

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Organ Baptist State Convention

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Convention Notes



J. HARRY TYLER,
Baltimore.

Rev. John W. Lowe, who was to have been present to speak, was absent on account of sickness, much to our sorrow. We had hoped to see this big-hearted friend of ours and talk over old seminary days.

Dr. W. W. Landrum, of Louisville, Ky., spoke briefly but eloquently on opportunities of great mission work by Christian schools. Dr. Landrum is one of the best posted men in our denomination. He stated that it was while he was at Mercer University that he felt the call to preach the gospel. He declared it not to be through the influence of professors that men are called to preach, but through contact with consecrated Christian comrades in the student body.

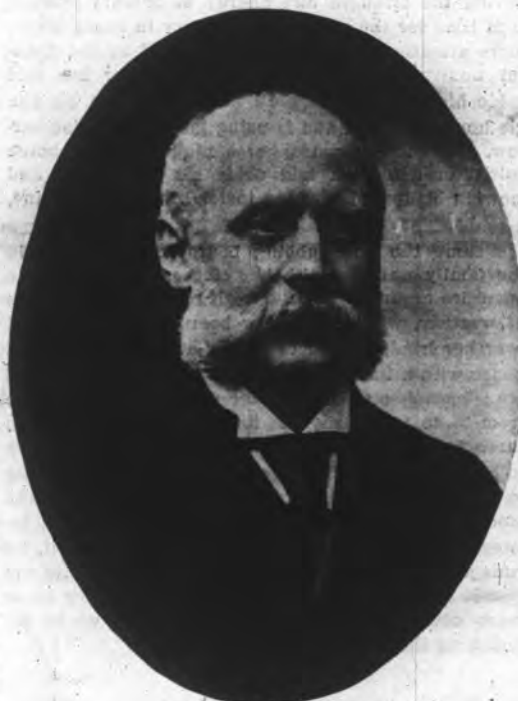
Dr. Williams, of St. Louis, who is recognized as one of the ablest speakers in the west, and who was recently offered the pastorate of the Calvary Baptist church in New York City, was hindered from coming on account of the illness of his wife.

It was generally regretted that Chairman J. Harry Tyler, of Baltimore, could not be present. He was ill and unable to leave the sanitarium in Baltimore, but sent a hearty message. We have had many pleasant letters from him, and had hoped to see him face to face.

One of the most thrilling moments of the convention was the morning hour, when all ministers and laymen giving a tenth were asked to stand. There were many in each class, while a number signified their intention to give a tenth in the future. This test vote was a surprise to all.



E. W. STEPHENS,
Missouri.



JOSHUA LEVERING,
Maryland.

The theme of Dr. Bryan, the returned missionary from China, was "The Open Door Opportunity in China." He declared that he came throwing down a challenge before the laymen present. The speaker then told of some of his experiences in China. In conclusion Dr. Bryan asked the laymen to catch a vision of the lost millions, to look up and catch a vision of Jehovah, the great Leader, and then to put their hands to the task. By special request of the chairman Dr. Bryan, who is one of the most thoroughly educated missionaries in the world in the Chinese language, delivered an address in the Chinese language. The musical tone of Chinese words uttered in groups corresponding to English sentences was immensely enjoyed by the audience. Dr. Bryan said that the convention scene would be an inspiration to him when he returned to China, because he regarded it as the beginning of a great revival of interest in Foreign Missions by Southern Baptists, who, he declared, were already the torch-bearers of Christianity in the republic of China.

City Attorney William L. Frierson, in the absence of Mayor Thompson, delivered a speech of welcome on behalf of Chattanooga. Mr. Frierson alluded to the fact that other great conventions of Southern Baptists had been held in this city, and said that he could see visible results of their influence on the general character of citizens of Chattanooga each time a convention was held.



J. T. HENDERSON,
Tennessee.

One speaker said that when he was married he could not read and write. He said his wife taught him to read the Bible and then he took the Bible and taught her to be a Baptist.

Hon. E. W. Stephens, of Missouri, one of the presiding officers, is a prosperous business man, upon whom was conferred the degree of L. L. D. at the University of Missouri. He has traveled around the world extensively, and is well posted on all kinds of mission work. He is a good speaker, and as president of the Southern Baptist Convention made a fine record as a presiding officer.

The convention was called to order by Dr. J. T. Henderson, of Bristol, who after giving good reasons stepped aside for the Hon. Joshua Levering, of Baltimore, who acted as permanent chairman.

Dr. Winburn declared in summing up his appeal for the education of missionaries in their native lands that it only cost one-eighth as much to prepare a young Chinaman for the ministry as it would an American to work in China, and the native preacher could produce results ten times larger than that of a foreigner.

The Judson Centennial fund was discussed by several speakers, who urged the raising of \$1,500,000 for a great educational campaign to be waged among young men in Asia and South America. It was claimed that nine young men could be educated and started into missionary work in their home lands, where the same amount would not adequately finance the education in America.



CAMPBELL WHITE,
New York.

A BETTER COUNTRY LIFE---By J. T. McKee

No problem facing the American people is of greater importance than the establishing and maintaining conditions in the country that make possible the rearing and developing the best type of man. The country is the seed bed of our civilization. "Upon the character of this stock, more than anything else, does the greatness of a nation and the quality of its civilization ultimately depend." All students of human nature and of human environment are agreed that the country furnishes the best natural conditions for the rearing of human beings. City life is unnatural and devitalizing. City life is largely dependent upon the incoming of the sturdy stock from the country. Evidences of this can be found in every town and city. The leading men in municipal affairs, the leading men of finances, the leaders of the various industries, the leading professional men, are, a majority of them, transplanted country stock.

While the above is true, it is equally true that country life has been and is yet deteriorating. The one-sided development of our modern civilization—that is, the perfecting of institutions necessary for man's complete development to a much greater extent in the towns and cities than in the country—has set up a steady migration of land owners from the country to the town, in order that their children might have access to the best schools and churches. The decided advantage that the trained country bred person has over the trained town bred person has naturally drawn much of the best of our young talent from the country to fill the many lucrative positions opened through rapid development of our industries and institutions. Both of these causes have too often left behind the weaker, the more inefficient, to produce the next generation of country people. The results are as inevitable as would the conditions be were the live stock breeder to sell the best and breed the scrub stock.

What are we to do to stay this migration of our best country constituency and to make possible a richer and happier life in the country? Splendid beginnings have already been made along several lines, the effects of which are soon to be evident both in the classes of people who remain in the country and in the wholesomeness and attractiveness of country life. Sir Horace Plunkett says in this connection: "The predominance of the towns which is depressing the country is based partly on a fuller application of modern physical science, partly on superior business organization, partly on facilities for occupation and amusement; and if the balance is to be redressed, the country must be improved in all three ways. There must be better farming, better business and better living."

The day of better farming is coming; in fact, is here with many people. It is now being recognized that there is scarcely an occupation that requires broader knowledge, more accurate observation or the exercise of better judgment than does modern farming. This new conception of the dignity of farming is beginning to successfully appeal to some of our best talent and is acting as a powerful stimulus to spur on hundreds of young men in efforts to educate themselves sufficiently to realize the possibilities of this new agricultural era. However, let us not delude ourselves by supposing that better farming is soon to become universal. The well-known conservatism of the farming class of people make it impossible to bring about changes in their modes and habits of life very fast. Mr. Butterfields puts farmers into three classes—old farmers new farmers and moss backs. The old farmer was in his day a new farmer; the new farmer is the modern business agriculturist; the moss back is the fellow who is making 10 bushels of corn to the acre and using much of his energy to cry down book-farming new methods, etc. To rid our country of the tribe of moss backs is a problem of great concern. "Anything that makes farm life worth living, anything that dignifies the business of farming and makes it more prosperous, anything that broadens the farmer's horizon, anything that gives him a greater grasp of the rural movement," will do much to help make country life approach the ideal life.

No saying is probably more generally accepted than that the farm home is the ideal place to bring

up children. Mr. McKeever says: "When we point to the farm home as being the best possible place for rearing children we mean that it contains all of the crude material for such work, and that there must be in charge of that work some one who is conscious of the many aspects of the problem." We might say then that the problems facing the farm home are recognizing the factors that are in and about the home that are conducive to character building and finding the time and energy for making realities out of possibilities. To be more specific, the farm homes are falling far short of being ideal because: First, the inability of the farm mother to do the educative or the higher work of a mother on account of the never ending grind of household drudgery; second, because of the lack of proper education of the farm mother; third, because of the failure of the farm parents to provide sufficient play and recreation for their children.

Mr. Henry Wallace says in his farm paper, Wallace's Farmer: "They have been saying that the mother is the hardest worked member of the family, which is often and we believe generally true. They have been saying in the anxiety of the farmer to get more land, he not only works himself too hard, but his wife too hard, and the boys and girls so hard that the boys get disgusted and leave the farm, and the girls marry town fellows and go to town." It is high time that the leaders of country life were giving considerable attention to ways and means of saving the strength and energy of country women. It is time for the men of the country to begin giving more attention to conveniences needed by the faithful women of their homes. The farmer has laid aside his wooden foot plow stock and even his single horse iron foot and is using instead the disc harrow, the disc plow, two-horse plows and two-horse cultivators; he has laid aside his oat cradle and mowing blade and is using instead mowing machine, a reaper and binder; but his wife continues to use the same tub and rubbing board, continues to do the family washing with her clothes exposed to the open fire around the pot, herself exposed to all kinds of weather, with only a few boards irregularly laid over her head, instead of having a comfortable wash house with a furnace, drain pipes, washing machines, etc.; continues to bring water for her household use from 25 to 150 yards, and finally up a flight of from three to 12 steps, because the father does not care to have but one well, and of course that must be dug in a convenient place for him to use in watering the stock; or if perchance he divides the distance between the house and the horse lot for his well, he runs a pipe to the lot, but does not run one into the house. Is it any wonder that the life history of so many country women is so well summed up in the following lines:

"Born an' scrubbed, suffered and died—
That's all you need to say, Elder;
Never mind sayin' made a bride
Nor when her hair got gray.
Jes' say born an' worked t' death;
That fits it—save y'r breath.
Made me think of a clock run down,
Sure's y'r born, that woman did;
A workin' away for ol' Ben Brown,
Patient as Job an' meek as a kid,
Till she sort o' stopped one day—
Heart quit tickin' a feller'd say.
Wasn't old, nuther, forty-six—no,
Jes' got humpt an' thin an' gray,
Washin' an' churnin' an' sweepin' by Joe,
For fourteen hours or more a day,
Worked to death. Starved.
Died f'r lack of air an' sun—
Dyin' for rest, and f'r just a breath
O' simple praise f'r what she'd done,
An' many's the woman this very day, Elder,
Dyin' slow in the self-same way."

Not only must the drudgery of the country woman's work be reduced, but she must be given a chance to prepare herself better for her work. The idea has so generally obtained that an education is only to

help one make money without having to work so hard has caused fathers and mothers to be more careless about educating girls and boys. The familiar sayings, "Educate a boy and you educate an individual; educate a girl and you educate a whole family," "As your women are so will be your nation; a nation cannot rise higher than its women," need to be realized and acted upon. Woman's education, particularly that of the country woman, has been lacking, both in quantity and in quality. Neither the girls from the town nor from the country are being educated for the supreme work of woman. We are giving them a little so-called polish, but have been sending them out, even the favored few who have finished high school and college courses, into the world with practically no preparation for home making and for motherhood. Fortunately, our school courses are beginning to be changed in this matter. Whenever the girls of our country are given practical courses in domestic science, sewing, home care of the sick, household sanitation and management, physical, mental and spiritual development of children, kindergarten and primary methods the human race will begin to come into its own as never before. Let our country girls educate themselves for the higher duties of womankind and they will stand second to none in usefulness and none can claim a greater joy than they.

One-half of our school population today attend rural schools. At least 95 per cent of these never get beyond the district school. Prof. Foght says: "It is not putting facts in too strong a light to say that vast numbers of our rural boys and girls are annually turned out by the schools systematically dwarfed through purposeless courses of study, leaving them poorly prepared for life's struggle." Possibly no other factor has taken so many of the best families from the country to town. The farmers must realize the need of spending more money for the education of their children. The country boy and girl are entitled to just as thorough preparation for the stern duties of life as the boy or the girl from the city, but they do not get it. There is annually expended for each rural child \$12.52 and for each city child \$30.78. So long as we wait for the state to do all the work of educating our children they will not be sufficiently educated. We spend our money lavishly for other things. There is an annual per capita expenditure of \$19.10 for intoxicating liquors, \$9.40 for tobacco, while for public education is only \$3.67.

Some radical changes will have to come in our country school work before a person can live in the country without considerable educational sacrifice. We must have local taxation, so that sufficient money can be had for lengthening our school term. Compulsory school attendance must be had, so that no child can be entirely cheated out of his rights. Many of our schools must be consolidated, so that the school buildings may be made larger and better and in order that we may have enough teachers in a school to do first-class work. In states where country schools have been consolidated there are school buildings out in the country costing from \$5,000 to \$10,000, equipped with modern scientific apparatus and having from four to eight teachers teaching from six to nine months in the year. We need a more practical course of study in our country schools. Every country school should have from five to ten acres of land with the building for practical demonstrations in agriculture.

Of all the conditions in the country that need to be changed none need it more than the social life. Some persons may in adult life reach the stage where they can work from Monday morning to Saturday night, on Sunday morning put on next week's working clothes and stroll over the fields until time for dinner, sit around after dinner and nod for a while, take another stroll, eat supper, go to bed to rise the next morning to begin the same thing over again; but such a life is unnatural, uninteresting and highly undesirable. One of the most desirable characteristics of a person unwarped by custom is that he is a social being. The most efficient training will see to it that the social element is not only retained, but so developed that life constantly grows richer and happier.

The social element and the play element are so interwoven in country life that they could scarcely be disassociated. Therefore, one of the first ways of improving the social life would be to improve the play life of the country child. Here again is where the wrong conception does so much harm. The farmer who says "My boy does not need to play ball; he gets exercise enough at work," does not realize that ball playing furnishes a very needful form of exercise that can never come from the plow handles; and more than that, a mental, social and even moral training may be obtained from the game properly conducted. Possibly best of all, it affords that which is necessary to make the life of the boy happy and contented. A failure to provide the necessary time and means for play in the country is making country life monotonous beyond endurance for many a manly lad who unexpectedly thrusts away the family and community ties and hies away to the stirring city. Thousands of such boys are yearly pouring into our cities to be ruined for all time and eternity because of their unpreparedness for a life so beset with temptations. Dr. Wilson says: "Boys are natural resources. They can be worked out as soil can be impoverished, by forever exacting the same thing of them and never fertilizing them with play. Country boys need rotation of experience as fields need rotation of crops. . . . Boys leave the farm because they are made work cattle. They sleep and eat in the house, but they work like the horse." The boys who are given, not grudgingly, at least one-half of a day out of every week for play, who are assisted by their fathers in providing suitable ground and sufficient play equipment, and who are honored by the presence of their parents to witness and to share their happiness on these play grounds, will rarely ever be the boys to dishonor and to crush their parents with shame and grief.

Another means of improving the social life of the country would be the proper use of the schools and churches as social centers. A country school could be one of the principal social centers of the community. It is impossible to enter into a discussion of this subject here, but a few suggestions will be offered. During the year a number of evenings might be spent at the school building by the entire community, enjoying many of the various social gatherings which can be planned by a resourceful leader. Spelling matches, debates, mock trials, box suppers, ice cream suppers, etc., are all interesting. One caution, have more free entertainments than pay suppers. The fathers and mothers should come at least once every month to the school building to meet with the teachers in a home and school association. Corn and tomato clubs should meet occasionally in the school building for lectures to exhibit products of their work etc. But I hear some one say, "All this would take time and money." If you appreciate the worth of these things, there is but one question for you to answer. Which is worth the more money, your land, your horses, your cows or your children? Can we afford to neglect these God-given children any longer?

Last, but not least, let us notice the church and its part in making country life what it might be. The results of Lot's choice of the fertile, well-watered plains without godly associates is sufficient to prove to us that the righteousness of a community means more in the end than all other things. The thing that we are chiefly concerned with there, however, is not what a church is worth to a community, but what your church is worth to your community at the present and what you are planning for it to be worth in the future.

