

# ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Ninety-nine of the Koreans charged with conspiring against Governor General Count Terauchi, of Korea, in 1910, were found not guilty by the court on March 20, according to a dispatch from Seoul. The judges sentenced Baron Von Chi-Ho, a former Korean cabinet minister, as well as Yan Ki-Tak, a Korean editor, and three others to six years' imprisonment each.

Prof. Foster, of the University of Chicago, defines religion in these terms: "The conviction of the achievability of universally valid satisfaction of the human personality." That makes one think of dry thunder in a summer sky, the despair of rain when the land is parched; or one thinks of a feather bed beaten up. Nobody ought to talk about religion like that.—Baptist Standard.

President Wilson's manner of taking up the public business has undoubtedly met with wide approval. It is a matter of satisfaction to know that he will, at least for a long time to come, devote himself strictly to his official duties and decline all invitations to travel about the country or to speak at dinners or upon miscellaneous occasions.

Our school is growing all the time. We have reached 275. The several departments are quite full. The teachers and pupils are happy in the consciousness of doing things. The Bible Institute was a great blessing to all who attended. Our Sunday school is a source of joy and inspiration to all who attend. Yours sincerely—A. W. Tate, Newton.

With the assistance of the executive committee Brother Walker is conducting two of his "get-together campaigns" this week—one with Pastor Barnes at Pratt City and one with Brother Johnson at Twenty-seventh Street. It seems that where these campaigns are successfully pressed and have the attendance of the membership great good is accomplished. Several churches have been helped so much in their financial plans that they are paying their pastor every Monday morning now.

Not all your readers are acquainted with either Drs. Woodward or Dickinson, but we are interested in the subject that gave rise to their articles in your paper. If Dr. Dickinson has any argument to present it would be a splendid thing to do so and leave your readers to draw their own conclusions as to which one has established their position. Dr. Woodward has presented a number of propositions that have not been replied to. To criticize him is not answering his argument. As many now see it, Dr. Woodward's distress and perplexity exists only in the mind of Dr. Dickinson. To resort to personal abuse is begging the question, and unless the doctor has something else than that cut it out and give the space to patent medicine advertisements or something that is of some account. Yours truly—C. E. Moorman.

## Rev. Live Pastor

ANYWHERE IN ALABAMA

My Dear Brother:

You have already learned that it pays to put the Alabama Baptist into the homes of your people. This letter is not intended to stir you up, but we want you to shake some of the indifferent pastors who have not been awakened to the fact that they are sleeping away their own valuable time by not helping us to circulate the paper among their members.

They are good fellows, and many of them are our friends, but as yet they have not realized that a little vim on their part will enliven their flock.

Do a little missionary work with them by telling your own experience with those who take the paper.

If you find a pastor or preacher in Alabama who does not take it himself, just get 50 cents from him and we will send him the paper until January, 1914.

If you find an old preacher who is not able to subscribe, why just send in his name and we will send it to him free.

Ye editor has tried to be the pastor's friend, for no editor has ever been so befriended by pastors as he has.

Your humble servant,

FRANK WILLIS BARNETT.

### AN OHIO MAN SHOCKED.

Friday afternoon a well dressed and kindly disposed gentleman dropped into our office and said, "I want a copy of the Alabama Baptist," and offered ye editor a nickel. We told him there was no charge for it. He replied, "Well, that's clever; I am going to try and get you a new subscriber." We intimated it would greatly please us. He then volunteered the information that he was from Ohio but was here visiting a Baptist deacon in whose home there was no religious paper and that he was going to try and get him to take his home paper. He seemed really shocked that a Baptist deacon could keep house without his denominational paper—in fact he was so surprised that we tried to explain that if all the Baptist deacons in Alabama took the Alabama Baptist the paper problem would be solved. He went out saying "It was funny how a deacon could refuse to support his church paper." It does seem a little curious when it is in his power to get it until January, 1914, for \$1.00 cash or credit.

THANK YOU.

It is not possible for me to write to every pleased subscriber who is good enough to write to me and tell me of his approval of the Alabama Baptist, and the pleasure and benefit he gets from it, and in helping to put it into other homes. This general acknowledgement must suffice at this hour when I am taxed to the limit to keep up with the clerical work of entering new names. I thank all of my friends, who have taken the trouble to gladden my heart with appreciative letters. Yours for service,

FRANK WILLIS BARNETT.

### BE A FORWARD-LOOKING BAPTIST

Are you a "FORWARD-LOOKING" Baptist? If so, you want others to know what Alabama Baptists are doing and trying to do. The best way to bring this about is to get them to read the Alabama Baptist.

JOIN A GET ONE CLUB—The plan is to double the circulation—and to do it in a way that will count most—that is by the help of all the subscribers.

If each one will SEND IN JUST ONE new subscriber, it can be done, but because some will not do it, I ASK THOSE WHO CAN to send in as many as possible. If I could double the subscription list IT WOULD UPLIFT EVERY CAUSE for which Southern Baptists stand and send a thrill through the state work and make it hum in every association.

I am counting ON YOU TO WORK. ASK YOUR FRIENDS for \$1.00 and get it to me and I will send paper to January, 1914, for \$1.00.

GET CASH IF YOU CAN. If you can't, but think they are responsible, send in their names with the understanding that they will pay before January 1st. THIS IS TO HELP MISSIONS.

We want our people to know about the JUDSON CENTENNIAL. IT'S A GREAT CHANCE to build our denominational work. You can help if you will. Try it YOURSELF AND GET YOUR FRIENDS to try it.

We had a good fifth Sunday meeting here. The sermons were all fine and soul stirring. Brethren were at their best. Brothers Dunlap and Gwaltney reached the climax on the subject of tithing. Misses Patrick and Goodman just went up to the top notch on woman's work. I let Brother Dunlap get nearly all the subscribers to the Alabama Baptist, but I couldn't let him send our banker's name.—W. A. Tharp, McKenzie.

Yesterday was a good day with our church here. The Sunday school was the largest since Christmas and full of interest. The morning preaching service had a fine attendance and good interest. Two were received by letter. In the afternoon we baptized eight persons who were received during our recent meeting. It was a beautiful scene, witnessed by a great number of witnesses. The Sunbeam society gave a most delightful missionary program at night to all that could get in the house, and then some more. The Sunbeams have raised more than \$11 for Home Missions. The church, Sunday school and women's society are all rounding up our Home Mission collections, and then we go after Foreign Missions in the same way. Fraternally yours—A. A. Hutto, Rising Star, Tex.

I did enjoy the Bible conference at Atlanta, Ga., during the month of March. I saw a number of the old Alabama boys there. G. Campbell Morgan, D. D., of London, is without doubt the greatest Bible scholar that I ever heard. He twisted us boys up, sent us winding and gave us some new ideas of old texts that made us feel that we were not in it at all. Well, I came home determined to study harder than ever before. I will close my work here this month, and am ready to come your way provided a door opens up to me. So far I have never been long without work. I prefer to get a little further north. It's too hot down here for me. I never did like a hot place. I don't expect to go to a hot place when I leave this world; so don't want a foretaste of it here. Then I have two children to educate, which calls for serious consideration just now.—G. S. Daugherty, Lake Helen, Fla.

(We hope some church will invite Brother Daugherty to visit them.)

Our meeting at the Merrimack church was called off last night after one week of work from Brother Shugart. He promised to come back to us the four Sunday in May. The weather was cold and stormy most of the time, and other conditions unfavorable. Brother Shugart completely captured our people. We had great crowds at the last four services. We were very sorry to close, yet we all realized our brother needed rest; so we were willing to have him go and come again. We look forward to his return very hopefully. May the Lord greatly bless and continue to use him in the days to come. Fraternally—D. Z. Woolley.

# ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters---Mission Room, 624 Bell Building, Montgomery, Alabama

President, Mrs. Chas. Stakely, Montgomery.

## DISTRICT VICE-PRESIDENTS.

Central, Mrs. T. W. Hannon, Montgomery.  
Northern, Mrs. Henry R. Dill, Birmingham.  
Eastern, Mrs. O. M. Reynolds, Anniston.  
Southern, Mrs. J. M. Kallin, Mobile.  
Western, Mrs. Fleetwood Rice, Tuscaloosa.  
State Organizer, Mrs. T. A. Hamilton,  
1127 S. Hickory street, Birmingham.

W. M. U. Watchword: Teaching them to observe all things whatsoever I commanded you.—Matt. 28:20.

Corresponding Secretary-Treasurer, Miss Laura Lee Patrick, 127 S. Court Street, Montgomery.

Leader of Young People, Miss Clyde Metcalfe, 127 S. Court Street, Montgomery.

Personal Service Sec., Mrs. D. M. Malone, Consul Rec. Sec., Mrs. Wm. H. Samford, Montgomery.

Auditor, Mrs. M. C. Scott, Montgomery.

College Cor., Miss Harriet Bomar, Denville.

Press Cor., Mrs. N. A. Barrett, Birmingham.

Librarian, Mrs. W. H. Simpson, New Decatur.

Training School Trustee, Mrs. A. J. Dickinson, Birmingham.

Send contributions for this page to Mission Room.

## ADVISORY BOARD.

Mrs. W. B. Crumpton, Montgomery.

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Mrs. A. J. Dickinson, Birmingham.

Mrs. Law Lamar, Selma.

Mrs. E. A. Paschal, Union Springs.

Mrs. McQueen Smith, Prattville.

Mrs. Nimrod Denson, LaFayette.

Y. W. A. Watchword: They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

## SCRIPTURE THOUGHT FOR THE WEEK.

To him that overcometh to him will I give to eat of the tree of life, which is in the Paradise of God.—Rev. 2:7.

## DURING APRIL.

We study Italy.

We give to Foreign Missions and finish paying our year's apportionment. Please send all gifts to the Mission Rooms, as nearly as possible, by April 25.

## PRAY.

That we may reach our apportionment.

For our missionary, Mrs. W. W. Adams, who is at Teng Chow, North China.

Our Training School students—Misses Keith, Cox, McCullough and Herren.

Our friends, Dr. and Mrs. T. W. Ayres, who are now on their voyage returning to China.

Our work in the Eastern District; vice-president, Mrs. O. M. Reynolds.

## SPECIAL MEETING OF GEORGIANA W. M. U.

On Tuesday, March 4, we had an all-day meeting, and an interesting program of talks and papers was the order of the day. No visiting ladies from other societies were present, much to our regret. Miss Clyde Metcalf was with us and gave very interesting talks and inspired us to do better things.

The service of the Sunbeams was beautiful. The principal of our school allowed the children to come; so their teachers brought them in a body to the church. There were a large number present—about 100. Their faces beamed as they sang "Jesus Wants Me for a Sunbeam." Miss Metcalf talked to the young people at night with the hope of organizing a Royal Ambassador and Y. W. A.

I as associational superintendent feel so unworthy of the place given me, yet it is such a pleasure to be able to do the least service for my Lord.

Yours in the work,

CORA GOODWIN,  
Superintendent of Butler Association.

## QUARTERLY MEETING.

The women of the Shelby Association came together for their first quarterly meeting on Tuesday, the 11th of March, with the pioneer spirit. Our enthusiastic secretary, Miss Laura Lee Patrick, was present at the meeting, having come down to Montevallo on Monday and meeting with the women of the L. A. & M. of the Baptist church there in the afternoon. She gave these ladies a talk about the W. M. U. work in general, explaining details and urging that they send representatives to the meeting in St. Louis.

The next morning seven of the ladies of the Montevallo L. A. & M. boarded the train for Calera. The sun came out and flooded the hearts of this little band, as well as making Calera appear at its best. They were greeted at the train by two little R. A.'s. Though it was early in the morning, all things were ready for us—bright and cheerful greetings from Mrs. Eason, president of the Calera L. A. & M. in whose lovely home we were entertained. After we had become acquainted we were conducted to the church, which we found comfortable and fragrant with potted plants and flowers everywhere. It made us all so happy. And our happiness grew and grew when, as the other trains came in, our numbers doubled. We felt that our Master really was directing this meeting

and His spirit permeating everything. Among the four delegates from Columbiana were Mr. and Mrs. Longcrier and Brother O'Hara. While as a rule men are not expected at these meetings, these two brothers were asked to spend the day, which they did, and proved greatly helpful in many ways.

The morning service was opened by the superintendent, who took for her subject "Answered Prayers." Several passages of scripture were read and helpful comments made. A fervent prayer was then sent up by Mr. Longcrier, after which Mrs. Eason, in behalf of the Calera L. A., welcomed the visiting ladies in a very cordial manner. Miss Ella Latham responded in a few well-chosen words. In response to the roll call it was found that there were present ten from Shelby, five from Columbiana, one from Vincent, six from Montevallo and six from Calera. The superintendent expressed her gratification at the large number in attendance and thanked the ladies for their gracious and prompt response. After singing the hymn "There is a Work for Each of Us" Miss Lottie Johnson read a very interesting tract on "Some Ways in Which the Master Wants You."

Our secretary, Miss Patrick, then gave a forceful talk on "Co-operation and Progress in Our Association," also on different branches of the W. M. U. work, especially stressing "Tithing and the Apportionments." A round table discussion was then led by Miss Ella Latham, followed by Mrs. W. G. Parker and others. "Aunt Dinah's Starry Crown"—a dialect story setting forth the great privilege of doing something for missions—was beautifully and impressively read by Mrs. Abernathy, the wife of the Methodist pastor. Mr. O'Hara was then called on, and he gave us some cheering words about the associational work, of plans made for rallies all during the month of July, and most wisely suggesting that the associational W. M. U. have a meeting separate from that of the regular association. We were glad to hear this, coming, as it did, from the moderator, and as it had been suggested by headquarters it will be given due consideration.

After having adjourned for lunch, the afternoon session was opened by Mrs. L. T. McGraw, who read the 17th chapter of John, which was followed by a prayer for the growth of our associational mission work and the prompt meeting of our apportionments by Brother O'Hara. After singing the song, "Take the Name of Jesus With You," Mrs. D. M. Reynolds, the gifted and much loved vice-president of the Eastern District, was introduced and honored with most beautiful greetings. She gave helpful talks on Y. W. A. and R. A. B.'s and their helpfulness in the home life as well as the church. Her talk was full of consecration and aglow with the love of our Master. Several ladies of the association gave accounts of young people's work in their towns.

"An Ideal Associational W. M. U." was the next topic to be discussed. The superintendent asked Mr. Longcrier to give his ideal, which he did. Mrs. Reynolds' ideal was "Christ in the Hearts, the Story Told Abroad, by Christian Work."

After "Help Somebody Today" was sung Miss Patrick organized a Sunbeam band for the Calera church, and Mrs. Motley and Miss Lottie Johnson were appointed as leaders. Mrs. Reynolds offered a prayer for this band and for the advancement of the cause all over Shelby. After several short talks by ladies expressing their gratitude and the helpfulness of this meeting Mrs. T. W. Palmer, superintendent, again thanked the ladies of Calera for their beautiful co-operation and lovely hospitality on behalf of the association and gave her personal thanks to each lady present for assistance.

"Blest Be the Tie" was then sung and the meeting was closed with a benediction.

## THE BAPTIST W. M. U. TRAINING SCHOOL AND ITS SETTLEMENT WORK.

We Louisville Baptists believe that all Southern Baptists, especially our women, know the Training School so well by this time that it needs no introduction. More and more do we recognize that the founding of this school had divine approval, for year by year we have seen its blessed influence in this city, in our home land and across the great seas.

For some time the W. M. U. leaders have hoped to establish a definite and local religious and social work in this city under the auspices of their Training School—partly that the students might have more definite training in practical philanthropy and applied Christianity, partly that their helpful energies might be used to build up Baptist influence in needy neighborhoods.

To prepare for this Mrs. Maude R. McLure, our efficient and consecrated principal, spent six weeks of her summer vacation in a settlement house in the much talked of and crowded East Side of New York, studying philanthropy from this viewpoint and returning to the Training School in the autumn, convinced that a similar endeavor here would be the solution of the union's aim and purposes. The work done has turned a theory into a very evident fact.

The quarters secured were on Madison street, about five blocks from the Training School, and consist of a store room in front, opening into four connecting rooms in the rear. Tenants occupy two small apartments above. A committee from our board truly "set this house in order." "The sound of the hammer was heard in the land," and out of squalor, dirt and confusion a comfortable and attractive abode emerged. Mrs. McLure, Miss Leachman, our city missionary, who has her office in the building, and our earnest, enthusiastic students determined that the opening of the settlement should be long remembered. They gave personal invitations to all the mothers and children in the neighborhood, and few, if any, regrets were evident when the auspicious occasion arrived. So cordial a welcome was given to this "house warming" that all callers felt that they had a share in the good cheer that this undertaking stood for.

