

# ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Organ Baptist State Convention

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If my friends knew the great pleasure they give me by simply writing a line saying they are working or going to work to get some new subscribers, my mail would soon be burdensome to the postman. Drop me a line just to show that you are in sympathy with what I am trying to do for our Baptist cause.

Some are asking me when I will stick a little notice in the Alabama Baptist that mail sent to me at Harpersville, Ala., will always reach me. Have been busy all the time since I got back from Texas last July. Yours in Him—W. J. Ray.

(But he is never too busy to collect renewals and send in new subscribers.)

Several of the Birmingham pastors attended the Tabernacle conference in Atlanta last week. Among them were Brethren Bentley, Wright, Thornton and others. All report a great meeting. Dr. Broughton's messages were indeed heart searching and were productive of many new resolutions being made. The conference was more largely attended than ever before.

We enjoy your weekly visits, which seem much like a message from home, for we (even to our little girl) are fond of Alabama, and if in the future we should be asked to come back we will not be rebellious. We enjoy news items from the different brethren in different parts of the state. Fraternally—C. N. James, Searcy, Ark.

By means of this note we wish to express our gratitude and thanks to our many friends for having administered so many deeds of kindness and help to our wife and mother during her recent illness and death. Words are inadequate to express as we wish our appreciation for the many tokens of sympathy and remembrance shown us during these hours.—S. W. Balch, Madison, Ala.

Rev. A. Z. Matthews, 1516 Tenth avenue, Columbus, Ga., wishes to get in touch with any churches in Alabama desiring a pastor.

Evangelist A. A. Walker has just completed a singularly successful revival service in Calvary Baptist church, of Birmingham. During a period of three weeks he succeeded in adding 61 members to the enrollment of the church, 49 of these accessions being by baptism and the balance by letter. Calvary church prior to this meeting had a membership of only about 250 persons, and when this fact is considered the results of the meeting will readily be seen to be out of the ordinary. One remarkable feature of this meeting is that practically 90 per cent of the eligible membership of the Sabbath school not previously belonging to the church were enrolled on its books during this revival. It rarely ever happens that such complete returns are brought about, and of course this circumstance speaks exceedingly well for the efforts of Mr. Walker.—W. G. Vall.

## \$500.00 Worth of Alabama Baptists | \$500.00

**T**HIS week we are sending out FIVE HUNDRED DOLLARS worth of Alabama Baptists to the preachers. Brother Pastor, we are making this costly campaign in the interest of MISSIONS. We therefore beg you to take the samples and give them out personally and try and make each one get a new subscriber.

Never before have we offered the paper on such terms. Just think of it—from now to January 1st for \$1.00, cash or credit.

This gives you an opportunity to put the paper into many new homes at a critical time.

If our pastors do not get more interested Alabama is going to make a poor showing in its mission gifts at St. Louis.

But Brother Pastor, if you will put your heart in the campaign and send us a list of new subscribers you will be surprised to find out how much easier it will be to increase the gifts of your people.

From now until the meeting of of the Southern Baptist Convention in May the paper is going to carry much information about the pressing needs of Home and Foreign Missions.

Just a little genuine interest on your part can help to turn the tide and make it possible for our Boards to start the new year out of debt.

Is it not worth your while to put in a few hours in canvassing for new subscribers?

We think so, but what we think will cut a sorry figure unless backed by your thoughts.

## THE MIRED WHEEL OF THE BAPTIST

Did you ever stop to think about it? The mired wheel of the Baptists of Alabama is the lack of interest of Alabama Baptists in the paper.

The Editor for more than ten years has had his shoulder to the wheel, but he is not strong enough to push the load up and over the hill by himself. He is grateful to those who having seen him strain beneath the load have come and stood by him and pushed without knocking.

Our need is more "pushers" and fewer knockers while bending beneath the weight. We are willing to try and pull a heavier load if we can better serve.

## BE A FORWARD-LOOKING BAPTIST

Are you a "FORWARD-LOOKING" Baptist? If so, you want others to know what Alabama Baptists are doing and trying to do. The best way to bring this about is to get them to read the Alabama Baptist.

**JOIN A GET ONE CLUB**—The plan is to double the circulation—and to do it in a way that will count most—that is by the help of all the subscribers.

If each one will SEND IN JUST ONE new subscriber, it can be done, but because some will not do it, I ASK THOSE WHO CAN to send in as many as possible. If I could double the subscription list IT WOULD UPLIFT EVERY CAUSE for which Southern Baptists stand and send a thrill through the state work and make it hum in every association.

I am counting ON YOU TO WORK. ASK YOUR FRIENDS for \$1.00 and get it to me and I will send paper to January, 1914, for \$1.00.

**GET CASH IF YOU CAN.** If you can't, but think they are responsible, send in their names with the understanding that they will pay before January 1st. THIS IS TO HELP MISSIONS.

We want our people to know about the JUDSON CENTENNIAL. IT'S A GREAT CHANCE to build our denominational work. You can help if you will. Try it YOURSELF AND GET YOUR FRIENDS to try it.

Don't wait—just DO IT.

If my friends knew the great pleasure they give me by simply writing a line saying they are working or going to work to get some new subscribers, my mail would soon be burdensome to the postman. Drop me a line just to show that you are in sympathy with what I am trying to do for our Baptist cause.

Brother Lafayette Cooke, of Pell City, attended the Bible conference in Atlanta, and reports having had the time of his life. He regrets that many of our Baptist brethren did not avail themselves of this great opportunity. Brother Carson, of Howard College, preaches to us once a month to an appreciative audience. I will try to send you a new subscriber soon.—A Layman.

Dr. W. E. Farr, pastor of the great church at Columbia, Miss., spent a few days this week in the home of Rev. A. A. Walker. Dr. Farr was Brother Walker's pastor when he (Brother Walker) gave up the saw mill business to enter the ministry.

A. A. Walker preached at Palos Mines last Sunday, and at the close of the service organized a church. M. W. Lanier, one of our Howard College boys, is the pastor, having been on the field since December last. He will be assisted in a revival there by Brother Walker, beginning next Sunday.

Please have the address of my Baptist changed from 541 Lexington avenue, New York City, to LaFayette, Ga. LaFayette is near the Alabama line. Dr. Willingham desires me to throw myself into the Foreign Mission campaign, and I shall be at the command of the brotherhood. A cordial invitation to address the Alabama State Sunday School Convention at Huntsville April 15 has been accepted. If any of the brethren desire my services a line at LaFayette, Ga., would reach me. Any progress of the work in Alabama always gives me peculiar joy. With best wishes, fraternally yours—A. Y. Napier.

On last Sunday evening Pastor J. D. Ray, of Calvary church, on Fountain Heights, baptized those who united with the church there in the recent revival conducted by Evangelist A. A. Walker. It was indeed a beautiful scene, and the surprising thing of it all was that there could have been so many people in that community not connected with the church. You watch this faithful band at Calvary grow. They are indeed an appreciative people, and they showed their appreciation for the services rendered by Brother Walker by making up a purse amounting to \$123.

February 1 I came to Northport and began work as pastor. The outlook here is promising. My sympathy and prayers are with you in the work you are doing for the Lord and for the denomination. Fraternally—W. K. E. James.

# ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters---Mission Room, 624 Bell Building, Montgomery, Alabama

President, Mrs. Chas. Stakely, Montgomery.

### DISTRICT VICE-PRESIDENTS.

Central, Mrs. T. W. Hannon, Montgomery.  
Northern, Mrs. Henry R. Dill, Birmingham.  
Eastern, Mrs. O. M. Reynolds, Anniston.  
Southern, Mrs. J. M. Kallin, Mobile.  
Western, Mrs. Fleetwood Rice, Tuscaloosa.  
State Organizer, Mrs. T. A. Hamilton,  
1127 S. Hickory street, Birmingham.

W. M. U. Watchword: Teaching them to observe all things whatsoever I commanded you.—Matt. 28:20.

Corresponding Secretary-Treasurer, Miss Laura Lee Patrick, 127 S. Court Street, Montgomery.

Leader of Young People, Miss Clyde Metcalfe, 127 S. Court Street, Montgomery.

Personal Service Sec., Mrs. D. M. Malone, Consul. Rec. Sec., Mrs. Wm. H. Samford, Montgomery.

Auditor, Mrs. M. C. Scott, Montgomery.

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Press Cor., Mrs. N. A. Barrett, Birmingham.

Librarian, Mrs. W. H. Simpson, New Decatur.

Training School Trustee, Mrs. A. J. Dickinson, Birmingham.

Send contributions for this page to Mission Room.

### ADVISORY BOARD.

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Y. W. A. Watchword: They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

### SCRIPTURE THOUGHT.

Cause me to hear thy loving kindness in the morning;  
For in Thee do I trust:  
Cause me to know the way wherein I should walk;  
For I life up my soul unto Thee.

Ps. 143:8.

### WHAT HAVE WE DONE TODAY?

We shall do much in the years to come,  
But what have we done today?  
We shall give our gold in a princely sum,  
But what did we give today?  
We shall lift the heart and dry the tear,  
We shall plant a hope in the place of fear,  
We shall speak the words of love and cheer,  
But what did we speak today?

We shall be so kind in the after while,  
But what have we been today?  
We shall bring to each lonely life a smile,  
But what have we brought today?  
We shall give to truth a grander birth,  
And to steadfast faith a deeper worth,  
We shall feed the hungering souls of earth;  
But whom have we fed today?

We shall reap such joys in the bye and bye,  
But what have we sown today?  
We shall build us mansions in the sky,  
But what have we built today?  
'Tis sweet in idle dreams to bask,  
But here and now do we our task?  
Yea, this is the thing our souls must ask,  
What have we done today?

—Selected.

### DURING MARCH.

We study about Cuba.  
We give our thank offerings for Home Missions and work toward the reaching of our apportionments by April-25.

### PRAY.

That we may reach our apportionment.  
For our missionary, Miss Cynthia Miller, who is in this country on a furlough.  
Our work in the Western District—vice-president, Mrs. Fleetwood Rice.  
Our Training School students—Misses Cox, Herren, McCullough, Keith and Reynolds.  
Our work in the Calhoun Association, of which Mrs. O. M. Reynolds is superintendent. There are in this association 45 churches, 14 W. M. S.'s, four Senior Y. W. A.'s, two Junior Y. W. A.'s, two R. A. B.'s and nine S. B. B's.

### A REQUEST.

Several years ago there was discovered in a Georgia garret the first constitution of a Woman's Missionary Society organized in Fredericksburg, Va., in 1814.  
There are doubtless many other valuable records of early woman's societies. The executive committee of the Woman's Missionary Union has requested me to write a history of the union for the use of the societies and mission study classes during our jubilate, or twenty-fifth year, May, 1913-1914.  
For it I wish to prepare a list of Women's Missionary Societies organized before 1845 in connection with Southern Baptist churches.

I would be glad also to receive records of Christian work done among the negroes before the war, either by churches, societies or individuals.

All material of historic interest sent, unless otherwise directed, will be preserved in the Historical File to be kept at the Union Missions Rooms in Baltimore.

Can you help in making our history complete? If so, kindly send information as soon as possible to

(MISS) FANNIE E. S. HECK,

President Woman's Missionary Union,  
Raleigh, N. C.

### AN ALABAMA YOUNG WOMAN WINS LAURELS.

The processional hymn, which has been accepted for the jubilate, to be held in St. Louis next May, was written by Miss Margaret Reynolds, of Anniston, Ala. Both the words and music were composed by her. A chorus of 600 children and adults will lift their voices in the singing of this great hymn.

### SUGGESTED PROGRAM FOR QUARTERLY MEETING.

Devotional. Theme, "We Would See Jesus." (John 12:21.)

Greetings and welcome words.

Response.

Roll call of societies in association.

"Co-operation and Progress in Our Association."

Discussion—"Some Ways My Society Has Done Personal Service."

"How the W. M. U. May Mother the Younger Societies in the Church."

"How Interest the Boy in Missions."

"The Girl in Her Teens."

"The Influence of Our Y. W. A. on the Younger People in the Church."

Song by the Sunbeams.

Lunch.

Devotional. Theme, "Obedience in All Things."

Prayer that every society in this association may reach its apportionment.

Open parliament (questions to be sent in previously).

"Some Reasons for a Mission Study Class."

"The Honor Roll."

"How Does What I Withhold Effect the Reaching of the Apportionment?"

"What special Need for W. M. U. Work in Our Association?"

Consecration service.

### HONOR SOCIETIES BY ASSOCIATIONS.

We publish below the honor societies for the year May, 1911, to May, 1912, that these societies may be encouraged to work for the same, or greater, honor for the year which closes April 30, 1913:

Honor Roll—Bigbee Association, Cuba W. M. S.; Birmingham Association, Calvary L. A. & M. S.; Coosa River Association, Winterboro W. M. S.; Montgomery Association, Fitzpatrick W. M. S.; Tuskegee Association, Tuskegee W. M. S. Total, 5.

"A" Class Societies—Bethel Association, Thomaston W. M. S.; Birmingham Association, Twenty-seventh Street L. A. S.; West End W. M. & A. S.; Jonesboro W. M. & A. S.; Blount Association, Oneonta W. M. & A. S.; Cahaba Association, Marion W. M. S.; Calhoun Association, Anniston (P. M.) Y. W. M. S.; Colbert Association, Tusculumbia W. M. S.; Conecuh Association, Belleville Y. W. A.; Coosa River Association, Sylacauga L. A. S.; Talladega (First) W. M. S.; Harris Association, Seale W. M. S.; Liberty Association, Huntsville (D. A.) W. M. S., Huntsville

(First) W. M. S.; Mobile Association, Mobile (First) S. B. B.; Randolph Association, Roanoke L. A. S.; Tuscaloosa Association, Tuscaloosa (First) W. M. S. Total, 17.

"B" Class Societies—Bigbee Association, Cuba Jr. R. A. B., Cuba R. A. B.; Birmingham Association, Ruhama L. A. & M. S., Ensley W. M. S.; Butler Association, Forest Home W. M. S.; Cahaba Association, Newbern W. M. S.; Calhoun Association, Anniston (P. M.) "Missionary Jewels," Anniston (P. M.) W. M. S., Oxanna W. M. & A. S.; Conecuh Association, Belleville W. M. S.; Coosa River Association, Wilsonville W. M. S.; Etowah Association, Attalla L. A. & M. S., Gadsden (E.) W. M. S.; Geneva Association, Geneva W. M. & A. S.; Mobile Association, Mobile (D. W.) W. M. S.; Montgomery Association, Montgomery (Clayton Street) W. M. S., Montgomery (First) W. M. S.; Muscle Shoals Association, Decatur (First) W. M. & A. S.; Pine Barren Association, Furman S. B. B.; Salem-Troy Association, Troy W. M. S., Troy Y. W. A.; Zion Association, Opp W. M. S. Total, 22.

"C" Class Societies—Bethel Association, Hoboken W. M. S.; Bethel Association, Jones Mill W. M. S.; Tunnel Springs W. M. S., Tunnel Springs Y. W. A.; Bigbee Association, Cuba S. B. B.; Birmingham Association, Bessemer (First) W. M. S., Fifty-sixth Street W. M. & A. S., Birmingham (First) L. A. S., West Woodlawn L. A. & M. S., Wylam L. A. S.; Calhoun Association, Anniston (P. M.) S. B. B.; Central Association, Eclectic W. M. S.; Clarke Association, Dickinson W. M. S.; Colbert Association, Cherokee W. M. S.; Columbia Association, Columbia W. M. S.; Coosa River Association, Childersburg L. A. & M. S.; East Liberty Association, Camp Hill W. M. S.; Escambia Association, Flomaton W. M. S.; Etowah Association, Glencoe W. M. S.; Eufaula Association, Midway L. W. C., Midway W. M. & A. S.; Judson Association, Abbeville W. M. S.; Liberty Association, Athens W. M. S., Huntsville (Merrimack) W. M. S.; Mobile Association, Mobile (Oakdale) W. M. S., Mobile (First) W. M. S., Union L. A. & M. S.; Montgomery Association, Montgomery (Court Street) S. B. B., Montgomery (H. A.) W. M. S., Montgomery (S. S.) W. M. S.; Prattville W. M. S.; Muscle Shoals Association, New Decatur (Central) W. M. & A. S., Hartselle W. M. & A. S., Moulton W. M. & A. S.; New River Association, Fayette W. M. & A. S.; Pine Barren Association, Ackerville W. M. & A. S., Furman W. M. & A. S.; Randolph Association, Wedowee W. M. & A. S.; Selma Association, Selma (First) W. M. S., Shiloh L. A. & M. S.; Tennessee River Association, Scottsboro W. M. S.; Tuskegee Association, Opelika (First) W. M. S.; Union Association, Carrollton W. M. S.; Washington Association, St. Stephens W. M. S. Total, 44.

