

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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We have a fine Sunday school and a large crowd to attend, and have a fine pastor, Rev. W. E. Bledsoe.—Mrs. E. J. Moddy, Antoch.

The Adamsville saints enjoyed one of Evangelist Walker's heart to heart sermons last Sunday. They are planning to have him with them in a revival in the near future.

Rev. James T. Dickinson, formerly pastor of the First Baptist church, of Rochester, N. Y., has been called to the pastorate of the Sixth Avenue church, of Brooklyn, N. Y.

The government religious census of Canada, just made public, gives the following as the church population for 1911: Roman Catholic, 2,833,041; Presbyterian, 1,115,324; Methodist, 1,079,892; Anglican, 1,043,017; Baptist, 382,666; Lutheran, 229,864.

New Mexico has passed an anti-gambling law, which includes in its prohibitions all the usual paraphernalia of the gambling house, and also all games of bridge whist played in private homes for any prizes whatsoever.

I have accepted a call to the Village Springs church. Rev. D. D. Head was their former pastor. He did a good work, and is loved much by all. You are making a good offer for new subscribers. I shall do my best.—James W. Jones.

The Alexander City meeting grows in interest. The average attendance at the day services is fully 400. The town seems to be stirred, and we anticipate a great victory. I have never worked with a finer man than Pastor Smith.—T. O. Reese, Home Board Evangelist.

Prof. Charles Richmond Henderson, head of the department of practical sociology in the University of Chicago, who has been the Barrows lecturer for six months in the chief cities of India, China and Japan, will resume his regular work at the university near the opening of the spring quarter.

The little church at Palos has been listening with much interest to Evangelist A. A. Walker this week. They organized with 14 members, and have many more in sight. This is a great work—planting the church of our Lord at every mining camp in the district, carrying the gospel to the very doors of the people.

There are a great many reasons for ministerial unrest, some of which lie entirely out of the control of the individual church. It may be all a man's own fault when he is restless. He may be a rolling stone. He may have adopted such plans of work at the beginning of his pastorate that they were impossible to continue. He may be a shallow man, who is soon exhausted both in sermons and in ideas for church work.

DOES IT PAY?

THIS is the "acid test" of all America. It's the first thing the true American wants to know. And he usually reduces any proposition to dollars and cents. Some of my friends asked if it paid me to make special offers like the one now on as to new subscribers to January, 1914, cash or credit.

If they mean in dollars and cents, I frankly answer no. But if they mean in the way of serving the Baptists of Alabama I say yes. For every new subscriber means at least five new readers.

So you see when you take the time and trouble to send in just one new subscriber you have put what Southern Baptists are trying to do before five or more people who at present are not in close touch with our denominational work.

One thousand new subscribers added during April will give a great impetus to all our missionary enterprises.

Yes, it pays me in making it possible for our mission work to get a better hearing. If you are not wholly indifferent about the mission work of Southern Baptists I believe you will help put on at least one new subscriber.

I am pleased to state that many of our pastors, laymen and good women are earnestly at work.

The time is pressing. Get your name or names in as soon as possible.

"HAS TO WORK LIKE A DOG"

EVERY now and then some one tells me "he has to work like a dog." Somebody said the same thing to a Kansas editor, and here are his comments: "If this were literally true, the twenty-four hours would be spent thus: One hour digging out a rat, two hours gnawing a bone, one hour waiting for a cat to come down from a tree, half an hour begging to get into the house, and the rest of the time sleeping on a mat in front of the door, fighting flies." Now that you know what it means, don't work like a dog. Of course this Kansas summary don't take account of biting fleas. Dave Harum said: 'A reasonable number of fleas is good for a dog; it keeps him from broodin' over bein' a dog.'

Well, we don't want any of our friends to "work like a dog" to get new subscribers for the Alabama Baptist, but we do want a lot of them to work with genuine enthusiasm, believing that in putting the paper into a home will prove a blessing to its members and a help to all of our denominational work. Push the \$1.00 offer to January, '14, cash or credit.

BE A FORWARD-LOOKING BAPTIST

Are you a "FORWARD-LOOKING" Baptist? If so, you want others to know what Alabama Baptists are doing and trying to do. The best way to bring this about is to get them to read the Alabama Baptist.

JOIN A GET ONE CLUB—The plan is to double the circulation—and to do it in a way that will count most—that is by the help of all the subscribers.

If each one will SEND IN JUST ONE new subscriber, it can be done, but because some will not do it, I ASK THOSE WHO CAN to send in as many as possible. If I could double the subscription list IT WOULD UPLIFT EVERY CAUSE for which Southern Baptists stand and send a thrill through the state work and make it hum in every association.

I am counting ON YOU TO WORK. ASK YOUR FRIENDS for \$1.00 and get it to me and I will send paper to January, 1914, for \$1.00.

GET CASH IF YOU CAN. If you can't, but think they are responsible, send in their names with the understanding that they will pay before January 1st. THIS IS TO HELP MISSIONS.

We want our people to know about the JUDSON CENTENNIAL. IT'S A GREAT CHANCE to build our denominational work. You can help if you will. Try it YOURSELF AND GET YOUR FRIENDS to try it.

Don't wait—just DO IT.

Evangelist A. A. Walker has accepted an invitation to lead a soul-winning campaign in Valdosta, Ga., beginning the first Sunday in June and to last for four weeks. He will be with that prince of preachers, Rev. F. H. Watkins, at the great Baptist tabernacle.

While I am writing to you I want to mention the good sermons we had at Forest Baptist church Saturday and Sunday preached by the pastor, Rev. J. A. Dickinson. Subject, "The Spirit of Giving." Text: "The Lord loves a cheerful giver." With best wishes to you and the paper, I am yours—A. V. Hudgins.

The newly organized church at Docena has just passed through a very helpful revival. Rev. S. D. Monroe is the pastor there, and is doing a good work. A revival is now in progress at Republic, and a church will be organized and then looked after by our associational evangelist. While our dear Brother Walker is planting these churches and preaching the gospel to the people who mine our coal, let's remember him in our daily talks with the Heavenly Father. God is abundantly blessing the labors of our dear brother in this field.

Evangelist W. J. Ray, of Harpersville, has just closed a very successful meeting at Bradford. There were eight additions to the church, and the pastor's salary was raised to \$240 per annum. Brother C. Cunningham was called to the pastorate and accepted. Throughout the entire meeting the house was filled with anxious listeners. At the close of the last service Brother Ray accepted an invitation to come back at the close of school and preach the commencement sermon. Brother Ray will not be forgotten by the people of this place, and we feel that he did a lasting work—one that no other heretofore has done for our community. We wish to recommend him to any church needing a good meeting. Fraternally—H. T. Dorman.

Enclosed find \$1, for which please send your valued paper to Rev. William Breden, Farill, Ala. Brother Breden is pastor of Fair Haven church. Last spring he was brought into this church a stranger. The one who introduced him asked us to help him in his life as a minister just starting in the Lord's work. We were told that he "had never had a chance." The situation appealed to me, and I promised to be his friend. With the Lord's help I shall keep that promise. If it were not that he has a delicate wife and five small children to support I feel sure that he would be one of Dr. Brown's mountain boys. If any of your good readers have any literature to spare he would appreciate getting it. Brother Barnett, I want to ask your prayers for this man, and is it asking too much to ask for the prayers of every soul who can feel for human woes? Yours very truly—Mrs. Pattie Stone.

LESTER BRYANT, THE FARMER BOY.

Speech of Hon. J. Thomas Heflin, of Alabama, in the House of Representatives, February 11, 1913.

Mr. Heflin—Mr. Chairman, I send to the clerk's desk and ask to have read an editorial from the Louisville (Ky.) Courier-Journal.

The Chairman—The clerk will read.

The clerk read as follows:

"There will be general and profound sorrow in Kentucky because of the tragic end of Lester Bryant, the boy corn grower of Warren county. His death by asphyxiation in a Washington rooming house was a most pitiful and unexpected termination of what otherwise would have been one of the memorable events of his life. Lester Bryant's labor was worth much to his county, and his example was worth much to his state. His untimely death is a loss not only to his parents, his friends and his county, but in some degree a loss to the commonwealth and to the country at large. Boys of his sturdy character and manly achievements are needed in state and in nation."

Last year young Kimbrough, a 15-year-old boy from my district, came to Washington to receive a prize for having produced more corn on one acre of ground than any other boy in the state of Alabama. He produced on one acre 224 bushels of corn. Well do I remember the impression he made upon me when I saw him in the gallery of this house, how I looked with admiration upon the manly little fellow and prophesied the time when he would become an ideal farmer in my state.

A few days ago a Kentucky boy, Lester Bryant, came to Washington to receive a prize that he had won for producing more white corn on one acre of ground in Kentucky than any other boy produced on a like area in half a dozen states around him. He died in this city and now sleeps on the slope of a hill near the field where he wielded the hoe and guided the plow in producing that record-breaking yield. While we have under consideration the agricultural appropriation bill, as a member of the committee on agriculture I want to lay a simple and deserved tribute upon the new-made grave of this little Kentucky boy, who did so much for agriculture in the United States. I know that what I may say will not affect him now, but it may be of some comfort to his loved ones and friends and may be of some value to some farmer's boy somewhere.

He was born and reared on a Kentucky farm, and when the secretary of agriculture called for boy volunteers to help increase the corn supply of the United States he became a volunteer in the army of American corn growers. This army was composed of 75,000 American boys, and Lester Bryant was only a private in the ranks; but there was chance for promotion, and opportunity was given to become an honored captain in that industrial army. This youthful Kentucky farmer at the end of 12 months' service was one of 50 boys chosen from the ranks of 75,000 as a prize winner in a contest where industry and skill of a high order were essential to success. He won his promotion from the place of a private in the ranks to the office of a captain in this industrial army, and he came here to receive his commission at the hands of the secretary of agriculture, the commander in chief of the corn boys' army.

When his eyes beheld for the first time this glorious capital of our country, how beautiful the vision to his enraptured gaze. But within a few hours of the time when he would have heard the secretary of agriculture say, "Well done, my boys; you have won the prize," death touched him and he fell into that mysterious sleep that kisses down his eyelids still. The news of his sad and untimely death sent a pang of sorrow through this house and over the country. Plucked out of life when hope was high and the future seemed so bright—dead in the morning of a happy, buoyant youth time. And yet he did more in his brief time on earth to teach the art of intensive farming than thousands of men who have lived long and died of sheer old age. He has done more for his state and nation in emphasizing the marvelous possibilities of one acre of ground than thousands of men who have lived their three score years and ten. He was a little missionary carrying to the farmers of his state and nation the gospel of intelligent, scientific farming, and the fact that he did accomplish so much by the intelligent cultivation of one acre of ground

will stand out an example and beacon light to every farmer boy who aspires to become a successful farmer. He broke the soil deep, carefully prepared the ground, and selected the seed corn that he planted. He devoted time and labor to the cultivation of that one acre of ground, and when the harvest time came, amongst all those seeking the prize for the greatest yield of white corn on one acre of ground his name led all the rest. The soil yielded her increase and gave to this farmer boy a record-breaking yield, and Lester Bryant, in the sweat of his face became a hero on the field of agriculture.

He was on the corn boys' firing line in the battle for bread. He had enlisted in a noble cause, and before he was 15 years of age surpassed all that had been accomplished on the British farm in the heyday of its production, when, as Goldsmith in his "Deserted Village" wrote, "Every rood of ground maintained its man." He produced on four roods of ground, or one acre, enough corn to maintain not four, but 11 men. He had overcome difficulties that stood in the way of generations of farmers before him. He had removed the barriers over which thousands of farmers had stumbled in their efforts to make the earth yield her increase. He wooed the soil and she told him her secrets. He touched the growing corn with the magic wand of his skill and genius and it responded with luxuriant growth to his intelligent touch. This young Kentucky farmer, this little wizard of the cornfield, has rendered his state and nation a great service in showing the productive possibilities of the soil. He has made a splendid contribution to scientific agriculture. He has produced from one acre of ground six times as much as used to be considered a fair yield. We are told that the man who makes two blades of grass to grow where only one grew before is a benefactor. How much greater, then, the service of this little boy, who made six bushels of corn to grow where only one grew before. This little Kentucky boy bade fair to become an ideal farmer. The example of his sturdy life and the work that he has wrought will be of benefit to his fellows in the years to come. He did not lean upon his hoe and gaze upon the ground, as did the desponding peasant in Markham's "Man With the Hoe," but with head erect and light upon his face stood there on his father's farm a perfect little prince in the kingdom of agriculture. The father looks with affection and pride upon such an industrious, sturdy son, and the good mother blesses the day that he was born. Some boys despise work. John Ruskin has truly said:

"There is an idle class among both rich and poor, weak, wicked and miserable. There is a working class among both rich and poor, strong, healthy and happy."

Lester Bryant belonged to the working class of which John Ruskin spoke. He had enlisted for life in the agricultural army of his country. It is a sad thing to see a boy drifting aimlessly along, devoid of pluck and energy, lazy and indolent; but how supremely refreshing and how pleasing to see a boy full of vim and energy, buoyant, industrious and hopeful, doing what his hands find to do. This youthful Kentucky farmer was such a boy. He was a blessing to his parents and a distinct benefit to his day and generation. Peace to his ashes.

"The hoe that he wielded will be covered with dust,
The plow that he guided be still;
The trace chains be red with rust,
While he sleeps on the slope of the hill."

But the things that he wrought on the old Kentucky farm will live long after he has passed into silence and pathetic dust. My heart goes out to his loved ones.

"How sadly they miss him there now,
But God in His goodness will comfort the home
Where the little boy guided the plow."

Persia is still in a sorry plight, given into the deadening grasp of Russia. Reform is temporarily killed, for the friends of reform are powerless.

A great collection in a church, where men are swept out of their littleness and meanness by getting a larger view of the kingdom's interests, prepares the way for better church culture.—J. S. Gambrell.

DENOMINATIONAL DAY.

By H. L. Morehouse, D. D., LL. D.

We suggest for the consideration of American Baptists the observance annually of a Denominational Day.

The object of its observance would be to acquaint our own people and others with the facts about the distinctive principles of Baptists, their history in this and in other lands, the origin and growth of their missionary enterprises, their educational work, the tasks of our own time and of the immediate future, their contribution to American civilization and to the world's evangelization, etc. Once in a decade perhaps the day could be utilized for some grand advance movement.

A strong argument in favor of this is found in the lamentable ignorance of our own people concerning these matters. Nine-tenths of them know comparatively little about their own denomination outside of their immediate localities. Not one in ten takes a denominational paper. Seldom do they hear anything from the pulpit on most of these topics. They are densely ignorant about their own denomination. They are simply Baptists because they have been baptized.

By the observance of Denominational Day we would raise up a new generation of Baptists, bigger, broader and better than ever before. Appropriate material would be provided for the use of pastors, Sunday school superintendents and teachers, young people's societies and other church organizations, while the denominational press would present instructive articles bearing upon each subject annually. Many pastor who preach on these themes very rarely and unmethodically would hail such an arrangement, which would enable them to announce that they do it in accordance with an approved denominational custom that ought to be generally observed. It would doubtless be welcomed by our people generally.

The best time for its observance would probably be in March or April. Then, usually, large numbers of converts will have been received into our churches and it would be most timely to acquaint them with the denomination with which they become identified. Then, too, special effort could be made to follow up their awakened interest by inducing them and others to take our denominational papers and missionary magazine. The occasion could be used to stimulate attendance at the May meetings of the Northern Baptist Convention and its related missionary societies. Sentiment would favor March, for it was in that month that the first Baptist church in America was organized, with immortal Roger Williams a member thereof.

The value of such a day is incalculable. There are side lights upon it, in the age-long observance of the Passover, commemorating a great historic religious event; in the annual observance by us of Independence Day and of the birthdays of Lincoln and Washington, when the fires of patriotism are rekindled and the great inspiring facts of our history as a people are recounted, thereby concentrating attention of millions upon the character of our institutions and the characters of the master builders, and so compacting us in spirit and in purpose to preserve our glorious heritage. There is a wealth of interesting and inspiring material in our denominational treasure house that ought to be brought out and given wider circulation. It is quite as pertinent and profitable to preach about our modern heroes of the cross and the things of the kingdom in our own time as about the patriarchs of 4,000 years ago. It will minister immensely to our own self-respect and to the greater respect of others for us. We strongly believe that Denominational Day, properly observed, has within it possibilities of great good to our forces and to the kingdom of God. Much more might be said on the subject, but for the present this initial statement suffices to bring it to public attention, and if it should be regarded with favor, to prepare the way for suitable action in regard to the matter by the Northern Baptist Convention. Expressions of opinion on the subject are invited. Let us know your opinion.

The Riverside Park Baptist church, San Antonio, J. V. Dickinson, pastor, will begin very soon the erection of a new meeting house. That part of the city has grown at a rapid rate since the organization of the church in 1907.—Standard.

THE GREATEST MEN OF THE WORLD ON THE
GREATEST PROBLEMS OF THE WORLD.

Compiled and Arranged by Carl Theodore Wettstein.

Benjamin Franklin (in a speech at the convention which framed the constitution): "I am growing old (82), and the longer I live the more proofs I find that God rules the destinies of men. In holy scriptures we are told: 'If the Lord does not build the house those that build it build it in vain.' This I firmly believe, as I also believe that without His help we will fail in erecting this political building, just as sure as the builders of the tower of Babel failed in their enterprise. Therefore, I propose that from now on our meetings every morning shall be opened by prayer, and that one or more ministers of this city shall be invited to do this regularly." (Sparks, B. F. 1, 514.)

