

# ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Dr. R. B. Headden has resigned the care of the First church, Rome, Ga., after serving 30 years.

On the 9th of March a series of special meetings will begin at the First church, Richmond, in which Dr. McDaniel will have the aid of Rev. Henry Alford Porter, D. D., of Louisville.

Dr. Robert S. MacArthur, president of the Baptist World Alliance, is authority for the statement that the Baptists of America have grown more during the last ten years than either the Episcopal church or the Congregational church has grown since each was founded in America.

Everything at Newton seems to be moving on very nicely. We had a crowded house Sunday night. One by experience asked for membership with us. We believe this session of the institute will be far reaching. I had planned to attend the Atlanta Bible conference, but our dates conflict so as to make it impossible. With best wishes for you and yours, I am fraternally yours—S. E. Boroughs.

We are in need of a pastor at this place. There are four churches combined to form a field. They are all on or near the Southern railroad and all close together. Have you a good man you could put me in touch with? We have some of the best people in the state in this field, and are willing to pay the right party well. Any one wishing may address the writer at Marion Junction or Mr. E. L. Stroud, Safford. Yours in the work—C. F. Quarles.

Evangelist Walker, of Birmingham, having finished a very successful revival at the Euclid Avenue Baptist church, St. Louis, Mo., has returned to his home town to engage in another great meeting in the church of which he is a member. During his preaching there were more than 50 accessions to the church. Brother Walker while there made many warm personal friends, many of whom, to show their appreciation towards him, went to the depot with him to bid him God-speed and a safe journey, singing as he boarded the train "God be with you till we meet again."

Evangelist A. A. Walker is assisting Pastor J. D. Ray in a revival meeting at Calvary church, and the outlook for a great awakening is indeed encouraging. Quite a number of professions of faith and accessions to the church are the visible results to date. The meetings may continue for a month. This is the church of which Brother Walker and family are members, and having held a meeting there before, he tried to get out of holding this, but while he was in St. Louis conducting an evangelist campaign there the church wired him that he had been unanimously chosen to conduct this meeting. This shows that the old adage, "A prophet is not without honor save in his own country," is not always true.

## Against Sunday Picture Shows

**T**HE mass meeting held by the Birmingham Pastors' Union Sunday afternoon in the Orpheum Theatre in opposition to the operation of moving pictures on Sunday filled the house. The speakers of the meeting were Capt. Frank S. White, Rev. L. C. Branscomb and Judge S. D. Weakley. They confined themselves strictly to the evils of the moving picture theatre if permitted to to operate on Sunday.

The chair appointed a committee, composed of Bishop J. H. McCoy, Rev. H. P. Atkins, Rev. Preston Blake, J. E. Davis and Rev. J. B. Cummings to frame a set of resolutions protesting to the city commissioners against the operation of moving pictures on Sunday. The committee reported the following resolutions, which were passed by an enthusiastic rising vote, and the committee selected Capt. Frank S. White to present the resolutions to the commissioners:

"Believing, as we do, that the preservation of the Sabbath as a day of rest for all, as a day removed as far as possible from all forms of commercialism, is best for the citizen, for society and the state; that it is a safeguard for the poor and the toiling, and a bulwark to our civilization and most sacred institutions; therefore,

"We, citizens from all walks of life of the city of Birmingham, in mass meeting assembled, do most earnestly protest against all tendencies to commercialize the Sabbath day, and deprecate its use for any other purpose than that for which it was intended—a period of rest for the citizen and of worship for those who so elect.

"We believe that to grant the moving picture shows the special privilege of opening on this day and charging admission therefor is contrary to the principle of the Sabbath, as held by the church and by the state, whose policy has ever been to protect and guard the day, and will but result in a precedent and plea for opening the Sabbath to other pursuits, and therefore in the gradual weakening and breaking down of its influence for the good of our civilization, which it has buttressed for centuries.

"We furthermore believe that our city once committed to the policy of so using the Sabbath, the descent will be easier to other and far more questionable forms of amusement and other forms of business on that day. If the moving picture show opens on the Sabbath for pay, why not, for like reasons, the regular theatre? If it, then, why not, under similar conditions, all forms of amusement and other business enterprises? Then, what would be the ultimate result?

"Therefore, we most respectfully and earnestly request the city commissioners to withhold the grant of this special privilege, and in so doing we wish to assure them that we are actuated by no selfish motives, but only ask what we believe to be for the best interests of all.

"And we wish to further assure them that we will ever stand and co-operate with them to make of Birmingham a truly great city, great not only in wealth and population, but in morality and character, a city that shall be everywhere known as God fearing, justice loving and law abiding—not a 'wide open' town, where the many forms of evil that are undermining so many of our larger cities and threatening them all, shall flourish and thrive, but one that shall approximate the ideal of what the best citizenship demands a city should be—a center of moral power and influence, preserving unimpaired our inheritance from the past and handing it down improved, to those who are to come after us."

## The Old Charity Dodge

**O**NE of the easiest tricks by which the worldly paralyze the weak-kneed church members and wide-open officials is to put over some unlawful thing under the shield of charity. In Natchez, Miss., last spring the announcement of a Sunday ball game for the "benefit" of flood sufferers was bravely stopped by the preachers, but in New York City an unlawful Sunday ball game "for benefit of Titanic victims" was not molested by police or preachers.

In Birmingham moving picture shows were permitted to be operated for some fire sufferers. Shortly they wanted to give a Sunday benefit for an individual. Our commissioners at that time decided it unwise to have Sunday shows, but now they seem to have changed their minds. We hope the mass meeting at the Orpheum on Sunday afternoon will cause them to adhere to their original position.

The second Southern Sociological Congress will be held in Atlanta, Ga., April 25-29, 1913. The object of the work is to promote social welfare.

We are far behind in our receipts. So far we have received only about \$100,000 of the \$412,000 for the fiscal year, and only two and a half months remain! Fraternally yours—Victor I. Masters, Editorial Secretary.

Rev. D. W. Morgan, \$26 First street, Louisville, Ky., will leave the seminary about March 15, and is very anxious to locate in some Alabama pastorate. He is a tireless worker, brim full of consecrated enthusiasm, push, energy and vim. Some good church had better write him at once or he will be taken. He's not a man to be idle.

We have received a copy of the Foreign Missionary Album. It is something new and unique in the way of missionary literature. We believe it is calculated to do much good, and pastors ought to get it into the hands of as many of their people as possible. The board is offering it as a premium for ten subscribers to the Journal, also one subscription to the Journal and the Album for 50 cents or the Album alone for 25 cents. Any one will be doing good in helping in its circulation.

To My Friends in Alabama: It is with pleasure that I bear testimony to the ability, worth and success of Rev. A. B. Metcalfe, who is leaving our state to take work in yours. He came to us about two years ago from Alabama, and by his consecrated tactfulness and untiring earnestness and wise management has virtually rebuilt the church and made it a power for good and the peer of any church in the city. He has also been very efficient in his work for the denomination. We are loth to lose him from our community, and the state will be a great loser by his going to Alabama. I heartily commend him and his excellent wife to the favor and confidence of the Baptists of your state and congratulate you on your great gain in securing such valuable assistance in the work of the Master. Yours in His service—G. A. Nunnally, Rome, Ga.

(We are surely glad to have him come back home.)

There is no Baptist church in this small town, so I am working with the Methodists. They are very kind, and we work together very nicely, but I want to keep in touch with my own denomination and so look forward with pleasure to the coming of the Alabama Baptist. You certainly give us a good paper. I am especially interested in the temperance articles just now. It is the same old battle here. Sometimes it rages fiercely. So far the saloon has been defeated, but it is a never ending, always beginning, perpetually recurring fight. Wishing you continued success in your work, I remain respectfully—Ella E. Fleming, Alpena.



# ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters---Mission Room, 624 Bell Building, Montgomery, Alabama

President, Mrs. Chas. Stakely, Montgomery.

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Central, Mrs. T. W. Hannon, Montgomery.  
Northern, Mrs. Henry R. Dill, Birmingham.  
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Southern, Mrs. J. M. Kallin, Mobile.  
Western, Mrs. Fleetwood Rice, Tuscaloosa.  
State Organizer, Mrs. T. A. Hamilton,  
1127 S. Hickory street, Birmingham.

W. M. U. Watchword: Teaching them to observe  
all things whatsoever I commanded you.—Matt.  
28.20.

Corresponding Secretary-Treasurer, Miss Laura Lee  
Patrick, 624 Bell Building, Montgomery.

Leader of Young People, Miss Clyde Metcalfe, 624  
Bell Building, Montgomery.

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Send contributions for this page to Mission Room.

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Y. W. A. Watchword: They that be wise shall  
shine as the brightness of the firmament; and  
they that turn many to righteousness as the  
stars forever and ever.—Daniel 12:3.

## SCRIPTURE THOUGHT.

Remember now thy Creator in the day of thy youth.  
—Ephesians 12:1.

## THOUGHT FOR THE WEEK.

"Somebody did a golden deed;  
Somebody proved a friend in need;  
Somebody sang a beautiful song;  
Somebody smiled the whole day long;  
Somebody thought, 'Tis sweet to live;  
Somebody said, 'I'm glad to give;  
Somebody fought a valiant fight;  
Somebody lived to shield the right.  
"Was that somebody you?"

## PRAY.

For the reaching of our young people's apportion-  
ment for all objects this year.

Our week of prayer in March for Home Missions.

Our missionary to North China, Miss Alice Huey,  
Lalchowfu.

Our students at the Missionary Training School.

Our student at the Newton school, Miss Mabel Wil-  
liams.

With the coming of March the members of our  
Missionary Union approach one of our sweetest privi-  
leges, that of observing the week of prayer for Home  
Missions.

The Home Mission Board has asked the Woman's  
Missionary Union of the south this year for \$112,000.  
Alabama's part of that is \$6,800. The women's socie-  
ties to give especially for "work on the frontier and  
among foreigners," the young women's auxiliaries  
for "mountain school work," Royal Ambassadors for  
"work among the Indians" and the Sunbeams for  
"mission schools in El Paso, Tampa and Cuba." The  
amount asked of our state has been carefully apportion-  
ed among the societies, and our only hope of  
reaching the aim is for each society to raise the  
amount asked of it.

Our union is no stronger than the individual socie-  
ties that compose it.

There are several reasons why we should surmount  
all difficulties and do the part assigned us; and the  
first is, that last year we reached every apportion-  
ment, and to fail this year will be taking a backward  
step; the next is, that this is the twenty-fifth anni-  
versary of our Southern Union, and all of the states  
are striving to make this a memorably successful  
year; and still again, the Baptist women and chil-  
dren of Alabama, with their numbers and resources,  
are easily able to do this, and to do less will be dis-  
honoring to God.

MRS. CHARLES A. STAKELY,  
President of the Alabama W. M. U.

## NUMBER OF YOUNG PEOPLE'S SOCIETIES IN ALABAMA.

Young women's auxiliaries	94
Royal Ambassadors	11
Sunbeam Bands	122

## OUR AIM FOR NEW ORGANIZATIONS THIS YEAR

Young women's auxiliaries	35
Junior auxiliaries	20
Royal Ambassadors	25
Sunbeam Bands	85

## FOR ROYAL AMBASSADORS AND JR. Y. W. A'S.

The following words from one of our leaders will  
be very helpful to other societies. She says:

At our last meeting the Royal Ambassadors and  
Jr. Y. W. A's—meeting at the same time in separate  
rooms—came together at the close of their regular  
meeting and had some charades—acting customs of  
the people of our mission fields. They enjoyed this  
very much. I find they enjoy the mysterious, so  
we announced our subject by having it printed on a  
large piece of paper, thus: 1000 E 10 I 100 O (Mex-  
ico).

To impress names of missionaries of Brazil a se-  
ries of questions were written on the blackboard—  
each member was provided with a Foreign Mission  
Journal containing a list of missionaries:

One who cares for sheep.....(Shepherd)

One who makes men's clothing.....(Taylor)

A boy's name.....(Thomas)

The song of a bird.....(Miss K. Canoe)

An artist.....(Mr. and Mrs. Christian)

A girl's name and a relative....(Mr. and Mrs. Nelson)

Other names may be used in the same way.

"Ambassadors for Christ" is the slogan of our band,  
In the fight for right and our native land!

God in His plan needs the Alabama boy,

With his brawn and brain and heart of joy,

The boy who follows the plow and swings the spade,

And the boy who toils in the marts of trade.

He needs the boy on the mountain top,

And the boy in the valley, in store and shop.

He needs the boy in factory or mill,

And the boy who works in the whiskey still.

He needs the boys on the city's street, idling all the  
day,

And the barefoot boy on the dusty road, tramping on  
the broad highway.

God wants the boy who can whistle and laugh and  
and shout with a heart that's glad,

He wants the boy who is lost in sin with a heart  
that's wicked and bad.

The man of tomorrow is the boy of today;

Let us buckle on the armor and enter the fray.

Come, comrades, from mountain and valley and hill,

From ocean and river, from fountain and rill,

Give us your hand and join in the fight,

"And we'll win THE HOMELAND for God and the  
right!

May this season of prayer bring to the boys a great  
blessing is my prayer.

## RALLY CRY.

Sunbeams! Sunbeams!! Sunbeams!!!

Before the year is o'er

We need one thousand more

Sunbeams!!!

To climb the mountains steep,

To cross the waters deep,

To carry the light

That makes the world bright,

Sunbeams! Sunbeams!! Sunbeams!!!

## DURING FEBRUARY.

We study about Brazil.

We give to Foreign Missions.

The following is a cutting from a letter from one  
of our most prominent Sunbeam leaders in the state:

"We had a gracious, sweet meeting, and the offering  
amounted to \$25. The nice part about it is that  
nearly every child in some way earned the pennies,  
nickles and quarters; it was not merely their parents  
giving them the money. We are sending you a check  
for \$15. I received the envelopes for the special of-  
fering and have given most of them out. We shall  
do our to have a good offering."

## My Dear Young People:

As your new leader of young people's work I want  
to thank you, dear friends of Alabama, for the confi-  
dence you have placed in me by calling me to fill  
this office, which has been so ably filled by your  
former leaders.

As I undertake your work I have a very exalted  
ideal of what a leader should be. This ideal is so  
high that in my own strength I dare not attempt it,  
but, relying upon our Savior and claiming His prom-  
ise that He will guide those who trust in Him, I ap-  
proach the task.

I love the work because it is our Master's work,  
and again because it is the work of our young peo-  
ple. As some one has said, "What more beautiful  
work can there be than that of training our young  
people for service and leading them to Christ?"

Oh, shall we not go forth as young women's aux-  
iliaries, as Royal Ambassadors and as Sunbeam  
bands and attempt and accomplish a great work for  
our Lord?

Christ wants our best. Then let us give to Him  
the best of our time, talents and all.

Please allow me to call your attention to the week  
of prayer for Home Missions in March.

Special programs have been arranged for each of  
our organizations, and I am sure you will find the  
different leaflets very helpful. I would stress the im-  
portance of our young people observing this special  
season of prayer.

The Y. W. A's are to have an interesting program  
on our mountain school work.

How I wish each young woman could have made  
this visit with me to the homes of these mountain  
people in December. I realize the needs and the  
vast opportunities opened to us as never before.

How thankful we should be that we have had the  
privilege of attending a good school. I often wonder  
if the college girl of today appreciates to the fullest  
her advantages. How these girls of the mountains  
would grasp such an opportunity of securing an edu-  
cation. It is for these boys and girls of the moun-  
tains that our Home Board has established and is  
trying to maintain schools in different parts of our  
southland.

The Royal Ambassadors are asked to study about  
and to send their gifts to the Indians at this time.  
We hope that each chapter has already planned the  
program carefully and that you will be able to inter-  
est every boy in your church in this beautiful work  
of yours.

And now may the dear little Sunbeams not try to  
make this the very best meeting you have ever had.  
Shall we not ask the Heavenly Father to especially  
bless these little foreign brothers and sisters of ours  
in school at Tampa, Fla., Havana, Cuba, and El Paso,  
Texas?

Let us experience the real joy of giving—giving  
which means sacrifice—and then let us pray that the  
Lord will use these gifts for Home Missions in His  
own way.

Yours for service,  
CLYDE C. METCALFE.



# The Religion of the German Emperor

By  
Carl Theodor Wettstein

The German emperor, William II, is undoubtedly the most interesting personality among the rulers of Europe. Not since Frederick II (the Great) has Germany had a ruler of such strong personality, such strong character as William II. Off and on he may have made a little blunder in his speeches, but they did not hurt anybody except himself. His character is clean beyond reproach; not his worst enemies have been able to find a black spot on it, and his family life is the purest and the most pleasant; he loves his wife and children as only a true German burgher can love them.

But in this article we only have to do with his religious character, and the best way to find out what he believes and what he does not believe is to quote his own words. From them the reader can form his own opinion.

To the students at Bonn he said:

"Whether we are modern people, or whether we work on this field or that—if we don't place our life on the basis of religion, we are lost. Therefore, I will here publicly confess that I place the whole empire, the whole people, myself and my house (family) under the cross and under the protection of Him of whom the great Apostle Peter said, 'There is no other happiness and no other name given to man in which he can be saved,' and who said of himself, 'Heaven and earth shall perish, but my words will never perish.'"

To his sons at their confirmation:

"In your instructions you have read and heard many sublime and beautiful words of great statesmen and poets, which have elevated and inspired you. And which German youth will not feel his soul filled with enthusiasm by the words of our Koerner and of our Arndt! But they are human words. Nothing equals the words of our Savior. And this I say to you, so that, when in the near future, in the whirlpool of life, you hear different opinions about religion, principally about the person of our Savior, you may be able to defend this. No words of a human being have ever been able to inspire people of all races and of all nations to one and the same aim, namely, to equal Him, and if necessary, to lay down their lives for Him. And this miracle can only be explained by the fact that the words He said are words of the living God, which bring life and will live after thousands of years, when the words of the wise men have been forgotten."

