

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

Established 1874: Vol. 39, No. 49.



Organ Baptist State Convention

Office, 1705 Third Avenue

BIRMINGHAM, ALA., MARCH 12, 1912.

Published Weekly. \$2.00 a Year

The Calvary church, Rev. J. D. Ray, pastor, closed a most gracious revival last Sunday night. Evangelist A. A. Walker did the preaching, and under his leadership 61 new members were added. Forty-nine were upon a profession of faith and baptism.

There is a good meeting in progress at the newly organized church at Decena, where Rev. S. Monroe is pastor. The outlook is encouraging.

There are several new churches being organized in the Birmingham Association this year, one of which was organized Tuesday night at Republic, and Evangelist Walker says he has several more "on the string."

At a recent meeting of the executive committee of the Birmingham Association Missionary Evangelist A. A. Walker tendered his resignation, which was thoroughly and enthusiastically discussed by all present and was finally voted down. The committee seems to be so well satisfied with Brother Walker's work and the plans that he has for the year that they are not willing for him to leave the field. It is said by some of the older men on the board that the condition of the work here in the Birmingham district is much more encouraging than it has ever been before.

Brother A. D. Glass recently conducted a very successful revival meeting at the Townley Baptist church. There were many additions to the church and several professions of faith and the church was greatly revived. While here Brother Glass raised enough money to build a pastor's home. Brother Glass seemed to exert a powerful influence over the young men by his straightforward way of saying things and his courage to attack sin in all of its forms. The best wishes and prayers of the good people of Townley, regardless of denomination, will follow Brother Glass wherever he may go. Yours—Orizaba Manasco, Townley.

I am sending check for \$2 to renew my subscription to your paper. We have just about come out from winter quarters, and will now try and see if we can't begin our Sunday school. We have a fine superintendent in Brother W. T. Weissinger. He would have come all the time over the muddy roads, but the majority thought best to go in winter quarters; so he was democratic and let the majority rule. We are looking for Bro. C. H. Morgan to come from Jackson to preach for us tomorrow. We always look forward to his day of coming with pleasure. We only have a few members, but we always try and meet the good brother at the church. With best wishes for you and the paper, I am yours truly—A. A. Simms, Eleanor.

My work goes on well here. We will enter our new church building this month. It is beautiful, and we are rejoicing. God bless you.—J. M. Roden, Lovington, N. M.

Are You One of Them?



Wake Up!

Dr. Gambrell says:

"The subscribers to the Baptist Standard, whether in Texas or out of Texas, are among the best Baptists servative, progressive type, holding

fast the form of sound words and going first in the mission of spreading the truth.

"But here is a serious condition. Thousands of these best Baptists in the world are behind on their subscriptions—some of them a year, some of them six months and on, and the money is greatly needed to keep the paper up to the proper standard. Now the question is, are you one of these? If so, you ought to send the money for what you owe and have your subscription to go on. It is not a large matter for one person, but when there are thousands of people behind, it is a large matter for the business manager, who is one of the kindest hearted men in the world, but in his secret thinking believes you ought to pay what you owe the Standard, and do it right away. Now, frankly what do you think? Don't you think



Dr. J. B. Gambrell.

you ought to pay? Oughtn't you take a little trouble to pay? If you don't pay you will be doing wrong, and you will be wronging men who are trying to serve you and the kingdom. Think on these things."

TAKE LAUGHING GAS.



And while your thoughts are stirred please bear in mind we have mailed out statements in the hope that we can extract a few dollars out of the pockets of those who owe us without it hurting them too much. If we could see each delinquent in person we would do our best to get them to take laughing gas while we were extracting, but as this is impossible, we just beg them to pretend that they are asleep, but not to doze enough to make them lose consciousness before remitting, as we have already a sufficiency of people who are asleep.

Wake up, and after you are through rubbing your eyes look at your label, and if able to pay up and ahead before you take another nap.

We have received a copy of the Intelligencer, published by Rev. A. T. Camp and Francis Drake at Northport, Ala., at 75 cents per year. We hope that they will meet with great success, as the paper is pitched on a high moral plane.

Evangelist T. O. Reese and Singer J. P. Scholfield are conducting a meeting at Quincy, Fla. Rev. W. R. Lambert, an Alabama boy, is the aggressive pastor. From Quincy they go to Alexander City, Ala., to be with Dr. Smith and his people. The meeting begins on March 23. Next they go to Waco, Tex.

It is announced at the headquarters of the Alabama Sunday School Association in Montgomery that the program for the approaching State Sunday School Convention at Huntsville, April 15, 16 and 17, has been completed, and includes about 60 of the strongest Sunday school workers, superintendents and pastors of our own and other states. Several new features of modern Sunday school work never before discussed at a State Convention will be on the program this year. On account of the fact that this is the largest religious gathering of any sort in Alabama, the railroads have granted a special reduced rate of about one-half the regular fare.

I will close at the Fifth Street Baptist church, Huntsville, Sunday. On Monday I will begin with J. M. Holland at West Huntsville. On Sunday afternoon I will address the men and boys at the First church. Our meetings are good. Yours in Him—Curtis S. Shugart.

We acknowledge with pleasure the receipt of the following invitation: "The faculty and senior class of Drake-town Baptist Institute request the honor of your presence at the commencement exercises, April 4 to 8, 1913. Faculty: Rev. James E. Dean, Miss Marye Pullen, Miss Lehman Chapman. Class roll: Astor Merritt, Belle McBrayer, Gertrude Hutcheson."

Enclosed find \$1 for six months' subscription for the Alabama Baptist. This subscription resulted from a good sister mailing her read copies to this family. They learned to like the Baptist and have now become subscribers to it. There is no telling how much good may yet come from that work. A good sister in Selma became interested in the family she was mailing her Baptist to and has made up a box of outgrown clothing and sent it to the family. There are 11 children in this home, and since this act of kindness on the part of this good woman we have had quite an addition to our Sunday school. There is another worthy needy family near our Sunday school that I should like to supply the name, number of children and ages to some good woman who would enjoy doing as the Selma sister did. Her example is worthy of imitation. Yours—E. B. Farrar, Pine Apple.

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters---Mission Room, 624 Bell Building, Montgomery, Alabama

President, Mrs. Chas. Stakely, Montgomery.
DISTRICT VICE-PRESIDENTS.

Central, Mrs. T. W. Hannon, Montgomery.
Northern, Mrs. Henry R. Dill, Birmingham.
Eastern, Mrs. O. M. Reynolds, Anniston.
Southern, Mrs. J. M. Kallin, Mobile.
Western, Mrs. Fleetwood Rice, Tuscaloosa.
State Organizer, Mrs. T. A. Hamilton,
1127 S. Hickory street, Birmingham.

W. M. U. Watchword: Teaching them to observe
all things whatsoever I commanded you.—Matt.
28:20.

Corresponding Secretary-Treasurer, Miss Laura Lee
Patrick, 127 S. Court Street, Montgomery.
Leader of Young People, Miss Clyde Metcalfe, 127
S. Court Street, Montgomery.
Personal Service Sec., Mrs. D. M. Malone, Consul.
Rec. Sec., Mrs. Wm. H. Samford, Montgomery.
Auditor, Mrs. M. C. Scott, Montgomery.
College Cor., Miss Harriet Bomar, Orville.
Press Cor., Mrs. N. A. Barrett, Birmingham.
Librarian, Mrs. W. H. Simpson, New Decatur.
Training School Trustee, Mrs. A. J. Dickinson, Bir-
mingham.
Send contributions for this page to Mission Room.

ADVISORY BOARD.

Mrs. W. B. Crompton, Montgomery.
Mrs. R. P. Bazemore, Montgomery.
Mrs. J. A. Thompson, Montgomery.
Mrs. J. S. Carroll, Troy.
Mrs. A. J. Dickinson, Birmingham.
Mrs. Law Lamar, Selma.
Mrs. R. A. Paschal, Union Springs.
Mrs. McQueen Smith, Prattville.
Mrs. Nimrod Denson, LaFayette.
Y. W. A. Watchword: They that be wise shall
shine as the brightness of the firmament; and
they that turn many to righteousness as the
stars forever and ever.—Daniel 12:3.

SCRIPTURE THOUGHT.

By this shall all men know that ye are my disci-
ples, if ye have love one to another.—John 13:35.

REMEMBER.

"He is counting on you!
On a love that will share
In His burden of prayer,
For the souls He has bought
With His life blood, and sought
Through His sorrow and pain
To win 'home' yet again.
He is counting on you,
If you fall Him—
What then?"

"He is counting on you!
Oh! the wonder and grace,
To look Christ in the face
And not be ashamed,
And you laid down your all
For His sake—at His call.
He had counted on you,
And you failed not.
What then?"

—Missionary Review of the World.

PRAY.

For the Holy Spirit's guidance as we work and give.
That we may reach our year's apportionment as
societies, associations and the state.

For our missionary, Miss Julia Meadows, who is at
Wu Chow, South China.

Our work in the Southern District—vice-president,
Mrs. J. M. Kallin.

Our Training School students—Misses Keith, Cox,
Herren, McCullough and Reynolds.

Our work in the Cahaba Association, of which Mrs.
Charles Collins is superintendent. This association
has 28 churches, seven woman's missionsocieties, two
sunbeam bands, two Y. W. A.'s and one Royal Am-
bassador band.

SHE BEING DEAD YET SPEAKETH.

From a letter written by a friend of our honored
missionary, Miss Lottie Moon, who is now residing in
Honolulu we publish the following extract:

"Did you know of Miss Moon—you must know of
her—the pious, learned and enthusiastic missionary
to North China of the Southern Baptist Convention?
Today I became acquainted with the facts concern-
ing her death that struck me as so pathetic, so tragic
and soul-stirring that I feel they should be known to
all Southern Baptists.

"In a letter received from her some time ago she
spoke of going to the field the day after a battle to
care for the wounded. Last night we read that she
had died on the voyage home and that her body was
on the steamship Manchuria at the Honolulu wharf.
We went to the ship and were privileged to converse
with Miss Cynthia Miller, the missionary trained
nurse, who was her companion on the voyage and
who was commissioned by the Foreign Mission Board
to convey the cremated remains to San Francisco,
where she would be met.

"But the pity and tragedy of it all lay in the fact
that this learned and brilliant woman and devoted
Christian had her sympathies so overtaxed by wit-
nessing the ravages of the famine, and her body
equally overtaxed by ministering, often unsuccess-
fully, to the sufferers, that after months of heroic
exertion and unexampled self-sacrifice she broke

down and sank into a melancholy state, refusing food,
that the hungry might be fed. The indebtedness of
the board also preyed upon her mind until the very
last. The stewardess of the ship told us that she
did not weigh 50 pounds when brought on the ship
in an unconscious state, from which she never roused.

"Two years ago I read an appeal written by her for
the famine sufferers. Will not her southern sisters
arouse to the conviction that it is for them to liqui-
date the debt that brought one of the noblest of
them all to the grave?"

This sad closing of the 40 years of service on the
foreign field stirs our sympathies and brings the tears
to our eyes. But this is not enough. What are we
going to do about it? Why did Miss Moon work
alone? Why were not more helpers sent out? Can
any one of us say, "I have prayed without ceasing
for our missionaries; I have given all I could of my
time, my personality and my money?" Is there not
some shame mingled with our sorrow? Shall we not,
as a fitting tribute to her memory, lift at once the
debt from the Foreign Mission Board, the debt that
weighed so heavily on the mind of this faithful
worker? Is it not the memorial she herself would
choose?—From Baltimore Headquarters.

REPORT OF ALL-DAY MEETING.

The W. M. U. of the Cullman Association is de-
lighted to report the third quarterly meeting, held
on February 25, as the very best yet, a large part of
the credit being due to the kind hospitality and
hearty co-operation of the ladies of the First German
Baptist church of West Cullman. Another feature
that added much to the interest of the occasion was
the presence of our gifted state leader of the young
people, Miss Metcalfe. The meeting opened by sing-
ing "More Like Thee," followed by prayer by Miss
Metcalfe. Mrs. W. T. Speegle, of the West Cullman
church, conducted the devotional service, using as
her theme the 3d chapter of Malachi, and making a
strong plea for tithing.

Two other churches were represented—East Cull-
mand and Hanceville. Words of welcome were
spoken by Mrs. John Turk, and the response given
by Mrs. Shannon, of the East Cullman church.

The program furnished was carried out in full, the
three societies taking part. The ability and interest
manifested in this and the reports read by their
respective secretaries showed that they had been look-
ing after the King's business and were wide awake
to their duty. After every item on the program had
been covered the subjects of tithing and personal
service were freely discussed by all, and the "Stand-
ard of Excellence" was clearly and beautifully out-
lined by Miss Metcalfe, who also furnished more
light on the mission study movement, the honor roll
and many other questions, as requested, urging the
societies to promptly report all work done.

The superintendent, Mrs. Styles, of Hanceville, de-
livered a message to the association from our dear
Mrs. Hamilton, referring to Philipians 1:3.

The consecration service, led by Mrs. Turk, was
followed by an experience service, which proved very
beneficial to all. After this all tithers were requested
to stand, and only two responded. Then Miss Met-
calfe called for volunteers, and 11 more stood up for
tithing.

The union accepted an invitation to hold the next
quarterly meeting at East Cullman Baptist church.

DICIE F. TAYLOR, Secretary.

REGARDING OUR GIFTS.

With only six weeks left in which to reach our
apportionment is there one of us who will leave a

"stone unturned" toward meeting our apportionment?
Let us co-operate in fulfilling this task and work each
day as though it were the last.

When we go up to the jubilate in May with Ala-
bama the first state, at least alphabetically, shall we
not go up victoriously, triumphantly, having met our
part of the Southern W. M. U. apportionment? Re-
member that every dollar counts, and your part, how-
ever small, will help raise the thermometer of gifts
for missions if sent to headquarters in plenty of time,
or, if withheld, it may keep your society or associa-
tion from reaching its mark, and thus the whole state
would be effected by your individual gift given or
withheld.

NEWS FROM THE BAPTIST WOMAN'S MISSION- ARY UNION TRAINING SCHOOL AND SETTLEMENT.

The sixth year of work in the Training School is
half done. It has been such a rich, full half session
that the friends and supporters of the cause will
rejoice with us.

In May, 1912, the Woman's Missionary Union de-
cided to take a long step forward and open a settle-
ment work in October that would serve as a clinic
for the school in applying the principles of practical
religion and relief work, which is an important part
of the training.

In October the Training School opened with 39
fine young women, and on the 25th the Settlement
house was opened. A building on Madison street had
been secured, consisting of a large store room in
front and four rooms opening into each other in the
rear. Above are two small apartments, which are
sublet to tenants. A committee from our board had
these dingy quarters put into perfect order and fin-
ished in an attractive way. Miss Emma Leachman,
our Baptist city missionary, and one of the most
potent influences for good in all Louisville, has her
office in the building.

On the opening day this new center of religious
and philanthropic work was an inspiring sight to
the friends who called. Crowds of the people of the
neighborhood, with their children, came after a house
to house canvass made by our students to deliver
invitations. Our wonderful leaders, Mrs. McClure and
Miss Leachman, and our earnest, bright-faced stu-
dents handled with wisdom and loving tact. The
Settlement house, under the auspices of the Baptist
Woman's Missionary Union Training School, is a
bright spot in a dark environment, and "showers
of blessing" have already been sent by the Lord of
the harvest.

A fine Sunday school, averaging nearly 100 in at-
tendance, a medical clinic, a library, a branch of the
public library, clubs of various kinds, boys' brigade,
camp fire girls, young women's and married women's
clubs, a kindergarten hour, sewing, cooking, croch-
eting, millinery, piano lessons, etc., are some of the
activities of this beehive. So are your young women,
Baptist women of the south, giving nobly of their
best in return for the golden opportunities you are
giving them.

The Training School has the largest attendance in
its history. Forty-two are housed in the building,
every nook available being pressed into service.
Nine day students come to the classes, and so the
good work is growing steadily and safely we hope.

Do not fail us in your sympathy and interest. Pray
earnestly for this work. Be prompt in your gifts
for its material needs. Visit it when possible. Be
on the outlook for the bravest, sweetest, brightest
young women you can find to swell its student body.
Finally and again pray, pray, pray.

MRS. GEORGE B. EAGER,

NOTES FROM BROTHER CRUMPTON ON SAYINGS OF HIS CORRESPONDENTS.

"I remember one brother in a church in Mississippi that set apart an acre of his best land to the Lord; planted it in cotton (I was his pastor). He made a bale of cotton; took the cotton and sold it. Gave \$10 to the Lord, and said to me: 'A bale of cotton is too much for me to give to the Lord.' I pleaded with him that the cotton belonged to the Lord, but to no avail. That winter his wife came near dying, and his doctor's bill was \$125. He said to me, 'The Lord took His with interest.'"

"Better not to vow than to vow and not pay." "God is not mocked." "Waters of a full cup are wrung out to them" when they take obligations upon them and then seek to defraud God as they would a man.

"The City B. Y. P. U. of Mobile, Ala., held a grand missionary mass meeting on Sunday, February 23, on behalf of Selma University and Christian education. Unusual activity for reaching the negro youth is manifested by the Catholic hierarchy here. They have two colored Catholic churches and a mission and as many schools."

