

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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On next Monday evening I will begin with Brother Brasher at Huntsville for a six weeks' campaign in three of Huntsville's churches, and then to Pratt City with J. E. Barnes.—Curtis S. Shugart.

The work has begun fairly well here at the Central church. We will begin a meeting next Sunday. The pastor will do the preaching. Mr. Hugh L. Hiatt, of Arlington, Tex., will lead the singing. We request the readers of the Alabama Baptist to pray for us. Yours—H. B. Woodward, New Decatur.

The scholarly true article on "Modernism" by the leading, learned Alfred Dickinson in your present number is read with great pleasure by those accustomed to the classic culture of Howard, I can tell you, and if such breadth and truth had been shown some of us, oh so long ago now, it might have made other men. While in Alabama recently I visited dear old Adams Street church and found the saints there still with the love-lit eyes.—Wm D. Gay, Cambridge, Mass.

The church at Andalusia, Ala., has called Rev. A. J. Preston, of Crystal Springs, Miss., and it is thought that he will accept. We hope he will come back home. We need him in Alabama.

Have been here seven months and have received 301 into our membership, have seen the Sunday school grow from 170 to 500, have seen the congregation grow from a few hundred to hundreds more than we can seat, although we have added 300 sittings to our seating capacity, and have all decided on a \$60,000 new building, which we hope to begin in the early spring.—Rev. Caleb A. Ridley, pastor of Central Baptist church, Atlanta, Ga.

We acknowledge with pleasure the receipt of the following wedding invitation: "Mr. and Mrs. Joseph Oswald Thompson request the honor of your presence at the marriage of their daughter, Edith, to Dr. Eugene Callaway on Wednesday evening, the 19th of February, 1913, at 9 o'clock, Southside Baptist church, Birmingham, Ala. Dr. and Mrs. Eugene Callaway will be at home after the 1st of March, Selma, Ala."

W. Enoch Eiland, a splendid citizen and noble Christian was suddenly called home February 10, 1913. His remains were buried at Bullock, Crenshaw county, in which community he had spent his useful life. Brother Eiland would have been 63 years of age March 4. He had been a member of the Baptist church 35 years. May God comfort the bereaved family.—H. D. Wilson.

The will of the late Mrs. E. T. McVitty, of Philadelphia, member of the First Baptist church of that city, makes the Rev. Dr. Kerr Boyce Tupper, who was formerly her pastor, one of her legatees. Dr. Tupper officiated within a year at both Mr. and Mrs. McVitty's funerals.—The Watchman.

I came out here from Sarepta, Miss., last September. I have charge of three churches in the northern part of Tuscaloosa county. Very respectfully—G. W. Riley, Berry.
(Glad he is at work in Alabama.)

Rev. J. E. Barnes' first annual letter to the members of the Pratt City Baptist church contained many helpful suggestions. The financial statement was good, and the roll showed 275 members. The following is a splendid item: "We have some 275 members on our roll. Quite a number do not live on the field. The increase in our membership has been somewhat disappointing to me. Several who were not enlisted two years ago are still unenlisted. But many are being developed. Numbers of the lost about us have not been reached. While these things are true, the spiritual condition of the church has greatly deepened. From all indications we are in a better position to do a really aggressive work than for some time."

The revival at Dade City, Fla., grows in interest at each service. Many are being saved, and the church is being greatly revived. The weather here is fine—sunshine and flowers.—T. O. Reese, Home Board Evangelist.

The Collinsville church being without a pastor I preached at the 11 o'clock service Sunday. After the preaching service the church went into conference and unanimously called Rev. C. H. Turner, who has already agreed to accept. The church at Ashville will call him for half time also. We have a good Sunday school. Our B. Y. P. U. and Teacher Training class are doing good work. Brother Turner is a new man in Alabama. He comes from Georgia. We trust our church has made no mistake.—E. P. Reed.

(We welcome Brother Turner to Alabama and feel sure he will prove a good shepherd.)

Find enclosed check for \$2. Run my subscription up to 1914. I do not enjoy anything that is not paid for. So if I want my relish restored, must send this check. We have been pastorless for a month. Have called Rev. J. M. Springfield, of Birmingham. He will be with us next Sunday. Trust our people will help him do a good work here. Very truly—Mrs. Kate Leigh, Geneva.

We are getting along splendidly on our new field with church work both at Grand Bay and at Theodore. I received the calendar all O. K. Thank you. Yours fraternally—L. C. DeWitt, Theodore.

I am here with Brother German in a good meeting. Our crowds are great. Last evening every seat was filled and a great number of men sat on the floor in the aisles. Great interest is being manifested.—Curtis Shugart, Notasulga.

The Foreign Mission Board is receiving glorious reports from the front. The missionaries tell of great advance and still greater opportunities. These things ought to bring a noble response from our people at home. It is a challenge to our faith and liberality. We must not hinder our missionaries in their great advance movements by failing to furnish reinforcements and material support.

A meeting of the state vice-presidents of the Foreign Mission Board was held in Chattanooga on February 4. Nearly all of the states were represented, and the meeting was felt to be exceedingly profitable. The various state vice-presidents reported that plans for the foreign mission campaign were being rapidly perfected and they were hopeful as to the final result.

Dr. H. A. Porter, of the Walnut Street church, Louisville, Ky., has declined the call to Gaston Avenue church, Dallas, Tex. They offered him \$1,000 more salary than he was receiving at Louisville.

The Atlanta Bible Conference will be held March 7-16. Dr. E. G. Broughton is coming from London to attend the meetings. Information concerning the conference may be obtained from Rev. J. W. Ham, 78 Luckie street, Atlanta, Ga.

Dear Brother Barnett: You will kindly change the address of my paper from 118 Sixty-sixth street, Birmingham, to Geneva, Ala., where I have been called to the pastorate of the Geneva Baptist church. I have just gotten on the ground, and everything looks favorable for a good time here in the work of the Master with the faithful church at this place. We have a nice modern brick house of worship here, with ample Sunday school rooms for the present at least, and a good pastor's home hard by. We are so happy over the bright prospect here and our place in the kingdom, and we wish for you and the good paper you are giving us a very prosperous year in every way. Yours in the work—J. M. Springfield.

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters---Mission Room, 624 Bell Building, Montgomery, Alabama

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1127 S. Hickory street, Birmingham.

W. M. U. Watchword: Teaching them to observe
all things whatsoever I commanded you.—Matt.
28.20.

Corresponding Secretary-Treasurer, Miss Laura Lee
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Send contributions for this page to Mission Room.

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Y. W. A. Watchword: They that be wise shall
shine as the brightness of the firmament; and
they that turn many to righteousness as the
stars forever and ever.—Daniel 12:3.

SCRIPTURE THOUGHT FOR THE WEEK.

Open thou mine eyes, and let me behold won-
drous things out of thy law.—Ps. 119:18, R. V.

DURING FEBRUARY:

We study about Brazil.
We give to Foreign Missions.

LET US REMEMBER IN OUR PRAYERS.

The reaching of our apportionment.
Our work in the Eastern District.
Our work in the Blount Association. This associa-
tion is under the leadership of Mrs. G. A. Cole, of
Blountsville. It has 33 churches, with only three W.
M. S.'s, one Y. W. A. and three S. B. B.'s.
Our missionary, Mrs. T. W. Ayers, who is now in
this country, but is preparing to sail for China in
April.
Our Training School students—Misses Cox, Keith,
Reynolds, McCullough and Herren.

FIVE FACTS.

Definite blessings will result from prayerful and
accuate attention to the following five facts: (1)
The entire program should be carefully read over by
the chairman of the program committee so that all
literature that is desired may be ordered and the
parts assigned early in February while additional
help on the various subjects is also gleaned from the
February and March issues of the "Home Field;"
(2) a thank offering envelope, with her name written
on it, should be given promptly to each member of
the society and, if possible, to every woman of the
church who does not come to any society; (3) the
invitations to the Sunday and Saturday meetings
should be read before the society in February and
definite arrangements made for the acceptance of
them; (4) the pastor of the church should be re-
quested to preach on or near March 2 on "Home
Missions," and he should be presented by the society
with the helps recommended if he does not possess
them; (5) the members should be much in prayer
through February for God's guidance of and blessing
upon the week of prayer and its thank offering for
Home Missions.—Week of Prayer Program.

SOME STARTLING FIGURES.

| | Home. | Foreign. |
|--------------------------------|------------|-------------|
| Apportionment from May 1, 1912 | | |
| to May 1, 1913 | \$6,800.00 | \$10,250.00 |
| Received to February 1 | 1,700.21 | 5,191.40 |
| To be raised before May 1 | \$4,099.79 | \$5,058.60 |

A MOTHERS' MEETING.

Visiting the wonderful galleries of the old world
as well as of this country one beholds continually
pictures of the "Mother and Child!" The ideal
mother! The ideal child! The beauties of these
paintings, of coloring, of posture, of surroundings,
charm the lover of art, and no less those who are
not capable of criticism, but whose natural love of
the beautiful call forth admiration. Beneath this
universal expression of motherhood and childhood
by the brush of the artist is the thought of the per-
fection and dignity of the true exponents of these
characters in the life of the world, the family life of
the ages.

The mother! The most precious embodiment of
love and gentleness in this everyday life. The won-
der of the ages! From the time of Eve, mother of

all living, through all the Bible runs the influence of
the mother. The mother of Samuel prepared him
for the call of God which he heard in the temple.
Timothy learned much of infinite good from his
mother, Eunice, and his grandmother, Lois. Woman
is presented in the Bible in many lights, but her
greatest influence is shown to be that of the mother
in her home; there she holds a golden key, control-
ling the hearts of husband and children, teaching moral
and religious principles by precept and example with
untiring faith and loving devotion to the revelation
of Bible truths and teachings of our Lord Jesus
Christ. The family life founded on the gospel ideals
of love, purity, holiness, is the hope of our nation.
Crowding to our hospitable shores come those of all
nations seeking a refuge, a home where the children
may have advantages for enlargement of life and
purpose. In this immigration is a problem demand-
ing solution of the Christian womanhood of our
great land, especially of those living in the port
cities. If the home is necessary to right family life,
how important for the mothers to be helped to right
ideals, be strengthened for right living, taught the
gospel by love, led to the Lord Jesus Christ for sal-
vation, for in His strength alone can they conduct
their homes and train their children.

Personal service of intelligent, devoted women
from our churches through mothers' meetings, kin-
dergartens, industrial classes and clubs for girls and
boys furnish examples which will give higher incen-
tives and better motives to those who perhaps know
little above a mere animal existence. Everywhere
there are women needing the helping hand from their
more enlightened sisters, needing instruction in
righteousness, encouragement in training their chil-
dren, to be brought to see their need of Jesus Christ
as their Savior and Helper.

Mothers need help more than any other class.
Day and night they are surrounded by noisy, crying
children, whose demands are unceasing.

With these ideas in mind, attention was unexpect-
edly called to an opportunity for the carrying for-
ward of a mothers' meeting in a section of Baltimore,
Md., where foreigners are crowding out old resi-
dents until an old established Baptist church is left
almost stranded, or in jeopardy, on account of the
majority of its members transferring their homes to
other parts of the city. The question seemed immi-
nent of abandoning the ground to the incoming tide,
and the church property in danger of being sold out
of the denomination, as had been the case in an-
other instance. One most efficient woman of an up-
town church suggested to another woman who had
some former connection with the struggling church,
"We must do something to help; let us try to start
a mothers' meeting." Immediately numerous ques-
tions arose as to ways and means. For months un-
ceasing prayer was made for help and direction, for
workers, money and co-operation of the women's so-
cieties in the Baptist churches. At last an appeal
for funds was made to the Executive Board of the
Maryland State Convention through the committee
on work amongst foreigners in the city. These men
most gladly have responded, showing their confidence
in those conducting the work by furnishing a certain
fund, which is most wisely administered in a busi-
ness-like manner by experienced women.

The women who have undertaken this work in the
part of the city greatly needing evangelization have
been most faithful. The first meeting was opened
the first Monday afternoon in November, 1911, con-
tinuing through the winter and spring until May,
1912. The leader and helpers faithfully conducted
the exercises during all these weeks. Beginning
with 13 mothers, each week there has been a con-
stant and steady increase even into this second year,

when the report of the secretary at the last meet-
ing showed that mothers, children, officers and all
the count was 137. At first children were not ex-
pected, but so many mothers were unable to attend
and were anxious to come, but could not because the
children could not be left alone at home. This
showed the need of work amongst the little ones.
Through the gift of a generous brother a separate
room has been renovated and decorated with beau-
tiful pictures, and a kindergarten is being conducted
by trained young women, who gladly gives their ser-
vices each Monday afternoon. It is a lovely sight to
look in upon these children, happy listening to beau-
tiful stories, circling in play about their teachers,
their voices learning to sing, while the mothers sit
in peace and rest in the adjoining room, listening to
helpful talks on Bible truths, household economies,
care and nursing of young children, training of
youth, first aid to injured, responsibility to the next
woman, etc. Each meeting is full of interest, bright
with singing and diversified exercises. One after-
noon in the month a social tea is served by a com-
mittee of ladies from missionary societies of Baptist
churches of the city. Some afternoons during the
winter are devoted to evangelistic effort, where moth-
ers have been induced openly to profess their need
of salvation, and several have been received into the
church. In connection with the work is a co-opera-
tive store, where mothers purchase goods at the
wholesale rate, either on installments of 5 cents per
week or upward, or by direct purchase. Through
this department, each woman attending is given a
certain quantity of material for any article she pre-
fers to make, and she sews upon it while the meet-
ing is carried on; then after a given number of
weeks of attendance the article is her own to carry
home. Another department of service has grown out
of this mothers' meeting—an industrial club for
young girls, with classes in sewing, embroidery, mil-
linery and dressmaking. This club meets at night,
conducted by the pastor's wife, a trained worker.

The mothers decided by their own vote to have an
offering at each meeting. Every month some special
object is presented, such as State, Home and Foreign
Missions, rescue work, tract society work in the city.
All this work has evidently had the blessing of God
from its earliest inception. The hope for enlarge-
ment and greater development is entertained, while
prayer and holding on to God must continue to be
the foundation and strength of the entire work.

The mother and the child, with all the possibilities,
hopes, aspirations, earnest purpose! May the Great
Artist fill out His thought for the motherhood of this
great land through such agencies as have been re-
counted, and may our Christian woman be the brush
to paint the beauties of life and color in the hand of
our God and Father. MRS. JAMES POLLARD.
Baltimore, Md.

Dr. Silas McBee, former editor of the Churchman,
has taken the editorship of a new publication, the
Constructive Quarterly, which is to make its appear-
ance on March 1. The quarterly is to stand for the
whole body of Christianity, the prospectus says, and
will provide a platform from which leaders in schol-
arship and action of all nations and all churches—
Greek, Roman, Anglican, Protestant—will address the
world without sectarian animus with regard to their
work and progress. The publication announces a
list of conspicuous contributors.

Rev. J. N. Lee has resigned the pastorate of the
Fourth church, Savannah. It is understood that he
will remove from Georgia to Alabama. Brother Lee
has done a good work in Savannah, and his removal
will be a loss to the state.—Christian Index.

Dr. Dickinson, the Problems of Modernism Among Baptists and the Bible

The Alabama Baptist of February 5 contains an article from Dr. A. J. Dickinson on "The Problems of Modernism Among Baptists." Now, we first of all must admit our lack of ability to meet the learned brother in the arena of controversy. But we venture in a modest, yet straightforward way to say a few things in defense of our opinion and convictions and, he believes, in defense of the opinion and conviction of the great majority of the Baptists of Alabama and throughout the south.

The doctor begins with an observation, viz: that the minds of our Sunday school scholars have become "perplexed and distressed" in the last few weeks, because they are all taught "the old traditional view of Genesis without reconciling it with the scientific." He seems to regard this as general. But is there such a condition obtaining among our Sunday schools? If so, to what is it due? Is it due to "the fact that our boys and girls are taught the scientific view of the beginning of the world and history," or to the fact that a radical, reckless, destructive criticism of the Bible is taught by certain among us who insist that the Bible must be reconciled with science? Now, if we attempt to reconcile the Bible to science, one would naturally want to know to what school of science, and how much of the science of the school selected; for there are different schools of science. "Geologists and biologists have great trouble with Genesis. Please take notice that Genesis is not in trouble with any theory or science. The scholars think the world must be millions of years older than the Bible says it is. But the Bible, let it be remembered, says not one word about how old the creation is." Bishop Usher's dates or any other man's dates are no part of the Word of God.