In presenting a cross to a Benedictine abbey at Beuron the Kaiser said:

"The twentieth century has let loose ideas, the struggle against which can only be successfully carried out with the help of religion and the support of heaven. That is my firm conviction. The crown I wear can be worn only because it rests upon the word and the person of the Lord. As a symbol of this I present a cross to this church, to show that the governments of Christian princes must be founded upon the teachings of Jesus, and they must help to strengthen the religious spirit which is inborn in the German race and to increase the reverence of my subjects for the altar and the throne. Those are one and the same thing. They belong one to the other, and cannot be separated."—(Wm. E. Curtis in Record-Herald.)

To his friend, Pastor Stolte:

"I often read the Bible. I love to read in it every night. A Bible always lies on a little table by my bed. I find therein an expression of the most beautiful thoughts, and I cannot imagine why so many people pay so little attention to the holy scriptures. How can any one read the narratives of the gospels and other portions of the Bible without being convinced that these words contain the simple truth, founded on incontrovertible facts? Every time, when I must make a decision, I ask myself what the Bible would instruct me to do. It is the source from which I draw strength and light. I seek consolation therein in the hour of sorrow and depression, and I find comfort. I am convinced that many who have neglected religion and have fallen from God will regain their faith and feel the need of communion with the Almighty. Periods of dangerous doubt have always been followed by periods of enthusiastic religious feeling. All of us must go through Gethsemane for

hours and hours, in which our pride is humbled. It is difficult to be humble, for each of us wants to be his own master."

To the president of the Swiss republic he said: "I hold to the Bible, which I constantly read. In it one finds the solution of every difficulty and every problem, even of a political nature."

The Zeitung, of Bonn, Germany, has recently given a full report of a conversation between the Kaiser and Professor Myer, of Berlin. The conversation seems to have turned largely on theology. The Kaiser asked Professor Myer to what school of thought he belonged, and stated that he himself was by no means orthodox, and was much afraid that this was a very sorry confession to make, but he could not help making it. The Kaiser then went over various points of theology with great clearness and precision. His majesty, it was learned, "does not live in dogma," and creeds for him have not much vital power. For him the Bible alone is the supreme authority and rule of faith. In all questions of life and conduct, the Kaiser said, he asked himself the question: What would Christ do or think on this particular matter? Had Christ touched this question with His teachings, either directly or indirectly? If He had, then the question for the Kaiser was, How did this teaching bear on the question as it was affected by modern life and conditions? It was his majesty's belief that pastors should not bother themselves with dogma in their sermons; they should place the consciences of men in touch with Jesus Christ and lead their hearers to the treasures of the holy scriptures. The Kaiser's view on inspiration is exceedingly wide. He maintains that inspiration is a constant, never-ceasing process between God and His creatures.—Chr. Work.

Some years ago La Laterna in Paris had this to say about the Kaiser's preaching on his yacht:

"It is a remarkable spectacle. The bell of the vessel rings; 130 sailors, cap in hand, assemble on the deck. Opposite the suite of the emperor, also bareheaded. Then the emperor, standing before an improvised altar, reads the Protestant liturgy, the band of the yacht plays that wonderful German Lutheran hymn, 'Eine feste Burg ist unser Gott' (A strong fortress is our God). All, including the Kaiser, join in the chorus. Then he opens the Bible, reads a chapter, and then preaches a sermon, partly religious, partly about the duties of soldiers and sailors to their country. He finishes by a short prayer, followed by another hymn."

"And all this," says Laterna, "in such an earnest, convincing manner that we really thought we were transplanted to another age."

## God With Us.

In 1905, at the request of the emperor, a little sermon was published in the newspapers of Germany, England and America which he preached to his retinue when traveling unattended by chaplain or clergyman. His text was: "God with us." Lack of space prevents us from publishing the whole sermon—one of the most interesting and practical sermons we ever read or heard, but we can only select one small sentence from it; it was published in full in the Chicago Record-Herald and other papers.

"God with us! This device makes us joyous and faithful in our labors. Be honest! Why dost thou often accomplish thy duty so sullenly and unwillingly? Why art thou, when thy actions are judged in the clear light of day, so often lacking in true faithfulness in small things, in conscientiousness in hidden things, in the joyful persistence thou shouldst show even in difficult tasks? That is the fundamental reason why thou lovest sight of thy God. Arm thyself each morning with the device, 'God with us;' begin thy daily labor with thy God, and thou wilt gain the experience that with Him our labors become more congenial and easier, that with Him we accomplish the duties of our service more joyfully and more earnestly, and our duty will appear grander and more sacred."

In answer to the criticism of his speech in which he said, "I rule by the grace of God," the emperor said:

"When I represented myself, like my sainted grandfather, as being under the protection of the

Highest, and as working under the highest commission of our Lord and God, I assumed that every honest Christian, whoever he might be, did the same. Whoever works in this spirit knows well that the cross imposes obligations. We should hold together in brotherly love, and we should leave to each race its peculiarities."

## The Philosophy of the Kaiser.

In the workroom of the emperor hangs a scroll which gives us an insight of his character; it may be called a "Confession of Faith." Some years ago it was published in the Chicago Tribune. By the courtesy of the Tribune we are permitted to republish it. We think it is highly interesting and worth preserving for the future:

"To be strong in pain; not to wish what is unattainable or worthless; to be content with the day as it comes; to seek all that is good, and enjoy mankind and nature as they are, once for all; to be comforted with one single happy hour for thousand bitter ones, and from our heart and with all our ability to always give our best even if we don't receive thanks. Whoever learns this and can do it is happy, free and can be proud; his life will always be beautiful. Whoever is distrustful commits a wrong towards others and harms himself. It is our duty to consider all men good as long as they do not prove to us the contrary. The world is so great and we mortals are so small that certainly everything cannot turn around us alone. If something harms us that pains, who knows whether it is not necessary for the benefit of the whole creation. In everything in the world, whether it is dead or breathes, lives the great wise will of the almighty and omniscient Creator; only we small insignificant mortals have not the sense to comprehend it. As everything is, so it must be in the world, and, however it may be, it always is good in the mind of the Creator.

Milwaukee, Wis.

## A REAL LIVE CHURCH.

By J. F. Jacobs.

The writer knows of two churches in a near-by city which for many years languished, showing but little growth or progress in any direction. Their pastor concluded that the lethargy of their people was due to the fact that they were not fully informed about church work and did not keep up with the progress of the denomination; that they had too little religious literature. These pastors determined that every family in their congregations should receive their church paper. A plan was laid before the governing body of each of these churches: First, to canvass the congregations and find out what families were subscribers to church papers and what families were not; second, to extend that canvass so as to induce all of the families which were not subscribing for their church paper to subscribe at once and become regular readers of the church paper, and third, after this canvass was completed a fund was raised with which to send the church paper free of charge to these families which were not able to subscribe for it at their own cost. This work required no great amount of effort. The pastors explained the importance of having every family thoroughly acquainted with all the details in the church work, with all the interests of the denominations. They explained that even such worldly organizations as fraternal orders, labor unions, social organizations and even unorganized trades have their representative organs, with large distribution among the people interested, and that as a result great progress was made. They explained that the church could not reach its largest development until every member is put in closest touch with all of the various causes of the church and with the development of the church in all of its departments by being induced to read the church paper closely each week.

The members of these congregations saw the importance of this step. A large number of them subscribed. The old subscribers renewed their subscriptions. A fund was quickly raised among the more substantial members to send the church paper to all the less prosperous families, and the publishers of



the church papers were advised that this policy would be maintained year after year.

As a result these two churches have grown wonderfully in membership. Their spirituality has been deepened. Their people have been kept informed about church progress in all of its details. They now take a live interest in all church affairs. Two important institutions of the church have been developed by these church organizations and have grown to large importance in the city in which these two churches are located. The work of the pastors is wonderfully enlarged, and at the same time made pleasanter, because it is more successful, and therefore most interesting. These two churches would not be without their church paper going into the home of every member of the congregation if the cost of the church paper were several times as great as it is.

If you would like your church to be a real live church adopt this plan. You will double the efficiency of your pastor and of your church officers and of your membership. And if you have financial problems this policy will solve them, for the congregation when kept informed of the various interests of the church at once wonderfully increases liberality and the difficulty of raising money absolutely disappears.

It is unfair to the pastor not to circulate the church paper in every home.

#### JUDSON NOTES.

Valentine evening at the Judson was one of the Prettiest of sights in the dining room. Large red hearts were suspended about the hall; each table was strewn with small ones, and each plate had a special one for every guest, while a centerpiece was outlined with japonica petals and filled with candles in various colored papers. A dish of sliced pineapple with a red cherry in the center was on each plate, and the cakes and even the biscuits were in the shape of hearts. Miss Brown seemed to be the only one who knew of the delightful surprise that our skillful and good house-mothers, Mrs. Peeler and Mrs. Lloyd, had prepared for us, as she was the only one dressed with hearts all over her gown and looking like a valentine. But the greatest fun and pleasure of all was when we turned up our plates, and there was a big comic valentine lying there. A shout of laughter filled the hall, and we had the merriest of times showing each other our likenesses as expressed in the absurd things. Then we turned to enjoy the fried oysters and other good things to eat, that were not lacking on this festive occasion; and later to thank our kind hosts for it all.

A smaller party was held at the same time in the club parlors, when Miss Della Hudmon entertained 12 guests in honor of her cousin, Miss Nancy Dyer, of Opelika. It was a "Valentine Backward Party," when the guests arrived before the hostess; "good-bye" was said at the beginning, and "howdy" at the end; the ice cream was served first, and other inversions practiced. Two or three other valentine entertainments have been given among the Judson folk during the week, and all seemed filled with the spirit of the season, notwithstanding the cold. Some new trees have been set out on the lawn, near the president's home, and the birds are busy building their nests in the old ones.

A part of our music faculty went to Selma and gave a concert under the auspices of the Music Study Club Tuesday evening, which was so much enjoyed that they were urged to come again. Mr. Goode, pianist; Miss Perryman, contralto; Miss Seymour, violinist, and Miss Murray, accompanist, were the artists of the recital, and their program was very fine.

We are expecting a treat on the 3rd of March in a concert by Cecile Ayres, called "The Bewitching Elf of the Piano." The special interest she has for us is in the fact that she is the daughter of E. E. Ayres, who was director of music at the Judson five years, and of Miss Ada Underwood, whom Mr. Ayres married here. The genius of father and mother, has descended to the daughter, and she is richly endowed. As the friends of Mr. Ayres know, he has been for years a minister of the gospel, and has a position at Crozer Theological Seminary.

L. M.

#### MODERNISM AMONG BAPTISTS AGAIN.

In a former article occasion was given to call attention to the perplexed and distressed state of mind among many people owing to the difference of perspective in which the genesis of the world and the beginnings of history were taught in the secular schools and the Sunday schools. Now our brother, H. B. Woodward, comes forward in the Baptist of this week with an acute case of the disorder we had in mind. His case is typical, presenting all the symptoms; and illustrates just the distemper about which we were writing. The temptation is great to use this case for a clinic; but his rights of person and the proprieties of good form forbid. Yet it may not be improper to refer the reader to his article, which illustrates in every line the disorders to which attention was called in the former treatment of the question. He is undoubtedly suffering from an acute mania, with pronounced tendency to hysteria; and is a helpless victim of illusions and delusions. His ravings about "radical, reckless, destructive criticism," or about "learned, liberal, logical and loose positions," and such like, will pass away with the spell that is on him and the return of sanity and a calm mind. His reckless impeachments and imputations of maliciousness to others is due to a moral disorder incident to the distemper; and so the otherwise merited rebuke would seem uncalled for. His inaccuracies and vagaries on current biblical criticism and its results, so dogmatically stated, are hardly to be taken as indicative of his normal mental processes and products. His use of passages of scripture without first examining into the meaning in their context, and his giving to these passages a meaning and a pertinence which they cannot have in their context, does not mean, I am sure, that he handles the word of God deceitfully in his ordinary expositions of scripture. His piling up of questions, not for an answer, but to show the helpless feeling after information of a blinded mind inhospitable to the light, is, I take it, not so serious a symptom as one might think; and a little study and thought will give him relief. He has a bad case, indeed; but he will recover all right, and enjoy better religious health and piety for the experience. In the meanwhile—it is better not to administer any sedatives, lest he get into the habit of using the dope of obscurantism in his devout reading. I do not regret having touched him off, if he will with open mind give himself to the study of the Bible and the facts it presents; for I am persuaded that there is forty times more for him to get out of the book of God than he is at present aware of. It is a much richer treasure of truth than we ordinarily suppose, and yields its store graciously to him who with open and honest mind searches its depths. I do not see how his article adds in any way to a solution of our problems, save in presenting us a concrete case of the ailment engaging attention. But I wish to express my appreciation of his interest, and especially of the deep concern he manifests in my own personal weal as he is able to see it.

This world in which we live is not static. It is everywhere and always dynamic and in process. It is instinct with life at every stage and in every state. It will keep up with its times, do what you may. Yet it is bound together by the world of today being begotten and born of the world of yesterday. Its life process is being perpetually modernized. Modernism is therefore a world philosophy, a world principle expressing itself in the world processes. Sometimes these processes are progressive; sometimes they seem to be regressive. Sometimes they are rapid and sweeping; sometimes they are slow and feeble. Every age of the world has had its modernists, whose life stood towards their fathers in the modernistic attitude. Abraham was a modernist to his times; so also was Moses, David, Isaiah, Nehemiah, Jesus and Paul; so also was Origen, Augustine, Luther, Roger Williams and Adoniram Judson. So also were thousands of others of every age. But never before in the history of the world, so far as we know, was the modernizing process so extensively, rapidly, sweepingly and effectively progressive as in the last century and in the present time. China, Japan and the heathen civilizations of the world are being swept away by its might. The old things are passing away; and behold He maketh all things new. The kingdom of God is modernizing as never before, though it has in every age been modernistic in its

effect on the world. No one can live in this world in the fellowship of that kingdom and not be modernized by its leaven. Even Brother Woodward is doomed to be swept on with the ongoing of the kingdom of God. It is better to get into the boat than to be left behind on a well-worn rock which the current is fast wearing away to build up elsewhere. The Bible is modernistic and modernizing. Its words are spirit; they are life; it is quick and powerful; it is living and abiding, and, unlike the grass, can never wither and die. Unlike other ancient writings, it has never been buried in the graves of libraries, for not one line of scripture has been recovered through the excavator's work; but it has come down to us in the very veins of society, functioning and factoring in its life at every stage. If we would know its genetic history or its official history as scripture the while, we must study it as an organ of life in society, as men through it have breathed the breath of God. When viewed from this perspective the Bible is seen to be much more than a book or a collection of books, or even of autographic manuscripts. It is endowed with spiritual and moral and intellectual capacities, a literature with peculiar affinities for life, with competency to correlate the reader with the life of God. It is more than an instrument; it is an organ. But to be this it must become to the reader a psychical asset by being appropriated in his mental and spiritual faculties. Your Bible must be nigh thee, in thy mouth and in thy heart. "If ye abide in me and my words abide in you" is the ideal. The Bible of an age or people, or of a person, is not a book made from ink and pen; but the truth and word of God, which lives and acts in their hearts and minds. It is a psychical asset, not a thing of property. It is not sufficient that we should deal in Bibles as books, but we must deal in the Bible as heart equipment and furnishings. The teacher, the preacher, gave the world its Bible; and never in the history of the world was this so fully and effectively done as today. And this putting the world into possession of the Bible psychically is mainly due to the fact that now we can read the book in the light of life as it came forth and functioned in its office. For this reason the results of modern historical and literary study are making the book tenfold more a Bible to the people than it ever was before; and the solicitude and anxiety of those who have felt the new power is entirely due to misapprehension and fear. This fear is not a little due to such anathematizing and raving as we see in the article of Brother Woodward; and it has no warrant in the facts, as any study of them will show. The unrest incident to the modernizing process is only the effect of growing pains, as I have said, and means richer, larger and fuller life for those who pass through it. Instead of impairing the power and pertinence of the Bible, or in any way lessening its scriptural worth of life, I am fully persuaded, after 30 years study of it, that the historical and literary study of the Bible greatly enhances its worth as the word of God. It is a book which came forth in life and should be read in the light of that life; it is a book which has come to us through life, and should be valued according to its service for life. As to inspiration, this is the only way to give to that term any content of meaning of definite nature in delineating the processes of the Spirit in its production; for the term as used in the article of Brother Woodward has no definite content of meaning, but is used to cover up a volume of ignorance and as an excuse for averting the responsibilities for study. But enough for now.

A. J. DICKINSON.

There are three requirements in the newspaper publicity law: That the ownership, financial control and editorial management shall be made public semi-annually; that all editorial or reading matter for which compensation is received shall be marked "Paid Advertising;" that daily newspapers shall make semi-annual sworn statements of their circulation.

When Cicero, to escape the vengeance of Clodius, voluntarily exiled himself from Rome, he crossed over into Greece and lived for a while in Thessalonica. One day he looked upon Olympus, where the rapt vision of the ancient Greek had beheld the radiant home of his deities. "But I," said the lofty Cicero, "saw nothing but snow and ice."



# Department of Sunday School Work---State Board of Missions

Headquarters 514 Farley Building, Birmingham

## FIELD FORCE

HARRY L. STRICKLAND, Secretary, Birmingham.  
MISS LILIAN S. FORBES, Birmingham.

BUNYAN DAVIE, Clayton.  
A. L. STEPHENS, Collinsville.

