

# ALABAMA BAPTIST

Frank Willis Barnett, Editor.

Established 1874: Vol. 41, No. 5.

Organ Baptist State Convention

Office, 1705 Third Avenue

BIRMINGHAM, ALA., MAY 7, 1913.

Published Weekly. \$2.00 a Year

Please change the address of my paper from 523 Adams street, Montgomery, Ala., to Notasulga, Ala. Yours,  
GEO. E. BREWER.

Last Sunday was a good day with us at Hartford. I baptized four, received four more, and got a good collection for missions. Am on the road now and will do my best for the paper. Fraternally,  
P. L. MOSELY.

Evangelist T. O. Reese has just returned from Waco, Texas. The meeting at Seventh and James Street Church resulted in seventy-three accessions. Prof. J. P. Schoefeld conducted the music.

We had a good day at Concorn with H. T. Strickland, Miss Forbes and several from Fayette and other places. We hope that they will all come again. Wishing you much joy.—J. J. Patterson.

Last Sunday was a good day with us at New Hope; large, attentive congregation and good collection for missions. This is my home church where I was licensed and ordained. I have been pastor three years. We are moving along nicely. We are asked to raise \$30.00 for missions; will raise that and more, too. Wishing you and year paper success. Respectfully yours,  
S. S. HACKER.

Rev. J. F. Parker conducted the Sunday school at Elyton, preached morning and evening and visited the sick in the afternoon and got thirteen new subscribers for the Alabama Baptist. Brother Parker is open for a pastorate or evangelistic work. His address is 414 First Avenue, Birmingham, Ala.

Please say to the brethren through your paper that I am ready to hold meetings at any time up to August if any of them should desire to use me that way. My connection with The Intelligencer is not to interfere with my work as an evangelist. Yours in the work.  
A. T. CAMP.

New subscriptions are coming in every day, but they ought to be coming faster. Are you doing anything to increase the subscription list on the special offer to January, 1914 for \$1.00 cash or credit? Hurry up and get in names in time for the new subscribers to get the convention number.

We hope many church in Alabama will pay their pastors' way to the Convention. He goes as the messenger of the church. If the church is not able to pay his railroad fare and hotel bill, it ought at least to furnish him with a ticket.

I think I can do more later. We all sure do need to push our paper because it is so much help to the cause. Brother Woodward sure has interested me on his exposition. It has been a great help to me. I wish some one would write an exposition on the Bible every week for the benefit of we young ministers.  
A. W. GREGG.



**DR. H. J. CRUMPTON, OF CALIFORNIA**  
His Death at 84 Removes One of the Old Pioneers. We Offer Our Sympathy to the Bereaved Family

## ASHEVILLE WANTS THE CONVENTION

Pastor First Baptist Church.  
Asheville Board of Trade.  
Asheville, N. C., May 3, 1913.

Southern Baptist Convention:

The Asheville Board of Trade, composed of a thousand of the leading citizens, the majority of whom are church members, join with the First Baptist Church of Asheville in extending to you a most sincere and cordial invitation to hold your meeting for 1914 in our beautiful city.

In addition to every adequate facility for satisfactorily handling all in attendance—a great auditorium with adequate seating capacity, and more than a dozen committee rooms, two of which will comfortably seat 75 and 100 each, hotel and boarding house accommodations for fifteen thousand, the climatic conditions are such as to make convention work

here a pleasure—air tonic and invigorating,—altitude 2250 feet above sea level.

Our water supply comes from Mt. Mitchell, 6711 feet, highest point east of the Rockies; we have 38 miles of paved streets, and hundreds of miles of macadam and sand-clay roads leading out of the city in all directions.

Here, too, is located the famous Vanderbilt Estate, largest private estate and finest private country residence in the world, the 40 miles of macadam roads in the estate open to convention visitors Tuesday, Thursday and Saturday. Here is also the finest tourist hotel in the world, to be completed and open July 1, 1913. You will enjoy every minute of your stay during the Convention in Asheville.

Come!

Yours very truly,  
N. BUCKNER, Secretary.



## TIME TO GET THE CONVENTION NUMBERS.

If our friends will rush in the names on the \$1.00 offer to January, 1914 (cash or credit) the new subscribers will get to read about the Convention.

Atlanta, Ga., May 2, 1913.  
Alabama Baptist,  
Birmingham, Ala.  
Receipts from Alabama, \$23,343; total receipts, \$369,554. Small debt. Probably final balance not completed.  
B. D. GRAY.

Richmond, Va., May 1, 1913.  
Alabama Baptist, Birmingham, Ala.  
Alabama's contribution, \$31,123. Am sorry to report indebtedness about same as last year.  
R. J. WILLINGHAM.

I wonder if the big pond at Speigners, built at enormous expense to the state, was intended to furnish a fishing place for state officials on Sunday. If state officials must fish on Sunday, wouldn't it look better for them not to seem to publish the fact to the people of the state. "Righteous exalteth a nation, but sin is a reproach to any people."—W. B. C.

Searcy, Ark., April 28, 1913.  
Dear Brother:—Please change my paper to Lineville, Ala. We leave here for St. Louis this week, where we shall be until after the Southern Baptist Convention; then will go to Lineville to take up my work which was accepted in March. Our Sunday school here is forty per cent better than when we came. Congregations are also better. Fraternally,  
C. N. JAMES.

We acknowledge with pleasure the receipt of the following wedding invitation:

"Mr. and Mrs. William Daniel Hester request the pleasure of your company at the marriage of their daughter, Ella Elizabeth, to Mr. Thomas Jefferson Bailey, Jr., on the evening of Saturday, the seventh of May, at half after seven o'clock, Fifteen hundred and one Hawkins street, Nashville, Tennessee; at home, Waycross, Ga."

Beginning on Sunday, April 6th, and running three weeks, the Baptist Church of Murfreesboro enjoyed one of the greatest meetings in its history. The preaching was done by the pastor, Rev. Austin Crouch. The singing was led by Mr. Robt. Jolly, of Dallas, Tex. The visible net result in additions was sixty-four members—most of these for baptism. It is a matter of deep concern and gratitude to God that quite a number of the students in Tennessee College were among those who joined for baptism. There are now less than a half dozen boarding students in the college who are not professing Christians and members of the church.

J. HENRY BURNETT.

Evangelist W. J. Ray of Harpersville, has just closed a very successful meeting with us at Edgewater. There were twelve added to the church and the pastor's salary increased one-third. Throughout the week great crowds came to hear Brother Ray condemn sin in his fearless manner. We count ourselves fortunate in having him with us. He did a work there that will not be forgotten soon. He is perfectly sane in his method and we most heartily recommend him to anyone desiring help in meetings. To show a further appreciation of his services we contributed \$41.50, which was the largest offering ever made by the church.  
JAS. W. JONES.

Pastor East Lake, Ala.

**NOTES FROM BROTHER CRUMPTON ON SAYINGS OF HIS CORRESPONDENTS.**

"I commenced the first of January to save all eggs my hens laid on Sunday, and also one out of every ten laid during the week. I gave \$1.26 to the Orphans' Home in February."

This letter contained \$5.45. Why can't all the chicken raising sisters do as much? If they should it would double in one year Alabama's contributions. Blessings on the Sunday egg sisters!

"At a recent meeting of our pastors in their conference we asked the laymen to meet with us, and we organized what shall be known as 'The Baptist Missionary Laymen's Union of Tennessee River Association.'"

Why should not the laymen be organized? Our women are organizing, and my! what a work they are doing! They are improving themselves; they are enlightening the churches; they are putting fire into the pastors, and they are putting the brethren to shame in their giving. I am glad of the laymen's organization. Let the good work go on.

"Enclosed find check for \$10 sent by the First Baptist Sunday school of Hanceville. This is the special collection taken up on Sunday, March 30, for missions."—(Miss) Ruth Clements, Treasurer.

Good for Hanceville Sunday school! It looks good to see the children loyal to the old mother. About as good money as the State Board ever paid out was in helping the Hanceville church until its house was complete. Every month they are heard from. So many are like the nine lepers who never returned to thank the Master after He had healed them.

"Does this pay up our Home and Foreign Missions? If not, how much more is there?"

Another brother who wants his church to raise the apportionment. The tide is rising among us.

"I will not go to the convention as I am not able to bear the expenses and my churches are not making any effort to send me."

That is the way a deserving pastor writes. Churches are forgetful and pastors are modest. Why can't somebody take the matter in hand, tell the pastor to get ready and the expenses will be provided? Do it, brother or sister.

Thirty dollars comes from the Swedish church at Silver Hill, in Baldwin county, for Foreign Missions. A little while ago they sent a good collection for Home Missions. They number about 50; not one of them wealthy. Their liberality puts to shame our churches composed of natives.

"I am glad to be again associated with you and other noble workers in the state whom I know and love. I am heart and hand with them and you in every effort that means a forward movement. The churches of this association have recently agreed to let their pastors off or to 'contribute' them for the fifth Sundays to associational work. Last Sunday Brothers Dickinson and Solley, together with Sunday School Field Workers Stephens and Miss Forbes, went out to Hoke's Bluff. Brother Garrett and I went down to Pilgrim's Rest. Saturday and Sunday were spent at each place. The meetings were enjoyable and profitable. Our executive board and ministers' meeting are together planning for a month's campaign among the churches of our association in July. By using our pastors and getting some outside help we are hoping in a month's time or more to visit consecutively, day by day, every church in our association. What do you think of it? It means work and personal sacrifice; but if there is no serious hitch in planning we trust to put it through. Have you some suggestions to offer?"—I. A. White.

Blessings on all such movements! Surely the Lord is going before His people. From many points of the state I am getting letters like this.

"This brings our State Mission collection up to \$125, same as Home Missions, and we are going to do our best to get up same amount in April for Foreign Missions."

Good for Wilsonville. Where churches have brave leaders the work is done.

"You will find enclosed \$3.40 from Catawba Springs church for Home Missions. We are getting along nicely with our church work. Brother R. R. Brasher is our pastor, and is doing a good work."—H. E. Williamson.

It is refreshing to get a letter from a brother in a cheerful tone. Where they have a good pastor and co-operate with him they always say, "We are getting along nicely with our church work."

"We have appointed a finance committee to pass on all bills and draw warrants on the treasurer for same, thus relieving the treasure of this, which is no part of his duty, but which has caused so much trouble in this and other churches. We now have a three-fold checking system—the financial secretary receiving the money, the finance committee passing on bills and the treasurer paying out the money."

That is getting down to business. Most churches have no financial system. This church has fallen on a good one, and it will soon feel the good effects.

**BROTHER CRUMPTON'S TRIP NOTES.**

The Sunday School Convention at Huntsville was a great gathering for the inspiration of teachers. Dr. Bateman's sermon was a feature of great moment. But you have already had a report. I sent to you a few words of what I said when the president called upon me.

The sessions of the convention are much sought after. Five place put in their claim this year. Mobile won the prize. At Selma last year Mobile made a very earnest appeal. The Board of Trade put in an earnest plea and promised all sorts of boat rides, a view of the shipping, a sight of magnolia groves and feasting on fish. One lone man from Huntsville made a plea for Huntsville on the ground of its need of the convention. No boat rides, no grand scenery, no feasting on fish, were mentioned; but the convention was pictured as a great missionary force going into the hills of North Alabama, breaking down opposition to Sunday school work, encouraging the discouraged workers. The lone man with this plea won out for Huntsville. This year

**Mobile Got Really Pious.**

The influx of foreigners to the city made it important that every agency for good should be used; the presence of a great Catholic community made it important that the great convention should go there for its spectacular effect, and last of all

**The Cause of Prohibition**

Would be strengthened by an earnest body of Christian workers favoring the abolition of the manufacture and sale of intoxicating liquors. Good for Mobile! She had discovered the plea that would count before a Christian assembly. Remember, this was the same Mobile that threatened to secede from Alabama if state-wide prohibition became a law. Again I say, good for Mobile!

I spent a night in the elegant

**New Home of Bishop Gavin.**

The Huntsville saints are proud of their pastor and have made him comfortable on one of the best streets of the city. We have four more churches in the city, but every one of them is having a hard time.

I spent a night at Athens. There too, a comfortable new home has been provided for the pastor. The church is heart-broken over the resignation of Pastor Arnold. I found the pastor and his good wife as distressed as their people and very doubtful about whether they were doing exactly the right thing to give up the work. Who but a pastor knows of these heart struggles? No man in Alabama has done a better work than the Athen's pastor. Oh, that the board had the means to man this North Alabama territory as the needs demand!

Pastor Hudson resigned at Decatur, but his resignation had not been accepted. I heard that Brother Woodward was weeding a wide row at New Decatur.

**I Visited Blount.**

Passing through Oneonta, where Brother Huff is doing a fine work, and on to Cleveland for a Saturday night service. Brother J. E. Lowry is pastor here, at Mt. Tabor and Blountsville. Cleveland is a good town, eight miles from the railroad, in the midst of a fine territory. It has recently suffered from a disastrous fire that destroyed the most of the business houses. The Baptists have a good house of worship and a strong membership. At Mt. Tabor we dedicated a nice house of worship. This is the place

where W. Y. Adams taught for years. No man in this section has done as much for the people as he. A cripple, poor and with little education, he found his way to Marion. A little training in Howard College under Colonel Murfee sent him back to his native mountains imbued with a desire to lift up the people of his section. As preacher and teacher he has wielded a wide influence, which will be felt through eternity. He has spent his life in breaking down opposition. Anti-education, anti-Sunday schools and anti-missions found in him a foe, and he has lived to see the day when they are receding before the dawning of a better day. Blountsville is the old county seat. It is now the seat of one of the state's district agricultural schools and the center of a fine farming country. A great congregation heard me on Sunday night. It was a joy to address so large a number of young people. My congregation at Tabor was much smaller on account of an

**All-Day Singing**

A few miles away. Probably 1,000 or 1,200 people gathered; not many were there for the singing. The demoralizing effects of some of these gatherings are to be deplored. Many good people attend them, however, because they love music; but many more for the dinner and for the picnic features of the occasion. Other there is much drinking and rowdiness on the outside. What is to be done about it? is a question agitating many minds. I would say, the trouble cannot be cured by indiscriminate abuse. I believe kindness and an appeal to reason and decency will win if persisted in. Meantime, let the Sunday schools become so efficient and attractive the young people cannot be pulled away from them for anything.

I found the Blountsville Agricultural School flourishing, with ever brightening prospects.

Eleven miles down a rich valley they are building a great turnpike, which terminates at Garden City, the nearest point on the railroad. Some of the richest hill land to be found in the state is here. The hickory, poplar and ash, all rich land trees, grow to the summits. I saw patches of red clover as good as can be found in Kentucky.

**At Sylacauga**

I had a great visit on the last Sunday of April; was glad to find that the church had gone considerably beyond their apportionment. Under the lead of their fine young pastor, Leon M. Latimer, they are growing in every way.

They haven't gotten used to the fine new Methodist church on the hill, and I wouldn't be at all surprised at any time to hear that they had been spurred to sel their house of worship for a residence and were determined to start the erection of a \$25,000 brick building on the hill. The pastor is eager to touch everything about him, and his influence will be felt in the association. We went out

**To Gantt's Quarry,**

The real "Marble City." There are now two quarries in operation, and very soon another will be opened. It was a sight to behold the way they handled the immense blocks of marble weighing many tons and how they were turned into finished slabs.

A Baptist church has been organized, a lot secured and Brother Latimer has the plans in mind for a neat building. They will need some outside help. I commend them and the pastor to the liberally disposed. In a short while I hope they will be doing business in their own house.

**At the Comer Mill**

There is a large town, to be increased soon when another mill will be added doubling the capacity. We have a Baptist organization (Brother Black, pastor), worshipping in a very small union building, in which the Methodists also worship. The pastor reported that the membership was mostly women and children. They need a house, and we must, with their help supply their need not later than next fall.

W. B. CRUMPTON.

"I am my brother's keeper  
And I will fight his fight,  
And speak the words for beasts and birds  
Till the world shall set things right."

As long as men sell intoxicating drinks they will violate the law, for the reason that it helps to make the business financially successful.

English Baptists propose to raise a sustentation fund of \$1,250,000, which, it is estimated, will secure for every minister a minimum salary of \$600.

## JUDSON DIAMOND JUBILEE.

## Some Questions for Your Consideration.

What have the denominational schools of the southland done for Christian culture, for the nation and the home, for high ideals of citizenship and religion?

You know and every well-informed person knows, that the influence of the Christian schools of our land has been, next to that of the Christian church and the Christian home, the greatest power for good in existence.

Can the Christian church and the Christian home do their work without the help of the Christian school? They cannot.

What school has been the foremost among the Christian schools for women in the south? The Judson. For 75 years her students have gone forth to uplift society and to aid in every good work.

What is to be the future of our Christian schools? Shall we allow them to be outclassed? As great and glorious as is their past their usefulness is but begun. The nation, the state, the church and the home need them as much and even more than ever.

What could be more appropriate, what could be finer, how could we better show our gratitude to Judson College than by rallying to her aid in presenting to her as a jubilee gift a substantial sum for endowment?

Why cannot the Judson take her place as a full-fledged "A" college? She is now a member of the Alabama Association of Standard Colleges. All that is lacking to place her where she should be is endowment.

What is the duty of the friends of the school? TO SUPPLY THIS NEEDED FUND. They will do it when they realize the need.

What is your duty? To help in every way you can. It may call for sacrifice. What would have become of the Judson if the fathers and mothers had not sacrificed for her?

Let us make one heroic sacrifice.

Let us put Judson College in her rightful place.

Let us do our duty.

Let us DO IT NOW.

The above appeal is sent out by a committee of the faculty, consisting of Dr. Bomar, Miss Kirtley, Miss Hubbard, Miss Dawson, Miss Bacon and Mr. Power.

## PRESIDENT MULLINS' MASTERPIECE.

By Henry Alford Porter.

