

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Organ Baptist State Convention

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Please hurry up and send in names on special offer to January, 1914, for \$1, cash or credit. We want to get missions before as many as possible before the books of the boards close.

Rev. C. M. Brittain, pastor of the First Baptist church at Columbia, will deliver the Memorial Day address in that city on April 25.

There are 174,000 persons employed in the anthracite regions and 331,000 in the bituminous regions of the east and south.

Pastor G. L. Yates, of Tyler, Tex., closed his meeting, in which he was aided by Brother L. R. Scarborough, of Fort Worth, with 94 additions, 84 for baptism.—Ex.

I have been called to serve Pilgrim's Rest church and will be ordained May 11. Dear brethren, pray for me and the cause of Christ at this place. This has been my home for 13 years. I will press the \$1 offer. Yours for work—J. L. Deramus, Plantersville.

"Kappa Delta: Mr. Edward Leeson Powers presents Miss Ruth Elizabeth Pettus in graduating recital Monday evening, April 21, at 8 o'clock, Judson Auditorium, Marion, Ala. Piano."

We acknowledge with pleasure the above invitation.

The Sunday school of the Gilead Baptist church, Bibb county, of which B. F. Griffin is superintendent, has reached the A-1 front line standard, the highest point a school can reach, and has been awarded a certificate by the Sunday School Board. Rev. F. G. Maness, the pastor of this church, is to be congratulated on his Sunday school being the first one in Bibb county to reach this standard.

The International Missionary Union will convene for its thirtieth annual gathering at Clifton Springs, N. Y., June 4-10, 1913. All missionaries of evangelical churches, whether on furlough from their fields or under appointment to go, are invited to attend this conference. Its purposes are united prayer for the world-wide enterprise, opportunity for comparing work and methods and mutual acquaintance between Christian workers of every church and every land. The latest information concerning every field is presented in this annual gathering. The trustees of the Sanitarium place at the disposal of the missionaries the chapel and tabernacle that was built for this conference by Dr. Foster, the founder of the Sanitarium. They likewise offer free entertainment during the conference to all missionaries. Friends of missions will find it easy to arrange for a visit to the gathering. All who expect to attend or are interested in the conference may address the corresponding secretary, Mrs. H. J. Bostwick, Clifton Springs, N. Y.

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COME OVER INTO MACEDONIA
— AND HELP US —

HOW WILL YOU VOTE?

I have seldom seen a better statement than the following:
"How Much Shall I Give This Year to Missions?"
(A little argument with Myself.)

1. If I give nothing, I practically cast my ballot in favor of recalling every missionary in the home and foreign fields.
2. If I give LESS than heretofore, I vote to reduce our missionary forces proportionately to my reduced contributions.
3. If I give THE SAME as formerly, I vote to hold the ground already won. My song is, "Hold the Fort," forgetting that God never intended that His army should take refuge in a fort. All His soldiers are under marching orders—the command is, "Go forward."

If I increase my offering over former years, I vote for an advance movement in the conquest of new territory for Christ. One hundred per cent. increase means the doubling of the missionary force; fifty per cent. increase says, send half as many more; twenty-five per cent. says, send one-fourth more than is now on the field. What shall I say, retrench, hold the fort, or go forward? What would the Lord of the harvest say? He has already said.—Matt. 28:19.—A Baptist.



A High Tribute to Sunday School Page

Alabama Baptist,
Birmingham, Ala.

Dear Sir:—

A friend has given me a copy of your paper. I have been quite taken with your Teacher Training Class and the black-board work. Will you please send me all (or as many as you can) of the back numbers of your paper that contain the black-board examples on the Convention Normal Manual present series. Like exercise on page 5 of February 26th.

I will be pleased to pay charges upon receiving your bill.

Fraternally,

ARTHUR J. RANSLEY,

Secretary Pensacola Bay Baptist S. S. Convention.

(If this page is attracting attention outside of the State, it seems that our Baptist Sunday School workers in Alabama ought to keep in touch with it. We hope the superintendents and teachers who are finding it helpful will try and get their friends to let them send in their names on the special dollar offer to January 1st, (cash or credit).)

Rev. A. J. Vining, D. D., has abandoned the effort to raise further funds for the proposed Baptist college in Russia because of the severe restrictions placed upon the school by the Russian government and has accepted the pastorate of the College Street church, Toronto, Canada.

Yesterday was a great day with our little church at Pleasant Grove, New

River Association. We had the associational missionary, Rev. J. E. Bell, with us, and he gave us a fine sermon on "A New Testament Church the Ideal Church of God." We took up a collection for associational missions. God was with us through the power and demonstration of the Holy Spirit. May the Lord bless you in the great work you are doing for our state through your paper.—L. A. Weathers.

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Pastor H. W. Provence announced Sunday morning to the church at Clinton his purpose to retire from the pastorate to take effect in September, on account of his taking the work in Mississippi College. The people are glad he will remain in Clinton.—Baptist Record.

There are more Baptist churches in Texas than in any other state of the Union, but in Baptist membership Georgia takes the lead, while the state making the smallest showing in both membership and churches is Nevada.—Baptist Commonwealth.

William Boyd Carpenter a few months ago resigned the bishopric of Ripon, with its salary of \$20,000 a year and a palace, in order to accept in lieu thereof a canonry of Westminster Abbey, with a residence within the abbey precincts and a stipend of \$5,000 a year. He is to deliver the 1913 William Belden Noble lectures at Harvard University.

Rumors of a proposed union of the Fifth Avenue and Calvary churches, New York City, have been heard for several years. It is now authoritatively announced that the merger is to be made and that Dr. Cornelius Woelfkin, at present pastor of the first named church, is to be the pastor of the united organizations.

It is announced that Dr. A. C. Dixon, of London, is to visit America this summer. He is to preach in the tent of the Baptist City Mission Society in New York, and on the last two Sundays in August at Dudley Street church in Boston.

The Monroe (La.) News-Star says: "Sunday, April 13, 1913, will always be remembered by Monroe Baptists as a day of special significance. The new church building, begun during Rev. J. U. H. Wharton's pastorate, still lacks the finishing interior work and the pipe organ. Two weeks ago the new pastor, Rev. F. H. Farrington, under whose capable leadership this congregation has developed amazingly in the past few weeks, announced that upon this day a call for funds for the completion of the church would be made. Special prayers were offered for the success of the plan." After a stirring sermon the money was oversubscribed.

With a fortune of \$80,000,000 at her disposal and a sincere desire to use it for the benefit of humanity, Mrs. Russell Sage, even in her 85th year, is hardly to be classed among "the idle rich."

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DR. DICKINSON AND MODERNISM AMONG BAPTISTS AGAIN

From his articles on modernism among Baptists we know that Dr. Dickinson regards us as a source of annoyance to him. He begins his third article by saying that when he had set out only to give "some expositions of modernism as it effects the life of our people today" we "butted in." It was possibly very rude and uncalled for on our part, and yet we are going to dare to "butt in" again.

We believe that the doctor thinks he has been giving some expositions of modernism, but he is very much mistaken. We are the one who has been exposing modernism. After stating what light (?) the scientific study of ancient history, literature and life throws upon the Bible and make it necessary for us to renew, reorganize and readjust our teachings of the Bible so that it will be scientific and harmonious with the conclusions of science, he has been very busy keeping away from the issue he raised. He has also attempted, but in vain, to decoy us off and to turn the minds of the readers of the paper away from the weakness and peril of his position. A few statements will make the above clear.

Mr. Webster says that exposition means "the act of exposing or laying open; a setting out or displaying to public view." We admit that our exposition of modernism has been in part necessarily and imperfect; but it has been an exposition, nevertheless. An honest and impartial review of the doctor's articles will show clearly that they cannot be called expositions of modernism.

In his first article, paragraph one, he makes an observation. In paragraph 2 he gives the readers of the paper a sample of his ability to use many words in rhetorical flights as he eulogizes "this new Bible of this new age," which science has enabled the doctor and his school of critics to select for themselves. Those paragraphs of his first article could be called his introduction, I suppose, as they contain a sort of definition of modernism and give a reason for the rest of his articles. In paragraph 3 the "exposition" begins in dead earnest. It all amounts to only a restatement of views of the "making of the Hexateuch" advanced by the hostile, radical and destructive critics of 100 years ago.

In his second article he pours forth a torrent of eloquent sarcasm as he ridicules us for daring to reply and evade the issue. In his third article he labors to convince the readers of the paper that we know not one thing of scientific criticism of the Bible; that no consideration of the vast subject ever effected our thinking. He is certainly correct in stating that our thinking has not been INFECTED with the venom of radical and destructive criticism of God's word. In his fourth article he greatly excels himself both in evading the issue and piling up many words and sentences as he informs the readers that we are afflicted with a malignant mental malady. But were he to prove that we have that "distemper in the acute stage" would that prove also that our position is not correct, that our statements are not accurate, that his position differs fundamentally from the infidels' position of 100 years ago, and that he has not contradicted himself in his articles? Let the doctor come back to the issue. Never mind about our mental disorders. Let him point out where our position is weak, unscientific, unscriptural and untrue. Surely he is able to point it out—not merely assert that such is true of our articles, but point them out, since he claims them to be only the ravings of a man held a victim of "a mental distemper, moral disorders and a decided religious fanaticism and a perverted piety." If his much study and accurate knowledge of the position advanced by Driver, Kent, Wellhausen, Eichorne, Harper and Foster, and the books by the rest of the wise "leaders of the transition," has not prepared him to answer the old traditional view stated by an unlearned ignoramus, "for pity sake" tell us what's the good of modernism any way? Discounting a man's position simply because he does not agree with you is a little pharasaical. We insist that the doctor make himself clear concerning the "saga" of the "Hexateuch" before he begins an exposition of the "saga" of the gospels.

Dr. Dickinson's articles reminds us very much of some attempts at expository preaching we have heard. The preacher would promise an exposition of certain passages of scripture, but his dissertation

could be appropriately called a digression, under the three following headings:

1. Head the passage.
2. He left it.
3. He never did get back to it.

His articles make interesting reading for all who like such. They are rare gems of beautiful figures, of rhetorical flights of fulsome praise of all modernists, himself included, minus deep thought and pointed, logical, clear, convincing arguments, whereby he might defend his position by showing that his views of the Bible would, if accepted and taught, clear up the difficulties in our way and lead us into a better understanding of the will and purpose of God expressed therein.

We agree with him that modernism does not answer questions, either to set at rest the impulse to think or to relieve perplexed and distressed conditions of mind nor a question of any other character both fair and pertinent. It only raises questions—the thing we charged it with doing in our first article. It was both generous and graceful on the doctor's part to admit it. And from his own position concerning modernism at this point (the Holy Spirit through Paul warns us against it in II Tim. 3:1-7), for modernists are "ever learning and never able to come to the knowledge of the truth." God's command is, "From such turn away."

Again, the view of modernism is that the Bible is not an inspired revelation from God, having God, and God only, in the person of the Holy Spirit, as its author while using men as the medium through whom to give it. (II Pet. 1:21; II Tim. 3:14-17; II Cor. 2:13; I Cor. 2:9-10.) From the modernist's view, therefore, the Bible loses its divine authority; sin loses its sting; the law its sanction; Christ's death its vicarious element to atone for man's sin and answer man's need for salvation from sin; God is limited in His works by the conclusions of science, and His government is reduced to a few rules based upon the conclusion of science, these conclusions based upon inferences and these inferences based upon unverified and unverifiable presuppositions. The Bible is not an external, infallible, authoritative guide on all matters about which it speaks, as Dr. George B. Foster, of the University of Chicago, one of "the leaders of the transition now going on among the people," has reached the conclusion that "the autonomy of the believing subject excludes all external objective authority, be it church, or state, or Bible, or God." Dr. Dickinson takes fundamentally the same view when he claims that "spiritual religion such as Christianity cannot be lived by rule, and no one, Baptist or any one else, ever did take the Bible "as an external, authoritative and infallible guide;" but that the Bible does introduce us to an "internal, sure and efficient paraclete. But how may we be sure that the Holy Spirit is a "sure and efficient" (not the doctor does not even claim Him to be an infallible guide. That could interfere with his "psychical assist" theory) guide, and that Jesus ordained him to function as guide in the lives of His disciples for all time, if we do not take what the Bible says concerning the Holy Spirit as authoritative and infallible? And if it is infallible and authoritative on this point why is it not infallible and authoritative on every matter about which it speaks? We may be ignorant and unlearned in the science of the literary criticism of the Bible, but we can see when a modernist gets into a shindy with himself, and any one taking his position cannot avoid it.

A story is told that a student of the University of Chicago took a Bible and cut out each passage, one by one, which one of "the leaders of the transition now going on" attacked in his course of lectures, from the standpoint of "the facts observed in the records themselves." At the close of the course of lectures the student approached the learned professor with a package and said: "Professor, I wish to present a Bible to you." Upon unwrapping the package and opening the book he discovered that all the leaves had been cut out, and said: "What does this mean?" "That," replied the students, "is all you did not attack, just the backs." Now let us look at the doctor's position and see what part of the Bible he attacks. The first six books he deals a blow that is most savage. They contain no history; what seems

to be history is mere representations—"saga"—worked and reworked; Genesis must be thrown out of court and not allowed to testify touching the fundamental questions of the human mind—questions of everlasting interest, viz: The being of God; the origin of the universe; the creation of man; the origin of the soul; the fact of revelation; the coming of sin into the world—in one word the sufficient explanation of all the sin and misery and contradiction now in the world and the reason for the scheme of redemption of the elect through Christ Jesus, our Lord and Savior. Modernism demands too heavy a tariff upon us, and we are commanded not to sell the truth at any price. (Prov. 23:2.)

Under the old Aztec civilization of Mexico, when one tribe overcame another tribe in battle the king of the conquered tribe was taken into the court of the victorious tribe and the highest honors that the court could bestow were lavished upon him. The ladies of the court fanned him, and fed him and flattered him. All the court was eloquent and profuse in their praise of him. This was carried on all that part of the day after he was brought to the court and throughout the entire night. But when the watchman whose duty it was to announce the coming of the new day gave the signal the king who had been so honored and flattered and praised in the court of his captor was hurried to the place of sacrifice and ruthlessly bound and thrown upon the rock altar of the sun gods, and just as the sun could be seen rising above the eastern horizon the priest plunged his knife into his body and snatched from it his heart, hot and still throbbing, and held it up to the sun. That is what modernism will do for the Bible, for all of those who believe it and follow it. It takes the heart of it, and that means to leave it a dead Bible. Dr. Dickinson's boastful assertions that Abraham and Moses and Luther and Judson et al. were modernists in their times and his little eulogies of the Bible cannot atone for his tearing the heart out of it. Some one said of Renon: "He very skillfully undermines Christianity while profuse in its praise; he buries it in flowers. He comes to the tomb of the Savior, not to weep and worship like the women of the gospel, but to stifle with perfumes and spices any lingering spark of life in the religion of Jesus. He does not deal a blow with a sharp sword; no, he embalms. But the result is the same. He kills Christianity."

Schools of thought and religious teaching are known by their fruits as well as a tree is known by its fruits. When and where has a modernist founded and carried on a work like Water Street Mission, New York, where many of the giant sinners of that city have been redeemed from lives of debauchery and shame and sin unto a life of purity and self-respect through a personal knowledge of Jesus as Savior by the preaching of old-time religion? Or which one of them ever led in a campaign against sin and squalor and vice in the slums of London, where "twice born men" stand today an unanswerable argument for the approval of God upon and the power of God in what Dr. Dickinson terms unscientific, therefore inadequate and untrue ideas and teachings of the Bible? Let some of the gentlemen of this new thought demonstrate to us that this new gospel is what we need to face sin in unregenerate and God-defying human nature with if we would conquer it before they make more boasts of its superiority over the old traditional view. Let them go out into the highways and byways with these high-sounding metaphysical phrases and turn men from the power of sin unto God, and not simply sit up in professors' chairs and in pulpits which have been established by those who believe the Bible is God's inspired word. The people sooner or later pass a stunning judgment against so-called scientific preaching by turning away and leaving it.