Now, may we not modestly request any Baptist pastor or Sunday school teacher who has observed the "perplexed and distressed" condition of mind among their scholars and found that the learned, liberal, lucid, logical and loose position of the doctor became the panacea to set this distress and perplexity at rest, to send us a word as to how to use the remedy. We have not needed it yet, but wanted to be ready when we do need it.

In the next place, we do not think the doctor is wholly fair with the average reader of the Alabama Baptist. For the reason that if one had only this article before them and had made no previous study and had not opportunity to make it—both of which is true of the vast majority of the Sunday school teachers in the Baptist Sunday schools of the state—one would be forced to believe that all the recognized scholars of Bible criticism hold the view which the doctor takes in this article. Now, the FACT is that competent and sincere scholars on both sides of the Atlantic hold a different view, and radical destructive critics are not at one among themselves. And furthermore, those who first advanced the view taken by the doctor were possibly neither noted for personal piety or friendliness to the Bible. The father of the view that the Pentateuch existed in "separate and distinct parts" was a Frenchman, a physician, named Astruc, of whom it is said that he was a man of profligate life. Hence, one is made to wonder just why the doctor feels called upon to take from such a man a weapon and strike such a hard blow at the impregnable rock of the revealed and inspired word of God. Yet one with only a little information concerning the radical and destructive criticism of the Bible, most of which was born in France and Germany, and adopted as the child of some schools and scholars in America, knows that Dr. Dickinson's article is the same radical and destructive criticism transfused through a Baptist preacher, pastor of one of the largest Baptist churches in Alabama, with definite purpose of infusing its poison into the minds of the Baptist people of the state. (Any one reading this article and doubting that the doctor's position is radical and destructive, will read paragraph 3 in the article and then get a list of the radical and destructive critic's books—they can be found in Dr. Sampey's Old Testament Syllabus—and read for yourself.)

Another point of unfairness, as we see it, on the doctor's part is, he never let the Bible say one word in its own defense. Now those who write on these important things ought to "speak according to the

law and to the testimony; for if they speak not according to this word it is because there is no light in them." (Isaiah 8:20.)

I believe the Bible when allowed to speak repudiates the calumny heaped upon it by its destructive critics, who assert with the boldest dogmatism that the FACTS force us to believe the "Hexateuch" had a long process of growth by "accretions and increments" and workings and reworkings through many years. Let it say one word or two. Exodus 17:14: "And the Lord said unto Moses, Write this for a memorial in a BOOK and rehearse it in the ears of Joshua." Deut. 31:9: "And Moses wrote this law and delivered it unto the priests, the sons of Levi, who bare the Ark of the Covenant of the Lord." And in verse 34: "It came to pass when Moses had made an end of writing the words of this law, until they were finished—without accretions or increments—that Moses commanded the Levites which bare the Ark of the Covenant of the Lord, saying, Take this book of the law and put it in the side of the Ark of the Covenant of the Lord your God." And about 1,000 years after this, during the reign of Josiah, a copy of the book was found. 2 Kings 22:8: "And Hilkiah, the priest, said unto Shaphan, the scribe, I have found the book of the law in the house of the Lord." Now, I find no difficulty, no distress, in simply believing that this was the identical copy which Moses wrote—the "Hexateuch." That was a splendid place for it to have been kept—preserved in the providence of God in the Ark of the Covenant. Copies of it may have been made. But the doctor asserts that the facts—what facts?—of the materials of the stories onto which "accretions and increments" stuck themselves, functioned in the life of the Israelites until they—the materials of the stories, accretions and increments—got into the form when written language took them up and fixed their form somewhat as we now have them. This was done, he says, before the days of Solomon; he does not seem to be quite sure just when. (Looks like the critics could have learned just when that was done, for some of us would like so much to know.) He is sure who took them in hand then. A compilation was made out of the religious assets of the Israelites—in what form were these assets?—by the prophets of Judah, about the middle of the ninth century B. C. Another part was made by the prophets of Ephraim (What did they have? Some more religious assets?) And then about the close of the eighth century some more prophets reworked these, and made some more additions, and these additions were added together about the close of the seventh century by the prophets of that time. Then those meddlesome Deuteronomist prophets got hold of this work and added to it. Then after the exile, in days following Nehemiah, the priest, prophets put the finishing touches and stopped the addition of any more increments by the notion of canonicity. Really I felt a little relief when I read: "And this got fixed," in the article. If this is true man is not the only thing fearfully and wonderfully made.

Another point we want to raise about the doctor's position in this article, that is the point of inspiration. He begins the third paragraph by saying: "What is this new Bible about which we are speaking? It is the resultant of the critical study of the FACTS observed in the records themselves as they—the facts, I presume—have meaning in the light of our new knowledge (if we happen to get some more light and some more knowledge will these facts have another sort of meaning?) of ancient history and literature and life." Below he speaks of the Holy Spirit using thousands of forces and agencies; making them work together to produce a Bible which would have biblical value and power, and now can be used, I suppose, for religious culture. Now, where does inspiration come in? What part has it in this "resultant?" Is the resultant as a whole inspired, or are those "separate and distinct parts" before any "accretions and increments" stuck to them? Or are the accretions and increments inspired? Or were the thousands of forces and agencies inspired? God is still using forces and agencies to make effective His holy word, making it of value for religious culture. Are they inspired? If not, why not, if those others were? Were none of these things inspired

and the prophets only who used them inspired? Now, if the WORDS of the Bible are not inspired, what about it is? The truth it contains? Then all truth in all books is inspired. If not, why not? Are the facts inspired? If so all facts in all books are inspired. If not, why not? If none of the things above are inspired, is the use which is made of the truth and the facts inspired? If so, what makes use of these but the WORDS used in the Bible? As this writer sees it, the position of the good doctor leaves us without any infallible guide whatsoever. The human race is in a much more deplorable condition than the crew and passengers on board the ill-fated Titanic. We neither have chart or compass that can be trusted. And we can never have, because about the time his school of critics got the Bible reconciled to the scientific point of view now in vogue there will arise another scientific view point which will not know this one and put us in bondage.

May we not modestly suggest that we go on preaching the gospel and wait until the scientists and scholars agree on this matter before we spend any more labor in trying to reconcile Genesis to geology and biology?

Another thing we desire to call attention to. The doctor asserts that Jesus and Paul were both modernists. Now, does he mean to assert that Jesus took the same position concerning the Old Testament that he does, and that Paul always insisted that wherever he went that those who taught in the churches had to do it scientifically? I really and honestly believe the FACTS here do not justify such an assertion.

Another point, namely: about "our leaders of the transition now going on among the people." To whom does he have reference? To the leading scholars among Baptists? Now, we are of the opinion that both of our southern seminaries, the one at Louisville and the one at Fort Worth, do not hold or teach the radical and destructive views advocated by the doctor. I believe the plain Baptist people of Alabama would like to know who "our leaders" are, to what school of science do they belong and to what religious creed do they hold? One at least wants to know.

One more thing: Will the doctor advise us where we can obtain a copy of just the parts of the Bible that "our leaders of the transition" consider unanimously to be trustworthy and inspired? If they have not yet made such a compilation why not do it and put it into the hands of the people? That will set at rest for all time the trouble we are having. Let it be forthcoming. H. B. WOODWARD.

FRUITS OF THE LAYMEN'S MEETING.

I met a brother on the train today on his way back from the Laymen's Convention at Chattanooga. He was "full to the brim." Here are some of the things he said: "I have been dodging these great meetings. I was afraid it would cost me too much, and I tell you more than that—I have been afraid in many instances to go to my phone or to open the door of my office when certain calls from the needy were feared. I have dodged the legitimate calls of the Almighty in the past."

"Why, man," he said, "the conduct of the men that have acted as I have is simply a tragedy. Well, I for one am done with that sort of thing. I am a new man, and I intend to take my stand from thence forth with those who believe it is worth while to make our conduct tally with our profession."

Now, Brother Editor, if 500 of our laymen went away from that convention feeling like this noble Christian man felt, something "will be doing" among our people before many more years have gone away with their opportunities and wonderful responsibilities and privileges. Oh, that God would open the eyes of our people to see their opportunity and to know from personal experience what it means to do things along with God and to realize the truth, the real truth, of intelligent, consecrated service.

S. O. Y. RAY.

THE DEADLY CIGARETTE.

No. 6.

The cigarette is a deadly evil, because it is ruinous to one's morals. I have exceedingly strong convictions on this point. And my convictions have been forced upon me by what I have "heard with my ears and seen with my eyes."

No cigarette fiend has moral stamina enough to enable him to succeed in any of the best phases of life. It is worthy of note that among the few facts of his life to which the unparalleled success of John D. Rockefeller is attributed is this: HE NEVER SMOKES. I have never seen a strikingly strong character evolved from an incessant cigarette smoker. Have you? Has anybody? Hardly!

Nine-tenths of the failures in life, so far as the men are concerned, began at the end of a deadly cigarette. The rule is this: So soon as the cigarette habit, in all of its fullness and blackness and blight, steps into a young man's life, the possibilities for a well-developed and strong manhood step out and he at once becomes the prey of every evil that stalks the earth.

Not long ago I called to see a mother about her boy. The time was when he was serious of mind and heart and did not hesitate to say that he wanted to live a pure life and be worth while in the earth. Today he has drifted, and, I fear, every passing day finds him farther away from his once ideals than he was the day before. With tears in his eyes the mother said to me: "Oh, I fear he is smoking himself to death!" He is one of a large class. Many a mother who reads this note will think at once of her own boy or boys. Mother, please hand your boy this warning word and tell him it is my message to him: He who sticks to a deadly cigarette long enough will find every vestige of his moral foundation gone!

The destructive work of the deadly cigarette is aptly illustrated in the conduct of the wicked husbandmen in one of the parables. They took the servants, beating one, killing another, stoning another. And when other and more servants than the first were sent, "they did unto them likewise." Then, when the only son was sent unto them, "they caught him, and cast him out of the vineyard, and slew him."

Dr. Len G. Broughton, speaking of the downfall of the cigarette fiend, says: "Soon the fine edge of moral distinction is blunted; the difference between right and wrong is blurred; and any man who smokes cigarettes habitually for ten years unless he is an exception to the general rule will lie, or steal, or rob, or commit adultery, or commit murder, or die."

The above is indeed a strong statement. But the statement is by a man who was a physician before he was a minister, and who prefaces his statement with this: "What I shall say about the demoralizing and destructive effects of the cigarette habit is not the raving of a fanatic nor the vapid utterances of a crank. What I shall say on this subject I speak from personal knowledge of scientific truth."

Now, Dr. Broughton is a great man, and usually deals in superlatives.

Thousands and thousands go exactly as he has indicated. Still, all who smoke cigarettes are not as bad, morally, as he makes them out. But the tendency is in that direction. This is why it may safely be affirmed that while nearly all the business doors of life are being closed against the victim of the deadly cigarette, still there are three doors that will always stand wide open for him: The saloon door, the gambling den's door and the door of the house of infamy, shame and death.

The cigarette habit leads as inerrantly to the bad as the neighborhood road leads to market.

The president of one of the leading railroads in this country was on the platform of a Y. M. C. A. building in New York a year or two ago as the speaker of the evening. He was to spend the first 30 minutes answering questions and then to make his address. One who was present said that the first question put to him was: "What is the first thing you would put your finger on in a young man's habits if he was seeking employment at your hands?" Then the questioner tried to make plain his question by saying "I don't mean drink and the like." The official said: "I understand, sir. I will answer your question at once. Cigarettes!" Then he added: "Why look so shocked? I have found that the young man who smokes cigarettes is not to be trusted in

morals. There is something in the habit that de-thrones moral character." R. S. GAVIN.
Huntsville, Ala.

WETS TO FIGHT FOR VACANCIES.

"The wicked flee when no man pursueth." The following appeared in one of the daily papers, emanating from the liquor people. The prohibitionists are not hankering for an extra session, but in the event that it comes we hope to be prepared. May the "drys" take notice of what the "wets" propose and govern themselves accordingly.

W. B. CRUMPTON.

"Literature sent out from whiskey headquarters in the Bell building, of Montgomery, has been received by 'wet adherents here, in which the whiskey men are warned to be on their guard regarding the proposed extra session of the legislature.

"The circular letters call attention to the fact that it is the belief of the whiskey men that the prohibitionists will make an effort to have a state-wide prohibition bill enacted if the legislature is called together.

"The letter especially warns the 'wets' of the danger of allowing the prohibitionists to fill the 18 vacancies that now exist in the legislature of the state. The letter asks the 'wets' to sound each candidate for these vacancies and to vote for the man who stands for the wet principles, regardless of friendship and other considerations which might sway the voter.

"The letter also discusses the Webb bill recently passed by congress, and the bill is thoroughly analyzed. It is the claim of the Alabama whiskey headquarters that the bill is not a victory for the prohibitionists, but admits that the bill will make it much harder for intoxicating liquors to reach 'dry' territory.

"From the tenor of the letter, it is indicated that the 'wets' are going to make a desperate fight to prevent the prohibitionists from getting the upper hand by filling all legislative vacancies and that an active campaign is going to be waged all over the state in favor of the 'wet' candidates for the vacancies should the governor call an extra session."

WHO WILL JOIN THE DEBT PAYING BAND?

Besides the small sums, the following have paid, or will pay, \$20 or more:

| | |
|---------------------------------|----------|
| A sister | \$100.00 |
| W. N. Nichols | 50.00 |
| W. B. Crumpton | 50.00 |
| A brother | 500.00 |
| Brother Green, Vinegar Bend | 25.00 |
| A. R. Turner, Vinegar Bend | 50.00 |
| Mrs. Mattie Hand, Bay Minette | 25.00 |
| Henry Bryers, Mt. Pleasant | 25.00 |
| J. W. Blacksher, Maros | 50.00 |
| Rev. J. H. Hendricks, East Lake | 50.00 |
| S. O. Y. Ray | 50.00 |
| Mrs. J. C. Bush, Mobile | 100.00 |
| Clay Sheffield, Pine Hill | 25.00 |

(He also pledges \$125 each for Home and Foreign Missions.)

The Lord willing, and His people helping, we will pay the debt and give as much as usual to other benevolences. Who will join us? It can be paid monthly to December 1, 1913, if one prefers. Cut the blank out of the Alabama Baptist, fill in and return to W. B. Crumpton, Montgomery:

I hereby authorize W. B. Crumpton, Corresponding Secretary and Treasurer of the Baptist State Board of Missions, to draw on me each month until December 1, 1913, through

Bank at _____ for the sum of \$_____ The same to be used for State Missions, to be credited to _____ Church.

Signed _____
Postoffice _____
Date _____, 1913.

PLANS.

A good old brother on his death bed called his wife to him and said: "Wife, I am going to leave now, and I am leaving you enough of this world's goods to take care of you as long as you live, but if you are not mighty careful the preachers will have you give it all away. I will tell you how to get off from them. Just tell them you don't like the plan. That the cause for which they want money is good, but that the plan is wrong."

"In that way," said he, "you can always baffle them."

Now it seems to me that these are the tactics employed by gospel missionaries and antis generally all along.

And yet it must be admitted that much depends upon the plan, and here is a plan that I used successfully with a large country church several years ago: I asked every one, especially the women and children, to take a nickel and invest for the Lord's cause and each strive to see how much could be made with it by November 1. Quite a number joined in the club. Some bought eggs and hatched them and sold the chickens. Some bought watermelon seed, some onion sets, and so on. In the fall we set a day and all rendered an account of what they had made with their talent. The net result was that more than \$40 was turned into the treasury for Foreign Missions. It was a good plan, and will work well in any church, but better in a country church, provided—always provided—the plan is well worked. But no plan is automatic and self-operating. There is where the tug comes; it lies in getting some one to put a plan into operation.

The plan recently sent out through the mails of organizing a country produce club strikes me as being a good one, and I for one am going to introduce it in our church and see if we can get it a going. Something must be done to reach the masses, something to enlist that great host of non-contributors. Our cause is going to suffer, is already suffering here in our midst. The mother of all missions, State Missions, is getting mighty sick, and we ought to all get busy. I hope the State Board will set apart a week of fasting and prayer. Let it be real fasting, too, and earnest prayer, with self-denial for State Missions. Let us magnify State Missions and lift the cause out of the commonplace before our people. I can think of nothing better than a week of prayer, talking and giving.