In his new book, "Freedom and Authority in Religion," Dr. E. Y. Mullins deals with the most vital subject in the world of present-day Christian thinking. In this volume he maintains the same mental poise, the same sparkling clarity of language, which have been displayed in his former writings. This is not to say that the book is easy reading. It is a profound book, but the profundity is shot through with light that falls through the medium of the author's imagination. Dr. Mullins has a genius for letting sunbeams into dark caves.

He first gives a lucid statement of the scientific, philosophical, psychological and critical outlook.

The modern effort to get at ultimate authority through the rigorous methods of physical science fails because science deals only with phenomena, and cannot therefore sit in judgment on religious questions which have to do with the realities behind the manifestations.

The logical processes of current philosophies are equally inadequate. They furnish no stable standing ground and leave us in the air. Pragmatism in recognizing life as the final test of truth and admitting the will as a factor in all our knowing, has the closest affinity for religion, but pragmatism cancels objective truth.

The exponents of subjective authority live in the scientific sphere, and limit their horizon to inner spiritual phenomena, or in the philosophic realm, where logic is exalted as the sole avenue to knowledge. They open the door to pantheism and close the door to growth in knowledge. They reduce the height of Jesus, rob Him of power to reveal God to man, and so leave man without reality in the object of faith.

While not surrendering freedom, Dr. Mullins upholds the banner of external authority.

The principle of authority is regnant everywhere, and the method of authority is the true method of human progress.

Jesus Christ fulfils all the requirements of a supreme, final and ideal authority, and thereby sets us free from all forms of creedal, ecclesiastical and priestly authority. He reveals the truth of God and brings to us the power of God. His authority is not dictatorial. It does not throttle man's freedom nor bar his development, but makes room for them and illumines the way for them. It does not invade and demolish the sanctuary of our personality, but enlarges and adorns it.

The Bible is authoritative in that it records the experiences of men who have had the direct vision of God, and leads men to repeat these experiences in their own lives. It is essential to historic Christianity as the authoritative literature which leads us to Christ.

Dr. Mullins' book is the most complete and successful attempt yet made to reconcile the ideals of freedom and authority. It is just the book I have been longing for a Baptist to write. It is instinct with the universal Baptist message.

Read it! It will sharpen your mental weapons and fortify your soul. It will bring to you a new allegiance to your Lord and at the same time make you feel the air rushing under the wings of your freedom. And it will remind you that Christ can communicate His authority to us and glorify us with a sense of power and a spirit of conquest in His name.

## NASHVILLE FOR 1914.

The Baptist churches of Nashville some months ago joined unanimously in an invitation to the Southern Baptist Convention to hold its session for 1914 in this city. This action has been frequently mentioned in the papers and has met with their general approval. Indeed in my campaign of the state conventions last fall I talked the matter over with brethren in the several states, and all of them agreed that it would be a good and wise thing for the convention to come to Nashville for 1914.

The reason for naming that specific date grows out of the fact that the Sunday School Board is erecting a new building, which it hopes to present to the convention in that session. The building is well under way of construction, and we are hoping to move into it some time in the fall or early winter. It is a great structure, and the denomination I am sure will be greatly delighted when we can have the privilege of presenting it to the convention.

It is not necessary to say anything concerning Nashville as a place suitable for the meeting of the convention. Our great Auditorium is well known among the Baptists of the south as being probably the best place in which the convention has ever held its session. In the last 20 years the convention has met twice in Nashville, but at this time we have better hotel facilities than ever before, and we are sure that everything will be done to give the convention a great and royal welcome.

Some brethren from other cities have been very kind and considerate about this matter. Their hearts were greatly set on having the convention meet with them, but they are kindly withholding their claim in this particular case so as to meet the special situation which is offered for 1914. The Baptists of Nashville in general and the Sunday School Board in particular greatly appreciate this courtesy, and we are hoping that the convention will give a unanimous vote in favor of Nashville for 1914.

J. M. FROST.

Nashville, Tenn., April 25, 1913.

## CONFERENCE ON EVANGELISM.

The Home Mission Board has generously arranged for the entire staff of evangelists to attend the Southern Baptist Convention in St. Louis. The general evangelist, Dr. Weston Bruner, is arranging therewith a conference on evangelism to be conducted by various members of the evangelistic staff and participated in by one of the leading pastors and one of the leading evangelists in the south.

The subjects treated include: "How to Conduct a Personal Workers' Conference," "How I Induce Church Members to Do Personal Work," "How to Prepare the Church for the Coming of the Evangelist," "The Personal Preparation of the Evangelist

Himself," "When and How to Draw the Net," "The Conduct of the After Meeting," "The Value of Street and Shop Meetings."

There will also be arranged a round table.

The conference will open Thursday, Friday and Saturday mornings one hour before the opening of the convention in a nearby church.

A very cordial invitation is extended to delegates and visitors to the convention to attend these conferences.

## RESOLUTIONS CONCERNING THE RESIGNATION OF DR. CRUMPTON.

Whereas, the intended resignation of our faithful and beloved secretary, Dr. W. B. Crumpton, has been reported both in our religious and secular papers; and

Whereas, we recognize in his wise and able leadership, which has extended for a quarter of a century, the great blessing which has accrued to our churches, our denomination and our state; and

Whereas, by his unswerving devotion to every high and holy cause we have better morals, higher standards of civic righteousness and greater temperance among the people; therefore be it resolved:

(1) That the announcement of his purpose comes with deep regret to the pastors and executive committee of the Butler County Association.

(2) That it is our earnest hope he will reconsider his intended resignation and remain in his office.

(3) That his severance from the board will be recognized as a loss of one of our greatest secretaries.

(4) That should his purpose be effected we pray his eminently useful life shall be continued many years after he has laid down the burden of his office.

(5) That copy of these resolutions be sent to him and to the Alabama Baptist also.

L. L. GWALTNEY,

President Pastors' Union.

J. G. REYNOLDS,

Chairman Executive Committee.

Adopted at meeting of pastors and executive committee of Butler County Association, Georgiana, Ala., April 29, 1913.

## "IT LACKS SMOKE."

When Gladstone made a visit to Paris soon after the new republic had gone into operation he was taken by a member of the French cabinet to the top of Notre Dame that the visiting statesman might see a capital so far exceeding in beauty his own chief city. It was a perfect day and the great metropolis, which Napoleon III characterized as "a city of luxury," was spread out at their feet. They could see from Belleville to St. Cloud. The Seine sparkled, the boulevards were lined with trees and the magnificent drive from the Place de la Concorde to the Place de l'Etoile was more lovely than ever. The Frenchman was delighted to show his city under conditions so favorable, and he asked with pardonable enthusiasm, "Is it not a beautiful city, Mr. Gladstone?" To which the Englishman replied, "It only lacks one thing to make it quite perfect." "What is that, monsieur?" "Smoke," was the laconic reply. The cabinet minister understood that the reply was that of a statesman rather than that of an esthete, and when he related it in the senate a few days later it was to back up the legislation proposed for the encouragement of French industries and the protection of French manufactures. No city is really beautiful which is not "at work."

How would that do to be applied to churches? We certainly have moved far from the ugly and uncomfortable meeting houses of our forefathers. We have elegant stone edifices, cushioned pews, stained-glass windows and classical music. Is it not lovely? But they lack the "smoke" of labor. No city is ideal which is not a hive of industry, and no church is lovely in the Savior's eyes of which He cannot say, as He said of the church of Ephesus, "I know thy works."—Standard.

Perhaps the druggist keeps postage stamps just to prove to a doubting world that he has something in stock for which there is no substitute.

"Sho' as you born, mah honey,  
Ef you'm heah a big hawg's squealin's  
He'm gettin' awful hungry,  
Or he's be'en hu't in his feelin's."

## ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters---Mission Room, 127 S. Court St. Montgomery, Alabama

President, Mrs. Chas. Stakeley, Montgomery.

## DISTRICT VICE-PRESIDENTS.

Central, Mrs. T. W. Hammon, Montgomery.

Northern, Mrs. Henry R. Dill, Birmingham.

Eastern, Mrs. O. M. Reynolds, Anniston.

Southern, Mrs. J. M. Kallia, Mobile.

Western, Mrs. Fleetwood Rice, Tuscaloosa.

State Organizer, Mrs. T. A. Hamilton,

1127 S. Hickory street, Birmingham.

W. M. U. Watchword: Teaching them to observe

all things whatsoever I commanded you.—Matt.

28:20.

Corresponding Secretary-Treasurer, Miss Laura Lee

Patrick, 127 S. Court Street, Montgomery.

Leader of Young People, Mrs. Clyde Metcalf, 127

S. Court Street, Montgomery.

Personal Service Sec., Mrs. D. M. Milone, Consul.

Rec. Sec., Mrs. Wm. H. Sanford, Montgomery.

Auditor, Mrs. M. C. Scott, Montgomery.

College Cor., Miss Harriet Bohar, Orville.

Press Cor., Mrs. N. A. Barrett, Birmingham.

Librarian, Mrs. W. H. Simpson, New Decatur.

Training School Trustee, Mrs. A. J. Dickinson, Bir-

mingham.

Send contributions for this page to Mission Room.

ADVISORY BOARD.

Mrs. W. E. Crumpton, Montgomery.

Mrs. R. P. Basemore, Montgomery.

Mrs. J. A. Thompson, Montgomery.

Mrs. J. S. Carroll, Troy.

Mrs. A. G. Moseley, Wetumpka.

Mrs. A. J. Dickinson, Birmingham.

Mrs. Law Lamar, Selma.

Mrs. R. A. Paschal, Union Springs.

Mrs. McQueen Smith, Prattville.

Mrs. Nimrod Denson, LaFayette.

Y. W. A. Watchword: They that be wise shall

shine as the brightness of the firmament; and

they that turn many to righteousness as the

stars forever and ever.—Daniel 12:3.

## JUBILEE NUMBER.

## Scripture Thought.

Make a joyful noise unto Jehovah,  
all ye lands.—Ps. 100:1.

## Sing Ye Women of the Southland

The hymn which we publish below  
was written, words and music, by Miss  
Margaret Dudley Reynolds, of Annis-  
ton, Ala. It was composed expressly  
for the Processional at the Jubilate  
Celebration in St. Louis, May 14th to  
19th, 1913.

Sing ye women of the Southland,  
Celebrating this fair day,  
Saved, baptized, by God e'er guided,  
Kept and helped to serve alway;  
From the prairie to the Gulf Stream,  
From river to the sea,  
He has watched our brave endeavor  
And has blessed it mightily.

## Refrain.

Glory to God  
Glory to God, we cry,  
Let women sound his praises forth  
Till Heaven is nigh;  
He our lives doth beautify.  
The Lord Most High.

'Ere we swept our first rough hearth-  
stone  
When the woods and fields were  
waste,  
When we spun and wove our fabric,  
And the wildest dangers faced;  
When thy temples were log cabins  
Thou didst call our trusting hearts,  
And Thy love to tell we hastened  
Faithfully,—tho' each apart.

When the hand our dark charges  
Took from us the hardest toil,  
When our homesteads rose in grandeur  
And the richer grew the soil,  
Thou didst give us grace to worship  
And we raised Thine altars high,  
E'en when war and rude grief smote us  
We looked up, and Thou wert nigh.

Came a day when women banded.  
Oh! for the glad work now to do!  
Give the Christ to all our people,  
Share him with all nations, too,  
Joined our hands and willing voices,  
Women's part the better planned,  
For to spread the Gospel message  
To the corners of our land.

Five and twenty years we've labored,  
Five and twenty knelt to pray;  
Till two hundred thousand, joyful,  
Shout His love abroad today,  
And until our Lord's returning  
We his worth will magnify.  
Sing with silver sound his wonders,  
Praise the Lord of earth and sky.

## During May

We study about the Great South-  
west. We give to Home Missions and  
to the Aged Minister Fund.

## Pray

A prayer of Thanksgiving for the  
reaching of Alabama apportionment.

For our missionary, Miss Willie Kel-  
ly, Shanghai, China.

That the mark in the Western Dis-  
trict with the enthusiastic vice-presi-  
dent, Mrs. Fleetwood Rice, may be  
blessed.

For Central Association which has 41

churches, 7 W. M. S.'s. 1 Jr. Y. W. A.  
S. B. B.'s.

(We should have stated last week  
that Cedar Bluff Association has 3 S.  
B. B.'s.)

That our training school students  
Misses McCullough, Herren, Cox and  
Keith may be strengthened of the Lord,

That our societies may be systematic  
in their plans and gifts for the new  
year.

## A Victory

It is with the real Jubilate spirit and  
songs of praise in our hearts that  
we announce the reading of the Ala-  
bama W. M. U. apportionment in all  
points of the Southern W. M. U. as fol-  
lows: Home Missions \$6,800.00 For-  
eign \$10,250.00; Bible Fund \$100.00  
Margaret Home \$60.00; Training  
School Support \$170.00 Training School  
enlargement \$400.00; Training School  
student, \$200.00. This has been made  
possible only through the loving kind-  
ness of Jehovah, our God, and by the  
loyalty and co-operation of the women  
of the Union throughout the State.

Blessing, and glory, and wisdom, and  
thanksgiving and honor and power and  
might be unto our God forever and  
ever, Amen. Rev. 7:11.

## JUBILATE CELEBRATION

Great things are afoot among the  
Baptist women of the South. This  
year is the twenty-fifth since the or-  
ganization of the W. M. U. Auxiliary  
to the Southern Baptist Convention.  
The commemoration is to begin with  
a great Jubilate Celebration in St.  
Louis in May. A chorus of six hundred  
voices, representatives from every  
country where we have missions, will  
voice the rejoicings of the ten thou-  
sand Societies which make up the Union  
and the lands our efforts have touched  
as they make a joyful noise unto the  
Lord and "Enter His gates with thank-  
sgiving and into his courts with  
praise."

From this, as waves from a great  
center, will radiate other Jubilates—to  
every State, every city, every town,  
village, hamlet, and country neighbor-  
hood until all the breezes which play  
over the plains and hillsides of the  
South have caught and borne on our  
thanksgiving for the great things God  
has done for us and honored us by ac-  
complishing for others through our  
hands. Nor will we praise with empty  
words, rendering the praises which  
cost us nothing.

Instead we will come with rich gifts.  
We will bring the alabaster box of  
ointment, the gift of a lifetime, the  
epochal offering, and rejoice to give  
after this sort. As rich gifts often of  
sacrifice between mother and child,  
husband and wife, mark epochs in  
lives of continued devotion, and eyes  
fill with bright tears and smiles, trem-  
ulous with happiness spring to the lips  
of the giver long after, so these gifts  
will be lasting memorials in our hearts,  
pledges of life-long devotion to our  
Master.

Our Jubilate is the woman's part in  
the Centennial Equipment Fund and  
the Building Fund for the Home Mis-  
sion Board, all given by the women  
when any plea is made for them will  
be counted as a part of our Jubilate  
offering; all the contributions during  
our own Jubilate celebrations will, with  
these gifts, make up the great woman's  
offering to the Judson Equipment Fund  
of \$1,250,000 and Home Mission Church  
Building Fund of \$1,000,000. The Jubi-  
late gifts and these are one and insepa-  
rable. Thus the force of the women

of the Southern Baptist Convention  
will be brought together as never be-  
fore and strength undreamed of be  
developed.

It affords me pleasure to introduce  
to the members of the Woman's Mis-  
sionary Union of Alabama Miss Mattie  
Morris, of Georgia, who will spend the  
month of May in our state in the inter-  
est of the Judson Centennial Fund.

The Foreign Mission Board was for-  
tunate in securing the services of this  
bravely equipped young woman for  
this great task.

Her well known success in her own  
state as she labored to secure the  
\$300,000 endowment fund of Bessie

Tift College has given her wide ex-  
perience in similar work, and those  
of us who have met her, believe that  
she will be a great force in securing  
the co-operation of our women and  
children. She spent April in North  
Carolina and will be in Kentucky in  
June.

This is just the right time for her  
to visit us. We have closed our year's  
work gloriously, having met every ap-  
pointment of the Southern women,  
and I am sure many will be glad to  
make a special thank offering now  
remembering that "Whoso offereth the  
sacrifice of thanksgiving glorifieth  
me."

MRS. CHARLES A. STAKELEY.  
Delegates—Mrs. Chas. A. Stakeley,  
Mrs. W. E. Crumpton, Mrs. M. C. Scott,  
Miss Laura Lee Patrick, Miss Clyde  
Metcalf, Montgomery; Mrs. O. M.  
Reynolds, Mrs. W. F. Yarbrough, An-  
niston; Mrs. S. J. Carroll, Mrs. Black,  
Troy; Mrs. Law Lamar, Selma; Miss  
Oryle Moody, Russellville; Mrs. N. D.  
Denson, LaFayette; Mrs. M. R. Thorn-  
ton, Bessemer; Mrs. W. L. Rosamond,  
Birmingham; Mrs. L. Q. C. Kelley,  
Tombston; Miss Sara Smith, Eutaw;  
Mrs. Mary Keith, Missionary Train-  
ing School, Louisville, Ky.; Mrs. W.  
W. Campbell, Tuskegee; Mrs. J. P.  
Cook, Jacksonville, Ala.

Alternates—Mrs. J. L. Ramsey, Mo-  
bile; Mrs. Wm. Hawkins, Eutaw; Mrs.  
George Coleman, Citronelle; Mrs. R.  
W. Carlisle, Jonesboro; Mrs. R. J.  
Reynolds, Abbeville; Mrs. Gibson  
Moore, Bessemer; Mrs. E. L. Boyd,  
Dolomite; Mrs. E. E. Styles, Hance-  
ville; Mrs. P. E. Givin, Dolomite; Mrs.  
Geo. L. Bowles, New Decatur; Mrs.  
W. F. Hines, Mobile; Mrs. J. M. Flour-  
noy, Bridgeyard; Mrs. W. W. Hollins-  
worth, Bessemer; Miss Addie Cox,  
Missionary Training School, Louis-  
ville, Ky.; Miss Annie Cooper, Ox-  
ford; Mrs. E. C. Dillon, Huntsville;  
Mrs. A. J. Johnson, Oxford; Mrs. G. E.  
Crowell, Sylacauga, Ala.