Michael Faraday.—"The greatest scientist and experimenter the world has ever seen," as Prof. Tyndal said. From a letter of Prof. Tyndal, his pupil:

"Among my old papers I find the following remarks which I wrote down after coming from a dinner: Farady, his niece and myself were the only guests. 'I never give dinners,' he said, 'and I never go to dinners. I do this, not from religious scruples, as some may think, but to have more time for work.' He said grace. I am almost ashamed to call this prayer 'spoken.' In the language of the Bible we would rather call it 'the imploring of a son' in whose soul God has emptied the spirit of His Son, and who prays in perfect faith for blessing of the Father."

Bible.

Prof. G. F. Wright, Oberlin College (in his book, "Scientific Basis of Religious Faith"): "We would, in fact, find ourselves in a fine dilemma if we in our schools taught nothing but what individually can be identified as truth. Ninety-nine per cent of what a man believes he believes on the authority of others. We believe in the theories of astronomy because astronomers tell us that they believe in them. How does an eastern capitalist know that his money is safely invested in Idaho or Alaska? Because he depends upon the testimony of others. And such testimony we find in that of the apostles in the first Christian churches and in the contemporaries of Jesus Christ, who preserved their faith in spite of all opposition. (Sometimes laying down their lives on the altar of their faith.—C. T. W.) And their testimony is corroborated by the results."

Plinius, Tacitus and Josephus, the great historians of the first century, are also prominent witnesses to the truth of the life of Christ.)

Dr. Albert J. Clay, professor of Semitic philology and archaeology at the University of Pennsylvania, asserts that almost every page of the Old Testament has received new light and the accuracy of the narrative verified, so that we can depend upon its reliability. For the new light he gave credit to the discoveries of archaeologists. Dr. Clay used as an illustration of corroborative evidence the story of the four kings in Genesis. "The story," he said, "is the earliest record in the old book we can hope to corroborate. There was a line of critics for decades who held this whole incident to be a myth created by a Jewish writer. The whole situation has changed. We have in our university museum a cast of a stole which portrays in relief one of the kings. Arioch, another, is represented by contracts dated in his reign. Inscriptions of the father of Arioch show that he was suzerain of Palestine, corroborating in a most remarkable manner the story in Genesis."

Louis Pasteur, chemist and biologist, professor of geology, physics and chemistry in Paris, member of many scientific societies: "How I can harmonize my scientific discoveries with the teachings of the Bible. All my studies have brought me to the faith of the peasants of Breton. If I carry them farther I shall probably have the faith of the peasant women of Breton. I pray to God during my studies." Pasteur was an outspoken opponent of the materialistic explanation of the origin of things known as the "generatio seculorum," or the development of organic beings out of inorganic in the Darwinian philosophy.

Dr. Samuel Johnston, LL. D., United States senator and judge of the supreme court, to a young man: "Young man, attend to the voice of one who has possessed a certain degree of fame in the world, and who is about to appear before his Maker; read the Bible every day of your life." (Boswell.)

THE GREATEST MONTH AMONG SOUTHERN
BAPTISTS.

We can make April, 1913, the greatest month ever known among Southern Baptists. HOW CAN WE, AND WILL WE? are the important questions. For a number of years our contributions for Foreign Missions have steadily and gloriously advanced, notwithstanding that at the close of the year for the past four years there has been some deficit. This year for God's glory we wish to meet every obligation. The foreign fields were never so ready as now. Thousands are turning to the Lord. Our missionaries plead for additional workers. Our young men and women, well equipped, plead to be sent out. The whole question revolves back to this: Will we do our part in furnishing the necessary funds?

A Proposition.

We remember the deficit and consequent depression and distress in our Lord's work in the last four years. To meet and overcome all this during April we make this proposition to you, dear brethren and sisters, God's people:

Let us begin every day in April with special prayer to God for His guidance, help and blessing. When we awake in the morning, the very first thing let us look to Him. Then let us decide to give something extra for each day in April up to the 25th. That day the gifts should be sent forward, so as to reach the Foreign Board by the last day in April, when the books close. Some will give one cent extra each day. This will be 25 cents to the 25th. Others will give daily 2 cents, 4 cents, \$1, perhaps \$10, or \$100. Who knows God may put it into somebody's heart to give \$1,000 daily. We have a great God. Read John 21:3-6. See what took place with the weary fishers when Jesus came. There had been long working and waiting; but when Jesus came He gave the command to cast out the net again. He gave the glorious results. He is with us today.

We believe that there are thousands who are willing to pray and give extra for a glorious advance and victory by April 30. Will those who feel so inclined drop us a line? A postal card will do. If you simply say, "I will be one," that will be enough. You need not state how much extra you will give if you prefer not.

Will you who read this talk to others about it—pastors to their churches, friends to those around them? You can get a prayer band in your church or community.

Let us make April the greatest month every known among us—think of raising nearly \$400,000 for Foreign Missions and a large amount for Home Missions in one month! But under God we can do it. Let us say, "We will."

Our reports from our missionaries to be made at St. Louis show thousands of baptisms and a marvelous advance—glorious victory. Shall we answer them with a cry of defeat? Never. In God's name we will answer back: "Victory. Advance for our King."

Hoping to hear favorably from thousands soon,
Yours fraternally,

R. J. WILLINGHAM.

Richmond, Va., March 21, 1913.

MODERNISM AMONG BAPTISTS AGAIN.

Brother Woodward, suffering from great distress and perplexity of mind over an infection of modernism, comes forward again in the Baptist with all the symptoms greatly aggravated and his distemper in an acute stage. His distressed and perplexed mind is everywhere in evidence, as is shown by his lack of accuracy in practically all his statements. He is able to present with reasonable accuracy no principle of science or of the Bible. Nor does he seem to know that he does not know the truth in his representations; for if he did it would have been easy for him to have verified it. The delusion which besets one suffering from his distemper is so intense that he not only does not know the truth, but is so blinded that he arrogates canonical competency for his ignorance; and so he is not able to distinguish between science and his own erroneous surmises, or scripture and what he may have guessed to be scripture. The only other case of this affection which is comparable with this of Brother Woodward, so far as I have observed, is that of Father Russell,

who has just given to the public an article just like this of Brother Woodward's. Both of them seem to think that they can make the arrogance of ignorance serve in lieu of the accuracy of the truth. He does not know that a saga need be neither a legend or a myth; and in the case under discussion is neither, but is only oral literature (if we may use such a term). He does not seem to know that all the contents of our gospels circulated as sagas among the earliest Christians, and that that scripture which really enters into life of people so circulates today. He is unable to understand what a psychical asset is; possibly because he himself is but poorly equipped in this respect. He is unable to distinguish between the Bible as letters on a page and the Bible as engraved in the heart according to the promise of the New Covenant. He cannot see how a representation can be veracious, true to the truth; and judging by those he has given us, he is not accustomed to have care to that end when practicing the art himself. His mental aberrations are in every line. But what is worse is his moral perverseness in dealing with persons. Yet, as said once before, this is due not so much to malice as to the disease that holds him. He cannot see why he should not confess for others, about whom he desires to write, just such faith as he and his purpose in writing would call for. So he professes faith for me and his "destructive critics" whom he wishes to demolish, taking pains to see that the faith he has manufactured for us is just such as he thinks will succumb to his ammunition; and does not even ask us leave, but concocts and attributes to us ideas which have never entered our minds. Now, one is in danger of inferring from this course of conduct that he is in the habit of bearing false witness against his neighbor; but such would be too harsh a judgment for one so irresponsible in his distemper. It is probably due to the demands of common honesty and veracious speech for one to exercise care in professing his own faith; and he certainly ought to be careful to get the truth when he professes the faith of another. But Brother Woodward seems not to have any appreciation of this demand of common honesty. That I ever said that Jesus was born of Joseph as His natural father is false; that I ever said that Jesus healed with suggestive therapeutics only is false; that I ever said that the narratives in Genesis were pious frauds is false. I think Brother Woodward either knew that these statements by him were false, or was so reckless that he did not think their accuracy of sufficient importance to verify them before he issued his traduction to the public. A morphine victim will lie when the truth would better serve his purpose; and there is a condition of mind in this disease much like dope. But in neither cases is there malice of forethought in the prevarication, but only moral perversion and infirmity. There is a positive impairment of the faculties for veraciousness in all of these cases.

But in addition to the mental and moral disorders which accompany this distemper there is a decided religious fanaticism and perverted piety. All along in the history of Christianity may be found cases in point, when modernistic movements were quickened. It is a religion of hatred towards persons in the interest of pet dogmas. The Roman Catholic church nourished it all through the middle ages; and Paul verily thought he did God service in its practice before he met Jesus on the Damascus road. How Brother Woodward burns with zeal as he breathes out threatening against the "destructive critics" et id omne genus after his mind and heart. All the rest of us, and especially this degraded dust, are poisoning the people; deceiving them with words, digging away the foundations, save as they are being saved by his zealot efforts. So the disease has ever manifested itself; but he will grow some in a few years and find out like the rest of us that it is so easy at certain stages of life to play the zealot bereft of knowledge. His protestations are so preposterous, his imputations so reckless, his traductions so apparent, his spirit so venomous, his asseverations so unvarnished, I am sure no one will take him seriously; for the condition is purely pathological—a hysterical raving, which will pass away without serious harm to any one. I thought at first that he was solicitous for me and my spiritual weal, and appreciated his interest, though it was utterly gratuitous; but from his last article he seems rather to seek my woe, wherein his efforts will turn out equally futile I am sure.

A. J. DICKINSON.

NOTES FROM BROTHER CRUMPTON ON SAYINGS OF HIS CORRESPONDENTS.

"Dear Brother Crumpton: Here is my check. Place this where you think it will do the most good, and may our Lord's blessing be on it. I wanted to give this to God, and I did not know any better way to give it than to put it in your hands."

This came on the 14th, enclosing a check for \$10, from a good brother who is a tither, and I felt mighty good over it, for he is not a man of wealth. Just two days later came this from him:

"This is the third Sunday evening, and wife and I are at home talking of you and the board and the debt. So we began counting up what we intended to get for ourselves, and she suggested that we cut out these things for ourselves and give that amount to missions. We talked the matter over, counted up the bill, and found that it was the amount of this check. Please place \$15 to State and \$15 to Home."

A spirit like that among our people in times of distress to our boards will bring us all to our convention in smiles. There may be tears, too, but they will be tears of joy. And what of the givers? If God's word is true they will get out of it the most of the enjoyment. And they will have more, too, for God says: "Give and it shall be given to you again." Denying ourselves that God's cause may not suffer. If that spirit shall prevail we may look for great revivals. Blessings on this brother and the good wife!

"My folks claim to be badly in debt."

Debt is a bad thing for anybody; but what about our debt to God? We owe Him most, and He should first be paid. He is not harsh or hard; but He knows if we honestly want to pay Him. It grieves Him if we want to pay everybody but Him. Then He will bless us and help us to pay the others if we are honest with Him. He says: "Try me and see." Accept His challenge and be blessed.

"We are planning to have a whirlwind campaign in my section for missions. I am hopeful it will all materialize."

— Good! Wonder how many more pastors are planning for a "whirlwind campaign for missions?" That is what we need and what we must have if we reach the figures fixed for us. This is the second enthusiastic note I have had from a pastor.

"We send you herewith from Silverhill Baptist church \$25 for Home Missions. May the Lord bless our little help! Hope we may raise the full amount."

This comes from the Swedish Baptist church at Silverhill. The Home Board has been helping them, and they are as true as the needle to the pole. They are missionary people. It pays to help such folks. God's promise to Abraham was: "Thou shalt be blessed and thou shalt be a blessing." The first we are sure to remember; let us never forget the last—it is the best.

"The pastors out here are poorly supported, and many of them oppose pastoral support, some of them absolutely refusing compensation at all. Some of them accept the charge of four and five churches and go to them when it suits them, and when it doesn't they stay away."

It will surprise many of my readers to be told that the case this brother writes about is not exceptional. In many sections it is almost universal. "Our preacher doesn't come," "We never know," are expressions which often come to me when the writer is telling about conditions in his church. Of course, the Alabama Baptist never falls into the hands of such preachers, but an opposition paper does. But these conditions are passing. The school teacher and the newspaper, books and missionary preachers will do the work after awhile.

"I am going my full length for Foreign Missions." That is the kind of state missionary to be. We want no man as a state missionary whose heart is not in deepest sympathy with Home and Foreign Missions and every interest we are fostering.

"You will please find enclosed \$6 of my tithing money—\$2 for State Missions, also \$2 each for Home and Foreign Missions. May the Lord guard, guide and protect you in all your undertakings. May God bless you and give a right heart and spirit."

This tithing sister sends \$6 for the cause of the Master. She is not rich, nor is she the member of a rich church, nor does she live in a rich country. She is a plain country woman, whose heart God has made willing.

"I am the church missionary treasurer, and I shall send in the collections promptly."

That comes from a good woman. Why shouldn't they be put to work in the churches? I expect to hear from this church every month. See if I don't! A woman has charge of the finances.

"I shall pray God to speed the time when these people may help the board instead of the board helping them."

That is the way one of the missionaries writes. I am sure when the pastor feels that way he will soon bring his people to feel and do that way.

"Some of my men seem to appreciate the papers that you have been sending very much, and I really believe they do good; while sometimes I almost give up and think it's all useless to try to make them better, for some one that has been proclaiming his goodness will go and do something that will make me lose all faith in him. Yet I know there are some that are better men than they were when they came to my place, and believe that it's worth the effort to keep up the fight. Anything that you send me will be distributed with pleasure at any time."

These words are from a warden in a large convict camp, to whom I sent a package of old religious papers with the request that he distribute them where they would do most good, and the further request that he let me know what he thought about it. I have been doing this for years. This and one other from another man are all the letters I have ever received. A penitentiary is intended to make penitents of the prisoners. I am glad to know this warden wants to do that. Is not the policy of Alabama, to make all the money possible out of the convicts, calculated to harden rather than to make penitents?

FROM RUSSELLVILLE.

Our people have recently been tried as by fire. I came to this field 14 months ago to find the people of our church all tied up good and stout by promises, notes and mortgages—the church in debt more than \$6,000, and property all mortgaged, including the parsonage. Every department of the church work has been greatly hindered by the financial embarrassment. Many of our very best paying members have been so tied up by notes and securities for the church debt that they had felt the burden was becoming too heavy and were seldom seen in the services. The task of redeeming our church seemed almost a hopeless one. The church had been advertised for sale; the time was drawing near; when some of our "salt of the earth" got together and after talking the matter over fully decided that it should not go. A committee was appointed to see all the members and raise funds sufficient to take up a \$3,000 note and stop the sale of the church. I saw that committee work as you seldom see men work in church affairs. As a result the note was taken up, and now they are installing electric lights, with the most beautiful fixtures that are to be seen in any church in this part of the state. The money has been raised to pay the bill, and the lights will be turned on Sunday night. Last Sunday was a good day with our people; large crowds at both services, and the Sunday school was good, with splendid B. Y. P. U. and very fine Sunbeam meeting, under the able leadership of Miss Moody. Our people are happy and the outlook for the year most promising.

Fraternally yours,

GEO. H. FREEMAN.

Quackery flourishes the world over. European countries, where on account of strong paternal governments many things are managed well, are not free from this pest. Quacks thrive in England, Germany and other countries of Europe, but benighted Russia seems to keep them in leash better than most other countries.

Mosquitoes of the salt-marsh group are not disease breeding, though more intensely annoying than others. The Anopheles, which spreads malaria, and

the Stegomyia, which conveys yellow fever, propagate in fresh water, in stagnant pools, even in standing water in houses. The greater number of species seldom travel more than a few hundred yards from their breeding places and, away from salt marshes, most places are locally infested. These facts place the problem of mosquito extermination squarely before the individual householder and the community immediately interested.

FROM UTAH.

We have just closed a series of soul-stirring and uplifting meetings in this isolated town in the heart of Mormondom. There is not another evangelical church within a radius of 50 miles. Conditions here are unique; only six resident members before the series of meetings. The church has been without a pastor for some 18 months and had about give up hope. The Sunday school was gone, with no evidence of Christian life, and to all outward appearances this was a solid Mormon town. Racing horses on the main street on holidays, the public dance hall in full blast, a careless Sabbath, little effort to put down gambling, all of which has made anything called religion a kind of byword for "weakness" and graft.

We were fortunate in securing the help of our dear brother, Dr. George R. Varney, of Reno, Nev., one of God's noblemen, who preaches "Christ and Him Crucified" for a lost world. He does not make the way easier than the Word, no letting down of the "bars," no "honeycombed" gospel to sweep men into the church, but he just gives the gospel a chance.

During his stay here he won universal esteem of the people for his fair-mindedness and lovable Christian character. He preached to a full house, and at times people were turned away in spite of side attractions. The skeptic and infidel were sobered up, agnostics set to thinking, while sinners came out and confessed Christ. Up to date 14 have joined the church, with others to come. Some 26 came out and took their stand for Christ—a most remarkable meeting considering the circumstances and environment.

We have taken new courage as a result of our meetings. Our Sunday school has passed the three score mark, and is growing. We have just started a prayer meeting, and have taken steps toward supplanting the evils of the public dance by wholesome methods of social entertainments.

May God bless other churches in the great "out-of-door" west as He has blessed us,

Yours fraternally,

W. M. LEWALLEN.

Moab, Utah.

Secretary Crumpton's proposition to the mission study classes ought to be met by the pastors at once. Now is the time, before hot weather comes on. Get some of our men to studying these books. The interest of our women should shame the men. They are reading; hence their zeal and liberality.

