

# ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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## On to Chattanooga

That is the slogan of the Southern Baptist laymen at this time, anticipating the great conference to be held in the Tennessee city February 4, 5 and 6, 1913.

A center from which 9 railroads, over which pass between 75 and 100 trains daily, radiate; a city, the scenic and historic setting of which gives it wide pre-eminence, Chattanooga, Tenn., has become noted as a place for the holding of conventions, ranging in importance from state-wide to nation-wide scope.

### Unrivalled Scenic Setting.

As to the scenic setting of Chattanooga, it is safely stated that no city can rival it. Missionary Ridge, to the east, Lookout Mountain to the southwest, Orchard Knob, within the city limits, and Chickamauga Park, twelve miles south, in Georgia, on the trolley line, were all scenes of conflict during the great war between the states; and, no matter where the visitor is from, he can find spots of interest to visit—places that will interest him, on account of associations participated in by soldiers from his part of the country, whether north or south. In this section the bearers of the Star-Spangled Banner met the bearers of the Southern Cross in desperate struggle and in the minds of the people there is "glory enough for all," as it was a conflict of "Americans all," each side contending for a principle.

Missionary Ridge is accessible by car line, being only a twenty-five minutes' ride from the city, with a fine schedule. Orchard Knob is just a few blocks off the Missionary Ridge line, and Lookout Mountain is also accessible. To visit this historic peak the visitor takes the St. Elmo street car which carries him to the foot of the incline leading up the mountain. As to this incline, it is one of the most modernly marvelous pieces of engineering to be found anywhere in the United States and a trip up is well worth a visit to Chattanooga. At the base of the mountain is the historic town of St. Elmo, which was the residence of Augusta Evans Wilson, while writing the novel, "St. Elmo."

The ride to Chickamauga Park is a delightful one, the car passing first through the business section of the city, then through a broad manufacturing area, on to Rossville, and then through the famous Rossville gap into the fertile fields of North Georgia. Arriving at "the post," as it is familiarly called by Chattanooga, the visitor finds good roads, kept up by the government, running through the military park, with its broad acres and stately monuments, marking places where heroes of both the blue and the gray poured out their life's blood during that dreadful conflict, when the forces clinched in a deathly struggle that lasted several days. Every school child knows about the battle of Chickamauga and the visitor to Chattanooga is privileged to revel among its historic spots at will and indulge in reminiscences of the past to his heart's content. Not all the words ever coined by history writers can describe the beauties of this place, watered by the blood of soldiers; nor can the poets describe the solemnly sacred sentiments that hover about it.

Is it any wonder that conventionists flock to Chattanooga during all seasons of the year? Is it any wonder that

## GREAT CONVENTION OF BAPTIST LAYMEN TO BE HELD IN CHATTANOOGA

### Of Great Moment and Significance

Baptist Laymen of the South Will Meet February 4, 5 and 6 in Southern Metropolis—Elaborate Program Arranged—Convention City the Center of Brotherhood—2,500,000 Baptists.



Group of Some of the Leading Church Edifices in Chattanooga.

Chattanooga's hotels are filled the year round with tourists stopping over for a day or a week to visit the places of interest in these parts? Not only by ones and twos, but sometimes by whole families the tourists come and spend days here. Many journey direct to Chattanooga, while thousands, going from north to south and from south to north, stop over. The railroads all give stop-over rates here and a great part of the time special rates are on.

### Many Notable Gatherings Here.

Chattanooga has in the past entertained some of the most notable gatherings that ever assembled. Right recently this city has been host to the National Undertakers' Association, the Travelers' Protective Association, the Southern Textile Association, the Southern Woman and Child Labor Conference, the Army of the Cumberland and the Union Veterans' Legion. The Army of the Cumberland meets regularly in this city. A most notable gathering here and one that should be mentioned separately

was the Southern Presbyterian Laymen's conference last winter. To this gathering came 1,500 delegates from all over the south and during the sessions the Southern Presbyterian laymen made great plans for the future, missionaries volunteered to go to the foreign fields and thousands of dollars were pledged for foreign mission work.

Besides the conventions and assemblies already mentioned, there have met here in time past the American Bar Association, the American League of Postmasters, the Association of Railway Claim Agents, the Association of Deans of Law Schools, the National Association of Bank Clerks, the American Association of Dining Car Superintendents, the Southern Educational Association, the Railway Fuel Agents' Association, the Speech Arts Association, the American Society of Civil Engineers, conferences of both the Northern and Southern Methodist Churches, Presbyterian synods and Baptist state conventions, also the Southern Baptist convention.

## Sketch of Movement

Southern Baptists endorsed the Laymen's Movement at the meeting of their convention in Richmond, Va., in May, 1907. An executive committee of nine men was appointed with J. Harry Tyler as chairman, and Baltimore as headquarters. After months of searching for a secretary the committee secured the services of J. I. Henderson, of Virginia, for a part of his time.

The movement has gained considerable headway among Southern Baptists; the different states have committees more or less active and hundreds of association and churches have committees to press the principles of this movement. South Carolina has a salaried secretary. Scores of men are recognizing the obligation of stewardship and are heartily giving valuable time, thought and service as well as money to the propagation of the gospel.

The great convention to be held in Chattanooga will add new impetus to this movement among Southern Baptists.

The speakers are to be among the ablest on the continent. President S. C. Mitchell, of the State University of South Carolina; Dr. J. B. Gambrell, of Texas; Dr. W. J. Williamson, of St. Louis; J. Campbell White, of New York; President W. L. Potat, of Wake Forest College, N. C.; Dr. H. F. La Flamme, of New York; Dr. Geo. W. Truett, of Texas, and Judge Whipple, of Georgia, are a few of the speakers. Delegates Are Organizing.

In many southern centers the laymen have organized and the pastors have pledged their hearty co-operation toward securing large delegations to go to Chattanooga. During the day and night preceding the opening of the convention there will roll into Chattanooga special trains from all parts of the south and special cars bearing delegates. For the time being Chattanooga will be the mecca of all Southern Baptists and those who can not attend the convention will be much in prayer as to its success. Then there began an active campaign throughout the south to organize the lay forces and impress upon them the importance of the convention and what it will mean to the denomination.

### An Ideal Location for a Convention.

No better place than Chattanooga could have been chosen for the convention. When the Presbyterian laymen held their convention in that city last winter there was general gratification expressed that Chattanooga had been chosen. The convention was a success from every standpoint and many of the delegates expressed a desire to return at some future date for a similar occasion, stating that they hoped Chattanooga would again be chosen as the meeting place for the laymen of their denomination.

A systematic canvass of the whole south is being made. Interest is now at a high pitch. Dr. Henderson, during the convention season, among the states, visited practically all the state conventions of the south and was assured of hearty co-operation on the part of those with whom he came into contact. The conventions he did not visit were visited by other prominent Baptists with the same results.

The fact that the convention will be the first of its kind ever held by the Baptists gives importance to it. Keen interest is manifested as to the outcome.

# Department of Sunday School Work---State Board of Missions

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## THE HOME DEPARTMENT HELP- ING THE TEACHER.

The question is frequently asked, "How can we procure lesson study on the part of our pupils?" One answer is, "Enlist the co-operation of the home." And one of the chief agencies in accomplishing this is the Home Department of the Sunday school.

Interest begets interest. When the home realizes that the Sunday school is reaching out after the unenlisted, when the whole-hearted Home Department visitor with good cheer, with quiet tactfulness, with earnest purpose comes frequently into the home, bringing the Sunday school lessons to that home, her interest will awaken theirs.

As the school becomes a living reality to the parents they will value more highly its work for their children. They will more intelligently appreciate what is being done for them, and they will more readily co-operate with the teachers in what they are seeking to do in their class work.

Furthermore they will be nurtured in their own soul life by the regular study of God's word. So many do not study or even read the Word without a definite course placed before them. Says Dr. Theodore L. Cuyler: "Some Christians die of starvation. They surfeit the inner man with secular stimulants of all sorts—with spiced books of fiction and 'light reading.' Many swallow little else than their daily newspaper. Now, all athletic Christians—all those that carry heavy loads, do thorough work, and stand a long pull—are hungry feeders on God's book. Nothing will impart sinew and muscle to your piety like the thorough study and digestion of your Bible. One strong Bible text lodged in the memory, and turned over and over, and well digested, will be a breakfast for your soul, and in the strength of it you will go through the whole day. I have always observed that light readers and light thinkers make light Christians, and those who neglect their Bibles and closets soon dwindle into dwarfs. Having no depth of root, their religion withers away."

An envelope containing sample supplies and information as to the conduct of a Home Department will be sent on application. Each school should have this as a part of its organization. If it has, co-operate with it by getting all the parents of your pupils to become members of it, provided they cannot attend the school.

If your Sunday school has none, begin one in your own class. Use your boys or girls as your helpers. See which one can bring in the best report from his or her own home. Stimulate a healthy rivalry between the parents and their children in the matter of the home study of the lessons.

No better work can be done by any teacher for her class than this enlisting of the home in the weekly study of God's word. Thus may the teacher help the parents to obey that command of olden days given to the fathers: "Therefore shall ye lay up

## TEACHER TRAINING CLASS

### A Word Prefatory.

We are to begin here a class in the study of the Convention Normal Manual, the first book in the course of the Southern Baptist Sunday School Board. Things necessary are: The leader or teacher, the class, a copy of the manual in the hands of each pupil, a blackboard, a tablet for notes. A memory test of about five questions under each head will be given by the teacher. Questions to be furnished from this office and to be given at the end of each month. It is not necessary to answer the hundred questions in the question leaflet where this plan is followed. Pastors, organize your classes, order the books and let's get about a hundred classes into operation during January. Books may be obtained from my office. Paper covers, 35 cents; cloth, 50 cents.

### Suggestions.

To the Class: Read over and over again and study carefully chapters 1 to 5, inclusive (pages 13 to 24), of section 1, Convention Manual. Be regular in attendance upon the class meetings and ON TIME.

To the Teacher: Go carefully over the lesson, underscoring the things you want specially to emphasize. Have the class read with you the paragraphs you propose to teach. Endeavor to get home study. Then place the outline below on the blackboard and drill and review it (one chapter at a time) until the entire class knows it perfectly. Begin to get the things done in your local school.

LESSON 1—Section 1, Management, chapters 1 to 5, inclusive.

Blackboard Review.

(One chapter at a time.)

**HAVE YOU READ CHAPTERS 1 to 5?  
MARKS OF A WELL ORGANIZED S. S. CHAPTER 1.**

1. Sustain Right Relation to Church, Supt Elected by Church.
2. CONSTITUENCY Should be KNOWN, REACHED, HELD.
3. WELL ORGANIZED. Every Member Busy. Every Work Done.
4. OFFICERS WILLING & CAPABLE. IGNORANCE NO EXCUSE.
5. SCHOOL OPEN EVERY SUNDAY.
6. GRADED—AGE BASIS.
7. GOOD MUSIC
8. TEACHERS MEETING.
9. TRAINING CLASS.
10. LIBRARY.
11. SOME SPECIAL DAYS.
12. SYSTEMATIC OFFERING.
13. REPORTS on Blackboard.
14. APPLIANCES PROVIDED.
15. RESULTS: SAVE THE LOST, CHRISTIANS BUILT UP, WORLD WIDE VISION.

### CHAPTER 2. THE PASTOR.

**PASTOR=DEAD S.S. HE SHOULD EQUIP FOR LEADERSHIP.**  
**INDIFFERENT IGNORANT WELL-INFORMED**  
**POOR S.S. SLOW S.S. GOOD S.S. WE CAN DO SO.**  
**STUDY ON TIME BUT HE TRY TO RUN SCHOOL STUDY CONDITIONS. NEED NOT TEACH CLASS MAKE A SPEECH INTERRUPT TEACHERS**  
**HAVE YEARLY INSTALLATION DAY.**  
**IN THE (CONDUCT TRAINING CLASS. HELP TEACHERS MEETING WEEK) HAVE YEARLY INSTITUTE When Possible.**

### CHAPTER 3. THE SUPERINTENDENT.

**GET THE BEST AVAILABLE. ONE WHO IS WILLING & WILL WORK.**  
**WEEK DAYS=PREPARE PROGRAM. ATTEND TEACHERS MEETING**  
**SUNDAYS ARRIVE EARLY. OPEN ON TIME ALWAYS PERMIT NO INTERRUPTIONS DURING TEACHING.**  
**CLOSE PROMPTLY 15 Min before PREACHING H'P.**  
**WATCH FOR PLACES OF FAILURE. TRY TO IMPROVE.**

### CHAPTER 4. OTHER OFFICERS.

**HAVE AS MANY AS NECESSARY. SEE CHAPTER.**

### CHAPTER 5. SECURING AND HOLDING ATTENDANCE.

**5 WAYS**  
**KNOW CONSTITUENCY By TAKING CENSUS**  
**MAKE PLACE By GRADING SCHOOL.**  
**GO AFTER: By organizing Classes & Depts.**  
**SPECIAL DAYS—3 OR 4 GOOD ONES.**  
**GOOD SCHOOL. PUT SOME THOUGHT INTO IT.**

these my words in your heart and in your soul. . . . And ye shall teach them to your children, speaking of them when thou sittest in thine house, and when thou walkest by the way."  
L. S. F.

Rev. Allen Fort, of the Tabernacle church, Chattanooga, Tenn., has been called to the care of Twenty-second and Walnut Street church, Louisville, Ky.

Rev. V. C. Kincaid, of Tuxedo church, Birmingham, has developed the only "A-1" B. Y. P. U. in the state in his church. It will delight any pastor to hear from Brother Kincaid how his young folks have been developed and how useful they have become since the B. Y. P. U. was put on the right basis. He has also volunteered his services on several occasions, doing splendid work.

## SOME TEACHER TRAINING NOTES

Pastor E. C. Bostick writes encouragingly from Tallassee and reports a Training Class of 15 and a weekly teachers' meeting. They have graded the school.

Rev. J. L. Aders, of Sixty-sixth street, Birmingham, is doing splendid work. He called at the office for Normal Manuals for a class of about 18, with possibly others to come in.

Pastor J. D. Ray, of Calvary church, Birmingham, has a splendid class of 25 or more in the heart of the Old Testament. Plans are forming for other classes in other books. Associational minutes show that Calvary church is up in the lead proportionately for all our work.

Southside church, Birmingham, has several classes in the various books of our training course. The classes are grouped on the night of the Workers' Council. A class in the Manual and one in the Heart of the Old Testament is reported.

Rev. Theo Harris, from Eliska, Monroe county, comes forward this morning with a request for questions, saying that their class had been organized and was ready for work. It was the secretary's pleasure to spend a night in Brother Harris' home last year. He is a progressive young preacher.

## THE GAIN AND LOSS ACCOUNT.

A merchant upon examining his business found many new customers' names upon his books. Yet the sum total of his business showed little perceptible gain in his volume of business or in his profits. He concluded to look for the cause. He soon found it. The three clerks he had had for years were doing the very best they could. New customers would come in along with the old ones. Somebody had to wait. This brought dissatisfaction, and they went elsewhere. "Ah! I see," said the merchant; "I have not clerks enough. MY ORGANIZATION IS TOO SMALL." Getting sufficient help, he soon had all the business that his section of the city would afford. A Sunday school superintendent said to me recently, "We have new scholars every Sunday, sometimes as many as 10 or 15, but our school does not grow much." What is the trouble? About this: Three classes when there should be nine, five classes when there should be 15, and so on. School not graded. Teachers holding a class, or the remnants of it, for years, teaching the 15-year-old boy just like she did the 5-year-old child. Content to have an organization sufficient for those who happen to come, instead of an organization large enough to go out after all of them.

Enrollment January 1, 1912, 225; new scholars during the year, \$110; revised enrollment January 1, 1913, 235. Same number of officers and teachers. Why don't we grow? It is apparent.  
H. L. S.

## A PAGE OF SHORT PARAGRAPHS

One of the crowning virtues of a great character is patience.

Sea power was indispensable to the success of the war of the Revolution. The navy suppressed the war on commerce by the pirates of the Barbary States. The navy fought and won the war of 1812.

The Baptist Record makes the following point: "A large per cent of our people have preaching only 12 Sundays in the year, leaving 40 Sundays without any preaching. If they are ever developed it must be through our Baptist paper."

There runs through the Old Testament as well as the New a note of hope which sounds clear, strong and full. It rises above the din and turmoil of life's activities, above its sorrows and disappointments.

A matter of far-reaching importance and world-wide interest is the recent decision of the Dominion of Canada to pay for three super-dreadnoughts of the largest size, to cost \$35,000,000, to add to the British imperial navy. The plan is hailed in England with much satisfaction, especially as the vessels are to be built in British ship yards.

Once, in traveling, Benjamin Franklin was exceedingly annoyed by a pedantic bore who forced himself upon him, and made a great parade of his learning. Franklin stood it as long as he could, and at length, looking at him gravely, said: "My friend, you and I know all that is to be known."

