

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Evangelist A. A. Walker has been invited to conduct an evangelistic campaign away out in South Dakota the coming spring. He has not yet accepted the invitation.

We welcome Dr. C. W. Hudson to Thomaston. He comes to us from Maryland. Some of our people have seen some of his writings in the Baptist World. His last article was "Russellism Exposed," in October.

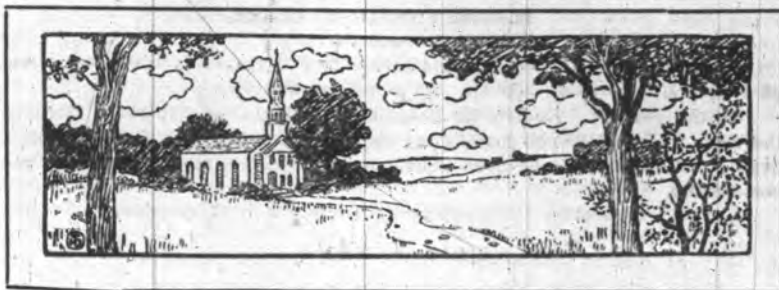
Evangelists Reese and Scholfield, of the Home Board staff, have the following engagements for meetings: Live Oak, Fla., February 16; Tampa, Fla., March 2; Alexander City, Ala., March 23; Waco, Tex., April 13.

Evangelist A. A. Walker is at present conducting a revival with the Euclid Avenue Baptist church, of St. Louis, Mo. In point of numbers this is the second largest Baptist church in that city. Dr. Williamson, of the Third church, having the largest congregation.

Dr. Dawson, of Tuscaloosa, reached Clinton on Monday and began his preaching that night with an attack on sin. The large chapel is filled day and night, and the interest is good. There is request for earnest prayer all over the state. Pastor Provence is burdened and hopeful.—Baptist Record.

Some time ago a book came to my hands, the title of which was "The Divine Plan of the Ages," by "Pastor" Russell. Of course I didn't read it, but thought to myself: "If Mr. Russell would spend more time in trying to rid this old world of evil and leave God's future alone the world would be made better and God's will would come nearer being accomplished and the kingdom would come sooner, and it might be that the 'millennium' would 'dawn' sooner." I am still open for work.—A. Z. Mathews, 712 Eighteenth street, Columbus, Ga.

The old First church, of Blocton, is gloriously on the upgrade along most all lines. The spiritual tone is inspiring, and there are frequent accessions. The attendance at all meetings is good and increasing—nearly 100 at mid-week prayer meeting. The membership is harmonious, loyal, appreciative and fast developing. Many are seeking to know and do the Lord's will. Quite a number are now "tithing," and others prayerfully considering it. The Foreign Mission offering on the fourth Sunday in January was one of "glad giving," and will "round up" something over \$100. All organizations and societies of the church are doing well. The church is hopeful, pastor and wife happy, and we trust the Lord will continue to bless us. Please send me a list of Alabama Baptist readers here and I'll do my best to increase the number. Fraternally—J. H. Riffe.



Social Reform Leaders

By CHARLES STELZLE

WHAT is the church doing in the matter of social reform? The Socialists scorn its claims that it is rendering real service in this connection. It is true that the church is not a social reform agency in the sense that it makes this its chief function, but even a cursory study of the situation must convince the open minded student that the church is an important factor in social service. It gives to every man the right to accept whatever economic theory he desires so long as its application does no violence to the rights of others and so long as it is in accord with fundamental moral principles. But the church has a positive position and work in this matter. It has undertaken important studies of social conditions throughout the country which easily match the efforts of professional social workers. It has come out in pronouncements upon certain economic conditions which might well have been sent forth by the workers themselves. They could not have been more emphatic and concrete. But perhaps the chief function of the church in these

THE CHURCH— The Source of Supply of Social Reform Workers—

Results of a recent study,
involving 1012 persons.

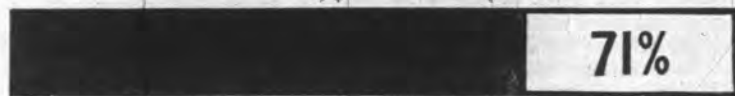
PERCENTAGE OF CHURCH MEMBERS



Associated Charity Workers.



Social Settlement Workers.



General Social Workers.

matters is that of supplying the men and the women who are the leaders in social reform affairs. The study of over a thousand professional social workers as to church affiliation, as indicated on the accompanying chart, shows that of those who were associated charity workers 92 per cent were church members. Similar facts with regard to other groups are also shown. As a matter of fact, the church practically controls through its membership nearly every great philanthropic movement of any consequence. Glance at the list of directors and verify this statement. Practically all of the money that goes into hospitals, orphan asylums, clubs and charitable institutions of various kinds comes from church people. Without them these could not exist. Recognizing that there is a great work to be done in the matter of social reform which must reach down to fundamental things, let it not be forgotten that the wounded in life's battle must meanwhile be cared for. To these the church ministers freely. At the same time it is developing most of those who will fight for the bigger things in social reform.

The quarterly report of the Baptist Sunday school at Auburn, Ala., for the fourth quarter of 1912 shows that the school did good work during 1912.

Please change my Alabama Baptist from Rusk to Franklin, Tex. I am going to re-enter the pastorate after three years with the Education Board here in Texas. Fraternally—I. N. Langston.

The Home Board evangelistic campaign in Jacksonville, Fla., was a great success. There were over 300 accessions to the churches. At Woodlawn, where Reese and Scholfield assisted, there were 41 accessions, 34 by baptism.

Evangelist Walker has launched a second simultaneous soul winning campaign for the early spring. Nearly two years ago he held one of these campaigns, when 27 meetings were in progress every day. If his fond anticipations and expectations are realized it will mean a great deal to our people of this association.

Brother Blount F. Davidson, pastor at Stroud and corresponding secretary of the Oklahoma State B. Y. P. U., recently delivered an article before the Pastors' Alliance on "The Problem of Our Young People." It is a very fine article, and it will probably appear in these columns in the near future.—Baptist Standard.

The executive committee of the Birmingham Association, through their representative, Rev. A. A. Walker, are opening up new missions in many destitute places this year that have never had the gospel regularly preached there before. He is organizing new churches and placing men in charge all over the district and it looks as though this year will be the very best our denomination has ever known in this great district.

Times are good with me here. Things are moving along in a very satisfactory manner, and the people are good to me. Every week I receive some new evidence of their confidence and affection. We are hoping soon to begin the erection of a new house of worship. Baptist affairs in Louisiana are on the upgrade. Dr. George H. Crutcher, the new secretary of our State Board, has won the confidence of our people, and things are moving all along the line. Love to all my good friends in Alabama. Yours as ever—W. J. B. Cox.

I want to say a word or so about our First Baptist church, of New Decatur, Ala. Since we have Brother R. L. Wyatt as pastor we have resolved in our hearts to undertake greater things for the Lord this year than ever before. We believe that our pastor is going to try to lead us according to the Bible in everything that he undertakes to do. We thank God for sending us such a man. Truly yours—G. W. Bibby.

Department of Sunday School Work---State Board of Missions

Headquarters 514 Farley Building, Birmingham

FIELD FORCE { HARRY L. STRICKLAND, Secretary, Birmingham. BUNYAN DAVIE, Clayton.
MISS LILIAN S. FORBES, Birmingham. A. L. STEPHENS, Collinsville.

ITEMS OF INTEREST.

It is gratifying to have the orders come in for canvass cards. Brother Herren, from the seminary, is having a thousand sent to his superintendent in Indiana. Go after each one, brethren; that is the way to build up your school and keep it built up.

The Teacher Training report from the Sunday School Board at Nashville shows Alabama's gain for the week as follows: Diplomas granted, 27; red seals, 6, blue seals, 3. Enrollments during the month, 203. We are still considerably behind some of the other states in the number of diplomas. The time between now and the Southern Baptist Convention is one of the best periods for study. Please send in your enrollments to Rev. P. E. Burroughs, 710 Church street, Nashville, Tenn. Our Sunday School Board recognizes only the work done in our prescribed course.

Rev. A. R. Loftin writes from Healing Springs: "We organized a Teacher Training class last night. Expect to follow you through the Baptist.

Will also conduct a class at my house every Thursday night." Brother Loftin, in addition to serving several churches as pastor, is teaching in the Healing Springs Industrial Academy, which is one of the State Board schools. Now he is adding two training classes to his already crowded life. Verily, brethren, it is the busy men and women who are doing things in the kingdom of God.

The brethren of New River Association have planned to meet at Concord church on Saturday and Sunday, April 26 and 27, to organize a Baptist Sunday school convention. The writer and Miss Forbes, our elementary worker, have planned to be with them by invitation of Brother J. M. McCord. Brother McCord is doing a splendid work as pastor at Fayette.

Rev. A. L. Stephens, one of the field force, is at work in Mt. Carmel Association. He writes encouragingly and closes his letter with this significant statement: "I still say that this is the kind of work that will count."

THE ANNISTON TRAINING SCHOOL

In many respects the school for B. Y. P. U. and Bible school workers just concluded at Anniston was the most satisfactory the writer has ever been connected with. Dr. Yarborough is certainly a splendid leader of a splendid Christian band. Pastor Johnson, of Oxford, and Pastor Claxton, of the First church, were with us at every service with a number of their people. From 4 to 5 in the afternoon I taught the "Heart of the Old Testament" to as delightful a class as ever faced a teacher, the average attendance being about 75. Forty received awards. From 5 to 6 there were two classes; Miss Forbes teaching "After the Primary—What?" to a class that

TEACHER TRAINING CLASS.

To the Class: Study carefully chapters 6 to 10 (pages 24 to 36), inclusive, of section 1, Convention Manual. Be prompt at the class.

To the Teacher: Review for 10 minutes the lesson of last week. Require the class to read between lessons the chapters to be covered. Drill! Drill!! Drill!!! The blackboard review should be used one chapter at a time to get best results.

LESSON 2—Section 1, Management, chapters 6 to 10, inclusive.

Blackboard Review.

HAVE YOU READ CHAPTERS 6 TO 10?
CHAPTER 6. GRADING THE SCHOOL.
WHAT IS AN ADJUSTMENT OF SCHOLARS TO GIVE BEST OPPORTUNITY TO TEACH.
WHY GRADE? IT SECURES BEST RESULTS.
CLASSIFICATION OFFICER PLACES EVERY NEW PUPIL ACCORDING TO AGE.
TIME FOR ONE SESSION. ARRANGE WITH GRADING TEACHERS IN ADVANCE.
BASIS. AGE THE BEST TEST. RELIGIOUS NEED. INTELLECT SMALLEST ELEMENT.
DEPARTMENTS OF A GRADED SCHOOL.
CRADLE ROLL - BIRTH TO 3
BEGINNERS - - - - - 4 AND 5.
PRIMARY MAIN PRIMARY - - - 6-7-AND 8.
JUNIOR - 9-10-11-12. SENIOR - 11 TO 20
INTERMEDIATE. 13-14-15-16. ADULT 21 AND OVER

CHAPTER 7. SPECIAL DEPARTMENTS.
CRADLE ROLL. HOME DEPARTMENT. SUPPLY TEACHERS CLASS. NORMAL CLASS.

CHAPTER 8. TEACHERS MEETING.
PURPOSE. STUDY THE LESSON. ADAPT STUDY METHODS OF TEACHING. IT IS BEST SUITED. LOCAL CONDITIONS MUST GOVERN. SPECIAL EVENING IF POSSIBLE.
TIME. STICK TO ONE PLACE. CHURCH PREFERABLE.
PLACE. PROVIDE WITH BLACKBOARD, HELPS, ETC.
LEADER. GET BEST AVAILABLE. DO NOT CHANGE WHEN OBTAINED.
PROGRAM. SIMPLE. SONG. PRAYER. TEACH. DISCUSS PROBLEMS FOR SHORT TIME. EACH TEACHER GETS BENEFIT OF STUDY OF ALL. GUARANTEES SOME UNITY OF TEACHING. OFTEN CORRECTS WHAT WOULD BE ERROR.
BENEFITS. GIVES PASTOR & SUPT OPPORTUNITY TO KNOW WHAT IS BEING TAUGHT IN THE SCHOOL.

CHAPTER 9. EQUIPMENT.
GOOD EQUIPMENT CANNOT MAKE A GOOD TEACHER. YET IT IS IMPORTANT AND SHOULD NOT BE NEGLECTED. MAPS. BLACKBOARDS. SONG BOOKS. LITERATURE. BIBLES SHOULD BE BROUGHT FROM HOME. PRIMARY DEPARTMENT ESPECIALLY EQUIPPED.

CHAPTER 10. SPECIAL DAYS.
ABOUT 4 EACH YEAR, WELL EXECUTED WILL YIELD GOOD RESULTS. SEE CHAPTER.

ILLUSTRATING A TEXT.

Of course, in the giving service of the primary room, we often speak of the many things God wants us to give besides money—of giving kindness, help, cheer, thanks, love, etc.—to others; of giving ourselves to God; so the children are ready for a wide application of the text, Luke 6:38.

To make this easily learned, impressive, and forever remembered, try illustrating it with gestures—the child's natural mode of speech—introducing it in this manner:

"I know such a beautiful giving verse! It is right here in the Bible. Listen!" (Read slowly and with emphasis.) Then, laying aside the book: "Suppose we let our hands help to say it: 'Give, and it shall be given unto you' (right hand extended); 'good measure' (hands forming a large bowl), 'pressed down' (palms reversed in quick, downward movement), 'shaken together' (with ap-

propriate energy), "running over" (hands simulating overflow).

Then we put up our left hand and count its fingers with the right, saying slowly: "Money, kindness, help, thanks, love." Of course in the first teaching we talked about how and why these five things are needed, impressing it on their minds that even the richest people need kindness, thanks and help oftentimes, that everybody everywhere needs love.

My little people were instantly ready to repeat both words and motions, and even the smallest were more graceful than their teacher, saying it alone after the second trying. And this I know: Not a single child will ever forget that verse, for what we do—though only in pantomime—makes a stronger impression upon our minds than what we say.—Lee McCrae in Convention Teacher.

JUDSON NOTES.

Dr. Sampey's lectures on "Womanhood in the Bible" have been the absorbing occupation of the week outside of school work. He gave four lectures, two concerning the Old Testament and two concerning the New Testament; and he went deeply and thoroughly into his subject, showing the Bible ideals of woman's nature, position and work in the world and the church. The conclusion of his last lecture contained a strong appeal for the home, which so many women seem now to be willing to desert. Dr. Sampey is "an old Howard boy" and his wife "a Judson girl," daughter of Dr. J. J. D. Renfro, so that there is always a warm welcome for him here, apart from the interest and admiration excited by his scholarly and delightful lectures. He seems to be a regular part of Judson life since he has been delivering these annual addresses.

The Glee Club concert was a great success, showing thorough work on the part of both teacher and pupils. Miss Read certainly deserves great credit for her fine training of the girls, and in both singing and carrying out the little musical force the young ladies displayed unusual ability. A sum of \$90 was cleared, to go on the endowment fund.

The committee for the jubilee celebration is now sending out a general program for May 22-25. Miss Zitella Cocke has written a beautiful sonnet to her "Alma Mater," which will be read then and also be printed in the history. Subscriptions to the history are coming in daily. The price is \$1 up to the 1st of May; after that \$1.25. We invite all friends of the Judson to come and lend their aid without waiting for a special invitation.

L. M.

Find check for \$3. Run the figures up to this amount. We moved here two years ago from Alabama, but have never gotten tired of receiving the dear old Alabama Baptist. Its visits to us are a great enjoyment.—Mary A. Adams, Nocollee, Fla.

WHAT IS RUSSELLISM?

By E. H. Jennings, Dothan.

No. 4.

In the foregoing papers we have gathered the errors of Russellism under three divisions: Concerning the person of Christ, the kingdom of God and human destiny. Around these three themes the whole scheme of gospel teachings gather. To misinterpret these, therefore, is to pervert the essential meaning of the gospel. To err in these fundamentals is to err in the doctrines and duties which correlate and grow out of them.

In its insidious attack upon the deity of Christ Russellism naturally discredits His atonement and resurrection. It teaches that the blood of Christ shed on Calvary is not of itself sufficient to atone for sins. The blood of all martyrs and saints, the sacrifices rendered by all followers of Christ, help to constitute the blood of Christ, help to atone for sin. To quote: "We who now come under this arrangement as members of the body are yielding up our lives in sacrifice during this age, and these sacrificed lives constitute the blood of Christ, which seals the new covenant between God and the world." What is this but saying that the blood of Christ was not sufficient, and that the sacrifices of men help to purchase redemption? What is this but salvation by works? Russellism robs the cross of its power and glory. God forbid that we should glory save in the cross.