Pastor H. W. Provence and President J. W. Provine, of Clinton, have secured a stereopticon outfit and mounted it in the upper chapel of Mississippi College. On the evening of the first Sunday Dr. Provence gave a most interesting illustrated lecture on China, showing on the screen views that he and his co-laborers had taken in that great country. This lecture ought to be delivered all over the state. It gives the ones who hear and see it a clearer idea of the work and the need for workers. Through the eye, it is said, more than 95 per cent of all knowledge enters.—Baptist Record.

Said John Bright: "The Sabbath is the cornerstone of civilization." Another great man has said: "There is no morality without religion, there is no religion without worship, and there is no worship without the Sabbath."

## TO BE.

In this day it is, and in all other days it has been said, "Reputation is what people say about us; character is what we are." Truly said; then keep the saying up. A man must be before he can do; he must be a thief before he can steal. One act brings him under the censure of the law, but one thought brings him into condemnation before God. One act makes a man a murderer—no, one thought does. There are many murderers who have never taken human life, many thieves who have never stolen, many adulterers who have never committed the act, many rebels who have never carried the standard into actual battle against the Almighty, because it is not a good policy in this day; it is not expedient.

What a man does is the fruit of what he is. Hence the necessity of a changed heart. It is the changed heart that makes the Christian, and not the changed conduct. Right conduct may be conversion, and it may not be. There are people who conduct themselves well, people who never knew Christ. It may be the result of an amiable nature, hence natural for some to behave themselves well. It may be good breeding, or it may be policy. There are some regenerated people whose conduct does not compare favorably with some unregenerated. With this result early environment has much to do. But after all, a man is, or he is not. "He that believeth is saved; he that believeth not is damned." It is all in the present tense. The reason one is saved and the other is lost is because one accepts Christ and the other rejects Him. There are things that even God cannot do. He is truth and cannot lie; hence He cannot save men who will not accept Him as their personal Savior. To be is the highest law known to men. The ten commandments do not constitute the highest law, for they say, do. And yet before a man can keep the ten commandments in the spirit of the law he must be regenerated—"born again."

To be right is better than to do right, for one may do right according to the law, yet at heart be wrong. A legal act is not necessarily a moral act. Men judge men by the externals; but God judges by the internal, even by the thoughts of one's heart. A man who will not pay his honest debts without the force of the law is a thief—no more nor less. An honest man needs to sign no waive notes nor give mortgages to compel him to meet his obligations. If he is honest he will meet them or sell everything he has on earth to pay his creditor.

But you say it will take all that he has. True, but he had better be poor and honest than rich and be a thief. We live in an age of dishonesty. Men and even whole churches take advantage of a technicality and beat the retiring pastor out of his hard won wages. Just today a brother writes me begging for the salary of an ex-pastor. True it is a little church far away in the woods, and the deficit little. And the ex-pastor is not known very far, but he is poor and needs his money. But whether he needs it or not, it was promised, and it should be paid.

Talking about missions—I believe in missions, but till some of the churches and some of its "prominent brethren" learn to be honest with God and man there will be a falling away in God's kingdom. They may not want to hear the pastor "fuss"—guess they don't—the public must not know some of their meanness. To turn a pastor off and then positively refuse to pay is nothing short of stealing from God. And the church that does it, whether it be a city church, a school church or a country church, will sooner or later come to grief. My! what a difference in being and seeming to be. "All that glitters is not gold; the gilded tombs do worms enfold." Once an agent for the Baptist and I went to a man for three years' arrears, and there stood the "big member of the church" and lied to both of us, saying that the "paper did not come regularly." And he tried to beat the collector down to \$1 for the three years.

How can newspapers run, how can churches run the Lord's business when men "higher up" are leading and teaching the generation to be robbers and thieves? "Will a man rob God? Yet ye rob me. Ye are cursed with a curse, for ye rob me, even this whole nation." Now, one robber is enough to call out the police of a whole municipality; but here is a whole nation robbing God. We admit that this may be an hyperbole. But even at that it means a large per cent. of the people are robbing God. Of the two, a regeneration is more important than a reformation,

but both are essential. There are no non-essentials in God's word.

The kind of church members that are needed now are men who do honest deeds because their hearts are honest, who do not kill because there is no murder in their hearts, who do not commit adultery because of the lust that was in their hearts has been eliminated by the Holy Spirit. Let us first be Christians, then we will do Christianity.

R. M. HUNTER.

TENTATIVE PROGRAM OF THEOLOGICAL SUMMER SCHOOL, PELHAM HEIGHTS, JUNE 9-29, 1913.

6 a. m. -Rising bell.  
6:45 a. m. Morning prayers.  
7 a. m. Breakfast.  
9 to 10 a. m. First two weeks, Old Testament lectures, Rev. John R. Sampey, D. D., Louisville, Ky.; third week, lectures on hymnology and the growth of a sermon, Rev. C. A. Stakeley, D. D., Montgomery, Ala.  
11 to 12 every day except Sunday. "Paul's Life and Letters," Rev. W. O. Carver, D. D., Louisville, Ky.  
12:15 p. m. Dinner.  
4:30 to 5:30. Bible lectures—First week, Rev. J. R. Sampey, D. D.; second week, six lectures on church history, Rev. W. J. McGlothlin, Louisville, Ky.; third week, Rev. W. O. Carver, D. D.  
6 p. m. Supper.  
7 to 8 p. m. First week, B. Y. P. U. work, Arthur Flake, field secretary Baptist Sunday School Board; second week, Sunday school work, H. L. Strickland, Baptist Sunday school secretary in Alabama; third week, miscellaneous lectures on our organized work, speakers to be selected.  
10 p. m. Lights out in the camp.

Now, brethren, this feast is offered to you. The only necessary expense is \$18 for three weeks' board and your railroad fare. What will you do about it?  
HARRY L. STRICKLAND.

## WHAT CONSTITUTES CHRISTIAN BAPTISM?

By R. S. Gavin.

No. 10.

## X. Conformity to Christ's Baptism.

We may never be able to agree exactly on the WHY of Christ's baptism; but that He was baptized in the Jordan is certainly a provable proposition. And whatever else may be said as to why He was thus baptized, it is certain that in the act itself He foretold the three greatest facts in the propitiatory and atoning work of His life in the earth:

## 1. HIS DEATH.

Of Him as of no other can it be rightly said: "He was born to die." He said of Himself: "I came to give my life a ransom for many." His mission into the earth was to make his soul an offering for sin. The artist's conception of the Nazareth carpenter boy, tired from toil and stretching His arms at right angles with His body, saw cast before Him in the sunshine the image of His cross as it lay there outlined in His own shadow, is not all fancy. From the time of His advent into the earth in Bethlehem's manger to the morning of His execution He knew that every sep of time was carrying Him to the cross.

If when John refused to baptize Him He had said what He did say later it would not have been more forcefully said by word than it was said in the very act of His baptism: "I have a baptism to be baptized with; and how am I straitened till it be accomplished." His death is the source of His people's life. He said: "I am the life-giving bread which came down out of heaven."

But as wheat has first to be crushed before it can become bread, so His life could produce life only by way of death.

His baptism foretold His death!

## 2. HIS BURIAL.

Jesus was buried! And laid away in the tomb of death, He seems more dead to us even than when hanging a mangled corpse on the cross. He himself did not fail to lay much stress on the fact of His burial. For when the scribes and Pharisees asked Him for a sign He said: "No sign shall be given

but the sign of Jonah, the prophet: for as Jonah was three days and three nights in the belly of the sea monster, so shall the Son of Man be three days and three nights in the heart of the earth." (Matt. 12:39-40.) And if He had made this utterance when He was baptized He could not have said it more explicitly by word than He did say it in the very act of His baptism.

Whether His divinity suffered on the cross, I do not know. But that His matchless, conquering LOVE was not only crucified, but laid away in the cold and damp of death's house, I have no doubt. His soul was made an offering for sin (Is. 53:10). He was not sorrowing at the prospect of physical death when, in Gethsemane's Garden, He began to say: "My soul is exceedingly sorrowful, even unto death." Nor do I think He was pleading for an escape of His body from the cross when He prayed: "My Father, if it be possible, let this cup pass away from me; but if it cannot pass away except I drink it, Thy will be done." It was soul torture, soul death. "He poured out His soul unto death."

"Oh, for such love let rocks and hills  
Their everlasting silence break!"

But it was in the noiselessness of the sepulchre, His body wrapt in the winding sheet of death, that the proof of the sacrifice of His divine love, which never hesitated to stoop to conquer, reached its climax.

His baptism foretold His three days' burial in the heart of the earth!

## 3. HIS RESURRECTION.

"If Christ be not risen, then is our preaching vain, and your faith is also vain." If Christ be not risen, we have no message for a lost world; "we are all yet in our sins." Christ entombed is Christ mastered by sin; but Christ resurrected is Christ victorious over death. We are saved by Christ's life only because we are justified by His death. That is, we are justified by His death in order to be saved by His life (Rom. 5:9-10).

And He himself rested the validity of His claims as the Messiah of God and the attestation of His work as our Savior on the fact of His resurrection.

If at His baptism He had said, "I'll die, but I'll rise again," He could not have put it more forcefully by word than He did in the act of His baptism.

In His baptism He foretold His triumphant resurrection!

Judge Weller, of San Francisco, is marked for "recall," if the women of that city succeed in their campaign. The immediate cause of the petition which has been filed is this judge's attitude toward offenders against womanhood. The charge is that Judge Weller reduced the bail of a man charged with an attack on a 16-year-old girl from the \$3,000 imposed by another judge to \$1,000, which was promptly forfeited, and the criminal allowed to escape. This is said to have been done by him not once only, but a number of times, in similar offenses. The campaign of recall, which is being conducted almost entirely by the women, has had as its motto, "All Well that Ends Weller."

"Father Buckner" after celebrating his 80th birthday left on March 14 for China. Dr. Buckner goes as the representative of more than 2,000,000 white Baptists of the south. He carries a commission from the Foreign Mission Board of the Southern Baptist Convention. He is our representative in the great conference to convene in Canton in April. This conference is to deliberate on the great question of the extent of denominational comity on mission fields. Or, to be specific, whether one denomination ought, or ought not, to enter a field already occupied by another denomination.

On last Sunday Rev. Colley celebrated the first anniversary of his pastorate of the Springfield Baptist church. During this period he has demonstrated that he is not only a preacher of power, but an executive of fine ability, as his church has grown and prospered under his guidance. Mr. Colley can also pride himself upon the fact that he bears the esteem of other denominations as well as the confidence of his own.—Springfield, Ky., Sun.

## THE JUDSON DIAMOND JUBILEE.

All the friends of the Judson know that we are preparing to celebrate her diamond jubilee next May. That means that the Judson has been in operation 75 years; that it is the oldest Baptist college for women in the world, and has had the longest uninterrupted course of any school for girls in the south, for it did not stop even during the war between the states.

The Judson was founded in the fall of 1838, although the actual work of teaching did not begin till January of the new year. Dr. Milo P. Jewett and his wife, who were traveling in search of a good place for a girls' school, came to Marion in 1838 on the recommendation of Dr. Manly, president of the State University at Tuscaloosa. General King and Mrs. Barron, in Marion, were then on the lookout for a principal for a girls' school. The man and the opportunity had met. Arrangements were made in December, the house and the money were furnished, and the school was opened on the 7th of January, 1839, the date which we celebrate as Founders' Day.

"On the morning of the 7th," says Dr. Jewett in his letter in the Judson History, "there were present nine young ladies, and three of these were little boys." But the school grew fast; and the next year a large building was put up on the present lot, which has been the site of the Judson ever since, and the date "1838" was put up on its front in gilt figures, as we are told by Mrs. Livingston, of Prattville, a pupil of 1852-56, who had often noticed it. The name was given in honor of Mrs. Ann Hasseltine Judson, the first wife of the great missionary, the centennial of whose work is now being celebrated throughout the Baptist world.

The old Judson building was enlarged and served through Dr. Jewett's administration, 16 years, and until 1857, when Dr. Sherman was president and put up a three-story building on the south. Later the alumnae added a third, for the music department, on the north; and all these composed the edifice which was burned down in the great fire of 1888. The present main building was erected in 1889. And now there are, in addition, the Alumnae Auditorium, with 50 music rooms, connected by a bridge with the main building; the Carnegie library, on the northwest corner of the lot; the president's home, at the extreme south of the lawn, which now extends across three town blocks, and the McAllister cottages in the center of the beautiful lawn, with the tennis and basketball grounds adjoining.

When Dr. Jewett left the Judson in 1855 he went back north and became the founder of Vassar College. That college had millions of money put into its equipment at the beginning by the wealthy Matthew Vassar; while the Judson has been always dependent upon her president, her trustees, her teachers, her alumnae and her loyal friends. They have never failed. But there should now be a strong and solid foundation of endowment to support this great superstructure. And it is this work which the education commission is trying to accomplish.

The greatest force in the success of the Judson has necessarily been her line of great and devoted presidents. Their names are known and honored far beyond the bounds of our state. Dr. Sherman, the second president, is still living, beloved and highly esteemed by all who know him. He has reached the ripe age of 97, and in his autobiography he says: "My memory keeps going back, burdened with deep interest and a great hope, to the people of Alabama." We hope to have him, or some of his family, present at the jubilee celebration next May.

The third president was Dr. Noah K. Davis, nomen magnum et venerabile, who was here during the war times and whose account of them is one of the most interesting parts of the Judson History. Then follow Prof. Nash, Dr. A. J. Battle, Dr. L. R. Gwaltney, Dr. M. T. Sumner, Dr. Robert Frazer, Dr. S. W. Averett, and latest, but by no means the least, Dr. Robert G. Patrick whose administration has already equaled that of Dr. Jewett in years and whose work has exceeded that of any other president.

LOUISE MANLY.

This is the age of science. Science has mapped the sky, constructed the globe, classified plants and animals. It has fixed its stakes and lines definitely, and defined its holdings by strict terms. It has thus driven from its realm the quacks and conjurers.

## BROTHERE CRUMPTON'S NOTES.

Robert Arthington in England

## Remembered His Lord in His Will.

Having a \$6,000,000 estate he gave \$4,500,000 to the cause of missions; \$2,500,000 goes to the Baptist Mission Society of London and \$2,000,000 to the London Mission Society. Practically it is for colportage, for it was his wish that the gospels of Luke and John and Acts be translated as speedily as possible and put in the hands of the people in their own language. It was also his wish that a few of every tribe should be taught to read and urged to teach the others of their tribes. This is the largest single contribution ever made to missions.

The brother had faith in the word of God alone to do its own work. "The sword of the Spirit" has cut its own way to many a heart. Time and again the word of God has found its way into the hands of people in remote sections, and when the missionary came he found a prepared people.

## Servants of God, Make a Will!

Imitate Robert Arthington. The most enduring memorials are erected that way. The thought will give comfort to you at the last, your family will be honored and God will be glorified through the ages.

A brother urges

## The Sending Out of a Hopeful Note

To our people, and I fully agree with him. We are in better condition this year than ever before. We have more members, more intelligence and very much more wealth. Besides, more people are studying missions; there are more tithers, their number constantly growing; more churches are working the schedule, and more are using successfully the duplex envelopes. The receipts for Home and Foreign Missions are not up to last year, as will be seen in the weekly statement. They are depending upon us for all that was asked. Probably the greatest work in their history they are now undertaking. Let no doubtful note be sounded. Let pastor and people by earnest prayer and co-operation do their best.

Did you read last week

## Dr. Gambrell on High Pressure Collections?

"I am fully prepared to say that so-called high pressure collections are of unspeakable advantage and have a distinct place among the ongoings of things in the kingdom. There were great high-pressure times in the days of John the Baptist, and on till the close of the apostolic period. Entirely too much confidence is put in spontaneous combustion in religious matters. Often it doesn't occur; in fact, generally does not occur. The outcry against high-pressure methods is generally from the camp of Meros. Let's cultivate systematic giving, taking pains it is not nine-tenths system and one-tenth giving, as is the case with some. Then let's meet every emergency like we ought to meet it."

Brother pastors, if we come up to the mark we have set, there must be some rousing high-pressure collections. For the pastor who is fearless I would suggest: Make a button-hole campaign, getting \$50 from one, \$25 from another and on down the list, and when the day of the round up comes read these out and call for those whom you didn't see.

Even the brother who hates the high-pressure collections will feel good over the results, and the day will go down in history as a high day indeed.

A brother writes: "I know your heart is anxious these days for Home and Foreign Missions. I am going to do my best, and expect to send you not less than \$600 or \$800. I will keep the account open till the last minute before you hear from us. This is the policy we cry out against, but just as long as we can get more money we ought to do it. My heart is do it. My heart is with you, and you have my prayers and best love."