"A United States senator met three clergymen in three different parts of the country, and each complained that he could not get an audience. The senator asked the first man if he believed that the Bible was the inspired word of God. The cleric smiled pityingly and said that of course he did not in the crude and ordinary sense, and then launched a mass of vague metaphysical phrases." (It seems to us that something of that kind has appeared in the Alabama Baptist recently.) The senator asked the second

man if he believed in the future life, and the reverend gentleman said that he did not believe in personal immortality, but that the essence of life was indestructible, or some such notion. The senator asked the third man, a pastor of an orthodox evangelical church, if he believed in the divinity of Jesus Christ. The shepherd of souls replied that all men are divine. The three clergymen had supplied sufficient reason why the crowds were small. All three were modernists. Men must quit picking at the Bible and playing learned if they preach with apostolic power and success.

Modernists take away our Lord and we know not where they put him.

It is high time Christians were obeying as they never in any age of the world obeyed the great command to contend earnestly for the faith which was once for all delivered—not emerged out of the life of the Israelites, but delivered from God—unto the saints. This faith will not take care of itself. It needs for its maintenance men and women who are willing to dare and do, and die in its behalf. In the hottest of one of the great battles of our civil war, in one of the regiments most fiercely engaged, was a fair-haired boy. He was but a child, you could see by his beardless chin and his soft white cheek, but he had begged so earnestly that he might carry the flag that it was entrusted to his care. In all the fierce charges of that fearful winter day he had held his place in the line unflinching, and in the last great charge, still grasping the flagstaff in his hand he was among the foremost. But as, decimated and broken, the line retreated slowly and suddenly, the enemy caught the gleam of the flag and pressed on eagerly to capture. Vain all the efforts of our boy hero. Vain all his brave deeds unequalled in that army of brave men. Still, as they crowded upon him and his young life was ebbing from three wounds, he clung to the flag. As he fell at last he was carried unconscious to the rear, and strong men wept as they strove to staunch his bleeding wounds. Suddenly he started up: "Is the flag safe?" And as the surgeon, too deeply moved for words, placed it in his nerveless grasp, with a smile of blissful content he laid his pale young cheek against it and died. People of God, who read the Alabama Baptist, let us be as true soldiers as that young hero. However the battle may go for us though we fall pierced by the darts of the foe, oh let the flag of eternal truth be safe! Let no polluting hand mar its white purity nor polished scientific hand tear it up! Let no insolent enemy bear it away from us in triumph, nor professed friend betray us into disloyalty to it. Let us "contend earnestly for the faith which was free for all delivered unto the saints." For "if the foundations be destroyed what can the righteous do?"

H. B. WOODWARD.

BAPTISTS IN ITALY—AN EXPERIENCE AND AN OBSERVATION.

By Rev. E. H. Jennings, of First Church, Dothan, Ala.

Sunday, March 23, found us in Naples, the largest city in Italy. The Baptists of our party, numbering six, determined if possible to find the Baptist church of our Italian mission. Guide books and directories were searched, but in the list of churches the word Baptist was not to be found. Not discouraged, we located the English Methodist mission, and from the native minister secured the address wanted.

Through noisy streets, lined with open shops and crowded with uncomely "Dagoes" crying their wares and playing their grinding organs, we were driven till we found a spacious building with a hall leading to an open court in the rear, from whence a flight of steps led us to an upper story, in which the First Baptist church of Naples worships. A hallway serves as a reception room. On one side is the Sunday school department of one room, and on the other the chapel, neatly arranged and comfortably seated, where the preaching service is held. These modest quarters in a city of over 700,000, where vast cathedrals of costly ornamentation abound, might have touched our Baptist pride had we not seen the rich quality and felt the blessed spiritual fellowship of the church.

The pastor, Rev. Giuseppe Massimino, greeted us most cordially, speaking English. He is a young man of pleasing personality, culture and eloquence, we learned, and is held in highest esteem by the brotherhood and missionaries of Italy. Some years ago he

broke away from the convent where he was being educated for a Catholic monk and cast in his lot with the evangelicals. He received his theological training in our seminary at Rome. His wife is his able assistant. We found her in the Sunday school room surrounded by some 30 neatly dressed boys and girls, whose attention she held spellbound. When we were introduced to the school they all arose and gave us a respectful greeting.

To worship with this church was a delightful experience. The room was well filled with neatly dressed, intelligent people. We could not understand a word of the sermon, but as the young pastor gave forth his message with earnest face and pleading voice we caught the spirit, if not the letter, of his words. The singing was good—everybody sang; the attention was reverent—everybody listened; and when the plate was passed I noticed that all contributed. After the sermon, the minister interpreting, we accepted the opportunity to express our delight, and assured them that our prayers and those of our Southern Baptist host were with them. Almost the entire congregation gave us the hearty hand of Christian greeting at the close. Such cordiality we Christians of America might well emulate.

Those who maintain that mission work in these parts only reaches the ignorant and outcast should see this mission. In the grand cathedrals we saw few at worship save the peasant class—many ragged and unkempt; but in this little Baptist church we saw men and women of marked, though unpretentious, refinement. It is a significant fact that in Italy the more intelligent classes are turning from the superstitions of Rome, leaving the cathedrals to the priests and the ignorant. This trend the most casual visitor may see. The majority of the better class are tending toward atheism and indifference, while some, like those of the Naples church, are rescued by evangelical Christianity.

In united Italy there are about 60 Baptist churches, 35 of which are allied with our Foreign Mission Board, the rest with English Baptists. Besides these are 100 out-stations, where the gospel is regularly preached. Our missionaries—Whittinghill, Gill and Steward—are capable and consecrated men. At Rome there is a Baptist church and theological seminary, the former under a native pastor, the latter under the superintendency of Missionary Whittinghill, assisted by Prof. Paschetto. In connection with the school a periodical is published, called "Bily Chins," which means "the two lights." This is proving a factor of no small consequence in the awakening of Italy.

May the day soon dawn when poor priest-ridden, tax-burdened Italy, with all her magnificence and misery, superstition and possibility, shall awaken and clothe herself with garments of light.

Amalfi, Italy, April 2, 1913.

T. T. MARTIN'S NEW BOOK.

Within a few days there will come from the press another book by that prince of orthodox Bible students, Evangelist T. T. Martin.

I have had the pleasure and profit of reading a manuscript copy of this new work. Those who have heard the author through a series of sermons or have read his other book, "God's Plan With Men," can get a good idea of the character of his new work by a close study of the title in connection with the ten chapters. The name is "Redemption and the New Birth." He treats the general subject in ten chapters:

1. "The Only Possible Right Way of Salvation."
2. "Law."
3. "Redemption."
4. "Salvation."
5. "The New Birth."
6. "Begetting Before Birth."
7. "No Reward for Works Before the New Birth."
8. "No Right Motive Before the New Birth."
9. "All Who Are Begotten by the Spirit Will Be Born Again."
10. "Closing Words With the Reader."

The subject indicated in the caption of every one of these 10 chapters sets forth precisely what the author clearly and forcefully treats in the chapter.

In my judgment it is one of the ablest, clearest presentations of the Baptist position with reference to the plan of salvation—apart from the Bible itself—in print. It abounds on every page in scripture references, and every reference clinches some vital truth.

Indeed, I regard it as one of the most satisfactory commentaries on what the Bible teaches concerning the plan of salvation that I have ever seen. Some few of his positions in his discussion of the Spirit's begetting first and afterwards the new birth were not quite clear to me until I had read the ninth chapter. While reading chapters 5 and 6 I thought he was going to argue some out of the kingdom whom I thought were in. But when I had finished the ninth chapter I decided we were practically agreed. The incidents related throughout the book make the work fairly scintillate with light. They are bits of illustration which really and truly illustrate, and give to the book a charm which grips the reader to the end. He handles the "modernistic views" of such men as Prof. Ernest DeWitt Burton, professor of New Testament literature and interpretation of Chicago University, and his two associates, Prof. Gerald Birney Smith and Prof. John Merlin Powis Smith, in their composite book, "Atonement;" Prof. Wm. James, of Harvard University, in his "Varieties of Religious Experience," and Harold Begbie, of "Twice-Born Men" fame, with gloveless hands. The entire work is intensely Martinistic, and that is saying much in its favor.

Huntsville, Ala.

R. S. GAVIN.

AN ANNOUNCEMENT.

In behalf of those interested in having members of Howard College faculty for commencement work with schools the following announcement of engagements is made:

Mr. A. H. Olive is engaged for May 18 with the State High School at Ashland.

Mr. George W. Macon has engagements as follows: Mt. Pinson, April 13; Goodwater, April 31; Oneonta High School, May 11; Guin High School, May 20.

Mr. James M. Shelburne is engaged as follows: Bridgeport, May 1; Woodlawn, May 4; Odenville, May 11; Centerville, May 18; Winston County High School, May 20; Bessemer High School, May 29.

STATE SUNDAY SCHOOL CONVENTION PARAGRAPHS.

The vote on the four cities that asked for the convention was as follows: Mobile, 191; Gadsden, 135; Florence, 35; Dothan, 27. The rivalry between Mobile and Gadsden was keen and an active campaign was carried on by big delegations from both towns, but Mobile was first on the scene Monday night and secured a great many pledges.

The attendance at the annual convention of the Alabama Sunday School Association broke all records, 1,403 delegates being registered.

Rev. A. L. Napier, missionary to China, gave a stereopticon lecture on mission work in China, which was greatly enjoyed.

Reports of the work of the past year occupied much of the time of the State Sunday School Association at the Wednesday session. Miss Myra Batchelder, of Montgomery, made a splendid report on the elementary division. She was followed by Mrs. S. P. Moore, of Birmingham, who gave her fine report on "Secondary Division," and in this department Jefferson county won the banner.

"Results on Adult Division," reported by B. M. Ohme, of Montgomery, was in keeping with the other excellent reports, and Elmore county won this banner. In the "Home Department" report, by Mrs. W. D. Dillard, of Matthews, the Birmingham district won the banner, and after awarding the banner to Mrs. Jessie Wright, of Birmingham, one of the delegates from the Magic City arose and requested the entire Birmingham delegation to stand while they sang.

Covington county won the banner in the "Training Department," the report being made by Mrs. S. P. Moore, of Birmingham.

Miss Groenendyke, of New Decatur, reported on "Results in the Mission Department," and Lee county took the banner in this field.

Dr. E. C. Anderson, of Anniston, gave a magnificent report on the "Temperance Department," and here Covington won the banner again, being the only county winning two banners.

One-seventh of all the college and university students in America are in Baptist institutions.

JUDSON NOTES.

Here is the program of the first two days of the jubilee celebration:

Thursday, May 22, 1913—Forenoon.
Floral procession—"The Pink and the White."

Opening of the jubilee—Jubilee hymn.

Speech of the president.
Speeches of distinguished educators.
Music.

"Early Days of the Judson," a paper written by Dr. S. S. Sherman and read by Dr. Paul V. Bomar, vice-president of the Judson.

Historical address by Dr. C. A. Stakely, of Montgomery.

Music.

Afternoon.

Class reunions, 3:30 to 5.

Evening.

Sunset pageant: Procession of years, represented by Judson alumnae dressed in the costume of the 75 successive years of the school.

6:30. Historic scenes presented on the stage of the Alumnae auditorium. 9 to 11. General reception.

Alumnae Day—Friday, May 23, 1913.

Forenoon.

Commemorative exercises.

Procession of alumnae.

Anthem.

Invocation.

Poem, "Diamond Jubilee," written for the occasion by Mrs. Isla May Hawley Mullins, of Louisville, Ky.

Greeting by the president of the Society of Alumnae.

Greetings from alumnae now at work in other colleges.

Greetings from alumnae in foreign lands.

Music.

Addresses on periods of Judson history in ten-minute talks: Mrs. Tabitha Curry Lee, of Philadelphia; Mrs. Mary Keen Armistead, of Baltimore; Mrs. Pattie Lyle Collins, of Washington City; Mrs. Felix Tarrant Reynolds, of Marion; Mrs. Annie Hendrick Ashcraft, of Florence; Mrs. Mary Belle Scott Gay, of Boston; Mrs. Lucy Pope Crowell, of Sylacauga.

Poem, "Alma Mater," written for the occasion by Miss Zitella Cocke, of Boston.

Music.

Afternoon.

Entertainment of visitors.

Art Loan exhibit.

Historical exhibit.

Tea on the Judson lawn, 5 to 7.

Evening.

Concert by distinguished musicians among Judson alumnae: Mrs. Mattie DeHoney Hart, of Meridian; Miss Mary Lovelace, of Atlanta; Mrs. Mamie Carter Crumpton, of Evergreen; Mrs. Corinne Kendall Dampier, of Crystal Springs; Miss Lillian Battelle, of Demopolis; Mrs. Fannie Robinson Flood, of Birmingham; Miss Anneul Burns, of Selma; Mrs. Kate Cunningham Pollard, of Selma.

Address by Dr. W. A. Evans, of Chicago (son of a Judson alumna, Mrs. Josephine Wyatt Evans, late of Aberdeen, Miss.).

The program of the third and fourth days will be given next week, with additional items of the second day. On the Sunday evening the Ann Hasseltine missionary sermon will be preached by Prof. E. E. Ayres, of Crozier Theological Seminary, who was once a teacher in the Judson and much valued and loved by all. Another loved and venerated teacher will be present at the jubilee—Miss Sue L. Daniel, and

her many pupils and friends will rejoice to see her.

The railroads are giving reduced rates on account of the Judson jubilee (May 19 to May 28, midnight) in Alabama, Mississippi, Tennessee, Kentucky, Illinois, Indiana, District of Columbia, Virginia, North and South Carolina, Georgia, Florida, Louisiana and the city of Cincinnati. We are expecting guests from all of these states and from others, as Maryland, California, New York, Arkansas, Texas.

L. M.

The pastors and members of the Powderly Baptist church desire their friends to know that, owing to the recent storm, which wrecked their church, they are forced to hold services in a small store-house in a most inconvenient locality, and will be forced to use a tent during warm weather.

Since theirs is the only Baptist church in the Birmingham district that was wrecked by the storm, the pastor and members kindly ask the sympathy and co-operation of all other churches and friends in the district.

They are trying to build a \$5,000 brick veneer church, and will highly appreciate any amount donated.

J. W. SUTHERLAND,

Pastor, Third Ave., Powderly.

T. W. ROGERS, Clerk,

2018 Second Ave., Birmingham.

DOING GREAT THINGS.

I guess your scrap basket is about full and running over with articles from brethren of my calibre. One told me the other day that he wondered why you did not publish his articles. I did not tell him how many of mine you had never even punched. But I do know how to get in—send 20 new subscribers. But here is what I wanted to say: We all do want to be great. Well, a man can be great without doing great. Before becoming great in name one must have the opportunity. Had there been no war between the states Stonewall Jackson's name had not been immortal. Had there been no Spanish-American war Hobson had not been so high up the ladder. I have almost wished somebody would fall into the river and let me rescue him at the risk of my life, or that somebody would be in the fifth story of a building and let me save him from a fiery death, or that some child would fall in front of a flying train and let me, just in time, save the child and myself. Many more I might suggest; but my suggestion does not bring them. Till now no opportunity of making myself great as a hero has come. Then what can I be and what can I do? Be good and do good. And with such may we be contented. The opportunity is always here.

In this may I say that I was one of "the others" who attended the Bible conference at Atlanta? It was a feast which if you would enjoy you would have to partake. While listening to Morgan I felt that I could never again preach, and yet I felt that I must preach or there would be a spontaneous combustion. What a scripture expositor the man is! Others I'll not mention except our own Sampey, "Old Tegar," as the boys in the seminary call him.

Last night I preached a special sermon to railroad men. The house was full. A lesson I learned: Preach to

the people on things in which they are interested and they will come.

Next Sunday I preach a sermon to the old people from the text: "At evening time it shall be light."

I took a collection last night for Home and Foreign Missions. One subscriber to the Baptist.

R. M. HUNTER.

"THE PREACHER AND DENOMINATIONAL SUCCESS."

While reading Mr. Poore's reply to Dr. Sheburne's article on "The Preacher and Denominational Success" I could not help but think of some pastors with whom I am very well acquainted. Mr. Poore asked, "What is a 'superior' preacher?" If there is or is not a superior preacher from the standpoint of education, we all recognize the fact that an educated man has more influence over a church than one who is not educated. The educated minister does not go into the pulpit on Sunday morning and use English that "preaches" what the public school teachers try to impress upon the minds of the young boys and girls during the week. Of course, the incorrect English of one or two sermons on Sunday would not overbalance the correct English that the child learns during the week, but we have discourses in some form—why not the best? The use of correct English in a sermon on Sunday or in the mid-week prayer meeting helps the child who is a public school attendant to fasten in his mind the facts which he has learned during the week.