## JUDSON NOTES

We had the pleasure of a visit from  
Miss Laura Lee Patrick, the Corres-  
ponding Secretary-Treasurer of the  
Woman's Missionary Union, who was  
accompanied by Miss Clyde Metcalf, a  
Judson alumna, now the Leader of the  
Young People; they both made fine  
talks to the girls in Sunday School  
and in the meeting of the Sunbeams;  
and their presence among us socially  
was a great source of benefit and up-  
lifting, as well as a pleasure. We are  
hoping that both will return for the  
Jubilee.

Miss Janies Pouncey of Society Hill,  
S. C. recently sent us for the His-  
torical Exhibit a most interesting old  
book. It is a Latin Grammar, which

few would consider very interesting,  
but this particular Andrews and Steu-  
ward is one that was used during the  
war 1666-69, and it passed through the  
hands of five young ladies, Miss  
Pouncey being the last who used it.  
Books were so scarce, and even impos-  
sible to procure, that the same ones  
were kept and handed down to the suc-  
cessive classes year after year. The  
condition of the book in such as to  
prove the five young ladies very care-  
ful and neat in their use of it,—and  
Latin grammars often have a hard  
time of it at the hands of their owners,  
being hard and tough subjects. Another  
relic of the War times from Miss  
Pouncey is a piece of music, published  
in Augusta, Ga., and other Southern  
cities, a Polka by Schulhoff, which is  
not an easy piece and shows that the  
Judson was keeping up the high stan-  
dard of its school even under diffi-  
culties. The music was lithographed  
in Columbia, S. C.

The railroads are giving reduced  
rates for the Judson College Jubilee;  
tickets on sale May 19, and good till  
midnight of May 28; in the following  
states: Alabama, Mississippi, Louisi-  
ana, Tennessee, Kentucky, Indiana,  
Illinois, Virginia, North and South Car-  
olina, Georgia, Florida, the District of  
Columbia and the city of Cincinnati.  
We have also received letters from  
other states also announcing guests;  
Mr. Powhatan Buford, San Antonio,  
Texas, says he is coming. He has  
sent at our request some of his songs  
and music. He was a "Judson boy"  
in the old days when we took little  
boys and Miss Sue Daniel taught them,  
and he remembers those days "with  
delight" he says. Many others say  
the same thing; and the Judson has  
loyal hearts scattered all over the  
country from ocean to ocean, who will  
remember her in love and gratitude,  
and will help her, we hope, now in her  
day of need and advancement on  
the higher paths that a college, must  
tread to keep up with the strenuous  
demands of the times. Judson College  
has always been in the forefront, and  
her loyal friends and children will  
surely maintain her there.

Dr. Richard V. Taylor writes from  
Yangchow, China: "As I think of our  
facilities here; all the medical litera-  
ture we need, and the daily clinics,  
and the almost ideal little hospital of  
our own, I am very optimistic as I  
look out toward the future. I am im-  
patient for Adrian to take his fur-  
lough and then come back and get  
things going into larger ways than  
have been possible in the past. To-  
night the hospital is full. The clinics  
are running over a hundred now in  
the afternoon. We have gotten Dr.  
Evans' house divided as comfortably  
as can be now and we have settled  
down on the language study in earnest  
again. The work in the hospital is  
going on at full tilt."

Don't dope with calomel. Swamp  
Chill and Fever Cure is better. At  
your druggist.

AS TO NOW

John Kendrick Bangs.

No matter how much we turn or twist,  
How strenuously we persist,  
Whatever has been or will be,  
Whatever other change we see,  
We cannot change this, anyhow:  
'Tis always Now.

It never leaves us, year by year—  
The faithful Now is always here,—  
And, though the swift hours scurry fast,  
And but an instant Time doth last,  
To other instants giving place,  
Now ever stays.

Our friends may leave us, and our foes;  
Our joys depart, our trouble goes;  
Ambitions fade; suns rise and set;  
We lose our hopes, and vain regret,—  
The thing that cheers, the thing that grieves,  
Now never leaves.

All through our lives it is the same,  
In deep obscurity and in fame;  
Hence, since our steps 'twill not forsake,  
Who makes the best of Now will make  
In peace or war, in rest or strife,  
The best of Life!

—Selected.

DR. ABBOTT ON PASTORAL VISITATION.

Dr. Lyman Abbott recently wrote the following pertinent words regarding pastoral visitation:

"I have long been convinced that one cause of the apparent failure of efficiency in the church is the diminution of pastoral service. Neither eloquence of preaching in the pulpit nor skill of administration in the parish can take the place of personal contact between the preacher and his people. If I had the time and strength I would rather talk with 500 individual inquirers who sought me out for conference than preach to a congregation of 5,000 auditors who came to listen and went away, many of them to forget what they had heard. In these personal conferences the pastor or teacher comes in direct contact with the individual soul. He knows the doubts, the difficulties, the dangers of the individual. He tries to meet those difficulties with his solutions, those doubts with his arguments, those dangers with his counsels; and he finds, if he is open-minded, wherein the solutions fail to solve, the arguments fail to convince, and the counsels fail to guide. He gets just what he does not get in the pulpit, the response of the soul, and knows, at least in a little degree, wherein he has succeeded, wherein he has failed."

MOTTO FOR A HOME

This home is dedicated to good will. It grew out of love. The two heads of the household were called together by a power higher than they. To its decree they are obedient. Every tone of the voice, every thought of their being, is subdued to that service. They desire to be worthy of their high calling, as ministers of that grace. They know their peace will go unbroken only for a little time. And often they suspect that the time will be more short even than their anxious hope. They cannot permit so much as one hour of that brief unity to be touched by scorn or malice. The world's judgments have lost their sting inside this door. Those who come seeking to continue the harmony which these two have won are ever welcome. The rich are welcome, so they come simply. The poor are welcome, for they have already learned friendliness through buffeting. Youth is welcome, for it brings the joy which these two would learn. Age is welcome, for it will teach them tenderness.—Collier's Weekly.

COMPILED BY CARL THEODORE WETTSTEIN.

William E. Curtis writes this in the Chicago Record-Herald: "Not long ago, in presenting a cross to the Benedictine Abbey at Beuron, Emperor William II, of Germany, said: 'The twentieth century has let loose ideas, the struggle against which can only successfully be carried through with the help of religion and the support of heaven. That is my firm conviction. The crown I wear can be worn only because it rests upon the word and the person of the Lord. As a symbol of this I present a cross to this church, to show that the governments of Christian churches must be founded upon teachings of Jesus, and they must help to strengthen the religious spirit which is inborn in the German race and to increase the reverence of my subjects for the altar and the throne. Those are one and the same thing. They belong one to the other, and cannot be separated.'"

United States Admiral D. Farragut relates this from his youth: "When I was a boy I spent most of my time among the sailors on my father's vessel. The rudeness of the sailors soon infected me and I could swear, curse, gamble and drink like the worst of them. One day, when alone with my father in his cabin, he asked me, 'David, what will become of you?' 'I want to be a gallor like you.' 'So, and you want to be misued as a sailor all your life and at last die miserably in some kind of a hospital?' I looked up in astonishment and said: 'No, father, of course not; I don't want to remain a sailor all my life. I want to be a captain like you and want to stand on the bridge and command.' Then my father laid his hand on my shoulder and said: 'David, a boy that shows so many bad habits in his early youth as you do will never be anything else than a common sailor.' This made me think. I resolved to change my life, and with God's help I succeeded. Soon after I found Christ, and that saved me and shaped my destiny for time and eternity."

Admiral W. Sampson was a man of deeply religious instincts and attended the Presbyterian church as often as his sea duties would permit. In his account of the bombardment of Santiago in McClure's he said: "Captain Phillips having called my attention to the fact that it was Sunday, I decided, as it was not necessary to bombard on that day, to postpone operations until the same hour on Monday."

Admiral Schley: "During the 50 years of my services I have always held fast to that principle that, after my love to God, my country comes first, last and at all times."

O. von Bismarck's confession of faith made to his sister: "I believe that I am a poor lost sinner, who cannot be saved except through the faith in my Redeemer, Jesus Christ." In 1855 his personal friend from the university, John Lothrop-Motley, visited him at his home. Motley writes about this interview: "I cannot express in words how cordially I was received. Such an honesty, such a courage of conviction, such a high sense of honor and such a deep religious faith is seldom found united in a man at course." In 1849 in the Prussian Landtag: "I hope to live long enough to see the 'foolship' of the times wrecked on the rock of the Christian church." In 1872, when a member of the Reichstag reminded him of these words: "Whatever there was in that utterance of living confession of my strong Christian faith, I still profess publicly today, and I am not afraid to profess this in my home nor before the public."

William J. Bryan in a sermon: "It is easier to believe Christ divine than to account for what He did and said in any other way. I believe Christ has earned the title of Prince of Peace—He brings peace to the individual. The man who seeks wealth in order to get peace spends the first half of his life in trying to get money from other people, and the last half of his life in trying to keep other people from getting his money; and there is no peace for him. 'Thou shalt love thy neighbor as thyself.' That was the platform of the Prince of Peace, and no political platform can be written which is not founded on that rule. There can be no just settlement of any public question unless in harmony with that platform of the Prince of Peace. That is also the platform to settle differences between nations. I feel it is a shame to the Christian nations of the world when thousands of men are dying on Asiatic battlefields and these nations stand by with only one query: 'Which side will get the most out of it?' No deed done for the right is done without avail."

THE AVERAGE MAN

He is the straight and tall and broad and strong,  
And he is clean and neat.  
He fares him forth with cheery song,  
A figure good to meet.  
He makes no pose of pride or wealth,  
He does what'er he can;  
So here is toast and here is health  
To the great average man!

He has a true and loving wife  
Who greets him with a kiss;  
His home is free from jars and strife,  
A breathing place of bliss.  
And so because of of steadfast trust  
In the Creator's plan  
He makes this human life august—  
The splendid average man!

He loves the tender common things,  
The pine against the sky;  
The happy bird that sings and sings  
Upon the treetop high.  
The gorgeous race of flowers he loves;  
He loves the rainbow's span;  
The greenwood and the painted groves  
Delight the average man.

He fights for honor and for truth,  
He strives for aye to be  
Examples for the eyes of youth,  
A force for honesty  
His face is open as his soul;  
His thought is clean to scan;  
Good luck attends him to his goal—  
All hail the average man!  
—Edward Wilbur Mason in National Magazine.

THE BIBLE, OUR TEXT BOOK

The great training center of Mohammedanism is the El Azah University at Cairo. It has 12,000 students and a staff of 319 teachers, and their days are spent in mastering the sacred words of the Koran. Nothing takes its place; it is the book by which they are to live, the book they are to teach to others, and they are taught themselves to know it fro mits first word to its last. What theological institution of any of the Christian churches trains its students to an intimacy with the text of the Bible which these Mohammedan students have of the text of the Koran? And does Christianity really need to sit at the feet of Mohammedanism in order to learn how to treat the divine Record, and Text-book of its faith?—Selected.

GOD'S "NOT YET"

Doctor Maclaren calls attention to the frequency with which during our Lord's life that expression was on his lips—"the hour," "my hour," as implying that every act of his was regulated by the conviction that the time appointed for it had arrived. Friends tried to hurry him, but he would not be hurried. He waited for his hour to strike, and until that was heard nothing could induce him to act. And he made no mistake. Those who trusted him learned then, and all who have trusted him since have learned that his hour is always best. God's clock does not go at the same rate as ours. A thousand years may sometimes be crowded into one of his days, or one of his days may be lengthened to a slow thousand years. The considerations which determined his hour are beyond our sight; but this we know, that whatever holds back his hand, it is not lack of sympathy with our sorrow; it is not disregard for our confidence, it is not unwillingness or inability to respond to our cry. All delay is the result of his love, and is meant for highest good.—The Standard.

**"Curious Bits of History."**

By A. W. Macy.

"The dictionary," Mark Twain once remarked, thoughtfully eying his, "the dictionary is interesting to read, but it changes the subject pretty often." With perfect precision, the same may be said about Macy's "Curious Bits of History." To go Mark "one better," the book is "mighty" fascinating, and with every change of subject there is a new scenario and an entire new caste. It is a sort of historical vaudeville, in which kings and beggars, soldiers and rebels, queens and favorites, prelates, scholars, philosophers, politicians and pickpockets—actors from every age, every clime—"strut their brief hour upon the stage," each "act" being complete in itself.

People who "have so little time to read" will find this book an admirable one to pick up in odd moments. The teacher, the preacher and the platform speaker will find it surprisingly replete with helpful illustrations: It will entertain the old, interest the middle-aged and captivate the young.

Cosmopolitan Press. \$1 net; by mail, \$1.10.

**"Ivan."**

By Talli J. Bouknight.

Mr. Bouknight became prominent as a poet soon after the publication of "Ophiel," his first long lyric poem, which won for him the high praise of discriminating critics. Yet "Ophiel," finds as undoubtedly that poem is, does not approach in power and beauty this new narrative lyric. In "Ivan" Mr. Bouknight tells of the sorrow caused by the sin of unbelief. Unbelief and sin, sorrow and remorse, penance and final peace, with Michael and his angels trying to lead Ivan out of darkness—all this passes before us. Ivan's agony of soul is deeply affecting. Considered simply as a poem, this lyric is beautiful, with a majestic beauty; as a spiritual appeal, it is uplifting; as a portrayal of the forces that direct the destiny of human beings, it is revealing. We take the book to our hearts.

Size, 5x7 1-2 inches. Postpaid, \$1.25.

**"Log-Cabin Yarns."**

By Edmund Deacon Peterson.

A log cabin at the foot of Long's Peak, in the Front Range of the Rocky Mountains, 30 years ago, when life in Colorado was full of untried mystery and splendid promise; when adventurers came from the four corners of the world, hungry for "western experience," but more hungry for virgin gold; when the hunter came for "big mountain game," and the pioneer to retrieve his lost fortunes, and the miner and the gambler seemed indigenous to the soil—a log cabin in Colorado, 30 years ago.

A book of short stories of the Frant Range 30 years ago, when life in Colorado was full of untried mystery, and when adventurers gathered there from the four corners of the earth.

Cosmopolitan Press. Size, 5x7 1-2 inches. \$1.00 net; by mail, \$1.10.

**"Eros and Other Poems."**

By Edmund Deacon Peterson.

"Eros and Other Poems" is a book of sincere verse. The author has not sought his inspiration in what others have written; he is not a library poet. He has not looked to find in nature what poets have found there, and mirrored their findings, as is too much the style. He has sought the sources of poetic feeling, not consciously, but because his intuitions of beauty lead him there. What he has felt he has written down, and, reading his verse, one says with conviction, "This man writes from the heart."

Cosmopolitan Press. Size, 5x7 1-2 inches. \$1.00 net; by mail, \$1.10.

**"The Children of the Meadows."**

By Mittie Owen McDavid, a lovely Birmingham matron, with many full-page illustrations by Hermann Heyer.

An Alabama plantation, 50 years ago: flowers—lilacs, japonicas, jessamine, crepe myrtle and magnolias—in the spacious old garden; "a long lane fringed on either side with cabins, and bordered with chinaberry trees, under whose broad, umbrella-like shade the little pickaninnies played all day long;" singing negroes in the shining fields, happy with the happiness that knows no ambition and no forethought, and, over all, the caressing southern sunshine; and beyond somewhere, vague and dreaded, war and the rumor of war.



Mrs. McDavid's sympathy for children and for girlhood is exquisite and unerring. It has been proved again and again in her stories for children, and in her prose fiction, "Princess Pocahontas." Her child characters are real little girls and boys; they fall in and out of trouble with equal ease; get scratched and bruised and healed; have the bright eyes, the sticky hands and the loyal, restless little hearts of the children that you and I know. That is because Mrs. McDavid has love and humor and tenderness.

Metropolitan Press. Price, \$1.25 net; by mail, \$1.35.

**"The Truth About the Titanic"**

By Archibald Gracie.

Colonel Gracie went down, as is well known, with the Titanic, but lived to tell the tale of the tragedy that appalled the world. He has given here a complete account of the sinking of the great ship, with the innumerable personal references which will make the book of absorbing interest, not only to the survivors and to the families and friends of all on board, but to the whole of the vast public which was stirred to its depths by the news of the catastrophe. In addition to the personal narrative, Colonel Gracie has added a detailed account of the launching and adventures of each boat, with the list of passengers and crew, and the names of those who said good-bye to their wives and children, and stood aside, facing their own fate without fear. It is a strange, vivid, wonderful picture that Colonel Gracie has drawn—a picture not merely memorable, but ineffaceable.

Mitchell Kennerley, publisher, New York. \$1.25 net.

**"When Things Go Wrong."**

By Mrs. Delavan L. Pierson.

Instead of "cussing," keep this book in your home, and save yourself its price 50 times a month. Broken heads, broken china, stained carpets—the book would even find a lost collar button. It is a veritable treasury of things to avoid household worry. Buy it and you will often consult it.

**Poems by Campbell Mason.**

Collected and arranged by the author. Size, 5x7 1-2 inches. \$1.00 net; by mail, \$1.10.

This book of poems contains more than a dozen love lyrics, five sonnets, over a score of serious melodies and some lighter verse. The author shows his mastery of English in a number of his poems.

**"The Romance of Pocahontas."**

By Edson Kenny Odell. An epic poem. Size, 5x7 1-2 inches. \$1.00 net; by mail, \$1.10.