That is good—only be sure it is the larger amount. No objection to the plan if they collect and send in as they go. Will not other pastors give us some assurance as this brother has? The suspense is awful at this end of the line if we hear nothing at all from the pastors.

W. B. CRUMPTON.

FROM SOUTH ALABAMA.

The notice concerning the new Smyly Memorial church at Vineyard, which you very kindly published in your issue of February 23, has resulted in several contributions being received, for which I feel that you deserve thanks as well as the donors. Work is

progressing on the new house, and the brethren are anxious to see it completed. The ladies have organized a Missionary and Aid society, with Mrs. F. L. Burdge, president, and Mrs. T. D. Evans, secretary. Their number is few, there being only 30 members of the church, but they are earnest and propose to assist in equipping the new house with chairs, carpets, etc.

The Bethel Association needs two or three good men for pastors of country and small village fields. The associational executive committee is interested in groping churches into fields and securing and holding pastors. Several of our country churches are pastorless and are suffering. The writer is devoting half time to the interests of churches of this class and to evangelistic work, under auspices of the executive committee, and can say that progress is being made with the grouping plan. Two fields are now ready to call pastors as early as the proper men can be found.

I am enclosing two subscriptions to the Alabama Baptist, which paper I regard as a valuable asset to our denominational work.

Yours in Christian love,

L. E. SMITH.

Pine Hill, Ala.

## WHEN STRICKLAND GRADES THE SCHOOL.

There is a message one can give.

It's good and must sink deep;

It will arouse and, yea, make live

The Sunday schools that sleep.

'Tis but a message from a man,

A man of great renown—

Your school should have him, and they can,

For he'll come to your town.

His words may not be eloquent,

Nor with much beauty glow;

But time with him is so well spent,

For he can make things go.

Now, you may know this man of fame

Who grades the Sunday schools;

Yes, Harry Strickland is his name—

He handles well his tools.

Teachers, superintendents, all,

Take on new life again,

And even pupils, large and small,

Find much from him to gain.

Perhaps you have had troubles, too;

Your classes you can't rule;

But piles of troubles are but few

When Strickland grades the school.

Just have him come some time ere long

To see what he can do.

Let him come in and right the wrong;

Then you'll be happy, too.

He is a whole team by himself.

For Sunday schools he's great.

Put your old methods on the shelf

And with him make a date.

If he should come your school to grade

Each week you'll see it grow.

A record fine he's always made.

His talks are far from slow.

There's no exception to this rule—

"That things begin to hum"

When Strickland grades the Sunday school.

Suppose you have him come.

—Mrs. C. I. Hudson.

"The Adventure of Two Alabama Boys," in three sections, by H. J. and W. B. Crumpton, will make a mighty good Christmas gift for a young man or for an old Confederate veteran or for any one who is not too grouchy to read a book that is just chocked full of good, true stories. It can be had in cloth binding for \$1 or in manila binding for 75 cents from W. B. Crumpton, Montgomery. Write and get a copy.

The governor of New York has enlisted young Vincent Astor in a study of scientific agriculture. He will spend part of his fortune in promoting agricultural interests. He owns a large estate on the Hudson, which he will convert into an experimental farm.

THE TWENTIETH ANNIVERSARY OF THE ORPHANAGE



Quite a number of visitors responded to the cordial invitation of Brother M. C. Reynolds, superintendent of the Home at Evergreen, on Tuesday, March 11, to join in celebrating the twentieth anniversary of the institution.

The weather was spring-like, and everything passed off beautifully, according to a well-arranged program. The visitors, as I recall them, were: Dr. R. G. Patrick, S. O. Y. Ray, J. B. Ellis, J. A. Thomason, J. M. Kallin, Brethren Page and Hendrickson, John W. Stewart and the writer. Remarks were made by several of the visitors, but the principal address was by Brother Stewart, the beloved first superintendent of the Home,

on  
**The Early History of the Home.**  
 The hearts of all were stirred as he feelingly named the helpers and told of the early struggles. God put the burden on his heart more than on any one else, and for years he had experiences similar to those of the founders of all of our denominational enterprises. Other hearts were being turned to think in the same direction by the spirit of the Lord—Brother Plaster, of Fort Deposit, and Mrs. Woodson, of Selma, whose property was afterwards given the denomination for the Home. A start was finally made when Brother Stewart, then the young pastor of Evergreen church, entirely by faith employed a matron, Mrs. Ansley, who occupied an old house hard by the Baptist church. There our great orphanage was born. First three children and their mother, a little later five more orphans, until at one time it had under its roof 172. Finally, still by faith, the present site, consisting of a brick residence and 80



THE BOARD OF TRUSTEES.

acres of land, was purchased for \$5,000. As our people found out about the movement the money began to come in from churches, Sunday schools and individuals. Brother J. C. Bush made the Bush Memorial Cottage possible, the Scott brothers the babies' home, others the hospital, and finally the three-story building.

On the lawn, the children forming a circle, Old Glory waving above, "America" was sung, a poem recited, and Professor McKee closed with a fine address on "Our Flag on the School Grounds." Then what a dinner was served in the dining room, the visitors dining with the children. The buildings were afterwards visited, and everybody went away happy to know Alabama Baptists have such a Home for our orphan children. W. B. CRUMPTON.

ORPHANS' HOME CLUBS.

Herewith I hand you a letter from little Mildren Acker, of Kingdom church, who is a sweet little Christian girl, aged 12. When I was out there I asked her to organize a Bro. O'Hara Orphans' Home Club, asking to plant 10 to 100 grains of corn each for the little orphans. The following is her letter:

"Dear Bro. O'Hara: I have got 22 members in the club. They have promised 1175 grains, and I hope to get more. I am trying to get some subscribers for the little Orphans' Home paper. Your little sister—Mildred Acker."

I want to ask the children in every country church in the Shelby Association to organize a Bro. O'Hara Orphans' Home Club and write me.

C. W. O'HARA,

Moderator Shelby Association,  
 Columbiana, Ala.



ONE OF THE NEW BUILDINGS.



THE OLD HOME.



JOHN W. STUART.



M. C. REYNOLDS.

## MODERNISM AMONG BAPTISTS AGAIN.

We began some expositions of modernism among Baptists as it affects the life of our people today, when Brother Woodward butted in to ask some questions which were disturbing his mind in that connection. The questions he asks show that they grow out of an inadequate apprehension of the subjects involved; and cannot, and ought not to be, set at rest by categorical answers. The best way to answer some of these questions is to so grow in acquaintance with the subject that the necessity for asking them passes away. Nor does modernism seek to answer questions so as to set at rest the impulse to think. If it answers a question it is to furnish an opportunity for raising several others yet more disturbing. Science is not mental dope, but intellectual stimulant; and by disturbing the long idle and rusty mental machine it is intellectually distressing and painful. What an apostle of unrest to the mind was Jesus! How He prodded scribe and Pharisee with questions, which He refused to answer, but left to energize their minds! He raised the question of His own Messiahship, and left it unanswered. The great Teacher knew He who gives you a problem to think out does you a better and more helpful service than he who solves one for you. Not in receiving the answers to our questions, ready made for us, do we get our highest good; but in the process of thinking them out are we the better made. No man learns mathematics by memorizing the answers to the problems in the back of the text-book; but by going through the mental processes that lead to them. You cannot get the highest culture by purloining the products of another's thought-taking but by going through the thought processes for yourself. This is specially true of the Bible as we have come to see it in the light of modern science. We no longer teach men the Bible, for no man knows it in its full content and pertinence; for underneath that which our superficial explorations have brought to light there lies a vast store of yet richer truth, and the deeper you dig the richer the return. It is a book which the more it is studied the more it provokes to study, a book provoking to ever increasing mental unrest; and herein lies its power as the most efficient tool for the culture of the soul unto its maturing for service in the kingdom of God. Brother Woodward is right. Neither I nor any other man can answer his questions except by educating the questioner in the subjects involved in the light of the facts; and this implies a long and painstaking process and effort not hospitable to his present state of mind. We might concoct for him some mental dope; but administering obscurantism to produce mental coma is considered as malpractice in modernistic therapeutics of piety.

But in my mind the perplexed and distressed condition of mind so patent in the case of Brother Woodward is not at all due to any of the "radical reckless criticism," if I apprehend just what he has in mind by that phrase; for he shows in every line of his article that such criticism has never once entered his mind, nor has any consideration of that vast subject infected his thinking. This is not exceptional in his case, for it is true of nearly all those who are, similarly affected. I prophesy that when he does learn something of literary and historical criticism of the scriptures it will relieve his distemper. He is also mistaken in thinking that the average reader of the Baptist has no opportunity to learn and make investigations in the newer view of the Bible along literary and historical lines. That opportunity, in spite of the baneful efforts of our obscurantists, is within the reach of any man with a few dollars and much impulse to work. The modernistic view of the scriptures is now taught in every university and college of the world of any standing for learning; it is heralded by magazines and newspapers all over the country; it is expounded in the conversation of the educated; it is thoroughly diffused in the atmosphere breathed by modern society. It is true, as he says, that the modern view of the Bible and its inspiration "leaves us without an external infallible authoritative guide," but it introduces us to an internal, sure and efficient Paraclete, which is just what Jesus ordained to function as guide in His disciples for all time. It is not true that any Baptist, or any one else, ever lived by the Bible as an infallible rule of faith and practice, for the double reason that a spiritual religion like Christianity cannot be lived by rule, nor is the Bible as we have it such an instrument. Such

a notion is both contradictory to the very genius of our religion as it is taught by its founder, and in the face of what we have in the book itself. Scribes and Pharisees lived by rules, and were distinctly and emphatically condemned by Jesus for it; but the dictum of the religion of Jesus is "walk by the Spirit and ye shall not fulfill the lusts of the flesh," and "if we live by the Spirit, by the Spirit let us also walk." Our modernism of today kills the present day Judaized forms of Christianity as dead as the modernism of Paul did for the same type in his day. The old sins of scribism, whether made in the first century or the last, cannot contain the new wine of Jesus in any age; and what is considered "reckless destructive criticism of Brother Woodward is only the noise of the bottles now being broken by the new wine of the kingdom of God as it leavens life. His distress is not a little due to his devotion to the bottles, and disregard of the wine. Our Baptist bottles are as good as any; but they are doomed to break, unless renewed from time to time in the progress of our life and growth. If Brother Woodward will get Kent's Students' Old Testament, published by Scribners, New York, and read it carefully I am greatly mistaken if it does not relieve his distress and introduce him to the Bible with a perspective throwing light on its text he never saw before. But it means several years' hard and painstaking work, but work abundantly worth while. In these volumes he will find a thesaurus of the results of the world's study of the Bible which has brought about the modernism in its study. There are many other good introductions to the study of the scriptures, such as those by Driver and others; but Kent has produced the best, in my judgment, because he gives you the results in the very texts of the scriptures.

In Brother Woodward's first article, and in his second yet more, he assails me personally and indulges in despite. It is a pity we Baptists cannot discuss these great questions without resorting to distasteful, not to say disgraceful, personalities. But scribism and Phariseism, trusting in self and setting all others at naught, always did assume this offensive attitude and air. Possibly I have given him as good as he sent; and possibly I have given him nothing better than he sent. If so, I make humble apology to the editor and readers of the Baptist, for skinning each other in public is far from being edifying to the readers at least. His false imputations and impeachments possibly I resented more than the situation really called for. But even Baptists will learn good manners some day.

A. J. DICKINSON.

## THE BATTLE CRY.

What is the battle cry? Who gives it? Who receives it?

Recently the soldiers of our great country had ears open toward Washington. Many tens of thousands of American citizens were impatiently waiting for the call for volunteers to battle for the republic. The occasion for this splendid show of American patriotism was the unholy warfare going on in Mexico.

Now, listen. "On to Mexico" was not called as a battle cry, but my dearly beloved there is a battle cry nevertheless, and it is ringing all through our glorious land. Will the soldiers hear it, and will they say, "We will go?" O, I wonder, I wonder what their answer will be! What is the battle cry filling the land so? Oh, it is a mighty call, glorious in purpose and blessed in possibilities. Are you a soldier? Then open your heart and listen, for this is your battle cry, "Make disciples of the nations." It is your Father's good pleasure that you hear this call. Is it your desire that you do hear it? Do your very best, the ultimate all, for Home and Foreign Missions right away. There must be given by the Baptists of the south by the 30th of April about \$800,000 if Southern Baptists close this year's work without a debt. Will the churches of Alabama cast into the treasury box all of God's money, or will a part of it be turned to other uses? Will God's people fail to do their duty? Surely they will not. We are called to a great task, but we are a great people, and our God is great. Then up and on, oh, Baptist host.

Who gives us our battle cry? The Lord of glory from heaven. He gives it, and that as a solemn trust to every one of us who are His faithful servants. Would you go back on your Lord in the very work that brought Him from heaven and for which sake your soul was saved? Some have. Have you? Some

will. Will you? It is certainly most just that He who saved you might say to you what He would have you do in His kingdom. You cannot deny Him that privilege, that right. You should not care to, and should you, it will bring you no blessing. Your Lord has asked you to help Him save the world. This you may do in three ways—by praying, working and giving. Each of these are exalted privileges and serious duties. Those who neglect one of them usually neglect all of them, and those who do one of them usually do all of them. What is your observation on this point and your own personal testimony? God help up to do our duty, for His cause needs our every support. Yes, God gives the battle cry, and you pastor is trying to enlist you. Help him in what he says, for the Holy Spirit is his teacher. Who receives the battle cry? Every loyal soldier. You may class yourself, but dear brother, sister, do not forget that God wants you. The great need of the lost of earth demands of us a first-class effort in their behalf. Upon such conduct hangs their salvation and our joy. God help us in this hour of test of our discipleship and stewardship. It is a time in our work when pastors must lead with a mighty hand, and our people must follow like good men in a cause so noble as making the whole world our Lord's possession. Let no soldier refuse to receive the battle cry and to do battle for God and the lost of earth. May we change just a bit the last stanza of our great national song, "The Star-Spangled Banner?" We would write it this way:

"Oh, thus be it ever when Christmen shall stand  
Between their loved home and sin's desolation;  
Blest with vict'ry and peace, may the heav'n rescued  
land  
Praise the pow'r that hath made and preserved us  
a nation.  
Then conquer we must, when our cause it is just,  
And this be our motto, 'In God is our trust!'  
And the blood-stained banner in triumph shall wave  
O'er the land of the free and the home of the brave."  
J. J. JOHNSON.

Birmingham, Ala.

## A CALL FOR MOTHERS.

Last week we had an editorial on "Rhythmic Madness," based on remarks made by Joseph Lee, of Boston, at the recent session of the National Conference of Charities and Corrections. We made our appeal to preachers to do some plain talking against such iniquities in high life, but here comes Leslie's, a secular journal, with an appeal to mothers that goes right to the root of the matter, and we take pleasure in reproducing it on our editorial page:

"While their daughters 'turkey trot' and 'bunny hug,' or parade the streets dressed more after the fashion of the woman of the streets than of modest girlhood, where are the mothers? If thoughtless girls do such things, what shall be said of the mothers who have so far forgotten the duties of motherhood as to permit or encourage them? At Palm Beach the other day when a thoughtless (or worse) young man had made all arrangements for the younger set to turkey trot in bathing costumes on the beach to the accompaniment of a talking machine, a mother who had a proper sense of her duty declined to have her daughters take part in such a proceeding, and the vulgar performance was nipped in the bud.

"But where are the mothers that demand a restraining hand? Do they no longer care about the amusements their daughters seek? Are they no longer concerned how their daughters dress? Is maidenly modesty becoming a thing of the past? A revolution in manners and morals is taking place, with little or no protest from those who should be first to speak—the mothers. The vogue of filthy and beastly dances in supposedly good society, the vulgar and suggestive styles, and the general laxity of conduct, even among boys and girls still in their early teens, constitute a terrible indictment of the mothers of the day, whose eyes have been so blinded that they do not see whither we are moving. Give us a revival of old-fashioned mothers who will restore the simple customs that used to characterize the period of childhood and youth."

Woodrow Wilson, president; Thomas R. Marshall, vice-president, and William Jennings Bryan, secretary of state, are Presbyterian elders.

## SOCIAL CONDITIONS AND TRADES UNIONISM.

By Charles Stetzel.

History has been written about the lives of kings and warriors. The common people have scarcely been considered in the narratives of the world's development, excepting as a background to picture the glory and the achievements of the ruling classes. Only here and there do we get a glimpse into the lives of the masses.

While there was a civilization of a very superior kind centuries before the Christian era, men had not learned the lesson of brotherhood. The noted philosophers of ancient times declared that a purchased laborer was better than a hired one, and in accordance with this principle half the world lived in slavery when Christ was born. To labor with one's hands was regarded as dishonorable, and to be a laboring man was to be placed on a level with the beasts of the field. Under such conditions the organization of workingmen was, naturally, impossible. From time to time the masses arose in rebellion against the inhuman treatment received at the hands of their masters, but they were slaughtered and driven back to their toil more heavily bound than ever before. During this period religious leaders, who were raised up from among the people, fought against the system. They testified to the value of the individual. They taught that before God all men are equal. The cathedrals were the lay churches of the thirteenth century. Built by the people for the people, they were originally the true common house of the old cities.