L. N. BROCK.
Knoxville, Ala.

THE HOLD THE SCHEDULE HAS.

January 1 two slight changes were made in the schedule. We changed Bible and Colportage to Sunday Schools and Colportage, and swapped places with Associational Missions, so that Sunday Schools and Colportage would not follow immediately after State Missions.

Cards were printed showing the change and sent out. It was suggested that the wheel calendar be removed and the cards put in their places. When the monthly letters began to reach the pastors they began writing back: "My schedule says 'Associational Missions' and your letter says 'Sunday School and Colportage.' Please let me know where the mistake is. Ain't you mistaken?"

I want to ask every one to make the change suggested as soon as this is read. A card directed to me asking for the latest cards will bring them at once.

Parties wishing to know how goes the collections in the state need the wheel calendar, with the change suggested. But the card is sufficient for the churches.

I was glad to discover two things: My letters are read and the schedule is studied.

W. B. CRUMPTON.

So great is my veneration for the Bible that the earlier my children begin to read it the more confident will be my hopes that they will prove useful citizens to their country and respectable members of society.—John Quincy Adams.

Angelo Sarto, a brother of the Pope, is postmaster at Grazie, Italy. Recently he complained to the government that owing to the high cost of living his salary of 50 cents a day was too small. The government has granted him an extra allowance of \$35 a year.

Department of Sunday School Work---State Board of Missions

Headquarters 514 Farley Building, Birmingham

FIELD FORCE

HARRY L. STRICKLAND, Secretary, Birmingham.
MISS LILIAN S. FORBES, Birmingham.

BUNYAN DAVIE, Clayton.
A. L. STEPHENS, Collinsville.

OFFERINGS THIS MONTH
FOREIGN MISSIONS.



A REAL LIVE SUNDAY SCHOOL
TREASURER.

The office of Sunday school treasurer is second to none in its magnitude and importance when properly used. Unless there is a superintendent of beneficence in your school, whose duties coincide largely with the part of the treasurer's work as indicated in this article, then, in my judgment, the offices of secretary and treasurer should be divorced. Both are important enough to warrant some of your best talent in each. Now let us see what a progressive, wide-awake treasurer may be able to accomplish.

As we all know, there are nine benevolences on our state calendar for which our denomination stands, viz: Home, State and Foreign Missions, ministerial education, denominational education, orphanage, associational work, Sunday school and colportage, and aged ministers.

At the beginning of the year the treasurer of the school will obtain a copy of the state calendar as it applies to his church. He will begin to secure fresh, live information from the different agencies as to what is being done. He will have signs painted, as shown in the illustration, for each cause. Now, then, suppose it is the month in your church for Foreign Missions. The treasurer will have all the information from the Foreign Board office in Richmond as to what has been and is being done. This he will boil down until he can say in two minutes enough to inform the school as to some of the great work being done by our board. The same each month by sending to the proper place to secure the information. This can practically all be obtained from the denominational journals. This should be done on the first Sunday in each month, holding up the card as he speaks and then leaving it in plain view for the remainder of the month.

If it is not the policy of your school to turn all your offerings through the church treasurer, then at least one offering per month should go to the benevolence of the denomination. This plan has been tried by the writer with great success. It greatly increases the gifts to all causes and educates the people where they need enlightenment—in the outside work of our denomination.

Select a man, a grown man, who will take some pride in his work; try this out for a year, and see if you do not more than double your contributions to all causes.

H. L. S.

TEACHER TRAINING CLASS.

To the Class: Study carefully chapters 4, 5 and 6 (pages 42 to 48) of section 2, Convention Normal Manual. Be prompt at the class.

To the Teacher: Review for 10 minutes the lesson of last week. Request the class to read between meetings the chapters to be covered: Drill! Drill!!! Drill!!! The blackboard review should be used one chapter at a time to get the best results.

LESSON 4—Section 2, Teaching. Chapters 4 to 6, inclusive.
Blackboard Review.

HAVE YOU READ CHAPTERS 4 to 6 in SECTION 2?
CHAPTER 4. PLANNING THE LESSON.
WOULD YOU ATTEMPT TO BUILD A HOUSE WITHOUT ANY KIND OF PLAN?
DID YOU HAVE A PLAN FOR TEACHING LAST SUNDAY'S LESSON?

THE PURPOSE. WHY HAVE A PLAN? 1. BETTER TEACHING CAN BE DONE.
2. BETTER CHANCE TO GET THROUGH WITH LESSON.
3. PREVENTS BEING SIDETRACKED.

THINGS TO BE CONSIDERED. THE MATERIAL. THE CLASS. THE ILLUSTRATIONS. THE METHOD. ESSENTIAL THINGS.

CONSTRUCTION: 1. BEGIN. KNOW HOW TO BEGIN.
2. TEACH. FOLLOW YOUR OUTLINE.
3. QUIT. WITH GREAT TRUTH EMPHASIZED. LEAVE THE IMPRESSION IN PUPIL'S MIND.

CHAPTER 5. ATTENTION.
WHAT IS IT? THE FIXING OF THE MIND ON ANY GIVEN OBJECT.
2 KINDS. VOLUNTARY—FORCED. INVOLUNTARY—MAINTAINED BY INTEREST.
AN INTERESTING TEACHER WITH A WELL STUDIED LESSON.

ATTRACTING AND HOLDING. REMOVE DISTRACTIONS. SPEAK DISTINCTLY. CALL FOR ATTENTION. INTEREST THE BEST THING. BE ATTRACTIVE BY KNOWING WHAT YOU ARE ABOUT.

CHAPTER 6. THE QUESTION AS A FACTOR IN TEACHING.
WHY ASK QUESTIONS? 1. TO PROVOKE THOUGHT. 2. TO STRENGTHEN THE SCHOLAR'S KNOWLEDGE. 3. TO TEST THE SCHOLAR'S KNOWLEDGE. 4. TO TEST THE TEACHER'S WORK.
WHO SHOULD ASK QUESTIONS? BOTH THE TEACHER AND THE PUPIL. SEE TEXT BOOK.
HOW TO ASK QUESTIONS. 1. KNOW WHAT YOU ARE GOING TO TEACH. 2. SOME GENERAL, SOME DIRECT. 3. AVOID ROTATION. DON'T BE MECHANICAL. 4. LET IT BE CLEAR. 5. AS SHORT AS CONSISTENT. 6. ASK IT TO BRING OUT FACT. NOT MERE ASSENT. 7. STUDY VARIETY. ADJUST TO CAPACITY OF SCHOLAR. GIVE YOUR IDEA FOR BENEFIT OF CLASS.

THE ELEMENTARY TEACHER AND THE TEACHERS' MEETING.

When the good day arrives that substitutes the name "Workers' Meeting" for "Teachers' Meeting" the very sound of this new name will lay a responsibility on each man and woman whose interest is enlisted in the teaching service of the church. But whatever it is called, there are certain essential features of this meeting which are helpful to the elementary workers.

The fact that an increasing number of elementary teachers are using the graded lessons has raised the question as to the necessity of their attendance at a meeting when the uniform lesson is taught. In a Workers' Meeting there is much besides the teaching of the lesson. The business end of the Sunday school is looked after here and the elementary department will surely suffer loss if its interests are not brought before this body. This can alone be done by the presence of its teachers at the weekly meetings.

The live "Workers' Meetings" also

looks after the increased spirituality of the teaching force of the Sunday school. No elementary teacher can afford to miss this helpful feature.

Many "Workers Meetings" carry on a "Teacher Training" class, and every elementary needs to study the books that are in these courses. They will broaden his outlook, increase his knowledge and efficiency. Remember that whenever the teacher is making intellectual headway he will increase his grip on the minds of his pupils. Surely the elementary worker needs to lay on every opportunity to give him his vital hold on his pupils.

Again the elementary teacher needs the study of the uniform lessons for himself. There is danger that the teacher, who stays in one grade year after year, may narrow in his Bible study. This danger will be averted if there is the wider study of the Bible through the uniform lessons. Moreover, if there is to be a strong, forceful Sunday school there must be intelligent and hearty co-operation of the various departments with each

other. And this is possible through the co-operation of the individual teachers in all the work of the school. The very heart of this work is the Teachers Meeting. And those who are dealing with the children and with the boys and girls in the most plastic, fruitful time of their lives, those who are doing the foundation work in the teaching service of the Church surely ought to be in the very center of that heart. L. S. F.

THE TITHERS ARE ALWAYS READY.

While aiding in the sale of Pelham lots recently I put in a day at Eu-faula. It was suggested to me there that I deviate from the stereotyped custom of seeing men only and call on a couple of ladies, whose names were mentioned. The first upon whom I called heard me with kindly interest and gave me a liberal share of her Lord's money. She has been for many years a tither. Nor is that all. Thirty-nine years ago this dear woman was the first and almost the only one to find a poor, lonely boy who had come to sojourn in her city for a season and invite him to go to Sunday school. Of her kind it is written: "They shall still bring forth fruit in old age." Would that every home were blessed with such a sweet-spirited inmate.

The second is aunt to the first, and in the 84th year of her age.

"Only waiting till the shadows
Are a little longer grown,
Only waiting till the glimmer
Of the day's last beam has flown."

She spoke with love-lit eyes of her 23 grandchildren and 27 great-grandchildren, and we talked of the verse which reads, "Thou shalt see thy children's children and peace upon Israel." When I told her of my mission she said she had read and heard of the great things our people are doing at Pelham and she wished to help. Her practiced hand went for her purse, and she unwittingly gave the identical amount given by the other lady. From these two dear old sisters I received in a few minutes 5 per cent of the total amount collected from the entire association during a canvass of four days. They are daughter and sister respectively of the late Gov. John Gill Shorter—Mrs. M. S. Willingham and Mrs. M. B. Thornton.

BUNYAN DAVIE.

Mr. D. N. Smith, of the American Printing Company, Birmingham, who is superintendent of the West Wood-lawn Sunday school, is perfecting a splendid card system for records. He worked it out for use in his own school, but all who have seen it pronounce it an improvement over most of the systems now in use. We are urging Brother Smith to have a full set of samples ready for display at the Southern Baptist Convention in St. Louis. In the meantime if you are hunting for record systems it might help you to correspond with this superintendent. Address him as above.

"The Boy With the U. S. Fisheries."

Fourth volume of "U. S. Service Series." By Francis Roit-Wheeler. Illustrated from photographs taken in government work. Large 12mo. Cloth. Decorated cover. Price, \$1.50.

No other books for boys have been so capable of making well-informed, patriotic American citizens of tomorrow as those of the "U. S. Service Series," brilliantly written, and based on government information specially furnished to the author, and each one approved by the proper department authorities. The fourth of these, "The Boy With the U. S. Fisheries," is especially interesting from its very nature. With a bright, active American youth as a hero, is told the story of the fisheries, which in their actual importance dwarf every other human industry. The book does not lack thrilling scenes. The far Aleutian Islands have witnessed more desperate sea fighting than has occurred elsewhere since the days of the Spanish buccaners, and pirate craft, which the U. S. Fisheries must watch, rifle in hand, are prowling in the Behring Sea today. The fish farms of the United States are as interesting as they are immense in their scope. In strange and wild places this work goes on, wonderful in its possibilities for our future welfare. This is the season's book of books for Young America.

Lothrop, Lee & Shephard Co., Boston.

"Home Entertaining—What to Do and How to Do It."

Edited by William E. Chenery. Price, net, 75 cents; postpaid, 85 cents.

How many times you have wished you knew how to help a gathering of people of all ages, or any age, enjoy themselves! Many a time have you felt that you would give \$5 for a book that would tell in plain language some interesting things that could be done without too much trouble or expense. You have examined various books of games and tricks, and found them all unsatisfactory. Mr. Chenery has been through all this, and made it unnecessary for any home to be without entertainment and profitable diversion for all in the family or any party that may gather. Only the best, cleanest and brightest games and tricks are allowed in this collection, which has no equal.

Lothrop, Lee & Shephard Co., Boston.

"The Guardians of the Columbia."

By John H. Williams.

The "Guardians" are Mt. Hood, Mt. Adams and Mt. St. Helena, all three peaks crowned with eternal snow. This magnificent volume contains 210 illustrations, many full page, produced after the best style the engravers' and printers' art affords. There are many illustrations of forests, waterfalls, Indians and mountain climbers, while the three snow-capped mountains furnish a large number of views showing all the details of their formation, together with the surrounding country. In the text the author treats his subject from the point of view of romantic Indian legends, from that of science and poetic nature study. The book breathes the spirit of out of doors and pictures vividly the vast, virgin country of the Pacific Northwest. The book is a large one, 7x10 inches in size. Very handsome cloth binding. Price \$1.66 postpaid.

J. H. Williams, publisher, Tacoma, Wash.

"The Healthy Baby."

By Roger H. Dennett, M. D.

This book should be in the hands of every young mother. Written by a prominent physician, who has had large experience in the care of children, it gives plain, practical, sensible instructions, based on the very latest conclusions of medical science, regarding the care and the feeding of infants. It describes in the minutest detail the ordinary every-day things that every mother should do in the daily care of her child. The author discusses only the simpler ailments, believing that a book of this sort which attempts to describe the various diseases only confuses the mother and thus does more harm than good. His book is divided into six parts, considering, respectively, "Development and the Bodily Functions," "Hygiene and Training," "Common Ailments," "Care of the Special Organs," "Feeding and Diet" and "Lists and Tables." The author offers numerous and practical suggestions, which will be especially useful to young mothers.

The Macmillan Company, New York. \$1.00 net.

"The Story of Gold and Silver."

Elizabeth F. Samuel in this delightful and informing story tells of two boys and their little sister, who visit in California and Nevada the historical localities connected with the early development of gold and silver mining. Their father, Mr. Stanton, is careful that his boys shall have the most correct knowledge of all that they see, and so is eager to explain to them little details. They camp out with a young prospector, get lost in a big mine, and have some other exciting adventures. Afterward, at the treasury in Washington and the mine in Philadelphia, they get a clear idea of how money is made. The reader is sure to gain a great deal of valuable information about mining, refining and coining of gold and silver. We heartily approve of this kind of a "juvenile," and trust that it will have a large sale. It is illustrated by Anna Garrett, and is sold for 75 cents net by the Penn Publishing Company, Philadelphia, Pa.



"Pathfinders in Medicine."

By Victor Robinson, with a letter from Ernst Haeckel and an introduction by Abraham Jacobi.

We may not in many instances agree with the author's viewpoint, and yet this is an intensely interesting book, for in it we find the tales of men who were epoch makers. The 15 names from Galen to Darwin have become historical. Dr. Jacobi in his introduction says:

"I deem it a privilege to have read these essays on 'Pathfinders in Medicine' before they were printed in this shape. I consider it an honor to be permitted to preface this book, which will prove a source of instruction and edification both to the profession and the public at large. The author's facts as related are absolutely correct, and the warm-hearted sympathy with which the reports of bygone times and men are drawn up will rouse the reader's enthusiasm and gratitude."

The author, it seems to us, glories a little too much in his glorification of the men who have made their fight on the fields of rationalism. We are glad to have the collection, although, "like Wallace we have gone over to the enemy." We still cherish a belief in things spiritual.

Medical Review of Reviews, New York. \$2.50.

"The Church and Society."

By R. Fulton Cutting, LL. D., president of the New York Association for Improving the Conditions of the Poor.

The book is made up of lectures delivered in the Kennedy lectures for 1912 in the New York School of Philanthropy, conducted by the Charity Organization Society of the city of New York, and is one of the American Social Progress Series, edited by Dr. McCune Lindsay, of Columbia University. Mr. Cutting is peculiarly fitted to handle his theme, "The Co-operation of Organized Christianity With the Civil Authority and the Influence of Such Co-operation Upon Civilization and the Church." The lectures were based on an extensive inquiry, carried on by correspondence and interviews, into the amount of such co-operation. While the inquiry showed a very limited amount, it supplied a number of "luminous" illustrations of what the church might do; it demonstrated "the general readiness of public officials to welcome the church's co-operation when intelligently proffered," and it revealed "the immense power to educate public opinion that may be exercised by a Christianity which can subordinate polemics to participation in a general movement for social uplift." It is a valuable hand book for church workers who are engaged in social service.