Mr. Russell also disparages the glory of the resurrection. Christ's body did not really come forth from the tomb, he says; "perhaps it was dissolved into gases." Since Jesus was "recreated a spirit being in the resurrection," and since he was before his death a mere man, of course His body perished in the grave, he teaches. His despite the fact that Christ actually ate with the disciples after His resurrection and invited Thomas to thrust his hand into the nail-prints of His hands, and despite the further fact that Jesus said to them: "A spirit hath not flesh and bones as ye see me have." Certainly Christ was no mere "spirit being." Nothing is more clear, if we accept the gospel records, than that Christ arose from the dead and reappeared in the same body he had before His death. And "if Christ be not risen, then is our preaching vain, faith is vain." Russellism discredits the very principle that forms the foundation of the Christian's hope, and the inspiration of his toil.

Regeneration is also discredited by this new faith. The new birth, of which Jesus spoke to Nicodemus in such emphatic terms, means, he says, the recreation of the saints in the resurrection. To be born again is to become "spirit beings," without which we cannot enter the millennial glory. Thus Mr. Russell teaches, and thus he minimizes the necessity of repentance and faith. The spirit of Russellism is salvation by works. All the highest promises of blessing are to the "overcomers" (faithful Russellites), and these overcome by yielding to his system the most unreserved loyalty. No wonder they pour their wealth into his hands; no wonder they "traverse sea and land to make one proselyte;" no wonder they argue and write and toil. Thus they expect to win a high place in the political kingdom promised. Divine grace, as evangelical Christians conceive it and experience it, has no place in Mr. Russell's system, as any one may see. Hence it gives no inspiration to the cause of evangelism—it makes no effort to save the lost.

Since the kingdom of God is in the future, to be set up during the millennium, there is no need that Christians should be concerned about saving the world at the present. To quote: "Their mission (that of Christians) is not to help the world to improve its present condition, nor to have anything to do with its affairs at present." (Volume 1, page 267.) What a paralyzing doctrine is this. How contrary to the Great Commission. No wonder Russellism abuses missionaries and their work, slanders the ministry, calls the present church organizations "Babylon that shall be destroyed," while at the same time spending its energies to win the weak and unwary from the churches. The spirit of this religion, put into effect, would call home every missionary of the cross, break down every organization and movement for social uplift, and leave every distress-

ing condition of humanity unrelieved. For this very reason Russellism cannot last—it does not seek to uplift humanity. It does violence to the very spirit of Christianity.

In its teachings about sin and punishment and "second probation" this faith destroys the evangelistic appeal. Why should we repent if there is another opportunity, under more favorable conditions than this life affords, to make all wrongs right and fit themselves for eternal life? Why not "eat, drink and be merry, since tomorrow we may die?" If it be said that those who live a life of goodness shall have a higher station in the future world than if they failed, then it may be said also that such an appeal will not move the hearts of men to repentance and faith. Most men are satisfied if they can be assured that God is so long-suffering that He will give them a second chance without the unfavorable conditions that exist here. The whole system of Russellism minimizes sin and the infinite justice of God, encourages prostration and breaks down moral restraint. It not only takes away the motive of fear from religion—which though the lowest motive is nevertheless a very important one—but it also takes away reverence and love, since it is a religion without evangelistic passion and moral earnestness and sublime faith in the Christ. Surely such a religion is not of God. Its very origin and spirit and fruits indicate that it is of the evil one. All this is said, we believe, not in unkind prejudice, but in interest of truth and for the glory of God.

God gives us a stronger hold upon eternal verities and we shall not be caught by such cunning devices. "Take heed that no man lead you astray."

THE CLOUD OF PERSECUTION IN RUSSIA.

I have positively no time to write an article or think of it at present. Only please, through the Standard, ask the Christians of America to pray specially now for Russia. The outlook is grave. The government wants speedily to prohibit our preachers to travel and visit other churches, demanding that we should stick to the one church or community where we are registered as pastors. But the Lord has said: "Go ye into all the world." Pray that we should do so ever more, even if the way leads through suffering, prison, death. This is the hardest time since the manifesto of liberty. Satan is doing all to stop the gospel work.—W. Feteler, St. Petersburg.

Russia a Land of Contradictions.

Russia is a land of contradictions: we have the constitutions and yet martial laws are in vigor; we have the new laws about religious liberty and at the same time the old laws of intolerance and old officers who apply more eagerly the old limiting laws than the new ones. So I find myself experienced these facts. Not a long time before I was fined 50 rubles (\$25) and another time 300 rubles (\$150) for printing an appeal to build tabernacles in St. Petersburg and Aschabad (Transcaspio). Now I am staying under two trials, first for performing the marriage ceremony for my church members, of which the bride declared not her departure from the Orthodox state church. For this "crime" cost me a fine of R. 500 (\$250). My second "crime" is for the publication of an item in our paper, the Baptist, that was published during my visit to the Philadelphia Baptist World Alliance, in which a brother tells his conversion and censures the vices of the people and carelessness of the Orthodox clergy, that does not teach the people. Of this crime I can be put for some months in prison.

Two brothers, Pastor Skaldin and a layman, Brother Canushkewitz, last year were sentenced to one month of prison for preaching the gospel in a village in a legal service, because they did it for the purpose of converting the Orthodox persons who were present in the meeting from Orthodox faith. These brethren not only are to bear all expenses of travel, but also for the process itself. They are poor and are worthy of help.—V. Pavloff, of Odessa, in the Standard.

I am enclosing check to pay for my renewal to the Alabama Baptist for the year 1913. Thanks for not stopping it when time expired. Best wishes for a prosperous year. Respectfully—

WHAT CONSTITUTES CHRISTIAN BAPTISM?

By R. S. Gavin.

No. 6.

5. TESTIMONY OF AUTHENTIC WRITERS.

If authentic testimony can establish a fact, then it can be established conclusively that the early church knew no mode for the ministration of baptism except immersion.

I here reproduce specimens of this authentic testimony, selected from various sources, and given in the exact words of the authors:

(1) THE "FATHERS."

The term "Fathers" is applied to certain eminent personages in church history who lived before the sixth century, A. D. There were about 50 of them. Five of them are called "Apostolic Fathers" because they are reputed to have been contemporary with the apostles.

Barnabas: "We go down into the water full of sins and pollution, but come up out again bringing forth fruit, having in our heart, the fear and hope which is in Jesus by the spirit."

Origen: "Man, through the washing of baptism, is buried with Christ in regeneration."

Dionysius: "Properly the total covering by water is taken from an image of death and burial out of sight."

Ambrose: "You were asked, Dost thou believe in God Almighty? Thou saidst, I believe; and thus thou wast immersed—that is, thou wast buried."

Basil: "By the three immersions, and by the like number of invocations, the great mystery of baptism is completed."

And thus I might quote from these "Fathers" ad infinitum.

(2) THE EPISCOPALIANS.

Charles Wheatly: "Baptism was seldom, or perhaps never, administered for the first four centuries, but by immersion or dipping."

(3) THE PRESBYTERIANS.

Turretin: "For as in baptism when performed in the primitive manner, by immersion and emersion, descending into the water, and again going out of it, of which descent and ascent we have an example in the eunuch, Acts 8:38-39; yea, and what is more, as by this rite, when persons are immersed in water, they are overwhelmed and, as it were, buried, and in a manner buried together with Christ, and again they emerge, seem to be raised out of the grave, and are said to be risen again with Christ."

(4) THE METHODISTS.

John Wesley: "Rom. 6:3: 'We are buried with him,' alluding to the ancient manner of baptizing by immersion."

(Adam Clarke makes practically the same statement with reference to this passage in Romans.)

(5) THE CATHOLICS.

Dollinger: "Baptism by immersion continued to be the prevailing practice of the church as late as the fourteenth century."

Cardinal Gibbons: "For several centuries after the establishment of Christianity baptism was usually conferred by immersion; but since the twelfth century the practice of baptizing by affusion has prevailed in the Catholic church, as this manner is attended with less inconvenience than baptism by immersion."

(6) THE GREEKS.

The word "baptizo" is a Greek word. The Greek church in all its branches has always practiced immersion.

Dean Stanley: "There can be no doubt that the original form of baptism was complete immersion in the deep baptismal waters. To this form the Greek church still rigidly adheres."

The above brief quotations are representative of enough authentic testimony to convince any mind not biased by prejudice, or clouded by ignorance, that the early church immersed as the act of baptism.

Dear Brother Barnett: I enclose herewith \$1 to move up my figures with the paper. We are always glad to see the paper come. It is like a letter from old friends. Yours very fondly—A. A. Hutto, Rising Star, Tex.

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

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1127 S. Hickory street, Birmingham.

W. M. U. Watchword: Teaching them to observe
all things whatsoever I commanded you.—Matt.
28.30.

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Y. W. A. Watchword: They that be wise shall
shine as the brightness of the firmament; and
they that turn many to righteousness as the
stars forever and ever.—Daniel 12:3.

WATCHWORD FOR THE YEAR.

Bring ye the whole tithe.—Malachi 3:10.

THOUGHT FOR THE WEEK.

"Have you and I today
Stood silent as with Christ, apart from joy or fray
Of life, to see by faith His face?
And grow, by brief companionship, more true,
More nerved to lead, to dare, to do
For Him at any cost? Have we today
Found time, in thought, our hand to lay
In His, and thus compare
His will with ours, and wear
The impress of His wish? Be sure
Such contact will endure
Throughout the day; will help us walk erect
Through storm and flood; detect
Within the hidden life sin's dross, its stain;
Revive a thought of love for Him again,
Steady the steps which waver, help us see
The footpath meant for you and me."

—Selected.

DURING FEBRUARY.

We study about Brazil.
We give to Foreign Missions.

LET US REMEMBER IN OUR PRAYERS.

The reaching of our year's apportionment.
Our Western District, of which Mrs. Fleetwood
Rice is vice-president.
Our work in the Bigbee Association, in which there
are 24 churches, 14 W. M. S.'s, three Y. W. A.'s, three
S. B. B.'s and two Royal Ambassador chapters. The
superintendent, Mrs. F. B. Stallworth, of Cuba, is
doing excellent work.
Our missionary, Mrs. J. F. Ray, Shimonoseki,
Japan.

GUESTS IN THE MISSION ROOM.

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Smith, Prattville; Mrs. Nimrod Denson, LaFayette.

THE CHRISTMAS OFFERING.

Since it is by comparison that we estimate our
progress, let us compare our Christmas offerings of
this year with those of last year.

Last year the Christmas offerings up to February 1
were as follows: To China, \$1,508.26; to hospitals,
\$161.77; to kindergartens, \$116.04; to Toluca school,
52 cents; total, \$1,786.59.

This year we received the following gifts up to Feb-
ruary 1 on the Christmas offering: To China, \$1,
965.15; to hospitals, \$125.34; to kindergartens,
\$136.04; to Toluca school, \$8.20; total, \$2,234.73.
These figures show an increase of \$448.18 this year
over the gifts of last year to February 1.

We are glad that we can report this increase, but

we must remember that very heavy receipts came
in during February last year and some gifts even on
until April on the Christmas offering. So let us not
fail to send in to the Mission Rooms these special
gifts, if we have not already done so, no matter how
small our part may be. Remember that these Christ-
mas offerings count on our apportionment for For-
eign Missions.

The total receipts for January from all sources,
for all purposes, amounted to \$4,032.66.

CONCERNING THE MARGARET HOME.

The approaching inauguration of President Wilson
will turn the mind of many citizens toward the con-
stitution and government of the United State. So it
does not seem amiss just now to write of matters
pertaining to the constitution and by-laws of the
Margaret Home at Greenville, S. C. Just as there is
much which is merely custom in the United States
that is thought by the rank and file of the people to
be constitutional, so many of us have thought that
what was only precedent in the government of the
Margaret Home carried with it the sanction of the
constitution. I refer to the purpose for which the
Home was founded. Many have thought that it was
not only a home for missionaries' children and a
temporary abiding place for missionaries on furlough,
but that it was also intended as a permanent home
for missionaries while resting. The constitution, will
not admit of such a construction upon its very plain
statements, which read:

Article I. "This Home for missionaries' children,
home and foreign, shall be called 'The Margaret
Home.'"

Article II. "The objects are: To provide a home
where the children may have educational advantages,
a healthy climate, religious training and happy sur-
roundings, and to furnish a place of temporary rest
for missionaries.

"The orphans of home or foreign missionaries who
have died in the employ of one or the other board
may also be received."

Article VI. "Children under 5 years of age will
not be admitted unless motherless."

By-law 3. "The foreign missionaries at home on
furlough shall be welcome guests of the Home for
two weeks, after which they may remain two weeks
longer upon payment of \$3 a week, bringing only per-
sonal baggage."

A careful study of these regulations, in the light
of a practical management of such a Home, will show
the wisdom of them.

By-law 2 says: "The Woman's Missionary Union
shall make yearly apportionments among the states
for the maintenance of the Home, over and above
sums provided for each child as set out in by-law 1,
over and above the returns from any endowment
fund which may at any time in the future be pro-
vided for the Home by personal or general subscrip-
tion."

It is very important that our states which have
not yet done so arrange definitely for the reaching
of their apportionment for this cause before May 1.
Some may think that, since the Home will be closed
temporarily on February 1, there might not be a
need for the reaching of the apportionment. This
is not true, however, for the property will have to
be kept insured and in repair, and the union will still
have Fountain Hamilton as its ward.

As you know, she was the only resident in the
Home during January, and it did not seem wise to
keep the Home open for just one person. Mrs. Har-
ris accordingly resigned as house mother, and ar-
rangements were made for placing Fountain in the

Greenville Female College, with Mrs. Z. T. Cody, the
secretary of the general board of the 'Margaret
Home, as her local adviser. Before these plans were
decided upon the shelter of the Home was offered to
Mrs. Meadows' children, who were within the age
limit. She, however, preferred to have her entire
family with her; so the last of December she and
her children left the Home, which, contrary to its
constitution, but in the kindness of its heart, was
for over a year the abode of her and her tiny ones,
as well as those who were there by virtue of their
age and parentage.

Such being the case the Home will not be opened
again during this conventional year unless at least
five children, representing two families of mission-
aries, notify the corresponding secretary of the
Woman's Missionary Union of their desire to enter
the Home two months in advance of their arrival.

In the meantime let us study more carefully the
constitution of the Home and catch the spirit of its
gracious donor, to the end that it may fulfill its high
purpose as a home for missionaries' children and as
a place of temporary rest for our honored mission-
aries.

KATHLEEN MALLORY,
Corresponding-Secretary W. M. U.

REPORT OF THE PERSONAL SERVICE COMMIT- TEE OF FIRST BAPTIST CHURCH, MOBILE.

We have assisted in the services on each of the
five Sundays during the month, holding a meeting in
the four corridors of the jail, making 20 services in
all. Thirty-six magazines were distributed among
the prisoners. They seemed to be appreciated. One
young man who has been in jail for 12 months is
now free and gladly joins us every Sunday afternoon,
helping us greatly with his good voice. We have
been very much gratified with the results of the
work and hope to continue it.

MRS. SANDIFORD,
MRS. BALLARD.

OUR LIBRARY.

This department of the W. M. U. was created in
1911 at the Gadsden convention. There are now two
sets of books in circulation, and we believe have
been well received and some good accomplished in
stimulating missionary zeal in the societies. This
seems like a small beginning, but let us not be dis-
couraged, because it is undertaken in His name, and,
relying upon His promise, we feel assured of ulti-
mate success. I am persuaded that it is not on ac-
count of the lack of faith in and approval of the
work that we are not making more rapid progress.
What has been accomplished in other states through
the medium of well selected missionary books can
be accomplished in this state. The purpose of this
article is to lay this matter upon the hearts of the
women of the union for the success of this cause.
We must have your co-operation and financial sup-
port in order that additional books may be pur-
chased and put into circulation under the plan heretofore
adopted. I urge the societies to make requisitions
for the libraries, so they may be kept in use,
and to make contributions for the purchase of addi-
tional books. "Let us not be weary in well doing,
for in due season we shall reap if we faint not."

MRS. W. H. SIMPSON.

Rev. A. J. Vining, who has been for the last two
years the financial agent for the European Baptist
College, has been called to the pastorate of the Col-
lege Street church, Toronto.

BOOKS FROM THE NEALE PUBLISHING COMPANY, UNION SQUARE, NEW YORK.