The preacher has gone everywhere that any pioneer, however bold and enterprising, has dared to go. As evangelist, as missionary, as founder of colleges, as patriot and pastor he has penetrated every wilderness and crossed every mountain range until every hamlet and camp has been overtaken by his message. His family either went along or followed after him.

Porto Rico, grown steadily more prosperous under our control, asks for self-government and a share in our national life. The agitation for the independence of the Philippines has gained new impetus from the election of a president on a platform which included an independence plank.

The preacher who poses as an expert on wheat and corn, potatoes and pigs, is likely to get himself laughed at, as did the theological student who, preaching in the country and wishing to "talk in agricultural terms," prayed that the time might soon come "when there shall be one shepherd and one sheep."

In China the republic has had a year of unretarded progress and some of the high officials are strong Christians. Opium is being stamped out, foot-binding is discouraged and other reforms are instituted. There is a growing demand for western books and learning, and this often includes Christian literature and teaching.

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters---Mission Room, 624 Bell Building, Montgomery, Alabama

President, Mrs. Chas. Stakely, Montgomery.
DISTRICT VICE-PRESIDENTS.

Central, Mrs. T. W. Hannon, Montgomery.
Northern, Mrs. Henry R. Dill, Birmingham.
Eastern, Mrs. O. M. Reynolds, Anniston.
Southern, Mrs. J. M. Kallin, Mobile.
Western, Mrs. Fleetwood Rice, Tuscaloosa.
State Organizer, Mrs. T. A. Hamilton,
1127 S. Hickory street, Birmingham.

W. M. U. Watchword: Teaching them to observe all things whatsoever I commanded you.—Matt. 28.20.

Corresponding Secretary-Treasurer, Miss Laura Lee Patrick, 127 S. Court Street, Montgomery.
Leader of Young People, Miss Clyde Metcalfe, 127 S. Court Street, Montgomery.
Personal Service Sec., Mrs. D. M. Malone, Consul. Rec. Sec., Mrs. Wm. H. Samford, Montgomery.
Auditor, Mrs. M. C. Scott, Montgomery.
College Cor., Miss Harriet Bomar, Orrville.
Press Cor., Mrs. N. A. Barrett, Birmingham.
Librarian, Mrs. W. H. Simpson, New Decatur.
Training School Trustee, Mrs. A. J. Dickinson, Birmingham.

Send contributions for this page to Mission Room.

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Y. W. A. Watchword: They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

SCRIPTURE THOUGHT FOR THE WEEK.

Your Father knoweth what things ye have need of before ye ask Him.—Matt. 6:8.

WHEN WINDS ARE RAGING.

When winds are raging o'er the upper ocean,
And billows wild contend with angry roar,
'Tis said, far down, beneath the wild commotion
That peaceful stillness reigneth evermore.

Far, far beneath, the noise of tempest dieth,
And silver waves chime ever peacefully,
And no rude storm, how fierce soe'er it flieth,
Disturbs the sabbath of that deeper sea.

So to the heart that knows Thy love, O Purest,
There is a temple, sacred evermore;
And all the babble of life's angry voices
Dies in hushed stillness at its peaceful door.

Far, far away, the roar of passion dieth,
And loving thoughts rise kind and peacefully,
And no rude storm, how fierce soe'er it flieth,
Disturbs the soul that dwells, O Lord, in Thee.
—Mrs. H. B. Stowe.

DURING APRIL.

We study about Italy.
We give to Foreign Missions and to the other causes on our apportionment card which we have not helped to the best of our ability.

PRAY.

For our work in the Northern District. In this district the societies are preparing for institutes and all-day meetings. Let us remember these meetings, as well as the vice-president, Mrs. Henry Dill, of Birmingham.

For our missionary, Mrs. J. F. Ray, in Shimonoseki, Japan.

Our Training School students—Misses Keith, McCollough, Herren and Cox.

The reaching of our apportionment.

Our work in the Carey Association. There are in this association 32 churches, five W. M. S.'s, no R. A. B.'s, three S. B. B.'s and one Y. W. A. Mrs. J. H. Ingram, of Lineville, is the superintendent.

HOW ALABAMA W. M. U. STANDS ON SOUTHERN APPORTIONMENT MARCH 28, 1913.

	Apportionment.	Amount Paid.	Am't to be Raised.
Home Missions	\$ 6,800.00	\$4,200.00	\$2,600.00
Foreign Missions	10,250.00	7,626.00	2,624.00
Bible fund	100.00	55.00	45.00
Margaret Home	60.00	32.00	28.00
Training School Enlargement	400.00	229.00	171.00
Training School Support	170.00	145.00	25.00
Training School Student	200.00	105.00	95.00

HONOR SOCIETIES.

Have you filled out the blanks in your questionnaire and mailed it to the Mission Rooms? If you have not it will be impossible for us to grade your society. Some of the friends read the list for last year, which was published in the Alabama Baptist of

March 19, without noticing the paragraph which pre-faced it. In doing so they were confused.

May every society and band in the state be represented in these classes.

ALABAMA EXHIBIT.

At the "jubilate" to be celebrated at St. Louis, in May each state is to have an exhibit of special programs, year books, souvenirs used in special meetings by the societies and any other suitable evidence of work done in that particular state. If you have any material which would be helpful to us in preparing this exhibit kindly send to the secretary, 127 South Court street, Montgomery, not later than April 1. Such helps will be appreciated and will serve Alabama well.

REPORT OF THE PERSONAL SERVICE COMMITTEE OF THE FIRST BAPTIST CHURCH, MOBILE, ALA.

During the month of February this committee has made four visits to the jail and assisted in holding 16 gospel services.

Some of our party each Sunday hold short services for the poor, entirely neglected negroes. They are grateful, and something should be done for them to lift them up out of superstition and ignorance.

One white prisoner gave such a splendid testimony of the power of Jesus, to save men and women, even though they be steeped in sin and crime. "He is able to save to the uttermost all who come unto Him."

MRS. M. SANDIFORD,
MRS. M. E. BALLARD.

Hospital Work.

Visits to the hospital, four, and to the infirmary, seven. Flowers and magazines are taken each time to brighten up for a little while those who sorely need a loving word of comfort and cheer while they must be on their beds of pain.

We need helpers in this work. Pray for us.

MRS. M. SANDIFORD,
(With apologies to Mobile First church for delay.)

A LETTER FROM THE W. M. U. TRAINING SCHOOL, LOUISVILLE, KY.

Dear Friends of the W. M. U.:

Would you like to hear something of Miss Mallory's recent visit to the Training School? She was with us almost a week, and, it is needless to say, won the hearts of all. It was not her winning manner and attractive personality that made the deepest impression, but that rare combination of beauty and power in her life which is manifestly the result of constant communion and fellowship with the Master. She gave us a series of talks on the different departments of W. M. U. work, which were thoroughly practical and most inspiring. The Baptist women of Louisville had the privilege of hearing her speak in a mass meeting, which was held in one of the largest churches.

The other girls laughingly accused us Alabamians of being "stuck up" because Mrs. McLure and Miss Mallory are both from Alabama. We did not deny the charge, but proceeded to arrange for an "Alabama evening," when we five students, together with our beloved principal and W. M. U. secretary, sang "Alabama" and praised the dear old state to our hearts' content. But do not think for a moment it is the place we love and delight most to honor—never! It is the grand, good people who live there. The ones whom we think of when our state is mentioned are you in our homes, churches, Sunday schools and societies. Just before Miss Mallory's departure she

met with us again, this time that we might pray together for you in Alabama who generously make it possible for us to be here. How grateful we are for this glorious opportunity of fitting ourselves for better service! For indeed it is our highest ambition to be used in whatever way our Master wills for the bringing in of His kingdom, whether by evangelistic work in China, or efforts toward education and expansion at home. The needs are great everywhere. The harvest truly is white and the laborers so few. Let us pray more earnestly to the Lord of the harvest that more laborers be sent forth.

When Mrs. McLure returned from St. Louis and other Missouri cities, where she and Miss Mallory spent ten days making plans for the "jubilate," her report filled us with enthusiasm over the mere thought of attending the convention. But whether we go or not I trust many from Alabama will attend and carry back the inspiration to numbers of others. By all means stop over in Louisville. We shall be delighted to see you.

With love and best wishes, I am,

Yours gratefully,

ADDIE ESTELLE COX.

MEETING OF COOSA RIVER W. M. U.

The Woman's Missionary Union of the Coosa River Baptist Association held its second quarterly all-day meeting with Mt. Ida church Friday, March 7. An enthusiastic crowd gathered at the church, braving the cold wind. With our efficient superintendent, Mrs. John C. Williams, at the helm, business soon assumed ship-shape. The meeting opened with devotional exercises, consisting of a song, prayer and reading of selected scripture references on tithing, followed by a short talk on the same subject.

Words of welcome by Miss Scottie McNeil; response by "our" Mrs. Ganey, of Sylacauga.

Five societies were represented—Tallasahatchie, Sylacauga, Talladega, Winterboro and Mt. Ida.

The meeting was particularly blessed in having present Miss L. L. Patrick, state secretary and treasurer of the W. M. U., and Mrs. O. M. Reynolds, vice-president of the East Alabama district. Mrs. Reynolds gave a talk on "How to Give." Miss Patrick told of the joy it gave her to with Mt. Ida church, to have Christian fellowship with the good women who live in this community. It was here the beloved Mrs. McLure, her "good mother" as she lovingly called her, spent her childhood and girlhood. Miss Patrick spoke of her beautiful influence in the Training School. In speaking of our apportionment Miss Patrick said the better plan is to pay monthly, for if it runs on it assumes such proportions, makes it seem burdensome. She spoke of the benefit the quarterly meetings are in making us understand more fully the work to be done. We learn to know and love each other better.

There was whole-hearted manifestation of interest in the work undertaken by the societies. Mention must be made of the Banner society, of Sylacauga. Its report was an inspiration to the others, who would do well to emulate it.

The program was interspersed with song and prayers. Miss Patrick sang the Y. W. A. song.

Many testimonies were given in the heart-to-heart talks of the soul's uplift, of joy in the Master's service, of an earnest desire for more consecration. There was a morning and afternoon session. The noon hour was spent in proving to the dear women of Mt. Ida how much we appreciated and enjoyed the elegant lunch which they had provided for us.

The next meeting is to be held with Tallasahatchie church Friday after the first Sunday in June.

ELIZABETH HOOD, Secretary.

I have read and paid for the paper since Pope and Harris were owners. It is a source of pleasure to me to read it and know what Baptists are doing in our state and elsewhere. I feel like it is one of the family.—G. W. Watson.

I send you one new subscriber. I can't get out to work, as my husband has been confined to his bed three months. Wishing you great success, respectfully—
(This from a dear sister.)

You will find enclosed my check for \$3 covering subscriptions for those marked. I appointed one of my deacons to push the matter along for all it was worth, and in the meantime I am doing likewise. Call on me at any time I can serve you. I am happy in my work here and am getting on the best in the world. Many thanks to you for all your past favors. Wishing God's blessings on your work, I am fraternally—H. C. Dunn.

Please find enclosed check for our paper. That pays us up to 1914. Many good wishes for you and your paper. Respectfully—Mrs. M. A. Mullin.

Enclosed find \$1. Please move my subscription up to January 1, 1914. I am doing my best for the paper on your \$1 offer. With best wishes, I am sincerely—F. M. Shirah.

That great friend of the Alabama Baptist, Rev. R. F. Stuckey, sent in five new cash subscribers and wrote on the bottom of the card: "This is only my start. Look out." He always puts on a good list.

I receive the Alabama Baptist regularly, and appreciate it very much. I could not very well do without it. So please move me up one more number and let it continue to come, as I want to know what the Baptists are doing. With kindest regards, I am yours in the work—John A. Fanning.

I am nearly 80 years old; will be in July if living. I have my second sight; have not worn glasses in many years; cannot get any that suit my eyes. I cannot read long at a time, as my eyes are too weak. I send you \$2 to pay for the Alabama Baptist to January 1, 1915. I think I am doing a good part for our paper. I also take the Golden Age and Texas Standard. God bless your labors.—John R. Gilbert.

Find enclosed \$2, for which you can move my figures. I will do my best trying to get some subscribers for your good paper. I don't see how any Baptist can do without it. Yours truly—Mrs. S. F. Holloway.

I will attend a fifth Sunday meeting Sunday. Send me some copies and I will try and increase your list. The paper is good and should be read by every Baptist family in Alabama. Yours—C. S. Rabb.

I wish for you and yours many good blessings from our good Lord this year.—Mrs. Julia C. Langford.

You are giving us a good paper. Keep the good work up. May joy, peace, happiness and an abundance of success be yours during the year 1913 and many years to come. Fraternally yours—Henry D. Latham.

I am sending you herewith some names to enroll for the Baptist. I have secured them on your proposition in last week's issue. Only one has paid, and I have marked him thus (X). The others are O. K. Yours truly—W. M. Bush.

I announced on last Sunday about your special offer and asked the people to take the papers you sent me. I hope it will result in some new subscribers for you. I wish you success.—J. A. Beal.

I am like some cabooses—away behind—but I am coming with my dollar and pine subscribers to the paper. You are giving us a good paper, and may the Lord help you to make it even better is my prayer.—R. S. Wood.

I don't see how I could do without the paper. My eyes are getting weak, but I can see to read it. I wish I could get some new subscribers, but I can't get about to get them. I am 85 years old and have been taking the Baptist some 30 odd years, and am always glad to see it come. Wishing you much success, I am respectfully—(Mrs.) Martha Mathews.

I enclose \$1 for a new subscriber for our paper. Will get more if I can. I hope you will have success in this great enterprise. Yours, truly—Mrs. J. R. Cowan.

You may count on the evangelist from Harpersville doing something for the paper. Respectfully—W. J. Ray.

I am sorry to say I can't get any subscribers for the paper, but I will renew my subscription up to January, 1914. I have been a subscriber to the Baptist ever since Dr. West was editor except for a short while. I am sorry that more of our Baptists don't take and read the Baptist. I love my paper. Our Sunday school at Ocmulgee is getting on nicely. Now that spring has come I hope it will do much better. I think your paper gets better and better. I wish you a prosperous year.—Mrs. Sarah E. Kelly.



Kind Words

I am sending you herewith the names of eight new subscribers on the \$1 proposition, five of which have paid cash. The other three will pay later. I secured these in less than one hour of time. Success to the editors. Yours fraternally—W. H. Tew.

You are giving the Baptist denomination a good paper, which should be read by all Baptists. Brother Gavin is sure getting in some fine points on what constitutes Christian baptism. It is an eye-opener where the eyes can be opened. It should convince the most skeptic.—Rev. J. M. Moore.

Enclosed you will find \$2. Please move my subscription up to January, 1914. Your paper was sent to me by my dear grandmother, and I liked it so much that I want to keep taking it as long as I am able to pay for it. Wishing you and the Alabama Baptist much success, I remain your friend—L. McGee.

I send one new cash subscriber and eight other names on credit. They are all good. I will get the money up, D. V. Don't you have a minute's uneasiness about any name I send you, for they will pay. I will try at all my churches. I got these in 20 minutes from a small congregation. Fraternally—W. H. Connell.

The copies of the Alabama Baptist are at hand. I shall try to use them to advantage for you. You are giving us a good paper. Fraternally—H. D. Wilson.

I gave out the sample copies of the paper sent me to members of my church at Dogwood, Shelby county, last Saturday and got two subscribers. I will try to get a club at all five of my churches. May the Lord bless you, the boys and our paper.—V. W. Cranmore, Woodstock.

I am sending you two new names by this mail. One paid and the other will pay soon. I hope to get one or two more. Respectfully—H. L. Woolley.

I have been taking the paper ever since it has been published. It cannot do without it.—W. E. Smith.

I was at Lochapoka yesterday and secured six new subscribers for the Alabama Baptist. This is the first list I have ever sent you without sending the cash with them. I believe in the cash business. But you wrote me last week if any one wanted the Baptist and did not have the money you would send it to them any way. These parties who subscribed yesterday I think are good, and I hope to collect their subscription and send to you at my next meeting.—J. P. Hunter.

When you made the liberal offer of \$1 to new subscribers I thought perhaps I might be able to get a few. I have only succeeded in getting one, however. If I get more can send them in later. The instructions on the Teacher Training work given by Mr. Strickland are alone worth the price of the paper, and they should be in the hands of every Sunday school worker of our denomination. Wishing you and the Alabama Baptist much success, I am very respectfully—Mrs. Lizzie Vaughan.

I have been a subscriber to the Alabama Baptist all its history. I subscribed for it and paid for it before the first copy of the paper was ever published. It has come to my home regularly all these years. I enjoy the paper. I am getting old and infirm—not able to work, but don't want to do without the paper. You are giving us a good paper. God bless you and yours in the good work. Your brother in Christian love—R. J. W. DeWitt.

You are right. We must stand by our paper for best results. If we want them and pray for them we must be ready to work in harmony with causes that will produce them. Brother Wolley, one of our most devoted laymen, and I are thoroughly sifting the field. You will find the paper well distributed in our town after this. If you will send me a list of delinquents I shall gladly see to remittances. You see we want to pay for the good things demanded of you. Best wishes. Fraternally—Eldred M. Stewart.

Don't worry about me coming across. I will send at least one in a few days. If you do not hear from me in a week or ten days just jog my memory. Regards to the madam and the kids. Fraternally yours—Mrs. L. J. Barnes.

Your paper is a welcome visitor in our home each week. With best wishes—Mrs. A. F. Blalock.