A library, a branch of the city library, was installed through the efforts of Miss Pratt, one of the city librarians, who is also a member of our board. Here every afternoon from 3 to 5 wholesome reading matter can be secured. There are clubs and circles to attract and engage boys and girls of varying ages. The senior and junior Camp Fire Girls have flourishing clubs. The Friendly Circle is for the mothers, and never have we seen such unselfish service, such personal interest as these good women show for each other, or such a true missionary spirit in their efforts to bring help and comfort to those even less fortunate than themselves and to get them under the influence of the settlement.

We of the local board feel that the faith of the Woman's Missionary Union in this new branch of the Training School is fully justified, and that the young women who come to us from all parts of the south and some parts of the north are learning lessons of efficiency for future work that will be invaluable. They are also realizing how "blessed it is to give" in the spirit of their Master, "who went about doing good."

Do not forget us, women of the south. We stand for you in this work and need your help and sympathy.

CARRIE PENDLETON PORTER.

Private duties and public duties run in parallel lines. He that sins against the one does injury to himself. He that falters in the other does injury to the common welfare.

## NOTES FROM BROTHER CRUMPTON ON SAYINGS OF HIS CORRESPONDENTS.

"Jacksonville, Ala.

"I am writing to say to you that, even though Jacksonville was without a pastor from September to the 8th of March, she is going to more than meet her apportionment to Home and Foreign Missions. I am hoping and praying for the success of the campaign that is now on.—S. H. Bennett."

This pastor writes right. Because a church has been pastorless for a long while is no reason why they should hang fire on the call for mission calls. Let all the apportionments be raised, brethren. It can be more easily done now than later. This will bring State Missions in, too, while the pressure is on.

"The population are mainly all Roman Catholic, and the Americans are mixed—Presbyterian, Methodist, Baptist and hoodlums, or rather, anything else but Christians. There is no need for a man to come here who says 'I taken' and that caliber (we have enough of that kind.)"

This letter is from the far west. They want a good preacher, in search of health, who wants to make a bare living while he recuperates; but he must be a man of fair education. How many really good preachers there are who will always be barred from the best pulpits by just such breaks as the writer refers to. "I taken" and "I seen" have often buried a good man out of sight with educated people. Don't blame them, brother; that will do no good. Get down your grammar and writing material and mend your speech.

"Yesterday was a great day with us. We raised \$262.75 for Home and Foreign Missions. This, together with the \$90 previously given by the Ladies' Mission Society and the \$35 in hand from the duplex envelopes, makes up our entire apportionment of \$387.75. There were a few absent yesterday, and these are being solicited this week. What they give will be sent in for State Missions.—Leon M. Latimer."

Good for Sylacauga! When our pastors and churches begin to regard the apportionment as worthy of their best endeavors we will stir things in Alabama.

It is beautiful to see how our women regard the apportionment. The societies are imbued with the idea that they are, honor bound to come up with the amount apportioned.

"I preached the best I could yesterday on missions at Salem church. We raised \$17.01. So I am going to preach the same doctrine to all my churches and see if they will not do the same.—R. C. Deal."

Preached on missions, and of course the people responded. They will respond at the other places, too. The pastors are astir all over the state and things are happening.

"I have been giving a part of my tithing money to my church for missions, and I have some on hand now. You will hear from me again this month, as I will take collections at each church, and I will send the balance of my tithing on hand with them."

The pastors tithed and help their churches to bring up their apportionment. Why can't the people imitate the pastors in this? We are hearing from the tithers and the contributions are growing.

"The happiest day of my relations with my people has come. Today the incomparable Willingham was with us and preached a great sermon on John 2:16. He got into the people's hearts and asked larger consideration for Foreign Missions. The answer was \$600 pledged for the support of a missionary on the foreign field. 'Praise God from whom all blessings flow.'—J. A. French."

I rejoice with the pastor in this. The Lord is moving on the hearts of His people and the purse strings are loosening.

"I think we will go considerably beyond our apportionment of \$200 before the State Convention meets. Last year we were asked for \$150 and paid \$170, which was about four times as much as this church had ever paid before, according to the old minutes. I hope to get \$250 instead of \$200 before

the State Convention meets, and even more than that if possible.—J. R. Griffith."

Good for Centreville! All the apportionment for missions by April 30 ought to be the slogan now.

"This \$10 is an individual donation, so don't give any church credit with it."

This sister was away from her home and remembered the great need of the cause so dear to her heart. When away from home so often we forget His cause.

"Please find check for \$5. Credit tithers of Mt. Carmel Baptist church, Tennessee River Association."

It comes from the tithers like clock work. Wonder if the pastor is preaching against it! If a pastor is afraid his people will give too much if they become tithers, maybe he'd better turn his prayers on himself, asking God to give him a vision of the world's need and His claim on what we have.

"Enclosed find checks for \$8.75. The smaller goes to ministerial education and the other to Foreign Missions. This is the result of my New Year's resolution, and I shall try to send you the tenth every month as per schedule."

A young preacher becomes a tither. A rich man is reported to have said: "When I was poor I gave a tenth to God; when I became rich I concluded I could not afford it." I am wondering if many a preacher couldn't say: "When I was young and getting a little salary I was a tither; when I began to get a large salary I concluded a tenth was too much." Leastways more of the preachers with small salaries are tithing than those with large salaries.

"We are building a pastorium here at Headland. Hope to be in it in a week or ten days. Come to see us.—E. G. Fenn."

I am always happy over news like that. It means the dawning of a new day for the church. It will be easier to get a pastor; it will be easier to hold a pastor. A good home ties a pastor to his church. But don't rent the home to the pastor; let it be that much beyond his salary.

"You may expect the checks promptly hereafter. After two years' work we have succeeded in training a young man who works in one of our banks for our mission secretary and treasurer, and we are expecting him to produce results."

Blessed is a church that has a faithful, prompt treasurer! Right now hundreds of dollars are in the hands of treasurers which ought to be forwarded. I have received in the last few days money from associations which met last fall.

"We find it much easier to raise the money by using the envelopes."

That is the experience everywhere. It individualizes the giver. Every envelope says: "You, brother, are a part of this church. I have come to remind you and become a bearer of your funds." And the little messenger looks so innocent the individual yields and comes across.

"I enclose you check for \$117.89—\$92.11 for Home Missions and \$25.78 for Foreign Missions. This makes \$125 from our church here for Home Missions, and we expect to send in enough to make up same amount for Foreign Missions before the year closes."

A church in a small town will give \$300 for the boards. And one beauty about it is it comes regularly.

"There are too many Catholics, saloons and Mexicans for me to keep my boys here very long."

He will return a wiser and better man. Moral: Beware of the allurements of the far-away field. Alabama! Here we rest! Stick down in your Alabama. If you can't get just what you want, take what you can get and make it what you want. Place makers are badly needed in Alabama.

of print. I will try to have it reprinted. But, brother, after all that is written the opposers will go on opposing. It is not opposition to missions or boards, but opposition to turning loose their cash. They do not recognize God's claim upon what they have.

"May I have an interest in your prayers in behalf of my Hardshell members? — Magazine is doing a great hurt to the cause of missions. If you can help me confute his arguments I will appreciate it very much."

What pastor is there who has no Hardshell members? They take to the magazine referred to like a duck to water. A very good tract, "A Reply to a Magazine Attack on Foreign Missions," was printed and sent out by the tens of thousands, but it is out

"Our people are demoralized about the coming of the boll weevil and will not give much this year."

That is the way it goes. If disaster in any way comes His people charge it up to Him. Anticipated trouble, too, is charged in the same way. The life of trust is forgotten. We must look out for number one. If there is ever a surplus maybe we will dole out a little to Him.

"I sought Jehovah and He answered me; and from all my fears He delivered me."

## THE LAYMAN'S HOUR.

## Why?

First—There never was an hour in all the past when the layman had the ear of the people as he has it now. The pastor studies to put him forward and to give him all possible encouragement and support. It is becoming fashionable for a layman to be zealous in the kingdom.

Second—Enlarging opportunities beckon him; inviting fields, at home and abroad, white unto harvest, call for the investment of Christian manhood. Large and noble, yet difficult, enterprises appeal to his many and heroic spirit. Conditions stimulate the layman to become great in the kingdom of God.

Third—Material prosperity adds its challenge. Large investment of time, thought, talent and treasure in the enterprises of God is to be the salvation of the thrifty layman from the withering blight of greed and commercialism. Let us have more men while we have more money. God is willing that men get money, but not willing that money get men.

"Ill fares the land to hastening ills a prey,  
Where wealth accumulates and men decay."  
Fourth—The crisis that now faces our two mission boards furnishes the layman an unprecedented opportunity to demonstrate his capacity. Its appeal, "Awake! awake! put on thy strength," should arouse every layman in our Zion.

## Practical Suggestions.

First—When a layman is a regular weekly contributor to these boards let him make a liberal thank offering before April 30. God's bounteous favor upon him calls for such expression.

Second—If not a weekly contributor, he should prayerfully consider his obligation and then "quit himself like a man."

Third—Co-operate with his pastor in bringing his own church up to and beyond its apportionment before April 30.

Fourth—Unite with every other brother who "has a mind to work" in bringing his district association up to its apportionment. Here is our chief field. This may be done by judicious correspondence with the leaders, personal interviews with key men, wide distribution of mission envelopes with a stirring appeal printed on the back, personal visitation and urgent public appeal. Zealous committees in every church to see that the envelopes are well distributed, to fix a day to gather them in, to create missionary sentiment and to see that every member has a pressing appeal to do his duty will guarantee success.

Will every layman who may read these words do his utmost in this crises?

If April 30 should find the debts of both boards paid it will be one of the greatest occasions for rejoicing and thanksgiving that Southern Baptists have ever known. Will every layman do his duty.

J. T. HENDERSON,  
General Secretary.

It is sometimes said that nowadays the life of the foreign missionary is robbed of most of its dangers and discomforts. Those who make such thoughtless assertions have never lived in even the most habitable parts of the Orient. In Africa the conditions under which missionaries must do their work are as difficult and as trying as ever was the situation in India.

Some of the Prominent Baptists on Program of State Sunday School Convention



R. J. BATEMAN.



BUNYAN DAVIE.



MISS A. L. WILLIAMS.



H. F. LATIMER.

Among the speakers on the program of the thirtieth annual State Convention of the Alabama Sunday School Association, to be held at Huntsville April 15, 16 and 17, are a large number of prominent Baptist Sunday school workers, superintendents and pastors. The place of honor in the Bible work of the convention is given to Rev. R. J. Bateman, the pastor of the First Baptist church of Troy. This is the same place on the program that has been held consecutively by Dr. F. B. Meyer, of London, England; Dr. L. W. Munnell, of Germantown, Pa., and Dr. W. F. Yarborough, pastor of the Parker Memorial Baptist church, of Aniston. Dr. Bateman will conduct the "Bible Hour" at noon each day of the convention.

Miss A. L. Williams, of Birmingham, elementary specialist of the Southern Baptist Convention for the entire south, will speak the first day of the convention on "Handwork in Its Relation to Religious Education." This will be of especial interest to all beginners, primary and junior teachers. Miss Williams is too well known to the Baptists of her own state to need words of introduction.

Mr. D. H. Marbury, perhaps the most noted Baptist superintendent in the south, will speak on "Soul Winning in the Sunday School" at the closing night session of the convention and will also conduct the superintendents' conference at noon on that day. There are few, if any, of our Sunday school workers who more thoroughly combine spirituality and practicability.

Mr. Bunyan Davie, "the beloved Davie," Baptist Sunday school field worker, past president of the Alabama Sunday School Association, will speak on the "Soul-Winning Teacher." Brother Davie is a man of rare heart power, and his address will be a spiritual feast. Brother Davie will also conduct the Baptist denominational conference, for which one entire afternoon has been reserved on the program.

Prof. R. D. Webb, of Auburn, superintendent of the Auburn Baptist Sunday school, will speak on "The Front Line County and How to Attain It." The Front Line standard is the highest standard which has been erected by the Alabama Sunday School Association, and means a county in which the Sunday schools average 80 per cent according to the banner school standard of 10 points (evergreen, good records, graded, adult classes organized, workers' meeting, substitute teachers, teacher training, cradle roll, home department and co-operation). Lee county is one of the counties which are working to reach this goal.

Rev. Preston Blake, D. D., pastor of the Southside Baptist church, of Birmingham, will speak on "The Pastor's Opportunity in the Sunday School" and at one of the night sessions on "The Duty of the Sunday School to the Church" and will also conduct the early morning prayer and consecration service on Thursday. Dr. Blake is known far and wide as a Sunday school pastor.

Every Sunday school superintendent will be especially interested in the discussion of "The Superintendent's Program" by Mr. H. F. Latimer, superin-

tendent of the Southside Baptist Sunday school, Birmingham. The weak point in many Sunday schools is the "sameness" of the general exercises. Mr. Latimer will tell us how to put life and variety into the program.

The prayer service on the second night of the convention will be conducted by Dr. R. G. Patrick, president of Judson College and secretary of the State Educational Commission.

Mrs. J. F. Thornton, of Montgomery, superintendent of the Teacher Training department of the Montgomery County Sunday School Association, will speak on the "Workers' Meeting."

Mrs. A. G. Sullivan, of Cordova, elementary superintendent of the Walker County Sunday School Association, will speak on "Special Days in the Elementary Grades."

Judge H. B. Foster, of Tuscaloosa, Hon. W. D. Dunn, of Grove Hill, and Mr. A. R. Turner, of Vinegar Bend, will each speak on "The Sunday School Work in Our Own County."

One of the especially attractive features of this convention will be the stereopticon lecture on "Life and Work in China" by Rev. A. Y. Napier, a Baptist missionary to China from our own state. The calls for Brother Napier's services and the demands on his time for the short period he is in this country have been such that it has been only with the utmost difficulty that he could be secured, but he has at last accepted the place and his stereopticon lecture will be a feature of the convention.

## JUDSON NOTES.

We are all rejoicing in the fact that Mrs. Pattie Lyle Collins, of Washington City, will be with us at the jubilee. She is a "Judson girl" par excellence, and is now a chief expert in the dead letter office at the capital. She was not only a brilliant graduate of the Judson, but she increased her reputation some years ago by coming to make a talk before the Alumnae Society, which made every one eager to hear her again. She will speak of the war times and of the presidency of the distinguished Dr. Noah K. Davis. We hope she will also secure a reunion of her class to meet each other here in May.

Mrs. W. H. Blake, of Sheffield, has been at the Judson on a visit to her daughter, Miss Erin, one of the senior class of this year, and she won the hearts of all who met her. Miss Erin said she could never find her mother when she wanted her, for she was sure to be off with some of the girls, she was so popular. We can understand the popularity of Miss Erin herself.

Miss Vera Garrett, of Grove Hill, has done us a great service in sending one of the old and missing catalogues, that of 1850-51. We are very grateful for this; and we should like to be grateful for some more of the catalogues, especially those of the early 40's—1844, 1845, 1846, 1847, 1848; and also for the war-time

catalogues—1864 and 1865. The catalogues of 172 and of 1876 are also missing.

At the chapel one day last week we had the pleasure of having five ministers of the Cahaba Association present—Rev. J. A. Beall, of Greensboro; Rev. W. M. Swain, of Hopewell church; Rev. Mr. Wood, of Hale county; Rev. J. E. Tucker, and Rev. J. A. McCreary, both of Perry county. The three first named took dinner with us at the Judson also, the other two being entertained by Dr. and Mrs. Bomar. We feel that the Judson and the Cahaba Association belong to each other in a special, for if the Judson property should cease to be used by the State Convention as a school or the convention should give up the distinctive principles of the Baptists the property would revert to the Cahaba Association. Such were the terms of the deed of conveyance made by General King and the other trustees when the Judson was offered to the Baptist convention of the state.

L. M.

Only a movement which incorporates in its central purpose the world mission of Christianity, its mission to all the life of each land and to all the lives of every land, can have access to the sources of adequate power.

Missionary institutions constitute the most substantial safeguard for the peace of the world.

## AN APPEAL.

To you, O women of the west, our pray'r comes.

What thralls you that you come not in our need?  
What dulls your hearing, what opiate benumbs  
That you are silent when we bid you speed?

They tell us that your lives are full of joys,  
And best of all, that they are free—are free.  
Yet we in bondage cry to you; the noise  
Of wailing, can it reach from sea to sea?

They say you're queens of homes and hearts;  
By woman's crown dragged in the dust, we plead;  
By homes from which all joy, all hope departs;  
By hearts that beat—for this—that they may bleed.

O women, dowered with wealth of love and power,  
'Tis thus we call you, 'tis no fancied need.  
By lives that perish—hundreds every hour—  
In His name who died, we beg you come with speed!  
—Selected.

"The Adventure of Two Alabama Boys," in three sections, by H. J. and W. B. Crumpton, will make a mighty good Christmas gift for a young man or for an old Confederate veteran or for any one who is not too grouchy to read a book that is just chocked full of good, true stories. It can be had in cloth binding for \$1 or in manila binding for 75 cents from W. B. Crumpton, Montgomery. Write and get a copy.