Because a man is educated, is no proof that he is not called to preach. Many of the preachers of our country who are the most educated have the most spiritual churches under their leadership. Mental and spiritual education go together. A Christian who is educated, technically, is able to carry on the Lord's work much more intelligently than one who is uneducated. The churches of our land want to do the very best work possible, but they cannot do intelligent Christian work with pastors who are really a burden to the church—pastors that "don't know how."

I, like the good brother in the west, am tired hearing our ministers, who should be the most beloved and influential men of the country, say "I taken," "I seen," etc. What is there to do to relieve the situation? It rests with the churches and pastors themselves. When the churches refuse to support an uneducated ministry we will have better preachers, for they will set themselves to work for an education and get it at any cost.

Some time ago the writer attended a quarterly meeting of the M. E. churches of a certain circuit. The presiding elder urged all young preachers to get married as soon as possible. That is the trouble with numbers of our young preachers today. They seem to think the next thing after the ordination service is the matrimonial ceremony, and many of these poor little ignorant fellows are striving in vain to earn a living by farming and caring for two or three churches at the same time. How are they to benefit themselves as a farmer or as a preacher when they have no training for either field of work? Do they expect to gain credit in the world and in the great beyond as they should be able to do without responsibilities?

It is a fact that some pastors preach directly against education because

they themselves are not educated, and they are trying to "hold their jobs." Woe to the pastor who has no better way to appeal to his people! Statistics show that Alabama is forty-eighth in the Union from the standpoint of education, and the question may be asked, "How do we expect to better the condition of our commonwealth by supporting an uneducated ministry?"

God speed the day when all preachers shall have acquired at least a grammar school education before they enter upon the duties of a pastor—one of the greatest responsibilities a man can have—leading the people of his community to a saving knowledge of their Lord and Savior Jesus Christ.

HESTER AVANT.

Etmore County.

RESOLUTIONS OF CONDOLENCE.

The dark and silent hand of death was placed upon our dearly beloved friend and brother, J. E. Wilkins, on the 2d of April. Darkness and gloom overshadows our community, church and Sunday school. But we will look upward through this vale of tears to that mansion built not by hand and see another jewel empaneled in our Master's throne. Therefore be it resolved:

First—That our Sunday school has lost one of its most faithful workers, the church its most substantial member, the family a loving and ever true husband and brother, and the community one of its most zealous citizens.

Second—That to the sorrowing family we offer the comforting hope that he is not dead, but sleepeth, and is waiting to welcome each of you to that beautiful home where no parting is known and no farewell tears shed.

Third—That these resolutions be spread upon the minutes of the Sunday school, a copy be sent to the West Alabamian and the Alabama Baptist for publication.

D. W. GASA,

MRS. E. EZELL, JR.,

MISS LIZZIE LOVE.

ALEXANDER CITY MEETING.

The recent meeting at Alexander City came to a close Sunday night, April 6. The large church was crowded to its capacity and more than a hundred stood, and some were turned away. Dr. Arnold S. Smith was assisted by Evangelists T. O. Reese and J. P. Scholfield, of the Home Board staff. There were 37 accessions to the church, 32 of whom were for baptism. At the close of the meeting the church made a free-will offering of \$358 to the evangelistic department of the Home Board. Rev. J. W. Hamner, editor of the Alexander City Outlook, in speaking of the meeting, said: "In the observation of evangelists and singers in a ministry of 30 years we have heard none saner or more scriptural in their methods and work."

Thomas W. Palmer, Jr., of Montevallo, has been awarded a Sheldon scholarship at Harvard University and will do research work in European law. Mr. Palmer graduated from the University of Alabama in 1910, and will graduate at Harvard in law this year. He will begin his research work this summer under the supervision of E. M. Borchard, law librarian of the Congressional library at Washington. He will do most of his work in Spain, studying the civil law of Europe. Mr. Palmer is the son of T. T. Palmer, of Montevallo, and is only 22 years of age.

THE STATE SUNDAY SCHOOL CONVENTION.

By Leon C. Palmer.

The thirtieth annual convention of the Alabama Sunday School Association, which closed its sessions in Huntsville on last Thursday night, was the largest and most successful ever held in the state. There were 1,403 registered delegates, as against 1,033, the largest registration in any previous convention. The representation included practically every evangelical denomination in Alabama. The program was carried through without a hitch, a few unavoidable absences being supplied from among the ranks of volunteer workers present. Twenty-nine county Sunday school association presidents and about the same number of county secretaries were present. Among the leading features were the addresses of Rev. R. J. Bateman, D. D., pastor of the First Baptist church, of Troy, on "The Bible" each day at noon, and Mr. J. B. Wadsworth, chairman of the Sunday School Board of the North Alabama Methodist Conference; Mr. W. C. Pearce, of Chicago, associate general secretary of the International Sunday School Association, and Rev. A. L. Phillips, D. D., of Richmond, Va., general superintendent of Sabbath school work of the Presbyterian church. The music, under the skillful leadership of Prof. E. O. Excell, of Chicago, together with Mrs. Frank D. Ware, of Huntsville, and Mr. J. H. Wienand and Mrs. F. A. Riley, of Mobile, was an especially attractive feature.

The stereopticon lecture of Rev. A. Y. Napier, missionary to China, made a deep impression upon all.

The discussion of "The Mothers' Department" by Mrs. B. I. Douglas, of Troy, brought before the workers an entirely new line of Sunday school activity which the state association expects to foster during the coming year.

"The Pocket Testament League," discussed by R. A. Clayton, of Birmingham, was also a new subject to many of the delegates present.

The convention keyword was "Results," and the convention text was, "By their fruits ye shall know them."—Matthew 7:20.

The reports of the volunteer workers, the field workers and the general secretary, together with the report of the state executive committee, revealed the largest year's work in the way of definite results that the association has ever known. Among other things the number of Cradle Rolls reported has more than doubled, Home Departments nearly doubled, more Teacher Training students enrolled in one year (3,335) than in any previous year, organized Secondary Division classes multiplied seven fold in one year, organized adult classes increased from 754 to 1,129, average banner school percentage of the state increased from 23 to 32 per cent, 12 new Gold Star counties (Randolph, Coffee, Morgan, Fayette, Clarke, Marengo, Lee, Walker, North Jefferson, Geneva, Madison, Perry), more than three times as many Red Star counties in department work than ever before, Mission department multiplied seven fold and Temperance department nine fold.

On the second afternoon of the convention there was a very spirited contest and much good-natured rivalry over the location for the next State Convention. The cities of Mobile, Gadsden, Florence and Dothan each invited it and made earnest appeals for it. Mobile won and made great enthusiasm, and Dr. Bateman said: "We have 1,400 here, and that is a record breaker, but we must have 2,500 in Mobile."

At this session General Secretary Palmer had the convention repeat in concert twice over, "The Alabama Sunday School Association stands for advocates denominational teacher training."

Dr. W. B. Crumpton, secretary of the Baptist State Board of Missions, was introduced from the platform and said: "I want to commend the program of this convention. It is a marvel. I always attend the conventions of the Alabama Sunday School Association, and enjoy them very much. A number of the brethren have written, asking me about our attitude as Baptists towards the Interdenominational Sunday School work. I always tell them that I approve of its work. There is, of course, a work for Baptists which only Baptists can do, but I advise them also to go into this interdenominational work heartily and, like Abraham, be a blessing as well as receive a blessing."

At the closing session of the convention Mr. W. C. Pearce presented the Gold Star pennants to 33 counties which have reached this standard. He congrat-

ulated them upon their work and urged every county to come up to the Gold Star standard.

Much of the success of the convention was due to the thorough organization and earnest, self-denying efforts of Mr. W. S. Frost, chairman of the committee of arrangements, and Mr. A. M. Booth, chairman of the entertainment committee. They gave liberally of their time and effort to make the convention a success.

The following officers were elected for the ensuing year: President, Judge M. N. Manning, Talladega; first vice-president, Hon. W. D. Gunn, Grove Hill; second vice-president, John W. Durr, Montgomery; recording secretary, S. H. Blan, Troy; treasurer, Michael Cody, Montgomery; assistant treasurer, Wade H. Coleman, Livingston; chairman executive committee, Judge Armstead Brown; general secretary, Leon C. Palmer, Montgomery; field secretary, Miss Myra Batchelder, Montgomery.

Department superintendents as follows: Elementary, Miss Myra Batchelder; Secondary, A. G. Sullivan; Adult, Dr. B. M. Ohme; Home, W. D. Dillard; Teacher Training, Mrs. S. P. Moore; Missions, to be supplied; Temperance, Dr. E. C. Anderson.

Please hurry up and send in names on special offer to January, 1914, for \$1, cash or credit. We want to get missions before as many as possible before the books of the boards close.

THE GREATEST MEN OF THE WORLD ON THE GREATEST PROBLEMS OF THE WORLD.

Compiled and Arranged by Carl Theodore Wettstein.

Queen Victoria, of England, was once asked by an African prince who visited her court on an embassy, what was the secret of England's greatness. The queen handed him a beautifully bound copy of the Bible and said: "Tell the prince that this is the secret of England's greatness."

Alexander I, of Russia, after the defeat of the allies by Napoleon I at Bautzen to Frederick William III, of Prussia: "God is with us; I know it; I have gained this firm conviction ever since the great and terrible days of Moscow and the Beresina. God sent me those days of trial and terror that I may believe, and now I do believe. Until then I was a man enthralled by worldly doubts, relying upon my own strength and rejoicing, not without vanity, in my earthly greatness. I thought of God, I loved Him, but He did not fill my whole soul. I pursued my own path and diverted myself. But the conflagration of Moscow illuminated my mind, and the judgment of the Lord on the ice fields filled my heart with a fervor of faith which it had never felt until then. With the flames of the holy city the hand of God wrote on the reddened sky, 'I am the Lord thy God.' With the rivers of blood flowing from the grand army of the French the finger of the Lord wrote on the snow fields, 'Thou shalt have no other gods before Me.' Since then there is a wonderful joy, an indescribable humility and an immovable faith in my heart. Since then I have become another man. To the deliverance of Europe from utter ruin I owe my own soul's salvation." (Eylert Fr. Wm. III, v. 2248.)

De Toqueville, French statesman: "Bible Christianity is the companion of liberty in all its conflicts, the cradle of its infancy and the divine source of its claims."

Hellmuth von Moltke: "The life of Christ was humble. He healed the sick and died the death of a criminal. But in spite of all this, nothing has ever appeared in this world which was purer, more sublime and—even from a worldly standpoint—more successful than His work, His teachings and His death."

Nicolas II, of Russia: "I am a good Christian, but my faith in the Savior does not justify my persecuting others because they have a different faith."

Charles I, of England, in his last letter to his son: "The greatest glory of kings is to further the glory of God, to maintain true religion and to support the church. I would much rather see you named 'Charles the Good, than Charles the Great.'" (His son did not honor these words very much. He should have been named "Charles the Dissolute.")

William II, of Germany, in answer to the criticism of his speech, "I rule by the grace of God." "When I represented myself, like my sainted grandfather, as being under the protection of the Highest, and as working under the highest commission of our Lord and God, I assumed that every honest Christian,

whoever he might be, did the same. Whoever works in this spirit knows well that the cross imposes obligations. We should hold together in brotherly love, and we should leave to each race its peculiarities."

Please hurry up and send in names on special offer to January, 1914, for \$1, cash or credit. We want to get missions before as many as possible before the books of the boards close.

A YOUNG MAN'S RECREATION CREED.

First—I will never patronize an entertainment that brutalizes man or shames a woman.

Second—I will always do some part of my playing in the open air.

Third—I will not be merely a lazy spectator of sport; I will taste for myself its zest and thrill.

Fourth—I will avoid over-amusement as a pray that I may be saved from over-work.

Fifth—I will choose the amusements that my wife can share.

Sixth—I will not spend Sunday in caring for my bodily pleasure so much that I forget my soul and its relation to God's kingdom.

Seventh—I will never spend on pleasure money that belongs to other aspects of my life.

Eighth—I will remember to enjoy a boy's sports again when my boy needs me as a chum.

Ninth—I will recollect that play should be for the sake of my mind as well as for my body; hence I shall not shun those forms of entertainment that deal with ideas.

Tenth—I will never let play serve as the end of existence, but always it shall be used to make me a better workman and a richer soul.—Standard.

THE PREACHER

He held the lantern, stooping low,
So low that none could miss the way;
And yet so high to bring in sight
That picture fair—the world's great light;
That gazing up—the lamp between—
The hand that held it scarce was seen.

He held the pitcher, stooping low,
To lips of little ones below;
Then raised it to the weary,
And bade him drink when sick and faint!
They drank—the pitcher thus between—
The hand that held it scarce was seen.

He blew the trumpet soft and clear,
That trembling sinners need not fear,
And then with louder note and bold,
To raze the walls of Satan's hold!
The trumpet coming thus between—
The hand that held it scarce was seen.

But when the Captain says, "Well done,
Thou good and faithful servant"—come,
Lay down the pitcher and the lamp,
Lay down the trumpet—leave the camp—
The weary hands will then be seen,
Clasped in those pierced ones—naught between.
—Selected.

The possession of money in these days is one of the highest privileges. Once it allowed the owner to be charitable. Now charity is the least noble among the opportunities which it gives him. It gives him the opportunity to be just. It enables him to keep hundreds of his fellow being happily and usefully employed, and to threaten these employes not as if they were either machines or inferiors and charity seekers, but as if they were men like himself, with lives as important, with ambitions equally reasonable.

It is a widespread belief that there would be a wholesome general uplift by the introduction into our public affairs of a great moral question—by an appeal to the people on something higher than tariff rates, and railroad rates, and public improvements, and all that. The prohibition cause furnishes such a question.

Please hurry up and send in names on special offer to January, 1914, for \$1, cash or credit. We want to get missions before as many as possible before the books of the boards close.

You will find enclosed \$2 to pay me up to 1914. I wish I could send you some new subscribers, but have not secured any. Some think the price too high, but we all have to have some excuse—if it is not one thing it is another. As ever yours truly—J. A. Teer.

We had a good day at Rockford yesterday. I go to Pleasant Grove this week, and will preach there next Sunday. I shall do my best for you. Yours to spend and be spent—J. W. Coffman.
(He send in six new subscribers.)

I appreciate your paper very much. Can't well be without it in my home. Wishing you every success, I am yours truly—J. B. Cain.

Enclosed find check for \$2. Send paper as per this card with outfit. You are giving us a good paper. I wish every Baptist in the state would take it and read it and keep abreast with the times, know what Baptists are doing in the mission movement. Your \$1 offer to new subscribers ought to get a move on all our pastors. The Lord's blessings upon your paper and household. Respectfully—R. L. Jones.

I am sending six new subscribers for the Baptist. I am very glad to have the opportunity of doing this, as I am so anxious for more of our people to be reading your good paper. I am also sending renewal for mother. With best wishes for you and the paper—Cora Dunn.

On March 29 and 30 we had a great meeting at Mt. Zion, in the Clay County Association. We had a good program arranged. While some of our speakers did not come, yet I think that much good was accomplished. The Lord was with us, and I feel that the meeting will result in much good in the future. I got five men to say they wanted our paper from now till January 1, 1914. I think every Baptist ought to take their denominational paper. I hope to send in more names soon. Yours for service—Rev. W. B. Jones.

I am sending by today's mail my back dues. I can't get along without the paper. Beautiful spring, with its warm sunshine, singing birds, budding trees and blooming flowers, has reached Antioch, to the delight of everything, and we are making new resolutions to do more for the Master in the future than in the past, to study more, preach more, to sing and pray more, to pray for all men everywhere and in everything give thanks. May the Lord bless the editor who prints for Him, the preacher and singer that works for Him, that their efforts may surpass those of previous years in the extension of His kingdom.—C. B. Martin.

At the reduced price all of our Baptists should take the paper, and really I believe they would if pressed to do so. Fraternally—R. M. Hunter.