The Presbyterian church has within the past few years made a very careful study of the country church situation. They have done this by making a very careful survey of as many as three counties in several states. Here are some of the facts revealed through these surveys: A record of 232 country churches for the past 10 years in one state shows 38 1-2 per cent growing, 13 1-2 per cent standing still, 49 per cent losing grounds. In one county there are 91 churches, and 25 of them have no young men under 21 years of age. In another county, where there were 76 churches, 65 per cent of the churches that furnish social life were growing, while only 12 per cent of those that were not furnishing social life were growing. A study of 609 families of farmers in one county showed that 42 per cent of them attended church regularly, 28 per cent occa-

sionally and 30 per cent not at all. A study of 270 families of farmers in another state showed that the average country family spends \$701 on itself \$13.72 on its school, \$6 on its roads and \$3.18 on its church. These facts show two things: First, that the country church is failing in a large measure to reach the people; second, that the members of the country churches are as a rule doing but little to support the churches. Before the country church can reach the people of today they must have more efficient leaders. The day of usefulness of the unprepared ministry is passing. The more intelligent people of the country will no longer sit and listen to a pulpit harange from Genesis to Revelation. A man cannot practice medicine successfully simply because he has some aptness in waiting on the sick; a person cannot teach successfully simply because he loves children and has some tact in managing them; neither can a man make a successful religious teacher and pastor simply because he loves God and wants to help advance His cause through the public ministry. Before the country can have an efficient ministry the country people must realize that a minister is worth as much to the community as a physician a teacher or any one else and then be willing to pay enough to have him. No country community should think of not having at least one active preacher living in its midst giving his entire time to religious work. This does not mean that every country church should have a pastor for full time. Practically every country church that has good reasons for its existence should have at least one-half of the time of a minister. Then, by a little co-operation on the part of the churches of the same denomination and on the part of different denominations, a minister could be located in every community.

The country church is greatly in need of a more business-like organization. Men of means and of great business ability are many times merely going through the motion of doing church work. The country church can be of great service by attending to the recreational and social side of life. Objectionable features of society would be largely removed if the church would do its part providing entertainment for the young people. The country needs to furnish better means for developing its constituency: Better Sunday schools, more prayer meetings, young people's societies and missionary organizations would accomplish great things for the country. And finally, the country church needs to be more closely allied with every movement looking to the prosperity and the happiness of the country people. "It is the business of the church to help men get on, not merely to get off."

Recommendations.

First—That a Country Life Conference be held annually in this county for two days in the month of July. That all preachers, teachers, Sunday school superintendents, physicians, school trustees, members of Farmers' Unions and representatives of all other organizations that have for their purpose the good of the country people be urged to attend these conferences.

Second—That by public subscription money be raised for the establishing of a circulating country life library for the benefit of all country life leaders who desire to become better leaders.

WHAT CONSTITUTES CHRISTIAN BAPTISM?

By R. S. Gavin.

No. 7.

VI. The Revised Version of the Bible, American Edition.

The Revised Version of the Bible came into being after the following manner:

For more than 200 years there had been a growing conviction that the King James' Version should be revised. On February 10, 1870, Bishop Wilberforce rose in the upper house of the Southern Convocation to propose: "That a committee of both houses be appointed, with power to confer with any committee that may be appointed by the convocation of the northern province, to report on the desirableness of a revision of the Authorized Version of the New Testament, whether by marginal notes or otherwise, in all those passages where plain and clear errors, whether in the Greek text adopted by the transla-

tors, or in the translation made from the same, shall, on due investigation, be found to exist."

After enlarging the bishop's resolution so as to include the Old Testament also, it passed both houses. The committee met in Westminster Abbey, where the Westminster Confession of Faith was born some centuries before, June, 1870. The flower of English scholarship composed the committee. And in order that the work might be as complete as possible, a similar committee was appointed in America to cooperate with the English committee—to criticize the work, make suggestions, etc.

In their "Preface" the English committee say: "Our communications with the American committee have been of the following nature: We transmitted to them from time to time each several portion of our First Revision, and received from them in return their criticisms and suggestions. These we considered with much care and attention during the time we were engaged in our Second Revision. We then sent over to them the various portions of the Second Revision as they were completed, and received further suggestions, which, like the former, were closely and carefully considered. Last of all, we forwarded to them the Revised Version in its final form; and a list of those passages in which they desire to place on record their preference of other readings and renderings will be found at the end of the volume. The whole time devoted to the work has been 10 years and a half. The First Revision occupied about six years; the Second about two years and a half. The remaining time has been spent in considering the suggestions from America on the Second Revision, and many details and reserved questions arising out of our own labors."

The following composed the American committee: T. W. Woolsey, Congregationalist; J. H. Thayer, Congregationalist; Ezra Abbott, Unitarian; Thomas Chase, Quaker; Howard Crosby, Presbyterian; Timothy Dwight, Congregationalist; A. C. Kendrick, Baptist; Alfred Lee, Episcopalian; M. B. Riddle, Presbyterian; Philip Schaff, Presbyterian; Charles Short, Episcopalian; E. A. Washburn, Episcopalian; J. K. Burr, Methodist.

There is but one Baptist on the committee. Now, in the list of readings and renderings preferred by the American committee we find the following:

"IX. After 'baptize' let the marginal rendering, 'Or, in,' and the text 'with' exchange places."

This makes the American Revised Version real, for example, "I indeed baptize you in water" (Matt. 3:11), "For this cause came I baptizing in water" (John 1:31, etc).

Now, ever since the American Revised Version has been upon the market there has been much complaint from all the Pedobaptist denominations because the American revisers translated the preposition "en" by the English "in." They have even been so bitter in their opposition to this version that they have pronounced it a translation made in the interest of the Baptists. I myself heard a leading Methodist affirm that he had no patience with such a sectarian spirit as seems to permeate the whole American Revised Version. Not many years since the Northern Presbyterian Assembly passed a strong resolution, condemning the American Revised Version of the Bible "for its bias towards the Baptists." Recently one of the leading Southern Presbyterians, through his denominational paper, affirmed that he believed that there was an attempt in the American Version to give the Baptists all possible assistance. All of which argues that the Pedobaptist world regards the American Revised Version as a Baptist Book. Still there was but one member of the committee a Baptist, and he died before the revision was complete. Indeed, Baptists have won in their contention that baptism means immersion, and that only.

In New York City during 1912 motor car drivers killed 221 people, or well up toward twice as many as in the previous year. Of these nearly half were children. Only one of these so-called accidents, we note, can be charged to the carelessness of a public taxicab driver.

Russia is still in mediaeval darkness, with a glimmering of light here and there—as is shown by the remarkable attendance at Protestant meetings for students and in the opening of the new Baptist hall for Pastor Fetler in St. Petersburg.

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

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 State Organizer, Mrs. T. A. Hamilton,
 1127 S. Hickory street, Birmingham.

W. M. U. Watchword: Teaching them to observe all things whatsoever I commanded you.—Matt. 28:20.

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Leader of Young People, Miss Clyde Metcalfe, 624 Bell Building, Montgomery.

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Send contributions for this page to Mission Room.

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Y. W. A. Watchword: They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

STATE WATCHWORD FOR THE YEAR.

Bring ye the whole tithe.—Malachi 3:10.

THOUGHT FOR THE WEEK.

"Christ's cup comes back to earth, when two or three, Clasp the world's great sorrow to their hearts, Agree to bear it! When desire to help Rises to passion, and the woeful crowd Of earth's distracted wanderers are seen To be our angel-brothers before God, Then down the heavenly stair the Grail descends, Borne by the blessed hands the nails once pierced, 'Brothers!' he saith, 'let us redeem the world, Lighten its heavy load, its bitter cross, By taking all the burden on ourselves! Henceforth no soul in earth or hell shall say That no man cares for it, for we will care!'"

DURING FEBRUARY.

We study about Brazil.
 We give to Foreign Missions.

LET US REMEMBER IN OUR PRAYERS.

The reaching of our year's apportionment.
 Our work in the Northern District, with Mrs. Henry R. Dill as vice-president.

Our work in the Birmingham Association, in which there are 53 churches, 35 W. M. S.'s, five Y. W. A.'s, one R. A. B. and 19 S. B. B.'s. Mrs. W. L. Rosamond, as superintendent, has enlarged the work of the Birmingham Association, which keeps growing.

Our missionary, Mrs. W. W. Adams, Teng Chow, North China.

Miss Hannah Reynolds, of Anniston, who has recently gone to our Missionary Training School to take a special course in Sunday school work.

AGGREGATE RECEIPTS FOR THIRD QUARTER.

For November	\$1,701.92
For December	1,453.23
For January	4,042.76
Total receipts	\$7,197.91

THE WEEK OF PRAYER IN MARCH.

Beginning with March 2 the W. M. U. of the south will observe the week of prayer for Home Missions.

Already more than 700 packages and as many letters have gone out from the Mission Rooms for the preparation of our societies for this week of study and prayer. Every effort is made to supply material to our members in due time, that our programs and offerings may be commensurate with the cause which we represent. Please take great care in giving out the parts for the programs, remembering that the one to whom the literature is sent is responsible for its care and distribution.

May our Father richly bless us as we try to reach our apportioned part, \$6,800.

TO SUPERINTENDENTS.

The third quarter has come to a close, and as yet some of the quarterly letters from the societies have not been sent in. We ask that the superintendents call especial attention to this fact and urge the societies to reach this point in the "Standard of Excellence."

We give below a suggested program for the quarterly all-day meeting, which some of the associations have not yet observed:

Devotional exercises (theme, "Tithing").
 Recognition of societies present.
 Plan of work for the fourth quarter by the superintendent.

Echoes of the Tuscaloosa convention.
 Preparation society meetings.
 Preparation for quarterly meetings.
 How may the quarterly meetings help our association?

Reaching our apportionment monthly.
 The reaching of the honor roll.
 Noon hour.

Open parliament (questions to be sent in previously).
 Our responsibility to the young.
 The March week of prayer.

The twenty-fifth anniversary of the Southern W. M. U.
 Consecration service.

Our quarterly all-day missionary meeting of the Tennessee River Association convened on Monday, January 27, in the Scottsboro Baptist church. We labored under many difficulties. Owing to sickness and inclemency of the weather our attendance was not what we were expecting from other societies.

We were sorry Mrs. T. A. Hamilton was prevented by sickness from filling her engagement with us. In the absence of our superintendent Mrs. Viola Claybrooke presided, and our program was well rendered. We were delighted to have several ladies from Fackler present. Tennessee river divides our forces, and it was perceptibly true this time—the river out of its banks and unsafe to cross. Mrs. Spurgeon Wingo favored us with two of her readings. At noon we served lunch at the church. The social hour has its advantages, for we can meet and mingle and get better acquainted with each other and exchange ideas concerning our Master's work. We are planning to organize a Sunbeam band soon.

We will look forward to our next meeting with pleasure, and hope to have our central committee represented.

MEETING OF TENNESSEE RIVER ASSOCIATION.

MRS. JAS. O. LIPSCOMB.

QUARTERLY MEETING OF EUFAULA ASSOCIATION.

At Midway, January 28, the W. M. U. of the Eufaula Association was called to order by the superintendent, Mrs. J. F. Comer.

The choir rendered special music, after which Mrs. M. W. Britt, president of the Midway L. M. & A. S., led the devotional exercises. Rev. T. W. Foster, pastor, led in prayer. A beautiful and appropriate paper was read by Mrs. Dixie Orum.

Mrs. Pruettt in her welcome address made us glad to be present. Mrs. Brannon, of Eufaula, made a splendid response.

The reports from the societies represented were encouraging, and made us feel that we are working in one great band to do something for our Lord and Master. A paper on tithing from Mrs. T. M. Thomas, of Louisville, was read. We were favored in having an address by Mrs. R. A. Paschal, of Union Springs, on the same subject. Several good and appropriate talks were given on tithing by Mrs. Robertson, of Clayton; Miss Patrick, of Montgomery; Mrs. J. F. Comer and Rev. Foster.

Mrs. Hitchcock gave an address on "Our Apportionment." Mrs. Robertson gave us "Echoes of the Tuscaloosa Convention." We were glad she went to the convention.

Miss Patrick made our hearts glad by stating that our district (Central) had exceeded its apportionment by \$677.79 when the year closed last April. She gave some other interesting points on the work.

Mrs. Paschal told of the planning and giving of the Kathleen Mallory Hospital.

After a sweet solo by Miss Norton the morning session was closed with a prayer by Mrs. Maddox.

A substantial dinner was served on the church lawn.

Mrs. Ratly led in the opening prayer. The choir deserves special mention for the excellent music. Mrs. Britt read a paper on "Our Responsibility to the Young." Mrs. D. M. Malone's letter on "Personal Service" was read and gave inspiration to all. An interesting discussion followed. Mrs. Johns read an edifying paper on mountain schools. Mrs. McKay brought greetings from Asheville, N. C., and gave a definite talk on this work. Mrs. Hall spoke touchingly of her daughter's work under the Home Board. Miss Patrick gave an uplifting, soul-stirring message. The consecration service was sweet and helpful, closing with a chain of sentence prayers.

MRS. W. H. COX,
 Three Notch, Ala.

HOW ALABAMA STANDS.

	State.	Home.	Foreign.
Apportionment for 1912-13	\$32,000.00	\$28,500.00	\$38,500.00
Received from May 1, 1912, to February 7, 1913		7,512.92	13,268.33
Received from July 1, 1912, to February 7, 1913	10,829.31		

W. B. CRUMPTON.

HOW MY LAYMEN PREACH.

Our little city is a manufacturing center and the railroads allow special rates on coal used for industrial purposes to encourage the manufacturing business. Mr. — was a manufacturer, who ordered large quantities of coal both for industrial and domestic purposes. He has conscience enough to tell the railroad men that so many tons of his orders are for industrial and so many for domestic use—the only honest course to pursue—but his procedure was sufficiently unusual to get for him a special reputation for honesty among the railroad men of town, and he was commended from more than one pulpit as a man who lived his religion. Mr. — is a deacon in my church, and he is helping me in a powerful way to preach the gospel every day in the week. He is one of my best assistants, and his preaching counts. His preaching is wonderfully reinforced by the fact that he is as honest with the Lord as he is with men, putting his tithe regularly into the Lord's treasury. I am proud of him.

But there are others in our churches all around us who are sounding forth the word of life, giving to this "crooked and perverse generation" a demonstration of the gospel which is powerfully convincing, as it proves that the scheme work in everyday life. They are not only living epistles; they are living voices. Their life is a constant protest against an evil world. If the pastor raises his voice against sin in high places they are the old guard who defend him in the last ditch. If he calls for their money or their time for a special crusade against the enemy they answer, "Here." "They are his joy and crown of rejoicing." May their tribe increase.—W. Y. Yarborough, D. D., in Baptist World.

Department of Sunday School Work---State Board of Missions

Headquarters 514 Farley Building, Birmingham

FIELD FORCE { HARRY L. STRICKLAND, Secretary, Birmingham. BUNYAN DAVIE, Clayton.
MISS LILIAN S. FORBES, Birmingham. A. L. STEPHENS, Collinsville.

A TRIP THROUGH MT. CARMEL ASSOCIATION.

We opened up our campaign in the Mt. Carmel Association with Pastor Joe A. Henson at Free Home church, where the majority of the members, with the deacons, had gone to the Holy Rollers.

Out of a membership of 110 only about 50 were left, but the faithful few are more determined than ever to work for their Master. We organized a Sunday school here and passed on to the New Prospect church, where the Holy Rollers had captured 55 of their 68 members; organized a Sunday school, and wended our way over rocks and through mud toward Center church. When in three miles of Center we had to get out and walk a mile; not safe to remain in the buggy; then we rolled our buggy to one side, secured a mule from a brother and went in mule back. Yes, we were muddy from head to feet, but we enjoyed the trip, arriving at the church at 2 p. m., and found the congregation waiting for us.

The house was crowded that night, but I can't tell you where they came from.

The building was about 20x30, with a large chimney in one end, and plenty of ventilation. After organizing a Sunday school here we passed on to Welcome Home, with two services here, and organized a Sunday school. We spent the night with Rev. J. C. Baker, the only one reading the Alabama Baptist in this association that we could find.

Next morning, with the rain pouring down, we made it to New Hope (Mountain Grove church), and here Brother Henson left me. We found a small Sunday school here, the only one we found in the association.

Then to Galilee, but we failed to organize a school here, as they thought it too muddy for their children to get out, but we found that they attended the day school five days in the week.

Sunday and Sunday night we spent with the saints at Cave Springs, and organized a Sunday school. That faithful worker, A. B. Cowan, said on Monday morning, "If you must go, I think my mule will carry us through." So we pulled out, but we soon had to pile my grips on top of the buggy seat and get on top of them to keep dry, but we arrived at Cedar Point in time for services. We organized a Sunday school here, which closed our campaign in this association. We didn't miss a single appointment, although we were in rain, mud and water most of the time.

We found these people anxious to work for their Master, but so many of them are as sheep without a shepherd. Brethren, pray for them, and visit them when you can.

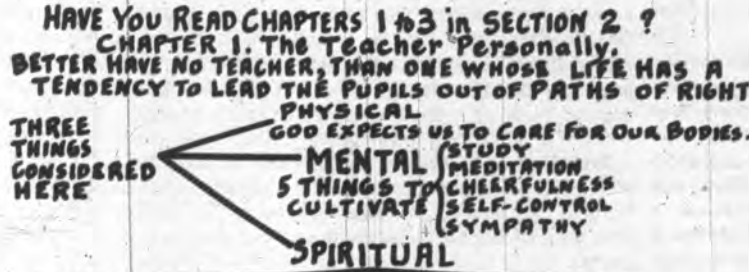
May the Lord graciously bless the people of Mt. Carmel Association for

TEACHER TRAINING CLASS.