## WHERE WILL WE GET THE TEACHERS?

This is the question that is usually first propounded when the matter of grading the school and organizing it on a basis large enough to care for the possibilities. Get us the teachers and we will be glad to put in the extra classes and do all the things you recommend. This takes us to the thought, first, that the fewest number of churches are carrying out our Lord's great commission. Some of them are attempting to evangelize a little at home, but not doing much at it abroad; some of them are doing a little at it in both places. Now and then you find a church that is doing a good job of evangelizing at home and abroad. But how about the teaching and training? Not 10 per cent of the Baptist churches in Alabama are doing a definite job of teaching and training commensurate with the amount necessary to care for their fields. In some cases this is the pastor's fault; in some cases the members' fault; in most cases it is the fault of both. The very churches which are crying now for teachers will, if no change is made in their method of work, be crying just as loudly ten years from now. This is not an article on "how to get teachers," but a cry to the churches to look out for the future. There is ample provision in the B. Y. P. U., the teacher training classes, the mission study classes, for all our people to get the training necessary to do the work of the kingdom in the Baptist churches. These three classes at work on a right basis will mighty nearly supply the demand in any church. The matter is, that to get these things going somebody has got to get down to work, and work is such a common place word that many of us have just blotted it out of our dictionary. And then many of us B-a-p-t-i-s-t-s cling so tenaciously to our grand old doctrine of salvation by grace through faith (which is true) that we fear we might incur Divine displeasure by doing any work in connection with our faith.

H. L. S.

## IN CLAY COUNTY.

The executive committee had planned a traveling campaign through the Carey Association in Clay county, but at the last, owing to the condition of the roads, it was decided to hold two institutes—one at Ashland and one at Lineville. Dr. Arch C. Cree, enlistment and co-operation secretary of the Home Mission Board, is with me. Dr. Cree is a forceful and magnetic speaker with a message, a great message. If the work he is doing could be done in every association there would be mighty things happen for the kingdom. All the more reason why we must have a laymen's secretary in Alabama. Keep on praying, brother, that Brother Latimer may feel the call of God for the work. The brethren at Ashland seem to have definitely de-

## TEACHER TRAINING CLASS.

To the Class: Study carefully chapters 7 to 10 (pages 48 to 56 inclusive), section 2, Convention Normal Manual. Be on time at the class.

To the Teacher: Review for first 10 minutes of the lesson period the lesson of last week. Endeavor to get home study. Drill! Drill! Drill!!! Use the blackboard review one chapter at a time to get best results.

## Blackboard Review.

## HAVE YOU READ CHAPTERS 7 to 10 in SECTION 2?

### CHAPTER 7. PLANTING THE TRUTH.

### HOW WE LEARN THROUGH THE 5 SENSES

RELIGIOUS TRUTH MUST BE TRANSLATED INTO SOME KIND OF SYMBOL WHICH CAN BE ACTED UPON BY ONE OF THE FIVE SENSES.

THE SYMBOLS ARE WORDS, PICTURES, OBJECTS, SIGN LANGUAGE, etc. WE ALL UNDERSTAND THEIR VALUE IN TEACHING.

SOME LAWS OF TEACHING: USE WORDS UNDERSTOOD BY SCHOLAR. TEACH SLOWLY. VARY THE MEDIUM. REPEAT, REVIEW, GROUP MATERIAL TO FIT MIND. MAKE LARGE USE OF EYE. TEST THE WORK.

### CHAPTER 8. MAKING TRUTH CLEAR.

ILLUSTRATE MEANS TO THROW LIGHT UPON. TO MAKE CLEAR. THE HEAVENS AND THE EARTH. THE BIBLE.

SOURCES: DAILY READING, CONVERSATION, ROUNDS OF LIFE. KEEP OUR EYES OPEN FOR THEM.

USE THOSE FAMILIAR TO PUPILS. NOTE JESUS' PLAN. THE APPEAL TO THE EYE BY USE OF BLACKBOARD PICTURES, METAPHORS, etc. GIVE EXAMPLE OF EACH.

METHOD: APPEAL THROUGH THE EAR MAY BE SIMILE. STORY-LEARN HOW.

### CHAPTER 9. COVERING THE LESSON.

THE LESSON IS A LINK IN THE CHAIN. HOLD TO MAIN LINE. COVER THE LESSON.

THE 3 STEPS: 1. THE APPROACH. SELECT YOUR WAY. 2. THE PRESENTATION. THE FACTS. THE MEANING. THE TEACHINGS. 3. CONCLUSION-LEAVE THE TRUTH WITH PUPIL.

### CHAPTER 10. REVIEWING THE LESSON.

WITH TEXT BOOK AS GUIDE, DEVELOP 15 MINUTE ROUND TABLE ON BEST REVIEW METHOD.

cided for a new church—not before it was needed—and have a leader in James Allen Smith who will bring things to pass. Nearly all the money has been subscribed. There are many noble people in Ashland, who made our stay pleasant. We are just beginning at Lineville for the remainder of the week. Indications point to a good meeting. Brother Owen, who is associational missionary for Carey Association, is an indomitable worker, and is planning to attend the Newton school this winter. He is a progressive man with a vision and consecration. The Lord again showed His wisdom by calling this young man out of the mountains. There is much work to be done in the association. A number of churches are without Sunday schools, and the columns for missions in the last minutes look very spotted. The Lord bless His saints in old Carey and cause them to flourish and thrive, to awake and look out upon the fields already white unto the harvest.

H. L. S.

Mr. L. P. Leavell has prepared a leaflet on the "1913 Uniform Lessons. With Suggestions for Students," that will be very helpful to you in this year's work in the Old Testament. It consists of key words, drills, references, etc. It is printed by the Baptist Sunday School, Nashville, Tenn. and will be mailed for 10 cents per dozen to cover postage and cost of printing. You will find that one of these leaflets in the Bible of each of your pupils will be a great help to you and to them in the study of the lessons. Everything Brother Leavell does is helpful. As you know, he is one of the field secretaries of the Sunday School Board.

We would like to have an interior view of some country church where curtains have been put up for class rooms. We want to use it in making a slide for a stereopticon, also for use in these columns. The brethren at Argo might supply this. How about it, Brother Keith?

## THE SUPERINTENDENT AND HIS PROGRAM.

More generally speaking it is the superintendent without his program. The smallest number of superintendents make preparation for their Sunday program, and then wonder why people do not flock to the Sunday school in time for the opening exercises and why many are anxious to leave immediately after the lesson is over. There is a suggested program in the Superintendents' Quarterly for every Sunday in the quarter. This program may be adapted to any school, but it is necessary to have a teachers' meeting to do much good with any program. Two hours a week is the least time that ought to be given to the study of your program, and it ought to be known long enough in advance to give sufficient notice to the teachers and others whom you expect to use. Every song should be selected, every detail should be worked out before Sunday morning, with ample thought about what to do in emergencies. A well thought out and wrought out program will go a long way toward getting the people there on time and holding them until the close of the school. In some schools one can go at 9:30 one Sunday morning and hear the program that has been rendered for the past five years and the one that is to come for the next five if the superintendent stays that long. We want to begin in these columns in the near future some studies in "Program Building."

H. L. S.

Prof. R. E. Gaines, of Richmond College, Richmond, Va., will be with us at the Baptist State Sunday School Convention, July 28-31. Prof. Gaines addressed the Laymen's Convention at Chattanooga on the subject, "The Sunday School a Missionary Opportunity." It was one of the most scholarly and helpful addresses of the entire meeting.

We will be glad to have short notices regarding the work you are doing in a satisfactory way. We cannot use on this page long articles on any subject. Our idea is to make the page helpful by giving concrete illustrations of what is being successfully done over the state. If your Home Department or your Cradle Roll or any department of your Bible school is particularly effective tell us how you made it so, that we may tell others.

Something special on hand for March 30. Wonder how many have already begun to prepare for it? It is to happen all over the south, and we want Alabama to be in the front rank, don't we? More about this next week. In the meantime look at the program for March 30 when you get the March Teacher and the Superintendent's Quarterly.

Let us keep March 30 in mind. This ought to be a great day in every Baptist Sunday school in the south. Wonder how many superintendents and teachers know what special thing is to happen on that day?



**"Admission to American Trade Unions."**

By F. G. Wolfe, ph. D. The Johns Hopkins Press. 181 pp. Price, \$1.25 (cloth), \$1.00 (paper); by mail, \$1.33 and \$1.08.

This monograph is one of a series of investigations into the activities of American trade unions undertaken by the Economic Seminary of the Johns Hopkins University. The chief documentary sources for the study have been the large collection of trade union documents at the Johns Hopkins University. Materials at the national headquarters of the more important unions have also been consulted. Such study has been supplemented by personal observation and interviews with labor leaders in the principal industrial centers in the United States. This makes it worth while for those who care to get a first hand knowledge of the facts.

**"Race Culture."**

This book by Dr. Susana W. Dodds is considered by many to be an epoch-making one. Those about to marry should consider seriously the responsibility that rests upon them in relation to their children and make a study of eugenics. You cannot avoid or shirk this responsibility, and should prepare for it by becoming well informed and know what you should do and what you should not do to insure the best possible for your offspring—what prenatal conditions will promote the best results physically, mentally and spiritually and give a basis for future development; what should the expectant mother do before and after confinement, what treatment should the infant receive in the matter of feeding, bathing, sleep, etc. The mother should know about the diseases of infancy and childhood, how may disorders be prevented and the best hygienic treatment in sickness for both mother and child. All this and much more is considered fully and practically in "Race Culture." Every woman, and especially every prospective mother, should read it and avoid hours of suffering. A large volume of nearly 500 pages sent prepaid for \$1.50.

The Health Culture Company, Passaic, N. J.

**"Strictly Modern Homes."**

A book of plans you should look over before building. Price, 50 cents prepaid.

My new 1913 catalogue shows many choice designs in bungalows, one and one-half story houses, in frame, brick veneer, cement stucco and other styles of the latest in architecture. With each design is shown the floor plans with full dimensions, descriptions and estimated cost. Also interior views and useful information. Twelve years designing artistic, practical and useful houses for the home builders throughout the United States and Canada.

C. M. ESSEBAGGER, Architect,  
16 Sinclair Avenue, Grand Rapids, Mich.

**"The Last of the Puritans."**

The story of Benjamin Gilbert and his friends. By Frederic P. Ladd.

Benjamin Gilbert's philosophy: "I've got th' sunshine an' I've got friends, an' I've got good memories, an' I've got some philosophy that don't ever go back on me, an' won't go back on any man. Th' philosophy is this: there ain't a day of our life that don't bring something good, an' there ain't any hard day nor any big trouble that couldn't a' ben harder an' bigger."

Benjamin Gilbert says:  
"Put not your trust in trouble. It ain't any kind of a crop."

"Th' whole of married life is just waitin' an' hopin' an' expectin', an' takin' disappointments, an' risin' up in th' mornin' with a good bright look as though there wasn't a thing th' matter, an' livin' th' days fair an' sweet."

"Any man that ain't had any grief, an' borne it, ain't a man—he's just a child."

"Don't worry until tomorrow."  
F. M. Lupton, publisher, 23 City Hall Place, New York.

**"The Stock Exchange From Within."**

In these days, when the stock exchange is under fire and Wall street is looked upon as the mother of our financial woes, here comes along William C. Van Antwerp trying to overturn some of our preconceived notions. The American spirit of fair play should impel all those who are in doubt about the stock exchange to read this book—the first of its kind to appear in this country. It is at once a defense of a great institution and a challenge to its critics, written by a member of the stock exchange who may be presumed to understand his subject. Before jumping to the conclusion that the stock exchange should be incorporated, or that an unholy alliance exists between the exchange and the banks, at least read the other side of the question. You may not be convinced, but you will possibly not be so cock sure that the stock exchange is responsible for the high cost of living. The author makes out a strong brief for his plea.

Doubleday, Page & Co., New York. \$1.50. Illustrated.

**"An Introduction to Sociology."**

Aruthur M. Lewis has been more successful than any other American socialist in making the great truths of science fascinating to working men and women. Week after week and year after year he



holds an audience that fills one of the largest theatres in Chicago. And his lectures in book form are eagerly read by many thousand socialists and inquirers. In this, his latest book, he enters a new and vastly important field of research and knowledge, which has been strangely neglected outside the universities. The scientific examination of social phenomena has been carried to a point little suspected by the layman. Lewis begins his book with the rise of the science in the labors of August Comte, and traces all its leading paths of development. Comte's "Law of Human Development" is brilliantly and sympathetically analyzed. Then follow several valuable chapters explaining, analyzing and criticizing the sociology of Herbert Spencer. The same treatment is given to Germany's sociologist, Ratzel, whose conclusions regarding the social process will be a surprise and an inspiration to American readers. Two chapters are devoted to a careful placing of Karl Marx in the history of the science. One of these reproduces the astonishing views of Prof. Albion W. Small, of the University of Chicago, as to the position of Marx among the creators of the science of society. The rest of the book is a guide to sociology now taught in American universities. Small, of Chicago, Giddings, of Columbia, and Lester F. Ward, of Brown, are the chief figures.

Charles H. Kerr & Co., publishers, 118 West Kinzie street, Chicago. 224 pages. \$1.00 postpaid.

**Magnificent Books on Home Buildings.**

"Modern Dwellings," 9x12 inches, 200 illustrations (\$3,500 to \$50,000), with plans, \$1.50; "American Homes," 150 illustrations (\$2,500 to \$10,000), with plans, \$1.00; both books, \$2.00. These books contain a profusion of the latest ideas in Georgian, Colonial, bungalow, etc., for those who are planning to build.

Geo. F. Barber & Co., architects, Knoxville, Tenn.

**"Guiding Thoughts for Singers."**

This helpful volume by George Chadwick Stock, published by the Hurty-Musch Press, New Haven, Conn., is dedicated to those who love to sing. A number of the articles in the volume originally appeared at different times in the Etude, the Musician, the London Musical Observer and other periodicals. We are not competent to judge, but it seems to us that the author really knows his business and that the advice he gives is excellent. The chapter on home singing is fine.

**"Reproduction and Sexual Hygiene."**

By Winfield S. Hall, Ph. D., M. D., of Northwestern University Medical School, Chicago, Ill. A study of the biology, physiology, sociology and hygiene of reproduction.

Every young man should become acquainted with every fact in the way it is here given. It is not intended to cover the whole field, but it is very complete in the material given and sane in its method of presentation. It is a book which teaches cleanliness and continence of living, a great need of today.

16mo. 150 pages. Three full page plates. Price, \$1. postpaid upon receipt of price.

Wynnewood Publishing Company, Chicago, Ill.

**"The Bhagavad Gita."**

The book of devotion. This is one of the greatest treasures of literature from the Hindu Iliad, the Mahabharata, put into English by William Q. Judge. Flexible leather, 75 cents; cloth, 50 cents.

The theme of the "Bhagavad Gita" is a certain allegorical war between the personality and the divine self in man. Such a war is going on constantly in all human beings. Its tumult may be heard and felt more or less distinctly at all times. But with attention and discrimination the warring elements may be plainly noticed, and man is enabled to intelligently and with a purpose engage in the battle, the field of which is his body.

The Theosophical Publishing Company, 252 West Seventy-second street, New York.

**"Have You a Strong Will?"**

By Charles G. Leland. Cloth, gilt top, 300 pages, \$1.50.

The title of this book is a question to you. However you answer, it will be to your advantage to get the book and study it. The author was not a theorist only. Mr. Leland says that what is contained in "Have You a Strong Will?" is a scientific presentation of the result of his personal experience and which is corroborated by those who have followed

the instructions given. He says that any one of ordinary intelligence can, if he will, follow these instructions, awaken powers and faculties that he had not dreamed he possessed; that one can train his faculties and direct his powers so that he may accomplish his work in life. Will is shown to be a magic wand by which the memory can be perfected in from one year to 18 months, diseases cured, insomnia overcome, nervous disorders repaired, and man shown how he can train his thoughts into an orderly and constructive system. This not only applies to adults. The author says he has demonstrated the efficacy of what he teaches with over 2,000 children whom he personally has instructed. Parents may follow his methods with great advantage to their children. This is not one of the fugitive New Thought books. It is written by a man of intellect and of wide practical experience, who has at heart the interest of those to whom he speaks. He asks the reader to pass no judgment on the book until he has read and tried it. Do this.

The Theosophical Publishing Company, 252 West Seventy-second street, New York.

**"The Family and Social Work."**

By Edward T. Devine.

"The Family and Social Work" is a practical and useful little handbook for every man and woman interested in the stirring, invigorating contact between the church and social work. In the words of the author: "This volume is written to make clear the essential religious character of social work and to emphasize its emotional appeal. Two contrasting doctrines are presented for our consideration. One view is that crime, misery and dependence are due to a bad ancestry, that they are in the blood and are to be eliminated only by the natural operation of a severe struggle for existence and for advantage. The other view is that we have created and are creating the abnormal and the subnormal by our greed, stupidity and neglect; that protection of the weak and the reintegration of those who are failures are the natural means of progress. The one policy is that of elimination; the other, that of redemption." Such is Mr. Devine's thesis. The book is forceful, informing, convincing, the mature result of his many-sided experience in social movements. The list of questions after each chapter and the bibliography make the book particularly useful for study by individuals or by classes.

The Association Press, New York. 60 cents postpaid.

**"Religion for Men."**

By Alvah S. Hobart, professor New Testament interpretation, Crozer Theological Seminary.

An earnest and convincing presentation of the Christian religion as the most reasonable and just guide of life, the inestimable privilege it offers of personal relation to Christ and fuller understanding of the great purposes that govern our lives. This book ought to find a warm welcome in our Baptist homes.

Association Press, New York. 50 cents net.

**"The Culture of Personality."**

By Rev. J. Herman Randall, pastor of the Mount Morris Baptist church, New York City, author of "A New Philosophy of Life."

This is a helpful book for the upbuilding of sound character and for the development of individuality. To prove true personality is man's final duty and highest privilege.

An excellent work of the highest order and should prove of much benefit to every young man who reads it. Bound uniform with "A New Philosophy of Life." 12mo. Cloth, \$1.50 net; by mail, \$1.50.

H. M. Caldwell Company, publishers, 208-212 Summer street, Boston.

**"The School of the Church—its Pre-eminent Place and Claim."**

By J. M. Frost, D. D., secretary of the Sunday School Board of the Southern Baptist Convention.

