

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

Established 1874: Vol. 39, No. 48

Organ Baptist State Convention

Office, 1705 Third Avenue

BIRMINGHAM, ALA, MARCH 5, 1913

Published Weekly. \$2.00 a Year

Dr. James M. Taylor, of Vassar, has just resigned at the end of a 26-year term, in which he has seen the college grow in size, efficiency and reputation.

There are 67,000 fewer horses on Kansas farms than there were four years ago, 16,000 more motor cars and motor trucks and 1,000 more traction engines.

We had a good sermon today at New Bethel church preached by A. J. Creel, our pastor. We called him one month ago for an unlimited time. Yesterday Brother Creel gave us another fine sermon. He handled his subject well. May the Lord bless you in all your work.—C. J. Carlisle, Warrior.

I filled my appointment at Liberty on Sunday and had a good service. This is one of the oldest churches in the Unity Association. Brother J. A. Cannon is the pastor, and is doing a good work. This church has an evergreen Sunday school. There is some of God's elect here. Your brother in Christ—Leon Boone.

Sunday afternoon, February 16, we organized a Sunbeam band of 20 children, and the following Sunday 14 more were added. The children are delighted. The officers are: Valera Box, president; Edrie Cobb, vice-president; Mary Lee Platt, secretary; Agnes Durant, treasurer. A Woman's Missionary Union was organized Thursday afternoon.—Mrs. R. L. Durant, Vernon.

Have you a Cradle Roll in your Sunday school? If not why not? If you do not know how to start one and how to carry it on, write to us and we will gladly answer your questions and send you some helpful literature. A well looked after Cradle Roll means a larger Sunday school in the near future. For Cradle Roll information write to the elementary worker, Miss Lillian S. Forbes, 514 Farley building, Birmingham, Ala.

The Baptists of Ashland are preparing to erect a magnificent new house of worship. It will be brick and of the latest design, and will cost between \$10,000 and \$12,000. We are now considering plans made by R. H. Hunt, of Chattanooga. The next time you visit us we expect to show you one of the neatest little churches in the state. Yours very truly—R. G. Rowland.

We have lost our highly esteemed pastor, Elder H. B. Woodward, whom we highly esteemed. He left us to take charge of the church at New Decatur. We did all we could to keep him. His loss was regretted by the Baptist church at Lineville, also by the town, all the community and the Carey Baptist Association. We felt that the Lord had sent him here for such a time as this. As the mind of the Lord is with His people, we ask the prayers of brethren and sisters that He may send the right man for this important field.—W. T. D.

The Church of the Near Future



We get every week a copy of Judge, America's great comic paper. It is a good cure for the "Monday blues." It scintillates with humor, but every now and then in its columns appears some article which flashes with the keenest satire. The following by Morris Wade is a take off on the up-to-date, institutional and "get 'em" and then "amuse 'em" variety of churches, which are seeking to crowd out the old-fashioned ones, which believe that the gospel is not yet played out:

"The Rev. E. Lycurgus Gabb will preach on Sunday morning at 10:30 on the topic, 'The Progress of the War on Tuberculosis.' His evening topic will be 'The Best Seller in Recent Fiction.' The topic of the weekly prayer meeting will be 'Peter the Great,' illustrated by fine moving pictures. There will also be a moving-picture show in the church on Monday evening.

"On Tuesday evening the Athletic Association of the church will have a prize drill and a contest for a silver cup, in which the young men of a sister church will take part. A good time is expected.

"On Wednesday evening there will be an interesting and exciting basketball contest in the gym of the church, followed by a supper, to be paid for by the losing team.

"On Thursday evening two teams will each try to do the other up in a bowling contest, which promises to pack the bowling alley of the church to the limit. After the contest some of the experts in the swimming line will do some fancy swimming stunts in the church swimming pool.

"On Friday evening the young people of the church will have a rag-tag and bob-tail social, which promises to be a very hilarious affair. A prize will be given to the person attending in the most ridiculous costume.

"On Saturday night there will be a baked-bean supper, to be followed by a pleasing entertainment.

"It is in this way that the church is opening its doors every day in the week and seeking to create Christian character among its adherents. While the subject is fresh on our minds we append the following:

A MODERN CHRISTIAN'S PRAYER.

O Lord, I come to thee in prayer once more;
But pardon that I do not kneel before
Thy gracious presence—for my knees are sore
With too much walking. In my chair instead
I'll sit at ease and humbly bow my head.
I've labored in thy vineyard, thou dost know;
I've sold ten tickets to the minstrel show.
I've called on fifteen strangers in our town;
Their contributions to our church put down.
I've baked a pot of beans for Wednesday's tea—
An "old-time supper" it is going to be.
I've dressed three dolls for our annual fair
And made a cake which we will raffle there.
Now, with thy boundless wisdom so sublime,
Thou knowest that these duties all take time.
I have no time to fight by spirit's foes;
I have no time to mend my husband's clothes;
My children roam the streets from morn till night;
I have no time to teach them to do right.
But thou, O Lord, consider all my cares,
And count them righteousness, and heed my prayers.
Bless the bean supper and the minstrel show,
And put it in the hearts of all to go.
Induce all visitors to patronize
The men who in our programs advertise,
Because I've chased those merchants till they hid
Whene'er they saw me coming—yes, they did.
Increase the contributions to our fair,
And bless the people who assemble there;
Bless thou the grab-bag and the gypsy tent,
The flower table and all the cake that's sent;
May our whist club be to thy service blest;
The dancing party gayer than the rest.
And when thou hast bestowed these blessings—then
We pray that thou will bless our souls. Amen.

—Caroline A. Walker, in the Santa Cruz Sentinel.

Rev. L. A. Natt, an Alabama boy, now serving churches in Oklahoma, wishes work in Alabama. His address is Magnum, Okla. He wants to serve some fields and enter Howard.

Rev. E. T. Smith, who has served the church at Prattville for the past three years, has tendered his resignation at that place, and churches desiring a pastor may correspond with him. We hope a field will open for him in Alabama.

Rev. B. H. Lovelace, of Florence, Ala., has accepted a call to the pastorate of the Baptist church at Frankfort, Ky., and will take charge March 15. We regret to lose him from Alabama.

President Harry Pratt Judson, of the University of Chicago, is named among the incorporators of the Rockefeller Foundation, a bill for the incorporation of which recently passed the house of representatives at Washington. The bill requires that the election of trustees shall be subject to the approval of the presidents of Harvard, Yale, Columbia, Johns Hopkins and the University of Chicago.

Rev. Walter Calley, D. D., pastor of the First church, Jamaica Plain, Boston, Mass., is bereaved by the death of his son, Mr. Walter E. Calley, a promising attorney and active Christian man of Dayton, O. He was 31 years old, a graduate of the University of Chicago, and died in a Chicago hospital as the result of an operation for intestinal trouble. Dr. Calley has the profound sympathy of his many friends.

Dean Shaler Mathews, of the Divinity School of the University of Chicago, will give in March at the Pacific Theological Seminary, at Berkeley, Cal., a series of six addresses on the general subject of "Social Aspects of Christian Doctrine." Dean Mathews recently attended the meeting in New York of the general committee of the Federal Council of Churches of Christ in America, of which he was elected president in December. While in the east he also spoke at Vassar College and at the Hotel Astor in New York before the meeting of the mission boards of all denominations.

I have just closed a real good meeting at Notasulga with Brother Charles H. German. Brother German is a great man, a good preacher and full of the Holy Spirit. I found his field well worked and helped him to reap the harvest from the seed that had been sown by his labors. The church was a one Sunday church, the membership of the church representing more than \$150,000. We found it easy to get a subscription from the substantial men and women of the town for about a thousand dollars, for which they have decided to call a pastor for full time, with a salary of \$900 and a home. Wishing your good paper and you all the success possible, I am yours in Christ—Curtis S. Shugart.

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters--Mission Room, 624 Bell Building, Montgomery, Alabama

President, Mrs. Chas. Stakely, Montgomery.
DISTRICT VICE-PRESIDENTS.

Central, Mrs. T. W. Hannon, Montgomery.
Northern, Mrs. Henry R. Dill, Birmingham.
Eastern, Mrs. O. M. Reynolds, Anniston.
Southern, Mrs. J. M. Kallin, Mobile.
Western, Mrs. Fleetwood Rice, Tuscaloosa.
State Organizer, Mrs. T. A. Hamilton,
1127 S. Hickory street, Birmingham.

W. M. U. Watchword: Teaching them to observe
all things whatsoever I commanded you.—Matt.
28:20.

Corresponding Secretary-Treasurer, Miss Laura Lee
Patrick, 127 S. Court Street, Montgomery.

Leader of Young People, Miss Clyde Metcalfe, 127
S. Court Street, Montgomery.

Personal Service Sec., Mrs. D. M. Malone, Consul.
Rec. Sec., Mrs. Wm. H. Sanford, Montgomery.

Auditor, Mrs. M. C. Scott, Montgomery.

College Cor., Miss Harriet Bomar, Orville.

Press Cor., Mrs. N. A. Barrett, Birmingham.

Librarian, Mrs. W. H. Simpson, New Decatur.

Training School Trustee, Mrs. A. J. Dickinson, Bir-
mingham.

Send contributions for this page to Mission Room.

ADVISORY BOARD.

Mrs. W. B. Crumpton, Montgomery.

Mrs. R. F. Bazemore, Montgomery.

Mrs. J. A. Thompson, Montgomery.

Mrs. J. S. Carroll, Troy.

Mrs. A. J. Dickinson, Birmingham.

Mrs. Law Lamar, Selma.

Mrs. R. A. Paschal, Union Springs.

Mrs. McQueen Smith, Prattville.

Mrs. Nimrod Denson, LaFayette.

Y. W. A. Watchword: They that be wise shall
shine as the brightness of the firmament; and
they that turn many to righteousness as the
stars forever and ever.—Daniel 12:3.

SCRIPTURE THOUGHT.

I will give unto him that is athirst of the fountain
of the water of life freely.—Rev. 21:6.

"For souls won o'er to truth and right,
For wisdom dropping as the dew,
For Thy great Word in lines of light,
Made visible to mortal view;

For blessings of the fruitful season,
For work and rest, for friends and home,
For the great gifts of thought and reason—
To praise and bless thee, Lord, we come.

With joy supreme, with faith unbroken,
With worship, passing thought or speech,
Of thy dear love we hail each token
And give thee humble thanks for each."

PRAY

For the reaching of our year's apportionment.
The societies over the state and the whole south-
land as they observe the week of prayer for Home
Missions.

Our missionaries who are under the Home Board.

Our work in the Central District—vice-president,
Mrs. T. W. Hannon, Montgomery.

Our work in the Butler Association, of which Miss
Cora Goodwin is superintendent.

Our students in the Training School at Louisville,
Ky.

DURING MARCH.

We study about Home Missions.

We give, as women's societies, to the work for the
immigrants and the frontier; as auxiliaries, to the
mountain schools; as Junior auxiliaries, to the same;
as Royal Ambassadors, to the Indians, and as Sun-
beams, to the Home Board school for foreign chil-
dren in Tampa, Havana and El Paso.

Let us be much in prayer during the remaining
two months of our Southern W. M. U. year, that all
the states may reach their apportionments. Espe-
cially will our prayers ascend for our beloved Ala-
bama W. M. U.

PROGRESS ON OUR APPORTIONMENT.

In the month of February we gave to State Mis-
sions \$75.80; to Home Missions, \$256.20 and to For-
eign Missions \$1,337.55. May we not make a stren-
uous effort to finish our Home Mission apportionment
of \$6,800 during the March week of prayer. As you
read these figures will you not in loving gratitude to
our Father plan to make your thank offering for
Home Missions one of real sacrifice? Unitedly we
pray and give to the propagation of our Master's
work. There is joy in the thought.

TOKENS OF THANKSGIVING.

Our Puritan forefathers observed a custom which
is memorialized by our national Thanksgiving Day.
By virtue of their numerical strength, if nothing else,
it is safe to say that this day in each November is
appropriately observed by the Baptist denomination.
But true to the principle of the separation of church
and state and also to faith in the power of habit as
it expresses itself in "line upon line," the Baptist
women and young people of the south have for the

past 18 years observed in the spirit of self-denial a
whole week for thanksgiving to God that America is
our native land and that we can work with Him in
bringing all its inhabitants to Christ.

As we enter our jubilate year various bits of history
are exceedingly interesting, and certainly none is
more so than the origin of the week of prayer for
Home Missions. Way back in 1894 we find the execu-
tive committee making this recommendation: "That
as each year we aim to accomplish more in interest
and enlarged subscriptions, we endeavor to enlist
each church member as a subscriber to missions, and
that regular contributors make some special effort to
add to their gifts." To this end a week of self-denial
is suggested." In her report the following May the
corresponding secretary, Miss Annie Armstrong,
says: "The week of self-denial was cordially accept-
ed by the societies through their delegates, but no
time set nor object proposed. Dr. Tichenor tells us
that more than the \$5,000 asked of us was contrib-
uted." Then the following year she says: "The
week of self-denial was observed in March through-
out the states. One little orphan girl who was pre-
sented with two cents—an unusual possession for her
—gave both to this offering. A cook in a family,
seeing the earnestness of the children of the house-
hold, did extra service and contributed the \$1 earned
by her labor!"

And so the record goes on until we come down to
1904, the year of the great fire in Baltimore, when
all the literature for the week was burned, but as
Miss Armstrong says, "just how or just where, we
don't know—the literature was reprinted and shipped
in time, as though no fire had occurred. Larger gifts
were made by individual societies than have ever
been given before." In 1907 we see that the week
has grown ever more in power and is spoken of as
the week of self-denial and thanksgiving. We are
not surprised, therefore, that last year nearly \$20,000
was raised as a result of its observance.

And what is it to be this year, dear friends? Can
we not take an inventory of the many reasons for
self-denial and thanksgiving on our part and render
unto God an offering which shall come not only from
sacrifice, but also because of thanksgiving? The
Home Board has been generosity itself in giving to
us large supplies of literature for the week, so that
none of us can be excused from the observance on
that score. Let us encourage our pastor to preach
on Home Missions on or hear the first Sunday in
March, and let us of every grade of our organized
societies be united as one in the heeding of their
glorious message in the use of the literature and in
the giving of a glorious thank offering to Christ,
whom we long to see enthroned in the hearts and
lives of the people of our country.

"Happy is the people whose God is Jehovah."
"Give thanks unto Him and bless His name, for
Jehovah is good." KATHLEEN MALLORY,

Correspond Secretary W. M. U.

Dear Y. W. A.'s of Alabama:

Miss Metcalf has asked me to write you something
about the Training School. I am sure she will not
be surprised, having been a Training School girl her-
self, when I say that I can find no word of praise
comprehensive enough to express my enthusiasm.
I would that every Y. W. A. of Alabama could have
the privilege that I am enjoying, so that you might
see this practical demonstration of the joy of Chris-
tian service.

On entering the Training School trapel the first
thing that commanded my attention was a large pic-
ture of the boy Jesus, under which are inscribed
these words: "We Would See Jesus." Above this
picture is a banner bearing the inscription: "Not I,

but Christ." Here we find the key to the sweetness
and happiness of Training School life. The first
thing that impressed me about the Training School
girls was their cordiality and friendliness, which
made me feel so welcome here. Then as I grew to
know them better I was impressed with their genu-
ine happiness. There is nothing superficial in the
cheeriness of their manner and the brightness of
their smiles, for here one finds evidence that there
is no joy so real as that which comes through whole-
hearted service for the Master.

The Training School girls are not simply storing
away information to be used in the future on the
foreign field or in our own country, nor are they
going to sit with folded hands until the boards are
able to send them to the particular field of work for
which they are preparing. What their hands find to
do they do with their might, and Training School
girls are doing practical mission work here every
day. They are angels of mercy in Louisville. Be-
sides working through the various charitable organiza-
tions of the city, the Training School has its own
social settlement. I wish I could tell you about each
branch of this work, but just let me point out one
result that may be expected from one of its branches
—the Camp Fire girls.

Social settlement workers everywhere find that
the young women are the hardest class of people to
interest. Now, the young girls are taking a wonder-
ful interest in the Camp Fire organization at the
Training School settlement. Through this club right
ideals and practical usefulness are taught them. In
a few years these Camp Fire girls will have become
a young women's club, working for social betterment
in their circle. When such results are to be expect-
ed, is it any wonder that these girls are so enthusi-
astic about their settlement or that this work lies
so close to the heart of the principal that it is known
as "Mrs. McLure's hobby?"

I came to the Training School for the purpose of
better fitting myself for primary Sunday school work,
but through constant striving after a fuller knowl-
edge of Christ and through constant consultation
with the Father concerning His work I am gaining
an infinitely greater blessing from my six weeks'
stay in Louisville.

Sincerely and lovingly yours,

HANNAH ELIZABETH REYNOLDS.

THE Y. W. A.'S SPECIAL OBJECT FOR HOME MISSIONS—OUR MOUNTAIN SCHOOLS.

A group of girls are looking up at a great moun-
tain which looms up far unto the dark blue of the
evening sky. Behind its huge shoulders the young
moon is setting.

"I wonder what they are doing down home in our
cove," says one presently.

"Thinking about you," replies another with a laugh.
But the words are very true. These mountain
schools girls are the hope of many a mountain home.
"I want my children to have a better chance than I
did," says the father.

So they are here—while those patient ones at home
rise before light and work until night calls them to
their well-earned rest.