# ALABAMA BAPTIST

## "SOME CLASS HISTORY."

Written for the Fourth Anniversary Exercises of the Dadeville Baptist Baraca Class.

Some bits of history from out the past!  
For a more pleasant task I could not have asked:  
Just a few of the splendid things done  
By the very best Baraca under the Sun.

My thoughts go back to that morn long ago—  
There was a glad superintendent, with his face all aglow;  
There was an ardent young pastor, radiant through;  
There was a pale little woman, so frightened she knew not what to do!

There were ten of us who came on that blessed day.  
You've been honest and earnest and faithful, I say.  
I know you remember all that you said—  
How your work was begun, how your plans were laid.

In a week we were twenty, and then we began  
To grow like magic—up and up the figures ran!  
There wasn't room for us—to the vestibule we went,  
And one day in June the record said, "Sixty-two present."

Our pastor remembers one gracious night  
When after his sermon ('twas a beautiful sight)  
Eleven Baracas gave him their hand  
And said, "On the side of the Lord we will stand."

Our hearts grow tender when we think of a day  
When we had new quarters and in a better way  
Began to do the things we had planned o'er and o'er.  
Alas! the fire came and left us worse off than before.

The days have passed—how swiftly they fly!  
We do not repine or sit and sigh,  
But we press on and honor what the past has gained  
And go forward still, that more may be attained.

And oh! the lessons of life we've learned  
As together the pages of His book we've turned.  
The spirit of a brotherhood sublime  
Has blest us here from time to time.

Only two have left us for another land.  
One a man of years—father and husband;  
The other—how we loved and watched him there  
As like a bud unfolding—his future seemed bright and fair!

Our presidents and officers have led us well.  
Just how faithful they have been time alone can tell.  
Oh, the blessings we've gotten from being led  
By the earnest men we've had at the head.

There's one we must honor on this gladdest of days,  
For the record he's made he deserves our praise;  
Nothing has kept him away from his post  
For four years—enough to make any class boast.

'Twas a glad day for us when we would come  
Into our new church in the place we call home!  
'Tis here we can talk and study and pray  
That each be a blessing in the true Baraca way.

How we love our room—the sweet fellowship here;  
Just a door between and there protectingly near  
Are our good angels—the ones we love best—  
Our sisters, our wives and all the rest.

Many happy returns oh! class, today!  
God bless us and lead us the untrodden way,  
Make all our lives one helpful song,  
Whose echoing joy shall linger long.

May our song be one of joy and praise  
As we recount the blessed days;  
Let our song be one of hope and cheer  
As year is added unto year.

Let our song ring out in clarion tone:  
"Do good. Love God. You're not your own."  
"Live on and on," oh! Class! Let these words our slogan be  
Through time and all eternity.

"Our hearts and hopes are all with thee!"

Our hearts, our hopes, our prayers, our tears,  
Our faith triumphant o'er our fears  
Are all with thee, are all with thee!"

## SOME BRIGHTER

Grows the prospect for Home and Foreign Missions; but there is much to be done between now and

April 30

If Alabama is to make a decent showing at St. Louis. Only three weeks remain after this letter is read. "Is it possible to reach those figures?" a brother asked. Yes, it is easy, if we will all try.

It cannot be done by taking hat collections. There must be some personal work done. Button-holing is the word now, brother pastor. After that, before all the congregation, call out the names of those who have promised; speak encouraging words; then, in your most pleasing and pleading manner, ask all to sign the cards that will then be presented to them.

Don't look at the figures and sigh. We are encouraged in the office. We reported \$1,000 in one day a little while back. Only yesterday we received more than \$1,100. "Let's now raise the whole of our apportionment for the year for missions" is the speech to make.

It is easier to do a big thing than a little thing.

Make heroes of your people. Make much of the Master's eye being on them: "And He sat down over against the treasury and beheld how the multitude cast money into the treasury."

A captain, fallen in battle, saw his men begin to waver. He lifted his blood hand and cried: "Your captain is watching you." The sight and words inspired them, and they rallied to gain a sweeping victory. W. B. CRUMPTON.



## Kind Words

I am sending you four new subscribers. All good folks—good pay. One paid, and I think I can collect from the other three after the 15th of April. May God bless you in your work. Look out for me to send more new subscribers. Your brother in Christ—M. T. Branham.

(He never has failed to help.)

I tell every one the paper continues to grow better all the time. Hope to be able to send in other subscriptions soon.—Z. W. McNeal.

I am sending you two new subscribers. Will send more later if I can get them. May all your efforts for the upbuilding of the paper and for what it stands be crowned with golden success is the wish of—Mrs. Isabella Dodson.

I have joined the get-one club. Hope to be able to send in others soon. I think the present proposition is fine for new subscribers. Respectfully yours—E. Crawford.

I publicly urged the claims of your special offer last Sunday. Shall keep it before my people for the next several weeks, and hope thereby to send you a number of new subscriptions. Everything moving along lovely with us at this end of the line. Continued success to you. Cordially—A. T. Sims.

(He sent in three new cash subscribers.)

You will find enclosed \$2 to pay me up to January, 1914. You are giving us a good paper. May the Lord bless you and yours. I am trying to get some subscribers to the paper. Yours respectfully—Janie F. Spidle.

pay for the Baptist till January, 1914. We have a good pastor. All are trying to do something for missions. We have a Sunday school. I thank you for the good paper you are sending out. I will send in two new names for the Baptist. I will try to send more. May all your efforts be crowned with golden success—Mrs. G. W. Taylor.

I don't want to be dropped. I love the Baptist so much, and haven't got the money now, but want you to please continue the paper, and I will pay you if you will be so kind as to credit me. I am an old man, 77 years old and almost helpless. Just my wife and I live alone. We have no children, and depend on our good friends and neighbors for a support, and I am glad to say that they care for us very well. I have been afflicted all my life. I am now getting old, and want to continue to read your paper, as I get so much good from it and it is so much company in my quiet little home. Yours for good and love to the Baptist—

(We gladly marked him paid to January, 1914.)

After about ten years of patient waiting I am today sending you money order for \$2 to apply on my subscription of "long ago." Besides this I owe you from October until now. I enjoy reading the paper ever so much, and maybe now I can read it without feeling like I was stealing from a good friend. Maybe I will have some more money some time. Respectfully—

(He needn't feel so bad.)

I like the Baptist better and better and long to see it in every Baptist home. Our pastor, J. B. Byrd, is doing good work at Tallasahatchie. We are satisfied with him and he seems to be with us. So we are working together harmoniously and growing better and stronger. Sincerely—Jos. F. Bradley.

Many thanks for cards and copies of the Alabama Baptist. I will do my best for the paper, which should go into every Baptist home in Alabama. Will write you later. I ask to be excused now, as I have a duty to perform now which has long been upon my heart, and whereas I have as much authority as any other man in the Union Association, according to the Bible, or any college or university in Alabama or the United States, I therefore confer the degree of "D. D." upon every preacher in the association. Respectfully—G. W. Kerr.

A brother writes: "I am sorry I got behind with my paper and glad you did not stop it, for I expect to take the Baptist as long as I can pay for it. The more I read it the better I like it. The Lord is blessing us here, but we don't give in return for his blessing as we should. Wishing you a prosperous year in 1913, I am yours in the work."

I am glad every week when I get the Alabama Baptist, for I find something good in it. All Baptists ought to be subscribers and try to get others to read it. I enclose three new subscribers. I want to get every home in our little church to read it. Yours truly—R. H. Liles.

I gave out the sample copies of the Alabama Baptist on the fourth Sunday. I hope you will hear from them soon. I will do all I can for you.—Rev. C. P. Keith.

I enjoy the Baptist so much that it is a welcome visitor to our home. I want more of our Baptists to read it. So here comes two new ones.—Thos. G. Carr.

I am being rushed now trying to close up my mission collections. Pray for me and my work, that we may reach our apportionment or go over it. The Lord bless you, yours and the Alabama Baptist. Your brother in Him—J. H. Newton.

Enclosed find \$2 for renewal of my subscription to your paper, which improves all the time and always stands on the right side. God bless you in your work. Yours truly—Mrs. J. C. Davidson.

Enclosed you will find \$2 for two new subscribers to your paper. I also send you a list of names. They agree to pay between now and the 1st of next January. I consider them all perfectly good. I will see to the collecting and send it to you. Some of them say they will pay in a few days. Wishing you success, I am yours in the work—G. W. Riley.

**"The Moral Damage of War."**

Walter Walsh well says the arguments in his book are not spun from his own fancy, but are deduced from facts of which he has had intimate experience. The book is truly a revelation, in that it shows the moral damage of war to the nation, the child, the soldier, the politician, the journalist, the preacher, the missionary, the trader, the citizen, the patriot and the reformer. The chapter on "War Considered as an Immorality" is illuminating. Altogether a perusal of this volume will make every true Christian long for an era of peace.

Published for the International Union by Ginn & Co., Boston.

**"Mohawk Addresses."**

This is a splendid series of addresses by Edward Everett Hale and David J. Brewer, with an introduction by Edwin D. Mead, and published for the International School of Peace by Ginn & Co., Boston, and dedicated to Albert K. Smiley and his co-workers in the Mohawk Arbitration Conferences. There are 11 addresses by Dr. Hale and five by Justice Brewer. It is well worth careful reading by all lovers of peace.

**"Longings."**

Every now and then we have a pleasant surprise when we open a new volume sent for notice. The above, which is beautifully bound and printed, bears no publisher's name. No price is stated. In it we found a card with the following on it: "Sent with the compliments of the author. Authors Club, New York City." The following from the front page is unique: "Longings, being a few leaves out of the Book of Life and intended for the ones who understand, by John Wesley DeKay." The book contains some very beautiful prayers, and the pages breathe a spirit of love and Christian optimism. We have understood and been helped by its reading.

**"Aspects of the Irish Question."**

Cloth, 255 pp. Price, net, \$1.50. John W. Luce Company, Boston.

This is a readable and informing volume by Mr. Sydney Brooks, who is an unquestioned authority on the social, political and economic condition of the English speaking people. In this new book he presents a fundamental analysis of Irish affairs and Anglo-Irish relations, which serves as the basis for a complete understanding of the controversy which is being inaugurated with the new home rule bill. In dealing with "Aspects of the Irish Question" he covers every significant problem of this vexed topic. He begins by reviewing the history of Ireland's past, and surveys its general effect upon underlying current conditions. Discussing "The Country and Its Problems," he studies "The New Elements," "The Farmer and the Future," "The Last Chance of the Irish Gentry," "The Church and the 'Religious Issue'" and "Politics and the Home Rule Bill." If you want to know the truth about the Irish question you will find much of it set forth in this book.

**"Door-Step Evangelism."**

Rev. W. F. Newton, the author of this little book, has been for several years one of the most active and successful colporters in the service of the American Baptist Publication Society. His field is in New England, the country districts of which, on account of changes of population during recent years, are in as great need of religious work as the newer states of the far west. The instances related by Mr. Newton are actual occurrences drawn from his own personal experience.

American Baptist Publication Society. 15 cents.

**"The Bible Message of Hidden Manhood."**

The author, Craig S. Thomas, Ph. D., says: "The aim throughout has been, not to write about the Bible, nor to discuss critical questions, but rather, by interpreting some of the principal narratives in the light of the best conservative scholarship of our day, to give the word of God itself a firmer grip upon every mind and a deeper hold upon every heart. The author seeks not to speak for the word of God, but to set forth that word in such light that it shall speak for itself."

This is a good book to put into the hands of young men and women.  
Griffith & Rowland Press, Philadelphia. 75 cents net.

**"The Anti-Saloon League Year Book, 1913."**

An encyclopedia of facts and figures dealing with the liquor traffic and the temperance reform. Compiled and edited by Ernest Hurst Cherrington, editor of the American Issue. This book has been adopted by the National Headquarters Committee of the Anti-Saloon League of America and is the official Anti-Saloon League year book.  
Price, postpaid, manila bound, 25 cents; cloth bound, 50 cents. Published by the Anti-Saloon League of America. The American Issue Press, Westerville, Ohio.

**"The Great Acceptance."**

The life story of F. N. Charrington—the amazing story of a man's renunciation and the quickening of a nation. By Guy Thorne, author of "When It Was Dark."

Thirty years ago a young man startled England and his aristocratic acquaintances by refusing to inherit over \$6,000,000. He was the son of a brewer and had learned to disapprove of the ways in which the for-



tune had been created. Leaving his wealthy surroundings, he went to live in the most starving and degraded district in London. His object was to claim the outcasts as his brothers and to raise the under-world into hope and happiness by the power of love and religion. The story of his life is the story of the legion of men, women and children whom he rescued. To Charrington in the East End came titled men and women—friends of his old gay world. They came out of curiosity; they stayed to make his dreams come true. The partner of W. T. Stead in his great campaign for social purity, the forefront leader of the British temperance movement, a practical idealist with a vision akin to that of General Booth, F. N. Charrington has avoided popular recognition; for the first time the story of his great refusal and acceptance is narrated.

It is the story of a modern St. Francis of a man who has achieved the apparently impossible by his faith, compassion and courage.

George H. Doran Company, New York. \$2.00 net.

**"The Weapons of Our Warfare."**

By the Rev. J. A. Hutton, M. A., author of "The Winds of God."

Mr. Hutton traces the history of the first great war between Christianity and the world—a war which lasted 300 years and out of which Christianity emerged victorious. The war was one of ideals. In the first half Christianity was struggling for life itself; in the last, to find expression in the practice of society. By the year 300 Christianity had supplanted the Roman Eagle with the Cross of Christ and had established itself in the moral consciousness of the western world. By what powers did this happen? Powers inherent in Christian faith, which found more vigorous expression in the first followers of Jesus than they do in our more complicated lives today.

George H. Doran Company, New York. 75 cents net.

**"True Wealth; or, What is He Worth?"**

By J. Sherman Wallace, M. A., professor in McMinville College, author of "What of the Church?" "The Real Imitation of Christ," etc.

This book is from the pen of the author of "What of the Church?" and is a strong protest against the materialism of the day which is so inclined to estimate a man's standing by the property he is able to accumulate. The contents has such chapters as these: "Wealth," "Prosperity," "Luxury," "Opportunity," "Stability," "Taking Stock," etc. The book is well written; the sentences are epigrammatic and simple for the most part in form, while the style is clear and thoroughly readable. Professor Wallace shows a considerable breath of reading and his pages are enriched by the citations he has gleaned. The book is pervaded by a earnest, reverent Christian spirit, and as an embodiment of the thought that wealth is found in what a man is, rather than in that which he has, should exercise an influence in the right direction.

The Griffith & Rowland Press, Philadelphia. Price, 50 cents net, postpaid.

**"Spiritual Law in Natural Fact."**

By F. C. Armstrong.  
We are quite too apt, in our conceptions of the spiritual and material worlds, to dis sever them. We look at them in a different light and call the one sacred and the other secular. In fact they are one, and the material may be little more than a tangible manifestation of the spiritual. It is this relationship of the two worlds that confronts us that Dr. Armstrong discusses in this book on "Spiritual Law in Natural Fact." He evinces sympathetic knowledge of both spheres and his presentation of them will be found most helpful. No illustrations for the preacher in making real the spiritual world with which for the most part he deals are more forcible than are those which are drawn from the material world by the evidences of which he is surrounded. These illustrations, in common with such books as Poter's "Laboratory and Pulpit" and Willet's "Nature in the Witness Box" and Mrs. Gatty's "Parables of Nature," this book will furnish.

The Griffith & Rowland Press, Philadelphia. Price, 50 cents net, postpaid.

**"Suggestions for the Spiritual Life."**

By Prof. George Lansing Raymond, L. H. D., professor of aesthetics in George Washington University.  
A volume in which the author discusses with fine spirit many problems of vital interest to young men. We know of no better way to make our readers wait

the book than by merely give the headings of the chapters:

"Carnal and Spiritual Mindedness," "Divine Sovereignty and Human Service," "Personal Faith as Grounded on Personal Observation," "Christian Character Determined by Obedience, not Knowledge," "Unselfish Love the Culmination of Nature's Trend in Evolution," "Love, the Criterion of Christian Discipleship," "The Formative Effects of the Church's Forms," "How to Teach Religious Theory and Practice," "How to Impart Christian Principles," "The Law of Natural Development as Applied to Religion in General, to the Church and to the Christian," "Progress and Conservatism as Elements of Christian Experience," "How to Appropriate the Discipline of Disappointment," "Uncommon Opportunities in Common Occupations," "The Small Fidelity That Precedes Great Fulfillment," "The Effectiveness of Unconscious and Private Influence," "A Kind Heart, the Condition of a Courageous Life," "The Worldly Inheritance of the Unworldly Mind," "The Spiritual Solution for Social Problems," "Civil Liberty as a Result of Christian Civilization," "Memorials and Meeting Places," "Belief of the Heart and of the Head," "President McKinley and His Assassin."

It is a worth while volume, and we hope it will find its ways into many homes.

Funk & Wagnalls Company, publishers, New York and London. \$1.40 net.