This comes from Mobile. If anybody believes the Catholics are idle in Alabama they are deceived. The negroes will be an easy prey for them. What they do is going to be done through their schools.

"Our Pastors' Union Tuesday night was one of the best. We have decided to secure a missionary to visit every church in the county and hold an all-day meeting, with dinner on the ground. Will divide the time up and have two or three of our pastors with him; also some one to represent the women's work. I am to get a stereopticon machine ready by the fifth Sunday meeting, and the machine will be the property of the association, to be used to best advantage. We are also planning for our summer campaign and trying to do the best work possible. We have never had better co-operation from the entire executive committee and pastors than now. We are counting on results."—J. G. Reynolds, Greenville.

What other moderator can write such a letter as that? A live moderator, backed by the pastors and executive committee can do most anything. How we do need to get a move in our associational work!

"If heaven itself has any more joy in store for me than giving a tenth of my income for the spread of the gospel it is indeed a grand place."

This from a poor preacher. That puts it strong, but not too strong. Many in Alabama have the same experience with tithing. I believe great revivals are soon to be felt in our churches fulfilling God's promise in Malachi: "Try me and see if I will not pour out a blessing."

"Our church has been standing 26 years without ceiling it, but I am glad to report to you that we have ceiled it."

How easy it was done, and now they are surprised that they did not do it sooner. Hundreds of church houses in Alabama are being neglected in this way.

"I preached on tithing yesterday, and I hope that there will be some good results. Several have told me that they would join in the practice of giving a tenth of their income to the Lord's work."

All we have to do is to press the easy to understand Bible plan on our people, and they will fall in and be happy over it.

"Have been to my pulpit each Sunday since the convention and, as the Methodist preacher of our town recently said of himself (he attended the convention), 'I feel more like preaching than ever before.' I may forget Dr. Truett, but I can never forget his sermon. Have five pages of notes taken from it, which have been worth a great deal to me already."—L. P. Royer, Bridgeport.

This brother voices the sentiments of every preacher who was present at Chattanooga. That sermon of Truett's and the burning words of Campbell, White and others will ring through the ages. I almost cry over the thought that so few of our Alabama men were there. But those who went may prove the leaven that leavens the whole lump.

"Possibly some of us are thinking, as Dr. Dawson expressed it in the heading of his article in the Alabama Baptist, that 'The State Board is Whipped,' and we will wait to see how things will turn out."

Dr. Dawson meant well in writing his letter, but it sounded a pessimistic note, which did harm. The State Board is not whipped by any means. It is doing a greater work than ever in its history. The real friends of missions are not "waiting to see." They are standing by us nobly. We believe this year will turn out to be the greatest in all our history. Dawson and the others will help us make it so.

"Many preachers, good men, able men, come to the state and are not able to get work at all. There are 150 preachers in and about Los Angeles who are not preaching."

This is from a preacher in the west who wants to retrace his steps. Brother, your life work may be right at your elbow, while your eye is on the far off field. We need place makers, not place seekers.

"We sent three young men from _____ church and two from _____ to Chattanooga, and we are expecting good results. We paid all their expenses to Chattanooga, and feel well paid as each comes back a tither. I am organizing to touch each church in the association with these men and others from our two churches."

"The best money your churches ever spent. If we can get our young men to attend these meetings our problems will be all solved in a few years. This pastor plans for his boys to help him stir the other churches of the association. Brethren, as sure as you live there is "a sound of going in the tops of the mulberry trees," and it is the signal for us to bestir ourselves, "for the Lord is going out before us."

"This church is so divided I don't know how we are ever going to get together again."

This sad word comes to me from so many quarters. Grown men who are Christians often behave like children. How mad they get! One dashes off in this direction and another in that with, "I ain't going to play with you," and there they stand, eyeing each other and pouting. Children soon get over their pouting; but grown men, Christian men, keep up their pouting and let the cause of the Master go to the bowwow. Shame on such conduct.

"Our church work moves along fine. Sunday school is the largest in the history of the church. Congregations are often too large for auditorium, and we are forced to use Sunday school rooms. The deacons have raised the pastor's salary, and it comes in promptly on the first of each month. They tell me that it is no trouble to raise."

How unlike the last is this! What a joy to pastor and people is a condition like that! Congratulations, brother pastor. Your patient forbearance and devoted labors, consecrated and earnest living has brought it all to pass. I know how you suffered while waiting, but the seed sowing produced the harvest.

WHAT CONSTITUTES CHRISTIAN BAPTISM?

By R. S. Gavin.

No. 9.

IX. Fittingly Memorial of Jesus Christ.

A baptism that does not fittingly commemorate the person and work of Jesus Christ is badly out of joint. In the plan of redemption He is all and in all. But for Him the second birth could never have been. "And in none other is there salvation: for neither is there any other name under heaven, that is given among men, wherein we must be saved" (Acts 4:12). "Being justified freely by his grace through the redemption that is in Christ Jesus" (Rom. 3:24). "Christ is made unto us wisdom from God, and righteousness, and sanctification, and redemption" (1 Cor. 1:30). "In whom (Christ) we have our redemption through his blood" (Eph. 1:7). "Christ having obtained eternal redemption" (Hebrews 9:12). The reborn life, the birth of which one symbolizes in his baptism, is in, and by, and through Jesus Christ. Of any baptism that does not fittingly memorialize Him, it can, and should be, said: "They have taken away

my Lord, and I know not where they have laid him."

There is one theory which maintains that there is but one baptism, and that is the baptism of the Holy Spirit. This theory originated in a sectarian effort to argue immersion out of the Bible. Its advocates claim that water baptism is only a mere symbol of Holy Spirit baptism; and they attach much importance to the fact that John said he would baptize with water, but Christ would baptize with the Holy Ghost and fire. But, in the first place, the American Revised Version says that John said: "I baptize you in water, but Christ shall baptize you in the Holy Spirit and fire." Consequently, if there were only Holy Ghost baptism, and water baptism only symbolized the real, then according to what is acknowledged to be the best translation we have of the New Testament, the ordinance should be ministered in the water, and not with it. But, in the second place, the Holy Spirit is not a Savior. Our redemption is not in him, but in Christ. The Holy Spirit came into the earth to take of the things of God as wrought out in Jesus Christ, and show them unto men.

It exhausted all the resources of the Triune God-head to make man's salvation possible. God the Father provided the ways and means, and it took all He had; Jesus, the Son, brought them to earth and placed them within the reach of man, and it took His life; the Holy Spirit applies the ways and means, and makes them effective. Christ baptizes in the Holy Spirit and fire in the sense that the Holy Spirit is the agent by whom and the sphere in which His redemptive work is effective—first in regeneration, and then in the cleansing process of sanctification.

Our redemption is wholly in Jesus Christ; but we appropriate it in, and by, and through, the operations of the Holy Spirit. We have no hope separate and apart from Jesus Christ; but the Holy Spirit is the agent by whom, as well as the sphere in which, God begets us unto this living hope. Jesus only is the "Truth, the Life, the Way," but the Holy Spirit is the Spirit of Truth, who guides us into this "True and Living Way." All the things of God which have to do with our redemption are in Jesus Christ; but the Holy Spirit takes all these things and applies and makes them effective in our salvation.

Now, any theory of baptism that places all the emphasis upon the agent by whom, and the sphere in which, the redemption we have in Jesus Christ is appropriated—ignoring entirely Him from whom such redemption comes—is faulty.

Please remember it is Christ who baptizes in the Holy Spirit. Christ is the administrator. The Holy Spirit is the element of means so to speak.

A man in prison condemned to death receives a pardon from the governor. Whom should he remember the more appreciatively, the warden who brought the pardon or the governor who granted it? This is only a figure, and, like all figures, it will not bear pressing too far. It carries with it a suggestion, however, that is worth while and apropos.

Concerning the observance of the Lord's Supper, Jesus said: "Do this in remembrance of me." But is not the proper observance of the supper a fitting memorial of Jesus Christ as the source of the all and in all of the life we have by the regenerating work of the Holy Spirit? What he said concerning the supper is also appropriate concerning baptism. For this cause Christian baptism must always be fittingly memorial of Jesus Christ—His death, burial and resurrection. "We would see Jesus" in baptism—see Him in His death, see Him in His grave, see Him in His triumphant resurrection. But only immersion can enable us to thus see Him.

Dean Shailer Mathews, of the Divinity School of the University of Chicago, will give in March at the Pacific Theological Seminary (Congregational), at Berkeley, Cal., a series of six addresses on the general subject of "Social Aspects of Christian Doctrine."

"The happiest heart that ever beat
Was in some quiet breast
That found the common daylight sweet,
And left to heaven the rest."

As my subscription has expired I guess I had better renew. It seems to me the paper gets better and better. I don't see how any Baptist, and especially a Baptist preacher, can get along without it. Fraternally—J. Lee ucker.

INFORMATION ABOUT SOUTHERN BAPTIST CONVENTION.

Greeting.

St. Louis hails with delight the coming sessions of the Southern Baptist Convention, which will be held in our city May 14-19, 1913. We confidently expect the number of delegates and visitors to far surpass any previous meeting. To that end we are planning, and therefore ask the hearty co-operation of the Baptists of the southland. We want the coming sessions of the convention to be memorable for their worth to every interest connected with the convention.

Entertainment.

Missionaries who are approved by the secretaries of their respective Home and Foreign Mission Boards will be entertained free. In order to secure this, however, the missionary must send in his or her name to the secretary of the Mission Board by which they are employed, who in turn will forward same to the chairman of the entertainment committee, Rev. S. E. Ewing, 208 Metropolitan building, St. Louis.

Place of Meeting.

The regular sessions of the convention will be held in the buildings of the Third Baptist church, Grand and Washington avenue. To reach the building, take any westbound car, getting a transfer to the Grand Avenue car, which passes the church door.

The sessions of the Women's Missionary Union will be held at the First Congregational church, on Delmar avenue, near Grand avenue, only a short block from the Third Baptist church. Follow the same car instructions as coming to the Third church.

The Second Baptist church, the Grand Avenue Presbyterian church, the Coliseum and the Odeon have also been secured for such meetings as may be desired.

Information Bureau.

On arrival at the union station look for the sign "Information Desk, Southern Baptist Convention," and there you will receive a cordial welcome and any information desired as to the convention and the location of hotels.

Registration.

The registration office will be in the parlor of the Third Baptist church, and all delegates and visitors are asked to come direct to the Third Baptist church for registration and assignment. In case you have your hotel or home assignment in advance, you may use your convenience as to coming to the church or going direct to your hotel.

Postoffice.

A postoffice sub-station will be opened at the Third Baptist church. Have your mail addressed accordingly.

Hotels.

The Planters' Hotel, located at Fourth and Pine streets has been selected as headquarters hotel. The committee will send you a list of the hotels. The prices range for room from \$1 up.

Rooms and Board.

The entertainment committee has a select list of homes and boarding houses where rooms may be secured, with or without meals. The price of rooms is 50 cents to \$1 per day, and meals 25 to 50 cents each. If you wish accommodations in homes or boarding houses, please send in your name, date of arrival and price you want to pay to the chairman of the entertainment committee, Rev. S. E. Ewing, 208 Metropolitan building, and you will receive assignment in a thoroughly reliable home.

Meals.

Meals will be served at several places near the Third church, where good service will be guaranteed at reasonable prices.

Further Information.

For further information, assignment of hotels and homes, or anything pertaining to the pleasure and comfort of the delegates and visitors, please address Rev. S. E. Ewing, 208 Metropolitan building, St. Louis.

SEND BOOKS TO HOWARD COLLEGE.

The library committee of Howard College wish to make this public announcement concerning a gift of books. During February 75 volumes of well-bound and well-preserved books were presented to Howard College library by Mrs. L. G. Dawson, of Montgomery. The collection covers a variety of subjects in

literature, education and theology, and was originally made by the late Maj. J. G. Harris, father of Mrs. L. G. Dawson.

Major Harris was well known to the people of Alabama being prominent in political, educational and denominational circles for many years. He served his state well as superintendent of public instruction and later as railroad commissioner. He was very favorably known to a large host of reading Baptists as the editor of the Alabama Baptist, being the predecessor of Editor Barnett. A man of excellent talents, of general as well as specific interest in the intellectual and moral welfare of his fellow man, has had his memory made perpetual in a modest and praiseworthy manner, and his earnest efforts and painstaking care in selecting excellent books for his own use will result in unending benefit to humanity through the agency of the reading students of Howard College.

We commend the example of Mrs. Dawson to the people of Alabama, and hope that others may be prompted to make similar gifts of books or money.

Largely through the efforts of the Howard College Library Association a large number of books have been recently purchased, and all our books have been systematically catalogued according to modern methods. We have a regular librarian, with several assistants from the student body, whose business it is to care for our books and magazines. Any one desiring to know more about our work may write to the chairman of the committee.

ALFRED H. OLIVE,

Chairman of Library Committee, Howard College.

RELIGIOUS ADVERTISING IN BALTIMORE NEWS

A religious advertising campaign that is attracting attention all over the country is now being conducted in the Baltimore News, and is being paid for, it is reported, by a group of successful Baltimore men who know from experience the value of the right kind of advertising.

It is reported that in these days it is possible to start a first-class religious argument in any part of the Monumental City at any time of the day or night by merely mentioning "that religious advertisement in the News."

And this discussion is exactly what the people behind this advertising campaign had hoped for. They reason that discussion and thought go hand in hand. They realize, in other words, that the only way to get results from the religious advertising is to make the public think.

The campaign consists of a half-page display advertisement each Saturday afternoon, in which space are set forth logical reasons why the church as an organization should have the moral support, at least, of all men and women.

In addition to this half-page advertisement, the paid announcements of over 100 Baltimore churches are printed each Saturday, and also a full page of live, creative church news. This means that two pages of the Baltimore News are devoted to the churches each week.

This campaign in the Baltimore News, as a matter of fact, is regarded by many as one of the most remarkable on record, the advertising being written by a combination of two men—one a thorough student in religion, with a fair knowledge of advertising, and the other an experienced advertising man with fair knowledge of church work and history.

Together they are producing advertisements that are forceful, without being sensational; logical, very much to the point, and yet not undignified—an unusual combination in religious advertising.

The advertising makes a particularly strong appeal to a vast number of people, inasmuch as it does not make extravagant claims for the church. As a matter of fact, in nearly every advertisement the suggestion is made to "send your suggestions and earnest criticism to your minister. Tell him how in your opinion the teachings of the Carpenter of Nazareth should be applied to modern times. Write him today or tell him in person. There is not a minister in Baltimore who will not be delighted and encouraged to receive suggestions and criticism from members of his congregation."

Whether the campaign will be a success from the standpoint of getting the people into the church, the men behind this movement claim it is too early to say, but the result at which they aim and which is

already showing fruitage is that a new and more progressive note is going to be struck in the message of the church and a new point of view imparted to the general public as to the meaning of "Applied Twentieth Century Christianity." At any rate the campaign in the News has so far been successful in creating a vast amount of discussion in the Monumental City, and this after all the most favorable sign possible.

MISS MORRIS TO VISIT ALABAMA.

It gives me great pleasure to announce that the Foreign Mission Board has appointed Miss Mattie Morris, of Bowdon, Ga., to work amongst the women's societies in Georgia and Alabama in behalf of the Judson Centennial movement. Miss Morris is highly recommended in every particular. She has been working for several years in connection with the Bessie Tift College endowment and has been very successful. Miss Morris is a devoted Christian worker, and wherever she goes she will bring a message of helpfulness. We ask on her behalf from the women's societies the greatest cordiality. We are sure that her appearance before any woman's gathering or in connection with any woman's society will be of great inspiration. We recommend her to our sisters with great heartiness.

T. B. RAY,

Educational Secretary Foreign Mission Board.

(The coming of Miss Morris ought to prove a blessing, and it will, because our women are sure to give her a royal welcome.)

SEMINARY NOTES.

The monthly missionary days are coming around rather rapidly now, and it will not be long till they will be over for this session. The Alabama Club met in Norton Hall Saturday morning at 9 o'clock, as their custom is on Missionary Day. There was a full attendance and an interesting program given. Our president, Brother Ogletree, was out of the city, and Brother Pinson, vice-president, presided. Brother Bush led in devotional exercises and sounded a note of joy in the service of the Master.

The general subject for the morning was "Co-operation in Missionary Efforts" in our own state. Brother David Bryan spoke of "The Present Situation" and Brother Jesse Rogers spoke on "The Solution." These two phases of the work were thoughtfully presented. It was said that there is a lack of intelligent co-operation on the part of a great many of our people, and the way to remedy it is to have God in their hearts, teach the young people, preach the cross of Christ and be intelligent in what we are trying to do.

We were very fortunate in having our own Miss Mallory with us, and it was a joy to have her speak a few minutes. She spoke on the general subject before us. Every sentence was rich in meaning, but I can give here only two or three sentences. She works especially with the women, but said what will count in Alabama is not what the women will do or what the men will do but what all will do together that will count. A great many pastors have not had a chance, and it is our duty to help them. There is a great power in the picked few, who have an opportunity for the best training. Build on what has been done before. And we as students owe an answer to the prayers of the people of our state. Many faces are turned this way and praying for us, that we may get the best training possible and return to the state for great service.