The Macmillan Company, New York. \$1.25 net.

"Making Both Ends Meet."

By Sue Ainslie Clark and Edith Wyatt.

This book is composed of the economic records of self-supporting women living away from home in New York City. Their chronicles were given to the National Consumers' League simply as a testimony to truth, and that is their basis of reproduction. Here are stories of heroism. The minimum living wage is dangerously near ruin for many women workers in our great cities. These are human documents. The unfolding of the stories, both of the "income and outlay" of hundreds of girls, is fearfully realistic. The whole atmosphere of the book is clear cut, logical and sympathetic, with the sympathy that we are coming to expect of the best type of social worker—as keenly understanding as it is wholesome and practical. Perhaps there could be no better tribute to the absence of sentimentality than the quiet realism of the chapter on women laundry workers in New York. Read this book and then try and remedy the evils of underpaid women in your community.

The Macmillan Company, New York. \$1.50 net.

"Brand."

By Henrik Ibsen. Translated by J. M. Olberman 648 Hood street, Portland, Ore. 75 cents.

In "Brand" the great Norwegian held his countrymen up to scorn as being slaves to compromise. It was written during 1865 at Arccia, near Rome, Italy. The drama has already taken its place as one of the classics of Norwegian literature. Mr. Olberman has made a free translation, in prose, and has succeeded in giving such a rendering as to cause some Norwegians to tell the author that his translation is more easily understood than the original.

"Syndicalism."

By J. Ramsay MacDonald, leader of the labor party in the house of commons.

A critical examination of the principles of syndicalism as illustrated in the program of trade union action in England and America, written by a recognized expert and well worth the study of all who wish to keep abreast of the hopes of certain labor leaders. It is a word to frighten with. Syndicalism is a French stranger in our language. It has jumped from France to England, and is now making itself at home in certain parts of America.

Open Court Publishing Company, Chicago. Cloth, 60 cents.

"To Jerusalem Through the Land of Islam."

By Madame Hyacinthe Loyson.

The eyes of the whole world are now turned toward the Orient. The death struggle between the allied Christian states and the forces of Islam has aroused everywhere an intense interest in that part of the world which is the battle ground and in those people themselves. Through coincidence, Madame Loyson's book appears just at a time when her delightful and fascinating experiences among the Christians, Jews and Moslems in the Orient will give all who are seeking to know more about these people a great deal of information both highly instructive and entertaining. In a broad, sympathetic spirit Madame Loyson went to these Oriental lands. While first and above all a true Christian, holding loyally to that faith, she believed that there was a great deal that was good and noble in the Jews and Moslems. Thus, studying these people at first hand from a sympathetic viewpoint, her mind caught and held many impressions which would have affected not at all the prejudiced investigator. Her experiences are truly delightful, and when the reader has finally put the book down he will not only have had his desire for entertainment satisfied, but will have greatly enriched his information about those great forces upon whom the attention of the entire world is focused. This is a beautiful book of Oriental travel. Cloth, gilt top, 8vo, profusely illustrated. \$2.50 net.

The Open Court Publishing Company, Chicago, Ill.

"Theory and Practice of Teaching Art."

By Arthur Wesley Dow, professor of fine arts in Teachers' College, Columbia University, New York 73 pp. Price, \$1.50; by mail, \$1.57.

This is the second edition, with additional text and illustrations. The author well says: "The true purpose of art teaching is the education of the whole people for appreciation." The author well says that "even from the economic side that education is deficient which leaves us unable to judge of form and color when he is constantly required to use such judgment. This lack of appreciation is responsible for an immense waste of labor, skill and money in the production of useless and ugly things." A nation's ideals are revealed in its art. This book will be welcomed not only by art teachers, but by every one who wishes to get in touch with the underlying principles of art.

"The Care of the Body."

By R. S. Woodworth.

Among the many health books written chiefly for young men this is one of the best. It is a most illuminating volume on primary physiology and personal hygiene, and will be of practical service to those who desire some information regarding the processes of the body as an aid in maintaining good health. The author well says: "Personal hygiene is the direct concern of every man, since he must be his own manager in matters of food and sleep, exercise and recreation and other daily activities which are influential in determining the difference between good health and mediocre health." We believe it is a man's religious duty to be "fit" for his daily work. Any intelligent man, without technical knowledge of medicine and without excessive attention to the care of his health, can still do much to keep himself in good condition.

"Cellular Cosmogony."

By "Kores" and Prof. M. G. Morrow.

The Koresian Cosmogony teaches that the world is a shell or hollow sphere, and here you can read all about it if you want to, but unless you are wiser than this reviewer you will be greatly puzzled. Here is the contention of those who believe in Cellular Cosmogony:

"The earth is a stationary concave cell, about 8,000 miles in diameter, with people, sun, moon, planets and stars on the inside, the whole constituting the only physical universe in existence. It involves the functions of its own perpetuity, and is eternal. All life is cellular—within the cell; we inhabit the earth. Koresian Cosmogony furnishes the basis of all reason and science, and is the pattern of the perfect order of society."

This book gives a complete account of the Koresian geodetic survey, conducted at Naples, Fla., by which the earth's concavity was conclusively demonstrated to the satisfaction of those conducting the experiments. It has absolutely overthrown the Copernican idea, so they claim. Cloth bound, \$1.00, paper bound, 50 cents.

Guiding Star Publishing House, Estero, Fla.

UNCLE SAM TAKES NOTICE OF A WILCOX COUNTY FARMER.

Brother Crumpton sends the following and asks: "Is this so? If it is the white boys who turn their faces away from the farm towards the towns and cities to wear out shoe leather hunting a job, and after getting it always living on the ragged edge to hold the job and pay their grub bills and keep up with the procession of fast livers that are marching away from God to the devil, ought to be ashamed of themselves for ever having left the soil, which the old negro has demonstrated can be made to yield almost fabulous wealth. The government has honored Wilcox county and Alabama by publishing the marvelous record of the old negro's farming. 'Farming don't pay' cannot be truthfully said any more in Alabama. Spreading out over all the earth, scratching the surface, is only playing at farming. Of course that doesn't pay."

Washington, Feb. 1.—In Sam McCall, an aged, illiterate ex-slave, cultivating a two-acre farm on the side of a hill in Wilcox county, Alabama, scientists of the department of agriculture believe they have found the best example on which to base the positive announcement that mankind will never face a food famine due to the exhaustion of the elements of fertility in the earth's soil. That as long as there is any earth and water left, what there is will bring forth in abundance.

According to the old teachings of orthodox agriculture, the soil is like a bank, containing a limited quantity of treasure, in the shape of plant food; that even the most careful farming cannot put back into the soil quite all that it takes out, and consequently the entire earth will some day become sterile and barren. This theory, once held by scientists, is still accepted by many farmers.

Sam Has Different Theory.

Not by Sam McCall, however. For a half century Sam has been assiduously cultivating a farm of two acres. When he bought the land, after he was emancipated, it was as poor land as could be found in the United States. Successive croppings before the war so exhausted its fertility that it was abandoned. Then the rains eroded the topping of loam and washed it down the hill into the stream. When Sam bought it for 50 cents an acre, it was bare even of grass and weeds. It was the sort of soil southerners say "will not sprout peas." No soil expert would hesitate to say that such soil has been completely exhausted of the elements of plant food.

Now what did Sam McCall do with this sort of land? In 1908 the two acres produced 140 bushels of oats, 50 bushels of corn (on one acre) and four bales of cotton. The southern average for these crops (when land is devoted exclusively to them) is 20 bushels of oats, 13 bushels of corn and one-third of a bale of cotton to the acre. The McCall yields, carefully verified in a bulletin just published by the department of agriculture, are absolutely the record for the United States.

Yet the ex-slave brought his worthless land to this degree of fertility PRACTICALLY WITHOUT THE USE OF A POUND OF FERTILIZER.

Sam's method was simple. He filled the soil of this two acres with vegetable matter (humus). At first he did this by hauling leaves from the woods and plowing them under. Then when the land began to produce crops he plowed under the straw of his oats and the stalks of his corn and cotton.

Spillman's Opinion.

In the opinion of Prof. W. J. Spillman, of the department of agriculture, one of the foremost agriculture economists in the world, the case of Sam McCall and the cases of other farmers who have used the same method of farming with startling results prove the validity of a discovery which will be revolutionary in agriculture. The theory is now held by Milton Whitney, chief of the United States bureau of soil, and his assistant, Frank K. Cameron, that each soil particle is composed largely of potash and phosphorus, two of the principal elements of plant food. According to their theory a film of the surface of each soil particle each year is dissolved, liberating the potash and phosphate.

This theory is held against the great body of scientists, who liken each soil particle to a sponge, soaked to the center with moisture of the soil. The latter group of scientists believe that plants eventually suck from each particle all it contains of plant food, leaving a sterile shell of indissoluble mineral

water. Whitney and Cameron believe that the soil is plant food, and as long as any soil is left it is continually liberating potash and phosphate by dissolution.

Microbes a Big Help.

Thus the only other element needed to feed the plant is nitrogen. The prevailing theory is that nitrogen exists in the soil and is gradually exhausted by the plants. Prof. Spillman says that Sam McCall put the nitrogen in his soil when he plowed in the humus. Microscopic bacteria live in decaying vegetable matter in the soil, and these bacteria feed largely upon nitrogen in the air ventilating down through the soil, and thus supply nitrogen to the soil when they die. The air is four-fifths nitrogen.

Thus, according to Prof. Spillman, so-called "worn out" soil is soil which contains no humus. The bacteria are continually eating humus, and they will cause it to disappear altogether unless fresh supplies are put into the ground by the farmer.

The example of Sam McCall shows as long as man has earth and air he can continue to grow food by applying intelligence to cultivation.

BROTHER CRUMPTON'S NOTES ON THE LAYMEN'S CONFERENCE AT CHATTANOOGA.

I dreaded it because it was in winter time, but the weather was moderate. Nothing cold but the auditorium and the people who were not near the radiators. The Chattanooga people were ashamed of it, and say "they will have a better place next time."

The spirit of the convention was fine, and the evening influence will be great. Probably 100 were present from Alabama, many of them preachers. I was in time the second day for the collection—not a real collection, with money rattling into the baskets, but what was better, the talk about money-giving.

The tithing note was strong and the movement is now on as never before. The glad, joyous note of the cheerful giver rang out clear and loud, and not a few testified to the fulfillment of God's promise of increased prosperity.

After the Laymen's meeting the state mission secretaries went into annual session. Twenty men were present, representing 14 states. It was by far the most profitable meeting we have ever held. We were together continuously from Friday morning until 11 o'clock Saturday night. The Read House entertained us handsomely, jointly with the citizen's committee. A joy ride was given the secretaries on Saturday afternoon by the Signal Point Land Company, followed by a dinner at the Patton House. Never can we forget the ride over the newly constructed gravel road to Signal Point. We stood on the point on Walden's Ridge where the Federals by the line of signals directed their campaign against the Confederates. If there is any grander scenery in the south my eyes have never fallen on it.

I was one of a committee appointed to consider the matter of permanently locating the Southern Baptist Convention, and it so happened that five of the committee were present. If the convention wishes to consider the matter, no prettier place can be found and no more liberal offer will be made. Several of the secretaries remained over Sunday and filled pulpits in the city. It was my pleasure to preach at

Saint Elmo,

Right at the foot of Lookout Mountain. Jo Veasey, pastor for some years in Alabama, is the much loved pastor. His friends will be glad to know he is successfully leading a new church composed largely of young people. There are great possibilities before them. I put them on warning, if they didn't treat Jo just right there would be a place open for him in Alabama.

I am returning home to take up the work with a fresh grip. The possibilities of the Laymen's Movement stir my soul to the center. My interchange of ideas with the secretaries nerves me to greater endeavor for the development of our people.

Alabama has its problems, some of them very serious, but we are a long way from the foot of the ladder as compared with other states.

W. B. CRUMPTON.

After serving the Baptist Tabernacle in Atlanta as acting pastor for nearly a year Dr. Robert Stuart MacArthur has given up the pulpit made famous by Dr. Len G. Broughton's pastorate of 15 years, to give his entire time to the leadership of the Baptist World Alliance, of which he is the honored president.

THE CALL FOR THE ATLANTA MARCH BIBLE CONFERENCE, MARCH 7-16, 1913.

Once again the time has arrived for issuing our call for the Atlanta March Bible Conference, and I take great pleasure, as the director of the conference, in announcing to the public that this conference will begin, D. V., the night of March 7, and end the night of the 16th. As usual, there will be six services a day. We have been fortunate this year in securing conference speakers. We are specially fortunate in being able to secure Dr. G. Campbell Morgan, of London, who will arrive in Atlanta with me in time for the opening of the conference and remain during the entire session, speaking twice a day. Besides, we have secured Dr. J. M. Gray, of the Moody Bible Institute, of Chicago; Rev. J. I. Vance, D. D., of Nashville, Tenn.; Dr. W. R. Wedderspoon, of Washington, D. C.; Prof. J. R. Sample, of the Baptist Theological Seminary, Louisville, Ky., and Prof. Pierce, of Chicago, secretary of the International Sunday School Committee.

Altogether, this is one of the strongest platforms that the conference has ever been able to secure, and we are looking forward for great blessings to attend their labors.

As far as possible it is our purpose to key the conference this year to sane evangelism, which must incorporate a most thorough line of Bible teachings.

In making this call I take it for granted that a personal word will not be out of place. For 15 years I have had the pleasure of presiding over this conference, and while its constituency is now enlarged so as to make it representative of all the evangelical churches of Atlanta, it is, so far as its teaching work is concerned, to be operated on the same plan as heretofore carried out. I am looking forward with anticipations of great pleasure to being in Atlanta after a year's residence in London. The thought of meeting once again the friends of the years past is almost equal to real intoxication.

So far as I am able to direct the conference, it is to be an occasion for instruction and inspiration. Local problems and civic issues have never had any place in the conference program, only as they are embraced in the larger and more important scope of the Christian church. It has always been our object to give ourselves at that time to the consideration of such questions as involve the church at large, without regard to particular local situations and without regard to denominational lines. We meet under one banner—the banner of Jesus Christ as Lord and King.

We shall endeavor to make this conference specially conspicuous in this respect, and cordially invite those from all parts of the country who feel the need of just such a gathering, to join with us in making it a great feast in spiritual things.

Fraternally yours,

LEN G. BROUGHTON.

P. S.—Those desiring further information are requested to write Rev. John W. Ham, the secretary, 78 Luckie street, Atlanta, Ga.

QUARTERLY MEETING.

The quarterly meeting of the W. M. U. of the Liberty Association was held with the First church, Huntsville, Tuesday, January 28. Devotional exercises were conducted by the superintendent, Miss Moring, using Mal. 3:10. A cordial welcome was given the visiting societies by Miss Cleveland, with response by Mr. Woolley. A goodly number of societies responded to the roll call with splendid reports. Mrs. Claybrook, of Scottsboro, spoke on mountain schools, especially the needs of Beeson Academy. A delightful luncheon was served, which was very much enjoyed.

After song and prayer Mrs. R. S. Gavin read a well prepared paper on "Why Tithed." "Echoes of the Tuscaloosa Convention" was given by Mrs. D. D. Overton. Mrs. Moore spoke on "Planning for the Missionary Meeting." "Personal Service" was discussed by several of the ladies, with reports and plans for the work. "Our Christmas Offering" was given by Mrs. Barker.

The Liberty Union is supporting a Bible woman for Miss Alice Huey. Plans are being made to hold a Missionary institute during April.

DOING A GOOD WORK.

Dr. George Eaves, secretary of the Anti-Tuberculosis Association of Jefferson county, states that during the month just passed, beginning January 15 and exclusive of February 14, there were 55 cases examined by the physicians at the Tuberculosis Dispensary on Twentieth street. Of these 12 were far advanced; 11 were re-examinations of suspicious cases or cases already under inspection; 20 of the 55 are still regarded as either negative or only suspicious, but are under observation. In two instances the trouble was not tuberculosis, but other serious difficulties.