**SHE BEING DEAD YET SPEAKETH.**

The following comes from Baltimore headquarters, and though not a signed article it is none the less authentic and important. Miss Moon's life in China will tell throughout all eternity.

From a letter written by a friend of our honored missionary, Miss Lottie Moon, who is now residing in Honolulu, we publish the following extract:

"Did you know of Miss Lottie Moon, you must know of her, the pious, learned and enthusiastic missionary to North China of the Southern Baptist Convention? Today I became acquainted with facts concerning her death that struck me as so pathetic, so tragic and soul-stirring that I feel they should be known to all Southern Baptists.

"In a letter received from her some time ago she spoke of going to the field the day after the battle to care for the wounded. Last night we read that she had died on the voyage home and that her body was on the S. S. Manchuria at the Honolulu wharf. We went to the ship and were privileged to converse with Miss Cynthia Miller, the missionary trained nurse, who was her companion on the voyage and who was commissioned by the Foreign Mission Board to convey the cremated remains to San Francisco, where she would be met.

"But the pity and tragedy of it all lay in the fact that this learned and brilliant woman and devoted Christian had her sympathies so overtaxed by witnessing the ravages of the famine and her body equally overtaxed by ministering to the sufferers that after months of heroic exertion and unexampled self-sacrifice she broke down and sank into a melancholy state, refusing food that the hungry might be fed. The indebtedness of the board also preyed upon her mind until the very last. The stewardess of the ship told us that she did not weigh 50 pounds when brought on the ship in an unconscious state, from which she never roused.

"Two years ago I read an appeal written by her for the famine sufferers. Will not her southern sisters arouse to the conviction that it is for them to liquidate the debt that brought one of the noblest of them all to the grave?"

This sad closing of the 40 years of service on the foreign field stirs our sympathies and brings the tears to our eyes, but this is not enough. What are we going to do about it? Why did Miss Moon work alone? Why were not more helpers sent out? Can any one of us say: "I have prayed without ceasing for our missionaries; I have given all I could of my time, my personality and my money?" Is there not some shame mingled with our sorrow? Shall we not, as a fitting tribute to her memory, lift at once the debt from the Foreign Mission Board, the debt that weighed so heavily on the mind of this faithful worker? Is it not the memorial she herself would choose?—  
Our Home Field.

### SOME NUTS FOR THE WAR DEPARTMENT TO CRACK.

A very large body of the American people wish information from the war department, secured through congressional inquiry, upon the following matters:

Does the war department know of violations during the last five years of law and regulations respecting the sale of alcoholic beverages in post exchanges within the limits of the United States, the Panama Canal Zone, Alaska, Island of Oahu (Honolulu), or the Philippine Archipelago? If so, what steps have been taken to punish officers responsible for such violation of law and regulations?

Has the war department taken at any time special precautions to prevent violations of law and regulations respecting the sale of alcoholic beverages in post exchanges? If so, what were the precautions taken, and when and in what manner have such precautions been applied?

Does the war department know of any post exchange in which malt or other preparations known as "near beer" have been sold? If so, what, if any, are the label names under which these preparations have been sold?

Has any official inquiry ever been made by the war department respecting "near beer" with orders for special report to the adjutant general?

Has the war department been supplied at any time with samples of "near beer" preparations with a view to their chemical analysis?

Has the war department required that before such preparations were placed on sale to enlisted men the chemical ingredients should first be determined by reputable and authorized analytical chemists? If not, why not?

What steps, if any, have been taken during the past 12 years to encourage total abstinence among officers and men of the United States army?

What percentage of officers referred to in the last annual report of the chief of staff as undesirable in the military service (which he desired some way to get rid of) are victims of alcohol or drug addiction?

What percentage of enlisted men in the army are victims of alcohol and drug habits?

What percentage of officers and men have been incapacitated for duty during the last fiscal year because of alcoholic drink, drugs or diseases incident to an immoral life?

Why should such officers and men be retained in the army?

Why should officers who have been convicted and dismissed by sentence of general courts martial for military crimes growing out of the use of intoxicants have executive clemency in their behalf?

Is the war department in favor of generous appropriations by congress for the establishment and maintenance of post libraries and reading rooms worthy of the name, for the erection of suitable chapels, and the installation of stereopticon and moving-picture apparatus in suitable buildings and for ample supplies for clean and educational entertainments in the interest and for the benefit of the enlisted men?

Have war department officials at any time come before the military committees of the United States house of representatives and senate and urged such appropriations? If so, when? If not, why not?

Why has such special emphasis been placed upon the necessity for the restoration of beer as an article of merchandise in post exchanges while the country has heard nothing from war department officials before military committees in advocacy of educational facilities and healthful diversions for the enlisted men?

What amount of money was paid by the quartermaster department of the army during the last fiscal year for books, newspapers and periodicals for so-called lost libraries? Give list of posts with money allotted to each, together with number of men stationed at each post.

Now, since our army is more drunken and immoral than others, according to representations made recently by war department officials before the military committee of the house of representatives, has the time not arrived to adopt some less questionable "remedy" than alcoholic drinks to correct the present shocking conditions?

Why should not the drunkards and profligates in the army be at once discharged or dismissed by a special act of congress and an entirely new program

adopted for the moral well-being of enlisted men in the proposed reorganization of the army?—The Standard.

### DR TRUETT AS A PREACHER.

Here is an extract of the write-up in Collier's Weekly of Dr. George W. Truett, of Dallas, Texas:

"With short smashing sentences the man was beating back the barriers on all sides and opening a way for every mind to his line of thought. At the same time there was a growing intentness of manner. Physically he hardly moved. His face was tense. He has very white and very perfect teeth, and these teeth gleamed continually as he bit out his words.

"His voice rang louder; his teeth gleamed whiter; the beams of his eyes shot farther. Something new had come into his voice, not the familiar southern oratorical cadence, but a kind of minor, rhythmic beat that now and then swelled out into a major with a great burst of suppressed passion.

"All power," he said a few moments later, "all intellectual power, personal power, financial power—all power is under obligation to humanity! It must serve, serve, serve! as David, by the will of God, served his generation."

"And that is the last note I have. The preacher had launched himself. He was soaring now. There was a sheen upon his face. His eyes no longer flashed—they streamed, beaming forth the message of the man's blazing soul. There was no more effort, no more compelling of attention by the sheer force of will.

"All the force had gone out of the man. Power had come in its place. Sometimes his voice was tremulous with a low, whickering note of pathos. Sometimes it roared like a storm in the mountains. Sometimes, again, it was like the hoarse murmur of many waters, and rose like a wave of the sea higher and higher, to cury and break in a spray of white-hot whispers that searched the corners of the auditorium like hissing jets of steam.

"There were no more arguments. Illustrations became fewer. Unsupported assertions were made and accepted on the authority of a soul on fire. There were apostrophies; there were pleas; there were denunciations; there were touches of motion that brought tears; there were flashes of subtle humor that brought smiles; and there was a continual un-baring, a continual quarrying down into the hearts of his hearers. A Texanic directness is a characteristic of the man's preaching. Like the fox in the Spartan's breast, he tears directly into the vitals of a man till his heart is laid bare to himself. Now I understand why some of the men at the dinner said they could not hear him often. They could not hear him and resist him. They would have had to 'come under to the Master.' He would have overwhelmed them.

"Once the man's oratorical passions are aroused he attacks like a whirlwind. He comes on like a cavalry charge. You hear the beat of drums, the clatter of sabers, the huzzas of advancing hosts. The ground rocks and reels with the thunder and thud of ten thousand hoofs, and suddenly there in the midst of you is that figure with the burning cheek, the gleaming teeth, and the blazing eye, swinging high the sword of his flashing spirit and hacking his way to your heart. Pulpit and choir, transept and arch, audience and organ, the very body of the man in his black alpaca coat, fade away. Only the glowing aura of a soul remains; yes, and the cheeks still burning, and the teeth still gleaming, and the eye of the man still blazing. For a few moments longer this phenomenon continues. It is the flame of a soul on fire, the passion of an apostle, the transfiguration of a preacher by the heat of his own convictions."

### WHAT CONSTITUTES CHRISTIAN BAPTISM?

By R. S. Gavin.

No. 12.

#### XII—Prophetic of Final Resurrection.

In Christ's baptism He foretold His own resurrection; in ours we symbolize it. But in the acceptance of His death, by repentance and faith, the Holy Spirit, by His regenerating work, make real such a mystical union between Christ and the believer as that Christ's resurrection becomes a sign and seal—a guarantee—of His. Christian baptism en-

ables its subject to say in symbol: "As I died in the first Adam, so shall I live in the second Adam." The key-word in the Christian creed is this: "Eternal life through Jesus Christ." To quote scripture here would be superfluous. On almost every page of the Book we are admonished to look for and hasten the coming day when He who is our life shall appear, and we shall appear with Him in glory.

The Christian religion is pre-eminently a religion of hope. It looks out, and up, and on, and on! Death is not annihilation; the grave is not the end of life. Christ rose, the "first fruits of them that sleep." That is enough. If He rose the "first fruits" of them that sleep, then our resurrection will be like His. "But if we died with Christ, we believe that we shall also live with Him; knowing that Christ, being raised from the dead, dieth no more; death no more hath dominion over Him. Even so reckon ye yourselves also to be dead unto sin, but alive unto God in Christ Jesus."

When Christians die their bodies are buried; their souls are escorted by the angels into the Paradise of Hades. In that spirit-realm they are at rest, and happy in the prospects of the resurrection. When Jesus comes to earth the second time, at the sounding of the last trumpet, death shall deliver up their bodies and Hades their spirits, and, free from all the effects of sin, they shall be like Him, for they shall see Him as He is (I John 3:2). See how clearly Paul makes the hope of our resurrection a part of the symbolism of Christian baptism, as indicated in Romans 6:4-6: "We were buried therefore with Him through baptism into death: that like as Christ was raised from the dead through the glory of the Father, so we also might walk in newness of life. For if we have become united with Him by the likeness of His death, we shall be also by the likeness of His resurrection."

Our bodies are blood-bought, as well as our souls; and Christian baptism, to be complete in its symbolism, must emphasize our final resurrection as much as it does the resurrection of Jesus Christ.

A beautiful young girl of 15 was suddenly cast upon a bed of suffering, completely paralyzed on one side and almost blind. One day she overheard the physician saying to the parents: "She has seen her best days, poor child." And she said: "No, doctor, my best days are yet to come, when I shall see the King in His beauty."

And they tell us that in the days of bloody Queen Mary a stake was erected in a certain place for the burning of two martyrs—one of them lame, and the other blind. Just when the fires began to burn the lame man clutched his crutch and threw it away. Then, turning to the blind man, he said: "Courage, brother, this fire will cure us both!"

So can the righteous say: "Courage, brother, the grave will cure us all; we shall leave all our infirmities behind us at the last call, and in the resurrection we shall rejoice in our adoption, to-wit: the redemption of our bodies."

A wounded soldier, just able to crawl into his tent, was found later lying upon his face, with his open Bible before him, and his hand glued fast to the page by his life-blood, which had covered it. When his hand was lifted away the letters of the printed page were clearly traced upon it, and these were the words: "I am the resurrection and the life: he that believeth in me, though he were dead, yet shall he live." They took his Bible and placed it in his hand; and with this ever-living promise imprinted by his own blood upon his hand they laid his body away in a soldier's grave to await its call in the resurrection of the just.

Christian baptism, like the dying soldier's hand, points inerrantly to this self-same ever-living promise, and says to us with an emphasis that confirms our faith and a clearness that inspires our hope: "For the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed."

The missionary work is the broadest Christian work in the world.

We are under bond to make our loving Father known to all our Father's children wherever they may be found.—Robert E. Speer.

In Japan the Greek Orthodox church of Russia claims 200 places of worship, 200 priests and 30,000 communicants.

A CURE FOR SORROW.

Sorrow in multiplied forms and degrees constantly abounds in the land. Multitudes of people are saying that there is no cure for their sorrow. It is too deep to be healed. And what about the Christian in sorrow? Has he not much more to help him than an unsaved one has? We must say that he has. The blessed gospel of Christ affords a balm for his relief. God's golden promises throw a healing light into his shadowed soul. But, aside from these curative virtues, there is a remedy for sorrow which is available to all subjects of it, and that is the engagement of one's self in some line of wholesome and happy service. One of the very worst things which a subject of grim sorrow can do is to do nothing. The sorrowing one who keeps quiet and meditates on the occasion of his sorrow is sure to aggravate it and make it still harder to bear. This is particularly true of those who are exceedingly affectionate and are extremely sensitive. They have a large capacity for suffering. The loss of a member of their family pierces the soul with excruciating pain. The agony is indescribable. But they should not allow themselves to sink down in the gulf of gloom and despair. It is the valley of the remorseless death-shade. Let the sorrowing one turn his attention to brighter scenes. Let him put his thoughts upon plans for doing good to others. Let him think of somehow relieving the sorrow and bitterness of other hearts. His own experience should finely fit him to minister solace and support to bereaved ones. It is related that when the celebrated John Bright, of England, lost his wife he was soon visited by the eminent Richard Cobden, and he advised Mr. Bright to engage in some form of public service as a means of curing his sorrow, as well as doing good. He followed that wise advice, was greatly benefited by it, and also rendered a lasting service of great value to his country. It is well to tenderly remember the departed ones, but one's sorrow should not be allowed to utterly destroy the light of one's life.

ALABAMA'S TASK FOR APRIL.

Alabama has sent to the Foreign Mission Board up to the close of March \$14,921. Hence \$23,579 of the apportionment of \$38,600 must be raised during April. This is the great Foreign Mission task for Alabama Baptists. To do so we must make prayerful, earnest efforts.

It is exceedingly important for every state to raise the full amount of its apportionment this year. It will require the entire \$618,000 fixed by the Oklahoma City convention to meet all the obligations on our Foreign Mission work. If any state falls short of its apportionment it will mean just that much debt on the Foreign Mission Board, unless some other state raises more than its apportionment. Let every state take the motto of the South Carolina Laymen's Movement: "The Apportionment Our Minimum."

At the close of March Alabama was \$2,897 short of her records for the same date last year. Several other states were in the same condition, so that the receipts of the board were \$10,000 less than they were at the same time in 1912. The exact figures were as follows: March 21, 1912, \$237,968; March 31, 1913, \$227,644. This state of things emphasizes the importance of the April campaign.

Think of it! Southern Baptists must raise during April \$390,000! And we must not fail. God has blessed us at home and given success to the work abroad. It is important that we send reinforcements to many fields. We must by all means put the board in a position to press forward with the work. Let us, by our prayers and offerings, make April the greatest month in the history of the Southern Baptist Convention.

It is a physiological fact that only when the mind is absolutely void of thought, then, and then only, do we obtain bodily rest; so in the spiritual life, only when we give up all thought of our own and all care—letting God think and care for us—do we obtain rest in the Christian life—Susie Willis.

There are now 4,000 immigrants from Hindustan, mostly Sikhs from the Punjab, on the Pacific coast. The majority of them live in Southern California. The American Bible Society has appointed Dr. Thomas, a returned missionary from India, to undertake work among them.



EDITORIAL

OUR BAPTIST STRENGTH.

It is the strength of the great Baptist denomination that it attracts to its fold many elements of our nation. Millionaires, and folk who need to count their pennies, lawyers, doctors, merchants, farmers, editors, printers, mechanics, educators, clerks, manufacturers, the women of the home—every honorable occupation is represented somewhere. The church is for all, and for everywhere. It is for the unsuccessful as well as for the successful in life. It is for the uneducated as well as for the educated; for the mistakes and for the wise; for the city and for the country; for the immigrant and the Mayflower descendant—for the least in knowledge, in capability, in command of environment, as well as for the great and powerful. No set-apart, self-centered individual, no set-apart, self-centered church, can truly represent Baptists, for if it did Baptists would cease to represent the gospel. We want every reader of the Alabama Baptist to feel the thrill of being a forward looking Baptist in this glorious twentieth century of responsibility and opportunity.

If you, dear reader and each of the thousand subscribers who are already members of the Alabama Baptist family, will help just one more person to come in and sit around the hearthstone it will mean added strength to all of our Alabama Baptist enterprises.

Why not do it today?

Just get the name and address and send it at once, so that the paper may begin coming; the \$1 may be sent now if possible, but any time within the year if you feel that the subscriber means business.

Persuade some one else who has never known it to subscribe.

Subscribe for some one who may not be able to afford the paper, or who thinks he cannot afford it.

HOW ALABAMA STANDS APRIL 5, 1913.

	State.	Home.	Foreign.
Apportionment for 1912-13	\$32,000.00	\$28,500.00	\$33,500.00
Received from May 1, 1912, to April 5, 1913		12,038.91	1,718.24
Received from July 1, 1912, to April 5, 1913	13,097.75		
Amount to be raised	\$18,902.25	\$16,461.09	\$26,781.76

W. B. CRUMPTON,  
Secretary-Treasurer.

WINSTON CHURCHILL'S ADDRESS.