The Missionary Day program in the chapel was good. Rev. Max Wertheimer spoke on work among the Jews, which was of interest to all. Dr. B. D. Gray, of the Home Mission Board, was to have been here to speak, but on account of sickness could not come. Dr. Carver took his place on the program and spoke on "The Meaning of the Judson Centennial Campaign." It was one of the most inspiring, instructive and uplifting addresses that has been delivered here since this scribe has been in the seminary.

J. T. WILLIAMS,

Corresponding Secretary.

We enjoy the paper very much and could not afford to do without it. May the Lord bless you and your family and give you a happy new year. Yours truly—James Donovan.

ALABAMA BAPTIST

ROCKEFELLER'S IDEA OF BENEVOLENCE.

It is proper to estimate Mr. John D. Rockefeller's interest in human welfare by these totals:

The Rockefeller Foundation—limited to—	\$100,000,000
University of Chicago	35,000,000
General Education Board	32,000,000
Rockefeller Institute for Medical Research	10,000,000
Commission for eradicating hookworm	1,000,000
Private benevolences	Unknown Millions

Up to 1890 he had been giving generously, but in a haphazard fashion, investigating each individual appeal and quietly acting upon it. Many struggling colleges were placed upon their feet; churches in newly settled regions were established; large sums were regularly given to maintain American missionaries in Asia and Africa; and other worthy causes found in him a sympathetic friend. Then he put a business man's brain to work on the problem of benevolence and laid down some fundamentals for his own guidance. The broad lines which he has followed since that day are essentially these:

- (1) Individual appeals for personal gifts, based only upon the fact that the petitioner needed or would be glad to have the money, were declined.
- (2) Local requests for assistance, such as the establishment of a hospital for crippled children in an Iowa city, were referred to persons who lived there, who could judge as to the need of such an institution, and who might properly be asked to bear the local burden.
- (3) National and international claims of a worthy character, it was adjudged, could be more efficiently met by working through the regularly organized societies which made a special study of these.

Mr. Rockefeller, who has always given a great deal more of personal thought to such matters than people have any idea of, then went a step farther. He wished to assure himself that his gifts became a real and lasting contribution to the progress of the race. His own outline of what he understood to consist of is this:

- (a) Progress in the means of subsistence.
- (b) Progress in government and law.
- (c) Progress in literature and language.
- (d) Progress in science and philosophy.
- (e) Progress in art and refinement.
- (f) Progress in morality and religion.

All of these except the first and last could be best served by promoting higher education, in his judgment. And that is one explanation of Mr. Rockefeller's large gifts to the University of Chicago and to the General Education Board.—Edgar Allen Forbes in Leslie's

PATRICK, THE APOSTLE TO THE IRISH.

By C. W. Hudson.

That St. Patrick was an Irishman and a Roman Catholic in the present accepted sense of the term is a foregone conclusion with many, but that such was not the case history gives abundant evidence.

Our information concerning his birthplace is obtained from his "Confession." He says: "I, Patrick, a sinner, the rudest and least of all the faithful, and most contemptible to very many, had for my father Calpornius, a deacon, a son of Potitus, a presbyter, who dwelt in the village of Bannavem Taberniae, for he had a small farm hard by the place where I was taken captive. I was then nearly 16 years of age. I did not know the true God; and I was taken to Ireland in captivity with so many thousand men, in accordance with our deserts, because we departed from God, and we kept not His precepts, and were not obedient to our priests, who admonished us for our salvation."

Evidently he was born outside of Ireland, and most authorities agree that his birthplace was at or near the present town of Dumbarton, on the Clyde, in Scotland. The most authentic date of his birth is about 387 A. D. His mother's name is said to have been Conches or Conchessa.

Patrick's real name was Succat, Patricius being his Latin name, from whence we get Patrick.

When he was taken to Ireland he became the slave of Milchu, king of Dalaradia, the most powerful kingdom in Northeastern Ireland. By him he was put to feeding swine. He escaped after six years and went to France. He was converted during his captivity, and on his arrival in France became a monk at Tours

and afterwards at Lerins. Here he lived a quiet life for a time, but his heart continually turned to the savage peoples who had enslaved him, and some time about 432 A. D. he returned to Ireland and began to preach to them Christianity. He met with much opposition at first, but in the end was instrumental in winning a large number to at least a nominal profession of Christianity.

There are many stories of miracles performed by Patrick, such as his driving serpents and other reptiles out of Ireland, but they are nothing but folklore stories, which among a primitive people always cluster around their heroes. At least there is no evidence to substantiate them.

That neither Patrick nor his immediate successors considered themselves under the jurisdiction of the bishop of Rome is proven by the fact that the Celtic Christian opposed with all their might the attempt to Romanize them in the sixth and seventh centuries. Wakeman, in his history of the Church of England, in speaking of the difference between the Irish and Roman churches, says: "There was no territorial episcopate whatever. Jurisdiction, or the power of government, lay in the monastery, which was the unit of church organization, and was administered by the abbot or coarb, who represented in ecclesiastical spheres the chief of the tribe, with whom lay the chief authority in Irish political life. * * * The tie between the superior and inferior clergy was wholly personal, like the tie between them and the king. * * * They looked upon the episcopate merely as an ecclesiastical order, necessary for the due discharge of certain spiritual functions and consecration. It was the custom for each monastery to keep a certain number of its monks in episcopal orders for these purposes."

When it comes to the doctrines of the Catholic church as they are taught today Patrick knew nothing of the doctrines of transubstantiation, the immaculate conception, or the veneration of images, or even of the saints themselves, as far as can be found from his writings. His creed, as set forth in his hymn, could easily be accepted by the Protestants of today, except his belief in charms and incantations. His hymn bore the name of the "Deer's Cry" or "Breastplate." The following is a copy of it:

"I bind myself today
To a strong power, an invocation of the Trinity;
I believe in a Threeness with a confession of a
Oneness in the Creator of judgment.

"I bind myself today
To the power of the birth of Christ, with his baptism,
To the power of his crucifixion, with his burial,
To the power of his resurrection with his ascension,
To the power of his coming to the judgment of doom.

"I bind myself today
To the power of God to guide me,
The might of God to uphold me,
The wisdom of God to teach me,
The eye of God to watch over me,
The ear of God to hear me,
The word of God to speak for me,
The hand of God to protect me,
The way of God to lie before me,
The shield of God to shelter me,
The host of God to defend me
Against the snare of demons,
Against the temptation of vices,
Against (the lusts) of nature,
Against every man who meditates injury to me,
Whether far or near,
Alone and in a multitude.

"I summon today around me all the powers
Against every hostile, merciless power directed
against my body and my soul,
Against incantations of false prophets,
Against the black laws of heathenism,
Against the false laws of heretics,
Against the deceit of idolatry,
Against the spells of women, and smiths, and Druids,
Against all knowledge which hath defiled man's body
and soul.

"Christ with me, Christ before me,
Christ behind me, Christ within me,
Christ beneath me, Christ above me,
Christ at my right, Christ at my left,
Christ in breadth, Christ in length, Christ in height.

Christ in the heart of every man who thinks of me,
Christ in the mouth of every man who speaks to me,
Christ in the eye of every man who sees me,
Christ in the ear of every man who hears me.

"I bind myself today
To a power strong, an invocation of the Trinity,
I believe in a Threeness with a confession of a Oneness
in the Creator of judgment.

"Salvation is the Lord's,
Salvation is the Lord's,
Salvation is Christ's,
Let thy salvation, O Lord, be ever with us."

The last verse was in Latin; the rest of the hymn was in Irish. The date of Patrick's death is uncertain—probably about 460 A. D.

BACKWARD TURNED.

He was a preacher,
Brave and bold—
Weekly he preached to a weakly fold;
Good was the Story of Life he told,
Stanch as gold—
He was a preacher,
Brave and bold.

They were a people,
Kind and cold—
Weekly they list to the Story Old
Told by the preacher of scholarly mould,
Gowned and stoled—
They were a people,
Kind and cold.

One morning as the preacher took
His Golden Text from God's good Book,
He wore a wondering, wildered look.
The people, from their cozy nook,
Had passed up word—as to a cook,
The polished preacher-prophet shook.

The "passed-up word" was—"Cut it short!"
The "shake" was of the wrathful sort.
But wisely keeping from retort
He "cut" his sermon into half—
Left out the wheat—and gave them chaff.
And thus evolved—
The Sermonette.

The congregation grew in size;
All praised the preacher to the skies—
But wise folk noted, with surprise,
That he who used to make them think
Began, by leaps and jumps, to shrink.
And thus evolved—
The Preacherette.

And so, while folks filled every pew,
The souls of saints no fatter grew;
For sermons short brought shorter view
Of faith and hope and love and peace,
Of cross and crown and sin's release.
And thus evolved—
The Peoplette.

Gone is the preacher-prophet bold—
He's shepherding a saner fold.
They hear a message fully told.
Gone is the flock that craved the half
Of the Story Old. Weep—don't laugh!
And thus evolved—
The sign To Let.
—Rev. Seth Russel Downie, in the Presbyterian.

"The Adventure of Two Alabama Boys," in three sections, by H. J. and W. B. Crumpton, will make a mighty good Christmas gift for a young man or for an old Confederate veteran or for any one who is not too grouchy to read a book that is just chocked full of good, true stories. It can be had in cloth binding for \$1 or in manila binding for 75 cents from W. B. Crumpton, Montgomery. Write and get a copy.

Many people seem to think churches are an ambulance to answer all hurried calls for rescue and relief.

I admire your paper. I hope it will not grow too scientific. Yours truly—J. E. Weaver.

Find enclosed money order for \$2. Please move my subscription up to January, 1914. We cannot afford to do without the Alabama Baptist. We think your paper is improving in some ways, and we hope it will continue to improve. It has been a good one all of the time. I think every Baptist in the state should read the paper or hear it read. I regret to know that so many Baptists in Alabama do not know anything about the Alabama Baptist. Wishing you and the Alabama Baptist much success, I remain yours truly—J. A. McCrary.

Enclosed you will find \$2 to forward my subscription to the dear old Alabama Baptist, of which I have been a reader for 45 years. Wishing you success, I am yours with respect—Wyley Ogletree, Talladega.

I enclose \$2. Please move my figures to January, 1914. You can count me a subscriber as long as I live and can get the money to pay for the paper, and I think I can always get it some way. With many good wishes for you and the paper, I am—Mrs. J. H. Fite.

I have been looking for a dun from you, not because I wanted one, but I really need it, as I have been reading your paper more than a month (not mine) because I have been so careless; could have sent in before the holidays just the same as today. Do not think I will ever have this charge against me any more. So am sending you \$2. Please move me up to 1914. I must have my paper. This is the twenty-eighth year I have been taking it. Wishing you and fairly much prosperity, sincerely—Mrs. A. C. Wyatt.

My heart says thank you a thousand times for your kindness in sending us the dear old Alabama Baptist this good year of 1913. May it be your best—the best you, the boys and the Baptists of Alabama have ever had. Amen.—
(This is overpraise from a preacher.)

You will find enclosed check for \$1 to pay my subscription to the dear Alabama Baptist. I have been a subscriber ever since I have been keeping house, and would not think of falling from grace now. Blessings on you and yours. Fraternally—J. W. Joyner.

I have enjoyed reading your paper a good many years, but your paper of February 19 is so full of valuable things that I cannot resist the temptation of writing to tell you how much I enjoyed it. Among the nice things in the paper I must first mention Brother Gavin's eighth piece on baptism. I do not think I ever read anything to excel it outside of the Bible. If one part could be better than any other part it is that in regard to "Death to Sin." I do so much admire Bible quotations. I once heard a Methodist say that Baptist baptizings are like the ones we read of in the Bible. Brother Woodward's piece on modernism was especially fine. We all should believe in the Bible as it is. There are many references in the New Testament which are taken from the Old Testament writings, which prove that they are both divinely inspired. That piece in the editorial on "The Spirit of Life" is sublime. This is another one of the kind of pieces we like to read.—A Subscriber.

I love to read the dear old paper, and look forward with pleasure for its weekly visits. Yesterday our church accepted Brother Lindsay's resignation. I regret so much his leaving us. I don't know who we will get to preach for us now. If you know of any pastor we can get please let us know. Our church is quite small—so many have moved away and some have died. We pay \$175. I am writing you on my birthday. I am 73 today. Best wishes for you and the readers of your paper. I remain yours respectfully—Mrs. Mary H. Mosby.

(Blessings on this "elect lady.")

Find enclosed check for \$2, for which please move my subscription up for another year. We enjoy the Alabama Baptist very much; can't afford to do without it. Your brother in Christ—P. A. Crawford.



Kind Words

I don't want to miss the Alabama Baptist. I enjoy it so much. I want to take it as long as I can see to read it and pay for it. Many good wishes to you and yours. Your friend—Mrs. S. E. McShan, McShan, Ala.

Your excellent paper is mighty good even to a fellow who is as much a Floridian as an Alabamian, so just keep it coming. Some time when work gets a bit easier I am going to write you a letter. Fraternally—J. N. Vandiver, Florida.

Your paper is a great comfort to me. I love to read what our denomination is doing for the uplift of the cause. We have a little church here. All are trying to do something for missions. We have a Sunday school. A good pastor has been serving here 27 years. I thank you for the good paper you are sending me. May God bless you and yours is my prayer.—Nannie Black.

I enjoy reading the Baptist. It is a fine Baptist paper. Please change the paper to my little son, Walter R. McDurmont. He likes to read it, and he will appreciate it more if it comes in his name. Wishing you a long and happy life to carry on your good work, I beg to remain your sister in Christ—Mrs. R. E. McDurmont.

Enclosed please find \$1. I would have remitted sooner had it not been for ill health. I am in my 80th year. The Alabama Baptist, it seems to me, is all the time growing. If our young preachers would impress the importance of reading a religious paper among their members like our former old pastors you would soon see an increase in circulation. Yours in Christ—J. M. Smith, Romulus.

Enclosed I send you \$2.35, which pays my subscription up to March, and then discontinue until we re-shingle our church house and until I send you some more money to renew. Many thanks for the good paper you are sending. You are doing fine, but I believe you can still do better. Yes, just keep trying. By the presence and help of the Holy Ghost you can continue to improve. Again thanking you, I am very truly yours—E. A. Thompson.

I hope for you a prosperous and happy year. I enclose you a check for \$2, as I see my time has just expired. You are giving us a good paper, and we Baptists should all take it, pay for it and read it. By so doing we will be happier and better men and women. Your brother in Christ—J. W. Cook.

Your paper is always eagerly read. I am so anxious to get more of our country people interested in it. I always pass my old copy along to some one else. I enclose check for \$2, for I enjoy reading a "paid for" paper. Wishing you and yours much joy and success, sincerely—Mamie Morring.

When you were so kind as to move me up a year last January (1912) I thought I would certainly have Brother Barnett's dollar by January 1, 1913. But those I serve did not pay me sufficiently for me to stay in college and pay for my paper. Somehow December and January are the hardest months for me. Enclosed is check for \$1. Please accept same for the Baptist and my sincere thanks for your kindness heretofore. Pardon me for being so late about it. I just could not do better. It is not my policy to eat unpaid for groceries and to read papers as a delinquent subscriber. May God send many blessings to you, much success and service to the Alabama Baptist and great growth to His kingdom. Yours for service if you need me—
(This from a Howard ministerial student shows the proper spirit.)

Enclosed find check for \$2. Please extend my sub-

scription up to January 1, 1914. You are giving us a very good paper, and I always look forward each week for arrival of same. Wishing you the greatest of success, I am fraternally—Mrs. L. M. Jackson.

It is with a feeling of deep regret that I write to you to please stop my paper. I am only a widow, with no one to help me make a living, and unforeseen expenses have come, unavoidable ones, and I feel justified just now in stopping my paper, however much I hate to do so. Perhaps I can see my way clear sooner than I now think, but until then I must give it up.

(We marked it paid to January, 1914.)

I have been helping Brother Lovell "introduce" the Alabama Baptist into our church. It really did surprise me when I found that even our most prominent members did not read our paper. I carried my two last copies to Sunday school yesterday, and gave the last one to the Sunday school superintendent. I had not read all about the Laymen's Convention myself. I gave Brother Lovell three names to send the Baptist to Sunday before last, and hope to get more soon. He is preparing to build a church at Chisholm, and is very busy. I know he needs help, and I do wish I could get at least a dozen of our leading members to take our paper. As ever with love for our work—Mrs. Mary A. Henry.

You will find enclosed check for \$1, for which continue the Alabama Baptist. I enjoy getting it, as it is a letter from home, and it helps me to locate some of my old friends and to know what is being done for the Master in Alabama. May this be a banner year for the Alabama Baptist. Sincerely—B. A. Sellers, Keystone, W. Va.

Enclosed you will find a \$2 money order to pay for the Alabama Baptist to January, 1914. We like your paper, and hope that this will be a prosperous year with you. Yours truly—T. H. Stephens, Keener.

Please find enclosed \$2, for which please send me your good paper till 1914. My subscription was out in January, but I neglected sending in my subscription. May all your efforts be crowned with golden success is the wish of—(Mrs.) A. F. Brandon.

Find enclosed check for \$2. Please send the paper on. Cannot get along well without it. Best wishes for you and yours.—J. C. Maddox.

AT FINAL PARTING.