Dr. Frost's serious and careful analysis of the relation of the Sunday school to the church, with responsibility of the one to the other, together with the vast and imperative appeal of the child hosts, will give this volume a most important place among the literature dealing with Sunday school work. The chapter titles indicate its scope: 1, "Its Threefold Church Relation;" 2, "The Function of Church Teaching;" 3, "A Method of Church Instruction;" 4, "Its Purpose to Teach the Scriptures;" 5, "The Holy Spirit in the Church as Teacher;" 6, "A Scriptural Pedagogy for This School;" 7, "The Teacher's Vision of God;" 8, "The Pastor With His College of Teachers;" 9, "The Teacher as God's Interpreter;" 10, "To Interpret Christ the Lord;" 11, "The Teacher With His Message of Grace;" 12, "The Teacher and His Doctrines;" 13, "The Sunday School and Other Schools;" 14, "The Propaganda of New Testament Principles."

H. Clay Trumbull said: "The work which the Sunday school teacher is summoned to undertake has a basis as permanent as the plan of God for the welfare of the human race, and involves interests as vast as eternity itself."

The Sunday School Board, Nashville, Tenn. \$1.00 net.



**PROCEEDINGS OF MEETING OF VICE-PRESIDENTS OF FOREIGN MISSION BOARD, FIFTY-SIXTH STREET BAPTIST CHURCH, BIRMINGHAM, ALA.**

In answer to a call issued by Dr. W. F. Yarbrough, of Anniston, state vice-president of the Foreign Mission Board, a meeting of associational vice-presidents was held at the Fifty-sixth Street Baptist church, beginning Thursday, February 13.

The meeting was called to order by Dr. W. F. Yarbrough at 2:30 p. m. A. W. Briscoe led in prayer, and an organization was effected, resulting in the election of Dr. Yarbrough as chairman and A. W. Briscoe, of Camp Hill, Ala., as secretary.

There were present Dr. Yarbrough, of the Calhoun Association and state vice-president of the Foreign Mission Board; Rev. J. H. Barber, of the Tuscaloosa Association; Rev. J. L. Robinson, of the Bigbee; Rev. S. H. Bennett, of the Central; Brother Lambert, of the Pine Barren; Rev. J. H. Wallace, of the Tuskegee; Rev. S. A. Adams, of the Clarke County; Rev. J. D. Ray, of the Jefferson County, and A. W. Briscoe, of the East Liberty. In addition to the associational vice-presidents, there were present, as representatives our general work, Dr. W. B. Crumpton, secretary of the State Mission Board of Alabama; Rev. C. D. Groner, of the Foreign Mission Board, who makes a specialty of holding or conducting associational campaigns; H. L. Strickland, secretary of the Baptist Sunday school work of Alabama, and Mr. Hugh Latimer, who was recently chosen as secretary of the laymen's work for our state.

Interesting reports were made by each vice-president, giving an account of the conditions and needs of the various associations represented. These reports consumed the time of the first session and did great good by clearing the way for the work of the evening session.

After a few informal talks and a special prayer, led by Rev. J. H. Wallace, that Brother Latimer be directed of the Lord in answering the call to the leadership of the laymen's work in Alabama, the meeting adjourned until 7:30 p. m., with prayer by Rev. S. M. Adams.

**Evening Session.**

The meeting was called to order at 7:30 p. m. by Dr. Yarbrough, and Rev. S. A. Adams led in prayer.

The question for consideration being "The Essentials of a Model Missionary Association," Dr. Yarbrough asked that each member present suggest such things as essentials of a model association as in his judgment should be so regarded and these suggested essentials after discussion and consideration be adopted by the meeting as the essentials of a model association.

This proved to be a most profitable session. Rev. C. D. Graves closed the work of the evening's session with a most helpful, forceful and practical presentation of the work of associational campaigns, laying special stress on the featuring of missionary day in the Sunday schools.

The following were agreed upon as the essentials of a model missionary association. It will be well to keep in mind that in speaking of a model Missionary Baptist association, we mean the association at work, and not the association in session; and by essentials we mean the thing that we can least afford to do without. It will also be borne in mind that no particular stress is laid upon the order in which these essentials appear. We simply suggest the essentials and leave it for the reader to determine which of them is of first or second importance. The agreement was that any association having the following characteristics would be a model association:

1. Missionary pastors—that is, pastors who really believe in, preach and practice missions.
2. A missionary moderator.
3. A missionary executive committee.
4. A missionary Sunday school in each church of the association—that is, every church in the association having a Sunday school that teaches missions and that practices missions by observing the special missionary days.
5. Pastors' union.
6. Every church contributing to all denominational objects according to the scriptural plan, using the duplex envelope system.
7. Every member of every church contributing according to the scriptural plan to all the objects fostered by the church.

9. Every church maintaining at least one mission study class.

10. Every pastor having as a part of his equipment for teaching a stereopticon outfit.

11. At least one well planned and well advertised associational campaign each year.

12. Special prayer for missions.

13. A Woman's Missionary Union in every church. This is understood to include all the organizations that are under the direction of the W. M. U., such as the Royal Ambassadors, Sunbeams, etc.

14. A missionary apportionment committee to take the place of the antiquated plan of "pledging."

15. Doing as much, or more, for others as we do for ourselves.

16. Churches choosing missionary members to represent them in the sessions of the association.

The above being adopted as the essentials of a model association, the meeting adjourned till 9:30 a. m. Friday.

**Morning Session.**

The meeting was called to order Friday morning at 9:30 by the chairman, and Rev. J. L. Robinson, of Demopolis, offered prayer.

The question for consideration being "How Shall We Obtain the Essentials of a Model Missionary Association," Dr. Yarbrough urged the necessity for agreeing upon some practical and definite plans looking to the improvement of our associations and bring them up to the standard.

A number of informal talks were made by the brethren, and among other definite things agreed upon were:

1. To urge the work of securing subscriptions to the various denominational journals, the Alabama Baptist, the Foreign Mission Journal, etc., and the appointment of committees in our churches to urge the work of distributing religious literature.

2. To return home and organize a pastors' union in our own association and encourage such organization in adjoining associations.

3. To secure attendance of fellow pastors and workers at the Pelham Summer School.

4. To encourage associational institutes, etc.

Dr. J. H. Barber, of Tuscaloosa, moved the adoption of a resolution expressing the hearty appreciation of all the members of the meeting for the kindness shown us by Dr. W. M. Anderson and his people, both in the tender of their church in which to meet and the hospitable manner in which they had entertained us during the meeting. The resolution was unanimously adopted, and after prayer by Dr. W. B. Crumpton the meeting adjourned.

W. F. YARBROUGH, Chairman.

A. W. BRISCOE, Secretary.

**THE MILLION DOLLAR CHURCH BUILDING LOAN FUND.**

By B. D. Gray, Corresponding Secretary.

One of the most crying needs of Southern Baptists is a great church building loan fund for helping struggling churches to erect houses of worship. A church needs a home, a house of worship of its own, for its own sake. No permanent and effective work can be done without such a home.

With Baptists the unit in co-operative work is the local church. Only as we make that effective can we expect power and efficiency in our general denominational work. The local church, its growth and efficiency, conditions every step of our progress in our co-operative work at home and abroad.

Southern Baptists do not appreciate as they should the homeless condition of thousands of their churches. A recent estimate puts the number at 3,500, and some think it larger than that. Most of these by proper encouragement and stimulation with a modest loan could erect suitable buildings. In many cases a small gift in addition to the loan would be necessary. The Home Mission Board has been handicapped by the smallness of our loan fund. We have hitherto been forced, with few exceptions, to confine our loans to \$500 or less to any one church, in order that we might help as many weak churches as possible.

Our present loan fund is considerably less than \$100,000. Northern Presbyterians have a fund of nearly \$3,500,000, Northern Methodists over \$1,500,000, and the Disciples have completed their first million dollars and started on the second million,

while Southern Baptists, with more homeless churches than any other denomination in the land, have a pitiful loan fund of about \$75,000.

Our people, however, are becoming aroused. For ten years past the Home Mission Board in its reports to the Southern Baptist Convention has stressed and the convention has authorized and urged the board to press the work of securing a great loan fund. The demands of other home mission endeavor have been so pressing and our field forces so limited compared with our needs that we have not been able to push a special campaign for the loan fund as we desire. However, last May in Oklahoma City the board presented in their annual report this question to the convention. A special committee reported on the subject, and the convention heartily approved the recommendation that we launch

**A Campaign for One Million Dollars.**

To be raised in three years, and to be over and above our contributions for regular Home Mission work. This, to be sure, is a great undertaking, and will require heroic and united work. But it can be done; it must be done; it shall be done. Not much has been written in the papers so far, while the board's plans were being matured and preparations were being made for the great task. The board will have at least three general workers—one for the territory east of the Mississippi, one for the section west of the river and one to span the stream and work in both divisions, supplementing the work of the other men.

Installment notes running from one to five years will be the chief feature of subscriptions, but cash, annuities and bequests will be sought. Indeed, much flexibility will be necessary to suit the exigencies of the campaign. Already a great deal of preparatory work has been done, a number of gifts received and many promises of help given. Our people wherever the work has been presented are enthusiastically for it. In a number of cases in different states some of our strongest laymen in addition to pledging their individual support have promised to help in the campaigns in their own cities. In a number of cases they have promised to go to other cities and join the campaign for this fund.

Further announcement will be made as the work progresses. In the meantime we ought to be receiving generous gifts to this great and vastly important work from hundreds and thousands of our brethren and sisters without the necessity of a visit from our field workers.

Correspondence on the subject for the time being should be addressed to B. D. Gray, corresponding secretary, 1002 Third National Bank building, Atlanta, Ga. All the state conventions have endorsed this movement and pledged their heartiest support. It is a great undertaking, but by the combined work of the denomination we can make it a glorious success.

Remember, it is a permanent fund; the principal will be kept intact; it will be loaned to churches for a period of from one to five years at 6 per cent interest. As the loans are being paid up the money will in turn be loaned to other churches, and so help, like Tennyson's brook, will go on forever. Who would not have a part in such a work?

The rich will give their thousands and the poor their smaller sums, and both alike in distant future years will lend a helping hand to poor struggling churches.

**WANTED: SERMON ON HOME MISSIONS.**

By B. D. Gray, Corresponding Secretary.

March is the great Home Mission month for our Baptist women of the south. They are to make the first week a week of prayer, study and offerings for Home Missions.

Many of our pastors will preach on Home Missions Sunday, March 2, with a view to helping our women in this great season of prayer, study and gifts. Will not every pastor in the south come to their help by preaching a great Home Mission sermon? What a blessing it will be to the pastors themselves, how it will stimulate our men, as well as our women, to larger gifts for Home Missions.

Another Sunday can be used if the first is not suitable. The Home Board upon request will supply tracts free to the pastors for their use and for distribution. Come, brother pastors, to our help!



## THE SOUL IN SOLITUDE.

The Christian soul needs often to be in holy solitude. It needs quiet communion with the Lord of its love. Away from all other human beings the Christian finds spiritual companionship with Him who gives close attention to all of his secret longings, and presently sympathizes with him in his struggles for a still better life. There is a freedom in such solitude which one does not have anywhere else. There is no real loneliness when the heart is holding unspoken conference with his Lord in the secret place.

Rev. Charles Brown, of London, says: "It would prove a great blessing to our modern life, redeeming it from a very great deal of vulgarity, shallowness and self-complacency if we would sometimes get alone to contemplate, until it sinks in, some of the great work of God. It is in solitude that strong souls are nourished and strong characters reached. When Lieutenant Shackleton came back from the Antarctic to England, though by no means a religious man, he repeatedly told people that in that vast and perilous solitude he became conscious of a power greater than themselves watching over his little company." That officer ought to have speedily committed himself to the God who thus made manifest His gracious providence to souls in solitude. God was very near unto him, even though he was not a Christian. That nearness ought to have made him greatly desirous to be a Christian. Mr. Brown also says: "When Stanley went through the great and awful solitudes of the African forests he felt God about him as he never had before, and he wrote on his flag 'God is before us, and He will show us the way.' And I believe it is in solitude that some of our greatest convictions come." It is in sweet solitude that the studious Christian receives many of his greatest helps in understanding God and the treasures of His word. Get often alone with God.

## "FIGHTING PARSONS."

The morning papers of November 20, 1912, contain a dispatch from Albany, N. Y., which states that Bishop Doane has offered to give up his salary so that the clergy of his diocese might receive better pay. The bishop's generous offer was declined by the convention. A part of what he had to say, however, is of deep interest to all Christian people:

"I wish to make an earnest appeal to you for the decent support of the clergy. They are called upon to live on salaries less than day laborers often earn, and there are no such laborers on earth for 365 days in every year. They ought to have and they must have respectable clothes and income enough to keep their families decently. Moreover, they are distressed and harassed by the continual consciousness that when they die there will be only poverty awaiting their families."

The above indictment is true, but the good bishop is evidently unaware that there are many Baptist churches which call their preachers by the year and, agreeing to pay a small, but stipulated sum, at the expiration of the term seem to think that any amount still due on his salary is liquidated when they fail to recall him, but extend a call to some one else.

Do you wonder then that a stranger moving into such a community upon hearing a certain preacher spoken of as being a "scrapper" innocently asked, "Why do they call him 'the fighting parson'?" only to be told that the reason was because he had to fight his people to get his salary.

## CHILD LABOR MEET.

The National Child Labor Committee, whose annual conference will be held in Jacksonville, Fla., March 13-16, was organized in 1904 following the suggestion of a resident of Montgomery, Ala. Many southerners have been identified with its work. The committee has played an active part in campaigns in all parts of the Union, and since its organization 39 states have improved their child labor laws. Bills are now pending in 32 state legislatures, covering hours of work, age limit for employment or minimum wage for minors, or for the pensioning of dependent mothers with children.



## EDITORIAL

## HOW ALABAMA STANDS.

	State.	Home.	Foreign.
Apportionment for 1912-13	\$32,000.00	\$28,500.00	\$38,500.00
Received from May 1, 1912, to February 22, 1913		7,751.14	13,516.13
Received from July 1, 1912, to February 22, 1913	11,601.43		

W. B. CRUMPTON.

## CHINA'S FIGHT ON OPIUM.

"Only once did his voice grow loud in angry heat," records the Tribune correspondent in forwarding the first authorized interview with President Yuan, and that was when he spoke of China's terrific struggle with the opium trust, its achievements in uprooting native trade, and its seeming helplessness before the shipments forced upon her by the foreign syndicates officially protected and connived at by Christian nations.

"For nearly 60 years this trade has stood as the crime of humanity," exclaimed Yuan, "but we will stop it and free the land from the devouring scourge. China has been dying from this curse for more than half a century. Her people, overcome by this vile drug, have been half asleep and have no notion that they and their country were dying. But our national assembly has already legislated against it, and these laws will be enforced. Our newly established armies will fight opium smugglers, opium dealers, opium users, everywhere."

These are brave words in the face of the tremendous inward pressure that is being brought by "big business" in China and the strong outward pressure by England.

Marshall Broomhall writes to the London Christian as follows:

"The opium problem has assumed greater importance. The merchants have \$40,000,000 worth on hand. No stone will be left unturned to compel China to take this opium. The banks and merchants are pressing the British government to help. The said government has therefore stated that Great Britain 'would delay the recognition of the republic on the ground of opposition to the opium traffic.' Hence the Chinese government has sought to compel the provinces to yield. The Chikiang provincial assembly replies: 'To harm people with opium is not an act of a civilized nation. Recognition of the republic will come. If Great Britain will not recognize the republic, it is Great Britain's shame. We do not fear her. Could anything more disgrace us in the eyes of young China, or more tend to stir up anti-foreign feeling? How can we look to God for his blessing if we continue to wrong another people?'"

## THE SOUTH AND NEGRO LABOR.

Booker T. Washington points out in the North American Review the rapid increase of negro farmers, of whom there were in 1910 almost 900,000. Mr. Kellar, however, jubilantly affirms that the south is emancipating herself from negro labor. More than half the cotton is raised by white labor. In Texas at least three-fourths is grown by whites, who perform all the work connected with it. White labor is common in cane fields and in rice fields, and in many places is the only labor employed. Negro labor, the writer goes on to say, is still a necessity in the southern fields, but not such a necessity as it was in the years following the close of the war; and the last 10 or 20 years show that white men not only can work in the southern fields, but that they do better

work and get larger yields than under the old systems of slave and negro-contract labor.

The breaking up of the large old plantations into smaller farms has aided greatly in making this fact apparent. This also has helped to make the negro farmer more capable of taking his share in developing the agricultural resources of the land, whether he toils as a farm laborer or as an independent farmer. He no longer has to foster a disposition to take things easy because of the plantation "store" that formerly fed him through the winter.

## THE ANTI-CIGARETTE LEAGUE OF AMERICA IN ALABAMA.

## The Plan and Purpose of the League.

The most alarming boy-blight of America today is the cigarette. It has been called "the latch-string to the grave," "coffin nails," "the little white devil," "the latch-string to the penitentiary," etc., but even all these names do not fully tell the story.

The Anti-Cigarette League began work against this evil 14 years ago. On January 1 the writer was commissioned as field secretary of the Southern Division. Already a number of leagues have been organized and plans of operation developed.

The plan will be to organize Alabama into local anti-cigarette leagues, with the school district as the unit. The secretary is expected to visit schools and preach on this theme in each district as time and opportunity will permit. At least one officer from each church in the school district will be named in the official make-up of the league. The local league will twice per year hold public meetings—one service of recitation and song, and the other for an address by a field worker.

The purpose of the work is four fold, viz:

1. Educational and persuasive. The final aim of all reform work should be the individual. We make this primal. Total abstinence from strong drink as well as the cigarette is pressed. A pledge signing campaign is carried on in each district and by counties. Individual responsibility for his own habits is emphasized.