To the Class: Study carefully chapters 1, 2 and 3 (pages 37 to 42 inclusive) of section 2, Convention Manual. Be prompt at the class.

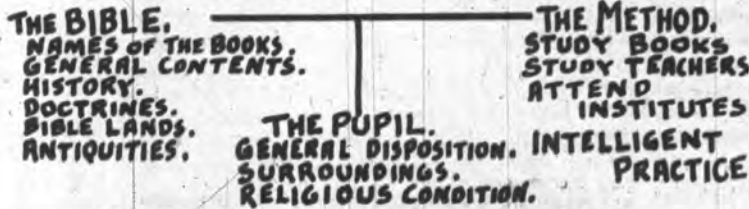
To the Teacher: Review for 10 minutes the lesson of last week. Request the class to read between meetings the chapters to be covered. Drill! Drill!! Drill!!! The blackboard review should be used one chapter at a time to get the best results.

LESSON 3--Section 2, Teaching, chapters 1 to 3, inclusive. Blackboard Review.



THE MEANING. WILLINGNESS TO LET GOD HAVE HIS WAY WITH THE LIFE.
THE NECESSITY. ROMANS 8:9 YOU CANNOT WITNESS TO WHAT YOU HAVE NOT.
HOW OBTAINED. A CLEAN LIFE. PRAYERFUL, WILLING TO DO, GOD'S WILL.

CHAPTER 2. WHAT A TEACHER SHOULD KNOW.



CHAPTER 3. GATHERING MATERIAL.

FOUR SOURCES THAT MAY BE USED.

1. SOME GENERAL HELPS.
2. PERIODICAL LESSON HELPS.
3. THE LESSON TEXT.
4. THE SCHOLARS WORLD.

FIRST OF COURSE THE BIBLE.

their kindnesses shown me while among them.

Brother W. T. Wynn carried us mule back seven miles to the Tennessee River Association, which we will tell you about later on.

A. L. STEPHENS.

A SUGGESTION FOR CURTAINS.

Here is a cut showing a way of curtaining off a small church where it is impossible to get class rooms. Teaching can be very effectively done in rooms thus obtained, as one of the first distractions to be removed is the view of outside things.

I think the best material for curtains is unbleached domestic. This is inexpensive, it does not cut off the light and can be washed occasionally. Then they do not need to drag the floor. If they come just a little below the tops of the benches it is sufficient. Be certain that the wires running the long way of the building are UNDER those running across, as you will want two long curtains to meet in the center of the long wire, and they will have to come under the cross wires. The curtains on the cross wires will only run from the wall to the long wire, thus making a splendid class room, with a window to teach. The school, of course, will assemble for the opening and closing as usual, going to the class rooms for the teaching period. This has been accomplished in many churches in Alabama

and elsewhere with a great degree of success.

Small fencing wire or telephone wire is best. A small iron rod run through the wall, with a tap on the outside, makes it easy to tighten the wire and keep it tight.

This plan used in connection with the blackboard plan week before last will give you a splendid equipment at very small cost. Now, teacher, if you want it, there is just one way to get it, you know. Let several men and women take one afternoon or a part of an afternoon, and it can be done.

DOTTED LINES INDICATE WIRES



IS THIS IN YOUR ASSOCIATION?

I wish you could see the original of which the following is an exact copy. I can reproduce the words, but never the scrawl of baby fingers, nor the pathos of her sweet little message:

"January 28, 1913.

"Dear Mr. Davie: They failed to get up the Sabbath school. I wanted them to get up the school so bad I put off writing this long."

Here is the tale that hangs thereby: Nearly two months ago I visited that section, and was prevented by rain from having a public meeting at the church, but I called on the individual members and plead with them to organize. They promised me they would try. I left a postal card in the hands of a little child and asked her to write me when they organized. I began to think my postal was lost; but today it came back to me. The little girl was true; and alas! her message is true. This is in one of the most prosperous sections of the state. Fine residences galore, and one man told me he was building nine new tenant houses. Tables groaning with good things; homes full of bright-eyed children; but the voice of that one is the voice of many throughout this country. And some day the great Judge of the quick and dead will pass upon that awful indictment. "I wanted them to get up the school," but they failed.

B. DAVIE.

Mr. R. E. Brakeman, with the T. C. I. Company, Brown-Marx building, Birmingham, who is superintendent of the Southside Intermediate Department in this city, can give any intermediate departmental superintendent some splendid suggestions about supplemental study and other work in connection with the department. This department has not received the attention that it should from the writers and speakers. Mr. Brakeman has a great conception of the possibilities of this work, and busy though he is, he finds time for much systematic work. One instance is that all the 16-year-old pupils are taking our Convention Manual as supplemental study. If you are in a quandary about your work in this department write to him. I believe he will help you.

Rev. W. F. Yarborough, pastor of Parker Memorial church, Anniston, sends in his application for recognition of their Bible school on the "A-1" record at the Southern Baptist Convention. They meet the requirements, and are thus honored. I hope many others in Alabama will be. Dr. Yarborough says in his pastoral letter issued the first of the year: "We face the new year under most auspicious conditions. Free from debt, with a united, harmonious and aggressive membership, the future is fraught with glorious possibilities for Parker Memorial church." How does that sound, brethren?

BRIEF REPORT OF THE MEETING OF THE SOUTHERN BAPTIST EDUCATIONAL ASSOCIATION, NASHVILLE, TENN.

The mid-winter conference of the Southern Baptist Education Association was held in the assembly room in the Tulane Hotel, Nashville, Tenn., beginning at 10 a. m. January 24 and running through three days, closing with a popular mass meeting at 3 p. m. on Sunday at the First Baptist church. The program of the meeting has been published in the various papers, so it will not be necessary here to give a complete program.

There were in attendance representatives from 12 states. There were 27 schools represented; 73 was the total attendance, 47 of whom were outside of Nashville. There were 20 presidents of schools, universities, colleges and academies, and four state educational secretaries. You can see from this that it was a very representative gathering.

President E. M. Poteat, of Furman University, Greenville, S. C., was president during the session, and was re-elected for another year. J. Henry Burnett, business manager of Tennessee College, Murfreesboro, Tenn., was secretary throughout the meeting, and was re-elected for another year. Plans this year were formulated by a committee, composed of the president and secretary and Brother E. G. Townsend, of Baylor College, Belton, Tex.

The meeting was delightful from every standpoint and was most helpful to all in attendance. I will mention a few of the most important matters that were taken up. It developed in the course of discussions that in South Carolina, Virginia and Texas no examinations were necessary for graduates of standard colleges in order to receive a state certificate to teach. In Alabama all who teach in the state must take examination regardless of their training. In Missouri, North Carolina and Louisiana the same standards were observed for all schools, whether private or state. In Tennessee A. B. graduates of the standard colleges are granted certificates without examination.

The paper of President E. Y. Mullins on "Is There a Bible Doctrine of Education?" was received heartily and cordially, and Dr. Mullins has been requested to publish it. Dr. J. M. Frost, the secretary of the Baptist Sunday School Board, has agreed to publish it and to furnish it to all schools and state educational boards who desire copies of it at just actual cost. Those who wish this magnificent paper to circulate will write to Dr. Frost.

Dr. A. J. Barton, educational secretary of Texas, discussed the "Best Methods of Educational Control," and under this head we not only found the plans that are used in Texas, but the plans in other states. Dr. Barton stated that the largest educational asset is our educational institutions. He also stated that in the last few years 19 colleges in the United States which claimed to be denominational have swung away from their denominational moorings. Therefore it is very important that our school be closer related and under the control of the denomination. He stated that last year 350 of the churches in Texas gave to education through their regular organized channels.

President S. P. Brooks, of Baylor University, Waco, Tex., discussed the question of bookkeeping, and urged that our schools use the same method of bookkeeping as those used by the best business institutions in the land. It is claimed that the methods used in Baylor are unusually good. It has cost them something to institute these methods, but Dr. Brooks claims that it is worth many times the cost.

Dr. M. B. Adams, educational secretary of Kentucky, in discussing the "Number and Types of Schools in Each State" remarked that the denominational school is a specialist in education. It is our duty to educate denominational and religious leaders. Under this head are given three causes for failure in our academies: First, in regard to location; second, no money; third, the lack of vision as to its value.

Under the head of officers and teaching force a discussion, led by Dr. J. M. Burnett, president of Carson and Newman College, of Jefferson City, Tenn., on the question of university salaries was brought up, and also the number of hours that should be required of teachers. Two questions were asked. First, How many schools require as much as 20 hours

of work a week of their teachers? The answer was 10. Second, How many schools consider 15 hours a week a full quota for a teacher? Answer, 12.

Dr. A. T. Robertson, of the Seminary of Louisville, requested that a list of the southern schools, giving the names, locations and presidents, be published. Of course they will be published in the minutes of this meeting, and his resolution was that we request the publication of them in the minutes of the Southern Baptist Convention.

The question, "Should we have a Baptist University of the South?" was discussed. The discussion was led by Brother D. J. Evans, of William Jewell College, Liberty, Mo. The following is his definition of a university divided into four parts: First, a school of liberal arts coming in advance of college work; second, a group of professional schools, law, medical and divinity; third, add technical schools, engineering, mining, agriculture and forestry; fourth, school of fine arts. The general opinion was that the time was ripe for the establishment of such a school in the south just at present. Under this head, however, Dr. Mullins among other things said the highest form of culture is inside of God's kingdom. Culture is a rounded development of the whole man.

President J. B. Brewer, of Roanoke College, Danville, Va., in discussing the curriculum difference in colleges for men and women expressed the opinion that they should be the same for all intents and purposes.

President E. M. Poteat in discussing the subject, "The Chair of Christianity" and so on, urged that each of our colleges should have such a chair. One statement made by him was that Christianity is the only moral scheme that provides a dynamic for its own accomplishment.

The committee on resolutions made a report through its chairman, Dr. E. Y. Mullins, on three points: First, should there be an educational board of the Southern Baptist Convention? All present were of the opinion that there should be and the resolution asked that a committee be appointed to take the matter up with the convention at its next session. Second, should the association continue as a permanent organization? They recommended most heartily and emphatically that it should. Third, whether the educational enterprises should be laid before the Southern Baptist Convention each year? They recommended most heartily that this should be done and offered some suggestions in regard to it.

The reports in full will appear in the minutes, which will be sent out to the various schools as soon as published. A committee on printing the minutes was in the act of making the report when Dr. J. M. Frost graciously agreed to present 1,000 copies of the minutes to the organization free of cost. This was accepted with a hearty and unanimous vote by all present.

Another important report, that was made was a committee on definition of schools, statuting just what in their estimation constituted a university, a college and an academy. This paper was adopted by the association as the guiding star of all our southern schools, and a report will be published in full in the minutes.

The climax of the whole meeting was reached on Sunday afternoon at the mass meeting. The following is the program: This meeting was presided over by Rev. E. G. Townsend, of Texas. "The Bible Doctrines of Education," by President E. Y. Mullins; "Denominational Co-operation in Education," by Dr. A. J. Barton; "Christianity and Culture," by E. M. Poteat.

The stability of the home is in peril through lax enforcement of the marriage laws and through the more positive-peril of the thoughtless taking of the marriage vows. Our divorce courts shame our civilization. Nothing in the life of heathenism could more shock the sensibilities of Christian men than the scenes in a modern divorce court, where all the sanctities of marriage are burlesqued.

The modern world agrees with Christ is giving character the supreme place. The commercial world, the industrial world, the educational world, as well as the religious world, are one in affirming that character is the best asset in life. It makes no difference in our day what a man's ability is, or what his resources are, if character is lacking.

THE GREATEST MEN OF THE WORLD ON THE GREATEST PROBLEMS OF THE WORLD.

Compiled and Arranged by Carl Theodore Wettstein, WILLIAM MCKINLEY.

When McKinley lay on the operating table in the hospital at Buffalo Dr. M. Mann, about to administer the anaesthetic, noticed that the lips of his patient moved, and as he listened he could distinguish the Lord's Prayer coming from the lips of the dying man. He waited until he had heard, "For Thine is the kingdom, the power and the glory, forever. Amen," before he commenced his work.

"McKinley," said a writer, "no doubt believed that he was called to his exalted position by the Ruler of the universe. Prayer with him was a matter of habit, as was his religious conversation. The memorable proclamation, dated July 6, 1898, in which President McKinley called for a day of national thanksgiving for the success of the United States fleet in the Bay of Manila and Santiago, grew out of a family prayer. Just before midnight, July 6, the president told a friend in conversation: 'I was talking with Mrs. McKinley about our wonderful successes and God's evident participation in them. We then dropped on our knees and thanked God. Arising, I thought how many thousands in the United States whose minds were turned in the same direction, and I sat down and wrote the thanksgiving proclamation.'" GEN. U. S. GRANT.

During his presidential term in Washington Gen. Grant tried to lead a religious life. One Sunday, at communion service in his church, he had the desire to partake of it. Before him sat Vice-President Colfax to go with him to the front. "Colfax declined, and, therefore, I did not go," said Grant.

"At this time," said Grant later on, "I regularly prayed silently to God in the night—often during the day, too—that He should assist me in the performance of my duties. But I said it to nobody. I believe in the necessity of prayer, but I do not boast about it."

THEODORE ROOSEVELT.

The following was reported from Pittsburg when President Roosevelt and the members of his cabinet returned from the funeral of John Hay:

Pittsburg, Pa., July 6.—Ten miles from any human habitation, amid the silent towering trees of the great forest, Theodore Roosevelt, president of the United States, on his bended knees prayed for the spiritual welfare of John Hay.

Around him were grouped the members of his cabinet, who had known best the dead man's services to the nation and had loved him as a man. As the full rounded tones of the nation's chief rang in their low intensity through the wood members of the distinguished party bowed their heads, and each in silence gave assent to the words of the president.

He spoke simply of the great friendship that existed between himself and John Hay. And then in eloquent but simple words he asked God's mercy for John Hay, as all men, were sinners, though John Hay was the least of these.

The scene of the impressive prayer was Wheelock's Switch, a siding on the Cleveland and Pittsburg railroad, ten miles south of Cleveland.

The presidential train left Cleveland shortly after noon, and owing to the great hurry the party had not had time to eat anything at midday. When Wheelock's Switch was reached it was announced that the train would have to wait for a few minutes.

The president asked that luncheon be eaten in the dense forest which bordered the siding on the west. A clearing was found amid the woods and there a cloth was spread on some young fresh grass, on which the members of the cabinet sat grouped.

Before beginning the meal the president rose to a kneeling position and began by asking the blessing on the simple repast, in accordance with his usual custom. After he had said grace he made his prayer for the repose of John Hay's soul.

VON BISMARCK in a letter to Andrae Roman:

If I set my life to something I do it in that faith which I have acquired after long and strenuous struggles, but I admit strengthened in honest and humble prayer before God, and which human words, even those of a friend and servant of the church, cannot overthrow. . . . Would to God I had, besides what is known to the world, not other sins on my soul for which I expect forgiveness only by placing my trust in the blood of Jesus Christ.

BROTHER CRUMPTON'S TRIP NOTES.

Park Avenue, Birmingham, S. J. Parrish pastor, is well located for a great work, and under the lead of their wise pastor, his people co-operating, the work will be done. I was there on a raw, ugly day; but received an enthusiastic hearing. Brother Parrish came to us from the Methodists several years ago. He is a fine preacher and the Lord has blessed and is blessing his ministry.

I attempted in a few days to see all the pastors in their homes in Birmingham; but I had to give up the task. They were too many for the short time. The December collections for that section for State Missions were disappointing and the secretary felt the disappointment keenly; but improvement it is hoped, will come from the introduction of the duplex envelope system. Brother A. K. Wright, of Ensley, is attempting the task of their introduction, and is succeeding well. The record of his own church is worth relating, and I hope he will furnish it for the readers of the Alabama Baptist. The pastors here are facing great problems that will test their best wisdom. They cannot be solved without most consecrated effort.

How Gadsden Does Grow!

Already Alabama City is one of its suburbs, and ere long the connection will be made with Attalla, making a continuous city of six or eight miles. At the Steel Plant, one of the suburbs, there are hundreds, maybe thousands, of people without a house of worship—no religious service at all except a union Sunday school in a little school house. Brother J. M. Solly is visiting from house to house in that section. Brother Hearn is at Alabama City. Brother W. M. Garret at Second, Gadsden, J. G. Dickinson at the First church, Brother Nash at Carmel and young Brother Street at East Gadsden. They have a conference of Baptist pastors, meeting regularly. They have given Brother I. A. White, of Attalla, a hearty welcome. He is one of our Alabama boys, who wandered away over to Georgia, but his heart wouldn't move, and it brought him back to his native heath.

What a Town is Boaz!

Brother E. B. Moore came back from his wanderings in Texas a wiser and better man, and is now happily situated as pastor of Boaz for half time. He gives one Sunday to a thriving country church and another to Gunter'sville, the county seat. He has a great hold on his people, and his influence will be felt more and more in this marvelous region. The Boaz people gave me a good hearing. In the afternoon, three miles away, I met a great congregation of fine people.