"How is that?" said the man, pleased with what he thought a complimentary association.

"Why," said the doctor, "you know everything except that you are a fool, and I know that."

Miss Jessie Woodrow Wilson, daughter of President-elect Wilson, addressed an overflowing audience of the Young Women's Christian Association at Trenton, N. J. Miss Wilson's subject was "The Joy of Service." She urged everyone to do something for some one else, and gave personal testimony to the pleasure she had derived from work. She declared that persons who live in a community and do no community service are not making the best of life.

Lying about 6,000 miles, via Hawaii, southwest of San Francisco, is New Zealand. It is 1,210 miles southeast of Australia. New Zealand is about 1,000 miles long, and in size is a little larger than the combined areas of the states of Illinois, Ohio, Connecticut and Rhode Island. Its white population in 1911 was a little over 1,000,000, beside 50,000 Maoris. In 1907 the title colony of New Zealand was changed to Dominion of New Zealand. Its soil is good and its climate delightful, much resembling that of Southern California. New Zealand was made a part of the British empire in 1840. The Maoris of today, both men and women, are voters, and some of them are members of the New Zealand parliament.

God bless the makers of our books and papers! God bless the obscure colporter as he goes his humble rounds delivering the golden treasures of the heart of God and heart of man to bless the homes that he serves! God bless the humble preacher, all unknown to the great, great world, who stands on the street corner and hands out the tracts that tell of the blood of Christ! God bless the soul, everywhere, who labors to distribute good books of any and every kind. He is heeding the divine injunction to "sow beside all waters" and he can claim the promise, for "in due season he shall reap if he faint not."—J. B. Cranfill.

Our denominational papers are helping to inform and inspire people on the great mission and education work. With all our efforts now being put forth for the various objects among us, we believe that a campaign in our churches to double the list of subscribers to these papers would be one of the cheapest, best and most effective of all efforts that we could put forth. Our people love the Lord; but many of them do little because they are not informed.—R. J. Willingham.

Pastor Cruikshanks sends this pleasant note from Bristol: "On Sunday night, December 29, the First Baptist church of Bristol held a largely attended farewell service in honor of their retiring pastor, Dr. J. M. Shelburne, who goes to the presidency of Howard College, Birmingham, Ala. The pastorate of the First church has been tendered Dr. J. L. Rosser, of Selma, Ala., who has accepted the call, and is expected to take up the work here the first of February. His coming will be a valuable addition to our city and state." All Virginia will rejoice at Rosser's return to the sacred soil. That First church of Bristol has a habit not only of coveting earnestly, but of securing "the best gifts." We grieve none the less that our courteous and accomplished Shelburne is going away. Many blessings abound for him in his new and important work.—Religious Herald.

The postoffice department estimates that 4,000,000 packages were sent through the mails the first week of operation of the new parcel post.

One of the saddest sights upon earth is that of people who, depending upon God for every breath of air they breathe and for every mouthful of food they consume, are daily living in open rebellion against Him.

Sir Humphrey Davy when he introduced his safety lamp, which has saved so many valuable lives, declined to take out a patent for it, saying that his sole object was to serve the cause of humanity.

A little bootblack, moved by the same passion of sympathy that was stirring in all hearts, put up this sign one morning: "I will shine shoes today for the San Francisco sufferers." At the close of the day's work he turned in \$20.67.

With a population of 7,000,000 London had only 19 murders in 1911, while Chicago, with a population of 3,000,000, had 212 murders. We are ashamed to give the figures for Jefferson county, but are glad to state that the people are aroused as never before, and juries are convicting white men.

A writer in a current magazine, discussing "The Psychology of Colors," quotes a "shrewd observer" as saying: "Whenever the day is overcast or I have to do a piece of work calling for unusual mental exertion, I always wear a red or yellow necktie. I find that either color has a beneficial effect on my thinking apparatus."

John Mitchell has said that labor wanted one day in seven and that it did not make much difference to him what day it was. It does make some difference what day is the day of rest. Wherever possible, that day for all workers should be Sunday.

If it is true, as informed officials say it is, that there is almost a fixed scale of prices for which in New York, or Paris, or St. Petersburg, men can be hired to commit any crime, how far removed is that from the tomahawk and scalping knife?

An edict has gone forth from the navy department prohibiting the sale of chewing gum in the stores of Uncle Sam's ships. "The habit of chewing gum," says Capt. W. F. Fullam, the instigator of the ban upon it, "is decidedly objectionable, highly improper and unmilitary." The new ruling is, to say the least, curious, in the light of the fact that the practice of chewing tobacco is indulged in freely on board the ships of the navy and tobacco allowances are regularly issued to the blue jackets and marines.

Fair taxes, with the benefits flowing from their wise and prudent expenditure—better car service, universal transfers—pure water, more water and better water—lower light charges—reduced telephone rates—clean streets—the maximum of protection for health, life and property—it is by such inducements that a city wins homebuilders. These are bread and butter propositions. On the outcome of them hangs the prosperity of the people and the growth of the city.

Taking into account the entire teaching body of the country, not merely those in the larger cities, the present status of the American teacher is summarized as follows by Arthur C. Perry, Jr.: "He has limited but rather definite legal authority with its attendant responsibility; he has practically no official standing; he is but poorly remunerated financially; and his social and professional standing depend almost wholly upon his personal qualities and little upon the legal recognition of his calling." It is the teachers themselves, Mr. Perry thinks, who chiefly must bring about the advance in their own status, just as it is the physicians and the lawyers who have raised their professions to their present standing.

The Western Baptist Publishing Company, of Kansas City, has purchased the subscription list of the Central Baptist, St. Louis, and that paper has been consolidated with the Word and Way. The Word and Way, in announcing the unification of the papers, says: "Many of our brethren—men whose preferences we respect and to whose judgment we defer—wished for the day when we should have but one paper. They have believed that our great common work could be better served by one paper than by two. So for this reason the consolidation is gratifying to us. Then, we are gratified because the consolidation disposes of an uncomfortable situation. This situation we have felt very keenly. The two papers have never had any quarrel, but competition has been strong, and somewhat strained relations were unavoidable. The situation was a handicap to both papers and not at all enjoyed by those who were to the front. And, too, the situation was embarrassing to our army of pastors. Now every man's hands are untied."

The Crisis gives the total number of recorded lynchings of negroes alone since 1888 as 2,521.

Virginia has as many Baptists within its borders as the United Brethren church has members in the entire United States, and about 80,000 to spare.

The number of Jews in the city of New York is placed at 1,265,000. There are more Italians in New York than in Rome, but not quite so many as in Naples. There are only two cities in Russia that contain as many Russians as there are in New York.

Three hundred thousand persons in the United States are feeble-minded. Five hundred thousand persons have not sufficient intelligence to manage their own affairs with ordinary prudence; are unable to compete with their fellows on equal terms and thereby to earn livelihoods.

The department of the Presbyterian Board of Home Missions, established several years ago and known as the Department of Church and Labor, has been broadened and christened anew. It now bears the title of the Department of Social Service, and it is vested with functions in keeping with its title. Rev. Charles Stelzle remains at its head.

Bills to forbid the employment of labor on Sunday unless an equivalent rest day is allowed were recently introduced in the New York legislature, recommended by both the church and labor forces of the state. The bills do not change the labor laws of the state, but any employe doing necessary labor must be given an equivalent rest day.

Roman Catholicism is the most dangerous form of materialistic idolatry. Hence nearly every country dominated by that church is illiterate, idolatrous and immoral. The civilizations produced by "the gospel according to the Pope" are nearly all hotbeds of revolution and bloodshed. Roman Catholic Spain, Portugal, Mexico and some of the Central and South American republics are seething volcanoes of anarchy, rebellion and bloodshed.—C. W. Daniel.

An original and valuable charity is the Tuberculosis Preventorium at Farmingdale, N. J. It does not exist to take children with tuberculosis, but when, in a family of several children, one contracts the disease, the others may be immediately moved to this home, where they will be free from contagion until the victim is better, and where, if the seeds of the disease are present, their progress may be prevented.

Writing to the Religious Herald, Mr. Richard H. Edmonds, of Baltimore, says that the First Baptist church of that city did not join in the movement to stage "The World in Baltimore," and adds: "In my opinion, given for whatever it may be worth, I believe that the theatres of Baltimore, by reason of the inevitable development of the theatrical spirit, could have well afforded as a part of their advertising scheme to bear the entire cost of the 'World in Baltimore.'"

P. T. Barnum, the great show man, traveled extensively and was a keen observer. He once delivered this testimony: "Show me a place where there is not any churches, and where preachers are never seen, and I will show you a place where old hats are stuffed into windows, where the gates have no hinges, where the women are silphoid, and where maps of the devil's wild land are printed on men's shirt bosoms with tobacco juice—that's what I will show you. Let's consider what these things have done for us before we lightly esteem them."

A pathetic story was told in New York of a fine, strong man of 60 who had searched in vain for a year for a position of any kind. It was not a minister now, but a man who had been a salesman all his life. The firm with which he had worked for many years failed and he was thrown out of work. For one whole year he has walked the streets of the city seeking work. In every store he entered the employer looked at him, saw his gray hair and white moustache and shook his head. There was no question of fitness raised anywhere—only of age. He remarked, "No one in New York will employ a man over 40."

The times when our hearts are tenderest are those when the heavens have opened to receive the spirits of those whom God calls home and the earth receives their sacred dusts. Most of us desire some written memorial of them and feel it is due to them. The Baptist Record has always made it a habit to publish brief testimonials by friends without charge, allowing 100 words. But as these are matters generally of local interest, it is the custom of all papers, so far as we know, to charge for longer articles. We do not like to do this, but this is the only way we can use our space to the advantage of all. Every week articles of general interest are left over for lack of space. This little mention will prevent surprise or misunderstanding on the part of our friends.—Baptist Record.

# ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

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W. M. U. Watchword: Teaching them to observe all things whatsoever I commanded you.—Matt. 28:20.  
stars forayer and ever.—Daniel 12:3.

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Y. W. A. Watchword: They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the

## WATCHWORD FOR THE YEAR.

Bring ye the whole tithe.—Malachi 3:10.

## THOUGHT FOR THE WEEK.

Now thou mayest give  
The famished food, the prisoner liberty,  
Light to the darkened mind, to the lost soul  
A place in heaven. Take thou the privilege  
With solemn gratitude. Speak as thou are  
Upon earth's surface, gloriously exalt  
To be co-worker with the King of heaven.

—Mrs. Sigourney.

## DURING JANUARY.

We study the Home Mission Survey.  
We send in our Christmas offering.

## ANNUAL MEETING.

The mid-winter session of the executive board of the Alabama W. M. U. was held in the mission room January 24, with 18 members present. The out-of-town members were: Mrs. A. J. Dickinson and Mrs. Henry Dill, of Birmingham; Mrs. O. M. Reynolds, Anniston; Mrs. J. M. Kallin, Mobile; Mrs. Fleetwood Rice, Tuscaloosa; Mrs. D. M. Malone, Consul; Mrs. A. G. Moseley, Wetumpka; Mrs. R. A. Paschal, Union Springs; Mrs. McQueen Smith, Prattville; Mrs. Nimrod Denson, LaFayette.

The president, Mrs. Charles A. Stakely, called the meeting to order at 10:30 a. m. The reports of the vice-presidents, Mesdames Dill, Reynolds, Kallin, Rice and Hannon, were encouraging and bore the note of optimism. The financial report of the corresponding secretary-treasurer compared quite favorably with last year's report, the Christmas offering of this year exceeding that of last year to January 24.

The president recognized Miss Clyde Metcalf, of Rome, Ga., the newly elected leader of young people, who will take up the work officially February 1. Miss Metcalf brought a beautiful and appropriate message.

The personal service secretary, Mrs. D. M. Malone, read a most interesting report of work done in the state. This subject, which has become an important feature of our "Standard of Excellence," was discussed freely.

A report from the state librarian, Mrs. W. H. Simpson, of New Decatur, was read in her absence.

The board adjourned for luncheon, after which other important matters were discussed.

Dr. Charles Stakely announced to the board ladies that the State Mission Board, with the aid of the Montgomery Baptists, had decided to purchase the Ligon property, on the corner of Court and Adams streets, Montgomery. Other members of the State Mission Board who were recognized were Col. H. S. D. Mallory, Messrs. W. B. Davidson and George Ellis, also Mr. W. W. Campbell, president of the State Convention.

After the executive board of the W. M. U. adjourned they went in a body to inspect the building purchased for new headquarters.

"Oh, Lillie, come on and let's go see that house what the new folks is paintin' and paperin'." "All right," said Lillie, "the paper in one room is awful pretty, 'cause I seen it t'other day." Down the street tripped the two children, and hand in hand presented themselves at the doorway of 512 East Madison street, where the Settlement Work of the Baptist Woman's Missionary Union Training School

was soon to begin. "Teacher," they called, "what's you folks going to do here?" "You must come next Friday and see," said the lady, "for we are going to have lots of good times here all the winter. Come on Friday afternoon and hear a good musical program, get some ice cream and then play games." "Is that the thing them teachers what come to our house told us about?" "Yes," came the reply, and quick as a flash Lillie blurted out, "Say, teacher, what do it cost?" "You can come to this entertainment free," said the worker. "Gee, but we'll be there," they said, and off they scampered to tell the children for blocks around about the Settlement, where they could go and play games and have ice cream "just free." And well they spread the news, for all day on Friday there were curious faces peering in and may passers-by stopping to read the notices of the opening of the Settlement House at 3 p. m. on Friday, October 25.

For an hour before the doors were open the sidewalk was crowded with children, and they pressed close against the door their grimy faces and dirty hands, leaving their impress on the glass, which a moment before had been spotless. How long it seemed to wait. At last they saw signs of the opening of that door. "There comes the 'head lady,'" shouted a boy, and in a moment the door swung wide. In came that dirty, ill kept, merry, restless lot of children, whom the Master came on earth to save. From miserable homes, where dirt and shiftlessness are the key words and where cold and hunger are seldom banished, they came into the Settlement House, where there was cleanliness and brightness and cheer and where simple furnishings give a homelike atmosphere. The entire Training School was there and these young women gave themselves up to the pleasure of the youngsters while groups of grown people wandered through the five rooms running back of the chapel.

What a happy time the children had! They sang, ate and played games until they were rather concussed, for when invited to come to Sunday school on the following Sabbath one little boy asked, "Is yer goin' to have ice cream every Sunday?" In spite of the fact that no ice cream was promised, the Sunday school opened with 40 children. Jewish children came that Sunday afternoon, but as soon as the singing began these children marched out, the older girl saying, "Mother told us not to stay if you taught about Jesus." It is hoped that such children will be reached by the clubs and other forms of activity at the Settlement House during the week. The house is open every day during the week. A branch station of the free public library has been placed in the Settlement, and this is open from 3 to 5 every afternoon and two nights in the week from 7 to 9. On Tuesday night there is a free clinic, when a physician comes for consultation by the people of the neighborhood. He is assisted by a trained nurse, and should a patient need special attention during the week this nurse will visit the home.

On Tuesday night a girl's club, formed of working girls, meets for gymnastics, sewing, reading or cooking, as they elect. On Wednesday afternoon one of the students gives music lessons for the nominal sum of 5 cents a lesson if the applicant belongs to one of the clubs.

Wednesday night an energetic and interesting young man from one of the churches has begun a boys' brigade which is very attractive to the boys of the neighborhood. A club for boys over 15 meets on Thursday nights under the direction of one of the theological students from the seminary. These boys have gymnastics, games and stories. Mr. Barnes, recently a Home Board missionary in Cuba, is super-

intendent of the Sunday school, and another theological student has a class of boys.

On Saturday afternoons the Settlement is vibrant with life and interest, for in one part of the building 20 little tots assemble for a story hour, and a happy time they have. In separate rooms are two groups of Camp Fire girls, numbering respectively 15 and 25. This new organization, which takes the place with the girls of America that the Boy Scout movement has with the boys, utilizes the thought of the girls, keeping the camp fire burning to keep the hearthstone bright and attractive. Under the guise of "Home Craft" the girls are taught cooking, sewing, hygiene, etc. The costume of the Indian maiden, beautiful camp fire songs, pass words and signs all make appeal to girls at the time when girlhood of high and low degree is dreaming dreams. Plans are now on foot for the forming of another group for the Jewish girls, who will not come on Saturday.

Miss Emma Leachman, city missionary and a member of the Training School faculty, has her office at the Settlement House, and here the mothers who have known and loved her for years may come in and have a cozy, warm room, where they may be quiet for a time and talk with this friend, who heartens and cheers them so. Miss Leachman keeps the clothing that the Baptist ladies of Louisville and all over the state send her for the poor, and if those applying for help are able to do so they may pay 5 or 10 cents a garment for this clothing; otherwise it is given them. She will soon open a mothers' club, a great boon to those women whose existence is so barren and drear.