2. Law enforcement. Alabama has the following anti-cigarette law: "Any person who sells, barter, exchanges or gives to any minor any cigarettes, cigarette tobacco, or cigarette paper, or any substitute for any of them, must on conviction be fined not less than \$10 nor more than \$50, and may also be imprisoned in the county jail or sentenced to hard labor for the county for not more than 30 days; and justices of the peace and notaries public with powers of justices of the peace have jurisdiction of such offense concurrent with that of the county court." Criminal code of Alabama, 6466, December 11, 1899, page 201.

This law should be enforced. The fellow that buys for the boy should be prosecuted. The merchant who scatters the paper where the boy can get it should be arraigned.

3. We try to get the merchants to cut out the sale of these things to anybody.

4. Legislation. Six states have made it unlawful to sell cigarettes to anybody. A letter from Gov. Lee Cruce, of Oklahoma, states that this law is as well enforced as other laws. Kansas has the most stringent law. It imposes a fine of \$10 on any boy who uses tobacco in any way.

Our watch cry is, "The cigarette must be abolished."

Our motto is, "Save the boys."

I ask your prayers. I know no stronger way of appealing to friends of the anti-cigarette cause than the words of my commission, viz: "Rev. H. L. Walker, of Birmingham, Ala., is hereby commissioned as field secretary of the Anti-Cigarette League of America, Southern Division. Any support or co-operation given him will be appreciated by the league and will be for the good of the cause." We trust the pastors of the state, Sunday school superintendents, teachers in the public schools, Y. M. C. A. organizations, leaders of clubs and parents interested in saving their boys from the cigarette evil will help make his work effective. Very sincerely, Caroline F. Grow, secretary."

The cigarette affects the mind, the body and the moral nature of the user. May opposition to it become a part of our religious nature.

H. L. WALKER,

Field Secretary, Southern Division.



## FROM BROTHER HAND.

My work is progressing nicely with all my churches. We had fine services Sunday at Orion and Mt. Moriah. I preach to both of these churches on the same Sunday. My trip to the east coast was one of great pleasure and delight. We were in the midst of a great meeting Christmas day, which resulted in great good. I remained on the east coast till up in January. This indeed is a needy field. The harvest is white, but the laborers are few. God has a great preacher as well as a great man in the person of Rev. S. L. Loudermilk. It will take eternity to tell the good he is doing in this needy field. There is a great opening for young men who have heard the call of God, men whose souls are on fire for lost men, in this field.

Brother Barnett, I am already making my arrangements to go to St. Louis in May to the Southern Baptist Convention. My churches sent me to the last convention I attended, and I am sure they will do it again, for I have heard them talking about it. May God bless the Alabama Baptist and its editor.

Yours,  
JOSEPH L. HAND.

Newton, Ala.

In the 20 years from 1890 to 1909, inclusive, fatalities to trespassers constituted 53.09 per cent of all the accidents on the railways of the United States. In this period 163,171 persons were killed, of whom 86,733 were trespassers, nor has the situation shown any improvement, as the 1912 statistics show, since they form 52 per cent of the total fatalities of that year.

Since 1902 railroad mileage in this country has increased only 27 per cent, but the number of locomotives has mounted up by 51 per cent; the number of freight cars, 52 per cent; the number of tons carried one mile, 59 per cent, and the number of passengers carried one mile, 69 per cent.

The State of Alabama, Jefferson County—Probate Court, February 21, 1913—In the Matter of Application to Sell Land for Partition and Division—Carl Steiner vs. Mabelle Wharton et als.

The said Carl Steiner having this day filed in said court his petition in writing, alleging that he and Mrs. Mabelle Wharton, Barney P. Moran and the United States Fidelity and Guaranty Company are the joint owners of certain real property described in said petition, and that said property cannot be equitably partitioned or divided without a sale thereof. And whereas, the 31st day of March, 1913, was appointed a day for hearing the same, and it appearing from said petition that the United States Fidelity and Guaranty Company is a body corporate, with its principal place of business in the city of Baltimore, Maryland, and resides out of this state.

It is therefore ordered that notice of said petition and of the time and place set for hearing the same be given by publication once a week for three successive weeks in the Alabama Baptist, a newspaper published in Jefferson county, Alabama, notifying the United States Fidelity and Guaranty Company and all other persons in interest to appear in court on said 31st day of March, 1913, and contest the same if they think proper so to do.

J. P. STILES,  
Judge of Probate.

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## DO YOU WANT DIFFERENT SUNDAY SCHOOL LESSONS?

The lesson committee of the Southern Baptist Convention will hold its annual meeting in April. At this meeting they will consider the whole question of the lesson courses to be used in our Baptist schools throughout the south. From three state conventions have come requests that new courses of lessons shall be prepared for this purpose. Many have given expression to this desire; others are just as positive in their liking for the present lessons.

It has become customary for me to present to this committee when it meets a review of the lesson situation and the various matters they must deal with. This leads me to send this communication asking for information which may be forwarded in due course to the brethren who make up the committee.

I wish to invite all who are interested in this matter of lesson courses, to write to me in regard to it. Do you believe we ought to have a new course of lessons? If so, how ought these new lessons to differ from the old? If we do not have an entirely new set of lessons, ought any changes to be made in the Uniform Lessons? How far do the Graded Lessons answer the need? These questions are merely suggestive. I shall be glad to have your views, whatever they may be, on the lesson situation and how it can be improved.

I. J. VAN NESS,  
Editorial Secretary,  
Nashville, Tenn.

My first year's anniversary with the East Florence Baptist church was celebrated on the first Sunday in January, the deacons having charge of the service. The following report of my year's work was read: Sermons preached, 122; visits in the homes, 493; baptized, 19; received by letter, 13; conducted seven funerals; \$110.57 for missions. Many made new resolutions to do more for their Savior this year than in the year just passed. I am delighted to say that those resolutions are proving to be more than just from the lips. More interest is being manifested in all lines of our work except the B. Y. P. U. The Bible school, with T. P. Anderson as pilot at the wheel, is doing fine; average attendance about 140. Fine prayer meeting. Ladies' Aid and W. M. U. are doing as fine work as I ever saw. They make things go. Brethren, let us pray that there may be no lagging in our work in 1913. May this state debt be wiped out and be a thing of the past. I ask for your prayers for me in my work here. Fraternally—F. M. Byram.

A few words about my work at Olive Branch. I was called to the pastorate of this church about three months ago, and on entering the field I found things in a bad condition, both spiritually and financially. They had some non-church goers there, which caused a financial weakness, but I believe this will soon be a thing of the past, as some have already taken an active part in the work. There have been eight accessions to the church since I have been there. We hope to organize a Ladies' Aid society in the near future. The outlook for greater work is good. Pray for us. May the Lord bless you and yours. Fraternally—J. S. Hutchin, East Lake.

## FROM GADSDEN.

We are moving along very nicely at the Second church, Gadsden. Some things we would have better, and by Abrahamic faith, Joshua's energy and God's grace we propose to better them. This is a great combination, but they are essential to equipping and qualifying of any church with power to win souls for Christ. Our church membership numbers about 250. Our Sunday school is doing fine; 247 on the roll this quarter; 150 present last Sunday. I would say something about our mid-week prayer meeting, but it is too sick to be disturbed just now, and our church choir, I fear, is sick near unto death, though the circulation is good and the temperature about normal, which are hopeful signs. Congregations are continually increasing, with fine spiritual services Sunday and Sunday night. At the night service the house is full to overflowing. This is a noble people and worthy of much commendation. I am glad my lot has been cast among them, and you may know I have a reason to be, and that they are a worthy people, when you remember that their former leaders have been such as Moore, Cook, Solly, Dunaway and others.

I hope to emulate the virtues of those Godly men and by God's help lead these people to accomplish still greater things for our Master.

Last year the Lord spread me on land quite thin;

This year it seems His pleasure to shut me close in;

But in whatever territory I may be found

I hope in Jesus' name to cultivate the ground.

W. M. GARRETT.

Prof. R. E. Gaines, of Richmond College, Richmond, Va., is to be with us in the Baptist Sunday School Convention in July. Prof. Gaines is one of our foremost Christian educators, and will give special attention to the Adolescent or Intermediate and Senior departments of the teaching service. Here is a great treat for us.

In 1902 there were about 9,000 automobiles produced, while in 1912 the product was about 250,000 cars, and thus the annual rate of production has increased nearly 28 times in 10 years. If the average rate of increase should continue, the 1913 production is likely to reach or even exceed 275,000 cars.

James Hayden Tufts, head of the department of philosophy in the University of Chicago, will be the convocation orator at the eighty-sixth convocation of that institution on March 18, the subject of his address being "The University and the Advance of Justice."

During the year ended June 30, 1912, on the steam roads in the United States 10,585 persons were killed and 169,538 were injured—an increase over the previous year, and a number somewhat in excess of the average.

Teacher—"Billy, can you tell me the difference between caution and cowardice?"

Billy—"Yes, ma'am. When you're afraid yourself, then that's caution. But when the other fellow's afraid, that's cowardice."

## THE TRUE CHRISTIAN SPIRIT.

I cannot afford to be without your good paper. It brings the good news of the great cause right to me. I am not pastoring any churches at the present time.

I will say a few words about my baby boy, who was born December 1, and died December 3, 1912. He was with us only a few days, and then Jesus in His tender love carried him home to be with Him. Did we love him? Yes, but God loved him and He said, "Suffer little children to come unto me and forbid them not, for of such is the kingdom of heaven."

We have a jewel in heaven bright with Him who doeth all things right. We could not keep him here, for God loved him so He came and took him where cometh no night.

I pray that God will bless you and the good paper. It grows better as the years go by. Every member throughout the denomination ought to read the paper, and those who don't miss a genuine treat. With best wishes I am,

Sincerely yours in Christ,  
(REV.) JOHN I. LOLLAR.

Jasper, Ala.

(We offer Brother Lollar our heartfelt sympathy.)

Mrs. John Drew Better.

McLeansboro, Ill.—"About five years ago," says Mrs. John L. Drew, of this place, "I was afflicted with pains and irregularity every month. I suffered continually, was weak and despondent, and unable to do my housework. I took Cardui, and in one month I felt like a new woman and worked hard all summer. I am now in perfect health, and recommend Cardui to all suffering women." Every day, during the past 50 years, Cardui has been steadily forging ahead as a result of its proven value in female troubles. It relieves headache, backache, womanly misery and puts fresh strength into weary bodies. Try it.

The fifth Sunday meeting of the Coosa River Association will be held at Oak Grove church the fifth Sunday in March, 1913. Oak Grove has Brother Trawick for their pastor, and they love him, and well they might, as he is a hustler in God's vineyard. Church and pastor are satisfied with each other. May God's richest blessings rest on Brother Trawick and the church. Yours in Christ—O. M. Johnson, Talladega.

## Have You a Bad Liver?

Liver sufferers usually complain of a fullness at the right side, a sense of bloating, with a dull, heavy pain, and often a disagreeable pain in the shoulder joint. Skin is usually pale and yellow, with puffs beneath the eyes, tongue is coated and life is made miserable by headaches, bitter taste in the mouth, fever, restlessness, constipation, loss of appetite, etc. Bodily tone is very successful in removing these and other Liver symptoms because of its special action in this important organ. You can try a dollar box without a penny. See offer on last page.

## STOPS TOBACCO HEART.

Elders' Sanitarium, located at 1017 Main St., St. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days. As they are distributing this book free, anyone wanting a copy should send their name and address at once.



**F** For Coughs and Colds Is safe for Children  
**OLEY'S HONEY and TAR Compound**  
 Contains no Opiates

## To Get Biggest Corn Yields

Prepare the ground thoroughly, and use seed of best variety carefully selected. It is absolutely necessary to keep the crop well nourished when the demand is heaviest—when the ear is maturing. Before planting and during growth apply

### Virginia-Carolina High-Grade Fertilizers

With proper cultivation you will greatly increase the yield and work wonders in producing large, full ears with plump, sound grains of corn—that bring good prices and big profits. Our FARMERS' YEAR BOOK or almanac for 1913 tells how to make the most profit out of corn-growing. One will be mailed you free on request.



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SUB-IRRIGATING RESERVOIR DOES THE BUSINESS.

Sold anywhere on our IRON CLAD GUARANTEE of money back if not satisfied after 30 days' trial.

Write for catalog containing Treatise on Care of Plants by Ebin E Rexford.

### Illinois Flower Box Company

Dept. A.

180 N. Dearborn Street.

Chicago, Ill.

#### RESOLUTIONS.

Brother M. A. Hoffman was born August 15, 1887; converted August 1906; ordained to the full work of the ministry June 24, 1911; was graduated from Howard, with A. B. degree, in 1912; died January 18, 1913.

Whereas, our Father in His omniscience has seen fit to remove from our midst our beloved young brother in the beginning of a very promising career as ambassador for His Son; and,

Whereas, in our finite condition we cannot comprehend His purposes; therefore be it resolved:

First—That we forget not that He doeth all things well, that "behind a cloud of providence He hides a shining face" and that we question not His wisdom, but submit to His will.

Second—That the sweet perfume of the flowers of his memory and influence be preserved in our hearts and minds forever.

Third—That the bereaved family be assured of our sympathy and prayers; that they be directed to the source of all comfort for a balm for their hearts.

Fourth—That a copy of these resolutions be furnished the family, and that a copy be sent the Alabama Baptist and Clayton Record and that a copy be spread on the minutes of this church.

Done by order of Pleasant Grove church in conference February 1, 1913.

J. W. Reynolds, W. T. Spires, W. R. Johnson, Laura Spires, C. C. Seay, E. W. Spires, committee.

HUGH WILLIAM CAFFEY.

#### Acrostic.

Here are some words that  
 Unstrung your years one by one:  
 Gone all of them—eighty  
 Have passed under the sun.

Wisdom has come  
 In the years of old age;  
 Loving to do right,  
 Laboring to fight sin  
 Inclosed in satan's cage  
 Against the foes of  
 Men.

Christian thou art,  
 A great-grandfather—man  
 Facing life with a cheerful heart,  
 For you've been in life's van.  
 Each word marks a year on life's way;  
 You are eighty years young today.

Decatur, Ala., Feb. 20, 1913.

Composed by Eugene DeLeon Bailey, Jr. On maternal side great-grandson of Dr. H. W. Caffey, of Verbena, Ala., who celebrated his 80th birthday February 20; on paternal side, great-grand-nephew of Dr. T. M. Bailey, corresponding secretary of the State Mission Board of South Carolina.

#### IN MEMORIAM.

It is with profound sorrow we bring our tribute of love to the memory of our Sunday school teacher, Mrs. Rosa Jones, who fell asleep in Jesus on January 14. She was so good and kind to us. We loved her. Her place can never be filled. God bless her loved ones. ALICE AND SADIE CAINE.

#### Cancer—Free Treatise.

The Leach Sanatorium, Indianapolis, Indiana, has published a booklet which gives interesting facts about the cause of Cancer, also tells what to do for pain, bleeding, odor, etc. Write for it today, mentioning this paper.

## EASTER In the Sunday-School

#### Have Good Music

Remember we carry the services of all publishers. Free sample copies of Easter services will be mailed on request. Enclose 5 cents to pay postage.

#### Easter Offering Envelopes for Individual Giving

Envelope No. 1. Lithographed in colors with space for name, date, and amount. 2 x 3 1/4 inches. 30 cents per hundred; \$1.25 for five hundred; or \$2.50 per thousand, not prepaid.

#### Collection Envelopes

No. 178 S. Easter Lily Collection Envelope. With a cluster of lilies printed in purple on white envelope with slot, encircled by fifty small lilies, each to be marked "X" when sold at the amount agreed upon. Size of envelope, 3 1/4 x 5 1/2 inches. Special, 75 cents per hundred, postpaid.

American Baptist Publication Society  
 1701-1703 Chestnut Street  
 PHILADELPHIA, PA.

The State of Alabama, Jefferson County—Probate Court, February 18, 1913.

Estate of Toccoa Neal, Deceased.

Whereas, on the 23d day of January, 1913, Tallula Neal Knauff filed her application in writing and under oath, therewith producing and filing in this court an instrument of writing purporting to be the last will and testament of Toccoa Neal, deceased, and praying for such orders, decrees and proceedings as will duly and legally effect the probate and record of said instrument as such will. And whereas the 3d day of March, 1913, was appointed a day for hearing testimony in proof of said instrument as such will.

And now on this 18th day of February, 1913, comes the said Tallula Neal Knauff and files an amendment to her petition heretofore filed, setting forth therein that Ethel Neal, a niece of the deceased, over 14 years of age, resides with her mother, Minnie Johnson, in St. Louis, Mo., instead of in Birmingham, Alabama, as alleged in the original petition.

And whereas, said cause has been reset for the 24th day of March, 1913, as a day for hearing testimony in proof of said instrument as such will.

Notice is hereby given the said Ethel Neal and all other persons in interest to be and appear before this court on the 24th day of March, 1913, to contest said application if they think proper so to do.

J. P. STILES,  
 Judge of Probate.

#### NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 5th Day of February, 1913.

Estate of J. D. Chichester, Deceased. This day came Minnie J. Chichester, executrix of the estate of J. D. Chichester, deceased, and filed her account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 17th day of March, 1913, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,  
 Judge of Probate.

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 Memorial Bells a Specialty.  
 Edith Bell Foundry Co., Baltimore, Md., U.S.A.



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of Proven Quality

Our New 1913 Illustrated Catalogue and Garden Guide is an invaluable book to both farmers and small gardeners. Better this year than ever before. Contains trustworthy descriptions of the most profitable Field and Garden Seed to grow in the South, and gives expert information as to proper seasons and localities for planting all seed, and methods of cultivation. All standard varieties and tested novelties.

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are best planted now, and our catalogue gives lowest prices and largest and choicest assortment to select from. It is Free—write for it.


BOLLWINKLE SEED COMPANY,  
New Orleans, La.



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Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

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## NEWS FROM NEWPORT, TENN.