"The Attack and Defense of Little Round Top, Gettysburg, July 2, 1863."

By Oliver Willcox Norton.

Interesting and instructive and admirable in every way is this book, prepared for that large portion of the reading world that is ever athirst for more on the subject of Gettysburg, the greatest battle of that most poignant tragedy of modern times, the civil war.

In order to establish the absolute accuracy of his story, Mr. Norton, who was an eye-witness of the Gettysburg fight—the one great battle in which everything seemed to conspire to mislead Lee—has not merely set down what he himself saw on that day, nearly 50 years ago, but has verified it all by using in connection with his own valuable story the official reports of the Union and the Confederate officers in the engagement. In addition to all this he has had the use of important letters and documents hitherto unpublished, and has also compared the accounts of the leading historians in regard to the key-point of this battle of July 2, 1863.

As a fitting close to the volume Mr. Norton has appended the paper on Appomattox by General Chamberlain, who had the honor of commanding the brigade that received the formal surrender of Lee's army.

Large octavo; 350 pages; handsomely issued. \$2.00 net; by mail, \$2.20.

"Dr. William Leroy Broun."

Compiled by Thomas L. Broun.

In preparing this life of Dr. Broun, Major Broun, his brother, Miss Broun, his daughter, and Miss Ordway, his granddaughter, have done the work of editors, and not biographers, in the accepted meaning of the term. This book is not a memoir. It is not an appreciation. The compilers have selected the material that they thought fitted for the need, arranged it in logical order, and published it without comment! Without comment! Whether this reticence on the part of the compilers arises from sensitiveness (a distinguishing trait of the Brouns) or from a reverential love too deep for display in words—whatever the cause—the effect of this Spantian-like method is beautiful and satisfying. The book has the effect of a fine charcoal sketch, in which the few lines are bold and sincere, making a triumph of revelation.

When Vanderbilt University was founded Dr. Broun, with a corps of eminent educators, organized its course of study and defined its plans and policies. He performed the same great service for the University of Texas. In 1882 he was elected president of the Alabama Polytechnic Institute, and for 20 years he directed the work of that school. He was one of America's greatest teachers. And this book about his life and his achievements will be welcomed in many homes.

Bound in cloth, illustrated by portraits. Price, \$2.00 net; by mail, \$2.15.

"Fighting by Southern Federals."

By Charles C. Anderson.

If the fighting Southern Federal had fought in the Confederate army the independence of the Confederacy would have been established.

For the first time the part taken by southerners in the defense of the Union is here adequately set forth. There is no other book like it.

The author places the numerical strength of the armies that fought for the Confederacy at approximately 1,000,000 men, and shows that 296,579 white soldiers living in the south, and 137,676 colored soldiers, and approximately 200,000 men living in the North that were born in the south, making 634,255 southern soldiers, fought for the preservation of the Union. The south was not conquered, says the author, nor was she humiliated. Lee, fighting a southern army nearly two-thirds as great as his own and a northern army nearly three times greater, was never before shown to such advantage. Napoleon and his armies never did so well. No like record can be found in all the annals of time.

Writers other than Mr. Anderson have described vividly famous engagements, like Shiloh, Chancellors-

ville, Gettysburg and other titanic struggles. But in this book alone can be found recorded the achievements of all the southern officers who commanded Federal brigades, or armies or war boats, and of other southerners who aided the Federal. Doubtless the work will accomplish one of the purposes of the author, who hopes that it will help to bring about a more perfect understanding among Federals and Confederates, and promote this era of good feeling and broad charity among the men who gave battle to one another 50 years ago.

Large octavo; 480 pages; substantially bound in cloth. Price, \$2.00 net; by mail, \$2.14.

"Mrs. Fiske."

By Frank Carlos Griffith.

Mr. Griffith sits back in his comfortable arm chair, and, as he figuratively knocks the ashes from his cigar, he tells his listeners of Mrs. Fiske's characteristics of temperament, her methods, whims, likes and dislikes, incidents of travel, her long struggle for independence, her fads and fancies, her incessant labor in the cause of dumb animals, her productions, and even of her "growing" age, when she was a child, and of her astonishing accomplishments before she had reached the age of 16—at which time she became a star. This is not a biography of mere cold facts. It is a book of life.

Fortunate indeed is the celebrity who can enlist the services of so intelligent and trustworthy a biographer as Mr. Griffith. He brings to his task a knowledge of his subject unequalled by that of any other person outside of Mrs. Fiske's own immediate household, combined with an admiration for her, both as an actress and a woman, that goes far toward making his writing a labor of love. His highly developed sense of humor is also of great assistance in clothing and adorning the bare facts and in making the book unusually attractive and readable.

Decorated binding; illustrated. \$1.00 net; postpaid, \$1.10.

"Antietam and the Maryland and Virginia Campaigns of 1862."

By Isaac W. Heysinger, M. A., M. D., formerly captain U. S. A. and a participant in those campaigns.

"Antietam" may be called "The Case of McClellan vs. Popular History." The book is as clear and logical as a lawyer's brief, and as unemotional. "Why did not McClellan finish up the war in 1862?" asks Captain Heysinger. And he answers like a bullet, "Staunton!" Or, in more words, "Because of the almost irresistible power of the mallic civilian cabal at Washington, to which Lincoln himself was subject." Then, step by step, with logical unfoldment, he tells the inside history of the "mallic civilian cabal," following the events of the Maryland campaign from March, 1862, when McClellan's position as commander-in-chief was taken away from him, to his removal from command, and the shameful history that immediately succeeded that fiasco.

"Antietam" is not a dashing narrative of banners and bugles and deeds of resounding splendor. It is a great and terrible arraignment, and has about it something of the quietude of a supreme court chamber.

\$1.50 net; postpaid, \$1.65.

Poetical Works of Mrs. Thorpe.

If it means for a poem to be popular that it must have a fixed place in the volatile affections of youth, in the pre-occupation of middle age, and in the loving memory of old age; that it be pasted in, thousands of scrap books, tucked between the yellowing leaves of old Bibles and keepsake books, recited by school children, "read" by ambitious elocutionists, and quoted at length by persons who "do not look as if they cared for poetry," then "Curfew Must Not Ring Tonight" is the most popular poem ever written in America. That is, it is loved by more people, preserved in more scrap books and recited more often than any native American poem. It has been translated into nearly every language and "learned

by heart" in a thousand quaint school rooms where English is unknown.

The author of this poem, now world-famous, is Rose Hartwick Thorpe—a fact probably not known to half the people who love "Curfew Must Not Ring Tonight."

This complete edition of Mrs. Thorpe's poems is in every respect worthy of her life work and suggestive of the permanent value of that work.

Sumptuously published; binding, full morocco; gold top; both sides and the back decorated in gold, not in mere gilt; silk ribbon markers; each volume in a box. Price, \$1.50 net; by mail, \$1.60.

"In an Elephant Corral" and Other Tales of West African Experiences.

By Robert Hamill Nassau, M. D., S. T. D.

A book of remarkable values is Dr. Nassau's work, "In an Elephant Corral." For 45 years Dr. Nassau has lived on the coast of West Africa, in intimate touch with native life, as a missionary. The missionary knows native life as the trader, the soldier and the official can never know it. The trader is there to exploit the native; the soldier is there to shoot him; the official, to make him "keep his place;" but the missionary is there to live with him, to teach him by daily personal communication.

It is not exactly a book of sketches, and certainly it is not a book of stories, nor yet of essays. It's of its own sort—a series of candid narratives of the way native Africans corral and kill marauding elephants; of the difficulties of capturing gorillas alive, or even dead; of the hippopotamus as a fighter; of the superstitions of the natives, and their ideas of soul-life; and, best of all, the closing essay sketch, "Voices of an African Tropic Night," could have been written only by a poet, and a man who loves solitude and the unlit, silent spaces.

Decorated binding. \$1.00 net; postpaid, \$1.10.

"My Mountain Tops."

The romance of a journey across the Canadian Rockies. By Lalah Ruth Randle, 12mo., cloth. Postpaid, \$1.00.

Delicate in fancy, sympathetic, high-spirited, sweet-tempered and roseate with the glow of youth enthusiasm is Miss Randle's romance of a journey across the Canadian Rockies.

"Did you ever hear of three generations going traveling together—Seventy-five, Forty-five and Twenty? . . . A merry party, too, for Seventy-five is as young at heart as Twenty, and Forty-five looks thirty." And because "Twenty" is a western girl, wholesome and sensible and debonaire, "Mr. Such of London" likes her—loves her, maybe—and the Red-haired Boy, who is lonesome, likes her, too, and—well, all the time her thought are "back with Bob." Are they, though? She writes to Bob every night, but the Englishman is big and manly, and the Red-haired Boy is—that's telling! "Miss United States," as Mr. Such calls her, shall tell you her own story, and Bob, as behooves all accepted lovers, must keep watch over his own. This fine story makes an ideal present.

"Things Mundane as Observed by the Idle Reporter."

A much-married man—married to the extent of 13 omnipresent children—a married man with a sense of humor, the humor that comes of a trustworthy digestion and receipted bills, an excellent vocabulary, and a wife with a vocabulary equally excellent and ten times more flexible—that sort of man is the hero of Chesterman's "Things Mundane," which he signs with his mark. Take all these good things—the omnipresent children, the humor, the trustworthy digestion, the excellent vocabulary, the brisk wife, and her brisk vocabulary, and put "The Bunch" on firm Virginia soil, and you have fine-family vaudeville, with specialties too numerous to mention.

Get the book; know the Old Inhabitant, with his weather prognostications and his wrist-warmers; the Commander-in-Chief, who makes garden with the best carving knife; the always-hungry-then-immediately-afterward-thirsty Thirteen, and their kindly biographer. It will make your heart younger, your step lighter, and your judgment more charitable.

Bound in cloth; decorated binding. Price, \$1.00 net; by mail, \$1.10.

THE PROBLEMS OF MODERNISM AMONG BAPTISTS.

Few have watched the perplexed and distressed minds of our Sunday school scholars in the last few weeks without seeing that something is the matter in our teaching of the early parts of Genesis. The situation is due to the fact that the boys and girls have been in the high schools taught the scientific view of the world and the beginnings of history, while the Sunday school has been giving them the old traditional view, without reconciling it to the scientific. If Genesis be taken literally, it is impossible to reconcile its representations with the conclusions of science in their mind, and they are in a straight between the two. This gives rise to that view of the Bible and science which lies at the foundation of the movement now termed modernism. It implies a renewing and reorganizing and readjusting of our views of the Bible, so that the views of the Bible will become scientific and thus correlated with our other thinking.

It would not be too much to say that the world has learned more of the Bible, its genetic history, its functioning as Bible in the life of the world, its original and subsequence pertinence to the lives of men, its exact meaning for the culture of religion, etc., within the last century than in all the centuries preceding. So much is this the case that the Bible has become a new book to the new world that has come on the stage of history, and yet it has gained rather than lost in its biblical value and power. Not in any preceding age has the Bible been so effective in moulding life as it is today. But it is the new Bible which is thus so powerful in this new age, the Bible that the new thought has been able to discover in the old records. But here we are playing on the two uses of the word Bible. In one sense the Bible is that part of divine revelation which the people use as a canon for life; in another sense the Bible is that collection of literature from which the people are wont to select their Bible for life. Now science has done two things for us; it has made us better acquainted with the records from which we select our Bible, and has made us acquainted with new and other ways of using what we do thus select. No people ever have either known the rich contents of the books of the Bible, or used all of it even in a crude way for the regulation of their lives; but the continued study of the Bible leads each year to a nearer approach to this ideal of "the scripture the sole and sufficient rule of faith and practice"—if one will understand that the word "rule" in the sense of law is specially eschewed in this formula.

What is this new Bible of this new age about which we are speaking? It is the resultant of the critical study of the facts observed in the records themselves as they have meaning in the light of our new knowledge of ancient history and literature and life. Just as we may study the facts in the crust of the earth in the light of chemistry and physics and astronomy and from that study get data to outline the genetic history of the formation of the earth, which we call geology; so we may study the facts in the records in the Bible and outline its genetic history and meaning from our knowledge of history and literature. When thus studied we find that these great books did not, like the statue of Artemis, fall down from heaven into the hands of a few selected men; but they came forth out of the body of society as the Spirit of God worked that life to reform His will, and so they have a long and interesting and informing genetic history. The facts thus force us to allow for process and progress both in revelation and in inspiration; and the Bible is set in the background of life, out of which it emerges. The Hexateuch has had a long and varied history in taking on its present form. Before the days of Solomon the materials of its stories were already functioning in the life of the Israelites as saga, being worked over and over again, leavening and renewing life the while, until they got into the form in which written language took them and fixed their form somewhat as we now have them. But it is further attested by the facts that this primitive literature has been increased by accretions and transformed by being reworked in subsequent ages; so that what is now our Hexateuch existed before the fourth century B. C. in several separate and distinct books. One of these was compiled out of the religious assets of the Israelites about the middle of the ninth century B. C. by the

prophets of Judah; another a little later by the prophets of Ephraim; these two were added to by later prophets about the close of the eighth century, and with these additions were put together about the close of the seventh century by the prophets of that period. This compilation was then further added to by the Deuteronomist prophets in Judah just before the exile, who also reworked the previous sources. After the exile, probably from the priest-prophets of Babylonia, still another increment was added, and this got fixed in the days following Nehemiah in the rise of the notion of canonicity. So, if one would understand the first six books of our Bible, he must study them in the light and from the viewpoint of a long historical process, wherein the Spirit of God was making thousands of forces and agencies work together for His ends in producing for the world a Bible.

This new point of view of the genetic history of the records of our Bible has caused us to renovate and reorganize our ideas and our theories of its genesis and pertinence to life. This process is what goes by the name of modernism, and it is specially offensive to Roman Catholics. But one fails to see how it can affect the Baptists and other Protestant faiths in any deleterious way. On the contrary, it seems to me that it means a larger and a richer and a nobler life for Baptists especially. A modernized Baptist is a Christian with a larger, richer, more workable and efficient Bible than his fathers ever possessed. He ought to be a bigger and a more Christ-like man; for Jesus was a modernist above any in the history of the world, and Paul was next to him. Baptists have always been modernists to their ages; but never did they live in an age which was so hospitable to them in this regard as that now in vogue. But to be a modernist means to be a student not only of the vast scientific lore of our age, but also of the Bible as it may now be known. A lazy man cannot be a modernist in any age. But there is a rich reward for him who puts forth the proper effort to realize on the rich meaning of the things pertaining to God now available to men. The policy of our leaders in the transition now going on among the people to bring their life up to the standards set by the students has been to let in the light little by little from the historical and literary discoveries. Possibly this is best for the great mass, who feel that they could not stand a too sudden change; but many here and there will want to profit by the best of their age, and will seek the scientific point of view. In the meanwhile it may not be possible to set at rest this distress which comes from secular education going on in advance of that in our Sunday schools. But that the distress is nothing more than growing pains destined to lead on to better things it is assuring to contemplate. The situation means bigger and better Baptists for the future, and the meanwhile we may wait on the progress which divine providence shall see fit to generate.

A. J. DICKINSON.

FROM FAR AWAY CHINA.

A Picnic.

Missionaries sometimes get tired and need a change and a day's rest. When the weather became very warm we decided to take our one-year-old baby for a day's outing and spend the day amusing ourselves and her.

In the gray dawn we got up and started on a five-mile trip to an old temple on a mountain where a beautiful stream trickles merrily and trees and fern make the place beautiful.

We did not travel on the train, street car, motor car or carriage as "picnickers" in the home land travel, but being in China we did as the Chinese do—went on donkeys. They have a wood frame bent and made to fit snugly into a wood saddle. This is placed on a donkey a large basket is fastened to each side of the donkey and the conveyance is ready. Farmers use this arrangement to carry their vegetables to market, and mothers put a child in each basket, mounts the donkey herself and goes for a visit to the home of her girlhood.

In one of these baskets we put our baby girl, and balanced her by putting our lunch box and some pillows in the other. Donkeys travel slow, but they are sure footed and fine for mountain travel.

Our road winds on and up through the green fields, rich with vegetables and grain, to the moun-

tain. There is room in the basket for our baby to lie down, and she is soon fast asleep. As we ride on the road, the donkeys, the people or something remind us of Joseph and Mary on their way to Egypt.

An hour and a half brought us to the highest point. Great rocks crest the mountain top, which is bare save for a few dwarfed pine trees that have sprung up as if trying to hide the barrenness of the place. Arriving at the top we got a fine view of the little valley or basin, which is really a low place in the mountain entirely surrounded by high peaks.