The address of Winston Churchill, the first lord of the British admiralty, in submitting the naval estimates for the year to the house of commons on March 26, has made a profound impression upon the world, and is likely to prove a turning point as concerns the mad naval rivalries and inordinate armaments which are now exhausting the nations. "The pitiful folly of what is occurring here and all over the world," said Mr. Churchill, "is such that a concerted effort to arrest or modify it should surely rank among the first of international obligations. There is happily a way open which will give to the nations of the world almost instantaneous mitigation of the absurd thralldom in which they are involving themselves. We are all in very much the same way. We see ship types of every naval power superseding those of the previous year with remorseless insistence. Scores of millions are being absolutely squandered without

any result, and the pace and scale of everything are increasing without any real gain to the relative position of any of the competing powers. We are in the position of half a dozen manufacturers who are each year scrapping and renewing their plants without adding either to the volume or the profits of their business. Can anything be more stupid or wasteful? There is no practical result as long as all advancing equally. On the other hand, no power can stand still while the others are advancing without being hopelessly outclassed. If for the space of a year no new warship is built by any nation, in what conceivable manner would the interests of any nation be affected or prejudiced? You have good ships today; they are the best in the world, and better ones are building. Can't they have at least one year's reign before they are dethroned? Why should we not take a naval holiday for one year so far as any rate as the construction of capital ships is concerned?"

Mr. Churchill contended that no nation would be affected adversely by such a movement in any direction, while the finance of every country would obtain relief. Dwelling upon Great Britain's naval supremacy he said: "It is no appeal of weakness or lagging that we make, but rather an appeal of strength. It is an appeal which we address to all nations, and to no nation with more profound sincerity than to our great neighbor over the North Sea." He declared that the government welcomed the calm and friendly tone and temper of the recent debate in the German Reichstag over the naval estimates, and expressed the government's satisfaction that British and German relations have improved in a marked and sensible manner, and that from the perils and anxieties under which Europe has dwelt for many months Great Britain and Germany have drawn the conviction that the desire of both is to preserve peace. "The influence of the British and German governments acting together for the peace and welfare of the world," he said, "would be above price and beyond measure," and he appealed not only to the great governments of the world, but to the great people, to consider seriously his words.

As there could be no more serious blow to civilization than any war or menace of war between Great Britain and Germany, so there could be nothing more hopeful or fortifying than this impressive assurance of growing good understanding and co-operation between them in the interest of peace, with the solemn appeal based upon it for united action by the powers for the limitation of armaments. It is an appeal to which the American government and people certainly will not be deaf. If these three great Teutonic nations could unite in sincere and earnest effort to relieve the world from its present awful burden of armaments and to enable the people to devote their resources to constructive progress they could, on this auspicious eve of the third Hague Conference, inaugurate what would prove nothing less than a new international era.

PHYSICIANS WARN FLOOD DISTRICTS.

We feel that the following is just now so opportune and important that we reproduce it here with the hope that the suggestions will be rigidly adopted:

"Boil all water and pasteurize all milk used in the district now suffering from flood and storm, is the warning sent out by the Journal of the American Medical Association. The immediate havoc wrought to life and property is only a part of the results of storm and flood, for following in their wake will stalk sickness and death from exposure, the unavoidable lack of food, medicines and care, and disorganized sanitary conditions, with polluted water. Naturally, says the Journal, we may expect a large amount of pneumonia and other congestive diseases on the part of the survivors. Little can be done to avoid these, but epidemics of some infectious diseases can be successfully guarded against. Where sewerage and water systems have been affected, the slogan for several weeks must be 'Boil the water and pasteurize the milk.' With the breaking of dams and sewers and the flooding of water supplies, whether of wells or reservoirs, the water is bound to be polluted, and typhoid fever is almost certain to become widespread unless the simple precaution of boiling the water is immediately adopted. This should be continued in every household for weeks and perhaps months, until danger from this source is past."



## Department of Sunday School Work---State Board of Missions

Headquarters 514 Farley Building, Birmingham

FIELD FORCE

HARRY L. STRICKLAND, Secretary, Birmingham.  
MISS LILIAN S. FORBES, Birmingham.

BUNYAN DAVIE, Clayton.  
A. L. STEPHENS, Collinsville.

### JUNIOR WORK—A TRUE NARRATIVE.

(Contributed.)

On a beautiful Sunday morning I entered a certain junior department having an enrollment of 100 boys and girls between the ages of 9 and 12. In this department there are 10 tables, with an average of 10 boys or girls at each table. On one side of the room were the boys, on the other the girls.

Before 9:30 each teacher was at her table, with almost every scholar on time, and of course the junior superintendent, a consecrated young man full of enthusiasm and love for his work, had been there since 9 o'clock. After the opening exercises, conducted by the junior superintendent, it was time for the classes to be taught. I had been watching a class of 10 boys (the second grade in the junior department—10 years of age) and decided to sit with that class during the teaching period. The first 10 minutes of the half hour was given to the memory work in the Supplemental Lessons for the second grade juniors, published by the Sunday School Board at Nashville. Miss Smith, the teacher, heard each boy recite memory work that had been learned during the week. When they came to one verse that they did not recite perfectly Miss Smith asked them if they knew what it meant, and by questioning the boys made them understand it in their own language. She wrote several words which suggested the verse to them on a blackboard lying on the table. The boys then said it, reading these words, then repeated it without looking at the board, and finally she said: "Boys, can you say it if I erase the words on the board? Now, boys, can any of you say it alone?" Many hands went up, and each boy said the verse. They knew that verse perfectly before they finished. The bell rang and it was now time for the lesson.

The boys were so interested in their memory work that they seemed sorry to leave it until next Sunday. I kept wondering if the lesson could possibly be as interesting. It was the story of the "Destruction of Sodom." Miss Smith, with her Bible before her, no quarterly in sight, asked the boys if they had ever seen a large fire, if they had ever heard of a whole city being destroyed by fire? Such eager, interested attention as those boys gave, for what boy doesn't enjoy a fire?

The entire lesson story was really told by the boys, for the teacher asked one question after another, holding their attention the entire time. She asked the boys for the central truth of this lesson, and then by questions got this answer from them, "Let it alone."

She then wrote this in red chalk on the board: "Now, boys, tell me some things boys must let alone." Each boy named a different thing: Cigarettes, whiskey, bad companions, bad words, etc.

As they named them she would write them on the board. Just then the bell again rang, and the shortest half hour had passed, and I only

### TEACHER TRAINING CLASS.

To the Teacher: Have the review thoroughly in mind before standing before the class. Bring out the points clearly and in as few words as possible. Drill! Drill!! Drill!!! Until the class knows it. It takes that to constitute teaching.

To the Class: Co-operate with the teacher. Study your lessons. Take a pride in the work. Be on time in the class.

Lesson 11—General review of Division One, Convention Manual.  
Blackboard Review.

### GENERAL REVIEW—1<sup>ST</sup> DIVISION MANAGEMENT: TEACHING: HISTORY.

**SECTION 1, MANAGEMENT.**  
NAME 5 MARKS OF WELL ORGANIZED S. S.  
GIVE DEPTS & AGE LIMITS OF GRADED S. S.  
NAME 4 BENEFITS OF TEACHERS MEETING.

**SECTION 2, TEACHING.**  
NAME 5 Mental Characteristics EVERY  
TEACHER SHOULD CULTIVATE.  
WHY ASK QUESTIONS?  
GIVE 7 LAWS OF TEACHING.

**SECTION 3, HISTORY.**  
GIVE SOME SCRIPTURE REFERENCES  
FOR OLD TESTAMENT TEACHING.  
OUTLINE BRIEFLY THE CATECHETICAL SCHOOL,  
AND THE CAUSE OF ITS DECLINE.  
GIVE MAIN FACTS CONCERNING FOX  
& HIS MOVEMENT.

NOTE IMPORTANT FORWARD MOVEMENTS  
IN S. S. WORK IN ENGLAND & AMERICA.  
WHAT IS THE WORK OF THE INTERNATIONAL  
S. S. ASSOCIATION?  
NAME SOME OF THE BAPTISTS WHO  
HAVE BEEN PROMINENT IN S. S. WORK.  
GIVE HISTORY OF SOUTHERN BAPTIST S. S. BOARD  
WITH FOUR METHODS OF WORK.

### CERTIFY THAT YOU HAVE READ THE APPENDIX.

wished we had had an hour for the lesson. It is needless for me to say that that teacher had prepared her lesson before Saturday night or the last minute Sunday morning. She not only knew her lesson, but she knew each boy in her class, and had suited the lesson to their need. At the closing exercises the secretary of the junior department placed the report of each class on a large board, and there were only eight absent in the whole department. I felt sure that not a boy in Miss Smith's class would be absent unless for some very good reason.

Some time after that I again had the pleasure of visiting a junior department. On this Sunday during the lesson period I visited a class of boys 11 years old, who were seated with their teacher around a table. The first 10 minutes was likewise given to memory work. The teacher asked each boy to give the scripture that they had been asked to memorize during the week. Not one was able to give it perfectly; some had lost their Supplemental books; some did not know what they were to learn, and they seemed perfectly indifferent. The teacher then recited one verse, and one of the boys would recite it after her, while the others would be looking around the room. In this way with each boy she would go through the entire chapter, and it seemed as if the bell would never ring, but at last the time for the lesson came. Not a boy knew what the lesson was about. The teacher told the lesson story very well,

and asked a few questions about the facts of the lesson, but not a truth had been left with those boys to keep during the week and for eternity. The lesson was over, and still the bell had not rung. One boy said he surely wouldn't come to Sunday school if his mother didn't make him. All during that day the thought of that teacher's lost opportunity kept coming before me, and I wondered if she realized that she was missing an opportunity of building character into the lives of those boys not just for a day or a year or a lifetime, but for eternity.

Just at the age when they could be most readily won for Christ and a lesson that could have been taught as an evangelistic lesson! O, may we as teachers realize this privilege God has entrusted to us of being co-workers with Him and give the best of our time and strength to the preparation of our lesson, making the most of every opportunity.

### THE STANDARD OF EXCELLENCE.

The report from Dr. Burrough's office for March shows only one school in Alabama as having reached the A-1 standard as suggested by the Field Workers' Association of the Southern Baptist Convention. This is the Parker Memorial school at Anniston. Rev. W. F. Yarborough, D. D., is pastor, and Stokely Caudle is general superintendent, with as fine a corps of workers as ever graced a Sunday school room.

The meeting of the Southern Baptist

Convention is coming on. Is it the will of the brethren that we only have one A-1 school reported to our convention? There are many splendid schools in Alabama, probably several are up to the A-1 standard, but have not taken the trouble to ask for a blank and send in the report. Will you not do this?

Blanks may be had from the secretary's office in Birmingham or from Rev. P. E. Burroughs, Teacher Training secretary, Nashville, Tenn. Leaflets outlining this standard may also be had from either office. H. L. S.

### GOING TO SCHOOL AGAIN.

Do you ever wish your happy school days had come again? Then make your wish come true. Go back to school. Choose the best kindergarten teacher, the best primary or junior one in your town and go to school to her. You will be sure to learn something that will make you a better teacher at Sunday school.

One day a Sunday school teacher went to school to a music teacher, and this is one of the things she learned:

Seated before a narrow table, along which were stretched five strings, constituting the staff, a class of little children was taking its lesson. The notes were not symbols, but real objects, which the children could handle and which they were required to put in their correct places on the staff.

Every ear was attentive to the teacher's words as she handed out the notes, every eager hand was outstretched to have the pleasure of placing each note, every eye watched closely to see if it was correctly done, and every ear listened again as that note was played for them on the piano. It was no wonder that the teacher had rapt, eager attention; it was no wonder that her pupils forgot the interested mothers and friends who were looking on from their seats in the rear. It was no wonder, either, that her pupils quickly learned their lesson, because through eye and ear and hand she had their whole attention.

And the Sunday school teacher had learned a lesson, too, because she realized as never before the wonderful results that are possible when these three avenues of approach to the child's mind are all utilized. She thought how this could be done with the 8-year-old children when they study the work of Paul in the missionary lessons of the graded course. For a picture map, like the one suggested on page 58 of Mrs. Slater's "Manual of Hand Work for Beginners and Primary Pupils" published by the Baptist Sunday School Board, could be placed on the table before the children, or on the wall within easy reach. Then the children could sail their little ship across the blue waters and could place tiny churches in the various cities where Paul preached. Eye, ear, hand all employed, interest quickened, attention enlisted and a lesson learned with earnest delight, these are the results that can be gained by any Sunday school teacher who will try this plan. L. S. F.

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Patented January 29, 1907.

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WE WARRANT THEM FOR FIVE YEARS AGAINST ROT, RUST OR LEAKAGE. Suitable for the finest home, yet sold at prices ranging from \$1.00 up, according to size. Freight prepaid to any point in the United States for \$10.00 or more.

Money back for the asking if you are dissatisfied after 30 days' actual trial in your own home. We will gladly send you our catalog, which contains a treatise on the "Care of Plants" by a National Authority, if you will write for it.

## Illinois Flower Box Company

Dept. A. 180 N. Dearborn Street. Chicago, Ill.

Mamma Says  
It's Safe for  
Children

CONTAINS  
NO  
OPIATES



**FOLEY'S  
HONEY and TAR**  
For Coughs and Colds

It was never intended that the cause of Christ should depend on the natural gifts of men or the forces of society. Divine resources are provided for the divine work.

I have just read your "Do You Still Look out of the Window?" in issue of March 26. If you will add my name as a club of one at your dollar offer you may do so and send bill. Yours—

### THREE GOOD THINGS.

Please pardon my obtrusion, but there are just a few things I want to say:

First—We had the raising of a \$2,600 note, just three weeks ago, to make a payment of our church debt, now reduced to \$2,500. We had a great time at it, and surprised ourselves with the ease with which it came.

Second—Here is the strange part: The next Sunday Dr. T. W. Ayers, our princely medical missionary, came along and told us of his glorious work in China. Though we had just finished raising the \$2,600 debt note, and though the bottom of things financially seems to have fallen out down this way, and though Dr. Ayers and I both trembled at the undertaking, the Lord led the way, and we asked for a \$1,500 chapel in Laitang, China. And in just five minutes the dear people hilariously gave it.

Third—And now comes one more: The deacons met last night and recommended an increase of \$300 in the pastor's salary. Praise the Lord's name for a people in Dublin, Ga., who love to prove their love for Him by giving of their substance.

With love and best wishes—W. A. Tallaferrro in Christian Index.

FROM SAN ANTONIO, TEX.

I am always glad to get the old home paper, and it seems to be getting better. The picture of Dr. Gambrell in your last week's issue looked natural as well as good to me. I wish all your readers could know what a good and great man he is. People who do not know him cannot judge him by the picture. When I came to Texas, over seven years ago, I wrote Dr. Gambrell a letter in regard to mission work, and before he answered me the State Convention convened at San Antonio, and Dr. Gambrell did not get there until the second day, and while a lot of us (important preachers?) were seated on a large rostrum behind the speaker some brother pointed out Dr. Gambrell to me. He was sitting down in the congregation. I thought that he had not shaved for two weeks, and he looked like he was awful mad. I wondered if he was mad about something that I had written, or if because so many preachers were coming to Texas from Alabama.

But when it came his time to speak I found out that he was not mad, and I thanked God that I was one of a mighty host who were under the leadership of such a great man (as superintendent of missions).

Those of you who read his articles of course know something of him, but it is much more to know him personally.

In a talk here in San Antonio a few nights ago he said, "For Baptists to dominate in any country they must care for the body and mind as well as the souls of men." "Have schools and sanitariums in every city of any importance." "It is the object of Baptists to dominate. We mean no harm, but good."

But remember we have a large army of Aarons, Joshus and Calebs in Texas as well as Moses', and that accounts for the wonderful manifestations of God's power in this wicked, papal, rebellious state.

Texas is now the dumping ground for all nations and especially for Mexico. All the Mexicans are coming



### The Man Who Put the E E s in F E E T

Look for This Trade-Mark Picture on the Label when buying  
**ALLEN'S FOOT-EASE**  
The Antiseptic Powder for Tender Aching Feet. Sold everywhere 25c. Sample FREE. Address,  
**ALLEN S. OLMSTED, Le Roy, N. Y.**

### One Stroke Gets the Water

Steam, gas or hand power.  
Dealers and Agents wanted.  
**E. Z. FORCE PUMP CO., Winston-Salem, N. C.**

**YOU CAN AFFORD** A NEW SONG BOOK  
FAMILIAR SONGS OF THE  
GOSPEL, No. 1 or 2 (No.  
just out) Round or Shape notes. \$3 per hundred; samples, 5c. each. 83 songs, words and music.  
**E. A. K. HACKETT, Fort Wayne, Ind.**

### GREATEST HYMNS.

Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.  
Send today 25 cents for sample copy.  
**J. A. LEE, Glencoe, Ky.**

ONE THOUSAND agents wanted to sell a self-heating flat iron. Fuel and labor saver. Pay salary or commission. Write Gardner Flat Iron Co., Memphis, Tenn. Box 90.