Mt. Vernon.

Here I found a new, commodious house, probably the best country church house in the state, thanks to former Pastor A. J. Johnson, now at Oxford. The outlook for Mt. Vernon is simply glorious, if they avail themselves of their opportunities.

At night I preached

At Albertville.

The new pastor, H. C. Dunn, had preached in the morning, the whole town turning out to hear him. I was complimented in the same way at night. Brother has an inviting field and a great opportunity. The Lord bless pastor and people! "One thing

About These Mountain People—

they love to go to meeting." A brother who knows them well said that to me. This makes it a great joy to preach to them. But, unfortunately, it opens wide the door for the religious fakir to walk in. How the people are being deceived! The Millennial Dawnists, or Russellites, and the Holy Rollers are getting in their work.

"My people are destroyed for lack of knowledge," God said of His people long ago. Alas, that it should be so in the noon day of the gospel in this intelligent age!

I am glad that Brother Moore preaches at Gunter'sville. This was the only county seat without a Baptist church for year. The reproach is about to be wiped out. Thanks to the Home Board, the State Board and the few self-sacrificing Baptists on the ground, and a few others scattered over the state, they are about to complete a beautiful house of worship! How badly they need a little more help to complete it! Won't somebody who reads these lines send to Mayor Mack Kilcrease something to encourage the heroic little band?

Moore is Too Valuable a Man to Be Teaching.

I wish the board were in condition to turn him loose among these mountain people, whom he knows so well, to travel, hold ministers' institutes, Baptist rallies and revivals. Some churches and individuals are supporting missionaries in foreign lands. Why can we not have some one or more to support a state missionary? It would mean more to Home and Foreign Missions than anything we could do, and would help us to hold the ground the Baptists have gained.

Northern Methodists have a school in the heart of this Baptist territory at Boaz. Several hundred pupils attend each year. Of course, we do not blame them. We bid them God speed in Christian education. I learned this is the work of one enterprising northern woman. Here is a girl's home, large and commodious, costing maybe \$50,000, named for the good woman who gave the money. Through the ages her name will be held in tenderest memories by hundreds of girls who shall be sheltered and educated under that roof. If ever these mountaineers are turned away from the Baptist faith of their fathers it will come from such schools as this at Boaz.

Gadsden and Prohibition

Ought to be kept before the people all the time. Montgomery and Birmingham papers would have us believe liquor law enforcement a thing impossible in large cities. What is being done in Gadsden and Etowah county can be done anywhere if the officers want the law enforced. A fine and chain-gang penalty awaits any one convicted, and the people know it. In some of the counties the chain-gang sentences are suspended; in others pardon is granted by the state executive. This ought not so to be.

Old Sand Mountain,

Once regarded as of no value at all, is now filled up with thrifty farmers and flourishing towns. Land sells from \$40 to \$75 per acre. "More Marshall county boys made more than a hundred bushels of corn to the acre than in any county of the state," said one of the best farmers in my hearing. Think of that, farmer boys! You are being tempted away from the farms to seek your fortunes in the overcrowded cities. Just now the farm promises happiness and wealth to the boys and girls if they will stay there. The tendency everywhere is to move to town and city. That increases the number of consumers to be fed by the producers. Everything raised on the farm commands an ever increasing value. The good roads are leading out to the farmer the rural route and parcels post; put him in touch with the city consumer. If I were a young man I wouldn't waste a day in deciding my course. I would possess me of a few acres on a rural route in 50 miles of some city and prepare myself to fill orders for the city customers. The middle man, who has had both the producer and the consumer by the throat, is knocked out, and both can now live and be happy.

Blessings on our Uncle Samuel! More and more he is breaking the grip of unscrupulous corporations that were fast grinding the people to powder. I must not close without a word for the

Splendid Agricultural School Located at Albertville.

I heard many singing its praises. I wish I could Dunn will be on his new field in a little while. He has visited it. Educating the mind, the heart, the hand, is the triune training, which is destined to possess the minds of thoughtful parents the world over.

The Lord be praised for what I have seen and felt these ten days and for the glorious weather He has given me!

W. B. CRUMPTON.

Admiral A. T. Mahan, whose latest book, "Armaments and Arbitration," was published shortly before he sailed for abroad, believes that one of the effects of the opening of the Panama canal will be to put an end to the dread of Asiatic immigration on the Pacific coast.

May God's blessings, material and spiritual, be with you during the year. Yours fraternally—J. L. Yarbrough.

(He sent in five renewals.)

The primary need of our day is wise and efficient leadership. If America fails it will not be for lack of resources or ability, but for lack of right guidance.

New Books

"Socialism Summed Up."

By Morris Hillquit.

Socialism is here. To scoff at it is futile. To ignore it is folly. It must be faced. It should be understood. All that you don't know about this significant and important world movement is told you in this book in understandable man-language by one of socialism's most forceful writers. This book represents a concise, authoritative and intensely interesting presentation of the socialist movement brought right up to the minute. It is the most comprehensive book ever published on the subject.

"'Socialism Summed Up' is an admirable introduction to a subject which it has become necessary to be informed upon nowadays."—Chicago Evening Post.

Metropolitan Magazine Company, New York. \$1.00 net.

"At Our Own Doors."

This is a helpful and interesting study of Home Missions, with special reference to the south and west, by Rev. S. L. Morris, D. D., secretary of the General Assembly's Home Missions, Presbyterian Church in the United States, and published in paper by the Presbyterian Committee of Publication, Richmond Va., 35 cents net. It contains much first hand information, and any one who reads it will get an idea of the task and the duty which Christians must face and meet on the home field.

"The Humane Idea."

This is a brief history of man's attitude toward the other animals and of the development of the humane spirit into organized societies by Francis H. Rowley, president of the Society for the Prevention of Cruelty to Animals and of the American Humane Education Society. This is an interesting and helpful little volume, and ought to have a wide circulation. American Humane Education Society, Boston.

"Short Service Preludes."

These preludes for the organ by the well-known musical writer, William Horatio Clarke, embrace a wide range and will prove of great interest to organists who wish to secure attractive preludes.

Published by the Hatch Music Company, Philadelphia. 75 cents.

"Short Stories of the Hymns."

Home some of the best of them were written and the personality of the writers. By Henry M. Kieffer, D. D.

This little book gives a brief account of the circumstances in which about 40 of our best hymns were written, together with a brief sketch of the author's life. The material herein collected is very interesting, and much of it fresh and new to the great body of readers. The author is thoroughly evangelical, and therefore in sympathy with the spirit and purpose of the hymns. It is different from other books of the sort, in that it leaves the beaten paths. It has something to say about the hymns whose history is generally known, but it goes far afield and tells us something about other sacred songs which we often sing, but about whose composition we know little.

Sent by mail for \$1.10, postpaid, or on sale at book stores and department stores for \$1.00. Steinman & Foltz, publishers, Lancaster, Pa.

"A Challenge to Modern Skepticism."

Prelude: An indictment of Unitarianism.

By John B. Koehne, D. D.

This book contains the lecture on "Ecce Homo! or, the Personality of Christ" and correlated material taken from several other discussions of this series of lectures which for many years has been given as a platform message before the churches of this country. Their publication redeems a promise, made to many business men, to put into print this address. The subject matter is left precisely as it has been delivered hundreds of times.

12mo, cloth, 309 pages, with portrait of the author, \$1.25; postage, 11 cents. Ferris & Leach, publishers, 27 and 29 South Seventh street, Philadelphia, Pa.

A registration fee of \$1 was charged to all of the delegates. This was to defray the incidental expenses of the convention. All those registering were furnished with a badge at headquarters. The doors were thrown open to the general public five minutes before the start of the meeting. This was to give the delegates a chance to get seated. The meetings were free to the public, and the sessions were well attended considering the extreme weather.

Prof. R. L. Gaines, of Richmond College, delivered an address on "The Sunday School, a Great Missionary Opportunity." He maintained that the supreme goal of the Sunday school should be to fire human lives with a great enthusiasm for world-wide evangelical work. He is gifted with an enviable ability for relating experiences such as are daily arising in the lives of active evangelistic workers, as he demonstrated when telling about a member of his congregation who is moved to tears by every sermon he hears. "Yes," says Prof. Gaines, "his tears just pour down, but they blind him so completely that he never sees the collection tray when it is passed around." Editor Gambrell, of the Baptist Standard, remarked from the press gallery that Prof. Gaines' weeping Baptist had a twin brother in Dallas, Tex.

Dr. G. C. Savage, an esteemed friend, the Christian layman of Nashville who helped us in our work at the First Baptist church in Nashville, when called to the rostrum to preside over the last afternoon's session of the Baptist Laymen's Convention, delivered an address on "Making Business Sacred." He took the opportunity to enter a plea in favor of the publishers of religious papers, telling of the negligence of Baptists to offer proper encouragement to the periodicals which are working for a greater evangelistic movement within the church.

Dr. E. M. Poteat, of Furman University, discussed the important work of Jews in religious history, saying they had divine revelations, Greeks the literature and Romans the roads. The Greeks expressed what the Jews were told, and the Romans gave it to the world. He said the best part of the Jews' work for religion ended when they denied Christ. Dr. Poteat reminded his audience that America was discovered in 1492, but was not settled for about 200 years later. Had religion of the old world been spread over the country immediately after its discovery, the present conditions would probably have been entirely different. The speaker said it appeared to him that the delay in evangelizing America until after the awakening of the new religion growing out of the work of Martin Luther was an act of divine Providence, and in thrilling words pointed out the menace of the Roman hierarchy, which was seeking to win back America to the Pope.

Dr. T. B. Ray, educational secretary of the Foreign Mission Board, Richmond, Va., delivered an informing lecture on "Our Foreign Mission Equipment." The lecture was illustrated with stereoscopic views of churches and colleges maintained in foreign countries by Southern Baptists, and showed their deficiency of equipment for carrying on a mission work equal to that of other denominations which are, in many instances, of less strength than the Baptists in America.

Dr. C. W. Daniel, one of our old seminary chums, pastor of the First Baptist church, Atlanta, spoke for 30 minutes on "Out of the Ruts." He declared that a church with a membership of a hundred people, 75 of whom give \$10 each, is nearer to the Lord than another with ten members who contribute \$1,000. He said, also, that the old way of taking up a collection only once per year could be supported by one point alone—that it was an old custom.

Dr. George W. Truett, of Texas, is universally recognized as one of the greatest Baptist preachers in the south, as well as one of the most eloquent orators and lecturers. He enjoys an enviable record for attracting big crowds, and the placing of his principal address at the convention near the end of the program was a wise move to hold the delegates and also give the public of Chattanooga an opportunity to hear him. It was truly a remarkable message which he delivered.

"The Theological Seminary's Contribution to Missions," discussed by President E. Y. Mullins, of the Southern Baptist Theological Seminary, Louisville, elicited peculiar attention from the laymen. Dr. Mullins always rises to an occasion, and was most happy in saying there were perils in theological teaching which need to be more carefully avoided than they have in the past, mainly the teaching of theology in a purely mechanical way, where the scholastic and intellectual tendencies often overwhelm the vital features of religion. Dr. Mullins argued that all theory was in vain unless it carried with it a burning Christian spirit of the men expounding it.

The Auditorium was specially arranged and decorated for the convention. Besides a profusion of bunting in the national colors there were flags and pennants of many of the Baptist schools and colleges in the south and bulletins bearing mottoes of the missionary societies and setting forth striking statistics of the work.

Convention Notes---Continued

THE LAYMEN'S MOVEMENT MOVING.

We believe every visitor and delegate to Chattanooga who attended faithfully the sessions of the convention was impressed with the fact that at last the Baptist laymen of the south were beginning to take themselves seriously and tackle the missionary problem with a deep sense that it is a job worth any man's while. Individual responsibility and concerted action were the watchwords. It was truly an impressive meeting, with a notable gathering of men from all walks of life. We believe many who were present caught a new vision of the moral dignity and imperative call of missions, and that many returned to their homes determined to make their lives count for God by occupying the unappropriated areas of destitution around them. The churches are weak today because they are inefficient. They are inefficient because they do not believe in missions sufficiently to pay for a propaganda along such lines as every other successful living twentieth century organization has found necessary. But that our men are waking up to their financial obligation and responsibility was evidenced by that remarkable morning scene when a great majority of those present stood as "tithers" or promised henceforth to tithe. Everything that tugs, or pulls, or drives, or moves at all must have motive power. Every chug of an engine requires a pound of steam—else it would be a lifeless thing. So in missions there must be a propelling force, and the love of Christ is now causing busy men to harness themselves to the promises of God, and this will usher in a new era of missionary endeavor.

The absence for the first time since the convention met of Secretary Henderson on the stage aroused the curiosity of the audience until the presiding officer called on Dr. G. S. Savage, of Nashville, to make a public statement about the accident befalling one of the leading spirits among the big gathering of Baptists. Dr. Savage told that employes of Hotel Patten had found Dr. Henderson lying on the floor of one of the rooms in the hotel, with his face covered with blood flowing from two wounds, one near the top of his nose and the other one over his right eye. Dr. Savage was a delegate from Nashville, but a surgeon by profession, and being at the hotel when the condition of Dr. Henderson was discovered promptly dressed the wounds. As an explanation of the lamentable accident to the man who has been so important an agent in the management of the convention, Dr. Savage said that disappointment over the number of delegates attending the convention, the worry incidental to their inability to carry out the program as arranged on account of the failure of so many of the best known speakers to come, and having slept only two or three hours each night this week because of the immenseness of the work falling upon him to do, Dr. Henderson's digestive organs had temporarily ceased action. When he arose near morning to go to another room in the hotel he fainted and his head, striking some of the furniture, was cut and bruised by force of the contact. The recent failure of a bank in Dr. Henderson's home town of Bristol, where he was a member of the board of directors, has been a source of worry to him all week, and the added troubles in conducting the convention on the original plans was more than his nervous system could stand. The treatment of his physician and his strong will power, coupled with his interest in the convention, enabled him to appear again on the rostrum for a while at the final session last night.

Rev. J. H. Snow, of Dallas, Tex., told of the great efforts of the Haskell Avenue Baptist church, of Dallas, from its organization as a new church in 1908. While the church at first had no wealth, he declared, it had access to Christ and the open Bible. "Get on the mission board wagon and ride, or get in the harness and pull?" This was the first question that faced the church. The membership decided to get in the harness, and soon raised \$161 for State Missions, to help others. Dr. Snow then told how the congregation proceeded to act in accordance with what they believed to be New Testament plans for a church. The church adopted the plan of tithing, said the speaker, and it proved a blessing. One-twentieth of the entire fund raised by the church is set apart as an emergency fund, to be given to the poor and distressed and to be used in burying the destitute dead. The church barred pay lectures, suppers, bazaars and other such means of raising money. Beginning with about 60 members, the church has raised in four years over \$38,000, and out of this amount they gave to the Texas convention fund \$11,304.95 in four years. If all of the 2,500,000 Baptists of the south were giving at thiers te, said Dr. Snow, they would contribute \$161,000,000 annually, and out of this \$50,000,000 would go to benevolences.

The Thursday morning session of the Baptist Laymen's Convention was presided over by the Hon. H. S. D. Mallory, of Selma, Ala., who has always been the active friend of the movement from its inception. Brother Mallory spoke for five minutes on "The Laymen and the Kingdom." He said that a layman, as a citizen of the divine kingdom, could be compared to a citizen of a state, "the difference, however, being that a state has a right to demand of its citizens their time, money, military service and liberty, but we owe it only what we say it shall demand by right, while in God's kingdom He, as its ruler, has a right to demand everything. I find in His book that I owe Him everything. Yet it is not necessary to give it all to Him, but hold it subject to His demand." It seemed mighty natural to see him presiding over a body of Baptists.

Mr. Duke, who handled the subject of "Tithing," is a wealthy merchant of Texas, being known as the "Ten-Cent Store King." He is said to own 21 10-cent stores in Texas. Mr. Duke told how he went into mercantile business at Bowie, Tex., in 1894, and in the January following agreed to tithe for one year, at the suggestion of his pastor, Dr. F. M. McConnell, who on the convention rostrum frequently alluded to the remarkable record of Mr. Duke. He was pleased by his first year of tithing and decided to continue giving one-tenth of his income during the balance of his life. He said he started with about \$700 capital, and as the business was conducted strictly on a cash basis, both in buying and selling, was limited. Yet the first year his tenth was \$110 and increased up to \$2,472 for the year just past. Mr. Duke is considered as one of the greatest living authorities on tithing. His business experience has been extensively discussed as an example by several writers of Baptist literature and in that way the story of his phenomenal career in mercantile business has been read all over the world.