This book is dedicated to the College of William and Mary, on the campus of which historic institution still stands the building used the first Indian school in America. It is only six miles from Jamestown Island, the place around which centers the various scenes in the life of Pocahontas. The poem is interesting not merely because of its historic theme, but for the beauty of its imagery and the grace of the story telling.

**Juveniles That Please.**

We have received the following books by that accomplished writer, Laura Rountree Smith: "Mother Goose Stories," in prose; "Little Eskimo" and "Hawk Eye," and Indian story. These are sure to be favorites with children, and are recommended by teachers and superintendents. Few books for little folks have attained the popularity that has been accorded these books of Miss Smith. Each book is a continuous story, complete in itself. The many illustrations are in the fullest sense both illustrative and explanatory.

A. Flanagan Company, Chicago. Cloth, illustrated, 30 cents.

**"The Ultimate Solution of the American Negro Problem."**

This is an attempt by Edward Eggleston to place this important economic and social problem on a strictly scientific footing. He believes that in his investigations the following facts have been abundantly demonstrated:

"That the negro is very decidedly inferior to the white man in mental capacity; that there is a decided tendency towards a more or less complete elimination of the American negro as an unfit element of our population, and that the causes operating to bring about this solution of the negro problem will persist, and that ultimately—and within the present century—so reduce the relative numerical strength of that race as to have removed the negro problem from the field of serious national questions."

We do not always agree with the author in his positions, but he has certainly gotten together many facts that are well worth studying. It is a book which provokes thought.

The Gorham Press, Boston. \$1.50 net.

**A BEAUTIFUL YOUNG WOMAN THE DEVIL'S AGENT.**

A young man in a Wisconsin town gave his heart to God and was converted through and through. He was very bright and before his conversion was very wild. There was a young lady in that town he had been wont to visit often. She said to a familiar friend of hers, when she heard of his conversion, "I wonder if he will come to our parties now?" That friend replied, "I don't believe he ever will, and after hearing what he said I don't think he will play cards any more." "I'll bet I can get him to play," said she. "I'll bet you can't," said her friend, and they made some kind of a bet together, the two girls, both members of the church, though they had no interest in religion. "Now, I'll tell you," said the first, "I'll give him two weeks; then will report to you."

A few nights after the meeting he came down to spend the evening with the girl. He put his wraps on the rack in the hall and stepped into the parlor. She invited him to a chair. By and by she said, "Well, let's have a little game of cards tonight." "No, thanks," said he; "I am not going to play any more." "You are not? What do you mean?" "I mean just that—that I am not." "Well, I know that you are not going to play with bad men, or gamble any more, but you will play with me." This was his reply: "I played my first game in a parlor with a girl, and my last with a gambler in a gambling den. Before I knew it I was gambling with all I could get. I don't propose to start again where I did the first time." A brave, kind, polite answer. He had turned out a miserable gambler, and he did not propose to be caught a second time that way. They talked on a few minutes together, and then she said: "Oh phaw! I am not going to let you be so particular. What will we do if we don't play cards?" Continuing she said: "There is such a thing as being fanatical. I am glad you have changed, but I don't want you to be fanatical. And right here alone, just you and I—will you play a little game with me? I'll never tell." She pulled out a little drawer and from it took a pack of beautiful enameled, gilt-edged cards, and as she held them out to him she gave them that quick snap, music to the player's ear. "Come on! any game you say, your deal!" He looked at the cards; he looked at her; she was almost trembling with excitement. He looked into that eager face and she smiled upon him out of those beautiful eyes; he saw those pearly white teeth as they flashed out from behind coraline lips; she smiled at him again so temptingly. He thought the world of that girl. He stood for an instant looking into her face hesitatingly, then he reached out and took the cards from her hands and—tossed them over into a corner of the room. He turned and said: "I have a lesson to prepare tonight for tomorrow's recitation; I guess I had better go home and get it. Good evening." And he bowed and walked out of the room.

Young man, are you made of this sort?—The Young People's Paper.

In the southern states while the population increased by 18 per cent the Baptists increased by 38 per cent.

## ANNOUNCEMENT

Of Program Alabama Student Assembly, Pelham Heights, Pelham, Ala.  
June 5-8, 1913.

## Conferences

"Religion in Our Schools"—Dr. J. M. Shelburne, Birmingham, Ala.; Prof. R. D. Webb, Auburn, Ala.; Mr. H. F. Latimer, Birmingham, Ala.; Dr. J. H. Barber, Tuscaloosa, Ala.; Dr. J. R. Edwards, Birmingham, Ala.; Prof. J. T. Henderson, Bristol, Va.

## Bible Study Classes.

Mullin's Axioms of Religion, Dr. J. H. Barber, Leader.

Sampey's Heart of the Old Testament, Mr. H. L. Strickland, Leader.

Weaver's Christian Conversationalist, Dr. R. J. Bateman, Leader.

Mott's Decisive Hour of Christian Missions, Rev. R. P. Mahon, Leader.

## Addresses, Lectures.

Dr. C. Ross Baker, Opelika, Ala.—"The Elements That Win." "The Latent Forces of a Man."

Prof. J. T. Henderson, Laymen's Secretary, Southern Baptist Convention—"Wealth," "Stewardship."

Dr. J. C. Masee, Dayton, Ohio—"The Christ Life." Two addresses, one lecture.

Dr. Chas. A. Stakeley, Montgomery, Ala.—Address, Saturday afternoon.

Dr. R. J. Bateman, Troy, Ala.—"The New Life," "Christian Manhood"—one lecture.

Dr. L. O. Dawson, Tuscaloosa, Ala.—"The Christian Ministry."

Rev. R. P. Mahon, Missionary to Mexico—"The Foreign Missionary."

Dr. T. B. Ray, Educational Secretary Baptist Foreign Mission Board—"Surrendering the Life to God's Call."

Prof. Geo. W. Macon, Birmingham, Ala.—Address, Sunday forenoon.

Dr. W. O. Carver, Southern Baptist Theological Seminary, Louisville, Ky.—The closing message, Sunday night.

## Special Features.

Athletic events every day.  
"Get-acquainted" evening, Wednesday.

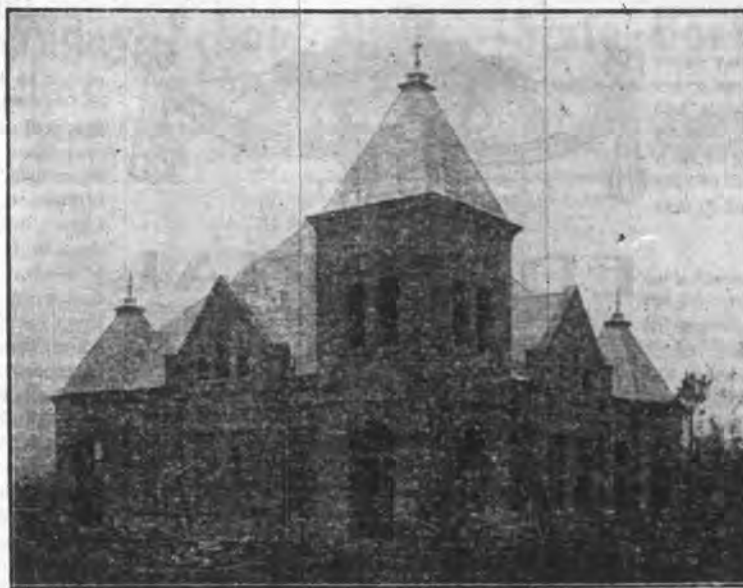
"College Night", Saturday evening.  
Conference of Professors and Pastors in college towns, Friday afternoon.

Program closes Sunday night.  
For further information address  
JAMES H. CHAPMAN,  
127 S. Court St., Montgomery, Ala.

## FROM BROTHER FARRINGTON

Monroe, La., April 26, 1913.

We did not want to come to Louisiana, but the Lord laid it upon us as our specific task, so we are here heart and soul, as well as body. The developments since our coming have proven to us that it was His move and not ours. During March we had a continued season of revival, until seventeen had been received into the fellowship of our church. Then came the day set apart for our offering. The object being to raise funds for the completion of the church interior. A week before this we announced that we had a surprise for that day, for the entire church. The amount we wanted for the interior was \$5,000.00, but we had a debt of \$3,000.00 and also wanted to put in an organ that would cost not less than \$3,000.00 to \$4,000.00. So we had a large objective before us if the entire amount was to be raised. The day came, and



GUNTERSVILLE BAPTIST CHURCH.

Marshall county was the last county whose county seat was without a Baptist church. By heroic efforts on the part of the brave little band of Baptists at Guntersville, assisted by a few friends on the outside, the State and Home Mission Boards, the building stands in the incomplete condition shown in the picture. Eight hundred dollars is needed to complete it without debt. Who will help them to finish?

Send contributions here or to Mack Kilcrease, Esq., at Guntersville.

W. B. CRUMPTON.

Montgomery, Ala.

with it a signal manifestation of God's presence. The pastor had already secured the organ fund beforehand and announced it just before taking the offering. This was the secret, the giver will not be known until the organ is dedicated and accepted from the builders, at which time a stately bronze tablet will be placed upon it, the first and only announcement of the giver. Well, you can imagine the surprise and interest it caused, and continues to cause. After the announcement the giving began and did not cease until we secured the \$14,000 necessary for paying for the finishing of the church and the old debt also. This makes the neat sum of \$18,000 that we have raised in one week. The people are beside themselves with joy and gratitude, for no one expected us to raise more than the first \$5,000.00 for finishing the interior. This fall we expect to go into our finished new temple of God. If you want to see a work of beauty, come to see us. The first Sunday in October we want to be our opening day. We are going to make it "Home-coming day" for all of all old Baptist Monroettes. It will be near the time of the fair here so will be a splendid time for that kind of a day. Hope we may see each other at our great conclave in Louis. Till then, adieu.

F. H. FARRINGTON.

## FROM SAN ANTONIO, TEXAS.

Dear Dr. Barnett:—I have now been pastor of Calvary Church, San Antonio, and the blessings of the Lord have been abundant upon us. There have been seventy-seven additions to the church and there are conversions and additions almost every Sunday. I am not yet in vigorous health, but am able to keep up the work by the earnest help of the church.

Rev. T. V. Neal is doing a great work in this city at Prospect Hill Church. I am sure the Baptists of Alabama have never known what a

mighty man of God they lost when he left them.

Rev. T. V. Dickinson, the wise, leader and statesman, is just beginning to build a fifteen thousand dollar meeting house at Riverside Church of which he is pastor.

Rev. A. J. Thomas, formerly of Alabama, but now pastor at Palmyra, Mo., is here recuperating after a severe illness. San Antonio seems to be a favorite city with Alabamians.

Rev. T. C. Long closes his four years of blessed labors as pastor of Southside Church April 30th.

My heart often turns back to Alabama and we may visit friends and relatives back there next month on account of rates to Confederate veterans. Fraternally,

W. W. LEE.

## OBITUARY.

Inasmuch as it pleased our Heavenly Father in his all-wise providence to remove from our midst on the 22nd day of April, 1913, after an illness of several months, our beloved sister and friend, Mrs. A. J. Thompson. And inasmuch as she had been a consistent member of the Oakman Baptist Church, and Sunday school, and filling offices in the same. Therefore, be it

Resolved first, That in the death of Mrs. Thompson our church has lost an earnest and faithful member, the husband a loyal and devoted companion, the two little daughters a kind and loving mother.

Resolved second, That we bow in humble submission to the will of our Father, hoping to meet Sister Thompson again.

Resolved third, That in testimony of our respect to her memory a copy of the proceedings be furnished Mr. Thompson, the Alabama Baptist, the Birmingham Ledger, and the same be placed on our church records.

(Mr.) J. T. YORK,

(Mrs.) J. N. BROWN,

(Mrs.) A. WICKERSHAM,

(Miss) VIDA BAKER.

## NOBLIN.

The subject of this sketch, Miss Susie Noblin, was born March 20th, 1893. She was the daughter of Mr. and Mrs. J. J. Noblin, of Geneva, Ala., R. F. D. No. 1, the former having departed this life in 1908 with the same disease that took from among us this young lady.

Miss Susie was one of the most modest young women it has ever been my pleasure to know and the every expression on her face revealed to one that simple Christian faith, instilled into her spirit from her infancy, and the fact that her highest and only ideal was found in the Christ life as portrayed to the world by our risen and ascended Lord. She was reared and tutored in the Baptist faith and when she came to years to choose for herself her choice was to be numbered among the people of God in this same denomination. Even before she united with the church after the regular order she was ever found among the students at Sunday school, the attendants upon the ordinance of worship, and the faithful performers of little deeds that so plainly mark in the life of a person the ambition to live for the happiness of others. She was for five years a member of Eden Baptist church, twelve miles north of Geneva.

Thursday morning, April 24th, at 6 o'clock, after an illness of about four weeks with that dreaded typhoid, she succumbed to the disease and her gentle, beautiful spirit took its flight to the realms of eternity and on the next day her remains were taken from the home of her sister, Mrs. D. G. Roach, of Geneva, where she had been living for a time while working in the office of her brother-in-law, Mr. Roach, the county tax assessor, and carefully, tenderly and lovingly laid away in the cemetery at Eden church. "Thou shalt be missed." May the rich blessings of consolation from the compassionate heart of our precious Lord attend the bereaved relatives and friends of this dear girl.

J. M. SPRINGFIELD,

Pastor Geneva Baptist Church.

"And now that you are through college, what are you going to do?"

"I shall study medicine."

"Rather crowded profession already, isn't it?"

"Can't help that. I shall study medicine, and those who are already in the profession will have to take their chances, that's all."—Exchange.

## CHEWING GUM A BAD HABIT

for bad breath. This does not purify the breath, at all, but simply covers up the odor for the time being. A better way is to wash the mouth and gargle the throat twice daily with a solution of Tyree's Antiseptic Powder. This keeps the teeth, mouth and throat in a sanitary condition, and the result is sweeter, purer breath. Get a 25c box at any drug store (or by mail), and if not pleased return the empty box and get your money back. J. S. Tyree, Chemist, Washington, D. C. Mr. Tyree will mail a liberal sample of his powder with full directions, free to all who write, mentioning this paper.

Swamp Chill and Fever Cure takes the place of calomel. All druggists.

## SECULAR PAPER CONDEMNS MODERN DANCES.

It always gives us pleasure to find a secular paper taking high moral grounds on the sins which are corrupting our modern life. If the following had appeared in a religious paper some guilty society people would have dismissed it with a shrug of their shoulders as a bit of goody goody advice, but coming as it does from a great metropolitan journal it may give them something to think about:

The Boston "Herald" says:

"Is it too optimistic to hope that good results in all parts of the country will follow the emphatic and unqualified ban which Mrs. Wilson, the mistress of the White House, has put on the 'turkey trot,' 'tango,' 'bunny hug,' and other indecent dances at all the official and private social affairs, at which she shall preside as the first lady of the land? The effect of this cannot fail to be felt to a marked degree in Washington society, and thence it must radiate more or less in all directions. As the mother of three daughters, and as a sensible, wholesome woman, Mrs. Wilson has taken a stand that cannot be commended too highly. If all mothers of good daughters, and sensible women who are not mothers, were to show equal courage, the dancing evil would soon cease to present its present serious problem.

"These new dances, which had an indecent origin, were taken up by the so-called society leaders, who are always hungry for novelty at any cost. The dancing teachers took their cue. Young people in school quickly adopted the suggestion. Now those in charge of school dances and of other gatherings of young people are kept at their wits' end to prevent the dancing from falling to the level of the dive. Too often they fall in their attempts, and the dances fall to that level and stay there, or have to be forbidden altogether. Innocent and pure-minded young people who participate in these vulgar dances do not long remain innocent and pure-minded. It is not prudish or old-fashioned to deplore the situation, and to hope that people of refinement everywhere will join Mrs. Wilson in the stand she has taken. There must be a reaction from the dancing excesses and indecencies of the past winter and it cannot come too soon."

## KILLING MEN IN THE COAL MINES.

In spite of the gradual improvement in the fatal accident rate in coal mines, as shown by federal statistics, the rate is still far higher than for any other country on the globe. For the five years, 1907-1911, it was 4.02 per 1,000 employed. "It may be laid down," writes Mr. Frederick L. Hoffman, in his well-known Labor Bulletin article, "as a fundamental principle of industrial hygiene, that all fatality rates above 1.5 per 1,000 must be considered excessive." Yet the rate for 1911 (the lowest of five years except that for 1908) was 3.73. In these five years 13,873 employees were killed—a yearly average of 2,775.

The latest statement of the bureau of mines indicates that there will be a substantial decrease in the figures for the calendar year 1912. The total of fatal accidents to the end of August was 1,453. The work of the bureau of mines and of the various state labor bureaus is evidently bearing some fruit. But the casualty record is still enormous, and much remains to be done before that record is reduced to a level with other countries. There ought to be no fatalities in coal mines. There would be none if coal mining were carried on for the benefit of the people instead of the making of profits. But even while profit-making continues we should look with shame upon our frightful rate of 3.73 per thousand when we compare it with that of Belgium (1.06) or with that of Great Britain (1.29)—W. J. Ghent in the Metropolitan.

## LIFE

(From Judge)

## Infancy:

The mother said softly, her heart full of joy,  
"He is riding a broomstick—my dear little boy!"

## Childhood:

Again she said gayly, with eyes ever mild,  
"He is riding a sawhorse—my brave little child!"

## Youth:

The father said anxiously, "Son, pray go slow!  
You are riding a pace that will bring you to woe!"



## EDITORIAL

## TO THE READER.

A paper becomes known through its friends. If you take a friendly interest in the Alabama Baptist, if it has pleased or helped you, will you not tell of it to others who may also find pleasure or instruction in its reading? Thus you will be giving double pleasure: to the editor whose audience you enlarge; to the new reader for having brought to his attention something of what Southern Baptists are trying to do at home and abroad. It is only in this way that a denominational paper can secure the circulation it deserves. Kindly tell your friends about the \$1.00 offer to January (cash or credit) and get them to let you send in their names in time to get the Convention number.