I am glad to send you \$2 for the paper. I enjoy reading it so much better when the label has an advanced date on it. I can see that the paper is getting better, seemingly, with each issue. I wish you and all the Barnetts, together with our paper, success. Fraternally—A. D. Roberts.

I have received the sample copies of your paper and will do all I can to send you several new subscribers. My heart and soul is in the great mission cause that you, with your paper, and Dr. Crumpton, with his time and talent, are working so untiringly for. I hope when the report is made at the Southern Baptist Convention that we will be out of debt. I don't know whether it will be my blessed lot to go to the convention or not. I would like to attend the Sunday School Convention at Huntsville and the Southern Baptist Convention. Then I want to go to Pelham in June. What a blessing is in store for those who reap these fields. I am yours in the work—Oliver Dobbs.

A sister writes: "I confess with regret that I should have to be reminded of my negligence. I appreciate your paper too much to be caught sleeping again if I can help it. Nothing but procrastination caused this. You have my very best wishes in the interest of your worthy paper."

I write to tell you that my heart beats in warm and tender sympathy with you in your efforts to double the subscription list of the Alabama Baptist. If the readers of the Alabama Baptist and the pastors will do anyway near their duty we ought easily to double the subscription list in less than 30 days. I stand ready to do all that I can to that end. I shall try and get some new subscribers on your new offer. The paper has been a great help to me, and I want to see the Alabama Baptist "cover Alabama like the dew." You have my prayers, sympathy and co-operation. We are doing finely in my new field. Am more in love with the work here every day. With love—Ed. S. Atkinson.

I am not like some I read of in your paper who say it is not worth the price, for it is worth it, and more, to me. Brother Crumpton's writings alone are worth the price of the paper to me. I began taking the paper the year you became editor. So wishing that this may be the best year of the paper's history and hoping you many more years of usefulness, I beg to remain yours fraternally—G. H. Mayton.

I have tried to get subscribers to the Alabama Baptist, but failed. You are giving us a good paper, and I enjoy reading it. Our church is five miles away, and we haven't any pastor at present. Pray the Lord to send us a good shepherd, as we seem like sheep that are lost, but we know the Lord will never leave nor forsake us, and that is enough. May the Lord bless you and loved ones is my prayer.—S. A. Walker.

I received your kind and welcome letter. I was glad to hear from you, but I am sorry to tell you that I can't get out to get you any subscribers, because I am too old and crippled up. I will soon be 85. I have 45 great-grandchildren. One says that he will take the paper. He is one of our members. I have not been to church this year. I send you \$1.—Mrs. Nancy Tucker.

(Bless this good woman. We will excuse her.)

Find enclosed \$2, for which please move my subscription up for another year. With many good wishes for you and the paper, I am—(Mrs.) Charlie McDowell.

You are giving us a good paper. I wish more of our people would take it. I always look forward each week for arrival of the same. Wishing you the greatest of success, I am fraternally—Mrs. Elizabeth Wimberly.

Enclosed you will find two \$1 bills, which will pay my subscription to the Alabama Baptist to January, 1914. I sent a \$1 bill the latter part of December to pay to January, 1913, and asked that you stop the paper, but as you didn't you now get another year's subscription and I get a year's Baptist news. Success to you and yours. Respectfully—Mrs. J. J. Forman.

(Good.)

I have got two new subscribers to your paper. I think every one should take the Alabama Baptist. I for one enjoy reading it. I am always glad when the paper is at my door. I read it from one cover to the other. We have an evergreen Sunday school at Oak Grove Baptist church, where my entire family belongs. Well, I wish I could write like some of your subscribers. I sure would enjoy writing to your paper, but you will have to excuse me, as I am old and have a great deal to do. Yours fraternally—Mrs. J. A. McCombs.

(She sent in two new subscribers.)

I took the first number of the Alabama Baptist that was printed and have taken it regularly ever since. I can't afford not to read it.—Jack Harris. (He is paid ahead.)

HOW OUR FINANCES STAND!

By B. D. Gray, Corresponding Secretary.

We have one month to settle the question for this year. The 30 days of April must be used wisely and well if we meet our obligations. Up to the 15th of March we had received something less than \$100,000, or not quite one-fourth of the \$412,000 needed for the year. Up to that time Alabama had given \$7,817.03 of her apportionment of \$28,500, leaving \$20,682.97 yet to be raised.

From all the states something near \$300,000 must be raised during April. That means \$10,000 a day. It is a large sum, but it is not large compared with our ability. Southern Baptists could raise it in one Sunday if they would get all their forces under the task. How easy it will be to raise this amount if we go about it prayerfully, earnestly, with a holy determination and with the combined effort of our people.

Large Gifts and Thank Offerings.

Many of our strong churches must come with large gifts. If they fall in this the success of our campaign will be seriously jeopardized. A dozen churches of the south are amply able without being hurt at all to give \$5,000 each. As many more ought to give \$2,500 each, and there are 100 churches that can easily give \$1,000, with others to follow in smaller amounts of \$500, \$250 and \$100. In all these cases it will be necessary for a few individuals blessed of God to take the lead with large individual gifts and to do personal work to enlist the membership of the churches. Preliminary work of this sort before the day of the public offering will guarantee success.

There are hundreds of our brethren and sisters who have been graciously blessed of God with material prosperity. It would be so befitting for them to make a thank offering to God for His mercies and blessings. Recount your mercies, brethren, and from thankful and glad hearts make some noble extra offerings to Home Missions just now.

Self-Denial Thank Offerings From Our Women.

March was the great month for the study of Home Missions by our women and for self-denial thank-offerings to our work. Of course hundreds and hundreds of societies did not complete their offerings during March. Let them do so at once in April.

Sunday School Mission Day March 30.

Sunday School Mission Day, March 30, was to be observed by the Sunday schools as Mission Day for Home and Foreign Missions. Wherever the schools failed to make their offerings on that day let them seize the first Sunday in April and join the Sunday school forces in laying their gifts for Home and Foreign Missions on the altar of the Lord.

Concrete Cases for Contributions.

The best way to give is to give for the general cause of Home Missions and let the board disburse the money according to the needs of the various fields as they see it. However, people are oftentimes stimulated to generous and hearty giving by a concrete object. Pastors and laymen, as well as our women and young people, might use the following:

Seven hundred dollars is the average annual salary for the principal of a mountain school.

Six hundred dollars is the average appropriation per school of our board to the mountain schools.

Three hundred and sixty dollars is the average salary of the teachers.

Seven dollars a month is the average cost for a boy's board.

Six dollars is the average cost per month of board for a girl.

The Home Board's part in the support of our joint missionaries varies from \$500 to \$250, \$100 and \$50.

Three hundred dollars a year supports a student missionary in our Cuban-American school in Havana.

Twenty-five dollars will pay the average tuition per pupil in our missions schools in Cuba.

Let churches and individuals in this campaign select according to their ability some of these objects and raise the necessary sum. Of course the board has had to borrow the money to pay these workers from month to month. Now, let our churches and individuals, our societies and our Sunday schools make their selection and raise the amount necessary.

A Final Word.

It is impossible 30 days before the year closes to forecast with certainty what the outcome may be;

but, notwithstanding our receipts are smaller than they were at this time last year and our appropriations are much greater, we are trying to hope that we may reach the close of the year without a burdensome debt.

The forces seem to be well organized; our laymen are concerned as never before; our pastors from every direction are writing with encouragement. They seem determined to bring the campaign to a successful issue. For these reasons and because we are trying to rely on God to give us the victory we are hopeful as to the outcome. May God lead us and bring to our people the greatest spirit of generosity we have ever known. A failure to meet our obligations now would imperil the success of our work beyond calculation. We must not fail! If we look to God and unitedly put ourselves to the task victory will come.

A REMINDER.

To All Southern Baptists:

Dear Brethren and Sisters—Did you read my proposition which was published last week? It seems to me a matter of tremendous importance to our Foreign Mission work. The proposition was for each one of us to begin every morning during April with an earnest prayer for God's blessing on the work of the board and on the campaign for raising the greatly needed funds for the work, and then to lay aside each day some special gift, whether large or small, which will be over and above our regular contributions. Did you begin doing these two things on the first day of April? If not, it is not too late to begin now. If at least 10,000 of our people are sufficiently interested in maintaining our Foreign Mission work this year, to thus pray and give, we believe that April will be the greatest month in the history of Southern Baptists. Such a combination of prayer and effort will accomplish the splendid task which lies before us.

Up to the 26th of March the total receipts of the board were \$223,789. This leaves \$394,210 still to be raised. It is a large task, but not at all beyond the ability of our people. Let us determine by God's help that it shall be accomplished.

Up to this date the board has received from Alabama \$14,920. This leaves \$23,580 still to come. Brethren, we are counting on you. Let us all pray and work for VICTORY on April 30.

R. J. WILLINGHAM.

Richmond, Va.

SUNBEAM MEETING.

During the week of prayer for Home Missions, observed by all of the Baptist women of the state, an all-day meeting of the Montgomery Association was held at the Southside Baptist church Friday, March 7. An interesting program was rendered. At the close of the session Miss Mary Worthington's Sunbeam band of the Southside church gave us a very helpful program.

In that meeting there seemed to be with this young leader and the dear little Sunbeams the very presence of the Savior.

All that we do for these little children will surely spring up, grow and bear much fruit. So let each of us, especially Sunbeam leaders, strive to possess all energy perseverance, courage, patience and tact to deal gently with the dear little ones, who are the foundation of our mission work and the church life.

A MEMBER OF SOUTHSIDE CHURCH.

"I will enclose in this letter a check for \$25 on National Bank of ——. Five dollars of this is for old ministers and \$20 to go to the state debt. I wish I could do much more, but this will take most of my tithing for two or three months ahead."

"Blessings on the tithing sister. She didn't stop with the tithe; she went beyond into the free-will offering. Two good things about tithers: They are willing, and they always have something in the Lord's treasury."

Rev. Leon M. Latimer preaches at Gantt's Quarry on the first and Third Sunday afternoons. He will have Rev. J. W. Haynes, of Talladega, to assist in conducting a week or ten days' protracted meeting there at an early date.

THE BUSH MEMORIAL BAPTIST HOME

In Montgomery is now a reality, and we are in it. The Baptists of the state will be proud of this home. It was made possible by a bequest of Brother J. C. Bush, of Mobile. He was devoted to the Master's cause while he lived and remembered his best friend in his will at the last. The building is a large two-story, 10-room brick building, lit up with electricity, furnished with water and steam heat.

Let me see if I can describe the location. The rear door of the Louisville and Nashville depot faces on Lee street. It will be the great street of the city. Its southern terminus is Church street. Across Church is a triangular little park, in front of the Court Street Methodist church. When Court street corners with Adams street is our building. Sitting on our veranda we look down the whole length of Lee street to the depot. Only a little more than a block away on Lee is the great Bell building. Across Montgomery street, still on Lee, is to be the great tourist hotel to be erected by Mr. Bell. The livery stables and ware houses will soon give place to business houses.

By the purchase of this home the board has ample room, can enlarge its colportage work and save rent. We want to see our friends when they visit Montgomery. Take the Court street car at the depot and get off at the door. W. B. CRUMPTON.

SOME NOTES FROM BROTHER CRUMPTON.

That Judson Jubilee at Marion

On May 22, 23, 24, is going to be an event of great importance. Every old Judson graduate ought to be heard from, and every Baptist who has pride in the denomination should have a copy of the Judson history. Let's all go and join in the jubilee. Mrs. W. H. Lovelace, Mrs. R. G. Patrick and Miss Anna E. Kirtly are the committee.

The Smiley Memorial at Vineland.

I was glad to see in the last paper that a church in memory of the fine young preacher, T. W. Smiley, was being erected at his old home at Vineland. Let the Bethel Association people and others who knew him respond, that the work may be finished without debt. It will take but little from each individual. Through the years to come it will stand as a monument to the splendid young man who yielded up his life when he was just beginning the work of the ministry.

I shall never forget the keen disappointment the Baptists of Montgomery experienced when the oratorical contest was on in this city to see our young champion falter on account of sickness. It was Tom Smiley, and that was the beginning of the end with him.

A Monthly Bulletin for the Church.

Why not for every church with all-time service? Why not a quarterly bulletin for all the other churches? I have before me the handsome Monthly Bulletin of the Sylacauga church. The first page is given to a picture of the church building and the announcements. The second is the pastor's page. The third to the departments of workers, and the fourth to names of all officers, teachers, leaders, members of choir and ushers. That pastor knows how to get the eye of his people, and the eye is as important as the ear.

"I regret very much that our boards have so often to carry such heavy debts, and hope and pray that some method may appeal to the Christians of our state and country, so that we may not so often be left in debt, bringing a reproach, I fear, upon our cause."

Oh, that "method!" A crown awaits the one who can induce our people to follow a method. This sister is right—getting in debt so often brings reproach on the cause. If we didn't stay in debt it wouldn't be so bad. But we are coming out of that no method idea, which is responsible for all our debts. See if we don't!

Everybody who observes human nature, whether he calls himself a psychologist or merely common-sense man, knows that there is a downward pull to a life lived for material pleasure or sordidly selfish ends. Sin is on a descending scale.

'BIG CHANCE FOR SOME MILLIONAIRE.

Some years ago Mrs. Russell Sage set aside \$10,000,000, the income of which was to be used in searching out the causes of poverty and crime. Repeated efforts have been made to induce the director and trustees of the fund to use some of this income to investigate and suppress intemperance and vice, but without success. They deem it best to work along other lines. We appreciate the spirit of the good woman who gives the millions, and we are grateful for much that is being done by the director and trustees, and yet it has been well said:

"A foundation of \$10,000,000, yielding an income of at least \$500,000 a year, which could be devoted to the crusade against intemperance, the social evil, police graft and other forms of vice, would set Christian civilization forward amazingly. The allied forces of intemperance and vice think nothing of spending several millions a year to better entrench themselves. Half a million dollars a year would make possible investigations of graft and vice in the cities, support a comprehensive lecture system, help create a new order of literature, and bring about activities in high places in favor of sobriety and virtue that are now beyond the reach of reform workers. This money could be used to supplement the funds of reform campaigns in closely contested states. Thousands of girls could be saved from a life of shame by the simple plan of giving widespread warnings through the distribution of printed matter showing the methods of white slave dealers. More money would be given by people of moderate circumstances, once they see the effects wrought by the use of larger sums. The income from such a foundation could be so managed that it would produce \$2,000,000 a year more for the same purpose, by encouraging liberality on the part of the people."

Here is a big thing for somebody. The man or woman who establishes such a foundation will surely enjoy a place in history not enjoyed by any other person.

BUREAU OF SOCIAL SCIENCE.

According to the Presbyterian General Assembly, the function of the Bureau of Social Service is "to study social conditions as they are related to the progress of the kingdom of God, and to suggest to the church practical ways of realizing the social ideals of the gospel."

On April 1, 1903, the Board of Home Missions of the General Assembly established a "workingmen's department," which later became known as "The Department of Church and Labor." The General Assembly of 1911 instructed the board to establish a "Bureau of Social Service," into which the Department of Church and Labor was merged. The General Assembly had previously appointed a committee of five ministers and five elders to give an expression "of the thought and purpose of the Presbyterian church regarding the great moral question arising out of the industrial and commercial life of the people," and instructed it to consider "besides other things, the application of the gospel to the acquisition and use of wealth, to the relation between the employers and the employed, and between capital and labor, and to the existence of unnecessary poverty in a land where there is more than enough for all."

The report of this committee, submitted to the General Assembly of 1911, was unanimously adopted, and may be found in a pamphlet entitled "What the Presbyterian Church Believes About Social Problems," published by the Board of Publication and Sabbath School Work. This document is the basis of much of the work conducted by the Bureau of Social Service. The work of the bureau has been of the most practical nature; its program has always been constructive, and has had in view the actual conditions under which the average church is working.

The Presbyterian church has the distinction of being the first denomination in this country which organically established a department, with a secretary in charge to study the social problem.

A recent Episcopalian speaker said, in a moment of compunction: "I believe that the motive of competition appeals altogether too much to me. I rejoice and thank God if I can do anything to steal a good Methodist or a good Congregationalist."



EDITORIAL

A PAYING INVESTMENT.

It is not overstating the fact that pastors who put the Alabama Baptist in the homes of the people make a good investment for themselves, for their members and for our Baptist work.

Its weekly visit pays dividends in many ways. It is one of the best investments that any pastor can get his people to make.

The editor does not hope to even get the legal rate of interest on the money he has invested in the paper, but is satisfied if he can make it pay its way and give him a reasonable living. It is not run for profit, but for service.

He believes it is his mission—his life work, and he is doing his best to make it worth while.

If you believe in him and his ideals will you not help him to put on several thousand new subscribers on the dollar offer to January, cash or credit?

REPORTING OF TUBERCULOSIS.

Reporting of living cases of tuberculosis is now required by law or health regulation in 25 states, while in 28 states and territories no provision whatever is made for keeping record of cases of this infectious disease, according to a statement published by the National Association for the Study and Prevention of Tuberculosis in its official organ, the Journal of the Outdoor Life.

The national association insists that the first requisite for a comprehensive campaign for the elimination of tuberculosis in a state or city is a well-enforced law requiring that every living case of tuberculosis be reported to the health authorities.

We are glad to know that in Alabama under the law or regulation of the state board of health tuberculosis has to be reported as an infectious disease. The fight against the great white plague ought to be kept alive.

MISSION STUDY CLASSES

Are being formed in many churches. I will be glad to loan any class as many as may be needed of the "Primacy of State Missions" if they wish to take up its study. The books can be returned to me or they may be purchased at actual cost by members of the class.