All they ask of us is a school—a place to find their
"chance." There are 29 of these schools and more
than four and a half thousand boys and girls crowd-
ing their halls and lecture rooms. Here is a "chance"
for our girls to put themselves into life—to translate
pin money or salary or real service into knowledge,
health, the uplift of a whole life by giving some other
young woman or some strong young man "a chance."
—W. M. U. Year Book.

WEBSTER AND WOLFGANG VON GOETHE.

By Carl Theodore Wettstein.

Daniel Webster, the great American statesman, and Johann Wolfgang von Goethe, the great German poet, both made prophecies in the future of the Pacific coast. But these prophecies are so diametrically opposed to each other that it will be of interest at the present time, when the Panama canal is nearly finished and a great World's Fair will be held in San Francisco to celebrate this event, to see what these two great men had to say on the future of the Pacific coast.

Daniel Webster ridicules the Pacific coast's future. "If Daniel Webster had been no greater as a statesman than as a prophet," says the Lutheran Mission Worker, "the world would have forgotten him long ago. Listen to his tirade in the United States senate against opening up the Pacific coast to Christian civilization:

"What do we want with that vast, worthless area—that region of savages and wild beasts, of deserts, of shifting sands and whirlwinds of dust, of cactus and prairie dogs? To what use could we ever hope to put these great deserts or these endless mountain ranges, impenetrable and covered to their base with eternal snow? What can we ever hope to do with the western coast, a coast of 3,000 miles—rockbound, cheerless and uninviting, and not a harbor on it? What use have we for such a country? Mr. President, I will never vote one cent from the public treasury to place the Pacific coast one inch nearer Boston than it is now!"

Thus spoke Daniel Webster, the great American statesman.

The Prophecy of Goethe.

In his old age the thoughts of Goethe often turned to the United States. In 1827 he said of the plan of Alexander von Humboldt to build a canal through the Isthmus of Panama:

"If it should be possible to build a canal through the Isthmus of Panama, so that ships of any lading and size can sail from the Gulf of Mexico to the Pacific ocean, it would result in incalculable benefits for all civilized and uncivilized mankind. But I would be greatly surprised if the United States would let this great work slip away from her. It can be predicted that this youthful nation, with its decided tendency of expansion westward, will in 30 or 40 years, have taken possession of the large tracts of land on the other side of the Rocky Mountains, and will have populated them.

"Furthermore, it can be foreseen that on this large coast of the Pacific ocean, where nature has already formed the safest and largest harbors, by and by the largest commercial cities will arise for the accommodation of a large intercourse between China, East India and the United States."

If we remember that these words were spoken 20 years before the United States ever made the least attempt to extend its boundaries west of the Rocky Mountains; and if we think of the fact that the United States once did allow the Panama canal project to slip away from her (to France) and that—
not 75 years from the time these words were spoken—large commercial cities like San Francisco, Portland and others has been built on the Pacific coast—then we must say that these words of the great German poet were, in truth, almost of prophetic significance.

The Lutheran Missionary Worker has this to say on Webster's speech: "Do not speeches make interesting reading in these days when the population of the great states on the North Pacific coast show the largest percentage of gain of any part of the Union? Puget Sound with its winding and twisting shore line of nearly 2,000 miles, is easily one of the world's greatest harbors. Upon her shores five transcontinental railroads unload their tonnage, to be carried by ship to the Orient and the northland. Think of the resources of that whole vast region, in timber, in water power, in fisheries, in irrigated orchard lands, in cereal crops, in dairying, in cattle ranches! Well, indeed, has it been called 'The land of opportunity.'

"As McLain W. Davis truly says: The west of Bret Harte and Mark Twain has virtually disappeared. The oldest west was regarded as a region of Indians, Cowboys, bad men, deserts, alkali and sagebrush, and many have not yet discovered that this

land has today little existence save in fiction. A new and different west has come upon the scene. The west is well on the way toward a great destiny.

"The Indian has gone to work building irrigation ditches and railroads; the cowboy is a fast vanishing species; the desert is blooming like the rose; the alkali is found to be a valuable fertilizer for the soil; the sagebrush is being used as a convenient fuel by the settler on irrigated lands.

"The magnitude of the west is inspiring; it stirs the imagination. Greatness is attractive. With the gravitational power of bulk the west calls, and men from all lands heed the invitation.

"Western stories are proverbially hard to believe. It is easier for the camel to pass the needle's eye than for the ordinary western story to pass the frontier of the average eastern mind. The impression prevails that the story from the west is one-tenth truth and nine-tenths hyperbole. Even the physical size of the western states almost comes in for doubt because of the tendency to make discounts.

"The length and breadth of the land are cyclopean to the mind accustomed to ordinary measurements, and the new west is engaged in 'big business' to match her territorial greatness. One Nevada mine has produced in a single year \$36,000,000. The coal veins of the eastern fields seem pygmy beside the giant veins of the western coal measures. Utah coal veins are worked which have a thickness of 20 to 30 feet. The coal of the state exceeds in quantity that of Pennsylvania. In Colorado, Utah and Oregon are enormous deposits of iron ore. Nevada, Arizona, Utah and Montana are now the great copper producers of the world, with a constantly increasing production as new deposits of ore are made available.

"Yet the wealth deposited in the treasure vaults of the mountains is not the greatest source of western wealth. The agricultural lands of the west are among the richest in the world. Land formerly deemed worthless is now producing 40 to 50 bushels of wheat to the acre, 50 to 80 bushels of oats. Vast irrigation projects are redeeming great tracts of the same fertile land. One project in Idaho reclaims 160,000 acres of land, another 70,000 acres. Great areas in other states are being redeemed, or soon will be redeemed."

The church people of Schenectady, N. Y., have organized a league to oppose Tammany Hall, which seems determined to repeal what few moral laws there are on the statute books of New York state and undo all the good accomplished by Justice Hughes when governor of New York. This "Churchman's League," as it is called, is composed of from three to ten delegates from each church in Schenectady and vicinity. It is strictly non-sectarian and non-partisan. According to its constitution its purpose is "to unite the religious forces of the vicinity, to work together on all things that are in the interest of public morals, social and religious betterment."

Gladstone was a young man at 70. This is true of many a 70-year-old boy. Dr. J. B. Gambrell, editor of the Standard, is over 71, and as we all know, Dr. R. C. Buckner has passed most happily his 80th birthday. Dr. B. H. Carroll has entered his 70th year. All of these are young men yet, doing their full share of the world's work, and the man who would say either one of these should be shot would be a traitor, yet I fear very greatly that if they were seeking pastorate it would be very difficult to place either one of these noble leaders in God's great Texas army.—J. B. Cranfill.

William W. Borden, the Princeton Seminary graduate who is going out to China to found a large mission among the Mohammedans at his own expense, is now with Dr. Samuel Zweimer in Cairo studying Arabic in preparation for his work. Meanwhile his mother at home is spiritually supporting him by conducting every Monday at 12 o'clock in her residence, 60 East Fifty-fifth street, New York City, a meeting of prayer for the conversion of the Moslem world.

About one-fifth of the entire world output of sugar is required to supply the demand in the United States, now approximately 3,500,000 tons, or a little less than 8,000,000,000 pounds annually. This represents a four-fold increase in a generation.

SAVE THE NATIONAL FORESTS.

Both in and out of congress an attempt is being made to turn the national forests, which now belong to the whole people, over to the western states. This attempt was started because most of the openings through which the public lands and their resources used to be stolen have been closed. The men who have grown rich or desire to grow rich by looting the public domain are now facing hard times. These men regard any change from national control as a change for the better, for to them the present situation could not well be worse. We realize that there are a certain number of honest, but mistaken, men behind the effort to destroy the national forests, but they are merely playing into the hands of the land grabbers.

Some of the men most interested deny that any such movement exists at all. A partial answer is that a provision to give the national forests and public lands to the western states was introduced and defeated at the last session of congress; that many western governors advocate it, and that more than a dozen bills to promote or carry it out are actually before congress now.

The national forest, like the timber, the water power, the grass where the forest is open and the minerals they contain do not stop, and the use of them does not stop, at state lines. They can be protected and used with success only under a policy that is alive to the interests of the whole people, and not merely to the interests of any one section or state.

The heart of the conservation policy is development and use. The United States forest service, now bitterly attacked by those whom it has prevented from grabbing public resources, has always stood for prompt development of the national forests, and the use of them by the small man first.

Six hundred thousand people use the national forests every year. The sheep and cattle which graze within their boundaries supply one-sixth of the American people with meat. Every man, woman and child in the United States owns 6,000 feet of lumber in the national forests. Much of the timber in them is still too remote and difficult of access to be saleable now; but as rapidly as it can be sold without loss and without injury to the forest it is cut and used. The service has built more than 11,000 miles of telephone lines, 1,600 miles of road and over 13,000 miles of trails. Forty thousand permits for the use of timber free by settlers are issued every year. Forty-five thousand miners operate in national forests, and the forests conserve the water supply of 1,175 towns and cities and 324 water power projects which furnish light and power for industries of every kind.

Four-fifths of the standing timber in the United States is in private hands. Thirty-seven private owners absolutely control about as much timber as the other 94,000,000 of us have in the national forests. What the nation has left must be protected for the use of us all against the coming time of need, and only the national government can do that.

The forest service is a clean and efficient organization, almost entirely made up of western men. It has always been and is today wholly free from politics. Why should the American people run the risk of political mismanagement and private monopoly by splitting up the national forests between 15 or 20 separate states, most of which have no forest services to take charge of them? It is bad business to multiply organizations when one will do the work, especially when that one is doing it well already.

If this movement were to succeed \$2,000,000,000 worth of public property in the national forests would be in danger of passing by way of state ownership into private hands. But the greatest danger lies in the monopolies of coal, water power, timber and other natural resources to which such private ownership inevitably leads. The proof of this statement is the story of how the western states have squandered the lands already granted to them and the monopolies which have resulted therefrom. There is a similar record in many of the eastern states as well. If this attack succeeds the public lands and other public resources will be endangered in turn.

The English are proposing to place a memorial to George Washington in Westminster Abbey.

ENLISTMENT AND CO-OPERATION.

By Arch C. Cree, Enlistment Secretary.

The Home Mission Board at its annual meeting last July created the Department of Enlistment and Co-operation. This was no hurried step, but the climax of the trend of many forces and factors of the past decade. It was the Home Mission Board's response to a general, widespread demand on the part of Southern Baptists for such an agency.

The late Dr. F. H. Kerfoot sought to meet this need when he advocated before the Southern Baptist Convention in 1900, 1901, and 1902 the creation of a separate board to do such work. While the sad need was generally recognized by the convention, yet there was a question in the minds of many as to the wisdom and propriety of creating a new board; hence the matter was dropped. A further reason advanced in opposition to the new board movement was that the development of the home field is naturally and logically the work of the Home Mission Board in co-operation with the State Mission Boards of the several states.

This crying need for training, development, enlistment, vitalization of our backward forces, would not be silenced, and in the ten years that ensued the Home Mission Board has sought to meet the need, but from all over the territory of the Southern Baptist Convention brethren have turned again and again to the Home Mission Board with appeals for a stronger emphasis and more specific attention to the work of developing our undeveloped forces.

In the report of the Home Mission Board to the Southern Baptist Convention at Oklahoma City last May Dr. B. D. Gray, our corresponding secretary, responded to these overtures as follows:

"Is not the time ripe for the adoption of a program in the various states and by the Home Mission Board that shall devote much attention to the enlisting and vitalizing of backward churches and to giving comfort and aid to the men of God who preach to them? The Home Board awaits the expressed will of the convention and the increased support of its work that will be necessary for the maintenance of the enlarged task."

Dr. J. B. Gambrell, of Texas, in the report of the committee, on "The Functions and Finances of the Home Mission Board," stated the case of the laggard churches and outlined the function and responsibility of the Home Mission Board in this particular work as follows:

"Whatever this convention does directly to evangelize and train the saved for service throughout the territory of the convention must be done through the Home Board. It is the function of the board to evangelize, teach, elicit, combine and direct the energies of the people for the spread of the gospel in every part of our country. This should be done in all the ways it can be done—by evangelists sent abroad, by schools acting as training camps or in co-operation with other missionary organizations.

"No greater task lies to our hand than the revitalizing, the teaching and the enlistment of the thousands of laggard churches in the work for which churches are founded and for which they exist in the world. The importance of this task cannot be overestimated. The churches must help to save the lost of earth in order to save themselves. It is one of the supreme functions of the Home Board to work out, in connection with co-operating bodies, this large and urgent problem for the sake of saving our own land; but none the less for the training of an effective missionary force for world-wide conquest."

Acting under the recommendations of the convention and by the advice of Home Board state vice-presidents assembled at the annual meeting in Atlanta last July, the Home Mission Board created the Department of Enlistment and Co-operation, and later called the writer to take charge of the work of the department as enlistment secretary.

The idea is not a new idea, for it harks back to those famous and significant terms incorporated by our Baptist fathers in the very constitution of the Southern Baptist Convention, namely: "Elicit, combine and direct." The work is not new work, for the Home Mission Board has been and is now essentially an enlisting and co-operating agency. The department is new only in its form and in its single and undivided emphasis on the enlistment of the unenlisted, the development of the undeveloped.

The Department of Enlistment and Co-operation of

the Home Mission Board is just what its name indicates. Enlistment is its purpose and co-operation is its plan. In co-operation with recognized denominational agencies, such as the state mission boards, the district association executive committees, local churches and pastors, the department is set for the enlistment of the unenlisted, the development of the undeveloped forces of Southern Baptists for the support of all the interests of our denomination."

It has been deemed wise to hold the program of the department elastic enough to fit the varying needs of differing sections and situations. But, in the main, the department has before it the following objectives:

1. In conjunction with the publicity department to create and distribute a literature suited to the peculiar needs and problems of the backward forces of the Southern Baptist Convention.

2. To co-operate with the recognized denominational agencies in each state in the support of co-operative field workers.

3. Through these co-operative field workers:

(a.) To project and conduct educational, missionary, church-to-church campaigns in district associations for the setting forth of the needs of all denominational interests and the advocacy of stewardship and systematic and proportionate giving.

(b.) To hold workers' conferences and mission institutes on the order of the Sunday school institute held by the Sunday School Board, in the towns, the cities and at strategic points in the country, for the training and development of leaders, workers, pastors and others.

(c.) To unite with the pastors for the training and the development of local churches in systematic, proportionate support of all denominational benevolences—eleemosynary, educational and missionary.

(d.) To induce churches to unite in forming compact fields, building parsonages, locating pastors and otherwise increasing their efficiency in the affairs of the kingdom.

(e.) To disseminate denominational, educational and missionary information and inspiration in the churches by means of organized study classes and the distribution of literature.

(f.) To co-operate heartily with the Laymen's Missionary Movement in its campaign for stewardship and missions and to enlist the laymen of central churches in the work of developing the weaker churches in their districts.

(g.) To co-operate with every good effort to build up the community and improve the community life, especially in the country districts, that shall be consistent with our denominational policy and spiritual mission.

Finally, to press for intensive rather than extensive cultivation of the field, believing that if the intensive possibilities are cared for the extensive possibilities will naturally result. Realizing that success cannot be secured from without, but must come from within the churches, it is the primary purpose of the Home Mission Board through this department in all of its plans to seek to minister to the vitalization of the spiritual life and service of the local church, that the church may reach out through the association, and further through the State Board, and then through the general boards, to the uttermost parts of the earth.

Correspondence concerning this work should be addressed to Arch C. Cree, enlistment secretary, 1002 Third National Bank building, Atlanta, Ga.

THAT BOOK O' MINE.

A brother once said: "Some men can make books and sell them; others can make books, but can't sell them." Everybody who knew him placed him in the first class. This writer places himself in the second class.

"The Adventures of Two Alabama Boys" don't "go off like ginger cakes at a muster." The editor of the Alabama Baptist gave it a great send off. Every one who has read it says: "It's great." Not a trip do I take but some brother says: "I have been laying off to send for that book." And mothers say: "I am going to get that book for my boys to read." If they are as good as the brethren seem to think, it is a pity for them to remain in this office for a day.

I was never accused of being modest, but I am being tested. I honestly believe I am, but I contemplate breaking away. The books must go.

W. B. CRUMPTON.

HOME MISSIONS PROMOTE ALL MISSIONS.

By W. D. Powell, D. D., Corresponding Secretary of State Board of Missions, Louisville, Ky.

The Moravians and some other denominations have well nigh lost their identity as a force in the homeland by virtue of an unhealthy zeal for Foreign Missions, which causes them to consume all of their noble sacrifice in planting the standard of the cross among the people in far off lands to the utter neglect of the base of supplies.

They possibly lead all others in per capita gifts to Foreign Missions, and yet one rarely sees a Moravian church in the homeland. Like the buffalo and elk, which once roamed over the fertile lands of Kentucky, they will soon become extinct.

Other denominations pushing Foreign Missions to the neglect of Home Missions show great loss in membership: The Presbyterians, perceiving their glaring mistake, are now undertaking to correct it by giving large sums to prosecute the work in the homeland.

Spiritual strategy requires an exalting of the conversion of the homeland as a means to the evangelization of the world. It is no idle saying, "As goes America, so goes the world." An individual or a nation to be truly great must be Christian. The emancipation and salvation of the idolaters to the west of us and the Romanists to the east of us depends on bringing American Christians closer to the throbbing, sympathetic heart of Christ.

Home Missions means evangelism begun at home and carried to the ends of the earth. We front the world. Open are the paths for our feet to every lands. Sixteen million lost souls in the southland must be converted to Christ ere we perform our whole duty to those who live where sunrise and sunset meet.

A majority of the churches in the southland which annually contribute large sums to Foreign Missions were once under the fostering, nurturing hand of our Home Mission Board.