The following telegram was received Tuesday morning from Richard H. Edmonds, of Baltimore, editor of the Manufacturers' Record, and read before the convention: "I greatly regret my inability to be with you. I pray that this convention may be blessed of God to the awakening of the laymen of the south to the supreme need of the hour and to a full realization of the responsibility which rests upon us and to the opportunity before us. The marvelous resources of the south have been committed to the people of the south as trustees responsible for their utilization, for the uplifting of humanity and the advancement of the cause of Christ throughout the world. With its Anglo-Saxon population, its geographical location, and an endowment of resources unequalled elsewhere in the world it is certain that the south will come to be the dominant section of the nation which is to be the dominant power for the world's spiritual and material advancement. In this mighty world-encircling power the Baptists of the south have an opportunity and responsibility never before given to any people on earth. To whom much has been given, of whom much shall be required."

Dr. H. F. Lafamme, a Canadian by birth, but a missionary in India for many years, made an address on "Mission, the Moral Equivalent of War." He recounted the elements in the character of war which are essential to a successful mission campaign. Great leaders in the evangelical movements should have all the qualities of the heroic soldier, thought Dr. Lafamme. Without wars for daring men to satisfy their zeal for doing things regarded impossible, there would be a substitute, mission work for example, for such men as those adventuring in the polar regions of the north and south, and the speaker declared financiers have as glorious an opportunity to finance great missions as they had many years ago financing great American wars. Dr. Lafamme related many stories of daring, but disastrous, expeditions into Tibet. He thought that Tibet might be an excellent goal for the young men of today who are longing for impossible things to do.

We had the pleasure of seeing at the reporters' tables some of the editorial brethren: Dr. Gambrell, covering the convention for the Texas Baptist Standard; Dr. Bell, for the Index; Hight Moore, for the Baptist Recorder; Dr. Folk, for the Baptist and Reflector. A number of the other papers had representatives present to report it.

The basement of the Auditorium was fitted up with several exhibits of Baptist publishing concerns. Among them were displays by the American Baptist Publishing Society, the Baptist Book Concern, the American Bible Society and the Home and Foreign Mission Board.

Fraternal greetings were brought by the following: John R. Pepper, chairman executive committee of Laymen's Missionary Movement, M. E. Church, South; Charles A. Rowland, chairman executive committee of Laymen's Missionary Movement of Presbyterian Church, U. S.; John A. Patten, LL. D., Chattanooga, formerly president General Laymen's Association, Methodist Episcopal Church; Rev. Loring Clark, D. D., Chattanooga, rector St. Paul's Episcopal church; Rev. Ira M. Boswell, D. D., Chattanooga, pastor First Christian church. The speakers were unusually apt and happy in their remarks.

Convention Notes---Continued

Among the special delegations were the Student Volunteers, an organization of missionaries preparing for work in foreign mission fields. Delegates from 18 different schools where this organization has local societies wrote the local reception committee that they expected to attend. We went up with four splendid young men from Howard College. The Student Volunteers were entertained without cost by members of Baptist churches in Chattanooga. Before the close of Wednesday night's session delegates of the Student Volunteers came to the rostrum and several of them made short speeches about the work they expected to do in foreign fields. Among those heard were several young ladies, who are going to China to spend their lives in teaching the Christian religion and aiding in promoting the higher civilization of natives of their own sex, who are said to be more backward now than the men.

A gavel was presented by W. E. Hardison, of Lookout Mountain, for the use of the convention's presiding officer during the convention. Chairman Levering declared that it should be kept as the official gavel of the convention of Baptist laymen as they met from year to year. The gavel is a handsome piece of wood-carving by a local artist in that line. On one side is carved an open Bible; on the other the words, "Presented to the Baptist Laymen's Convention, held in Chattanooga the week of February 4, 1913, by W. E. Hardison, of the Lookout Mountain War Museum."

President Levering said in his introductory speech that this, as the first convention of the organized Baptist laymen, was doubtless the beginning of a great evangelistic work in Home and Foreign Missions. He referred to the many historical events associated with the past of Chattanooga and declared that it was especially fitting that the first great convention of Southern Baptist laymen should be held in Chattanooga.

Dr. T. W. Ayres, a medical missionary to China greatly beloved in Alabama, spoke at length on how American physicians are appreciated by the majority of Chinese and Koreans. It was an earnest and thrilling presentation of his heroic endeavors on the field.

At the beginning of the final meeting resolutions were offered and adopted thanking the people of Chattanooga, and especially Rev. E. E. George and Dr. J. T. Henderson, for the entertainment provided during the stay of the delegates in the city, and expressing the Baptist laymen's appreciations for the pleasure afforded by the initial convention of their organization.

Dr. B. D. Gray, corresponding secretary of the Home Mission Board, in outlining the task of the home missionaries, said that there were 21,000,000 people in the south to evangelize; 10,000,000 negroes, to be guided in their evangelistic work; 3,500,000 foreigners in the slums of cities need attention; 3,300,000 mountaineers are without evangelistic workers; there are 10,000 churches needing revivals and 3,000 church buildings to be erected.

Rev. S. L. Ginsburg was introduced as a Jew who had been converted from the religion of his people in Europe. He delivered a lecture on his work as field secretary of the Baptist Publishing Concern of Brazil. He spoke in broken English, but has a full knowledge of the languages of his adopted home at Rio Janeiro. Dr. Ginsburg made a plea for a greater press for spreading Baptist literature among the natives of Brazil. He is truly a "live wire."

"Stewardship" was the subject of J. Campbell White's address. Mr. White, the secretary of the Laymen's Missionary Movement of New York City, emphasized the importance of a systematic contribution of every Baptist to funds for evangelistic work. His plan was that all riches on earth are property of God, and that men are merely the stewards, and should pay tithes as interest on use of the money they operate their business on. His address was truly worth while, and evidenced the fact that he was in hearty sympathy with the work of Southern Baptists.

One of the most interesting addresses heard at the convention was Dr. J. B. Gambrell's discussion of "The Religious Press." He said he would only discuss the ideal religious paper, which he defined as faithfully representing the doctrines of the New Testament. Dr. Gambrell said he considered a man as being religious when he wants something so earnestly that he prays for it, and a religious press should demonstrate its Christianity by fighting for a constant extension of evangelistic work at home and abroad. The press should encourage, he thought, a spirit of system and benevolence in the matter of promoting the evangelistic movement, but, by all means, not too much system for the benevolence. Dr. Gambrell thinks if one live, militant and aggressive Baptist periodical could be placed in every Baptist home in the south it would be the agent for revolutionizing the whole country. "Newspapers and the church publications are the greatest educational agencies after the colleges, schools and seminaries. They ought to be extended to meet every one in the country."

RESOLUTIONS DRAFTED BY THE COMMITTEE ON DELIVERANCE.

The Baptist laymen of the Southern Baptist Convention, assembled in their first Laymen's Missionary Movement convention, at Chattanooga, February 4, 5, 6, 1913, express profound gratitude to God for marked tokens of divine favor and for countless blessings bestowed on all our southland. With humility we would realize that His favor is the divine call to every one of us to give himself more unstintedly to manifold and sacrificing service in His kingdom.

How clearly does our God, through His providences of vaster wealth, of greater influence in industrial and commercial lines, and in world-reaching trade conditions, call upon all laymen everywhere to stoutly resist the lure of ease, luxury and selfish pleasure, and to use these material means in Christian heroism of self-sacrifice, in liberality of giving, in planning largely for the extension of His kingdom.

Realizing the insistent and increasing needs of our Lord's work, shunning the peril to His people of the prevailing spirit of commercialism, we would call upon the brotherhood everywhere to join with us in these resolutions:

First—We beseech all to give themselves more fully to earnest, daily prayer; to rebuild and maintain the family altar in the citadel of the home; to look carefully how we walk, not as the unwise, but as the children of God, redeeming the time, and using every means of grace that we may rightly employ these lavish gifts of our God; finally to give to God and to the interests of His kingdom the supreme, the first, place in our lives.

Second—We urge upon all laymen the close and persistent study of missions, for knowledge begets interest, opens the doors of opportunity, reveals the mind of the Lord of the kingdom.

Third—We plead for the early introduction into every Baptist church, in country and in town, of an approved and business-like system of giving. We recommend the use of separate or duplex envelopes for the church expense fund, and for the benevolence fund, with a separate treasurer for benevolence, all of the above to be furthered by a wise committee on benevolence in each local church.

Fourth—We recommend that a laymen's missionary committee be formed or appointed in each district association, which committee shall arrange for a missions' campaign among the churches, and that laymen who are interested in missions be selected to visit the churches, going two and two, until each church within the association shall have been reached and enlisted.

Fifth—We believe that the universal practice of a system in giving is in line with scriptural teaching, and that giving at least one-tenth of one's income to the Lord is practical and productive of very gratifying results. We, therefore, urge upon all our brethren the adoption of the tenth as a minimum amount of proportionate giving that shall recognize our stewardship in administering all our possessions "as unto the Lord."

Sixth—We deplore the marked absence of our laymen from denominational meetings. Such meetings are the parallel of business men's trade associations and of farmers' institutes.

Clearly, therefore, it is the duty of our laymen to attend in larger number our district associations and our conventions, and we plead that our laymen shall give of their time and influence by participation in all such denominational meetings.

All of which is unanimously submitted by your special committee.

- J. C. MOSS, Chairman;
- LIVINGSTON JOHNSON,
- WILLIAM ELLYSON,
- J. F. BROWNLOW,
- W. B. CRUMPTON,
- A. V. ROWE,
- F. S. BIGGS.

In his talk Dr. Willingham told of the death recently of some of the oldest missionary service. "Remember, brethren, that 20 years ago, when I went into this work, we had but few workers; they worked and toiled and were called away, and now God calls on new ones to take their places." The speaker declared the missionary enterprise to have started in heaven and Jesus Christ to have been the first missionary. All true missionaries are His successors, he said.

We greatly enjoyed the trip from Birmingham to Chattanooga, as there were a number of pastors and laymen aboard whose fellowship was worth while. The return trip was also pleasant.

Dr. V. I. Masters, editorial secretary of the Home Mission Board, delivered a stereopticon lecture on "Home Mission Views," which was interesting, inasmuch as it gave an excellent idea of the conditions for evangelistic work among the mountain people of Tennessee and North Carolina. People in regions not accessible by railroads or even public highways are hungering for religion, and Dr. Masters contended that they should have more attention from the Baptists, or other denominations would capture them and the Baptists would lose prestige among a class of people more desirable to convert than any others in America.

A response to the address of welcome came through an address by A. Y. Ford, of Louisville, Ky., in which he laid particular stress upon the importance of men joining the missionary movement, for which women are so largely responsible at present. "While women are still the warmest advocates of missions," said Mr. Ford, "yet mission work is a man-sized job. The old story about the women's sewing societies making aprons for the heathen is out of date." He declared that if civilization ever meant anything to the countries of the far east it would be accompanied by the spreading of Christianity, for without Christianity the eastern nations would be a menace to the entire world.

Many delegates to the convention regarded the speech of W. L. Poteat, president of Wake Forest College, as one of the most forcible delivered during the convention. When the noon hour came and Dr. Poteat was in the midst of his argument, "Putting the Kingdom First," many delegates cried out for him to continue until he finished, even if it were not until night, with the result that he spoke until 12:30. The gist of his plea was that when people strive for riches the money gets them, but when they sought a divine end they gained all.

Dr. J. W. Gillon, secretary of the State Mission Board of Tennessee, spoke for 30 minutes on "The Place of State Missions in the Missionary Program," declaring that there is need of a new definition of the terms used when speaking of missions. State Missions, in the larger conception of the word, according to Dr. Gillon, is really the co-operation of all churches in the state in the task of evangelizing the territory they represent.

Dr. J. W. Million, president of Hardin College, Mexico, Mo., spoke about weak points in financial methods of mission work. "There has been too much of the old 'hard shell' doctrine where there were lean treasuries. From the fate of the churches of the old-time anti-mission Baptist we should arouse our mission by an every member canvass. If our church is going to succeed, you and I must take up the mission work now. Show the people how to work. We must reach the individual—not the crowd."

A. B. Caldwell, a well-known publisher of Atlanta, made a hit with his introductory remarks about the old "Blue Back Speller." He contrasted the amounts of mission offerings with the resources of American people. Mr. Caldwell reviewed the bank clearings, postal receipts, mineral resources and agriculture for the past year, the figures running high into the millions, while the average expenditure for Foreign Missions has been only 23 cents per capita, and for Home Missions only 15 cents. He declared that mission workers should undertake to conserve and utilize some of the great resources going to waste for the simple lack of means to handle it.

"The School on the Foreign Field" was ably handled by Dr. H. L. Winburn. He declared that there was never a nation existing with as completely an open door as China, and that now was the time to enter with a strong force of missionaries, not for direct evangelistic work, but for educating the natives, since it has been demonstrated that the usefulness of the native worker is becoming more significant every day. He thought that it was neither wise, necessary, nor economical or even possible with any amount of money, to send enough missionaries to the far east to accomplish the task. This was his plea for school work in China.

Dr. W. D. Powell, secretary of the State Mission Board of Kentucky, who spoke on "Homeless Churches," has a heart as big as his voice. He said that there are 3,500 organized churches in the south without their own buildings. Dr. Powell said he had spent the most of his life building churches and managing the settlement of debts on old ones. In telling of his conversion he said his relatives were all Presbyterians and worshipped in a splendid building near the new Baptist church, but Dr. Powell said he did not mind being the first of his family to become a Baptist; he did not think the difference mattered, for, as he expressed it, "Presbyterians are nothing on earth but dry Baptists."

After the session presided over by the Hon. H. S. D. Mallory a number of Alabamians got together and determined to raise funds to employ a layman's secretary in Alabama. Fifteen hundred dollars was subscribed, and the position was unanimously tendered to J. H. C. Latimer, the consecrated young railroad layman of Birmingham, who has the matter under prayerful consideration.

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FROM RANDOLPH.

Please find enclosed \$2 and move me up to 1914. My time was up the 1st of January. I have been a reader of the Baptist for a number of years, and enjoy reading it so much. Now, brother, I think I know the reason why it is so hard to get people to take the Baptist. You may speak to them about the paper, and they say, "It is too high. I can get a good weekly paper for 50 cents." Now that is true. But if they would try the Baptist a while and learn to love the cause it stands for I feel like they would be willing to pay the price—\$2.

We are a little cold at our church (Antioch). Brother P. G. Maness is our pastor. We only have monthly meetings, and Brother Maness has not been well for three months, and has missed two meetings. No preaching at all in January. Brother J. W. Mitchell preached for us in December. I hope our Sunday school is on the uplift. We have got the graded literature, and expect to order maps and blackboards in the near future. We will meet at the church now all the time, instead of the school house three Sundays in the month and one at the church. Hope our pastor will soon be well again, so he can fill his appointments, for we feel like we have missed a great treat when he fails to come.

Now, brother, you may put this in the Baptist if you think it will do. You are giving us a great paper now. I want the Baptist to continue to come to our home as long as I am able to pay for it. I will let you know if I want it stopped.

J. N. WOOLLEY.

The Amity church, New York City, of which Dr. Leighton Williams is pastor, following in the pastorate his father, Dr. William R. Williams, has been obliged to sell its house of worship to the Greek church. It will continue its organization, holding its services in a hall, and maintaining its hospital, dispensary and kindergarten work.

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if any one afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Building, Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

I have been taking the Alabama Baptist for a year, and now my subscription has expired. Please stop it, as I am not able to take it any longer, and besides that, my husband is a Methodist and he doesn't want me to subscribe for it. Please don't send it any longer, and oblige your friend and sister in Christ—Mrs. _____

FEATHER BED BARGAINS.

\$8.40 brings you one New 36 lb. Feather Bed and one pair 6 lb. New Feather Pillows. Agents wanted. Big pay. Address Southern Feather & Pillow Co., Dept. 11, Greensboro, N. C.

FOR SALE.

Church Pews, Pulpit Furniture and Electric Chandeliers. Address, A. L. CANTELOU, Montgomery, Ala.

SOMETHING NEW!

Ideal POULTRY TABLETS

WILL cure and prevent Roup, Cholera, Diarrhea, Gapes, Sorehead, Chicken Pox, Frost Bites, Diphtheria, Pip, Canker, etc.

KEEPS POULTRY HEALTHY STOPS LOSSES AND INCREASES PROFITS "DROP TABLET IN DRINKING WATER" "IT WILL DO THE BEST"

Economical and convenient. Suggested by a prominent poultry breeder and prepared upon his and others advice.

One Breeder says—"You have the best Roup and other membranous remedy for poultry I have ever tried. The ingredients are not only a preventative of Cholera, Roup, Sorehead, etc., but will eradicate the disease germs from poultry. In convenient form which means much to busy poultrymen." Hartsville, Ala. J. A. THOMAS.

At Dealers or from us postpaid.
 50 tablets, 25c; 125 tablets, 50c;
 500 tablets, \$1.00.
 YOUR MONEY BACK IF IT FAILS
 Pocket book and booklet FREE on request

BLACKMAN STOCK REMEDY CO., Chattanooga, Tenn.



EASTER

In the Sunday-School

Have Good Music

Remember we carry the services of all publishers. Free sample copies of Easter services will be mailed on request. Enclose 5 cents to pay postage.