A young lady handed me a dollar, saying, "I am not at home to read the paper. You may send it to a friend." (She is a teacher.) At the same time she gave her pastor a dollar. The pastor said, "It may be too much sacrifice to you, as you are striving to educate yourself." "No; the Lord is blessing me. I have good health. I am enjoying religion, and feel it my duty to pay my pastor and give to missions." Can you tell me any better elements in Christian character? May her number be many. The subscription was secured on the train as I came home from my Hamilton church. Best wishes—W. A. Darden.

I enjoy reading your paper. I tried to get some subscribers, but couldn't get any. Wishing you and the Baptist much success—L. A. Haik.

I announced from my pulpit last Sunday your liberal proposition, and as a result I send you herewith 12 names. As all of them are small farmers they preferred waiting till this fall to pay for their subscriptions. They are O. K. Yours truly—W. M. Bush.

I am sending you the names of two colored Baptist ministers who are interested in our Alabama Baptist, and I will ask you to send it to them from now until January 1, 1914. They are good and will give me \$1 each in a few weeks. Then I will send it to you. I know them to be reliable, as I see them every week. We have only a few white Baptists in this little town, so I can't do much; but there are a good many good negroes in our section, and I have given them my copy, and they enjoy it, especially articles on "What Constitutes Christian Baptism" by Dr. R. S. Gavin, and I might say in this connection that all of us can get lots out of his articles. I will still do what I can for you and the Baptist, for we should all take our church paper, both ministers and laymen. You are giving us a good paper, and we should support our own paper. The names I give you to send the Baptist to are Revs. Henry Alston and Winfield Agee, Dayton, Ala. With best wishes, I am yours truly—J. B. Lockhart.

I have succeeded in getting one new subscriber. I wish I could get more. I think the Baptist should be in every home. I expect to take it as long as I live. Wishing you and your loved ones much prosperity and happiness, yours respectfully—S. P. Williams.



Kind Words

I have been reading the paper for more than 30 years and can't do without it. Don't see how any loyal Baptist can refuse to take and read the paper. It is a help and an inspiration to do better things. Our church here is on the up grade through the leadership of Brother H. D. Wilson, who is a good and strong man, faithful to declare the whole counsel of God. With best wishes, I am fraternally yours—L. C. Cooper, Brantley.

Your paper is a welcome guest in our home. I pray that God may richly bless you in your noble work and that your subscription list may soon be doubled, and believing in work and prayer I think I can soon send you in a few more subscribers, for I feel that it is a great blessing to our churches when we can induce our people to read our state paper. Yours for service—J. A. Cannon, Deatsville.

Enclosed please find nine new subscribers for the Alabama Baptist under your \$1 proposition, making 18 I have sent you. Suppose 1,000 pastors in Alabama would send in this many, it would add 18,000 to your subscription list. See? This many more Baptists brought into sympathy and co-operation with our work would greatly help us to pay the indebtedness of our mission boards. The Alabama Baptist ought to be in every Baptist home in the state.—J. P. Hunter, Opelika.

I will say that I love our paper. It is an education for the Baptists of Alabama. I am sorry for any Baptist brother who will not take his own denominational paper. I gave out the sample copies you sent. I will do everything I can for you and our paper. May God's blessings rest upon you and your family for your good work.—N. P. Gattis.

I receive the Alabama Baptist regularly and appreciate it very much. Our church is moving along nicely. We have for our pastor Brother W. A. Darden. We all like him. May the Lord let you to put the paper in every Baptist home. Best wishes to you and little Proctor.—Mrs. Sallie Baird.

I am sending a new subscriber. I feel that is very little to do for our dear paper, but it's a good, large work to get people to take a religious paper, and especially the Alabama Baptist. This brother will send the dollar some time before January. If he doesn't let me know, and I will see after it. I have asked and told everything I could think of about what a good paper you are giving us, but they are slow to believe me. This brother is one of two deacons who are to be ordained in our church (Shiloh) the fourth Sunday in April. We would be glad to have you with us then. Our Sunday school is good, and we feel that our church will some day get out of its "ease in Zion." I think every one who reads the Baptist and don't feel some obligation due his church and his Creator is not a sound Baptist. Now, if that sounds too hard don't take it. Wishing you much success in your untiring efforts to give us the best paper in the state, I remain yours for service in any way I can work—Estelle Leverett.

Well, Brother Barnett, I have sent you eight new subscribers, and think I will send you several more. I have sent three cash subscribers and five till fall. I think they will pay you promptly.—H. W. Little Bell Sumter.

I am sending you one new subscriber and one dollar to pay for the paper until January, 1914. Please send the paper to the address given above and oblige one who has been reading the Baptist 30 years. It gets better each year.—Mrs. A. W. Best.

I have been elected colporter of the Eufaula Association, and together with good books we want to put the Alabama Baptist in the homes. Brother T. M. Thomas, pastor at Louisville, told me that you would send the paper to any reliable person from now until January for \$1 and that they could pay the dollar any time this year. Send me some sample copies of the Alabama Baptist. Yours in the work—L. H. Crenshaw.
(He sent in two new ones.)

I am a very busy man, but never too busy to pay my debts, especially when they are overdue. I therefore enclose you check for \$2 to pay for my Baptist. We like the paper. Indeed we have come to regard it as one of the necessities of life. Especially do we like the editorial page, the book reviews, the page of short news paragraphs, the Sunday school page and in fact all the rest. With best wishes for your success, I am yours fraternally—R. L. Marshall.

Enclosed you will find money order for \$4.50, which pays for my paper to 1914 and three new subscribers on your \$1 offer. There are others who I think will take the paper. May God continue to bless you and your work. Your brother in Christ—J. E. Moore.

I am sending you two new subscribers on your \$1 proposition. They are good men. I am going to do my level best to get others. I wish I could get every member of my churches to take it, for you are surely giving us a good paper. Yours truly—R. S. Marler.

Mrs. Pattie Stone, of Farrill, sent in \$5 and the names of five young folks of Fair Haven church. We are always glad to have the young people read the Alabama Baptist.

I am in a revival at Cordova. Will go from here to Dora, and from Dora to Empire. I am going to get all the new subscribers I can. Yours to serve—A. D. Glass.

Rev. G. W. Riley, of Berry Station, has sent in 18 new subscribers. This is fine.

I seldom ever get to church these days, but did get to church on the second Sunday. I tried to stir up pure minds for the cause of the Alabama Baptist, and succeeded in getting two or three subscribers on your new offer of \$1 to January, 1914. I wish I could actively be engaged in the work, but I am so afflicted with age and disease that I am seldom able to go. I have been engaged in two wars—one the war between the states from 1861 to 1865; the second was fighting for King Immanuel for the last 40 years—and I feel that my race is almost run. I shall have to leave the field for you and younger brethren. Christ said, "My place I will leave with you." I pray God's blessings upon you and your family in the work which you espouse. Yours fraternally—A. M. Perry.

I have tried to get new subscribers for the Baptist, but have only got one. Our people don't seem to want to read our paper. May the Lord bless you and yours. Respectfully—W. N. Nichols.
(He sent \$5, which pays him to January, 1917.)

I am trying to get the Baptist to take our denominational paper, but it is very hard to get them to subscribe. However, I am going to continue to work for the dear Baptist.—J. K. Turner.
(He sent in a new subscriber.)

I am glad of my effort to send the paper into new homes, and expect to continue to the end for new subscribers. Hoping you and your paper success, I remain yours in the cause—H. E. Key.

Thanking you for your kindness and the good paper you are sending us, I remain as ever—Mrs. Inda Wright.
(She sent two new subscribers and two renewals.)

I hope you will double your subscription. Here is my three. I will try to get some more. You see it's kinder hard to get them in other states, but your paper is entitled to even that. Hoping you great success—R. H. Polmar.

Enclosed find check for \$2, for which please move up my paper to January, 1914. I enjoy its weekly visits. You are giving us a good paper. Yours fraternally—M. D. Langston.

The church has made a stupendous blunder. It has failed to make Christ the real center. In many of our seminaries mild but open infidelity is taught and the atonement is repudiated. In our churches our talk is largely of social reconstruction rather than of the deeper needs of humanity. You cannot make martyrs out of new theology teaching. The church can never prosper when it minimizes Christ. No humanity scheme can permanently uplift humanity. Every problem of humanity is solved when Jesus is exalted. No professor or teacher should be allowed to tamper with the doctrine of the deity of Jesus.—Johnston Myers.

Clean up! Clean up! Clean up your farm, doorway, cellar and premises! Burn rubbish and garbage; drain stagnant pools; attend to sewage disposal. Time and money thus expended will save doctors' bills—perhaps lives. Eat moderately; exercise within your limits, remembering that after 40 there are limits; interest yourself in something worth while; avoid alcohol and keep your nervous system in smooth working order, and there are few places in this country where the fluctuations of the thermometer can really harm you.

A good pronunciation is the last and finishing touch in the high arts of conversation and of oratory. To have gained the mastery over certain rebellious words in our own language—words that are constantly figuring in polite conversation—is of vastly greater importance than to be able to quote correctly a few French terms and phrases.

In Judea, 20 centuries ago, men got rich in one general way only, and that was by fraud and oppression. Hence, naturally, the belief that it was as difficult for a wealthy man to be good as for a camel to go through the eye of a needle.

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters---Mission Room, 127 S. Court St. Montgomery, Alabama

President, Mrs. Chas. Stakely, Montgomery.
DISTRICT VICE-PRESIDENTS.
 Central, Mrs. T. W. Hannon, Montgomery.
 Northern, Mrs. Henry R. Dill, Birmingham.
 Eastern, Mrs. O. M. Reynolds, Anniston.
 Southern, Mrs. J. M. Kallin, Mobile.
 Western, Mrs. Fleetwood Rice, Tuscaloosa.
 State Organizer, Mrs. T. A. Hamilton,
 1127 S. Hickory street, Birmingham.
 W. M. U. Watchword: Teaching them to observe
 all things whatsoever I commanded you.—Matt.
 23:20.
 Corresponding Secretary-Treasurer, Miss Laura Lee
 Patrick, 127 S. Court Street, Montgomery.

Leader of Young People, Miss Clyde Metcalf, 127
 S. Court Street, Montgomery.
 Personal Service Sec., Mrs. D. M. Malone, Consul.
 Rec. Sec., Mrs. Wm. H. Samford, Montgomery.
 Auditor, Mrs. M. C. Scott, Montgomery.
 College Cor., Miss Harriet Bomar, Orrville.
 Press Cor., Mrs. N. A. Barrett, Birmingham.
 Librarian, Mrs. W. H. Simpson, New Decatur.
 Training School Trustee, Mrs. A. J. Dickinson, Bir-
 mingham.
 Send contributions for this page to Mission Room.
ADVISORY BOARD.
 Mrs. W. B. Crumpton Montgomery.

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 Mrs. E. A. Paschal, Union Springs.
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 Mrs. Nimrod Denson, LaFayette.

Y. W. A. Watchword: They that be wise shall
 shine as the brightness of the firmament; and
 they that turn many to righteousness as the
 stars forever and ever.—Daniel 12:3.

OUR YOUNG PEOPLE

SCRIPTURE THOUGHT.

Matt. 5:14: "Ye are the light of the world. A city
 that is set on a hill cannot be hid."

JUST A SMILE.

Are you feeling cross today?
 Stop and smile.
 And, of course, if you feel gay,
 Why, you'll smile.
 You will find that it will pay
 If everywhere and every day,
 At your work or at your play,
 You will smile, just smile.

Have you got the blues today?
 Try to smile.
 Ten to one they'll go away
 If you smile.
 You will find it helps a lot
 When you're sad and when you're not;
 Sort of makes you feel tip-top,
 If you smile, just smile.
 —Maybelle Dorothea Weed.

DURING APRIL.

We study about Italy.
 We give to Foreign Missions and to the other
 causes on our apportionment card which we have not
 helped to the best of our ability.

PRAY.

For the reaching of our full apportionment.
 That the work of our young people may grow.
 For our Training School students—Misses Herren,
 Keith, Cox and McCullough.
 For our missionary, Miss Alice Huey, in Laichowfu,
 China.

HOW ALABAMA W. M. U. STANDS ON HER AP- PORTIONMENT APRIL 17, 1913.

	Appor- tionment.	Amount Raised.	Balance to be Raised
Home Missions	\$ 6,800.00	\$ 5,478.20	\$ 1,321.80
Foreign Missions	10,250.00	8,527.65	1,722.35
Training School en- largement	400.00	242.35	157.65
Training School sup- port	170.00	157.80	12.20
Training School stu- dent	200.00	122.12	77.88
Bible fund	100.00	55.02	44.98
Margaret Home	60.00	34.80	25.20
Totals	\$17,980.00	\$14,617.94	\$3,362.06

This is the last opportunity to make an appeal to
 you through this page before the closing of this year's
 books. When the next page comes out the gifts must
 necessarily be in the Mission Rooms.

Dr. Willingham says in the Foreign Mission Jour-
 nal: "Let it be remembered by all of our people, and
 especially by treasurers of our churches, associations
 and conventions, that our fiscal year closes April 30.
 Please send your funds so that they will reach Rich-
 mond without fail on or before that time. Every
 year contributions come here on the 1st or 2d day
 of May, with an expression like this: 'I hope these
 funds will be credited on this year.' But said funds

are received too late. Please take note of this, and
 send your gifts in time."

Dear co-laborers, let us make a definite, earnest
 effort to win this victory for our Lord. (John 15:14.)
LAURA LEE PATRICK,
 Secretary-Treasurer.

NOTICE.

Will the leaders of Y. W. A.'s, Sunbeam Bands and
 Royal Ambassadors please send to the Mission Rooms
 any special programs, scrap books or any other material
 which will make our Alabama exhibit at the St.
 Louis convention more attractive? Please send the
 material to us at once.

AN ANNOUNCEMENT OF INTEREST TO ALA- BAMA Y. W. A'S.

The summer conference of the Missionary Educa-
 tion Movement will be held at Blue Ridge, Black
 Mountain, North Carolina, June 27-July 6. As our
 Y. W. A.'s are planning their summer trips we trust
 that many will plan to attend this summer conference
 for young people. We feel sure the meetings will
 be a great inspiration and that those who represent
 our state will bring back to us much helpful informa-
 tion.

ITEMS ITALIAN.

Italy is in the south of Europe. It extends in a
 boot-shaped peninsula into the Mediterranean Sea,
 being bound on the east by the Adriatic Sea. It is
 700 miles long. The islands of Sicily, Sardinia and
 Elba belong to Italy. Rome, the capital city, was
 founded by Romulus 753 B. C., and is on the famous
 Tiber, a rapid, muddy stream subject to destructive
 freshets.

There are 400 Catholic churches in Rome; the
 most celebrated of all is the Cathedral of St. Peter.
 Other large cities are Florence, the former capital of
 Italy; Naples, famous for its beautiful bay; Genoa,
 the birthplace of Columbus; Venice, on many small
 islands, having canals for streets.

Italy was first inhabited by savage, nomadic or
 wandering tribes. Then came an agricultural people
 called Latins. Then came Sabines, Pelasgians and
 Etruscans. But the history of Italy begins with the
 "Wall of Romulus," a fragment of which still re-
 mains. This wall, built by Romulus, made possible
 the building of a city—Rome.

The Italian of today has lost many characteristics
 of the ancient Roman. After the age of military
 greatness came that of literature, art and music.
 The wandering musicians, seen on city streets, are
 nearly always good singers.

The home life in Italy is generally harmonious. The
 children are merry and happy, but as they grow older
 one sees the need of the gospel of Christ to guide
 them into ways of truth and purity.—Foreign Mission
 Journal.

A GIRL IN HER TEENS.

By Mrs. T. H. Wilson, Decatur.

Winsome and clever, thoughtful and brooding,
 merry or quiet, according to her temperament, the
 girl in her teens is in many ways a problem to her
 mother. She is no longer a child to play with her
 playmates in games that delighted her at 10. And
 she is not yet a young woman, though she may have
 womanly tastes and aspirations. She is daily gaining
 in breadth and independence, though still accustomed
 to a mother's loving help and guidance. Just now

she needs more than ever the guardianship of a de-
 voted mother. Among the things that she should be
 taught is the ideal condition of life at which she
 should constantly aim. It is expressed in the old
 phrase, "A sound mind in a sound body." She should
 be reminded of the fact that most of all the great and
 successful women who have done the most efficient
 service in private life were physically strong.