The last poem Joaquin Miller wrote was composed by him on Friday after he knew that death was near. "This is my last message to the world," he told his wife, to whom he gave the paper on which he had laboriously penciled these lines. He was born in Indiana, but was taken by his parents to Oregon when 10 years old. At his death he was 71 years old. His real name was Cincinnatus Heine. He labored in the California gold mines, volunteered under the filibuster, Walker, for service in Nicaragua, and for some time served as a county judge. He made his fame by wearing his miner's clothes in the London drawing-rooms, and his poems, "Songs of the Sierras," established his reputation:

Could I but teach man to believe,
Could I but make small men to grow,
To break the frail webs that weave
About their thews and bind them low;
Could I but sing one song and lay
Grim Doubt, I then could go my way
In tranquil silence, glad, serene
And satisfied from off the scene;
But, ah! this disbelief, this doubt,
This doubt of God, this doubt of good,
The damned spot will not out.

Would'st learn to know one little flower,
Its perfume, perfect form and hue?
Yea, would'st thou have one perfect hour
Of all years that come to you?
Then grow as God hath planned, grow
A lordly oak or daisy low,
As He hath set his garden; be
Just what thou art, or grass or tree.
Thy treasures up in heaven laid,
Await thy sure ascending soul,
Life after life—be not afraid.

Department of Sunday School Work---State Board of Missions

Headquarters 514 Farley Building, Birmingham

FIELD FORCE { HARRY L. STRICKLAND, Secretary, Birmingham. BUNYAN DAVIE, Clayton.
MISS LILIAN S. FORBES, Birmingham. A. L. STEPHENS, Collinsville.

SUGGESTIONS FOR A SPRING PROGRAM.

Preparation.

The preparation for this day should be begun several weeks in advance. The children will be full of the beauties of the out-of-door world and the awakening life in nature and will be eager to carry some of this beauty into the lives of those who are shut in. Give each child a tiny silk bag to take home and fill with an offering of his own. Ask him to bring it to Sunday school on the Sunday before that on which this program is used. On this day the room should be made a perfect bower of flowers. Use the offering to buy potted plants and cut flowers, getting as great a variety as possible. Have quantities of wild flowers and fruit blossoms about the room, letting the children bring flowers from their yards and gardens. After a brief program these flowers are to be taken by the children themselves to some hospital or charitable institution near by. If this is not convenient the teacher should find out, by making previous inquiries the homes into which these gifts would bring most joy.

Program.

9:45. Quiet music.
Prayer.
Good Morning Song—"Good Morning to You."

"Good morning to the sunshine fair
That lights this world of ours,
Good morning to the singing birds,
Good morning to the flowers,
Good morning to the glad new day,
Whate'er the skies let fall;
If storm or sunshine, it is sent
A loving gift to all."

Offering.

Teacher—"What kind of a giver does God love?"
Children—"God loveth a cheerful giver."
Teacher—"How must we give?"
Children—"Freely give."
Song, "Give, Said the Little Stream."
In "Carols."
Song, "God Sends His Bright Spring Sun."

10:00. If there is sufficient time the teacher at this point may tell a brief spring story, illustrating the resurrection idea.

Song, "Waiting to Grow." In "Carols."

Spring Song.

Every crocus waking from its winter nap,
Every little daisy putting on its cap.
Come again to tell us that the spring is here.
God, who makes the springtime, is so very near.

Chorus.

Oh, the golden springtime
When the children sing
Springtime song to Jesus,
Our dear risen King.

May be sung to tune of "Onward, Christian Soldiers."

Ask the children what we call this beautiful time of the year, and why

TEACHER TRAINING CLASS.

To the Class: Study carefully chapters 1, 2 and 3 (pages 56 to 62), section 3, Convention Normal Manual. Be on time at the class.

To the Teacher: Study carefully before coming before your class the entire section on history. Underscore the things you wish to emphasize. Endeavor to get home study. Drill! Drill!! Drill!!! Use the blackboard review one chapter at a time get best results.

Lesson 6—Sunday School History, chapters 1, 2 and 3.

Blackboard Review.

SECTION 3. SUNDAY SCHOOL HISTORY.

CHAPTER 1. IN BIBLE TIMES.

SOME OLD TESTAMENT COMMANDS TO TEACH.	MEMORIZE DEUT 4:14 DEUT 6:1 DEUT 31:19 LEV 10:8-11 1 SAM 12:23	SOME OLD TESTAMENT TEACHERS	MEMORIZE MOSES AARON SAMUEL JEHOASHAPHAT EZRA

IN NEW TESTAMENT TIMES. JESUS THE MASTER TEACHER. SYNAGOGUE (JEWISH WORSHIP PLACE FOR INSTRUCTION)
MATT 28:19-20. ACTS 5:42. ACTS 13:1.

CHAP 2. THE CATECHETICAL SCHOOL. WHAT WAS THE ORIGINAL PURPOSE? WHAT CAUSED ITS DECAY? AFTER ITS DEGENERATION WHAT FOLLOWED?

CHAP 3. SOME FORERUNNERS OF THE MODERN SUNDAY SCHOOL

1. WALDENSES. GIVE THE AUTHORS ACCOUNT. SHORTER CATECHISM 1520 || LONGER CATECHISM 1529.
2. LUTHER (NORTHERN EUROPE REFORMATION TEACHING) LINE OF SUCCESSION STANDS TODAY || SOUTHERN EUROPE ROMANIST TEACHING.
3. JOHN CALVIN, CATECHISM & SCHOOLS 1536. HEIDELBERG CATECHISM 1562.
4. CHURCH OF ENGLAND - 1536.
5. WESTMINSTER ASSEMBLY CATECHISM 1647-8. SHORTER & LARGER
6. METHODIST SOCIETIES, About 1737.
7. BAPTISTS OF AMERICA, before 1738.

everything is awakening and growing. Then ask if they would like to hear something from God's Book about the springtime. Read:

"For lo, the winter is past,
The rain is over and gone,
The flowers appear on the earth.
The time of the singing of birds has come."
—Song of Solomon, 2:11, 12a, b.

Song, "A Resurrection Song," from "Primary Teachers' Book."

10:15. Have the children form in line, two by two, and let each child take a plan or a flower. Then, returning, have a closing prayer. If it is not possible for the children to go to hospital or homes, have teachers take flowers and plants later in the day. It is a beautiful lesson for the children when they can go themselves.

(The above program is from the Superintendent's Manual, compiled by Miss A. L. Williams, and published by the Baptist Sunday School Board. Price, 25 cents. If this program is used March 30 the money offering of the children may be made for missions, as that is Missionary Day in our Sunday schools. The flowers may be brought from the homes of the children, costing nothing, and carried by them as suggested.) L. S. F.

REMEMBERING BIRTHDAYS.

With delighted eyes a young mother showed me a birthday card where one

think that's a good way to spend our money? I do, because I was sick once tiny candle burned. "They remembered our darling's birthday at Sunday school," she said, and I could but wish the Cradle Roll superintendent might have heard the joy in her voice. Then she continued: "The birthday pennies from the Cradle Roll all go to the Orphans' Home. It would help much if that were all, though we have over a hundred babies. But when Cradle Roll day comes and we mothers hold our babies close to our hearts you may be sure many a dollar finds its way to help the motherless little ones."

A little girl shyly called to me on the street and held up to my view a pretty card with a garland of roses and "Loving Wishes for a Happy Birthday" inscribed thereon. Then she showed me a little stocking made of colored turlatun, saying: "I'm to bring my seven birthday pennies in this next Sunday." "And what will they do with it?" I asked. "Oh, they'll have me bring it up front and I'll slip it on a ribbon where some more already are, and then some of the other children and I will hold the ribbon in our hands and make a love chain while they sing me a birthday song. It's just fine to have a birthday at our Sunday school. And then, you know, we use those love pennies to buy flowers for sick children. Sometimes the children are in our own primary department, and sometimes they are in the Children's Hospital. Don't you

and the flowers seemed to nod and say, 'I love you.'"

A sturdy junior boy went whistling through the hall, proud in the possession of a letter which the postman had just left. All during the merry games of the afternoon it peeped out of his pocket. When night time came he showed it to me with pride in his eyes. It was a birthday letter, a personal letter, such as could only be written by a man who loved boys and who had not forgotten the joy of being a boy. "And do you take birthday money to Sunday school?" I asked. "Oh, yes, indeed. You know we are keeping a boy in school in China with our birthday money. It takes \$20 every year, but we have birthdays enough to make \$10 or \$11, and then our superintendent and the teachers each give \$1 on their birthdays, so we always have enough. Last Christmas our boy in China sent every one of us a little card with 'Merry Christmas' on it written in Chinese by him. I tell you, it was a funny looking Christmas card. Here it is in my pocket now." And I thought, wise teacher, wise missionary, to thus link the boy in America to the boy in China.

Visiting one primary department the first thing that caught my eye was a large green-slatted board framed in white. It was summer time, and there before me on the board was a field of daisies, and above it under "Summer Birthdays" were written the names of the children.

In another school there was a large lined card-board, with two children in bright coats and furs out in the joy of a winter snow storm. And on it were listed the names of those whose birthdays came in January.

In yet another school a tiny sheaf of wheat and little bags of flour decorated the calendar for the harvest time children.

Make much of the birthdays. The teachers' remembrance of them will touch a responsive chord in the parents' hearts. The observance of them at Sunday school will stir the hearts of the boys and girls, for they dearly love to be made much of. And a definite, helpful use of the money will awaken a keen interest in others; for there is something very personal in one's birthday money. L. S. F.

A FURTHER SUGGESTION.

If you have that sign up on the wall as suggested last week:

THERE IS A GREAT DAY COMING—MARCH 30.

What IS It?

IT IS A DAY WHEN WE LAY SPECIAL EMPHASIS ON OUR LORD'S GREAT COMMISSION.

What IS His Great Commission?

It will be best probably not to talk TOO much about it, but these signs and a word or two to excite curiosity preparatory to the real announcement will leave things in good shape for the next suggestion next week.

H. L. S.

TO OUR READERS.

Many of you have said very kind things to us about the Alabama Baptist.

Please repeat to your neighbors and friends all the messages of appreciation you have sent to us.

Remind them that \$1 will bring it to them until January, 1914 (cash or credit).

Do them a kindness by getting their subscription before the next number appears.

Organize clubs of subscribers in your congregation, in your Bible class, in your Sunday school, in your B. Y. P. U., in your women's societies, or go out elsewhere and get up an everybody's club!

The final word in this whole matter is this: Don't wait for ceremony or form, but send in the names with or without the money. If you should desire sample copies they will be gladly sent. Let us all pull together for a great campaign for new subscribers.

No Baptist preacher, educator, layman or family in Alabama can afford to be without the Alabama Baptist.

With the strength and the vision of the Baptists of Alabama behind it as never before it comes to you with a hearty invitation to have a part in what is hoped to prove the greatest subscription campaign in its history.

You can make it a success.
Will you do your part?

HIGH PRESSURE COLLECTIONS FOR MARCH AND APRIL.

We must have them if the money we need is raised. The envelope system needs reinforcement. I beg the pastors to study the strong words from Dr. J. B. Gambrell, of Texas, published elsewhere.

W. B. CRUMPTON.

EVERYTHING SIDETRACKED FOR HOME AND FOREIGN MISSIONS IN MARCH AND APRIL.

This will work a hardship on all our state interests, but it can't be helped. This is our only chance to bring up Alabama's apportionment for the two boards.

Our State Missions obligations go right along through the next two months. Already in debt, we will be in sad plight May 1 if nobody remembers State Missions. We have an army of friends who can help us. Some have pledged us without cutting down on Home and Foreign Missions. We are depending upon them.

W. B. CRUMPTON.

It is worth while to say that the tendency these days to quiet everything down, to discount feeling in religion and to hold that everybody should go along on a high intellectual plane, is as much against the New Testament as it is against common sense and common human nature. There were great high pressure times in the days of John the Baptist, and on till the close of the apostolic period.—J. B. Gambrell.

I am fully prepared to say that so-called high-pressure collections are of unspeakable advantage and have a distinct place among the ongoings of things in the Kingdom.—J. B. Gambrell.

THE BIBLE.

Alone it has civilized whole nations. It is the one book that can fully lead forth the richest and deepest and sweetest things in man's nature. Read all other books—philosophy, poetry, history, fiction—but if you would refine the judgment, fertilize the reason, wing the imagination, attain unto the finest womanhood or the sturdiest manhood, read this book, reverently and prayerfully, until its truths have dissolved like iron into the blood. If you have no time, make time and read. The book Daniel Webster placed under his pillow when dying is the book all should carry in the hand while living.—Newell D. Hillis.

All the distinctive features and superiority of our republican institutions are derived from the teachings of scripture.—Edward Everett.



EDITORIAL

AN APPRECIATION.

On February 18 at the South Highlands Infirmary, Birmingham, Ala., Gaston J. Robertson passed to his reward.

He was reared and baptized in the old St. Francis Street church, Mobile, serving in every capacity of labor in its—teacher, treasurer, finance committee; was ordained as deacon, sent out to establish a mission, into which he put 13 years of hard toil, and which is now the Dauphin-Way church, and then farther westward he went to aid in establishing another new field for Baptist enlargement in Mobile, giving his own home as a place to hold Sunday school and church services, which is the Carmel Baptist church, of which he died a member, and which still meets in his home. It being too small to hold the funeral service, he was buried from the Dauphin Way church, and Dr. Hines in true and tender words told of his many sacrifices and good deeds.

Our heart goes out in tenderest sympathy to the bereaved family and wide circle of loving friends.

THE PREACHER AND DENOMINATIONAL SUCCESS.

Remember the preacher. Will the Baptists of Alabama succeed? If they can have the right kind of preachers they will succeed. Give a people superior preachers and success will follow. Robert E. Lee was asked after the battle of Gettysburg, "If General Jackson had been with you, general, could you have won?" Lee did not hesitate for reply. "Certainly," he said. The matter of the preacher then should have attention, because it is the quality of leadership that is provided that spells out success. Do our people give to this subject adequate attention? When a church is looking for a new pastor I think the church does give the matter considerable attention. But what I am asking is this: Do the Baptists as a denomination put as much thought upon the question of its preachers as is necessary? I think that the truthful answer to this question is not altogether discouraging. There are in this state many, many pastors who speak through the benevolences of their people in a distinctly constructive way upon this subject. The thinking that these men and their churches are doing in this matter is fundamental. They are thinking of the preacher in the hour of his greatest need, as well as in the hour of his greatest hope also. But, on the other hand, there are many churches which seem not to have become convicted of the supreme importance of superior preachers for the Baptists of Alabama. To these churches Howard College is sending greetings, and is asking that they will give a few hours' serious reflection to the question of superior preachers for the Baptist churches of our state. JAS. M. SHELburne.

I have read the Bible morning, noon and night, and have ever since been the happier and better man for reading it.—Edmund Burke.

HOW ALABAMA STANDS.

	State.	Home.	Foreign.
Apportionment for 1912-13	\$32,000.00	\$28,500.00	\$38,500.00
Received from May 1, 1912, to March 8, 1913		7,656.49	14,474.03
Received from July 1, 1912, to March 8, 1913	11,933.30		

W. B. CRUMPTON.

THE WEBB BILL AND THE LIQUOR MEN.

The Webb bill passed the house and United States senate by a vote of over three to one. President Taft vetoed this bill on February 28, the last day before it would have become a law without his signature. In the afternoon of the same day the senate passed it over the veto, and the house followed suit on Saturday. This law now prevents the shipment of liquor into dry territory.

States that prohibited the sale of intoxicating liquors have had a righteous grievance because under the protection of federal laws contraband goods could be shipped for sale within their boundaries. What is aimed at in the Webb bill is not prohibition by federal legislation, but recognition of the police regulation of dry states.

William Jennings Bryan well asks:

"The states are entrusted with the making of laws regulating marriage and divorce, the care of children, the disposition of estates and the protection of life, liberty and the pursuit of happiness. The state can even take life in the enforcement of its own laws—is it not to be trusted in the matter of liquor legislation? Is the right to violate the liquor laws of a state the only sacred right?"

When a state votes to close its saloons, it is only fair that congress should do what it can toward helping to make state laws effective. So long as the shipment of liquors anywhere and for any purpose is free and legal the dry states are at the mercy of the federal authority. Where the two systems of law have overlapped the states have been helpless.

As further proof of the charge made by temperance people that the saloon forces are essentially law-defiers and continually law-breakers, the following from the Philadelphia Public Ledger of March 4 is timely. The Ledger says:

"Wholesale liquor dealers in this city declared yesterday that they intended to continue shipping their wines and whiskeys into 'dry' territory, despite the Webb bill, and will welcome a test of the constitutionality of the law. About \$1,000,000 worth of liquors were sent from Philadelphia to southern states last year, and the men who sell said without reservation that they did not intend to lose this trade if it is possible to deliver the packages to local option and prohibition territory."

The delivery of liquor to individuals who want it for their personal use is not prohibited, but the local authorities are empowered to seize shipments sent to dry states, where intended for sale.

Under the provisions of the law, it becomes incumbent on the part of the shipper to prove the good reputation of the consignee, but the dealer will demand cash in advance on the orders, according to the agent of one of the large distilleries, and let the burden of showing that he is a reputable citizen be placed upon the man who receives the intoxicants.