SOME NOTES FROM BROTHER CRUMPTON.

That So-Called Baptist Bible

Ought to be in every Baptist home. In it the Baptists take a stand in favor of almost honest translation. The only criticism I have is that "immerse" is put in brackets by the side of "baptize." It was brave to bring out the book; it was cowardly not to leave out "baptize" altogether. I guess the next edition we will get up courage enough to print it as it should be. However, it is a good book to have. It will cost \$1.10, postpaid, from the Baptist Mission Rooms, 127 South Court street, Montgomery.

The Sunday school lessons ought to be studied by the preachers. What a chance they have to revive interest in the family altar now! Abraham was an altar builder. Every move he made, the altar was built. No, not exactly either. When he went off to Egypt, without the Lord's direction, the sight of the heathen and the fear of losing his beloved Sarah got away with him. We do not read of any altar there. He lived a lie before the heathen and no telling what would have become of him if God had not intervened to save him. But when he got back into God's country the altar went up at the first stop. When the altar goes down satan gets in his work in the heart, in the life, in the home. Poor Lot! A worldly professor running after riches! No altar did he erect anywhere. He lost all; wealth, reputation and family! He was among the scarcely saved. Brethren, why not attempt the revival of the family altar? Where I go it is almost universally neglected. Even in the homes of preachers it is neglected.

W. B. CRUMPTON.

MRS. BOOTH-CLIBBORN IN UNITED STATES.

The Moody Bible Institute has received word to the effect that Mrs. Catherine Booth-Clibborn, a daughter of the late Gen. William Booth, expects to be in the United States soon to stay for several months for union evangelistic missions, and the secretary of the extension department of the Institute will be glad to carry on correspondence relative to Mrs. Booth-Clibborn's work in this country.

BROTHER CRUMPTON'S TRIP NOTES.

Brother W. F. Yarbrough, vice-president of the Foreign Board for Alabama, called the associational vice-presidents together at Greenville and Woodlawn. The attendance was small at each place, but the interest was great. Brother Graves, the district secretary, was present and added much to the interest of the meetings.

It is a move in the right direction. The vice-presidents of the associations have not been very active because they did not know what to do. One of these meetings will inspire them with courage and give them a vision of things they have never before had. Some of the brethren are criticising the multiplying of agencies. I am for them with all my heart if all work in harmony. This we will do in Alabama. Every new agency sent out by the boards will work in perfect harmony with our Alabama schedule. Let all the pastors welcome the brethren and use them in the work. God bless every one of them!

I spent a Sunday

At LaPine and Panola.

Brother Bevis is pastor. For a young fellow he is a "spreader." He has two churches in Crenshaw, one in Montgomery and two in Autauga. That is going some. He is doing a good work and is going to make a good, strong peacher. LaPine had no church a few years ago, but now, the State Board helping, they have a neat house and a growing membership. Panola is seven miles out in a thickly populated community, and is a noted church. Good congregations greeted me at both places.

During the week I have dropped off in Dallas and Demopolis, Anniston, Oxford and Gadsden.

I learn that Brother B. M. Pack has resigned at Pleasant Hill. Here is a chance for some church to get a strong preacher.

The Selma saints were up in the air over the call of Paul V. Bomar. After a 16-year pastorate in Marion, he may be moved, but one of his members said: "No, sir, we will not give him up without a fight with Selma."

I am hoping for \$500 from the First church, Selma. The Second church will be heard from, too.

It has been a long while since I was

At Demopolis.

When I say "it was raining" everybody who knows the town realizes what I mean. In spite of the mud the town has filled up with handsome homes since I saw it last. Artesian water flows from its wells, and the people enjoy the best of health. Steamboats reach the place from Mobile the year round. For the first time my eyes rested on their handsome new brick church. How my mind went back to my first visit as secretary of the board! They had a small organization that had lost heart and was almost ready to disband. I exhorted the pastor and the few members I saw not to forget what the State Board had done for them in the years of their early struggles. Brother J. L. Robinson, the young pastor, is much loved by his people, as I learned from several.

Brother Yarbrough, of the Parker Memorial church,

At Anniston;

Brother Claxton, of the First church, and A. J. Johnson, of Oxford, assured me they would do their best for State Missions on Sunday.

At Gadsden.

Brother Dickinson, of the First church, let me talk to a large audience, and he closed with the collection, notice of which had been given before.

One city church displays the wall cards in neat frames, and I could see by their attention the people knew of the work.

Brethren H. H. Kearn, of Alabama City; W. M. Garrett, of the Second church, and I. A. White, of Attalla, agreed to press State Mission collections.

His many friends will be glad to learn that

Brother R. A. J. Cumbee,

The old hero of many battles, still lives and loves to talk of the Master's cause. What a joy it was to be with him! He is feeble, but looks real well. Think of one preacher who has baptized 4,777 persons, 33 of whom became preachers! How thankful he is that the Aged and Infirm Ministers' Board can help him a little now in his declining years. This board deserves a larger place in the affections of the denomination than it has. How Brother Cumbee and his good wife love the thousands of friends he has!

Finally, Brethren,

By common consent Home and Foreign Missions have the right of way all over the state through March and April. There must be a mighty stirring if we raise even the amount given last year. We must go beyond that. Let's all say: "The whole apportionment for both." Let there be no doubters! "Be strong! Quit you like men" is the word to win.

W. B. CRUMPTON.

DR. DICKINSON AND MODERNISM AMONG BAPTISTS AGAIN.

We do not regard the article from Dr. Dickinson in this week's issue of the Alabama Baptist as a reply to our article, for the reason that he does not answer one point we raised, either wholly or in part. He evades the issue altogether. It is merely a sarcastic flash and, we suppose, an attempt to intimidate us for daring to speak a straightforward word in defense of our position and convictions.

We really do not take him seriously; but if he calls that his reply to us he must be practically bankrupt already. We merely want to serve notice on the genial, learned doctor that his little weapon of sarcasm with which he strikes at us does not answer the pertinent, fair questions we ask him, nor does it even frighten us, much less rout us from our position.

We simply desire in this article to summarize the points of attack in our former article and call upon the doctor to answer them.

We contend, first, that "the distressed and perplexed condition of mind among Sunday school scholars" is not general, and what there is of it is due more to the radical and reckless criticism of the Bible by the school of critics to which the doctor belongs, rather than to what he assigned as the cause.

Second—That the doctor was unfair to the average reader of the Alabama Baptist in writing such an article for the paper, because he knows that the average Sunday school teacher in the Baptist Sunday schools of the state has not made and have no opportunity of making an investigation of the subject for himself.

Third—That the position that he takes in his first article is fundamentally the position which the infidel critics held 100 years ago, which is now termed "radical and destructive criticism." Yet he would make the readers of the Alabama Baptist believe that they are his views, which he discovered from a personal study of "the facts contained in the records themselves." Now, let the doctor deny that charge and sustain the denial. That he has the right to hold such a view we do not challenge. But we do assert that competent and sincere scholars on both sides of the Atlantic hold a different view, and his school of critics is not one among themselves.

Fourth—That his position touching the inspiration of the Bible leaves us without an external, authoritative and infallible guide, and throws us into such a position where we must depend upon such a precarious thing which he is pleased to term "psychical assets." That will please Christian Scientists, and one of the cult already has written a word of appreciation and approval from Boston.

Fifth—The doctor misunderstood us. We meant for him to answer those pertinent and fair questions. If he cannot answer them, to whom shall we go, since he and his school of critics only have the light on the subject, and it is cruel, heartless, criminal, to leave even one of the little ones "a victim of illusions and delusions" when an honest, clear and straightforward answer will emancipate him.

We make a demand upon the doctor to answer these questions. Those little sarcastic flashes, doctor, do not answer them.

H. B. WOODWARD.

The old Hebrew, David, centuries ago answered, "Children are an heritage of the Lord." The Hebrew family always considered the child as a gift of God, an heir of heaven that must be "brought up in the nurture and admonition of the Lord."

President Taft has settled the question what to do with one ex-president by formally accepting the chair of Kent lecturer in the faculty of the Yale Law School.

Pitt entered parliament when he was hardly 22, and was prime minister of Great Britain before he was 25.

PASTORS AND THE FOREIGN MISSION JOURNAL

The word comes from Dr. Wm. H. Smith, of the Foreign Mission Board, that of 760 pastors in Alabama only 128 take the Foreign Mission Journal. There are some inaccuracies possibly in these figures, but not enough to change the general statement that less than 20 per cent of our pastors are taking the Journal. This is indeed a poor showing, and one which calls loudly for improvement. How can our people in the pew be expected to do much when their leaders in matters pertaining to the kingdom are not informed? "If the blind lead the blind, both shall fall into the ditch."

Brother Pastor, next time you meet your people tell them, if you are not already doing so, that you are going to subscribe for the Journal and you want them to join you in getting up a club at 25 cents each. You and your people will also want the Missionary Album, which is a booklet with all the missionaries' pictures and a short sketch about each one. Fifteen cents added for pastors and 25 cents for others will bring this marvelously cheap and well gotten up booklet to you. Do get it at once.

W. F. YARBROUGH,
Vice-President for Alabama.

STATE SECRETARIES ON GIVING.

In response to a request made by the Laymen's Movement the following statement was agreed upon by the state secretaries in their meeting, which immediately followed the Laymen's Convention, and the undersigned was instructed to furnish a copy to each of the Baptist papers in the south for publication:

"At the Layman's Convention, which recently closed a very profitable and inspiring session in the city of Chattanooga, Tenn., the state secretaries were requested to prepare a plan for systematic benevolence, the same to be submitted to the Southern Baptist Convention at its next session.

"As we have reason to believe that the whole question of financing the kingdom will be considered at the approaching session of the convention, we do not think it expedient that we should at this time attempt to outline a comprehensive scheme to submit to the convention.

"The following general suggestions, however, seem to us important:

"1. Associational campaigns can be made very effective agencies in awakening interest in Christian benevolence, and should, therefore, be arranged for in all the associations.

"2. The every member canvass should be vigorously prosecuted in every church.

"3. Weekly giving should be adopted by churches which have preaching every Sunday, and monthly contributions should be made by churches having preaching once a month. Even though the opportunity to contribute should come but monthly, we believe that the scriptural plan of tithing by in store on the first day of the week should be followed, that there be no gathering when the collector comes.

"4. Proportionate giving should be insisted upon. We most emphatically declare it as our opinion that no Christian, in fixing the proportion to be given, should fall below the tenth.

"5. The supreme need, in our judgment, is a deeper personal consecration to our Lord and to His cause. If, like the Macedonians, we first give our own selves, without reservation, it will be a privilege to give to the Lord His part of what He entrusts to us as 'stewards of the manifold grace of God.'

"Rowe, of Mississippi; Hatcher, of Maryland; Powell, of Kentucky; McConnell, of Texas; Crutcher, of Louisiana; West, of Missouri; Danberry, of Illinois; Rodman, of Illinois; Gillon, of Tennessee; Bennett, of Georgia; Truex, of Missouri; Elyson, of Virginia; Crumpton, of Alabama; Dereaux, of South Carolina; Stalcup, of Oklahoma; Johnson, of North Carolina.

"This statement is signed by all the secretaries except Brother Rogers, of Florida, who was detained from the meeting on account of sickness. Brother Rogers would no doubt have signed it had he been present.

LIVINGSTON JOHNSON."

Flowers are never displayed in the chamber of the supreme court of the United States, but every member of that court wore a red carnation in memory of the late President McKinley's birthday on January 29.

"Life of General Booth."

By Charles T. Bateman.

Simplicity and directness characterize this biography of the famous soldier of Christ, whose inspiration was the rock upon which his noble purpose rested, and the secret of his great achievement. No one can read this volume without getting an inspiration to be and do more for the Master. We hope it will have a wide circulation.

Association Press, New York. 50 cents net.

"Blue Anchor Inn."

By Edwin Bateman Morris. Cloth binding. Jacket and frontispiece by Coles Phillips, and illustrations by A. Edwin Krömer. \$1.25 net.

A young man, Roger Brooke, is "on his uppers." He is therefore induced, for a consideration, to lend his name in marriage to a veiled lady who for business reasons is obliged to have a husband. She promises a speedy divorce, but for reasons that are anything but business-like she changes her mind. This leaves Brooke married to a lady whose face he has never seen. This is the situation a year later, at the beginning of chapter 3, when Brooke is visiting his friends, the Gilpins, at the old Blue Anchor Inn on Luggar Island. To the island there comes a yacht, a deaf man and two women. With their coming develops a situation full of interest for Brooke and for those who read about him. The story has many funny situations and rather a surprising end.

The Penn Publishing Company, Philadelphia, Pa.

"A Motor Tour Through France and England."

This book, by Elizabeth Yardley, is a record of 21 1-2 days automobiling in France. She started it as a diary, but at the end of the journey very happily thought that other motorists would enjoy reading about what she saw and did in so short a time. The book, with its more than two dozen illustrations and well written text, makes a hand-book worth while, not only for motorists who may have the inclination, leisure and purse to visit the show places of England and France, but a book to be enjoyed by the general public who may be interested in historic scenes. Baptist readers will be particularly pleased with the full page illustration of Bunyan's statue at Bedford. This is the kind of a book that this reviewer likes to find on his book table.

James Pott & Co., New York. \$1.50 net.

"An Introduction to the Study of Christian Apologetics."

This book, which purports to be a "text-book," is a series of interesting lectures written by Arthur B. Gray, sometime chaplain of Sewanee, together with a concluding chapter by W. Lloyd Bevan, professor of history and economy, Sewanee. The book is one of a series primarily intended to provide for the clergy and laity of the Episcopal church, a statement in convenient form of its doctrine, discipline and worship, and also to be used by examining chaplains, a text-book which they could recommend to candidates for holy orders. The authors had a difficult task, but it seems to us they have done their work well. The book is reverent and scholarly in tone, and sets forth high ideals for the clergy and the laity, and in the hands of students is expected to cause them to think for themselves.

The University Press, Sewanee, Tenn. \$1.50.

"The Pastor and the Sunday School."

These lectures by the late Dr. William E. Hatcher, delivered at the seminary in February, 1902, are still worth while, and will be so long as Southern Baptists care for clear statements set forth interestingly. Dr. Hatcher had his own inimitable way in expressing truth. He set in this, the first lectures delivered under the Sunday School Board's Seminary Lecture Course, a high standard for those who were to follow him.

"The Red Paper."

By C. C. Hotchkiss, author of "Betsy Ross," etc. Illustrated by Will Greife.

The paper which gives the name to the story is a map of an otherwise lost Texas mine worth millions of money. The only heir is a girl, to whom the red paper was to be given when she became of age. An unscrupulous man knew of the map and sought in all kinds of ways to procure it. The guardian dying entrusts the paper to his son, unmarried and who knew not of either the girl or the mine. These things make the basis of a thrilling story full of plots and fights, victories and failures.

W. J. Watt & Co. Pp. 299. Price, \$1.25 net; postage, 10 cents.

Sixty Patriotic Songs of All Nations.

Edited by Granville Bantock, for medium voice.

The patriotic expression of many people, familiar or foreign, giving both the original text and an adequate English version. Without doubt this is the authoritative compilation of songs of nationalism, and adds another gem to the musician's library. Published by Oliver Ditson Company, Boston. \$1.50. This important series has been planned to include all the masterpieces of song and piano music; to gather into beautifully made volumes of uniform size and binding the best work of the best composers, edited by living men of authority.

**The Standard Books on Sex Education.**

By Dr. E. B. Lowry.

CONFIDENCES: Talks With a Young Girl Concerning Herself	\$0 50
TRUTHS: Talks With a Boy Concerning Himself	50
HERSELF: Talks With Women Concerning Themselves	1 00
HIMSELF: Talks With Men Concerning Themselves	1 00
FALSE MODESTY: That Protects Vice by Ignorance	50

All national organizations interested in child-welfare have placed the Lowry books first on their subject, and they are the only books on sex education which have received the unanimous endorsement of the leading religious, educational, and medical authorities. There is nothing morbid or mawkish about Dr. Lowry's books—they lead to better health, to sex purity and to a high, practical morality.

"Dr. Lowry's books combine medical knowledge, simplicity and purity in an unprecedented way. They are chaste and void of offense to the most delicate natures. The volumes are written with scientific accuracy and clearness."—The Journal of Education, Boston.

"We cannot think of any volumes so well designed to open wide the gates and make plain the way to true manhood and womanhood as Dr. Lowry's."—Christian Standard.

For sale by all booksellers or supplied by the publishers—Forbes & Co., 445, South Dearborn street, Chicago, Ill.

"Guiding Thoughts for Singers."

By George Chadwick Stock.

This book has already found its way into the hands of hundreds of vocal students throughout the country. The information given is sane, sensible and clearly expressed. The breathing exercises are sufficiently illustrated by diagrams; they are practical and completely cover the ground necessary to gain breath control. Descriptive circular mailed on request. Cloth board cover, 75 cents. Limp leather in individual box, \$2. Sold in all music and book stores, or send to Geo. Chadwick Stock Vocal Studio, Y. M. C. A. Building, New Haven, Conn.

"Common Sense."

This is a study of mind and method by Edwin W. Thornton, with introduction by W. C. Pearce, the well-known Sunday school specialist. It is intended for advanced classes in Sunday school teacher training for schools and colleges and for parents and the home. It has much in it that will prove of help to those who want to help in reaching Sunday school pupils.

Standard Publishing Company, Cincinnati, Ohio.

"Evangelistic Sermons."

By B. H. Carroll, D. D., president Southwestern Theological Seminary.