The work of the Lord in our hands moves gloriously. In the last four Sundays 95 have been received into the fellowship of our church, 83 by experience and baptism. There are others to follow, who will swell the number to over 100. Already I have baptized 71, and will baptize others next Sunday night. The meeting began as a Methodist meeting, but after one week spread to all the town, and the results have been that the Baptists are reaping far the greatest harvest. The work all along the line was genuine. Blind tigers were closed and their owners converted. A pool room has been closed, and the fixtures are for sale at half price. The owner and operator both were reclaimed. The work reached the conscience of the outcast and sinner, as well as others.

Our Sunday school has an attendance of an average of 400. The Brotherhood class alone has an enrollment of 96, and about 70 present every Sunday. Their room is growing too small. We have enlarged the church house four times in three years, the last being a primary room in the basement of about 1,500 square feet. Every available space is now full, and we are thinking of erecting an additional building. The membership is now 548, a net increase of about 300 in three years.

The B. Y. P. U. likewise is doing fine work, and its members are a great help to the pastor. Every member of the entire church is thoroughly loyal and ready for service.

The work in the association grows encouragingly. We have a week of rallies every year and seek to introduce the schedule, envelope system, apportionment; stimulate to Bible giving, to larger and better support of pastors, get subscribers to denominational papers and in general help the churches. Progress is noted everywhere.

We will begin the erection of our school building quite soon, as the money has been in a large measure provided.

It was a great pleasure to meet Alabama friends at the Laymen's convention. The blessings of the Lord be upon all of them. May the Alabama Baptist have the hearty support of all Alabama Baptist families.

Fraternally,  
J. W. O'HARA.

We are progressing very nicely. We have a real good Sunday school. We are using the graded literature, and like it fine. We have three organized classes. Just before Christmas we had the walls gone over with alabastine and painted the floors; also have bought new seats and had them put in before Christmas, and we have the money raised for a carpet; will buy it this week. So we almost have a new church. Our pastor, Brother Mims, is still with us, and we have learned to love him. He is a good pastor and worker. He believes in each one doing individual work. So if we do our duty we will keep busy, and we hope with God's help and our pastor to direct us in the blessed work we hope to succeed in doing more work and better work this year than we have ever done for our Heavenly Father. You are giving us a good paper. May God's richest blessings abide with you and your loved ones always.—V. C. R., Piedmont.

## STATE BAPTISTS PURCHASE HOME.

Montgomery, Ala., Feb. 7.—Formal transfer of the Ligon property on South Court street was made Thursday to the Baptists of Alabama, the price being approximately \$18,000. The home will be used as headquarters for the Baptists of the state and as soon as practicable the offices of the State Mission board, now located in the Bell building, this city, will be moved to the home. It is already an assured fact that the Baptist Sunday school headquarters, now at Birmingham, will be moved to the home.

The property is on the corner of Court and Adams street, measuring 57 1-2 by 174 feet. Sixty-four feet on Adams street will be sold off at once, thereby lessening the costs of the Baptists. The greater part of the purchase money was donated by the Bush fund, and the remainder was raised by the Baptists of Montgomery.

It is expected to hold the meeting of the State Mission board in the home. The board meets in April. The officers of the board are: Henry J. Willingham, Montgomery, chairman; Dr. W. B. Crumpton, Montgomery, corresponding secretary, and W. B. Davidson, Montgomery, recording secretary.

Not since we came to our new home 15 months ago have I written anything for the paper, but I read it with much interest. Last week, in company with Mrs. Rufus Jackson, at the kind invitation of the Atmore ladies, we went down there and organized a woman's missionary society. They had an aid already, and were doing a fine work. They were the principal factors in paying for the parsonage at that place. They are faithful workers, and deserve much praise. We dined at the hospitable home of Mrs. J. D. Curtis.

At Flomaton we are doing well—have never seen church women do better. We have a Ladies' Aid, a missionary society, a weekly prayer meeting, mission study course and a Bible study course—all by the women. Then the church has the Sunday school, B. Y. P. U. and the Sunbeams. Within a few days we will make the second payment on the parsonage. Last year our work began late on account of tent preachers of various denominations, and yet we gave several hundred dollars more than the church had ever given before. A few weeks ago I entertained Miss Patrick in our home, and will say that she well deserves the support and love of all the good women in our state. And I hope they all will love her even as I do. While here she did us a good work. Never in our lives have we lived among better people than these of Flomaton and those of Atmore. They seem to love us both, and we are happy in our work. Many of us are taking the Home Field, the Foreign Mission Journal and the Alabama Baptist.

MRS. R. M. HUNTER.

## THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if any one afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Building, Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

## FREE Package of MEDICINE

For All Diseases of the  
**KIDNEY AND BLADDER**  
RHEUMATISM, BED WETTING,  
INABILITY OF YOUNG OR  
OLD TO CONTROL  
THEIR WATER.

Write us today, giving full history of your case, your age, occupation, etc., and we will send you some good, honest advice and a 50c package of ROWAN'S PASTILLES absolutely FREE.

What they will do for you: They will cure your backache, strengthen your kidneys, correct urinary irregularities in young or old, build up the worn out tissues, and eliminate the excess of uric acid that causes rheumatism and skin diseases. Prevents Bright's Disease and Diabetes, and restores health and strength.

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## A 10-Cent Package of



Will cure one head 4 times or 4 heads one time. Money back if they fail.

Price 10 and 25c at all druggists or by mail on receipt of price.

COLLIER DRUG CO.,  
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## A VOLUME OF DR. HAWTHORNE'S SERMONS.

Rev. J. B. Hawthorne, D. D., famous as one of America's most eloquent pulpit orators, consented a short time before his death to the publication of a volume of his sermons, and his thousands of friends will doubtless gladly avail themselves of the opportunity to enjoy, by reading, the wonderful productions of his great brain and loving heart.

The books are being sold for the benefit of his widow. The Baptist has the privilege of offering a few volumes at a reduced price—\$1.25 per copy. Send the money to H. H. Cabanis, 128 Marietta street, Atlanta, Ga., and the book will be promptly sent.

**6% PAID** ON SAVINGS AND TIME CERTIFICATES  
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## What'll Stop Sour Stomach?

They Act Quick and Relief is Almost Immediate.

There are some things so exactly right that to mention them brings calm and repose. And to use Stuart's Dyspepsia Tablets gives the stomach just that kind of lift that makes you check up one hundred per cent to the good. Particularly is this true with those who suffer from sour stomach. You feel so mean that you actually hate yourself. And yet in a few minutes these tablets sweeten the stomach, arrest unnatural fermentation, start a powerful digestive action and prevent the formation of gas.

They are composed of only such digestants as are approved by the very best of physicians.

Real, live, progressive people want to be around where the activities of life embrace whatever circumstances dictate. If a house party serves a Welsh rarebit go to it. It isn't the easiest thing in the world to digest, 'tis true, but what of it? Stuart's Dyspepsia Tablets will take care of you, keep your stomach in control and your dreams won't see an army of hobgoblins playings hobs with your nerves. Many physicians regularly prescribe Stuart's Dyspepsia Tablets for the stomach disorders of patients who are ill with some constitutional malady. They do so for the reason that these tablets are not a patent medicine and their composition is known and recognized as the most approved and most powerful of all digestants.

Stuart's Dyspepsia Tablets are sold and recommended by all druggists at 50c a box.

### MINISTER SEND HIS PRAISE.

Rev. J. H. Percy, Newsome, Va., writes: "About twenty-five years ago, when a student at Richmond College, Gray's Ointment was recommended to me by a lady of culture who has given two sons to the medical profession. It did all you claim and I got well. Since then I have tried various ointments and salves, but found no substitute for your Gray's Ointment. Please send me a box by return mail, as I do not care to be without it. I do not hesitate to recommend Gray's Ointment unreservedly for boils, sores, carbuncles, etc." Gray's Ointment is most dependable in cases of cuts, burns, bruises, boils, carbuncles, insect bites, poison oak, old sores, blood poison, etc. You can prove its remarkable efficiency without cost by writing Dr. W. F. Gray & Co., 801 Gray Building, Nashville, Tenn.; they will send you a free sample postpaid. 25c a box at druggists or by mail from the manufacturer.

### Good Advice To Rheumatics.

If you want a permanent cure of Rheumatism, you must correct the cause in the body which creates Rheumatism. Powerful drugs relieve for a time, but the bodily irregularities keep on working unless checked by proper correctives. Thus repeated attacks finally cause Chronic Rheumatism. Bodi-Tone permanently cures such disorders by correcting the bodily conditions which cause them. You can try a dollar box without a penny. See offer on last page.

## NEW BEAUTY IN ONE WEEK

Ladies everywhere are learning the great value of Beautiola, the remedy that removes brown spots and freckles, modifies wrinkles and aids in permanently curing Pimples, Black Heads and all Facial blemishes. Price 50c per box. Agents wanted. BEAUTIOLA COMPANY, Dept. 1, Beautiola Bldg., 2924 Olive Street, St. Louis, Mo.

White Leghorn Pullets and Hens and Runner Ducks; all high record layers. Write me your wants. Eggs from above breeds, \$1.50 per setting.

B. B. M'GINTY,  
Riverview, Ala.

## THE VINELAND BAPTIST CHURCH, A MEMORIAL TO REV. THOMAS W. SMYLY.

Many who read the Alabama Baptist will recall the death of Rev. Thomas W. Smyly just after he graduated from Howard College in May, 1912. The earnest religious life of Brother Smyly had made a deep and lasting impression upon his friends and neighbors at Vineland, his home village, and upon the people of Bethel Association, while it is common consent that no nobler young man ever graced Howard College. Brother Smyly had engaged to do general evangelistic work in the association, and came home from college to enter upon his duties early in June, 1912, but typhoid fever brought him to an early grave within a few days.

It was Brother Smyly's earnest desire to establish a Baptist church at Vineland. To this end he prayed and labored, even selecting the spot where he thought a chapel ought to be erected. No sooner had his body been laid away than friends began to talk of his cherished plans. Announcement was made and the Vineland Baptist church was organized with 29 members September 12, 1912. A building committee was appointed, the site selected by Brother Smyly was secured, liberal pledges and cash contributions have been received, especially from citizens of Vineland. The framing has been sawed and is now on the ground, and within a week the foundation will be laid and the work begun. Besides the main auditorium there will be a commodious vestibule, class rooms and concrete baptistry. Just above the baptistry will be placed a marble slab with the inscription, "In memory of Rev. Thomas W. Smyly, a faithful minister of Jesus Christ."

It was suggested at the association September 20, 1912, that the proposed chapel be considered a memorial to Brother Smyly, and a committee was appointed to co-operate with the Vineland brethren in securing from friends of the cause and of Brother W. J. Smyly personally gifts for the erection of this chapel.

Contributions may be sent to W. J. Smyly (father of the young man), treasurer, Vineland, Ala. The names of all contributors will be recorded in the church book and read on the day of edication. About \$500 will be needed in order to dedicate free of debt. Any friends who desire to have part in this memorial enterprise will kindly send contributions without delay.

L. E. SMITH,

Chairman Memorial Committee,  
Pine Hill, Ala.

(This is a good way to remember the gifted young preacher whose death brought sorrow to many Baptists of Alabama.)

We have received a beautiful 1913 Sunday school calendar issued by the First Baptist church, Baltimore. Aside from the artistic features, it is very useful, especially to the Sunday school student, in that on every calendar page is given the Sunday school lesson and golden text for the week of that particular month, and in addition to this, beneath each date, printed in small red letters, is given the daily Bible reading reference. We like the calendar and will find it useful in our office.

## FROM FLORIDA.

Dear Brother Barnett: Your newsy paper comes to our home in good time, giving us the news over the state and from abroad. Brother Crumpton's write-ups are full of interest.

Just now we are much concerned about our secretary, Dr. S. B. Rogers, who has been confined to his room for several days, and now the executive board advises that he go at once to Baltimore, where he can get the treatment which his case seems to call for. We are hoping that he will soon be up and able to look after the mission interests, which he has so well in hand.

The Home Board evangelists are abroad in the land. You have made note of what was done in Jacksonville. Now they are scattered over the state, holding forth here and there. It is to be hoped that their meetings will bring a healthful tone to all the churches where they operate.

Here at Lake Helen your scribe is trying to hold the fort. We have the spiritualistic camp located here, and during the winter season they came in here by the carloads, sometimes numbering from 1,000 to 1,500. So we have spooks from early morning till late in the night. Some time ago your scribe made a talk on spooks, and now they are humming like a new beehive just swarming. If the citizens of Lake Helen had any concern in it I would get a good man and show up the faults of this revival of old heathen mythology. But few seem to care anything about it just so they get a bit of the money these spooks bring to the town.

It has been warm all winter thus far. O, for a cool breeze—one that will cool a fellow's brow and make him sleep good at night. Success to you.

GIP S. DAUGHERTY.

## FROM HURTSBORO.

I enclose you check for \$2, for which please send the Alabama Baptist to B. M. Faris, Pittsview, Ala., R. F. D. Brother Faris is a brother that has recently moved from South Carolina to Alabama. He is of the right kind of stuff. He said that he wanted to take his church paper of the state. He wanted to keep posted on the denominational affairs in Alabama.

We organized a Baptist church at Glennville the third Sunday in January. We organized under the most favorable auspices. The Glennville church bids fair to become one of the churches in the Harris Association. A colony of South Carolinians have recently moved to that community, and a number of them are Baptists—are the right kind, too. I am the pastor of the church, together with Hurtsboro, Seale and Pittsview. The Baptist cause is growing in this county. I am much pleased with my new work. There are some of the best people among my churches that it has ever been my privilege to associate with. We hope in the near future to begin the construction of a handsome brick church at Hurtsboro. I will get some more subscribers for the Baptist from time to time. By the way, I think you are giving us the best paper that we have ever had. May God bless you in your efforts to serve the people in this way. When I can serve you command me.

Cordially,  
E. S. ATKINSON.

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Best Cough Syrup. Tastes Good. Use in time. Sold by Druggists.  
**FOR COUGHS AND COLDS**

## Order Now For After Easter Weddings

SPECIAL—100 invitations, with two envelopes each, in finely engraved English Script, best material, correct style, only \$9.30; duplicates, \$3.30 per 100. A great bargain. Express prepaid.

We invite your critical inspection. Our engraved work is faultless.

**C. L. RUTH & SON**  
JEWELERS—OPTICIANS  
ESTABLISHED 1878  
16 DEXTER MONTGOMERY, ALA.  
Catalog Free.

## MORTGAGE FORECLOSURE SALE NOTICE.

Default having been made in the payment of a debt secured by mortgage executed to the undersigned, W. L. Klein, on to-wit: the 17th day of February, 1909, by Harry A. Speaker and wife, Elizabeth Speaker, and which said mortgage is recorded in the office of the Probate Judge of Jefferson county, Alabama, in book 531, on page 27, of the records of mortgages therein, I, the undersigned, W. L. Klein, will sell under the power in said mortgage on Monday, the 17th day of March, 1913, at the court house door in the city of Birmingham, Jefferson county, State of Alabama, during the legal hours of sale, at public outcry, to the highest bidder for cash the following described real estate, to-wit:

The south half of lots number twenty-one (21) and twenty-two (22), in block number two hundred and twenty-nine (229), as shown and designated in the plat and survey of the Elyton Land Company in the city of Birmingham, Alabama. The lot hereby conveyed being more particularly described as follows: Begin at the intersection of the west line of Twenty-fifth street and the north line of Avenue H, or Eighth avenue, South; run thence in a northerly direction and along the west side of Twenty-fifth street fifty (50) feet; run thence in a westerly direction and parallel with Avenue H, or Eighth avenue, South, one hundred (100) feet; run thence in a southerly direction and parallel with Twenty-fifth street fifty (50) feet to the north line of Avenue H, or Eighth avenue, South; run thence in an easterly direction and along the north side of Avenue H, or Eighth avenue, South, one hundred (100) feet to the point of beginning, situated in Jefferson county, Alabama.

Default having been made in the payment of the debt secured by said mortgage, said sale will be made and had for the purpose of paying the debt secured by said mortgage, together with all costs of foreclosing same, including a reasonable attorney's fee therefor.

W. L. KLEIN,

Mortgagee.

W. T. Hill, Attorney for Mortgagee.  
feb12

## One Stroke Gets the Water

Steam, gas or hand power.  
Dealers and Agents wanted.  
E. Z. FORCE PUMP CO., Winston-Salem, N. C.

## GREATEST HYMNS.

Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.

Send today 25 cents for sample copy.  
J. A. LEE, Glencoe, Ky.



## Whittemore's Shoe Polishes

FINEST QUALITY LARGEST VARIETY



"GILT EDGE" the only ladies' shoe dressing that positively contains Oil. Blacks and Polishes ladies' and children's boots and shoes, shines without rubbing. 25c. "FRENCH GLOSS," 10c.

"STAR" combination for cleaning and polishing all kinds of russet or tan shoes, 10c. "DANDY" size, 25c. "QUICK WHITE" (in liquid form with sponge) quickly cleans and whitens dirty canvas shoes, 10c. & 25c. "BABY ELITE" combination for gentlemen who take pride in having their shoes look A. 1. Restores color and lustre to all black shoes. Polish with a brush or cloth, 10 cents. "ELITE" size, 25 cents. If your dealer does not keep the kind you want, send us the price in stamps for full size package, charges paid.

WHITEMORE BROS. & CO.,  
20-26 Albany Street, Cambridge, Mass.  
The Oldest and Largest Manufacturers of  
Shoe Polishes in the World.

### Every Month Near Death.

Foster, Ark.—Mrs. Fannie Ellis, of Foster, says: "I was sick for seven years, and half the time could not stand on my feet. Every month I was very near death. I tried Cardui, and in two months I was cured, and am now stout and healthy. My friends all ask me now what cured me. My looks are a testimonial to Cardui." No matter how serious or long standing the trouble, Cardui will help you. It is a mild, vegetable, tonic remedy, especially adapted to relieve and cure the common womanly ailments. It relieves womanly pains and restores womanly strength. Try Cardui.