She should think of herself as having a high calling,
 for which she must keep herself pure, strong, un-
 spotted and without weakness. The beauty and sin-
 gularity of her privilege should make her humble and
 in love with womanliness.

A young girl full of enthusiasm adores her favorite
 teacher, worships her classmates, is charmed by the
 many personalities thrown around her. We hear a
 vast deal about the evil effect of "American" worry
 and shortening their lives. We are all familiar with the
 sentence, "Knowledge is power." Let us substitute
 for the word "knowledge" the word "character," and
 say, "Character is power."

The first step in the development of the powers of
 life is in educating the soul to think for itself. The
 second step is to use those powers for others and for
 human progress.

No greater fortune can befall a child than to be
 born into a home where the best books are read, the
 best music interpreted, the best sentiments ex-
 pressed, for in these environments the best educa-
 tional opportunities are supplied. Accustom a girl
 to good paintings and she will not be attracted by in-
 ferior pictures. Accustom her to good music and she
 will find the popular jingle distasteful. Bring her up
 with Homer, Shakespeare, Scott, Hawthorne, Irving
 and our other great writers, and it will not be neces-
 sary to warn her of objectionable literature. Reading
 is not only a matter of taste, but of character as well.

Not every girl may arrange her life as she desires.
 With severe endeavor and splendid self-denial some
 daughters of the mountain, farm and city tenements
 secure college educations. But others must early
 begin to assist their relatives by their own earnings.
 In the shops of our cities and in every factory town
 hundreds of our girls go to their daily work and
 bring home their weekly pay. But the accidents of
 circumstances do not always affect the character of
 a girl except that outside life and hard work as a
 rule mature them early. The every day life of a
 young girl, no matter what her circumstances may
 be is a constant temptation to live below her best.
 Not to yield requires constant self-watchfulness. She
 should have courage, firmness, honesty and a full
 sense of personal honor.

(To Be Continued on Young People's Page in May.)

A SUNBEAM LETTER.

Dear Sunbeams:
 We are delighted to be able to tell Miss Metcalf
 about the success of our newly organized band in Elim
 church. We have 47 boys and girls enrolled, and
 hope to have as many more before the year closes.
 Our leader, Mrs. J. E. Deer, is fully capable for the
 office she has. We all love her, and she is such an
 enthusiastic worker. We had such a fine program
 the fifth Sabbath in last month, consisting of songs,
 recitations and a few dialogues, all on the subject
 of Home Missions. Our collection amounted to \$3.50,
 most of it given by our band. We are an earnest
 band of workers, and we are proud to be able to do
 something for Jesus, who has done so much for us.
 With love and best wishes for all the Sunbeams of
 Alabama,
ELIM BAPTIST SUNBEAMS.
 Roberts, Ala.

FROM BROTHER CRUMPTON.

Dear Brother Barnett:

I am passing through Birmingham en route to Blount county. The Sunday School Convention at Huntsville was a great meeting of earnest workers. There were so many Baptists it looked like a convention of our people. I met many of the pastors.

I hope we are going to have great returns before April 30

For Home and Foreign Missions. The pastors and church treasurers have the matter in hand. We are Far From the Apportionment.

Are we willing to do only what we did last year or less? According to the best figures I have it will take \$23,000

To bring us to last year's figures. Who among us is willing to stop at that when the boards have made their appointments depending upon an advance?

How Will Alabamians Feel at St. Louis

To be read out among the delinquent states? It must not be. After this is read we will have a whole week, including one Sunday, in which to work. I beg the pastors to get out and see their members individually and get their pledges. Let us think and pray in

Large Figures.

It must be true that the hearts of the people are in His hands. His spirit can touch the stoutest heart. "My people shall be a willing people in the day of my power."

Let Us Ask Him to Make Them Willing.

This is the last note I can write before the books close.

Wednesday night, the 30th, at 10 o'clock we will send the last wire from Montgomery.

W. B. CRUMPTON.

ONE MORE WEEK FOR HOME MISSIONS.

By B. D. Gray, Corresponding Secretary.

Our books close April 30. Up to date receipts are short of this same date last year, although our appropriations are some \$25,000 greater. This presents a serious situation and calls for united, energetic action on the part of our people. Pastors everywhere must take hold with vigor and see to it that their churches fail not. Only a week remains, but fortunately that includes a Sunday. Let the pastors use every agency and bring them into line for a great wind-up this last week of the year. The women's societies, young women's societies, B. Y. P. U.'s and Sunday schools, if they can be enlisted in a combined effort, the results will be glorious.

Our laymen must give in large figures. It is a common saying now that this question of missions "is a man's job." Let the laymen heed the apostolic injunction, "Quit you like men!" If ever that command was heeded it ought to be now.

A Timely Warning.

For several years the Home Board has escaped a burdensome debt at the close of the year. This was done by the most heroic and unwonted liberality on the part of our brethren. Unless like fidelity characterizes our people just now in their gifts to Home Missions we are certain to have a burdensome debt. In view of the fact that we have been hitherto escaping such calamity for several years past, I have all this year feared that we might have a false security, which would engender indifference and thus precipitate upon us the calamity of debt.

In an editorial of last week the Western Recorder sounds this significant warning:

"We have been so long accustomed to hearing the Home Board report 'No Debt' that many have a feeling of security concerning its finances. Thus its very success becomes its greatest danger; and a large asset may become a larger liability. One of the greatest misfortunes that could befall the Home Board would be a debt at St. Louis. Let us see to it that it comes to the convention with a clean sheet. The situation is critical; the need is imperative; the hour is at hand. We call upon the most loyal brotherhood in all the world to meet the imperial demands of the moment—and they will!"

Come, brethren, everywhere to the rescue for the next 10 days and by God's help we can close the year with victory April 30.

Home Mission Rooms, Atlanta, Ga.

In all the walks of life the greatest soldiers received their training upon the battlefield of adversity.



EDITORIAL

As we go to press we learn Brother Crumpton is passing through to Montgomery. Meeting a brother he said: "I can't understand how it is we are so dangerously near falling behind last year." The secretary replied: "The reason is not far to seek. We have been crying out for system for years, and systematics now is on the throne—Dr. Gambrell's sort: 'nine-tenths system and one-tenth collections.' The stingy rich, the close-fisted middle class and the untrained poor have fallen down behind the system and raised their hands in holy horror at the mention of special collections. They have done nothing through the system, but use it as a cudgel to defend themselves against all appeals."

AN OPEN LETTER TO PASTORS AND OTHER LEADERS.

Dear Brethren:

When this reaches you only one Sunday will remain before the close of the books of the Foreign Mission Board. From the very best calculation we can make it looks as if the board may fall short again this year. It is a great deal better to avoid this state of things now by concerted action than to go up to the convention with deep regret and talk about a remedy then.

Our pastors and leading brethren can save the day. Will not every pastor in the convention undertake to raise an extra offering of at least \$10 on this last Sunday in April? Get it in your Sunday school, your congregation or from some member or members of the church who are well able to give it. If for any reason the pastor cannot see to it, let some other leader in the church, some good man or woman, see that this extra offering is made.

Let us make it unanimous. Let none of the churches or pastors feel that it is greater than they can undertake. Thousands of our churches can easily make this extra, special contribution, and thus make it certain that we will be able to send the "victory message" around the world this year—a thing that we are exceedingly desirous of doing. Brethren, for the sake of the toiling missionaries who are longing and praying for help, for the sake of the millions in darkness who are looking to us for light, and most of all for the sake of our Lord Jesus Christ, who died for the salvation of the whole world, let us make this earnest, united, final effort.

WILLIAM H. SMITH,
R. J. WILLINGHAM.

"The Adventures of Two Alabama Boys," in three sections, by H. J. and W. B. Crumpton, will make a mighty good present for a young man or for an old Confederate veteran or for any one who is not too grouchy to read a book that it just chocked full of good, true stories. It can be had in cloth binding for \$1, postpaid. W. B. Crumpton, 127 S. Court street, Montgomery. Write and get a copy.

Please hurry up and send in names on special offer to January, 1914, for \$1, cash or credit. We want to get missions before as many as possible before the books of the boards close.

HOW ALABAMA STANDS APRIL 19, 1913.

	State.	Home.	Foreign.
Apportionment	\$32,000.00	\$28,500.00	\$38,500.00
Amounts raised to date	13,556.59	14,221.27	20,085.43
Amounts yet to be raised	\$18,443.41	\$14,278.73	\$18,414.57

W. B. CRUMPTON,
Secretary-Treasurer.

A HOME MISSION CRISIS.

We have a feeling that our brethren do not like to be told of crises in our Home Mission work. The feeling may be unworthy of us; we have decided not to humor it.

With less than two weeks remaining to the end of the fiscal year the Home Mission situation is \$50,000 worse than it was at the same date last year. From the 15th of April to the 1st of May the Home Mission Board will have to receive \$270,000 if it is able to report without debt at the St. Louis convention. Last year during the same two weeks we received \$220,000, which was a substantially larger amount than ever before in the last two weeks of the year.

Shall we receive \$270,000 during this two weeks? Our churches are well able to raise it. The Home Mission Board will report the greatest year's work in all of its history. It never in its history faced the future with more of courage and constructive enthusiasm and statesmanship.

To the best of our poor human wisdom it would appear that a debt would be a calamity. We are praying that the Lord may deliver us from this and that He may fill our brethren with a desire to give now and with an enlarged determination for a great and triumphant Home Mission program in the new year into which we shall enter two weeks from now.

VICTOR I. MASTERS,
Editorial Secretary.

THE PASTOR'S WIFE.

When a pastor is needed to shepherd the flock—To lead them and feed them and teach them to walk in the strait, narrow pathway which leadeth to heaven And to follow the precepts the Savior has given; Many questions arise as to one who desires To be called by the church; and who rightly aspires To succeed to the work and the duties laid down By the pastor beloved who has recently gone.

Is he gifted and learned?—In what school was he trained?
Is he fluent in speaking?—What degrees has he gained?
Is his manner attractive? and his voice not too loud?
Is he genial and social?—Will he mix with the crowd?
Is his stature too stubby?—Or is it too high?
Are his sermons too lengthy?—Or are they too dry?
Can he lead in the singing?—Can he sing every part?
Is his praying effective?—Does it comfort the heart?

These questions once settled, the new man is called As the pastor-elect and is duly installed.

But in all this transaction scant thought is bestowed On the wife who must carry one-half of the load; Who must put her whole heart and her soul in the work,
Ever zealous to labor, but never to shirk;
Who must visit the sick and be quick to respond To the call of distress throughout all the year round;
Who must always be ready with welcome and cheer, For the visiting brethren from far and from near;
Who must teach every Sunday a class in the school, And inspire them to live by the blest golden rule.

Yet this is but part of the work that is done By the pastor's good wife to help the cause on. For, next to the Lord, the true pastor depends On his faithful companion to hold up his hands; On her counsel and prayers—on her faith and her cheer;

On her love and devotion when troubles appear;
For spirit with spirit is blended in one,
And each helps the other is all that is done.

When the Master shall gather his loved and his own; And the books shall be opened and records made known;

In the book of remembrance of the deeds of this life There will be a bright page for the pastor's good wife, And her labors of love, oft unknown on the earth, Shall be manifest then, and appraised at their worth; And the stars in her crown of rejoicing shall shine, And her face be illumined with the joy that's divine.
—Leroy H. White in the Standard.

Kalamazoo, Mich.

In Kentucky alone there are as many Baptists as there are member in the United States of the Reformed church in the United States.

Department of Sunday School Work---State Board of Missions

Headquarters 514 Farley Building, Birmingham

FIELD FORCE { **HARRY L. STRICKLAND, Secretary, Birmingham.** **BUNYAN DAVIE, Clayton.**
MISS LILIAN S. FORBES, Birmingham. **A. L. STEPHENS, Collinsville.**

WHAT MESSAGE DOES YOUR SUNDAY SCHOOL ROOM BRING?

The day was fresh and fair, filled with sunshine and the song of birds. The beautiful blue sky arched over all, telling of the Heavenly Father's encircling love. With a last, lingering look at the hills in their shimmering new garments of green the visitor stepped into the church.

It was a large and costly building, with beautiful windows. But the mat at the door was ragged; there were rents in the carpeting of the hall; the walls were stained from the smoke of the radiators. All unheeding its dinginess many well-dressed men and women, who came from homes radiant with cleanliness and beauty, sang:

"Take my lips and let them be Filled with messages from Thee; Take my silver and my gold, Not a mite would I withhold."

The visitor wondered if their eyes were holden that they could not see how the appearance of their Lord's house spoke a far different message from the one which their lips sang.

"Take my hands and let them move At the impulse of Thy love. Take my feet and let them be Swift and beautiful for Thee."

Thus sang the choir in the little church of a busy, thriving town. The day before the visitor had been shown through the public school building of the town. With fine civic pride its up-to-date appointments and methods had been pointed out and its fine corps of teachers had been introduced.

One of them was "our primary teacher," and the visitor thought, "Happy little church to have one such in your midst." For she was dainty and good to look upon; her smile was winning; her voice was gentle. The children in her school room looked at her with love in their eyes. All about the orderly, attractive room was the display of the children's spring hand work. It was remarkably well done for such little people.

But this Sunday morning the visitor had seen this same teacher's Sunday school class room. The windows were clouded with dust; the unpainted walls were free from any adorning. Four long, high, straight benches filled the entire floor space. And the teacher was absent.

What message do we really bring to our children when we thus treat our Lord's house, the house which is called by His holy name? It is a message more powerful than our spoken word. Its silent testimony speaks louder than our voices.

In Mark's "The Teacher and the Child" we read: "Bright, clean and beautiful surroundings are one of the first requisites of a true Sunday school. In some respects the Sunday school is the children's spiritual home. The neglect of the building as to its beauty and joyousness and its suggestion of what we hold best should not be tolerated. The Sunday school should be one of the bright spots of the world to the children who attend

TEACHER TRAINING CLASS.

To the Teacher: Study carefully the chapters you propose to teach and underscore the things that you desire to emphasize. Endeavor to get home study on the part of the class. Drill! Drill!! Drill!!!

To the Class: Study the lesson assigned. Co-operate in every way with the teacher. Be on time.

Lesson 13—Sections 3 and 4, division 2, Convention Normal Manual. Blackboard Review.

DIVISION TWO—THE PUPIL.

SECTION III. BEGINNERS DEPT.

AGES 4 AND 5 YEARS. ALSO THOSE MAY ENTER UNDER 3 YEARS OLD.
CHARACTERISTICS { **PHYSICAL STUDY CARE-**
MENTAL FULLY WITH
RELIGIOUS TEACHING METHOD.

TEACHING MATERIAL { **GRADED LESSONS.**
BIBLE STORIES
BITS OF BIBLE VERSES.
ADAPTED TO CHILD'S MIND

ORGANIZATION **IN LARGE SCHOOL ENTIRELY SEP.**
IN SMALL SCHOOL MAY BE UNDER
SUPERVISION OF PRIMARY SUPT.
SEPERATE PLACE FOR TEACHING IN ANY CASE
DESIGNATE A SECRETARY FOR ANY SIZE DEPT.
ANY OFFICERS YOUR SITUATION DEMANDS FOR WORK.
PROGRAM MUST BE STUDIED AND WRITTEN OUT.
MUST BE VARIED AND ATTRACTIVE.
REMEMBER ALWAYS THE CHARACTERISTICS OF THE CHILD.

SECTION IV. PRIMARY DEPT. AGES 6, 7, 8.

NOTE CAREFULLY NEW CHARACTERISTICS.
ACTIVITY—HABIT FORMATION—CONVERSION.
TEACHING MATERIAL **GRADED LESSONS** "POSSIBLE"
UNIFORM LESSON WITH
SUPPLEMENTAL STUDY.