## CONVENTION MISSION STUDY CLASS.

The mission study class conducted by the educational secretary has become one of the fixed features of the Southern Baptist Convention. For several years he has been holding a class during the hour preceding the opening of the convention each day. There are present always in these class sessions returned missionaries, who add greatly to the interest of the occasion. A great many people have been inspired and taught how to do mission study work in this class, where the methods are illustrated. These classes have been attended by hundreds of people, and we hope that the one at St. Louis will be the greatest of all. Any one is welcome, whether he has studied the lesson or not.

The place of meeting this year is in the chapel of the Grand Avenue Presbyterian church, which is almost opposite the Third Baptist church, where the convention is to be held.

The time of meeting is one hour before the convention opens each day. The first meeting will be on Thursday morning, May 15.

The text-book to be used in "Brazilian Sketches," written by the educational secretary, it will be well for those who are to be in the class to secure a copy of this book and read it before reaching St. Louis.

Come and be with us, and we will try our best to do you good.—T. B. Wray.

A small boy who was attending an installation service whispered, "Daddy, when they install a preacher do they put him in a stall and feed him?" "No, son! Usually they hitch him to a church and expect him to pull it alone."—W. C. Burns in Christian Endeavor World.

## DENOMINATIONAL EDUCATION.

Permit me to direct the attention of all pastors and churches to the fact that contributions are expected to be made to this object during the month of May.

It gives me pleasure to say that the people seem to be interested in the success of the Commission, but we earnestly hope that the interest will be greater than ever before. Our schools are doing the best work in their history and we are sure that all our people will be delighted with the devout and earnest spirit of the students in our Baptist colleges and academies. No other object can be more important at this time than our Christian schools.

Thanking you one and all in advance for your hearty co-operation, I am,

Fraternally yours,  
ROBT. G. PATRICK,  
Secretary.

## THE SPIRITUAL AND MATERIAL.

There is a quite general inclination in Christian people to make a wide distinction between spiritual and material things. It must be admitted that there is a real distinction between them; and yet it is true that there are points of contact with each other. It is certain that practical Christianity has a decided relation to many material affairs. The religion of Christ, in the persons of its subjects, has done a vast deal to increase the value of material substances. It is admitted, even by men who are not Christians, that property and real estate are more valuable in those sections where Christian churches abound, than where there are none. It is a noteworthy fact that in those regions in pagan lands where Christianity has been established, even for only a few years, material interests have greatly improved. A writer in a South African newspaper, in giving figures to show the progress of the natives, refers to nine families at an up-country mission station. He says: "They had sold, last summer, over \$1,300 worth of different kinds of produce raised on their farms, while from two to four times as much more was held in reserve for food, for this year's planting, and for later sales. These natives used ten tons of fertilizer, owned twenty-one plows of various kinds, six harrows, eleven cultivators, five planters, three wagons, one trolley, and one cart. The missionary in charge declares that these nine families are not a specially selected group but are representative of the whole of his congregation. The writer of the article suggests that such instances of native industry could be multiplied, and that it is certain that they will increase as the stimuli of Christianity, education, and competition are properly applied." When one thinks of the fact that only a few years ago the whole of Africa was in a most benighted condition, and then contrasts it with the present state of affairs, one must acknowledge that some power, far above the ordinary, must have produced such a great change. Not only have many of the natives been transformed in character and influence, but the material interests of such regions have been amazingly developed and increased in value. Verily, Christian missions are civilizing agencies and are proving their right of support by Christians in our own favored land.

W. Robertson Nicoll in the British Weekly says: "Many of us have been reading lately the story of Benjamin Disraeli's long struggle. He had as hard a fight as almost any man of genius. If any politician of the last century was a man of genius, it was he. If any politician was a man of long-enduring hopes and careless of what the hour might bring, it was he. If any man adhered tenaciously to his task and refused to be beaten to the ground, it was he. And yet he encountered his greatest disappointment when he was past fifty. When he was nearer sixty than fifty his 'prospects' had never looked more hopeless. What is true of Beaconsfield is true of his great rival, Gladstone. Those of us who remember Gladstone at the height of his unparalleled influence can hardly believe that he was long past fifty before his position was secure. He was always a brilliant man, and as a financier greatly distinguished. But it was long before he clearly made up his mind as to the side he should attach himself, and his grasp of the popular heart was established, as he said himself, when he was more than sixty years old, and yet knowing that many men come into their highest usefulness after they are fifty it is harder and harder for ministers to get good pastorates after they are in the fifties. They may lack the dash and fire of younger men, but they have a quiet strength and restful helpfulness that overbalances untried shepherds.

The finest modern Protestant church building in the world is that of the Baptist church in Paisley, Scotland.

## Manhood:

"My friend," said a comrade, "the hobby you stride

Runs away with each man who sticks spurs in his side!"

## Old Age:

The world said: "Poor fellow! Another cracked wit!

A chap who rode life without bridle or bit!"

—Lurana Sheldon.



# Department of Sunday School Work---State Board of Missions

Headquarters 514 Farley Building, Birmingham

**FIELD FORCE**

HARRY L. STRICKLAND, Secretary, Birmingham.  
MISS LILIAN S. FORBES, Birmingham.

BUNYAN DAVIE, Clayton.  
A. L. STEPHENS, Collingville.

**SOME COMPARISONS**

Will the brethren please take notice of the various reports for the month of April in the matter of Teacher Training diplomas and A-1 schools. The large increase in diplomas in some states is due to the splendid work of the denominational colleges where the Sunday School Board's Teacher Training course is emphasized and is made in some cases a part of the curriculum. All the states are not given, only those leading Alabama. Can we not do something in Alabama in the matter of Teacher Training:

State	Diplomas	A-1 Schools
Kentucky	3027	10
Georgia	2358	2
Texas	2174	10
North Carolina	2148	1
Mississippi	1729	10
Alabama	1331	2

The increase in diplomas granted for the month of April in the states named is as follows: Kentucky, 333; Georgia, 265; Texas, 252; North Carolina, 432; Mississippi, 144; Alabama, 57.

Trained teachers mean efficient teachers. Efficient teachers mean efficient Sunday schools. Efficient Sunday schools mean much to the spiritual growth of the local church and community. The training course offered by the Baptist Sunday School Board is the peer of any in existence and is far the best for our people. Brother pastor, the responsibility is upon you first to teach your people and to lead them out to greater service. Will you not interest yourself in the organization of a Teacher Training class? Literature will be supplied on request from this office or from the Sunday School Board at Nashville. H. L. S.

**EFFICIENCY.**

In order to get the various things accomplished in your local Church it is necessary to have some efficient workman. How about starting an efficiency band in your Church. Get a few of your people together, talk about it, make your plans about it quietly. There need be no announcement and no fuss and feathers. Just a meeting in one of the homes. Here is what Dr. Montague has begun in Columbia College, Lake City, Fla.

**Department of Efficiency**

1. Lessons always ready.
2. At Sunday School and Preaching Service on time.
3. At meals, chapel and classes on time.
4. Engagements met on the minute, provided for on the day.
5. Rooms clean, neat and wholesome.
6. Letters and cards answered within 24 hours.
7. Business methods in talks and interviews with busy men and busy women.
8. Begin on time; close on the dot, or sooner.

It occurs to me that this is about the beginning of efficient service. Let's get some of these adapted to our church life and started. It will be good to tell at the State Convention.

H. L. S.

**TEACHER TRAINING CLASS.**

To the Teacher: Spend the entire time on this review. Drill! Drill!! Drill!!! Every member of the class should know the essentials of this Division of the Book before passing to the next. Endeavor to get home study. Enthuse the class by knowing the lesson yourself.

To the Class: Co-operate with your teacher in every way. Study carefully the entire Division. Be on time. Use the information gained in your own class thus helping to fix it in your own mind.

Lesson 15—Review of Second Division, Convention Manual.

**Blackboard Review**

**REVIEW - 2ND DIVISION - THE PUPIL.**

**SECTION 1.**  
WHAT THREE THINGS MUST A TEACHER KNOW.  
NAME THE BROADEST DIVISIONS OF LIFE.  
WHAT IS ADAPTATION?

**SECTION 2.**  
GIVE SOME CHARACTERISTICS OF THE 3 PERIODS.  
IN TEMPERAMENT WHAT ARE THE TWO BROAD CLASSES  
GIVE OUTLINE OF EACH.  
NAME THE PERIODS OF INTEREST WITH KEY WORDS.

**SECTION 3.**  
NAME 3 PROMINENT CHARACTERISTICS OF BEGINNERS.  
OUTLINE A PROGRAM FOR SUNDAY MORNING.

**SECTION 4.**  
WHAT AGES COMPOSE THE PRIMARY DEPT?  
WHAT IS SOME TEACHING MATERIAL?  
NAME SOME PROMINENT CHARACTERISTICS?

**SECTION 5.**  
WHAT AGES COMPOSE THE JUNIOR DEPT?  
STATE PLAN OF ORGANIZATION. (LISTIC!)  
WHAT IS THE MOST PROMINENT MENTAL CHARACTER?  
HOW UTILIZE IT?

**SECTION 6.**  
WHAT AGES COMPOSE THE INTERMEDIATE DEPT?  
NAME SOME TEACHING MATERIAL.  
WHAT OF CLASS ORGANIZATION IN THIS DEPT?

**SECTION 7.**  
NAME SOME CHARACTERISTICS OF SENIOR DEPT?  
WHAT IS THE IMPORTANCE OF CLASS ORGANIZATION?

**SECTION 8.**  
NAME 7 POINTS OF PRACTICAL VALUE THE ADULT DEPT HAS FOR THE SCHOOL.

**NEW RIVER ASSOCIATION**

There are many Oases in the desert of life. Miss Forbes and I are continuously finding them. In fact they are all over Alabama.

The newest one that we have discovered is in Fayette County. My! What a good time we had at the Baptist Sunday School Convention of the New River Association held with Concord Church April 25th, 26th and 27th.

Reaching Fayette Thursday night we brethren, and on Friday morning with Brother J. M. McCord, pastor at Fayette. Brother J. E. Bell Association Evangelist and Mrs. Harton, one of Brother McCord's faithful sisters, we drove 12 miles to Concord church.

The organization was perfected in the election of Rev. J. E. Bell president and Prof. T. J. Black secretary. A large number of people were present, dinner was served on Friday and Saturday. One of the features of the Convention was the attention given by the people—young and old. They were in the house and listened with evident interest. Brother Bell the moderator knows his business and kept things moving admirably. Prof. Black makes a good secretary and will be heard from in the development of our folks in Fayette County.

Brother McCord is truly a blessing to the people of the town and County. His sole aim is for the good of the people and the glory of God. Mrs.

Harton organized a Y. W. A. and a Sunbeam Band.

The homes of all the people were thrown open for the entertainment of the delegates. The writer was made to feel very much at home with Brother Black Friday night and Brother Barnett Saturday night.

All those who took part on the program brought good messages that were enjoyed. One noteworthy feature was the arrangements made for four Institutes to be held in the Association this Summer. The plan is to group the churches and have the Convention taught entirely through in regular classes, using five days in the process. The writer consented to conduct the classes.

Pray for the New River Association, brethren, they have the glory of God for their purpose. H. L. S.

**CHANGING TEACHERS.**

At this season of the year school boards in the cities and towns, as well as in the rural districts, are considering the important subject of selecting teachers for next year. One of the vital defects in our system and in our custom of procedure is the wholesale changing of teachers at the end of each year. Considerably more than half of the teachers in this state changed their locations last

year—many of them to their own hurt, as well as to the injury to the educational conditions in the places which they left. This constant changing from place to place on the part of teachers is perhaps the most hurtful influence affecting our public schools.

Most of the schools which make changes in their teachers secure others no better than the ones they had, if as good, and most of the teachers who change places would have done better work by remaining in their former positions than they could amid new surroundings. A record of teaching say ten years in nearly ten different places is about the poorest record any teacher can make. Each one ought to try to promote himself by making his work more effective and enlarging his field of usefulness in the same position instead of looking constantly for something bigger and better further on. Most communities would subserve their own interests by keeping their present teachers, enduring the ills they have rather than fly to those they know not of. There are just about as few ideal teachers as there are ideal communities. It is well at this season of the year that educational boards and teachers think seriously of the misfortune, loss of time and loss of influence which always results when new teachers have to come into the community, acquaint themselves with the pupils, get acquainted with the patrons, and adapt themselves to the community life.

If teachers are faithful and efficient and desire to strengthen their professional records by remaining several years in one place, communities would oftentimes promote their own interests by granting to such faithful teachers for the next year's session, a due recognition in the fixing of salaries. By selecting at an early date all the teachers for next year's session, a hurtful unrest on the part of the community and of the teachers will be avoided.

Respectfully yours,  
HENRY J. WILLINGHAM,  
Superintendent of Education.

**PROFESSOR H. O. MURFEE**

To Deliver Annual Jefferson Address Before Alabama Polytechnic Institute.

Professor H. O. Murfee has accepted the invitation of the faculty of the Alabama Polytechnic Institute at Auburn to deliver the annual Jefferson address before the faculty and students. As Jefferson's birthday falls on Sunday this year, the date of the address has been placed for Friday April the eighteenth.

The address this year is the fourth in the series of annual Jefferson Day addresses arranged by the faculty of the Alabama Polytechnic Institute. The preceding speakers have been Professor W. M. Thornton and Dr. R. H. Dabney of the University of Virginia, and Professor Ballagh of Johns Hopkins University.

From the way the brethren do not send in their names I judge we are to have a very slim delegation at St. Louis; less than twenty on the 29th. —W. B. C.



### PERSISTENT DEVELOPMENT

In the operation of the Agricultural Department of the Immigration and Industrial Bureau, the L. & N. is not satisfied with merely locating settlers along its line, but is continually seeking ways and means of being of assistance to them.

The L. & N. furthers the work of the experimenters by placing at the service of the farmer experts to show them how they can apply the results of the study of the scientists in a manner that will work for his good. In other words the L. & N. endeavors to harness theory and practice together, believing that a team can pull a load that neither working singly can budge.

Thus the railroad has become an agronomist, a horticulturist, an entomologist, an animal husbandman and a dairy expert. Being continually called upon to analyze various minerals, it is also chemist, assayer and geologist.

One of the most valuable features of this work is the plan to take the knowledge gleaned in these various fields of research direct to the farmer through the medium of special trains, bulletins and personal visitation by experienced and sympathetic men equipped both theoretically and practically to preach Better Farming.

This work will be carried forward intelligently, sympathetically, persistently. Its object is to more rapidly develop the rich natural resources of the matchless territory along the lines of the L. & N. The service is free to those living along the lines of the L. & N. who make application to Mr. G. A. Park, General Immigration and Industrial Agent, Louisville, Ky.

The service will not be offered or urged on any individual farmer, but the hope is expressed that those engaged in agricultural pursuits will feel free to avail themselves of the facilities built up and retained by the L. & N. for the co-operative development of the territory to its highest and most economical efficiency.

## Louisville & Nashville Railroad Co.

## Pipe Organ AT BARGAIN

A Pipe Organ costing \$2,500, installed at Temple Emmanuel, at Birmingham, about 18 years ago, is now for sale. Interested parties can write or come to see Rabbi M. Newfield, 2150 Sixteenth avenue, South, Birmingham (telephone 1503 main). The organ is in the Temple, Fifth avenue and Seventeenth street. Here is a chance to get a Pipe Organ at an unusual bargain price. Also other church furniture.

## MALARIA DRIVEN OUT

Chills and Fever quickly cured and the entire system built up, restored appetite, clear brain, good digestion, renewed energy if you take

## JOHNSON'S TONIC

The warranted remedy, contains no alcohol or harmful ingredients. Liquid 25c and 50c, Chocolate Potted Tablets 25c at dealers or direct. Address "Johnson's Tonic," Savannah, Ga.



### FUN WITH THE CAMERA.

This is the camera's busy season. At the camp, on the picnic, by the seashore, in the mountains—everywhere, the amateur photographer is busy with his camera, making picture records of vacation scenes and incidents.

You, too, will be taking pictures, and of course will have films to develop and printing to do, and you won't want to ruin your carefully taken pictures by poor work in this line.

Write this name in your note book and keep it for future reference—The Ideal Developing & Printing Co., 439 Lowerline St., New Orleans, La.—they are photo experts and will do your work to your entire satisfaction or refund your money. Their charges are: Developing: any size 6 exposure film, 10c; any size 12 exposure film, 20c. Printing, sizes from 2 1/4 to 3 1/4 at 2c each, up to 8x10 at 15c. Mention this paper and your order will be given careful attention.

### Cancer—Free Treatise.

The Leach Sanatorium, Indianapolis, Indiana, has published a booklet which gives interesting facts about the cause of Cancer, also tells what to do for pain, bleeding, odor, etc. Write for it today, mentioning this paper.

### ALL THE WEEK.

**Monday.**  
Get up in the morning,  
With freshest, cheerful face  
Go out on life's broad highway  
And zealously seek your place.

**Tuesday.**  
Having found it fill it,  
Fill it with all your heart.  
Only remember the strife for gold  
Is not the greater part.

**Wednesday.**  
But if fame or wealth or honor  
God sends you on trust,  
Pray you use them carefully.  
These be things that rust.

**Thursday.**  
Visit the sick and the prisons,  
The poor in their humble abodes;  
These that are always with you—  
They, too, are the Lord's.

**Friday.**  
Fast ye and repent,  
Remember Gethsemane.  
Pray thou in secret in thy closet,  
And peace will come to thee.

**Saturday.**  
Go gather your sheaves together  
And divide them with the poor.  
So lend them to the Lord.  
He will return your measure  
Heaped and running o'er.