If "The Home Mission Task" or any of the books of the Foreign Board are to be used, I will be glad to furnish them at actual cost.

Surely many pastors will accept this liberal offer and organize classes at once.

W. B. CRUMPTON.

In the Centennial Exhibition was a powerful magnet, that would lift a weight of 7,800 pounds. It was formed of a hundred thin plates, no one of them of much magnet power, but together holding the weight, an illustration of the proverb, "Union is strength, dissension weakness."

HOW ALABAMA STANDS MARCH 29, 1913.

	State.	Home.	Foreign.
Apportionment for 1912-13	\$32,000.00	\$28,500.00	\$38,500.00
Received from May 1, 1912, to March 29, 1913		9,522.95	16,468.88
Received from July 1, 1912, to March 29, 1913	12,618.46		
Amount to be raised	\$19,581.54	\$19,977.05	\$22,031.12

W. B. CRUMPTON,
Secretary-Treasurer.

TO THE PASTORS.

Dear Brother Pastor:

I want to ask you to look at your associational minute.

If an amount was pledged, or apportioned, for your church for missions, could you not put forth an effort to have it all raised by April 30? Don't you think you can raise it all easier now under the pressure now on than you can with two efforts?

Alabama must come up with the amount asked of us. The boards made their appropriations depending upon us.

The effort will relieve State Missions greatly, too, for the apportionment covers all missions. If there was no pledge or apportionment, won't you fix the amount and try to get it?

An heroic effort the next five weeks will bring victory.

Some pastors have already organized a regular campaign. Won't you join them?

I have never seen more heroic effort among our women. "We must raise our apportionment," is their cry, and they will do it.

Everybody at work in prayerful co-operation spells success.

The Lord bless you.

Faternally,

W. B. CRUMPTON.

EDUCATION OF THE WOMEN OF HINDUSTAN.

Recently we were greatly interested in an article written by an East Indian telling of some reforms being inaugurated in portions of India for woman's betterment.

Speaking in general terms, the campaign of Maharani, of Baroda, to uplift the women of Hindustan is as simple as it is sane. She thinks that the time for mere talking has long gone by, and she abominates Indians who talk reform in congresses and conferences and practice reaction at home. According to her, a system of education must be evolved which shall combine the Oriental and Occidental culture, and this must be grafted on the stalk of practical training. Her idea is that females should have the same cultural training afforded males—but their instruction must go farther than this. It should include courses that will cultivate the woman-instinct in them instead of permitting it to be crushed out of them, which is the chief fault of the present system. Schooling such as she advocates is not to be had anywhere in India for love or money. Indeed, the academies there make a practice of forcing the curriculum planned for boys—itsself imperfect and calculated to make mere clerks of the students—upon girls who desire education.

She would have all social reformers combine to found a great women's university, which shall carry out her ideals. But judging from the mood of her countrymen that she may have to wait years before they attempt to materialize her dreams, she herself is going ahead alone with the work. Not long ago she organized, in her husband's capital, a charity bazaar, the first time a Maharani ever had done anything of the kind, with the object of raising funds for her educational scheme. The venture resulted in a substantial sum to form the nucleus of the endowment for the institution she hopes to start, to which she added generously from her private purse, as did also the Gaekwad. She is steadily working to increase the amount realized in this manner, and in course of time expects to secure money enough to put her plan into operation. Meanwhile she is studying the constitution and study courses of the schools, colleges and universities for women abroad, meeting educationalists and discussing with them her ideas and ideals of feminine training. Thus she is preparing herself for the great work that is crying out to be done in India, where whole-hearted, honest, intelligent laborers are so pitifully few.

Surely, knowing this, some critics who object to our Foreign Mission work because it includes educational schemes ought to be silenced.

Dr. A. J. Holt in writing from Florida to the Baptist Standard says: "Dr. A. P. Montague, president of Columbia College, is winning golden opinions everywhere. His winning presence is only equaled by his admirable executive ability. The college is prospering as never before."

Department of Sunday School Work---State Board of Missions

Headquarters 514 Farley Building, Birmingham

FIELD FORCE { HARRY L. STRICKLAND, Secretary, Birmingham. BUNYAN DAVIE, Clayton.
MISS LILIAN S. FORBES, Birmingham. A. L. STEPHENS, Collinsville.

A HELPFUL VISIT.

Rev. J. M. Frost, D. D., beloved secretary of the Baptist Sunday School Board, accepted the invitation of the Birmingham Baptist Sunday School Union and came to see us Friday afternoon and remained through Sunday.

Friday night we had a luncheon at the Y. M. C. A. at 6:30. There were present 30 pastors and superintendents. It was a "get acquainted" meeting. We had a good time. Dr. Frost told us some things about the Sunday School Board that astonished some of us, edified all of us and encouraged all of us to be more loyal than ever to this great arm of our denominational life.

Sunday afternoon the regular quarterly meeting of the union occurred, at which time Dr. Frost spoke on "The Training of Teachers." The writer was unavoidably absent, owing to a previous engagement at Tallassee, but from some of those who were present I learn that it was a masterful and comprehensive address.

All of us love Dr. Frost, but many who had not hitherto come in personal contact with him have learned to love him more since his visit amongst us.

Some plans were laid for co-operation with the executive committee of the Birmingham Association in reaching all the churches in the association before the next meeting of the association.

Other plans were laid, of which announcement will be made later.

The officers of the Birmingham Baptist Sunday School Union are: H. F. Latimer, president; Rev. J. D. Ray, secretary-treasurer. H. L. D.

THE STATE B. Y. P. U. CONVENTION.

It appears from the Birmingham Age-Herald this (Saturday) morning that the State B. Y. P. U. convention will not be held in Jasper, as originally intended, but will be merged with the encampment and will hold its business session there. I take it for granted that this news is authentic.

The encampment commission is glad to have all come who will to all of the meetings this summer, but desires to say that it has no voice in inducing other meetings already planned and set to change to the summer in order to meet on Pelham Heights. However, no member of the encampment commission is on the executive committee of the State B. Y. P. U., and consequently has no voice in its deliberations.

HARRY L. STRICKLAND.

SOME JUNIOR SUGGESTIONS.

Mrs. R. J. Bateman is the splendid superintendent of the junior department of the Troy Baptist Bible School. Mrs. Bateman uses the Uniform Lesson and Supplemental Study that she has worked out for herself. This junior department is in the opening exercises with the main school (how refreshing), but conduct their own

TEACHER TRAINING CLASS.

To the Teacher: Study carefully and underscore the things you will specially emphasize. Endeavor to get home study. Drill! Drill!! Drill!!! Review for about 10 minutes the lesson of the previous week. Use the blackboard review one chapter at a time to get best results.

To the Class: Study carefully the lesson assigned. Be prompt at the class. Co-operate with the teacher in every way possible. See that all the things learned that are adaptable to your school are put into execution.

Lesson 10—Section 3, chapter 10 and appendix, Sunday School History. Blackboard Review.

SUNDAY SCHOOL HISTORY- SEC. 3 CONT'D.

CHAPTER 10- SUNDAY SCHOOL BOARD HELPS EVERY DEPARTMENT OF OUR WORK.

REV. J. M. FROST, D. D., COR. SEC. & TREAS. SINCE 1891.
REV. I. J. VANNESS, D. D., EDITORIAL SECRETARY.

PRESENT FIELD SECRETARIES.

REV. P. E. BURROUGHS, D. D., NASHVILLE, TENN. TEACHER TRAINING.
L. P. LEAVELL, OXFORD, MISS. ARTHUR FLAKE, BALDWIN, MISS.
REV. H. BEAUCHAMP, EE. LEE, DALLAS, TEX. (OK)
REV. B. W. SPILMAN, KINSTON, N. C. W. S. WILEY, MUSKOGEE
MISS A. L. WILLIAMS, BIRMINGHAM, ALA. ELEMENTARY
MISS MARGARET FROST, NASHVILLE, TENN. SPECIALISTS.

SEE MINUTES OF SOU. BAPT CON FOR RECORD OF SPLENDID ACHIEVEMENTS.

APPENDIX.

MEN OF ALMOST EVERY DENOMINATION HAVE HELPED TO MAKE THE BIBLE SCHOOL GREAT.

SOME BAPTISTS WHO HAVE A PART: 1736-
WM FOX, FIRST TO USE BIBLE AS TEXT BOOK 1826
GURNEY, GREAT ORGANIZER & APOSTLE OF VOLUNTARY TCH'G.
WATSON, APOSTLE OF ADULT SUNDAY SCHOOL WORK.
REV. JOS HUGHES, FIRST SEC BRITISH & FOREIGN BIBLE SOC.
MISS HARRIETT BISHOP IN GREAT NORTHWEST.
B. F. JACOBS, FOUNDER OF UNIFORM LESSON SYSTEM.
REV. WARREN RANDOLPH, D. D. MEMBER FIRST LESSON COM.
REV. J. A. BROADUS, DD. MEMBER OF LESSON COM.
REV. J. R. SAMPEY, D. D. MEMBER OF LESSON COM.
W. N. HARTSHORN, PRES INTERNATIONAL S. S. ASSN.
MRS JULIETTE DIMOCK DUDLEY, FIRST CRADLE ROLL.
M. A. HUDSON, BARACA ORGANIZATION.
PROF B. H. DEMENT, FIRST TO OCCUPY FULL PROFESSORSHIP OF S. S. PEDAGOGY IN ANY THEOLOGICAL SEMINARY
MADE POSSIBLE BY SUNDAY SCHOOL BOARD GIFT.
AND MANY OTHERS.

closing exercises. Here is a quotation from Mrs. Bateman's letter that ought to be helpful to junior superintendents:

"I think it is of the greatest importance to teach missions in the Sunday school. If you will notice my chart you will see that some time during each month some class has missionary verses, and the closing exercises in my department on the fifth Sunday are given over entirely to a missionary program. On each Sunday that missionary verses are recited I tell a missionary story to the department—sometimes about the Indians, or China, etc. We give our birthday money to missions of course.

"We have our opening exercises with the main school, but our closing exercises are conducted in our department. This is the order of our closing exercises:

- "Song (boys and girls standing).
- "Birthdays.
- "Supplemental work (if mission Sunday then the story comes in just here).
- "Song.
- "Dismissal by prayer.
- "Of course we vary our program as much as we can, but this is the general order."

A very small percentage of our Sunday Schools are using Supplemental Study. It will be helpful to all. The Sunday School Board publishes this study for all ages, from 4 to 15 years, to be used by those classes using the

Uniform Lesson. Or you may do as Mrs. Bateman has done—prepare some for yourself that may be more adaptable to your situation. H. L. S.

THE A-1 SUNDAY SCHOOL.

It appears that a large majority of our Sunday school folks, including superintendents and pastors are not familiar with the suggested standard of excellence set up by the Baptist Sunday School Board.

Every year at the Southern Baptist Convention the names of those schools attaining this standard are painted on a large banner and hung in the convention hall. Last year Alabama had six on this banner. We urge the superintendents and officers and teachers to familiarize themselves with this standard, not because it is suggested for a standard perhaps, but because it means something to a church to have an A-1 Sunday school, as churches that have them will testify.

There are 10 points in our standard. All are essential in my judgment and in the judgment of all the field workers. Here are the 10 points condensed: (Leaflets containing full information will be sent from Nashville or from my office.)

- (1) Perennial, (2) Baptist literature, (3) school under church control, (4) Bibles used in the school above primary, (5) regular teachers' meeting

or workers' council attended by at least 50 per cent of officers and teachers, (6) our diplomas held by at least 50 per cent of the officers and teachers, (7) 75 per cent of church members enrolled, including Home department, (8) departments separated by walls or curtains, (9) school graded and using our Supplemental Lesson Study or our Graded Lessons, graded on age basis using our plan, (10) evangelism emphasized by special appeals to the unconverted to accept Christ.

If you will make an effort to attain this standard send to me or Rev. R. E. Burroughs, Nashville, for blank to use in filing application.

Can we not have at least 10 from Alabama on the Honor Roll at the convention at St. Louis? H. L. S.

A SPLENDID MEETING.

We have just closed a great meeting at the First Baptist church, Quincy, Fla., covering a period of two weeks, in which we had the assistance of Evangelist T. O. Reese and Singer J. P. Scholfield, of the evangelistic staff of the Home Mission Board. It was a hard fight from the beginning, as the lines were clearly drawn between sin and righteousness, consecration and worldliness, and also on account of the extremely conservative attitude of the town generally toward revival meetings and methods used in same. But Brother Reese proved himself to be a tactful worker, and under God handled the situation in a masterly manner. He preached the Word with power, and stormed the citadel of sin and iniquity in such a fashion that a great victory was won for our God and His Christ. It is safe to say that this meeting was one of the greatest ever held in Quincy. We have a number of real, genuine Christians in our membership and in the town who were in earnest about the work of the Master, and who in every possible way tried to bring the lost to Christ.

Brother Scholfield is great both as a leader of song as well as soloist. He just makes a congregation sing whether or no. Possessed of a deep, clear voice, a thorough knowledge of his work and a heart and life given over to the Master, he is a splendid yoke-fellow for the noble and warm-hearted Reese.

Both of these brethren left Quincy with the highest esteem of all our Christian people, and it is our prayer that wherever they go the blessing and power of Almighty God be upon them. I earnestly commend them to any church or pastor desirous of evangelists in whom they can repose the fullest trust and not be afraid of the result. Many thanks to the board for sending them to us.

W. R. LAMBERT,
Pastor First Baptist Church
Quincy, Fla.

Dr. J. L. White, formerly the popular pastor of the Central Baptist church, Memphis, now pastor of the Vineville church, Macon, Ga., is assisting in a meeting at the Broadway Baptist church, Fort Worth, Tex.

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KIDNEYS AND BLADDER
RICH IN CURATIVE QUALITIES-NO HABIT FORMING DRUGS

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WE WARRANT THEM FOR FIVE YEARS AGAINST ROT, RUST OR LEAKAGE. Suitable for the finest home, yet sold at prices ranging from \$1.00 up, according to size. Freight prepaid to any point in the United States for \$10.00 or more.

Money back for the asking if you are dissatisfied after 30 days' actual trial in your own home. We will gladly send you our catalog, which contains a treatise on the "Care of Plants" by a National Authority, if you will write for it.

Illinois Flower Box Company

Dept. A. 180 N. Dearborn Street. Chicago, Ill.

Half-way between the melancholy which is a pleasure to poets and maidens and the bitterness of actual pessimism is that expressed in the Greek

epigrams, which mourn that the joy of life disappears and that men are in reality less than nothing, yet sensitive to present beauty and pleasure.

FACTORS AND CHURCHES OF BIBB COUNTY ASSOCIATION, ATTENTION!

Having recently accepted appointment as vice-president of our Foreign Mission Board for our association and feeling intensely solicitous about both Foreign and Home Missions in our association between now and the close of our Southern Baptist Convention year, the last of April, beg to say that I shall be glad to give to this good cause all the week time and service I can spare from my pastorate, without any expense whatever except conveyance to and from appointments and any other little expense incident thereto.

This work is not new to me, having served in the same capacity elsewhere. But as to how much the Lord can use me in it will depend upon how much the pastors and churches will use me. Of course I shall not thrust myself upon any, but would be glad to be of service to all.

My plans are to visit churches and preach and talk missions, hold "rallies" and help in any and all ways I can in developing the spirit of missions and increasing the contributions to missions.

Any and all pastors and churches desiring my services in any way at any time please communicate with me as soon as possible, that we may arrange dates, etc.

Yours for service,
J. H. RIFFE.

Bloston, Ala.

THE NEW ORGAN AT HILLSBORO.

On our first page is given a picture of the beautiful new organ recently installed in the Baptist church of Hillsboro, Rev. T. H. Johnson, pastor. It illustrates the progress made and making since the erection of the new house of worship, a few years ago. The pastorate of Brother Johnson is proving a blessing and it putting the church on a higher plane than it has occupied for years past. More money will be raised this year than in any other of its history. The Sunday school has the largest regular attendance in 20 years. To put the organ in its proper position it was needful to raise the pulpit platform, and this adds to the dignity and beauty of the whole. We congratulate our Hillsboro brethren and their pastor on the achievements—making a great advance over the old house and its surroundings. May the Master continue to bless them. —Journal and Messenger.

The Brother Johnson spoken of as pastor of Hillsboro, Ohio, is T. H. Johnson, one of our Alabama boys. He was the first pastor of West Woodlawn church. He ought to be back in Alabama. Now, I wish some of our vacant pulpits would invite him. Numbers of our boys want to return. If the churches would get busy in a little while every one could be supplied.

W. B. CRUMPTON.

We don't know anything about sacrifice. See Miss Moon after a service of 40 years in North China, her emaciated form weighing only 50 pounds; unconscious; dying on board the Manchuria. The cremated remains were brought to San Francisco by the F. M. B. Does your sacrifice equal this, reader?—C. W. O'Hara.

Whittemore's Shoe Polishes

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"GILT EDGE" the only ladies' shoe dressing that positively contains OIL. Blacks and Polishes ladies' and children's boots and shoes, shines without rubbing, 25c. "FRENCH GLOSS," 10c.

"STAR" combination for cleaning and polishing all kinds of russet or tan shoes, 10c. "DANDY" size, 25c.

"QUICK WHITE" (in liquid form with sponge) quickly cleans and whitens dirty canvas shoes. 10c. & 25c.

"BABY ELITE" combination for gentlemen who take pride in having their shoes look A. 1. Restores color and lustre to all black shoes. Polish with a brush or cloth, 10 cents. "ELITE" size, 25 cents.