This low place is rich in grass, wild flowers, ferns and trees, and here stands the old, old temple. Here live the priests, knowing little and caring less for what takes place outside of their temple and mountain, content to spend their lives ministering to the helpless idols, some of whom have lost an arm or a leg. Even the gods of China are not immune to the ravages of time, but this does not seem to worry either the priests or the worshippers. The mountain side is dotted with the high, cone shaped tombs of former priests who have served in this temple.

We had not been long at the temple when the priest cried out, "Lai la tau yu ti," the rain prayers are coming. We saw a long line of people threading their way along the mountain path, each person bearing a willow branch. Very soon all was confusion at the temple. First the large bell was loudly rung to awaken the gods to let them know that worshippers had come, if the loud voices of the worshippers had not already awakened them. The priest began beating a drum in the temple and chanting a weird form of worship, while all the rain-prayers knelt on the floor in front of the idols. The temple and the porch were full of kneeling people. Old men, gray-headed and feeble, had climbed the mountain in the intense heat to beseech the idols to send rain on their withering crops. Young men and children knelt by their side. A few who could find no place to kneel, either in the temple or porch, went around to the back of the temple and knelt just outside the open door, where they could see the idols and they hoped they were seen by the idols. My husband snapped a picture of these few, and even in their worship they found time to watch the camera as it was leveled on them.

What a sight it was! Our hearts were moved with pity as we gazed on the crowd of kneeling people and the priest in his long, shabby robes chanting petitions to the images that could neither help nor hear them.

It is said that if 12 men, 12 women and 12 children come to the temple and bow before them the idols are so moved with compassion that they always grant the request and a refreshing shower quickly comes to reward them.

After a rain the poor creatures make another toil-some trip up the mountain to thank the idols and burn some more incense to them. This pitiable scene is repeated year after year, and will continue to be till the true God is known throughout this broad land.

Just before the sun set we wended our way homeward, and as we reached the highest point of the mountain we tried to count the villages that dotted the plain between the mountain and our station. From this point may be seen the smoke from hundreds of villages, and in many of them our Savior is still unknown.

As I thought over the scenes witnessed this day, scenes so familiar to missionaries in China, it occurred to me that perhaps they would be interesting to people in the homeland, would give the reader some idea of the cheerlessness and hopelessness of idol worship, and cause you to pray more for those of us who are here trying to help them out of this dreadful state.

There is planted in every human heart a longing after God, and those who never heard of Him must grope in blindness and, finding Him not, bow down to idols of wood and stone that cannot comfort their hearts or save their souls.

LIZZIE P. HEARN.

Wishing you much success in your work and great blessings on the Alabama Baptist. Fraternaly—J. L. Stough.

I enjoy the weekly visits of the paper and consider it worthy of being a guest in every Baptist home. Sincerely yours—Miss M. J. Gillam.

**JUDSON COLLEGE GLEE CLUB
CONCERT.**

Anna Ethelynd Read, Director—The Alumnae Auditorium, Monday Evening, January 27, 1913.

Argument.

In the first scene we are introduced to the school room of Grove House Academy, of which Miss Jones is the lady principal, and Mlle. Epinard is the French teacher. It is proposed to wind up the term by a grand party and supper, an additional entertainment being a charade, which, in the hands of the merry girls, becomes a burlesque imitation of "Cinderella." Mrs. Jarvey, a retired actress, and now a teacher of elocution, is called in to train the pupils in their parts. She at first demurs, as the present play is some miles below "Shakespeare," but finally consents and enters into the matter heartily.

Miss Fibbs now enters, to begin the rehearsal. She is arrayed as Cinderella and is reciting very well, when she is interrupted by a visitor, Miss Prudence Pinchbeck, who takes the strange object for a real "poor pupil" who is starved and otherwise ill treated by the principal. Under this impression she hurries away to obtain assistance, perhaps from the police.

In the meantime the play progresses, with many absurd interruptions by Sarah Ann, who is always eating; by Sophronisba Spivinski, who is greatly excited over a novel she is reading, and by Miss Jones and the French lady, who do not quite understand what it is all about. Finally Miss Prudence Pinchbeck returns, intending to arrest the principal and free poor, starved Cinderella. The whole thing is then explained, and the "Dress Rehearsal" is considered a success.

Program.

- "The Dusk Witch" (Paul Ambrose)—Glee Club.
- "The Cross-Cross Baby" (F. Lynes)—Misses Willetta Stringfellow, Mary Bomar, Bessie Grey, Stella Kate Lovelace, Ann Watson, Retta Locke, Marion Tate, Charlotte Parks.
- "What Do You Think of That?" (Walter Rolfe)—Miss Erin Blake.
- "Rest Tee on This Mossy Pillow" (Henry Smart)—Glee Club.
- "A Modern College Girl" (O. B. Brown)—Misses Leta Hargrove, Leta Weeks, Ruth Pettus, Elizabeth Dickinson.
- "The Sweet Scent of the Mignonne" (Claude Hamilton)—Miss McEly B. Scott and Glee Club.
- "What the Chimney Sang" (Gertrude Griswold)—Glee Club.
- "I Live and Love Thee" (L. Campana)—Misses Lavinia Shealy and Ruth Herlong.
- "Nursery Rhyme Suite" (Arthur Constance).

Part II.

"A Dress Rehearsal"-----Diehl
Dramatis Personae: Principal of Grove House Academy, Miss Elizabeth Dickinson; French Governess, Miss Leta Hargrove; Cinderella, Miss Della Hudson; Prince, Miss Retta Locke; the Greedy Girl, Miss Anne Watson; the Romantic Girl, Miss Charlotte Parks; Two Spiteful Sisters, Miss McEly B. Scott, Miss Ida May Meadows; Elocution Mistress, Miss Erin Blake; a Visitor, Miss Leta Weeks; Humple, Miss Stella Kate Lovelace; Fairy Godmother, Miss Lucy Hairston;

TEACHING TO GIVE

Psychologists tell us that concrete illustrations must be used in teaching small children. They cannot understand abstract things. This is not a bad plan to use with all small size children, even to the "grown ups." One of the defects of our past system of religious training and development has been the practice, or rather the non-practice, of beginning very early in the life of the individual to teach by precept and example that it is "more blessed to give than to receive." Another is the time-worn plan where father gives for the entire family—and then father does not do it. Let each member of the family be taught to give regularly for himself. If father has to supply the funds, all right, but let the offerings come through each individual in the family. Very few Bible schools teach giving. The offering is a perfunctory affair, with no special significance in the mind of the givers except that the school must have quarterlies and "literature," hence the nickels and coppers. Let the treasurer of the school equip himself with the data, and once a month or oftener, if necessary, tell the school in a crisp two-minute talk what benevolence the church is contributing to for the month and what is being accomplished by the denomination in that particular field. Every member of the school above the primary department, and many of them, can understand then why it is so necessary to give. Here is an illustration of the duplex envelope for Sunday schools:

DATE _____	DATE _____
Name _____	Name _____
WEEKLY OFFERING	WEEKLY OFFERING
For	For
CURRENT EXPENSES	BENEVOLENCE.
Baptist Sunday School	
Please bring or send your offering every Sunday.	"Go ye into all the world, and preach the gospel to every creature."

It is manufactured by the Duplex Company, of Richmond, Va., but can be had from our State Board of Missions, Montgomery, for \$1.50 per 1,000, plus the cost of delivery.

Will not many of our progressive superintendents begin at once to use these and be ready to tell us at the Baptist Sunday School Convention in July how they are progressing. The solution of all our financial problems must come at last by the scriptural way: Give the Lord what is His—a definite amount regularly as He has prospered us.

H. L. S.

Audience, Misses Lavinia Shealy, Willetta Stringfellow, Mary Bomar, Bessie Grey.

**KENYON ANTI-SHIPPING BILL
CERTAIN TO PASS.**

The indications are that the trust will receive a "knock out" blow insofar as the explosion of the theory that prohibition will not prohibit is concerned at the present session of congress. All odds favor the passage of the Kenyon anti-shipment bill before the short term of congress adjourns on March 4.

The liquor interests have been driven to the corner, and they are fighting for their lives with all of their old-time cunning. Yet they appear to be face to face with the greatest crisis in the history of the liquor traffic in the United States.

Charles M. Lewis, the ruling genius of the liquor trust, and his adroit assistant, Clayton Robinson, of Georgia, both of whom are well known in Alabama, are in Washington directing the big battle that is being waged against the "drys." "Cousin Chawles," as he is known throughout the southern states, where he has "operated" very extensively, was the potent factor in overturning the prohibition laws of Alabama at the last session of the legislature. Clayton Robinson was given the appellation of the "Budweiser Boy" by Dr. Huddleston, the humorist of the Alabama house.

Can't Stem Tide.

It is hardly possible that the combined efforts of the liquor interests can stem the tide. Congressman Henry D. Clayton, chairman of the house judiciary committee, declares that the bill is going to be reported out of his committee. Mr. Clayton, in conversation with the Ledger corres-

pondent in Washington a few days ago, said: "The anti-shipment bill is going to be reported out of my committee. I shall favor a speedy report of the measure. I do not propose to take any action looking to the 'blocking of legislation.' In other words, the responsibility for the passage or the failure to pass laws is going to be placed squarely before the membership of the house."

The statement made by Mr. Clayton practically insures a vote in the house on the anti-shipment bill, and all signs point to its passage.

Death Blow to Liquor.

The liquor dealers will practically go out of business in the prohibition states when the bill is passed. It means that prohibition will prohibit and that no liquors can be shipped into states where statutory or constitutional prohibition prevails.

If the bill becomes a law it means that big cities like Savannah, Nashville and Chattanooga, now in prohibition states, can no longer defy the law, for they will not be able to get the liquor to sell through the state.

The following are the states that will be directly affected by the law and in which the saloons which now exist illegally will be put out of business: Georgia, Mississippi, Tennessee, Oklahoma, South Dakota, Kansas and Maine.

Will Lose Revenue.

The United States government will lose considerable revenue by the passage of the anti-shipment law, for it is going to materially cut down the manufacture and the sale of liquors all over the country.

The liquor lobbyists are endeavoring to bring the argument of the loss of revenue to influence congressmen to oppose the bill. However, the gen-

eral opinion at Washington today is that the bill is going to pass.

It is believed, of course, that as soon as the bill becomes a law that the liquor interests will go into court and attempt to find a United States judge who will issue an injunction and declare the bill unconstitutional.

Congressman Clayton, of Alabama, is not going to be placed in the position of obstructing the anti-shipment bill. He is emphatic in his declaration that the bill is going to be reported out of his committee.—E. R. Norman in the Birmingham Ledger.

**SPECIAL SERVICE FOR THE OLD
FOLKS.**

We had last Sunday what Brother Huggins termed "A Special Service for the Aged"—in other words, an old folks' service—at Indian Head church, and it was the greatest day we have had in months. Brother J. A. Huggins preaches for us twice a month while our pastor, Brother W. Y. Browning, is ill, and is a great singer as well as a great preacher. He knows all the old songs of the Christian Harmony and Sacred Harp and the original hymns that preached sermons in themselves in past years and led many to the foot of the cross. The old folks came in from everywhere it seemed and the house was comfortably filled. The young folks provided a surrey for some that they thought would otherwise not be able to attend. Some had not been to preaching for months, and seemed so appreciate having a special interest taken in them. We did not use the organ and sang the old songs, Brother Huggins leading, and a happier day nor a greater uplift we have not had in a long time. At the close of a beautiful sermon on a text in Zachariah, "But it shall be one day with the Lord * * * at evening time it shall be light," testimonies were asked for, and sweet indeed were the testimonies of the aged saints, 40 years along the way, 50 years on the road, and 60, rejoicing that at "evening time" in their lives it was light.

Then another song was lined out and another, and many were the regrets that the service was over. Again at the night service nearly as many attended as in the morning and heard a fine sermon on "It Is Finished." The singing of the old hymns was again a delightful feature of the service. Truly refreshing is a service of this kind now, and then amid the hustle and bustle or the organized, progressive and intensive work. Give the old folks a "lift along the way."

A. G. SULLIVAN.

Cordova, Ala.

I have been thinking I would find time to work up a new list. Our people here, however, the most of them, read and enjoy your good paper. With best wishes, yours fraternally—T. M. Thomas.

(He sent in \$5 on renewals. God bless those who take trouble to help us in our laborious work.)

We want news, good, vital, sparkling news. Do not sit down and rack your brain to find what to write. If that method is necessary, then there isn't much happening in your church or town that the world needs to know. But if anything is happening let us know, and let us know quickly.

A SOCIAL GOSPEL.

Much is being said in some quarters in favor of what is called "the new social gospel." One is curious to know just how much is meant by this term, and what is the real thing. There is a suspicion that some of its advocates mean nothing further than a social reformation. All must admit that there is great need of a thorough reformation of general society, especially in centers where moral and political corruption is dense and disastrous. But such a reformation cannot be brought about by any human programs or policies. Lectures on morality will not redeem society from its deep-seated vices. They never have, although many efforts have been made in this direction. Perhaps the promoters of this "social gospel" mean the application of the old gospel to the needs of society; but this seems to be improbable, for they call it a "new" social gospel—at least some of them do. This implies that, in the estimation of those propagandists, the old gospel is not sufficient for the moral and spiritual necessities of present day society and modern sinners. They tell us that the old gospel was well enough for former generations, but that the present generation, and particularly the younger portion of it, needs a new type of gospel—one that is in accord with "modern thought." But these lofty wiseacres are talking ridiculous foolishness. They are running on the line of certain failure. They cannot wipe out the truth that nothing less than the blood of Christ can save any part of society. Sinners are not saved in masses. Society is redeemed only in units. No reformation is worth while without the moral regeneration of the individual. The process may seem slow to some people, but it is the only process that will eventuate in the betterment of society and of all bad social conditions.

A WELL-TIMED PROTEST.

There is much in the secular papers that gives offense to our conception of what news should be printed, but it is equally true that there is much in them that should commend them to us as helpful co-workers against the evil forces banded together to overthrow our honored customs. The following reply of the New York World to those who raised a howl because the authorities refused to allow Sunday work done meets with our hearty approval, for it has the right ring to it:

"The World has no sympathy with those who wax sarcastic over the stoppage of Sunday work in the ball room of the Ritz Hotel. The police merely did their duty. The work should have been stopped. The Sunday law recognizes works of necessity and emergency by relieving them from its ban. But the decoration of a room for a ball has neither necessity nor emergency for excuse. The work could have been foreseen, or if unforeseen, could have been omitted. One instance of Sunday labor like this may seem a small matter to make a fuss about; but add another instance, and another, and another, and presently we should have general Sunday work in the community. Then hundreds of thousands of workmen would be employed seven days a week, like those in the steel mills; and even if they were paid for the seventh day's work, which is far from certain, their health and the general good would suffer. The Sunday law has more than a religious sanction. It rests on public policy. It should be enforced. The state should protect workers from unnecessary Sunday work."

WAR UPON GAMBLING.

In Education and National Character (page 30), published by the Religious Education Association, 332 South Michigan avenue, Chicago, you will find the following statement by Rev. Lyman Abbott in his address on "The Significance of the Present Moral Awakening in the Nation:"

"Within the memory of our fathers lotteries and gambling operations were sanctioned by law and used for the endowment of educational, philanthropic and religious institutions. Now they are not considered quite the thing—unless they are carried on under the auspices of a church." (We are glad this indictment will not hold against Baptist churches.)

And some while back the following appeared in the Chicago Record-Herald:



EDITORIAL

"Eight state governors joined yesterday in the nation-wide crusade against gambling launched two weeks ago by fraternal orders in Chicago.

"In letters to Arthur Burrage Farwell, head of the movement, the executives signified their willingness to take up the cudgel in their respective states to down games of chance in all their forms—in churches, clubs and lodges, as well as on race tracks and in professional gambling houses and pool rooms.

"Friendly messages to their constituents, letters and speeches will be the weapons used by the governors in the battle. Church bazaars and raffles, the popular game of 'grab-bag,' friendly games of 'penny-ante' poker, bridge for prizes in women's clubs, marbles 'for keeps,' golf or tennis matches for money—all these petty and 'piker' forms of gambling will be preached against with as much vigor as 'sky-limit' poker, fake horse races and roulette.

"One governor, Chase S. Osborn, of Michigan, issued through the newspapers of his state a message on the subject of gambling. In it he deplored the increasing fondness for games of chance among persons of all classes. His message was addressed particularly to young boys, whom he advised to shun gambling as they would shun liquor drinking and other vices."

HELP US TO MAKE IT BETTER.