Easter Offering Envelopes for Individual Giving

Envelope No. 1. Lithographed in colors with space for name, date, and amount. 2 x 3 1/4 inches. 30 cents per hundred; \$1.25 for five hundred; or \$2.50 per thousand, not prepaid.

Collection Envelopes

No. 178 S. Easter Lily Collection Envelope. With a cluster of lilies printed in purple on white envelope with slot, encircled by fifty small lilies, each to be marked "X" when sold at the amount agreed upon. Size of envelope, 3 1/4 x 5 1/4 inches. Special, 75 cents per hundred, postpaid.

American Baptist Publication Society
 1701-1703 Chestnut Street
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Fine Table Meal

Pure, wholesome, nourishing table meal cannot be ground with cheap mills—mills that are made merely to sell.

Those who use

Monarch Mills

can tell you how easy it is to grind the best meal, and how profitable they find grinding for their neighbors. If you will write us stating the kind and amount of power you have, we will tell you some facts about meal grinding that will surprise you.

SPROUT, WALDRON & COMPANY
 Box 430, Muncy, Pa.

NEW BEAUTY IN ONE WEEK

Ladies everywhere are learning the great value of Beautiola, the remedy that removes brown spots and Freckles, modifies Wrinkles and aids in permanently curing Pimples, Black Heads and all facial blemishes. Price 50c per box. Agents wanted. BEAUTIOLA COMPANY, Dept. 1, Beautiola Bldg. 2924 Olive Street, St. Louis, Mo.



Make \$75 to \$200 Monthly

NO EXPERIENCE NECESSARY
 THAT'S what a position with McConnon's is worth to you. Most reliable terms and best profits. We have positions open now for the right man who is ambitious to have a business of their own. No matter where you live, write for our plan to start you in business. Free course in salesmanship worth many dollars to any man. This advertisement will prove the foundation of your fortune if you answer it and take advantage of the opportunity it will bring you. For full particulars write to McConnon & Co., Wm. Bldg., Mention this paper.

USE HEEL & TOE
 Save \$10—costs 10c
 Silk hose, skirts, shirt waists, gloves, all delicate fabrics absolutely will wear five to ten times as long. A scientist's discovery—just apply where friction comes—no trouble. Send 10c if your dealer does not have it. Agents Wanted.
 HEEL & TOE MFG. CO.,
 From Selzer Bldg., Baltimore, Md.

FISH Let us tell you how to catch them where you think there are none. We make the famous Double Muzzle Wire Fish Basket. Greatly improved this year. Write
EUREKA FISH NET CO., Griffin, Ga.

SAW YOUR WOOD
 RUNS EASY
 BACKACHE
 ONLY \$1.00
 LARGELY CARRIED
 TREES
 With a FOLDING SAWING MACHINE, 9 CORDS BY ONE MAN IN 10 HOURS. Send for Free catalog No. E37 showing low price and testimonials from thousands. First order sources agency, Folding Sawing Mach. Co., 161 W. Harrison St., Chicago, Ill.

Excelsior Steam Laundry
 GEO. A. BLINN & SON, Proprietors
 The Old Reliable Firm
 Our Patrons Our Best Advertisers
 Once a Customer Always a Customer
 GIVE US A TRIAL
 1807 2nd Ave. Birmingham, Ala.

Mrs. Winslow's Soothing Syrup
 Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

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 Learn TELEGRAPHY and TYPEWRITING in the South's "Oldest, Largest and Best Telegraph School" (Est. 1858). Endorsed by Railway Officials. Railroad wires in school. Big demand for telegraphers. Course completed in 4 to 6 months. Positions paying \$60 to \$85 a month secured our graduates, under written guarantee, or tuition refunded. Rapid promotion. School open year round. Enter any time. Expenses reasonable. Large descriptive catalog sent free. Write today. SOUTHERN SCHOOL OF TELEGRAPHY, Lock Box 283, Newnan, Georgia.

The Best Way
 The use of the INDIVIDUAL COMMUNION SERVICE has increased the attendance at the Lord's Supper in thousands of churches. It will do so for your church. Send for illustrated price list.
 INDIVIDUAL COMMUNION SERVICE CO.
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TRUSS WEARERS
 FREE attention! The PLAPAO-PADS are different from the truss, being medicine applicators made self-adhesive purposely to hold the parts securely in place. No straps, buckles or springs—cannot slip, so cannot chafe or compress against the public bone. Thousands have successfully treated themselves at home without hindrance from work and conquered the most obstinate cases. Soften and soothe—easy to apply—Inexpensive. Awarded Gold Medal. Process of recovery is natural, so no further use for truss. We TRIAL OF PLAPAO prove what we say by sending you Trial of Plapao absolutely FREE. Write TO-DAY. Address, PLAPAO LABORATORIES, Bldg. 132, St. Louis, Mo.

THE DEATH ANGEL VISITS

And Takes From Us the Oldest Person in Our Community.

Mahala Howell was born in 1813; joined the Methodist church in early life; was married to Allen Grubbs in 1830; later joined the Baptist church. She was a charter member of Mt. Zion, of which church she remained a faithful member till death. She was the mother of nine children—five boys and four girls. Her husband six children preceded her to the spirit land. She was buried at Mt. Zion after appropriate services by her pastor, Rev. F. M. Leath. In a few well-selected words her son, John, aged about 70, paid great honors to the memory of his departed mother. She was loved and respected by all who knew her. A host of relatives and friends assembled to pay the last tribute of respect.

She has left the shores of time, Where mingled waters roll, To join her loved ones over there In the beautiful home of the soul.
 R. F. WOOTEN.

OBITUARY.

In Memory of Little Eugene, Son of Eugene and Ida Wilkins, of Gamble Mines, Ala., Who Was Born March 10, 1911, and Died May 2, 1912.

Dear little Eugene! Nearly 14 months he was the joy and gladness of the home his death made sad and desolate.

Do they miss him? Ah! who but a bereaved father and mother can tell how much he is missed.

It was little Eugene that caused father to quicken his footsteps as he neared home. It was the sweet baby laughter and tender arms outstretched to welcome papa that made the homecoming bright and joyous.

Mother's arms were never too tired to hold her baby. Ministering to his needs and wants was a joy. Every morning he was a new treasure. So many times mother walked with noiseless footsteps to the bedside, where he lay sleeping eager to see the bright, laughing eyes. Baby did not know it, but he was the prince of the home. All father's and mother's hopes were centered on him, and now eyes that glowed with pride and tenderness are dimmed with tears of agony, and in their deep sorrow they almost wonder, "Why did God take our precious baby?" Listen! Baby had a mission here, and its mission was finished. God called him to that eternal home, not made with hands, where no sorrow or pain cometh to mar its brightness, and where peace, joy and gladness shall reign. There will be no night there, for the Lamb of God is the Light thereof. Oh, how forcibly we are reminded of the words of Jesus: "Lay not up for yourselves treasures on earth, where moth and rust doth corrupt, and where thieves break through and steal; but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through or steal."

Sorrowing father and mother, weep not for little Eugene, but rather thank God for the joy and blessing he was while serving his short pilgrimage here. It was short, we know, and the parting so sad, but Christ went home to prepare places for us, and baby has

only reached the goal first, and up there his face will not be drawn with pain, the sweet childish voice will not be weak from suffering, but "me thinks" his eyes are bright and his voice rings with gladness as with the angels he sings the songs of Moses and the Lamb.

Your hearts are hungry for baby while he is away, and, dear hearts, just so our Heavenly Father is sad and grieved when we, His children, are away from Him.

Weep not for the baby, but press on and upward in the narrow way of life eternal, seeking to do the will of the Master. Step by step let us climb, and our Father, who is strong and tender, will lead us from high to higher, and the glorious light of His love will drive out from our human hearts sorrow and sadness, and then "we shall be satisfied when we awake in His likeness."

God's will is best, and—

"When the storms assail us,
 Beating round our bark,
 We can trust our Pilot
 Tho' the night be dark.
 By and by we'll see Him,
 Then we'll understand
 Why each sad bereavement
 Points to Glory land."
 (MRS.) FLORENCE CHANDLER.

FROM WADLEY.

I am serving two churches, and I have got one of them to enter into a covenant to take a special interest in praying around the fireside for their families and to work more for the lost in the community, and we can see already that they have done good. I think where a great many preachers do not accomplish better work than they do is because they don't push the laymen out and get them to work. There is a specific work for every member to do, and if we ministers will suggest some work and just pin right down on them they will take hold, and we will be surprised at the results. How much good the churches could do in the world if they would organize and go to work. For instance, some man or woman in the community has a boy or girl, and they need help to bring them to Christ. If the church was organized they could come together and decide who would have the most influence over the child and get them to talk to them about Christ and try to show them the way of life, and report the results to the rest; and if he fails send others to see them. By this means we can do good, for I have experienced just such work. Now, if anybody objects to this plan, why suggest a better one, and get the church to work for Christ.

My other church is a little hard to get to work as I would like them to, but I think they will do some good work this year. We have great opportunities in this section. We can go to meeting every Sunday. But we are not using our time as we ought to. I mean the people generally. Pray for me, that I may endure hardness as a true soldier of Jesus Christ and stand for God.
 A. W. GREGG.

Cancer—Free Treatise.

The Leach Sanatorium, Indianapolis, Indiana, has published a booklet which gives interesting facts about the cause of Cancer, also tells what to do for pain, bleeding, odor, etc. Write for it today, mentioning this paper.

FREE Package of MEDICINE

For All Diseases of the **KIDNEY AND BLADDER**
 RHEUMATISM, BED WETTING,
 INABILITY OF YOUNG OR
 OLD TO CONTROL
 THEIR WATER.

Write us today, giving full history of your case, your age, occupation, etc., and we will send you some good, honest advice and a 50c package of ROWAN'S PASTILLES absolutely FREE.

What they will do for you: They will cure your backache, strengthen your kidneys, correct urinary irregularities in young or old, build up the worn out tissues, and eliminate the excess of uric acid that causes rheumatism and skin diseases. Prevents Bright's Disease and Diabetes, and restores health and strength.

Address,
C. H. ROWAN DRUG CO.,
 Dept. 3. Chicago, Ill.

GEORGIA-ALABAMA BUSINESS COLLEGE,



Eugene Anderson, President.

453 Cherry Street, Macon, Ga. Write for illustrated catalog, free. Best employment proposition in America. Special rates for a short time.

SHRUPTINE'S 1913 SEED BOOK
 NOW READY Standard varieties for the South. Highest quality field and garden seed. Fresh, hardy and true to name. Write for free copy at once.
 SHUPTINE CO., Savannah, Ga.

A 10-Cent Package of
DR. LORD'S HEADACHE POWDERS
 Will cure one head 4 times or 4 heads one time. Money back if they fail.
 Price 10 and 25c at all druggists or by mail on receipt of price.
 COLLIER DRUG CO., Birmingham, Ala.

A VOLUME OF DR. HAWTHORNE'S SERMONS.

Rev. J. B. Hawthorne, D. D., famous as one of America's most eloquent pulpit orators, consented a short time before his death to the publication of a volume of his sermons, and his thousands of friends will doubtless gladly avail themselves of the opportunity to enjoy, by reading, the wonderful productions of his great brain and loving heart. The books are being sold for the benefit of his widow. The Baptist has the privilege of offering a few volumes at a reduced price—\$1.25 per copy. Send the money to H. H. Cabaniss, 128 Marietta street, Atlanta, Ga., and the book will be promptly sent.

6% PAID ON SAVINGS AND TIME CERTIFICATES
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 Write for free literature and statement
 SECURITY SAVINGS & LOAN CO.
 F. W. Dixon, Pres. Birmingham, Ala.

MORTGAGE FORECLOSURE SALE NOTICE.

Default having been made in the payment of a debt secured by mortgage executed to the undersigned, W. L. Klein, on to-wit: the 17th day of February, 1909, by Harry A. Speaker and wife, Elizabeth Speaker, and which said mortgage is recorded in the office of the Probate Judge of Jefferson county, Alabama, in book 531, on page 27, of the records of mortgages therein, I, the undersigned, W. L. Klein, will sell under the power in said mortgage on Monday, the 17th day of March, 1913, at the court house door in the city of Birmingham, Jefferson county, State of Alabama, during the legal hours of sale, at public outcry, to the highest bidder for cash the following described real estate, to-wit:

The south half of lots number twenty-one (21) and twenty-two (22), in block number two hundred and twenty-nine (229), as shown and designated in the plat and survey of the Elyton Land Company in the city of Birmingham, Alabama. The lot hereby conveyed being more particularly described as follows: Begin at the intersection of the west line of Twenty-fifth street and the north line of Avenue H, or Eighth avenue, South; run thence in a northerly direction and along the west side of Twenty-fifth street fifty (50) feet; run thence in a westerly direction and parallel with Avenue H, or Eighth avenue, South, one hundred (100) feet; run thence in a southerly direction and parallel with Twenty-fifth street fifty (50) feet to the north line of Avenue H, or Eighth avenue, South; run thence in an easterly direction and along the north side of Avenue H, or Eighth avenue, South, one hundred (100) feet to the point of beginning, situated in Jefferson county, Alabama.

Default having been made in the payment of the debt secured by said mortgage, said sale will be made and had for the purpose of paying the debt secured by said mortgage, together with all costs of foreclosing same, including a reasonable attorney's fee therefor.

W. L. KLEIN,
Mortgagee.

W. T. Hill, Attorney for Mortgagee.
feb12

NOTICE TO NON-RESIDENT.

The State of Alabama, Jefferson County—City Court of Birmingham. E. H. Cabaniss and Sydney J. Bowie, Doing Business Under the Firm Name and Style of Cabaniss & Bowie, Plaintiffs, vs. W. H. Gregory, Defendant—Attachment.

Whereas, E. H. Cabaniss and Sydney J. Bowie, doing business under the firm name and style of Cabaniss & Bowie, as plaintiffs in said cause, have obtained an attachment out of this court, issued on to-wit: the 17th day of December, 1912, against the estate of the said defendant, W. H. Gregory, which attachment has been levied upon the following described real estate as the property of said defendant, to-wit: Lots 18, 19, 20 and 21, between Chestnut and Cherry streets, according to the map of Forest Hill, as recorded in volume 71, on page 339, in the office of the Judge of Probate of Jefferson county, Alabama, said property being further described as being situated in the S. E. 1-4 of the S. W. 1-4 of section 32, township 17, range 2 west, in Jefferson county, Alabama. And whereas, it appears that the said W. H. Gregory, defendant as aforesaid, is a non-resident of the State of Alabama, and resides in the city of Louisville, State of Kentucky. Now, therefore, the said W. H. Gregory, wherever he may reside, is hereby notified of the levy and pendency of said attachment.

Witness my hand this 31st day of January, 1913.

SAM M. BLAKE,
Clerk and Register.
feb12

WANTED: A MAN OR WOMAN all or spare us. Work at home or travel. Experience not necessary. Nothing to sell. **GOOD PAY.** Send stamp for particulars. Address M. S. I. A., 531 L. Bldg., Indianapolis, Indiana.

DROPSY Treated. Quick relief. Remove swelling and short breath in a few days, usually gives entire relief in 10 to 15 days and effects cure in 30 to 60 days. Write for trial treatment Free. Dr. G. B. GREEN'S SON'S, Box 1, ATLANTA, GA.

A SELECT SUMMER CLUB.

Located high up in the Blue Ridge mountains of North Carolina, one mile west of the picturesque town of Hendersonville, and overlooking that city by some two hundred feet, is what is proving to be one of the south's most popular attractive and exclusive summer resorts—South Carolina Club, a summer club for select Southerners, organized by a party of progressive South Carolinians.

This Club is truly richly favored with those features which go to make an inviting summer place. A cool, bracing climate, unrivalled view of all the high mountains in the Blue Ridge, a tranquil lake bed fed by bold mountain streams; cool springs; lovely drive and walkways, rhododendron, oak and chestnut groves, and a commodious and inviting Club House. It is also fortunately located within a few minutes trolley ride from the shopping district and railroad station of Hendersonville.

The management of the South Carolina Club has spared no pains to maintain a select club for Southern families of refinement and culture, and the plan upon which it is operated not only accomplishes this, but reduces the living expenses of members to a minimum. Membership can only be obtained through the purchase of a share of stock, which participates in the earnings of the Club and gives the holder the privilege of all Club benefits, as well as meals at the Club House at a very low rate. Excellent cottage sites are reserved for members, and the erection of the building looked after by the management if so desired. Both the Club House and the cottage enjoy all modern conveniences, electric lights, baths, telephones, etc., while the Club grounds are easily and quickly reached from the railroad station and shopping district of Hendersonville, by trolley.

The Club is not an experiment, but a proven success, demonstrated by the fact that the best families from several Southern states have chosen it as their summer homes since it first opened in 1911, and that new members are expected from practically every part of the South the coming season. Full particulars and illustrated booklet may be had free of charge by writing the Secretary and Treasurer, Mr. Howard Caldwell, Columbia, S. C.