If your dealer does not keep the kind you want, send us the price in stamps for full size package, charges paid.

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The Oldest and Largest Manufacturers of
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One Stroke Gets the Water

Steam, gas or hand power.
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Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.

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PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this treatment free for trial, with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 543, South Bend, Ind.

ONE THOUSAND agents wanted to sell a self-heating flat iron. Fuel and labor saver. Pay salary or commission. Write Gardner Flat Iron Co., Memphis, Tenn. Box 90.

BIG MISSIONARY DAY AT EUFAULA.

Sunday, March 23, we had with us our big-hearted, big-brained corresponding secretary, Dr. R. J. Willingham, of Richmond, Va. He gave us a great sermon on John 3:16, and held the people spellbound for an hour. At the close he asked for larger things on our part in behalf of Foreign Missions. The pastor seconded the request and the church determined on the spot to maintain its own missionary in the foreign field, subscribing over \$600 for this object. I'm very happy over it. J. A. FRENCH.
Eufaula, Ala.

JUDSON NOTES.

The following letter to a member of the Alumae Society will be much enjoyed by all friends of Dr. Frost and of the Judson:

"My Dear Sister: Some one has been kind enough to send me one of your circular letters concerning the Judson jubilee. I have seen notices of it from time to time and have been much interested in it. You have certainly made a fine program, and the occasion cannot fail to command large interest. Surely if any school in all our land has a just cause for a jubilee the Judson is the school. The years of my connection with the institution as a trustee were years of delightful service. It was during that time the former building burned, and I remember very vividly the experience of erecting a new building. I recall especially the great service held in the chapel by the Alabama State Convention. The convention was in session at Selma and adjourned for a day's meeting in the chapel. It was one of the great days, and I shall never forget it. I have noticed the advancement and improvements that have been made through these intervening years and have watched the school with ever increasing joy for every success that has been accomplished.

"May the Lord give you a great time in May. Fraternally yours,
"J. M. FROST."

We have recently had a visit from Miss Francis Smith, of Virginia, who is on a tour among the Young Woman's Christian Associations of this section, and whose presence has encouraged and inspired the Judson Y. W. C. A. with fresh interest. We have a beautiful prayer room, in which the meetings of the Y. W. C. A. and all the religious meetings among the girls are held. At a recent meeting new officers were elected, resulting as follows: President, Miss Mai Dampier, of Crystal Springs, Miss.; vice-president and chairman of membership committee, Miss Elizabeth Dickinson, of Birmingham; secretary, Miss Virginia Harrison, of Birmingham; and as chairmen of the various committees on religious work the following young ladies: Miss Eunice Vann, of Trussville; Miss Adelaide Bell, of Prattville; Miss Louise Griggs, of Montgomery; Miss Ethel Gillespie, of Trussville; Miss Annie Laurie Cook, of Ringgold, La.; Miss Lora Britishaw, of Dothan; Miss Lavinia Shealy, of Minden, La., and Miss Eula V. Dawson, of the faculty of Judson College, as chairman of the advisory committee.

St. Patrick's Day is a favorite with Judson folks, and a pretty little room party was given by Miss Perryman, one of our gifted voice teachers, to a few of the Y. W. C. A. girls. Gathering in the studio by the fire-light, they passed the time merrily making little images of St. Patrick, of Pat and his pipe, and the shamrock, and Tara's harp, and pasted them on cards, writing verses underneath. These were very funny and cleverly done. Silk shamrocks were the souvenirs given by the popular hostess, and toasting marshmallows, eating and singing sped the time pleasantly away.

If our Dr. Patrick is not a close relative of the saint, he has many of his noblest characteristics, as well as his name. L. M.

THE NEWTON INSTITUTE.

It was my pleasure to be with the brethren at the annual Bible Institute held at Newton during the past week. Surely it was a great treat. To come in contact with the teachers and students of the collegiate and to feel the inspiration of that large number of young men and women who seem really bent on accomplishing something is in itself worth while. The spirit of that institution is certainly fine. And then the people—the citizens of Newton—they are good folks; they believe in righteousness, and they do not tolerate people with low ideals who live by their wits. And then they are so hospitable. I was the guest of Brother Milligan, and there is no better place in the state to make home, and yet I only stayed one night and took two meals in his home. The folks want you to come to see them, and if you knew them as I know them you would want to go.

And then the program they had prepared—present company excepted—it was great. Dr. Carver is an exposition of the book of the Acts. Brothers Harris, Partridge, Brittain, Crumpton, Moseley and others—every one brought a message, and a good message. Pastor Boroughs was everywhere about with his constant message. "If you haven't a home, see me." Brother Spinks, of Midland City, presided, and he knows how to keep things moving all the time. Dr. Howell, a busy physician of Midland City, laid by his business for the week to be in attendance and spoke on Saturday. Sorry that I could not stay to hear him.

Hope they will let me come again. H. L. S.

We have had Brother W. J. Ray, of Harpersville, with us for a few days. I believe he has done some of the best preaching I ever heard and evangelists do. He has plainly delivered the truth to the people. From his first sermon the crowd increased until the house part of the time would not more than seat the people. Everybody who heard him regrets the closing of the meeting. The seed which he has sown in our community is bound to bring forth fruit. Brother Ray leaves us with the good will of the community, and may God's blessings go with him and may he live long to the good story. At the close of the Sunday service we received three members by letter. We have called a pastor—Brother Jones, of East Lake—and our church is moving along very well. I

forgot to say Brother Ray did not fail to boost the Alabama Baptist. He is loyal to his paper. I hope several subscriptions will be the result of his appeal to the people to read their denominational paper. Yours for the Master's work—E. S. Brewer, Village Springs.

Have you ever heard from old Shady Grove church at Burnsville? We are rather a queer people—have preaching once a month in the afternoon, Sunday school every Sunday and B. Y. P. U. every Sunday evening. We belong to no association, have no deacons, no treasurer and no clerk, but we hope to be fully in "Baptist harness" soon. I am sending \$2 to have my subscription for the Alabama Baptist moved up to January, 1914. I take my church paper because I want it and not for a prize. Success to you.—Mrs. J. B. Zimmerman.

If my friends knew the great pleasure they give me by simply writing a line saying they are working or going to work to get some new subscribers, my mail would soon be burdensome to the postman. Drop me a line just to show that you are in sympathy with what I am trying to do for our Baptist cause.

Our new church house (Temple Hill; not quite finished) was blown from the pillars and badly wrecked last Friday about 4 a. m., but we now have it back in very good shape. We are thankful that the damage was no worse. I will do my best for the Alabama Baptist for the next few weeks. —R. F. Wooten, Warrior.

Our church and Sunday school are doing fine. We had 72 present in Sunday school yesterday. We have good crowds at preaching. We received one by letter last night, and seven came for prayer. Pray for us in our field. I remain yours in the work—J. C. Hyitinstall, Altoona.
(He sent three new subscribers.)

The meeting at Alexander City starts off under the most favorable circumstances. The large auditorium is crowded to its capacity at the evening services. Dr. Arnold Smith has a great field and a wonderful hold on his people.—T. O. Reese.

I am not a "Rev.," as you sometimes address me, but it gives me pleasure to send you a list of subscribers to the Baptist. I will try to send in a few more. You are giving us a good paper. I always enjoy reading it. Everything is moving along nicely at Albertville. Brother Dunn, our new pastor, has a strong grip on the people here, and we are expecting great things this year. He is truly a man of God. Since his pastorate begun here quite a number have been added to the church; some now awaiting baptism. Some preachers, I fear, do not accomplish a great deal because they do not expect anything. Brother Dunn does his part in the name of the Lord, and he expects something from the Lord at every service, and things are already happening. We had fine services yesterday (Easter). These were five additions to the church. Fraternally—D. A. Pledger, Jr.

First Aid to the Injured!

ABSORBINE JR
THE ANTISEPTIC LINTMENT



Grandpa needs it to take the sting out of that mosquito bite, to keep it from raising a welt, and to destroy all germs. Absorbine, Jr. is remarkably efficacious on insect

bites, because it allays pain quickly and certainly destroys germs without destroying tissues. Chemical experts after careful experiments say a 1 per cent. solution destroys the germs of eczema, a 6 per cent. solution kills typhoid fever germs, and a 10 per cent. solution will destroy the germs of Diphtheria.

Keep a bottle in the house for emergencies and accidents. It is soothing and healing for sprains, strains, wrenches, bruises, cuts, etc. Sold by druggists \$1.00 for 4 oz. \$2.00 for 12 oz.

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If your druggist hasn't it, write to manufacturer for bottle at same price, and it will be sent all charges prepaid and safe delivery guaranteed.
Liberal trial bottle for ten cents.

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Will cure one head 4 times or 4 heads one time. Money back if they fail.
Price 10 and 25c at all druggists or by mail on receipt of price.

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Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

Miss Minnie Inzer entertained her Sunbeam band with an Easter egg hunt Saturday afternoon on the beautiful lawn of her parents. Mr. and Mrs. R. M. Inzer, in East End of Ashville. Little Miss Elsie Hodges, being the fortunate one, found the lucky egg and received the prize. After finding all the eggs many games were played, and at 5 o'clock the children all departed for their homes, rejoicing over the good time they had.

Mother's Day**SECOND SUNDAY IN MAY****Mother's Day Program**

(Official)
Prepared by Miss JARVIS, the founder of the day. Send 5 cents for sample.

Announcement Poster

Size, 11 x 14 inches. With space for printing. 15 cents each; postpaid, 17 cents.

Mother's Day Invitation Post-Card

With an exquisite reproduction of a white carnation. These may be used in inviting the members of the school to your Mother's Day exercises. No. A, without printed invitation; No. B, with printed invitation. Price of either No. A or No. B, 75 cents per hundred; or \$3.50 for five hundred, postpaid.

Mother Cards

Size, 3 x 6 1/4 inches. Illustrated with suitable verses as well as picture. \$1.25 per hundred.

The Mother Book of Poems

Containing appropriate recitations for the day. 25 cents.

Mother's Day Button

20 cents per dozen; \$1.50 per hundred.

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Two-lens eye glasses, one lens for reading and writing, one for seeing about you.

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of different kind and different shape. The very latest in our bifocals is the joining of upper and lower lens so cleverly that the line of meeting is

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Recipe book free for your grocer's name—pint sample for 10 stamps.
CHARLES B. KNOX CO.
301 Knox Ave. Johnstown, N. Y.

MISSION PROGRAM.

We observed the mission program in our Sunday school Sunday, March 23, as March 30 would conflict with our preaching. We made a good collection and carried out the enclosed program.

Respectfully,

M. L. JOHNSON,

Brewton, Ala., R. F. D. No. 2.

Program.

Song, "Nearer, My God, to Thee"—By all.

Opening address—May Bedgood.

Recitation, "The Little Stars"—Martha Will Glenn.

Song, "Give Ten"—The little folks.

Recitation, "The Light Bearer"—Lucile Wiggins.

"Our Mission"—Ten little folks.

Song, "Throw Out the Life Line"—Lena Foster.

Concert piece, "Nature's Helpers"—Six little girls.

Recitation, "The Lighthouse Keeper"—Angie Brewton.

Song, "Let the Lower Lights Be Burning."

Recitation, "The Little Maid's Plea"—Louise Watson.

Recitation, "A Little Baby Girl"—Irene Bedgood.

Song, "Just Because He Loves Me So."

Recitation, "If It Were I"—Belle McGougan.

Recitation, "What Maidie Did"—Pauline Glenn.

Song, "Clean Heart"—Misses Ethel and Bessie Robinson.

Recitation, "China"—Ila Smith.

Acrostic, "Give to China"—Eleven girls.

Song, "We'll Girdle the Globe."

Recitation, "The Call of the Heathen"—Miss Lillie Bedgood.

Recitation, "Tommie's Prayer"—Miss Mattie Salter.

Pantomime, "Jesus, Lover of My Soul"—Seven girls.

Recitation, "Take Up the Collection"—Richard McGougan.

Song, "Rescue the Perishing."

FROM WEST HUNTSVILLE.

We closed a two weeks' meeting Sunday night, March 23—the greatest in many respects I ever saw. Brother Curtis S. Shugart came to us on Monday night, the 10th. The first part of the week the weather was bad. Friday the weather cleared up and the crowds began to come, and from that on the house was generally packed. Brother Shugart preached the old gospel in that plain, simple, practical way, and such power I have never seen manifested before. On Sunday night, the 16th, more than 100 people came forward under deep conviction, a great many with tears streaming down their faces, asking for prayer, and from then on the interest grew, the congregations grew, the power grew—old men, old ladies, young men, young ladies, boys, girls, father and son, mother and children all under conviction, with conversions and accessions at every service. Brother Shugart reached men this church has been trying to reach for years. Taken all together it was the greatest meeting I ever saw. There were 39 accessions to the Baptist church and four to the M. E. church, and we are expecting many more. The writer buried 18 with our Lord in baptism Sunday, and there are more to baptize yet. When Brother Shugart left he left the revival with us. He didn't take it

with him. The work he has done for us will live. He never used high pressure methods, but just preached the plain old gospel and left it with us. To show how the people appreciated him they gave him \$101, which is something out of the ordinary for mill churches, our membership being almost altogether working people. We pray God's blessings on Brother Shugart. If you want a revival get him. Pray for us, brethren, that we under God may be able to lead these new born souls into closer union with our Lord.

DEAF CHILDREN TAUGHT TO TALK

And understand "spoken" language. No signs. Modern scientific methods, and expert training develop cases formerly considered hopeless. Many develop natural hearing; all learn lip reading; all learn to talk. Write for literature and references of the only private school of its kind in the South. Address
Miss Arbaugh's Private School, Macon, Ga.

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ACCOUNT

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Dates of Sale, May 9 to 14, inclusive. Return limit, May 27, 1913.

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Attalla	18.15	Gadsden	18.15
Athens	15.25	HUNTSVILLE	15.95
Aburn	21.10	MOBILE	22.25
Bessemer	17.60	MONTGOMERY	20.20
BIRMINGHAM	17.25	New Decatur	15.25
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Cullman	16.25	Talladega	19.05
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Leave Mobile	12:35 P. M.	10:50 A. M.	1:55 A. M.
Leave Montgomery	6:00 P. M.	9:00 P. M.	9:00 A. M.
Leave Birmingham	8:45 P. M.	12:01 A. M.	12:22 P. M.
Arrive St. Louis	2:50 P. M.	7:43 P. M.	7:40 A. M.

Through electric lighted drawing room sleeping cars on 2:35 P. M. and 1:55 A. M. trains out of Mobile; also electric lighted dining cars, service a la carte.

"TRAVEL THE ATTRACTIVE WAY."

For sleeping car reservations and further particulars, calls on or write

J. H. SETTLE,
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Birmingham, Ala.



FROM OZARK.

I will send you a little news from Ozark. Our Baptist church had a big Easter, both in Sunday school and church services. We had 163 present in Sunday school, which included several new pupils, and the collection was good. No wonder our Sunday school is doing so well, for we have the best superintendent in the state, and that is Brother H. M. Sessions. He has served our church for many years, and gets better all the time.

At 11 o'clock Rev. M. L. Harris, our popular pastor, preached to a crowded house, and at night another large congregation greeted the preacher. Our music was fine. In addition to a full choir, we had several instruments to add to its melodies. Miss May Smith sang a delightful solo, to which all listened most intently. Our collections, both in Sunday school and church, were given for Home Missions. Taking it altogether it was a great day for our Baptist congregations, and we all rejoiced. So you see that our cause down here is doing very well, but it could not do otherwise with our beloved pastor, Brother M. L. Harris. We are by him as pastor and preacher as our Sunday school is by its superintendent. We have one of

the best preachers and pastors in the state. Will close this time with best wishes to the Alabama Baptist and the boys.

Yours truly,
M. A. SMITH.

Dr. Cornelius H. Patton has said, as the result of his own personal observations, that signs of spiritual awakening are noticeable everywhere in Turkey. Armenian priests exchange pulpits freely with American missionaries. Union services have been held in the Gregorian church at Adana for 18 months, the audience often reaching 3,000. Dr. Barnum, of Constantinople, has been invited to preach in four Armenian churches—something which has not occurred in 43 years of service. The use of Armenian Bibles is spreading.

Dumb Chills and Fever.

Douglasville, Tex.—"Five years ago I was caught in the rain at the wrong time," writes Miss Edna Rutherford, of Douglasville, "and from that time was taken with dumb chills and fevers, and suffered more than I can tell. I tried everything that I thought would help, and had four different doctors, but got no relief, so I began to take Cardui. Now I feel better than in many months." Cardui does one thing, and does it well. That's the secret of its 50 years of success. As a tonic there is nothing in the drug store like it. As a remedy for women's ills, it has no equal. Try it. Price \$1.

MUST WE PROVE IT?

Must we prove to you that Tetterine really does relieve Tetter, Eczema, Ringworm, Pimples, Salt Rheum and most any other form of skin disease, before you will try it at 50 cents? We can and will gladly do it. Doubting Thomases are our best friends when once convinced. However, if you are willing to risk it, get a box from your druggist or by mail from Shuptrine Company, Savannah, Ga. Price 50 cents.

JUDSON NOTES.

The following letter from one of "the little boys" who once attended the Judson will interest not only those who were here under Prof. Nash, but also all who love the Judson and are proud of her good fortune in having a line of noble presidents. Prof. Nash was president during the last year of the war, 1864-5:

Sherman, Tex., March 24, 1913.