**Sunday.**  
Rest ye from your labors,  
Give glory unto God.  
He has written across your work,  
"Behold, this very good."  
—Lois M. Taylor.  
Burnsville, Ala.

### TWO BIBLE FACTS.

I think anything is taught clearly and unmistakably in the Bible it is that the God of God does forgive, and if we do not forgive those who we think wrong us that God will not forgive us.

I John 8:10: "He that saith he is in the light and hateth his brother, is in darkness even until noon."

"He that loveth his brother abideth in the light, and there is no occasion of stumbling in him."

I John 3:14: "We know we have passed from death unto life because we love the brethren. He that loveth not his brother abideth in death."

I John 8:15: "Whosoever hateth his brother is a murderer; and ye know that no murderer hath eternal life abiding in him."

I John 4:20: "If a man say I love God and hateth his brother, he is a liar; for he that loveth not his brother whom he hath seen how can he love God, whom he hath not seen?"

Don't these scriptures teach us if we have not this love and do not show it by forgiving that we are sinners and not children of God?

Matt. 6:15-14: "For if ye forgive men their trespasses your Heavenly Father will also forgive you your trespasses."

"But if ye forgive not men their trespasses, neither will your Heavenly Father forgive you your trespasses."

Matt. 18:35: "Then came Peter to

# SIX PER CENT

What better use can you make of your surplus, large or small, than to put it where it will be safe, be repayable on demand, and bring you six per cent? Call or write for circular.

## Jefferson County Building & Loan Association

17 North Twenty-first St.  
F. M. JACKSON, President  
CHAPPELL CORY, Gen. Mgr.

### Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

### TEACHERS

Prepare for the July examination by taking the drill in the Baptist Collegiate Institute, April 28 to July 18.  
Write to A. W. TATE, Newton, Ala.

6% PAID ON SAVINGS AND TIME CERTIFICATES  
PRINCIPAL & INTEREST GUARANTEED  
Write for free literature and statement  
SECURITY SAVINGS & LOAN CO.  
F. W. Dixon, Pres. Birmingham, Ala.

## MONARCH Meal

Are Grinding Home Ground Meal For Thousands of Farmers

There is no reason why you too, should not save money grinding your own meal, and make money grinding for others with a Monarch—the finest French Burr Mill in the world. Foreign ground meal is some times dangerous, home ground meal is always sweet and nutritious when ground with a Monarch Mill from good dry home raised corn. Write us at once, stating the kind and amount of power you have, and will tell you something interesting about meal and feed grinding.

SPROUT, WALDRON & CO., Box 430, Muncy, Pa.



## Make \$75 to \$200 Monthly

NO EXPERIENCE NECESSARY.  
THAT'S what a position with McCannan's is worth to you. Most reliable terms and best profits. We have positions open now for the right men who are ambitious to have a business of their own. No matter where you live, write for our plan to start you in business. Free course in salesmanship worth many dollars to any man. This advertisement will prove the foundation of your fortune if you answer it and take advantage of the opportunity it will bring you. For full particulars write to McCannan & Co., Winona, Minn. Mention this paper.

**Mamma Says It's Safe for Children**  
CONTAINS NO OPIATES



**FOLEY'S HONEY and TAR**  
For Coughs and Colds

**DEAF CHILDREN TAUGHT TO TALK**




And understand "spoken" language. No signs. Modern scientific methods, and expert training develop cases formerly considered hopeless. Many develop natural hearing; all learn lip reading; all learn to talk. Write for literature and references of the only private school of its kind in the South. Address **Miss Arbaugh's Private School, Macon, Ga.**

**The Country Water Problem Solved**

There is no reason why the man living in the country cannot have a water supply equally as good as the man living in the city.

**THE KEWANEE SYSTEM OF WATER SUPPLY**



With the Kewanee Pneumatic Tank buried in the ground or placed in the cellar, you can enjoy all the benefits of a regular city water supply without paying a penny for water tax.

The Kewanee System is originally an air pressure system. The water is pumped from a well or cistern into an air tight tank.

The air having no escape, becomes compressed. Under ordinary conditions when the tank is half full, a pressure of 30 pounds will be exerted on the water. This will raise the water approximately 60 feet. By pumping more water into the tank, a greater pressure may be obtained.

You see, sufficient pressure may readily be created to deliver water to the plumbing fixtures in the house, to outside hydrants, garden, to the barn—to wherever it is needed.

The old style, expensive, unsightly and unsafe elevated tank and tower is done away with. The Kewanee system displaces it as well as the old fashioned leaky attic tank, and gives you water under strong pressure and at uniform temperature.

We would like to send you our catalog No. 102, fully explaining the Kewanee system, giving you many valuable details. Write for it today.

**KEWANEE WATER SUPPLY COMPANY** Kewanee, Illinois

**Get This Canner and Live Like a Prince!**

**Never Before a Bargain Like This**

A \$15.00 canner and \$2.00 capping steel during May for only \$7.75 or three for \$22.50.

All records were broken by Miss Nannie Chatham of Forrest Co. Miss., who with this little canner, canned 1852 cans, clearing \$187.50 from one-tenth acre. This is a photograph of her displaying the canner we offer and some of her canned goods. If this canner was not the best on the market the Government would not use them in teaching the canning schools.

It comes ready set up for operation and can be operated in ten minutes after it is taken out of the shipping crate. It requires neither cookstove nor furnace, as the firebox is made in the canner. It burns ordinary stove wood and has a daily capacity of 40 to 80 cans. The canner is made of extra heavy material and is very durable. It can be moved while in operation without hindrance to the work, and works any kind of glass jars or tin cans. The following accessories makes the outfit complete: 1 canner, 1 capping steel, 1 soldering copper, 1 can tray, 1 fire pot, 1 pair pan tongs, and a book of instructions all for only \$7.75 or three for \$22.50. We can quote cans at the factories that make them as follows: 100 No. 2, \$2.50; 200 No. 2, \$4.50; 500 No. 2, \$10.00; 100 No. 3, \$2.00; 200 No. 3, \$3.50; 500 No. 3, \$7.50. Cut this ad out and send to us with the amount of your order and get the most complete little canner on the market.

Mrs. J. F. Brewer of Janet, Miss., writes us "I have my canner, tried it and like it fine." Miss Clara Odum of Clara, Miss., writes us "I received my canner from you and it sure is a dandy. No trouble to heat up at all." M. J. Z. Holland of Magazine, Ark., writes us "I have put up over 1000 lbs. cans and have found ready sale for all my stuff. Could have sold 1000 tomatoes. Can't see how any farmer can afford to be without a canner."

**Fourth & Front Streets, FARM CANNING MACHINE CO., Meridian, Miss.**

**SUNDAY SCHOOL LITERATURE**

UNIFORM LESSONS.		INTERNATIONAL GRADDED LESSONS.	
Price List Per Quarter.		Exclusively Biblical Series.	
Superintendent's Quarterly	12	Price Per Quarterly Part.	
The Convention Teacher	12	Beginners' Department, two grades,	
Bible Class Quarterly	4	1st and 2d year—	
Advanced Quarterly	2	Teacher's Book, either grade	\$0 25
Intermediate Quarterly	2	Pupil's Paper, either grade	75
Junior Quarterly	2	Pictures (for the Teacher)	65
Home Department Magazine (quarterly)	6	Primary Department, three grades,	
Children's Quarterly	2	1st, 2d and 3d year—	
Lesson Leaf	1	Teacher's Book, either grade	25
Primary Leaf	1	Pupil's Paper, either grade	75
Child's Gem	6	First Year Pictures (for the teacher)	65
Kind Words (weekly)	12	Second-Year Pictures (per year by set)	1 50
Youth's Kind Words (semi-monthly)	6	Third-Year Pictures (per year by set)	1 25
Baptist Boys and Girls (large 4-page weekly)	8	Junior Department, four grades, 1st, 2d, 3d and 4th year (ready October 1, 1913).	
Bible Lesson Pictures	75	<b>GRADED SUPPLEMENTAL LESSONS</b>	
Picture Lesson Cards	25	(Twelve Grades—in Nine Pamphlets.)	
<b>B. Y. P. U. SUPPLIES.</b>		Beginners (3-5 years, one pamphlet), each	25
B. Y. P. U. Quarterly, per quarter	20 00	Primary (4-8 years, one pamphlet), each	5
Junior B. Y. P. U. Quarterly, per quarter	5	Junior (9-12 years, four pamphlets), each	5
Topic Cards, for six months, per dozen	15	Intermediate (13-15 years, three pamphlets), each	5
How to Organize, per dozen	10		
Pledge, Invitation or Bible Reader Record Cards, per 100	50		

**BAPTIST SUNDAY SCHOOL BOARD**  
J. M. FROST, Corresponding Secretary, Nashville, Tenn.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

him and said: Lord, how oft shall my brother sin against me, and I forgive him? Till seven times?"

Twenty-second verse: "Jesus saith unto him, I say not unto thee, until seven times, but until seventy times seven."

Peter thought seven times enough, but Jesus said seventy times seven.

I know some who don't forgive the first time.

We could quote other scripture, but these are enough to show that if we do not forgive those who wrong us that God does not forgive us.

Yet with all these scriptures, and many more, we know some who say they are Christians, but will not forgive.

If the Bible is true they are not Christians if they do not forgive.

"The world is sin and satan, and the worldling cannot really forgive. God and His true children are the only beings who can really and truly forgive. The spirit of Christ is the forgiving spirit; and if any man have not the spirit of Christ he is none of His. We must forgive, be willing to forgive, and ever maintain the forgiving spirit if we would enjoy God's forgiveness."

Oh, yes, you may teach a Sunday school class and you may pray in public, but the great apostle Paul says, I Cor. 13:1-3: "Though I speak with the tongues of men and angels, and have not love, I am become as sounding brass, a tinkling cymbal. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not love, it profiteth me nothing."

If you have this love you cannot help but forgive.

The love of God and malice won't stay in the same heart.

"Forgive! for time's swift pinions are bearing up along, and few may be our moments to do or suffer wrong. Then let us, while the power is given, forgive, as we would be forgiven."

SUNDAY SCHOOL TEACHER.

**PREAMBLE AND RESOLUTIONS**  
Adopted by the Baptist Church of Girard, Alabama.

Touching the resignation of Rev. Chas. W. Kneeland as pastor:

Whereas, our beloved pastor, Bro. Chas. W. Kneeland, on last Sunday, April 27th, 1913, tendered his resignation as pastor, stating that he felt in the providence of God he thought the time had come for us to separate as pastor and people, and,

Whereas, Brother Kneeland's walk and conversation in our midst for the past two years has been on such a high moral plane as to endear him not only to the members of our own congregation but also to the whole community, therefore be it

Resolved, That we bow in humble submission to the will of our Heavenly Father as it seems to be revealed to Brother Kneeland; further,

That we follow him and his noble wife with our prayers and best wishes.

Resolved further, That a copy of these resolutions be spread upon our church records, a copy be given Bro. Kneeland and a copy be sent the Alabama Baptist for publication.

Done by order of the church in called conference this 30th day of April, 1913.

JNO. T. ADAMS, Moderator.  
R. P. SOMMERKAMP, Clerk.


**Bollwinkle's SEEDS**  
of Proven Quality

Our New 1913 Illustrated Catalogue and Garden Guide is an invaluable book to both farmers and small gardeners. Better this year than ever before. Contains trustworthy descriptions of the most profitable Field and Garden Seed to grow in the South, and gives expert information as to proper seasons and localities for planting all seed, and methods of cultivation. All standard varieties and tested novelties.

Grasses and Clovers, Seed Potatoes, Seed Oats, Barley, Rye, Essex Rape, Onion Sets, Asparagus, Rhubarb, Horse Radish, etc.

are best planted now, and our catalogue gives lowest prices and largest and choicest assortment to select from. It is Free—write for it.

**BOLLWINKLE SEED COMPANY.**  
New Orleans, La.



**Excelsior Steam Laundry**

GEO. A. BLINN & SON, Proprietors  
The Old Reliable Firm

Our Patrons Our Best Advertisers

Once a Customer Always a Customer.

**GIVE US A TRIAL**

1807 2nd Ave. Birmingham, Ala.

A 10-Cent Package of

**DR. LORD'S HEADACHE POWDERS**

Will cure one head 4 times or 4 heads one time. Money back if they fail.

Price 10 and 25c at all druggists or by mail on receipt of price.

**COLLIER DRUG CO.,**  
Birmingham, Ala.

**Church Chime Bell BELL'S**  
Memorial Bells a Specialty.  
Baltimore Bell Foundry Co., Baltimore, Md., U.S.A.

**NEW CANCER BOOK FREE.**

A revelation to Cancer Sufferers. Result of lifetime study and over 32 years' remarkable success treating cancer with medicines by one of America's most eminent physicians. Illustrates and shows absolute proof of permanent cures effected. Why cancer should not be neglected; symptoms of different kinds of cancer; valuable suggestions and full particulars of the Doctor's Combination Medical treatment, etc. The book is FREE while this edition lasts. Write for your copy today. Address O. A. Johnson, M. D., 1320 Main street, Suite 301, Kansas City, Mo.

**FISH** Let us tell you how to catch them where you think there are none. We make the famous Double Muzzle Wire Fish Basket. Greatly improved this year. Write EUREKA FISH NET CO., Griffin, Georgia.

JUDSON NOTES

The piano recital of Miss Ruth Pettus for graduation took place April 21, and was one of the best that the Conservatory of the Judson has ever had. Miss Pettus is the daughter of Mr. R. E. Pettus, of Huntsville, and her aunt, Mrs. W. E. Pettus, were present at the recital. Miss Pettus showed skill and technic in performing her difficult and beautiful program, and the audience gave frequent and hearty applause, as well as many lovely flowers and gifts. Miss Della Hudmon, of Opelika, assisted in the program with two fine numbers of soprano songs, accompanied by Miss Ruth Herlong, of Florida, with her usual skill.

On Thursday evening following, a pupils' recital was given in which twenty-eight young ladies took part, some of them appearing before an audience for the first time. The performance of all reflected great credit on the work of both teachers and students, in piano, voice, violin and organ; the students show self-command, good fingering, and sense of understanding of the pieces they play.

The final recital for graduation in the Conservatory took place on Monday evening, April 28, when Miss Mittie Louise Edwards, of Marion, and Miss Katie McEachern, of Louisville, gave their recital on the organ and piano. Miss Edwards took her diploma on the piano two years ago, and has completed the organ course with great brilliancy. She is already organist to one of the churches in town. Miss McEachern also showed great proficiency and skill on the piano by a very difficult and beautiful program.

On Tuesday evening, Dr. and Mrs. Patrick gave to the Seniors of 1913 a beautiful reception in the President's Home. Miss Brown and Dr. and Mrs. Bomar were also invited to assist. The other guests were young gentlemen mostly from Marion Institute; and all seemed to enjoy the evening greatly. Sandwiches, coffee, cream and cake were served by Miss Hellen Patrick and Miss Esther Kendrick.

**YOUR RUPTURE Sufferers**

**CAN BE PERMANENTLY CURED**  
By the "Schilling Rupture Lock," the wonderful, scientific discovery of the age, it's holding power can be regulated by yourself at will. Endorsed by leading physicians as Nature's true method. No leg straps, springs or other annoying features. It's worn with the same comfort as a pair of old suspenders. Nature's healing process never interfered with, etc. Price within reach of all and it is sent on trial.

**Schilling Rupture Institute**  
100 West Market Street Indianapolis, Indiana

Georgia-Alabama Business College, Macon, Georgia.



Write for free illustrated catalog today, and learn of greater opportunities that may be awaiting you. No ambitious young man of young woman can afford not to investigate.  
Eugene Anderson, President.

**WANTED** AGENTS to sell Home Remedies. House to house work. For particulars write HOME REMEDY COMPANY, 44 Center St., Fredonia, N. Y.

**A PERFECT IMITATION OF YOUR EYE**

is what you want, if you are compelled to wear an artificial one.

If you have any doubt about our ability to furnish an exact match of your natural eye, see our line of life-like specimens from the best makers of artificial eyes.

**C. L. RUTH & SON**  
JEWELERS-OPTICIANS  
ESTABLISHED 1878  
15 DEXTER MONTGOMERY, ALA.  
Catalog Free.

**DEWBERRY SCHOOL AGENCY.**  
Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham.

**TRUST TO BABY**

To let you know when something's wrong, but don't trust some "unknown quantity" with the task of relieving an irritated skin, sore head or some other eruption. One box of Tetterine is worth a hundred of so-called "Sure Cures" when the relief of Tetter, Eczema, Ringworm, Scaliness, Pimples, etc., is the object. Wonderfully quick in action. 50 cents at drug stores or by mail from Shuptrine Co., Savannah, Ga.

**Home and Foreign Missions.**

If the year past has brought you blessings, will you not praise our Heavenly Father with an extra gift to home or foreign missions? The best way to show love and gratitude is by ministering to His needy ones, and even the converted foreigner recognizes this, for a high Chinese official recently won to Christ, undertakes the support of twenty of the ablest preachers.

Dixie Pain and Fever Powder. All pains vanish like magic. At druggists.

**Low Round Trip Rates of Fare to St. Louis**  
ACCOUNT  
**Southern Baptist Convention**

MAY 14 to 21, 1913.  
Dates of Sale, May 9 to 14, inclusive. Return limit, May 27, 1913.