ORGANIZATION **SUPT WHO MAY ALSO TEACH**
IF CLASS FOR EACH AGE IS POSSIBLE
THEN A TEACHER FOR EACH AGE.
ANY SCHOOL MAY HAVE CURTAINED SPACE IF
NOTHING BETTER. GET THE BEST YOU CAN.
PROGRAM MUST BE STUDIED AND WRITTEN OUT
SEE PAGE 112 CONVENTION MANUAL.
SHOULD NOT THE CHILDREN HAVE { **THE BEST ROOM**
THE BEST TEACHERS
THE BEST PROGRAM

it. If, however slowly, the day schools are leaving the Sunday schools behind in this respect, are we not casting a quite unintentional slur upon the high work which the Sunday school is doing week by week?"

In the sweet responsive services of our primary departments our children sing:

"I was glad when they said unto me Let us go into the house of the Lord."

And again:

"Enter into His gates with thanksgiving And into His courts with praise."

Oh, may the house of the Lord receive the same thought and care and loving attention that we give our homes. Then the message from our lips will be reinforced by the message of the house where the people come to worship and praise their God.

L. S. F.

THE BAPTIST SUNDAY SCHOOL CONVENTION.

The program is practically completed for this meeting, which is to be held at Pelham Heights July 23-31.

A feast of good things will be spread. Conferences to be conducted by some of our most successful state workers. Addresses by some of our leading men in the state and outside.

The full program will be announced

shortly. It is to be hoped that a large and representative number of delegates and visitors will be present from all sections of the state. H. L. S.

The Birmingham District Union of Baptist Young People has planned to hold an institute solely for B. Y. P. U. work at the First Baptist church in Birmingham from May 4 to 8.

The mass meeting will be held Sunday afternoon, and the work proper will begin Monday afternoon at 5 o'clock.

There will be two study classes each evening before lunch—the B. Y. P. U. Manual to be taught by Arthur Flake from 5 to 5:45, "Training in Bible Study" to be taught by the writer from 5:45 to 6:30.

After lunch served in the church Mr. Lake will address the young people, and from 8 to 9 a demonstration will be given by various unions of the various programs in one month's work.

H. L. S.

A-1 SUNDAY SCHOOLS.

Rev. P. G. Maness send the glad information that he has an A-1 Sunday school in one of his churches in the country. This is good news. An A-1 school, according to our Sunday School Board standard, means much for the local church and community. We hope many others are striving to reach the standard and that Alabama will have a worthy list at the Southern Baptist Convention.

Brothers, will you not ask for standard of excellence leaflet and see if you can reach the A-1 mark by convention time, if you have not already done so?

H. L. S.

ORDINATION OF DEACONS.

Sunday was a day set apart by us for the ordination of some deacons, Brother James E. Griffin being selected to preach the 11 o'clock sermon. At 10:50 a. m. Brother Griffin proceeded to form the presbytery, which consisted of the following: Rev. W. P. White, moderator; T. A. Keith, secretary; J. M. Presley, spokesman for the church. They then proceeded to examine the candidates, and one brother being unable to get his mind clear as to baptism being prerequisite to the Lord's supper, was rejected until he could get this properly fixed in his mind.

Brother Griffin then proceeded with one of those most elegant sermons, his text being Acts 6:2 (the latter clause), and he threshed us out considerably, but you know chastisement at the proper time creates love. So many of us fell in love with him. After the sermon prayer was offered by Rev. Thomas Branham, after which the charge was given to the new deacon by Brother Griffin. Our pastor, Bro. White, had little to say, but was all smiles. At 12:45 p. m. we adjourned and had dinner on the ground.

At 2:30 p. m. we had another sermon by Brother Griffin, his text being John 3:14, which he gave to us with much power and demonstration. We are hoping to have Brother Griffin with us again some time.

Our memorial service will be held Saturday, May 10, and we are expecting to have Brother Crow, of Oneonta, preach for us on that day, and we hope to have a nice program arranged.

T. A. KEITH.

Central Church, Argo, Ala.

CHAIR TALK TOUR.

At Vinemont: Good service; full house; marked attention; organized an Orphans' Home club; held special service with the W. M. U.; two new members; two talks to the school; children enjoyed them much.

At Westover, New Prospect Church No. 1: Organized an Orphans' Home club, also a W. M. U. society; delivered a chair talk on Sunday on "Redemption"; marked attention.

C. W. O'HARA.

Brother Enoch J. Hayes, of Chilton county, has passed away from typhoid pneumonia, and was laid to rest at old Mulberry church April 16, 1913, where he had been a member since boyhood. By special request Rev. P. G. Maness, who was a very close friend to the family, conducted the funeral services. A great crowd gathered at these services, showing the great esteem in which he was held. He was one of the county commissioners and clerk of his church. He was 59 years old, and leaves a wife and three small boys. It was very sad, but we bow in submission to God's will.

The Agricultural Department

For the past several years the Louisville & Nashville Railroad has maintained a General Immigration and Industrial Bureau.

The business of that bureau is to induce immigrants to settle along the lines of the L. & N., in order that undeveloped territory might be developed and made to yield wealth to the people and to the state, and traffic to the L. & N.

Many thousands of dollars have been spent in this effort, millions of pieces of literature being sent out to the far West and Northwest, exploiting the advantages of the section traversed by the L. & N. Much of the effort was devoted to Alabama.

The result was that thousands of immigrants were brought to this section. Many of them were unfamiliar with Southern farming conditions. They did not know the most practical methods of producing maximum yields at minimum cost. In spite of this, the natural fertility of the soil and the high class of intelligent citizenship has brought a most encouraging degree of success.

The L. & N. has determined on a more far-reaching constructive policy, and to this end has established an Agricultural Department, composed of experts of known ability and practical experience. These experts have been retained by the L. & N. and are placed at the service of the farmers of Alabama living along the lines of the L. & N.

The agricultural work has been followed by the L. & N., some fifteen years. The additions to the work were established so as to have every phase of farm life handled by experienced, practical and scientific men.

L. H. and John Lister are two of the most prominent members of the Agricultural Bureau.

L. H. Lister has for thirty five years been associated with the largest and most reliable commission firms in the country. To his skill is credited the practical and remarkable development of the Rocky-Ford cantaloupe; he also introduced the honey industry in the Eastern States. He is an authority on strawberries and other fruits. His work grew so rapidly that the services of his son, John Lister, who was carefully trained by his father, were also employed.

T. E. McElroy is originally from Texas, where he was a teacher of horticultural work. He was also Assistant Entomologist for the state of Oklahoma. It was while he was taking a post graduate course at Cornell University, that the attention of the L. & N. was called to him by two of the professors at the University and he was induced to take up the general work along the lines of the L. & N. Mr. McElroy has had wide experience in Southern crops. In connection with several states

and the U. S. Department of Agriculture, he has given much expert and scientific demonstration to cotton—its growth, diseases, enemies, etc.

J. X. Kessack will devote much of his effort to the procurement of fruits, vegetables, cereals and other products to be exhibited in distant cities to demonstrate what is being produced by the farmers of the South.

S. A. Scott is a practical, carefully trained farmer with an experience extending over forty years. His specialty is the live stock industry in all of its branches and he will devote his efforts to a development of this important branch of farm life.

Karl W. Wundt is one of the leading experts in his chosen profession. He has a diploma from the greatest agricultural college in the world, Cornell University. After many years' practical experience he was fitted for the special course in agriculture required by Cornell University, treating on subjects of horticulture, entomology, botany, chemistry, soil technology, plant physiology, plant breeding, plant pathology, farm crops, farm management, pomology, biology, animal, poultry and dairy husbandry, rural economy, forestry, agronomy and agrostology.

William James is one of the leading experts, and an authority on cereals, forage, farm management and seed selection and kindred subjects, in the United States. His services have for years been sought by the various state fairs to judge exhibits. To him, possibly more than any one else, is due the credit of the great Northwest becoming the grain and live stock center it is to-day. He is a farmer himself, knows the needs and how to apply the essentials that insure success.

Such general attainments are possessed by but few professors of the state colleges and experiment stations. We believe these attainments, together with the practical experience of the experts, give the L. & N. a staff without a superior in the South. The work is conducted under direct supervision of Mr. G. A. Park, General Immigration and Industrial Agent. The services of the experts are available to any farmer living along the lines of the L. & N. making request of Mr. Park, who is located in Louisville, Ky.

The primary portion of this effort is directed to diversified farming. The farmers of the South know all about cotton. But there are unlimited possibilities for wealth and prosperity along the general lines of diversification and rotation of crops. Taxable and farm values will be increased and the section greatly enriched.

We know the Agricultural Department will be of great value to the people of the state, and trust the farmers will cheerfully avail themselves of its knowledge and facilities.

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OUR SEMINARY BOYS.

For the past few years some of our best men who come to the seminary and finish the full course here go to other states for their work because nothing opens up to them in the home state, which they love so much. There must be a reason for this somewhere. It seems that it may be that our people do not know them. So on my own initiative I want to say a few words about the boys—at least to give their names. It is but reasonable to suppose that men from Alabama, knowing the state as they do, can go back there and enter into the work better than those from some other section, who do not know the conditions there.

It is the time of the year now when

the associations are looking out for men for mission work during the summer and some churches are looking for pastors, so I shall give the names of our boys, indicating those who are open for work, and if any other information concerning them is desired I shall be glad to give it.

The undergraduates.—The following brethren have their work for the summer already fixed: Black, Bush, Buzby, Hagood, Herrin, D. I. Purser, Rogers. These are open for summer work: Dickinson, Dean, McLeod, J. O. Williams; D. W. Morgan, open for pastorate.

Graduates.—F. M. Barnes, Th. G., ready for pastorate; J. F. Brock, Th. B., open for pastorate; W. D. Ogletree, not exactly decided, but most likely

would accept pastorate; J. G. Pinson, Th. B., thinking of coming back next year; W. R. Seymore, Th. B., has work in Indiana, where he will be for several months yet; David Bryan, Th. M., has work for the summer arranged, and will return next year for the Th. D. degree; J. T. Williams, Th. M., has work for the summer arranged, and is hoping to go to China in the fall; F. M. Purser, Th. D., is hoping to go to China in the fall.

Those who are open for work have had considerable experience in pastoral work, and some of them have been quite successful. These words are written without the knowledge of the brethren and out of a sincere desire to see the kingdom prosper in Alabama. Louisville, Ky. J. T. WILLIAMS.

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BAPTIST SUNDAY SCHOOL BOARD

J. M. FROST, Corresponding Secretary, Nashville, Tenn.

Union Baptist church at Lipscomb is wide-awake and doing good work: Rev. J. W. Southerland, our pastor, is doing some good preaching. He will not be one year in the ministry until the 28th of this month. I want all who read the Baptist to remember Brother Southerland. We have built a pastor's home, and it is paid for. We bought a

piano the 3d of December, and it is half paid for. We have a splendid choir and a fine Sunday school. The B. Y. P. U. meets each Sunday night. Preaching first and third Sundays. I wish I could send some new subscribers, but can't just now; but will try. Wishing your paper success—N. P. Meharg.

REVIVAL AT ALEXANDER CITY.

It was a good one. Evangelists Reese and Scholfield, of the Home Board force, assisted. The meeting began March 23 and closed at high tide April 6. The church was revived and 36 were added to the membership—31 for baptism and five by relation. The congregations were large and enthusiastic throughout the series of services. At times the auditorium overflowed.

The preaching of Brother T. O. Reese is scriptural, strong, courageous and sometimes tender. He fearlessly denounces sin, preaches sound doctrine and instruct the people in the word of God.

Prof. J. P. Scholfield is a great leader of sacred songs. His solos are beautiful and effective, and he is a master at training a chorus and getting a congregation to sing. Our people were greatly pleased with both of these brethren as leaders and heartily co-operated with them.

Our work for the year thus far has been encouraging in every department of endeavor. "Hitherto has the Lord helped us." Blessed be His name.

Sincerely,
ARNOLD S. SMITH.

The people of Weaver enjoyed an all-day rally March 30. The very forceful sermons delivered by Prof. J. A. Hendricks, of Howard College, on Saturday evening and Sunday morning were very much enjoyed by our people. Also the many good talks from other speakers were handled ably, among them being Dr. T. W. Ayers, recently from China, but a native of Alabama. Dr. Ayers told of some of the customs, hospitality and faith of the Chinese. Among the other speakers were Brothers Lett, Griffin, Johnson, Bennett, McCullough and others. The closing sermon was truly the climax of the rally. It was delivered at the evening service by Dr. W. F. Yarborough, of Anniston, his subject being "Some Factors in the Coming Kingdom." The services were well presided over by our pastor, Brother T. C. Wyatt. It is earnestly hoped that the fruits of this rally shall greatly strengthen our little band and that it will prove to be a shining star in the Master's kingdom, and that this star will continue to glitter and scatter its rays, which will bring many of the lost to the throne of grace and cause every Christian to awake to his duty.—A Member.

I received those samples of the Alabama Baptist, but they were blown away in the cyclone of March, as everything else was that we had. We only saved a few quilts, a few clothes and a set of bed springs, and if it had not been for the goodness of the good people of Talladega and surrounding country we would have suffered, but they were quick to aid us, for which we cannot express our thanks and our appreciation. We were saved by the hand of God. The house was totally destroyed. There were 19 persons in two houses—13 in one and six in another. We were all dressed, but suffered from the torrent of hail and rain that followed the cyclone. Well, I will close. As ever yours in Christ—O. M. Johnson, Talladega, Route 3.

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All About Oregon Am besieged with letters asking about Oregon, but am a busy pastor. Have been all over U. S. and have preached and lectured over Oregon for ten years. Know it from every man's point of view. It is the finest home country in the Union. I have nothing to sell, not connected with Realtors or Railroads, and can furnish, unadulterated, all the information you want. Write inclosing \$1 and will write ten letters if necessary. E. H. Hicks, Albany, Oregon.

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Things are improving along many lines in the Central church. Congregations are growing larger and members are still coming into our fellowship—59 since I came, 35 for baptism. We had 75 in our Baraca class Sunday. We are trying to get our attendance up to 100. Merrill has had a good meeting at the Southside church, and Brethren Hudson at First Decatur and Wyatt at First New Decatur are expecting to have a meeting in their churches soon. These are all fine fellows. I am preaching at night this week at Austinville, one of the suburbs of New Decatur. Large congregations and good interest. I believe there is a better day just ahead for the Baptist cause in these parts. Come up to see us. Yours cordially—H. B. Woodward.

FROM NEWTON.

Spring is upon us in full blast in the Wiregrass section, and we hear some complaint of "spring fever." Despite the lazy effects of spring fever things seem to be moving onward, though not as we would love to see it move nor as it should move, but I hear echoes of the rustling among the leaves from all quarters of the Wiregrass.

The fifth Sunday meeting of the Dale County Association was held at Daleville, which, by the way, was a fine meeting, though the association was not represented as it should have been. Most of the speakers on the program were on hand, but because the county was not represented as it should have been it was unanimously decided by those present to divide the association into two district—North and South, the Choctawhatchie river forming the dividing line. By these two meetings we hope and believe we will enlist more of our forces and acquaint ourselves better with each other and with the work we have undertaken to accomplish for the Master.

With best wishes for the future and work of the Alabama Baptist, knowing something of the importance of our denominational papers for an effective pastoral work, I shall endeavor to place a copy of the Baptist in every Baptist home in Newton.

Yours most fraternally,

SAMUEL E. BOROUGHS.

THE ORDINATION OF BROTHER J. T. MARTIN.

After holding a very successful fifth Sunday meeting at Antioch on the fifth Sunday in March a number of ministers, to-wit: Burl Dyer, J. R. Griffith, J. H. Riffe and J. W. Mitchell, together with some deacons, came to Brent and set apart Brother J. T. Martin to the full work of the ministry.

This council had been previously called by the church. At 7:30 at night a good crowd had gathered at the Baptist church to witness the ordination. The council was organized by electing Brother J. W. Mitchell as chairman and myself as secretary. Brother Mitchell conducted the examination, which proved satisfactory to the council and church. The church ordered to proceed with the ordination, after which Brother Riffe preached an able sermon from I Timothy 4:6. Theme, "An Ideal Minister." The ordination prayer was led by Brother Dyer, followed by the laying on of hands. Brother J. R. Griffith charged the preacher and church jointly, and at the close of his talk presented the candidate with a beautiful Bible. In a few words the speaker emphasized the fact that it was God's word, and the gospel found in it was the one to preach. The benediction was said by Brother Martin. The brother ordained is pastor at Brent and Bethel. He has been tried, and is full of promise. We expect for him a great future.