The author, who for nearly half a century has been a pulpit leader in the Southern Baptist world, presents in this volume a selection of sermons which contain the essence of his interpretation of the gospel. Evangelical Christians of whatever denomination will find spiritual stimulus and uplift in the reading of these discourses.

Dr. J. B. Cranfill in the introduction says:

"It is my deep conviction that Dr. Carroll has no peer in the Baptist world. Profound in scholarship, unexcelled as a theologian, masterful as a preacher of the gospel, luminous and forceful as a writer, and highly accomplished as a litterateur, he stands in the forefront of the great men of his time."

Fleming H. Revell Company, New York. \$1.00 net.

"Successful Men of Today and What They Say of Success."

Based on replies of 500 living men of eminence as to how they attained success, with study of integrity in business. Illustrated. 12mo., 288 pp. Cloth, \$1. New enlarged forty-fifth edition. By Wilbur F. Crafts, D. D.

This is a regular storehouse of information for those who like to know what leading men stand for. The illustrations are helpful. It is truly a worth while book, and ought to find a place in every preacher's and teacher's library.

Funk & Wagnalls, New York.

"Heroes and Holidays."

Five-minute talks to boys and girls on heroes of Joshua, Judges, Samuel and Acts; also on all annual holidays. Illustrated. 12 mo., 474 pp. Cloth, \$1.25. First thousand.

If all the world loves a lover, then every boy and girl loves a hero or heroine, and in this book one finds many men and women who have done heroic things. It's a splendid book for boys and girls, who ought also to know what our annual holidays stand for. Dr. Wilbur F. Crafts, the author, knows how to reach young people.

Funk & Wagnalls, New York.

Two Volumes of Poems.

We have received "Bugle Notes of Love and Courage," by Althea A. Ogden, and "Altar Side Messages," by Evelyn H. Walker. The authors are very well known in Chicago, and have been sweet singers in the cause of liberty and love for a number of years. Their message has a mission to the hearts of the good and true, who love the beautiful in expression, as well as ideal.

Dr. Jenkin Lloyd Jones says: "These singers of the new day and the free faith have helped to keep the fires burning on the altar for most of the three decades that have measured the ministry of him who, on the thirtieth anniversary of the church he founded, asks for no clearer interpretation of his words or higher demonstration of his works than those found in these two books of verse for these women have told in measured lines much that the minister has tried to say in prose."

These books sell for 55 cents each, postage prepaid. Unity Publishing Company, Chicago, Ill.

"Baptists and Their Doctrines."

Sermons on distinctive Baptist principles. By B. H. Carroll, D. D., president Southwestern Theological Seminary.

In the introduction we read: "Enough is given to acquaint the general reader with what we believe and to equip our own people with the highest and most luminous expression of our principles that in recent years has been compiled."

Dr. Carroll's years of service among Southern Baptists and his unquestioned ability as a writer assure the reader that he has treated the subject with thoroughness. Dr. Carroll is recognized as one of the highest authorities on matters of Baptist history, polity and doctrine, and this volume will at once take its place as a standard work on Baptist beliefs.

Fleming H. Revell Company, New York. \$1.00 net.

"The Fox Terrier."

By Williams Haynes.

As in his other books on the terrier, Mr. Haynes takes up the origin and history of the breed, its types and standards, and the more exclusive representatives down to the present time. Training the Fox Terrier—His Care and Kenneling in Sickness and Health—and the Various Uses to Which He Can Be Put—are among the phases handled.

This is one of the splendid "Outing Handbooks," and can be relied on.

The Outing Publishing Company, New York. 75 cents.

"Nixie Bunny in Manners-Land."

An ethical rabbit fairy story by Joseph C. Sindelar. A supplementary reader of second and third grades. A delightful ethical rabbit, with 64 illustrations in black and five colors and decorations for covers and end papers by Helen G. Hodge. Music by Alys E. Bentley, director of music, Washington, D. C.

This volume is the first of a series of four books to be published, planned to teach little folks valuable lessons through the relating of pleasant stories.

144 large pages. Cloth binding, stamped in two colors. Price, 40 cents, postpaid. Beckley-Cardy Company, 312 West Randolph street, Chicago, Ill.

"The Evolution of the Kingdom."

Dr. W. B. Riley, pastor of the First Baptist church, Minneapolis, Minn., in this work has given us the benefit of his ripe experience as a student and preacher, and while many may not fully agree with him, yet all who read it will have their hearts made to glow over the thought of the coming of our Lord.

Charles C. Cook, New York. 75 cents.

Department of Sunday School Work---State Board of Missions

Headquarters 514 Farley Building, Birmingham

FIELD FORCE { **HARRY L. STRICKLAND**, Secretary, Birmingham. **BUNYAN DAVIE**, Clayton.
MISS LILIAN S. FORBES, Birmingham. **A. L. STEPHENS**, Collinsville.

TEACHER TRAINING CLASS.

To the Class: Study carefully the two sections covered in the previous lessons. Be prompt at the class. Learn the answers to these review questions so that you will never forget one of them.

To the Teacher: Send to my office for a set of sealed questions for review. Drill your class thoroughly on these text questions from which the examination questions will be taken. Questions must be answered from memory in the class and ALL answers sent to my office or the Sunday School Board at Nashville for examination. Those who are successful will be awarded certificates which will apply on diploma when remainder of work is completed.

LESSON 6—Review of sections one and two, Convention Manual.
Blackboard Review.

REVIEW LESSON. Sections 1 & 2 Manual.
SECTION ONE. MANAGEMENT.

1. NAME 8 MARKS OF WELL ORGANIZED SUNDAY-SCHOOL.
2. NAME SOME THINGS A PASTOR MAY HELPFULLY DO.
3. WHAT 5 THINGS SHOULD A SUPERINTENDENT BE CONCERNED ABOUT ON SUNDAY?
4. GIVE A LIST OF OFFICERS YOU THINK YOUR SCHOOL OUGHT TO HAVE.
5. WHAT ARE 5 WAYS FOR SECURING AND HOLDING ATTENDANCE?
6. GIVE DEPARTMENTS OF A GRADED SUNDAY SCHOOL WITH AGE LIMITS FOR EACH.
7. NAME SOME SPECIAL DEPARTMENTS.
8. NAME 4 BENEFITS OF A TEACHERS MEETING.
9. WHAT EQUIPMENT DO YOU NEED?
10. GIVE 5 IMPORTANT SPECIAL DAYS.

SECTION TWO-TEACHING.

1. NAME 5 MENTAL CHARACTERISTICS EVERY TEACHER SHOULD CULTIVATE.
2. NAME 3 THINGS EVERY TEACHER SHOULD KNOW.
3. WHAT ARE SOME SOURCES FOR LESSON MATERIAL?
4. NAME SOME THINGS TO BE CONSIDERED IN PLANNING A LESSON.
5. HOW MAY ONE ATTRACT AND HOLD ATTENTION?
6. GIVE 4 REASONS FOR ASKING QUESTIONS?
7. NAME 7 LAWS OF TEACHING.
8. GIVE SOME METHODS FOR ILLUSTRATING A LESSON.
9. WHAT ARE THE THREE STEPS IN COVERING A LESSON.
10. HOW TO CONDUCT A REVIEW. GIVE YOUR IDEA.



FREE WILL BAPTIST CHURCH IN NORTHWEST ALABAM. Suspicious Looking Object in Front Door.



FIELD SECRETARY A. L. STEPHENS "MAKING CLOSE CONNECTION."

Assistant Secretary Chapman, of the State Board of Missions, and Field Secretary Stephens, of the Sunday school department of the board, are in a strenuous campaign in Northwest Alabama. They are having some splendid meetings, and have been in many places where no representative of the organized work has ever been before. They have succeeded in getting some very interesting views which we are preparing for the stereopticon. We present to our readers two in this issue of the Baptist. One is a "Free Will Baptist Church—Suspicious Looking Object in the Front Door." The other is Brother Stephens "making close connection." We will have a write-up of this trip in the near future.

Field Secretary Bunyan Davie has been doing some valiant service for the Pelham Heights encampment. In addition to the sale of lots to several individuals he has sold to the following associations: Eufaula, Columbia, Dale County and Salem-Troy. These associations are now ready to say to those preachers within their bounds who are not able to buy lots: Our

lot will hold several tents. We want you to get all you can of the various summer meetings. Then the next thing will be to erect a commodious but inexpensive building that will accommodate about 20 or more. If the associations that have already bought lots will do that we will indeed begin to realize what the permanent assembly grounds is going to mean to the Baptists of Alabama. Wish we could get hold of about ten more like Brother Davie. The lots would all be sold and the commission relieved of a good deal of anxiety within a month's time.

AN INSTITUTE AT LINEVILLE.

It was my pleasure to finish a week's work in Clay county with an institute at Lineville, lasting from Thursday morning through Sunday night. Dr. Arch C. Cree, enlistment and co-operation secretary of the Home Mission Board, was my co-laborer. Dr. Cree is certainly "onto his job." Besides being a delightful companion, he has a mighty message that is stirring men wherever he goes. His work both at Ashland and Lineville was superb, and will undoubtedly result in great good to the cause in both Carey and Clay County associations. The people of both towns were most hospitable. James Allan Smith at Ashland has subscriptions made for the erection of a church to cost at least \$10,000. Work will probably begin about May 1. The brethren at Lineville are with-

out a pastor just now, but are hopeful and continuing the work in good shape. Dr. Cree took the Home Mission collection Sunday, amounting to more than \$150. The writer is to spend a week in the Clay Association during June and a week in the Carey Association during July, at which time he hopes to visit as nearly as possible every church in the associations.

H. L. S.

A COUNTRY SUNDAY SCHOOL TEACHER AND THE GRADED LESSONS.

Dear Miss Forbes: We have not forgotten the visit you and Brother Davie made us just before Christmas. It was such an inspiration, and has truly been to us as "the leaven that leaveneth the whole lump." Let me tell you about it: Our Sunday school is better every way. Through a canvass conducted by Mr. Martin, our consecrated superintendent, and others we have reached a great number of people who have never been in the school before—and they come every Sunday, too. The Cradle Roll is almost organized. Our Teacher Training class is not doing much on account of the bad weather we've had lately, but under more favorable conditions we are going to push it forward.

Now a word about the children. We have about 35. The graded literature is indeed the thing that every Sunday school needs. We have two teachers

—Miss Bottoms for the beginners and the writer for the others. We at first divided the children according to their ages, just as the literature has been prepared, but this made only a few children in each little class—so few that there was no interest. So, since the graded lessons had never been used here before, we sent and got all the stories for the first year group of the primary department and the beginners' stories. Everything now is working nicely. The children are so interested. They dearly love the stories. They are learning so much more than they ever could get from the little cards. Oh, I wish every Sunday school had these lessons.

May God bless you in your great work.
Yours for service,
SALLIE L. HUTTO,
County Line Baptist S. S.

A SUGGESTION.

Suppose the superintendents would have a sign painted before next Sunday and placed conspicuously in the Sunday school room—something like this:

THERE IS A GREAT DAY COMING ON MARCH 30.
What Day Is It?

Get the people to talking about the missionary day in the Sunday school. The program appears in the March Teacher and in the Superintendents' Quarterly for the first quarter. We want to make this the greatest day in the history of missionary endeavor in the Baptist Sunday schools of Alabama. Next week a further suggestion. Wall hangers will be sent from Nashville, and all necessary literature will be furnished by the Sunday School Board. It will bring best results perhaps if every class will set a definite aim for the minimum offering and the officers of the school set their aim, making it high enough. Advertise this right along and strive to excel it.
H. L. S.

TWENTIETH ANNIVERSARY OF THE BAPTIST ORPHANAGE.

On March 11 the twentieth anniversary of the Baptist Orphanage, located at Evergreen, Ala., will be duly celebrated. The public exercises will occur at the institution at 10:30 a. m. March 11. A general invitation has been sent to all children who have been in the orphanage at any time, as well as to all workers who have been connected with the work in the past. Rev. John W. Stewart, who was for many years at the head of the institution, has signified his intention of being present on this occasion. The public is cordially invited. During these 20 years many boys and girls have been trained, educated and sent out to be useful men and women. It is hoped that this can be made a red letter day in the history of the institution.

WHAT IS THE REAL COST OF RIGHT LIVING?

Take the question of the high cost of living, the reduction of which is the goal of about every important political measure now advocated. Is it not of far more importance to know the physiological value of the food that we eat than its money cost? No matter how cheap food may be, it is costly if it does not nourish, and it is still more costly if it poisons. The study of the body's needs in the matter of food offers much hope for mankind. Until we know whether we eat too much or too little, and whether some of the things that we eat are not really poisons instead of foods, how is it possible to know the real cost of right living?

We must make up the average man—the man who does things just because his ancestors did them—who looks upon the health reformer as a "kill-joy."

It is true that the new thought in medicine aims to kill joy, but only the kind of joy that kills.

The message of health conservation is not one of gloom and asceticism, of sordid and parsimonious hoarding of vitality. The health conservationist who is not a narrow faddist is simply seeking a normal adjustment to his surroundings—an elimination of useless worry, of baseless fear, and of the burden and handicap of physical inefficiency and preventable disease.

Is your body any less valuable than an elevator, a team boiler or a locomotive? If not, it is your duty to yourself, your family and society to have it inspected periodically by some competent medical man of your own choice.

THE RYTHMIC MADNESS.

At the recent session of the National Conference of Charities and Corrections Joseph Lee, of Boston, said that the world has been successively gripped by periods of rhythmic madness. Greece at one time went mad with music. "The rhythmic madness," he said, "is not confined to dancing proper, or improper. Our popular songs are all dance music and are kept running in our heads so that we waltz through our sermons, write prescriptions in three-four time, and add up columns to the music of the 'grizzly bear.' Even our politics now are set to music. Too simple rhythm is what is driving us mad. That is the great danger in our dance halls and in the arts, in fact. Simple rhythm acts as a narcotic, an anesthetic, relaxing the conventional inhibitions, putting conscience to sleep."

If the old-time dances were harmful, what must be said of the up-to-date abominations which are danced in social clubs and even at home dances? It's high time our preachers were doing some plain talking against such iniquities in high life.

THE DRUMMERS' BIBLE.

The Gideons, formerly known as the Christian Commercial Travelers of America, is an association of Christian traveling men who agree to wear the Gideon button as a means of recognition and as an opening wedge to personal Christian service, and to use their trained powers of persuasion to win others to Jesus Christ.

The Gideons were organized in 1899, and four years ago they undertook a very large project—that of supplying every guest-room in every hotel in North America with a copy of the Holy Bible. Including their recent presentation of 5,000 copies of the scriptures in Washington, they have now placed over 175,000 copies of the Bible in more than 2,000 hotels.

This work has so far been undertaken largely in the great cities, and in each instance the Gideons have had the cordial good will and active support of the Christian forces of city and town.

The many letters received, and they come not only from Protestants and Catholics, but the unconverted Jew, as well as Gentile, show that men also commend their work.

LARGE CONGREGATIONS.

It is commonly supposed that a church which has large congregations at the regular services is in a very prosperous condition. It is also supposed that the pastor who draws large numbers to his services must be remarkably successful as a leader of people and as an upholder of the church. Such a pastor is apt to be in demand by other churches that are dis-



EDITORIAL

tressed by small congregations. But large church attendance is not always a true indication of genuine prosperity.

A writer tells of a church whose pastor had become famous for attracting large audiences to his preaching. That writer met the treasurer of that church one Monday morning and congratulated him on having such a successful pastor—a man who had but recently settled there. The treasurer said that the church was jammed full to the very doors of the vestibule, but he added, "The collection did not pay for the coal burned." The editor of the Presbyterian Witness, of Halifax, Nova Scotia, says: "In one of our New England churches a few years ago a minister, who introduced a brass band and scare-head themes, soon had to turn away hundreds of people from the doors each Sunday evening. But this writer happened to visit that locality later and asked a deacon of the church what was the outcome of the pastorate, and was told: "We had a good time while it lasted, but it has taken us three years to get over our debauch." He quotes a writer as saying: "For the past 50 years we have been warning candidates for the ministry, 'Whatever you are, don't be dull.' The next generation may say, 'Be dull, if you must be, but don't be a fool. Don't think you have built up a church simply because you have drawn a crowd.'" We exhort our pastors to be true to their high calling, whether your congregations be little or large. Let God be glorified.

THE SUCCESSFUL PASTOR.

If you will dig down beneath the surface in search of the reason why a certain pastor is getting results from a church you are sure to find an intensely interested pastor. He may not be the greatest preacher or the most learned scholar in his town or city, but he makes good because of his intense interest in his work. His business is to lead men and women and children to Christ and then to train them in useful church work. He rightly takes an interest in the civic affairs around him, but his chief business is in shepherding his flock, and because he is loyal to his local field he is sure to be interested in the larger denominational affairs and finds a zest in his labors by infusing his members with a desire to be efficient servants at home and elsewhere. He not only generates interest but transmits it as well. His enthusiasm for service fires his members with a desire to be at work for the Master. The pastor with a warm living interest in his pastorate will soon find that his people are all conductors of his interest and that power is going out from them all through the community. Blessed is the pastor who likes his field and loves his people.

HOW ALABAMA STANDS.

	State.	Home.	Foreign.
Apportionment for 1912-13	\$32,000.00	\$28,500.00	\$38,500.00
Received from May 1, 1912, to February 28, 1913		7,376.53	14,063.43
22, 1913		7,751.14	13,516.13
Received from July 1, 1912, to February 28, 1913	11,516.30		

W. B. CRUMPTON.

We hope it won't strain your eyes to
Or your purse to pay up and ahead

MOVEMENT IN BEHALF OF THE JUDSON.