### Cancer—Free Treatise.

The Leach Sanatorium, Indianapolis, Indiana, has published a booklet which gives interesting facts about the cause of Cancer, also tells what to do for pain, bleeding, odor, etc. Write for it today, mentioning this paper.

**FISH** Let us tell you how to catch them where you think there are none. We make the famous Double Muzzle Wire Fish Basket. Greatly improved this year. Write EUREKA FISH NET CO., Griffin, Georgia.

that can get here. And they are a mixture of papal, pagan and absolute ignorance. But after all it looks miraculous to see what wonderful power the Gospel has, through the Baptists.

A converted Catholic priest who is now a Baptist preacher, in a talk in the First Baptist church here a few nights ago, said: "The Catholic church is a poison viper hid in the grass under the golden bush (American government) watching a chance to strike a death blow to both protestant religion and American freedom."

With prayers for Christ's cause and his servants and best wishes for the Alabama Baptist, I am yours  
**JNO. H. POOL.**

### BOYCE KIRKPATRICK.

"There is a reaper whose name is Death,  
And with his sickle keen  
He reaps the bearded grain at a breath  
And the flowers that grow between."

Little Boyce Oates Kirkpatrick was called to the heavenly home very suddenly March 5, 1913, on his second birthday anniversary. While a place is vacant in the earthly home, heaven is richer, and there is added another tie to bind earthly friends to the "home of the soul."  
A FRIEND:

The power of the church is not in her numbers, great as these may be; nor in her scholarship, noble as that is; nor in her resources of men and money, potent as they are; nor in her organization, necessary and complete as that is, but in her vital relationship with the unseen presence and the illimitable power of the eternal God.

## PLANNING FOR THE FUTURE

The L. & N. Railroad must act in a dual capacity; it must grapple with the myriad details incident to the operation of a railroad and fight in the railroad world of competition for its own existence and the industrial existence of the territory through which it operates; and it must plan ahead, husbanding its resources that they may be expended in development and anticipation of industries to follow.

It is this planning ahead which is not always apparent and is sometimes confusing to the general public. The L. & N. has investments totalling many hundreds of thousands of dollars on which not one dollar of return has been realized and on which not one dollar of return will be realized for some time to come. Additional investments of a similar nature are being made all the time.

These investments are in anticipation of results that will mean the upbuilding of the territory through which the road operates, provided the people in the territory where the investments are made take advantage of the opportunity and co-operate with the L. & N. for the development of the natural resources.

Money is required for development. The L. & N. must make a fair return on its investment, plus an amount sufficient to expend in the development of its territory. A hand-to-mouth policy would be suicidal to the business interests of both the L. & N. and the people. The tracks and equipment would depreciate, the territory would lie dormant and the service would soon become seriously impaired.

A railroad struggling under the burden of debt, a railroad which does not earn a fair return on its investment, a railroad which suffers imposition at the hands of self-seeking politicians is incapable of supplying that service to which the people are entitled and which is to the best interests of the territory through which the road operates.

WE SEEK YOUR CO-OPERATION.  
TRAVEL AND SHIP VIA

### LOUISVILLE & NASHVILLE RAILROAD

3

MRS. W. J. JONES.

The town of Brantley was shocked and saddened about 9 o'clock Monday morning, March 17, 1913, by the horrible burning of Mrs. W. J. Jones, known to her friends as "Miss Queenie." Her death ensued at 6 o'clock the following morning. Mrs. Jones was the wife of Mr. John Jones and the daughter of Mr. and Mrs. Robert Merrill, all highly esteemed citizens of Crenshaw county.

Sister Jones was a devoted Christian woman; had been a member of the Baptist church since she was 13 years of age, and bore splendid testimony at the end to her faith in Christ. The deceased was about 26 years of age; had been married two years. She leaves, besides her 14-months-old babe, Mary Eveline, husband, parents and other loved ones, who suffer loss.

The remains were buried at Brantley in the presence of a large concourse of sorrowing relatives and friends March 19. H. D. WILSON.

## MALARIA DRIVEN OUT

Chills and Fever quickly cured and the entire system built up, restored appetite, clear brain, good digestion, renewed energy if you take

## JOHNSON'S TONIC

The warranted remedy, contains no alcohol or harmful ingredients. Liquid 25c and 50c. Chocolate Coated Tablets 25c at dealers or direct. Address "Johnson's Tonic," Savannah, Ga.



### MANY "BETHEL" CHURCHES.

"Bethel" is a favorite name for churches, not only for our denomination, but Methodists and Presbyterians as well. The minutes of the State Convention show that there are 43 Bethel Baptist churches in Alabama.

Rev. J. G. Lowrey resigned as pastor of Bethel church, Union Association, about a year ago. The church was almost obscured, and remained in eclipse until Brother W. J. E. Cox in a church conference recommended a "call" for full time. Brother L. N. Brock, of Lauderdale, was chosen pastor. Emerging from darkness into light, we now have preaching and Sunday school service every Sabbath, with regular and liberal collections for all denominational purposes. Through our pastor the church has extended to Brother Curtis Shugart an invitation to hold a revival service during the summer months. A W. M. U. has been organized, with Mrs. L. N. Brock as president. This is a good church in a good community, but its members are derelict in subscribing for and reading our denominational paper.

J. W. PARK.

Ralph, Ala.

### THE CALL OF THE MOUNTAIN TO DR. BROWN'S MOUNTAIN BOYS.

I wonder if we appreciate all it means to be one of Dr. Brown's mountain boys? I suppose the first conception of it is education. It is education, but far beyond education it is religion—a religion that stands for all that is kind, for all that is brave, for all that is honorable. I know no greater privilege than to be in a real sense one of these boys. And, boys, right now here comes a clear call for you: The call of the mountains. Our past experience has been that when a boy comes down the mountain with a clear brain and a clean life, seeking for something he has never had and he finds it, he never goes back to the mountain, but falls a victim to personal needs, or ambition, or is bound in some way, by something, that keeps him from the scenes of his childhood. Now, please "don't somebody" jump on me and deny the above. Read it over and see just what it says. It says "Our past experience, etc." If "Somebody" has another experience I would be so glad to hear from them.

Yours truly,  
MRS. PATTIE STONE.

MR. THOMAS M. WALDROP.

On March 24, 1913, the spirit of Mr. Thomas M. Waldrop was summoned to dwell with his Savior.

Brother Waldrop was born January 21, 1891, and joined the Missionary Baptist church in August, 1908. He was long a sufferer, but was very patient. He was loved by all who knew him, and was a true friend, a devoted son and a zealous Christian.

The desire of his life was to aid in the progress of Christianity and the upbuilding of his church.

He was laid to rest in the family burying ground, near his childhood home, about four miles from Belk, Ala.

Weep not for him, as he has gone to rest. J. H. NEWTON.

### The Best Cough Syrup is Easily Made at Home

Costs Little and Acts Quickly. Money Refunded If It Fails.

This recipe makes a pint of cough syrup, and saves you about \$2.00 as compared with ordinary cough remedies. It stops obstinate coughs—even whooping cough—in a hurry, and is splendid for sore lungs, asthma, croup, hoarseness and other throat troubles.

Mix one pint of granulated sugar with 1/2 pint of warm water, and stir for 2 minutes. Put 2 1/2 ounces of Pinex (fifty cents worth) in a pint bottle, and add the Sugar Syrup. Take a teaspoonful every one, two or three hours. Tastes Good.

This takes right hold of a cough and gives almost instant relief. It stimulates the appetite, and is slightly laxative—both excellent features.

Pinex, as perhaps you know, is the most valuable concentrated compound of Norway white pine extract, rich in gnaicol and the other natural healing Pine elements.

No other preparation will do the work of Pinex in this recipe, although strained honey can be used instead of the sugar syrup, if desired.

Thousands of housewives in the United States and Canada now use this Pinex and Sugar Syrup recipe. This plan has often been imitated, but the old successful formula has never been equaled. Its low cost and quick results have made it immensely popular.

A guaranty of absolute satisfaction, or money promptly refunded, goes with this recipe. Your druggist has Pinex, or will get it for you. If not, send to The Pinex Co., Ft. Wayne, Ind.

## Excelsior Steam Laundry

GEO. A. BLINN & SON, Proprietors  
The Old Reliable Firm

Our Patrons Our Best Advertisers

Once a Customer  
Always a Customer

GIVE US A TRIAL

1807 2nd Ave. Birmingham, Ala.

A 10-Cent Package of



Will cure one head 4 times or 4 heads one time. Money back if they fail.

Price 10 and 25c at all druggists or by mail on receipt of price.

COLLIER DRUG CO.,  
Birmingham, Ala.

## Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHŒA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.



## Shirley President Suspenders

Comfort and economy guaranteed. The sliding back gives and takes when you move. Wear a pair for a month. If you don't like them, we buy them back at price you paid. Light, medium or extra heavy. Extra lengths for tall men. Signed guarantee on each pair. Price 50 cents.

THE C. A. EDGARTON MFG. CO.,  
301 Main St., Shirley, Mass.

# Don't Dope With Calomel



**Swamp Chill and Fever Cure Takes the Place of Calomel, Swiftly Banishes Chills, Fever, Malaria, Ague, Colds and Grip.**

Why shake with an attack of chills one minute and burn up with a raging fever the next when you can cure yourself so easily? All you need do is to go to your nearest druggist and buy a 50 cent bottle of **Swamp Chill and Fever Cure**. It will do the work thoroughly in three days—break up the chills, drive out the fever and make you feel spry and hearty. This wonderful remedy acts with marvelous quickness, almost like magic. You begin to feel better from the very first dose and you keep on feeling better every day. **Swamp Chill and Fever Cure** leaves no bad after effects as it contains no arsenic or other dangerous drugs. It is an agreeable tonic syrup and no purgative is required in connection as it acts directly upon the liver and bowels, cleaning them gently, and thoroughly removing the trouble. For grip, malaria and colds, it's the quickest and surest cure on earth. No home can afford to be without **Swamp Chill and Fever Cure**. You should keep it on hand constantly as it is an absolutely safe and reliable remedy and will save many dollars in doctors' bills. So don't fail to buy a bottle today. Costs only 50 cents at all druggists—or send 50 cents to Morris-Morton Drug Company, Fort Smith, Ark., and they will supply you. Your money back if it fails.

## Mother's Day

SECOND SUNDAY IN MAY

### Mother's Day Program

(Official)

Prepared by Miss JARVIS, the founder of the day. Send 5 cents for sample.

### Announcement Poster

Size, 11 x 14 inches. With space for printing. 15 cents each; postpaid, 17 cents.

### Mother's Day Invitation

Post-Card

With an exquisite reproduction of a white carnation. These may be used in inviting the members of the school to your Mother's Day exercises. No. A, without printed invitation; No. B, with printed invitation. Price of either No. A or No. B, 75 cents per hundred; or \$3.50 for five hundred, postpaid.

### Mother Cards

Size, 3 x 6 1/4 inches. Illustrated with suitable verses as well as picture. \$1.25 per hundred.

### The Mother Book of Poems

Containing appropriate recitations for the day. 25 cents.

### Mother's Day Button

20 cents per dozen; \$1.50 per hundred.

American Baptist Publication Society

1701-1703 Chestnut Street  
Philadelphia, Pa.

## School Medals

kept constantly on hand and furnished at short notice.

SOLID GOLD, good weight, inscriptions engraved free, \$1.00 to \$5.00.

PRICES LOW as good quality and best workmanship can make them. From your ideas we will furnish you special designs.

Our long experience in making medals guarantees satisfaction.

**C. L. RUTH & SON**  
JEWELERS—OPTICIANS

ESTABLISHED 1878  
18 DEXTER MONTGOMERY, ALA.  
Catalog Free.

### OBITUARY.

Mrs. Mary E. Montgomery.

Mrs. Mary E. Montgomery, the subject of this sketch, was born June 5, 1839, and died March 4, 1913, at Auburn, Ala. These dates mark the beginning and end of a useful and well-spent life. The Baptist church has lost a consecrated and faithful member.

Her husband preceded her to that land beyond by many years. No children were born to them to live to cherish her latter days, but she loved other people's children with a tenderness rarely seen, and they loved her with fond devotion.

She was my friend, and such friendship was ever a source of inspiration to greater achievement. There was a peculiar quaintness of humor about her, which saw the ridiculous, but never lost view of common sense. The common, practical sense which she viewed everything around her made her many true friends.

"Miss" Mary was a good woman in every sense of the word. She was devoted to the church and the work of her Master, ever ready to further every good cause. Her influence was all for good. She impressed all who came in contact with her as one of those who have lived near to the Lord. She lives still in influence in the hearts and lives of her friends and loved ones.

To the dear ones who mourn her going I extend my love and sympathy, for they will miss her loved presence. May they find comfort, knowing that she is in her Father's house, free from pain and earthly care and happy in an eternal happiness.

"One less at home.

The charmed circle broken; a dear face

Missed from its accustomed place,  
But cleansed and saved and perfected by grace.

One more in heaven."

FRANK FIELDER.

Andalusia, Ala.

There are 39 American missionary societies working in India, having a force of 1,667 missionaries and 14,432 native workers.

Make every minute count for God. Don't hold back. Your working day at best is short. Your quitting time may be abrupt, and the call of the needy world of unsaved men is full of pathos and as urgent as Christ's love. There are some things that will never be done unless you do them.

I am glad to say that our work at the Second church is progressing nicely and everybody working in harmony and standing by their pastor. We have a young people's society, called the "Pastor's Helpers," and they help their pastor in more ways than one. Last week they gave a reception, and to the surprise of pastor and wife they had a table laden with the necessities of life, which you may know was highly appreciated. On last Sunday with but little effort I secured five subscribers to the Baptist and am sending their names, and will send the money in a week or two. I think that I can get others by that time. Yours in the Master's service—W. C. Crowder, Montgomery.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

# Deal With Corns

In This Efficient, Scientific Way

Don't treat them in the old ways—as our mothers treated theirs.

Don't pare them. Don't use liquids. Don't use ancient forms of plasters.

A famous chemist has evolved a way to terminate a corn. And that way now is used to end a million corns a month.

Simply do this: Apply a Blue-jay plaster. Right from that instant you cease to feel the corn.

In 48 hours take off the plaster and lift out the corn. No pain, no soreness, no discomfort. And the corn is gone for good.

It seems almost impossible. Yet 35,000 corns a day are taken out in this way. And you can prove it in two days, at a cost of 15 cents.



A in the picture is the soft B & B wax. It loosens the corn.  
B stops the pain and keeps the wax from spreading.  
C wraps around the toe. It is narrowed to be comfortable.  
D is rubber adhesive to fasten the plaster on.

## Blue-jay Corn Plasters

Sold by Druggists—15c and 25c per package  
Sample Mailed Free. Also Blue-jay Bunion Plasters.

(279) Bauer & Black, Chicago & New York, Makers of Surgical Dressings, etc.

## Low Round Trip Rates of Fare to St. Louis

ACCOUNT

### Southern Baptist Convention

MAY 14 to 21, 1913.

Dates of Sale, May 9 to 14, inclusive. Return limit, May 27, 1913.

ANNISTON	\$19.05	Flomaton	22.25
Attalla	18.15	Gadsden	18.15
Athens	15.25	HUNTSVILLE	15.95
Auburn	21.10	MOBILE	22.25
Bessemer	17.60	MONTGOMERY	20.20
BIRMINGHAM	17.25	New Decatur	15.25
Brewton	22.25	SELMA	20.50
Calera	18.25	Sheffield	13.90
Cullman	16.25	Talladega	19.05
Decatur	15.25	Troy	21.75
Dothan	23.80		

Correspondingly low rates from all other points.

Schedule:

Leave Mobile	12:35 P. M.	10:50 A. M.	1:55 A. M.
Leave Montgomery	6:00 P. M.	9:00 P. M.	9:00 A. M.
Leave Birmingham	8:45 P. M.	12:01 A. M.	12:22 P. M.
Arrive St. Louis	2:50 P. M.	7:43 P. M.	7:40 A. M.

Through electric lighted drawing room sleeping cars on 2:35 P. M. and 1:55 A. M. trains out of Mobile; also electric lighted dining cars, service a la carte.

"TRAVEL THE ATTRACTIVE WAY."

For sleeping car reservations and further particulars, calls on or write

J. H. SETTLE,  
District Passenger Agent,  
Birmingham, Ala.



## TWO SPLENDID SONG BOOKS

### "THE NEW EVANGEL"

Has Proven Its Worth

WITH A RUN OF 505,000

Copies in Twenty-Two Months

An Unsurpassed Record.

Ask anyone who has ever used this book, and you will get a worthy testimony. Printed in Round and Shaped Notes.

PRICES:

Full cloth board, 35c each, postpaid. \$3.50 per dozen, postage 65c. \$25.00 per hundred, carriage extra.