ANNISTON	.....\$19.05	Flomaton	..... 22.25
Attala	..... 18.15	Gadsden	..... 18.15
Athens	..... 15.25	HUNTSVILLE	..... 15.95
Auburn	..... 21.10	MOBILE	..... 22.25
Bessemer	..... 17.60	MONTGOMERY	..... 20.25
BIRMINGHAM	..... 17.25	New Decatur	..... 15.25
Brewton	..... 22.25	SELMA	..... 20.50
Calera	..... 18.25	Sheffield	..... 13.90
Cullman	..... 16.25	Talladega	..... 19.05
Decatur	..... 15.25	Troy	..... 21.75
Dothan	..... 23.80		

Correspondingly low rates from all other points.  
Schedule:  
Leave Mobile ..... 12:35 P. M. 10:50 A. M. 1:55 A. M.  
Leave Montgomery ..... 6:00 P. M. 9:00 P. M. 9:00 A. M.  
Leave Birmingham ..... 8:45 P. M. 12:01 A. M. 12:22 P. M.  
Arrive St. Louis ..... 2:50 P. M. 7:43 P. M. 7:40 A. M.  
Through electric lighted drawing room sleeping cars on 2:35 P. M. and 1:55 A. M. trains out of Mobile; also electric lighted dining cars, service a la carte.

"TRAVEL THE ATTRACTIVE WAY."  
For sleeping car reservations and further particulars, calls on or write

J. H. SETTLE,  
District Passenger Agent,  
Birmingham, Ala.



**MARION INSTITUTE**

Summer Session Begins 1st July 1913

**COURSES OF STUDY:**

**COLLEGE COURSES:** To prepare for college entrance and advanced standing in the universities; to remove conditions and failures; and to advance students who are backward in one or more studies by private tutoring.

**BUSINESS COURSES:** A full Business College curriculum in shorthand, bookkeeping, typewriting and office training. Strong faculty and complete equipment.

The above courses in the Summer Session are open to Young Women as well as to Young men. Board in select private families secured for Young Women. Board in the institute provided for Young Men as during the Fall, Winter and Spring Sessions.

**ARMY AND NAVY COURSES:** To prepare for the entrance examinations at Annapolis and West Point, with thorough training in principles and methods for success in the courses in the Academies.

For full information, address

THE REGISTRAR, MARION INSTITUTE,  
Marion, Alabama.

**OBITUARY.**

In Loving Memory of Brother J. H. Mitchell.

Brother J. H. Mitchell was born in Montgomery County, Alabama, January 29, 1832, and died February 26, 1913, at the age of 81 years.

These dates mark the beginning and end of a well-spent and useful life.

Brother Mitchell has been a member of the Baptist church about forty years; his membership having been with Hopewell church about eighteen years.

In his death Hopewell church has lost a consecrated and faithful member; his wife a loving companion; his children a kind and tender father; the community a loyal and noble citizen.

Brother Mitchell leaves a wife and nine children with many other relatives and a great host of friends to mourn their loss.

Brother Mitchell was in every respect a good man. He was loved most by those who knew him best.

He was always at his place in the church, and a well wisher to all good work; therefore be it

Resolved first, That we, the members of Hopewell church bow in humble submission to the will of Him who doeth all things well.

Second, That this church ever cherish the memory of Brother Mitchell as one of our most faithful brethren.

Third, That we tender our love and sympathy to his loved ones who mourn.

Fourth, That a copy of these resolutions be furnished the family of the deceased; one sent to the Alabama Baptist, and a copy spread upon the minutes of this church.

Respectfully,  
B. J. HOWSE,  
J. T. HYPEN,  
W. R. LOWERY,  
Committee.

**FROM DECATUR.**

Baptist affairs in the Decatur are moving along very nicely at present. A few weeks ago we pastors met in the parlor of the Central Baptist Church and effected the organization of a pastor's conference. The following brethren enrolled: Elders C. I. Hudson, Decatur; H. B. Woodward, R. L. Wyatt, W. S. Roney and J. E. Merrell, all of New Decatur. Never did this scribe associate with a more

loveable set of brethren than these. Hudson is doing fine work in Decatur where for two years God has blessed his labors so much. Woodward is bringing things to pass at the Central. He has only been there about four months and has greatly endeared himself to the people and is having additions every Sunday. Wyatt is making good at the First Church. The Lord is blessing him now in a tent meeting with his people. He is doing his own preaching. He is faithful and earnest and we trust will continue to succeed. Our work at the Southside is moving on nicely. We are having additions all along. Since March 24th, we have had twenty-three additions. Brother Roney is here until he recovers sufficiently to take a pastorate if the Lord wills. He wrought well in Arkansas until his health gave way. Pray for him, readers, that he may soon be able for active service for the Master. We are making good progress as a denomination here and our people are becoming more missionary in spirit. To God be all the glory. The Lord bless the editor and the Baptist, and may great good be accomplished through the weekly visits of the Baptist into the many homes into which it goes. God bless you, readers, and as you read this will you kindly remember us in your prayers. Lovingly,  
J. E. MERRELL.

# ALABAMA BAPTIST BE A FORWARD-LOOKING BAPTIST

## THE SEMINOLE LIMITED.

Dear Brother Barnett:—Please say to the many readers of the Alabama Baptist who expect to attend the Southern Baptist Convention at St. Louis next week, that the pastors and others, who will attend from the Birmingham district will leave here Tuesday over the Illinois Central Railroad, the "Seminole Limited" (which is due to leave at 12:15, but will be held that day to protect the noon connections), reaching St. Louis Wednesday morning at 7:05.

This schedule will give plenty of time to get located and be ready to attend the opening session of the Convention at 3 p. m.

The Birmingham district will be well represented and many outside this district have already made reservations to go with us. We cordially invite our friends who can and may wish to join our party from over the state to come and go with us.

I shall be glad to give any information or render any service, to those who may wish to go with us.

Yours fraternally,  
J. D. RAY.

1715 Marshall Avenue.

## IMPORTANT ANNOUNCEMENT

Those who own lots at the encampment grounds and Associations owning lots and desiring to place them at the disposal of their preachers, and preachers or others who may desire to camp during the Theological Summer School please read carefully.

Tents may be rented for the entire three weeks as follows: 10x12-\$4.50, 10x14-\$5.00, 12x16-\$6.75, 14x18-\$8.25. Come and bring your wife and get a splendid recreation in addition to the lectures. We can furnish tent floors free, and cots at very small rental.

A good many ladies have expressed a desire to come. Come on! If you want to stay at the hotel get a room-mate and the same special rate will apply for the three weeks school, \$18.00 for the entire time. One dollar a day for less time than three weeks.

## ALABAMA BAPTIST PIANO CLUB PREVENTS DISSATISFACTION.

One of the strongest features of the Alabama Baptist Piano Club is that it makes piano buying absolutely safe. No Club member can possibly be dissatisfied or have any cause for regrets. The first principle we fixed upon in the organization of the Club was that every member must be delighted, otherwise the piano must be returned and any payments refunded.

"Delighted" is the favorite adjective of our Club members in describing their appreciation of the Club and its superb instruments. They are "delighted" with the artistic cases; "delighted" with the beautiful finish; "delighted" with the sweet, full and sympathetic tone; "delighted" with the big saving in price; "delighted" with the convenient terms of payment; "delighted" with the courteous treatment, etc., etc.

When the Club was being organized we realized that in order to make it a grand success we would have to make every Club member "delighted". Thus far, we have been unanimously successful.

Write for your copy of the Club's catalogue and see how carefully we have planned to meet your needs and merit your approval. Address the Managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

## A SPLENDID TONIC.

Cora, Ky.—Mrs. Iva Moore, of this place, says: "I was so weak I could hardly walk. I tried Cardul, and was greatly relieved. It is a splendid tonic. I have recommended Cardul to many friends, who tried it with good results." Testimony like this comes unsolicited, from thousands of earnest women who have been benefited by the timely use of that successful tonic medicine, Cardul. Purely vegetable, mild, but reliable, Cardul well merits its high place in the esteem of those who have tried it. It relieves women's pains, and strengthens weak women. It is certainly worth a trial. Your druggist sells Cardul.

Are you a "FORWARD-LOOKING" Baptist? If so, you want others to know what Alabama Baptists are doing and trying to do. The best way to bring this about is to get them to read the Alabama Baptist.

**JOIN A GET ONE CLUB**—The plan is to double the circulation—and to do it in a way that will count most—that is by the help of all the subscribers.

If each one will SEND IN JUST ONE new subscriber, it can be done, but because some will not do it, I ASK THOSE WHO CAN to send in as many as possible. If I could double the subscription list IT WOULD UPLIFT EVERY CAUSE for which Southern Baptists stand and send a thrill through the state work and make it hum in every association.

I am counting ON YOU TO WORK. ASK YOUR FRIENDS for \$1.00 and get it to me and I will send paper to January, 1914, for \$1.00.

**GET CASH IF YOU CAN.** If you can't, but think they are responsible, send in their names with the understanding that they will pay before January 1st. THIS IS TO HELP MISSIONS.

We want our people to know about the **JUDSON CENTENNIAL**. IT'S A GREAT CHANCE to build our denominational work. You can help if you will. Try it YOURSELF AND GET YOUR FRIENDS to try it. Don't wait—just DO IT.

## THE SPREAD OF TYPHOID FEVER

and other infectious diseases to other members of the family and to neighbors can be safely prevented by dissolving a teaspoonful of Tyree's Antiseptic Powder in two teaspoonfuls of boiling water, adding this to each stool and keeping stools protected from flies. A similar solution in tepid water makes a grateful sanitary sponge bath for the patient. Get a 25c box from any drug store (or by mail). If not pleased return the empty box and get your money back. J. S. Tyree, Chemist, Washington, D. C. Mr. Tyree will mail a liberal sample of his powder and full directions, free, to any who write mentioning this paper.

## FORECLOSURE SALE.

Under and by virtue of a power of sale contained in a mortgage executed by Ida J. Meroney, to the undersigned, Anita Realty Company, on the 17th day of November, 1910, which mortgage is recorded in the office of the Judge of Probate for Jefferson County, Alabama, in Volume 608, page 203, the said Anita Realty Company will sell at public outcry, to the highest bidder, for cash, in front of the Court House door at Birmingham, in said County, on Saturday, the 31st day of May, 1913, the following described property conveyed in said mortgage, to-wit:

Part of Lots 2 and 3, Block 36, "Waverly Place," Map of which is recorded in the office of the Judge of Probate for said County in Map Book 5, on page 66, particularly described as beginning on the North line of 13th (or Glen Iris) Avenue at a point 50 feet Westward of the intersection of said line with the West line of St. Charles Street, and run thence Northward parallel with said Street 118 feet to an alley, thence Westward along the South line of said alley and parallel with said Avenue 42 feet, thence Southward parallel with St. Charles street 118 feet to said North line of 13th Avenue, thence Eastward along the North line of 13th Avenue 42 feet to the point of beginning.

The mortgagor having made default in the payment of the indebtedness secured by said mortgage, said property is sold for the purpose of paying the debt secured thereby, as well as the cost of foreclosure, as provided in said mortgage.

This the 3rd day of May, 1913,  
ANITA REALTY COMPANY,  
Mortgagee.  
A. C. & H. R. Howze, Attorneys.

Hon. David-Lloyd George, Chancellor of the Exchequer in the British cabinet, recently said: "We have discovered that the liquor traffic in this country is a greater handicap to our trade, our commerce, and our industry than all the tariffs of the world put together."

## NON-RESIDENT NOTICE

The State of Alabama, Jefferson County. In Chancery, Circuit Court of Jefferson County.

Lewis Pyle vs. Benie Pyle.  
In this cause it being made to appear to the Judge of this Court, in Term time, by affidavit of T. T. Jones, agent of Complainant, that the Defendant, Benie Pyle, is a non-resident of the State of Alabama, and resides in Dallas, Texas, and further that in the belief of said affiant the Defendant Benie Pyle is over the age of 21 years; it is therefore ordered that publication be made in the Alabama Baptist, a newspaper published in the County of Jefferson, State of Alabama, once a week for four consecutive weeks requiring him the said Benie Pyle to answer or demur to the Bill of Complaint in this cause by the 7th day of June, 1913, or after thirty days therefrom a decree Pro Confesso may be taken against him.

This 5th day of May, 1913.  
E. C. CROW,  
Judge Tenth Judicial Circuit of Alabama.

Now, therefore, pursuant to said order, this publication is made and the said Benie Pyle is required to answer or demur to the Bill of Complaint in this cause by the 7th day of June, 1913, or after thirty days therefrom a decree Pro Confesso may be taken against him.

This 5th day of May, 1913.  
WM. J. WALDROP,  
Clerk and Register.

## ORDER OF PUBLICATION.

The State of Alabama, Jefferson County—S. Lacy vs. William Lacy—In Chancery, at Birmingham, Alabama, Fifth District, Northwestern Chancery Division of Alabama.

In this cause it being made to appear to the Register by affidavit of James M. Russell, solicitor for complainant, that the defendant, William Lacy, is a non-resident of Alabama, and resides at the State penitentiary at Nashville, Tennessee; and further that, in the belief of said affiant, the defendant is of the age of twenty-one years, it is therefore ordered by the Register that publication be made in the Alabama Baptist, a newspaper published in Jefferson County, Alabama, once a week for four consecutive weeks, requiring the said William Lacy to plead, answer or demur to the bill of complaint in this cause by the 23rd day of May, 1913, or in thirty days thereafter a decree pro confesso may be taken against William Lacy.

Done at office this 19th day of April, 1913.  
HENRY MORSCHHEIMER,  
Register.

A. A. Hutto and family leave Rising Star this week for Gadsden, Ala. This section loses one of her strongest pastors.—Central Messenger.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

## FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, Knight Realty, by Ida J. Meroney on the 15th day of March, 1911, which mortgage was filed for record in the office of the Judge of Probate for Jefferson county, Alabama, on the 11th day of April, 1913, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house door of said county, on the 12th day of May, 1913, the following described property in the city of Birmingham, Jefferson county, Alabama, conveyed by said mortgage, to-wit:

Part of lots 1 and 2 of Walter & Robertson's subdivision of Waverly Place, map of which is recorded in the Probate Judge's office for said state and county in map book 5, page 84, particularly described as follows, to-wit: Beginning at a point on the south line of Twelfth avenue, South, 130 feet in an easterly direction from the intersection of the east line of Montgomery street with the south line of Twelfth avenue, South, thence run southward parallel with the said line of the said street 105 feet to the north line of a private alley, thence eastward along the said line of the said alley and parallel with the said line of the said avenue about 43 feet to the west line of another alley, thence northward along the said line of the last said alley and parallel with the said line of the said street 105 feet to the said line of the said avenue, hence in a westerly direction along the said line of the said avenue about 43 feet to the point of beginning.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 14th day of April, 1913.  
KNIGHT REALTY COMPANY,  
Mortgagee.  
A. C. & H. R. Howze, Attorneys.

## FORECLOSURE SALE.

Under and by virtue of the power of sale contained in a mortgage executed by Theodore Poull and wife to the Jefferson County Savings Bank, to secure an indebtedness therein mentioned, dated March 27, 1912, and recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 665, on page 1, the said Jefferson County Savings Bank will sell at auction, for cash, at the county court house door in the city of Birmingham, Alabama, on Tuesday, the 20th day of May, 1913, during the legal hours of sale, the following property in Birmingham, Jefferson county, Alabama, conveyed by said mortgage, to-wit:

Part of block 796 of the Elyton Land Company's survey of said city and a part of block 1, Phelan's Addition to said city, particularly described as beginning on the south line of Eleventh avenue, South, at a point 65.72½ feet eastward of the intersection of said line with the east line of Fourteenth street, and run thence southeastward parallel with said street about 133.5 feet to an alley, thence northeasterly along the north line of said alley and parallel with said avenue 65.72½ feet, thence northwestward and parallel with said street about 133.5 feet to south line of Eleventh avenue, thence southwestward along the south line of said avenue 65.72½ feet to the point of beginning.

The mortgagor having made default in the payment of the indebtedness secured by said mortgage as provided therein, said property is sold for the purpose of paying the debt secured thereby, as well as the costs of foreclosure, including a reasonable attorney's fee.

This, the 15th day of April, 1913.  
JEFFERSON COUNTY SAVINGS BANK, Mortgagee.  
A. C. & H. R. Howze, Attorneys.  
apr16-4t

GOOD HOPE.

# Children's Day

June the Eighth

To assist in making the day joyous the Society prepares a Children's Day service, which is given free to any school if the offering taken on Children's Day is turned over to the Society for its missionary work.

TO SEND OUT

**Colporters** to carry the gospel into the homes.

**Colportage Wagons** to go into isolated districts.

**Director of Sunday-School and Young People's Work** to organize new Sunday-schools, and aid in Teacher-training and Young People's Work.

**Chapel Cars** to go into destitute towns, and do special work among railroad men.

**Bible Work**—Scattering the word freely by free gifts.

The program is an excellent one, entitled "Temple Hosannas." The music is bright and inspiring; the recitations are adapted to all classes.

Will you help and do your share in carrying forward this important work?

SEND TO

MISSIONARY AND BIBLE DEPARTMENT  
1701-1703 Chestnut Street  
Philadelphia, Pa.

## Water for Your Country Home

You may have every convenience of city water supply in your country home and farm buildings—plenty of water delivered anywhere un-der strong pres-sure. No elevated tank or leak or over-flow. Tank is located in cellar or buried in the ground and water is delivered by air pressure.

Complete plants are furnished, including tank, pump and all. No charge is made for engineering service. Satisfactory results guaranteed. The cost is from \$48 for small outfit, and up, according to the requirements. Engine or motor may be detached to run chains, etc. We also make highest class pump-ing machinery for every kind of pumping service.

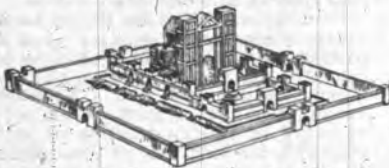
Send for free catalog No. 102.

Kewanee Water Supply Co., Kewanee, Illinois



**DROPSY** Treated. Quick relief. Re-moves swelling and short breath in a few days, usually gives entire relief in 15 to 45 days and effects cure in 30 to 60 days. Write for trial treatment free. Dr. H. H. GREENER, 3032, Box 12, ATLANTA, GA.