This means that 35 persons in a single month in this city of Birmingham through a dispensary that is altogether too little known have been examined or re-examined and put under inspection as active tuberculosis cases. Two of them, negroes, have been sent to the alms house; seven cases have been sent to the camp; one sent there, a very advanced case, rebelled and made it impossible to keep him; one was offered admission to the camp, but positively refused to go; two have left the city; others being under observation. A melancholy evidence of the unequippedness is the fact that more than 12 persons during the past month have been in bed, and the task of caring for them has been so great that the health of the nurse has given way and she has got to be sent home for recuperation. This is a very serious matter, and challenges the attention of all the Birmingham people.

THE SPIRIT OF LIFE.

In Paul's letter to the Christians, at Rome he speaks of "the law of the spirit of life" and of its relation to the believer. There is a significance in those two words which seems to be overlooked by many professedly Christian people. They are peculiarly significant, for the reason that they indicate the fact that the true life of the Christian is in the life of the Holy Spirit, who has an abiding place in the believer. No one becomes a Christian without the incoming of the Spirit. It is by the Spirit that the true life takes possession of the believing soul. This truth is directly against the theory that regeneration is produced in the heart by baptism. It is impossible that baptism should conduct eternal life into one's spiritual nature. It is impossible that any kind of an ordinance should effect a transformation of a spiritually dead soul into Christian life and Christian character. The work is pre-eminently spiritual, and therefore it requires the power and operation of the Holy Spirit. The believing one is the passive subject of the work of the spirit of life, by which the soul is brought into Christ. There can be no vital union between the sinful soul and Christ except by the unifying power of the spirit of life, and this is a direct, positive and complete work. It is wholly the gracious act of the Holy Spirit. It permits no boasting on the part of the subject of this transaction. The penitent one is obedient to the claims of Christ upon him. Salvation is not a compensation for his obedience. He cannot do anything to earn his deliverance from the pit that he was in. And from the moment that he is saved, to the coming years, the Christian's life is maintained, nourished and guarded by the spirit of life in Christ Jesus. Have you the Spirit's witness?

THE GIDEONS AT WASHINGTON.

Four tons of Bibles, numbering 5,000 individual copies, were placed in rooms of 78 Washington hotels by the Gideons. Only two out of the 78 hotels had copies of the scriptures in each guest room.

Funds for the purchase of these Bibles were obtained by the Gideons, assisted by the Washington Y. M. C. A., the Washington City Bible Society and the churches of the city.

This work of placing Bibles in the bed rooms of the hotels was started about four years ago, and about 180,000 Gideon Bibles have been supplied to more than 2,000 hotels, and it is estimated that it will require 2,000,000 to complete the work.

The edition used is the American Standard, which is furnished by the publishers at cost, while the reference slip pasted on the inside front cover is donated in lots of 25,000 by a Philadelphia printer.



EDITORIAL

The Foreign Mission Board reports that the receipts from Alabama up to the 1st of February, 1913, were \$8,126. This is only a small part of Alabama's apportionment of \$38,500, leaving \$30,374 still to be raised. The board has laid out its work on a basis that will require the entire amount of the apportionment from the different states in order to close the year without embarrassment. Alabama will not fail to do her part. Will not the brethren throughout the state take notice and begin at once to lay their plans so that we may be able to meet our entire apportionment?

On the 1st of January the indebtedness of the Foreign Mission Board, including the \$56,000 brought over from last year, was \$319,658. It is estimated that it will take about \$151,000 to meet the expenses of the board during the remaining three months of the year. This makes a total of \$470,000 to be raised during February, March and April. It is a large task, but easily within the ability of our people. It is only necessary for Southern Baptists to know what needs to be done, and we believe that they will rise up and do their duty.

At the meeting of the Laymen's Convention in Chattanooga there was a note of hopefulness and a general feeling among the brotherhood that the contributions this year would be sufficient to meet all the needs of our great foreign mission work. The brethren seemed to feel that the time had come when the old indebtedness of the board should be paid off and the work put upon a better basis. There was the expression of a general determination for a united movement in this direction. It will require much prayer, concerted action and heroic effort, but Southern Baptists are capable of meeting the situation. The time has come when the battle must be pressed all along the line.

WAS YOUR FATHER A PREACHER?

Recently we read in a Presbyterian paper that three daughters of a Presbyterian minister, in loving remembrance of their girlhood home, sent \$500 each toward the endowment campaign of ministerial relief and sustentation.

If you are the son or the daughter of a Baptist minister and have been prospered in this world's goods, could you find a more fitting memorial for your parents than such a contribution to the aged and infirm ministers' fund as your gratitude prompts and your prosperity permits? The money is needed and can be wisely used by the trustees. Send your special contribution to the treasurer, R. F. Manly, Birmingham, Ala., or give it according to schedule through your local church.

HOW ALABAMA STANDS.

| | State. | Home. | Foreign. |
|--|-------------|-------------|-------------|
| Apportionment for 1912-13 | \$32,000.00 | \$28,500.00 | \$38,500.00 |
| Received from May 1, 1912, to February 15, 1913 | | 2,646.34 | 13,447.84 |
| Received from July 1, 1912, to February 15, 1913 | 11,295.96 | | |

W. B. CRUMPTON.

Robert Arlington, of Teignmouth, England, is dead. He left an estate of over \$5,000,000, and of this amount he gave \$4,500,000 to be devoted to carrying the gospel to every heathen tribe on earth. To carry out the purpose of his will he gave \$2,500,000 to the Baptist Missionary Society of London and \$2,000,000 to the London Missionary Society.

WHAT CONSTITUTES CHRISTIAN BAPTISM?

By R. S. Gavin.

VIII—Appropriateness of the Mode to the Symbolism of the Act.

Christian baptism is more than a mere ceremonial act. As a mere church ordinance it has no obligations attaching to it beyond the command of Him who ordained it. But as a symbol it represents something; it stands for something; it says something. And by reason of its symbolic import it becomes obligatory upon Christians not only to obey in the letter, but also so to obey as preserve, in the mode, the entire symbolism of the act.

When I was in college I joined a fraternity. And after I had gone through all the details of the mystic order—details necessary in order to get me in—they handed me a badge—rather, they pinned it upon the lapel of my coat—and said to me, "Wherever you go wear this!" It was our fraternity's symbol; it represented something; it stood for something; it said something.

Christian baptism is Christ's badge. He gives it to us to wear as a symbol. What does it represent—stand for—say? What does Christian baptism symbolize? It symbolizes a death, a burial, a resurrection.

1. DEATH TO SIN.

Death is the wage of sin. Through disobedience sin entered into the world, and death through sin; and so death passed unto all men, for all men sinned. Man is born soul-dead. Through his de-naturalized human nature his life revolves about the sin-principle as a death-producing center. The Bible often represents sin as being itself death. It is death in the sense that it is death-producing. We are dead in sin by nature, by inheritance. This makes us ungodly.

We are dead in trespasses by practice—by choice. This makes us unrighteous. When we die to this old sin-principle, which first produces in us soul-death, and then death more abundant, the theologians say we repent. It is a death—death to the very something in which we had, for all time before, been soul-dead. Every newly regenerated man is a soul-corpse as well as a soul-life.

Before there can be a resurrection there must be a death. Grace kills in order to make alive. "That which thou sowest is not quickened except it die." Now, Christian baptism is designed to symbolize, first of all, one's death to this death-producing principle—sin.

2. BURIAL AFTER DEATH.

Christian baptism says, in symbol: "This subject is dead to his sin-life; and because of such death to sin, he is being buried." Anti-immersionists tell us that "to immerse" means "to drown," because while the root-idea of the word is "to put under," yet in its meaning it is wholly silent about taking the immersed thing out. Now, it is this last cited fact that enables the act of immersion to set forth so strikingly this very feature of the symbolism of Christian baptism. The word "dip" is not strong enough, for it implies both the putting under and the taking out. But dead things are not buried to be taken up. Regeneration is death to sin, and Christian baptism says in symbol: "He who is dead to sin lives no longer therein." (Rom. 6:2.) Therefore, to preserve, in the mode, the entire symbolism of the act of Christian baptism, one should regard himself as being laid away in his watery grave (immersed), there to remain forever. The very word "immersion" is very eloquent indeed in its symbolic language just here.

"For ye died, and your life is hid with Christ in God." (Col. 3:3.) This is the second great truth represented—figured forth—in the meaning of the act of Christian baptism.

3. RESURRECTION TO NEWNESS OF LIFE.

No baptism is correct in its symbolic language unless it says that its subject is dead and buried; not is it complete in its symbolism if it speaks no act word after the obsequies. Christian baptism says, "This subject is dead and buried, and lives to newness of life." It says: "Buried through baptism into death; that like as Christ was raised from the dead through the glory of the Father, so we also might walk in newness of life." (Rom. 6:4.) But nothing except immersion can so preserve the symbolism of the act as to enable it to say: "Dead, buried, resurrected."

ALABAMA BAPTIST

NOTICE TO NON-RESIDENT.

The State of Alabama, Jefferson County—City Court of Birmingham, E. H. Cabaniss and Sydney J. Bowie, Doing Business Under the Firm Name and Style of Cabaniss & Bowie, Plaintiffs, vs. W. H. Gregory, Defendant—Attachment.

Whereas, E. H. Cabaniss and Sydney J. Bowie, doing business under the firm name and style of Cabaniss & Bowie, as plaintiffs in said cause, have obtained an attachment out of this court, issued on, to-wit: the 17th day of December, 1912, against the estate of the said defendant, W. H. Gregory, which attachment has been levied upon the following described real estate as the property of said defendant, to-wit: Lots 18, 19, 20 and 21, between Chestnut and Cherry streets, according to the map of Forest Hill, as recorded in volume 71, on page 339, in the office of the Judge of Probate of Jefferson county, Alabama, said property being further described as being situated in the S. E. 1-4 of the S. W. 1-4 of section 32, township 17, range 2 west, in Jefferson county, Alabama. And whereas, it appears that the said W. H. Gregory, defendant as aforesaid, is a non-resident of the State of Alabama, and resides in the city of Louisville, State of Kentucky.

Now, therefore, the said W. H. Gregory, wherever he may reside, is hereby notified of the levy and pendency of said attachment.

Witness my hand this 31st day of January, 1913.

SAM M. BLAKE,
Clerk and Register.

feb12

MORTGAGE FORECLOSURE SALE NOTICE.

Default having been made in the payment of the debt secured by mortgage executed to the undersigned, W. L. Klein, on to-wit: the 17th day of February, 1909, by Harry A. Speaker and wife, Elizabeth Speaker, and which said mortgage is recorded in the office of the Probate Judge of Jefferson county, Alabama, in book 626, on page 273, of the records of mortgages therein, I, the undersigned, W. L. Klein, will sell under the power in said mortgage on Monday, the 17th day of March, 1913, at the court house door in the city of Birmingham, Jefferson county, State of Alabama, during the legal hours of sale at public outcry, to the highest bidder, for cash, the following described real estate, being situated in Jefferson county, Alabama, to-wit:

The north half of lots 21 and 22, in block 229, as shown and designated in the plat and survey of the city of Birmingham, Jefferson county, Alabama, as made and laid off by the Elyton Land Company. The two fractional lots hereby conveyed being more particularly described as follows: Begin on the west line of Twenty-fifth street, 50 feet north of its intersection with the north line of Avenue H, or Eighth avenue, South; take this for the initial point or point of beginning; run thence in a easterly direction and along the west line of Twenty-fifth street 50 feet; run thence in a westerly direction and parallel with Avenue H, or Eighth avenue, South, 100 feet; run thence in a southerly direction and parallel with Twenty-fifth street 50 feet; run thence in an easterly direction and parallel with Avenue H, or Eighth avenue, South, 100 feet to the initial point or point of beginning.

Default having been made in the payment of the debt secured by said mortgage, said sale will be made and had for the purpose of paying the debt secured by said mortgage, together with all costs of foreclosing same, including a reasonable attorney's fee therefor.

W. L. KLEIN,
Mortgagee.

W. T. Hill, Attorney for Mortgagee.
feb12-3t

STOPS TOBACCO HEART.

Elders' Sanitarium, located at 1017 Main St., St. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days. As they are distributing this book free, anyone wanting a copy should send their name and address at once.

FROM FAYETTE.

I noticed an article in last week's issue of the paper from Brother McNeill in regard to his work at Cherokee. It was my privilege to preach for Brother McNeill the fifth Sunday in December last while on a visit to my son-in-law, B. F. Hunt, and family. Brother McNeill and a faithful few have done well. Brother Hunt is superintendent of the Sunday school. He and my daughter related the struggles that noble little band of workers have had in carrying on the work. They have completely changed the looks of the old house by removing the massive old pillars in the center of the church; they have painted and recovered it, and painted it on the inside. It is now a thing of beauty. Brother McNeill also preaches at River-ton, Waterloo and Barton.

Years ago I traveled over this field as missionary one year in the Bear Creek Association, two years in the Florence (now known as the Lauderdale County Association), and spent three years in the grand old Mussel Shoals Association. It is a great pleasure to me now to know that I have spent the best years of my life in the Master's service. I visited right across the Tennessee river, where I labored as a missionary. I had the privilege of preaching the first sermon in the splendid new school house at that place. While at Sheffield I stopped with Brother and Sister Ivie. I found them the same noble, hospitable couple as I knew them years ago. The Master will say to those who have cared for His servant: "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me."

I paid Russellville, my old home town, a short visit. I found Brother Freeman very busy visiting the sick, but he took time to show me through their \$15,000 church. He said, "I wish you could stay over and preach for us," but I had to make my visit short. I was a member of this church for many years. I baptized about 35 members into it at different times while they were pastorless. I baptized 25 at one time for the church after a great revival in the town. What wonderful changes have taken place in a few years. I remember when they had preaching only once and sometimes twice a month. Now they support a man for all of his time and own a parsonage.

J. O. A. PACE.

DO YOU EARN AS MUCH MONEY AS YOU WANT?

If you are not—if you feel that your time is worth more than you are now getting for it here is the remedy—SPECIALIZE—a commercial specialist, a stenographer or a bookkeeper. In a position of this kind you will earn a good salary and have an opportunity to advance to higher and better things.

Write for our new 1913 catalogue. It is just out, and we would like to send you one of them.

WHEELER BUSINESS COLLEGE
1909 1-2 to 1917 1-2 First Ave.,
Birmingham, Alabama

WANTED: A MAN OR WOMAN all over the U. S. Work at home or travel. Experience not necessary. Nothing to sell. **GOOD PAY.** Send stamp for particulars. Address **W. S. I. A., 531 L Bldg., Indianapolis, Indiana.**

A SELECT SUMMER CLUB.

Located high up in the Blue Ridge mountains of North Carolina, one mile west of the picturesque town of Hendersonville, and overlooking that city by some two hundred feet, is what is proving to be one of the south's most popular attractive and exclusive summer resorts—South Carolina Club, a summer club for select Southerners, organized by a party of progressive South Carolinians.

This Club is truly richly favored with those features which go to make an inviting summer place. A cool, bracing climate, unrivalled view of all the high mountains in the Blue Ridge, a tranquil lake bed fed by bold mountain streams; cool springs; lovely drive and walkways, rhododendron, oak and chestnut groves, and a commodious and inviting Club House. It is also fortunately located within a few minutes trolley ride from the shopping district and railroad station of Hendersonville.

The management of the South Carolina Club has spared no pains to maintain a select club for Southern families of refinement and culture, and the plan upon which it is operated not only accomplishes this, but reduces the living expenses of members to a minimum. Membership can only be obtained through the purchase of a share of stock, which participates in the earnings of the Club and gives the holder the privilege of all Club benefits, as well as meals at the Club House at a very low rate. Excellent cottage sites are reserved for members, and the erection of the building looked after by the management if so desired. Both the Club House and the cottage enjoy all modern conveniences, electric lights, baths, telephones, etc., while the Club grounds are easily and quickly reached from the railroad station and shopping district of Hendersonville, by trolley.

The Club is not an experiment, but a proven success, demonstrated by the fact that the best families from several Southern states have chosen it as their summer homes since it first opened in 1911, and that new members are expected from practically every part of the South the coming season. Full particulars and illustrated booklet may be had free of charge by writing the Secretary and Treasurer, Mr. Howard Caldwell, Columbia, S. C.

She Was Smothering.