Embossed Limp, 25c each, postpaid. \$2.25 per dozen, postage 50c. \$15.00 per hundred, carriage extra.

### "THE WORLD EVANGEL"

Just Off the Press

THE VERY BEST OF NEW

SONGS

As Well as the Old Favorites

288 pp.—400 Numbers

Pronounced by experienced song leaders, pastors and evangelists to be the best ever published. Try it and see. Printed in Round and Shaped Notes.

PRICES:

Cloth Board, \$30.00 per hundred, on account. \$3.60 per dozen; postage 70c. Single copy, 35c, postpaid. Cash with order, \$25.00 per hundred.

Limp Cloth (not paper), \$18.00 per hundred, on account. \$2.50 per dozen, postage 52c. Single copy 25c, postpaid. Cash with order, \$15.00 per hundred.

SEND ALL ORDERS TO ROBERT H. COLEMAN, EDITOR, PUBLISHER AND DISTRIBUTOR  
SLAUGHTER BUILDING DALLAS, TEXAS

Dr. J. M. Weaver, of Louisville, Ky., who died on Sunday morning, March 23, was pastor-emeritus of the Chestnut Street Baptist church, where he had served for nearly half a century.

No real self-respecting college will invite a commencement speaker without telling him the amount of the usual honorarium.—St. Louis Christian Advocate.

**Just Half in Bed.**

Clyde, Ky.—Mrs. I. A. Decker writes from Clyde: "I recommend Cardul, the woman's tonic, to any woman in need of a remedy. For five years I was unable to do my own work. Half my time was spent in bed. At last I tried Cardul. Now I am well and happy, and can do my own work." Don't suffer pain, headache, backache, and other womanly miseries, when your own druggist has on his shelf a remedy for such troubles—Cardul. Get a bottle for your shelf. As a general tonic, for weak women, nothing has been found for 50 years that would take its place. Try it. It will help you.

**THE IDEAL HOME POLICY.**

Never be without a box of Tyree Antiseptic Powder. No other preparation is quite so effective in relieving and healing wounds, cuts, burns, bruises, sores, in correcting unnatural conditions of the skin, such as excessive perspiration, chafing, hives, insect bites, etc., or in curing sore throat and other inflammations of the air passages. Invaluable as a douche, enema or spray for cleansing and disinfecting purposes. Get a 25c box at any drug store (or by mail) and if not pleased return the empty box and get your money back. J. S. Tyree, Chemist, Washington, D. C. Mr. Tyree will mail a liberal sample of his powder with full directions, free, to any who write mentioning this paper.

"The Adventure of Two Alabama Boys," in three sections, by H. J. and W. B. Crumpton, will make a mighty good present for a young man or for an old Confederate veteran or for any one who is not too grouchy to read a book that is just chocked full of good, true stories. It can be had in cloth binding for \$1 postpaid. W. B. Crumpton, 127 South Court street, Montgomery. Write and get a copy.

**PASS THE NEWS ON.**

If folks were as quick to pass along good news as they are ready to spread scandal, there would not be a single civilized town in the world without its quota of remarkable cures made by Tetterine, the great remedy for Tetter, Eczema, Ringworm, Itch, Acne, Pimples, Itching Pilese, etc. And there would be less suffering. Get a box—try it, then tell it. 50 cents at drug stores or by mail from Shuptrine Company, Savannah, Ga.

**THE ALABAMA BAPTIST PIANO CLUB PREVENTS WASTE.**

You will not find many men who would deliberately throw away one hundred dollars, and yet there are many who unintentionally waste that amount every year in one way or another. Careless buying is one way of wasting money. The founders of the Club had that fact in mind when they adopted the principle of cutting down the cost of pianos by cutting out the waste in marketing them. The Club claims to save its members one hundred dollars or more on their pianos and asks you to give it an opportunity to prove this fact to your entire satisfaction by thoroughly testing the piano in your own home before paying one cent or in any way obligating yourself to join the Club. It will cost you only a postal card to investigate, and if the testimony of Club members who have already joined is to be relied upon you will undoubtedly save a hundred dollars or more on the price of your piano. We have a copy of the Club's catalogue for you. Write for it today before you waste that one hundred dollars through careless buying. Address the managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

Dr. C. N. Donaldson, of Atlanta, Ga., has been called to the pastorate of the First Baptist church of Charleston and has accepted, and will in the near future enter upon his new duties.

**FIFTH SUNDAY MEETING.**

The fifth Sunday meeting of the Lamar County Baptist Association, held with Pleasant Ridge church March 28-30, was interesting and enthusiastic from the start, and will be remembered with pleasure by all who attended. The good effect of the meeting will be felt throughout the association, and the interests of our denominational work at home and abroad were considerably strengthened. The following program was carried out:

**Friday.**

7:30 p. m. Sermon by Rev. B. H. Wilkerson.

**Saturday.**

9:30 a. m. Organization of Lamar County Baptist Pastors' Conference.

10:00. Reports from the churches.

11:00. Sermon by Rev. Birmingham.

12:00. "Dinner on the ground."

1:30 p. m. "Mission of the New Testament"—Led by Rev. W. A. Darden, of Sulligent.

2:30. "The Call of Our Mission Boards"—Led by Rev. R. L. Durant, of Vernon.

7:30. Sermon by Rev. R. L. Durant.

**Sunday.**

1:00 a. m. "Our Sunday Schools"—Led by Rev. Birmingham.

11:00. Sermon by Rev. W. A. Darden.

12:00. Adjourn.

At the close of the discussion of Sunday schools a very enthusiastic school was organized for the church at Pleasant Ridge.

Rev. W. C. Woods, the faithful soldier of many years' service in this field, presided over the meeting with becoming grace and ability.

The church at Rehoboth gave its pastor, Brother Maness, a genuine hearty welcome last Saturday, after an absence of three months on account of illness, and in the afternoon, at his home church, Pleasant Grove, he received one of the most enthusiastic welcomes ever given a pastor. It was good to see men and women, boys and girls, as they crowded around him to shake his hand and pledge him their prayers, their sympathy and co-operation. It was good to be there. Brother Maness is stronger in the hearts of his people than ever before. Rev. Smitherman filled Pastor Maness' appointment Sunday at Rehoboth.—Centerville Press.

We held our fifth Sunday meeting at Spring Hill church. We had a fine service, and the subjects were well discussed. We are looking forward to some great meetings in the Carey. The new Baptist church at Ashland will soon be going up under the leadership of Rev. James Allen Smith. We think we have the best pastor in the south. Say, here comes a new subscriber for the Alabama Baptist. Hope to send some more later.—R. E. Owens, Associational Evangelist, Ashland.

I know we are not doing what we could for the Lord. We need stirring up down here and our duty pointed out to us more plainly. Our church is sleeping and needs waking up. Our Sunday school is evergreen. We are not bothered with Mr. Winter Quarters, but Mr. Basket Sing comes along once in a while with his program, which is generally carried out. We have preaching service every fourth Sunday and Saturday before by our pastor, Brother H. S. Nichols. He is a man full of the spirit of God and is

doing his best to wake up the church to a sense of her duty, but it seems there are two many sluggards. I feel that God has wonderfully blessed us as a people, and we should appreciate His goodness by trying to do something for His cause. May you live long to carry on the good work that you are now striving to make better is the wish of your sister in Christ—Mrs. T. C. McDurmont.

You should have been with us Sunday, March 30, down in one of the coal mining camps of this state at Brookwood. It would have done you lots of good. We had a nice missionary program, and the offering for the day amounted to \$14. We had only 70 present at Sunday school. But I think we did remarkably well considering our situation here. Our Sunday school children had an Easter service on March 23—the first one they have had in several years, and every one says it was simply fine. Since Brother T. M. Nelson accepted our call last year and became our pastor we have had 20 additions to the church. We have a fine Sunday school superintendent. He used to belong to the West End church, Birmingham, but he is teaching here this year. Our people certainly think lots of him. As soon as he and his wife "landed" here we put them right to work, and they have been lots of help to us. I certainly wish we had more men and women like them. Pray for us.—L. M. Jackson.

Our Ladies' Missionary Society observed the week of prayer for Home Missions and raised their apportionment. They are a brave little band, blessing and being blessed. They are doing more for missions than any equal number of men in my church. Their faithfulness and success is a great source of inspiration to the pastor.—R. F. Stuckey, Eclectic.

**DISAPPOINTED IN NOT GETTING CONVENTION.**

We presume that it is generally known that the B. Y. P. U. State Convention, which was to be held in Jasper some time in the latter part of April, has been called off.

The Jasper B. Y. P. U. takes this occasion and this manner to let the different B. Y. P. U.'s know how we feel about taking the convention away from us this year.

Last year the State Convention voted Jasper to be the next place to hold the convention. It seems that the executive committee or some other committee has taken the matter in hand and for some reason, not entirely self-explaining, decided to have the convention some time in August at Pelham, Ala., in conjunction with the encampment.

It appears to the Jasper B. Y. P. U. that the convention should taken place this year separately from the encampment, as holding these two organizations at the same time and place is a movement that has come about since the last State Convention; however, we do not for a moment contend that they should not be held jointly, but we do contend that as we have been led to believe it was coming to Jasper, and especially as we had gone far enough to make every preparation and tune our hearts and voices to that end, we should not be disappointed.

Our Jasper B. Y. P. U. is composed of over 100 staunch members, every one of whom have their voices raised in disappointment and dissatisfaction. JASPER B. Y. P. U.

**NEW CANCER BOOK FREE.**

A revelation to Cancer Sufferers. Result of lifetime study and over 12 years' remarkable success treating cancer with medicines by one of America's most eminent physicians. Illustrates and shows absolute proof of permanent cures effected. Why cancer should not be neglected; symptoms of different kinds of cancer; valuable suggestions and full particulars of the Doctor's Combination Medical treatment, etc. The book is FREE while this edition lasts. Write for your copy today. Address O. A. Johnson, M. D., 1320 Main street, Suite 301, Kansas City, Mo.

Swamp Chill and Fever Cure takes the place of calomel. All druggists.

**ORDER OF PUBLICATION.**

The State of Alabama, Jefferson County—Margaret Weller Armstrong, as Executrix and Guardian, vs. William Robert Armstrong et al. In Chancery—At Birmingham, Alabama, Fifth District, Northwestern Chancery Division of Alabama.

In this cause it being made to appear to the Register by affidavit of E. H. Cabanis, solicitor for complainant, that the defendants, William Robert Armstrong and Martha A. C. Armstrong, are non-residents of Alabama, and each reside in Atlanta, Georgia, and further that, in the belief of said affiant, the defendants are under the age of twenty-one years and over the age of fourteen years, it is therefore ordered by the Register that publication be made in the Alabama Baptist, a newspaper published in Jefferson county, Alabama, once a week for four consecutive weeks, requiring the said William Robert Armstrong and Martha A. C. Armstrong to plead, answer or demur to the bill of complaint in this cause by the 20th day of April, 1913, or in thirty days thereafter a decree pro confesso may be taken against William Robert Armstrong and Martha A. C. Armstrong.

Done at office this 14th day of March, 1913.

HENRY MORSCHHEIMER, mch19-4t Register.

**MORTGAGE FORECLOSURE SALE NOTICE.**

Default having been made in the debt secured by mortgage executed to William D. Sulzby on, to-wit: the 28th day of March, 1910, by Hume F. Jones, which mortgage is recorded in the office of the Probate Judge of Jefferson county, Alabama, in volume 554, page 133, of the records of mortgages therein, the undersigned, William D. Sulzby, will sell, under the power of sale in said mortgage, on Monday, the 28th day of April, 1913, in front of the court house door in Birmingham, Jefferson county, Alabama, during the legal hours of sale, at public outcry, to the highest bidder, for cash, the following described real estate, situated in Jefferson county, Alabama, to-wit:

Lot ten (10) in the property of J. B. & G. A. Gibson and J. S. Wood, as shown by map taken from survey made by C. E. Brown, civil engineer, same being recorded in map book 3, page 3, in the Probate office of Jefferson county, Alabama. Said lot fronts fifty (50) feet on Stone street, and extends back of uniform width to an alley, and lying partly in the S. W. 1-4 of the N. E. 1-4 and the N. W. 1-4 of the N. E. 1-4 of section 21, township 17, range 2 west, said lot being located in the town of Woodlawn, Ala. Said house is number 5906 Stone avenue.

Default having been made in the payment of the debt secured by said mortgage, said sale will be for the purpose of applying the proceeds to the payment of the amount due the undersigned mortgagee, William D. Sulzby, and secured by said mortgage, together with all expense of foreclosing said mortgage, including a reasonable attorney's fee.

WILLIAM D. SULZBY, Mortgagee. W. T. Hill, Attorney for Mortgagee, mar26-3t

**Keep Your Chickens Free From Disease**

Cure the sick fowls and prevent the spread of Cholera, Diarrhea, Gapes, Sorehead, Chicken Pox, and other deadly diseases from one bird to another by placing

**Ideal POULTRY TABLETS**

IN THEIR DRINKING WATER

The ingredients of these tablets are known by poultrymen to be the finest medicines ever used for such diseases. Will not fall. Convenient—economical. DROP TABLET IN THE DRINKING WATER. IT WILL DO THE REST.

A Prominent Breeder says—"It is not only one of the finest things known for Roup and Cholera, but will also prove a sure cure for Sorehead or Chicken Pox."

At dealers or direct from us. 50 tablets, 25c; 125 tablets, 50c; 300 tablets, \$1. Your money back if not satisfactory.

Pocket book and booklet free on request.

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Chattanooga, Tenn.



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NO EXPERIENCE NECESSARY

That's what a position with McCosson's is worth to you. Most reliable terms and best profits. We have positions open now for the right men who are ambitious to have a business of their own. No matter where you live, write for our plan to start you in business. Free course in salesmanship worth many dollars to any man. This advertisement will prove the foundation of your fortune if you answer it and take advantage of the opportunity it will bring you. For full particulars write to McCosson & Co., Wisconsin, Wis. Mention this paper.

**DROPSY** Treated. Quick relief. Removes swelling and short breath in a few days. Usually gives entire relief in 15 to 45 days and effects cure in 30 to 60 days. Write for trial treatment Free. Dr. H. E. GREEN'S HOME, Box 11, ATLANTA, GA.

**DEWBERRY SCHOOL AGENCY.**  
Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Bir-

**FUN WITH THE CAMERA.**

This is the camera's busy season. At the camp, on the picnic, by the seashore, in the mountains—everywhere, the amateur photographer is busy with his camera, making picture records of vacation scenes and incidents.

You, too, will be taking pictures, and of course will have films to develop and printing to do, and you won't want to ruin your carefully taken pictures by poor work in this line.

Write this name in your note book and keep it for future reference—The Ideal Developing & Printing Co., 439 Lowerline St., New Orleans, La.—they are photo experts and will do your work to your entire satisfaction or refund your money. Their charges are: Developing; any size 6 exposure film, 10c; any size 12 exposure film, 20c. Printing, sizes from 2 1/4 to 3 1/4 at 2c each, up to 8x10 at 15c. Mention this paper and your order will be given careful attention.

**ALABAMA SUNDAY SCHOOL CONVENTION.**

Two line of Sunday school work which are entirely new to the majority of Alabama-Sunday school workers are to be presented at the approaching State Sunday School Convention, to be held in Huntsville April 15, 16 and 17. One is the Pocket Testament League of the World, which has been in successful operation in Birmingham for more than a year, and is now to be brought before the Sunday school workers of the entire state. Mr. R. A. Clayton, superintendent of the Pocket Testament League department of the Birmingham Sunday School Association, is to give the address on this subject at the elementary conference on the second day of the conference.

The other is the "Mothers' Department," one of the most recent of all modern Sunday school developments. So far as is known there are only two "Mothers' Departments" in Alabama—one in the Troy Methodist Sunday school and the other in the Southside Baptist Sunday school, of Birmingham. Mrs. B. I. Douglas, the founder and superintendent of the Mothers' Department in the Troy Methodist Sunday school, will discuss this subject at the elementary conference on the second day of the conference.

Another innovation in the State Sunday School Convention this year will be a stereopticon lecture on "Life and Work in China" by Rev. A. Y. Napier, a missionary to China who is at home on furlough. This will be given the first night of the convention, and will be one of the leading features.

State Secretary Palmer on his return from visits to various sections of the state finds that the interest in the State Convention this year is greater than in any previous year, and that already three cities have invited the 1914 convention. Mobile, Gadsden and Tuscaloosa have already extended invitations and guaranteed the expenses. Each of these cities expects to send a carload or trainload of "boosters" to Huntsville, and the competition is already very keen.

Asleep in Jesus, Oh, how sweet, To be for such a slumber meet.