With over 40 children in the Sunday school, 35 in the camp fire groups, 25 at the story hour and from 15 to 18 in the boys' brigade and boys' club, a half dozen music pupils, some patients at the clinic and those who frequent the library, as well as the women who come to Miss Leachman's office and club, many lives and homes are being touched and opportunities for service are endless. There is a constant effort on the part of the workers to show the neighborly spirit, which is the source of the Settlement idea, and already there is a feeling that no mistake was made when, at Oklahoma City, the Woman's Missionary Union agreed that the Training School should open a Settlement.

With the permission of the union, the initial expenses for renting, furnishing and renovating the house were taken from the interest on the Training School endowment fund, and it is hoped that most of the current expenses can be met from the same source. But to begin such a work properly, to make a center that will be an object lesson in every way, in a dark environment, is always more expensive than can be foreseen. So many opportunities for far reaching results present themselves, if we can furnish a little extra money—that is, if any of our Baptist friends have the impulse to give us help, it will be most gratefully received and will enlarge our work immensely. One friend, who became interested in the camp fire girls, generously furnished means to buy the materials for their costumes. Another made a liberal donation towards the work in the boys' club, and others have shown from time to time a deep personal interest in this first distinct settlement work in the city under Baptist auspices. We are trusting to this new movement reaching the hearts of our Baptist people, that by their visits, their prayers and their material gifts they may express their appreciation of the practical work of our Training School, their endorsement of the W. M. U. and their sympathetic interest in building up a new lighthouse in the dark places of this city.

MAUD REYNOLDS M'LURE.

COMMENTS ON CONGRESS---By Mark Sullivan

**F**IRST, to understand what can be done, consider the exact length of time which one bill consumed in passing through congress, from the date of its first introduction until its final passage.

A bill was introduced in the senate on July 29. The next day, July 30, it was referred to the senate committee on interstate commerce. On August 6 it was reported out of the committee to the senate. (Observe that it spent just seven days in the committee.) On August 16 the bill was passed by a vote of the senate. It had taken in the senate just 19 days from the introduction to the final passage. In the house the speed was fully as great. It was introduced on July 29. On July 22 it was sent to the committee. In this case one day in the committee was enough, and it returned to the house next day. On August 22 it came to a vote and was passed. In the house it had consumed just 34 days from its original introduction to its final passage.

**A Different Story.**

That is what can be done. It has been told just to show how fast a bill can be got through congress. But observe the important distinction that this was a bill in favor of a private interest. (It was the Coosa dam bill which gave away to a private corporation a water-power site worth many millions.) There were eager hands to push; and to oppose it there were only those who were conscientious in their loyalty to the public interest. When the private interest is on the other side, when one or more big corporations are opposed to a bill, it is a different and a slower story. The parcel post measure was in congress at least 15 years before it became a law on the first of this month. The pure food bill was held in committee after committee for more than five years. Pure fabric bills have been in committees for more than three years; some four or five years from now an overwhelming public sentiment will force them out of the committee to a vote.

**The Present Example.**

Eight states have laws which prohibit the sale of liquor. They are not able to enforce these laws fully because the federal government, in spite of the state law, protects the shipment of what are called "original packages" of liquor into the state from other non-prohibition states. Just what happens is described in the testimony of one resident of a prohibition state, Mr. N. E. Marshburn, of LaGrange, Ga.:

"I want to give you a concrete example of our difficulty in dealing with the liquor question. We live right on the borders of Alabama. We have in our neighborhood one concern which, under the present law, received one day early in December 3,200 pints of whiskey; and on the 16th day of December, or thereabouts, from another station he received 2,000 pints more.

"Senator Nelson—Does it come in pint bottles?  
 "Mr. Marshburn—Yes, in casks, of 100 pints to the cask. . . . It was carried to the place of the purchaser, which was just outside the incorporated limits of LaGrange, not more than 50 yards from the incorporation line; he there debauched our boys, the whole Christmas through, with that whiskey. The purchaser of this whiskey defies us. He rides openly through our streets. He is becoming one of the richest men in our section. The president of our bank told me not more than two weeks ago that this man had more ready cash at his command than any other depositor outside of the corporations in that town. Three years ago, or a few years ago, before the prohibition law was passed, he was one of the poorest men we had.

"They offer gallons of whiskey at a nominal sum, proposing to prepay the freight, enticing young men and boys and the poor ignorant negroes, who cannot withstand the temptation to order a little whiskey."

**Seventeen Months.**

A bill to give Georgia and the other prohibition states the law they want and enable them to enforce their own regulations is pending in congress. It was introduced on August 3, 1911, and, of course, went to the committee on judiciary. Its long slumber there creates the suspicion that the majority of the members of that committee are willing to let it die with this congress next 4th of March without bringing it to a vote in the house.

**The Situation.**

There are millions of earnest people in the United States who want to see this bill passed, and have wondered patiently what has become of it. The reason it has not been passed is that it hasn't been brought to a vote. (If it came to a vote it would

pass by a large majority. So much is generally admitted. Only a few members, such as those who represent the Busch brewing interests in congress, would vote against it. Very few members would dare resist the sentiment of their home communities.) The reason the bill hasn't come to a vote is that it has been held in the committee. The responsibility rests with the men whose names are on this page. It is fair to say that one of the men, Congressman Edwin Y. Webb, of North Carolina, has worked earnestly for the passage of the bill.

**The Old System Again.**

When Cannon was speaker it was for many years the custom to dispose of this embarrassing anti-liquor bill, as well as others (labor bills and the like), by sending them to this same judiciary committee and there letting them sleep to death. The committee was known as "Uncle Joe's Morgue." This practice, made known to the public, was one of the chief causes of that indignant rebellion which dethroned Cannon and put the democrats in power. Every democrat who hopes to see his party prosper ought to constitute himself a policeman to see that no leader or group of democrats shall invite disaster by repeating what Cannon did.

**Old Age.**

The bill to prohibit the shipment of liquor into prohibition states must have been about congress for fully 50 years—ever since the people of Maine adopted prohibition and found they couldn't enforce it so long as the federal government not only permits but protects the violation of the state law. Not during that same 50 years have congress and law-making bodies generally (and courts as well) been so responsive to the public will as now. This bill will become a law soon.

**A Suggestion.**

If the friends of this bill should see fit to do so they could bring pressure to bear on the committee named on this page, such as would force the bill out immediately and enable it to pass during the present session.

**The Speaker's Position.**

Champ Clark ought to be particularly scrupulous to see that this anti-liquor bill suffers no handicap. The Busch brewing interests, which are powerful through the southwest, and allied liquor interests favored Clark's candidacy for the democratic presidential nomination in a powerful way. The speaker ought now to avoid even the appearance of being aware of any obligation to them.

**Why the South Demands Prohibition.**

The southern states which have passed prohibition laws have a motive that the north cannot realize. These words were written by Will Irwin after an investigation of the liquor traffic in the south some years ago:

"In every low negro dive of the south they sell certain brands of gin, whose very names, for the most part, I cannot mention here. Obscene titles, obscene labels advertise by suggestion, by double meanings, that these compounds contain a drug to stimulate the low passions which have made the race problem such a dreadful thing in the south."

**THESE ARE THE MEN.**

- Henry D. Clayton, Eufaula, Ala.
- Edwin Y. Webb, Shelby, N. C.
- Charles C. Carlin, Alexandria, Va.
- William W. Rucker, Keytesville, Mo.
- William C. Houston, Woodbury, Tenn.
- John C. Floyd, Yellville, Ark.
- R. Y. Thomas, Jr., Central City, Ky.
- James M. Graham, Springfield, Ill.
- H. Garland Dupre, New Orleans, La.
- Martin W. Littleton, New York.
- Walter I. McCoy, South Orange, N. J.
- John W. Davis, Clarksburg, W. Va.
- Daniel J. McGillicuddy, Lewiston, Me.
- Jack Beall, Waxahachie, Tex.

These men compose the democratic members of the committee on the judiciary. (Only the democratic members are given because, as committees are run, the majority party members take all the responsibility, and the minority party members have little power.) The bill to prevent the shipment of liquor into prohibition states was referred to this committee nearly 18 months ago. Their failure for so long a period to report it out and let it come to a vote raises a justifiable question as to their motives.

THE INTERSTATE LIQUOR SHIPMENT BILL IN THE UNITED STATES SENATE.

On Friday, January 10, Senator Sanders, of Tennessee, made his third attempt to secure unanimous consent of the senate to a date for vote on the interstate liquor shipment bill. He offered a resolution asking consent that on Monday, January 20, at 3 o'clock, senate bill 4043 should be taken up for consideration and that the vote be taken on all amendments and on the bill itself not later than 6 o'clock on that day. No objection being offered, the chair announced that it was so ordered.

It happened that the opponents of this bill had left Senator Smoot, of Utah, on guard to object to any such resolution, but his attention was momentarily occupied with another matter. Discovering what had occurred he made objection and endeavored to have the agreement set aside. A spirited debate consumed the remainder of that day until the time for the senate to sit as a court of impeachment in the Archbald case, so at the close of the day the agreement stood. The next day Senator Smoot brought up the question and asked to have chair resubmit the question. In the two days several hours were given to debate for and against resubmitting the question of unanimous consent for a date for the vote.

Those who urged that the senate reconsider its action, upon Senator Smoot's representation that his attention was momentarily diverted and he did not realize what the senate was acting on, were: Senators Clarke, of Arkansas; Martine, of New Jersey; Bristow, of Kansas; Crawford, of South Dakota; Reed, of Missouri; Oliver, of Pennsylvania; Lodge, of Massachusetts; Smith, of Georgia; Brandegee, of Connecticut, and Stone, of Missouri, the latter offering a resolution to vacate the unanimous consent and expunge it from the Record and Journal. Those who opposed the senate's reconsidering its unanimous consent—which it probably had never done before—were: Senators Gallinger, of New Hampshire; Gronna, of North Dakota; Borah, of Idaho; Clapp, of Minnesota, and Williams, of Mississippi.

Senator Clapp had been in the chair on Friday, when the unanimous consent was secured, Senator Bacon, the presiding officer, being at lunch. On Saturday Senator Bacon was in the chair, and after hours of debate on the question of resubmission he decided to put to a vote of the senate whether there should be a resubmission of the unanimous consent. Senator Kenyon, of Iowa, called for the yeas and nays. Forty voted for resubmission and 17 against. Those voting against it were: Senators Ashurst, Borah, Brown, Burnham, Chamberlain, Clapp, Cummins, Curtis, Gallinger, Gronna, Jones, Kenyon, Martin (Virginia), Poindexter, Sanders, Swanson and Townsend. Senator Williams announced that he was paired or he would vote "nay."

The question being resubmitted, Senator Smoot objected. Immediately Senator Gallinger asked unanimous consent for Monday, February 10, and there being no objection it was agreed to. It is important that our friends realize that the vote on the resubmission was not strictly a vote for or against the bill itself. As presented by its advocates it involved the question of courtesy and procedure in the senate, and several senators who spoke earnestly in favor of resubmission of the unanimous consent stated that they were in favor of the bill and would vote for it. Among these were Senators Bristow, Crawford, Clark (Arkansas), Smith (Georgia) and Lodge.

We have never entertained a doubt of the final outcome of a vote, with a quorum of the senate present. In the meantime we hope friends everywhere will urge as earnestly as possible that their senators vote for the bill—surely being present—that the victory may be as decisive as possible, especially as the pressure from the liquor men continues to be enormous. They have a number of their attorneys and most dangerous lobbyists in Washington now, and the strongest pressure for the bill is necessary until the vote is taken.

EDWIN C. DINWIDDIE,  
 Legislative Superintendent.

## NOTES FROM BROTHER CRUMPTON ON SAYINGS OF HIS CORRESPONDENTS

"When we make the every member canvass we will remember State Missions."

The every member idea is growing. Why should not every member bear his or her part? Who would be a dead beat? Would you like for your child to dead beat his way on the train or into a show? You would feel disgraced if he should. Ought it not to be shameful for a member, man or woman, boy or girl, to dead beat his way in the church?

"Am sending you a small amount for State Missions. We adopted the method you sent me a few days ago for the state calendar, and will try to send you a small amount every month."

That is the thing to do. But for the churches that send in every month we would have to go out of business. The plan fallen upon is the very best, and is doing the work wherever tried.

"I see in the last Baptist one brother proposes to pay \$50 by the first of March, provided 200 others will pay \$50 each. Now I think you are right. Let every one pay as much and as soon as he can, and not wait for others. Enclosed find my check for \$50 to help pay on that \$10,000 debt. Hope you may get it all. May the Lord bless you."

Blessings on this brother. May his tribe increase! He loves the Lord and His cause. A volunteer with the money down is a volunteer right. I have heard of another, and the writer of these lines will be another. That makes four of us. Let the brethren come across right along with the cash, if they can. If they wish they may take until March 1, but the cash is better. Of the four who have promised \$50 each three are preachers.

"I enclose you check on City — for \$50 for State Missions from — Baptist church, being our collections yesterday. I trust the Baptists of the state will respond cheerfully and very liberally to your relief."

Good for that \$50 check! But, brother, it is just half of what you gave last year at the same time. Seeing that the board has done lots more work than last year, and is twice as bad off as last year and your people are in better fix, can't you come again, with at least enough to bring you up to a year ago? Try it, brother.

"A few Sundays ago at the close of a sermon I asked those who would adopt the Bible plan of paying a tenth of their income to stand, and 13 responded—some of our strongest men among them. With my tithing list twice as long as it is our finances will be assured."

That's the way to do it. He sent other names along to whom I might send tithing literature. "Finances will be assured" everywhere if even a good number of our people become tithers. "Somehow I can't be enthusiastic about tithing. I am afraid it takes the spirit out of our giving." Bless your dear life, brother; that is the way to get spirit into the giving. Grudging is forever gone with the honest tither. "A cheerful giver" God loves, and tithing brings on the cheerfulness. God's cause needs the money, and tithing brings it in. Your enthusiasm is hard to stir if those two evidences of tithing don't stir it.

"This is more of the effect of the little Methodist book you sold to members of our church last fall. I really believe if there were a few more copies of this book sold to members of our little church at — we would, instead of being satisfied, as we have been for many years, supporting a native preacher in China, rise, I think, to the joy and privilege of supporting a foreign missionary on full pay."

Another tither gives his experience: The "Methodist book" of which he writes is "The Victory of Mary Christopher." I've put more than 1,000 of them in the hands of the people. The price is only 15 cents postpaid. Pastors can do no better service for their people than to circulate this little book.

"I am following the schedule and taking collections for the work, if I don't get but 5 cents."

Stick-to-itiveness is the word. From all parts of the state I am getting this kind of report. Oh, that the large churches would fall into line! I can't understand them. So few of them go by the schedule at all.

"Enclosed please find \$5 for aged and infirm ministers. The above amount comes from the tithers of this church."

I am wondering if the non-tithers of that church give anything. I hear from the tithers frequently. I am writing to find out—just for curiosity.

"Don't b'leve in tithing," he said. A little inquiry, I fear, would show he didn't "b'leve" in giving his money for any purpose.

"Tuskegee.

"That is a splendid report of Dr. Hines which you publish in this week's Baptist on the work of that heroic band who compose the Dauphin Way church, Mobile. But I notice that you and he raise the question: 'How many churches in the state beat that?' Assuming that the above question is asked seriously, and that you are really seeking information on that point, I venture to answer for one. The Tuskegee church gave last year: For missions, \$7.31 per capita; all purposes, \$41.61 per capita.—J. R. Curry."

Wonder if any church in the state can go beyond Tuskegee in per capita contributions! Tuskegee is A 1, up-to-date.

"Saturday night the church voted to withdraw their request for an appropriation from the State Board. The church is going to stand alone and walk alone. It is old enough and big enough. We begin the year with enthusiasm and a bright outlook for real service. Congregations good."

This letter makes me almost shouting happy. Other churches could do the same. These brethren caught a new vision when their young and enthusiastic pastor came on the field. Instead of being helped, they are going to help.

"Please find enclosed draft for \$10 to be used for Foreign Missions. The money is a Christmas gift from the Swedish Baptist Sunday school, Silver Hill, Ala.—John Gustafson."

The Home Board plants the seed helping these good people in their work, and the Foreign Board reaps the fruit thereof—indeed every interest is helped, for they are organized Baptists.

"I add \$5 penalty for not paying promptly." He redeems a \$5 pledge with \$10. Many refuse to pay a pledge once; this brother pays twice—once for the pledge, and once for his delay. There is no law against that way of doing. I hope his tribe may never grow fewer, but I fear it is a vain hope, for he is a bachelor.

"Oxford.

"Enclosed you will find check for \$33—B. Y. P. U. pledges. We want to clear all of our pledges and start the new year right.—Hugh Fitzgerald."

A fine way to close the old year with a good check. The new year opens with a clean balance sheet. Good for the Oxford B. Y. P. U.'s!

"Crossville.

"We are very anxious to get the schedule, as we are trying very hard to do something this year. Please send me the schedule and book at once, as we want to be in line with the board and do things in a business-like way.—C. S. Martin."