AN ARTICLE OF VALUE FREE.

Readers of this paper who are troubled with burns, bruises, boils, carbuncles, old sores, ulcers, felons, poisonous bites or from skin diseases of any nature, will welcome the following news. Dr. W. F. Gray & Co., 801 Gray Bldg., Nashville, Tenn., manufacturers of the celebrated Gray's Ointment, will be pleased to send a free sample of this preparation to anyone who will write, in order that those suffering may test personally and without cost the great value of the ointment in relieving such troubles. Mr. G. S. Byrd, of Williamsburg, Ky., says this of Gray's Ointment: "My wife suffered for more than three years with chronic sores on her lower limbs. She tried a number of doctors without benefit. One advised scraping the bone as the only cure. We purchased and used one box of Gray's Ointment and the one box cured the sores entirely." This is strong evidence, but more convincing proof is an actual trial, so send for free sample. Regular size, 25c at druggists or by mail from the above company.

We are a Sunbeam band in Northern Alabama with a membership of a little over 100. After being disbanded for quite a while, we reorganized last January, with Miss Arrie Moody as our leader. The free will offering from the band Thanksgiving amounted to \$25. We shall try to do our very best for our Christ during this new year. With best wishes to every band in Alabama, I am—Rhoda Hargett.

RESIGNATION OF DR. A. B. METCALFE ACCEPTED.

The resignation of Dr. A. B. Metcalfe, pastor of the Fifth Avenue Baptist church, was accepted by the church on Sunday morning, to take effect April 1. Dr. Metcalfe will remain in Rome until that time, and has not yet decided upon his plans for the future.

The doctor tendered his resignation a month ago, and action was deferred until Sunday, his friends hoping that he might be induced to withdraw it. He was firm in his determination to resign, however, and upon his insistence the resignation was accepted.

The relations between the pastor and the church are most harmonious. During his pastorate of two years the church has practically doubled in membership, and about \$2,000 was expended on the building. Dr. Metcalfe in his sermon Sunday declared that he would assist the church in securing a competent successor, and at the request of the church he will remain until April 1, instead of March 1, the date named in his resignation. The best wishes of the church will follow him wherever he may go.

It is an interesting coincidence that the pulpits of the three largest Baptist churches in the city have all been vacated by resignation of the pastors since January 1, 1913. Dr. I. A. White left the pastorate of the South Broad Baptist several weeks ago, and Dr. R. Headden resigned one week ago, to take effect when his successor is chosen, but Dr. Headden has been elected as pastor emeritus of the First Baptist church for life.—Rome (Ga.) Tribune-Herald.

Rev. F. M. Woods is spending this month in Florida with his old friend, Rev. S. M. Adams. He is "up for repairs till the weather is better." By the way, his churches, Plantersville and Maplesville, gave me more money for State Missions, all things considered, than any other two churches visited by me in January. I am down for work in Mobile, Washington, Marengo and Perry counties for the month of February. Our State Board of Missions is going to raise that deficit by the convention if the brethren in the state can only half way realize the need of the work in the state. Everybody ought to help and thus lift this embarrassing debt. Let's all get at it and raise it—EVERYBODY.—S. O. Y. Ray.

One of the most effective and satisfactory evangelists that I ever had in my church was Brother R. D. Garland, Travelers' Insurance building, Richmond, Va. He is a layman after the order of D. L. Moody, and did a work for our church that will always be held in grateful memory. I have just learned that he is available for four weeks in meetings, and if any church in Alabama wants a gracious blessing they can write to Brother Garland and hold me responsible for his work. He is one of the field secretaries of the State Mission Board of Virginia. I hope one or more Alabama churches can use him at once. Sincerely—L. O. Dawson, Tuscaloosa.

We regret to learn of the death of our esteemed friend, I. G. Hill, who was buried at Roanoke on the 13th inst. He was a loyal friend.

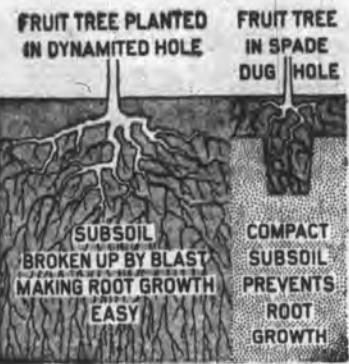


Diagram of Soil Section.

There are some features of this question of cost, however, that deserve serious consideration on the part of those interested in the future success of their orchards. Many people deceive themselves when they attempt to figure cost. According to those who have used dynamite for tree planting, the loss of trees planted in that way is considerably lower than must be expected of trees planted in spade dug holes.

Mr. J. H. Baird, Superintendent of the famous Hale Georgia Orchard of Fort Valley, Ga., one of the most experienced and highly trained orchardists in the United States, says that Mr. Hale's loss of trees planted with dynamite will not exceed 2%, whereas the trees planted on their Georgia properties in the old-fashioned way have suffered losses of around 50%.

Kansas Woman Helpless.

Lawrence, Kas.—Mr. J. F. Stone, of this city, says: "My wife suffered for ten years from womanly troubles, during two years of which she was totally helpless. She was examined by many physicians, some of whom gave her up to die. Finally she began to take Cardui, and since then has greatly improved in health." The tonic, strengthening and restorative effects of Cardui, the woman's tonic, on the womanly constitution, are the most valuable qualities of this popular medicine. Cardui acts specifically on the womanly constitution. Half a century of success proves that Cardui will do all that is claimed for it. Try it for your trouble.

MUST WE PROVE IT?

Must we prove to you that Tetterine really does relieve Tetter, Eczema, Ringworm, Pimples, Salt Rheum, and most any other form of skin disease, before you will try it at 50 cents? We can and will gladly do it. Doubting Thomases are our best friends when once convinced. However, if you are willing to risk it, get a box from your druggist or by mail from Shuptrine Company, Savannah, Ga. Price 50 cents.

We had a very pleasant service at Gilliam's Spring church Saturday, the 1st of February, but we called off our Sunday service on account of the burial at the same place at 1 o'clock Sunday of old Sister Williamson, one of the charter members of our church, who was called to her long home on Saturday, February 1. Yours to serve—Rev. W. T. Cambron.

One Stroke Gets the Water
Steam, gas or hand power.
Dealers and Agents wanted.
E. Z. FORCE PUMP CO., Winston-Salem, N. C.

Church Bells
Memorial Bells a Specialty.
Atlanta Bell Foundry Co., Atlanta, Ga., U.S.A.

MORTGAGE FORECLOSURE SALE NOTICE.

Default having been made in the payment of the debt secured by mortgage executed to the undersigned, W. L. Klein, on to-wit: the 17th day of February, 1909, by Harry A. Speaker and wife, Elizabeth Speaker, and which said mortgage is recorded in the office of the Probate Judge of Jefferson county, Alabama, in book 626, on page 273, of the records of mortgages therein, I, the undersigned, W. L. Klein, will sell under the power in said mortgage on Monday, the 17th day of March, 1913, at the court house door in the city of Birmingham, Jefferson county, State of Alabama, during the legal hours of sale at public outcry, to the highest bidder, for cash, the following described real estate, being situated in Jefferson county, Alabama, to-wit:

The north half of lots 21 and 22, in block 229, as shown and designated in the plat and survey of the city of Birmingham, Jefferson county, Alabama, as made and laid off by the Elyton Land Company. The two fractional lots hereby conveyed being more particularly described as follows: Begin on the west line of Twenty-fifth street, 50 feet north of its intersection with the north line of Avenue H, or Eighth avenue, South; take this for the initial point or point of beginning; run thence in a easterly direction and along the west line of Twenty-fifth street 50 feet; run thence in a westerly direction and parallel with Avenue H, or Eighth avenue, South, 100 feet; run thence in a southerly direction and parallel with Twenty-fifth street 50 feet; run thence in an easterly direction and parallel with Avenue H, or Eighth avenue, South, 100 feet to the initial point or point of beginning.

Default having been made in the payment of the debt secured by said mortgage, said sale will be made and had for the purpose of paying the debt secured by said mortgage, together with all costs of foreclosing same, including a reasonable attorney's fee therefor.

W. L. KLEIN,
Mortgagee.

W. T. Hill, Attorney for Mortgagee.
feb12-3t

Mrs. Powell Almost Dead.

Dry Ridge Ky.—"I could hardly walk across the room" says Mrs. Lydia Powell of Dry Ridge "before I tried Cardui. I was so poorly I was almost dead. Now I can walk four miles and do my work with much more ease. I praise Cardui for my wonderful cure." Cardui is successful in benefiting sick women because it is composed of ingredients that act specifically on the womanly constitution, relieving headache, backache, irregularity, misery and distress. Only a good medicine could show such continual increase in popularity as Cardui has for the past 50 years. Try Cardui, the woman's tonic.

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 5th Day of February, 1913.

Estate of J. D. Chichester, Deceased. This day came Minnie J. Chichester, executrix of the estate of J. D. Chichester, deceased, and filed her account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 17th day of March, 1913, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,
Judge of Probate.

If you want your paper stopped be sure and give the name of the post-office where you get it. Frequently we get requests to please stop it, but can't do so as the party fails to give postoffice and often times the post mark can't be read. Write your name and address plainly.

A VISIT TO THE ORPHANAGE AT EVERGREEN.

It was my great pleasure and privilege to visit our Baptist Orphanage at Evergreen a short time ago. I felt fully repaid for the trip I can assure you, for I found many things that made my heart glad. I only wish that more of our good women of Mobile would visit this Home and see the 105 happy faces of the boys and girls who are being so kindly and carefully trained.

Mr. Reynolds, the general manager, has shown great wisdom in the selection of his helpers in the work. In a talk with them I learned that the real object of the Home was not only to provide food, clothing and shelter for the children, but also to make for them an ideal home life and to try to equip each one for his or her life work. All are given thorough training along all lines.

The situation of the Home is to my mind ideal. There are about 80 acres of land, which, besides affording grounds for garden and farm, give ample play room for the 50 or more boys. Not once did I see a look of displeasure on any of the faces while at work at the task assigned them. Truly they are a happy and contented set of boys and girls. Pleasant memories of this visit shall always remain with me.

Now, just a word or two as to their needs. Comfortable beds and mattresses are sadly needed. Both have been in use for some time and show continuous service. Can't we Baptists of the state meet these needs by the 1st of March? They prefer to have this contribution made in money, for of course they will want all the beds alike.

As many of you know, on March 10 they expect to celebrate the twentieth anniversary of the orphanage.

I earnestly hope and pray that this Home and these dear children may become the burden of our hearts and prayers and that God's richest blessing may abide with them always.

CARRIE A. BARCLAY.

A wedding of much interest is that of Miss Emma Stovall, of Birmingham, and Mr. J. S. Sanderson, of Maplesville. At the home of the Baptist pastor, Rev. F. M. Woods, at Maplesville, Ala., a most beautiful marriage was solemnized on Sunday evening, February 2, at 6 o'clock, Rev. Chambers, of Stanton, officiating. The tying of the love-knot made one of the southland's loveliest daughters the bride of a most promising young Alabamian, whose business interests with the Twin Tree Lumber Company at Maplesville has made him quite a favorite there. Both bride and groom hold responsible positions with the Twin Tree Lumber Company. Immediately after the marriage a four-course dinner was served, only a few friends being present.

You ought to have seen our pastor, Brother W. C. Bledsoe, last fourth Saturday and Sunday. As he came into Antioch church he walked in as active as a school boy of 16. He hadn't been there since November, as he visited his daughter in Texas in December. I want to say to you he preached two good sermons. He is young in mind yet. I wish you and your family a happy and prosperous year. May this be a year when we all will appreciate the many blessings of our Heavenly Father more so than in the past.—(Mrs.) Ida B. Hill.

JUDSON NOTES.

We are receiving letters daily from former "Judson girls" in regard to the jubilee celebration. Some say they are coming; all are deeply interested, and many are sending in their subscriptions for the history. Dr. Sherman, the second and much loved president of the Judson, who at the age of 97 is still living at Chicago and still interested in the school, sends us 10 subscriptions, accompanied with the money. We hope that he may possibly be able to come and be present at our jubilee. He was a tutor at the State University before coming to Marion, and taught Basil Manly, Jr., his Latin and Greek for entrance into the university, so Dr. Sherman writes to Miss Manly.

Dr. Bomar, Prof. Walter Murfee and Mr. S. V. Woodfin, one of our trustees, went to Chattanooga this week to attend the Baptist Laymen's Convention.

Mrs. Lloyd was called to her home at Pine Apple by the sad news of the death of her father in Tampa, whither he had gone for his health. Mrs. Lloyd, who was Miss Lily Carter, bears a distinguished name as the widow of Francis Bartow Lloyd, the "Rufus Sanders" of the Montgomery Advertiser articles so much enjoyed and admired some years ago. In Miss Pickett also, our efficient librarian, we have another famous name, famous in other states than Alabama, for she is the granddaughter of Col. Albert James Pickett, who wrote the delightful "History of Alabama," and who was baptized into the Montgomery church by Dr. I. T. Tichenor.

Recent guests to the Judson have been: Mrs. Ingram, of Anniston, to visit her daughter, Miss Lorena; Miss Bessie Terry, of Meridian; Miss Nancy Henderson, of Monroeville, who accompanied her sister to school, Miss Alma Brown Henderson; they are nieces of our charming lady principal, Miss Margaret Brown.

In the art studio we are having some beautiful china fired nowadays, for the Judson has its own kiln; and it is very pretty to see the cups and rose bowls and ice plates coming out with their beautiful designs and to know that as things of beauty they will be a joy forever. The art students are also drawing their own valentine designs, and more wonderful still, their own faces, so that one day we shall have another Madame LeBrun, with her own lovely portrait, among the art students of the Judson.

L. M.

Please change the address of my paper from Ramer to Georgiana, Ala., Route 2, where we have just moved to our new field of labor—four churches in Butler county. Some of the good people of Mt. Pleasant church met us with a nice pounding of all kinds of good things to eat, and in addition to this Sardis church, one of the churches in our field, sent us a two-horse wagon load of good things, such as fresh meats, potatoes, syrup, tomatoes and fruits. Truly we are in a land flowing with milk and honey. Pray for us that we may be used as agents of God to lead this people to higher planes of Christian living. Yours for Christ—B. M. Barnett.

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Best Cough Syrup. Tastes Good. Use in Time. Sold by Druggists.
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With skilled watchmakers and complete facilities for high grade repair work, from the simplest clock movement to the most intricate watch mechanism.

Expert, prompt and economical service in all cases. We invite comparison of the quality of our work and the reasonable prices charged with any repair done elsewhere.

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JEWELERS—OPTICIANS
ESTABLISHED 1878
18 DEXTER MONTGOMERY, ALA.
Catalog Free.

MORTGAGE FORECLOSURE SALE NOTICE.

Default having been made in the payment of the debt secured by two mortgages executed by J. A. Durham and wife, E. C. Durham, one executed to the undersigned, James F. Sulzby, on the 9th day of June, 1906, and recorded in volume 428, page 50, of the records of mortgages, in the office of the Probate Judge of Jefferson county, Alabama, and one executed on the 15th day of December, 1906, and recorded in volume 440, page 119, of the records of mortgages, in the office of the Probate Judge of Jefferson county, Alabama, the undersigned, James F. Sulzby, will sell, under the power in said two mortgages, on Monday, the 10th day of March, 1913, at the court house door in the city of Birmingham, county of Jefferson, state of Alabama, during the legal hours of sale, at public outcry, to the highest bidder, for cash, the following described real estate in Jefferson county and state of Alabama, to-wit:

Lots number twelve (12), thirteen (13), fourteen (14) and fifteen (15), according to map and survey of Copeland's property, which said map of said survey is recorded in the office of the Probate Judge of Jefferson county, Alabama, in map book one (1), page twenty-five (25); and all being in block one (1) of said survey, said property being the same deeded to J. A. Durham by deed recorded in office of the Probate Judge of said county in book 252, page 579; also lots number one (1) and two (2) of J. S. Wood's, J. B. Gibson and G. A. Gibson's survey in Woodlawn, Alabama, a map of said survey being recorded in the office of the Probate Judge of Jefferson county, Alabama, in map book 3, on page 3, said lot 2 being the same lot conveyed by Mary A. Perkins to Joseph A. Durham by deed recorded in office of the Probate Judge of said county in deed book 209 page 557 all of said property being situated in Woodlawn Alabama and the present residence of grantors.

Default having been made in the payment of the indebtedness secured by the two mortgages above described, this sale will be made for the purpose of applying the proceeds thereof to the payment of the indebtedness secured by said two mortgages, together with all costs of foreclosure, same including a reasonable attorney's fee therefor.

JAMES F. SULZBY,
Mortgagee.

W. T. Hill, Attorney for Mortgagee.
feb5-3t

SOLID GOLD
These two Kings Pills for selling even the most "stagnant" blood. Tablets in 30 days. One solid gold. Address: HERB Medicine Co., Room 50 Cincinnati, Ohio.