The Alabama Baptist is not a weekly devoted to literature, science and art, and therefore it cannot compete with secular magazines and undenominational periodicals in the mere matter of amusement or entertainment.

The function of the paper is to deal with questions of pressing interest to the Baptists of Alabama, and while it features the news of the state, it also tries to handle the larger denominational questions in an intelligent and constructive way.

While to the editor the interests of Alabama are always immediate and vital, still he endeavors to enlarge his vision, so that his readers may catch glimpses of what Southern Baptists are striving to do, not only in the state, but at home and abroad.

Its viewpoint is as big as the world, and its pulse beats in sympathy with every man or woman who is without God and who needs the gospel message, and yet its field is local.

Its mission is to inspire, instruct and impress on men and women in the local churches of Alabama a sense of their responsibility and opportunity under God to have a big part in bringing the world to Christ.

The editor wants to increase its usefulness, and begs all of its readers who share his views to help him make it of real worth to the Baptists of Alabama during 1913.

The mummy of that Pharaoh who let Israel slip through his fingers is now in the Cairo Museum. Professor Smith, of Manchester University, has been unrolling him and tells us that Menepthah was a fat old gentleman, nearly bald, with a narrow fringe of hair in front. We do not see that Biblical interpretation or sound learning make any gain from this knowledge. For our part, we would prefer to have had Pharaoh's privacy respected and his old bones left wrapped in the linen in which the embalmers wound him. It seems like an indecency to be parading his corpulency and his bald head in the modern newspapers.—Congregationalist.

The first printing press in America was a gift to Harvard College in 1639, and was set up in the house of President Dunster. Among other important books which were printed on it were the Bay Psalm Book and John Eliot's Indian Bible.

THE CHURCH PAPER AS THE PASTOR'S ASSISTANT.

By J. F. Jacobs.

There are many able pastors who carry upon their shoulders the entire burden of their church work. The church officers depend upon the pastor. The church members depend upon the pastor. If money is to be raised the pastor has to raise it, and if the sick or afflicted are to be visited the pastor has to visit them. If prayer meetings, Sunday schools, or young people's societies are languishing it is the pastor who must take up the burden and inject new interest into their work. Is it surprising that some churches make but little progress even though they have the ablest pastors when the pastor is the only active worker in the congregation? Is it surprising that many able pastors break down under their heavy burdens of work and find it too much for them? In such cases it is extremely likely that the pastor's assistant, the church paper, has been neglected by that pastor, or by the church officers, and that too small a number of the church members are taking the church paper.

If the church paper is universally subscribed for and goes into every home of the congregation the pastor finds his work immensely easier. The officers of the church are not only more active, but they also find that the discharge of their duty is easier because the church members are much more interested and devoted to church interest. All the causes of the church are more liberally supported. All religious meetings are more fully attended. All religious duties are more conscientiously discharged, and the pastor has his hands held up in every good work and he has a big, active congregation.

Just a suggestion to the pastor and to the people. It will lighten the pastor's work and increase his efficiency if the church paper is sent into every home in a congregation. This would cost very little, comparatively speaking, for probably over half of the substantial homes already receive their church paper and would not do without it. A little activity on the part of pastor and church officers in securing subscriptions to the church paper would put new life into the congregation, increase the growth of the church in numbers and spirituality, and cheer the pastor with larger returns from his labors.

The marriage of Miss Helen Gould is in striking and wholesome contrast with that of many of our heiresses who have sold themselves to empty foreign titles and an unhappy wedded life. "The example that Miss Helen Gould has set in choosing for her husband a God-fearing and God-loving man," said the Rev. James B. Ely in addressing the Presbyterian ministers' meeting of Philadelphia, "is one that every young girl in the nation ought to follow. It will do more to solve this home problem than 10,000 sermons on divorce, and I expect it will turn out to be one of the most successful matches that has ever been made."

Dr. Morrison, the well-known missionary in China, once wrote home for an assistant. A young man who wished to be a missionary came before the committee, but he looked so unlikely that they agreed he would never do. Then they thought he might do for a servant, so was asked if he were willing. With a bright, smiling face he replied: "Yes, sir; most certainly. To be a hewer of wood and a drawer of water is too great an honor for me when the Lord's house is building."

John Ruskin once said: "It is popularly supposed that it benefits a person to invent a want. The true benefit is in extinguishing a want, in living with as few wants as possible."

You Are Going to Build.

Get good plans—select them from the designs in my books; they are well arranged and waste neither space nor material. They are artistic and homelike. My books are: "New Picturesque Cottages" (1910), designs from \$3,500 up, by mail \$1.00; "Book of Bungalows," one and one and a half story, \$1,000, by mail, \$2.00; "Picturesque Suburban Houses," designs from \$2,000 up, by mail \$2.00; "Camps, Cabins and Shacks," designs from \$300 up, by mail \$1.00. These four books sent at one time for \$5.00.

E. E. Holman, 1020 H. Chestnut street, Philadelphia, Pa.

FUN WITH THE CAMERA.

This is the camera's busy season. At the camp, on the picnic, by the seashore, in the mountains—everywhere, the amateur photographer is busy with his camera, making picture records of vacation scenes and incidents.

You, too, will be taking pictures, and of course will have films to develop and printing to do, and you won't want to ruin your carefully taken pictures by poor work in this line.

Write this name in your note book and keep it for future reference—The Ideal Developing & Printing Co., 439 Lowerline St., New Orleans, La.—they are photo experts and will do your work to your entire satisfaction or refund your money. Their charges are: Developing: any size 6 exposure film, 10c; any size 12 exposure film, 20c. Printing, sizes from 2 1/4 to 3 1/4 at 2c each, up to 8x10 at 15c. Mention this paper and your order will be given careful attention.

HE REDUCED 57 POUNDS.

New Method of Flesh Reduction Proves Astonishingly Successful.

Johnstown, Pa., Special.—Investigation has fully established that Hon. H. T. Stetler, of this city, has reduced his weight fifty-seven pounds in an incredibly short time by wearing a simple, invisible device, weighing less than an ounce. This, when worn as directed, acts as an infallible flesh reducer, dispensing entirely with dieting, medicines and exercises. Many prominent men and women have adopted this easy means of reducing superfluous flesh, and it is stated that the inventor, Prof. G. X. Burns, of No. 17 West Thirty-eighth street, New York, is sending these outfits on free trial to all who write him.

FREE Package of . . . MEDICINE

For All Diseases of the **KIDNEY AND BLADDER**

RHEUMATISM, BED WETTING, INABILITY OF YOUNG OR OLD TO CONTROL THEIR WATER.

Write us today, giving full history of your case, your age, occupation, etc., and we will send you some good, honest advice and a 50c package of ROWAN'S PASTILLES absolutely FREE.

What they will do for you: They will cure your backache, strengthen your kidneys, correct urinary irregularities in young or old, build up the worn out tissues, and eliminate the excess of uric acid that causes rheumatism and skin diseases. Prevents Bright's Disease and Diabetes, and restores health and strength.

Address, **C. H. ROWAN DRUG CO., Dept. 3, Chicago, Ill.**

MORPHINE

Mr. Carney said: "I first cured myself of the Morphine Habit—since then I have cured hundreds by mail." Send for his free book telling how a cure can be secretly made at home, and testimonials of people cured. Absolute secrecy guaranteed. Address

CARNEY COMMON SENSE CO. 500 Lebanon, St. MELROSE, MASS.

SOLID GOLD
These two Rings FREE for selling seven boxes "Merit" Blood Tablets in 30 days. One solid gold. Address Merit Medicine Co., Room 20 Cincinnati, Ohio.

FROM RISING STAR, TEX.

Sunday, January 19, was a good day with our church. Since I came here, a little more than one year ago, we have graded the Sunday school, curtailed off all the classes (10 in number), introduced the graded lessons up to and including the junior department, and last Sunday had the installation of the officers and teachers of the school. It was something new to us all, except as we had read a little about it. We took the preaching hour for this service. Many have expressed themselves as pleased with it. We believe the whole congregation now has a higher estimate of the work being done. Since the first of November we have had a class studying the Sunday School Normal Manual and I have just written today for the Sunday School Board to send us eight diplomas. We expect to award these diplomas publicly. Our promotion day will be the first Sunday in April. We expect a good day then. So much for the Sunday school.

Our church made a good showing the last quarter of last year. We raised and paid out over \$700 without any high pressure collection. More than half of this amount went to denominational work. Already we have expended this month \$150 beside current expenses. Our church is not large or wealthy, but it is harmonious, generous and working. We inaugurated the tithing system in a small way the first of this year. We take our money to church as an offering; we cast it into the treasury as an act of worship. We are thus creating a fund like they did at Jerusalem. If all our people would do this it would save the unsatisfactory and unjust work that is put upon the deacons of going out to collect from the individuals, and we would have all the funds we need for all our work. We hope this practice will be adopted by many of our own churches. Only about one tenth (or 25 out of 250) of our members are tithing. But if we get one-tenth of our members pulling together on any proposition we think we have done fairly well. That is about the average in all the churches in all the work.

Texas is a great place for Bible schools, institutes and encampments, and they make them count for much. They work the pastors, too. I expect to go to the Howard Payne Bible School next week. They have honored me with a place on the program.

A. A. HUTTO.

Governor Hadley, of Missouri, enrolls himself among the advanced executives with regard to prison reform. In a recent message he advocates the abolition of all contract labor, the purchase of a state farm and energetic steps in behalf of youthful prisoners.

Please stop my paper. The paper is all right for the denomination, but as I don't belong to the Baptist denomination I don't feel it my duty to take it. So please stop it and oblige

(We will excuse him.)

A new monthly, called "Church and State," is being published in Boston. Its special purpose is to disclose and oppose Roman Catholic designs on the funds of the state for the support of their schools. Dr. O. P. Gifford is one of the editors.

FROM CHEROKEE.

We are beginning our second year as pastor at Cherokee and as missionary of the Colbert Association. The year that has just closed has been very pleasant, and the results gratifying. The church at Cherokee has improved wonderfully over anything that has been done in previous years. Though we have but few members, I have never seen a more loyal set. In the year 1911 the expenditures of the church all told did not reach \$150. In 1912 we expended about \$450 all told. We repaired the church, which was badly needed, at a cost of about \$250; raised about \$35 for missions, and the pastor was paid about \$150. While this is not what we would like to have done, it is what we feel a creditable improvement. Of course we give all the honor and glory to our dear Lord for this increase. We held two protracted meetings during the year here at Cherokee, and about 15 were added to the church.

The people here have made this improvement by sacrificing their time and money, as we have no one in the church with any wealth. While we have made some improvement during the past year, we are planning greater things for the year 1913. We have on foot a movement to build a home for the pastor. We are poor and need help, and make this appeal through the dear old Alabama Baptist for help. I wish there might be several men in the state who would send us \$5, and hope there are 100 men and women who will send us \$1 each. It would be highly appreciated, and the money could not be placed where it would help the Baptist cause and the cause of Christ more than right here at Cherokee. If this appeal should touch the heart and purse of any, the money may be sent to the pastor or to Brother J. C. Patterson, Sr., church treasurer.

To my mind the Colbert Association is a field white unto the harvest for the Baptists. I do not know of a greater opportunity for us anywhere in the state than there is through this northwest section. We need the prayers and sympathy of every Alabama Baptist.

If this escapes the waste basket will let you hear from us again.

Fraternally,
Z. W. M'NEAL,
Pastor at Cherokee.

DEWBERRY SCHOOL AGENCY. Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

I am liking the paper fine. You are giving us a good one. It grows better every week. My work is doing fairly well. I am serving four churches and going to school. It makes me "hump." Yours—E. A. Trawick.

Your valuable paper has been a regular weekly visitor to my home for a long time. I love to read it. Thanking you for your kindness, I am yours fraternally—E. Crawford.

CONVERT LIABILITIES INTO ASSETS.

Stumps in plowed fields are a nuisance. Everybody will admit that. Farm machinery is constantly being broken by running into them, and the space which they occupy is unproductive.

Unthinking farmers persist in the assertion that they can't afford to buy a few dollars' worth of dynamite with which to remove these stumps. A West Virginia farmer endeavors to show in a recent article that they can't afford to leave the stumps in the ground. He has figured that an average square foot of his land will produce at least one cent's worth of crop; that the average stump takes up twenty-five square feet. Therefore, every stump actually costs the farmer from twenty-five to fifty cents a year. Not only that, but the stumps are breeding places for vermin, and every stump will have a lot of undesirable weeds growing around it, the seeds from which spread over the adjoining land and mix weeds with the crops.

It is a pretty large stump that fifty cents' worth of dynamite will not take out. Once taken out, it is done with. It thus figures out that the farmer simply trades the crop over the spot occupied by the stump for one year for the dynamite necessary to rid himself of the stump. If he plants that spot and gathers crops from it for twenty years, therefore, he gets back the amount of his investment in dynamite multiplied by twenty. Ask any banker or financier if it is not a pretty good investment that will return itself twenty times in a like number of years. Capitalists would run themselves out of breath after investments like that if they could be shown them. Yet the farm owner shuts his eyes to his opportunities and leaves the stumps in his fields to break his machinery and run up repair bills.

A NEW SONG-BOOK.

"THE WORLD EVANGEL" is a new song-book, which has just come from the press. Its purpose is said to be what the name implies, "a bearer of good news" to the world. It is being used this week in the great Baptist Laymen's Convention of the South in Chattanooga. It contains a wealth of new music, as well as the popular Gospel Songs of the day and the great old hymns. It has been compiled with a view to meeting the needs in all the work of the church, thus providing one book for all church services. The compiler has proven that he knows what the churches want in a song-book, as the predecessor of "THE WORLD EVANGEL" has had a publication of 485,000 copies in twenty-one months, which is said to be an unprecedented record. It is printed in round and shaped notes. Prices: Cloth board, \$30.00 per hundred on account; \$3.60 per dozen, carriage extra; single copy, 35c postpaid; cash with order, \$25.00 per hundred. Limp cloth (not paper), \$18.00 per hundred on account; \$2.50 per dozen, carriage extra; single copy, 25c postpaid; cash with order, \$15.00 per hundred. Robt. H. Coleman, the business manager of the Baptist Standard, Dallas, Texas, is editor, publisher and distributor.

Mrs. Vest Felt Like Crying.

Wallace, Va.—Mrs. Mary Vest, of this place, says: "I hadn't been very well for three years, and at last I was taken bad. I could not stand on my feet, I had such pains. I ached all over. I felt like crying all the time. Mother insisted on my trying Cardui. Now I feel well, and do nearly all my housework." No medicine for weak and ailing women has been so successful as Cardui. It goes to the spot, relieving pain and distress, and building up womanly strength in a way that will surely please you. Only try it once.

FOR BACKACHE, RHEUMATISM
KIDNEYS AND BLADDER

FOLEY KIDNEY PILLS

Contain No Harmful or Habit Forming Drugs

To be Certain of Your Crop be Sure of Your Fertilizer

NEXT in importance to thoroughbred seed and proper cultivation, comes the fertilizer. The right fertilizer, mixed in the right way, composed of the right constituents, under the right formula for your particular crop is absolutely essential to the largest possible crop production and biggest profits.

ROYSTER FERTILIZERS

Founded on MERIT—Based on QUALITY are backed by a reputation worth hundreds of thousands of dollars which would be extensively damaged if a single lot of fertilizers of inferior quality were put out under the Royster Brand. The fact that more farmers use Royster Brands than any other one independent brand and that eight large plants in six states barely fill the demand, is pretty strong evidence that Royster Fertilizers are right in every respect.



Insist upon goods bearing F. S. R. Trade Mark. Name of nearest dealer on request.

F. S. ROYSTER GUANO CO.
NORFOLK, VA.

YOU CAN EARN \$150.00 Next Month

And nearly every other month out of the year, if you are a salesman and have one of our attractive sales outfits and an exclusive territory of your own in which to sell **Lindley Celebrated Trees and other Nursery Stock.** Any energetic man of good address can build up a substantial, permanent and ever-growing business on Lindley's Peach, Pear, Apple, Plum, Cherry, and Pecan Trees, Grape Vines, Shade Trees, Roses, Shrubs, Evergreens and other plants for the orchard and garden. An old established firm, recognized quality of stock and strong guarantee of truthness to name make sales easy, and the work pleasant. **Expense unnecessary**—References required.

