I was in.

It would be a veritable God-send to the unfortunate who suffer from rupture if all could procure the Brooks Rupture Appliance and wear it. They would certainly never regret it.

My rupture is now all healed up and nothing ever did it but your Appliance. Whenever the opportunity presents itself I will say a good word for your Appliance, and also the honorable way in which you deal with ruptured people. It is a pleasure to recommend a good thing among your friends or strangers. I am,

Yours very sincerely,

JAMES A. BRITTON.

80 Spring St., Bethlehem, Pa.

CONFEDERATE VETERAN CURED

Commerce, Ga., R. F. D. No. 11.

Mr. C. E. Brooks.

Dear Sir:—I am glad to tell you that I am now sound and well and can plough or do any heavy work. I can say your Appliance has effected a permanent cure. Before getting your Appliance I was in a terrible condition

BIBLES OF VARIOUS PRESIDENTS.

When President Cleveland was inaugurated the first time he took the oath of office on a small Bible which his mother had presented to him when he was a boy. It was not longer than one's hand, and apparently had seen much usage. When the oath was administered at the beginning of his second administration Mrs. Cleveland presented it as the one upon which her husband should make his pledges.



The above is C. E. Brooks, inventor of the Appliance, who cured himself and who has been curing others for over 30 years. If ruptured, write him today.

and had given up all hope of ever being any better. If it hadn't been for your Appliance I would never have been cured. I am sixty-eight years old and served three years in Eckle's Artillery, Ogleshorpe Co. I hope God will reward you for the good you are doing for suffering humanity.

Yours sincerely,

H. D. BANKS.

OTHERS FAILED BUT THE APPLIANCE CURED

Mr. C. E. Brooks,
Marshall, Mich.

Dear Sir:—

Your appliance did all you claim for the little boy and more, for it cured him sound and well. We let him wear it for about a year in all, although it cured him 3 months after he had begun to wear it. We had tried several other remedies and got no relief, and I shall certainly recommend it to friends, for we surely owe it to you.

Yours respectfully,

WM. PATTERSON.

No. 717 S. Main St., Akron, O.

Cured at the Age of 76.

Mr. C. E. Brooks, Marshall, Mich.

Dear Sir:—I began using your Appliance for the cure of rupture (I had a pretty bad case) I think in May, 1905. On November 20, 1905, I quit using it. Since that time I have not needed or used it. I am well of rupture and rank myself among those cured by the Brooks Discovery, which, considering my age, 76 years, I regard as remarkable.

Very sincerely yours,

SAM A. HOOVER.

High Point, N. C.

Child Cured in Four Months

21 Jansen St., Dubuque, Iowa.

Mr. C. E. Brooks, Marshall, Mich.

Dear Sir:—The baby's rupture is altogether cured, thanks to your appliance, and we are so thankful to you. If we could only have known of it sooner our little boy would not have had to suffer near as much as he did. He wore your brace a little over four months and has not worn it now for six weeks. Your very truly,

ANDREW EGGENBERGER.

TEN REASONS WHY

You Should Send For Brooks
Rupture Appliance

1. It is absolutely the only Appliance of the kind on the market today, and in it are embodied the principles that inventors have sought after for years.

2. The Appliance for retaining the rupture cannot be thrown out of position.

3. Being an air cushion of soft rubber it clings closely to the body, yet never blisters or causes irritation.

4. Unlike the ordinary so-called pads, used in some trusses, it is not cumbersome or ungainly.

5. It is small, soft and pliable, and positively cannot be detected through the clothing.

6. The soft, pliable bands holding the Appliance do not give one the unpleasant sensation of wearing a harness.

7. There is nothing about it to get foul, and when it becomes soiled it can be washed without injuring it in the least.

8. There are no metal springs in the Appliance to torture one by cutting and bruising the flesh.

9. All of the material of which the Appliances are made is of the very best that money can buy, making it a durable and safe Appliance to wear.

10. My reputation for honesty and fair dealing is so thoroughly established by an experience of over thirty years of dealing with the public, and my prices are so reasonable, my terms so fair, that there certainly should be no hesitancy in sending free coupons today.

Remember

I send my Appliance on trial to prove what I say is true. You are to be the judge. Fill out free coupon below and mail today.

Free Information Coupon

C. E. Brooks, 1261 State St. Marshall, Mich.

Please send me by mail in plain wrapper your illustrated book and full information about your Appliance for the cure of rupture.

Name _____

City _____

R. F. D. _____ State _____

time-worn copy of the scriptures upon which the justices of the supreme court have taken the oath of office for a century or more.

The Blocton First Baptist church enters the new year with increased zeal and complacency. In our pastor, Rev. J. H. Riffe, of Lewisburg, Tenn., who was called to this church for full time, we find the God-appointed leader—Conservative, but thoroughly Baptist. We are pleased to note an increase in attendance at all of our ser-

vices. There have been 11 accessions to our church since Brother Riffe began work with us in November. The Sunday school is large and in a flourishing condition. The Ladies' Aid and the W. M. U. report enthusiastic meetings and will go beyond their apportionment. Brother E. D. Reynolds, church treasurer, reports all accounts of the past year paid and the finances of the church in a most satisfactory condition. In all we feel that we have much to encourage us to go forward and do greater things for the Lord in this good year 1913.