### TETTERINE OR TORMENT.

It's left entirely with you whether you will continue to be tortured by that disgusting case of Eczema, Tetter, Ringworm Itch or Itching Piles, or spend 50 cents for a box of quick relief. Tetterine acknowledges defeat to no case of skin disease. More than one box may be necessary, but it conquers in the end. 50 cents at drug stores or by mail postpaid from Shuptrine Co., Savannah, Ga.

### Correct Your Stomach!

Bodi-Tone gives the Stomach new strength and vitality, and it converts food into the pure blood elements which the body needs. It stops the bloating, distress after eating, nausea, etc., by making the Stomach well. Thin persons gain flesh, strength and energy, for the blood becomes filled with vital elements, which were lost by the Stomach's weakness. You can try a dollar box without a penny. See offer on last page.

### FEATHER BED BARGAINS.

\$8.40 brings you one New 36 lb. Feather Bed and one pair 6 lb. New Feather Pillows. Agents wanted. Big pay. Address Southern Feather & Pillow Co., Dept. 11, Greensboro, N. C.

### SPROUT GRAIN

With the Columbian Grain Sprouter, best on the market. Full plans for making sent for 25c. Theo. Austinson, Route 4, Lyle, Minnesota.

**WANTED: A MAN OR WOMAN** all offers are made to secure information for us. Work at home or travel. Experience not necessary. Nothing to sell. GOOD PAY. Send stamp for particulars. Address M. E. T. A., 531 E. 12th St., Indianapolis, Indiana.

**DROPSY** Treated, quick relief. No more swelling and short breath in a few days, usually in 10 to 20 days. Write for trial treatment free. Dr. H. E. GREEN'S SON'S, Box 2, ATLANTA, GA.

### RESOLUTIONS

Of Baraca Class of Thomasville Baptist Church on the Death of Hon. John S. Henson.

He was prompt in attendance. This is the first requisite in a Sunday school pupil. He was an intelligent student, and one who knew his lesson, and whether as pupil in our class or president of our class he manifested an active interest at all times, and was always ready by word and by his liberal contributions to further the interests of the class. We shall miss him. We do miss him. Therefore

Resolved, That in the death of Bro. Henson we lose one of our most loyal and efficient members, the Sunday school and church one of its most liberal contributors and faithful attendants, and the town and county an useful, patriotic and honored citizen. We bow in submission to the will of Him who doeth all things well and who makes no mistakes.

Resolved further, That copies of these resolutions be furnished the Thomasville Echo, the Alabama Baptist and the family of the deceased.

Respectfully,  
THOMAS W. DAVIS,  
J. LYNTER BEDSOLE,  
J. B. DOYLE.

Rev. Isaac Estill, of Guin, handed me the enclosed dollar. He wishes the paper for one year. Several weeks ago he had a stroke of paralysis, but is able at present to be up most of the time. He is loved and honored by the brethren at Guin. All of my churches (Sulligent, Hamilton and Guin) have adopted the duplex envelope system. We expect to give more for all purposes by using it. Yesterday afternoon the churches of Sulligent took a Sunday school census. If we think the facts may become helpful to other communities we shall send same to our Sunday school secretary. Sincerely—W. A. Darden.

(We hope Brother Estill will soon be well.)

"The Adventure of Two Alabama Boys," in three sections, by H. J. and W. B. Crumpton, will make a mighty good Christmas gift for a young man or for an old Confederate veteran or for any one who is not too grouchy to care to read a book that is just chucked full of good, true stories. It can be had in cloth binding for \$1 or in manilla binding for 75 cents from W. B. Crumpton, Montgomery. Write and get a copy.

Perhaps the friends of our son, C. L. Jirels, will be pleased to learn that he is slowly improving from the nervous collapse which he suffered in the late summer. Asking prayer for his recovery and restoration to his work (he was a ministerial student of Howard), we are sincerely—Mr. and Mrs. H. D. Jirels.

(We sincerely pray that he may soon be able to resume his work.)

We at Hopewell have been building, and have not quite got our church finished yet, but have got where we can hold our services in our new house. We held the first service the last fourth Saturday and Sunday, and hope to start our Sunday school again soon, which we had to dismiss on account of being out of doors. With best wishes for you and your paper, I am—H. E. Ryan.

## SUNDAY SCHOOL LITERATURE

### UNIFORM LESSONS. Price List Per Quarter.

Superintendent's Quarterly	\$0.15
The Convention Teacher	12
Bible Class Quarterly	4
Advanced Quarterly	2
Intermediate Quarterly	2
Junior Quarterly	2
Home Department Magazine (quarterly)	5
Children's Quarterly	5
Lesson Leaf	1
Primary Leaf	1
Child's Gem	6
Kind Words (weekly)	12
Youth's Kind Words (semi-monthly)	6
Baptist Boys and Girls (large 4-page weekly)	5
Bible Lesson Pictures	75
Picture Lesson Cards	25

### B. Y. P. U. SUPPLIES.

B. Y. P. U. Quarterly, per quarter	\$0.05
Junior B. Y. P. U. Quarterly, per quarter	5
Topic Cards, for six months, per dozen	15
How to Organize, per dozen	10
Pledge, Invitation or Bible Reader Record Cards, per 100	50

### INTERNATIONAL GRADED LESSONS. Exclusively Biblical Series.

Beginners' Department, two grades, 1st and 2d year—	
Teacher's Book, either grade	\$0.25
Pupil's Paper, either grade	75
Pictures (for the Teacher)	5
Primary Department, three grades, 1st, 2d and 3d year—	
Teacher's Book, either grade	55
Pupil's Paper, either grade	75
First Year Pictures (for the teacher)	5
Second-Year Pictures (per year by set)	1.00
Third-Year Pictures (per year by set)	1.25
Junior Department, four grades, 1st, 2d, 3d and 4th year (ready October 1, 1913).	
GRADED SUPPLEMENTAL LESSONS. (Twelve Grades—in Nine Pamphlets.)	
Beginners (1-4 years, one pamphlet), each	5
Primary (5-8 years, one pamphlet), each	5
Junior (9-12 years, four pamphlets), each	5
Intermediate (13-15 years, three pamphlets), each	5

## BAPTIST SUNDAY SCHOOL BOARD

J. M. FROST, Corresponding Secretary, Nashville, Tenn.

### MORTGAGE FORECLOSURE SALE NOTICE.

Default having been made in the payment of the debt secured by mortgage executed to the undersigned, W. L. Klein, on to-wit: the 17th day of February, 1909, by Harry A. Speaker and wife, Elizabeth Speaker, and which said mortgage is recorded in the office of the Probate Judge of Jefferson county, Alabama, in book 626, on page 273, of the records of mortgages therein, I, the undersigned, W. L. Klein, will sell under the power in said mortgage on Monday, the 17th day of March, 1913, at the court house door in the city of Birmingham, Jefferson county, State of Alabama, during the legal hours of sale at public outcry, to the highest bidder, for cash, the following described real estate, being situated in Jefferson county, Alabama, to-wit:

The north half of lots 21 and 22, in block 229, as shown and designated in the plat and survey of the city of Birmingham, Jefferson county, Alabama, as made and laid off by the Elyton Land Company. The two fractional lots hereby conveyed being more particularly described as follows: Begin on the west line of Twenty-fifth street, 50 feet north of its intersection with the north line of Avenue H, or Eighth avenue, South; take this for the initial point or point of beginning; run thence in a easterly direction and along the west line of Twenty-fifth street 50 feet; run thence in a westerly direction and parallel with Avenue H, or Eighth avenue, South, 100 feet; run thence in a southerly direction and parallel with Twenty-fifth street 50 feet; run thence in an easterly direction and parallel with Avenue H, or Eighth avenue, South, 100 feet to the initial point or point of beginning.

Default having been made in the payment of the debt secured by said mortgage, said sale will be made and had for the purpose of paying the debt secured by said mortgage, together with all costs of foreclosing same, including a reasonable attorney's fee therefor.

W. L. KLEIN,  
Mortgagee.

W. T. Hill, Attorney for Mortgagee.  
feb12-3t

### How Are Your Nerves?

Nervousness is often merely an indication that the body is out of tone, and entirely disappears when this fault is corrected. Hundreds who suffered from Nervous Prostration, Sleeplessness, Exhaustion, etc., have found Bodi-Tone just what they needed, for its activities in the body are of a character needed to set bad nerves right. You can try a dollar box without a penny. See offer on last page.

### WE WILL PAY YOU \$120.00

to distribute religious literature in your community. Sixty days work. Experience not required. Man or woman. Opportunity for promotion. Spare time may be used. International Bible Press, 1001 Arch St., Philadelphia.

### NOTICE TO NON-RESIDENT.

The State of Alabama, Jefferson County—City Court of Birmingham. E. H. Cabaniss and Sydney J. Bowle, Doing Business Under the Firm Name and Style of Cabaniss & Bowle, Plaintiffs, vs. W. H. Gregory, Defendant—Attachment.

Whereas, E. H. Cabaniss and Sydney J. Bowle, doing business under the firm name and style of Cabaniss & Bowle, as plaintiffs in said cause, have obtained an attachment out of this court, issued on, to-wit: the 17th day of December, 1912, against the estate of the said defendant, W. H. Gregory, which attachment has been levied upon the following described real estate as the property of said defendant, to-wit: Lots 18, 19, 20 and 21, between Chestnut and Cherry streets, according to the map of Forest Hill, as recorded in volume 71, on page 339, in the office of the Judge of Probate of Jefferson county, Alabama, said property being further described as being situated in the S. E. 1-4 of the S. W. 1-4 of section 32, township 17, range 2 west, in Jefferson county, Alabama. And whereas, it appears that the said W. H. Gregory, defendant as aforesaid, is a non-resident of the State of Alabama, and resides in the city of Louisville, State of Kentucky.

Now, therefore, the said W. H. Gregory, wherever he may reside, is hereby notified of the levy and pendency of said attachment.

Witness my hand this 31st day of January, 1913.

SAM M. BLAKE,  
Clerk and Register.

feb12

### MORTGAGE SALE.

Under and by virtue of a power of sale contained in a certain mortgage executed to the undersigned on the 2nd day of September, 1912, by Leona Pearson and husband, and filed for record in the office of the Judge of Probate for Jefferson county, Alabama, on the 18th day of February, 1913, the undersigned will sell at public outcry, for cash, before the court house door of Jefferson county, Alabama, on Tuesday, the 25th day of March, 1913, the following described real estate, to-wit:

The north forty (40) feet of lot twenty-four (24), block two hundred and twenty-five (225), according to the present plan of Birmingham by the Elyton Land Company; said fractional lot being a rectangle fronting forty (40) feet on the western line of Twenty-eighth street and extending back westward one hundred (100) feet along the southern line of Alley F, situated in Jefferson county, Alabama.

Default having been made in a portion of the debt secured by said mortgage, the whole of said indebtedness has been declared due under the terms of said mortgage, and the said land is sold for the purpose of paying said indebtedness and the expenses of such sale, including a reasonable attorney's fee.

This 18th day of February, 1913.

SALLIE A. STREIT,  
Mortgagee.

A. C. & H. R. Howze, Attorneys.  
feb26-4t



## A SELECT SUMMER CLUB.

Located high up in the Blue Ridge mountains of North Carolina, one mile west of the picturesque town of Hendersonville, and overlooking that city by some two hundred feet, is what is proving to be one of the south's most popular attractive and exclusive summer resorts—South Carolina Club; a summer club for select Southerners, organized by a party of progressive South Carolinians.

This Club is truly richly favored with those features which go to make an inviting summer place. A cool, bracing climate, unrivalled view of all the high mountains in the Blue Ridge, a tranquil lake bed fed by bold mountain streams; cool springs; lovely drive—and walkways, rhododendron, oak and chestnut groves, and a commodious and inviting Club House. It is also fortunately located within a few minutes trolley ride from the shopping district and railroad station of Hendersonville.

The management of the South Carolina Club has spared no pains to maintain a select club for Southern families of refinement and culture, and the plan upon which it is operated not only accomplishes this, but reduces the living expenses of members to a minimum. Membership can only be obtained through the purchase of a share of stock, which participates in the earnings of the Club and gives the holder the privilege of all Club benefits, as well as meals at the Club House at a very low rate. Excellent cottage sites are reserved for members, and the erection of the building looked after by the management if so desired. Both the Club House and the cottage enjoy all modern conveniences, electric lights, baths, telephones, etc., while the Club grounds are easily and quickly reached from the railroad station and shopping district of Hendersonville, by trolley.

The Club is not an experiment, but a proven success, demonstrated by the fact that the best families from several Southern states have chosen it as their summer homes since it first opened in 1911, and that new members are expected from practically every part of the South the coming season. Full particulars and illustrated booklet may be had free of charge by writing the Secretary and Treasurer, Mr. Howard Caldwell, Columbia, S. C.

DEWBERRY SCHOOL AGENCY.  
Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham.

If you want your paper stopped be sure and give the name of the post-office where you get it. Frequently we get requests to please stop it, but can't do so as the party fails to give postoffice and often times the post mark can't be read. Write your name and address plainly.

## FISH

Let us tell you how to catch them where you think there are none. We make the famous Double Muzzle Wire Fish Basket. Greatly improved this year. Write EUREKA FISH NET CO., Griffin, Ga.

## IN LOVING MEMORY OF SISTER WRIGHT.

Our kind Heavenly Father, who is too good to make an error and too wise to make mistakes, on January 31, 1913, sent down the death angel and removed from our midst the loving spirit of Sister John Wright, who was a true and faithful member of the Mountain Creek Baptist church.

Sister Wright suffered long and patiently. She was conscious to the last. Realizing that she must soon leave the sad and disappointing scenes of earth's frail mortality, the smile that played on her lips in the last moment indicated that she was looking to that blessed hope that lies beyond the grave. We feel that her going away is a great loss to the church and community.

Her remains were laid to rest in the Cooper cemetery. We extend to her bereaved children and grandchildren our earnest sympathy, and pray that the God she served so long and loved so well will bless and comfort them in their troubles.

The Pastors' and Deacons' Conference of the Bibb County Baptist Association was held with the Centreville Baptist church Monday, February 10. A good representation of the pastors of the county and a few deacons were present. A program had been previously arranged, and was very successfully carried out. Only two subjects were discussed. They were: 1. "How Develop Leaders in Our Churches?" 2. "The Greatest Needs of the Country Churches." The discussion of the first subject was led by Rev. W. G. Hubbard, of Eolin. Discussion of the second subject was led by Rev. J. H. Riffe, of Blocton. All who were present were given an opportunity to speak on each of these subjects, and quite a number did speak on both subjects. The discussions were interesting and inspiring, and the meeting was pronounced a marked success. Such meetings are calculated to accomplish much good in the Master's cause. The next meeting of the conference is to be held on Saturday night before the fifth Sunday in March in connection with the regular fifth Sunday meeting.—J. R. Griffith.

Our church at Hoke's Bluff is without a pastor. We called Brother T. K. Trotter. He first thought he would accept, but afterwards declined. So I have been trying to hold the fort with what help I could get. We are moving along fairly well under the circumstances. Brother W. M. Garrett, who served us in 1909 and 1910, is to preach for us next Saturday. He is pastoring two Gadsden churches. Brother Street, who is serving the East Gadsden church, is to preach for us Sunday. We organized a B. Y. P. U. some three weeks ago. It is moving along very nicely. I think it will be the means of bringing our young people to the front in Christian work. We have a good Sunday school.—J. W. Keaton.

## Head Aches? Go To Your Doctor

Headaches.	Headaches.	Headaches.	Headaches.
Biliousness.	Biliousness.	Biliousness.	Biliousness.
Constipation.	Constipation.	Constipation.	Constipation.
Ayer's Pills.	Ayer's Pills.	Ayer's Pills.	Ayer's Pills.

If your doctor says this is all right, remember it!

J. C. Ayer Co., Lowell, Mass.

## Eyrie Egg Shipping Boxes

In 15, 30, 50 and 100 egg sizes. These have the handle lock and are the safest. We also have the Anderson Egg Boxes. Write for prices.

POULTRY RAISERS will be in position now to secure every requisite necessary for success in poultry raising from my store in Birmingham.

Grit and Shell Boxes, Food Holders, Drinking Fountains, Incubator and Brooder Thermometers, Bone Mills, Cypher's Incubators and Brooders.

Beef Scraps, Crushed Oyster Shell, Grit, Charcoal, Cut Alfalfa, Mash-ed Feed, Scratch and Little Chick Feed. Conkey's Poultry Remedies and all other Poultry Supplies. Write for Price List.

JOHN L. PARKER, Woodward Building Birmingham, Ala.

## FORBES

## PIANOS

Sold from factory to residence by arrangement of payments that any family can meet. Your old organ or piano taken as part payment on the new. We deliver free anywhere and will exchange within one year if not entirely satisfactory. Send for catalog A4.

E. E. FORBES PIANO CO., 1909 3rd Ave. Birmingham, Ala.

Capital \$500,000.00

Surplus (Earned) \$550,000.00

## Birmingham Trust &amp; Savings Co.

AN OLD AGE PENSION

Of the most practical sort is provided by a savings account in this bank, added to steadily during the working years of life.

In old age the dividends will prove a welcome help. In case of need the principal can also be drawn upon.

Capital and Surplus \$1,050,000.00

A. W. SMITH, President.

TOM O. SMITH, Vice President.

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BENSON CAIN, Asst. Cashier.

C. D. COTTEN, Asst. Cashier.

E. W. FINCH, Asst. Cashier.

4 Per Cent Paid on Savings Deposits

## To Every Reader of the Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

WE HAVE EVERYTHING TO WEAR:

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money, and take back the goods.

WILL YOU WRITE US AND TRY US?

## LOVEMAN, JOSEPH &amp; LOEB

BIRMINGHAM, ALA.

## You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.



# SIX PER CENT

What better use can you make of your surplus, large or small, than to put it where it will be safe, be repayable on demand, and bring you six per cent? Call or write for circular.