The Baptist Education Commission appeals to the pastors and churches of Alabama for hearty co-operation in the special movement for Judson College between now and May 25, when the diamond jubilee—the seventy-fifth anniversary—will be celebrated. While we have had letters from almost every state and a goodly number from abroad bringing gifts and appreciation for Judson, we need the co-operation of the entire Baptist constituency if we are to attain the goal we have set before us. Will not all who love the "dear old Judson" and all who appreciate the work the institution has accomplished send to me once a contribution for this great work?

The most far reaching and abiding work in all the world is the Christian education of the mothers, and no institution has contributed more to this splendid cause than Judson College.

Gifts should be sent to me at Marion, Ala.

ROBERT G. PATRICK, Secretary.

MISSIONARY ALBUM.

The Foreign Mission Board has prepared a most unique MISSIONARY ALBUM, which contains pictures and a short life account of the missionaries of the Board. Dr. William H. Smith, editorial secretary, has given much time and thought to the preparation of this album, and he has done a fine work. The Baptists of the south, as well as the missionaries on the field, will join heartily in thanking him for this excellent album. In addition to giving the pictures of the missionaries, it presents in a succinct form interesting facts in connection with the life of each one. The album is arranged so that as new missionaries are appointed their pictures can be added each year without any trouble. It would be well for each pastor to have one of these albums. The layman who wants to keep posted needs it. It is a good thing for the sisters in the missionary societies. It can be used well with the Missionary Calendar of Prayer and also in reading the Foreign Mission Journal and letters from our missionaries on the field. We have seen nothing recently in connection with our mission work which pleases us better. It is informing and very interesting. The price of the album is 25 cents, postpaid. It is also given as a premium for ten subscribers to the Foreign Mission Journal. Send for one at once before the supply is exhausted. Address Foreign Mission Journal, Richmond, Va.

STOP! LOOK! LISTEN!

We take pleasure in making a preliminary announcement about the theological summer school at Pelham Heights, June 9 to 29. Dr. John R. Sampey will be dean of the school and give Old Testament lectures. Dr. W. O. Carver will lecture on "The Acts and the Epistles." Dr. W. P. McGlothlin will give six lectures on church history. Dr. C. A. Stakely will lecture on "Hymnology and the Growth of a Sermon." Arthur Flake will lecture on B. Y. P. U. work. Other important announcements next week. Can you beat this faculty? We want at least 200 preachers from the country district as well as others. No tuition fee. Board for the three weeks for \$18.

HARRY L. STRICKLAND.

A young preacher in Indiana claims the following happened to him. He came to prayer meeting. Not a single one of his members was there. He waited half an hour, and then began to toll the church bell. The neighborhood thought there was a funeral—and people will go to funerals. Soon they came hurrying to the church. "Who is dead?" they all asked. "This church is dead," the preacher answered, and had a good prayer meeting that night after all.

England annexed Ireland 800 years ago, but Ireland was never conquered. The people have been massacred by invading armies; they have been starved and driven from their country, but they have never been subdued. Just now the English democracy is accomplishing for Ireland what eight centuries of coercion has failed to do. The two peoples are becoming one on the basis of mutual aid in the interest of freedom.

Cuba has held its first unassisted presidential election, but Mexico is still in a state of anarchy, with no sign of improvement.

CATARRH TRUTH

You Can Plainly See the Truth This Picture Tells.

This picture shows the mucous membrane tract of the nose, throat, and air passages. This is where catarrh germs live and where the disease spreads. The small black spot No. 1, shows where balms, creams, pastes, ointments and such treatments reach by direct application. You can see that it doesn't reach more than 2 per cent of the disease.

No. 2 shows where douches, sprays, atomizers and similar treatments reach. So their cures, like 1 and 2, only reach a tiny part of the disease. You cannot cure catarrh by stopping the disease only in a very small part.

No. 3 shows that medicated smoke can, will and does reach ALL the corners, nooks and creases, touching every part. Dr. Blosser's Catarrh Remedy which I will send you free, is made of barks, roots, flowers and leaves; no tobacco or habit-forming drugs. When this mixture is burned in a tube or new clean pipe, which I send you free, it sends forth a powerful, germ-killing, volatile smoke, relieving the distress and killing the germs. You can instantly feel the beneficial effects. I have shown you in the picture the truth about various treatments. You can see it is reasonable and fair.

Now I want you to write for a free treatment to let you prove for yourself what a grand remedy I have. The regular treatment costs only \$1.00, postpaid. Just say in a letter or on a postal to me "Please send me Dr. Blosser's Catarrh Remedy Free." When I get your request I will send the treatment by mail free and also facts about catarrh you will be glad to know. Address Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga.



IF YOU HAVE

CATARRH

G. E. Gauss Will Send You Free a Treatment of His New Combined Cure to Try.



Trained Nurses Strongly Recommend Gauss Catarrh Cure to All Sufferers. The Remedy Has Proved So Marvelously Successful that Mr. Gauss Offers to Take Any Case of Catarrh, No Matter Where the Patient Lives, or What Stage the Disease is In, and Prove Entirely at His Own Expense That It Can Be Cured.

Send Today For The Free Treatment.

C. E. Gauss says you cannot cure Catarrh with the old-time methods, because they do not reach the real source of the disease. Catarrh is not simply an affection of the nose and head, but it involves the Throat, Bronchial Tubes, Lungs, Stomach and various other organs of the body, and the only way you can effect a cure is to cleanse the system of every trace of the disease—THAT'S THE GAUSS WAY.

Send your name and address at once to C. E. GAUSS, 4382 MAIN ST., MARSHALL, MICH., and he will send you the free treatment referred to. Simply fill in name and address on dotted lines below

What a President Thinks

When we say that the way to get young people to the church is to make the church interesting—I am afraid that we too often mean that the way to do it is to make it entertaining. Did you ever know the theatre to be a successful means of governing conduct? Did you ever know the most excellent concert, or series of concerts, to be the means of revolutionizing a life? Did you ever know any amount of entertainment to go farther than hold for the hour that it lasted?

If you mean to draw young people by entertainment, you have only one excuse for it, and that is to follow up the entertainment with something that is not entertaining, but which grips the heart like the touch of a hand. I dare say that there is some excuse for alluring persons to a place where good will be done them, but I think it would be a good deal more frank not to allure them. I think it would be a great deal better to simply let them understand that that is the place where life is dispensed, and if they want life they must come to that place.—Woodrow Wilson.

WHAT A PREACHER THINKS.

Having read the above, we commend the following by Newell Dwight Hillis:



Newell D. Hillis.

toward God and heaven, than to do anything else in the world, or be a king on his throne."

"I have never understood how a minister of the gospel could preach anything else. I don't know anything else to preach. A man said to me some time ago, 'If you are going to visit a certain section of the country, tell us something about the up-to-date methods, the psychological views, the civic righteousness problems and the great work of the church in carrying on this psychological work for the redemption of society.' I sent him word that as long as God permits me to stand in the valley with Mt. Sinai on the left and Calvary on the right, I intend to preach Christ and Him crucified. And any man who preaches anything else is a peanut and not a preacher. I would rather go to the crudest country neighborhood and preach to men rude and rough, and keep that little band pointing

FROM THOMASTON.

We have now at Thomaston one of the best Sunday schools in the county. Mr. W. C. Blasingame is the superintendent. Every class is organized and graded, and the teachers are doing good work.

The professions of faith have been continuous throughout the year. There are now seven awaiting baptism. One of our best young men, Brother Claude Boozer, is at Howard studying with the ministry in view. Two of the seven awaiting baptism are his brothers, and another is his sister.

Affairs at Linden are also moving along very nicely. Under the efficient superintendency of Brother Howard Adams, the cashier of the Marengo County Bank, the Sunday school has about doubled its membership and average attendance during the last three months. The primary class (Mrs. A. B. Stone, teacher), the young men's Bible class (Judge A. L. Hasty, teacher,) and the young ladies' class (Mrs. J. B. Glass, teacher,) are contending for the honor of being the honor class in attendance in the school.

We were glad to welcome to our membership Brother DePoister, from Alpine, near Decatur. He came with us last Sunday.

The little church at Consul is thoroughly wide awake. They have a finely graded Sunday school, of which Mrs. D. M. Malone is the superintendent. They are at present engaged in what for them is a herculean task—building a church in which to worship. The church was organized in a little school house last June. They have been meeting there ever since.

Their new church is about half completed, and is being built almost entirely by faith. Sometimes they do not know where the money will come from to pay the workmen on Saturday, but so far the Lord has met every need. He would open the heart of some one to send them what was necessary. Better than all, they are giving to and beyond their own ability. They are not strong in numbers, being only 19, but what they lack in numbers they make up in efficiency.

Wishing you much success,

Yours fraternally,

C. W. HUDSON.

LEAVE IT TO DOCTOR.

Ninety-nine times out of a hundred he can tell you whether a medicine has real merit or not. Doctor M. L. Fielder, of Eclectic P. O., Ala., says this of Tetterine: 'I know it to be a radical cure for tetter, salt rheum, eczema and all kindred diseases of skin and scalp. I never prescribe anything else in all skin trouble.' You are absolutely safe in its use. 50 cents at drug stores or by mail from Shuptrine Co., Savannah, Ga.

Please change my paper from Rockford, Ala., to Hollins, Ala., Route 1. Rockford, the place from which I have lately moved, has a good live pastor, and I feel sure that they will do, things under his leadership. The Methodists of that place also have a live, strong leader in the person of Brother Jones. I believe if the two churches will cooperate with their pastors and with each other they will take the town for Christ, and I believe they will. Let us hope so. On my return to old Mt. Olive I find them without a pastor. Brother H. Bennett is with us

Whittemore's Shoe Polishes

FINEST QUALITY LARGEST VARIETY



"GILT EDGE" the only ladies' shoe dressing that positively contains OIL. Blacks and Polishes ladies' and children's boots and shoes, shines without rubbing, 25c. "FRENCH GLOSS," 10c.

"STAR" combination for cleaning and polishing all kinds of russet or tan shoes, 10c. "DANDY" size, 25c. "QUICK WHITE" (in liquid form with sponge) quickly cleans and whitens dirty canvas shoes, 10c. & 25c.

"BABY ELITE" combination for gentlemen who take pride in having their shoes look A. 1. Restores color and lustre to all black shoes. Polish with a brush or cloth, 10 cents. "ELITE" size, 25 cents. If your dealer does not keep the kind you want, send us the price in stamps for full size package, charges paid.

WHITTEMORE BROS. & CO.,
20-26 Albany Street, Cambridge, Mass.
The Oldest and Largest Manufacturers of Shoe Polishes in the World.

THE CLUB ENABLES EVERYBODY TO PLAY THE PIANO.

Only a few years ago our music teachers were accustomed to tell their impatient pupils that "There is no royal road to learning," by which they meant that "hard practice" was the only way to learn to play the piano.

That was before the invention of the self-player piano, which everyone can now play, no matter whether they have ever taken music lessons or not. In the Ludden & Bates self-player piano, which is now offered by the Alabama Baptist Piano Club, the piano has reached its acme of perfection and world-wide usefulness. The treasures of music are no longer locked in Pandora's box. The chain of mechanical difficulties which bound the pianoforte and limited its use to the elect few has at last been broken and the "King of Musical Instruments" now becomes the property of the whole people, in respective of talent, education or age.

It requires no prophet to foresee the tremendous significance of this great invention to future generations. Our children will be brought up in an atmosphere of art which will exert a profound influence upon the development of their tastes and the formation of their character. They will be as conversant with the masterpieces of the world's great composers as we were with the silly gossip of the town.

The piano-player adds one more delightful attraction to the home and gives it one more powerful weapon of defense against the allurements of the streets.

For full particulars of the Club's attractive offers, including the exchange of old pianos for new piano-players; address the managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

Effect of One Bottle.

Crandall, Tex.—"After my last spell of sickness," writes Mrs. Belle Teal, of this city, "I remained very ill, and stayed in bed for eight weeks. I couldn't get up all this time, and though my doctor came to see me every day, he didn't do me any good. I had taken but one bottle of Cardui when I was up, going everywhere, and soon I was doing all my housework." Cardui helps when other medicines have failed, because it contains ingredients not found in any other medicine. Pure, safe, reliable, gentle-acting—Cardui is the ideal medicinal tonic for weak, sick women. Try it.

no more. I understand that steps are being taken to secure a pastor. We have always had among the best in the country and hope to continue. Your brother and friend—M. Y. Swindall.

FOLEY KIDNEY PILLS

FOR BACKACHE-RHEUMATISM
KIDNEYS AND BLADDER
RICH IN CURATIVE QUALITIES-NO HABIT FORMING DRUGS

To be Certain of Your Crop be Sure of Your Fertilizer

NEXT in importance to thoroughbred seed and proper cultivation, comes the fertilizer. The right fertilizer, mixed in the right way, composed of the right constituents, under the right formula for your particular crop is absolutely essential to the largest possible crop production and biggest profits.

ROYSTER FERTILIZERS

Founded on MERIT—Based on QUALITY are backed by a reputation worth hundreds of thousands of dollars which would be extensively damaged if a single lot of fertilizers of inferior quality were put out under the Royster Brand. The fact that more farmers use Royster Brands than any other one independent brand and that eight large plants in six states barely fill the demand, is pretty strong evidence that Royster Fertilizers are right in every respect.



Insist upon goods bearing F. S. R. Trade Mark. Name of nearest dealer on request.

F. S. ROYSTER GUANO CO.
NORFOLK, VA.

"ILLINOIS" Self-Watering Flower Boxes



Patented January 29, 1907, June 22, 1909.

A Marvelous Device for Growing Flowers, Ferns, Palms Etc. Etc.

Attention required only twice a month. Warranted five years against rot, rust or leakage.

SUB-IRRIGATING RESERVOIR DOES THE BUSINESS.

Sold anywhere on our IRON CLAD GUARANTEE of money back if not satisfied after 30 days' trial.

Write for catalog containing Treatise on Care of Plants by Ebin E Rexford.

Illinois Flower Box Company

Dept. A. 180 N. Dearborn Street. Chicago, Ill.

A TRIBUTE TO PROF. HOFFMAN.

While the death of Prof. Hoffman has brought sadness to his relatives and dearest friends, it has also left a shadow of sorrow in the hearts of those of us who had the good fortune to be his pupils. His ease of manner, his good judgment, his earnestness and his kind disposition not only won our respect, but also our friendship and love.

He displayed before his class those qualities that mark a good teacher—patience, self-possession, dignity and an unmistakable desire to help those who were trying to climb higher. He used no harsh words to rebuke us, but rather placed us on our own honor and secured the good order that always prevailed in his room by appealing to our individual manhood. Scarcely could any one be more impartial in dealing with us. He showed clearly his interest in every member of the class, and endeavored to develop in each those noble thoughts and high ideals that conspire to make good and useful men.

His method of teaching was definite and systematic. In assigning work he was careful not to go beyond our capabilities, and was always sure that we knew what he expected us to do. If the work thus assigned was well prepared we were rewarded with his approving smile, but if, through negligence, the preparation of the work was poor, his strongest reproof was his apparent disappointment, which made us feel that we had not done our duty and that our neglect was the source of unhappiness for him.

These things taken together caused us—except in a few instances—to go to his classroom with lessons well learned. There the recitation was always interesting. Even to be late was to miss something important. The leading facts and the things that would be most helpful to us where emphasized in such a way as not to be easily forgotten. He possessed to a marked degree that rare power to withhold his own opinion until our reasoning had reached the point where we could receive the greatest benefit from what he said. He expressed his ideas and thoughts in a clear and simple way, and when our ideas were wrong he corrected them in a firm, yet gentle manner. He taught, not by telling, but by getting us to think. He not only stressed facts and thoroughness in the recitation, but he also sought to create in us a love for the pure, the noble, the good and the refined. That he himself possessed a love for these things was evidenced by his gentlemanly manner and appearance, his pleasant countenance and sympathetic kindness. He taught us, too, to look at the bright and hopeful side of life. So now, though we regret that he is dead, that he did not live to realize his high ideals, we have a hope that it is for a greater purpose than we can understand and that the good impulses he has given to us may some time in the future be an honor and credit to him.

Feeling deeply our loss, not only of a good teacher, but also of a true friend, we sympathize with all others who mourn his death and mingle our tears with theirs.

VAUX OWEN.

Parker's SEEDS

The SEEDS you get from me are pure stock, carefully selected and thoroughly cleaned. You are not experimenting when you plant PARKER'S HIGH QUALITY SEEDS. Watermelon are prize-winners. I will supply genuine Georgia grown seeds, 1/4 lb. 75¢; pound, \$1.10 postpaid. Parker's Giant Mixed Pansy Seed produce huge flowers of velvet and gold. Pkt. 10¢; 3 for 25¢. 1 pkt. of your choice of Parker Flower or Vegetable Seeds, and my complete descriptive Catalog of Field, Garden and Flower Seeds, will be sent free with an order for either watermelon or pansy seeds, if you mention this paper.

**JOHN L. PARKER, Seedman,
BIRMINGHAM, ALA.**



Make \$75 to \$200 Monthly

NO EXPERIENCE NECESSARY
THAT'S what a position with McCannan's is worth to you. Most reliable terms and best profits. We have positions open now for the right men who are ambitious to have business of their own. No matter where you live, write for our plan to start you in business. Free Course in salesmanship worth many dollars to any man. This advertisement will prove the foundation of your fortune if you answer it and take advantage of the opportunity it will bring you. For full particulars write to McCannan & Co., Winona, Minn. Mention this paper.