With the introduction of machinery and other inventions during the eighteenth century there came the great industrial revolution, in the throes of which we are still laboring. The factory system has had its uplifting influence, but it was a curse to great numbers during the early days of its existence. Large fortunes were made by the owners, but the workers' wages rapidly decreased to the bare cost of living. And yet labor was regarded as "free." It had all the privileges of "freedom of contract." Great economists insisted upon the right of individual liberty in making agreements. By law the working people were prohibited from organizing for any purpose whatsoever. Many of them suffered imprisonment because of an attempt to secure better social and economic conditions. Organized labor, in its present form, had no existence prior to the eighteenth century. Modern trades unionism had its rise in 1824. The total membership of the trades unions of the world today is 10,000,000. In the United States there are something like 3,000,000 members of organized labor, including the various national federations and brotherhoods.

The modern trades union is not ideal any more than the church or any other institution controlled by ordinary human beings is ideal. Most critics of the labor union demand of its members and of the organization as a whole that which they would not think of asking of any other group of men. The trades union is always judged by its worst deeds; and, not only that—it is judged by worst deeds of its worst enemies, although these enemies may be found within the ranks of organized labor itself.

In all fairness the labor union should be permitted to present its own ideals. The obligation taken by the man who becomes a member of the trades union is as follows: "We are pledged to the emancipation of our class from poverty, ignorance and selfishness; to be respectful in word and action to every woman; to be considerate to the widow and the orphan, the weak and the defenseless; and never to discriminate against a fellow-worker on account of creed, color or nationality. To defend freedom of thought, whether expressed by tongue or pen. To educate ourselves and our fellow-workers in the history of the labor movement. We promise that we will never knowingly wrong a brother or see him wronged, if in our power to prevent it. We will endeavor to subordinate every selfish impulse to the task of elevating the material, intellectual and moral conditions of the entire laboring class."

In an address delivered before the Commercial Clubs of Chicago, St. Louis, Cincinnati and Boston Franklin MacVeagh, a large employer of labor in Chicago and formerly secretary of the treasury, said: "Unionism has so much power for good and so many possibilities of evil that it must not be dealt with

by employers as a mere enemy. It is childish to think that we can abolish labor unions. The public opinion of all nations has accepted them as fixtures. We must develop, not abolish, them. And the employers, as sure as there is moral responsibility anywhere in the world, must assume a distinct share of the responsibility for the increase of their usefulness and for the correction of their faults. And we come a long way towards progressive unionism whenever employers deal with them as friends. The chief requirement, after all, is that we shall believe that labor unions are indispensable to the advancement of mankind and the growth of civilization, for therein lies their profoundest claim, and that is why the labor movement must not rest wholly upon the shoulders of the workingman, but is a responsibility of yours and mine."

It cannot be conceived that modern industry will be carried on successfully if employers assume that they have a right to offer whatever wages they please and to dictate all the conditions under which men shall work. Workingmen must be given a right to bargain with the employer in these matters. It is manifestly impossible in the present stage of industrial development for each individual workingman to make his own bargain. The workers must deal collectively with the corporation. As conditions of trade and methods of work have been so thoroughly standardized, it will be to the advantage of the employer as well as to the men if the representative of all the men can bargain with the representative of all the employers. The trades union is eager to have employers form strong organizations of their own, so that they may deal with responsible persons in their business transactions. The labor problem resolves itself into a question of the equitable distribution of the products of industry. This is distinctly a moral issue; and for this reason the church must have an important part in its solution.

## HOME TRAINING—A DIVINE TRUST.

By the Late J. L. McKenney.

(Published by Request.)

"For I know him, that he will command his children and his household after him, and they shall keep the way of the Lord to sow justice and judgment." (Gen. 18:19.)

The Lord is about to destroy Sodom and Gomorrah, and He sends three angelic messengers to Abraham, saying: "Shall I hide from Abraham that thing which I do, seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? I know him; that he will command his children and household after him." Hence God confides His purpose to Abraham and at the same time commends his religions in the home.

## I. Home Training.

1. Who knows the influence of a parent or teacher in the home? In the home lies the basis of church, social and political life. "The hand that rocks the cradle rules the world," is no misfit, but a true proverb; for this is the fountain of the stream. And if the fountain is kept clean and pure, then you may with assurance expect the course of life in right relations. But if the fountain of the stream is tainted, you may justly expect bitterness and death.

James puts it in strong terms: "Doth a fountain send forth at the same place sweet water and bitter? Can the fig tree bear olive berries; either a vine, figs? So can no fountain both yield salt water and fresh."

2. Again compare Abraham's family discipline and order with that of Lot's. When Lot commanded his children to flee for their lives out of Sodom "he seemed as one that mocked."

Oh, fathers and mothers, how is it with you? Does your command seem as "mockery?" If so, where lies the fault? You have a divine trust, a committal of precious lives to your care, to your training. How can you be careless? If you would know the standard of morality in the future, strike the average of home training. The stream cannot rise above its source. Upon the home training depends the depletion of the jails or the filling of them with our boys grown into bad men.

## II. Our Greatest Defect.

Our greatest defect as parents, and the same is true with most of our educators of today, is that we are negligent in the child's first years; that before we give special attention to their training impres-

sions are made—made to stay, too often; habits are formed; characters are moulded. During these early years, the unguarded period, evil seed have been sown in the hearts of these youthful lives and are growing and taking shape and form, and when finally the parent and teacher awake to the true situation their first work is to dislodge these corrupt impressions, made "while men slept."

When will we realize this important truth of beginning in early life the proposition of home training?

When Abraham called Isaac, his son, to become the sacrifice, not a word of argument is heard. His only word, "My father, here is the fire and the wood; but where is the lamb for a burnt offering?" That was sufficient, no need of further question. This was law. One of our greatest needs of today is to teach our children.

## III. Obedience.

When we as parents fail by neglect to teach that important lesson of obedience to the child we are criminally guilty of neglect of the child's highest interest and future welfare. Obedience begets faith without alloy. It is obedience that makes a good soldier. Obedience to orders of superiors quickens one's activities and increases his usefulness, affords employment which will not put the child to disadvantage as he braces up against the propositions in later life.

Above all let the formative years, and I mean by that term his early years, be carefully looked after with the greatest zeal and faithfulness. Just as repeated drilling of the soldier fits him with a habit of obedience, so precept upon precept forms the character, and the character is what the person really is, while reputation is what he is judged to be by the world. Let it be borne in mind that it is obedience from love's point of view, and not obedience from the relentless hand of a tyrant, that is needed.

Let every parent who reads this probe further into this divine trust, for I am sure that many parents need to set their homes in order and save the child rather than by neglect ruin the child. It sometimes happens that sick children dislike the medicine prescribed. Then let us sure to find the cause and eradicate it. Let us make sure we do not give the child a stone for bread.

In the sixth chapter of Deuteronomy Moses charged Israel to keep the commands and the statutes when this nation should come into the promised land, "the land of milk and honey," the land of plenty. "When thou shalt have eaten and be full; then beware lest thou forget the Lord, who brought thee forth out of the land of Egypt, from the house of bondage." When prosperity comes, how prone we are to forget God; hence Moses forewarns them of this evil propensity. He taught them that the fear of the Lord in the heart is the most powerful principle of obedience.

"Thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up." This is a beautiful lesson of faith at work.

We should emulate the example practiced by the patriarchs—that of teaching the commandments morning and evening, and at leisure times, for recreation.

We should never become so submerged in business that we cannot take time to teach our children the commandments and the laws of God. We should never become so absorbed in our worldly cares that we cannot find time to set up the altar of prayer. What a power for good is the example itself! Christianity demonstrated in the home life.

Will the child ever forget the parental hand upon the head as a fervent prayer ascends to the throne of God in the behalf of that son or daughter? No, never, never! A child can have no greater earthly blessing than to have a praying mother and a praying father. A Hannah-like mother to pray for the child educated to the Lord.

"No single source has contributed so much to the learning and energy and honor of the nation as its clerical homes." The statement of the Bishop of Calcutta was made of the homes of the clergy of England. But the remark is equally true of the homes of the ministry of the United States. The average minister, in the children reared in his home, makes a contribution of enormous value to the wealth of the nation.

FOREIGN MISSION FIGURES.

Up to the 10th of March the Foreign Mission Board had received for this year \$202,241. This leaves over \$415,000 to raise before the last of April in order for the board to sustain its work and come to the close of the years in such shape as to be able to send out the reinforcements that are greatly needed. It is a large task, but only a little larger than Southern Baptists accomplished during the same time last year.

The reports from the foreign field ought to inspire our people to meet the demands of the present task more readily. The board has not received all of the reports, but already several individual missions have reported more than a thousand baptisms each. The indications are that the reports from the field will be far in advance of anything in the past. Surely with the glorious opportunities on the fields we at home will not fail to do our duty. We must enable the board to wipe out the old indebtedness which was brought over from last year, sustain the need for this year, and be in a position to enlarge the forces on the field.

The apportionment of \$618,000 is what is needed to this end. Let the brethren in every state and every district association determine that they will meet their apportionments for Foreign Missions this year.

Alabama up to the 10th of March has sent to the Foreign Board \$14,999.32. This is considerably less than half of her apportionment of \$38,500. Let the brethren throughout the state take notice and begin at once to lay their plans for large things during the next six weeks.

STEEL IS WAR.

If you have never been in a steel mill you have no conception of the nerve racking strain under which human beings can toil. Just stand in front of the converters. There they swing and sway and tip, shaped like the enormous, mythical eggs attributed to that strange and never-yet-discovered bird called the roc by the Oriental authors of the "Arabian Nights." It is only the roc that could have laid such eggs. They contain 15 tons apiece. They receive iron. They produce steel. The metal within them, tossed by currents of compressed air, boils and bubbles. When they tip over, to discharge their burdens into the ladles beneath, they fill the whole building with fluttering sparks and thick, whirling fumes, which vary in color from light gray to deep orange. The clothes of the men in this department are filled with fine holes burned in them by the sparks. When the ladles are filled, the boiling metal exudes queer little tender blue flames all over its white surface. The men call this weird display "the devil's flower garden." With less apparent poetry they have nicknamed the steel ingots in which the metal finally leaves the Bessemer department on flat cars, calling them "hot tamales."

The great companies have established what they call a safety department. This department is partly selfish, partly philanthropic. It has photographers, who take a picture of every accident, just as soon as it has happened, for the purpose of furnishing evidence in the courts if the relatives of the deceased should sue for damages. But it also suggests changes to be made in the construction of the plant for the purpose of preventing future accidents.

There should be complete publicity including a report to the public authorities on every accident, fatal or non-fatal. And there should be the granting of power to the public authorities to supervise all machinery in all industrial establishments and to suggest and enforce such changes, within specified limits, as shall seem necessary.

INCREASING OBLIGATION.

No Christian's true obligation to God remains stationary. From the beginning of one's Christian life to the onward years his obligation is ever increasing. It increases according to the increase of one's ability. It is to be assumed that a Christian is making some degree of progress in mental and spiritual ability from year to year. This being true, then it logically follows that one's obligation to God is increasing with the increasing years. When one has been in the Christian life ten years his obligation is, by so much, greater than it was at the beginning. One should be more able to serve God after experiencing the Christian life ten or more years than he was when he



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first began to serve Him. If this be not practically true of a Christian, or of any Christian, then he has been distinctly unfaithful to God, and even to himself.

Moreover, one is under obligation to God according to the opportunities which he has to better his spiritual condition and to increase his capacity for helping God in the progress of His kingdom.

It may be set down as a fact that if a Christian will do all that God requires him to do he will steadily increase in his capacity to honor God in his services. There will be a constant growth in the productiveness of one's life and labor. Literary training is an essential thing, but there is a very substantial growth in the doing of one's duty to God and to one's fellow men. Such training is progressive according to the character and quality of one's work.

Then, too, there is an increasing obligation in the line of giving one's means for the Lord's cause. The Christian who is being increasingly prospered by God in temporal things is under an increasing obligation to give his means for God's increasing kingdom. Do not think that the sum which you gave five years ago should be your standard today. You owe God more today than you did a year ago. Be fair with God.

PAY THEIR WAY.

From time to time our Southern Baptist newspapers have urged the churches to pay their pastors' way to the conventions. And now the Northern Baptist Convention sets the pace with the following resolution, which was unanimously passed:

"Whereas, representation in the Northern Baptist Convention, and frequently also in state conventions, depends in a large measure upon the ability of delegates to pay their own expenses; and whereas, it is desirable to dignify in churches the importance of representation in the great meetings of our denomination for the transaction of business, therefore, be it resolved, that we recommend to the churches that they provide in their annual budget for the expenses of their representatives to state and national organizations."

A good and faithful pastor, who serves four churches, recently dropped into our office, and when asked if he had attended the Southern Baptist Convention, with a sigh answered, "No. I told my churches that if they would raise \$10 each I would scrape up \$10, but only one of them took the trouble to do it, and I had to stay at home."

We want to have a big attendance at our State Convention, and we earnestly beg our churches to at least pay their pastors' way.

A great collection in a church, where men are swept out of their littleness and meanness by getting a larger view of the kingdom's interests, prepares the way for better church culture.—J. B. Gambrell.

HOW ALABAMA STANDS ON MARCH 15, 1913, AS COMPARED WITH ONE YEAR AGO.

	State	Home.	Foreign.
Apportionment	\$32,000.00	\$28,500.00	\$38,500.00
Received to March 16, 1912	10,026.34	9,217.26	17,460.54
Received to March 15, 1913	12,191.75	8,421.64	14,999.32
Decrease from 1912		795.62	2,461.22
Increase over 1912	2,165.41		
Amounts yet to be raised	19,808.25	20,078.36	24,300.68

W. B. CRUMPTON, Secretary.

A GOOD BILL.

The Kenyon red-light injunction bill is generally recognized as the best statute for repressing prostitution, and the constitutionality of the Iowa injunction law, on which this bill is founded, has been tested. The proposed law for the District of Columbia will impose criminal liability on both the landlord and the occupant of a disorderly house. It prevents the continued use of the building or furnishings for prostitution. Relief is immediate, as the injunction may be obtained when court is not in session. If the officials fail to use this law, any citizen of the district may invoke it. An action under this bill cannot be dismissed without the complainant's assent; and if an action originated by an official is continued more than one term any citizen may have his name substituted as complainant. Continuation of offense constitutes contempt, and this subject to severe penalties without appeal. Injunctions under this law apply both to persons and to property, and the person enjoined cannot assume the business at another location.

JUDSON NOTES.

In our inquiry after former students of the Judson we meet with many interesting facts. One that has just come to light is in regard to Miss Eleanor Cox Hartwell, who married Mr. Robert Edwards, of Society Hill, S. C., and who was a devoted church worker and the leader in founding the Woman's Missionary societies in that state—a state which has stood in the front rank in such work. Mrs. Edwards "joined the choir invisible" years ago, but her work still lives.

We have had the pleasure lately of greeting a "Judson girl" of 1842, Mrs. Tubb, who was Miss Mary Massey 71 years ago, and who is on a visit to her granddaughter, Mrs. Swann, of Marion. She promises to come back in May to the jubilee, although 85 years of age now. Another "Judson girl" of long ago is coming and will take part in the celebration, Mrs. Tabitha Curry Lee, a relative of the distinguished Dr. Curry. And Mrs. Mary Keen Armistead, daughter of Dr. Thomas Keen, so long pastor in Mobile, Petersburg, Va., and in Kentucky, says she will come, too, if there is a railroad to Marion, which was not the case when she was last here. She had to come then by stage. She has honored our "History" with some interesting recollections of her stay at the Judson and in Marion, which she recalls with great pleasure. Another interesting fact given us by Mrs. Armistead is that the mother of the writer, Mrs. Mary McNeil Fenollosa, was a Judson pupil in the 50's. She married Mr. William Stoddard McNeil, of Mobile, and still makes her home in that city. She had three sisters who also were "Judson girls."

A friend in Marion has received a letter from Prof. Ayres, from which we quote a little: "We are more than ever indebted to you and to all our friends at the Judson for your most cordial treatment of Lucile. She came home radiant with enthusiasm about the Judson and the dear good people of Marion. You made her visit thoroughly delightful, as I knew you would. My wife and I love the Judson more than ever since Cecile's visit. She found nothing that was not 'absolutely perfect.' She has an engagement next week in New York, and from there will go to Dartmouth, Smith College, etc. I am to go to New York to take lunch with her new managers, Haensel and Jones, managers of the Damrosch Orchestra, and we are to plan her next season's work. I am writing all this about Cecile just because I knew you would be interested in her career. She has quite fallen in love with the south and the southerners, as I knew she would. I shall never forget how indulgent the Alabama people were to me in my raw youth, and my wife is equally grateful. I sometimes tell her she is the most enthusiastic southerner that I know."