J. W. MASON.

Brent, Ala.

LARGE DELEGATION FROM NEWTON INSTITUTE FOR STUDENT ASSEMBLY.

One of the professors of the Newton Collegiate Institute is full of enthusiasm for the Student Assembly to be held at Pelham Heights. In a letter he said: "Several are thinking of making the trip. I mean to put the matter before our B. Y. P. U. as per

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The above courses in the Summer Session are open to Young Women as well as to Young men. Board in select private families secured for Young Women; Board in the Institute provided for Young Men as during the Fall, Winter and Spring Sessions.

ARMY AND NAVY COURSES: To prepare for the entrance examinations at Annapolis and West Point, with thorough training in principles and methods for success in the courses in the Academies.

For full information, address

THE REGISTRAR, MARION INSTITUTE,
Marion, Alabama.

your suggestion, and also before our young men. The ministerial class pledges the expenses of one. The boys are very enthusiastic over the idea, and I feel safe in saying that as many as five can be counted on. They are looking among themselves now for material for a strong quartette and a squad leader.

This comes from one of the more distant schools in the state. The suggestion referred to was that the B. Y. P. U. or young men's Bible class stand for the expenses of one or more of the ministerial students of Newton. Some four churches in that section have been asked to make it possible for the entire ministerial class to attend in a body. This class has already pledged the trip for one of its number.

It would be a splendid plan for the B. Y. P. U.'s and Baraca classes in our churches to send one or more men from some of the schools in their reach. Will many of them not voluntarily take this matter under advisement and write the undersigned regarding their decision?

The program for the assembly is developing splendidly. In addition to pre-

vious announcements we are delighted to state that Dr. L. O. Dawson has agreed to speak on "The Christian Ministry," and Dr. R. J. Bateman will teach the personal worker's course in Weaver's "Christian Conversationalist." Dr. Carver in accepting the invitation to deliver the closing message replied as follows: "I shall plan to preach on Sunday night as you request, and will pray and study to make the sermon fitting and helpful. I trust that the meeting will be one of power divine."

Remember the date—June 5-8, 1913.

For other information address

JAMES H. CHAPMAN,
127 South Court Street,
Montgomery, Ala.

We had a good meeting at Indian Creek yesterday. I always enjoy reading the Baptist, and am sending you two new subscriptions. Hope to send others later. Fraternally—J. W. Patterson, Inverness.

George Elliot says of Savonarola: "He turned beliefs into energies which should work in all the details of life."

ALABAMA BAPTIST BE A FORWARD-LOOKING BAPTIST

THE RED LIGHT

A Fearless Religious Danger Signal.

It is a non-sectarian, but strictly orthodox, monthly religious paper that exposes hypocrisy in the churches and strives with might and main to bring back the "old-time religion." Nothing like it published on earth. You can't afford to miss it. Send 25 cents (no stamps) for this illuminator on a year's trial.

THE RED LIGHT, Wilkesboro, N. C.

TWO Splendid Song Books

"The New Evangel" Has proven its worth with a Run of 505,000 Copies in 22 months.

An unsurpassed Record.

Ask any one who has ever used this book and you will get a worthy testimony.

Printed in round and shaped notes.

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Agent
Memphis, Tenn.

Are you a "FORWARD-LOOKING" Baptist? If so, you want others to know what Alabama Baptists are doing and trying to do. The best way to bring this about is to get them to read the Alabama Baptist.

JOIN A GET ONE CLUB—The plan is to double the circulation—and to do it in a way that will count most—that is by the help of all the subscribers.

If each one will SEND IN JUST ONE new subscriber, it can be done, but because some will not do it, I ASK THOSE WHO CAN to send in as many as possible. If I could double the subscription list IT WOULD UPLIFT EVERY CAUSE for which Southern Baptists stand and send a thrill through the state work and make it hum in every association.

I am counting ON YOU TO WORK. ASK YOUR FRIENDS for \$1.00 and get it to me and I will send paper to January, 1914, for \$1.00.

GET CASH IF YOU CAN. If you can't, but think they are responsible, send in their names with the understanding that they will pay before January 1st. THIS IS TO HELP MISSIONS.

We want our people to know about the JUDSON CENTENNIAL. IT'S A GREAT CHANCE to build our denominational work. You can help if you will. Try it YOURSELF AND GET YOUR FRIENDS to try it. Don't wait—just DO IT.

Many a preachers' meeting in a small town degenerates into a gathering of tired ministers, who gossip about ecclesiastical matters or discuss local politics or church members.—Ex.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

Stopped Those Pains.

Copper Hill, Va.—Mrs. Ida Conner, of this place, says: "For years I had a pain in my right side, and I was very sick with womanly troubles. I tried different doctors, but could get no relief. I had given up all hope of ever getting well. I took Cardul, and it relieved the pain in my side, and now I feel like a new person. It is a wonderful medicine." Many women are completely worn-out and discouraged on account of some womanly troubles. Are you? Take Cardul, the woman's tonic. Its record shows that it will help you. Why wait? Try it today. Ask your druggist about it.

FACIAL DISFIGUREMENT.

Many people with poor complexions and blotchy skins fool themselves into believing that it improves their looks to cover up the defects with cosmetics. It only makes matters worse. A 50-cent box of Tetterine will do more good than \$50 worth of cosmetics by removing the blemishes for good. Ringworm, pimples, abrasions, scalliness, eczema, tetter, etc., are quickly and permanently ended. At drug stores or by mail from Shuptrine Co., Savannah, Ga.

ORDER OF PUBLICATION.

The State of Alabama, Jefferson County—S. Lacy vs. William Lacy—In Chancery, at Birmingham, Alabama, Fifth District, Northwestern Chancery Division of Alabama.

In this cause it being made to appear to the Register by affidavit of James M. Russell, solicitor for complainant, that the defendant, William Lacy, is a non-resident of Alabama, and resides at the State penitentiary at Nashville, Tennessee; and further that, in the belief of said affiant, the defendant is of the age of twenty-one years, it is therefore ordered by the Register that publication be made in the Alabama Baptist, a newspaper published in Jefferson county, Alabama, once a week for four consecutive weeks, requiring the said William Lacy to plead, answer or demur to the bill of complaint in this cause by the 23rd day of May, 1913, or in thirty days thereafter a decree pro confesso may be taken against William Lacy.

Done at office this 19th day of April, 1913.

HENRY MORSCHHEIMER,
Register.
ajr23-4t

W. M. S. OF FIRST BLOCTON.

The W. M. S. of the First Baptist church, Blocton, met in regular session Monday, April 7, to finish up the last quarter of our year's work. During 1912 our church and society was divided and another church organized therefrom, but our society, though few in numbers, like Gideon's army, went forth to battle trusting in the power of God; and our faith and courage has been gloriously rewarded, for in rounding up our year's work it seems that our treasury was like the widow's case of oil. Although we had drawn out and paid our full apportionment, given a Christmas offering to China and a special \$10 gift to the Kathleen Mallory Hospital, we still had a few dollars left for emergency. Now we rejoice and thank God for His bountiful blessings. Now this is only a little gun fired from the great army, but we hope to soon hear the report of all, both small and great, throughout our state, and that every available space in your good paper may be filled with the glad tidings of victory; and when the Southern Baptist Convention meets in May that the big gun fired there may have force enough to be heard and felt in China and the uttermost parts of the earth.

Since you were here last Sunday I have heard you will be back soon. I am glad for the West Blocton church. They are a good people. Though they have gone out from us they are still our brothers and sisters in Christ, and I love them and pray God's blessings upon them. Yours for Christ,

MRS. S. E. WALKER.

Blocton, Ala.

We reached the high water mark Sunday, March 23—301 present. Our organized men (Brother J. C. Wright, teacher) had 98 present. This is one of the most enthusiastic working bodies of men I know of. Our school is growing rapidly in numbers and increasing in spiritual power. Yours fraternally—Superintendent First Baptist Sunday School, Roanoke.

(This was misplaced. Hence the delay. We are always glad to get such news.)

The Young Men's Christian Association in Mexico City reports that the damage to its building by the recent cannonading in the city involves a loss of \$40,000.

We sail today (April 12) for China. Please change my Alabama Baptist from Anniston to Hwanghien, China, via Cheefoo. Sincerely—T. W. Ayers, San Francisco, Cal.

FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, Knight Realty, by Ida J. Meroney on the 15th day of March, 1911, which mortgage was filed for record in the office of the Judge of Probate for Jefferson county, Alabama, on the 11th day of April, 1913, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house door of said county, on the 12th day of May, 1913, the following described property in the city of Birmingham, Jefferson county, Alabama, conveyed by said mortgage, to-wit:

Part of lots 1 and 2 of Walter & Robertson's subdivision of Waverly Place, map of which is recorded in the Probate Judge's office for said state and county in map book 5, page 84, particularly described as follows, to-wit: Beginning at a point on the south line of Twelfth avenue, South, 130 feet in an easterly direction from the intersection of the east line of Montgomery street with the south line of Twelfth avenue, South, thence run southward parallel with the said line of the said street 105 feet to the north line of a private alley, thence eastward along the said line of the said alley and parallel with the said line of the said avenue about 43 feet to the west line of another alley, thence northward along the said line of the last said alley and parallel with the said line of the said street 105 feet to the said line of the said avenue, hence in a westerly direction along the said line of the said avenue about 43 feet to the point of beginning.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 14th day of April, 1913.

KNIGHT REALTY COMPANY,

Mortgagees.

A. C. & H. R. Howze, Attorneys.

FORECLOSURE SALE.

Under and by virtue of the power of sale contained in a mortgage executed by Theodore Poul and wife to the Jefferson County Savings Bank, to secure an indebtedness therein mentioned, dated March 27, 1912, and recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 665, on page 1, the said Jefferson County Savings Bank will sell at auction, for cash, at the county court house door in the city of Birmingham, Alabama, on Tuesday, the 20th day of May, 1913, during the legal hours of sale, the following property in Birmingham, Jefferson county, Alabama, conveyed by said mortgage, to-wit:

Part of block 796 of the Elyton Land Company's survey of said city and a part of block 1, Phelan's Addition to said city, particularly described as beginning on the south line of Eleventh avenue, South, at a point 65.72½ feet eastward of the intersection of said line with the east line of Fourteenth street, and run thence southeastward parallel with said street about 133.5 feet to an alley, thence northeasterly along the north line of said alley and parallel with said avenue 65.72½ feet, thence northward and parallel with said street about 133.5 feet to south line of Eleventh avenue, thence southwestward along the south line of said avenue 65.72½ feet to the point of beginning.

The mortgagor having made default in the payment of the indebtedness secured by said mortgage as provided therein, said property is sold for the purpose of paying the debt secured thereby, as well as the costs of foreclosure, including a reasonable attorney's fee.

This, the 15th day of April, 1913.

JEFFERSON COUNTY SAVINGS

BANK, Mortgagees.

A. C. & H. R. Howze, Attorneys.

apr16-4t

AN ONLY DAUGHTER RELIEVED OF CONSUMPTION

When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his only child of Consumption. His child is now in this country and enjoying the best of health. He has proved to the world that Consumption can be positively and permanently cured. The doctor now gives his recipe free, only asking two 2-cent stamps to pay expenses. This herb also cures Night Sweats, Nausea at the Stomach and will break up a fresh cold in twenty-four hours. Address CRADDOCK & CO., Philadelphia, Pa., naming this paper.

Cancer—Free Treatise.

The Leach Sanatorium, Indianapolis, Indiana, has published a booklet which gives interesting facts about the cause of Cancer, also tells what to do for pain, bleeding, odor, etc. Write for it today, mentioning this paper.

SIX PER CENT

What better use can you make of your surplus, large or small, than to put it where it will be safe, be repayable on demand, and bring you six per cent? Call or write for circular.

Jefferson County Building & Loan Association

17 North Twenty-first St.

F. M. JACKSON, President
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Monarch Mills DO THE WORK

THE up-to-date farmer, instead of "going to mill," owns his own grinding mill and does better grinding and saves money. He also grinds for his neighbors and often makes enough profit to pay for his mill. He owns a Monarch Mill—the finest French Burr Mill in the world. State the kind and amount of power you have, and we will tell you something interesting about feed and meal grinding.



SPROUT, WALDRON & CO.,
Box 430, Muncy, Pa.

JUDSON NOTES.

Two of the Judson girls were baptized on the evening of April 6 by Dr. Bomar in the Siloam Baptist church—Miss Dessa Higgins, of Birmingham, and Miss Eula Egan, of Winfield, Ala. There are no special meetings going on, but as always there is a deep religious interest in the school, and Dr. Bomar's sermons have a lasting influence on his hearers.

We hope to send next week the completed program for our diamond jubilee, so that your readers may see just what we are going to have. Mrs. J. M. Bates, the chairman of the art loan exhibit, asks all who have pictures and art work which they are willing to send for the exhibit please to write to her and let her know what they will send. She wishes the articles by the 10th or 15th of May at the latest, so that they may be catalogued and put in their proper place.

An opportunity will be given for announcing the donations for the Judson endowment fund at some time during the jubilee exercises, and we hope that there will be both many and also large amounts to be announced. The time is drawing near, and our friends are urged to do all they can, and to do it promptly. Do not wait for others; do not hesitate because you cannot give a great sum. Give what you can. "Many a little makes a muckle," as the old Scotch proverb has it. But those who can give the "muckle" we hope will do that cheerfully and quickly. No investment you can make will bring in a surer return of good and blessing than a donation to a good and well-established college.

Friday night the Judson had a lecture, illustrated with fine views, by the expert physician and scientist, Dr. W. W. Harper, of Selma, on the subject of tuberculosis. A large audience, consisting of the Judson folk, the Marion Institute, the public school children and citizens, filled the auditorium, and all enjoyed the lecture, which was full of good advice, sound theory and interesting facts and jokes. The progress of the dread disease and how to prevent it was shown in the views, which were well managed by Mr. Stevens, of the Y. M. C. A. of Selma. Two pieces of music also enlivened the evening, violin numbers by Miss Seymour, of the Judson Conservatory, accompanied by Miss Murray on the piano.

We are yearning for the time to come when Brother James, of Arkansas, will move on the field at Lineville, where they have given him a unanimous call. We welcome Brother James to this part of the vineyard. Yours in His service—R. E. Owen.

(Glad he is coming back.)

Our pastor, S. J. Cox, preached two powerful sermons yesterday on "The Fall and Redemption of Man."—J. E. Creel, Bangor.

Swamp Chill and Fever Cure takes the place of calomel. All druggists.

Up and Down? Go To Your Doctor

Ayer's Sarsaparilla is a tonic. It does not stimulate. It does not make you feel better one day, then as bad as ever the next. There is not a drop of alcohol in it. You have the steady, even gain that comes from a strong tonic. Ask your doctor all about this. Trust him fully, and always do as he says.

J. C. Ayer Co., Lowell, Mass.

Eyrie Egg Shipping Boxes

In 15, 30, 50 and 100 egg sizes. These have the handle lock and are the safest. We also have the Anderson Egg Boxes. Write for prices.

POULTRY RAISERS will be in position now to secure every requisite necessary for success in poultry raising from my store in Birmingham.

Grit and Shell Boxes, Food Holders, Drinking Founts, Incubator and Brooder, Thermometers, Bone Mills, Cypher's Incubators and Brooders.

Beef Scraps, Crushed Oyster Shell, Grit, Charcoal, Cut Alfalfa, Mashed Feed, Scratch and Little Chick Feed. Conkey's Poultry Remedies and all other Poultry Supplies. Write for Price List.

JOHN L. PARKER, Woodward Building Birmingham, Ala.

FORBES

PIANOS

Sold from factory to friends by arrangement of payments that any family can meet. Your old organ or piano taken as part payment on the new. We deliver free anywhere and will exchange within one year if not entirely satisfactory. Send for catalog A.

E. E. FORBES PIANO CO., 1909 3rd Ave. Birmingham, Ala.

Capital \$500,000.00 Surplus (Earned) \$550,000.00 Birmingham Trust & Savings Co.

BANKING BY MAIL

Will overcome the distance from you to this bank. It is simple and effective to do your banking by mail.

Write for booklet.