This brother writes from the mountains, where the idea is possessing our people that "we must do something this year." From the wiregrass the same word comes. The Lord be praised for the signs of arousal.

"One of my churches is coming to the front. When I went there seven years ago they wouldn't do anything. They do something every month now."

There is a lesson in persistence for you. "I have tried them and they just won't do anything," is a remark I often hear from pastors; but here is a pas-

tor who succeeded after seven years. There is a lesson also in favor of a continuous service. Many churches would have had seven men in the seven years. Of course, if a pastor is objectionable to a number of members he should not remain, even if they call him. But the right sort of preacher ought to do better work year by year if he has the right sort of people.

"Our church here is well described in your catechism. We claim to be missionary, but we are really Hardshells. We have members who say that if they can afford to go and hear a preacher they ought to be willing to preach to them for nothing. So it keeps us busy trying to get a little for our pastor and to pay for Sunday school literature. Practically speaking, we are dead. We have a large membership for a country church, but can scarcely run a Sunday school."

This is a sad story. It can be duplicated many times over. But there is hope for the church. One brother is concerned enough to wish for better things, and they have a Sunday school. Where there are a few praying, working members the spark will not die, and God will renew them.

The Examiner says: "Dr. George W. Truett has consented that a volume of his sermons be published. Dr. Truett is easily one of the south's best preachers. He is a preacher of the heart and of the head, but the one characteristic of his preaching is a mighty passion of soul for men, and this great tender passion sweeps his audiences before his captivating pathos and personality. Those who live in the north had better get this volume, and thus catch something of the genius of a southern preacher who preaches to the souls of men before him every Sunday, with the knowledge of their native piety, and, hence, with the enthusiasm of one who has no restraint, theologically, from his audience. The freedom of a great preacher thus breathes through his sermons. Dr. Truett was with Dr. Laws a year or so ago in a series of evangelistic services."

Many of you will have seen Mr. Holman Hunt's great painting, "The Light of the World," in which Jesus stands knocking at a door, and in His left hand holds a lantern. There seems to be in His face a look of anxiety and disappointment. Across the bottom of the door creep some vines. The painting had been finished but a short time and was in the artist's studio, when a friend who was examining it critically, called to him: "Mr. Hunt, come here. I am so glad you let me see this before exhibiting it. Don't you see that you have left something out?" Mr. Hunt smiling asked what it was. "You have not put any latch or latch string to the door." "No, I didn't. It is no oversight, however. The latch to that door is on the inside," was the wise reply.

"Chinese" Gordon, the great English Christian general, knew the Chinese soldiers of the south, but while appreciating their several good qualities and recognizing the possibility of their development in trained hands, he failed to see in the Chinese dragon any signs of the fierce and formidable beast which has since been evoked to trouble the peace of the west. He knew that large purchases of armaments and paper schemes of reorganization do not make a national army, and that fiscal reform (then, as now, a task beyond the unaided resources of China's rulers) must precede military efficiency. But he wholly failed to realize the fight qualities of this patient and peaceable race.

Announcement has been made at the University of Chicago of a new system of retiring allowances for professors of their widows. A fund of \$2,500,000 taken from the \$10,000,000 Rockefeller gift of 1910 has been set aside for this purpose. This pension system will grant to men who have attained the rank of assistant professor or higher, and who have reached the age of 65 and have served 15 years or more in the institution, 40 per cent of their salary and an additional 2 per cent for each year's service over 15. The plan also provides that at the age of 70 a man shall be retired unless the board of trustees specially continues his services. The widow of any professor entitled to the retiring allowance shall receive one-half the amount due him, provided she has been his wife for 10 years.

NOTICE OF MORTGAGE SALE.

Default having been made in the terms of the mortgage and the payment of the indebtedness, which said mortgage was executed by A. A. Clisby on the 1st day of November, 1910, to T. H. Aldrich, Jr., to secure the debt therein named, which said mortgage was filed for record on the 2nd day of November, 1910, and duly recorded in volume 597, on page 152, of records of mortgages in the office of the Judge of Probate of Jefferson county, Alabama, which said mortgage was heretofore, for value received, duly transferred and assigned by the said T. H. Aldrich, Jr., and is now owned and held by E. G. Chandler, as transferee thereof; and the said A. A. Clisby, having made default in the terms of said mortgage and in the payment of the interest thereon, amounting to \$160.00, due the 1st day of November, 1912, the said E. G. Chandler, as said transferee of said mortgage, in strict accordance with the terms of said mortgage, has elected, and does hereby declare the entire mortgage debt secured by said mortgage due, and in strict accordance with the terms of said mortgage will, on Saturday, the 8th day of February, 1913, before the county court house door in Birmingham, Jefferson county, Alabama, at public outcry offer for sale and proceed to sell, within the legal hours of sale, for cash, to the highest bidder therefor, the following described real estate, situated in the city of Birmingham, Jefferson county, Alabama, to-wit:

A part of lots numbered five (5) and six (6), in block numbered six hundred and thirty-three (633), in the city of Birmingham, according to the plan and survey of the Elyton Land Company, and said portion of said lots herein conveyed are more particularly described as follows: Begin at a point where the northern line of Eleventh avenue, North, intersects the eastern line of Twenty-first street; thence eastward and along the northern line of said avenue one hundred and ninety (190) feet to an alley; thence northward and along the western line of said alley and parallel with the eastern line of said street one hundred and twenty (120) feet; thence westward and parallel with the northern line of said avenue one hundred and ninety (190) feet to the eastern line of said street; thence southward and along the eastern line of said street one hundred and twenty (120) feet to the point of beginning; together with all improvements, appurtenances and fixtures thereon; being the property conveyed in the above described mortgage.

E. G. CHANDLER,

Transferee.

Z. T. Rudolph, Attorney. Jan 8

MORTGAGE SALE.

Under and by virtue of a power of sale contained in a certain mortgage executed on the 7th day of June, 1911, by William M. Mason and wife, and recorded in the Probate office of Jefferson county, Alabama, in volume 626, records of deeds, page 292, the undersigned will sell at public outcry, for cash, before the court house of Jefferson county, Alabama, on Saturday, the 15th day of February, 1913, the following described real estate, to-wit:

Lots eight (8) and nine (9), block one (1), of King Land and Improvement Company's third addition to Avondale, said lots together fronting seventy (70) feet on the north side of Sixth avenue and extending back of uniform width one hundred and ten (110) feet to a ten-foot alley.

Default having been made in a portion of the debt secured by said mortgage, the whole of said indebtedness has been declared due under the terms of said mortgage, and the said land is sold for the purpose of paying said indebtedness and the expenses of such sale, including a reasonable attorney's fee.

This January 1, 1913.  
KING LAND AND IMPROVEMENT COMPANY, Mortgagee.  
A. C. & H. R. Howze, Attorneys.  
Jan 8-4t

A TRIP WITH S. O. Y. RAY

Last Tuesday the brother named above dropped down from somewhere into Atmore and invaded the home of the writer, and a pleasant invasion it was, as we had not seen each other for several years. As usual, he was not long in stating his mission. He started off by saying how much behind the State Mission Board was (which was already known to us) and said he was going after it, and that it must be forthcoming. "But," said he, "you must go with me, as you know the folks." So it was arranged, and we started on our journey up the new Gulf, Florida and Alabama railroad out to Local, intending to make a house-to-house canvass, but we found almost all the brethren away from home. However, we managed to find one home that the good sister was there, and at the urgent solicitation of the preachers she was induced to give us dinner, which to all appearances Brother Ray enjoyed very much, as he almost made a clean sweep of the table. We secured some small contributions from some of the brethren of Bethesda church, which is located at this place. Brother J. E. Holly is the pastor, living at Flomaton; so we did not see him, of course.

At 4 o'clock we took the hack that goes to Maros. Here are some of the best of God's people. We were entertained at the home of Brother D. D. McDavid, and he and his good wife did everything possible to give the traveling preachers a hearty welcome. Brother Ira Jordan is their pastor, and they speak very highly of his work. The pastor had just taken a collection the previous Sunday for State Missions, but it was supplemented some, and the owner of the business, J. U. Blacksher, generously gave us his check for half a hundred, which was very much appreciated. By permission of the management of the business at Maros we were given the privilege of a ride on the engine on their log road to Mount Pleasant, where we were entertained by that prince of givers, Brother J. H. Bryars, who is a very busy man, but always has time to write a substantial check for State Missions, which he did in this instance, and in addition gave us his team for a trip in the neighborhood.

While at Mount Pleasant we hunted up Brother Theo. Harris, and he and his good wife gave us a hearty welcome and a good dinner, and again Brother Ray demonstrated the fact that he was a good eater as well as a good collector. Brother Harris, like the writer, has a big field; in fact, he is the only preacher in that section, but he is holding the field, and we heard nothing but praise of his good work. We secured some small contributions from the good brethren, and returned to Maros on the evening train. Brother Ray spent the night again with Brother and Sister McDavid, while the other preacher spent the night at the hospitable home of Brother and Sister R. T. Youngblood, who have a splendid home just south of the village, where the weary preacher always finds a cordial welcome. Thursday morning Brother Youngblood took us in his carriage and carried us to Local, where we had the pleasure of being entertained by Brother J. M. Kellar and his wife

until the arrival of the train for Atmore, which we boarded at 1 o'clock, arriving back from where we started after a very pleasant and profitable trip. Most of the brethren talked very kindly of the State Mission work and contributed according to their ability, and we were kindly received in every home.

Brother Ray is a good, live traveling companion, and it was pleasant to be in his company. May God bless him in his work.

R. W. BROOKS,

Atmore, Ala., Jan. 17.

RESOLUTIONS.

Whereas, Rev. D. I. Purser, pastor of the LaFayette Baptist church, presented his resignation to the church on January 12; be it therefore

Resolved, That we as a church desire to express to him our sincere regret that he sees best to leave us and our hearty appreciation for his faithful, consecrated services as pastor of our church. We desire to commend and thank him for his loyal and fearless stand for civic righteousness and higher living.

Resolved, That we thank him for his earnest work and enthusiasm in connection with our new church building.

Resolved, That we express to Mr. and Mrs. Purser our hearty good wishes and Godspeed as they go from us, and that we wish for them, wherever they may, splendid success, continued happiness and usefulness.

J. A. WILLIAMS,

Committee.

Adopted by church in conference January 19, 1912.

J. J. ROBINSON, JR.,

Church Clerk.

THE MISSION OF DISCARDED PAPERS.

Over 5,000 parents with large families and limited means have applied to our mission for free literature. These are worthy families unable to supply themselves with just such reading matter as is going to waste in practically every Christian home. Write us for name and address of one or more of these families and for full particulars. The Paper Mission, Rev. B. A. Loving, superintendent, Woodward, Okla.

Somewhere in "A Tramp Abroad" Mark Twain describes a performance of "King Lear" before the ruler of one of the German kingdoms. The auditorium was empty save for the presence of the royal playgoer. When the time for the storm came the real water, which was used to represent the rain, so pleased the king that he called for more rain and more rain until the unhappy performers were drenched to the skin. Needless to say, the king was made. The story was more or less true. It had for a basis the history of the Bavarian king, who is still alive, but kept in seclusion.

The Baby's Friend.

Infants and children are especially susceptible to irritations and eruptions of the skin. Every mother should keep a box of Tetterine (salve) on hand ready for use at all times. It quickly relieves Tetter, Eczema, Ringworm, Pimples and skin eruptions in children or adults. Also a grateful and effective remedy for Itching Piles. Tetterine 50 cents at drug stores or by mail from Shruptrine Co., Savannah, Ga.

MORTGAGE SALE.

Default having been made in the terms of the mortgage and the payment of the indebtedness secured thereby, which said mortgage was executed by John F. Harrington and Hannah E. Harrington, his wife, on the 18th day of December, 1911, to the undersigned, M. B. Gafford, to secure the debt therein named, and which said mortgage was duly filed for record on the 19th day of December, 1911, and recorded in volume 663, on page 175, of records of mortgages, in the office of the Judge of Probate of Jefferson county, Alabama; said mortgagors having defaulted in the terms of said mortgage debt and failed to pay the interest thereon, amounting to \$108.00, due on the 16th day of December, 1912, and breached the other terms of said mortgage, the said mortgagee, M. B. Gafford, has elected to declare all of said indebtedness due, and does hereby, on account of said defaults, declare the entire debt, secured by said mortgage, due, and in strict accordance with the terms of said mortgage, will, on Saturday, the 8th day of February, 1913, before the county court house door in Birmingham, Jefferson county, Alabama, at public outcry offer for sale and proceed to sell, within the legal hours of sale, for cash, to the highest bidder therefor, the following described real estate, situated in the city of Birmingham, Jefferson county, Alabama; to-wit:

Lots nine (9) and ten (10), in block two hundred and forty-two (242) of the city of Birmingham, Alabama, according to the present plat of said city, as surveyed by the Elyton Land Company, said lots forming a rectangle fronting 100 feet on the south side of Avenue F and extending back southwardly along the east side of Twelfth street, of said city, 100 feet, and being the premises now occupied by the grantors herein, and being the property conveyed in the above described mortgage.

M. B. GAFFORD,

Mortgagee.

Z. T. Rudolph, Attorney. Jan 8

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by James H. Heath and wife, Angelina Heath, on the 19th day of June, 1912, and recorded in volume 648, records of deeds, at page 227, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 3rd day of February, 1913, within the hours of legal sale, the following described property situated in Jefferson county, Alabama, to-wit:

An undivided one-half interest in and to a lot of land commencing 120 feet north of the southwest corner of the northeast quarter of the northwest quarter of section 26, township 17, range 3 west, continuing north 50 feet on the west line of said section; thence north 88 degrees east 113 feet; thence south 3 degrees east 50 feet; thence west to point of beginning, and more particularly described as follows: Being 50 feet wide north and south, 113 feet long east and west, being the north 50 feet of lots 1 and 2, according to map of C. R. Cochran, as recorded in map book 3, at page 48, said lot being situated in the city of Birmingham, Ala., together with all and singular the improvements thereon or in anywise appertaining thereto, including one 5-room residence.

JOHN W. PRUDE,

Jan 1 Mortgagee.

DEWBERRY SCHOOL AGENCY.

Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

GREAT GIVING.

Great giving does not necessarily mean largeness of amount. One may be a great giver, although the amount given may be small. God's standard of human benevolence is quite unlike that of men. We see an example of this fact in the case of the widow, of Bible story, who gave two mites for the treasury of the Lord's house. The total financial value of those two mites was only one farthing. That was indeed a very small sum. In the estimation of the people of the world it was not worth noticing. They would call it exceedingly little giving. No one would herald the gift as though it were a remarkable contribution. But Christ, who was a true judge of all values, openly declared that the woman was a great giver. Others at the same time were giving a very-much larger bulk of money to the same treasury; yet Christ said that the woman gave more than all the rest did. He did not credit them with being great givers. He did not speak a word of commendation for their giving. He went contrary to human judgments of benevolence and benevolent dispositions. There seems to have been a special design in recording the fact that the woman was a widow, and that she was poor. She had natural grounds for making excuses for not giving anything. She might have said that, being a widow, she must look out for herself, as it was with difficulty that she got a living, even if she had more means at her command. But she was also poor, very poor. She was so poor that she was an object of charity. All the money she had was just one farthing. Was it not her duty to hold on to that little amount as long as possible? How could she afford to give all away? But she would give all that she had, and trust God for future necessities. There is no record of her dying from starvation. In due time she died, but her great giving has been on record ever since that blessed day. Are you too poor to give anything for the cause of the Lord, who saved you?

"SCHOOLS" VS. "COLLEGES."

In an informing article in the Nashville Christian Advocate on "Educational Progress in the Methodist Episcopal Church, South," Dr. Stonewall Jackson says:

"Cokesbury College was destroyed by fire in 1795, the loss being about \$50,000. When Bishop Asbury heard of it he said: 'If any man should give me £10,000 per year to do and suffer again for that house, I would not do it. The Lord called not Mr. Whitehead nor the Methodists to build colleges. I wished only for schools; Dr. Coke wanted a college.' This is an interesting quotation. More than one educational worker in the ranks of Methodism today are able to enter fully into the good bishop's feelings when he so emphatically declares his unwillingness 'to do and suffer again for that house.' Here at the beginning of things Dr. Coke 'wanted a college,' and Bishop Asbury 'wished only for schools.' True, we have inherited from our fathers a disposition to differ in matters educational."

Here in Alabama we have both "schools" and "colleges" belonging to the Baptists. We deem them both necessary, but if we make them serve the purposes for which they were founded it behooves us to take more interest in them and rally to the help of Dr. Patrick, whose task it is to try and raise sufficient funds to make them "going" and effective institutions of learning.

A CALL FOR CIVIC LEADERS.

In all parts of the country there are able men of high ideals deeply interested in public affairs and unselfishly devoted to the interests of the people—men who by reason of sound judgment and sincere patriotism should take a leading part in shaping the policies of the nation, but many of whom, through lack of time or unwillingness to conform to the methods of practical politics, exert little or no influence in this direction.