Units in states, as well as the entire territory in commonwealths with prohibition laws, comes under the prohibition, according to the interpretation of Edward Fleming, Sr., editor of the National Herald, organ of the liquor interests.

Stripped of its verbiage, the bill declares that the shipment or transportation of intoxicants intended by any person interested therein to be received, possessed or sold, or in any manner used, either in the original package or otherwise, in violation of the law of any "dry" state, is prohibited.

"I do not believe, and the liquor dealers do not believe," said Mr. Fleming, "that this bill was ever passed with any idea that it would be enforced."

Whether the Webb bill is constitutional will be tested in the courts. But if it holds good in the courts, and we believe it will, it will prove a serious obstacle to the sale of liquor in prohibition states, as the liquor interests testify by their determined opposition.

Entirely too much confidence is put in spontaneous combustion in religious matters. Often it doesn't occur; in fact, generally does not occur. The outcry against high-pressure methods is generally from the camp of Meroz.—J. B. Gambrell.

Let's cultivate systematic giving, taking pains it is not nine-tenths system and one-tenth giving, as is the case with some. Then let's meet every emergency like we ought to meet it.—J. B. Gambrell.

A Reasonable Plea For The Stomach

If Your Stomach Is Lacking in Digestive Power, Why Not Help the Stomach Do Its Work?

Not with drugs, but with a reinforcement of digestive agents, such as are naturally at work in the stomach. Scientific analysis shows that digestion requires pepsin, nitrogenous ferments, and the secretion of hydrochloric acid. When your food fails to digest, it is proof positive that some of these agents are lacking in your digestive apparatus.

Stuart's Dyspepsia Tablets contain nothing but these natural elements necessary to digestion and when placed at work in the weak stomach and small intestines, supply what these organs need. They stimulate the gastric glands and gradually bring the digestive organs back to their normal condition.

Stuart's Dyspepsia Tablets have been subjected to critical chemical tests at home and abroad and are found to contain nothing but natural digestives.

Chemical Laboratory, Telegraphic address, "Diffindo," London. Telephone No. 11029, Central. 20 Cullum St., Fenchurch St., E. C.

London, 9th Aug., 1905.

I have analyzed most carefully a box of Stuart's Dyspepsia Tablets (which I bought myself at a city chemist's shop for the purpose), manufactured by the F. A. Stuart Co., 86 Clerkenwell Road, London, E. C., and have to report that I cannot find any trace of vegetable or mineral poisons. Knowing the ingredients of the tablets, I am of the opinion that they are admirably adaptable for the purpose for which they are intended. (Signed)

John R. Brooke, F. I. C., F. C. S.

There is no secret in the preparation of Stuart's Dyspepsia Tablets. Their composition is commonly known among physicians. They are the most popular of all remedies for indigestion, dyspepsia, water brash, insomnia, loss of appetite, melancholia, constipation, dysentery and kindred diseases originating from improper dissolution and assimilation of foods, because they are thoroughly reliable and harmless to man or child.

Stuart's Dyspepsia Tablets are at once a safe and powerful remedy. Stuart's Dyspepsia Tablets will digest your food for you when your stomach can't.

Ask your druggists for a fifty-cent box.

Summer School of the South

University of Tennessee, Knoxville. Twelfth Session: June 24 to August 1, 1913. Largest, best and cheapest Summer School for Teachers. Strong courses in Kindergarten, Primary, Secondary, High School and College subjects. New Courses in Library Administration, Domestic Science, Manual Arts, Engineering, Agriculture. Preparation for College Entrance. Credit toward Degrees.

Fine Music, Lectures, Excursions. Reduced Railroad Rates. Write for Announcement.

BROWN AYRES, President.

Weak, Cold Spells.

Wilmington, N. C.—Mrs. Cora L. Ritter, of this place, says: "I used to have headaches, and blind dizzy spells, and weak cold spells went all over me. I had different doctors, but they were unable to tell me what was wrong, so I began to take Cardul. I am now all right, in good health, and better than I have been for 10 years." Cardul is a remedy for women, which has been helping sick women for nearly a lifetime. You can absolutely rely upon it. Other people have done the testing, and you could profit by their experience. Cardul has benefited a million women. Why not you? Begin taking Cardul today.



An Evangelistic Service at the L. & N. Shops at New Decatur, Ala., Conducted by H. B. Woodward, Pastor of Central Baptist Church, and Mr. Hugh L. Hiett, of Arlington, Tex., a Singing Evangelist, Who Assisted Pastor Woodward in a Meeting Recently at New Decatur. There Are Between 500 and 600 Men Present.

"ALL FORWARD-LOOKING MEN TO MY SIDE."

President Wilson in the closing words of his inaugural furnishes a great "slogan" for a successful regime. He says:

"I summon all honest men, all patriotic, all FORWARD-LOOKING MEN to my side. God helping me, I will not fail them if they will but counsel and sustain me."

In a small but humble way I adopt this stirring call as my very own.

I want "ALL FORWARD-LOOKING MEN" in our Baptist ranks in Alabama to help me put the Alabama Baptist in every home in Alabama.



We have too many BACKWARD-LOOKING MEN in our Baptist ranks. The cry is for FORWARD-LOOKING Baptists.

Where are they coming from, these FORWARD-LOOKING MEN to whom this summons thus goes out? The appeal goes to every intelligent, wide-awake pastor and layman.

God bless our women, they have been "FORWARD-LOOKING" for quite a while.

It's my desire to enlist an army of FORWARD-LOOKING BAPTISTS and through the columns of the paper keep them posted on what Baptists are doing at home and abroad.

A backward-looking Baptist ought to feel ill at ease in this Twentieth century. Informing agencies leave no excuse for ignorance; responsibilities for the greater task ahead of us are unescapable. The FORWARD-LOOKING Baptist is abroad in the land.

Are you a "FORWARD-LOOKING" Baptist? If so, you want others to know what Alabama Baptists are doing and trying to do. The best way to bring this about is to get them to read the Alabama Baptist.

JOIN A GET ONE CLUB—The plan is to double the circulation—and to do it in a way that will count most—that is by the help of all the subscribers.

If each one will SEND IN JUST ONE new subscriber, it can be done, but because some will not do it, I ASK THOSE WHO CAN to send in as many as possible. If I could double the subscription list IT WOULD UPLIFT EVERY CAUSE for which Southern Baptists stand and send a thrill through the state work and make it hum in every association.

I am counting ON YOU TO WORK. ASK YOUR FRIENDS for \$1.00 and get it to me and I will send paper to January, 1914, for \$1.00.

GET CASH IF YOU CAN. If you can't, but think they are responsible, send in their names with the understanding that they will pay before January 1st. THIS IS TO HELP MISSIONS.

We want our people to know about the JUDSON CENTENNIAL. IT'S A GREAT CHANCE to build our denominational work. You can help if you will. Try it YOURSELF AND GET YOUR FRIENDS to try it.

Be a "FORWARD-LOOKING" Baptist.

Bollwinkle's SEEDS
of Proven Quality

Our New 1913 Illustrated Catalogue and Garden Guide is an invaluable book to both farmers and small gardeners. Better this year than ever before. Contains trustworthy descriptions of the most profitable Field and Garden Seed to grow in the South, and gives expert information as to proper seasons and localities for planting all seed, and methods of cultivation. All standard varieties and tested novelties.

Grasses and Clovers, Seed Potatoes, Seed Oats, Barley, Rye, Essex Rape, Onion Sets, Asparagus, Rhubarb, Horse Radish, etc.

are best planted now, and our catalogue gives lowest prices and largest and choicest assortment to select from. It is Free—write for it.

BOLLWINKLE SEED COMPANY.
New Orleans.
La.

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if any one afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Building, Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

"The Adventure of Two Alabama Boys," in three sections, by H. J. and W. B. Crumpton, will make a mighty good Christmas gift for a young man or for an old Confederate veteran or for any one who is not too grouchy to care to read a book that is just chucked full of good, true stories. It can be had in cloth binding for \$1 or in manilla binding for 75 cents from W. B. Crumpton, Montgomery. Write and get a copy.

A VOLUME OF DR. HAWTHORNE'S SERMONS.

Rev. J. B. Hawthorne, D. D., famous as one of America's most eloquent pulpits orators, consented a short time before his death to the publication of a volume of his sermons, and his thousands of friends will doubtless gladly avail themselves of the opportunity to enjoy, by reading, the wonderful productions of his great brain and loving heart.

The books are being sold for the benefit of his widow. The Baptist has the privilege of offering a few volumes at a reduced price—\$1.25 per copy. Send the money to H. H. Cabanis, 128 Marietta street, Atlanta, Ga., and the book will be promptly sent.

NEW CANCER BOOK FREE.

A revelation to Cancer Sufferers. Result of lifetime study and over 12 years' remarkable success treating cancer with medicines by one of America's most eminent physicians. Illustrates and shows absolute proof of permanent cures effected. Why cancer should not be neglected; symptoms of different kinds of cancer; valuable suggestions and full particulars of the Doctor's Combination Medical treatment, etc. The book is FREE while this edition lasts. Write for your copy today. Address O. A. Johnson, M. D., 301 Raymond Bldg., Kansas City, Mo.

Mamma Says It's Safe for Children
CONTAINS NO OPIATES



FOLEY'S HONEY and TAR
For Coughs and Colds

Save Farm Labor Make it Produce More

With practically the same labor, horses, mules, wagons and implements, you can produce bigger crops from the same, or less acreage. It takes no more work to raise 60 to 90 bushels of corn, or one, and a half to two bales of cotton, to the acre than it takes to make ordinary yields. It is not necessary to plant a larger acreage to get a bigger yield. Simply work and cultivate the same amount of land more thoroughly. You can produce bigger crops of

COTTON, CORN, TOBACCO, AND ALL CROPS

WITH

Virginia-Carolina High-Grade Fertilizers

They contain plant foods which enrich the soil, increase the yield and make farming more profitable.



**Virginia-Carolina
Chemical Co.**

Box 1117

RICHMOND - VIRGINIA
2B

"ILLINOIS" Self-Watering Flower Boxes



Patented January 29, 1907, June 22, 1909.

A Marvelous Device for Growing Flowers, Ferns, Palms Etc. Etc.

Attention required only twice a month. Warranted five years against rot, rust or leakage.

SUB-IRRIGATING RESERVOIR DOES THE BUSINESS.

Sold anywhere on our IRON CLAD GUARANTEE of money back if not satisfied after 30 days' trial.

Write for catalog containing Treatise on Care of Plants by Ebin E Rexford.

Illinois Flower Box Company

Dept. A.

180 N. Dearborn Street.

Chicago, Ill.

IN MEMORY OF SISTER WRIGHT.

Whereas, God in His infinite wisdom has seen fit to remove from our midst our beloved sister, Mrs. Lucinda J. Wright, bringing sadness and grief to her friends and loved ones. She departed from this life January 31, 1913, after being confined to her bed nine weeks. She bore her afflictions with patience and without a murmur. She was a true Christian and believed in truth in all things, and especially in church matters.

She was born near Cooper Station, Ala., in 1851. She joined Chestnut Creek Baptist church when 16 years old and remained there until 1911, when she withdrew from that church to join her home church at Mountain Creek, Ala. She was 61 years old, and leaves to mourn over their loss three sons and four daughters, four sisters, 21 grandchildren and one great-grandchild. By her request she was laid to rest by her father and mother at Cooper's cemetery. She was the daughter of William and Sarah Ray. Brother Tilman Deason, her favorite preacher, conducted the funeral services, reading the 14th chapter of St. John and the 51st verse of the 15th chapter of I Corinthians. The songs were "When I Lay Me Down to Sleep" and "Shall This Life Be Ended." Sister Wright was loved by all, and always lent a helping hand to her friend and neighbor in distress or trouble. She loved her church and stood for the faith and doctrines of the Baptist church at all times and places. She believed in putting down sin and keeping her church pure and clean and above reproach.

In losing Sister Wright we have lost one of our strongest Christian soldiers.

Blessed are they that die in the Lord, for they cease from their labor and their works follow after them.

A FRIEND.

Mountain Creek, Ala.

A PROGRESSIVE FARMER.

Mr. George S. Bliss is superintendent of the Indiana School for Feeble Minded Youth at Fort Wayne, Ind. Although the unfortunates under his control are feeble minded, it is very evident that the superintendent is not. In fact, everything points to his being a progressive man, on the alert to take advantage of all new ideas in farming that are likely to increase his crops.

In an interesting letter, describing a subsolling experiment, written by Mr. Bliss to an agronomist in another state, he says:

"The dynamite plat yielded 122.65 bushels of corn, while the plat that was not so treated yielded 76.20 bushels, making a difference of 46.45 bushels in favor of the dynamited plat, equal to 23 1-3 bushels per acre. The corn on the dynamited plat was worth at least 10 cents per bushel more than the other corn."

Progressive farmers in all parts of the United States are experimenting with subsolling and carefully watching results. Increase in yields such as Mr. Bliss refers to are well worth the expense and labor of their attainment. The cost of subsolling in average soils runs from \$12 to \$15 per acre.

CATARRH TRUTH

You Can Plainly See the Truth This Picture Tells.

This picture shows the mucous membrane tract of the nose, throat, and air passages. This is where catarrh germs live and where the disease spreads. The small black spot No. 1, shows where balms, creams, pastes, ointments and such treatments reach by direct application. You can see that it doesn't reach more than 2 per cent of the disease.



No. 2 shows where douches, sprays, stoppers and similar treatments reach. So their cures, like 1 and 2, only reach a tiny part of the disease. You cannot cure catarrh by stopping the disease only in a very small part.

No. 3 shows that medicated smoke can, will and does reach ALL the corners, nooks and creases, touching every part. Dr. Blosser's Catarrh Remedy which I will send you free, is made of herbs, roots, flowers and leaves; no tobacco or habit-forming drugs. When this mixture is burned in a tube or new clean pipe, which I send you free, it sends forth a powerful, germ-killing, volatile smoke, relieving the distress and killing the germs. You can instantly feel the beneficial effects. I have shown you in the picture the truth about various treatments. You can see it is reasonable and fair.

Now I want you to write for a free treatment to let you prove for yourself what a grand remedy I have. The regular treatment costs only \$1.00, postpaid. Just say in a letter or on a postal to me "Please send me Dr. Blosser's Catarrh Remedy Free." When I get your request I will send the treatment by mail free and also facts about catarrh you will be glad to know. Address Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga.

Whittemore's Shoe Polishes

FINEST QUALITY LARGEST VARIETY



"GILT EDGE" the only ladies' shoe dressing that positively contains OIL. Blacks and Polishes ladies' and children's boots and shoes, shines without rubbing, 55c. "FRENCH GLOSS," 10c.

"STAR" combination for cleaning and polishing all kinds of russet or tan shoes, 10c. "DANDY" size, 25c.

"QUICK WHITE" (in liquid form with sponge) quickly cleans and whitens dirty canvas shoes, 10c. & 25c.

"BABY ELITE" combination for gentlemen who take pride in having their shoes look A 1. Restores color and lustre to all black shoes. Polish with a brush or cloth, 10 cents. "ELITE" size, 25 cents.

If your dealer does not keep the kind you want, send us the price in stamps for full size package, charges paid.

WHITTEMORE BROS. & CO.,
20-26 Albany Street, Cambridge, Mass.
The Oldest and Largest Manufacturers of Shoe Polishes in the World.

One Stroke Gets the Water

Steam, gas or hand power.
Dealers and Agents wanted.
E. Z. FORCE PUMP CO., Winston-Salem, N. C.

GREATEST HYMNS.

Just out. By J. A. Lee and E. C. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.

Send today 25 cents for sample copy.
J. A. LEE, Glencoe, Ky.

FUN WITH THE CAMERA.

This is the camera's busy season. At the camp, on the picnic, by the seashore, in the mountains—everywhere, the amateur photographer is busy with his camera, making picture records of vacation scenes and incidents.

You, too, will be taking pictures, and of course will have films to develop and printing to do, and you won't want to ruin your carefully taken pictures by poor work in this line.

Write this name in your note book and keep it for future reference—The Ideal Developing & Printing Co., 439 Lowerline St., New Orleans, La.—they are photo experts and will do your work to your entire satisfaction or refund your money. Their charges are: Developing: any size 6 exposure film, 10c; any size 12 exposure film, 20c. Printing, sizes from 2 1-4 to 3 1-4 at 2c each, up to 8x10 at 15c. Mention this paper and your order will be given careful attention.


LA GRIPPE BAD COLDS

For their speedy relief you should take a medicine containing no dope, no alcohol and without bad after effects. You get it in

JOHNSON'S TONIC

A warranted remedy. 25c and 50c sizes at dealers or direct. Trial bottle 10c. The Johnson's Chill and Fever Tonic Co., Savannah, Ga.





Prevents Nose Rot in Sheep and Murrain in Cattle

I have given your remedy to my stock for three years, and have found it to be excellent for all kinds of diseases, and an especially effective cure and preventative of Murrain in cattle. At one time my neighborhood was infected with this disease, and many cattle died near me, while my cattle never had the least symptom of it. Your remedy is also a boon in raising sheep. I have a herd of seventy-five to one hundred that always have access to it, and none of them ever had nose rot, so common among sheep.