College men with encrusted consciences and sordid views of life hinder rather than help, for when the light in them is dark how great is the darkness. There would come the most significant revival in our American life if some mighty pentecost of spiritual power and passion for service would fall upon the college bred men of all ages throughout our land.

One of the finest libraries of Japanese material to be found anywhere is at Yale University.



**Department of Sunday School Work---State Board of Missions**

Headquarters 514 Farley Building, Birmingham

FIELD FORCE { HARRY L. STRICKLAND, Secretary, Birmingham. MISS LILIAN S. FORBES, Birmingham. BUNYAN DAVIE, Clayton. A. L. STEPHENS, Collingville.

**THE ADULT CLASS.**

We are receiving a number of inquiries every week regarding the work of senior and adult classes. This is a good omen, as it indicates interest on the part of grown men and women in the study of God's word. When we consider that the first religion we know of in the world was the religion of the family, and when we come fact to face with present day conditions, when there is practically no systematic study or even reading of God's word in the great majority of Christian homes, there should be a feeling of rejoicing that interest in any movement that means more study of the Bible is increasing.

One of the best things any adult class of men or women can do is to organize within the class a Family Altar Band. That is, agree among themselves that family prayer and Bible reading will be the daily rule in every home. Another is that every member will make a special study of the scriptural plan of Christian finance and agree to follow the Bible teaching in the matter of giving and train his family to do so.

Another thing that would prove a mighty spiritual power in the church and community would be for the entire class to be in attendance at the weekly prayer service unless providentially hindered.

In the organization have as little machinery as possible, but all that is necessary. Work what you have and cut off all that does not work. Avoid all red and blue contests and kindred things. Go about it systematically. Make a list of all who OUGHT to be in the class. KEEP ON TRYING. Have a Home Department within the class for those who are not able to attend on Sundays. Appoint one of the members to meet with them at some convenient time during the week.

Do definite work. Keep Mr. Longwindy as quiet as possible. Keep to the main line in teaching the lesson. Reserve the arguments of "the two best Bible students" until some special time during the week and give them the whole evening.

Don't let a contribution of 50 cents to some object keep the individuals from making a worthy offering individually. Give the place of the class the dignity that men and women studying the greatest book in the world deserves. LEAD the boys and girls to the Bible school and to the preaching service. Don't sit back and tell them they OUGHT to go.

Remember that whatever the size of your class, it is rightfully a part of the school and subject to all the restrictions and every requirement in the matter of discipline and the selection of your teacher. And please remember that the BEST room in the church building belongs to the most helpless—the little children, even if you DID BUILD IT or FURNISH IT.

Lastly, send to the Baptist Sunday School Board at Nashville for their booklet on the Adult Class Department. Register with the board and get their beautiful certificate for

**TEACHER TRAINING CLASS**

To the Teacher: Review for 10 minutes on lesson of previous week. Endeavor to get home study. Underscore carefully before coming to the class the things you wish to emphasize. Drill! Drill!! Drill!!! Use blackboard review one chapter at a time to get best results.

To the Class: Read carefully over and over the lesson assigned. Be prompt at the class. Co-operate with the teacher in every way.

Lesson 8—Chapters 4, 5 and 6, section 3, Sunday School History. Blackboard Review.

**CHAPTER 4. Wm Fox & His Movement.**

**FOX** SON OF BAPTIST DEACON. BORN CLAPTON ENG. LATER LONDON. MADE POSSIBLE MODERN S.S. MOVEMENT. RAIKES TAUGHT READING, ETC., ON SUNDAY. FOX TAUGHT THE BIBLE DURING THE WEEK LATER CHANGING TO SUNDAY. HE LEAD IN THE ORGANIZATION OF THE FIRST SOCIETY FOR THE PROMOTION OF BIBLE STUDY. SEPT 7-1785 CHANGED TIME OF MEETING SUNDAY IN 1787 GAVE UP HIS BUSINESS AND FOR 40 YEARS WAS ENGLAND'S PROMINENT S.S. MAN. PAID THE TEACHER'S FOR THEIR WORK.

**CHAPTER 5. ORGANIZING THE FORCES.**

**GURNEY** THE APOSTLE OF THE VOLUNTARY IDEA IN S.S. WORK. ORGANIZED LONDON S.S. UNION JULY 1803. MOVEMENT SPREAD TO AMERICA ABOUT 1791. SOME PROMINENT ORGANIZATIONS. 1824 AMERICAN S.S. UNION-PHILADELPHIA. 1804 BRITISH & FOREIGN BIBLE SOC-LONDON. 1825 AMERICAN BIBLE SOCIETY. 1799 RELIGIOUS TRACT SOCIETY OF LONDON. AND MANY OTHERS.

**CHAPTER 6. INTERNATIONAL S.S. ASSN.**

**NATIONAL S.S. CONVENTION** FIRST SESSION NEW YORK OCT 3 1832. SECOND CONVENTION THE FOLLOWING MAY. THIRD CONVENTION NEARLY 26 YEARS LATER FEB 23 1859 PHILA. BALTIMORE MAY 11-'75 INTERNATIONAL CONVENTION. TORONTO: JUNE NAME 1905 CHANGED INTERNATIONAL S.S. ASSOCIATION. COMPOSED OF CO-OPERATING INDIVIDUALS ONLY. TWO FOLD WORK LESSON COM. RECOMMENDS LESSONS. READ CAREFULLY DR. MULLINS RESOLUTION.

framing and hanging on the wall. The motto of the Convention Adult Class Department is: "The Bible and the Church." H. L. S.

**A WARNING.**

I have met in Southeast Alabama an impostor against whom I wish to warn the Sunday schools and churches of the state. His name is Quarters, and one of his girls married a Chinaman named Sing. Quarters, like myself, is engaged in visiting Sunday schools, and so wily and artful is he, and so pernicious his influence, that some people look upon his coming as a prime necessity, and do not try to keep him out. He and I have met several times in the same building, and on such occasions I have told the people in his presence that he is a fraud; that he is an enemy at heart to their Sunday schools and churches. They readily admit the evil effects of his coming into their midst, but they say he just will come and they cannot keep him out. It has been rumored

on the sly that some of the brethren are secretly glad of his periodical visits.

There are many glorious exceptions. For instance at Cool Springs and New Home, in Coffee county, I saw a good, live pastor measure arms with him by putting in a heater and a few missing panes of glass, and the old fraud took to his heels and to the tall timbers. I cannot find that he has any dates later than April; but I am told that his son-in-law, Sing, will follow close upon the heels of the old man and spend the entire summer going over the same ground. A pretty brace of thieves, I promise you; and, brother superintendent, for fear one or the other should slip up on you unawares, their full names are Winter Quarters and Basket Sing. B. DAVIE.

**THAT SPECIAL DAY ON MARCH 30.**

It is a day for special missionary endeavor in all the Sunday schools of the Southern Baptist Convention. The life and work of David Livingstone

will be the study for the day. It is to be hoped that every individual, every class and every school has already fixed a goal for giving, with the determination to reach or pass it, on March 30. The program will be found in the Superintendents' Quarterly and in the March Teacher. Let us not forget that the close of the convention year is just a little over a month away, and that in order to plan for progress next year we must do Alabama's share toward bringing our boards to the convention free from debt. Brother Superintendent, do the BIG thing for God on this day. Let it be a day of record breaking. H. L. S.

**A WHIRLWIND CAMPAIGN IN DECATUR.**

When Clay Hudson gets started up in Decatur there is hardly any telling just when he will stop, and he starts frequently.

Last Sunday Miss Forbes and the writer accepted his invitation to visit his church. Well, he kept us busy. Two services with him Sunday morning, at which time his school was graded and five new teachers installed. In the afternoon meeting at East Decatur at 2:30 and Southside at 3:30. Back to the B. Y. P. U. at the First church at 6:30, and then I was given the privilege by Brother Woodward of speaking to his people at the Central church, New Decatur, at 7:30.

Monday-afternoon Miss Forbes held a conference with the primary workers, and at night we had a stereopticon lecture, at which there were representatives from five Baptist churches.

Brother Hudson and his wife are a splendid team. Mrs. Hudson is one of the most active workers I have seen recently.

Brother Woodward preaches to crowded houses morning and night, and Pastors Merrill at East Decatur and Wyatt at the Southside seem to be leading their people out to larger things. Altogether it was a most satisfactory trip to us. H. L. S.

**LEGAL ADVICE FOR REFORMERS.**

Legal advice, information, detectives, speakers and plans for use in campaigns against white slavery, gambling, cigarettes, Sabbath desecration, polygamy and other evils can be obtained of the American Civic Reform Union, 511-513 Caxton building, Cleveland, O. Rev. W. W. Bustard, D. D., is president and Rev. A. S. Gregg, superintendent.

Write a letter to the Reform Union describing conditions in your town, and you will be given free legal advice and a plan for suppressing any evils that may exist.

When one assumes that he is an instrument in the hands of God or fate for ruling other men, he is on the verge of a precipice over which many strong men have walked to the doom of all their highest usefulness.

To supply the needs of Canada's mixed races the Bible is printed in 70 languages.

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Please indulge me with space to tell something of the institute held with Lineville Baptist church by Brother Strickland, state Sunday school evangelist, and Dr. Cree, enrollment secretary of the Home Mission Board. They began the work Thursday at 10:30 a. m., holding two services each day, at 10:30 a. m. and 7 p. m., the evening service being concluded with stereoptican views, showing many pictures of Sunday school workers, home and foreign missionaries and many other helpers in the various foreign fields, church buildings, schools and mission stations, both at home and abroad, and many other pictures of interest.

Brother Strickland's talks were on the lines of the graded Sunday school, which were all interesting, instructive and inspiring, and on Sunday he assisted the superintendent and teachers in grading the school, and we look forward to great improvement in the Sunday school work in our church and town, notwithstanding we already had a very fine school, of which we are justly proud, but under a more systematic organization, which the graded school furnishes, we hope to be able to reach every man, woman and child in our midst and get them in one of the schools in our town. He also assisted in the organizations of a Tithers' Band, consisting of eight of the young business men of our church, who after prayerful consideration covenanted together to render unto the Lord the tenth of their income, which is justly His—a nucleus around which we hope to build a mighty army in our church and the Carey Association that will no longer rob God. Through this medium we hope to revolutionize the church throughout this God-favored territory.

Dr. Cree gave us several interesting and instructive talks, one of which, an address on searching the scriptures, showing in that simple, practical way characteristic of him the difference between reading the scriptures and really searching the scriptures. On Sunday at 11 o'clock he preached us a forceful sermon on missions, pointing out in particular the present and pressing needs of the Home Board at this time. After the sermon we took a collection for Home Missions, resulting in the raising within a few moments of \$150. This amount was pledged by our church for this year. Who could help saying "praise the Lord?"

All during this Bible study course many of our people have been very responsive, for which the executive committee is justly proud. These brethren had held the first half of the week with the Ashland Baptist church, and report a very good meeting there.

May God crown and bless the labors of these two sweet-spirited, practical men wherever they go, and may the churches be edified and sinners brought to a knowledge of the truth through the efforts of these men of God and in and through it all may God's name be glorified.

Lineville church is yet without an under shepherd. Pray for us, that we may unite on the right man for the place.

Faithfully and fraternally yours,  
C. P. GAY.

CATARRH TRUTH

You Can Plainly See the Truth This Picture Tells.

This picture shows the mucous membrane tract of the nose, throat, and air passages. This is where catarrh germs live and where the disease spreads. The small black spot No. 1, shows where balms, creams, pastes, ointments and such treatments reach by direct application. You can see that it doesn't reach more than 2 per cent of the disease.



No. 2 shows where douches, sprays, atomizers and similar treatments reach. So their cures, like 1 and 2, only reach a tiny part of the disease. You cannot cure catarrh by stopping the disease only in a very small part.

No. 3 shows that medicated smoke can, will and does reach ALL the corners, nooks and crevices, touching every part. Dr. Blosser's Catarrh Remedy which I will send you free, is made of bark, roots, flowers and leaves; no tobacco or habit-forming drugs. When this mixture is burned in a tube or new clean pipe, which I send you free, it sends forth a powerful, germ-killing, volatile smoke, relieving the distress and killing the germs. You can instantly feel the beneficial effects. I have shown you in the picture the truth about various treatments. You can see it is reasonable and fair. Now I want you to write for a free treatment to let you prove for yourself what a grand remedy I have. The regular treatment costs only \$1.00, postpaid. Just say in a letter or on a postal to me "Please send me Dr. Blosser's Catarrh Remedy Free." When I get your request I will send the treatment by mail free and also facts about catarrh you will be glad to know. Address Dr. J. W. Blosser, 294 Walton St., Atlanta, Ga.

Whittemore's Shoe Polishes

FINEST QUALITY LARGEST VARIETY



"GILT EDGE" the only ladies' shoe dressing that positively contains Oil. Blacks and Polishes ladies' and children's boots and shoes, shines without rubbing, 25c. "FRENCH GLOSS," 10c.

"STAR" combination for cleaning and polishing all kinds of russet or tan shoes, 10c. "DANDY" size, 25c.

"QUICK WHITE" (in liquid form with sponge) quickly cleans and whitens dirty canvas shoes, 10c. & 25c.

"BABY ELITE" combination for gentlemen who take pride in having their shoes look A. 1. Restores color and lustre to all black shoes. Polish with a brush or cloth, 10 cents. "ELITE" size, 25 cents.

If your dealer does not keep the kind you want, send us the price in stamps for full size package, charges paid.

WHITTEMORE BROS. & CO.,  
20-26 Albany Street, Cambridge, Mass.  
The Oldest and Largest Manufacturers of  
Shoe Polishes in the World.

One Stroke Gets the Water

Steam, gas or hand power.  
Dealers and Agents wanted.  
E. Z. FORCE PUMP CO., Winston-Salem, N. C.

GREATEST HYMNS.

Just out. By J. A. Lee and E. C. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.

Send today 25 cents for sample copy.  
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FAMILIAR SONGS OF THE  
GOSPEL, No. 1 or 2 (No. 1 just out) Round or Shape notes. \$3 per hundred; samples, 6c. each. 83 songs, words and music.  
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Christianity is not simply something that happened in the past, but a living reality, an ever present person who is with us always, and we shall share His power only as we live in His fellowship.

The disciples of Christ must become propagandists. It is said that every socialist is a propagandist of his belief. He knows what he believes and he does not hesitate to tell it to others. He sets the disciple of Christ an eloquent example.

LA GRIPPE BAD COLDS

For their speedy relief you should take a medicine containing no dope, no alcohol and without bad after effects. You get it in

JOHNSON'S TONIC

A warranted remedy. 25c and 50c sizes at dealers or direct. Trial bottle 10c. The Johnson's Chill and Fever Tonic Co., Savannah, Ga.



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# Always At Your Service

No matter how bitter the cold, how intense the heat, how severe the storm, L. & N. passenger and freight trains are always in operation, always at the service of the general public.

There may come good times and bad times; heavy traffic or light traffic, L. & N. trains move swiftly and safely through the country, at the service of the shipper or traveler.

There is no decrease in the efficiency of the service rendered. A corps of loyal employes co-operate with the official force to keep the wheels of commerce in motion, so that no lull will come in the era of prosperity.

Each way station is a unit in the system which extends over thirteen States. The farmer in the rural districts works secure in the knowledge that when his crop is harvested he has at his command a system of transportation which facilitates delivery to the markets of the world.

It is not the L. & N. as a whole which contributes to the development and prosperity of the territory through which it operates; it is the co-operation accorded the L. & N. by the various way stations, towns and cities through which its trains run. There should and must exist a community of interests.

The L. & N. pledges its support and best efforts for the profitable development of the matchless resources of the great and fertile South. It hopes the people living in the territory served by its lines will accept the pledge in the spirit of sincerity with which it is given, and reciprocate the cordial good will here expressed.

TRAVEL AND SHIP VIA

**Louisville & Nashville Railroad Co.**

2

## FROST PROOF CABBAGE PLANTS GUARANTEED TO SATISFY CUSTOMERS FROM THE ORIGINAL CABBAGE PLANT GROWERS



EARLY BERRY WAKEFIELD, CHARLESTON LARGESTY, SUCROSSION, AUGUSTA TROCKEL, SHORT STEMMED  
The earliest, The earliest, Flat Head Variety, A little later, FLAT DUTCH  
Cabbage Growth, 21 Earliest, One Summer, Harvest and Loose Cabbage

TRADE MARK COPYRIGHTED

Established 1868. Paid in Capital Stock \$30,000.00

We grow the first FROST PROOF PLANTS in 1868. Now have over twenty thousand satisfied customers. We have grown and sold more cabbage plants than all other persons in the Southern States combined. WHY? Because our plants must please or we send your money back. Order now. It is time to set these plants in your section to get extra early cabbage, and they are the ones that sell for the most money. WE SOW THREE TONS OF CABBAGE SEED PER SEASON.