If a means could be devised by which such men, acting through a non-partisan organization, could determine, from time to time, the questions of greatest importance and secure their thorough discussion throughout the country, thus directing and focusing public attention and informing public opinion, those who ought to be the leaders of thought and action



EDITORIAL

HOW ALABAMA STANDS.

	State.	Home.	Foreign.
Apportionment for 1912-13	\$32,000.00	\$28,500.00	\$38,500.00
Received from May 1, 1912, to January 25, 1913		6,709.97	9,111.92
Received from July 1, 1912, to January 25, 1913	9,963.88		

W. B. CRUMPTON.

would exert an influence not possible under present conditions.

So long as governmental policies are formulated as they are today, largely by party leaders and for the purpose of securing votes rather than to meet real needs, the best thought of the country cannot have due weight in public affairs. It is evident that better methods of selecting public policies and of presenting them to the people for consideration are demanded. It is to meet this need that the National Economic League has been formed. Its aim is to unite the best men in all sections of the country in an effort to secure a consensus of opinion as to which are the most important economic, social and political problems, to disseminate the leading facts and arguments in relation to these problems, and to promote the widest possible discussion, under non-partisan auspices, of such questions as are decided to be the most vital and urgent. Its object, in a word, is to educate and crystallize public sentiment and to make such public sentiment an effective force for good.

THE EDITOR'S PART AND THE READER'S PART.

Rev. John E. White, D. D., in an article in the Index, in speaking of it, says among other things:

"Now, there is the paper, the organ, and it is up to us to make it the channel of Baptist expression in Georgia. The editors have their part to play, but because it is our organ, we who are not editors have not only the right but the duty to make contribution to Georgia Baptist thought and progress through its columns. One of the beautiful things about it is that the editorial page belongs to the editors' conscience and another page of the Index belongs to the denomination's conscience."

We wish our readers would also get this into their minds. We publish many articles that are not in harmony with our way of thinking. Yet because it is a Baptist paper we frequently permit those whose viewpoint is widely divergent from ours to use its columns. The publication of an article does not necessarily carry with it editorial approval or disapproval.

HURRY UP AND SEND IN NAME.

Applications are pouring in from every quarter. The indications are that Chattanooga will be overrun by Baptist laymen and pastors. We urge the laymen and pastors in the various states who are planning to attend to send along their hotel reservations at once. There is every indication that we are to have the greatest religious convention of modern times.

Cordially,

E. E. GEORGE,  
Executive Secretary.

HOPE FOR THE INSANE.

A teacher, a member of the faculty of a New York college, thought insanity was never cured and was rapidly increasing until she went recently to the first public conference on mental hygiene ever held in this or any country. She was only one of 21,000 visitors who had a chance to learn otherwise at the conference, which recently closed its sessions, being held at the College of the City of New York. The exhibit which was set up will be sent to other cities and to leading educational centers throughout the country. It was prepared by the national committee on mental hygiene while the conference was planned by the committee on mental hygiene of the State Charities Aid Association. The conference and its companion exhibit mark the beginning of a nationwide campaign of public education on the possibilities of preventing and curing mental troubles in their earlier stages. It was shown that more than one-quarter of all the cases of insanity so serious as to bring the sufferer into an asylum, are later discharged as cured; that more than one-half of all incipient cases can be remedied and that a very large percentage of mental troubles arise from entirely preventable causes.

Homer Folks well says:

"The movement for the prevention of insanity is fully as important as that for the checking of tuberculosis, and many of the methods which have proved effective in that great contest will be used in this. The mental hygiene movement is a great campaign of public education."

Many of the visitors at the conference, lectures and exhibit came because of active or suspected mental trouble in their friends or relatives. It has been a splendid thing to give these people the sensible, hopeful view of insanity which is the modern view.

WHAT TRACTS CAN DO.

Tracts can go everywhere, at home and abroad. Tracts know no fear. Tracts never tire. Tracts can travel at little expense. They run up and down like faithful messengers—blessing all, giving to all, and asking no gift in return. They can talk to one as well as to a multitude, and to a multitude as well as to one. Tracts require no public room to tell their story in. They can tell it in the banking house or the shop, the parlor or the kitchen, the railway train or the ocean steamer, the car or the omnibus, on the broad highway or in the footpath through the fields. Tracts take no notice of jeers and no one can betray them into hasty or random expressions. Though they will not always answer questions, they will tell their story. Tracts can be made the vehicles of truth, the teachers of all classes and the benefactors of all lands.

This is the reason Brother Crumpton ought to be helped in his efforts to sow down Alabama with tracts.

The average man needs personal recognition, and the average employer is too apt to overlook this basic trait. Many a man joins a union through his craving for fellowship, and he knows the employer and the foreman are only human beings like himself.

A New York daily, under the headline, "Lost! Twenty-five Thousand Presbyterians," tells of a movement to find that many members of the Presbyterian church in the city of New York not identified with any of the churches of that city.

The telephone girl was on her vacation and fishing. Some one on another boat called "Hello!" Just then she got a bite. "Line's busy!" she answered.

"The Adventure of Two Alabama Boys," in three sections, by H. J. and W. B. Crumpton, will make a mighty good Christmas gift for a young man or for an old Confederate veteran or for any one who is not too grouchy to read a book that is just chocked full of good, true stories. It can be had in cloth binding for \$1 or in manila binding for 75 cents from W. B. Crumpton, Montgomery. Write and get a copy.



**"Old Paris, Its Social and Literary Associations."**

The mere fingering of this beautiful volume, with its rare old prints, has set many memories of our student days in the Latin Quarter loose, and we almost forget that we are tied down to a desk, for the author sets before us many familiar scenes and our feet beat time to the music of the happy throngs who march in glee along the boulevards of gay Paris. This book is literally packed with information which makes its direct appeal to every one who has visited Paris. It is a veritable treasure in its pictures of places famous in the world's gayest capital. We know of no volume which approximates it in telling the things which a well-read person wants to know. It is a beautiful and interesting volume, and we prize it highly as being a true picture of the French. We take off our hat to its author, Henry C. Shelley. L. C. Page & Co., Boston. \$3.00 net.

**"The Art of the Uffizi Palace and the Florence Academies."**

During our student days abroad we had unusual facility for seeing not only the public galleries, but private views of some of the private galleries. While we have not the technical knowledge requisite to pass judgment upon the appreciations and criticisms of the author, Charles C. Heyl, we can only say that he seems to have brought to his task a well-informed and sympathetic as well as artistic mind. He strives to interpret the great, eternal, living soul of the works that have been left to us by the great artists of Italy. This is not merely a technical work on art, but a human story of surpassing interest. It is just the book for those who love beautiful things because they are beautiful without being able to set forth their reasons in the language of the specialists. The book itself is a work of art with its superb reproductions of the famous masterpieces. L. C. Page & Co., Boston. \$2.00.

**"The Pioneer Boys on the Great Lakes; or, on the Train of the Iroquois."**

By Harrison Adams.  
In this story are introduced all of the principal characters of the first volume of the series, "The Pioneer Boys of the Ohio." This was the story of a colonial family who are forced to move westward at a time just previous to the outbreak of the revolution and make for themselves a home in the wild and unexplored region bordering along the Ohio river. There is a long and exciting chase by the pioneer boys and their friends along the trail to the Great Lake in search of their sister, who had been taken captive and hidden away by a band of unfriendly Indians. Boys will follow with ever increasing interest the fortunes of "the pioneer boys," Bob and Sandy Armstrong. L. C. Page & Co., Boston. \$1.25. Illustrated.

**"The Days of 1913."**

This is a series of Bible texts with beautiful and appropriate quotations beneath them by men and women of note. They are well selected, and it will pay any one to keep a copy handy and start the day by reading these selections. Price 35 cents. Grace Leigh Duncan, P. O. Box 455, Madison Square, New York.

**"God's Plan With Men."**

An interpretation of salvation by T. T. Martin, evangelist.

This comprehensive survey of God's methods in dealing with mankind is the ripe fruit of a lifetime of experience in interpreting God's truths to men. The author, an evangelist of unusual power, with a distinct message that has given a new direction to thousands of lives, has here put into permanent form the heart of his evangel.

Says the author: "The object of this book is not to start something new but to specially emphasize some old truths and their relations to each other. The aim of the book is to help two classes—those who are seeking to be saved and those who are already saved; the one by showing simply and plainly God's ways of salvation, the other by showing simply God's way of dealing with men after they are saved."

Send \$1 for a copy postpaid to the Baptist Record, Jackson, Miss.



**"The Raphael Book."**

By Frank Roy Fraprie.

Of the making of books on Raphael there is no end, but Mr. Fraprie believes there is room for his volume, and the able manner in which he has carried out his task is sufficient explanation for it. His thought has been that there must be room for a handy volume on Raphael setting forth the facts of the painter's life as we know them today, and describing his pictures in the light of what modern criticism has told us of them. This our author has done in a very happy manner, and his book may be assured of a hearty welcome. The author has given a very scholarly and complete view of this prince of painters, and the narrative and the description are illustrated with 54 full page plates in color and in duograde. Students of art travelers and all who would inform themselves as to Raphael his life and productions will find in this volume all that they need and desire to know. A list of his pictures a bibliography and an index afford reference tables of convenience. The publishers have made the mechanical part artistic and attractive. L. C. Page & Co. Pp. 352. \$2.50 net.

**Successful Egg Farming—200 Eggs a Year Per Hen. How to Get Them.**

The seventh edition of the book, "200 Eggs a Year Per Hen," is now ready. Revised, enlarged, and in part rewritten, 96 pages. Contains among other things the method of feeding by which Mr. S. D. Fox, of Wolfboro, N. H., won the prize of \$100 in gold offered by the manufacturers of a well-known condition powder for the best egg record during the winter months. Simple as a, b, c,—and yet we guarantee it to start hens to laying earlier and to induce them to lay more eggs than any other method under the sun. The Book also contains a recipe for egg food and tonic used by Mr. Fox which brought him in one winter day 68 eggs from 72 hens; and for five days in succession from the same flock 64 eggs a day. Mr. E. F. Chamberlain, of Wolfboro, N. H., says: "By following the methods outlined in your book I obtained 1,496 eggs from 91 R. I. Reds in the month of January, 1902." From 14 pullets picked at random out of a farmer's flock the author got 2,999 eggs in one year—an average of over 214 eggs apiece. It has been my ambition in writing "200 Eggs a Year Per Hen" to make it the standard book on egg production and profits in poultry. Tells all there is to know and tells it in a plain, common sense way.

Special Offer.—Price, 50 cents; or with a year's subscription to the American Poultry Advocate, both for 75 cents; two years' subscription and book for \$1.00 or given free as a premium for two yearly subscriptions at 50 cents each.

Our paper is handsomely illustrated, 44 to 84 pages, 50 cents per year; three months' trial, 10 cents. Sample free. Catalogue of poultry books free.

American Poultry Advocate, Hodgins Block, Syracuse, N. Y.

**"Christ's Teaching Concerning Divorce in the New Testament."**

An exegetical study by Rev. Francis E. Gigot, D. D., professor of sacred scripture in St. Joseph's Seminary, Yonkers, N. Y. Dedicated, by permission, to his eminence, Cardinal Farley.

The author says: "The present exegetical study was undertaken with the intimate conviction that a thorough investigation of the earliest documents of Christianity would supply a clear vindication of the indissoluble nature of Christian marriage as distinctly maintained by the living tradition of the Roman Catholic church and solemnly proclaimed by the Council of Trent. "With this in view the author has examined the

various passages of the sacred books of the New Testament which set forth Christ's teaching regarding divorce. He has pursued his study of these passages on strictly scientific lines using every means at his disposal to ascertain the exact meaning of our Lord's words concerning the sacred character and binding force of the marriage tie. The undoubted result of his inquiry is to the effect that Christ's law condemns as adulterous remarriage after separation of husband wife who have consummated their valid conjugal union."

Dr. Gigot contends that our Lord allows to Christians nothing but permanent separation; never a divorce that allows remarriage even in the case of the unfaithfulness of one party to the marriage tie. But he interprets Paul's direction to the Corinthians as meaning that husbands or wives on becoming Christians, while their partners remain heathen, are to continue in that marriage if pagan wife or husband agree; but if the latter insists on dissolving the marriage, it may be dissolved by a divorce and the Christian may then marry another Christian. Dr. Gigot refers frequently to Protestant exegetes.

Benziger Brothers, New York. \$1.50 net.

**You Are Going to Build.**

Get good plans—select them from the designs in my books; they are well arranged and waste neither space nor material. They are artistic and homelike. My books are: "New Picturesque Cottages" (1910), designs from \$3,500 up, by mail \$1.00; "Book of Bungalows," one and one and a half story, \$1,000, by mail \$2.00; "Picturesque Suburban Houses," designs from \$3,000 up, by mail \$2.00; "Camps, Cabins and Shacks," designs from \$300 up, by mail \$1.00. These four books sent at one time for \$5.00.

E. E. Holman, 1020 H Chestnut street, Philadelphia, Pa.

**"HOW TO PAY A CHURCH DEBT."**

By J. F. Jacobs.

If you would like to know how to pay your church debts with the greatest ease here is a plan which will work: Take a list of the families in the congregation, canvass them and find out how many of them are subscribers to their church paper. In the case of those who do not subscribe get them to subscribe and pay for one year's subscription. Put the church paper into every home in the congregation. The effect of this policy will be to increase the interest of all the members of the church in all church matters, to enlarge the attendance on church services, to make those who subscribe for church causes pay their subscriptions more promptly, and to increase the liberality of the church members so that when an appeal is made for funds with which to retire the church debt that appeal will be met liberally and will awaken an interest in every family in the congregation.

Why will these results accrue from such a policy? The answer is very simple. Most church members when they know their duty are willing to perform it, but when for six days in the week no church influence comes to their homes, they have too much time to forget. Frequently they will not attend church services on Sunday, and this gives them a longer time in which to forget. Put into their hands the denominational paper, making its weekly appeal to their consciences and lying upon their parlor tables as a mute witness to them of their duty, and as a result you educate the church members. You inform them. Their consciences become enlightened. They see their duty from a new standpoint and they come to the support of the pastor and church officers with greater earnestness and zeal.

The quickest way to pay a church debt is to make every church member effective, and the best way to make every church member effective is to make every church member well informed as to his obligations on all church matter. The denominational paper next to the pastor, is the most efficient medium through which this can be done; hence the church paper should go into every church home just as certainly as the pastor should go into every church home. The pastor cannot go into every home every week. The denominational paper can, and no pastor or church officer should be satisfied until in his church this ideal plan becomes an accomplished fact.

For Coughs and Colds Is safe for Children



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Contains no Opium



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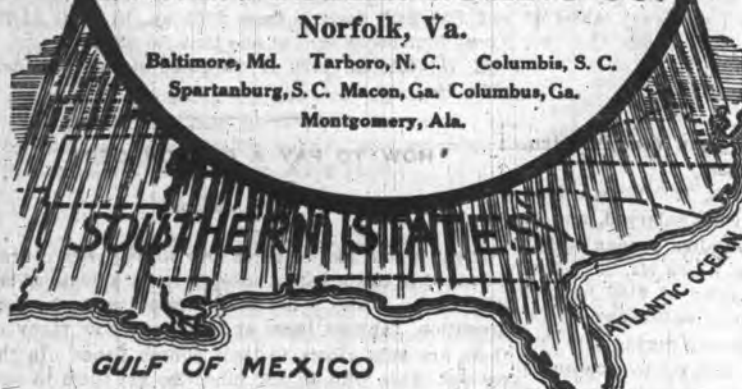
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Grit and Shell Boxes, Food Holders, Drinking Founts, Incubator and Brooder Thermometers, Bone Mills, Cypher's Incubators and Brooders. Beef Scraps, Crushed Oyster Shell, Grit, Charcoal, Cut Alfalfa, Mash-ed Feed, Scratch and Little Chick Feed. Conkey's Poultry Remedies and all other Poultry Supplies. Write for Price List.

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MENTION THIS PAPER

**OUR ORPHANS' HOME.**

**The Calendar Plan.**

At the Baptist State Convention held at Roanoke what is known as the calendar plan was presented by our beloved secretary of State Missions, Dr. W. B. Crumpton, and, after careful consideration, was adopted. This adoption meant that it was considered a good plan, and it was recommended to the churches as a better plan for systematic giving.

There are about 70 associations in the state, and these have been so divided that from five to seven are contributing to some cause fostered by the denomination each month. If a certain group contributes one month to the Orphanage, then probably the next month it will give to Foreign or State Missions, and so on, but none of the 12 groups is idle at any time, for each month has its object. A great many of our churches have used the plan and found it very helpful in raising money for the causes we support. Our people are slow to take up new plans, and so much time will be required to get all the churches to fall in line.