Rockford, Ala.—Mrs. M. C. Pascual, of this place, says: "I was taken with nervous prostration, and had headache, backache, pains in my right side and smothering spells. I called in physicians to treat my case, but without relief. Finally I tried Cardul, and it gave perfect satisfaction. I recommend it to every sick woman." Are you weak, tired, worn-out? Do you suffer from any of the pains peculiar to weak women? Cardul has a record of over fifty years in relieving such troubles, and will certainly benefit you. It prevents those frequent headaches, and keeps you up, out of bed, feeling fresh and happy. Try Cardul.

MORTGAGE SALE.

Under and by virtue of power of sale contained in a certain mortgage given by Rachel Moon to Gibson Realty Company, July 14, 1908, and recorded in volume 503, record of deeds, page 73, in the office of the Probate Judge of Jefferson county, Alabama, and which mortgage has been duly assigned and transferred to the undersigned, T. A. White, November 10, 1911, default having been made in the payment of indebtedness secured by said mortgage, the undersigned will offer for sale at auction before the court house door of said county on the 21st day of March, 1913, within the legal hours of sale, the following property, to-wit:

Lot 6, in J. B. and G. A. Gibson's subdivision of block 4, in Fulton, Hood and Wood's survey, a map of which subdivision is recorded in volume 3 of maps, page 60, Probate records of Jefferson county, Alabama.

T. A. WHITE,
Assignee.

feb19-3t

Whittemore's Shoe Polishes

FINEST QUALITY LARGEST VARIETY



"GILT EDGE" the only ladies' shoe dressing that positively contains OIL. Blacks and Polishes ladies' and children's boots and shoes, shines without rubbing, 25c. "FRENCH GLOSS," 10c.

"STAR" combination for cleaning and polishing all kinds of russet or tan shoes, 10c. "DANDY" size, 25c. "QUICK WHITE" (in liquid form with sponge) quickly cleans and whitens dirty canvas shoes, 10c. & 25c.

"BABY ELITE" combination for gentlemen who take pride in having their shoes look A 1. Restores color and lustre to all black shoes. Polish with a brush or cloth, 10 cents. "ELITE" size, 25 cents. If your dealer does not keep the kind you want, send us the price in stamps for full size package, charges paid.

WHITTEMORE BROS. & CO.,
20-26 Albany Street, Cambridge, Mass.
The Oldest and Largest Manufacturers of Shoe Polishes in the World.

MORTGAGE FORECLOSURE SALE NOTICE.

Default having been made in the payment of the debt secured by two mortgages executed by J. A. Durham and wife, E. C. Durham, one executed to the undersigned, James F. Sulzby, on the 9th day of June, 1906, and recorded in volume 428, page 50, of the records of mortgages, in the office of the Probate Judge of Jefferson county, Alabama, and one executed on the 15th day of December, 1906, and recorded in volume 440, page 119, of the records of mortgages, in the office of the Probate Judge of Jefferson county, Alabama, the undersigned, James F. Sulzby, will sell, under the power in said two mortgages, on Monday, the 10th day of March, 1913, at the court house door in the city of Birmingham, county of Jefferson, state of Alabama, during the legal hours of sale, at public outcry, to the highest bidder, for cash, the following described real estate in Jefferson county and state of Alabama, to-wit:

Lots number twelve (12), thirteen (13), fourteen (14) and fifteen (15), according to map and survey of Copeland's property, which said map of said survey is recorded in the office of the Probate Judge of Jefferson county, Alabama, in map book one (1), page twenty-five (25), and all being in block one (1) of said survey, said property being the same deeded to J. A. Durham by deed recorded in office of the Probate Judge of said county in book 252, page 579; also lots number one (1) and two (2) of J. S. Wood's, J. B. Gibson and G. A. Gibson's survey in Woodlawn, Alabama, a map of said survey being recorded in the office of the Probate Judge of Jefferson county, Alabama, in map book 3, on page 3, said lot 2 being the same lot conveyed by Mary A. Perkins to Joseph A. Durham by deed recorded in office of the Probate Judge of said county in deed book 209 page 557 all of said property being situated in Woodlawn Alabama and the present residence of grantors.

Default having been made in the payment of the indebtedness secured by the two mortgages above described, this sale will be made for the purpose of applying the proceeds thereof to the payment of the indebtedness secured by said two mortgages, together with all costs of foreclosure, same including a reasonable attorney's fee therefore.

JAMES F. SULZBY,
Mortgagee.

W. T. Hill, Attorney for Mortgagee.
feb5-3t

Prof. Wm. Lyon Phelps, Ph. D., a brilliant Baptist layman, preached on Sunday evening, January 26, in St. John's Episcopal church, New Haven, Conn.

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KIDNEYS AND BLADDER

FOLEY KIDNEY PILLS

Contain No Harmful or Habit Forming Drugs

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You insure YOUR LIFE, you insure your house—why not insure your crop? The best insurance against crop failure is liberal use of the fertilizer that

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YOU CAN EARN \$150.00 Next Month

And nearly every other month out of the year, if you are a salesman and have one of our attractive sales outfits and an exclusive territory of your own in which to sell **Lindley Celebrated Trees and other Nursery Stock**. Any energetic man of good address can build up a substantial, permanent and ever-growing business on Lindley's Peach, Pear, Apple, Plum, Cherry, and Pecan Trees, Grape Vines, Shade Trees, Roses, Shrubs, Evergreens and other plants for the orchard and garden. An old established firm, recognized quality of stock and strong guarantee of truthness to name make sales easy, and the work pleasant. **Experience unnecessary**—References required.

J. VAN LINDLEY NURSERY CO., POMONA, N. C.

Dear Sirs:—After 24 years experience as salesman for your Company, I am prepared to state that the business has become a pleasure to me, as well as a success. I have learned enough human nature since I have been on the road to make a success of almost any kind of business that I would want to pursue if I were to lay down the tree business, but I do not know of anything that I could go into that would make me the money in the same time that I am making now. I clear from fifteen hundred to two thousand dollars every year, and only work from six to eight months on both canvass and delivery. My motto is, "Go after them and get them."

Very truly,
WM. RIGHTSSELL.

Write at once for particulars.

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The Best Seed Offer Ever Made For 15c

We send you postpaid 1 pound Alexander's New Extra Early Prolific Big Boll Cotton Seed and our special 1913 price list of the Southern States Standard seeds and plants. This is the newest and best improvement in cotton. It is without a rival and obtainable only from us. This cotton has made open bolls in 95 days from planting. The amount we send will easily make 400 pounds seed cotton or more. We make this offer at actual cost in order to introduce it immediately to every farmer in the South, and also to prove that Alexander's seeds are always in the lead.

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And understand "spoken" language. No signs. Modern scientific methods, and expert training develop cases formerly considered hopeless. Many develop natural hearing; all learn lip reading; all learn to talk. Write for literature and references of the only private school of its kind in the South. Address
Miss Arbaugh's Private School, Macon, Ga.

REQUESTS TO THE ORPHANAGE.

During the month of January the sum of \$500 was paid into the endowment fund under the will of Brother Seth Mercer, who died at Greenville some months ago. We have been informed that Miss Lou Red, of Demopolis, who died recently, also left a certain portion of her estate for the same purpose. We have also heard of several others who have recently had a clause inserted in their wills remembering this work. To those who are considering this step we wish to whisper only a word of caution, and that is be sure that you have the papers properly drawn and make your intention known either to us or to some one who will be interested in seeing your wishes carried out. To all who thus remember the orphanage the board of trustees gives the assurance that their money will be wisely expended to the best of their ability.

GENERAL MANAGER.

Pingtu, Shantung, China,
Jan. 4, 1913.

Dear Brother Barnett: Our hearts are full of joy and thanksgiving because our W. M. U. are to build our woman's hospital. We are happy over the results of the year's work, and this news, which came through Dr. Ayers, who is now at home, makes our cup run over. Surely our Lord is good, and we look to Him for continued mercies and greater blessings.

During the past year there has been 586 baptized into our 10 Pingtu churches. We now have a total membership of 2,222. This is cause for great encouragement, for there are some mission stations in China where work has been carried on for 30 years and have less than 600 members. The work is not so hard here, and we have less difficulties to overcome than at many other places. What a great joy and privilege to harvest souls for our God in a heathen field! Yet the seed-sower, the evangelist, must continue to be vigilant for many years to come even in this field.

We extend love and hearty wishes to you and your readers, and trust you may continue to pray for His work and workers at Pingtu.

Most sincerely,

T. O. HEARN.

THE ORPHANAGE AND ITS WORK.

Its support comes from Baptist churches, Sunday schools, women societies and individuals.

Its work is to care for the homeless, helpless child, and in the main it confines its ministry to such. Under certain conditions, however, children are admitted when they have one parent or even both living, but only upon the statement by the pastor, as well as of some other brethren of the community, that the children cannot be supported by their people and that the child or children should be placed in the orphanage.

It is our policy to place children in homes when all of the members of the local board are fully satisfied that the children will go into Christian homes and that they are wanted from the proper motive. The orphanage does not undertake to supply servants.

The churches in the following counties are scheduled to contribute to the orphanage for the month of February: Colbert, Franklin, Marion, Winston and Walker.

How to Make Better Cough Syrup than You Can Buy

A Family Supply, Saving \$2 and Fully Guaranteed.

A full pint of cough syrup—as much as you could buy for \$2.50—can easily be made at home. You will find nothing that takes hold of an obstinate cough more quickly, usually ending it inside of 24 hours. Excellent, too, for croup, whooping cough, sore lungs, asthma, hoarseness and other throat troubles.

Mix one pint of granulated sugar with $\frac{1}{2}$ pint of warm water, and stir for 2 minutes. Put $2\frac{1}{2}$ ounces of Pinex (fifty cents' worth) in a pint bottle, then add the Sugar Syrup. It keeps perfectly. Take a teaspoonful every one, two or three hours.

This is just laxative enough to help cure a cough. Also stimulates the appetite, which is usually upset by a cough. The taste is pleasant.

The effect of pine and sugar syrup on the inflamed membranes is well known. Pinex is the most valuable concentrated compound of Norway white pine extract, rich in guaiacol and all the natural healing pine elements. Other preparations will not work in this formula.

The Pinex and Sugar Syrup recipe is now used by thousands of housewives throughout the United States and Canada. The plan has been imitated, but the old successful formula has never been equaled.

A guaranty of absolute satisfaction, or money promptly refunded, goes with this recipe. Your druggist has Pinex, or will get it for you. If not, send to The Pinex Co., Ft. Wayne, Ind.

EASTER

In the Sunday-School

Have Good Music

Remember we carry the services of all publishers. Free sample copies of Easter services will be mailed on request. Enclose 5 cents to pay postage.

Easter Offering Envelopes for Individual Giving

Envelope No. 1. Lithographed in colors with space for name, date, and amount. 2 x 3 $\frac{1}{4}$ inches. 30 cents per hundred; \$1.25 for five hundred; or \$2.50 per thousand, not prepaid.

Collection Envelopes

No. 178 S. Easter Lily Collection Envelope. With a cluster of lilies printed in purple on white envelope with slot, encircled by fifty small lilies, each to be marked "X" when sold at the amount agreed upon. Size of envelope, 3 $\frac{1}{2}$ x 5 $\frac{1}{2}$ inches. Special, 75 cents per hundred, postpaid.

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We will send any one of these splendid collections on receipt of 25 cents; or the entire four collections and the 6 Roses named above for only \$1.00. We pay all postage and guarantee safe arrival and satisfaction.

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Our New 1913 Illustrated Catalogue and Garden Guide is an invaluable book to both farmers and small gardeners. Better this year than ever before. Contains trustworthy descriptions of the most profitable Field and Garden Seed to grow in the South, and gives expert information as to proper seasons and localities for planting all seed, and methods of cultivation. All standard varieties and tested novelties.

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To introduce and sell Shores' Family and Veterinary Remedies, Extracts, Spices, Stock Regulator, Dip, Lice Killer, Fly Chaser, etc. Steady, good-paying job, with large growing company.

You Can Make \$200 a Month

Some of our salesmen make more. Our big line of over 85 articles, all guaranteed, brings you steady trade, quick. We must have one energetic, honest man in your county. If you are a hustler, between 21 and 60 years old, and can furnish horse or team, write for our proposition. Do it now.

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The use of the INDIVIDUAL COMMUNION SERVICE has increased the attendance at the Lord's Supper in thousands of churches. It will do so for your church. Send for illustrated price list.

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SEMINARY NOTES.

The second quarter examinations were over January 28, and Missionary Day exercises were held on the 29th. Dr. Frost was the speaker of the day, and in his usual earnest and pleasing way led his audience as he spoke on "The Sunday School Board as a Baptist Asset."

On the afternoon of that day the Gay lectures began. They were delivered by Dr. R. H. Pitt, editor of the Religious Herald, Richmond, Va. The general subject was "The Age-long Struggle for the Dignity of the Person." They were well written and very impressively delivered.

At the Alabama Club meeting before the general program of the day the following program was rendered: Devotional exercises were led by Brother Percy Dean, of Birmingham. A quartet by Brethren W. R. Seymore, J. T. Williams, J. O. Williams and W. D. Ogletree. Brother D. W. Morgan spoke on "The Evangelistic Element in a Pastor's Preaching." Brother Morgan said the committee did not give him his subject in writing, and in the rush of examinations it had slipped away from him and he was not prepared, though he took up the time allotted him in entertaining the club and made some helpful remarks on the subject. Miss Keith spoke on "The Pastor's Relation to Woman's Work in His Church." She said she was glad to have an opportunity to talk to so many preachers at one time on this subject, and she proceeded to tell us in a very pleasing manner what we ought to do. A pastor should at least be sympathetic, should remember the work of the women in public prayer, know the work and be able to give suggestions are some of the lines along which she discussed the subject.

The following officers, were elected for the last half of the year: President, W. D. Ogletree; vice-president, J. G. Pinson; secretary, Miss Birdie McCullough; treasurer, W. H. Black; corresponding secretary, J. T. Williams.

On Friday evening, January 31, in the Library building, the annual reception of the Alabama Club was given. It was an occasion about which pleasant memories will ever linger. The world is getting better; so the custom of previous years has been broken and the girls from the Training School are allowed to attend the reception of their own state or of one other state. A splendid program was given, delicious refreshments were served in a most charming manner, and every one had a delightful time and came away feeling like "this is a good world to live in." The talent on the program was partly our own and partly friends in the city. The great success of the evening was due to the untiring efforts of the chairman of the social committee, Brother F. M. Purser, together with his associates, Brother J. M. Rogers and Brother Alfred Dickinson.

Brother D. I. Purser, Jr., with his wife, joined our ranks the other day. Brother Emfinger could not linger longer away from his wife and children, who were needing his attention at home; so he left us Saturday night, February 1. Brother "Harry" Vaughn, who left his wife and babies at home, gets awfully home sick sometimes, but he smiles pleasantly and endures it

for the sake of becoming a better and stronger man in His service.

J. T. WILLIAMS,
Corresponding Secretary.

THE WAR GOES ON.

"The war stopped my education." We were speaking of the importance of education, and that was what he said. It was his excuse. It satisfied him and reduced me to silence. I had not experienced the war, and therefore could not say that his excuse was not a good one. The war did play havoc with our schools; it closed the doors of those it left standing. "The war" is the excuse of the illiterate man of the passing generation.

What will be the excuse of the rising generation? We have rebuilt our schools and multiplied them ten fold. But the war goes on. Thousands of young men in Alabama are growing up with little or no education. To be educated means a fight—a big fight. There is the fight for time and the fight for means; the struggle to overcome interruptions—sickness of both oneself and his friends; calls to go home and "help out;" the desire for self-indulgence for a season; the fight against the inertia within us and the pernicious, example of the non-ambitious about us.

You see, the war goes on. You can't be educated if you let the war stop you. You've got to fight.

JAS. M. SHELBURNE.

Howard College.

THE W. M. U. THE STRONG ARM.

The women's societies constitute today one of the strong arms of all our boards. What would they do without this alert and faithful ally? The organization of these societies ought to be pushed. In many places it would be easy if some one would take the lead. For example: We came to Bethel church, Union Association, in November. They had no society; in fact, no kind of organization except a tolerable Sunday school. In January Mrs. Brock called a meeting of the women to organize a W. M. U. The work was easy. They have a membership of about 35 enthusiastic members. A more willing people I never saw. There is not a kicker nor a critic in the church. Why did they not have an organization before? No one had tried. Our associational superintendents are appointed for this purpose, but many times they have no way, or a poor way, of getting around among the churches. There ought to be some way devised to further the work of organizing these societies. They constitute the small arms of the army of the Lord, but what general would depend upon the artillery alone?