Earn Your Plants for a Slight Service—Ask Us How Prices on Cabbage Plants—By mail Postage Paid 30 cents per 100 plants. By express, buyer paying express charges, which under special rate is very low, 50¢ for \$1.00; 1,000 to 4,000 \$1.50 per thousand; 5000 to 8000, \$1.25 per thousand; 10,000 and over \$1.00 per thousand.

WM. C. GERATY, CO., Box 501 Yonges Island, S. C.

### ALABAMA STUDENT ASSEMBLY, PELHAM HEIGHTS JUNE 5-8.

The young men students of Alabama have a treat and an opportunity in store for them early in June. The Alabama Baptist encampment will open its grounds this summer with an assembly of college and high school men from all parts of the state. For those who desire instruction, while at the same time receiving an inspiration, enjoying good fellowship and taking an outing at an inconsiderable expense, this gathering offers much.

A superior program has been prepared, made up of Bible study, mission study, conferences, lectures, addresses and inspirational meetings, giving one night to college demonstrations, when each institution with a sufficiently large delegation will take part in the program. Prominent speakers have been invited. Among them are Dr. J. C. Masee, of Dayton, O.; Prof. J. T. Henderson, of Bristol, Va., secretary of the Laymen's Missionary organization of the Southern Baptist Convention; Dr. C. Ross Baker, pastor Baptist church, Opelika; Dr. T. W. Ayers, medical missionary of China; Dr. R. J. Bateman, Baptist pastor, Troy, Ala.; Dr. John R. Sampey, professor of Old Testament interpretation, and Dr. W. O. Carver, professor of comparative religion and missions of the Southern Baptist Theological Seminary, Louisville, Ky. Likewise strong men will teach the different Bible courses offered, the classes being as follows: One each in "Mullin's 'Axioms of Our Religion,'" Sampey's "Heart of the Old Testament," Weaver's "The Christian Conversationalist" and Mott's "Decisive Hour in Christian Missions."

There will be ample opportunity for outings and recreation. The afternoons will be given over entirely to athletics and leisure. Tennis, baseball, swimming, mountain climbing, riding and fishing will offer diversion. Those who come should provide themselves with bathing suits and such other equipment as they will need for their sports. A director will be in charge of athletics.

The Student Assembly will be held June 5-8, 1913, at Pelham Heights, Pelham, Ala., 20 miles south of Birmingham, on the L. & N. and A. B. & A. railroads. There are 55 acres in the grounds, well wooded, and with a supply of exceedingly pure water from a drilled well 150 feet deep. A large summer hotel will provide accommodations at \$6 for the full time of the assembly, the first meal being served at supper June 4 and the last at breakfast June 9.

The only expense of the meeting will be railroad fare, board and a registration fee of \$2, which reserves accommodations. Two or three congenial friends should make reservations together, since the rooms are double. In case a person making such reservation finds it impossible to attend the fee will be refunded if notice is given one week before the opening day.

For the benefit of young men who have been out of college a year or two, and who desire to take advantage of this gathering, an invitation is extended to them to join the delegation from their institution.

For further information or reservation address James H. Chapman, 127 South Court street, Montgomery, Ala. After May 22, Pelham, Ala.

## FREE Package of ... MEDICINE

For All Diseases of the  
**KIDNEY AND BLADDER**  
RHEUMATISM, BED WETTING,  
INABILITY OF YOUNG OR  
OLD TO CONTROL  
THEIR WATER.

Write us today, giving full history of your case, your age, occupation, etc., and we will send you some good, honest advice and a 50c package of ROWAN'S PASTILLES absolutely FREE.

What they will do for you: They will cure your backache, strengthen your kidneys, correct urinary irregularities in young or old, build up the worn out tissues, and eliminate the excess of uric acid that causes rheumatism and skin diseases. Prevents Bright's Disease and Diabetes, and restores health and strength.

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Dept. 3. Chicago, Ill.

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The Old Reliable Firm

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Once a Customer  
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GIVE US A TRIAL

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A 10-Cent Package of



Will cure one head 4 times or 4 heads one time. Money back if they fail.

Price 10 and 25c at all druggists or by mail on receipt of price.

COLLIER DRUG CO.,  
Birmingham, Ala.

## Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS OF MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. It SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN, CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup" and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

## NEW BEAUTY IN ONE WEEK

Ladies everywhere are learning the great value of Beautiola, the remedy that removes brown spots and Freckles, modifies Wrinkles and aids in permanently curing Pimples, Black Heads and all Facial blemishes. Price 50¢ per box. Agents wanted. BEUTIOLA COMPANY, Dept. 1, Beutiola Bldg. 2924 Olive Street, St. Louis, Mo.

"The Adventure of Two Alabama Boys," in three sections, by H. J. and W. B. Crumpton, will make a mighty good Christmas gift for a young man or for an old Confederate veteran or for any one who is not too grouchy to care to read a book that is just chucked full of good, true stories. It can be had in cloth binding for \$1 or in manilla binding for 75 cents from W. B. Crumpton, Montgomery. Write and get a copy.

## Safe, Sane, Satisfying Economical

For use in the Home. For use by the Physician. For use by the Dentist.

# ABSORBINE JR

THE ANTISEPTIC LINIMENT

Analgesic, Stimulant, Prophylactic, Antiphlogistic, Disinfectant, Resolvent.

*Absorbine, Jr.* is scientifically and carefully compounded of vegetable extracts and essential oils. Each ingredient has its particular known work to do, and is put there for a specific purpose. Careful Laboratory tests prove conclusively that *Absorbine, Jr.* will

### Destroy Germs Quickly

and is remarkably effective even diluted. It contains no minerals or poisons, and is *harmless* to the most sensitive tissues—no danger in its use.

Physicians can prescribe *Absorbine, Jr.* with confidence for *Varicose Veins and Ulcers, Boils, Suppurating Wounds, Eruptive Skin Troubles, Eczema, etc.*, because when applied to an open sore or wound, it not only makes it aseptically clean, but destroys the germs, and by gently stimulating capillary circulation, causes a healthy healing, without danger of infection or excessive granulation.

Dentists will find it efficient in treating *Pyorrhoea, Spongy Gums, Abscesses, Stivuses* and all ulcerative conditions affecting the mouth and gums, and relieving pain after teeth extraction. These three qualities commend it to the Dental Surgeon: It is a true germicide (2% aqueous solution of *Absorbine, Jr.* destroys *Streptococcus Pyogenes*); it is non-toxic; it is non-destructive of tissue. A ten per cent. aqueous solution makes an efficient, safe mouth wash or gargle.

*Absorbine, Jr.* is economical, as a few drops at a time are all that is needed. Sold by leading druggists. \$1.00 for 4 oz. \$2.00 for 12 oz. For 10 cents liberal trial bottle will be sent by the manufacturer, W. F. YOUNG, P. O. Box 466 Temple Street, Springfield, Mass., who will also send regular size bottles, all charges paid and safe delivery guaranteed upon receipt of price.

Write for Free Descriptive Booklet.

# Feed Your Cotton What It Needs

And feed it properly. That's the only way to get big yields and large profits. Apply

## Virginia-Carolina High-Grade Fertilizers

liberally before planting. Also make, during cultivation, second and third applications of V.-C. Fertilizers, and you can be sure of results if your farming methods have been proper. Our 1913 FARMERS' YEAR BOOK or almanac tells you how to get more than a bale to the acre. It's free.



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## THE WORLD EVANGEL

288 Pages—400 Selections

Brightest and best music for all Religious services. Many new songs and the choicest of the old.

This Book invites comparison with the world. All we ask is a careful examination.

**PRICES.**  
Cloth Board—\$30.00 per hundred on account; \$3.60 per dozen, postage 70c; single copy, 35c postpaid. Cash with order, \$25.00 per hundred.  
Limp Cloth—(not paper) \$18.00 per hundred on account; \$2.50 per dozen, postage 52c; single copy, 25c, postpaid. Cash with order, \$15.00 per hundred.

Send all Orders to ROBERT H. COLEMAN, Slaughter Building  
EDITOR—PUBLISHER—DISTRIBUTOR.

DALLAS, TEXAS

### SOCIETY MEMORIAL MONDAY AFTERNOON, MARCH 3, 1913.

"In the midst of life we are in death." Our sister, Mrs. Pauline Woolley, wife of Dr. A. M. Woolley, was taken from our midst February 14, 1913. So sudden was her death it seems only one step from life to the great beyond. The chain is broken, one link is gone; but shall this lessen our memory of one who filled the place of very worthy friend and co-worker in our Ladies' Aid and Mission Society of Thorsby Baptist church? She also filled the place of secretary.

She was a member of the Thorsby Baptist church. May her death be a magnet to draw her husband and two little girls heavenward and a strong, tender hand keep guard over the little ones, lead them to know a Savior's love. Mother, sister, brother, may the chain be linked together again in the life unending.

In tender Christian regard,  
BAPTIST LADIES' AID AND MISSION SOCIETY.

### BIRD DAY.

My Dear Sir:

I am having pleasure in sending you under separate cover today, with the compliments of the department over which I have the honor to preside, a copy of our 1913 Bird Day Book. I am eager that Bird Day be celebrated this year in every public school in Alabama. Hon. H. J. Willingham, state superintendent of education, has set aside Monday, May 5, to be observed as Bird Day in the public schools of the state. This fact alone greatly emphasizes the importance of teaching our little men and women the economic value of birds, their relation to man and the important part they play in assisting nature in maintaining her balance. Birds annually destroy millions of tons of noxious weed seeds which, if left to grow, would strangle the crops, and billions of harmful insects which, if permitted to live, would devour the harvests. We wish to impress upon the school children of the state that birds are their best friends and should be protected, not destroyed. Your most active co-operation is solicited, to the end that due publicity may be given to the importance of observing Bird Day in our public schools and in encouraging due celebration of the occasion.

With great respect, I remain,  
Very truly yours,  
JOHN H. WALLACE, JR.,  
Commissioner.

### GET THE NEW SONG BOOK "MAKE CHRIST KING"

Edited by E. O. Excell, Dr. W. Biederwolf and about 50 leading evangelists. Regardless of expense they tried to make this the Greatest Song Book ever published, containing the best copyright songs and old familiar hymns from every source. Send only 15 cents for Sample Copy. THE GLAD TIDINGS PUBLISHING CO., Lakeside Building, Chicago, Ill.

### A FAMILY NECESSITY.

Very few families, if any, are entirely free from occasional visits from some sort of skin trouble. It is so easy for Willie to get poison oak, and baby is so often troubled with chafes. A few applications of Tetterine will relieve any kind of skin eruption from the simplest abrasion to the worst case of eczema, tetter, ringworm, pimples, rashes, also itching piles. Price 50c at drug stores or by mail from Shuptrine Co., Savannah, Ga.

## FREE TO ASTHMA SUFFERERS

A New Home Cure That Anyone Can Use Without Discomfort or Loss of Time.

We have a new Method that cures Asthma, and we want you to try it at our expense. No matter whether your case is of long-standing or recent development, whether it is present as occasional or chronic Asthma, our method is an absolute cure. No matter what your age or occupation, our method will certainly cure you right in your own home.

We especially want to send it to those apparently hopeless cases, where all forms of inhalers, douches, opium preparations, fumes, "patent smokes," etc., have failed. We want to show everyone at our own expense that this new method will end all difficult breathing, all wheezing, and all those terrible paroxysms at once and for all time.

This free offer is too important to neglect a single day. Write now and begin the cure at once. Send no money. Simply mail coupon below. Do It Today.

FREE ASTHMA COUPON.  
FRONTIER ASTHMA CO., Room 689 C, Niagara and Hudson Sts., Buffalo, N. Y.  
Send free trial of your method to:

### Terrible Train of Troubles.

Lake Charles, La.—Mrs. E. Fournier, 516 Kirby street, says: "The month before I took Cardui I could scarcely walk. I had backache, headache, pain in my legs, chills, fainting spells, sick stomach, dragging feelings, and no patience or courage. Since taking Cardui I have no more pains, can walk as far as I want to, and feel good all the time." Take Cardui and be benefited by the peculiar herb ingredients which have been found so efficient for womanly ills. Cardui will relieve that backache, headache, and all the misery from which you suffer, just as it has done for others. Try Cardui.

### Jewelry for After Easter Season

If you like to see some new designs in jewelry send for Ruth's catalog—the handsomest showing we've had in years and moderately priced.

Scarf pins, various stones.  
\$1 to .....\$5.00  
Pearl Brooches .....\$2.00 up  
Locketts as low as .....\$4  
Rings, all kinds of stones \$3.00  
Festoon Necklaces are in favor.  
Gold ones .....\$3.75 up  
Gold filled .....\$1.50

JEWELERS—OPTICIANS  
Established 1872  
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**C. L. RUTH & SON**  
JEWELERS—OPTICIANS  
ESTABLISHED 1873  
15 DEXTER MONTGOMERY, ALA.  
Catalog Free.

## COLE'S Corn Mills

are the best for making bread meal. They have successfully stood the test of competition for 40 years, with yearly increasing sales. They are trade winners. Put your idle engine to work with a Cole Mill. You will make money and your patrons will be satisfied. We can furnish the engine, too, if wanted. Catalog on request.

R. D. COLE MFG. CO. Newnan, Ga.

**MORTGAGE SALE.**

Under and by virtue of a power of sale contained in a certain mortgage executed to the undersigned on the 2nd day of September, 1912, by Leona Pearson and husband, and filed for record in the office of the Judge of Probate for Jefferson county, Alabama, on the 18th day of February, 1913, the undersigned will sell at public outcry, for cash, before the court house door of Jefferson county, Alabama, on Tuesday, the 25th day of March, 1913, the following described real estate, to-wit:

The north forty (40) feet of lot twenty-four (24), block two hundred and twenty-five (225), according to the present plan of Birmingham by the Elyton Land Company; said fractional lot being a rectangle fronting forty (40) feet on the western line of Twenty-eighth street and extending back westward one hundred (100) feet along the southern line of Alley F, situated in Jefferson county, Alabama.

Default having been made in a portion of the debt secured by said mortgage, the whole of said indebtedness has been declared due under the terms of said mortgage, and the said land is sold for the purpose of paying said indebtedness and the expenses of such sale, including a reasonable attorney's fee.

This 18th day of February, 1913.

SALLIE A. STREIT,  
Mortgagee.

A. C. & H. R. Howze, Attorneys,  
feb26-4t

**FORECLOSURE SALE.**

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, Knight Realty Company, by C. H. Scruggs and wife, Ida S. Scruggs, on the 14th day of June, 1910, which mortgage was filed for record in the office of the Judge of Probate for Jefferson county, Alabama, on the 4th day of March, 1913, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house door at Birmingham, in said county, on the 28th day of March, 1913, the following described property conveyed by said mortgage, to-wit:

Part of lot 6, in block 902, of the map and plan of the city of Birmingham, Alabama, particularly described as beginning on the north line of Fifteenth avenue, North, at a point 190 feet eastward of the intersection of said line with the east line of Twenty-fifth street, which point is in the west line of a 20-foot alley, thence northward along the west line of said alley and parallel with Twenty-fifth street 110 feet to another alley, thence westward along the south line of said alley 40 feet, thence southward and parallel with Twenty-fifth street 110 feet to the north line of Fifteenth avenue, thence eastward along the north line of said Fifteenth avenue, North, 40 feet to the point of beginning.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 4th day of March, 1913.  
KNIGHT REALTY COMPANY,  
Mortgagee.

A. C. & H. R. Howze, Attorneys,  
mch5-3t

**MORTGAGE SALE**

Under and by virtue of a mortgage executed to the undersigned by Wm. H. Brown and wife, Cornelia Brown, on the 24th day of July, 1912, and recorded in volume 685, record of deeds, at page 221, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 14th day of April, 1913, the following described property situated in Jefferson county, Alabama, to-wit:

Lot four (4), in block four (4), as shown by amended map of a certain portion of Ensley Land Company's addition to Pratt City, Ala., recorded in the office of the Judge of Probate of Jefferson county, Alabama, in volume 4 of maps, at page 7.

JOHN W. PRUDE,  
Mortgagee.