Perhaps you have never fully realized just what the plan does mean. Take the Orphanage as an illustration. Under the old way of doing things we got practically all of our money in four months: October, November, December and January. The result was we had to use this money for paying loans made at the bank in the summer, and each fall we owed something like \$4,000 or \$5,000. That, of course, meant we had to pay interest, more or less, for at least half the year. If the calendar plan was generally used the money would come to us month by month and we could meet our obligations promptly. In all of its work the great denomination should set the high standard of paying promptly all of its obligations. Many of our people are business men, and we know they will at once endorse that proposition. "That is business," they will say; but what they should do is to get behind this plan and see that our churches adopt it, for it is certainly an improvement over the old "No plan" of doing things.

We give elsewhere a list of the churches that are scheduled to contribute to the Orphanage during January. This is the first month in the year and a mighty good time to begin.

**What the Tennessee River Association Did for Us.**

Just what they have been doing for several years—sent us a car of corn. Crops were not as good as usual with them this year, "but the Orphanage must not suffer." At least that is what they said. We are delighted.

Did it ever occur to you that a number of cars could be gotten up with the proper effort? The Baptist Orphanage of Mississippi has already received nine cars of corn, potatoes, provisions, dry goods, canned goods, etc. We have two associations in mind that we are going to ask to do this for us next fall.

**Those Syrup Pledges.**

Brother S. O. Y. Ray, who for several years has done some splendid work for us in visiting associations, evidently knows how fond of syrup our little folks are. He succeeded in getting a large number of barrels pledged. Some of it has come in, but—"and thereby hangs a tale."

**NEW PUBLICATIONS**

**The Bible Message for Modern Manhood**

By CRAIG S. THOMS, Ph. D. Net, 75 cents; postage, 8 cents.  
A thoroughly modern book prepared in a scholarly and interesting way, and pervaded by a reverent and devout spirit from beginning to end.

**Freedom and Authority in Religion**

By E. Y. MULLINS, D. D. Net, \$1.50; postage extra.  
This book is in Doctor Mullins' best vein—strong in reasoning, attractive in style, and, of course, evangelical in tone.

**Elements of Spirituality**

By G. H. FERRIS, D. D. Net, 50 cents.  
"These sermons are characterized by Doctor Ferris' well-known literary suggestiveness and beauty of style, and trend from beginning to end toward that completeness of life that finds itself only in the Man of Nazareth. No one can follow this pathway and not be helped."

**True Wealth**

By J. SHERMAN WALLACE. Net, 50 cents.  
This book is from the pen of the author of "What of the Church?" and is a strong protest against the materialism of the day which is so inclined to estimate a man's standing by the property he is able to accumulate.

**American Baptist Publication Society**

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**Celestia Castle Gold**, most brilliant of flowers.  
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**Carnation Everblooming**, finest white, large double.  
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FITS YOUR OLD LAMP.  
100 Candles Power incandescent pure white light from kerosene or coal oil. Beats either gas or electricity. COSTS ONLY 1 CENT FOR 6 HOURS. We want one person in each locality to whom we can refer new customers. Take advantage of our Special Offer to secure a Beacon Burner FREE. Write today. AGENTS WANTED.  
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**PINNED HIS FAITH TO IT.**

J. C. S. Douglass, of Edenwold, Tenn., writes: "I had been a sufferer from white swelling in my right arm for three years, carried my arm in a sling and could not dress myself. The doctors gave me up to die. Remembering what Gray's Ointment did for me when a child, I decided to pin my faith to it in this case and live or die by it. I began wrapping my whole arm in Gray's Ointment from the elbow to the shoulder and am now perfectly well." Put your faith in Gray's Ointment—you can trust it absolutely to cure all ulcers, old sores, boils, bruises, carbuncles, swellings, and other skin diseases. It never has failed when used properly and never will. Write Dr. W. F. Gray & Co., 801 Gray Building, Nashville, Tenn., for a free sample, or get a 25c box at your drugist or direct by mail from the manufacturer.

Some good folks agree to look after these shipments and forget it; or, at least fail to do it, and so the pledge is never filled.

We are sending a copy of this issue of our paper to all parties having made these pledges—first, to those who have done the thing, and, next, to remind some people that we wish they would.

Would you believe it? We have already received several barrels with nothing to indicate who shipped it. Somebody will be saying that the Orphanage does not appreciate what is sent. It does, though, and wants to say so, and will if you will give us the chance. Brethren, don't fail us; we need your "sweetness."

GENERAL MANAGER.

**FROM LAFAYETTE.**

On January 12 I resigned as pastor of the LaFayette church for the purpose of completing my work at the seminary. This is one of the strongest churches in the state. It gives liberally to all the causes fostered by our denomination and pays its pastor promptly on the first day of each month enough to live on and save money. During the past year we have built a new brick church, which has 15 Sunday school rooms, well arranged for the various departments of our perfectly graded school. On January 19 16 teachers received their diplomas. Nothing but a feeling that I would be more useful if I completed my education could have pulled me away from here.

D. I. PURSER, JR.

Whereas, God in His allwise providence has seen fit to remove from our midst by death our beloved and esteemed officer, Mr. R. B. Parks, we, the friends and members of Shiloh church, desire to offer the following resolutions:

1. The church and Sunday school have lost a member and the board of deacons an officer whose zeal, fidelity and efficiency was most exemplary.
2. That we feel deeply the benefit we have derived by reason of his participation in matters pertaining to the welfare of the church.
3. That his great interest in the religious and social interests of the church, his wise counsel, his willingness to respond to every request, endeared his name and memory to all. In his life we find help and inspiration for ourselves.
4. That we regard our brother as having been a man above reproach, "zealous of good works" and full of the Holy Spirit.
5. That he was a highly respected citizen of the state, a true Christian gentleman, and his life calls for our imitation and applause for everything good and pure.
6. That we extend to his loved ones our heartfelt sympathy, commending them all to the God of all comfort and grace.
7. That this memorial be spread upon a page of our church record and a copy be furnished to the Alabama Baptist.

C. W. M'KEE,  
MRS. C. W. M'KEE,  
PROF. D. R. TILLMAN,  
Committee.

I love to be studying the guide-book of the country to which I am going.—Samuel Morse.

**SUNDAY SCHOOL LITERATURE**

UNIFORM LESSONS.		INTERNATIONAL GRADED LESSONS.	
Price List Per Quarter.		Exclusively Biblical Series.	
Superintendent's Quarterly	\$0 15	Price Per Quarterly Part.	
The Convention Teacher	12	Beginners' Department, two grades,	
Bible Class Quarterly	4	1st and 2d year—	
Advanced Quarterly	2	Teacher's Book, either grade	\$0 25
Intermediate Quarterly	2	Pupil's Paper, either grade	75
Junior Quarterly	2	Pictures (for the Teacher)	65
Home Department Magazine (quarterly)	5	Primary Department, three grades,	
Children's Quarterly	5	1st, 2d and 3d year—	
Lesson Leaf	1	Teacher's Book, either grade	25
Primary Leaf	1	Pupil's Paper, either grade	75
Child's Gem	1	First Year Pictures (for the teacher)	65
Kind Words (weekly)	10	Second-Year Pictures (per year by set)	1 00
Youth's Kind Words (semi-monthly)	5	Third-Year Pictures (per year by set)	1 25
Baptist Boys and Girls (large 4-page weekly)	5	Junior Department, four grades, 1st, 2d, 3d and 4th year (ready October 1, 1913)	1 25
Bible Lesson Pictures	75	GRADED SUPPLEMENTAL LESSONS.	
Picture Lesson Cards	25	(Twelve Grades—in Nine Pamphlets.)	
<b>B. Y. P. U. SUPPLIES.</b>		Beginners (2-4 years, one pamphlet), each	\$0 05
B. Y. P. U. Quarterly, per quarter	\$0 00	Primary (4-6 years, one pamphlet), each	5
Junior B. Y. P. U. Quarterly, per quarter	5	Junior (6-12 years, four pamphlets), each	5
Topic Cards, for six months, per dozen	15	Intermediate (12-15 years, three pamphlets), each	5
How to Organize, per dozen	15		
Pledge, Invitation or Bible Reader Record Cards, per 100	50		

**BAPTIST SUNDAY SCHOOL BOARD**

J. M. FROST, Corresponding Secretary, Nashville, Tenn.

Through the influence of a white friend of mine, I have been persuaded to subscribe for your valuable paper. He stated that I, being a colored minister, might get it for \$1.00. You will find my subscription inclosed.—Wm. E. Burton, Box 118, Tuskegee Institute.

(We are "delighted" to send it to him.)

Rev. W. R. Ivey, pastor of the Baptist church at Live Oak, Fla., on Jan. 6, baptized Dr. Preston Boyd, who for years had been a Presbyterian preacher of note, but who had been led by his convictions to become a Baptist. He also baptized Dr. Boyd's wife. Dr. Boyd was ordained to the Baptist ministry on the following Sunday.

Pastor I. Windsor is very grateful to God for the new house in which the Brandon church met for the first time January 5, and the new pastorium the Kerens Baptists have recently erected and are permitting him to use.—Baptist Standard.

Dr. Ben Cox of the First church, Little Rock, Ark., which has been his pastorate for seventeen years, accepts a call to the Central church, Memphis, Tenn., the work to begin at once.

**Cancer—Free Treatise.**

The Leach Sanatorium, Indianapolis, Indiana, has published a booklet which gives interesting facts about the cause of Cancer, also tells what to do for pain, bleeding, odor, etc. Write for it today, mentioning this paper.

The Examiner announces that Calvary church, New York, has extended a call to Dr. W. J. Williamson, of the Third church, St. Louis. It is believed he will accept the invitation.

Find enclosed postoffice order for \$1 to cover a year's subscription to the Alabama Baptist. I pray that God's richest blessings may abide with you in your work through this year. Sincerely—Guy R. Hurlbutt, pastor of Daphne and Fairhope Churches. (We welcome him to his new field.)

Rev. J. O. Bledsoe writes from Grove Hill, Ala., that they are hoping to catch the Texas spirit of progress. He is pastor of a country church and had four turkey dinners during the Christmas holidays. We wonder how many town pastors were this fortunate.—Baptist Standard.

Dear Brother Barnett: I enclose postoffice order for \$2. Please move my figures to January, 1914. I can't get along without the Baptist, and can't afford to read it without paying for it. With many good wishes for the new year, I am—Julia S. Dohneil. (Wish more felt this way.)

**THIS WILL INTEREST MANY.**

F. W. Parkhurst, the Boston publisher, says that if any one afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Building, Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

**FEATHER BED BARGAINS.**

\$8.40 brings you one New 36 lb. Feather Bed and one pair 6 lb. New Feather Pillows. Agents wanted. Big pay. Address Southern Feather & Pillow Co., Dept. 11, Greensboro, N. C.

If you want your paper stopped be sure and give the name of the postoffice where you get it. Frequently we get requests to please stop it, but can't do so as the party fails to give postoffice and often times the post mark can't be read. Write your name and address plainly.

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Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEething, with PERFECT SUCCESS. It SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup, and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY."

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**One Box Cures Three People.**  
Jesse W. Scott, Milledgeville, Ga., writes: "I suffered with an eruption for years and one box of Tetterine cured me and two of my friends. It is worth its weight in gold. Tetterine quickly relieves skin diseases including Eczema, Tetter Ringworm, Acne, Blackheads also best remedy known for Itching Piles. 6 cents at drug stores or by mail from Shrupfrine Co., Savannah, Ga."

Dr. M. A. Jenkins, pastor of the Twenty-second and Walnut Street church, Louisville, Ky., who declined a call to Moultrie, Ga., has accepted a call to the Southside church, Spartanburg, S. C.

Capital \$500,000.00 Surplus (Earned) \$550,000.00  
**Birmingham Trust & Savings Co.**  
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Our booklet, "The Sure Road to Success," explains banking by mail, and can be had for the asking. Write us for it today.  
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4 Per Cent Paid on Savings Deposits

Wish you a prosperous year and a large subscription list. Fraternally yours—T. R. Ward.

May the Lord bless you, the paper and the boys and make you a power for good in 1913. Sincerely, yours in the work—J. W. Mitchell.

This is to tell you to stop sending me the paper, as I do not want it any more. Got more missions at home than I can keep up. Yours truly—

Enclosed you will find check for \$2. This will run me up to 1914. We enjoy the Baptist very much. Hoping your subscription list will increase a hundred fold, I remain respectfully—Mrs. W. A. Brown, Sylacauga.

Please find enclosed check for \$2, which pays me up to January 13, 1914, and may this year be one of happiness and prosperity for you and yours. Sincerely—Mrs. Watson Hollifield.

I assisted in the organization of a church at Dunham today. Brother Curtis Kirkland was elected church clerk and your humble scribe pastor. We have a live Sunday school. Pray for the success of our work for the Master. You are giving us a good paper. I hope this may be your most prosperous year. Yours in Him—C. L. Perry, Greenville.

Dear Brother Barnett: You will find \$2 money order for my subscription to the Alabama Baptist. May the Lord continue to bless you in your good work. We would be glad to see you in our little Verbena church some time. We wish for you a happy and prosperous year.—Mrs. B. H. Nelson.

Dear Brother Barnett: I appreciate your paper very much. I feel more enlightened since I subscribed for your paper, and hope to grow in grace and knowledge in the new dispensation of Christ. I pray God's blessings upon you, and may He sustain you in all your efforts. I want to renew my subscription for the paper. As you will remember, I am sightless, and you let me have your paper last year for \$1. You will find enclosed \$1 for same.—J. L. Hancock.

Enclosed find check for \$2 to move up my subscription another year. Am glad that you are giving us a good paper. Hope you will make it better and better every year. Why cannot the people take more interest in the paper, put in more correspondence and get up more subscriptions, so that you can cut out the advertisements and let us have a clean paper—one without a single advertisement in it, one full of educational reading from first page to last? Yours—J. C. Belue.

(Wish they would do this.)

Dear Brother Barnett: Please excuse me for having delayed sending you this so long. Date my subscription up as far as it belongs for this amount. I am getting on very nicely in my work. God is so good to me in all ways. A prosperous happy year to you and yours. You are making our paper very much better in the last several issues. God bless you.—S. P. Lindsey Belleville.

(He sent \$5. It pays him up to January 1917. If anybody else wants to be "excused" and will do likewise we will excuse them, too.)

We had only one service the third Sunday in January instead of three, as our pastor was called to preach a funeral in Clay county, the death angel having claimed little Effie May Tumlin. Brother Tumlin used to be a member of our church at Providence, Talladega county, but now lives in Gadsden, Ala. May God bless the home and comfort the heart of the bereaved family. Brother John Pope filled one appointment and preached a soul-stirring sermon. Brother Pope also lost his baby boy of 7 years, but they are only parted for a season, as they will be reunited in heaven, where we will never take the parting hand and never say good-bye. May God bless Brother Pope, and may he and his family say, "Thy will be done," as God does all things well and makes no mistakes. Though he plucks the bud, it is for the best. May God bless you and yours and give you a prosperous year is the prayer of my heart for you, Brother Barnett. Yours in Christ—O. M. Johnson, Talladega.



## Kind Words

I love the Baptist, and it is a weekly treat to get it every week. May God bless you and yours is the prayer of your sister in Christ—Mrs. S. F. Priester.

Wishing you much success and prosperity, I remain truly yours—Wm. C. Jordan.  
(He sent in \$16.50. He has always been an active helper of the paper.)

Wishing you very abundant success, and hoping that your earnest, faithful advocacy of our various Baptist interests—may result in great good to the cause so dear to our hearts, I remain yours sincerely—Miss S. L. Daniel.

Please find money order for \$2 to move my subscription up to 1914 for the good old Baptist. I have been reading it so long I don't see how I can get along without it, as I get so much good out of it. I will take the paper as long as I can get the money to pay for it. It is strange to me that all Baptists don't take the paper. Tender-footed Baptists is the cause I reckon. God bless you and family.—Sallie Ray, Albertville.

I send you enclosed check for \$2. Please set up my subscription to the paper to January, 1914. Times are right close with me, but I can't do without the paper. I like to read what the Baptist people are doing over the state. Our church is moving on fairly well with J. C. Stivender as pastor. We have a live Sunday school and mid-week prayer meeting. Have recently painted our church on the outside, and are now going to spend about \$200 on the inside, which will make it beautiful if our contractor does his duty. Yours fraternally—F. Moss, Childersburg.

Dear Brother Barnett: You remember you gave me my subscription last year on account of our having so much sickness in our family. I sure did appreciate your kindness, and I enclose herewith \$1, asking you to please send your paper to me this year. May the Lord be with you in your work. I am your brother in Christ—

(This from a preacher. In the same mail we got a similar letter from an "elect lady," who enclosed \$2, saying that she had greatly appreciated our gift of the paper during 1912, and while still sorely pressed she just couldn't resist paying ahead for this year. These letters show that there are still grateful hearts. We needed the cash, but we also needed the gracious letters which brought it.)