L. N. BROCK

Knoxville, Ala.

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Price 10 and 25c at all druggists or by mail on receipt of price.

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Rev. J. B. Hawthorne, D. D., famous as one of America's most eloquent pulpit orators, consented a short time before his death to the publication of a volume of his sermons, and his thousands of friends will doubtless gladly avail themselves of the opportunity to enjoy, by reading, the wonderful productions of his great brain and loving heart.

The books are being sold for the benefit of his widow. The Baptist has the privilege of offering a few volumes at a reduced price—\$1.25 per copy. Send the money to H. H. Cabaniss, 128 Marietta street, Atlanta, Ga., and the book will be promptly sent.

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We grow the first FROST PROOF PLANTS in 1868. Now have over twenty thousand satisfied customers. We have grown and sold more cabbage plants than all other persons in the Southern States combined. **WHY?** Because our plants must please or we send your money back. Order now. It is time to set these plants in your section to get extra early cabbage, and they are the ones that sell for the most money. **WE SOW THREE TONS OF CABBAGE SEED PER SEASON.**

Earn Your Plants for a Slight Service—Ask Us How Prices on Cabbage Plants—By mail Postage Paid 30 cents per 100 plants. By express, buyer paying express charges, which under special rate is very low, 50¢ for \$1.00; 1,000 to 4,000 \$1.50 per thousand; 5000 to 9000, \$1.25 per thousand; 10,000 and over \$1.00 per thousand.

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| 2 1/2 x 3 1/2 | 2 1/2 x 4 1/2 | 3 1/2 x 5 1/2 | 4 1/2 x 6 1/2 | 5 1/2 x 7 1/2 | 6 1/2 x 8 1/2 | 7 1/2 x 9 1/2 |
| 2 1/2 x 4 1/2 | 3 1/2 x 5 1/2 | 4 1/2 x 6 1/2 | 5 1/2 x 7 1/2 | 6 1/2 x 8 1/2 | 7 1/2 x 9 1/2 | 8 1/2 x 10 1/2 |

Postal Cards 5c each, 50c per dozen.

Simply give your film to the postman. Figure amount of bill, add return postage and remit with film. Proper amount refunded for pictures we can not print.

IDEAL DEVELOPING & PRINTING COMPANY 439 LOWERLINE STREET NEW ORLEANS, LA.

We are enjoying the paper—more than ever, and wish for you and it much success. We are hard at work now. Are using the graded literature in our Bible school, and are trying some new methods of work, hoping to accomplish much the coming year. Our meeting is being planned for the early spring, and hope to have Brother Curtis Shugart with us. Brother.

Brasher and Brother Hollins will also have him with them. Fraternally—D. Z. Woolley, Huntsville.

NEW BEAUTY IN ONE WEEK

Ladies everywhere are learning the great value of Beutiola, the remedy that removes brown spots and freckles, modifies wrinkles and aids in permanently curing Pimples, Black Heads and all facial blemishes. Price 50c per box. Agents wanted. **BEUTIOLA COMPANY, Dept. 1, Beutiola Bldg. 2924 Olive Street, St. Louis, Mo.**

FROM VERNON.

Please send the Alabama Baptist to me at Vernon, Ala., instead of to Wylam, Ala., as heretofore. We are comfortably located in the new pastorium at this place, and hope to be of some real service to the kingdom while here. We have four churches—Vernon, Shiloh, Mulberry Springs and Prospect, all in easy distance of home. The good women of our church "pounded" us very generously with the necessities of life, and, being a working man with a good appetite, I have not missed a meal. Am very much pleased with the outlook, and with God's help will do my best for every interest of His kingdom.

It was not an easy and pleasant matter to leave the Wylam brethren. To myself and family it was most distressing, because after two years of service with that splendid body of men and women we loved them. They were good and kind to us and did the best they could for us under the circumstances. The Lord bless them and send them a better man and more efficient pastor.

God's blessings on you and yours.

Fraternally,

R. L. DURANT.

Vernon, Ala.

The State of Alabama, Jefferson County—Probate Court, February 18, 1913.

Estate of Toccoa Neal, Deceased.

Whereas, on the 23d day of January, 1913, Tallula Neal Knauff filed her application in writing and under oath, therewith producing and filing in this court an instrument of writing purporting to be the last will and testament of Toccoa Neal, deceased, and praying for such orders, decrees and proceedings as will duly and legally effect the probate and record of said instrument as such will. And whereas the 3d day of March, 1913, was appointed a day for hearing testimony in proof of said instrument as such will.

And now on this 18th day of February, 1913, comes the said Tallula Neal Knauff and files an amendment to her petition heretofore filed, setting forth therein that Ethel Neal, a niece of the deceased, over 14 years of age, resides with her mother, Minnie Johnson, in St. Louis, Mo., instead of in Birmingham, Alabama, as alleged in the original petition.

And whereas, said cause has been reset for the 24th day of March, 1913, as a day for hearing testimony in proof of said instrument as such will.

Notice is hereby given the said Ethel Neal and all other persons in interest to be and appear before this court on the 24th day of March, 1913, to contest said application if they think proper so to do.

J. P. STILES,

feb19-3t

Judge of Probate.

IN MEMORY OF C. E. INGRAM.

Brother Ingram was born March 25, 1855, at Uchee, Ala., and joined the Missionary Baptist church at the age of 16. He laid the first brick for the foundation of the Hatchechubbee Baptist church. He served as a deacon for many years, and was always ready to help in the advancement of God's cause and for the betterment of mankind. On December 22, 1877, he was married to Miss Alcie Jane Wilkies at Uchee, Ala., by Rev. G. D. Benton. To this union were born 11 children, four of whom preceded him to the great beyond. After a long illness on December 7, 1912, he was called home to rest. He leaves a wife, seven children and a host of friends to mourn his loss. It was not my pleasure to know him, as I was just called to that work.

R. S. WOOD.

PISO'S REMEDY

Best Cough Syrup. Tastes Good. Use in time. Sold by Druggists.

FOR COUGHS AND COLDS

WATCH, CLOCK AND JEWELRY REPAIRING

With skilled watchmakers and complete facilities for high grade repair work, from the simplest clock movement to the most intricate watch mechanism.

Expert, prompt and economical service in all cases. We invite comparison of the quality of our work and the reasonable prices charged with any repair done elsewhere.

C. L. RUTH & SON
 JEWELERS—OPTICIANS
 ESTABLISHED 1878
 16 DEXTER MONTGOMERY, ALA.
 Catalog Free.

MORTGAGE FORECLOSURE SALE NOTICE.

Default having been made in the payment of a debt secured by mortgage executed to the undersigned, W. L. Klein, on to-wit: the 17th day of February, 1909, by Harry A. Speaker and wife, Elizabeth Speaker, and which said mortgage is recorded in the office of the Probate Judge of Jefferson county, Alabama, in book 531, on page 27, of the records of mortgages therein, I, the undersigned, W. L. Klein, will sell under the power in said mortgage on Monday, the 17th day of March, 1913, at the court house door in the city of Birmingham, Jefferson county, State of Alabama, during the legal hours of sale, at public outcry, to the highest bidder for cash the following described real estate, to-wit:

The south half of lots number twenty-one (21) and twenty-two (22), in block number two hundred and twenty-nine (229), as shown and designated in the plat and survey of the Elyton Land Company in the city of Birmingham, Alabama. The lot hereby conveyed being more particularly described as follows: Begin at the intersection of the west line of Twenty-fifth street and the north line of Avenue H, or Eighth avenue, South; run thence in a northerly direction and along the west side of Twenty-fifth street fifty (50) feet; run thence in a westerly direction and parallel with Avenue H, or Eighth avenue, South, one hundred (100) feet; run thence in a southerly direction and parallel with Twenty-fifth street fifty (50) feet to the north line of Avenue H, or Eighth avenue, South; run thence in an easterly direction and along the north side of Avenue H, or Eighth avenue, South, one hundred (100) feet to the point of beginning, situated in Jefferson county, Alabama.

Default having been made in the payment of the debt secured by said mortgage, said sale will be made and had for the purpose of paying the debt secured by said mortgage, together with all costs of foreclosing same, including a reasonable attorney's fee therefor.

W. L. KLEIN,
 Mortgagee.

W. T. Hill, Attorney for Mortgagee.
 feb12

Rev. J. H. Shakespeare, the secretary of the Baptist Union of Great Britain and Ireland, has recovered his health sufficiently to resume his duties at the church office.

One Stroke Gets the Water

Steam, gas or hand power.
 Dealers and Agents wanted.
E. Z. FORCE PUMP CO., Winston-Salem, N. C.

Don't Fret About Pimples

No More Humiliation; the Wonderful Stuart's Calcium Wafers "Get Right After" Those Pimples, Boils and Skin Eruptions.

No need for anyone to go about any longer with a face covered with pimples, blotches, eruptions, blackheads, and liver-spots. These are all due to impurities in the blood. Cleanse the blood thoroughly and the blemishes will disappear.



"A Short Time Ago My Face Was Full of Pimples. Now They're all Gone! I Used Stuart's Calcium Wafers."

That's what Stuart's Calcium Wafers are intended to accomplish and do accomplish. Their principal ingredient is Calcium Sulphide, the quickest and most thorough blood cleanser known.

These wonderful little wafers get right into the blood, and destroy eruptive substances present in it. In some cases a few days is sufficient to make a marked improvement. And when the blood is pure the whole system is a hundred per cent better.

Go to any drug store and get a 50 cent box of Stuart's Calcium Wafers. Get them today.

Don't fret any longer about those blackheads, pimples, boils, tetter, eczema, spots or skin eruptions; they all go and "go quick" if you use Stuart's Calcium Wafers.

Old Lady's Sage Advice.

Knoxville, Tenn.—Mrs. Mamie Towe, of 102 W. Main street, this city, says: "If you had seen me before I began to take Cardui you would not think I was the same person. Six doctors failed to do me good, and my friends thought I would die. I could hardly get out of bed or walk a step. At last an old lady advised me to take Cardui, and now I can go most anywhere." All ailing women need Cardui, as a gentle, refreshing tonic, especially adapted to their peculiar ailments. It is a reliable, vegetable remedy, successfully used for over 50 years. You ought to try it.

NOTICE OF FINAL SETTLEMENT.
The State of Alabama, Jefferson County—Probate Court, 5th Day of February, 1913.

Estate of J. D. Chichester, Deceased.
This day came Minnie J. Chichester, executrix of the estate of J. D. Chichester, deceased, and filed her account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 17th day of March, 1913, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,
Judge of Probate.

WE WILL PAY YOU \$120.00 to distribute religious literature in your community. Sixty days work. Experience not required. Man or woman. Opportunity for promotion. Spare time may be used. International Bible Press, 1001 Arch St., Philadelphia.



AN ECHO FROM THE CHATTAHOOGA CONVENTION.

Even a bob-tailed layman may cautiously venture to express his personal views about Baptist denominational matters, mayn't he?

Well, here goes one layman's idea. He sat at the feet of the many wise-aces, who gave us their best thought from day to day, as each individual speaker gave grave utterance thereto.

Now, this writer does not here propose any attempt at a report of the doings of that wonderful meeting, but confines his thought to a statement of his personal views regarding the wider view of the future of Southern Baptist conventions. He takes it that our numbers are increasing so rapidly we are fast becoming a very unwieldy body, as one convention, meeting in one place. Hence he suggests, merely for what it is worth, two annual conventions—one east of the Mississippi river, the other west of said river.

Chattanooga is already offering strong inducements in the way of providing a permanent location for all Baptists conventions, and it is here held to be a capital idea.

Brother Eugene Levering suggested on the floor of the late convention that 100 Southern Baptist be requested to meet, in Baltimore at an early date to discuss plans for the future of Baptist usefulness in denominational work. By the way, his was a most generous personal offer to guarantee a perfectly free entertainment for such a gathering.

Now, then let the trans-Mississippi brethren settle on some such place of meeting, such as Chattanooga proposes. Each division, east and west, agree to hold their respective conventions at different times, of course; provide 100 messengers, appointed from either body, to meet with each session of the conventions, for conference, the discussion and the recommendation on their conventions as they afterwards assemble.

I wonder what dear old good Dr. Gambrell will think and say about the foregoing suggestion? For one I should lay great stores by what he thinks along this line.

J. S. KNIGHT.

Florence, Ala.

MUST WE PROVE IT?

Must we prove to you that Tetterine really does relieve Tetter, Eczema, Ringworm, Pimples, Salt Rheum, and most any other form of skin disease, before you will try it at 50 cents? We can and will gladly do it. Doubting Thomases are our best friends when once convinced. However, if you are willing to risk it, get a box from your druggist or by mail from Shuptrine Company, Savannah, Ga. Price 50 cents.

Rev. W. G. Hubbard, of Eoline, was present at the Laymen's Convention and greatly enjoyed it.

BOB TAYLOR BOOKS.

Have you seen the Bob Taylor Books? One volume is worth a thousand-fold the money you pay for both. The story of his life will thrill you. The reading of his lectures will enchant you. Get them!

Prices—Silk Cloth, Half Morocco, Full Morocco, \$4, \$5, \$10 the set respectively.

Representatives wanted to help distribute these beautiful books to a million waiting homes.

Address: BOB TAYLOR PUBLISHING CO., No. 5 Noel Block, Nashville, Tennessee.



The Best Bargain You Ever Made

HOW do you measure the value of a bargain? Suppose you bought an engine that did practically all of your hardest work for you—sawing, pumping, grinding, etc.—and that paid for itself in a short time. Would you call that a good bargain?

An I H C engine will do all that, and more. Having paid for itself, it continues to earn its way by working steadily year after year until you, like our Clay County friend who has used an I H C engine for six years, will say, "My I H C engine is the best bargain I ever made."

I H C Oil and Gas Engines

are thoroughly dependable, and unusually durable. The fine-grained, grey cast iron cylinders and pistons are worked together to a perfect fit. The ground piston rings insure maximum power from the explosion. The ignition apparatus can be understood at a glance. The fuel mixer is the most effective and simplest known. Moving parts are perfectly balanced. Bearings are large and carefully fitted.

I H C engines are made in all styles—vertical and horizontal, portable and stationary, air and water-cooled; in sizes from 1 to 50-horse power, to operate on gas, gasoline, naphtha, distillate, kerosene or alcohol. Gasoline and kerosene tractors, 12 to 60-horse power.

The I H C local dealer will show you the good points of the I H C engine. Get catalogue from him, or, write

International Harvester Company of America

CHICAGO

(Incorporated)

U S A



PASS THE NEWS ON.

If folks were as quick to pass along good news as they are ready to spread scandal, there would not be a single civilized town in the world without its quota of remarkable cures made by Tetterine, the great remedy for Tetter, Eczema, Ringworm, Itch, Acne, Pimples, Itching Pills, etc. And there would be less suffering. Get a box—try it, then tell it. 50 cents at drug stores or by mail from Shuptrine Company, Savannah, Ga.

Mr. John D. Rockefeller, Jr., who became interested in suppressing the white slave trade through his experience as foreman of the grand jury in New York City appointed to investigate that vice, has formed, with some others, a bureau of social hygiene, to investigate and suppress social vice. He has purchased 72 acres of land at Bedford Hills for the bureau, and a building is to be erected suited to its purposes.

Big Yields of Fruit

Call for extensive cultivation, thorough spraying and heavy fertilization. To increase the quantity and quality of your yield per acre, apply

Virginia-Carolina High-Grade Fertilizers

at the rate of ten or fifteen pounds per tree, spread well around the tree and worked thoroughly into the soil over the roots.

Our 1913 FARMERS' YEAR BOOK or almanac tells how you may increase your profits per acre \$50 or more with Virginia-Carolina Fertilizers, and proper, careful, thorough cultivation. Copy free on request.



Virginia-Carolina Chemical Co.

Box 1117

RICHMOND - VIRGINIA

IF YOU HAVE
CATARRH
C. E. Gauss Will Send You
Free a Treatment of His
New Combined Cure
to Try.



Trained Nurses Strongly Recommend Gauss Catarrh Cure to All Sufferers. The Remedy Has Proved So Marvelously Successful that Mr. Gauss Offers to Take Any Case of Catarrh, No Matter Where the Patient Lives, or What Stage the Disease Is In, and Prove Entirely at His Own Expense That It Can Be Cured.