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4 Per Cent Paid on Savings Deposits

To Every Reader of the Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

WE HAVE EVERYTHING TO WEAR:

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money, and take back the goods.

WILL YOU WRITE US AND TRY US?

LOVEMAN, JOSEPH & LOEB

BIRMINGHAM, ALA.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREGLE" HAIR DRESSING. Price \$1.00, retail.

Poor, Foolish Woman!



Think of her attempting, to make ice cream in the old disappointing way! With

JELL-O ICE CREAM Powder

she can make the most delicious ice cream in ten minutes, freezing and all, at a cost of about one cent a dish, and never go near the stove.

Your grocer will tell you all about it, or you can get a book from the Genesee Pure Food Co., Le Roy, N. Y., if you will write them.

Grocers sell Jell-O Ice Cream Powder, 10 cents a package. Five kinds.

DEWBERRY SCHOOL AGENCY. Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Bir-

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. It SOOTHES the CHILD, SOFTENS the GUMS, ALWAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

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of Proven Quality

Our New 1913 Illustrated Catalogue and Garden Guide is an invaluable book to both farmers and small gardeners. Better this year than ever before. Contains trustworthy descriptions of the most profitable Field and Garden Seed to grow in the South, and gives expert information as to proper seasons and localities for planting all seed, and methods of cultivation. All standard varieties and tested novelties.

Grasses and Clovers, Seed Potatoes, Seed Oats, Barley, Rye, Essex Rape, Onion Sets, Asparagus, Rhubarb, Horse Radish, etc.

are best planted now, and our catalogue gives lowest prices and largest and choicest assortment to select from. It is Free—write for it.

BOLLWINKLE SEED COMPANY, New Orleans, La.



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DROPSY Treated. Quick relief. Removes swelling and short breath in a few days, usually gives entire relief in 15 to 30 days and effects cure in 30 to 40 days. Write for trial treatment free. Dr. E. H. GREEN'S SOLID, Box 21, ATLANTA, GA.

RESOLUTIONS.

Whereas, our pastor, Rev. G. S. Daugherty, has resigned as pastor of Blake Memorial church, said resignation to take effect the last Sunday in April; therefore be it

Resolved, That during Brother Daugherty's pastorate here for the past two years the people of our church have become very much attached to him and his family, especially to his wife, who is a most noble Christian woman and a good worker in the church, Sunday school and in ladies' mission work.

Resolved further, That during Brother Daugherty's labor among us the church has given more for missions than ever before, our congregations have been larger, and the prayer meetings and the Sunday school have been better and more largely attended.

Be it further resolved, That our prayers, love and best wishes go with them, and we commend them to any church that may be so fortunate as to secure their services, and we wish for them, great success in our Master's work.

Done by order of Blake Memorial church, Lake Helen, Fla., in session this, the 2nd day of April, 1913.

JOHN P. MACE, Moderator.

ELLIS G. BLAKE, Church Clerk.

A WORD FROM THE SOUTHWESTERN SEMINARY, FORT WORTH.

April 1 was Missionary Day. Dr. J. L. White, of Macon, Ga., spoke on the subject, "Men of Power." He delighted us with his message. His versatile manner and logical reasoning, as he pictured to us the spirit-filled life filled all our hearts with a mighty yearning for this power, that we might be a force in the system of God's providence to bring in speedily the kingdom of our Lord.

Dr. Lowe, of China, spoke on the "Open Door of the Orient." How he thrilled our hearts as we sat and could almost see conditions there, as with a vividness that was almost real he painted on our mental vision the picture of China's great need—the need of a Savior.

The climax of the day was reached when Dr. Ball, of the seminary, called for volunteers. Quite a number had volunteered previous to this meeting; and in addition to these some 50 or 60 stood and avowed their purpose to go where God would open the way. A number of fathers and mothers stood, saying that if God should call for their sons or daughters that they would give them willingly. This was said to be the most enthusiastic and helpful meeting of the entire session.

The spring term is well under way, and all seem to be happy and hopeful that this shall be the best term of the session. For myself and family, we are well pleased with the outlook, are hard at work and looking forward hopefully when we will be back in dear old Alabama with our old friends.

Faithfully yours,
W. M. OLIVE.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

MALARIA DRIVEN OUT

Chills and Fever quickly cured and the entire system built up, restored appetite, clear brain, good digestion, renewed energy if you take

JOHNSON'S TONIC

The warranted remedy, contains no alcohol or harmful ingredients. Liquid 25c and 50c, Chocolate Coated Tablets 25c at dealers or direct. Address "Johnson's Tonic," Savannah, Ga.



F. S. Royster Solved YOUR Fertilizer Problem When he perfected Royster Fertilizers

SOIL fertility—its relation not merely to healthy plant life in general, but to each specific crop and condition—has been Mr. Royster's life study. The answer to your Cotton, Corn, Tobacco, Grain or Truck question is found in some special brand of—

Royster Fertilizers

And the use of this particular brand is the surest means to the end you seek—larger crops and larger profits. Mr. Royster's success in making the best fertilizers is proven by the success of thousands of farmers who use none but Royster Brands, and the fact that it takes eight large plants in six states to supply the demand.

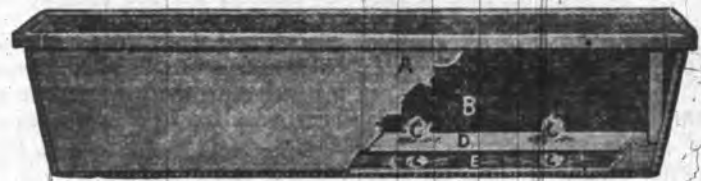
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Name of Nearest Dealer on Request. Write Today.

F. S. Royster Guano Co.,
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"ILLINOIS" Self-Watering Flower Boxes



Patented January 29, 1907.

THESE MARVELOUS FLOWER GROWING DEVICES are made entirely of Heavy Galvanized Iron, handsomely finished in a dark green durable enamel paint. The SELF-WATERING feature is provided by means of a reservoir in the bottom of the box, which holds about two weeks' water supply. The water is supplied to the ROOTS of the plants (the same as NATURE supplies it) as needed, and thus a magnificent growth and certain success with all kinds of plants is obtained.

WE WARRANT THEM FOR FIVE YEARS AGAINST ROT, RUST OR LEAKAGE. Suitable for the finest home, yet sold at prices ranging from \$1.00 up, according to size. Freight prepaid to any point in the United States for \$10.00 or more.

Money back for the asking if you are dissatisfied after 30 days' actual trial in your own home. We will gladly send you our catalog, which contains a treatise on the "Care of Plants" by a National Authority, if you will write for it.

Illinois Flower Box Company

Dept. A. 180 N. Dearborn Street. Chicago, Ill.

Southern Baptist Convention

**St. Louis, Mo., May 14, to 21
1913**

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MOBILE & OHIO R. R.**

Abbeville, Ala.....	\$24.40	Montgomery, Ala.....	\$20.20
Andalusia, Ala.....	22.95	Northport.....	17.85
Auburn, Ala.....	21.10	Ozark.....	22.95
Centerville.....	18.80	Prattville.....	20.20
Clayton.....	23.10	Reform.....	16.95
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Enterprise.....	23.75	Tuscaloosa.....	17.90
Eufaula.....	22.60	Union Springs.....	21.40
Maplesville.....	19.15	Columbus, Miss.....	16.10

Correspondingly low rates from other points.

Leave Montgomery 9:35 a. m., Arrive St. Louis 7:35 a. m.

Parlor-Cafe Car Service from Montgomery.

Ask that your tickets read via Mobile & Ohio R. R.

For further information write

**P. S. HAY, S. E. P. A.,
Montgomery, Ala.**

On last Saturday at the close of our service at Corinth we made a face-to-face canvass for the Alabama Baptist, which resulted in eight subscribers. On Sunday, after our collection for Foreign Missions and a small contribution for the aid of the flood sufferers, we renewed our canvass and received 12 more, which made 20. You know what that means. When folks read they run. In that number was one Methodist and two Presbyterians, but these three are mighty good men. We also received two members at the close of the service. I feel like we are getting ready to do battle for the Lord. I will do my best to send you some more subscribers soon. Yours in the work.—
J. E. Griffin.

IRRITATING SKIN TROUBLES

such as chafing, itching, excessive perspiration, sun burn, hives, ivy poison, insect bites, eczema, etc., can be quickly relieved without pain or inconvenience if you will use Tyree's Antiseptic Powder as directed. In cases of sore, tired, sweaty feet or body odors, it is invaluable. Never fails to relieve. Invaluable as a douche, enema or spray for cleansing and disinfecting purposes. Get a 25c box at any drug store (or by mail) and if not pleased return the empty box and get your money back. J. S. Tyree, Chemist, Washington, D. C. Mr. Tyree will mail a liberal sample of his powder with full directions, free, to any one who writes mentioning this paper.

Pains All Over.

Houston, Tex.—“For five years,” says Mrs. L. Fulencheck, of this place, “I suffered with pains all over, especially in my back and side, and was so weak I could hardly do my housework. A friend told me of Cardui. Since taking it I feel so much better! Now I can do all my housework and pains don't bother me any more at all.” Cardui is a strength-building medicine. Fifty years of success have produced, amongst its many users, confidence in Cardui and what it will do. During this time Cardui has relieved the female ailments of over a million women. Why not yours? Try it today. Your druggist sells it.

STUDENTS' FUND.

Will you kindly give me space in your columns to say to the pastors and brethren generally that our students' fund is greatly in need of reinforcement at this time? The enrollment of students in the seminary has broken all records. We now have on our list 327 names. This is seven more than during any previous session of the seminary. Many of these men are depending upon the aid they get from the students' fund to see them through. Of course, I appreciate the fact that the churches are now occupied with the mission collections, in view of the meeting of the convention in the near future, but I very earnestly request that brethren keep in mind the students' fund, and remit as soon as possible to Mr. B. Pressley Smith, treasurer. If the fund can be supplied with a sufficient amount of money the seminary can enroll 350 to 400 students. There are many fine men throughout the south waiting and ready to come when we can help them. I very earnestly urge upon the brethren that they give the matter due consideration and let us hear from them at their earliest convenience.

**E. Y. MULLINS,
President.**

Louisville, Ky.

The White House became an active center of ethical and spiritual influence with the advent of the Wilson family. Miss Jessie Woodrow Wilson, the second daughter, is an indefatigable worker for the Young Women's Christian Association.

Said Carlyle: “A man's religion consists not of the many things he is in doubt of and tried to believe, but of the few he is assured of, and has no need of effort for believing.”

There is urgent need just now for less pride of intellect and more simple faith. It was the loss of faith in God that toppled man from the sunlit summit of fellowship with God.

A NOBLE EXAMPLE.

We are sure that all your readers will enjoy the following letter from Miss Alice Huey, who sent \$15 towards the Judson work. What an example to us from one who has already given her entire self to work for others! L. M.

Letter from Miss Alice Huey, of Lanchowfu, China, a Missionary, Who Was Once a “Judson Girl,” Written in Response to Letters and Papers From the Alumnae Society.

Lanchowfu, via Shantung,
China, March 4, 1913.

Dear Miss Manly:

For some time past I have been counting the number of months till my furlough is due. Try as I may, I can't reduce the number sufficiently to enable me to attend the diamond jubilee. My enthusiasm has been growing as I have read your notes from week to week in the Alabama Baptist. Yesterday returned from a week's tour of country stations. As I jogged along the lonely roads I had much time for reflection. As I thought of the glorious prospect before us here I thanked God that he had given me some little part in the evangelization of this great and ever greater republic. In reviewing past blessings I thanked Him over and over for Judson College and what she meant to me in the formative period of my life. As I thought of the coming celebration my enthusiasm began to glow.

When I reached home and found your letters I at once “supplied the live spark.” So now I am thoroughly charged with enthusiasm. Before your letters came I had already written our treasurer asking for a draft on the Foreign Mission Board to pay my alumnae dues. It may be that my request went in too late to get it this month. If so, I will send it early in April. I will send this on now, because I leave for the country again soon. I have only a few days here at home before starting out again.

We have large numbers of inquirers awaiting instruction. The kingdom is coming. Pray for us often.

I notified last night in the Alabama Baptist your list of Judson girls on the foreign fields. You omitted one of the choicest spirits who ever went to the Judson—E. N. Warde, of Ellisville, Miss., class of 1902. She is now Mrs. Andrew Allison, of Kiangyiu, China, Southern Presbyterian Mission. She herself is still a Baptist, though working under the Presbyterian board. Perhaps you were only giving those under our board.

May God bless you and give you strength for your labor of love. My love to Mrs. Patrick, Miss Kirtley, Miss Jones, Miss Hubbard, Miss Vary, Mrs. Guigans and any others whom I know. Much love to yourself, whom I remember well, though I did not take German. Tell “Uncle Abe” I have enjoyed his picture. Lovingly,
(Signed) ALICE HUEY.

Rev. Jiramie Bell, an ex-Confederate, preached an interesting sermon on the subject of missions to an attentive audience at Friendship. The Rev. Mr. Bell is a native of Fayette county, Alabama, but has spent a number of years in Texas. He has been chosen by the New River Association in the interest of missions. I pray God's richest blessings upon the Alabama Baptist and its editor. I remain your humble servant—
L. A. Bardner.

“What's your occupation, sir?”

“Mine is a pursuit. I'm a bill collector.”

If you chance to have \$35 in cash you have a little more than your share of the actual coin of our realm.

THE MISERY OF ECZEMA.

That tantalizing, agonizing itch, itch of Eczema, Tetter, Ringworm and other like skin diseases is almost instantly eased by a few applications of Tetterine, and the use of a box or two will in most cases bring permanent relief. Clem Kinard, of Ruffin, S. C., writes: “For seven years I have been a sufferer from one of the worst cases of eczema. Less than three boxes of Tetterine made a complete cure.” Price 50 cents at drug stores or by mail from Shuptrine Co., Savannah, Ga.

FIRST COMPLAINT AGAINST THE ALABAMA BAPTIST PIANO CLUB.

Although the Club has now been in operation for more than a year and the management has received hundreds of appreciative letters from “delighted” Club members, only one complaint has so far been received. That comes from a lady who complains that the catalogue which we mailed her failed to reach her promptly and that in the meantime her husband purchased “the Style G Piano” and paid nearly two hundred dollars more than the Club asks for it. On investigation we find that the lady is correct. The piano which she received is of identically the same make and style and her husband lost one hundred and eighty-two dollars on account of the failure of the catalogue to reach them promptly.

On that particular style and make of piano the Club only claims to save its members one hundred and two dollars, but, according to the figures given by this lady, it would have saved her husband exactly one hundred and eighty-two dollars, for the piano dealer in this case charged more than is customary.

Some people who do not know the “in's and out's” of the piano business have possibly imagined that the claims of the Club are exaggerated, but the fact is that they are just the opposite. They have been stated with extreme conservatism.

If your home needs a piano or a self-player piano it will pay you handsomely to look into the Club's offers. You can obtain catalogue and full particulars by addressing the managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

SINGLE COMB RHODE ISLAND REDS.

Spring Clearance of Utility Birds.

I will sell for the next 30 days utility pens—four hens and a cock—from my “BRED-TO-LAY AND DO-LAY” strain of Reds for \$10. No better layers anywhere.

Show Birds and Fancy Eggs.

If you want show birds I have them, and will be glad to quote prices.

This is what Judge Loring Brown says of my Reds (he mated the pens): “Mrs. Calloway's Reds won at the leading shows the past season; and her birds not only are correct in color, type and size, and wonderful layers, but have that right black color in wings and tails that is required to win the blue in hot competition. If you want to get right in Reds, buy a setting of eggs or a cockerel of the Calloway strain.”

Eggs from my three best pens, all headed by first prize cockerels at Atlanta, Augusta and Macon, mated to prize-winning females, at \$25 per setting. Pens headed by cockerels that were head of winning pens at Augusta, Macon and Hagerstown, at \$5 per setting. Other matings of same blood line at \$2 per setting, \$8 per hundred. I have as fine Reds as can be found in America and can start you right, or furnish you blood that will improve your flocks.

**MRS. P. T. CALLOWAY,
Washington, Ga.**

(Member of American Poultry Association, Rhode Island Red Club of America, Southern International Poultry Association.)