Whittemore's Shoe Polishes

FINEST QUALITY LARGEST VARIETY



"GILT EDGE" the only ladies' shoe dressing that positively contains Oil. Blacks and Polishes ladies' and children's boots and shoes, shines without rubbing, 25c. "FRENCH GLOSS," 10c.
"STAR" combination for cleaning and polishing all kinds of russet or tan shoes, 10c. "DANDY" size, 25c.
"QUICK WHITE" (in liquid form with sponge) quickly cleans and whitens dirty canvas shoes, 10c. & 25c.
"BABY ELITE" combination for gentlemen who take pride in having their shoes look A. 1. Restores color and lustre to all black shoes. Polish with a brush or cloth, 10 cents. "ELITE" size, 25 cents.
If your dealer does not keep the kind you want, send us the price in stamps for full size package, charges paid.
WHITTEMORE BROS. & CO.,
20-26 Albany Street, Cambridge, Mass.
The Oldest and Largest Manufacturers of Shoe Polishes in the World.

DIED IN HER NINETIETH YEAR.

"Aunt Mag" Watson, as she was generally called, was born in Monroe county, Alabama, November 21, 1823, near the present town of Perdue Hill. Her parents, Dr. John Harrington and wife, moved to Wilcox county, near Fatama, Ala., where she died January 8, 1913. Her husband died in 1860. She was baptized into the fellowship of Enon Baptist church, Fatama, Ala., in 1856. For a number of years her hearing was deficient, and she could not go to church. Then the dreadful cancer set upon her face and worked its way to the brain, and death, the officer God has in the world, called for victory and she had to go.

O, she bore her affliction so Christ-like. She had always been full of life and joy.

She leaves two daughters—one the widow of J. E. Burson and the other the wife of John F. Burson, at whose home she died.

The writer, who had been her pastor for 17 years, officiated at her burial.

Weep not, loved ones. God hath taken her. He knows best, and after a while we will know the rest.

A. P. MAJORS.

WATERMELON, CANTELOUPE AND COTTON SEED.

Choice varieties, high bred seed. Watermelon, \$1 per lb. Canteloupe, \$1 per lb. Cotton Seed, \$1 bushel. Can ship in quantity. It pays to plant good seed. W. R. McKay, Maxton, N. C.

If you want your paper stopped be sure and give the name of the post-office where you get it. Frequently we get requests to please stop it, but can't do so as the party fails to give postoffice and often times the post mark can't be read. Write your name and address plainly.

DEATH OF REV. M. A. HOFFMAN.

The recent tragic death of Rev. M. A. Hoffman, of Clayton, Ala., but engaged in teaching at Howard College, has caused deep sorrow among his wide circle of friends. He was seized with a violent attack of spinal meningitis on Thursday night, January 16, and died at 11 o'clock Saturday night, January 18, 1913. This young brother was the pastor of Verbena Baptist church, and greatly endeared himself by his attractive qualities and winning personality to our membership.

Endowed with a well-balanced mind, discriminating judgment, calm and equable temperament, to which were added the rich graces of a ripening Christian character, he passed quietly along the pathway of life, shedding a fragrant influence around all with whom he came in contact, and illustrating by his actions the beauty and reality of the religion of Jesus Christ and its purifying and elevating effect upon his own heart.

His brief life was subordinated to his Heavenly Father's will, and under that Father's guiding hand he learned in the school of experience self-control, sacrifice for others, truthfulness, faith, simplicity and purity.

The record this young man leaves behind attests with unerring certainty the assurance that he has exchanged the trials and sorrows of this life for full fruition of bliss and a state of happiness, rendered ineffably glorious by a Savior's smile and presence in that heavenly home to which he has been translated.

"It matters but little at what hour of the day
The righteous fall asleep; death cannot come
To him untimely who is fit to die.
The less of this cold world, the more of heaven;
The briefer life, the earlier immortality."

H. W. CAFFEY.

MISSIONS BY MAIL.

Do you have good literature going to waste in your home? There are over 500 hungry minds and hearts calling for it through our mission, and we are anxiously waiting for an opportunity to help you place that "waste material" where it will bless and brighten the lives of far-away children and tired and discouraged mothers out on the frontiers, who have few comforts and no church or Sunday school privileges. Write for full particulars and for name and address of one or more families and become "a missionary by mail" by sending them your papers and magazines after they have served their purpose in your own home or Sunday school. THE PAPER MISSION, Rev. B. A. Loving, Superintendent, Woodward, Okla.

I still enjoy reading the paper so much, and am very glad when there is a sermon published, as I am very seldom able to attend preaching. Best wishes.—Mrs. R. A. Davis.

Lungs Weak? Go To Your Doctor

We have had seventy years of experience with Ayer's Cherry Pectoral. That makes us have great confidence in it for coughs, colds, bronchitis, weak throats, and weak lungs. Ask your own doctor what experience he has had with it. He knows. He can advise you wisely. Keep in close touch with him.
J. C. Ayer Co., Lowell, Mass.

Eyrie Egg Shipping Boxes

In 15, 30, 50 and 100 egg sizes. These have the handle lock and are the safest. We also have the Anderson Egg Boxes. Write for prices.

POULTRY RAISERS will be in position now to secure every requisite necessary for success in poultry raising from my store in Birmingham.

Grit and Shell Boxes, Food Holders, Drinking Fountains, Incubator and Brooder Thermometers, Bone Mills, Cypher's Incubators and Brooders. Beef Scraps, Crushed Oyster Shell, Grit, Charcoal, Cut Alfalfa, Mash-ed Feed, Scratch and Little Chick Feed. Conkey's Poultry Remedies and all other Poultry Supplies. Write for Price List.

JOHN L. PARKER, Woodward Building Birmingham, Ala.

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PIANOS

Sold from factory to friends by arrangement of payments that any family can meet. Your old organ or piano taken as part payment on the new. We deliver free anywhere and will exchange within one year if not entirely satisfactory. Send for catalog A.

E. E. FORBES PIANO CO., 1909 3rd Ave. Birmingham, Ala.

We want news, good, vital, sparkling news. Do not sit down and rack your brain to find what to write. If that method is necessary, then there isn't much happening in your church or town that the world needs to know. But if anything is happening let us know, and let us know quickly.

White Leghorn Pullets and Hens and Runner Ducks; all high record layers. Write me your wants. Eggs from above breeds, \$1.50 per setting.
B. B. M'GINTY,
Riverview, Ala.

"The Adventure of Two Alabama Boys," in three sections, by H. J. and W. B. Crumpton, will make a mighty good Christmas gift for a young man or for an old Confederate veteran or for any one who is not too grouchy to care to read a book that is just chocked full of good, true stories. It can be had in cloth binding for \$1 or in manilla binding for 75 cents from W. B. Crumpton, Montgomery. Write and get a copy.

To Every Reader of the Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

WE HAVE EVERYTHING TO WEAR:

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money, and take back the goods.

WILL YOU WRITE US AND TRY US?

LOVEMAN, JOSEPH & LOEB

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You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

SIX PER CENT

What better use can you make of your surplus, large or small, than to put it where it will be safe, be repayable on demand, and bring you six per cent? Call or write for circular.

Jefferson County Building & Loan Association

17 North Twenty-first St.

F. M. JACKSON, President
GRAPPELL CORY, Gen. Mgr.

A NEW SONG-BOOK.

"THE WORLD EVANGEL" is a new song-book, which has just come from the press. Its purpose is said to be what the name implies, "a bearer of good news" to the world. It is being used this week in the great Baptist Laymen's Convention of the South in Chattanooga. It contains a wealth of new music, as well as the popular Gospel Songs of the day and the great old hymns. It has been compiled with a view to meeting the needs in all the work of the church, thus providing one book for all church services. The compiler has proven that he knows what the churches want in a song-book, as the predecessor of "THE WORLD EVANGEL" has had a publication of 485,000 copies in twenty-one months, which is said to be an unprecedented record. It is printed in round and shaped notes. Prices: Cloth board, \$30.00 per hundred on account; \$3.60 per dozen, carriage extra; single copy, 35c. postpaid; cash with order, \$25.00 per hundred. Limp cloth (not paper), \$18.00 per hundred on account; \$2.50 per dozen, carriage extra; single copy, 25c. postpaid; cash with order, \$15.00 per hundred. Robt. H. Coleman, the business manager of the Baptist Standard, Dallas, Texas, is editor, publisher and distributor.

GREATEST HYMNS.

Just out. By J. A. Lee and E. O. Excell, 400 songs. Round and shape notes. Greatest book that has ever been published. Send today 25 cents for sample copy. J. A. LEE, Glencoe, Ky.

Governor Tener, of Pennsylvania, recommends to the state legislature the withdrawal of the right of corporate existence of the borough of Coatesville, in that state, on the ground that by the utter failure to punish any of its citizens who burned to death a negro some time ago the town has forfeited all its rights to public privilege.

OBITUARY.

Mrs. Mattie Davidson Maxwell was born May 17, 1845, on the "Ridge" in Monroe county. She was married to Deacon W. R. Maxwell on October 11, 1866. To this union were born 11 children, all living to maturity except two.

Sister Maxwell sprang from the old and prominent Davidson family, which has been well known in Monroe county from its earliest settlement. She joined Zion Baptist church when but a girl, and was baptized by the lamented John McWilliams, who also married her. Brother Maxwell preceded his wife to the home above just four months.

This large and interesting family was all born and reared in Monroe county, where they all lived till a few years ago, when they moved to near Atmore, where father and mother both died.

Sister Maxwell died as she had lived, "in the faith." Her last words to her anxious children were: "I feel so good. I am so happy."

The writer has known this sainted couple practically all of his life, and before entering the ministry, in 1887, and afterward received many kind words of encouragement from them. We miss them, but they are happy in the full fruition of all of their fondest hopes.

In Christian love,
S. P. LINDSEY.

Our meeting at the Adams Street Baptist church, Montgomery, will close tomorrow night. We have had a real good meeting—good crowds and 30 accessions to the church. A number of others are contemplating joining. It has been one of the most pleasant meetings I have ever had the pleasure of conducting, and our visible results have been good. I go from here to the Elyton Baptist church, to be there one week. On February 16 at Notasulga, Ala.; During the month of March I will be at Huntsville, Ala.; the first Sunday in April, Pratt City, Ala.; third Sunday in April, Clanton, Ala.; first Sunday in May, Fayette, Ala.; then to the Southern Baptist Convention at St. Louis; fourth Sunday in May, East Tallassee; second Sunday in June, Holt, Ala.; fourth Sunday in June, Langdale, Ala.; second Sunday in July, Blountsville, Ala. I have several other engagements, and am trying to make suitable dates for engagements now. Beginning the first Sunday in April I have engaged the services of Rev. J. L. Aders, who is now pastor of the Sixty-sixth Street Baptist church, Birmingham. He will have charge of the music for all meetings after that date. I expect to use my tent a great deal this summer, and pastors wanting me and the tent will please write me at No. 2312 Terrace Park. Yours in Christ—Curtis S. Shugart.

The recent acceptance by Harvard of an endowment fund for psychological research would seem to prove that the time is coming when the universities will agree with Gladstone that this science is "the most important in the world today—by far the most important."

Grow 1½ Bales Cotton Where Only 1 Grew Before

One to one-and-a-half and even two bales of cotton, or 60 to 90 bushels of corn per acre, require little more labor than smaller yields. Simply use liberally the right fertilizer or plant food to the acreage you plant, and cultivate the crop more thoroughly and oftener. You cannot be too careful in selecting fertilizers and seeds. Your soil deserves the best plant foods which are

Virginia-Carolina High-Grade Fertilizers

They are made to give Available Phosphoric Acid, Ammonia or Nitrogen, and Potash in the right combination for greatest yields. These fertilizers produce big crops of COTTON, CORN, RICE, TOBACCO, FRUITS, PEANUTS and TRUCK.



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We want energetic men of good address to sell Griffing's Trees everywhere. It's pleasant, profitable work. Some of our salesmen make from \$200 to \$300 a month. Farmers, school teachers, clerks, and others have an exceptional opportunity to increase their incomes and build up a substantial, permanent growing business. Our liberal premium offer makes sales easy, and enables you to interest every man or woman owning a home or land.

Every Tree Guaranteed—Sales Outfit Free

You can sell pecans, oranges, grapefruit, figs, peaches, pears, persimmons, grapes, shade trees, palms, roses, ornamental shrubbery, and all other kinds of trees and plants for the orchard and garden. We grow all these in five nurseries in Florida, Alabama and Texas, and every tree is guaranteed. A handsome sales outfit is sent free. Have your banker look us up and write now for full particulars.

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FROST PROOF CABBAGE PLANTS GUARANTEED TO SATISFY CUSTOMERS FROM THE ORIGINAL CABBAGE PLANT GROWERS

Established 1868. Paid in Capital Stock \$30,000.00

We grow the "1st FROST PROOF PLANTS" in 1868. Now have over twenty thousand satisfied customers. We have grown and sold more cabbage plants than all other persons in the Southern States combined. **WHY?** Because our plants must please or we send your money back. Order now. It is time to set these plants in your section to get extra early cabbage, and they are the ones that sell for the most money. **WE SOW THREE TONS OF CABBAGE SEED PER SEASON.**

Earn Your Plants for a Slight Service—Ask Us How Prices on Cabbage Plants—By mail Postage Paid 20 cents per 100 plants. By express, buyer paying express charges, which under special rate is very low, 500 for \$1.00; 1,000 to 4,000 \$1.50 per thousand; 5000 to 9000, \$1.25 per thousand; 10,000 and over \$1.00 per thousand.

WM. C. GERATY, CO., Box 501 Yoncos Island, S. C.

DEWBERRY SCHOOL AGENCY. Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

"The Adventure of Two Alabama Boys," in three sections, by H. J. and W. B. Crumpton, will make a mighty good Christmas gift for a young man or for an old Confederate veteran or for any one who is not too grouchy to care to read a book that is just chucked full of good, true stories. It can be had in cloth binding for \$1 or in manilla binding for 75 cents from W. B. Crumpton, Montgomery. Write and get a copy.

LA GRIPPE BAD COLDS

For their speedy relief you should take a medicine containing no dope, no alcohol and without bad after effects. You get it in

JOHNSON'S TONIC

A warranted remedy. 25c and 50c sizes at dealers or direct. Trial bottle 10c. The Johnson's Chill and Fever Tonic Co., Savannah, Ga.

That's It!



You Can Now Play the Piano

AS WELL AS ANYONE

SIMPLY join the Alabama Baptist Piano Club and let the Club send you one of the superb Ludden & Bates Player-pianos. You no longer have to understand music in order to produce it any more than you do in order to enjoy it. Club members tell us that they are simply delighted and astonished to find how quickly the Player-piano develops their knowledge and taste for music and what splendid entertainment and recreation it brings to their families and friends.

The Player-piano has come to stay---for it is really two instruments in one---a regular piano for those who can play and a Self-player for those who have never studied music. It enables all the members of the family to produce for themselves the sweetest and best music of the world's great Masters. Even a child of six short years learns to perform on the Player in a few minutes.

PIANOS OF QUALITY

Ludden & Bates, Managers of the Club, were the pioneers in the Piano business in the South. For nearly half a century they have studied the requirements of the Southern trade. During this time they have placed over seventy-five thousand pianos in Southern Homes. Your parents and grand-parents, in all probability, secured their pianos from this old and reliable House.

Ludden & Bates pianos are their own best advertisement for they are honestly made of the best materials, by skilled workmen whose greatest pride is the "Quality" of their work.

The Club brings these superb instruments within easy reach of practically every home. Investigate its many privileges and advantages.

which you can easily afford to enjoy, but one that you cannot afford to deny yourself and family. The Player-piano fills the home with new life and interest. It helps to make home what it was intended to be---a little paradise on earth. It provides the delightful entertainment and the pure elevating pleasure which attracts the young people to the family hearth and prevents or corrects their inclination to roam.

THE LUDDEN & BATES PLAYER-PIANO

The Ludden & Bates Player-piano was one of the first instruments of its kind ever offered to the Southern Trade. It is, therefore, not an experiment, but has demonstrated its practicability and superiority by years of successful service. For the home that has no musician and for the home with a "silent piano" the Club performs a splendid service for it not only provides a piano of the sweetest tone but also confers upon every member of the family the ability to play the choicest selections of the world's great composers. The Club also provides a means by which you can exchange your old piano for a new Player-piano.

To those who did not have the opportunity to study music it opens the door that was locked---the door to the greatest of all arts and reveals to them a new and beautiful world of which they had only dreamed.

THE ALABAMA BAPTIST PIANO CLUB

Brings this wonderful musical instrument within reach of practically every subscriber of this paper. It is a pleasure



The above picture shows the Ludden & Bates Player-piano, with a music roll in position ready to play.

Write for your copy of the Club catalog We have a copy for every reader of this announcement. It will tell you all about the saving, terms, privileges and advantages which are made possible by clubbing our interests in a wholesale transaction, instead of each one ordering from a different factory

LUDDEN & BATES ALABAMA BAPTIST PIANO CLUB DEP'T. ATLANTA, GA.