## Jefferson County Building & Loan Association

17 North Twenty-first St.

F. M. JACKSON, President  
GNAPPELL CORY, Gen. Mgr.

### MORTGAGE SALE.

Under and by virtue of power of sale contained in a certain mortgage given by Rachel Moon to Gibson Realty Company, July 14, 1908, and recorded in volume 503, record of deeds, page 73, in the office of the Probate Judge of Jefferson county, Alabama, and which mortgage has been duly assigned and transferred to the undersigned, T. A. White, November 10, 1911, default having been made in the payment of indebtedness secured by said mortgage, the undersigned will offer for sale at auction before the court house door of said county on the 21st day of March, 1913, within the legal hours of sale, the following property, to-wit:

Lot 6, in J. B. and G. A. Gibson's subdivision of block 4, in Fulton, Hood and Wood's survey, a map of which subdivision is recorded in volume 3 of maps, page 60, Probate records of Jefferson county, Alabama.

T. A. WHITE,  
Assignee.

feb19-3t

# MORPHINE

Mr. Carney said: "I first cured myself of the Morphine Habit—since then I have cured hundreds by mail." Send for his free book telling how a cure can be secretly made at home, and testimonials of people cured. Absolute secrecy guaranteed. Address

CARNEY COMMON SENSE CO.

500 Lebanon, St.  
MELROSE, MASS.

"The Adventure of Two Alabama Boys," in three sections, by H. J. and W. B. Crumpton, will make a mighty good Christmas gift for a young man or for an old Confederate veteran or for any one who is not too grouchy to care to read a book that is just chocked full of good, true stories. It can be had in cloth binding for \$1 or in manilla binding for 75 cents from W. B. Crumpton, Montgomery. Write and get a copy.

### IN MEMORY OF SISTER WILLIAM BRAXTON DEAKLE.

She was born April 15, 1835, and departed this life January 15, 1913. She was married to Brother Deakle May 18, 1853, and unto this union were born seven children. The husband and three of the children preceded her to the grave. She leaves four children, 37 grandchildren, 16 great-grandchildren, a host of relatives and friends to mourn her death.

To know her was to love her. She was good and kind to everybody. Union Baptist church has lost a faithful member, the neighborhood a friend and the children a loving mother. "Blessed are they that die in the Lord, for they cease from their labor and their works follow after them." She was baptized in the fellowship of the church of Christ by Elder Easterling before the war and lived a faithful member until death.

Her remains were laid to rest in Shady Grove cemetery after service by the writer in the presence of many sorrowing friends. Weep not, dear ones, for she is not dead, but sleeps in Christ.

J. W. LANGHAM.

Mobile, Ala.

### RESOLUTIONS.

Whereas, God in His infinite wisdom has seen fit to remove from our midst Robert W. Huskey, bringing sadness and grief to his loved ones; and,

Whereas, having lived a very sincere life, and having generally given his time and means to every worthy subject and undertaking known to the church, and having been a man whose character was of the purest type, leaving an impression upon all those who knew him; therefore be it resolved:

First—That we, the members of Smyrna church, have lost a helpful member and deacon, who loved its cause and was ever ready to help in any way to promote its work.

Second—That we bow in humble submission to God's will knowing that He doeth all things well, remembering this: "Blessed are the dead that die in the Lord."

Third—That we tender to the bereaved and loved ones our deepest sympathy, commending them to the tender love of God, for He alone can comfort the wounded spirit and heal the broken heart.

Fourth—That a copy of these resolutions be given the family, that a copy be sent the Alabama Baptist for publication and that a copy be placed on record in our church record book.

E. J. WHIDDON,  
J. J. WHIDDON,  
Committee.

The first quarterly meeting of the W. M. U. of the Judson Association met with Headland Baptist church the fourth Sunday in January. We condensed the program into three days' meeting, China being the subject. The Abbeville society met with us. We had a very pleasant and profitable meeting. We have only three societies in the association. Collection, \$15. We intend to carry out the next program as published. Yours for service—Mrs. Mollie Lindsey, secretary.

## LA GRIPPE BAD COLDS

For their speedy relief you should take a medicine containing no dope, no alcohol and without bad after effects. You get it in

## JOHNSON'S TONIC

A warranted remedy. 25c and 50c sizes at dealers or direct. Trial bottle 10c. The Johnson's Chill and Fever Tonic Co., Savannah, Ga.

BIRMINGHAM PUBLISHING CO.



A Doctor with plenty of  
"Horse Sense"

BLACKMAN STOCK REMEDY COMPANY, Chattanooga, Tennessee

### WHAT OTHERS SAY

Duplicate our last order for Blackman's Medicated Salt Brick. It is the best Stock Remedy we ever handled. Gives perfect satisfaction.

Burgess, Miss., May 6, 1912.

CATHEY & ISOM.

TRADE MARK  
F. S. R.  
REGISTERED

## ROYSTER'S FERTILIZER

Enriches the South.

Enriching the soil means enriching the planter. Royster's Fish Scrap Fertilizer has done both by maintaining, regardless of cost, the highest standards in material and processes of manufacture

FOR 27 SUCCESSFUL YEARS

Let us send you the name of the Royster man nearest you. He is a good man to know, if you want the full worth of your money.

### F. S. ROYSTER GUANO CO.

Norfolk, Va.

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Spartanburg, S. C. Macon, Ga. Columbus, Ga.  
Montgomery, Ala.

SOUTHERN STATES

GULF OF MEXICO

ATLANTIC OCEAN

### FROST PROOF CABBAGE PLANTS

GUARANTEED TO SATISFY CUSTOMERS  
FROM THE ORIGINAL CABBAGE PLANT GROWERS

ESTABLISHED 1868. Paid in Capital Stock \$30,000.00

We grow the first FROST PROOF PLANTS in 1868. Now have over twenty thousand satisfied customers. We have grown and sold more cabbage plants than all other persons in the Southern States combined. WHY? Because our plants must please or we send your money back. Order now. It is time to set these plants in your section to get extra early cabbage, and they are the ones that sell for the most money. WE SOW THREE TONS OF CABBAGE SEED PER SEASON.

Earn Your Plants for a Slight Service—Ask Us How

Prices on Cabbage Plants—By mail Postage Paid 20 cents per 100 plants. By express, buyer paying express charges, which under special rate is very low, 50¢ for 1,000; 1,000 to 4,000 \$1.50 per thousand; 5000 to 9000, \$1.25 per thousand; 10,000 and over \$1.00 per thousand.

WM. C. GERATY, CO., Box 501 Yonkers Island, S. C.

## LA GRIPPE BAD COLDS

For their speedy relief you should take a medicine containing no dope, no alcohol and without bad after effects. You get it in

## JOHNSON'S TONIC

A warranted remedy. 25c and 50c sizes at dealers or direct. Trial bottle 10c. The Johnson's Chill and Fever Tonic Co., Savannah, Ga.

BIRMINGHAM PUBLISHING CO.

That's It!





# Open to All

## Men and Women

No matter who or where you are, you can get a full-sized, one-dollar box to try, promptly upon application, without sending or risking one single penny. We take all the risk, anywhere, everywhere, anytime, for our offer is open to all. We have no age limit, no limit as to locality, no restrictions as to ailments or the length of time you have been ill. We want every sick person to try Bodi-Tone at our own risk, no matter what the ailment, no matter what the age. We are glad to have you try it, even though your ailment may be called incurable, even though you may be over eighty years of age, for no one knows what Bodi-Tone will do until they have tried it. We don't ask a penny, we don't ask a promise to buy more, we don't force any medicine upon you. Our trial offer is a real, bona-fide, honest offer, an offer that has made thousands of cures because those without hope could try it without risk.

**All you need do is send your name and address in the coupon, with no other information, for this offer is open to all.**

If you are sick in bed, doctoring without benefit, or if you are trying to work with a chronic trouble, send for Bodi-Tone at our risk and see what it will do for you. If you have some peculiar trouble which you do not understand, which the doctors do not cure, give Bodi-Tone a chance to show what it can do for your body. If your body has been wasted by some previous disease, if you have suffered the ravages of LaGrippe, Fevers, Pneumonia, etc., if you have worried and fretted at your inability to recover the ground lost by your illness, try a box of Bodi-Tone at our risk and see if it will supply the elements the body lacks, see if it will restore the vital forces for you, as it has done for thousands. Men and women who are weak and run-down from disease, worry, overwork or causes unknown to them, find new life in Bodi-Tone, and we want to prove it to you, at our risk, no matter who, where or what you are. Clip the coupon and send for it today.

## Bodi-Tone Does Just As Its Name Means

It cures disease by toning all the body, and we want to show you what it will do for your body. Bodi-Tone is a small, round tablet, that is taken three times every day. Each box contains seventy-five tablets, enough for twenty-five days' use, and we send you the full box on trial so you can try this great remedy and learn what it is, so you can learn how it works in the body, how it cures stubborn diseases by helping nature to tone every organ of the body. Tone is a little word, but it means a great deal, everything in health. When all the organs are doing their part, when each is acting in a perfectly natural way, when all the functions are healthy and performed with natural vigor, when the energy, strength and power of resistance to disease are all at a natural point, then the body is in proper tone. When disease has attacked any part, when lack of vitality is found and felt, the tone of the entire physical body should be raised to the highest possible point, to make all the body help to cure and restore. This is the power which underlies all of Bodi-Tone's great work for the sick, this is the power it offers you to help you get new health and strength, new vigor and new vitality.

Bodi-Tone is not a patent medicine, for its ingredients are not a secret. It contains Iron Phosphate, Gentian, Lithia, Chinese Rhubarb, Peruvian Bark, Nux Vomica, Oregon Grape Root, Cascara, Capsicum, Sarsaparilla and Golden Seal. Such ingredients guarantee its merit.

## Natural Curatives To Make Natural Health

When you use Bodi-Tone you know just what you are using, know it is pure and safe and know you are taking the right kind of medicine to provide real help for the body. It contains nothing that your own family doctor will not endorse and say is a good thing. It does not depend on killing pain with cocaine, opium, morphine or other dangerous drugs. It does not excite the body with alcohol, but it tones the body and cures its disorders with remedies nature intended to tone and cure the body when that power was given them. Thus, Iron gives life and energy to the blood, Sarsaparilla drives out its impurities, Phosphate and Nux Vomica create new nerve energy and force, Lithia aids in the kidneys and dissolves rheumatic deposits, Gentian does invaluable work for the stomach and digestive forces, Chinese Rhubarb and Oregon Grape Root promote vigorous liver activity, Peruvian Bark raises the tone of the entire system, Golden Seal soothes the inflamed membrane and checks Catarrhal discharges, Cascara gives the bowels new life in a natural way, and Capsicum makes all more valuable by bettering their quick absorption into the blood. Every one of these ingredients possesses characteristics most valuable in this common-sense plan of toning all the body. Each exerts a special action in some certain part, organ or function of the body that helps to bring the whole body back to nature and to health. Its method is right. Each Bodi-Tone ingredient adds a needed element

from nature to the body, for Bodi-Tone is altogether a natural remedy. Each has a certain work to do in the body and does it well, in a natural manner. They are used in Bodi-Tone because of this ability. We claim no credit for discovering these valuable ingredients, each of which has a well deserved place in established medical science. We claim only the credit for our successful Bodi-Tone formula, which is our own discovery, for the way in which we have selected, proportioned and combined these great natural curatives, and for the health-making work which Bodi-Tone has so well proven its ability to perform in the body. The curative forces which Bodi-Tone so ably uses are the forces which have always existed in nature for the restoration of the body's health. Many are regularly prescribed by good physicians in combination with such drugs as each doctor may favor, for there are wide differences of opinion among doctors of various schools. The exact combination used in Bodi-Tone is what gives it the far-reaching and thorough curative and restorative power that makes possible the remarkable cures experienced by Bodi-Tone users, cures which prove the difference between Bodi-Tone and common remedies, cures which have won the gratitude of thousands.

## No One Is Too Old To Use Bodi-Tone

Thousands of weak and feeble old men and women have sent for Bodi-Tone on trial, and found it put new flesh on their bones, new vigor in their minds, new vim in their muscles and new vitality into every vital function. If there is anything wrong in any part of your body, if any organ is acting in a way which you realize and know is not right, send for Bodi-Tone on this trial offer and give it a chance to set you right. If you do not feel right, eat right, sleep right, weigh right, work right and think right, now and all the time, put Bodi-Tone in command of your body for twenty-five days. Let it marshal your bodily forces, let it line them up and work them into shape, until all are marching along straight, strong and harmoniously, in perfect time, tune and tone, for that is what Bodi-Tone is for and what it is doing for thousands. If the doctor's prescriptions and ordinary medicinal combinations have failed, let this scientific combination of special remedies show and prove what it can do for you. Its greatest triumphs have been among men and women who had chronic ailments, who had used patent medicines and had doctored with their local doctors and out-of-town specialists, all without lasting benefit. It is because of its great work in these cases that all chronic sufferers and persons with obstinate diseases are invited to try a dollar box of Bodi-Tone at our risk.

## Why be a Slave To Bad Health?

Why remain a ill-health month after month, why allow your body to make you a slave to ills, humors, distress and discomforts, when it is so easy to procure a trial box of this home treatment which has restored thousands to vigorous health and glorious strength? Why delay another day, when a trial of this proven medicine is yours for the asking? Why keep on suffering, when by filling in your name and address on the trial coupon and waiting it to us, you can get a full twenty-five days' treatment of this great remedy which people everywhere are praising and talking about. It just costs a two-cent stamp, and you don't need to pay a single penny for the medicine unless Bodi-Tone benefits you. You have all to win and nothing to lose, no matter what your ailment may be, by thus trying it.

## Thousands of Cures

of Rheumatism, Stomach Trouble, Kidney, Liver and Bladder Ailments, Uric Acid Diseases, Female Troubles, Bowel, Blood and Skin Affections, Dropsy, Piles, Catarrh, Anaemia, Sleeplessness, LaGrippe, Pains, General Weakness and Nervous Break-down, have fully proven the power and great remedial value of Bodi-Tone in such disorders. Each one got a dollar box on trial, as we offer to you in this coupon.



Its history of success has proven beyond a shadow of doubt how the Bodi-Tone plan of toning all the body is a right plan that helps to cure these and other disorders, that it is a real aid to nature. Many who had for years been in poor health and had tried good doctors and most all of the prominent medicines, have found that one single box of Bodi-Tone did more good than all other treatments combined. It goes to the root in the body and cures because its work is rational and thorough, the only kind that makes cures permanent. Read the reports, showing how Bodi-Tone makes new health and strength, send the coupon for a box on trial at our risk and see if it will not prove the right thing for you.

## She Was Almost a Skeleton

COPLEY, OHIO.—I had heart trouble for many years, also attacks of liver trouble. A year ago, when I learned about Bodi-Tone, I had run down until I was almost a skeleton. I had such a distress in my chest and was so very nervous that I could not sleep. My tongue was so bitter and



furry at night that I had to arise two or three times in the night to rinse my mouth. I had difficulty in breathing and would smother. I was then seventy-one years old, and had gone so far in my weakness that I had almost given up in despair and thought my time had come. I saw the Bodi-Tone advertisement and sent for a box. I had not taken all the first box before I found that I was getting so much better that I sent for more. This spring I feel and look ten years younger, and weigh twenty-five pounds more than I did last year. I do all of my housework, including the washing, mow my lawn, tend my chicks, flowers and garden and make a good home for my husband. Mrs. R. W. CAIN.

## Minister Used It For

### Bad Liver and Kidneys

KIRKWOOD, Mo.—I heartily and conscientiously recommend Bodi-Tone, for I am quite sure it is all that is claimed for it. My troubles were of long standing. I have suffered with my stomach for the greater part of my life, and ever since I can recollect my secretions have been imperfect. I had liver and kidney trouble for more than twenty-five years, and bronchitis and a soreness in the region of the heart for several years. Bodi-Tone is the first medicine I have ever used that did not lose its good effects in a short time, making it necessary to turn to some other remedy. It has built me up more than any other remedy I have ever used, and I am greatly improved in every respect. I have not felt the pains about my heart for a long time, and the bronchitis does not bother me as it did. It is almost two years since I began its use. I recommended it to a sister in Mississippi, who was relieved of Rheumatism by using it. REV. A. T. TIDWELL.



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## All Gave Her Up To Die

WHITE PATH, GA.—For three years I had been suffering with kidney trouble and sick headache. I had such a pain in my left side that it would almost kill me. Finally I got down in bed and had three of the best doctors in this county, and they gave me up to die, and all my friends and people thought I was surely going to die. One of my cousins who had been taking Bodi-Tone then urged that I should use it, for the doctors were doing me no good and she had great faith in it. I began to take the tablets and it was just two weeks from the day I started to use them that I got up and walked, and it was Bodi-Tone that saved my life. I sent for more and it surely cured me. Now I do all of my housework, care for my children, milk three cows and do other chores. I often walk three miles to town and back, and feel as well as I ever did in my life. It is all due to Bodi-Tone. Mrs. CORA BOATNER.



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## Trial Coupon

Clipped from Alabama Baptist

**Bodi-Tone Company, Hoynes & North Aves., Chicago.**

I have read your offer of a dollar box of Bodi-Tone on '25 days' trial and ask you to send me a box by return mail, postpaid. I will give it a fair trial and will send you \$1.00 promptly when I am sure it has benefited me. If it does not help me I will not pay one penny and will owe you nothing. Neither I nor any member of my family have ever used it.

Name \_\_\_\_\_

Town \_\_\_\_\_

State \_\_\_\_\_

Street or R. F. D. \_\_\_\_\_

**Husband and Wife Trial Offer** Where husband and wife are both ailing and need Bodi-Tone, we will send TWO BOXES on trial with the understanding that each will use a box, and pay us \$1.00 each if benefited. In such cases this Coupon should be signed with the husband's name, followed by the words "and wife."