"Dear Miss Manly:

"I am just in receipt of your courteous inquiry of the 20th inst., and in reply would say that Prof. J. G. Nash died many years ago in this city. He established a Baptist college, which was in a flourishing condition when he died. The property came into the possession of his son, Prof. A. Q. Nash, but he finally sold it to the North Texas Female College, of this city.

"I was intimately associated with Prof. J. G. Nash, and was very fond of him. He occupied a high place in the estimation of the people of Sherman, and in fact of Texas. I do not recall the year of his death, but it was probably 15 years ago.

"There are no Judson girls in Sherman—except myself. I attended the Judson in 1874-5, and was the only boy in school. Theodore Fiquet, who is in the hardware business at Honey Grove, Tex., 40 miles east of Sherman, attended the Judson at the same time as I did. He lived in Marion and was a day scholar. I know of no other students of the Judson in this section of the country. Yours very truly,

(Signed) "W. L. SANFORD."

All those having pictures and other art work for the art loan exhibit of the Judson jubilee are hereby requested to let us know as soon as possible what they will send. Please

write to the chairman of the art committee, Mrs. J. M. Bates, Marion, Ala.

The spring recital by the pupils of the music school took place the 24th of March, and was of unusual excellence. All the performers did well.

Many former students of the Judson will rejoice with us that Mrs. Pattie Lyle Collins, of Washington City, has consented to come and make the address on Dr. Davis' administration and the war times. Her presence some years ago and a talk before the Alumnae Society is remembered with great pleasure by all who heard her.

Miss Vera Gargett, of Grove Hill, has rendered us a great service in sending one of the missing catalogues, that of 1850-51. We still hope that others may be found while "our girls" are rummaging their attics for relics and costumes for the jubilee.

Among visitors expected at the Judson jubilee in May is Miss Mary Sherman, the daughter of Dr. Sherman. His sister, who also is named Miss Mary and is an alumna of the Judson, was for many years a teacher in the Judson. She is still living, though at an advanced age and in feeble health.

Mrs. Mary Keen Armistead has sent some relics of her days at the Judson for the historical exhibit: A music book which she used, an album or scrap-book, some copies of the 'Judson Echoes' (published, however, much later in Dr. Frazer's days), a pin of mosaic and onyx, which was given her by Miss Fannie Root, a popular and "most beloved teacher of music in the Judson," the sister of George F. Root, the composer; also

two essays written by herself and copied in Miss Root's handwriting, one of them being a history of Mr. Jewett and the Judson in Biblical language, which is very clever. All these are a permanent gift to the Judson and will be preserved in the historical museum of the school.

L. M.

HERE'S THE WAY TO DO IT.

Dear Brother Barnett:

I am enclosing you card containing a list of nine subscribers at the dollar rate you have just offered; also one renewal at the regular rate. I enclose you check for \$8, which covers cash paid to me. Those "credited" on list are O. K., I think, and will pay money shortly.

We are moving forward down here, though the weather has interfered somewhat with church attendance. I expect to begin a special series of revival meetings the second Sunday in April. Will do my own preaching. Remember us.

You are giving us a good, newsy paper, and I feel sure these new subscribers will like to read it. May the Lord bless you.

Faithfully yours,

E. C. BOSTICK.

Tallasse, Ala.

ANNOUNCEMENT.

Rev. C. W. O'Hara, moderator of the Shelby County Association, will deliver chair talks at the following places on the dates named:

Vincent, Ala.—First Sunday in April.

New Prospect Church—Second Sunday in April.

Wilsonville Church—Monday night, April 14.

Columbiana, Ala.—Third Sunday in April.

Calera, Ala.—Monday night, April 21. Montevallo, Ala.—Wednesday night, April 23.

Dogwood Grove—Fourth Sunday in April.

Helena—First Sunday in May.

Mt. Calvary Church—Second Sunday in May.

Neighboring churches to these points are respectfully requested to have a good representation present, as he has something to say to all. He will receive subscriptions for the Alabama Baptist for \$1 to January 1, 1914. Children are especially invited.

Thomas Carlyle says that the principal business of an education is to teach one how to read.

ORDER OF PUBLICATION.

The State of Alabama, Jefferson County—Margaret Weller Armstrong, as Executrix and Guardian, vs. William Robert Armstrong et al. In Chancery—At Birmingham, Alabama, Fifth District, Northwestern Chancery Division of Alabama.

In this cause it being made to appear to the Register by affidavit of E. H. Cabanis, solicitor for complainant, that the defendants, William Robert Armstrong and Martha A. C. Armstrong, are non-residents of Alabama, and each reside in Atlanta, Georgia, and further that, in the belief of said affiant, the defendants are under the age of twenty-one years and over the age of fourteen years, it is therefore ordered by the Register that publication be made in the Alabama Baptist, a newspaper published in Jefferson county, Alabama, once a week for four consecutive weeks, requiring the said William Robert Armstrong and Martha A. C. Armstrong to plead, answer or demur to the bill of complaint in this cause by the 20th day of April, 1913, or in thirty days thereafter a decree pro confesso may be taken against William Robert Armstrong and Martha A. C. Armstrong.

Done at office this 14th day of March, 1913.

HENRY MORSCHHEIMER, mch19-4t Register.

MORTGAGE FORECLOSURE SALE NOTICE.

Default having been made in the debt secured by mortgage executed to William D. Sulzby on, to-wit: the 28th day of March, 1910, by Hume F. Jones, which mortgage is recorded in the office of the Probate Judge of Jefferson county, Alabama, in volume 554, page 133, of the records of mortgages therein, the undersigned, William D. Sulzby, will sell, under the power of sale in said mortgage, on Monday, the 28th day of April, 1913, in front of the court house door in Birmingham, Jefferson county, Alabama, during the legal hours of sale, at public outcry, to the highest bidder, for cash, the following described real estate, situated in Jefferson county, Alabama, to-wit:

Lot ten (10) in the property of J. B. & G. A. Gibson and J. S. Wood, as shown by map taken from survey made by C. E. Brown, civil engineer, same being recorded in map book 3, page 3, in the Probate office of Jefferson county, Alabama. Said lot fronts fifty (50) feet on Stone street, and extends back of uniform width to an alley, and lying partly in the S. W. 1-4 of the N. E. 1-4 and the N. W. 1-4 of the N. E. 1-4 of section 21, township 17, range 2 west, said lot being located in the town of Woodlawn, Ala. Said house is number 5906 Stone avenue.

Default having been made in the payment of the debt secured by said mortgage, said sale will be for the purpose of applying the proceeds to the payment of the amount due the undersigned mortgagee, William D. Sulzby, and secured by said mortgage, together with all expense of foreclosing said mortgage, including a reasonable attorney's fee.

WILLIAM D. SULZBY, Mortgagee.

W. T. Hill, Attorney for Mortgagee, mar26-3t

Pellagra Cured! Wonderful Results of New Discovery!!



Pellagra has been conquered at last! My remedy has brought health and happiness to sufferers who were in despair. Weak bodies and impaired minds have been restored to their normal condition. Many who were told by their physicians that nothing could help them, came to me—now they are well and strong. During the past year I have treated many patients. Not a single one failed to respond to my treatment.

BAUGHN'S PELLAGRA REMEDY CURES PELLAGRA. I GUARANTEE TO CURE OR REFUND EVERY CENT OF YOUR MONEY.

WHAT THE DOCTORS HAVE FAILED TO DO, THIS REMARKABLE REMEDY IS DAILY ACHIEVING—HEALING QUICKLY AND SURELY HUNDREDS OF PELLAGRA SUFFERERS.

One woman sick for 15 years healed in four months! A boy sick for years well in eight months! Another woman sick for three years recovered completely after four months' treatment! Another sick for a year well in four months! Think of it—you who have this awful malady—here's health and happiness instead of sickness and despair—strength and vigor instead of sickness and pain. YOU can be healed! YOU can be well and strong again!

Many cases yield readily to my remedy in a week's time—a few weeks' treatment usually cures the most severe case. I guarantee it—your money back if it fails. Write me today for first month's treatment—\$10. Give me fully all your symptoms, how long you have been sick. This is no patent nostrum, but must be made up for each case individually. WRITE ME TODAY!

G. P. BAUGHN, Drawer G-1780 Jasper, Ala.

SUFFERED 15 YEARS—DOCTORS GAVE HER UP. CURED IN 4 MONTHS BY MY TREATMENT.

STATE OF ALABAMA, WALKER COUNTY.

Before me, J. Frank Baker, a Notary Public in and for said state and county, personally appeared Mrs. Emma Stralls, who being duly sworn, deposes and says that on or about 15 years ago last April (1912) she contracted the disease known as pellagra and was treated without result by a number of physicians, got worse continually and was told by Dr. P., a practicing physician of Carbon Hill, Ala., that she could not be cured. On or about the first of May, 1912, she sent for Mr. G. P. Baughn to treat her (at that time was very low and weighed only 90 pounds), and after using said G. P. Baughn's treatment for about one month began to improve. She continued his treatment for five months, when she was completely cured, is now well, and has no symptoms of pellagra. She weighs now 135 pounds.

(Signed) EMMA STRALL. Sworn to and subscribed before me this 1st day of March, 1913. J. FRANK BAKER, J. P.

I guarantee to cure Pellagra or Refund every cent paid for my Remedy!

AN ONLY DAUGHTER RELIEVED OF CONSUMPTION

When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his only child of Consumption. His child is now in this country and enjoying the best of health. He has proved to the world that Consumption can be positively and permanently cured. The doctor now gives his recipe free, only asking two 2-cent stamps to pay expenses. This herb also cures Night Sweats, Nausea at the Stomach and will break up a fresh cold in twenty-four hours. Address CRADDOCK & CO., Philadelphia, Pa., naming this paper.

DEWBERRY SCHOOL AGENCY. Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Bir-

FORTY HEATHEN TEMPLES.

It is pointed out by the Missionary Review that there are over 40 heathen temples in the United States, burning incense to heathen divinities. From the Moslem who has already sounded his call in Union Square, New York, to the Buddhist, the Confucianist and the Hindu—who, in the month of April, 1908, dedicated a temple in San Francisco—all are here. The proposition is reversed—a piece of foreign work on hand land.—Home Mission Monthly.

We were at Chulafinnee today with Pastor J. W. Grubbs and preached for them. We had an old-time handshaking, and the Holy Spirit's power was present with us. All seemed to share His presence. There was a spiritual uplift and a forward move for the church. I was sick the first of the week and secured Brother W. T. Davis to fill my appointment at Shiloh. May the Lord bless you in your work. The Baptist is getting better with each issue.—J. D. Johnson.

If my friends knew the great pleasure they give me by simply writing a line saying they are working or going to work to get some new subscribers, my mail would soon be burdensome to the postman. Drop me a line just to show that you are in sympathy with what I am trying to do for our Baptist cause.

A FRIEND FOR FORTY-THREE YEARS.

J. F. Cherry, of Detroit, Texas, writes: "I have used Gray's Ointment for forty-three years, and can truly say there is nothing equal to it or like it, and I would advise anyone suffering from old sores to give it a fair trial, and they will never regret it or be without it. I believe, if it had not been for Gray's Ointment my leg would have killed me long ago." There is grateful relief for anyone suffering from old sores, cuts, boils, carbuncles, burns, bruises, festering wounds, ulcers, tumors, etc., in Gray's Ointment. In order to test the above statement write Dr. W. F. Gray & Co., 801 Gray Building, Nashville, Tenn., for a free sample postpaid. 25c at druggists or by mail from the manufacturer.

We have just closed a splendid eight days' meeting at Brantley, the preaching being done by Brother W. D. Upshaw, of Atlanta, Ga. The meeting was a blessing to the town. Our church as a whole was greatly edified and strengthened. Especially did the revival take strong hold upon the hearts of our most active members. Brother Upshaw brings a blessing to any community he may visit either as a lecturer or preacher. His sermons are eloquent, vigorous and heart searching. He depends simply upon the preached gospel used by the Holy Spirit to convict and convert sinners. During the meeting we added to the church 11 members on a profession of faith and four by letter. I may say in conclusion that the work on my field is moving steadily onward and upward. Thanks be unto God, who giveth us the victory.—H. D. Wilson.

Please find enclosed money order for \$1, for which send the Alabama Baptist to Brother W. M. O'Brien, Cottonwood, Ala. I will do all that I can to get others to take it. You are giving us a good paper. It ought to be in the home of every Baptist. We are getting along nicely in our new home. We never lived among or served a better people. They certainly know how to make their pastor's heart glad. When we arrived here we found the pantry well filled with many good things, such things that a preacher and his family can use and need. The Lord is blessing our work here. Several have been added to the church recently. May God bless you in your work. Yours fraternally—G. W. Harrison, Cottonwood.

After a continued illness of nearly two months Thomas M. Waldrop, aged about 22 years, died here Monday night, March 24. The remains, accompanied by friends and relatives, were shipped to Belk early next morning. He came here about six months ago, and at once identified himself among the church-going Christian people. He was a gentleman of high ideals and a Christian not ashamed of Christ. May the noble traits of his life be an inspiration to other young men, and may the sorrowing relatives and friends look to Jesus, who is able to comfort the bereaved.—H. B. Durrett, Gordo.

The work at Bon Air is growing. We are having larger crowds, greater interest and larger gifts than ever before. The church and Sunday school gave \$25 for Home and Foreign Missions last Sunday. The people are beginning to see things from the Bible viewpoint. Fraternally—T. E. Steely, East Lake.

Our church at Glencoe burned last week; a total loss to Glencoe church. We have started to work to rebuild, and will appreciate any help you or your paper can give. With best wishes to you and your paper, I remain, yours truly—W. F. Jeffers, Church Clerk, Lagarde, Ala.

(This shows the right spirit.)

Liver Sluggish? Go To Your Doctor

"How are your bowels?" This is generally the first question the doctor asks. He knows what a sluggish liver means. He knows that headaches, bilious attacks, indigestion, impure blood, are often promptly relieved by a good liver pill. Ask him if he approves of Ayer's Pills. Then follow his advice.

J. C. Ayer & Co., Lowell, Mass.

Eyrie Egg Shipping Boxes

In 15, 30, 50 and 100 egg sizes. These have the handle lock and are the safest. We also have the Anderson Egg Boxes. Write for prices.

POULTRY RAISERS will be in position now to secure every requisite necessary for success in poultry raising from my store in Birmingham.

Grit and Shell Boxes, Food Holders, Drinking Fountains, Incubator and Brooder Thermometers, Bone Mills, Cypher's Incubators and Brooders, Beef Scraps, Crushed Oyster Shell, Grit, Charcoal, Cut Alfalfa, Mash-ed Feed, Scratch and Little Chick Feed, Conkey's Poultry Remedies and all other Poultry Supplies. Write for Price List.

JOHN L. PARKER, Woodward Building Birmingham, Ala.

FORBES

PIANOS

Sold from factory to friends by arrangement of payments that any family can meet. Your old organ or piano taken as part payment on the new. We deliver free anywhere and will exchange within one year if not entirely satisfactory. Send for catalog AA.

E. E. FORBES PIANO CO., 1909 3rd Ave. Birmingham, Ala.

Capital \$500,000.00

Surplus (Earned) \$550,000.00

Birmingham Trust & Savings Co.

THEY ARE MANY.

The advantages of a Checking Account are many. Every check is a receipt for money paid out. We shall take time to talk with those who may wish to know more about such advantages. Call and let us fully explain the system.

Capital and Surplus \$1,050,000.00

A. W. SMITH, President. BENSON CAIN, Asst. Cashier.
TOM O. SMITH, Vice President. C. D. COTTEN, Asst. Cashier.
W. H. MANLY, Cashier. E. W. FINCH, Asst. Cashier.

4 Per Cent Paid on Savings Deposits

To Every Reader of the Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

WE HAVE EVERYTHING TO WEAR:

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money, and take back the goods.

WILL YOU WRITE US AND TRY US?

LOVEMAN, JOSEPH & LOEB

BIRMINGHAM, ALA.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

Catarrh

DR. BLOSSER'S REMEDY

The accompanying illustration shows how Dr. Blosser's Catarrh Remedy reaches all parts of the head, nose, throat and lungs that become affected by catarrh.

This remedy is composed of herbs, leaves, flowers and berries (containing no tobacco or habit-forming drugs) which are smoked in a small clean pipe or made into a cigarette tube. The medicated fumes are inhaled in a perfectly natural way.

A five day's free trial of the remedy, a small pipe and also an illustrated booklet explaining catarrh will be mailed upon request. Simply write a postal card or letter to **DR. J. W. BLOSSER, 204 Walton St., ATLANTA, GA.**



ALLEN'S FOOT-EASE



The Antiseptic powder shaken into the shoes—The Standard Remedy for the feet for a quarter century, 30,000 testimonials. Sold everywhere, 5c. Sample FREE. Address: Allen S. Glines, Le Roy, N. Y. The Man who put the E's in F.E.T.

SOLID GOLD

These two Kings FREE for selling seven 2c boxes "Merit" Blood Tablets in 30 days. One solid gold. Address: MERIT Medicine Co., Room 50 Cincinnati, Ohio.

Parker's SEEDS

The SEEDS you get from us are pure stock, carefully selected and thoroughly cleaned. You are not experimenting when you plant PARKER'S HIGH QUALITY SEEDS.

Various Extractions are prize-winners. I will supply genuine Georgia grown seeds, 1/4 lb. 75c; pound, \$1.10 postpaid. Parker's Giant Mixed Pansy Seed produces huge flowers of velvet and gold: \$2.10; 1/2 lb. for 25c.

FREE 1 qt. of your choice of Parker Flower or Vegetable Seeds, and my complete descriptive Catalog of Field, Garden and Flower Seeds, will be sent free, with an order for either watermelon or pansy seeds, if you mention this page.