**WENT AFTER ROCKS AND GOT HAY.**

That heading sounds as though somebody were crazy, doesn't it? Nevertheless, a letter written by Farmer Brooks, of Mooers, N. Y., to a relative in Delaware shows that this is just what happened in his locality to a farmer who started out with no other object in mind than to rid his fields of some unsightly boulders. The letter says:

"I was preaching about dynamite to Aunt Margaret Brooks and about our demonstration, what it was expected to do, etc. She said she never heard of subsoiling with dynamite. John, her son, used it for rock blasting. They had a piece of land that had been used for pasture. It was very stony. The stones were bedded in the dirt. John put dynamite under them and cleaned up the land. The rocks were pretty thick. So, of course, the dynamite practically affected the whole lot. John seeded it down a year ago last fall. This summer the hay crop was a surprise to every one. No one could understand why there should be such a growth there, and fields adjoining were just ordinary crops. A young man we know had about the same experience. A piece of land two rods wide and 20 rods long was covered with rock. They used dynamite under the rocks, cleaned up and seeded the piece, and got two big two-horse loads of hay from it. So it looks as if dynamite was the stuff."

The only reason the New York state farmers were surprised at the results described above was because they were not familiar with the new theory of subsoiling with dynamite. It is claimed, and experiments which have been tried all over the country seem to bear out the claim, that small charges of slow acting dynamite exploded in the subsoil at a depth of about three feet will pulverize, mellow and break up hard soil formations in much the same way as deep plowing with ordinary farm implements. About the greatest depth that can be attained, even with a special subsoil plow, however, is 12 to 16 inches.

Subsoiling with dynamite seems to have the effect of mellowing the soil to a greater depth than is possible with a subsoil plow, thus releasing and making available for plant food the mineral elements contained in the soil, at the same time avoiding the mixing of the subsoils with the topsoil, because the blasting works on the subsoil only and does not throw it to the surface.

The result of such blasting is said to be as described by Mr. Brooks on his neighbor's hay crop. The idea of subsoiling with dynamite is well worth trying by any farmer who is troubled with dense subsoil conditions.

**MINISTERS' MEETING.**

I thought you might be interested in the Ministers' Conference of the Tuskegee Association.

We have what the writer thinks is a rather unique plan by which to render the conference of practical advantage to the churches. We meet once every month; once a quarter at Opelika, our most central and accessible point, when we spend the day, just "between ourselves," discussing previously appointed themes and talking about the affairs of the kingdom. Our other meetings are held here and there over the association, when we hold a sort

of "private" meeting in the morning and a public meeting in the afternoon, in which we discuss such questions as are of fundamental interest to Christian people.

Our last meeting, March 10, was held with the Notasulga church, and it proved to be quite a delightful occasion. The theme for the afternoon meeting was "The Holy Spirit." It was discussed by C. Ross Baker, D. D., Charles H. German, J. P. Hunter, M. P. Edwards and J. R. Curry. These brethren discussed respectively the following subjects: "The Deity and Personality of the Holy Spirit," "The Holy Spirit in Church Administration," "Sins Against the Holy Spirit," "The Holy Spirit in Missions" and "The Relation of the Holy Spirit to the Christian Worker."

We preachers felt that we had been greatly benefited by the meeting, and many of those who braved the rain and slush to get to the church expressed themselves as having been both informed and stimulated.

We are very hopeful that this arrangement, under which we propose to work throughout the year, may prove a real and far-reaching blessing to all our churches.

Yours sincerely,  
J. RENFROE CURRY.

Tuskegee, Ala.

**READY FOR EVANGELISTIC WORK.**

We believe the year 1913 will be truly a great one with us. God has shown His approval of our labors of love in a marked degree already. In St. Louis we had more than 50 new born souls to enter the kingdom. At our church home in Birmingham (Calvary) He has added as many more, and our hearts are greatly encouraged.

The month of April has been given to two of our very best churches of this city. In May we go from the convention in St. Louis to South Dakota for a three weeks' campaign, after which time we will be back in the south ready to enter any door that He may open in the evangelistic field.

From deep all-consuming convictions I preach the fundamentals of our gospel as I understand them. Sin is an awful thing to me. Salvation is the greatest thing in the world, and it is solely of God. I have no clap-trap methods of getting "heads" without "hearts." I preach the old-fashioned doctrine of Holy Ghost regeneration, believing that the gospel of my Lord is the power of God that will change the life of a man and set his face toward the hills of glory. The giving of Jesus Christ to men solves all the problems of life. No crank-organ and monkey business; hence no "crank-organ crowd" left over for the pastor to deal with when I am gone. Plain, pointed, practical preaching of the old-time gospel of salvation by grace through faith in the Lord Jesus, trusting in the power of the message, which is to me the Holy Spirit, and leave results with God.

Any church desiring my services in an evangelistic effort may write to me, that we may arrange dates. Address me at my home here in the city—1611 Fourteenth avenue, North.

Your brother in the Lord,  
A. A. WALKER.

Missionary Wagner, of the Papuan Mission in German New Guinea, announces that 2,000 heathen have in the last four years joined the churches there.

**MORTGAGE SALE**

Under and by virtue of a mortgage executed to the undersigned by Anna Crenshaw on the 16th day of April, 1912, and recorded in volume 665, record of deeds, at page 143, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 14th day of April, 1913, within the hours of legal sale, the following described property situated in Jefferson county, State of Alabama, to-wit:

Commencing at the northwest corner of block 9, at the corner of Adams and Rachael streets, and run east 100 feet; thence south 100 feet; thence west 100 feet to Rachael street; thence north along Rachael street 100 feet to Adams street, the point of beginning. Said lot is found in block 9 and is shown by map made for Martin Lockhart by Corry & Hall, surveyors, being in the southeast quarter of the southwest quarter of section 20, township 17, range 3 west, and is recorded in volume 1, at page 328.

JOHN W. PRUDE,  
Mortgagee.

**MORTGAGE SALE**

Under and by virtue of a mortgage executed to the undersigned by Robert Cunningham and wife, Annie Cunningham, on the 31st day of July, 1912, and recorded in volume 685, record of deeds, at page 256, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 14th day of April, 1913, within the hours of legal sale the following described property situated in Jefferson county, Alabama, to-wit:

Lot 7, in block 44, according to the present plan of East Birmingham, surveyed and laid off by the East Birmingham Land Company, and shown and designated on the duly recorded plat thereof in volume 1, on page 7, map books, in the office of the Judge of Probate of Jefferson county, Alabama.

JOHN W. PRUDE,  
Mortgagee.

The State of Alabama, Jefferson County—Probate Court, February 24, 1913.

Estate of W. W. Ellard, Deceased.

The estate of W. W. Ellard, deceased, having this day been declared insolvent by said court, it is ordered that the 31st day of March, 1913, be appointed a day for Mary C. Ellard, administratrix of said estate, to appear and make a settlement of her accounts preparatory to turning over the property of said decedent, which now remains unadministered, to whomsoever shall succeed to the further administration thereof, at which time all persons in interest can appear and contest the correctness of said accounts and the allowance thereof, if they think proper.

J. P. STILES,  
Judge of Probate.

Jas. M. Russell, Attorney for Administratrix. mch5

**MORTGAGE SALE**

Under and by virtue of a mortgage executed to the undersigned by George A. Thompson and wife, Idella B. Thompson, on the 4th day of April, 1912, and recorded in volume 647, record of deeds, at page 490, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 14th day of April, 1913, within the hours of legal sale, the following described property situated in Jefferson county, Alabama, to-wit:

Certain real estate situated in Jefferson county, Alabama, and known and designated in the plan of the property of the Huey Land Company as now surveyed and laid off by Thos. F. O'Brien, C. E., said map and plat being on file in the office of the Judge of Probate of Jefferson county, Alabama, as lot 1, in block 1.

JOHN W. PRUDE,  
Mortgagee.

**PISO'S REMEDY**  
Best Cough Syrup. Tastes Good. Use in time. Sold by Druggists.  
**FOR COUGHS AND COLDS**

## Easter Cards

The sending of an Easter greeting to one's friends or scholars seems to be the rule and not the exception. Nothing can be more appropriate than a card or booklet with some symbol of the new life—beautiful flowers and other designs, each with an acceptable and timely sentiment.

Easter cards from 1 cent to 75 cents. Special assortments for Sunday-schools from 50 cents per hundred up. Booklets from 3 cents up.

## Easter Post-Cards

We have the largest and choicest selection to be had anywhere. New and special designs, beautiful combinations of crosses and blossoms, Easter chicks and bunnies.

15 cents per dozen; \$1.00 per hundred; or better quality, 25 cents per dozen. Also more elaborate cards at 5 and 10 cents each.

Out-of-town customers may send us the amount they desire to spend and indicate the number of greeting cards wanted, and a careful selection will be made and forwarded. We guarantee satisfaction.

**American Baptist Publication Society**  
1701-1703 Chestnut Street  
Philadelphia, Pa.

### DEWBERRY SCHOOL AGENCY. Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Bir-

**The Best Way**  
The use of the **INDIVIDUAL COMMUNION SERVICE** has increased the attendance at the Lord's Supper in the thousands of churches. It will do so for your church. Send for illustrated price list.  
**INDIVIDUAL COMMUNION SERVICE CO.**  
1701-1703 Chestnut Street Philadelphia

## Parker's SEEDS

The SEEDS you get from us are pure stock, carefully selected and thoroughly cleaned. You are not experimenting when you plant **PARKER'S HIGH QUALITY SEEDS**.  
Saturn Watermelons are prize-winners. I will supply genuine Georgia grown seeds, 1/4 lb. 75¢; pound, \$1.10 postpaid.  
Parker's Giant Hired Pansy Seed produce huge flowers of violet and gold. Pkt. 10¢; 3 for 25¢.

**FREE** 1 pkt. of your choice of Parker Flower or Vegetable Seeds, and my complete descriptive Catalog of Field, Garden and Flower Seeds, will be sent free with an order for either watermelon or pansy seeds, if you mention this paper.

**JOHN L. PARKER, Seedman,**  
BIRMINGHAM, ALA.

### FROM ARGO.

regular appointments with us, and he gave us an excellent sermon, his theme being "The Origin of Sin and Its Effect." We had a good, attentive audience.

We held regular conference yesterday, at which time six letters were called for and granted, these parties having moved to Texas. Our loss is Texas' gain. We bid them God speed.

Our church has elected three more deacons, who will be ordained April 13. Brother James E. Griffin will preach the ordination sermon, and a large audience is anticipated on that date.

We are glad to note the interest that is being manifested in our church generally. We have made considerable improvements on our church recently. We have painted it inside and stained the seats, which is quite an improvement.

Our B. Y. P. U. is still growing. The four captains are faithful, untiring workers and are looking forward to great things in the future, and the programs rendered are worthy of comment.

We don't say much about our Woman's Missionary Union, but nevertheless they are doing great things and accomplishing much. They are to meet on next Wednesday afternoon at 2 p. m. at the residence of Sister James Morgan, at which time they expect to elect officers and attend to much other important business.

Then about our Sunday school. It's still graded; it's still growing; it's still enthusiastic; and you know that means an "up-to-date" Sunday school. We are just out of that old rut to stay. While most of our teachers are young folks, still they are just going right after the folks, and the effects are that we are soon going to have to add some more new classes.

Just to show the effect of a graded school: When we graded the number on the roll was 50 and the average attendance about 30 or 35; our attendance March 2 was 77, and today it was 88, with a total enrollment of 116. So you can see what it has done for us. And our Home Department and Cradle Roll have enrollments of more than a score each, and the leaders of these departments are certainly doing a great work for the Master's cause.

I am exceedingly sorry that I have been unable thus far to get a photograph of the interior of our church, and I must say that we feel highly honored to know that it is desired as a stereopticon view. Therefore we are going to have the views made as early as possible, and I hope that my friend will wait patiently, for it's coming if we have to get a photographer from Birmingham to come out and make it for us.

Yours for the cause,  
T. A. KEITH.  
Central Church, Argo, Ala.

From Mount Sinai to the Sermon on the Mount, from the Ten Commandments to the beatitudes and the golden rule, runs a rich stream of pure crystal morality.

## Your Hair? Go To Your Doctor

**Ayer's Hair Vigor is composed of** Sulphur, Glycerin, Quinin, Sodium Chlorid, Capsicum, Sage, Alcohol, Water, Perfume.  
Show this to your doctor. Ask him if there is a single injurious ingredient. Ask him if he thinks Ayer's Hair Vigor, as made from these ingredients, is the best preparation you could use for falling hair, or for dandruff. Does not color the hair.  
J. C. Ayer Company, Lowell, Mass.

## Eyrie Egg Shipping Boxes

In 15, 30, 50 and 100 egg sizes. These have the handle lock and are the safest. We also have the Anderson Egg Boxes. Write for prices.

**POULTRY RAISERS** will be in position now to secure every requisite necessary for success in poultry raising from my store in Birmingham.

Grit and Shell Boxes, Food Holders, Drinking Founts, Incubator and Brooder Thermometers, Bone Mills, Cypher's Incubators and Brooders. Beef Scraps, Crushed Oyster Shell, Grit, Charcoal, Cut Alfalfa, Mash-ed Feed, Scratch and Little Chick Feed. Conkey's Poultry Remedies and all other Poultry Supplies. Write for Price List.

**JOHN L. PARKER,** Woodward Building Birmingham, Ala.

**FORBES** PIANOS  
Said from factory to reside by arrangement of payments that any family can meet. Your old organ or piano taken as part payment on the new. We deliver free anywhere and will exchange within one year if not entirely satisfactory. Send for catalog AA.

**E. E. FORBES PIANO CO.,** 1909 3rd Ave. Birmingham, Ala.

## Capital \$500,000.00 Surplus (Earned) \$550,000.00 Birmingham Trust & Savings Co.

### TEMPTATIONS

Overcome the man who carries his money in his pocket. He is no better off at the end of the year than at the start. The thrifty, careful man places his money at interest.

Capital and Surplus \$1,050,000.00

**A. W. SMITH, President.** **BENSON CAIN, Asst. Cashier.**  
**TOM O. SMITH, Vice President.** **C. D. COTEN, Asst. Cashier.**  
**W. H. MANLY, Cashier.** **E. W. FINCH, Asst. Cashier.**

4 Per Cent Paid on Savings Deposits

## To Every Reader of the Alabama Baptist

**WE** would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

**WE HAVE EVERYTHING TO WEAR:**

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money, and take back the goods.

**WILL YOU WRITE US AND TRY US?**

**LOVEMAN, JOSEPH & LOEB**  
BIRMINGHAM, ALA.

# You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA GREOLE" HAIR DRESSING. Price \$1.00, retail.



GIVE ME A CHANCE TO CURE YOUR RHEUMATISM FREE

I took my own medicine. It cured my rheumatism after I had suffered tortures for thirty-six years. I spent \$20,000 before I discovered the remedy that cured me, but I'll give you the benefit of my experience for nothing.

If you suffer from rheumatism let me send you a package of my remedy absolutely free. Don't send any money. I want to give it to you. I want you to see for yourself what it will do. The X-ray picture shows how rheumatism twists and distorts the bones. Maybe you are suffering the same way. Don't. You don't need to. I've got the remedy that I believe will cure you and it's yours for the asking. Write me to-day. S. T. Delano, 541-A Delano Bldg., Syracuse, New York, and I'll send you a free package the very day I get your letter.

16 NEW BULBS FOR 20 CTS.

Stop Using a Truss. STUART'S PLAPAO-PABS are different from the truss, being medicine applicators made self-adhesive purposely to hold the parts securely in place. No straps, buckles or springs—cannot slip, so cannot chafe or press against the public bone. Thousands have successfully treated themselves at home without hindrance from work, and conquered the most obstinate cases. Soft as velvet—easy to apply—Inexpensive. Awarded Gold Medal and Grand Prix. Process of recovery is natural, so no further use for truss. We prove what we say by sending you Trial of Plapao absolutely FREE. Write us TODAY. Address—Plapao Laboratories, Block 619, St. Louis, Mo.

SOLID GOLD. These two Rings FREE for selling seven 25c boxes "Merit" Blood Tablets in 30 days. One solid gold. Address MERIT Medicine Co., Room 50 Clackson, Ohio.

SAD DEATH OF A BABY.

I enjoy reading the Alabama Baptist very much, and I rejoice to read of the great success of the churches all over the state. It seems that 1912 has been a year of great things for our people. I pray that 1913 may bring greater things. I will say a word about our baby boy, who was born January 16 and died January 21. His stay was short with those who loved him here, yet the Father, who is too good to do wrong and too wise to err, after 18 hours of severe suffering called its little spirit to Him, for in His presence there is fullness of joy, and at His right hand there are pleasures forever more. All is dark within our dwelling, and lonely are our hearts today, for the one we loved so dearly has passed away. The Lord giveth and the Lord taketh away. Blessed be the name of the Lord. God's blessings upon you and the work. REV. S. D. KENNEDY. (We tender our sympathies.)

T. U. CRUMPTON WAS WIDELY KNOWN.

Was President of Union State Bank and a Prominent Church Worker.