My Dear Mr. Barnett: The Bible, which you sent just before Christmas, was received. I wish to express my appreciation of the gift, as well as your thoughtfulness. I remember vividly the splendid gift of books which you made me some years ago, when I was a lad. I read them and re-read them. "Gulliver's Travels," "Baron Munchausen" and others gave me my first deep thirst for literature, and since then I have tried to follow the ideal acquired then, thanks to you. I don't suppose you ever thought your gift would mean so much to me. But it did. Thanking you again for your kindness, I shall always remain your most sincere friend—

(We publish this merely to show that it pays to put good books into the hands of boys. The writer is now at the Southern Baptist Theological Seminary.)

We are only a little band here at Escatawpa, and we are trying to build a church. We have it up and covered, but it isn't celled nor painted, and we wanted to add a vestibule. We would be thankful for any help we can get from the readers of your great paper. I think every member should be a reader of their state paper. I will close by wishing you a prosperous and happy year. Yours respectfully—Mrs. E. G. McRae, Escatawpa.

## THE DEADLY CIGARETTE.

No. 5.

I know a young man for whom nature has done much. Brilliant in boyhood, a most excellent "mixer," a beautiful voice—he had a bright future. His friends believed in him and expected much of him. But he let the deadly cigarette undermine. His body, his mind, and, I fear, his morals, are all under the domineering cigarette habit.

As I sit here at my desk there rises before me the ghosts of the nervously wrecked and mentally deranged lives of other young men—more of them than I can count on the fingers of both of my hands. They were born with the right kind of blood coursing through their veins; their lots were cast in a goodly land—a land of promise and opportunity; like David, in Psalm 16:6, they could have said, touching every phase of their early environment, "The lines are fallen unto me in pleasant places; yea, I have a goodly heritage." But early in life they suffered themselves beguiled into the smoking of their first cigarette. And then they smoked again—and then again—until the awful habit was formed. Some of them today "are hewers of wood and drawers of water;" they might have been at the very top of the roll of the citizenry of the land! Others of them are drawing out a miserable existence inside the walls of lunatic asylums. And I am told that this form of insanity, when full grown, is about as hopeless as it is possible for it to be. Others of them are in an infinitely worse condition than are these shut-in lunatics. And still others of them are dead! And when I pass their graves I feel something on the inside of my life whispering to me, "The deadly cigarette is a murderer."

I think of one, young and brilliant. He might today have been governor of his state, or one of the leading ministers in all the land, or the president of one of the best institutions of learning we have, or famous as a physician or jurist; yes, he had the native stuff that the right kind of manhood is made of, and plenty of it! Besides, his training had been par excellence. But the deadly cigarette dethroned all! It brought him first to the dogs, and then to a premature grave. How are the mighty fallen! And yet the deadly cigarette is duplicating this tragedy in every city, town, hamlet and community settlement in all the land. It is too horrible to think of, and yet it is more horrible that the statement is true. The toll we are paying to the deadly cigarette is too enormous to be expressed in the terms of dollars and cents. Thousands upon thousands of our young men are annually pouring themselves into the hopper of this awful mill. You see them on the streets, in the drug stores, and, in a word, almost everywhere, drawing into their systems this deadly poison, which can possibly mean to them nothing short of their bodily, mental, nervous and usually moral ruin.

They tell us of a brilliant young man in a maniac's cell in a hospital, dying. Five years before he was one of the most promising young physicians of his day. He was under 35 years of age when he was committed to the asylum. And by that time he had made three discoveries in nervous diseases that had turned the entire medical world with favor toward him. But he smoked cigarettes—he smoked them incessantly. For a long time the awful effects were sub rosa, but all along they were getting in their deadly work. One day a patient died on the operating table under his hands, and the young doctor went all to pieces. Then, for the first time, it became evident that he had fallen a victim to the "paper pipe." They carried him from the operating table to the hospital for the nervously wrecked. It soon became evident that not only his nerves, but his body and mind as well, were gone! And then he became a great sufferer! At last he ended his days in an awful death. Young man, be not deceived in this matter. He who sows the poison of the deadly cigarette in his own life shall reap a harvest of death.

The fine, healthy-looking cigarette fiend of today will not look so fine and healthy a few years hence. Rest assured of that. Do not let his "fine and healthy looks" entice you into the same death-trap that is gradually coming down upon him. There will come a time not far in the future when he will need to put forth the best he has in order to be the master of some psychological moment. And when that time arrives he will learn though too late that his reduced vitality and diseased system are not able to stand.

Huntsville, Ala.

R. S. GAVIN.

Rev. H. B. Woodward, the new pastor of the Central church, New Decatur, is on the field and is starting off splendidly. He has a splendid people to labor with. I hear he has already troubled the baptismal waters. At the Southside Brother Merrill is doing good work. They now have a splendid new house of worship. Brother Wyatt, the young pastor of the First Baptist church, of New Decatur, is hustling on his field, and I hear many good reports of his work. This is a great and fertile valley here by the Tennessee and produces good crops, but the opportunity presented to us pastors is just as great and full of rich possibilities for harvest for the Master's kingdom. I am now rounding out two years' work here. These have been glorious to me. A. B. Y. P. U. was organized last Sunday night. The attendance was good and the interest fine.—Clay I. Hudson.

**THE BOB TAYLOR BOOKS.**

The masterpieces of oratory, word painting and humor of the late Senator Robert Love Taylor have been preserved, and are now being issued in book form, together with the interesting story of his unique and eventful life.

Volume one, entitled "Lectures and Best Literary Productions of Bob Taylor," contains all of his ten lectures, his most notable addresses, his famous "Love Letters" to the Public, and other brilliant creations of his wonderful genius—their first and only publication in unabridged form.

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Price for each volume the same according to binding. Silk cloth, \$2 the volume, \$4 the set. Half Morocco, \$2.75 the volume, \$5 the set. Full Morocco (DeLuxe Ed.), \$5.50 the volume, \$10 the set. Finest literary production and best seller ever.

High class representatives wanted in every state, ladies or gentlemen.

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**Rosy as a Girl.**

Summit, N. C.—In a letter received from this place Mr. J. W. Church, the notary public, says: "My wife had been ailing for nearly 12 years from female ailments, and at times was unable to leave the house. She suffered agony with her side and back. We tried physicians for years without relief. After these treatments all failed, she took Cardul, and gained in weight at once. Now she is red and rosy as a school girl." Cardul, as a tonic for women, has brought remarkable results. It relieves pain and misery and is the ideal tonic for young and old. Try it. At druggists.

**FOR SALE.**

Church Pews, Pulpit Furniture and Electric Chandelliers. Address, A. L. CANTELOU, Montgomery, Ala.

My work at Gallion, Bellamy and York is prospering. The cordial hospitality that is extended me makes each trip seem like a visit back to old Missouri among dear friends. Bellamy is the most perfect saw mill town I have ever visited. Every day is as placid as Sunday. I have the pleasure of living in a delightful country home, from whence I visit my charges. It was with pain that I resigned my church at Forkland. It was too great a strain on the "faithful few." However, I shall manage to give them the fifth Sundays. I am beginning to feel that I am at home in Alabama, and I pray that God will work me closely in the uplift of souls. With every good wish, fraternally—J. Wiley Rucker, Watsonia.

This part of the world is moving on nicely. We have a good Sunday School. The prayer service is increasing in interest and numbers. Congregations at the preaching service are good and there seems to be more interest in religion. Brother Shugart will be with us in the spring and in the meantime we are working and praying for a revival that will stir this town from center to circumference. Yours—Robert H. Bledsoe, Langdale.

The annual report of the First Baptist church, of Wilmington, N. C., J. H. Foster pastor, showed that during the year 230 had been received into the church. Money sent away from home, \$4,708.48, \$1,660 of which went to Foreign Missions; money spent at home, \$9,643.18, making a total of \$14,450.66. The church reports 1,182 members.

January 17, 1913, by the Hunter Street Baptist church Brother S. D. Monroe was set apart to the full work of the gospel ministry, the presbytery consisting of W. M. Blackwelder, W. M. Olive, W. S. Brown, J. D. Ray and the pastor. After a thorough and very satisfactory examination his ordination was unanimously recommended, which was performed at 3 p. m. in the presence of a large congregation.—L. M. Bradley.

Please change my paper to J. W. Long, Prescott, Ariz., 413 East Goodwin. Have set our Sunday school up a few points—Teacher Training class of 15, Cradle Roll and Home Department. Success to the Alabama work. This is the climate of the world. Come to see us.—J. W. Long.

Your types played several tricks on my little "Adieu" article in last week's issue, the worst of which was the following: "I have to leave this church." What I wrote, and wrote sincerely, was: "I hate to leave this church." If you will correct this one, the other errors may stand. Cordially yours—J. L. Rosser. (We gladly make the correction.)

Carrollton, Alliceville, and Pickensville have called a pastor. I have received several letters from different pastors this week, as they saw in this week's paper what I had to say. Best wishes for you and yours. Yours respectfully—G. B. White.

Please change my paper from Scottsboro, Ala., to Albertville, Ala. Yours fraternally—H. C. Dunn.

(Glad Brother Dunn is getting back into active work.)

In response to an urgent request from the pastor I spoke to the saints at the Highland Avenue church, Montgomery, last Wednesday evening, and a good Sunday morning congregation greeted me. This church has secured one of the strongest young Bible preachers in the state. He, with the enthusiastic people he has, will soon, under the guidance of the Spirit, have one of the best churches in the land. They will in the near future complete their new building, which will accommodate about 1,500 people, which will no doubt be often filled to overflowing. God bless Brother Cranford and his good people. Fraternally—J. C. Dunlap.

The McCollum Home will be finished by the 1st of February. The committee in charge will gratefully appreciate all pledges being promptly paid. If you have not had a part in this, it is not too late, as there have been several "extras," which must be taken care of. With a few more contributions the sleeping porch could be screened. Then we would almost be satisfied. Sincerely—Mrs. J. C. Lee, Marion.

Hurrah for you! We appreciate most heartily the splendid space and announcements last week regarding the laymen's convention. That was all right. I am glad you sent me the editorial, for it really escaped me, but I want to assure you that I do read the Alabama Baptist. To me it is like a letter from home, and I must say in this connection you are giving us a good paper. Faithfully yours—E. E. George, Executive Secretary.

Find enclosed my check for \$2.00. Please move me up to January, 1914. I see on page 2 in the Alabama Baptist of January 8, where a fellow says stop his paper, he does not get \$2.00 worth out of it. I will say that I don't see how I could do without it, as I get \$2.00 worth out of many single copies. He surely did not read it. I wish for you and yours a happy and prosperous year.—John T. Kaylor.

I am still at Pleasant Grove church, in Talladega county. I have been with them four years. They get better. Since I have been with them they have doubled in membership and also doubled the pastor's salary. No better people live on the earth than those people. I would be delighted to have you visit those people this year. Yours to serve—J. W. Coffman, Rockford.


In behalf of the Laymen's Missionary Movement I wish to express our pleasure at the notices you have been giving of the laymen's meeting to be held at Chattanooga, Tenn., February 4-6. Will you kindly give the matter continued prominence in your paper? Very truly yours—H. S. D. Mallory.

"The Adventure of Two Alabama Boys," in three sections, by H. J. and W. B. Crumpton, will make a mighty good Christmas gift for a young man or for an old Confederate veteran or for any one who is not too grouchy to care to read a book that is just chucked full of good, true stories. It can be had in cloth binding for \$1 or in manilla binding for 75 cents from W. B. Crumpton, Montgomery. Write and get a copy.

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Best Cough Syrup. Tastes Good. Use in time. Sold by Druggists.  
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FREE TRIAL OF PLAPAO  
Attention! The PLAPAO-PADS are different from the truss, being medicine applicators made self-adhesive purposely to hold the parts securely in place. Neat, strong, buckles or springs cannot slip, so cannot chafe or compress against the public bone. Thousands have successfully treated themselves at home without attendance from work and conquered the most obstinate cases. Soft as velvet—easy to apply—inexpensive. Awarded Gold Medal. Process of recovery is natural, so no further use for truss. We TRIAL OF PLAPAO prove what we say by sending you a trial of Plapao absolutely FREE. Write 50-BAY, Address, PLAPAO LABORATORIES, Bldg. 132, St. Louis, Mo.

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No backache  
Weighs only 45 lbs.  
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FINEST QUALITY LARGEST VARIETY



"GILT EDGE" the only ladies' shoe dressing that positively contains OIL. Blacks and Polishes ladies' and children's boots and shoes, shines without rubbing, 25c. "FRENCH GLOSS," 10c.  
 "STAR" combination for cleaning and polishing all kinds of russet or tan shoes, 10c. "DANDY" size, 25c.  
 "QUICK WHITE" (in liquid form with sponge) quickly cleans and whitens dirty canvas shoes, 10c. & 25c.  
 "BABY ELITE" combination for gentlemen who take pride in having their shoes look A. 1. Restores color and lustre to all black shoes. Polish with a brush or cloth, 10 cents. "ELITE" size, 25 cents.  
 If your dealer does not keep the kind you want, send us the price in stamps for full size package, charges paid.  
**WHITTEMORE BROS. & CO.,**  
 20-26 Albany Street, Cambridge, Mass.  
*The Oldest and Largest Manufacturers of Shoe Polishes in the World.*

## MONARCH Mills

Are Grinding Home Ground Meal For Thousands of Farmers

There is no reason why you too, should not save money grinding your own meal, and make money grinding for others with a Monarch—the finest French Burr Mill in the world. Foreign ground meal is some times dangerous, home ground meal is always sweet and nutritious when ground with a Monarch Mill from good dry home raised corn. Write us at once, stating the kind and amount of power you have, and will tell you something interesting about meal and feed grinds.

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**Man Wanted**  
 To introduce and sell Shores' Family and Veterinary Remedies, Extracts, Spices, Stock Regulator, Dip, Lice Killer, Fly Chaser, etc. Steady, good-paying job, with large growing Company.  
**You Can Make \$200 a Month**  
 Some of our salesmen make more. Our big line of over 25 articles, all guaranteed, brings you steady trade, quick. We must have one energetic, honest man in your county. If you are a hustler, between 21 and 60 years old, and can furnish horse or team, write for our proposition. Do it now.  
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 Dept. R-5, Cedar Rapids, Ia.

The State of Alabama, Jefferson County—Probate Court, January 13, 1913.

Estate of Will W. Ellard, Deceased.  
 This day came Mary C. Ellard, administratrix of the estate of Will W. Ellard, deceased, and filed in this court her report and statements in writing, duly verified by oath, and alleging that said estate is insolvent to the best of her knowledge and belief, and praying that said estate be so decreed. And the 24th day of February, 1913, having been appointed a day to hear and determine as to said report.

Notice is hereby given all persons in interest to appear and contest the same on said 24th day of February, 1913, if they think proper.

J. P. STILES,  
 Judge of Probate.  
 Jas. M. Russell, Attorney.

**DROPSY** Treated. Quick relief. No moves swelling and short breath in a few days, usually gives entire relief in 15 to 45 days and effects cure in 30 to 60 days. Write for trial treatment Free. Dr. W. S. GIBBS' SONS, Box 1, ATLANTA, Ga.

FROM HUNTSVILLE.

I want to say a few words about the work here in Huntsville. I think we are yet on the up-grade. At the First church Brother Gavin and his people are always doing things. They do not believe in being idle. Brother Gavin is one of our very strongest preachers and he is bringing things to pass, and I believe the old First church will stand behind him.

Brother Wooley and the Merrimack saints are still climbing the hill. We are expecting to hear from them in the future, for they believe in doing things.

Brother Moore is moving right along with his people at Dallas Avenue. They have some wide-awake folks down there, and always ready to do what they can to advance the kingdom.

We are still on the onward march here at Fifth Street. We are receiving some into the church all along. Our watchword is "Move on," and we are moving. We are putting forth a special effort this month for State Missions now, and some are subscribing for the Alabama Baptist. You can always count on us doing what we can.

Brother Holland is very much pleased with the work at West Huntsville. The crowds are growing at every service as well as the contributions. He expects to go far beyond what is asked of them this year. He is wearing a smile over the prospects.

Your brother,  
 R. R. BRASHER.

I will say that we are getting along very well. We have a good Sunday school at Pleasant Grove church. We have Brother Walker for our pastor. He is doing us good work. Brother Walker is deeply interested in the salvation of the unsaved and for the upbuilding of the churches. May the Lord bless you in your great work. The Alabama Baptist is a welcome guest in our home. Yours in Christ—Rev. H. W. Little, Bell Sumter, Ala.

I can't do without the paper. It is the only one I can see to read to do any good. We have Sunday school every Sunday; only a few of us meet and have Sunday school every Sunday morning, and have services once a month if we are not rained out. I can't see to write to do any good. I am going on my 86th year. Well, I must close. I wish you a happy new year. May God bless you and yours. Yours in Christ—J. H. Martin.