Stop Using a Truss

STUART'S PLAPAO-PADS are different from the truss, being medicine applicators made self-adhesive purposely to hold the parts securely in place. No straps, buckles or springs—cannot slip, so cannot chafe or press against the pubic bone. Thousands have successfully treated themselves at home without hindrance from work, and conquered the most obstinate cases. Grand Prize. Soft as velvet—easy to apply—inexpensive. Awarded Gold Medal and Grand Prix. Process of recovery is natural, so no further use for truss. We prove what we say by sending you Trial of Plapao absolutely FREE. Write us TODAY. Address—**Plapao Laboratories, Block 618, St. Louis, Mo.**

NEW SONGS OF PRAISE One of the best 1913 song books in the South, is now ready. 120 Pages of 1913 music, 48 old tunes of the church—160 pages in all, muslin binding, 30c per copy, \$3.00 per dozen, postpaid. Sample copy 20c. Order today, for this ad. may not appear again. **THE TEACHERS' MUSIC PUB. CO., Lenoir, N. C.**

The State of Alabama, Jefferson County—Probate Court, February 18, 1913.

Estate of Toccoa Neal, Deceased. Whereas, on the 23d day of January, 1913, Tallula Neal Knauff filed her application in writing and under oath, therewith producing and filing in this court an instrument of writing purporting to be the last will and testament of Toccoa Neal, deceased, and praying for such orders, decrees and proceedings as will duly and legally effect the probate and record of said instrument as such will. And whereas the 3d day of March, 1913, was appointed a day for hearing testimony in proof of said instrument as such will.

And now on this 18th day of February, 1913, comes the said Tallula Neal Knauff and files an amendment to her petition heretofore filed, setting forth therein that Ethel Neal, a niece of the deceased, over 14 years of age, resides with her mother, Minnie Johnson, in St. Louis, Mo., instead of in Birmingham, Alabama, as alleged in the original petition.

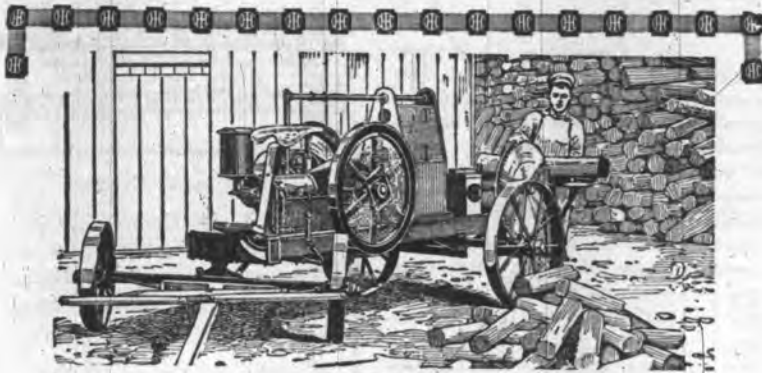
And whereas, said cause has been reset for the 24th day of March, 1913, as a day for hearing testimony in proof of said instrument as such will.

Notice is hereby given the said Ethel Neal and all other persons in interest to be and appear before this court on the 24th day of March, 1913, to contest said application if they think proper so to do.

**J. P. STILES,
Judge of Probate.**

feb19-3t

DROPSY Treated 10 days free. Short breathing relieved in few hours—swelling and uric acid removed in few days—regulates liver, kidneys, bowels, stomach, digestion and heart. Wonderful success. Write for testimonials of cures and symptom blank for free home treatment. **COLLIER DROPSY REMEDY CO., Atlanta, Ga.**



Put the Load Where It Belongs

IF you are to make the most of your time and opportunities, you must have efficient tools to work with. You have enough hard, tiresome work without wasting your time and energy in such jobs as wood-sawing, water-pumping, grindstone-turning, and the like. Use an IHC engine to furnish power for such work. In far less time, and with practically no effort on your part, the wood is sawed, the stock watered, the tools sharpened, all at one-tenth the expense of hand work. Put the load where it belongs. Buy and use an

IHC Oil and Gas Engine

and save money as well as hard work. It is the cheapest engine you can buy — because it costs less per year of service than others. It is so simple that it is practically trouble-proof. Perfect combustion makes it economical.

IHC oil and gas engines operate on gas, gasoline, naphtha, kerosene, distillate, alcohol. Sizes are 1 to 50-horse power. They are built vertical, horizontal, portable, stationary, skidded, air-cooled and water-cooled. Sawing, pumping, spraying outfits, etc. IHC oil tractors, 12 to 60-horse power for plowing, threshing, etc.

Look over an IHC engine at the IHC local dealer's place of business. Learn from him what it will do for you, or, write us for catalogues.

International Harvester Company of America
Chicago U.S.A.



FROM COLUMBIA.

We have just closed a splendid meeting that I believe will mean a great deal for our church and community for all time to come. Brother John A. Wray, of Miami, Fla., assisted me and did the preaching. Every one who knows Wray will also know that we had preaching of the highest order. His sermons were great from all standpoints and his appeals effective. Our congregations were fine from start to finish. I have never seen our people attend day services so well as they did during this meeting. Wray was here only 10 days and the weather was bad part of the time he was with us, still the meeting lost none of its interest.

Some of our people like to see figures in the paper so we can give these with some degree of satisfaction. We baptized 12, received two by letter and one for restoration. The other churches of the community received 10 or 12 converted during the meeting which shows that the services were far reaching in their influence and power. Our church members received a gracious uplift that I trust may keep all our hearts aglow for a long time.

As I have done very little writing for the papers since I gave up the editorial chair two years ago, you will pardon me for writing some other things while I am at the typewriter. I wish, in justice to these good people, to say something about our work here.

We have a delightful field in many respects. Columbia is an old town, filled with a cultured, refined people, who are as clever and thoughtful of their pastor as any people could be. In proof of this I submit the facts in the case. They have constantly remembered our table needs and necessities, and been good to us in other ways when we needed the friendly, helping hand. Just this last Christmas the Sunday school gave the pastor a beautifully engraved, gold-handled umbrella, which will, we fear, necessitate our going to the Southern Baptist Convention in May. Where else could we wear it so becomingly?

Our work here is on the up grade, as the statistics will show. I believe works of faith, benevolences, indicate as a general rule the spirit and life of a church. This church last year increased its missionary offerings by 100 per cent over any previous year in its history so far as this writer could find out from past records. We did it by trying to enlist every member, and we hope to make a better record this year by a still wider enlistment, even though we have recently lost some of our most substantial members by death and removal.

We have, I verily believe, the most consecrated and hardest working woman's society to be found in the state, I don't care what may be the size of the church.

But I must close. I beg pardon for writing so much. You will excuse me, I am sure, when you remember I write so seldom. The Lord's richest blessings upon you and the work you are doing.

Fraternally and sincerely,
CHAS. M. BRITAIN.

FREE Package of ... MEDICINE

For All Diseases of the
KIDNEY AND BLADDER
RHEUMATISM, BED WETTING,
INABILITY OF YOUNG OR
OLD TO CONTROL
THEIR WATER.

Write us today, giving full history of your case, your age, occupation, etc., and we will send you some good, honest advice and a 50c package of ROWAN'S PASTILLES absolutely FREE.

What they will do for you: They will cure your backache, strengthen your kidneys, correct urinary irregularities in young or old, build up the worn out tissues, and eliminate the excess of uric acid that causes rheumatism and skin diseases. Prevents Bright's Disease and Diabetes, and restores health and strength.

Address,
C. H. ROWAN DRUG CO.,
Dept. 3. Chicago, Ill.

GEORGIA-ALABAMA BUSINESS COLLEGE,



Eugene Anderson, President.

453 Cherry Street,
Macon, Ga. Write for illustrated catalog, free. Best employment proposition in America. Special rates for a short time.

FROST PROOF CABBAGE PLANTS GUARANTEED TO SATISFY CUSTOMERS FROM THE ORIGINAL CABBAGE PLANT GROWERS



TRADE MARK COPYRIGHTED

Established 1868. Paid in Capital Stock \$30,000.00

We grew the first FROST PROOF PLANTS in 1868. Now have over twenty thousand satisfied customers. We have grown and sold more cabbage plants than all other persons in the Southern States combined. **WHY?** Because our plants must please or we send your money back. Order now. It is time to set these plants in your section to get extra early cabbage, and they are the ones that sell for the most money. **WE SOW THREE TONS OF CABBAGE SEED PER SEASON.**

Earn Your Plants for a Slight Service—Ask Us How Prices on Cabbage Plants—By mail Postage Paid 30 cents per 100 plants. By express, buyer paying express charges, which under special rate is very low, 500 for \$1.00; 1,000 to 4,000 \$1.50 per thousand; 5000 to 9000, \$1.25 per thousand; 10,000 and over \$1.00 per thousand.

WM. C. GERATY, CO., Box 501 Yonges Island, S. C.

DEAF CHILDREN TAUGHT TO TALK



And understand "spoken" language. No signs. Modern scientific methods, and expert training develop cases formerly considered hopeless. Many develop natural hearing; all learn lip reading; all learn to talk. Write for literature and references of the only private school of its kind in the South. Address
Miss Arbaugh's Private School, Macon, Ga.

"The Adventure of Two Alabama Boys," in three sections, by H. J. and W. B. Crumpton, will make a mighty good Christmas gift for a young man or for an old Confederate veteran or for any one who is not too grouchy to care to read a book that is just chucked full of good, true stories. It can be had in cloth binding for \$1 or in manilla binding for 75 cents from W. B. Crumpton, Montgomery. Write and get a copy.

One Stroke Gets the Water

Steam, gas or hand power.
Dealers and Agents wanted.
E. Z. FORCE PUMP CO., Winston-Salem, N. C.

GREATEST HYMNS.

Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.
Send today 25 cents for sample copy
J. A. LEE, Glencoe, Ky.

YOU CAN AFFORD A NEW SONG BOOK FAMILIAR SONGS OF THE GOSPEL, No. 1, for 25c. Just out. Round or Shape notes. \$3 per hundred; samples, 5c. each. 83 songs, words and music.
E. A. K. HACKETT Fort Wayne, Ind.

Excelsior Steam Laundry

GEO. A. BLINN & SON, Proprietors
The Old Reliable Firm

Our Patrons Our Best Advertisers

Once a Customer
Always a Customer

GIVE US A TRIAL

1807 2nd Ave. Birmingham, Ala.

A 10-Cent Package of



Will cure one head 4 times or 4 heads one time. Money back if they fail.

Price 10 and 25c at all druggists or by mail on receipt of price.

COLLIER DRUG CO., Birmingham, Ala.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS OF MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. It SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

Young Men and Ladies!

Learn TELEGRAPHY and TYPEWRITING in the South's "Oldest, Largest and Best Telegraph School" (Est. 1859). Endorsed by Railway Officials, Railroad wires in School. Big demand for Telegraphers. Course completed in 4 to 6 months. Positions paying \$50 to \$80 a month secured our graduates, under written guarantee, or tuition refunded. Rapid promotion. School open year round. Enter any time. Expenses reasonable. Large descriptive catalog sent free. Write today. SOUTHERN SCHOOL OF TELEGRAPHY, Lock Box 283, Newnan, Georgia.

SOLID GOLD
These two Rings will for selling seven 2c boxes "Merit" Blood Tablets in 30 days. One solid gold. Address
MERIT Medicine Co., Room 80 Cincinnati, Ohio.

WANTED: A MAN OR WOMAN all or spare time to secure information for us. Work at home or travel. Experience not necessary. Nothing to sell. **GOOD PAY.** Send stamp for particulars. Address M. S. J. A., 531 E. 8th, Indianapolis, Indiana.

I Will Stake This Medicine Against Your Time

A Few Days Will Be Sufficient to Prove That You Are Curable

A few minutes of your time for a few days and I will demonstrate to you, without expense to yourself, that I have a medicine that drives Uric Acid poison from the system and by so doing cures kidney trouble, bladder trouble and rheumatism. I don't ask you to take my word for it, but simply want you to let me send you some of this medicine so that you can use it personally.

I am trying to convince sufferers from these diseases that I have something far better than the usual run of remedies, treatments and such things, and the only way I can demonstrate that fact is to go to the expense of compounding the medicine and sending it out free of charge. This I am glad to do for any sufferer who will take the time to write me. Understand, I will not send you a so-called "sample, proof or test treatment," nor will I send you a package of medicine and say that you can use some of it and pay for the rest, but I will send you a supply free of charge and you will not be asked to pay for this gift nor will you be under any obligations.

All I want to know is that you have a disease for which my medicine is intended, as it is not a "cure-all," and I give herewith some of the leading symptoms of kidney, bladder and rheumatic troubles. If you notice one or more of these symptoms you need this medicine, and I will be glad to send you some of it if you will write me the numbers of the symptoms you have, give your age, and your name and address. My address is Dr. T. Frank Lynott, 9150 Deagan Building, Chicago, Ill. You promise me nothing; you pay me nothing for it. All I ask, so there shall be no mistake, is that you send me the number of your symptoms or a description in your own words, and that you take the medicine according to the directions I send you. It is my way of getting publicity for my medicine so that it will become widely known.

You will agree when you have used it that it dissolves and drives out uric acid poison. It tones the kidneys so that they work in harmony with the bladder. It strengthens the bladder so that frequent desire to urinate and other urinary disorders are banished. It stops rheumatic aches and pains immediately. It dissolves uric acid crystals so that back and muscles no longer ache and crooked joints quickly straighten out. It reconstructs the blood and nerves so that you soon feel healthier and more vigorous, sleep better and eat better and have energy throughout the day. It does all this, and yet contains nothing injurious and is absolutely vouched for according to law.

Sufferers from these dreadful and dangerous diseases can surely afford to spend a few minutes each day for a



DR. T. FRANK LYNOTT
who will send medicine to anyone
free of charge.

few days to demonstrate to their own satisfaction if they are curable, especially when you consider no expense is involved, and I willingly give you my time and my medicine. All any fair-minded afflicted person wants to know is if a certain thing will cure HIM or HER, and here is an opportunity to find out without cost, obligation or important loss of time. THESE FEW DAYS may be the turning point in your life.

All who are interested enough to write me for the free medicine will also receive a copy of my large illustrated medical book which describes these diseases thoroughly. It is the largest book of the kind ever written for free distribution and a new edition is just being printed. I will also write you a letter of diagnosis and medical advice that should be of great help to you; but in order to do this I must know that you need my medicine. Write me the numbers of the symptoms that trouble you, and your age, and I will promptly carry out my promises. Show an inclination to be cured and you will be.

These are the Symptoms:

- 1—Pain in the back.
- 2—Too frequent desire to urinate.
- 3—Burning or obstruction of urine.
- 4—Pain or soreness in the bladder.
- 5—Gas or pain in the stomach.
- 6—General debility, weakness, dizziness.
- 7—Pain or soreness under right rib.
- 8—Swelling in any part of the body.
- 9—Constipation or liver trouble.
- 10—Palpitation or pain under the heart.
- 11—Pain in the hip joint.
- 12—Pain in the neck or head.
- 13—Pain or soreness in the kidneys.
- 14—Pain or swelling of the joints.
- 15—Pain or swelling of the muscles.
- 16—Pain and soreness in nerves.
- 17—Acute or chronic rheumatism.

Come to see us in our beautiful Bush Memorial Baptist Home. We are all delighted to have ample room. Baptists of the state will be proud of it. Take the Court street car and get off at the door. Yours—W. B. Crumpton.

I am engaged in a meeting in Huntsville with Rev. R. R. Brasher. The outlook is good, and I find that Brother Brasher is a fine pastor and a good man to work with. Your brother in Him—Curtis S. Shugart.

APPEAL FROM BALTIMORE.

The echoes of the Chattanooga convention, which reach the ears of the executive committee from various sources, are most reassuring. Some of our wisest and most conservative men have been strong in their commendation of this meeting. More encouraging still are the reports already received of larger giving, wiser planning and more zealous activity by laymen after their return from Chattanooga. Scores of strong men left this meeting with enlarged vision, profound conviction and "a mind to work." The committee is deeply solicitous that the plans and enthusiasm of the convention shall be carried to all sections of our territory.

Let the men who were stirred with a new impulse be so zealous that hundreds of churches may be set afire by their burning messages. The committee hopes that the thrilling report of effective work in the Flint River Association, Georgia, by J. P. Nichols may provoke hundreds of pastors and laymen to conduct similar campaigns in their associations.

Will those who are planning or have already begun such campaigns give notice to the general secretary? If the laymen who get the inspiration of the Chattanooga meeting will line up with the state secretaries and the agencies of their district associations April 30 will find both of our boards free from debt. May this be the prayer and aim of every one of us.

Will every layman that reads this appeal first see that his own church comes up to its full apportionment, then strive to bring his own association up to the same standard? March and April are significant months. Will every man do his duty?

- J. HARRY TYLER,
Chairman;
JOSHUA LEVERING,
Acting Chairman.
J. T. HENDERSON,
General Secretary.

We have just closed a meeting of 10 days at our church. The visible results were a revived church, a higher standard of living and 11 additions—nine for baptism and two by letter. Rev. L. U. Comalander, of Carbon, did the preaching, and did it well. He is safe, interesting and effective. He completely won the hearts of our people. We had some of the brightest conversions I have witnessed in years. Three times we were called to go to homes to talk with persons under deep convictions. The preaching we had was such as to bring conviction to the lost.—A. A. Hutto, Rising Star, Tex.

Enclosed find check for a year's subscription, for which you will please move my figures up a year. Your paper is improving. The marvel to me is how you do as well as you do with so little help. You ought to have more. God bless you and make you a blessing. Yours very truly—W. F. Yarborough.