J. VAN LINDLEY NURSERY CO. POMONA, N. C.
Dear Sirs:—After 24 years experience as salesman for your Company, I am prepared to state that the business has become a pleasure to me, as well as a success. I have learned enough human nature since I have been on the road to make a success of almost any kind of business that I would want to pursue if I were to lay down the tree business, but I do not know of anything that I could go into that would make me the money in the same time that I am making now. I clear from fifteen hundred to two thousand dollars every year, and only work from six to eight months on both canvass and delivery. My motto is, "Go after them and get them."
Very truly,
WM. RIGHTSSELL.

Write at once for particulars.
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Capital \$500,000.00 Surplus (Earned) \$550,000.00
Birmingham Trust & Savings Co.
THEY ARE MANY.

The advantages of a Checking Account are many. Every check is a receipt for money paid out. We shall take time to talk with those who may wish to know more about such advantages. Call and let us fully explain the system.

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W. H. MANLY, Cashier. E. W. FINCH, Asst. Cashier.

4 Per Cent Paid on Savings Deposits

TRIBUTE TO EDITOR HARE.

W. B. Hare, editor of the DeSoto County (Fla.) News, who recently died, was a brother of C. W. Hare, the able editor of the Tuskegee News, whose paper is recognized among the newspaper men as one of the fairest and best edited weeklies in the state.

The late W. B. Hare was also recognized as a good newspaper man, and the papers of Florida speak highly of his ability and his work in the journalistic field. The Tampa Tribune says:

"The death of Hon. W. B. Hare, editor of the DeSoto County News and superintendent of public instruction of DeSoto county, which occurred at Jacksonville Saturday, strikes a chord of profound sorrow in the hearts of the newspaper men of the state, as well as among Floridians generally.

"Mr. Hare was a man of unusual gifts and abilities. He was an educator of great merit, and as an editor had won a warm place in the hearts of his fellow citizens. His paper, the Arcadia News, has been one of the leading journals of the state, and his editorial policy was always marked by the highest ideals and was foremost in support of movements for both the material and moral upbuilding of the state. His reputation as an educator won for him the office of superintendent of public instruction of his county, and he had recently been re-elected to that position. He brought the schools of DeSoto county up to a high standard, and it will be difficult to find a man more capable of conducting them so successfully.

"The Tribune joins the state press in condolence to the bereaved widow and in extending sympathies to all the people of DeSoto county in their loss of such an able champion, such a high-minded and pure-hearted citizen."

Brother Hare was buried on Saturday, January 25, the burial service being conducted by Rev. E. M. Stewart. In Montevallo he joined the church when a young man, and later married Miss Mary Lymen, who survives him. His brothers, C. W. Hare, of Tuskegee, and R. B. Hare, of Orrville, with his uncle, W. B. Crumpton, accompanied the remains to their last resting place.

FROM ALBERTVILLE.

An all-day quarterly meeting was held on January 15 with the W. M. U. of Albertville. There was a splendid attendance, and the meeting was one of the best ever held in the Marshall Association. Every church in the association except one that has a society was well represented, and one that has no society was represented. Mrs. T. A. Hamilton was present, and soul-stirring talks were made by her on the "Judson Centennial" and "The Silver Anniversary." Echoes from the convention were greatly enjoyed.

A sumptuous dinner was served and the visitors were impressed by the hospitality of the Albertville ladies. In the afternoon a meeting was held for the children, conducted by Mrs. Hamilton, and was greatly felt and appreciated by the children, as well as older persons.

The Marshall Association feels the need of more consecrated workers, and asks the prayers of the Christian people for her success in the work for the Master.

MRS. OLA BURTRAM,
Corresponding Secretary.

This Will Stop Your Cough in a Hurry

Save \$2 by Making This Cough Syrup at Home.

This recipe makes a pint of better cough syrup than you could buy ready made for \$2.50. A few doses usually conquer the most obstinate cough—stops even whooping cough quickly. Simple as it is, no better remedy can be had at any price.

Mix one pint of granulated sugar with $\frac{1}{2}$ pint of warm water, and stir for 2 minutes. Put $2\frac{1}{2}$ ounces of Pinex (fifty cents' worth) in a pint bottle; then add the Sugar Syrup. It has a pleasant taste and lasts a family a long time. Take a teaspoonful every one, two or three hours.

You can feel this take hold of a cough in a way that means business. Has a good tonic effect, braces up the appetite, and is slightly laxative, too, which is helpful. A handy remedy for hoarseness, croup, bronchitis, asthma and all throat and lung troubles.

The effect of pine on the membranes is well known. Pinex is the most valuable concentrated compound of Norwegian white pine extract, and is rich in gualacol and all the natural healing pine elements. Other preparations will not work in this formula.

This Pinex and Sugar Syrup recipe has attained great popularity throughout the United States and Canada. It has often been imitated, though never successfully.

A guaranty of absolute satisfaction, or money promptly refunded, goes with this recipe. Your druggist has Pinex, or will get it for you. If not, send to The Pinex Co., Ft. Wayne, Ind.

EASTER

In the Sunday-School

Have Good Music

Remember we carry the services of all publishers. Free sample copies of Easter services will be mailed on request. Enclose 5 cents to pay postage.

Easter Offering Envelopes for Individual Giving

Envelope No. 1. Lithographed in colors with space for name, date, and amount. 2 x $3\frac{1}{4}$ inches. 30 cents per hundred; \$1.25 for five hundred; or \$2.50 per thousand, not prepaid.

Collection Envelopes

No. 178 S. Easter Lily Collection Envelope. With a cluster of lilies printed in purple on white envelope with slot, encircled by fifty small lilies, each to be marked "X" when sold at the amount agreed upon. Size of envelope, $3\frac{1}{2}$ x $5\frac{1}{2}$ inches. Special, 75 cents per hundred, postpaid.

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ARE MAKING MONEY for thousands throughout the entire corn mill section. 40 years on the market with yearly increasing sales. Equipped with the celebrated Esopus stones producing superior quality of bread and feed meal. Get a Cole Mill—you'll do more and better work. It will bring you new customers, bigger profits. Write for free catalog. Engines too if desired. R. B. COLE & CO., Newnan, Georgia.

YOU CAN AFFORD A NEW SONG BOOK. FAMILIAR SONGS OF THE GOSPEL. No. 1 or 2 (No. 1 just out). Round or Shape notes. \$3 per hundred; samples, 5c. each. \$3 songs, words and music. E. A. K. HACKETT Fort Wayne, Ind.

UNIQUE MEETING AT EVERGREEN

Last week we closed a protracted meeting in Evergreen which in certain respects was unique. To begin with the least important—the weather. From Sunday, January 12, to Wednesday, the 22nd, we were favored with an unbroken succession of delightful days, not one of which could furnish the most ingenious excuse-maker with stuff out of which to manufacture an excuse for staying at home. And this was mid-winter!

It was unique also in attendance at the morning meetings—a church filled to overflowing at nearly every service.

And most unique of all, these morning services were not what is commonly labeled "evangelistic" (yet they were truly evangelistic), nor sermons addressed primarily to church members or familiar themes, like prayer, trust, Bible study, etc.; in fact, they were not sermons at all, but a series of addresses which the speaker, Dr. J. W. Phillips, of Mobile, called "John Bunyan's Pictures of a Christian Life." With the exception of Sunday one of these pictures was presented each morning—"The Beginning of the Pilgrimage," "The Coming to the Cross," "The Hill Difficulty," "The Palace Beautiful," "Vanity Fair," "The Delectable Mountains" and others. Permission was given to the pupils of the schools to attend, and most of them, with their teachers, were there. Business men and busy women, Christians and non-Christians, young and old, listened with rapt interest as Dr. Phillips, with abundant learning and yet with charming simplicity, reinforced by a wealth of personal experiences and practical applications, presented these pictures. And no sermon that I have ever heard set forth more simply and clearly and beautifully the way of salvation and the atoning merits of the blood of Christ than the "picture" of Pilgrim reaching the cross and there losing the burden of sin. My people are reading John Bunyan now.

At night, with compelling earnestness and spiritual power, the same gospel in another way was preached to the largest audiences I think we have ever had, making it necessary to use the adjoining Sunday school room for both services each day. Without any high pressure methods or tricks of the evangelist (some evangelists) the meeting reached its close Wednesday night with 52 additions to the church, 47 of them for baptism.

On Thursday evening at the court house Dr. Phillips delivered a lecture on "India, the Land of Strange Contrasts," illustrated by stereopticon slides made from pictures which he took while in that country. I have heard many travel lecturers in many places, but none that surpassed Dr. Phillips in ability to entertain and instruct. This lecture our visitor generously gave to the Ladies' Working Circle, to be applied to the reduction of the debt on the church building, toward which our ladies have promised to give \$1,000 within two years. An amount sufficient to cover principal and interest, nearly \$7,000, has recently been pledged by the church and we confidently expect in less than two years to be worshipping in our beautiful building free of debt.

Please excuse the length of this communication Brother Editor. I'll promise not to offend again soon.
RICHARD HALL.



You Will Need Extra Power

WHEN you buy your engine, get it big enough to do more than your present work. If it's an IHC engine it will last a long time. Your farm work is bound to increase in volume. Very likely you can save yourself the price of another engine four or five years from now, by getting an engine a size larger than you need now.

Over-speeding and straining harm any engine. There is one correct speed for each IHC engine, a speed at which the parts balance and at which the engine runs without harmful vibration. When you buy an engine powerful enough to handle your work easily while running at the correct speed you add years to its life. Get your engine big enough and buy an

IHC Oil and Gas Engine

An IHC oil and gas engine will deliver 10 to 30 per cent above its rated horse power when occasion requires, but it gives the longest service when carrying a normal load. All parts are carefully, accurately ground and perfectly balanced. The best material obtainable is used. Combustion is perfect and the maximum power is secured.

Sizes—1 to 50-horse power. Styles—stationary, portable, skidded, vertical, horizontal, tank-cooled, hopper-cooled, air-cooled. Fuels—gas, gasoline, naphtha, kerosene, distillate or alcohol. Kerosene-gasoline tractors, 12 to 60-horse power.

The IHC local dealer will help you decide on the size of IHC engine you need. Get catalogues from him, or, write

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Koch V. T. Co., Winona, Minn.

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I took my own medicine. It permanently cured my rheumatism after I had suffered tortures for thirty-six years. I spent \$20,000 before I discovered the remedy that cured me, but I'll give you the benefit of my experience for nothing.

If you suffer from rheumatism let me send you a package of my remedy absolutely free. Don't send any money. I want to give it to you. I want you to see for yourself what it will do. The picture shows how I suffered. Maybe you are suffering the same way. Don't! You don't need to. I've got the remedy that will cure you and it's yours for the asking. Write me today, S. H. Delano, Dept. 541, Delano Bldg., Syracuse, New York, and I'll send you a free package the very day I get your letter.

Learn the new profession Tree Surgery

Not overcrowded and offers splendid and unusual opportunities to honorable young men. Ages 20 to 28. Students must have attended high school, be at least 5 foot 7 in height, physically sound and of good character. After completing two years' course, leading to a diploma, good men make \$1,000 to \$5,000 a year. Positions guaranteed to good men after graduation. Tuition moderate. Every city, park, orchard and private estate needs an Expert Tree Surgeon. Positions open also with established companies of State and National Governments. Special attention to Fruit Growing. Write promptly for full particulars. Address the Secretary.

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Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. It SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

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75c Worth SEEDS For 25c 15 Packets Sent Postpaid!

Special Garden Seed Offer to New Customers!

Just to get acquainted and to prove to you the excellent worth of Bollwinkle's Seeds of Proven Quality, we offer the following

Prize Collection at Less Than Cost!

1 Pkt. Golden Self Bleaching Celery	1 Pkt. True Georgia Collard	1 Pkt. Long Red Carrot
1 " Premium Flat Dutch Cabbage	1 " Big Boston Lettuce	1 " Long Scarlet Radish
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This superb collection 15 full-sized 5c packets, and our 90 page garden guide and catalog, postpaid for only 25c. Mention this paper.

Bollwinkle Seed Co. (Ltd.), 521-A Dumaine St., New Orleans, La.

MORTGAGE FORECLOSURE SALE NOTICE.

Default having been made in the payment of the debt secured by two mortgages executed by J. A. Durham and wife, E. C. Durham, one executed to the undersigned, James F. Sulzby, on the 9th day of June, 1906, and recorded in volume 428, page 50, of the records of mortgages, in the office of the Probate Judge of Jefferson county, Alabama, and one executed on the 15th day of December, 1905, and recorded in volume 440, page 119, of the records of mortgages, in the office of the Probate Judge of Jefferson county, Alabama, the undersigned, James F. Sulzby, will sell, under the power in said two mortgages, on Monday, the 10th day of March, 1913, at the court house door in the city of Birmingham, county of Jefferson, state of Alabama, during the legal hours of sale, at public outcry, to the highest bidder, for cash, the following described real estate in Jefferson county and state of Alabama, to-wit:

Lots number twelve (12), thirteen (13), fourteen (14) and fifteen (15), according to map and survey of Copeland's property, which said map of said survey is recorded in the office of the Probate Judge of Jefferson county, Alabama, in map book one (1), page twenty-five (25), and all being in block one (1) of said survey, said property being the same deeded to J. A. Durham by deed recorded in office of the Probate Judge of said county in book 252, page 579; also lots number one (1) and two (2) of J. S. Wood's, J. B. Gibson and G. A. Gibson's survey in Woodlawn, Alabama, a map of said survey being recorded in the office of the Probate Judge of Jefferson county, Alabama, in map book 3, on page 3, said lot 2 being the same lot conveyed by Mary A. Perkins to Joseph A. Durham by deed recorded in office of the Probate Judge of said county in deed book 209 page 557 all of said property being situated in Woodlawn Alabama and the present residence of grantors.

Default having been made in the payment of the indebtedness secured by the two mortgages above described, this sale will be made for the purpose of applying the proceeds thereof to the payment of the indebtedness secured by said two mortgages, together with all costs of foreclosure, same including a reasonable attorney's fee therefore.

JAMES F. SULZBY,
Mortgagee.

W. T. Hill, Attorney for Mortgagee.
feb5-3t

Eyrie Egg Shipping Boxes

In 15, 30, 50 and 100 egg sizes. These have the handle lock and are the safest. We also have the Anderson Egg Boxes. Write for prices.

POULTRY RAISERS will be in position now to secure every requisite necessary for success in poultry raising from my store in Birmingham.

Grit and Shell Boxes, Food Holders, Drinking Fountains, Incubator and Brooder Thermometers, Bone Mills, Cypher's Incubators and Brooders, Beef Scraps, Crushed Oyster Shell, Grit, Charcoal, Cut Alfalfa, Mash and Feed, Scratch and Little Chick Feed, Conkey's Poultry Remedies and all other Poultry Supplies. Write for Price List.

JOHN L. PARKER, Woodward Building Birmingham, Ala.

A VOLUME OF DR. HAWTHORNE'S SERMONS.

Rev. J. B. Hawthorne, D. D., famous as one of America's most eloquent pulpit orators, consented a short time before his death to the publication of a volume of his sermons, and his thousands of friends will doubtless gladly avail themselves of the opportunity to enjoy, by reading, the wonderful productions of his great brain and loving heart.

The books are being sold for the benefit of his widow. The Baptist has the privilege of offering a few volumes at a reduced price—\$1.25 per copy. Send the money to H. H. Cabanis, 128 Marietta street, Atlanta, Ga., and the book will be promptly sent.

Not a Day in Bed.

Gramling, S. C.—In a letter from Gramling, Mrs. Lula Walden says: "I was so weak before I began taking Cardui that it tired me to walk just a little. Since taking it I do all the housework for my family of nine, and have not been in bed a day. Cardui is the greatest remedy for women on earth." Weak women need Cardui. It is the ideal woman's tonic, because it is especially adapted for women's needs. It relieves backache, headache, dragging feelings and other female misery. Try Cardui. A few doses will show you what it can do for you. It may be just what you want.

WATERMELON, CANTELOUPE AND COTTON SEED.

Choice varieties, high bred seed. Watermelon, \$1 per lb. Canteloupe, \$1 per lb. Cotton Seed, \$1 bushel. Can-ship in quantity. It pays to plant good seed. W. R. McKay, Maxton, N. C.

TRUST TO BABY

To let you know when something's wrong, but don't trust some "unknown quantity" with the task of relieving an irritated skin, sore head or some other tormenting skin eruption. One box of Tetterine is worth a hundred of so-called "Sure Cures" when the relief of Tetter, Eczema Ringworm, Scalliness, Pimples, etc., is the object. Wonderfully quick in action. 50 cents at drug stores or by mail from Shuptrine Co. Savannah, Ga.

FROM MOULTON.