W. O. HAWKINS,
Chattanooga, Tenn.

BLACKMAN STOCK REMEDY COMPANY
Chattanooga, Tennessee

FROST PROOF CABBAGE PLANTS
GUARANTEED TO SATISFY CUSTOMERS
FROM THE ORIGINAL CABBAGE PLANT GROWERS



ESTABLISHED 1868. Paid in Capital Stock \$30,000.00

We grew the first FROST PROOF PLANTS in 1868. Now have over twenty thousand satisfied customers. We have grown and sold more cabbage plants than all other persons in the Southern States combined. WHY? Because our plants must please or we send your money back. Order now. It is time to set these plants in your section to get extra early cabbage, and they are the ones that sell for the most money. WE SOW THREE TONS OF CABBAGE SEED PER SEASON.

Earn Your Plants for a Slight Service—Ask Us How Prices on Cabbage Plants—By mail Postage Paid 20 cents per 100 plants. By express, buyer paying express charges, which under special rate is very low, 50¢ for \$1.00; 1,000 to 4,000 \$1.50 per thousand; 5,000 to 9,000, \$1.25 per thousand; 10,000 and over \$1.00 per thousand.

WM. C. GERATY, CO., Box 501 Yonges Island, S. C.

From Boll to Bale

By way of the time-tested, ever progressive

Continental Line

of ginning machinery, including complete MUNGER SYSTEM outfits—that's the way most of the cotton goes. Largest production and lowest running expense for the ginner; biggest turn-out and best sample for the farmer.

Write, wire or phone to our nearest sales office.

CONTINENTAL GIN CO.
BIRMINGHAM, ALA.

ATLANTA, GA., MEMPHIS, TENN.,
DALLAS, TEXAS, CHARLOTTE, N.C.

WELCOME HOME.

We have moved from Rome, Ga., to Carrollton, Ala., where we shall live and labor for the Lord. You will please send my Alabama Baptist to my new address. We lived in Rome two and one-half years, and enjoyed the work there. The old Fifth Avenue church almost doubled in membership during my administration, besides a marvelous growth along all other lines. I learned to love the people of Rome, and hated to leave them; but there is no place like home, so we have come back to Alabama to stay.

We are delighted with the people of Carrollton and Aliceville and with the outlook for progress in church work.

You may count on me for my very best for the dear old Alabama Baptist, and Brother Crumpton may expect my co-operation for the organized work. Pray for us and come to see us.

Fraternally,
A. B. METCALFE.

ORDINATION SERVICE.

On the 15th day of February, 1913, a presbytery, consisting of W. P. Cofield, W. C. Bledsoe, A. C. Yeargan and W. M. Whitman, assembled by request of the Beulah Baptist church, Lee county, Alabama, for the purpose of setting apart to the full work of the gospel ministry Brother John Llewellyn Ramsay, a nephew of this writer and a grandson of Rev. John F. Bledsoe, deceased. W. P. Cofield, the pastor, was chosen moderator, and W. W. Williams, the clerk of the church, was made secretary. The ordination sermon was preached by W. C. Bledsoe; the prayer of ordination was offered by W. P. Cofield; the charge to the candidate was made by A. C. Yeargan, and the Bible was presented by W. C. Bledsoe. Brother Ramsay's examination as to his experience of grace, call to the ministry and doctrinal views was highly satisfactory to the presbytery. Brother Ramsay has been called to the care of Philadelphia and Rocky Mount churches, both in the bounds of the Tuskegee Association.

W. C. BLEDSOE,
LaFayette, Ala.

APPRECIATION OF BROTHER METCALFE.

In the last issue of the Alabama Baptist our mutual friend, Dr. G. A. Nunnally, commends to the Baptists of Alabama Brother A. B. Metcalfe and wife. I indorse what Dr. Nunnally has said touching Brother Metcalfe's work in Rome, Ga. He, however, is well known in our state. I want to speak a word for his "better half," Sister Lillie Farnum Metcalfe. While he did much for Georgia, Georgia "went him one better." I was per pastor for three years in Cuthbert, Ga. In loyalty and loving devotion to her pastor and church she was unsurpassed. Ever bright, cheerful and brave, she was known and loved by every one in town and county round about. At the time of her marriage, some three months ago, she was organizer and general director of the work among the ladies' societies of her association. I heartily commend her to the loving confidence of our Alabama sisters and to the Union Association as a valuable acquisition. May the Lord prosper them in their new relations and work.

I. A. WHITE,
Attalla, Ala., Feb. 28, 1913.

FREE Package of... MEDICINE

For All Diseases of the
KIDNEY AND BLADDER
RHEUMATISM, BED WETTING,
INABILITY OF YOUNG OR
OLD TO CONTROL
THEIR WATER.

Write us today, giving full history of your case, your age, occupation, etc., and we will send you some good, honest advice and a 50c package of ROWAN'S PASTILLES absolutely FREE.

What they will do for you: They will cure your backache, strengthen your kidneys, correct urinary irregularities in young or old, build up the worn out tissues, and eliminate the excess of uric acid that causes rheumatism and skin diseases. Prevents Bright's Disease and Diabetes, and restores health and strength.

Address:
C. H. ROWAN DRUG CO.,
Dept. 3. Chicago, Ill.

GEORGIA-ALABAMA BUSINESS COLLEGE,



453 Cherry Street,
Macon, Ga. Write for illustrated catalog, free. Best employment proposition in America. Special rates for a short time.

Excelsior Steam Laundry

GEO. A. BLINN & SON, Proprietors
The Old Reliable Firm

Our Patrons Our Best Advertisers

Once a Customer
Always a Customer

GIVE US A TRIAL

1807 2nd Ave. Birmingham, Ala.

A 10-Cent Package of



Will cure one head 4 times or 4 heads one time. Money back if they fail.

Price 10 and 25c at all druggists or by mail on receipt of price.

COLLIER DRUG CO.,
Birmingham, Ala.

Mrs. Winslow's Soothing Syrup

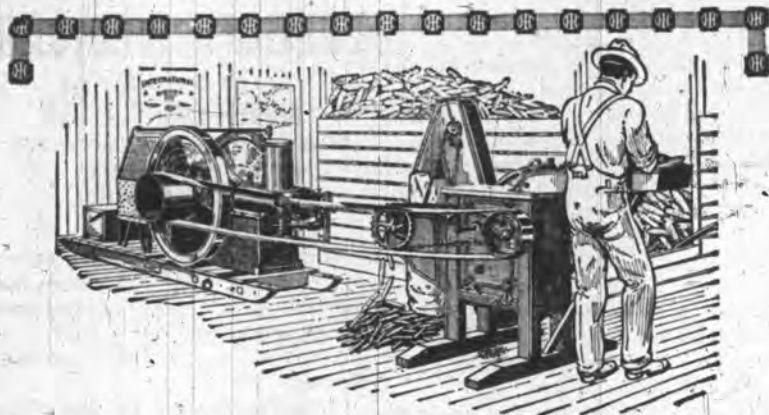
Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

NEW BEAUTY IN ONE WEEK

Ladies everywhere are learning the great value of Beautifolia, the remedy that removes brown spots and freckles; modifies wrinkles and aids in permanently curing Pimples, Black Heads and all facial blemishes. Price 50c per box. Agents wanted. BEAUTIFOLIA COMPANY, Dept., 1, Beautifolia Bldg., 2024 Olive Street, St. Louis, Mo.

SOLID GOLD

These two Kings PREPARE for selling seven 24 boxes "Merit" Soap Tablets in 30 days. One solid gold. Address: MERIT Medicine Co., Room 60 Cincinnati, Ohio.



Buy an Engine with Reserve Power

FARM power needs are seldom the same for any two days together. You never can tell when extra work is going to come up, or extra power will be needed. For this reason it is best to buy an engine a little larger than you ordinarily need. The engine with ten to twenty per cent of reserve power will often save enough to pay for itself just by its capacity for carrying you through emergencies.

I H C Oil and Gas Engines

are large for their rated capacity. They are designed to run at the lowest possible speed to develop their power because that increases the durability of the engine. A speed changing mechanism enables you to vary the speed at will. Any I H C engine will develop from ten to twenty per cent more than its rated horse power. You can use it to run your feed grinder, pump, grindstone, repair shop tools, cream separator or any farm machine to which power can be applied.

I H C engines are made in all approved styles, vertical, horizontal, stationary, portable, skidded, air cooled and water cooled, and in 1 to 50-horse power sizes. They operate on gas, gasoline, kerosene, naphtha, distillate or alcohol. I H C tractors are built in sizes from 12 to 60-horse power. See the I H C local dealer. Get an engine catalogue from him, or, address



International Harvester Company of America

CHICAGO

(Incorporated)

U S A



MORTGAGE SALE

Under and by virtue of a mortgage executed to the undersigned by Henrietta Hodge on the 8th day of September, 1911, and recorded in volume 635, record of deeds, at page 207, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 14th day of April, 1913, within the hours of legal sale, the following described property situated in Jefferson county, Alabama, to-wit:

The south half of lot one (1), in block one (1), according to a map and survey of a part of the southwest quarter of the southeast quarter of section 20, township 17, range 3 west, made for Ed. Young by Corry & Hall, surveyors; said lot one (1) fronting on Miles street 100 feet and running back of uniform width for 103 feet to an alley, and situated in Jefferson county, Alabama.

JOHN W. PRUDE,
Mortgagee.

MORTGAGE SALE

Under and by virtue of a mortgage executed to the undersigned by Robert Cunningham and wife, Annie Cunningham, on the 31st day of July, 1912, and recorded in volume 685, record of deeds, at page 256, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 14th day of April, 1913, within the hours of legal sale the following described property situated in Jefferson county, Alabama, to-wit:

Lot 7, in block 44, according to the present plan of East Birmingham, surveyed and laid off by the East Birmingham Land Company, and shown and designated on the duly recorded plat thereof in volume 1, on page 7, map books, in the office of the Judge of Probate of Jefferson county, Alabama.

JOHN W. PRUDE,
Mortgagee.

LET ME START YOU IN THE MAIL ORDER BUSINESS ANYWHERE.

I started with an idea and \$100.00 and made six hundred and fifty thousand dollars in 18 months. I tell you WHAT TO DO AND HOW TO DO IT. Don't be a wage slave; get out of the rut; get grit; get backbone; wake up and start NOW. Write and learn of my money-making mail order plans. My great FREE book, "How to Achieve Mail Order Success," tells all about my own achievements and how I equip, teach and get you started on very small capital. This book tells how to quickly start in your home, while otherwise employed. It is a B line to a large income. Send for my new free book if you want to start a mail order business and start making money now. Address President, Mail Order School, Suite 4847, Brecht Bldg., Denver, Colo.

MORTGAGE SALE

Under and by virtue of a mortgage executed to the undersigned by Anna Crenshaw on the 16th day of April, 1912, and recorded in volume 665, record of deeds, at page 143, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 14th day of April, 1913, within the hours of legal sale, the following described property situated in Jefferson county, State of Alabama, to-wit:

Commencing at the northwest corner of block 9, at the corner of Adams and Rachael streets, and run east 100 feet; thence south 100 feet; thence west 100 feet to Rachael street; thence north along Rachael street 100 feet to Adams street, the point of beginning. Said lot is found in block 9 and is shown by map made for Martin Lockhart by Corry & Hall, surveyors, being in the southeast quarter of the southwest quarter of section 20, township 17, range 3 west, and is recorded in volume 1, at page 328.

JOHN W. PRUDE,
Mortgagee.

MASS MEETING

To Consider Plans and Discuss the Establishment of a High School by Chilton County and Unity Baptist Associations, Held at Samaria Church, Chilton County, Alabama.

10 a. m. Meeting called to order by Rev. W. M. Olive, of Clanton.

Devotional exercises were conducted by Brother J. J. Stanley, of Thorsby.

10:30 a. m. Judge E. B. Deason, of Clanton, was elected chairman and Howard Roper, of Jemison, was elected secretary.

Upon a roll call of churches of the two associations it was found that a goodly number of the churches had sent delegates to this meeting, and during this roll call each delegate arose and expressed a feeling of unity and co-operation with many good wishes for the ultimate success of the movement.

12 m. Adjourned for dinner.

1 p. m. Devotional exercises by Brother Davis.

1:10 p. m. At this time there began a general discussion of plans and difficulties to be overcome, as well as pictures of the great good that could be accomplished by a school of this kind. Prof. J. J. Pickens, of Clanton; Rev. W. M. Olive, Prof. A. E. Davis and many others made speeches full of enthusiasm and inspiration, every one expressing the same opinion: That the school should be established and that their churches would heartily support the movement and furnish the financial aid necessary for its establishment.

The following resolutions were adopted:

1. Resolved, That it is the sense of this meeting that the committees appointed by the associations should meet at once, choose a suitable location and publish to the world that the school will open not later than October 1, 1913.

2. That we thank the committee for their services and commend them for what they have attained.

3. That the secretary be instructed to send these minutes to the county press and especially to the Alabama Baptist for publication.

4. That we extend our hearty thanks to the people of Samaria church and community for their hospitality during the day.

The committee announced that it would meet on Thursday, the 13th day of March, at 7:30 p. m. at the court house in Clanton to hear final discussion for locating the school and to finally decide where it shall be located.

Upon motion the meeting adjourned sine die.

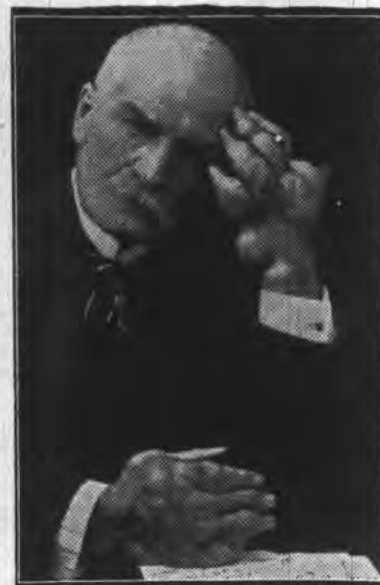
E. B. DEASON,
Chairman.

HOWARD ROPER, Secretary.

JUDSON NOTES.

The concert by Cecile Ayres was mentioned last week, but we are sure that your readers will like to know more about it. As mentioned before, her father, Prof. E. E. Ayres, and her mother, Miss Underwood, were teachers in the Judson before the 80's; and they are coming to the diamond jubilee in May. A warm welcome was therefore given Miss Ayres, and she was entertained on several occasions.

To mention first the concert, it was wonderful. Miss Ayres is petite, and one can scarcely credit the great amount of strength displayed in pro-



LET ME CURE YOU FREE OF RHEUMATISM FREE

I took my own medicine. It permanently cured my rheumatism after I had suffered tortures for thirty-six years. I spent \$20,000 before I discovered the remedy that cured me, but I'll give you the benefit of my experience for nothing.

If you suffer from rheumatism let me send you a package of my remedy absolutely free. Don't send any money. I want to give it to you. I want you to see for yourself what it will do. The picture shows how I suffered. Maybe you are suffering the same way. Don't! You don't need to. I've got the remedy that will cure you and its yours for the asking. Write me today. S. H. Delano, Dept. 541, Delano Bldg., Syracuse, New York, and I'll send you a free package the very day I get your letter.

WE RE-MOUNT DIAMONDS

From your old jewelry into new settings of fashionable design. Every detail carefully executed—Ruth workmanship—our prices are moderate.

OUR WORKMEN DO GOOD WORK.

They are specialists, each in his own particular line, not one man trying to do everything, a "jack at all trades"—you know the rest.

C. L. RUTH & SON
JEWELERS—OPTICIANS
ESTABLISHED 1878
16 DEXTER MONTGOMERY, ALA.
Catalog Free.

MONARCH Meal Mills

Are Grinding Home Ground Meal For Thousands of Farmers

There is no reason why you too, should not save money grinding your own meal, and make money grinding for others with a Monarch—the finest French Burr Mill in the world. Foreign ground meal is some times dangerous, home ground meal is always sweet and nutritious when ground with a Monarch Mill from good dry home raised corn. Write us at once, stating the kind and amount of power you have, and will tell you something interesting about meal and feed grinding.



SPROUT, WALDRON & CO.,
Box 430, Muncy, Pa.

Cancer—Free Treatise.

The Leach Sanatorium, Indianapolis, Indiana, has published a booklet which gives interesting facts about the cause of Cancer, also tells what to do for pain, bleeding, odor, etc. Write for it today, mentioning this paper.

STOPS TOBACCO HEART.

Elders' Sanitarium, located at 1017 Main St., St. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days. As they are distributing this book free, anyone wanting a copy should send their name and address at once.

MORTGAGE SALE.

Under and by virtue of a power of sale contained in a certain mortgage executed to the undersigned on the 2nd day of September, 1912, by Leona Pearson and husband, and filed for record in the office of the Judge of Probate for Jefferson county, Alabama, on the 18th day of February, 1913, the undersigned will sell at public outcry, for cash, before the court house door of Jefferson county, Alabama, on Tuesday, the 25th day of March, 1913, the following described real estate, to-wit:

The north forty (40) feet of lot twenty-four (24), block two hundred and twenty-five (225), according to the present plan of Birmingham by the Elyton Land Company; said fractional lot being a rectangle fronting forty (40) feet on the western line of Twenty-eighth street and extending back westward one hundred (100) feet along the southern line of Alley F, situated in Jefferson county, Alabama.