PISO'S REMEDY
Best Cough Syrup. Tastes Good. Use in time. Sold by Druggists.
FOR COUGHS AND COLDS

OUR NEW STOCK

For 1913 is here for you to see. New self-filling Gold Fountain Pens, \$2.00 each. New Sugar Spoons, sterling, different from anything in the city, \$2, \$1.50, \$1 each.

Cuff Buttons for monogram engraving, solid gold, up to \$5. Scarf Pins, \$1.50.

New Bracelets in many styles, solid gold, gem set and also best grade gold filled.

C. L. RUTH & SON
JEWELERS—OPTICIANS
ESTABLISHED 1878
16 DEXTER MONTGOMERY, ALA.
Catalog Free.

DO YOU EARN AS MUCH MONEY AS YOU WANT?

If you are not—if you feel that your time is worth more than you are now getting for it here is the remedy—SPECIALIZE—a commercial specialist, a stenographer or a bookkeeper. In a position of this kind you will earn a good salary and have an opportunity to advance to higher and better things. Write for our new 1913 catalogue. It is just out, and we would like to send you one of them.

WHEELER BUSINESS COLLEGE,
1909 1-2 to 1917 1-2 First Ave.,
Birmingham, - - - Alabama.

Worth Weight in Gold.

Abingdon, Va.—Mrs. Jennie McCall, of this place, says: "I had been troubled with female complaints for over ten years. I could not walk or stand on my feet, and had been almost confined to the house for a long time. I began to take Cardui, the woman's tonic, and now I can walk anywhere I want to go. Cardui is worth its weight in gold." This is a high estimate on a plain, herb medicine, yet there are thousands of women who would gladly pay this price for a remedy to relieve their suffering. Cardui has helped others. Why not you? Try it. Your druggist sells it in \$1 bottles.

PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this treatment free for trial, with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 543, South Bend, Ind.

TETTERINE SCORES TRIUMPH.
Mr. B. H. Tanner, McDonald's Mill, Ga., reports: "Tetterine is the only remedy I ever sold that permanently cured tetter. I sold it to a person who had tetter on his hand for 52 years and two boxes cured him."
Tetterine has no equal for Eczema, Tetter, Ringworm, Pimples, Rashes and Skin eruptions, also Itching Piles. 50 cents at drug stores or by mail from Shuptrine Co., Savannah, Ga.

SEED CORN ENOUGH TO PLANT ONE ACRE 50c

and low prices on Irish Potatoes, Clover Seed, Alfalfa, Seed Oats, Barley, Rye, Essex Rape, Onion Sets, Garden Seed, Asparagus, Rhubarb, Horse Radish, etc. All leading varieties, highest quality, tested seed.

OUR 1913 FARM AND GARDEN GUIDE and Catalogue tells exactly what, how and when to plant all seeds. This year's edition better than ever. Invaluable to farmers, truckers and gardeners. Get your copy at once—Free.

BOLLWINKLE SEED COMPANY, New Orleans, La.

WAS \$600. NOW \$250.



Piano Bargains

A Manufacturer's Clearance Sale

A Letter to all who ever intend Purchasing a Piano:

We have just completed arrangements with one of the largest Piano Factories in the United States to buy its entire stock of all discontinued 1912 styles, and for that reason we must make room quickly and dispose of all slightly used and second hand instruments, Pianos, Player Pianos, Organs, in fact, they all must go, and we have marked the prices so low, they WILL go. All new instruments offered at a corresponding reduction.

We have among the list some Standard High Grade Makes and all are included in this

Manufacturer's Clearance Sale

New Pianos, \$165 up.
Used Pianos, \$100 up.

New Player Pianos, \$365 up.
Used Player Pianos, \$275 up.

Now is Your Opportunity to Own a Piano

Write us for full particulars. All instruments fully warranted.

Terms so easy you will hardly miss the money.

Organs, \$15 up.

Victor-Victrolas, Grafonolas. Complete Stock of Records.

E. E. FORBES PIANO COMPANY

1909 Third Avenue, Birmingham, Ala.

WAS \$350. NOW \$122.



Also Montgomery and Mobile

MORTGAGE SALE.

Under and by virtue of a power of sale contained in a certain mortgage executed to the undersigned on the 2nd day of September, 1912, by Leona Pearson and husband, and filed for record in the office of the Judge of Probate for Jefferson county, Alabama, on the 18th day of February, 1913, the undersigned will sell at public outcry, for cash, before the court house door of Jefferson county, Alabama, on Tuesday, the 25th day of March, 1913, the following described real estate, to-wit:

The north forty (40) feet of lot twenty-four (24), block two hundred and twenty-five (225), according to the present plan of Birmingham by the Elyton Land Company; said fractional lot being a rectangle fronting forty (40) feet on the western line of Twenty-eighth street and extending back westward one hundred (100) feet along the southern line of Alley F, situated in Jefferson county, Alabama.

Default having been made in a portion of the debt secured by said mortgage, the whole of said indebtedness has been declared due under the terms of said mortgage, and the said land is sold for the purpose of paying said indebtedness and the expenses of such sale, including a reasonable attorney's fee.

This 18th day of February, 1913.
SALLIE A. STREIT,
Mortgagee.
A. C. & H. R. Howze, Attorneys.
feb26-4t

Please say in your noble paper (or rather ours) that the church at Old Friendship, in beat 14, Elmore county, is building a new house of worship. We are but few in number, and need help. We have the foundation laid and the framing partly up, and would be glad to have help from our brothers and friends. Later we will try to publish receipts. Your brother as ever—J. L. Long, Mountain Creek.

FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, Knight Realty Company, by C. H. Scruggs and wife, Ida S. Scruggs, on the 14th day of June, 1910, which mortgage was filed for record in the office of the Judge of Probate for Jefferson county, Alabama, on the 4th day of March, 1913, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house door at Birmingham, in said county, on the 28th day of March, 1913, the following described property conveyed by said mortgage, to-wit:

Part of lot 6, in block 902, of the map and plan of the city of Birmingham, Alabama, particularly described as beginning on the north line of Fifteenth avenue, North, at a point 190 feet eastward of the intersection of said line with the east line of Twenty-fifth street, which point is in the west line of a 20-foot alley, thence northward along the west line of said alley and parallel with Twenty-fifth street 110 feet to another alley, thence westward along the south line of said alley 40 feet, thence southward and parallel with Twenty-fifth street 110 feet to the north line of Fifteenth avenue, thence eastward along the north line of said Fifteenth avenue, North, 40 feet to the point of beginning.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 4th day of March, 1913.
KNIGHT REALTY COMPANY,
Mortgagee.
A. C. & H. R. Howze, Attorneys.
mch5-3t

I wish to acknowledge the receipt of a \$2 postoffice money order from L. C. Cantloui, of Wetumpka, Ala., on our church fund at Friendship, Elmore county, Alabama.—J. L. Long.

The State of Alabama, Jefferson County—Probate Court, February 24, 1913.

Estate of W. W. Ellard, Deceased.
The estate of W. W. Ellard, deceased, having this day been declared insolvent by said court, it is ordered that the 31st day of March, 1913, be appointed a day for Mary C. Ellard, administratrix of said estate, to appear and make a settlement of her accounts preparatory to turning over the property of said decedent, which now remains unadministered, to whomsoever shall succeed to the further administration thereof, at which time all persons in interest can appear and contest the correctness of said accounts and the allowance thereof, if they think proper.

J. P. STILES,
Judge of Probate.
Jas. M. Russell, Attorney for Administratrix. mch5

The State of Alabama, Jefferson County—Probate Court, February 21, 1913—In the Matter of Application to Sell Land for Partition and Division—Carl Steiner vs. Mabelle Wharton et als.

The said Carl Steiner having this day filed in said court his petition in writing, alleging that he and Mrs. Mabelle Wharton, Barney P. Moran and the United States Fidelity and Guaranty Company are the joint owners of certain real property described in said petition, and that said property cannot be equitably partitioned or divided without a sale thereof. And whereas, the 31st day of March, 1913, was appointed a day for hearing the same, and it appearing from said petition that the United States Fidelity and Guaranty Company is a body corporate, with its principal place of business in the city of Baltimore, Maryland, and resides out of this state.

It is therefore ordered that notice of said petition and of the time and place set for hearing the same be given by publication once a week for three

successive weeks in the Alabama Baptist, a newspaper published in Jefferson county, Alabama, notifying the United States Fidelity and Guaranty Company and all other persons in interest to appear in court on said 31st day of March, 1913, and contest the same if they think proper so to do.

J. P. STILES,
Judge of Probate.
feb26-3t

NOTICE TO NON-RESIDENT.

The State of Alabama, Jefferson County—City Court of Birmingham. E. H. Cabaniss and Sydney J. Bowie, Doing Business Under the Firm Name and Style of Cabaniss & Bowie, Plaintiffs, vs. W. H. Gregory, Defendant—Attachment.
Whereas, E. H. Cabaniss and Sydney J. Bowie, doing business under the firm name and style of Cabaniss & Bowie, as plaintiffs in said cause, have obtained an attachment out of this court, issued on, to-wit: the 17th day of December, 1912, against the estate of the said defendant, W. H. Gregory, which attachment has been levied upon the following described real estate as the property of said defendant, to-wit: Lots 18, 19, 20 and 21, between Chestnut and Cherry streets, according to the map of Forest Hill, as recorded in volume 71, on page 339, in the office of the Judge of Probate of Jefferson county, Alabama, said property being further described as being situated in the S. E. 1-4 of the S. W. 1-4 of section 32, township 17, range 2 west, in Jefferson county, Alabama. And whereas, it appears that the said W. H. Gregory, defendant as aforesaid, is a non-resident of the State of Alabama, and resides in the city of Louisville, State of Kentucky.

Now, therefore, the said W. H. Gregory, wherever he may reside, is hereby notified of the levy and pendency of said attachment.

Witness my hand this 31st day of January, 1913.

feb12 SAM M. BLAKE,
Clerk and Register.

Easter Cards

The sending of an Easter greeting to one's friends or scholars seems to be the rule and not the exception. Nothing can be more appropriate than a card or booklet with some symbol of the new life—beautiful flowers and other designs, each with an acceptable and timely sentiment.

Easter cards from 1 cent to 75 cents. Special assortments for Sunday-schools from 50 cents per hundred up. Booklets from 3 cents up.

Easter Post-Cards

We have the largest and choicest selection to be had anywhere. New and special designs, beautiful combinations of crosses and blossoms, Easter chicks and bunnies.

15 cents per dozen; \$1.00 per hundred; or better quality, 25 cents per dozen. Also more elaborate cards at 5 and 10 cents each.

Out-of-town customers may send us the amount they desire to spend and indicate the number of greeting cards wanted, and a careful selection will be made and forwarded. We guarantee satisfaction.

American Baptist Publication Society

1701-1703 Chestnut Street
Philadelphia, Pa.

LET US SEND YOU

the Knox Recipe Book and enough Gelatine to make one pint of jelly.

PINT FREE

Enough to try most any one of our desserts, puddings, salads, jellies, candies or ices.

Recipe Book free for your grocer's name—pint sample for 2 cent stamp.

CHARLES B. KNOX CO.
301 Knox Avenue
Johnstown, New York

Everblooming 6 ROSES 25c

All strong, healthy plants, on own roots, correctly labeled. Postpaid. Sure to bloom.

Try Some: 6 Chrysanthemums... 25c
6 Bedding Ferns... 25c
6 Sweet Carnations... 25c
6 Ferns, all different... 25c

The 6 Collections, 30 Plants, for \$1.00

We pay all charges. Safe arrival guaranteed.

Our 1913 Catalogue FREE TO ALA. Write for a copy today.

FAIRVIEW FLORAL COMPANY, Box 808 Springfield, Ohio

DEWBERRY SCHOOL AGENCY. Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Bir-

The Best Way

The use of the INDIVIDUAL COMMUNION SERVICE has increased the attendance at the Lord's Supper in thousands of churches. It will do so for your church. Send for illustrated price list.

INDIVIDUAL COMMUNION SERVICE CO.
1701-1703 Chestnut Street Philadelphia

6% PAID ON SAVINGS AND TIME CERTIFICATES
PRINCIPAL & INTEREST GUARANTEED
Write for free literature and statement
SECURITY SAVINGS & LOAN CO.
F. W. Dixon, Pres. Birmingham, Ala.

FROM NOTASULGA.

Rev. Curtis S. Shugart came to us on February 16 to help us in a revival meeting. He preached for us eight days. Great interest was manifested from the beginning by Christians and sinners alike. A large congregation greeted the preacher at each service, and the capacity of the church was taxed to its utmost. Brother Shugart preached with great power and demonstration of the Holy Spirit. Perfect harmony prevailed, and every one had a mind to work. The evangelist had the hearty support of the pastors and Christians of the town, and as a result of this co-operation one of the greatest revivals that Notasulga has witnessed for years was enjoyed by the Lord's people. There were 12 accessions to the church, and we believe others will join later. The church has raised an amount sufficient to support a pastor for full time, and instead of having services one Sunday in the month, as they have been doing, they will have services every Sunday in the future.

I heartily recommend Brother Shugart as a safe and sane evangelist. He is a good preacher, he is sound in doctrine, and his methods are safe and sensible. He uses no "clap trap" methods, but simply tells the story of Jesus and His love for a lost world, and the Holy Spirit uses the message to the saving of souls. May the Lord's richest blessings rest upon him. This revival has been the means of drawing the Lord's people very near to Him and to each other. Backsliders have been reclaimed, indifferent Christians have been revived and the church of God strengthened.

CHAS. H. GERMAN,
Pastor.

IN MEMORY OF SISTER MINYARD.

It surprised the friends of Brother W. L. Minyard to learn of the death of his wife, which was almost sudden. The Lord called for her on the night of January 30, 1913.

Sister Fannie Minyard was the daughter of Rev. H. L. Venable. She accepted Christ early in life and joined Union Springs Baptist church, near Branchville, Ala. Later she moved her membership to Corinth church, and remained a faithful member until she was confined to her bed. Only a few hours on the evening before she was taken to her bed she wrote a letter, which was found on her person. The letter stated that she thought she had been warned of her death and gave her husband instructions as to raising the children. She leaves a husband, three children and a host of relatives and friends. Her remains were carried to the Inzer cemetery, where the funeral services were conducted by J. E. Griffin, her pastor, after which they were laid away to await their call from the dust. Her religious life will be missed, but yet felt for many years.

J. F. ALLISON,
W. B. YENABLE,
W. L. GLENN,
Committee.

Cold Coming? Go To Your Doctor

You may cough tomorrow! Better be prepared for it when it comes. Ask your doctor about keeping Ayer's Cherry Pectoral in the house. Then when the hard cold or cough first appears you have a doctor's medicine at hand. Your doctor's approval of its use will certainly set all doubt at rest. Do as he says.

J. C. Ayer Co.,
Lowell, Mass.

Eyrie Egg Shipping Boxes

In 15, 30, 50 and 100 egg sizes. These have the handle lock and are the safest. We also have the Anderson Egg Boxes. Write for prices.

POULTRY RAISERS will be in position now to secure every requisite necessary for success in poultry raising from my store in Birmingham.

Grit and Shell Boxes, Food Holders, Drinking Founts, Incubator and Brooder Thermometers, Bone Mills, Cypher's Incubators and Brooders. Beef Scraps, Crushed Oyster Shell, Grit, Charcoal, Cut Alfalfa, Mash-ed Feed, Scratch and Little Chick Feed. Conkey's Poultry Remedies and all other Poultry Supplies. Write for Price List.

JOHN L. PARKER, Woodward Building Birmingham, Ala.

FORBES

PIANOS

Sold from factory to Reside by arrangement of payments that any family can meet. Your old organ or piano taken as part payment on the new. We deliver free anywhere and will exchange within one year if not entirely satisfactory. Send for catalog At.

E. E. FORBES PIANO CO., 1909 3rd Ave. Birmingham, Ala.

Capital \$500,000.00

Surplus (Earned) \$550,000.00

Birmingham Trust & Savings Co.

THE TRUST COMPANY AS EXECUTOR.

The business career of the individual is of short duration. The life and activity of the trust company goes on forever.

Capital and Surplus \$1,050,000.00

A. W. SMITH, President. BENSON CAIN, Asst. Cashier.
TOM O. SMITH, Vice President. C. D. COTTEN, Asst. Cashier.
W. H. MANLY, Cashier. E. W. FINCH, Asst. Cashier.

4 Per Cent Paid on Savings Deposits

To Every Reader of the Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

WE HAVE EVERYTHING TO WEAR:

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money, and take back the goods.

WILL YOU WRITE US AND TRY US?

LOVEMAN, JOSEPH & LOEB
BIRMINGHAM, ALA.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

RESOLUTIONS

Concerning Mr. M. A. Hoffman Adopted by the Faculty and Student Body of Howard College.

Whereas, death has removed from our midst our beloved colleague, friend and brother, Melton Arrington Hoffman, be it resolved by the faculty and student body of Howard College in special meeting assembled:

1. That they desire to express admiration for the life and character of the deceased, whose life, both as student and teacher, calls for our emulation.

2. That by his death Howard College feels deeply the loss of one who always proved himself a member loyal to the institution and to those phases of college activities which tend toward the best that is in student life.

3. That such a life is a noble lesson to young men, teaching them the value of loyalty to duty, unselfish devotion to the interests of mankind and fidelity to God.

That copies of these resolutions be sent to his parents, spread upon the minutes of the faculty and printed in the Alabama Baptist and the Clayton Record.