J. M. Brewer, born Nov. 21, 1872, died Jan. 15, 1913. Joined the Baptist church at Valley Grove church Sept. 1, 1906. Served his church as deacon from December, 1906, also served as church clerk until his death. He was married Jan. 28, 1894. Was the father of six children, one of which died in infancy. He leaves a wife and five children to mourn their loss. He was a man of strong convictions, always standing for the truth as he saw it, in all things. May we all try to emulate his nobleness of purpose and be better by having known Brother Brewer. May the wife and children look to Him who has promised to protect and care for the widow and orphan. May the aged father and relatives lean on "The Everlasting Arms" in their affliction.

W. J. NASH.

Pastor Valley Grove Church.

**Tough, Hard? Go To Your Doctor**

Stop coughing! Coughing rasps and tears. Stop it! Coughing prepares the throat and lungs for more trouble. Stop it! There is nothing so bad for a cough as coughing. Stop it! Ayer's Cherry Ectoral is a medicine for coughs and colds, a regular doctor's medicine. Use it! Ask your doctor if this is not good advice. J. C. Ayer Co., Lowell, Mass.

**Eyrie Egg Shipping Boxes**

In 15, 30, 50 and 100 egg sizes. These have the handle lock and are the safest. We also have the Anderson Egg Boxes. Write for prices.

POULTRY RAISERS will be in position now to secure every requisite necessary for success in poultry raising from my store in Birmingham.

Grit and Shell Boxes, Food Holders, Drinking Founts, Incubator and Brooder Thermometers, Bone Mills, Cypher's Incubators and Brooders.

Beef Scrap, Crushed Oyster Shell, Grit, Charcoal, Cut Alfalfa, Mash-ed Feed, Scratch and Little Chick Feed. Conkey's Poultry Remedies and all other Poultry Supplies. Write for Price List.

**JOHN L. PARKER,** Woodward Building **Birmingham, Ala.**

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PIANOS

Sold from factory to bedside by arrangement of payments that any family can meet. Year old organs or piano taken as part payment on the new. We deliver free anywhere and will exchange within one year if not entirely satisfactory. Send for catalog AA.

**E. E. FORBES PIANO CO.,** 1909 3rd Ave. Birmingham, Ala.

Capital \$500,000.00 Surplus (Earned) \$550,000.00

**Birmingham Trust & Savings Co.**

THEY ARE MANY.

The advantages of a Checking Account are many. Every check is a receipt for money paid out. We shall take time to talk with those who may wish to know more about such advantages. Call and let us fully explain the system.

Capital and Surplus \$1,050,000.00

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4 Per Cent Paid on Savings Deposits

**To Every Reader of the Alabama Baptist**

**WE** would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

**WE HAVE EVERYTHING TO WEAR:**

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money, and take back the goods.

**WILL YOU WRITE US AND TRY US?**

**LOVEMAN, JOSEPH & LOEB**  
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**You Look Prematurely Old**

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

# SIX PER CENT

What better use can you make of your surplus, large or small, than to put it where it will be safe, be repayable on demand, and bring you six per cent? Call or write for circular.

## Jefferson County Building & Loan Association

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## Monarch Mills DO THE WORK

THE up-to-date farmer, instead of "going to mill," owns his own grinding mill and does better grinding and saves money. He also grinds for his neighbors and often makes enough profit to pay for his mill. He owns a Monarch Mill—the finest French Burr Mill in the world. State the kind and amount of power you have, and we will tell you something interesting about feed and meal grinding.



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## Church Bells BELL'S

Memorial Bells a Specialty.  
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## NEW BEAUTY IN ONE WEEK

Ladies everywhere are learning the great value of Beautiola, the remedy that removes brown spots and Freckles, modifies Wrinkles and aids in permanently curing Pimples, Black Heads and all Facial blemishes. Price 50c per box. Agents wanted. BEAUTIOLA COMPANY, Dept. 1, Beautiola Bldg., 2924 Olive Street, St. Louis, Mo.

## FEATHER BED BARGAINS

Send us this ad, with \$10.00 Money Order and we will ship you one first-class, New 40-pound Feather Bed; one pair 6-pound New Feather Pillows, worth \$2.50; one 6-pound New Feather Bolster, worth \$2.50; and one pair Full Size Blankets, worth \$3.50, all for \$10.00. All New goods and no trash. Biggest bargain ever offered. Satisfaction guaranteed. This offer is good for a short time only. Mail money order now. Reference, American Exchange National Bank. Address SOUTHERN FEATHER AND PILLOW CO., Dept. 300, Greensboro, N. C.

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## THE JUDSON ASSOCIATION.

In the Judson Association all of our churches have pastors and the outlook for the future is good, but there are many things we need badly. Our churches need to be taught in giving to religious work, for most of them give but little to anything, and no system with what they do give. I find the greatest need to be good religious papers and books to read in their homes. I am making an effort to put the Alabama Baptist in every Baptist home. The preachers and deacons' meeting of the association held their meeting with Hebron church eight miles east of Headland Saturday and Sunday, March 29 and 30. We had a good, harmonious meeting and trust great good will come out of it. Any church needing the services of an evangelist who uses no clap trap methods to get members, but preaches the plain gospel truths, may address me stating date you wish meetings to begin. With best wishes for 1913, I am fraternally yours,  
W. F. GRICE.

FROM CASTLEBERRY, ALA.

Alabama Baptist:—We had a fifth Sunday meeting at Cedar Creek Sunday, the 30th. Had a good meeting. Quite a large attendance in the forenoon. C. S. Rabb was elected chairman. The program was well carried out and discussed by C. S. Rabb, J. T. McKee, myself and others. The subject how to increase the efficiency of our pastor by paying a better salary and the settling of pastors near the churches was of great interest. Also a collection was taken for home missions. Cedar Creek has a class of fine folks, especially the young men and girls, which, properly taught and educated in all the fields of church work, will be a great power in that community for building up the kingdom of Christ. Brother Kirkland and his daughter, Fannie, who live alone near the church, certainly did their part in the entertainment of the speakers. Miss Fannie knows how to cook and make you feel at home. As to my part I would like to go back again. Brothers Rabb, McKee and myself certainly did justice to the good things set before us to eat. I think these fifth Sunday meetings are a great blessing to all. I hope we shall have more of them. Success to the Alabama Baptist. Yours in the work,

G. D. HENDRICKSON.

The missionary societies of Great Britain and the United States furnish 85 per cent of the missionary force on the foreign field.

The rajah of Pithapuram, India, and his wife gave \$4,500 for the erection of a woman's dispensary, in gratitude for medical services rendered by the missionaries.

TRADE MARK  
F. S. R.  
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## ROYSTER'S FERTILIZER

Enriches the South.

Enriching the soil means enriching the planter. Royster's Fish Scrap Fertilizer has done both by maintaining, regardless of cost, the highest standards in material and processes of manufacture

FOR 27 SUCCESSFUL YEARS

Let us send you the name of the Royster man nearest you. He is a good man to know, if you want the full worth of your money.

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SOUTHERN STATES  
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## Big Yields of Fruit

Call for extensive cultivation, thorough spraying and heavy fertilization. To increase the quantity and quality of your yield per acre, apply

## Virginia-Carolina High-Grade Fertilizers

at the rate of ten or fifteen pounds per tree, spread well around the tree and worked thoroughly into the soil over the roots.

Our 1913 FARMERS' YEAR BOOK or almanac tells how you may increase your profits per acre \$50 or more with Virginia-Carolina Fertilizers, and proper, careful, thorough cultivation. Copy free on request.



## Virginia-Carolina Chemical Co.

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## SEED CORN ENOUGH TO PLANT ONE ACRE 50c

and low prices on Irish Potatoes, Clover Seed, Alfalfa, Seed Oats, Barley, Rye, Essex Rape, Onion Sets, Garden Seed, Asparagus, Rhubarb, Horse Radish, etc. All leading varieties, highest quality, tested seed.

OUR 1913 FARM AND GARDEN GUIDE and Catalogue tells exactly what, how and when to plant all seeds. This year's edition better than ever. Invaluable to farmers, truckers and gardeners. Get your copy at once—Free.

BOLLWINKLE SEED COMPANY,  
New Orleans, La.

**A WOMAN'S APPEAL**

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 543, South Bend, Ind.

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# Can Drunkenness Be Cured?

BY LADY HENRY SOMERSET.

A free copy for your name and address to A. B., P. O. Box 1489, New York.

**Texas Woman Near Death.**

Wills Point, Tex.—In a letter from Wills Point, Mrs. Victoria Stallings says: "I was afflicted with womanly troubles, had a dreadful cough, and suffered awful pains. I certainly would have died if I had not been relieved by taking Cardui. Now I am stronger, and in better health than I ever was in my life. I can't say half enough for this great medicine." Do you need relief? Try Cardui for your womanly troubles. Its long record of successful use is your guarantee. Thousands of ladies have been helped to health and happiness by Cardui. It will surely help you. Try a bottle today.

**TETTERINE OR TORTMENT**

It's left entirely with you whether you will continue to be tortured by that disgusting case of Eczema, Tetter, Ringworm, Itch or Itching Piles, or spend 50 cents for a box of quick relief. Tetterine acknowledges defeat to no case of skin disease. More than one box may be necessary, but it conquers in the end. 50 cents at drug stores or by mail postpaid from Shuptrine Co., Savannah, Ga.

**TEACHERS**

Prepare for the July examination by taking the drill in the Baptist Collegiate Institute, April 28 to July 18. Write to A. W. TATE, Newton, Ala.

Don't dope with calomel. Swamp Chill and Fever Cure is better. At your druggist.

Dixie Pain and Fever Powder. All pains vanish like magic. At druggists.

**OBITUARY.**

The angel reaper visited our community and kissed away the sweet spirit of Sister Mattie Davis on the 23rd of February, 1913. She was born August 16, 1873, professed religion and joined the Baptist church in 1896 at Calcedonia, Cherokee Co., Ala. Moved to Jackson Co. in 1900, and joined Pleasant View church and lived a devoted Christian. She is survived by a husband and three children, together with a host of relatives and friends, to mourn the loss, but we realize that our loss is heaven's gain.

We miss her sweet form as a neighbor, her kind words and gentle touch in the sick room, and her prayers, presence and help in church. But the Master gathering flowers for His throne, looked over our homes and plucked the one most suited to grace his throne.

Servant of God, well done, Rest from thy loved employ; The battle fought, the victory won, Enter thy Master's joy.

In the death of Sister Davis, be it Resolved, First, That the church bow in humble submission to the will of God.

Second, That the church has lost a faithful member, the husband a devoted wife, the children a loving mother, and the community a warm friend.

Third, That the family be furnished a copy.

Fourth, That a copy be sent for publication.

Fifth, That a copy be placed on the church record.

O. T. PERRY, OVIE LEVERETT, LIZZIE BOWMAN, Committee.

"All things work together for good to them that love God."

We could not see and realize this four months ago when our pastor, Dr. P. G. Maness, took his bed, and suffered intensely for three long months with pneumonia, and when the message went out to each of his churches that he was so very low, there was little hopes of him ever meeting them again on this earth. Then that sweet promise came to our minds:

"All things whatsoever ye shall ask in prayer, believing, ye shall receive."

His believing members immediately got together and prayed earnestly Sunday after Sunday in the house of God and day after day in the homes, until all felt sure God had heard and answered the many prayers.

Did all this untold suffering work out for good? I must say it did. God spared his life in answer to prayer and gave him truer, nobler and better friends, and we believe if possible he is a better preacher and a better man.

God was good and provided us with this good shepherd, but few knew just how to appreciate him until his illness. After an absence of three months he filled his appointment at his home church, where he found a great crowd present to welcome him back. Men, women and children rushed to shake his hand and bid him Godspeed as he continued, to labor for the great cause he loves so well.

As he filled his regular appointment at each of his churches they greeted him as never before.

Old Mt. Gilead, the church he has

**Afflicted People**

HAVE YOU GOT RHEUMATISM? Write J. G. Middleton & Co., New Orleans, and be cured for one dollar or money back. No medicine. 30 day free trial. Reference: METROPOLITAN BANK & TRUST CO., New Orleans.

**SUNDAY SCHOOL LITERATURE**

UNIFORM LESSONS.		INTERNATIONAL GRADED LESSONS.	
Price List Per Quarter.		Exclusively Biblical Series.	
Superintendent's Quarterly	\$0 15	Beginners' Department, two grades, 1st and 2d year—	\$0 25
The Convention Teacher	12	Teacher's Book, either grade	7 1/2
Bible Class Quarterly	4	Pupil's Paper, either grade	7 1/2
Advanced Quarterly	2	Pictures (for the Teacher)	5
Intermediate Quarterly	3	Primary Department, three grades, 1st, 2d and 3d year—	5
Junior Quarterly	3	Teacher's Book, either grade	5
Home Department Magazine (quarterly)	5	Pupil's Paper, either grade	7 1/2
Children's Quarterly	5	First Year Pictures (for the teacher)	5
Lesson Leaf	1	Second-Year Pictures (per year by set)	1 50
Primary Leaf	1	Third-Year Pictures (per year by set)	1 50
Child's Gem	6	Junior Department, four grades, 1st, 2d, 3d and 4th year (ready October 1, 1913).	5
Kind Words (weekly)	12	GRADED SUPPLEMENTAL LESSONS. (Twelve Grades—in Nine Pamphlets.)	5
Youth's Kind Words (semi-monthly)	6	Beginners (3-5 years, one pamphlet), each	5
Baptist Boys and Girls (large 4-page weekly)	8	Primary (6-8 years, one pamphlet), each	5
Bible Lesson Pictures	75	Junior (9-12 years, four pamphlets), each	5
Picture Lesson Cards	25	Intermediate (12-15 years, three pamphlets), each	5
<b>B. Y. P. U. SUPPLIES.</b>			
B. Y. P. U. Quarterly, per quarter	\$0 05		
Junior B. Y. P. U. Quarterly, per quarter	5		
Topic Cards, for six months, per dozen	15		
How to Organize, per dozen	10		
Pledge, Invitation or Bible Reader Record Cards, per 100	50		

**BAPTIST SUNDAY SCHOOL BOARD**

J. M. FROST, Corresponding Secretary, Nashville, Tenn.

served so faithfully for thirteen years, greeted him with a genuine, royal welcome. The welcome was tender, pathetic and touching, and amid many prayers and tears the good people shook his hand and pledged their hearty support and co-operation. He is closer, nearer and dearer to those good people who love truth and justice than ever before. Where Dr. Maness goes things build up, the whole working force of God's work increases, for he is continually explaining the importance of having every member thoroughly acquainted with the details in church work with all the interests of the denomination, and creating a burning desire to do something and to be something. Since he began preaching at Mt. Gilead our little boxed up church has grown into a thing of beauty, class rooms have been added, bell and belfry put on the church. The church has collected over \$5,000.00 for all purposes; he has baptized 75 in the church and from our church men and women of all professions have gone out.

Dr. Maness has a very interesting mission class of about fifteen; also a teacher training class of which six have received their diplomas and some their blue ribbons. The rest are about ready for their second book.

Our pastor has not thoroughly recovered physically and will not you readers join us in prayer to God that he may have physical strength to continue the great and needed work God has called him to do.

(Miss) VIDA McCRAW.

Supt. of Teacher Training Dept. for Bibb County.

**PLEASE ANSWER.**

Dr. Shelburne's recent article in the Alabama Baptist, "The Preacher and Denominational Success," has left the mind of this writer in a state of consternation. The doctor seemed to urge the churches of Alabama to employ preachers that are "superior." Now the thing that perplexes the mind of the writer is what kind of a preacher does Mr. Shelburne term as a superior—one that is educated or one that is

not? Now, Dr. Shelburne is a much wiser man than I ever expect to be, but I entertain a fear that he has the wrong conception of superiority among God's ministers. I do not believe that a man who cannot so much as write his own signature, if he has been called of God to preach the gospel, is inferior to the graduate of any college or seminary in the sight of Him who has all power. God doesn't look upon superiority as man does. He looks right into the heart and beholds humility and other Christian graces that cluster around the great center from which comes man's good and evil, and so does God judge us, but we poor mortals can only look on the outward surface, and consequently we are not competent judges of superior preachers, if there be any.

Doctor, if you know, please give the prescription. GEO. W. POORE. Roanoke, Ala.

**IN LOVING MEMORY OF MRS. RAY W. JORDAN.**

Our kind Heavenly Father, who is too good to make an error, sent down the death angel on the morning of the 7th of March and removed from our midst the dear sweet spirit of Mrs. Ray Jordan, who was a true and faithful member of our class (the senior) and our Sunday school. We feel that her going is a great loss to us. Be it resolved:

First—That we extend to her husband, mother and other loved ones our earnest sympathy.

Second—That we pray that the God she loved and served so well will bless and comfort them in their trouble.

Third—That a copy of these resolutions be furnished the Alabama Baptist and family of deceased.

Respectfully,  
MRS. M. W. BRITT,  
M. E. PRUETT,  
HERBERT WHITTINGTON.

The baby emperor of China, who is nearly seven years of age, lives secluded from the world, even his mother only being allowed to pay occasional visits, says the correspondent of the London Daily Mail.