Default having been made in a portion of the debt secured by said mortgage, the whole of said indebtedness has been declared due under the terms of said mortgage, and the said land is sold for the purpose of paying said indebtedness and the expenses of such sale, including a reasonable attorney's fee.

This 18th day of February, 1913.
SALLIE A. STREIT,
Mortgagee.
A. C. & H. R. Howze, Attorneys.
feb26-4t

FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, Knight Realty Company, by C. H. Scruggs and wife, Ida S. Scruggs, on the 14th day of June, 1910, which mortgage was filed for record in the office of the Judge of Probate for Jefferson county, Alabama, on the 4th day of March, 1913, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house door at Birmingham, in said county, on the 25th day of March, 1913, the following described property conveyed by said mortgage, to-wit:

Part of lot 6, in block 902, of the map and plan of the city of Birmingham, Alabama, particularly described as beginning on the north line of Fifteenth avenue, North, at a point 190 feet eastward of the intersection of said line with the east line of Twenty-fifth street, which point is in the west line of a 20-foot alley, thence northward along the west line of said alley and parallel with Twenty-fifth street 110 feet to another alley, thence westward along the south line of said alley 40 feet, thence southward and parallel with Twenty-fifth street 110 feet to the north line of Fifteenth avenue, thence eastward along the north line of said Fifteenth avenue, North, 40 feet to the point of beginning.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 4th day of March, 1913.
KNIGHT REALTY COMPANY,
Mortgagee.
A. C. & H. R. Howze, Attorneys.
mch5-3t

A WORLD-WIDE BLESSING.

Since 1820, when Dr. W. W. Gray, of Raleigh, N. C., first introduced Gray's Ointment to the public, the use of this truly excellent salve has continued to spread until it is now relieving suffering humanity in nearly every civilized country on the globe. It is now considered by prominent physicians everywhere to be the quickest, surest and safest cure for boils, bruises, burns, carbuncles, cuts, poison oak, old sores, ulcers and skin diseases of every nature, and most efficient in preventing blood poison. Dr. Jas. R. Phelps, Dorchester, Mass., says: "Gray's Ointment is my sheet anchor in cases of carbuncles, unhealthy granulations and blood poison. I use Gray's Ointment in my practice." A free sample of the ointment can be had by anyone addressing Dr. W. F. Gray & Co., 801 Gray Bldg., Nashville, Tenn. 25c a box at druggists or direct by mail from the manufacturer.

ducing a most difficult and even heavy program from such composers as Grieg, Bach, Liszt, Chopin, Saint-Saens; but her strength was equaled by her lightness and grace, her rare gift of expression, by the clearness and especially the singing tone of her execution. Her whole personality—mind, heart and soul—was given up to the spirit of music; and wholly unsuspected beauties were brought out by the marvelous originality of her interpretation. For three years she was the pupil of the great Russian artist, Ossip Gabrilowitch, in Berlin, who developed so finely the extraordinary gifts which she inherited from father and mother.

After the concert a reception was given her by nine ladies who were in the Judson when her father and mother were here, two as teachers and seven as pupils—Mrs. W. A. King, Miss Amie Vary, Miss Eula V. Dawson, Mrs. Willie Raiford Wooten, Mrs. Linda Tarrant Lee, Mrs. Mary Owen Robinson, Mrs. Jeff Allen Hudson, Mrs. Dru Collins McCollum and Mrs. Nora Daughdrill Tubbs. The reception was held in the beautiful parlors of the Alumnae Society and Conversational Club, over the library, where delicious refreshments were served and conversation of the old and new times enjoyed till 11 o'clock.

Mrs. Patrick gave a luncheon and a tea for Miss Ayres, besides having her as house guest. The Conversational Club, under whose auspices the concert was given, had an afternoon tea in her honor, and made her at home in their parlors; and some of the early walkers among the younger teachers invited her to a "Bacon-Hot Breakfast" out in the pine woods south of the Judson. An interesting incident of the morning was the appearance of Rachel, the woman who had washed for Mr. Ayres when here, and who had begged to do up a handkerchief for his daughter. She brought the handkerchief, neatly wrapped up, and also a jar of fine peach pickles to the breakfast, to the great relish of the party. Miss Ayres seemed to enjoy her visit, especially as a girl among girls, and she caused all to fall in love with her for her own sake as well as for her parents and her music.

There is great rejoicing among Judson folk that our vice-president and pastor has declined the call to Selma. The town of Marion also joins with us in this. He, as well as his whole family, has endeared himself to the whole community in and out of the Judson; and his sermons, his lectures in class room and his work in the town as a citizen are all highly appreciated and would be greatly missed if he went away.

The Glee Club came back Saturday, not footsore and weary from their wanderings, but full of life and enthusiasm and admiration for their new friends in Tuskegee, Auburn, Opelika and Roanoke. They had a grand trip, were warmly received and royally entertained everywhere and had good audiences to listen to their chantings. Miss Read, their leader, says they not only cleared expenses, but made a considerable sum to add to the endowment fund.

Miss Seymour, our violin artist, is gifted in more ways than one. She gave an elegant little "Tree Supper" to the faculty lately, in which the feature of the evening was to guess

certain questions, whose answers were the names of trees, questions which she had made up and written out herself, such as, "What tree arose when it fell?" and "What tree might be called the teacher's tree?" Miss Dawson won the prize (a Japanese teacup) for the greatest number of correct answers; and all of us enjoyed the tea and sandwiches so daintily served.

Rev. J. A. Bryan, who is holding a meeting in the Presbyterian church, gave us an interesting talk in chapel Friday. The singer with him is Mr. Thomas S. Lowry, who is a Marion boy and married a "Judson girl," Miss Mary Battle, daughter of our president, Dr. A. J. Battle. She has already ordered a copy of the Judson history.
L. M.

BROUGHTON WILL BE THERE.

The Atlanta Bible Conference will convene in Atlanta, Ga., March 7, and close March 16. Six services a day will be held in the Baptist Tabernacle of that city. The speakers who will be present throughout the conference are: Dr. G. Campbell Morgan, London; Dr. Len G. Broughton, London; Dr. James R. Gray, Chicago; Dr. John R. Sampey, Louisville; Dr. W. R. Wedderspoon, Washington, D. C.; Dr. James I. Vance, Nashville, Tenn.; Dr. Lacey Moffett, China; Dr. W. M. Morrison, Africa; Prof. W. C. Pearce, Chicago.

The conference secretary, Rev. John W. Ham, in speaking of the conference today, said: "Indications point to the largest out-of-town attendance that has ever marked the history of the conference during 15 years. We are booking people from all parts of the United States and from all denominations. We have the strongest program ever offered. The railroads are co-operating with us in giving reduced rates."

The executive committee of the Shelby Association met in Columbiana this week and laid plans for a campaign of Baptist rallies in July. Also established colportage headquarters in Columbiana, by means of which we hope to furnish our folks with Bibles and religious books.—C. W. O'Hara, Moderator Shelby Association.

I am sending you \$2-\$1 to pay on my own subscription. Change address from Clanton, Ala., to Fort Worth, Tex., care Baptist Seminary. I am going over there to study for a year. The other dollar is to pay for Mrs. T. G. Williams (widow), Clanton, Ala. Faithfully yours—W. M. Olive.

MORTGAGE SALE

Under and by virtue of a mortgage executed to the undersigned by George A. Thompson and wife, Idella B. Thompson, on the 4th day of April, 1912, and recorded in volume 647, record of deeds, at page 490, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 13th day of April, 1913, within the hours of legal sale, the following described property situated in Jefferson county, Alabama, to-wit:

Certain real estate situated in Jefferson county, Alabama, and known and designated in the plan of the property of the Huey Land Company as now surveyed and laid off by Thos. F. O'Brien, C. E., said map and plat being on file in the office of the Judge of Probate of Jefferson county, Alabama, as lot 1, in block 1.

JOHN W. PRUDE,
Mortgagee.

A Woman's Appeal

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 543, South Bend, Ind.

The State of Alabama, Jefferson County—Probate Court, February 24, 1913.

Estate of W. W. Ellard, Deceased. The estate of W. W. Ellard, deceased, having this day been declared insolvent by said court, it is ordered that the 31st day of March, 1913, be appointed a day for Mary C. Ellard, administratrix of said estate, to appear and make a settlement of her accounts preparatory to turning over the property of said decedent, which now remains unadministered, to whomsoever shall succeed to the further administration thereof, at which time all persons in interest can appear and contest the correctness of said accounts and the allowance thereof, if they think proper.

J. P. STILES,
Judge of Probate.
Jas. M. Russell, Attorney for Administratrix.
mch5

The State of Alabama, Jefferson County—Probate Court, February 21, 1913—In the Matter of Application to Sell Land for Partition and Division—Carl Steiner vs. Mabelle Wharton et als.

The said Carl Steiner having this day filed in said court his petition in writing, alleging that he and Mrs. Mabelle Wharton, Barney P. Moran and the United States Fidelity and Guaranty Company are the joint owners of certain real property described in said petition, and that said property cannot be equitably partitioned or divided without a sale thereof. And whereas, the 31st day of March, 1913, was appointed a day for hearing the same, and it appearing from said petition that the United States Fidelity and Guaranty Company is a body corporate, with its principal place of business in the city of Baltimore, Maryland, and resides out of this state.

It is therefore ordered that notice of said petition and of the time and place set for hearing the same be given by publication once a week for three successive weeks in the Alabama Baptist, a newspaper published in Jefferson county, Alabama, notifying the United States Fidelity and Guaranty Company and all other persons in interest to appear in court on said 31st day of March, 1913, and contest the same if they think proper so to do.

J. P. STILES,
Judge of Probate.
feb26-3t

MORTGAGE SALE.

Under and by virtue of power of sale contained in a certain mortgage given by Rachel Moon to Gibson Realty Company, July 14, 1908, and recorded in volume 503, record of deeds, page 73, in the office of the Probate Judge of Jefferson county, Alabama, and which mortgage has been duly assigned and transferred to the undersigned, T. A. White, November 10, 1911, default having been made in the payment of indebtedness secured by said mortgage, the undersigned will offer for sale at auction before the court house door of said county on the 21st day of March, 1913, within the legal hours of sale, the following property, to-wit:

Lot 6, in J. B. and G. A. Gibson's subdivision of block 4, in Fulton, Hood and Wood's survey, a map of which subdivision is recorded in volume 3 of maps, page 60, Probate records of Jefferson county, Alabama.

T. A. WHITE,
Assignee.
feb19-3t

PISO'S REMEDY
Best Cough Syrup. Tastes Good. Use
in time. Sold by Druggists.
FOR COUGHS AND COLDS

Easter Cards

The sending of an Easter greeting to one's friends or scholars seems to be the rule and not the exception. Nothing can be more appropriate than a card or booklet with some symbol of the new life—beautiful flowers and other designs, each with an acceptable and timely sentiment.

Easter cards from 1 cent to 75 cents. Special assortments for Sunday-schools from 50 cents per hundred up. Booklets from 3 cents up.

Easter Post-Cards

We have the largest and choicest selection to be had anywhere. New and special designs, beautiful combinations of crosses and blossoms, Easter chicks and bunnies.

15 cents per dozen; \$1.00 per hundred; or better quality, 25 cents per dozen. Also more elaborate cards at 5 and 10 cents each.

Out-of-town customers may send us the amount they desire to spend and indicate the number of greeting cards wanted, and a careful selection will be made and forwarded. We guarantee satisfaction.

American Baptist Publication Society
1701-1703 Chestnut Street
Philadelphia, Pa.

LET US SEND YOU
the Knox Recipe Book
and enough Gelatine
to make one pint
of jelly.

PINT FREE

Enough to try most any one of our desserts, puddings, salads, jellies, candies or ices.

Recipe Book free for your grocer's name—just stamp for 2 cent stamp.

CHARLES B. KNOX CO.
301 Knox Avenue
Johnstown New York

DEWBERRY SCHOOL AGENCY.
Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Bir-

The Best Way

The use of the INDIVIDUAL COMMUNION SERVICE has increased the attendance at the Lord's Supper in thousands of churches. It will do so for your church. Send for illustrated price list.

INDIVIDUAL COMMUNION SERVICE CO.
1701-1703 Chestnut Street Philadelphia

FISH Let us tell you how to catch them where you think there are none. We make the famous Double Muzzle Wire Fish Basket. Greatly improved this year. Write
EUREKA FISH NET CO., Griffin, Ga.

IN MEMORIAM.

Hon. Harris Carter was born near Butler Springs, Ala., and most of his life was spent in that community. Early in January he went to visit his daughter at Tampa, Fla., and while there his spirit took its flight to the home of the soul on February 6.

Although bending under the weight of 76 years and feeble in body, his mind was yet young, having lost none of its sweetness by the passing years.

Brother Carter was a high-toned southern Christian gentleman of the old school. His heart overflowed with the milk of human kindness. Generous to friends and foes, yet brave and unflinching where duty called. He had not piled up wealth to rust and decay, but had grown rich toward God, secured by the Bank of Heaven.

During the conflict between the states he wore the gray and fought in defense of this southland that he loved so well. For a half century he was a soldier of the cross, being an honored Baptist deacon for many years. His body was laid to rest at Pine Apple on February 9 with Masonic honors.

"There are thoughts that never perish,
Bright, unfading through long years;
So thy memory we cherish,
Shrined in hope, embalmed in tears."
J. C. DUNLAP,
His Pastor.

Forest Home, Ala.

BAPTIST PLATFORM AND DECLARATION OF RIGHTS.

1. We believe the whole Bible, which contains the word of God and is our only rule of faith and practice.
 2. The responsibility of every member to God, and to Him only.
 3. That we are all equal before God; therefore one member's vote has as much weight as another's.
 4. That we oppose any centralization of power on earth and have no other head but Christ.
 5. And any usurpation of power to assess churches by any board or convention is contrary to the Baptist faith and is not found in the Bible.
- O. F. WRIGHT.

After spending a few days with relatives and his many old friends in and around Russellville Rev. J. O. A. Pace has returned to his adopted home, Fayette. No man born and reared near our little city is held in higher esteem or more generally beloved by all the people than Brother Pace, who spent many years of his life in Franklin county in the ministry, laboring as pastor and missionary, during which time he did a great and successful work in behalf of the Master's cause, adding many new members to the churches that he served as pastor. We all are always gratified to have him pay us a visit, and the warm hand of glad greeting is ever ready to be extended to him whenever it is his good fortune to pay his home county a visit. The good people of Fayette are lucky to have him numbered among their citizenship.—Franklin Times.

Most Certainly—Go To Your Doctor

And why not? Yet some people act as if a medicine could take the place of a doctor! The best medicine in the world cannot do this. Have a family doctor, consult him frequently. If we did not believe doctors endorsed Ayer's Cherry Pectoral for coughs and colds, we would not offer it to you.

J. C. Ayer Co.,
Lowell, Mass.

Eyrie Egg Shipping Boxes

In 15, 30, 50 and 100 egg sizes. These have the handle lock and are the safest. We also have the Anderson Egg Boxes. Write for prices.

POULTRY RAISERS will be in position now to secure every requisite necessary for success in poultry raising from my store in Birmingham.

Grit and Shell Boxes, Food Holders, Drinking Fountains, Incubator and Brooder Thermometers, Bone Mills, Cypher's Incubators and Brooders.

Beef Scraps, Crushed Oyster Shell, Grit, Charcoal, Cut Alfalfa, Mash-ed Feed, Scratch and Little Chick Feed. Conkey's Poultry Remedies and all other Poultry Supplies. Write for Price List.

JOHN L. PARKER, Woodward Building **Birmingham, Ala.**

FORBES

PIANOS

Sold from factory to residence by arrangement of payments that any family can meet. Your old organ or piano taken as part payment on the new. We deliver free anywhere and will exchange within one year if not entirely satisfactory. Send for catalog at.

E. E. FORBES PIANO CO., 1909 3rd Ave. Birmingham, Ala.

Capital \$500,000.00

Surplus (Earned) \$550,000.00

Birmingham Trust & Savings Co.

IF FIRE SHOULD DESTROY

Your deeds, mortgages, notes or private papers, what would it cost to replace them? A safe deposit box is the cheapest insurance you can yet.

\$3.00 per year and up.

Capital and Surplus \$1,050,000.00

A. W. SMITH, President. BENSON CAIN, Asst. Cashier.
TOM O. SMITH, Vice President. C. D. COTTEN, Asst. Cashier.
W. H. MANLY, Cashier. E. W. FINCH, Asst. Cashier.

4 Per Cent Paid on Savings Deposits

To Every Reader of the Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

WE HAVE EVERYTHING TO WEAR:

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money, and take back the goods.

WILL YOU WRITE US AND TRY US?

LOVEMAN, JOSEPH & LOEB
BIRMINGHAM, ALA.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

Unfair Criticism of L. & N.

The assertion has been made that the L. & N. is seeking to dictate the politics of the State of Alabama; that certain statements contained in some of the L. & N. advertisements are "subtle, misleading and misrepresent the facts."

The L. & N. is not a political organization. It does not seek to dictate the politics of the State of Alabama. On the contrary, it is going direct to the people through the columns of the best advertising mediums in the State in an effort to prevent the L. & N. being made a fictitious issue in the politics of the State.