We are comfortably domiciled in our new home and in the midst of our new people at Moulton, the capital of Lawrence county. The people here have extended us a most gracious welcome and shown us many kindnesses, and make us feel quite at home in their midst. A real nice home has been built for the pastor and partly furnished. The house has six rooms, tastefully paper throughout, and the painting on the exterior is perfect. Our congregation filled the pantry with good things to eat and placed a large range in the stove room to cook on and instructed us to help ourselves. It will be many weeks before it is necessary for this pastor to replenish his stock of groceries.

I find the church in splendid working order. We have a Sunday school with as many on the roll as we have on the church's roll. We have a largely attended B. Y. P. U., a Sunbeam society, a W. M. U., and, best of all, a good prayer meetings. We had about 50 at our last prayer service; and how the people sing!

The church here stands on the same lot where Dr. Rufus C. Burleson began his career as an educator and preacher. Then, too, those noble men of God, Elders, Neal, Lyon, Jackson, Gunn and Dr. Joseph Shackelford, ministered to these saints for years. So the writer feels that he is treading upon sacred soil as he walks in their footsteps. As the writer moves among the people many times he hears the names above tenderly mentioned. May I catch something of their wisdom and sturdiness of character.

I hope to see your congenial face at the great laymen's meeting at Chattanooga.

Cordially,

A. T. SIMS.

The Geneva Reaper prints a glowing testimonial to Brother Sims, setting forth his love and loyalty to the people during his five years' pastorate. We wish we had space to print it all, but can only give the closing paragraph:

"The Reaper takes especial pleasure in recommending to Brother Jourd White, of the Moulton Advertiser, their new pastor, Brother Sims, assuring him that in his efforts to upbuild and up lift he will always find in Brother Sims an earnest, efficient and willing ally."

If you want your paper stopped be sure and give the name of the post-office where you get it. Frequently we get requests to please stop it, but can't do so as the party fails to give postoffice and often times the post mark can't be read. Write your name and address plainly.

FOR SALE.

Church Pews, Pulpit Furniture and Electric Chandeliers. Address
A. L. CANTELOU,
Montgomery, Ala.

I am sending my check for \$2 to renew my subscription to the Baptist. It has been coming to my home all its life. I will be 70 in a few more days should I live, and will take and pay for the same until the end, and may God's richest blessings be on you and yours and the work. Fraternaly—J. P. Harris.



IT PAYS TO Clear Land WITH DU PONT Red Cross Dynamite

UPPER view shows how big stumps are completely blasted out and shattered into kindling wood. At the same time, subsoil is thoroughly broken up, creating the best conditions for maturing crops. Lower view is the \$800-per-acre celery crop growing on former stump land, in less than a year after clearing.

FREE BOOKLET
Explains how to safely and profitably use Red Cross Dynamite for blasting stumps and boulders, tree planting, ditching, subsoiling, excavating, road-building, etc. Write for name of nearest dealer, or expert blaster, and Farmers' Handbook No. 399.

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If you are not—if you feel that your time is worth more than you are now getting for it here is the remedy—SPECIALIZE—a commercial specialist, a stenographer or a bookkeeper. In a position of this kind you will earn a good salary and have an opportunity to advance to higher and better things.

Write for our new 1913 catalogue. It is just out, and we would like to send you one of them.

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A revelation to Cancer Sufferers. Result of lifetime study and over 12 years' remarkable success treating cancer with medicines by one of America's most eminent physicians. Illustrates and shows absolute proof of permanent cures effected. Why cancer should not be neglected; symptoms of different kinds of cancer; valuable suggestions and full particulars of the Doctor's Combination Medical treatment, etc. The book is FREE while this edition lasts. Write for your copy today. Address O. A. Johnson, M. D., 301 Raymond Bldg., Kansas City, Mo.

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Free a Treatment of His
New Combined Cure
to Try.



Trained Nurses Strongly Recommend Gauss Catarrh Cure to All Sufferers. The Remedy Has Proved So Marvelously Successful that Mr. Gauss Offers to Take Any Case of Catarrh, No Matter Where the Patient Lives, or What Stage the Disease is in, and Prove Entirely at His Own Expense That It Can Be Cured.

Send Today For The Free Treatment.

C. E. Gauss says you cannot cure Catarrh with the old-time methods, because they do not reach the real source of the disease. Catarrh is not simply an affection of the nose and head, but it involves the Throat, Bronchial Tubes, Lungs, Stomach and various other organs of the body, and the only way you can effect a cure is to cleanse the system of every trace of the disease—THAT'S THE GAUSS WAY.

Send your name and address at once to C. E. GAUSS, 4382 MAIN ST., MARSHALL, MICH., and he will send you the free treatment referred to. Simply fill in name and address on dotted lines below

MORTGAGE SALE.

Under and by virtue of a power of sale contained in a certain mortgage executed on the 7th day of June, 1911, by William M. Mason and wife, and recorded in the Probate office of Jefferson county, Alabama, in volume 626, records of deeds, page 292, the undersigned will sell at public outcry, for cash, before the court house of Jefferson county, Alabama, on Saturday, the 15th day of February, 1913, the following described real estate, to-wit:

Lots eight (8) and nine (9), block one (1), of King Land and Improvement Company's third addition to Avondale, said lots together fronting seventy (70) feet on the north side of Sixth avenue and extending back of uniform width one hundred and ten (110) feet to a ten-foot alley.

Default having been made in a portion of the debt secured by said mortgage, the whole of said indebtedness has been declared due under the terms of said mortgage, and the said land is sold for the purpose of paying said indebtedness and the expenses of such sale, including a reasonable attorney's fee.

This January 1, 1913.
KING LAND AND IMPROVEMENT COMPANY, Mortgagee.

A. C. & H. R. Howze, Attorneys.
Jan8-4t

PAID ON SAVINGS AND TIME CERTIFICATES
PRINCIPAL & INTEREST GUARANTEED
Write for free literature and statement
SECURITY SAVINGS & LOAN CO.
F. W. Dixon, Pres. Birmingham, Ala.

W. M. SNIDER.

W. M. Snider was born November 10, 1839, and departed this life on January 7, 1913, having lived a few months more than 73 years. He was born, reared and made Tuscaloosa county his home all of his life.

During the war between the states he fought for the "Lost Cause," proved to be a faithful soldier throughout the war, and like all of the rest of the people of the sunny south when the war ceased, began to reconstruct her fallen fortunes.

Early in life he married Miss Mary E. Reese, daughter of Squire Reese. Six children came to bless their union, all of whom are living. He leaves his dear companion, children, relatives and a host of friends to mourn his loss.

About 43 years ago he surrendered his all to Jesus, and since that time he has walked a consistent Christian. He united with the Piney Grove Baptist church, of Tuscaloosa county, and has always been a strong pillar of the church since that time. He has always been found at his post of duty, doing all that he could for the cause of Jesus, always willing and ready to help the needy, and at all times was loyal to his friends. In our sadness and sorrow of having to part with our husband, father, relative and friend, yet with eyes of faith we can say:

O, how sad to part with loved ones;
O, how much of grief we bear;
But in the bright land of glory,
We shall be united there.

Here the home ties oft art broken,
Here is left the vacant chair;
But in heaven we shall meet them;
There will be no parting there.

O, how sweet to thought to ponder,
O, the day—sweet, happy day,
When we all shall meet up yonder,
And shall ever with them stay.

O, how sweet will be the meeting,
When we cease on earth to roam;
What a happy, happy meeting
When we all are safe at home.

C. L. MANDERSON,
His Pastor.

It is with sadness that we record the death of Brother J. T. Burson, who died about 12:30 o'clock January 27 at his home in the town of Atmore. He seemed perfectly well, and after dining heartily he was standing and chatting with his wife when the death summons came. Suddenly sinking down in a nearby chair he died without uttering a word. Brother Burson was a faithful deacon in the Atmore church, where he was honored and loved by the church and the city. He leaves a devoted wife and two children to mourn their irreparable loss. Brother Burson was a true man and faithful. How his brethren will miss him in their church work. Our sympathies go out to all the bereaved ones. May the God of all grace be their comfort in this, their hour of trouble. The funeral was conducted by Rev. W. M. Murry and the writer, and the interment took place at Atmore.—R. M. Hunter.

White Leghorn Pullets and Hens and Runner Ducks; all high record layers. Write me your wants. Eggs from above breeds, \$1.50 per setting.
B. B. M'GINTY,
Riverview, Ala.

FROM ARGO.

Last Sunday was one of Brother White's regular appointments with us, and we had such a beautiful day that we had quite a large audience, and Brother White preached an elegant sermon, which was very much enjoyed by all present. Brother White had the opportunity of seeing how nice our recently graded Sunday school was working. We had an attendance of 67, which I think does exceedingly well for the short time that our school had been graded, and our entire force of officers and teachers are putting forth every effort possible for the up-building of our school, and in order to get the census of our community each teacher was given their proportion of the territory, and, to my surprise, in 24 hours from the time they had received their territory allotment we began to receive the reports, and in 36 hours we had received half the entire reports. Shouldn't that be appreciated?

On next Sunday we expect to reorganize our Teacher Training class, and we hope to have at least 10 who will enlist.

We also had an interesting prayer service Sunday afternoon, with a good audience. But we are sorry to say that our B. Y. P. U. Sunday night was rained out. The captain of group No. 2 had an elegant program arranged, and we regret very much that they failed to get to carry it out, though we are hoping that the officers and group No. 3 will consent to a double program for next Sunday and permit last Sunday's program to be carried out. Since our B. Y. P. U. was reorganized and grouped out by Brother Kincaid it is just booming. We are just now beginning to realize the importance of the work done for us by Brother Strickland and Brother Kincaid.
T. A. KEITH.

FROM MONTGOMERY.

I have been on my new field but one month, and we are closing one of the greatest meetings that they have ever had at the Second Baptist church. I took the work with a heavy cloud over it, but the sun is breaking in upon us now. We have had with us for the last three weeks the well-known and beloved brother, Curtis S. Shugart, who has done some powerful preaching, and we have had 26 additions to the church in our revival. Total since I have been on the field, 32, and many other are coming. Brother Shugart has a wonderful power over his hearers, and when they hear him once they come again. We all love Brother Shugart and hope to have him with us again soon.

May the Lord's richest blessings be upon you and your work.

Yours in Christ,
W. C. CROWDER,
Pastor.

"The Adventure of Two Alabama Boys," in three sections, by H. J. and W. B. Crumpton, will make a mighty good Christmas gift for a young man or for an old Confederate veteran or for any one who is not too grouchy to care to read a book that is just chucked full of good, true stories. It can be had in cloth binding for \$1 or in manilla binding for 75 cents from W. B. Crumpton, Montgomery. Write and get a copy.

PISO'S REMEDY
Best Cough Syrup. Tastes Good. Use in time. Sold by Druggists.
FOR COUGHS AND COLDS

WATCH, CLOCK AND JEWELRY REPAIRING
With skilled watchmakers and complete facilities for high grade repair work, from the simplest clock movement to the most intricate watch mechanism.
Expert, prompt and economical service in all cases. We invite comparison of the quality of our work and the reasonable prices charged with any repair done elsewhere.
C. L. RUTH & SON
JEWELERS—OPTICIANS
ESTABLISHED 1878
15 DEXTER MONTGOMERY, ALA.
Catalog Free

A 10-Cent Package of
DR. LORRY'S HEADACHE POWDERS
Will cure one head 4 times or 4 heads one time. Money back if they fail.
Price 10 and 25c at all druggists or by mail on receipt of price.
COLLIER DRUG CO.,
Birmingham, Ala.

GEORGIA-ALABAMA BUSINESS COLLEGE,
453 Cherry Street, Macon, Ga. Write for illustrated catalog, free. Best employment proposition in America. Special rates for a short time.
Eugene Anderson,
President.

SHRUPTRINE'S 1913 SEED BOOK
NOW READY Standard varieties for the South. Highest quality field and garden seed. Fresh, hardy and true to name. Write for free copy at once.
SHUPTRINE CO., Savannah, Ga.

NEW BEAUTY IN ONE WEEK
Ladies everywhere are learning the great value of Beautiola, the remedy that removes brown spots and freckles, modifies wrinkles and aids in permanently curing Pimples, Black Heads and all Facial blemishes. Price 50c per box. Agents wanted.
BEAUTIOLA COMPANY, Dept., 1, Beautiola Bldg., 2924 Olive Street, St. Louis, Mo.

SEED CORN
sufficient to plant
One Acre 50 Cents
We carry in stock all leading varieties. Now is the time to plant Irish Potatoes, Clover Seed, Alfalfa, Seed Oats, Barley, Rye, Essex Rape, Onion Sets, Garden Seed, Asparagus, Rhubarb and Horse Radish Root. Write for our 1913 catalog—it tells you all about it.
BOLLWINKLE SEED CO.,
New Orleans, La.

GREATEST HYMNS.
Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.
Send today 25 cents for sample copy.
J. A. LEE, Glencoe, Ky.

**Dessert Book
FREE**



LET US SEND YOU
the Knox Recipe Book—and enough
Gelatin to make one pint—enough to
try most any one of our desserts, pud-
dings, salads or jellies, also ice cream,
ices, candies, soups, sauces or gravies.
*Recipe book free for your grocer's
name—just sample for \$2 stamp.*
CHARLES E. KNOX CO.
301 Knox Ave. Johnstown, N. Y.

**Whittemore's
Shoe Polishes**
FINEST QUALITY LARGEST VARIETY



"GILT EDGE" the only ladies' shoe dressing that positively contains OIL. Blacks and Polishes ladies' and children's boots and shoes, shines without rubbing, 25c. "FRENCH GLOSS," 10c.

"STAR" combination for cleaning and polishing all kinds of russet or tan shoes, 10c. "DANDY" size, 25c.

"QUICK WHITE" (in liquid form with sponge) quickly cleans and whitens dirty canvas shoes. 10c. & 25c.

"BABY ELITE" combination for gentlemen who take pride in having their shoes look A. 1. Restores color and lustre to all black shoes. Polish with a brush or cloth, 10 cents. "ELITE" size, 25 cents.

If your dealer does not keep the kind you want, send us the price in stamps for full size package, charges paid.

WHITTEMORE BROS. & CO.,
20-26 Albany Street, Cambridge, Mass.
The Oldest and Largest Manufacturers of Shoe Polishes in the World.

Man Wanted



To introduce and sell Shores' Family and Veterinary Remedies, Extracts, Spices, Stock Regulator, Dip, Lice Killer, Fly Chaser, etc. Steady, good-paying job, with large growing Company.

You Can Make \$200 a Month
Some of our salesmen make more. Our big line of over 85 articles, all guaranteed, brings you steady trade, quick. We must have one energetic, honest man in your county. If you are a hustler, between 21 and 60 years old, and can furnish horse or team, write for our proposition. Do it now.

SHORES-MUELLER CO.
Dept. R-5, Cedar Rapids, Ia.

The State of Alabama, Jefferson County—Probate Court, January 13, 1913.

Estate of Will W. Ellard, Deceased.

This day came Mary C. Ellard, administratrix of the estate of Will W. Ellard, deceased, and filed in this court her report and statements in writing, duly verified by oath, and alleging that said estate is insolvent to the best of her knowledge and belief, and praying that said estate be so decreed. And the 24th day of February, 1913, having been appointed a day to hear and determine as to said report.

Notice is hereby given all persons in interest to appear and contest the same on said 24th day of February, 1913, if they think proper.

J. P. STILES,
Judge of Probate.

Jas. M. Russell, Attorney.

BROTHER PARKER WRITES.

Mt. Enterprise, Tex., Jan. 20, 1913.

Dear Brother Barnett:

Yours of the 15th inst. came today, and I have just finished perusing every one of its 16 pages, ads and all; that, too, with especial delight.

I note a "P. S." on the wrapper, which says, "Parker, you owe me for the new year," to which I reply with postoffice money order for \$1, which will set me up in time that much.

I have been so sad these last few days over intelligence from my old field in Alabama to the effect that much sickness and many deaths had occurred since I left them, not quite a year ago. Especially has the death angel repeatedly visited dear old Coffeerville, and his demands have been severe there.

The climax of trouble and sorrow came in the news of the awful destruction of life in the steamboat disaster near Coffeerville on the Tombigbee river. As I read of the death of Brother Gross Scruggs as one of the casualties following the blowing up of the boat my heart and mind went back to West Bend to sympathize in deep sorrow with dear Sister Scruggs and those noble sons and daughters, whose hearts are so bruised and crushed. May God's grace comfort them. I would fain have them know that I weep with them, and more; my sympathies flow to all my friends of old into whose homes troubles and afflictions have come since last I ministered to them.