Three weeks ago Gaston Avenue Baptist church, Dallas, called Dr. Henry Alford Porter of Louisville, Ky., as pastor. Last week he visited Dallas and preached Sunday morning and evening to great congregations. His answer will probably be given within the next two weeks. While here the officers and pulpit committee of Gaston Avenue church tendered him a dinner at the Adolphus, at which were present the Baptist ministers of Dallas.—Baptist Standard.

## Constipated? Go To Your Doctor

It is impossible to be well, simply impossible, if the bowels are constipated. Waste products, poisonous substances, must be removed from the body at least once each day, or there will be trouble. Ask your doctor about Ayer's Pills, gently laxative, all vegetable. He knows why they act directly on the liver.

J. C. Ayer Co., Lowell, Mass.



## FROST PROOF CABBAGE PLANTS

GUARANTEED TO SATISFY CUSTOMERS FROM THE ORIGINAL CABBAGE PLANT GROWERS

Established 1868. Paid in Capital Stock \$30,000.00

We grew the first FROST PROOF PLANTS in 1868. Now have over twenty thousand satisfied customers. We have grown and sold more cabbage plants than all other persons in the Southern States combined. WHY? Because our plants must please or we send your money back. Order now. It is time to set these plants in your section to get extra early cabbage, and they are the ones that sell for the most money. WE SOW THREE TONS OF CABBAGE SEED PER SEASON.  
**Earn Your Plants for a Slight Service—Ask Us How**  
 Prices on Cabbage Plants—By mail Postage Paid 20 cents per 100 plants. By express, buyer paying express charges, which under special rate is very low, 500 for \$1.00; 1,000 to 4,000 \$1.50 per thousand; 5000 to 10,000, \$1.25 per thousand; 10,000 and over \$1.00 per thousand.  
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**FORBES PIANOS** Sold from factory to friends by arrangement of payments that any family can meet. Your old organ or piano taken as part payment on the new. We deliver free anywhere and will exchange within one year if not entirely satisfactory. Send for catalog A4.  
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**FROST PROOF CABBAGE PLANTS**  
 Don't be foolish and order your cabbage plants without first getting our wholesale price on our guaranteed plants from the famous cabbage plant section.  
 We guarantee Everything. Don't Delay. Write us Today.  
**RIVERS WHOLESALE PLANT CO., Box 100, Meggetta, S. C.**

## To Every Reader of the Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

**WE HAVE EVERYTHING TO WEAR:**

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money, and take back the goods.

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Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

# SIX PER CENT

What better use can you make of your surplus, large or small, than to put it where it will be safe, be repayable on demand, and bring you six per cent? Call or write for circular.

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THAT'S what a position with McCann's is worth to you. Most reliable terms and best profits. We have positions open now for the right men who are ambitious to have a business of their own. No matter where you live, write for our plan to start you in business. Free course in salesmanship worth many dollars to any man. This advertisement will prove the foundation of your fortune if you answer it and take advantage of the opportunity it will bring you. For full particulars write to McCann & Co., Wilson, Minn. Mention this paper.

### COLE'S PORTABLE CORN MILLS



ARE MAKING MONEY for thousands throughout the entire corn mill section: 40 years on the market with yearly increasing sales. Equipped with the celebrated Esopus stones producing superior quality of bread and feed meal. Get a Cole Mill—you'll do more and better work. It will bring you new customers, bigger profits. Write for free catalog. Engines too if desired. H. B. COLE MFG. CO., Newnan, Georgia.

Hold fast to the Bible as the sheet anchor to your liberties, write its precepts in your hearts and practice them in your lives. To the influence of this Book we are indebted for all progress made in our true civilization, and to this we must look as our guide in the future.—Ulysses S. Grant.

Religion is justice, and every increase of human liberty or equality, or fraternity, has been a larger extension of justice, a further application of religion, a seeking after the doing of more of the righteousness of God between man and man.

### A MAN OF ONE BOOK.

To candid, reasonable men, I am not afraid to lay open what have been the inmost thoughts of my heart. I have thought, I am a creature of a day, passing through life, as an arrow through the air. I am a spirit come from God, and returning to God; just hovering over the great gulf; till a few moments here, I am no more seen. I drop into an unchangeable eternity! I want to know one thing, the way to heaven; how to land safe on that happy shore. God himself has condescended to teach the way; for this very end He came from heaven. He hath written it down in a book! Oh, give me that book! At any price, give me the book of God! I have it: here is knowledge enough for me. Let me be homo unius libri (a man of one book).

Here then I am, far from the busy ways of men. I sit down alone; only God is here. In His presence I open, I read this book; for this end, to find the way to heaven. Is there a doubt concerning the meaning of what I read? Does anything appear dark or intricate? I lift up my heart to the Father of lights. Lord, is it not thy word, "If any man lack wisdom, let him ask of God?" Thou "givest liberally and upbraidest not." Thou hast said, "If any be willing to do thy will, he shall know." I am willing to do; let me know thy will. I then search after, and consider parallel passages of scripture, "comparing spiritual things with spiritual." I meditate thereon, with all the attention and earnestness of which my mind is capable. \* \* \* And what I thus learn, that I teach.—John Wesley.

Dr. S. H. Campbell, of the Second church, Little Rock, Ark., writes: "I have made 450 miles in a month with my new automobile, and with the exception of about 25 miles in which I took two of my old members who had been sick for a little fresh air, the rest has been made in doing my regular work as pastor. I have needed it a long time, and now that I have it I am determined to use it for the glory of God."—Baptist and Reflector.

"Madam, may I ask you to remove your hatpin?"

"Sir, you are rude!"  
"Doubtless, madam, doubtless, but the discomfort of standing in a swaying car with your hatpin through the rim of my ear must be my excuse. Perhaps my ear is too large anyhow."  
—Philadelphia Ledger.

Dr. H. W. Williams has resigned the pastorate of the churches at Woodville and Sardis, and has accepted the call to the Covington church. Dr. Williams leaves a good field and a splendid new house of worship, but goes to a good field at Covington. The churches he vacates will need a strong man to take his place.—Christian Index.

Dr. G. M. Savage, professor of philosophy and Bible in Union University, has joined the Woman's Equal Suffrage Club of Jackson, Tenn.

## EFFECT OF DISCRIMINATION

For the fiscal year 1906-07, ending June 30, 1907, just previous to the unfair agitation and discrimination against it, The Louisville & Nashville Railroad Company enjoyed a gross earning within the State of Alabama of \$9,908 per mile.

The L. & N. was then operating within the State of Alabama 1,256 miles of road. The total gross earnings for that fiscal year were therefore \$12,444,448.

The extreme discrimination practiced against the L. & N. was at its height during the fiscal years of 1907 to 1909 inclusive.

For the fiscal year ending June 30, 1908, the L. & N. showed a gross earning within the State of Alabama of only \$9,017 per mile, a loss in earnings of \$891 per mile.

The L. & N. was then operating within the State of Alabama 1,268 miles of road. The total decrease in earnings for the fiscal year was therefore the enormous amount of \$1,129,788.

For the fiscal year ending June 30, 1909, the L. & N. showed a gross earning within the State of Alabama of only \$8,748 per mile, a decrease in earnings over 1906-7 of \$1,160 per mile.

The L. & N. was then operating within the State of Alabama, 1,269 miles of road. The decrease in earnings for that fiscal year over the fiscal year ending June 30, 1907, therefore reached the stupendous figure of \$1,472,040; or \$122,670 per month; or \$4,089 per day.

We submit that there is not a business organization, not only in the State of Alabama but in the United States, which could withstand for any length of time this enormous drain on its financial resources, while it was at the same time required to maintain its service, and meet the increased cost of material and living with an increase in operating expenses.

Is it any wonder that on the showing made the courts granted relief? And is there any mystery about the refusal of those responsible for that condition to take the case to the Supreme Court of the United States?

While the enormous decrease in the earnings of the L. & N. was taking place, every railroad in Alabama (with one single exception), some of which showed earnings far in excess of the L. & N., were permitted to collect rates of from 20 per cent. to 50 per cent. more than the rates the L. & N. was permitted to charge.

Be fair, people of Alabama; consider these facts, and render justice where justice is due.

## LOUISVILLE & NASHVILLE R.R. CO.



### Simply Howling for Them

We have used your Medicated Salt Brick about five years, and find it to be one of the staple commodities of the mercantile line. We have never had a customer to complain, but always buy more. We do not hesitate to recommend the Medicated Brick.

S. E. BARNES.  
Trinity, Texas, June 18, 1912.



BLACKMAN STOCK REMEDY COMPANY, Chattanooga, Tennessee

## LA GRIPPE BAD COLDS

For their speedy relief you should take a medicine containing no dope, no alcohol and without bad after effects. You get it in

## JOHNSON'S TONIC

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### JUDSON NOTES.

#### Siloam Baptist Church.

The Siloam Baptist church is so intimately connected with the Judson that anything about it will be of interest to all who love the Judson. Few outsiders know what a beautiful church we have. The present house was built in 1849, when Dr. DeVotie was pastor. He also was the leading spirit in having the cemetery of the town fenced in and laid off into walks and otherwise beautified, during his pastorate the ladies of the church society engaged a German gardener to lay off the grounds of the Judson and set out cedars and oaks on the lawn. So that the town, the church and the Judson owe much to his beauty-loving spirit. He would rejoice to see the church now.

The outside of the house is not changed; but inside the galleries extending along the sides have been removed, and the gallery over the front (or over the back) of the church has been fitted with nice opera chairs; the Judson girls occupy this space on Sunday mornings. Down stairs the old benches have given place to handsome antique oak seats with carved ends, the pulpit furniture being also of the dark oak to match. The organ is of light oak with gilded pipes, as is also the paneling black of the pulpit.

A beautiful baptistry of marble occupies the back of the pulpit stand, with the words "In the likeness of His death" carved across the front, while below is the inscription in memory of J. T. Fitzgerald, who gave \$1,500 to the beautifying of the church. His death occurred while the work was going on, but his executors respected his wishes and paid over the money to the ladies in charge of the work; and they put his name, in everlasting remembrance, on the marble baptistry.

The most striking change and adornment of the church, however, is in the windows. Just back of the pulpit is a stained glass window with an open Bible in the center, with the words, "A light unto our path," across it, and at night a light shines just behind and through it. The whole house is lighted with electricity, the bulbs being set in the white paneling of the ceiling with beautiful effect.

The great windows on the sides of the church are memorial windows and most lovely and tasteful in design and finish. On the right is one to Judge Porter King and his wife, representing Christ blessing a little child. All who knew Judge King will recall that he loved children and was superintendent of the Sunday school for many years. Next to this the window is in memory of Dr. W. W. Wilkerson and his wife, and has a cross and crown with lilies. The next window is dedicated to the pastors of the church and has a purple stone in the center, with the names as follows:

Charles Crow, 1822-1830.  
J. Veasy, 1831-1835.  
Peter Crawford, 1835-1840.  
James H. DeVotie, 1840-1853.  
Wm. H. McIntosh, 1855-1871.  
E. T. Winkler, 1872-1883.  
A. C. Davidson, 1884-1887.  
H. D. Straton, 1888-1890.  
J. L. Lawless, 1891-1895.  
R. G. Patrick, 1895-1896.  
Paul V. Bomar, 1897.

On the left side of the church the first window is dedicated to Mr. Jesse

B. Lovelace and wife (Mary Wyatt Lovelace); he was a long time president of the board of trustees of the Judson, and his wife president of the Alumnae Society. The device on the window is the cryptic emblem of the Godhead, two circles surrounding a mystical center marked with the Latin name "Deus," the outermost circle having small circles on its margin, with the names, "Pater," "Filius" and "Sanctus Spiritus" within them. The window next is in memory of Mr. John H. Lee and wife, Winifred, and has a beautiful head of our Savior in its center. The third windows, with a cross and crown, bears the names of Mr. Samuel H. Fowlkes and wife. There is one window still unmarked. All the windows are beautiful in themselves and add greatly to the feeling of reverence and worship which one naturally has upon entering the church.

Dr. Bomar went to Greensboro to preach for Dr. Patrick, who had an appointment there, but who had to go to Nashville. Dr. Sampey, of the seminary, was in the pulpit of the Siloam church, and will be at the Judson all this week for his delightful annual lectures on Bible subjects. L. M.

The Lamb's Book of Life is the only correct register of believers.

### THE SILENT PIANO.

Is there a silent piano in your home? If so, why not exchange it for one which every member of your family can play, no matter whether they have taken music lessons or not. Even little children of five or six years can render the sweetest music of the Masters on the Ludden & Bates' Self-player piano. And the same instrument can be used as an ordinary piano of the sweetest tone and most perfect action by those who have studied music. It is, therefore, two instruments in one—a self-player for those who do not know one note from another, and a regular piano for use by musicians.

Write for the catalogue of the Alabama Baptist Piano Club and full particulars of the exchange privilege. Address the Managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

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Mena, Ark.—"I find Cardui to be all you represent," writes Mrs. H. B. York, of this city. "I suffered from womanly ailments for nearly two years before I tried Cardui. I have been so relieved since taking it. I cannot say enough in its praise. It has done me a world of good, and I recommend Cardui to all women." Cardui is over 50 years old, and the demand is greater today than ever. Cardui is the standard, tonic medicine, for women of every age. Would you like to be well and strong? Then take Cardui. Its record shows that it will help you. Begin today. Why wait?

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When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his only child of consumption. His child is now in this country and enjoying the best of health. He has proved to the world that Consumption can be positively and permanently cured. The doctor now gives his recipe free, only asking two 2-cent stamps to pay expenses. This herb also cures Night Sweats, Nausea at the Stomach and will break up a fresh cold in twenty-four hours. Address CRADDOCK & CO., Philadelphia, Pa., naming this paper.

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It Costs Nothing to Try.

This preparation of herbs, leaves, flowers and berries (containing no tobacco or habit-forming drugs) is either smoked in an ordinary clean pipe or smoking tube, and by drawing the medicated smoke into the mouth and inhaling into the lungs or sending it out through the nostrils in a perfectly natural way, the worst case of Catarrh can be eradicated.

It is not unpleasant to use, and at the same time it is entirely harmless, and can be used by man, woman or child.

Just as Catarrh is contracted by breathing cold or dust and germ-laden air, just so this balmy antiseptic smoking remedy goes to all the affected parts of the air passages of the head, nose, throat and lungs. It can readily be seen why the ordinary treatments, such as sprays, ointments, salves, liquid or tablet medicines fail—they do not and can not reach all the affected parts.

If you have catarrh of the nose, throat or lungs, choking, stopped-up feeling, colds, catarrhal headaches; if you are given to hawking and spitting, this simple yet scientific treatment should cure you.

An illustrated book which goes thoroughly into the whole question of the cause, cure and prevention of catarrh will upon request, be sent you by Dr. J. W. Blosser, 204 Walton Street, Atlanta, Ga.

He will, also, mail you five days' free treatment. You will at once see that it is a wonderful remedy, and as it only costs one dollar for the regular treatment, it is within the reach of everyone. It is not necessary to send any money—simply send your name and address and the booklet and free trial package will be mailed you immediately.



### MORTGAGE SALE.

Default having been made in the terms of the mortgage and the payment of the indebtedness secured thereby, which said mortgage was executed by Henry Vanderford and Cynthia Vanderford, his wife, on the 8th day of February, 1909, to the undersigned, Z. Buckelew, to secure the debt therein named, and which said mortgage was duly filed for record on the 3rd day of April, 1909, and recorded in volume 528, on page 87, of records of mortgages, in the office of the Judge of Probate of Jefferson county, Alabama; said mortgagors having defaulted in the payment of \$250.00 of said mortgage indebtedness, with interest, due on the 1st day of November, 1912, and default in the payment of said indebtedness continuing and breaches of the other terms of said mortgage occurring, the said mortgagee, Z. Buckelew, has elected to declare all of said indebtedness due, and does hereby, on account of said default and breaches declare the entire debt secured by said mortgage due, and, in strict accordance with the terms of said mortgage, will, on Saturday, the 8th day of February, 1913, before the county court house door of Birmingham, Jefferson county, Alabama, at public outcry, offer for sale and proceed to sell, within the legal hours of sale, for cash, to the highest bidder therefor, the following described real estate, situated in Jefferson county, Alabama, to-wit:

The E. 1-2 of the S. W. 1-4 of the S. W. 1-4 and the S. E. 10 acres of the N. W. 1-4 of the S. W. 1-4; also 10 acres square in the N. E. corner of N. W. 1-4 of S. W. 1-4 of section 18, township 16 south, range 2 west, excepting minerals and mining rights and privileges hereby reserved. Also 10 acres situated in S. W. corner of the S. E. 1-4 of S. W. 1-4, which is more particularly described as follows: Commencing at the S. W. corner of the said S. E. 1-4 of S. W. 1-4 and run east 418 feet; thence run north 1045 feet; thence run west 418 feet; thence run south 1045 feet to the point of beginning, all in section 18, township 16, south of range 2 west, excepting minerals and mining rights, being the property conveyed in the above mortgage.

Z. BUCKELEW, Mortgagee.  
Z. T. Rudolph, Attorney. Jan 8