It as an easy matter, although morally wrong, to assert that L. & N. advertisements are misleading and misrepresent the facts, but it is another matter to present evidence to bear out the assertion. The L. & N. has never permitted an advertisement to appear over its name unless the statements contained in the advertisement were abundantly borne out by the facts as of official record in the State Capitol in Montgomery.

Those who assert that L. & N. advertisements misrepresent the facts owe it to the L. & N. and to their readers, who are the people of Alabama, to show wherein the facts are misrepresented. Until the statements contained in our advertisements are shown to misrepresent the facts, a spirit of fairness should influence the people to accept those statements as facts.

The L. & N. would not misstate the facts, and could not afford, as a matter of sound business policy, to give the widest possible publicity to "subtle, misleading statements which misrepresent the facts."

We hardly think there is anything subtle or misleading in this advertisement.

LOUISVILLE & NASHVILLE R. R. CO.

THE TASK WORTH WHILE.

The Baptists of Alabama have a great task on hand for the next two months, and one which, I believe we will all agree, is worth while. I mean the raising of \$25,000 to complete our apportionment for Foreign Missions. The last issue of the Alabama Baptist shows, in round numbers, \$13,500 received on an apportionment of \$38,500; or, to express it differently, we have with all our effort at system raised only 35 per cent of our apportionment in 10 months, leaving the other 65 per cent to be raised in two months.

That it can be done I have no doubt, but it means heroic effort, in which our pastors must be the leaders. It is a pity, but seemingly a necessity, that our schedule of regular giving must be laid aside for March and April and the whole state join in an effort to do our part for Foreign and Home Missions. This is the word which comes from the office at Montgomery, and I believe in team-work. Brethren, let us get together and see to it that Alabama does not bring up the rear in per capita gifts to Foreign Missions. If any state must fall behind in her apportionment let it not be Alabama. I am jealous for her standing, not so much before men as before our God. He has done too much for our great state for us as Baptists not to do our best for Him. What we do we must do quickly. Brother, may you and your church not be found wanting.

W. F. YARBOROUGH,
Vice-President for Alabama.

A TRIP TO TEXAS.

I have just returned from a five months trips to Texas. Had a pleasant trip. By taking a sleeper I stood the trip first rate. I was frequently asked how I liked the country. I replied: "A good country—nearly as good as Alabama." They have better land than we, but by reason of drouths and insect pests in a period of ten years we will outstrip them upon the average. There is more in the man than the country anyway. But I was more concerned about church matters. Everywhere I went I had the happy privilege of falling in company with those that love the Lord, His church and His cause. Brother Smith, of the First church, and Brother Cheek, of the Southside Mission, and their people made me feel very much at home at Sherman, Tex. Also Brother Ansley, pastor of the Baptist church at Grovesbeck, and his people know how to make a visitor feel at home. I preached for all these brethren during my stay with them (or rather sat down and talked for them). Also took part in the Sunday school work everywhere I went. At Houston I very much enjoyed being in the pastors' conference on Monday mornings. The pastors of the 13 Baptist churches are doing a great work. They have their Star Hope farm mission, sanitarium and industrial school as their local work, and are loyal and energetic in their support of all the objects fostered by the denomination. The mixing and mingling with these noble brethren was an inspiration.

Love to all the brethren.
C. W. O'HARA.
Columbiana, Ala.

The Best Cough Syrup is Easily Made at Home

Costs Little and Acts Quickly. Money Refunded if It Fails.

This recipe makes a pint of cough syrup, and saves you about \$2.00 as compared with ordinary cough remedies. It stops obstinate coughs—even whooping cough—in a hurry, and is splendid for sore lungs, asthma, croup, hoarseness and other throat troubles.

Mix one pint of granulated sugar with 1/2 pint of warm water, and stir for 2 minutes. Put 2 1/2 ounces of Pinex (fifty cents' worth) in a pint bottle, and add the Sugar Syrup. Take a teaspoonful every one, two or three hours. Tastes good.

This takes right hold of a cough and gives almost instant relief. It stimulates the appetite, and is slightly laxative—both excellent features.

Pinex, as perhaps you know, is the most valuable concentrated compound of Norway white pine extract, rich in guaiacol and the other natural healing pine elements.

No other preparation will do the work of Pinex in this recipe, although strained honey can be used instead of the sugar syrup, if desired.

Thousands of housewives in the United States and Canada now use this Pinex and Sugar Syrup recipe. This plan has often been imitated, but the old successful formula has never been equaled. Its low cost and quick results have made it immensely popular.

A guaranty of absolute satisfaction, or money promptly refunded, goes with this recipe. Your druggist has Pinex, or will get it for you. If not, send to The Pinex Co., Ft. Wayne, Ind.

SIX PER CENT

What better use can you make of your surplus, large or small, than to put it where it will be safe, be repayable on demand, and bring you six per cent? Call or write for circular.

Jefferson County Building & Loan Association

17 North Twenty-first St.

F. M. JACKSON, President
GRAPPELL CORY, Gen. Mgr.



Shirley President Suspenders

Comfort and economy guaranteed. The sliding back gives and takes when you move. Wear a pair for a month. If you don't like them, we buy them back at price you paid. Light, medium or extra heavy. Extra lengths for tall men. Signed guarantee on each pair. Price 50 cents.

THE C. A. EDGARTON MFG. CO.,
204 Hale St., Shirley, Mass.



6 EVERBLOOMING ROSES 25¢

Including a genuine plant of the wonderful new **CLIMBING ROSE, "EXCELSA"**

Greatest Climber Ever Introduced—Better Than Crimson Rambler Rich, crimson flowers, 30 to 40 on a stem. Foliage insect and rust proof. The other five are: Wm. E. Smith, shell pink; White Cochon, pure white; Helen Gambler, pure yellow; Star of France, deep red; Champion of the World, deep pink. The six, all strong plants on own roots, postpaid for 25 cents. Will bloom profusely this summer.

30 Beautiful Plants for \$1.00

6 Chrysanthemums... 25c. 6 Best Carnations... 25c.
6 Bedding Petunias... 25c. 6 Ferns, all different... 25c.

We will send any one of these splendid collections on receipt of 25 cents; or the entire four collections and the 6 Roses named above for only \$1.00. We pay all postage and guarantee safe arrival and satisfaction. Our 1913 Catalogue FREE TO ALL. Write for it to-day.

GEO. H. WELLEN CO., Box 510 Springfield, Ohio
Established 1871.

6% PAID ON SAVINGS AND TIME CERTIFICATES

PRINCIPAL & INTEREST GUARANTEED

Write for free literature and statement

SECURITY SAVINGS & LOAN CO.
F. W. Dizon, Pres. Birmingham, Ala.



6 Everblooming ROSES 25¢

All strong, healthy plants, on own roots, correctly labeled. Postpaid. Sure to bloom.

Try Some of These

- 6 Chrysanthemums... 25c.
- 6 Bedding Petunias... 25c.
- 6 Best Carnations... 25c.
- 6 Ferns, all different... 25c.

The 6 Collections, 30 Plants, for \$1.00

We pay all charges, safe arrival guaranteed.

Our 1913 Catalogue FREE TO ALL. Write for a copy to-day.

FAIRVIEW FLORAL COMPANY, Box 806 Springfield, Ohio



Church Bells

Memorial Bells a Specialty.

Baltimore Bell Foundry Co., Baltimore, Md., U.S.A.

F. S. Royster Solved YOUR Fertilizer Problem When he perfected Royster Fertilizers

SOIL fertility—its relation not merely to healthy plant life in general, but to each specific crop and condition—has been Mr. Royster's life study. The answer to your Cotton, Corn, Tobacco, Grain or Truck question is found in some special brand of—

Royster Fertilizers

And the use of this particular brand is the surest means to the end you seek—larger crops and larger profits. Mr. Royster's success in making the best fertilizers is proven by the success of thousands of farmers who use none but Royster Brands, and the fact that it takes eight large plants in six states to supply the demand.

THE F. S. R. TRADE MARK IS YOUR GUIDE



Name of Nearest Dealer on Request. Write Today.

F. S. Royster Guano Co.,
Norfolk, Va.

SUNDAY SCHOOL LITERATURE

UNIFORM LESSONS.		INTERNATIONAL GRADED LESSONS.	
Price List Per Quarter.		Exclusively Biblical Series.	
Superintendent's Quarterly	\$0 15	Beginners' Department, two grades, 1st and 2d year—	
The Convention Teacher	12	Teacher's Book, either grade	\$0 25
Bible Class Quarterly	4	Pupil's Paper, either grade	7 1/2
Advanced Quarterly	3	Pictures (for the Teacher)	6
Intermediate Quarterly	3	Primary Department, three grades, 1st, 2d and 3d year—	
Junior Quarterly	3	Teacher's Book, either grade	25
Home Department Magazine (quarterly)	5	Pupil's Paper, either grade	7 1/2
Children's Quarterly	3	First Year Pictures (for the teacher)	6
Lesson Leaf	1	Second-Year Pictures (per year by set)	1 50
Primary Leaf	1	Third-Year Pictures (per year by set)	1 50
Child's Gem	6	Junior Department, four grades, 1st, 2d, 3d and 4th year (ready October 1, 1913).	
Kind Words (weekly)	12	GRADED SUPPLEMENTAL LESSONS.	
Youth's Kind Words (semi-monthly)	6	(Twelve Grades—in Nine Pamphlets.)	
Baptist Boys and Girls (large 4-page weekly)	8	Beginners (2-5 years, one pamphlet), each	\$0 05
Bible Lesson Pictures	75	Primary (6-8 years, one pamphlet), each	5
Picture Lesson Cards	25	Junior (9-12 years, four pamphlets), each	5
B. Y. P. U. SUPPLIES.		Intermediate (12-15 years, three pamphlets), each	5
B. Y. P. U. Quarterly, per quarter	\$0 05		
Junior B. Y. P. U. Quarterly, per quarter	5		
Topic Cards, for six months, per dozen	15		
How to Organize, per dozen	10		
Pledge, Invitation or Bible Reader Record Cards, per 100	50		

BAPTIST SUNDAY SCHOOL BOARD

J. M. FROST, Corresponding Secretary, Nashville, Tenn.

MORTGAGE SALE

Under and by virtue of a mortgage executed to the undersigned by Mary Smith and husband, John Smith, on the 2nd day of August, 1912, and recorded in volume 685, record of deeds, at page 294, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 14th day of April, 1913, within the hours of legal sale, the following described property situated in Jefferson county, Alabama, to-wit:

The east half of lot eight (8), in Cox's Addition to Birmingham, Ala., being in the southeast quarter of the northwest quarter of section 2, township 18, range 3 west; said east half of said lot 8 fronting 25 feet on south side of Hillman street and running back of uniform width 140.2 feet to an alley.

JOHN W. PRUDE,
Mortgagee.

FACIAL DISFIGUREMENT.

Many people with poor complexions and blotchy skins fool themselves into believing that it improves their looks to cover up the defects with cosmetics. It only makes matters worse. A 50-cent box of Tetterine will do more good than \$50 worth of cosmetics by removing the blemishes for good. Ringworm, pimples, abrasions, scalliness, eczema, tetter, etc., are quickly and permanently ended. At drug stores or by mail from Shuptrine Co., Savannah, Ga.

THE MISERY OF ECZEMA.

That tantalizing, agonizing itch, itch, itch of Eczema, Tetter, Ringworm and other like skin diseases is almost instantly eased by a few applications of Tetterine, and the use of a box or two will in most cases bring permanent relief. Clem Kinard, of Ruffin, S. C., writes: "For seven years I have been a sufferer from one of the worst cases of eczema. Less than three boxes of Tetterine made a complete cure." Price, 50 cents at drug stores or by mail from Shuptrine Co., Savannah, Ga.

PROGRAM

Of Bible Institute, Newton, Ala., March 11-16, 1913.

Tuesday.

7 p. m. Devotional exercises—A. G. Spinks.
7:30 p. m. Sermon—Dallas P. Lee.

Wednesday.

9 a. m. Devotional exercises, "Repentance"—J. L. Hand.
9:30 a. m. "Problems of the Young Preacher"—W. B. Crumpton.

10:15 a. m. "Problems in Missions"—M. L. Harris.

11 a. m. "Acts, the Gospel of the Holy Spirit, the Promise and Advent of the Spirit"—Dr. W. O. Carver.

2:30 p. m. Devotional exercises, "Justification"—J. H. Gunter.

3 p. m. "Financing the Kingdom"—W. B. Crumpton.

3:45 p. m. "Why a Distinctive Baptist Sunday School?"—H. L. Strickland.

7 p. m. Devotional exercises, "Regeneration"—M. L. Harris.

7:30 p. m. "Solving Initial Problems in the Church"—Dr. W. O. Carver.

Thursday.

9 a. m. Devotional exercises, "Conversion"—P. L. Moseley.

9:30 a. m. "Ministerial Indiscretions"—J. W. Partridge.

10:15 a. m. "A Standard of Excellence for Baptist Sunday Schools"—Harry L. Strickland.

11 a. m. "Promoting the Gospel Through Persecution"—Dr. W. O. Carver.

2:30 p. m. Devotional exercises, "Adoption"—Dallas P. Lee.

3 p. m. "The Power and Influence of the Press"—C. M. Brittain.

3:45 p. m. "Christian Stewardship"—Dr. S. M. C. Howell.

7 p. m. Devotional exercises, "Sanctification"—C. M. Brittain.

7:30 p. m. "Universalizing the Gospel"—Dr. W. O. Carver.

Friday.

9 a. m. Devotional exercises, "Glorification"—J. W. Malone.

9:30 a. m. "The Bible, the Foundation of All Education"—Prof. J. V. Brown.

10:15 a. m. Harry L. Strickland—"Sunday School."

11 a. m. "Fully Preaching the Glad Tidings"—Dr. W. O. Carver.

2:30 p. m. Devotional exercises—W. H. Tew.

3 p. m. "The Preacher as a Citizen"—O. P. Bentley.

3:45 p. m. "What Baptist Principles Have Been Worth to the World"—P. L. Moseley.

7 p. m. Devotional exercises—O. P. Bentley.

7:30 p. m. "Leading a Determined Apostle Into Persecution"—Dr. W. O. Carver.

Saturday.

9 a. m. Devotional exercises—H. S. McMellon.

9:30 a. m. "Science and Education"—Prof. A. W. Tate.

10:15 a. m. "Reaching and Holding"—Harry L. Strickland.

11 a. m. "A Bound Preacher With a Free Word"—Dr. W. O. Carver.

7 p. m. Devotional exercises—W. C. Kirkland.

7:30 p. m. "Solving Problems of Progress"—Dr. W. O. Carver.

Dr. Carver will occupy the pulpit Sunday morning at 11 o'clock.

Entertainment will be free.

A Strange Story.

Argyle, Mich.—Mrs. Wm. H. Carson, in a letter from Argyle, says: "I was almost wild with pain in my head, and other severe pains, due to womanly troubles. Cardui gave me great relief at once. Further use of Cardui raised me from my bed of agony. Cardui saved my life, and I can't be thankful enough for what it did for me. Whether seriously sick, or simply ailing, take Cardui, the woman's tonic. As a general tonic for women, to improve the appetite and build up the constitution, Cardui is in a class by itself. Those who have used it say it does the work; it relieves, it cures. Try it. Your druggist has it."

\$500.00

to the woman who sends us the best name for our new Southern Magazine for women.

CONDITIONS:
Fifty cents for year's subscription must accompany your suggestion for a name. For further particulars and interesting agent's proposition write **WOMAN'S PUBLISHING COMPANY, Nashville, Tenn.**

MORTGAGE SALE

Under and by virtue of a mortgage executed to the undersigned by Wm. H. Brown and wife, Cornelia Brown, on the 24th day of July, 1912, and recorded in volume 685, record of deeds, at page 221, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 14th day of April, 1913, the following described property situated in Jefferson county, Alabama, to-wit:

Lot four (4), in block four (4), as shown by amended map of a certain portion of Ensley Land Company's addition to Pratt City, Ala., recorded in the office of the Judge of Probate of Jefferson county, Alabama, in volume 4 of maps, at page 7.

JOHN W. PRUDE,
Mortgagee.

SCHOOLS AND CHURCHES JOIN THE CLUB.

That the superior quality of the pianos and the big saving in price effected by the Alabama Baptist Piano Club are being appreciated by Institutions as well as by individuals is shown by the fact that secular Schools, Sunday Schools and Churches are joining the Club in goodly numbers. The following letter from a school trustee emphasizes one of the many good reasons. He writes: "The piano obtained through the Club is being used in the Musical Department of the School here and all are highly pleased with it. We feel that we saved from \$75.00 to \$125.00 by purchasing through the Club."

A Church official writes as follows: "I will say that the church is pleased with the Club plan. The piano is first class in material, workmanship and construction—fine tone, clear, soft and musical. It is an extra fine instrument for the price. The plan of payment is good, sound and satisfactory."

If you or your church, Sunday school or public school need a fine piano, by all means write for the Club's catalogue, prices and terms. Address the managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

PROGRESS AT AUBURN.

The quarterly report for the fourth quarter of 1912 of the Auburn Baptist Sunday School has been received by the General Secretary, and it shows a steady and most gratifying increase in the Sunday School. There has been a substantial gain each year in the average attendance of this Sunday School, and this past year the average collection per Sunday has been \$8.78, against \$6.84 last year. The total enrollment has increased 71.