T. U. Crumpton, of Maplesville, Ala., who died last Friday, March 7, and was buried at Maplesville March 8, the Rev. F. M. Woods and the Rev. J. W. Mitchell conducting the funeral services, was widely known throughout the state. Mr. Crumpton was on one of his farms, seemingly very well, when he was stricken very suddenly and died the next day.

Thomas Ulma Crumpton was born at Pleasant Hill, in Dallas county, August 10, 1858. His boyhood days were spent at Pleasant Hill, and he farmed there for about two years, after which he attended school at Greenville. He entered mercantile life at Benton as a clerk for B. Wolff, who is now proprietor of the Imperial Hotel at Montgomery. He remained at Benton for several years, finally going into business for himself. In 1886 he was married to Miss Willie Stoddard, who lived only six months after her marriage. In 1888 he came to Maplesville and engaged in the mercantile business, and one year later he was married to Miss Ursula DuBose.

Mr. Crumpton's mercantile career was governed by careful and honest business principles, and he was very successful. At the time of his death and for some years before he had one of the largest and best rated mercantile businesses in his town, and he was the owner of about 3,000 acres of choice land in the vicinity. In January, 1912, he was chosen president of the Union State Bank, of Maplesville, Jemison and Thorsby, which position he held till his death. During his term as president the bank increased its business steadily, especially at Maplesville.

Mr. Crumpton was most widely known probably on account of his church and Sunday school activities. He joined the Baptist church at Pleasant Hill, and always remained a Baptist. He contributed liberally to the church and Sunday school, and was one of the main workers for the erection of the Baptist church building and the public school building in his town. After his trip to Palestine, at the time of the International Sunday School Convention at Jerusalem, he was often called on to lecture on the Holy Land.

He left a wife and three children—Blossom, Thomas and Emmie Lillian—also a brother, J. R. Crumpton, of Pleasant Hill, and a sister, Mrs. Graham, of Tampa, Fla. In politics he was a democrat, being once nominated by the party for state representative from Chilton county.—Age-Herald.

Those who would lead in our day must be, like the Master, willing to follow the truth, though it may lead to Gethsemane, Pilate's Hall and Calvary.

FOLEY KIDNEY PILLS FOR BACKACHE RHEUMATISM FOR KIDNEYS AND BLADDER RICH IN CURATIVE QUALITIES-NO HABIT FORMING DRUGS



ROYSTER'S FERTILIZER Enriches the South.

Enriching the soil means enriching the planter. Royster's Fish Scrap Fertilizer has done both by maintaining, regardless of cost, the highest standards in material and processes of manufacture

FOR 27 SUCCESSFUL YEARS

Let us send you the name of the Royster man nearest you. He is a good man to know, if you want the full worth of your money.

F. S. ROYSTER GUANO CO.

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Montgomery, Ala.



6% PAID ON SAVINGS AND TIME CERTIFICATES PRINCIPAL & INTEREST GUARANTEED Write for free literature and statement SECURITY SAVINGS & LOAN CO. F. W. Dixon, Pres. Birmingham, Ala.

MORTGAGE SALE Under and by virtue of a mortgage executed to the undersigned by Henrietta Hodge on the 8th day of September, 1911, and recorded in volume 635, record of deeds, at page 207, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 14th day of April, 1913, within the hours of legal sale, the following described property situated in Jefferson county, Alabama,

MORTGAGE SALE

Under and by virtue of a mortgage executed to the undersigned by Mary Smith and husband, John Smith, on the 2nd day of August, 1912, and recorded in volume 685, record of deeds, at page 294, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 14th day of April, 1913, within the hours of legal sale, the following described property situated in Jefferson county, Alabama, to-wit: The east half of lot eight (8), in Cox's Addition to Birmingham, Ala., being in the southeast quarter of the northwest quarter of section 2, township 18, range 3 west; said east half of said lot 8 fronting 25 feet on south side of Hillman street and running back of uniform width 140.2 feet to an alley.

JOHN W. PRUDE, Mortgagee.

The south half of lot one (1), in block one (1), according to a map and survey of a part of the southwest quarter of the southeast quarter of section 20, township 17, range 3 west, made for E. Young by Corry & Hall, surveyors; said lot one (1) fronting on Miles street 100 feet and running back of uniform width for 103 feet to an alley, and situated in Jefferson county, Alabama. JOHN W. PRUDE, Mortgagee.

SEED CORN ENOUGH TO PLANT ONE ACRE 50c and low prices on Irish Potatoes, Clover Seed, Alfalfa, Seed Oats, Barley, Rye, Essex Rape, Onion Sets, Garden Seed, Asparagus, Rhubarb, Horse Radish, etc. All leading varieties, highest quality, tested seed. OUR 1913 FARM AND GARDEN GUIDE and Catalogue tells exactly what, how and when to plant all seeds. This year's edition better than ever. Invaluable to farmers, truckers and gardeners. Get your copy at once—Free. BOLLWINKLE SEED COMPANY, New Orleans, La.

**HELP WANTED!!!**

Good stenographers and good book-keepers are always in demand. We are called on to supply many business houses with their office help and at times we are unable to meet their demands.

**YOU CAN HELP US SUPPLY THIS DEMAND**

If you will take our combination course we will guarantee to place you in a position paying not less than \$60.00 a month. Write for our catalogue at once.

**WHEELER BUSINESS COLLEGE**

BIRMINGHAM, ALA.

**BOB TAYLOR LIVES**

In the two bright and beautiful books just issued, "Lectures and Best Literary Productions," and "Life and Career" of Senator Robert Love Taylor, handsomely illustrated.

You cannot hear again his voice, or see the humorous curl of his lips, that convulsed a continent with laughter, but, within the covers of these volumes, are the pictures woven of his wondrous words, and, laughing through their sunny pages, are all of the inimitable stories which he told to the multitudes. In "Life and Career," pens of genius have traced his romantic life from its morning in "Happy Valley," through his young and rosyate dreams—through stress and storm—through cheering throngs, and on into the waiting shadows, loved and laurel crowned.

We expect to sell millions of these books. First edition going fast.

Cloth, \$2 the Volume, \$4 the Set; Half Morocco, \$2.75 the Volume, \$5 the Set; Full Morocco, \$5.50 the Volume, \$10.00 the Set. The people want them—a harvest for agents. Liberal commissions. Address, The Bob Taylor Publishing Company, 5 Noel Block, Nashville, Tenn.

**FEATHER BED BARGAINS**

Send us this ad, with \$10.00 Money Order and we will ship you one first-class, New 40-pound Feather Bed; one pair 6-pound New Feather Pillows, worth \$2.50; one 6-pound New Feather Bolster, worth \$2.50; and one pair Full Size Blankets, worth \$3.50, all for \$10.00. All New goods and no trash. Biggest bargain ever offered. Satisfaction guaranteed. This offer is good for a short time only. Mail money order now. Reference, American Exchange National Bank. Address SOUTHERN FEATHER AND PILLOW CO., Dept. 300, Greensboro, N. C.

**IS EPILEPSY CONQUERED?**

New Jersey Physician Said to Have Many Cures to His Credit.

RED BANK, N. J., Special—Advices from every direction fully confirm previous reports that the remarkable treatment for epilepsy, being administered by Dr. Perkins of this city, is achieving wonderful results. Old and stubborn cases have been greatly benefited and many patients claim to have been entirely cured.

Persons suffering from epilepsy should write at once to Dr. H. W. Perkins, 54 White Street, Red Bank, N. J., for a supply of the remedy which is being distributed gratuitously.

**BETTER THAN SPANKING.**

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 543, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

**IN LOVING REMEMBRANCE OF LITTLE CHRISTINE,**

Daughter of Prof. B. F. Weaver and Wife, Who Was Born December 27, 1912, and Died February 25, 1913.

Although her little life was so short here, she has left a vacancy in the home which never can be filled. She has filled the mission which the Lord sent her to fill. She was indeed a sweet little babe. No doubt she was too pure to remain in this sinful world. She was, one of the choice, tender buds which has only been transplanted from earth to heaven, where she will know no more pain or death, but will be forever a shining little jewel in that home where there comes no night. Our hearts go out in sympathy to her parents, who were so tender and watchful of her every need.

ONE THOUSAND agents wanted to sell a self-heating flat iron. Fuel and labor saver. Pay salary or commission. Write Gardner Flat Iron Co., Memphis, Tenn. Box 90.

HOME REMEDY for Blackheads, Pimples, Wrinkles, Freckles, Blotches and Skin Eruptions. 50c and \$1.00 boxes. A. J. Hacker, Manchester, Kentucky.

**WATERMELON, CANTELOUPE AND COTTON SEED.**

Choice varieties, high bred seed. Watermelon, \$1 per lb. Canteloupe, \$1 per lb. Cotton Seed, \$1 bushel. Can ship in quantity. It pays to plant good seed. W. R. McKay, Maxton, N. C.

**She Stayed in Bed.**

Ingram, Texas.—"Ever since I became a woman," writes Mrs. E. M. Evans, of this place, "I suffered from womanly troubles. Last fall I got so bad I had to stay in bed for nearly a week every month. Since I have taken Cardui I feel better than I have for years." You can rely on Cardui. It acts on the womanly organs and helps the system to regain its normal state of health, in a natural way. Prepared especially for women, it prevents womanly pains by acting on the cause, and builds up womanly strength in a natural way. Purely vegetable. Mild, but certain in action. Try it.

**MR. MAXWELL SUFFERED.**

J. R. Maxwell, Atlanta, Ga., says:—"I suffered agony with severe eczema. Tried six different remedies and was in despair when a neighbor told me to try Tetterine. After using \$3.00 worth I am completely cured." There is nothing else like Tetterine for skin diseases. It quickly and permanently relieves Eczema, Tetter, Blackheads, Pimples, etc.; also itching piles. Price 50 cents at drug stores or by mail from Shuptrine Co., Savannah, Ga.

**DROPSY** Treated. Quick relief. Removes swelling and short breath in a few days, usually gives entire relief in 15 to 45 days and effects cure 50 to 60 days. Write for trial treatment Free. Dr. H. E. GREEN'S SOUS, Box 11, ATLANTA, GA.

**SEED PRICE LIST**

<b>Seed Grain.</b> Burt Oats, bu. 70c. Texas R. P. Oats, bu. 70c.	<b>Seed Potatoes.</b> Irish Cobblers, bu. \$1.30. Triumph, bu. \$1.20. Peerless, bu. \$1.20. Early Rose, bu. \$1.20. Burbank, bu. \$1.20.
<b>Miscellaneous Seed.</b> Beggur Weed, lb. 40c. Teosinta, lb. 50c. Velvet Beans, bu. \$3.75. Soy Beans, bu. \$3.00. Chufas, bu. \$4.00.	<b>Seed Corn.</b> Mossy's Prolific, bu. \$2.50. Marlboro Prolific, bu. \$2.25. Tennessee Red Cobb, bu. \$1.75. Tennessee Yellow Dent, bu. \$1.75. Early Golden Dent, bu. \$1.75.
<b>Sorghum Seed.</b> Early Amber, bu. \$1.25. Orange, bu. \$1.25. Japanese Seeded Ribbon Cane, bu. \$2.50.	

Write for Catalogue—"The Plain Truth About Seed." It tells everything. Write us for prices on any seed.

**McVAY SEED COMPANY**  
Postoffice Box 871 Birmingham, Ala.

May the Lord comfort and bless them in this sore bereavement, and may they realize that He never makes a mistake, and may they be able to say as did David of old, "The Lord giveth and He taketh away. Blessed be the name of our Lord."

The little crib is empty now,  
The little clothes laid by;  
A mother's hope, a father's joy,  
In death's cold arm doth lie.  
Go, little pilgrim, to thy home  
On yonder blissful shore;  
We miss thee here, but soon will come  
Where thou hast gone before.  
MRS. V. M. HARRIS.

The Sikhs are among the bravest, most independent and warlike of all the East Indians. They are not idol worshippers. They have been strongly influenced by Mohammedanism.

**AN ONLY DAUGHTER RELIEVED OF CONSUMPTION**

When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his only child of Consumption. His child is now in this country and enjoying the best of health. He has proved to the world that Consumption can be positively and permanently cured. The doctor now gives his recipe free, only asking two 2-cent stamps to pay expenses. This herb also cures Night Sweats, Nausea at the Stomach and will break up a fresh cold in twenty-four hours. Address CHADDOCK & CO., Philadelphia, Pa., naming this paper.

**LET YOUR WHOLE FAMILY JOIN THE CLUB.**

The Alabama Baptist Piano Club is offering its members one attraction which is proving even more popular than the big saving price, the high guarantees of quality, the convenient payments or the protection to the family in the event of death. That attraction is the Ludden & Bates Player-piano, an instrument which every member of the family can play, no matter whether they have ever studied music or not. It combines the features of a regular high-class piano with those of a perfected self-player. The musicians of the family prize it as a superb instrument of the sweetest tone and use it as they would an ordinary piano. Other members of the family, who have never studied music, use it as a self-player and even the little tots of five or six years readily learn to play any composition, no matter how difficult.

The player-piano brings the world's best music to every home and to every member of the home. It is the greatest entertainer and educator of the age, for it not only brings the entire world of music within reach of everybody, but also educates and cultivates the musical taste of the family so that they come to understand, appreciate and enjoy the master-pieces of the art.

The Club's management will gladly place a player-piano in the home of any subscriber, for an approval test. For catalogue and full particulars address the managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

**A Reasonable Plea For The Stomach**

If Your Stomach is Lacking in Digestive Power, Why Not Help the Stomach Do Its Work?

Not with drugs, but with a reinforcement of digestive agents, such as are naturally at work in the stomach. Scientific analysis shows that digestion requires pepsin, nitrogenous ferments, and the secretion of hydrochloric acid. When your food fails to digest, it is proof positive that some of these agents are lacking in your digestive apparatus.

Stuart's Dyspepsia Tablets contain nothing but these natural elements necessary to digestion and when placed at work in the weak stomach and small intestines, supply what these organs need. They stimulate the gastric glands and gradually bring the digestive organs back to their normal condition.

Stuart's Dyspepsia Tablets have been subjected to critical chemical tests at home and abroad and are found to contain nothing but natural digestives.

Chemical Laboratory. Telegraphic address, "Diffindo," London. Telephone No. 11029 Central. 20 Cullum St., Fenchurch St., E. C.

London, 9th Aug., 1905.

I have analyzed most carefully a box of Stuart's Dyspepsia Tablets (which I bought myself at a city chemist's shop for the purpose), manufactured by the F. A. Stuart Co., 86 Clerkenwell Road, London, E. C., and have to report that I cannot find any trace of vegetable or mineral poisons. Knowing the ingredients of the tablets, I am of the opinion that they are admirably adaptable for the purpose for which they are intended. (Signed)

John R. Brooke, F. I. C., F. C. S.

There is no secret in the preparation of Stuart's Dyspepsia Tablets. Their composition is commonly known among physicians. They are the most popular of all remedies for indigestion, dyspepsia, water brash, insomnia, loss of appetite, melancholia, constipation, dysentery and kindred diseases originating from improper dissolution and assimilation of foods, because they are thoroughly reliable and harmless to man or child.

Stuart's Dyspepsia Tablets are at once a safe and powerful remedy. Stuart's Dyspepsia Tablets will digest your food for you when your stomach can't.

Ask your druggists for a fifty-cent box.

**DROPSY** Treated 10 days free. Short breathing relieved in few hours—swelling and uric acid removed in few days—regulates liver, kidneys, bowels, stomach, digestion and heart. Wonderful success. Write for testimonials of cures and symptom blank for free home treatment. COLLEGE DROPSY REMEDY CO., Atlanta, Ga.

**ORDER OF PUBLICATION.**

The State of Alabama, Jefferson County—Margaret Weller Armstrong, as Executrix and Guardian, vs. William Robert Armstrong et al. In Chancery—At Birmingham, Alabama, Fifth District, Northwestern Chancery Division of Alabama.

In this cause it being made to appear to the Register by affidavit of E. H. Cabaniss, solicitor for complainant, that the defendants, William Robert Armstrong and Martha A. C. Armstrong, are non-residents of Alabama, and each reside in Atlanta, Georgia, and further that, in the belief of said affiant, the defendants are under the age of twenty-one years and over the age of fourteen years, it is therefore ordered by the Register that publication be made in the Alabama Baptist, a newspaper published in Jefferson county, Alabama, once a week for four consecutive weeks, requiring the said William Robert Armstrong and Martha A. C. Armstrong to plead, answer or demur to the bill of complaint in this cause by the 20th day of April, 1913, or in thirty days thereafter a decree pro confesso may be taken against William Robert Armstrong and Martha A. C. Armstrong.

Done at office this 14th day of March, 1913.  
HENRY MORSCHHEIMER, Register.