B. L. NOOJIN, Chm'n,
C. M. SARRATT,
B. DAVIE, JR.,
ROY A. JONES.

OBITUARY.

On the morning of December 29, 1912, the death angel visited the home of J. T. Griffin and took from him his wife. She professed faith in Christ while a girl and joined the Baptist church at Corinth, near Argo, to which she belonged at the time of her death. She was a loving mother and an affectionate wife. She leaves a husband, eight children and many friends to mourn her death. May they realize that their loss is her eternal gain. She leaves her mother, brother, husband and children to go to her reward and there await their coming.

J. F. ALLISON,
W. B. VENABLE,
W. L. GLENN,
Committee.

MORTGAGE SALE.

Under and by virtue of power of sale contained in a certain mortgage given by Rachel Moon to Gibson Realty Company, July 14, 1908, and recorded in volume 503, record of deeds, page 73, in the office of the Probate Judge of Jefferson county, Alabama, and which mortgage has been duly assigned and transferred to the undersigned, T. A. White, November 10, 1911, default having been made in the payment of indebtedness secured by said mortgage, the undersigned will offer for sale at auction before the court house door of said county on the 21st day of March, 1913, within the legal hours of sale, the following property, to-wit:

Lot 6, in J. B. and G. A. Gibson's subdivision of block 4, in Fulton, Hood and Wood's survey, a map of which subdivision is recorded in volume 3 of maps, page 60, Probate records of Jefferson county, Alabama.

T. A. WHITE,
Assignee.
feb19-3t

NEW BEAUTY IN ONE WEEK

Ladies everywhere are learning the great value of **Beautiola**, the remedy that removes brown spots and freckles, modifies wrinkles and aids in permanently curing Pimples, Black Heads and all facial blemishes. Price 50c per box. Agents wanted. **BEAUTIOLA COMPANY**, Dept. 1, Beautiola Bldg., 2924 Olive Street, St. Louis, Mo.

Save \$34⁵⁰ on These Wonderful Bible Study Books

They are now offered to all our readers who act promptly, and who recognize in these splendid, inspiring and educational books the phenomenal value they represent at

Less Than 1/3 Former Prices

They contain the richest, most authoritative treasures of fact and of commentary on the Holy Word to be found in all sacred literature. Newly enlarged and enriched. Now 16 volumes. Every Sunday School Teacher, Superintendent, Pastor, Bible Student, Evangelist and Christian family needs these books during 1913 as never before.

NOW ONLY \$16

SPECIAL EASY PAYMENT TERMS MADE TO OUR READERS BELOW

YOUR LIBRARY IS NOT COMPLETE WITHOUT THESE SPLENDID BIBLE STUDY BOOKS



Cruden's Complete Concordance. The alphabet of Bible use. Even the riches of the Bible are half useless if you cannot tell where to find them. 756 pages. Former price, \$1.50.

Jamieson, Fausset, and Brown's Commentary (2 vols.) Covers both Old and New Testaments, elucidating difficult passages, historical allusions, unfamiliar customs, and so on; a massive storehouse of authoritative but lucid notes, concise but pregnant. 1,850 pages. Former price, \$9.00.

Smith's Dictionary of the Bible. A great standard classic, never superseded. All serious Bible users need their Smith only less than their Cruden. 1,024 pages, finely illustrated. Former price, \$4.50.

Fausset's Critical and Expository Cyclopaedia. A masterpiece of compressed riches; 3,700 articles of enormous variety, condensed yet complete and thorough, handling both historical and exegetical questions with the highest scholarship and grasp. 760 2-column pages, 600 illustrations. Former price, \$5.00.

Kitto's Illustrated Bible History. A brilliant work of immense popularity, filling up the gaps in the Scripture narrative and completing it in a rounded historic unity to the destruction of Jerusalem by Titus. 755 2-column pages, 220 illustrations. Former price, \$4.50.

Edersheim's Life and Times of Jesus the Messiah. (2 vols.) A vivid portrait of the society, life, and intellectual and religious development of Christ's Palestine, to serve as a background for his own portrait; by a world famous Christian Jewish scholar. 1,524 pages. Former price, \$6.

Conybeare and Howson's Life and Epistles of St. Paul. A splendid work of enduring popularity and authority; a lifelike picture of the great apostle and his work, an acute and illuminating commentary on his epistles, with a style at once full of fine scholarship and of literary charm; 911 pages; many fine illustrations, maps, charts, etc. Former price, \$4.50.

Gelkie's Hours with the Bible New Testament Series (4 vols.) Dr. Gelkie has enriched these volumes with knowledge gathered through wide reading and study and through information obtained first-hand—having traveled in Egypt, Syria and throughout every nook and corner of the Holy Land. His graphic explanation enables every teacher, Bible student and preacher to put the old truths in clear, fresh and winning form. 2,110 pages, richly illustrated. Former price, \$6.

Josephus' Complete Works. The priceless writings of the greatest historian after Christ; Jewish leader and statesman in the generation after Christ; History and Antiquities of the Jews; the Roman Jewish War, which stamped out the Jewish nationality in blood and fire, etc. 978 pages. Former price, \$4.

Sanford's Concise Cyclopaedia of Religious Knowledge. A treasure of information regarding Church and Bible History, Names, Places and Customs, Creeds and Sects, the early Church, Story of the Reformation, Young People's Societies, Cathedrals, Churches, etc. 885 pages beautifully illustrated. Former price, \$5.50.

Gilbert's 3,000 Selected Quotations. A gold mine to speakers and writers. Pithy and eloquent passages from the literature of all ages, with complete index of authors and subjects. Undenominational, but evangelical. 681 pages. Former price \$2.

Satisfaction Absolutely Guaranteed

Every book newly made and handsomely bound in cloth. Average size of volumes 9x6x1 1/4.	MONTHLY PAYMENT PRICES		CASH PRICES		Money cheerfully refunded if books are not entirely satisfactory.
	Complete Set, 16 Volumes	\$18.00	16 Volumes	\$16.00	
	Choice of 12	12.00	12	12.00	
	Choice of 10	10.00	10	10.00	
	Choice of 8	8.00	8	8.00	
	Choice of 6	6.00	6	6.00	
	Choice of 4	4.00	4	4.00	
	Choice of 2	2.00	2	2.00	

How to Order On the Monthly Payment Plan we require \$2.00 with order, and your promise to pay \$1.00 monthly until payment is completed. Books forwarded at once on receipt of cash price or first installment of \$2.00. Customers at remote points or in foreign countries desiring us to prepay will send 20c. per volume to cover cost of postage or express. Safe delivery guaranteed to any station in the country or to any mail point in the world. We will take back books that are not satisfactory in ten days after delivery and return money, deducting only the return transportation charges. As to our reliability, we refer you to the publisher of this paper, or to any commercial agency. Established 1869.

S. S. SCRANTON CO., Publishers, 118 Trumbull St., Hartford, Conn.

A MINISTERS' CONFERENCE.

The second meeting of the Ministers' Conference of the Muscle Shoals Association met with the Southside Baptist church, New Decatur, Ala., February 18, 1913.

Devotional services were held by Rev. J. L. Stockton. Rev. J. E. Merrill was made chairman of the meeting and Rev. J. E. Weaver clerk.

The discussion of the program was taken up promptly at 10 o. m. Each subject was introduced by an appointed speaker, who showed much prayerful thought in the words he said. These speeches were each followed by

strong talks by the other brethren present.

It was a great day with Brother Merrill's church as the brethren spoke and prayed and sang together.

There were 13 preachers of the association present.

Brother H. L. Hiatt; of Arlington, Tex., added much to the day by his songs.

It was a good day. We hope that the interest of the conference will grow until every preacher of the association will be present. The time, place and program of the next meeting will be arranged by Rev. A. T. Sims, Clay I. Hudson and R. L. Wright, committee. J. E. WEAVER.

TRUSS WEARERS

FREE TRIAL Attention! The PLAPAO PADS are different from the truss, being medicine application made self-adhesive purpose to hold the parts securely in place. Restraints, buckles or springs—cannot slip, so means chafe or compress against the public bone. Thousands have successfully treated themselves at home without hindrance from work and conquered the most obstinate cases. Get relief—very cheaply—inexpensive. Awarded Gold Medal. Process of recovery is natural, so no further use for truss. We TRIAL OF PLAPAO prove what we say by sending you Trial of Plapao absolutely FREE. Write 70-847. Address, PLAPAO LABORATORIES, Bldg. 132, St. Louis, Mo.

YOUR BIRTH RING FREE

Greatest Ring Offer ever made; guaranteed five years. As an advertisement we offer this beautiful gold-filled ladies or child's ring with proper stone for any month. ONLY 15c. in stamps to pay for packing and mailing. State size. J. E. REIFORD, 939 Market St., Philadelphia, Pa.

JUDSON NOTES.

We have been having a rare pleasure in the talks of Rev. Richard Hall on the poets of England and Scotland, accompanied with stereopticon views of their homes. Scott, Wordsworth, Arnold, Shakespeare and others have been brought near, and we feel almost as if we have had a trip to Europe without the expense and inconveniences of going. Prof. H. O. Murfee has our thanks for this treat. The lectures were given in our auditorium before the Marion Institute students and the Judson folk.

Miss Seymour, the teacher of violin, had a very pretty recital by her pupils on violin, piano and viola lately. Dr. Bomar's little son, Paul, was one of the performers, playing on the violin, with little Miss Ida McCollum, the daughter of our missionary, accompanying him on the piano. Phyllis McCollum also played, and all did themselves credit.

Cecile Ayres, the "bewitching elf of the piano," who is on a tour now in the south, is the daughter of Prof. E. E. Ayres, director of the Judson Music School for five years in the 80's. The Conversational Club gave her a lovely reception in the club parlors Saturday evening, and after her concert Monday evening there was another reception given by two of the faculty who were here with her father and mother (who was Miss Underwood, voice teacher,) and four pupils of theirs who are still living in Marion. Needless to say, the concert was beautiful and the receptions much enjoyed by all.

The Judson Glee Club had a most delightful trip. They were royally entertained and feted wherever they went, and received praise upon praise for their beautiful singing and entertaining. L. M.

MINUTES NEEDED.

The printers are at work on our tables for 1912 and pressing me for "copy."

Will some brother, sister or friend please send me a copy of the following minutes for 1912:

Arbacoochee, Bethel, Blue Creek, Clear Creek, Colbert, Elim, Geneva, Gilliam Springs, Macedonia, Marshall, Mineral Springs, Mt. Carmel, New River, North St. Clair, St. Clair County, Selma, Shady Grove, Sipsey, Southeastern, Tennessee River, Weogufka, Yellow Creek and Zion.

M. M. WOOD,
Repton, Ala.

LET ME START YOU IN THE MAIL

ORDER BUSINESS ANYWHERE.

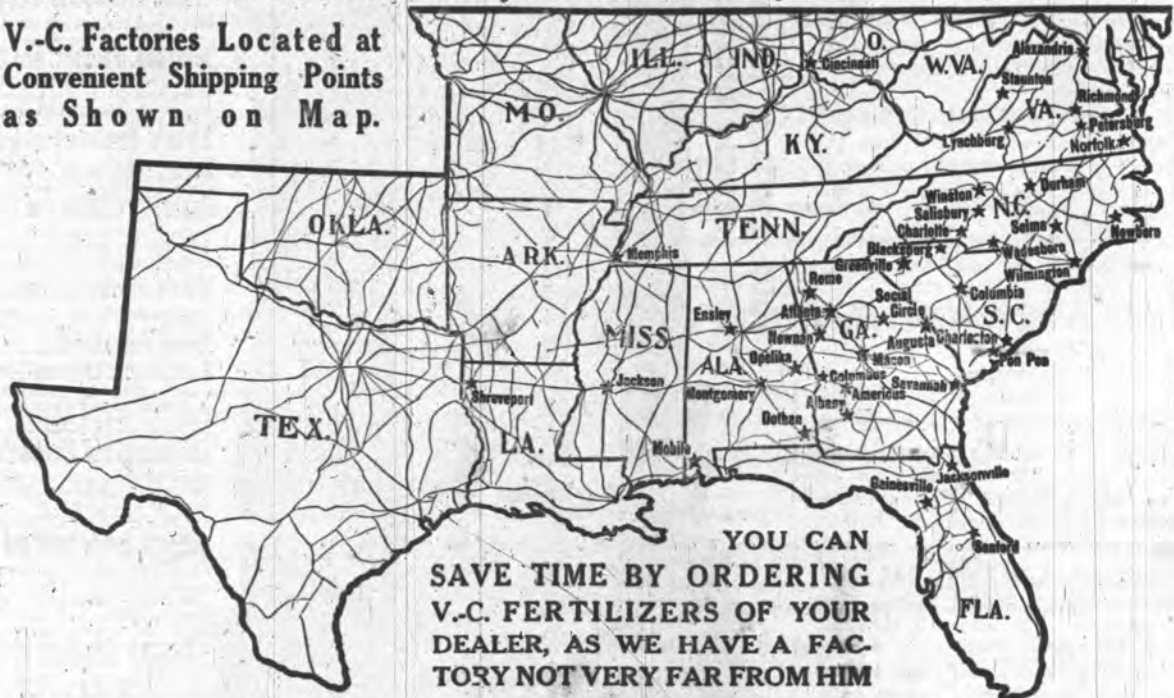
I started with an idea and \$100.00 and made six hundred and fifty thousand dollars in 18 months. I tell you WHAT TO DO AND HOW TO DO IT. Don't be a wage slave; get out of the rut; get grit; get backbone; wake up and start NOW. Write and learn of my money-making mail order plans. My great FREE book, "How to Achieve Mail Order Success," tells all about my own achievements and how I equip, teach and get you started on very small capital. This book tells how to quickly start in your home, while otherwise employed. It is a B line to a large income. Send for my new free book if you want to start a mail order business and start making money now. Address President, Mail Order School, Suite 4847, Brecht Bldg., Denver, Colo.

Increase Your Yields Per Acre of All Crops—Reduce Your Labor and Producing Cost and Make Bigger Profits This Year by Using

Virginia-Carolina High-Grade Fertilizers

Thousands of farmers learned in 1912 what many, many thousands already knew—that Virginia-Carolina Fertilizers are more than ordinary fertilizers. That at least one-and-a-half bales of cotton to the acre is not impossible, nor 100 bushels of corn per acre so very difficult with up-to-date farming methods, frequent cultivations and working of the crop, and several applications of V.-C. Fertilizers. That with the use of these excellent fertilizers the average yields of Tobacco, Wheat, Oats, Fruit, Rice, Peanuts and Truck can be often easily increased from fifty to a hundred per cent.

V.-C. Factories Located at Convenient Shipping Points as Shown on Map.



YOU CAN SAVE TIME BY ORDERING V.-C. FERTILIZERS OF YOUR DEALER, AS WE HAVE A FACTORY NOT VERY FAR FROM HIM

There are sound, logical reasons why you should use Virginia-Carolina Fertilizers. The proven experiences of others—more farmers use V.-C. Fertilizers successfully than any other brand in the country. Our Factories and Shipping Points are so well distributed over the country that your dealer should effect a great saving in freight and time by ordering Virginia-Carolina Fertilizers. Our facilities for making V.-C. Fertilizers are perfect. They are scientifically and perfectly mixed of the highest-grade materials, and reach you in perfect mechanical condition. Granted that you use good seed and cultivate properly, there is only one thing necessary for you to make a banner crop this year—that is the liberal use of V.-C. High-Grade Fertilizer.



WRITE FOR FREE 1913 FARMERS' YEAR BOOK OR ALMANAC

and learn more about good fertilizers. You should preserve this book carefully when you receive it, for it contains a mine of information which will mean dollars and cents to you.

VIRGINIA-CAROLINA CHEMICAL COMPANY,
20 Box 1117, RICHMOND, VA.

We won the honor of having the biggest preachers' union that has ever been held in Butler county Tuesday night, February 25. I think some wise plans were made for the good of our association. I think we are going to like our field very much. We find some of the very best of God's people here. The churches are just falling in line with the organized work nicely. We did well this month for Foreign Missions. May the Lord give you a long life so you may give us the good paper.—W. A. Tharp, McKenzie, Ala.

SEED PRICE LIST

Seed Grain.	Seed Potatoes.
Burt Oats, bu. 75c. Texas R. P. Oats, bu. 70c.	Irish Cobblers, bu. \$1.30, Triumph, bu. \$1.30, Peerless, bu. \$1.20, Early Rose, bu. \$1.20, Burbank, bu. \$1.20.
Miscellaneous Seed.	Seed Corn.
Beggar Weed, lb. 40c. Teosinte, lb. 50c, Velvet Beans, bu. \$3.75, Soy Beans, bu. \$3.00, Chufas, bu. \$4.00.	Mosby's Prolific, bu. \$2.50, Marlboro Prolific, bu. \$2.25, Tennessee Red Cobb, bu. \$1.75, Tennessee Yellow Dent, bu. \$1.75, Early Golden Dent, bu. \$1.75.
Sorghum Seed.	Write for Catalogue—"The Plain Truth About Seed." It tells everything. Write us for prices on any seed.
Early Amber, bu. \$1.25, Orange, bu. \$1.25, Japanese Seeded Ribbon-Cane, bu. \$2.50.	McVAY SEED COMPANY
	Postoffice Box 871 Birmingham, Ala.

My subscription expires to the Alabama Baptist some time in March. I send you postoffice order for \$5.

Please advance my subscription to that amount. You are giving us a good paper. My best wishes for the

cause and you and your paper. Yours in the work—Lewis Johnson, Orrville. (Pays to January, 1916.)