May God's richest blessings be upon your labors for Him this year.

Your brother in Christ,
WM. A. PARKER, SR.

TEMPERANCE DAY.

To the Teachers of Alabama:

In compliance with an act of the legislature approved August 19, 1909, I hereby designate Friday, February 21, as Temperance Day in the public schools of Alabama.

All teachers in the public schools of this state are requested to set apart some portion of that day for a suitable observance of this law's requirement, to the end that children may have brought to their attention the evils of intemperance. Local school authorities should be consulted by the teachers when in doubt as to the nature of the exercises or the period of time to be devoted. I am informed that suggestive programs for the day will be furnished free on request by Mrs. F. M. Jackson, Birmingham, Ala.

Without serious interference with the regular work of that day, an interesting and helpful program should be prepared and rendered in every public school.

Very truly yours,
HENRY J. WILLINGHAM,
Superintendent of Education

Please change the address of my paper from Perote to Inverness. I am pastor of the church at Perote, but do not get my mail there. Wishing that the number of Baptist readers will increase daily, I am yours fraternally—
J. W. Patterson.

Alcohol for Boys? Go To Your Doctor

Ask your doctor how often he prescribes an alcoholic stimulant for children. He will probably say, "Very, very rarely." Ask him how often he prescribes a tonic for them. He will probably answer, "Very, very frequently." Then ask him about Ayer's non-alcoholic Sarsaparilla as a tonic for the young.

J. C. Ayer Co., Lowell, Mass.

FROST PROOF CABBAGE PLANTS
GUARANTEED TO SATISFY CUSTOMERS
FROM THE ORIGINAL CABBAGE PLANT GROWERS



TRADE MARK COPYRIGHTED

Established 1868. Paid in Capital Stock \$30,000.00

We grow the first FROST PROOF PLANTS in 1868. Now have over twenty thousand satisfied customers. We have grown and sold more cabbage plants than all other persons in the Southern States combined. WHY? Because our plants must please or we send your money back. Order now. It is time to set these plants in your section to get extra early cabbage, and they are the ones that sell for the most money. WE SOW THREE TONS OF CABBAGE SEED PER SEASON.

Earn Your Plants for a Slight Service—Ask Us How Prices on Cabbage Plants—By mail Postage Paid 25 cents per 100 plants. By express, buyer paying express charges, which under special rate is very low, 500 for \$1.00; 1,000 to 4,000 \$1.50 per thousand; 5000 to 9000, \$1.25 per thousand; 10,000 and over \$1.00 per thousand.

WM. C. GERATY, CO., Box 501 Yonges Island, S. C.

FORBES PIANOS

Sold from factory to friends by arrangement of payments that any family can meet. Your old organ or piano taken as part payment on the new. We deliver free anywhere and will exchange within one year if not entirely satisfactory. Send for catalog A.

E. E. FORBES PIANO CO., 1909 3rd Ave. Birmingham, Ala.

The Best Seed Offer Ever Made For 15c

We send you postpaid 1 pound Alexander's New Extra Early Prolific Big Boll Cotton Seed and our special 1913 price list of the Southern States Standard seeds and plants. This is the newest and best improvement in cotton. It is without a rival and obtainable only from us. This cotton has made open bolls in 85 days from planting. The amount we send will easily make 400 pounds seed cotton or more. We make this offer at actual cost in order to introduce it immediately to every farmer in the South, and also to prove that Alexander's seeds are always in the lead.

ALEXANDER SEED CO., 909 Broad St., Augusta, Ga.

To Every Reader of the Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

WE HAVE EVERYTHING TO WEAR:

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money, and take back the goods.

WILL YOU WRITE US AND TRY US?

LOVEMAN, JOSEPH & LOEB
BIRMINGHAM, ALA.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

A WEAVING OF SUBJECTS THAT FINANCE A RELIGIOUS PAPER.

I differ from lots of your friends and mine in reference to the paper. It is not getting better that I can see. You cut out some things at the beginning of this new year that helped some, but you have cut in others that are just as bad. There is not much gospel in such articles as that one on "Genuine Rupture Cure." Of course "Smoke of Herbs Cures Catarrh." Everybody knows that. "Banish Those Ugly Pimples" is good, but "I Will Stake This Medicine Against Your Time" is better. You also have a stretchy article on "Rubber Patches," though the one on "Dropsy" makes "You Look Prematurely Old." It might help the editor as he puts on his "Glasses Absolutely Free" and his "Solid Gold" to "Work in the Best Way" and read with care "New Publications" and the "New Cancer Book." I would not recommend to an editor to "Sell Trees" nor "Open a Neighborhood Store," but he might plant a little "Seed Corn" and receive his "Eyrrie Egg Shipping Boxes" if it's "Paid." If you are a well man "You Can Afford" to eat "Frost Proof Cabbage;" if you are sick you should consult an M. D. before taking "Foley Kidney Pills," "Morphine" or even Mrs. Winslow's Soothing Syrup. Don't use "Money With Holes in It" to pay for the "Best Cough Syrup" when you have "La Grippe." Before walking with "An Only Doughter" you should "Use Whittemore's." If it's a boy don't make him cut "9 Cords in 10 Hours," but instead send him to "Georgia-Alabama Business College," for they say "Everybody's Pleased." If you carry out these few suggestions I am sure you will never have to submit to a "Mortgage Sale;" you need not even conduct a "School Agency." You can play on your "Forbes" as you sing from "Apostolic Hymn Books," and then get up and make a strong speech to "Young Men and Ladies" on "Evils of Socialism." "One Stroke Gets the Water." If the lashing hurts take "Johnson's Tonic" or "Dr. Lord's Headache Powder." If you have plenty of money deposit it in the "Birmingham Trust and Savings Company" and take an excursion on the "Louisville and Nashville."

I like the paper. It's a letter from home to this alien. So here is a check to bring it to January, 1914.

Fraternally,
FRANK J. FLEMMING,
Atlanta.

This was written to show our subscribers that we have to finance the paper by printing advertisements. Brother Fleming closes his letter by saying:

"If you will print what I am sending you it will make the brethren think of you and will also call their attention to your advertisers. You see everything I have put in quotation marks are headings of advertising in the Alabama Baptist for January 22, 1913."

Enclosed find \$2, for which please send the Alabama Baptist to our Sunday school superintendent, J. G. Rodgers, Brewton, Ala., R. F. D. No. 2. It is a present to him from the Sunday school. Respectfully—M. C. Pittman, secretary, Brewton.

(This is a good example to follow.)

DISCRIMINATION VS. PROSPERITY

In two previous statements of facts we have demonstrated conclusively, and to the entire satisfaction of any fair-minded man:

First, that by executive agreement and legislative enactment the Louisville & Nashville Railroad Company was seriously and unjustly discriminated against in the classification of railroads under the "110 Commodity Rate Act," and,

Second, that serious decreases in earnings were sustained by the Louisville & Nashville Railroad Company, amounting to more than one million two hundred and fifty thousand dollars per annum, directly traceable to that unjust discrimination.

We have also demonstrated, by official records on file in the State Capitol at Montgomery, that the people of Alabama were taxed approximately \$200,000 by those responsible for the condition to defray the expenses of this unfair and unjust fight "the status of which is practically the same as it was in the beginning."

We want now to present to the public a further statement to demonstrate the effect, not only on the earnings of the L. & N., but on the earnings of other railroads originally placed in Class 1. In doing so we request that you bear in mind two facts:

First, that the rate discrimination was practiced between the fiscal years of June 30, 1907, and ending June 30, 1909, and,

Second, that in the final wind-up of executive agreements, legislative enactments and Railroad Commission orders, the L. & N. and the Western Railway of Alabama were the only railroads required to charge the standard, or minimum scale of rates prescribed by the "110 Commodity Rate Act;" and that, too, in spite of the then and now greater earnings of other roads within the state, as is shown by the following comparison of the earnings per mile of road for the fiscal years 1906-7 to 1911-12 inclusive:

Year	A. G. S.	St. L. & S. F.	L. & N.	W. Ry. of Ala.	A. C. L.
1906-07	\$12,489	\$11,211	\$ 9,908	\$ 8,771	\$5,914
1907-08	11,090	10,149	9,017	8,464	5,084
1908-09	11,027	9,885	8,748	7,927	4,980
1909-10	13,310	10,371	10,349	8,621	5,852
1910-11	14,144	10,976	10,729	9,719	6,497
1911-12	15,510	10,871	11,459	10,453	6,874
Average	\$12,923	\$10,561	\$10,035	\$ 8,993	\$5,867
Percentage of Increase 1911-12 over 1906-7	24.5	†3.0	15.7	16.2	19.2

†Decrease

Even a casual investigation will disclose the staggering decrease in earnings sustained during that time by the various railroads, and especially by the L. & N., because the L. & N. has far greater mileage than all the other Class 1 roads combined. To be exact, the total mileage in the state of Alabama in 1907 of the A. G. S., the St. L. & S. F., the W. Ry. of Ala. and the A. C. L. was 767 miles, whereas, the L. & N. operated within the State of Alabama a total of 1,256 miles of road.

The railroads need the people of Alabama, and of all other states. But the people of Alabama, and of all other states, need the railroads. It is, however, a self-evident fact that such a policy, if persisted in and if relief from such discrimination had not been granted by the courts, would have resulted in the people of Alabama being without adequate railroad facilities to conduct present day business, not to speak of ability for future development.

And we say to the people of Alabama not in the language of the alarmist, but out of sober, conservative thought, and from actual business experience, that in permitting their duly elected representatives to practice such extreme and unjust discrimination against the railroads of the state they are permitting the stream of commerce to stagnate; are polluting the life blood of development, and are destroying the very heart of progressive business.

We have great and important interests at stake in the State of Alabama; but your interests, Mr. Farmer, Mr. Merchant, Mr. Manufacturer, are far greater than ours. And as your fellow citizen we ask you to join with your fellow citizen to see that an intelligent understanding of the problems involved is arrived at, to the end that our mutual interests may be safeguarded.

LOUISVILLE & NASHVILLE RAILROAD CO.

Enclosed please find money order for the sum of \$2 as payment for a year's subscription for your valuable paper, for I feel that I would be almost lost without it now. So wishing you great success during this new year, I am as ever, yours for the

cause of the Master—G. W. Bibby, New Decatur.

I don't want to miss a copy, as it is a great comfort to me to read it. I am getting old. My next birthday (February 21) I will be 79, and am

crippled from rheumatism; can't walk without my two sticks to help me. I am thankful that I can read and pass away the time in reading and meditation, trusting in a dear Savior for all help. Affectionately, your sister in Christ Jesus—Mrs. E. C. Straughn.

**LA GRIPPE
BAD COLDS**

For their speedy relief you should take a medicine containing no dope, no alcohol and without bad after effects. You get it in

**JOHNSON'S
TONIC**

A warranted remedy. 25c and 50c sizes at dealers or direct. Trial bottle 10c. The Johnson's Chill and Fever Tonic Co., Savannah, Ga.



Loveman, Joseph & Loeb

Loveman, Joseph & Loeb

Loveman, Joseph & Loeb

The Original February Furniture Sale

Wherein is Offered to Appreciative Homes Vast Lots of Only Good Furniture at Special Prices Which Average Savings of One-Third

Every piece of Furniture on our floors except sectional book cases and filing devices has the price greatly reduced for this sale.

Furniture has "gone up." It is safe to say that by May or sooner, you will need \$13 to buy furniture worth at full price \$12—while Brass Bedsteads have gone up 17 per cent in three months. In the face of all this the present Loveman, Joseph & Loeb February Furniture Sale offers savings that average one-third from last week's values.

As everybody knows—begun by this store full 15 years ago.

Nobody has ever mistaken it.

Nobody ever can.

Yesterday we began the annual February Furniture Sale. Tomorrow it will be well under way. It is the year's best opportunity for homes and institutions and offices to buy Furniture. Furniture at the prices quoted here belongs to February only. And please note, in all the Furniture displayed here on these floors there is no "sale Furniture," no "imperfect Furniture," no "manufacturers' stickers"—not a piece of Furni-

ture cheapened in its manufacture for the Sale—and hardly a piece but is cheapened by the Sale in its price. We are as proud of the increased excellence of the Furniture as of the good fortune that helped us to buy vast lots at special prices while factories were taking orders only at an advance. Selections can be made today and delivered at a time that best suits your convenience.

DINING CHAIRS

2.00 Dining Chairs	1.45
3.50 Dining Chairs	2.65
7.50 Dining Chairs	5.95
10.50 Dining Chairs	8.50
7.50 Dining Chairs	4.50
9.50 Dining Chairs	7.50

BUREAUS

240.00 Bureaus	200.00
95.00 Bureaus	70.00
149.00 Bureaus	127.00
25.00 Bureaus	18.75
65.00 Bureaus	48.00
30.00 Bureaus	22.00

CHIFFONIERS

225.00 Chiffoniers	150.00
55.00 Chiffoniers	30.00
47.50 Chiffoniers	28.50
32.50 Chiffoniers	20.00
12.50 Chiffoniers	8.50
27.50 Chiffoniers	18.00

IRON BEDS

12.50 Iron Beds	10.50
9.50 Iron Beds	7.50
14.00 Iron Beds	7.00
9.00 Iron Beds	4.50
10.00 Iron Beds	6.00
35.00 Iron Beds	27.50

BRASS BEDS

44.50 Brass Beds	32.50
35.00 Brass Beds	27.50
40.00 Brass Beds	30.00
40.00 Brass Beds	32.00
85.00 Brass Beds	50.00
100.00 Brass Beds	50.00

SPRINGS AND MATTRESSES

12.50 Springs	10.75
5.00 Springs	4.00
8.50 Springs	7.50
24.00 Mattresses	20.00
15.00 Mattresses	12.50
9.50 Mattresses	7.85

ODD ROCKERS

5.00 Rockers	3.75
9.50 Rockers	6.50
25.00 Rockers	20.00
18.75 Rockers	15.00
14.50 Rockers	12.00
12.50 Rockers	9.75

WARDROBES

95.00 Wardrobes	65.00
75.00 Wardrobes	60.00
50.00 Wardrobes	42.00
25.00 Wardrobes	17.50
29.00 Wardrobes	24.00
48.00 Wardrobes	39.00

PARLOR SUITES

200.00 Suites for	125.00
225.00 Suites for	165.00
65.00 Suites for	45.00
100.00 Suites for	65.00
115.00 Suites for	85.00
125.00 Suites for	90.00

DAVENPORTS

100.00 Davenport for	65.00
75.00 Davenport for	55.00
90.00 Davenport for	65.00
165.00 Davenport for	125.00
110.00 Davenport for	75.00
65.00 Davenport for	45.00

LIBRARY TABLES

90.00 Library Tables	65.00
42.00 Library Tables	25.00
40.00 Library Tables	32.00
13.50 Library Tables	10.00
14.50 Library Tables	11.50
30.00 Library Tables	19.50

PARLOR TABLES

25.00 Parlor Tables	20.00
30.00 Parlor Tables	15.00
50.00 Parlor Tables	35.00
40.00 Parlor Tables	20.00
25.00 Parlor Tables	17.50
12.00 Parlor Tables	9.50

BOOK CASES

47.00 Book Cases	30.00
40.00 Book Cases	26.00
55.00 Book Cases	35.00
35.00 Book Cases	25.00
57.00 Book Cases	35.00
33.50 Book Cases	21.00

MUSIC CABINETS

19.50 Music Cabinets	12.50
12.50 Music Cabinets	10.50
7.50 Music Cabinets	6.50
19.00 Music Cabinets	13.50
13.50 Music Cabinets	11.50
6.50 Music Cabinets	5.50

SIDE BOARDS

175.00 Side Boards for	135.00
120.00 Side Boards for	97.50
82.50 Side Boards for	65.00
50.00 Side Boards for	29.00
78.00 Side Boards for	56.00
30.00 Side Boards for	22.50

CHINA CLOSETS

35.00 China Closets	31.00
125.00 China Closets	95.00
125.00 China Closets	100.00
74.00 China Closets	60.00
50.00 China Closets	38.00

EXTENSION TABLES

135.00 Extension Tables	95.00
40.00 Extension Tables	32.00
25.00 Extension Tables	17.50
70.00 Extension Tables	55.00
65.00 Extension Tables	45.00
32.50 Extension Tables	22.50

In this sale you get furniture—\$250,000 worth of it—at prices that come but once a year. We care not how little or how much you want to spend, you will get the most for your money here.

Loveman, Joseph & Loeb

Loveman, Joseph & Loeb

Loveman, Joseph & Loeb

(Furniture, 3rd and 4th Floors.)