JOHN L. PARKER, Seedman, BIRMINGHAM, ALA.

DROPSY Treated 10 days free. Short breathing relieved in few hours—swelling and uric acid removed in few days. Cures rheumatism, regulates liver, kidneys, bowels, stomach, digestion and heart. Wonderful success. Write for testimonials of cures and symptom blank for free home treatment. **COLLIER DROPSY REMEDY CO., Atlanta, Ga.**

Stop Using a Truss

STUART'S PIAPASO PADS are different from the truss, being medicine applicators made self-adjustable, purposely to hold the parts securely in place. We strap, cushion or sprig—cannot slip, so cannot chafe or press against the pubic bone. Thousands have successfully treated themselves at home without hindrance from work, and conquered the most obstinate cases. **Grand Prize, Gold Medal and Grand Prix.** Process of recovery is natural, so no further use for truss. We give what we say by sending you Trial of Piapaso absolutely FREE. Write us TODAY. Address: **PIAPASO LABORATORIES, Block 619, St. Louis, Mo.**

NEW BEAUTY IN ONE WEEK

Ladies everywhere are learning the great value of **Beautiola**, the remedy that removes brown spots and freckles, modifies wrinkles and aids in permanently curing Pimples, Black Heads and all Facial blemishes. Price 50c per box. Agents wanted. **BEAUTIOLA COMPANY, Dept., 1, Beautiola Bldg., 2924 Olive Street, St. Louis, Mo.**

FEATHER BED BARGAINS

Send us this ad, with \$10.00 Money Order and we will ship you one first-class, New 40-pound Feather Bed; one pair 6-pound New Feather Pillows, worth \$2.50; one 6-pound New Feather Bolster, worth \$2.50; and one pair Full Size Blankets, worth \$3.50, all for \$10.00. All New goods and no trash. Biggest bargain ever offered. Satisfaction guaranteed. This offer is good for a short time only. Mail money order now. Reference, American Exchange National Bank. Address **SOUTHERN FEATHER AND PILLOW CO., Dept. 300, Greensboro, N. C.**

6% PAID ON SAVINGS AND TIME CERTIFICATES PRINCIPAL & INTEREST GUARANTEED. Write for free literature and statement **SECURITY SAVINGS & LOAN CO., F.W. Dixon, Pres., Birmingham, Ala.**

REV. M. A. HOFFMAN.

The subject of this sketch was born in Bullock county, Alabama, August 15, 1887. Soon after his parents moved to Barbour county, Alabama, where M. A. Hoffman grew to a noble young manhood. He united with Pleasant Grove Baptist church in 1906, graduated from the Newton school in 1909, entered Howard College in 1910 and graduated with high honors in 1912.

Feeling a call to preach the gospel, Brother Hoffman was licensed to preach the 24th of July, 1909, and walking worthily, he was ordained to the full work of the ministry June 24, 1911. While engaged in teaching at Howard College he was serving churches in the Birmingham district, but while thus engaged the dread summons came, and on January 13, 1913, this gifted young preacher, surrounded by his parents and friends, was called up higher. The remains were carried back to Pleasant Grove cemetery, and there laid to rest among those he loved so well, the writer, Brother T. M. Thomas and Brother Jones, the Methodist pastor, all taking part. There is something peculiarly sad in the death of this promising young man.

We had known him intimately and loved him for years. When he joined the church we administered the rite of baptism. We were often together in work; and what a strong young worker he was.

To the bereaved parents our sympathy goes out to the fullest, but they have greater consolation than mortals can offer. They will meet him again never more to part.

"Beyond these chilling winds and gloomy skies,

Beyond death's cloudy portals,
There is a land where beauty never dies,

And love becomes immortal.

J. A. SEAY.

Dear Frank Willis, Jr.: I don't suppose all your post cards are returned, yet the request to "send news on this card" must be complied with, however much the writer may wish to retain the picture of your dear little self. Evangelists Reese and Schofield assisted Pastor Smith at the Baptist church today (March 23). It is the beginning of a series of meetings. The services were very impressive, and we are praying for a feast of "good things." The Alabama Baptist is just splendid. May it continue to grow in usefulness and receive the support it merits.—A Member, Alexander City.

Brother J. A. Creel, our pastor, gave us a fine sermon yesterday and organized a Sunday school. We had no Sunday school last year. We took up a collection for the Orphans' Home, realizing \$2.70. May the Lord bless you in all your work, also your family. —Mrs. A. J. Carlisle, New Bethel Church.

F. S. Royster Solved YOUR Fertilizer Problem When he perfected Royster Fertilizers

SOIL fertility—its relation not merely to healthy plant life in general, but to each specific crop and condition—has been Mr. Royster's life study. The answer to your Cotton, Corn, Tobacco, Grain or Truck question is found in some special brand of—

Royster Fertilizers

And the use of this particular brand is the surest means to the end you seek—larger crops and larger profits. Mr. Royster's success in making the best fertilizers is proven by the success of thousands of farmers who use none but Royster Brands, and the fact that it takes eight large plants in six states to supply the demand.

THE F. S. R. TRADE MARK IS YOUR GUIDE

TRADE MARK



Name of Nearest Dealer on Request. Write Today.

F. S. Royster Guano Co., Norfolk, Va.

SEED PRICE LIST

Seed Grain.	Seed Potatoes.
Burt Oats, bu. 75c. Texas R. P. Oats, bu. 70c.	Irish Cobblers, bu. \$1.20. Triumph, bu. \$1.50. Peerless, bu. \$1.20. Early Rose, bu. \$1.20. Hurbank, bu. \$1.20.
Miscellaneous Seed.	Seed Corn.
Beggar Weed, lb. 40c. Teosinte, lb. 50c. Velvet Beans, bu. \$3.75. Soy Beans, bu. \$3.00. Chufas, bu. \$4.00.	Mosby's Prolific, bu. \$2.50. Marlboro Prolific, bu. \$2.25. Tennessee Red Cobb, bu. \$1.75. Tennessee Yellow Dent, bu. \$1.75. Early Golden Dent, bu. \$1.75.
Sorghum Seed.	
Early Amber, bu. \$1.25. Orange, bu. \$1.25. Japanese Seeded Ribbon Cane bu. \$2.50.	
Write for Catalogue—"The Plain Truth About Seed." It tells everything. Write us for prices on any seed.	
McVAY SEED COMPANY	
Postoffice Box 871	Birmingham, Ala.

A New Song Book—Just From the Press

THE WORLD EVANGEL

288 Pages—400 Selections

Brightest and best music for all Religious services. Many new songs and the choicest of the old.

This Book invites comparison with the world. All we ask is a careful examination.

PRICES.
Cloth Board—\$30.00 per hundred on account; \$3.60 per dozen, postage 70c; single copy, 35c postpaid. Cash with order, \$25.00 per hundred.
Limp Cloth—(not paper) \$18.00 per hundred on account; \$2.50 per dozen, postage 52c; single copy, 25c, postpaid. Cash with order, \$15.00 per hundred.

Send all Orders to **ROBERT H. COLEMAN, Slaughter Building, EDITOR—PUBLISHER—DISTRIBUTOR.**

DALLAS,

TEXAS

SEED CORN ENOUGH TO PLANT ONE ACRE 50c

and low prices on Irish Potatoes, Clover Seed, Alfalfa, Seed Oats, Barley, Rye, Essex Rape, Onion Sets, Garden Seed, Apparatus, Rhubarb, Horse Radish, etc. All leading varieties, highest quality, tested seed. **OUR 1913 FARM AND GARDEN GUIDE and Catalogue** tells exactly what, how and when to plant all seeds. This year's edition better than ever. Invaluable to farmers, truckers and gardeners. Get your copy at once—Free.

BOLLWINKLE SEED COMPANY,

New Orleans, La.

NEWTON BIBLE INSTITUTE.

The Bible institute at Newton, Ala., March 11-16, was a grand success from start to finish. It was a joy to have the brethren from different sections come into our town and homes and out of the storehouse of knowledge bring us things both old and new. With very few exceptions all the speakers on the program were present and made themselves felt for good when they appeared before us.

The institute was not as well attended as we hoped it would be or as it merited. This was due largely to the continuous downpour of rain and possibly for a lack of publicity, though the local attendance was far better than any previous meeting in spite of the rain.

Brother D. P. Lee preached the institute sermon and thrilled us greatly and prepared us for the good things which followed the next day and the days following. Dr. Crumpton spoke both morning and evening only as Dr. Crumpton can speak and his words of counsel were well received by the young ministers and the old as well. Brethren P. L. Mosley and M. L. Harris ably addressed the institute. These addresses, we are sure will not soon be forgotten. Dr. W. O. Carver delivered his first lecture on the Acts, "The Gospel of the Holy Spirit," and twice daily he led us in the study of the gospel of the Holy Spirit as recorded by Luke in the Acts. This was a great privilege. All fell in love with Dr. Carver afresh by his second visit to Newton. I don't know what the people would do if he were to come to us another time or two, and we must have him again some time.

Our own Harry L. Strickland spoke once or twice daily through the week on various phases of the Sunday school work. His visit to us has caused us to get a move on us, and no more do we expect to half way do things, but do them.

The next day the institute was ably addressed by J. W. Partridge. No one present I am sure will soon forget the words of counsel brought by this man of God. Then the eloquent C. M. Brittain soon convinced all his hearers that he had something to say, and knew just how to say it.

That princely layman, Dr. S. M. C. Howell, was with us all the week in spite of the rain and mud and his heavy practice. It is always an inspiration to have such laymen in the audience. Busy doctors can attend church and an institute for a whole week when they want to.

We were very sorry that Brother Bentley was not able to be with us Friday as scheduled. Also Prof. Brown was hindered. While we are sure these brethren had something good for the institute and that we were the losers by their absence, yet their "speeches will keep," and as they are neighbors we will hear them at another time.

Saturday's program was made up largely from our own constituency, and my! how it did rain, but we had our meetings, and the attendance was good, too.

Sunday morning Dr. Carver gave his farewell address, and with some difficulty made his way out of Newton, on account of highwater, to speak at Ozark at night, from where he hoped to start for home—Louisville, Ky.

I want to put you on notice now that if you want a feast of good

things make your arrangements to come to Newton next spring. We want to arrange our meeting so as not to conflict with the date of the Atlanta Bible conference, so that everybody can go to both.

Yours fraternally,
SAMUEL E. BOROUGHS.

THE CAMPAIGN IN VIRGINIA.

I would like to know that every Baptist in the land is reading the Religious Herald "Notes on the Closing Days of the Campaign." That is good food for our folk, and in the days to come we shall need these notes if we would understand the life of Virginia Baptists. Richmond College, for men and women, makes the Baptist cause sure in Virginia.

And the Herald is illustrating again how vital is the denominational paper to the progress of its people. Not far away in the future the readers of the Alabama Baptist will be entertained with a like story of heroism. The Baptists of Alabama are going to make their place sure by arising and strengthening their schools for both boys and girls.

JAMES M. SHELBURNE,
Howard College.

TRIP NOTES.

I spent two days with Rev. A. B. Metcalf and family last week, a day each at Carrollton and Aliceville; spent two nights in the home of the pastor, whose charming wife knows how to entertain as well as to manage this new home, into which she has so recently come as the helpmate of the family. This family has received a cordial reception, and already the house is being enlarged for their comfort, two new rooms being added, and plans are on the way to enlarge the church by the addition of Sunday school rooms.

The three girls came in while I was there. These young ladies stopped over with friends at Albertville while on their way to the new home. They will add much to the working force of this good old church. We are all glad to have this prodigal and his family back in our good old state, and they, too, are happy to be here. We congratulate both them and the new field on their return.

I was permitted to preach on Sunday at Aliceville. After the sermon a conference was called to arrange for the raising of the apportionment for missions for the year. Well, it was done in good order and in good sums, and when the matter was rounded up on Monday the brethren were happy, for it was a scene of which they were all proud.

Brother Robertson, of Carrollton, said, "We are pretty apt to bring up our 'end of the stick,'" and they do as a rule, and so does Pickensville. How I wish I could have visited the Pickensville saints, but the roads were impassable. It couldn't be done. But they, too, do their part to swell the mission funds for all our boards.

The Lord bless this new pastor in this splendid field and multiply the years of his sojourn there.

S. O. Y. RAY.

ITEMS FROM FIRST BAPTIST CHURCH BULLETIN, FLORENCE.

Sunday, March 16, 1913.

The following resolutions were adopted both by the Sunday school and the church unanimously:

Resolved, Since this is the last Sunday our beloved pastor, Rev. B. H. Lovelace, will be with us, we hereby express our appreciation of his good services, and even though we regret his departure, our love and our prayers will go with him in his new field of labor.

Sunday, March 23, 1913.

We had on last Sunday two unique addresses from Dr. Macon. The morning listeners were treated to a lecture on the "Science of Consistent Christian Living" in strict accordance with scripture teaching. A fine biological thesis was given at the night service. Any one present who did not enjoy the lectures missed a splendid opportunity to get good out of both services.

Today we have visiting us by special invitation Rev. Dr. C. C. Marshall, of Richmond, Ky. One scarcely ever hears a Kentucky Marshall speak who goes away dissatisfied.

Our B. Y. P. U. is "a working organization for the training of young church members." Last Sunday evening we had a temperance lesson to talk about, and took the view of the people who were intemperate and discussed their strongest arguments. From this discussion we learned something about how to argue for temperance.

TO THE MEMBERS OF THE BAPTIST YOUNG PEOPLE'S UNION OF ALABAMA.

At a meeting of the executive committee, held March 2, 1913, at Birmingham, Ala., for the purpose of arranging for the twentieth annual convention, it was decided that the said convention be held in the summer, instead of in April as usual at Pelham, Ala., if suitable arrangements could be made with those in charge of the Baptist encampment grounds at that place.

A committee was appointed to make the necessary arrangements. Further notice of the time, place and program will be given by letter to the various unions in the Alabama Baptist and daily papers.

THOMAS J. WINGFIELD,
Chairman Executive Committee.
ALVIN M. DOUGLAS, Sec'y.,
607 American Trust Building,
Birmingham, Ala.

I am well pleased with the work here. It seems that every one tries to make me feel at home and lends all the assistance in their power to that end. I had some Alabama boys here—two, Jasper and West, that I was in Howard with. They are doing well. I have preached every Sunday since I left Alabama. I expect to go to the Texas laymen's meeting at Dallas next Tuesday, April 1. Now, Brother Barnett, have the paper coming, for I do not want to miss a copy. It will be just like a letter from home, and I want to keep in touch with everything there. Faithfully yours—W. M. Olive, Fort Worth, Tex.

We closed our meeting tonight at West Huntsville with 700 counted people there, and a great number could not get in. During the meeting we received 39 new members—21 for baptism. It was a real good meeting. Four joined the Methodists, making a total of 43. A number of others gave their hands as accepting Christ. During the meeting we received 10 fathers,

the heads of families, which was great, and baptized one father and his little son together. The father led the way and the son followed. I go to Merrimack to assist Brother Woolley tomorrow night, and then to Pratt City to be with Brother J. E. Barnes. My time is filled up until the 1st of September. May the Lord bless you in giving us the good old Baptist. Your brother—Curtis S. Shugart.

After the years of difficulties in the way of Protestant missionaries in Madagascar and the petty persecutions of native Christians upon that great island by the official representatives of the French government, a better day seems to have dawned for the protestants there. The governor-general, appointed a short time ago as successor to the enemy of Protestant missions, shows that he is at least impartial and will do nothing to hinder freedom of worship.

Daniel Webster was not a professing Christian, but he placed the very highest value on the Bible.

Those Bad Spells.

Lebanon, Ky.—Mrs. Minnie Lamb, of this place, says: "I believe I would have been dead by now had it not been for Cardui. I haven't had one of those bad spells since I commenced to use this medicine." Cardui is a specific medicine for the ills from which women suffer. Made from harmless, vegetable ingredients, Cardui is a safe, reliable remedy, and has been successfully used by weak and ailing women for more than fifty years. Thousands of women have been helped back to health and happiness by its use. Why not profit by their experience? A trial will convince you that Cardui is just what you need.

TRUST TO BABY

To let you know when something's wrong, but don't trust some "unknown quantity" with the task of relieving an irritated skin, sore head or some other tormenting skin eruption. One box of Tetterine is worth a hundred of so-called "Sure Cures" when the relief of Tetter, Eczema, Ringworm, Scalliness, Pimples, etc., is the object. Wonderfully quick in action. 50 cents at drug stores or by mail from Shuptrine Co., Savannah, Ga.

DOES YOUR HOME ATTRACT OR REPEL?

Have you ever stopped to ask yourself this important question? Do the members of your family, old and young alike, enjoy their home life, or do they look elsewhere for pleasure? Is your home a real home in the true sense of the word, or is it merely a house, a place to eat and sleep?

Remember that your home is what you make it. If you wish to attract, you must put the attractions in it. And that is just where the Alabama Baptist Piano Club comes to the assistance of the homemaker. If you wish to make home most attractive to father and the boys, by all means join the Club and select the Ludden & Bates Self-player piano, the greatest entertainer of the age. It will prove a source of never-ending pleasure and entertainment not only for the men folks, who could not perform on an ordinary piano, but also to mother and the daughters, who have studied music and who will play it as they would any other high grade piano.

A good mother and a Ludden & Bates Self-player piano will make any home attractive. You will have to supply the mother, but the Club will make it easy for you to obtain the self-player. Write for a copy of the Club's beautifully illustrated catalogue of pianos and self-player pianos, giving full particulars. Address the managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.