Send Today For The Free Treatment.

C. E. Gauss says you cannot cure Catarrh with the old-time methods, because they do not reach the real source of the disease. Catarrh is not simply an affection of the nose and head, but it involves the Throat, Bronchial Tubes, Lungs, Stomach and various other organs of the body, and the only way you can effect a cure is to cleanse the system of every trace of the disease—THAT'S THE GAUSS WAY.

Send your name and address at once to C. E. GAUSS, 4382 MAIN ST., MARSHALL, MICH., and he will send you the free treatment referred to. Simply fill in name and address on dotted lines below.

DEWBERRY SCHOOL AGENCY.
Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Bir-

If you want your paper stopped be sure and give the name of the post-office where you get it. Frequently we get requests to please stop it, but can't do so as the party fails to give postoffice and often times the post mark can't be read. Write your name and address plainly.

YOU CAN AFFORD A NEW SONG BOOK. FAMILIAR SONGS OF THE GOSPEL, No. 1 or 2 (No. 1 just out). Round or Shape notes. \$3 per hundred; samples, 5c. each. \$3 songs, words and music. E. A. K. HACKETT Fort Wayne, Ind.

PINGTU HOSPITAL REPORT FOR
1912—MEN.

"My heart overfloweth with a goodly matter." The preacher said. "For my heart rejoiced because of all my labor." And why not rejoice? for we have been permitted to spend another year in the service of our King; have been able to relieve much suffering, and "have found the sheep which was lost."

This has been a most successful year, the best our hospital has ever had; and because the Lord has so richly blessed us we are able to make a good report. The patients treated more than doubles that of last year. It has been the best year, not only in the number of patients treated, but the co-operation of medical co-workers and the church at large, and the general spirit of the work has been better and is more encouraging than ever before.

We have now in our Pingtu field a very large Christian constituency. It has been our hope to get all the native co-workers, of whom there are about 120 altogether, to become thoroughly interested in the hospital work. These hopes are as yet only partially realized, and this department will succeed beyond all expectations when they fully appreciate the worth of medical work as an agency in developing the church and really understand how to co-operate to this end.

In looking over and summing up the year's work we find there has been altogether 5,917 patients treated on the men's side. Add to this the 2,832 which Miss Jones treated on the women's side and we have 8,551 as the total number of patients treated. To give an idea of the amount of work done and some of the results obtained, I may say that there has been more than 10,000 treatments given to all patients; 125 operations; 95 who have been specially interested in the gospel; 44 who have professed faith in Christ while here, and 15,958 who have heard the gospel during the year. And this is really for only nine months, for we were away during the winter on account of the war, and it was the last of March when we returned. A goodly number of portions of the Bible have been sold and many thousands of tracts given away.

Seed sewing forms a large part of the work. The thousands of souls who come and get relief from pain and go away with the words of Jesus ringing in their hearts and gospel tracts in their hands. The final results of all this is not for us to know or attempt to sum up. With the exception of a very few all pay for medicines used, and the fees from patients, a little more than 600 Mexican dollars, has been enough to meet current expenses. No money from the board except for helpers.

And now a glance at the future. We face the battle with hearts full of encouragement, knowing that our Captain is at our side and that victory will be ours. One thing which calls for praise and thanksgiving is the recent news that the Woman's Missionary Union of Alabama has promised

Children Poorly? Go To Your Doctor

Talk with your doctor about Ayer's non-alcoholic Sarsaparilla. Ask him if he prescribes it for pale, delicate children. Ask him if he recommends it when the blood is thin and impure, and when the nerves are weak and unsteady. Ask him if it aids nature in building up the general health.

J. C. Ayer Co.,
Lowell, Mass.

Eyrie Egg Shipping Boxes

In 15, 30, 50 and 100 egg sizes. These have the handle lock and are the safest. We also have the Anderson Egg Boxes. Write for prices.

POULTRY RAISERS will be in position now to secure every requisite necessary for success in poultry raising from my store in Birmingham.

Grit and Shell Boxes, Food Holders, Drinking Fountains, Incubator and Brooder Thermometers, Bone Mills, Cypher's Incubators and Brooders.

Beef Scraps, Crushed Oyster Shell, Grit, Charcoal, Cut Alfalfa, Mash-ed Feed, Scratch and Little Chick Feed. Conkey's Poultry Remedies and all other Poultry Supplies. Write for Price List.

JOHN L. PARKER, Woodward Building **Birmingham, Ala.**

FORBES

PIANOS

Sold from factory to friends by arrangement of payments that any family can meet. Your old organ or piano taken as part payment on the new. We deliver free anywhere and will exchange within one year if not entirely satisfactory. Send for catalog A4.

E. E. FORBES PIANO CO., 1909 3rd Ave. Birmingham, Ala.

Capital \$500,000.00

Surplus (Earned) \$550,000.00

Birmingham Trust & Savings Co.

BANKING BY MAIL

Will overcome the distance from you to this bank. It is simple and effective to do your banking by mail.

Write for booklet.

Capital and Surplus \$1,050,000.00

A. W. SMITH, President.

BENSON CAIN, Asst. Cashier.

TOM O. SMITH, Vice President.

C. D. COTTEN, Asst. Cashier.

W. H. MANLY, Cashier.

E. W. FINCH, Asst. Cashier.

4 Per Cent Paid on Savings Deposits

To Every Reader of the Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

WE HAVE EVERYTHING TO WEAR:

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money, and take back the goods.

WILL YOU WRITE US AND TRY US?

LOVEMAN, JOSEPH & LOEB

BIRMINGHAM, ALA.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

Save the Trees

Trees are like human beings—they do not look their best when unhealthy. Neglect kills more trees than old age. If you own trees your pride in old Dixie should influence you to save them.

Davey Tree Experts

will make an examination of your trees without cost. Better have this inspection made at once.

Your trees may be dying slowly from a hidden disease. Here is strong proof of what Davey Tree Experts are doing to save the trees of the south.



JOHN DAVEY
Father of Tree Surgery



The Davey Tree Expert Co.,
Kent, Ohio.

My oaks are just beginning to come in fine leaf and show an improvement from the treatment. Your men came along just at the right time.

Alfred V. Wood, Chairman,
Board of Health.

Write today for interesting book on tree preservation and arrange for a free examination.

The Davey Tree Expert Co.
100 Orchard Street Kent, Ohio

Plants and Trees For the South.

Hardy and Decorative nursery stock to meet every requirement of office, living room, garden, or orchard etc. All kinds of fruit and economic stock adapted to the South and the Tropics generally, also Bamboos, Palms, Ferns, Aquatics, Shrubs, Vines, Bulbs and hosts of new plants, result of our extensive importations and growth for past 29 years. Most extensive line of plants of any firm in the entire South. Ask for new illustrated 64 page catalog replete with information. Prices low. We ship to most remote places by mail, express or freight; specially worked out ideas in correct packing (free) result in perfect delivery everywhere.

Write today.

Reasoner Bros.
Osceola, Fla.

MORPHINE

Mr. Carney said: "I first cured myself of the Morphine Habit—since then I have cured hundreds by mail." Send for his free book telling how a cure can be secretly made at home, and testimonials of people cured. Absolute secrecy guaranteed. Address

CARNEY COMMON SENSE CO.
500 Lebanon, St.
MELROSE, MASS.

to build our woman's hospital, and it is to be known as the "Kathleen Mallory Hospital." This building is badly needed, and we are hoping that the money (\$3,000) will be sent in soon, so I will be able to get the building up before time for my furlough home, two years from now. This will indeed be a great blessing to our Father's work in this field, and I feel that an equal blessing will return to the dear women of the W. M. U. of Alabama. Our hearts are glad and "know that there is nothing better for us than to rejoice and to do good so long as we live."

T. O. HEARN.

FROM SHEFFIELD.

Dear Brother Barnett: I notice in last week's Alabama Baptist the appeal of Rev. Z. W. McNeal for help to build a pastorium at Cherokee, Ala. With all my heart I wish to say this is a most worthy object. I preached in two meetings at Cherokee, and it has been a joy to see the work grow there. I talked pastorium in my last meeting. Treasurer J. C. Patterson, Sr., can get the frame lumber very cheap from saw mills near by. Cherokee is in the rich Tennessee valley, and is centrally located in a great destitution. We ought to have a pastorium located there. They need help, as the Baptist church has but little wealth in it. The Methodists have all-time preaching there. I will be one to give \$5 on condition they build the pastorium. I am on a mission field of great possibilities. Our Sunday school at the First church in Sheffield has almost doubled during my pastorate of about three years. Our church also conducts a flourishing Bible school on Furnace Hill, the factory district of our city. We have some exceptionally consecrated teachers. We are now quite well equipped with Sunday-school rooms.

Fraternally,
ISAAC W. MARTIN.

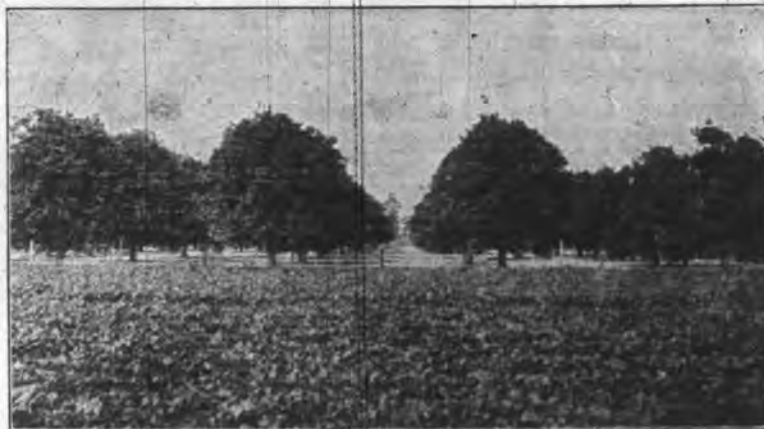
THE HOME COMING.

On March 10 and 11 of this year the orphanage will celebrate its twentieth anniversary. In all these years many boys and girls have gone out to fill places of usefulness and have now grown up to be men and women, and while we are planning for the celebration the wish comes to us to have as many as possible of these come back home for these two days. You will find some changes; many new faces, but we all love you and want you to come. No matter how large or how small you are, you will find a hearty welcome.

Along with the board of trustees we are inviting Brethren Stewart, Ray, Dunaway, Ball and many others to be present with us, including, of course, all of our old workers. Now, if you can arrange to come, be sure and notify us as soon as you decide. If you can't come, we want you to write us a letter telling us where you are and what you are doing, and we will all enjoy reading it. Many of you love the Home, and we cordially invite you to come and be with us on this occasion.

We would be glad to have those who read this article pass along this invitation to any of our former boys and girls in your community.

Fraternally,
M. C. REYNOLDS,
General Manager.



This 4 1/2 Acre Bean Field at Wauchula, Florida, belonging to F. B. Rainey, netted \$1,450, or \$322.22 per acre. Note the Orange trees in the background

Do you like growing things? Do you enjoy being out of doors the year 'round? Do you appreciate a good income that enables you to live as you wish and give your family the comforts they need and some of the extras of existence? Come to Wauchula, Florida. Look at the vegetables that are producing such big returns as shown above. And then see the orange and grape fruit groves that make even more money. Incomes from groves are practically what you want to make them. The growers here are buying more land and setting out more trees right along. But the foundation of your success at Wauchula is vegetables. You can set out orange or grape fruit trees on part of your land and put vegetables on the rest. Or, you can put vegetables between the rows of trees. The Wauchula Combination Soil supports both. The vegetables give you a good living—pay for your land—keep you in comfortable circumstances, until the citrus fruits bring you fortune—for

Grape Fruit and Orange Growers Are Making \$3,000.00 to \$8,000.00 a Year at Wauchula, Florida

The prosperity of growers here is a matter beyond question—we'll be glad to have you come here and talk to them—we welcome investigation. Bankers of established reputation stand back of this land. They guarantee your satisfaction. Start payments now—you have a year to visit your tract. If, after the most careful personal inspection on your part, you decide against it you get back every cent you have paid in with 6 per cent interest. We believe that's the right way to sell land—the way that's fair to you and to us. We want nobody to buy land that he doesn't want—don't you buy until you're convinced this is the land for you to make money on. Now—get all our offer. Write! Let us send you some of the most beautiful books on Florida you ever saw with photographs, color illustrations, and letters from settlers telling of their success. Read about the churches, schools—Wauchula has 1500 inhabitants and is a thriving, progressive town. Live cash markets—excellent transportation. You can sell everything you grow without trouble. Write for full information, send postal or letter or the coupon—NOW.

Wauchula Development Co.
Box 7901 Wauchula, Florida

Facts—true, personal experiences like Mr. Rainey's given in our literature. Mail the coupon today.

Wauchula Development Co.,
Box 7901 Wauchula, Florida.

Please send me actual facts regarding your combination vegetable and fruit lands. Also prices, letters from settlers, etc., etc.

Name

Street No. or Rural Route

Town

State

WATERMELON, CANTELOUPE AND COTTON SEED.

Choice varieties, high bred seed. Watermelon, \$1 per lb. Canteloupe, \$1 per lb. Cotton Seed, \$1 bushel. Can ship in quantity. It pays to plant good seed. W. R. McKay, Maxton, N. C.

FOR SALE.

Church Pews, Pulpit Furniture and Electric Chandellers. Address, A. L. CANTELOU, Montgomery, Ala.

GREATEST HYMNS.

Just out. By J. A. Lee and E. C. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published. Send today 25 cents for sample copy. J. A. LEE, Glencoe, Ky.

"The Adventure of Two Alabama Boys," in three sections, by H. J. and W. B. Crumpton, will make a mighty good Christmas gift for a young man or for an old Confederate veteran or for any one who is not too grouchy to care to read a book that is just chocked full of good, true stories. It can be had in cloth binding for \$1 or in manilla binding for 75 cents from W. B. Crumpton, Montgomery. Write and get a copy.

White Leghorn Pullets and Hens and Runner Ducks; all high record layers. Write me your wants. Eggs from above breeds, \$1.50 per setting. B. B. M'GINTY, Riverview, Ala.



Letter to the Public:—

We have decided to close our Montgomery Branch Store March 1st, and realizing that we have to clear our floors in order to make room for this extra stock of Pianos, and we, more than anxious to make this our banner year, will give 15 to 50 per cent. discount on Pianos in stock. In addition, we have many discontinued styles, Pianos returned from rental, Pianos taken in exchange in our Player Department, and some that are slightly shop-worn. To turn this stock over quickly we have decided to inaugurate this **OUR CLOSING OUT SALE** of Pianos—at prices and terms never before approached in the history of piano selling in Birmingham.

These Pianos must be disposed of before February 25th.

**MANY
PIANOS
15 to 50
Per Cent.
Discount**

**MANY
PIANOS
15 to 50
Per Cent.
Discount**

Closing Out Clearance Sale

We Represent and Are Sole Agents for Such Well Known Makes as
KNABE, FISCHER, MATHUSHEK, KIMBALL, EMERSON, LESTER, HAINES BROS.
AND 20 OTHER MAKES

A FEW OF THE MANY USED SPECIALS

**WAS \$600.
NOW \$188
\$5.00
DOWN
\$1.50
PER WEEK**

CHICKERING

**WAS \$275
NOW \$118
Easy
Terms**

MARSHALL & WENDELL

**WAS \$325
NOW \$150
\$6.00
DOWN
\$1.50
PER WEEK**

BREWSTER

**WAS \$550
NOW \$279
Easy
DOWN
Terms
PER WEEK**

PLAYER PIANO

Mr. Piano Buyer—

Now is the time that you have been patiently waiting and looking for—now the purchasing public has an opportunity of selecting the most reliable makes of Pianos manufactured at unprecedented prices.

The purchasing public needs no introduction to the reputable, well known line of Pianos that we handle and have sold thousands of in the

past years, and during this great Closing Out Clearance Sale there are no restrictions placed on any Pianos in our immense stock of high grade Pianos. Every Piano included in this great sale and sold on terms to suit the purchaser's convenience, at a bona fide saving of from 15 to 50 per cent.

If You Can't Call, Write.

We Ship
Anywhere
ALABAMA'S OLDEST PIANO HOUSE

SEALS PIANO COMPANY

Open
Evenings

2017 FIRST AVENUE