## SOLOMON'S TEMPLE



Built of Blocks. For Sunday schools, Junior Societies and the home. Combining amusement with instruction. The Temple as it appeared in the time of Christ. Modeled after the best authorities. The various chambers, porch, triple courts, surrounding walls, steps, and gateways, all represented in blocks. Plates, explanations, also history and description of the Temple with each set. Price, \$2. White enamel and gold, \$3. Add 37 cents for postage in Alabama. TEMPLE BLOCK CO., ONEONTA, N. Y.

Sunday was a great day at Good Hope. God was with his people. The church celebrated its fifty-fourth anniversary. All of the former pastors who are living were invited to attend and there were two of them present. And there were two others yet living, but for some cause they were not present. There are only four charter members living. Two of them were present. That venerable old soldier of the cross, Rev. John R. Caldwell, preached at the eleven o'clock hour, although he is four score years old. He preached a soul stirring sermon from the text Acts 12:14. "But the Word of God grew and multiplied." He indeed is a great man. And then it was a pleasure to hear Brother Thrasher and Brother Youngblood, who for years served as deacons of this church, and Brother Youngblood is still serving as a deacon. They gave the history of the church from its institution. In the afternoon Rev. W. F. Martin, a former pastor, gave us a good talk on Religious Literature, and last but not least, Dr. Bateman, pastor of the First Church, Troy, gave us a thrilling lecture on World-wide Evangelism, after which we had a good collection for home and foreign mis-sions.

It has been my pleasure to be pastor of this church the last three and a half years and am still preaching there, and by the help of God I have baptized eighty souls into its fellowship, and there are yet others to follow. We take regular collections at this church. All of my work is progress-ing nicely. Yours for progress,

J. L. HAND.

Newton, Ala.

### FROM PHOENIX

The Lord is wonderfully blessing us down here. We closed a meeting two weeks ago, in which your humble servant did the preaching. We had a great meeting, good congregations from beginning to end. The meeting continued for two weeks, and though every service and sermon was directed to and for the church, the Lord gave us for the ef-forts put forth twenty-seven addi-tions to labor in his vineyard.

I have now been laboring with this people three and one-half years and during this time God has added to the number in this church two-hundred and forty souls. We have had only two visiting preachers to hold meet-ings. In these meetings we had about thirty additions. The church is in good working spirit, congregations good, money and energy, prayer-meeting well attended, and spiritual, Sunday school flourishing, had two hundred and forty present last Sun-day, and B. Y. P. U. is well attended and enthusiastic.

We were blessed with a visit by Rev. S. O. Y. Ray last week. He spent two days on the field with us. He and I canvassed the members, or a part of them, in the interest of mis-sions and got something over fifty dollars. We hope to do our part in

## Bilious? Go To Your Doctor

Stir up your liver a little, just enough to start the bile nicely. One of Ayer's Pills at bedtime is all you need. These pills act directly on the liver. Made for the treatment of constipation, biliousness, dyspepsia, sick-headache. Ask your doctor if he knows a better pill for a sluggish liver. Then follow his advice.

J. C. Ayer Co., Lowell, Mass.

## Eyrie Egg Shipping Boxes

In 15, 30, 60 and 100 egg sizes. These have the handle lock and are the safest. We also have the Anderson Egg Boxes. Write for prices.

POULTRY RAISERS will be in position now to secure every requisite necessary for success in poultry raising from my store in Birmingham.

Grit and Shell Boxes, Food Holders, Drinking Founts, Incubator and Brooder Thermometers, Bone Mills, Cypher's Incubators and Brooders. Beef Scraps, Crushed Oyster Shell, Grit, Charcoal, Cut Alfalfa, Mash-ed Feed, Scratch and Little Chick Feed. Conkey's Poultry Remedies and all other Poultry Supplies. Write for Price List.

JOHN L. PARKER, Woodward Building Birmingham, Ala.

## FORBES

### PIANOS

Sold from factory to friends by arrangement of payments that any family can meet. Your old organ or piano taken as part payment on the new. We deliver free anywhere and will exchange within one year if not entirely satisfactory. Send for catalog 44.

E. E. FORBES PIANO CO., 1909 3rd Ave. Birmingham, Ala.

## Birmingham Trust & Savings Co.

THE TRUST COMPANY AS EXECUTOR.

The business career of the individual is of short duration. The life and activity of the trust company goes on forever.

Capital and Surplus \$1,050,000.00

A. W. SMITH, President. BENSON CAIN, Asst. Cashier.  
TOM O. SMITH, Vice President. C. D. COTTEN, Asst. Cashier.  
W. H. MANLY, Cashier. E. W. FINCH, Asst. Cashier.

4 Per Cent Paid on Savings Deposits

## To Every Reader of the Alabama Baptist

WE would be glad of your personal acquaint-ance—because we know you would ap-preciate us as much as we would you.

We are trying, and very successfully to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being car-ried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

### WE HAVE EVERYTHING TO WEAR:

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money, and take back the goods.

WILL YOU WRITE US AND TRY US?

## LOVEMAN, JOSEPH & LOEB

BIRMINGHAM, ALA.

# You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

**NINE CENTS**

a Quart is the cost of Ice Cream made from

**JELL-O Ice Cream Powder**

You cannot make Ice Cream at that price by any other method, and you cannot buy it for three times nine cents.

To make Ice Cream from Jell-O Ice Cream Powder, you simply dissolve the powder in milk and freeze it. Everything is in the powder.

There are five kinds: Vanilla, Strawberry, Lemon, Chocolate and Un-flavored.

Each 10 cents a package at grocers. Send for our beautiful Recipe Book. The Genesee Pure Food Co., Le Roy, N. Y.

**Whittemore's Shoe Polishes**

FINEST QUALITY LARGEST VARIETY



"GILT EDGE" the only ladies' shoe dressing that positively contains OIL. Blacks and Polishes ladies' and children's boots and shoes, shines without rubbing, 25c. "FRENCH GLOSS," 10c.

"STAR" combination for cleaning and polishing all kinds of russet or tan shoes, 10c. "DANDY" size, 25c.

"QUICK WHITE" (in liquid form with sponge) quickly cleans and whitens dirty canvas shoes, 10c. & 25c.

"BABY ELITE" combination for gentlemen who take pride in having their shoes look A-1. Restores color and lustre to all black shoes. Polish with a brush or cloth, 10 cents. "ELITE" size, 25 cents.

If your dealer does not keep the kind you want, send us the price in stamps for full size package, charges paid. WHITTEMORE BROS. & CO., 20-26 Albany Street, Cambridge, Mass. The Oldest and Largest Manufacturers of Shoe Polishes in the World.

**YOU CAN AFFORD** A NEW SONG BOOK FAMILIAR SONGS OF THE GOSPEL, No. 1 or 2 (No. just out) 4 Round or Shape notes. \$3 per hundred; samples, 5c, each. 83 songs, words and music. E. A. K. HACKETT, Fort Wayne, Ind.

**LET US SEND YOU** the Knox Recipe Book—**and enough Gefatine to make one pint**—enough to try most any one of our desserts, puddings, salads or jellies also ice cream, ices, candies, soups, sauces or gravies. Recipe book free for your grocer's name—just sample for 2c stamp. CHARLES B. KNOX CO. 801 Knox Avenue, Johnstown, New York

**Dessert Book FREE**

**SELL TREES** Fruit trees, pecan trees, shade trees, roses, ornamentals, etc. Easy to sell. Big profits. Write today. SMITH BROS., Dept. 40, Concord, Ga.

**A WOMAN'S APPEAL**  
To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 543, South Bend, Ind.

the mission field after we get our church paid for, and we hope to finish it up soon.

We invite all the Lord's workers, as they pass up and down through the state, to visit us. I am yours in the work.

OLIVER C. DOBBS,  
Pastor First Church.

**DR. H. J. CRUMPTON**

Pioneer of the State Dies at the Age of 84 Years.

Dr. H. J. Crumpton died at his residence, 25 Blair avenue, Piedmont, last evening at the age of 84, after an illness of three weeks. Dr. Crumpton, a native of South Carolina, came to California in 1849 from Alabama when the gold fever was at its height and when he was but 16 years of age.

Dr. Crumpton had manifested a remarkable vitality, and his death came unexpectedly. While he has not engaged in his profession since moving from Sausalito six years ago, when he took up his residence in the hills of Piedmont, he has led an active life.

Engaging in mining in the northern part of the state, Dr. Crumpton met with success and following a desire to study went east where he graduated from the Rush Medical College of Chicago in 1871. He then returned to Lakeport, Cal., and commenced the practice of medicine.

**Was Pioneer Officer.**

The decedent was a member of the Society of California Pioneers, of which he was vice-president; the Marin County Medical Society, of which he was president; the American Medical Association, and the Milvale Lodge of Masons. He is survived by the widow, Mrs. Mattie J. Crumpton, and a daughter, Miss Clara Crumpton, who is principal of the public school at Piedmont Heights.

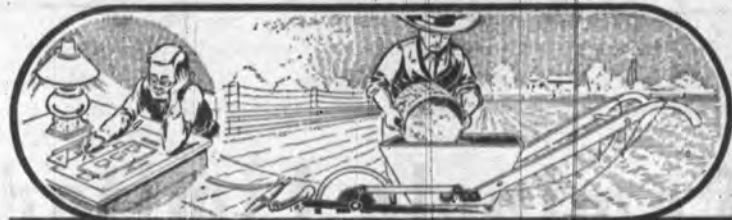
Rev. Charles L. Miel of San Francisco, and Rev. J. W. Maxwell of Sausalito, two life-long friends of Dr. Crumpton, will officiate at the funeral which will be held tomorrow afternoon at 2 o'clock at the Piedmont residence. The honorary pallbearers will be Fred Button, Alfred Fritchie, Wm. E. Tillinghast, W. A. Coulter and two members of the California Pioneers. The interment will be private.

**OBITUARY.**

Little Chester, the sweet spirited twenty-months-old baby of Rev. and Mrs. James Cook, of Montgomery, formerly of Greenville, Ala., after only a few hours' illness, passed into eternity Friday night at 12:05. He had been a great care to them all his life, naturally forming a closer attachment than for the other three children, and now as he began to walk and talk, giving them brilliant hopes for him, the tender hand of the Father receives the most precious flower of their garden and transplants it to his own. Interment was made in Magnolia cemetery, Greenville, Sunday afternoon. Hundreds of friends in Montgomery, Greenville, and all Butler County, show their sympathies to the bereaved family by ministering to them in their sorrow.

UNCLE.

Don't dope with calomel. Swamp Chill and Fever Cure is better. At your druggist.



**Plan Now For That Gin Outfit**

And you'll be planting right for a good crop of fall business.

**Continental Gin Machinery**

including the famous MUNGER SYSTEM, 1913 model, is the only safe "seed" for you to use. Largest output; lowest running expenses; most satisfaction to customers.

Ask our nearest sales office to assist you in planning and locating your ginning outfit. No charge for this help.

**Continental Gin Company**

ATLANTA, GA., BIRMINGHAM, ALA., DALLAS, TEXAS, MEMPHIS, TENN., CHARLOTTE, N. C.



**"ILLINOIS" Self-Watering Flower Boxes**



Patented January 29, 1907.

THESE MARVELOUS FLOWER GROWING DEVICES are made entirely of Heavy Galvanized Iron, handsomely finished in a dark green durable enamel paint. The SELF-WATERING feature is provided by means of a reservoir in the bottom of the box, which holds about two weeks' water supply. The water is supplied to the ROOTS of the plants (the same as NATURE supplies it) as needed, and thus a magnificent growth and certain success with all kinds of plants is obtained.

WE WARRANT THEM FOR FIVE YEARS AGAINST ROT, RUST OR LEAKAGE. Suitable for the finest home, yet sold at prices ranging from \$1.00 up, according to size. Freight prepaid to any point in the United States for \$10.00 or more.

Money back for the asking if you are dissatisfied after 30 days' actual trial in your own home. We will gladly send you our catalog, which contains a treatise on the "Care of Plants" by a National Authority, if you will write for it.

**Illinois Flower Box Company**

Dept. A. 180 N. Dearborn Street. Chicago, Ill.

**GREATEST HYMNS.** Just out. By J. A. Lee and E. C. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published. Send today 25 cents for sample copy J. A. LEE, Glencoe, Ky.

**CORNS** My treatment is a god-send to suffering humanity; the most advanced method known to medical science. Write for circular at once. Address Milligan, The Corn Cure Man, Box 184, Claysville, Pa.

# Seminole Limited

IS THE OFFICIAL ROUTE  
Of the Birmingham Conference  
to the Southern Baptist  
CONVENTION  
St. Louis, Mo.

Leave Birmingham 12:15 Noon, Tuesday, May 13th.

Arrive St. Louis 7:05 A. M. next Morning.

BEST SERVICE ————— QUICKEST TIME.

Standard Drawing-room Sleeping Cars, Library-Observation Car, through Chair Cars and Diner. LOW ROUND TRIP FARES FROM ALL STATIONS IN ALABAMA.

Tuesday, May 13th, the Seminole Limited will be held at Birmingham for all noon connections.

Be sure your ticket reads Illinois Central.

For reservations and further information, address

**R. ANDERSON**

DISTRICT PASSENGER AGENT

2010 First Avenue

Birmingham, :- :- :- Alabama

## MORPHINE

Mr. Carney said: "I first cured myself of the Morphine Habit—since then I have cured hundreds by mail." Send for his free book telling how a cure can be secretly made at home, and testimonials of people cured. Absolute secrecy guaranteed. Address

**CARNEY COMMON SENSE CO.**

500 Lebanon St.

MELROSE, MASS.

## ASHEVILLE WANTS CONVENTION

As you may already know, Asheville is going to tender again an invitation to the Convention to meet in our city in 1914. The Board of Trade and other city organizations will join our church in the invitation, and copy of letter of invitation from our Secretary, N. Buckner, of the Board of Trade is enclosed. Am also enclosing copy of folder just issued about our Summer Bible Conference, to be held in Asheville June 8-18, and wish you would make mention of this also. With very best wishes, I am,

Fraternally,

CALVIN B. WALLER,

## FROM ANDALUSIA.

I am following one of the best men in Alabama. Rev. J. J. Hagood is a modest man, but I doubt whether there is a better equipped young man in the state. He does not advertise much, and does not push himself to the front, and therefore has not been to the front in the eyes of the denomination, but "his works do follow him." He was here about nine years, during which time the membership of the church more than doubled, and the church moved out of a very plain wood building into a magnificent modern brick building—one of the best in the state. And withall he has given these people such a high grade of work that they expect something of a pastor. If I meet the demands here I will not have much time to advertise myself, or my work. The elect here have received me kindly, and are co-operating with me nicely. We have had ten accessions since I came. Three weeks ago three fine girls joined by experience and were baptized last Sunday night. Our Sunday school, under the efficient management of Dr. Hill, is doing fine work, and we are confidently expecting this to be one of the best Sunday schools in the state.

I have just spent nearly two weeks in the home of Rev. R. M. Hunter, at Flomaton, Ala., where I assisted him in a revival meeting. His people are charming. It was a delight to be with him and his people. I was in school with Brother Hunter, and thought that I knew him, but I find that the place to become acquainted with a man is in his home. Brother Hunter's home consists of himself, his mother, and his wife, and I have never known a more lovable home, or seen truer devotion, or greater happiness. It was an inspiration to me, and I came home resolving to be a better man.

There is in progress here a tent meeting, which is conducted by a Northern Methodist brother, by the name of Quinton. He was recommended to me by two of our leading Baptist preachers of this section, as being sound. He came without an invitation from any church, and criticised the idea of a church wanting to say who should hold the revival meetings. He claims that the meeting is non-sectarian, but he does not fail to preach Arminianism in every sermon. I have heard him three times and in every service the possibility of apostasy was kept very prominently to the front. He contends that every man has a right to go where he pleases to hold meetings, and that it is the duty of all of the church members of every denomination to co-operate with the preacher, whether he agrees with him or not. I once had a Mormon elder to invite me to his meeting, and because I did not accept the invitation, he bantered me for a debate, and when I accepted his challenge and went to the place appointed he was not on hand. John Alexander Dowie was great to plead for co-operation, and so are the followers of Alexander Campbell, and Mrs. Ledy, and Pastor Russell. Must we co-operate with everything, and endorse everything that comes along? My book tells me that "Charity rejoiceth in the truth." Our forefathers were willing to die for the truth, and many of them did die at the stake. Let us suppose that Rev. Quinton is as good as he claims to be. Let us give him the credit of being sincere, and of being a true Christian—which I do not question—for I do not sit in judgment upon him—does that imply that I shall give my support to his method of running over the country holding non-sectarian meetings, without any invitation from any church, and then abusing the church people and preachers for not falling into line and giving their endorsement to his work? May the Lord help us to be true to our Master, and faithful to his word.

Fraternally,

A. J. PRESTON.

Andalusia, Ala., May 2, 1913.

The special edition of this valuable report is not sold through the book-selling trade but is published only to meet the needs of students of the social problem and libraries. Write for card of conditions to American Vigilance Association, 332 So. Michigan Avenue, Chicago, Ill.

## Mother's Day

SECOND SUNDAY IN MAY

### Mother's Day Program

(Official)

Prepared by Miss JARVIS, the founder of the day. Send 5 cents for sample.

### Announcement Poster

Size, 11 x 14 inches. With space for printing. 15 cents each; postpaid, 17 cents.

### Mother's Day Invitation

Post-Card

With an exquisite reproduction of a white carnation. These may be used in inviting the members of the school to your Mother's Day exercises. No. A, without printed invitation; No. B, with printed invitation. Price of either No. A or No. B, 75 cents per hundred; or \$3.50 for five hundred, postpaid.

### Mother Cards

Size, 3 x 6 1/4 inches. Illustrated with suitable verses as well as picture. \$1.25 per hundred.

### The Mother Book of Poems

Containing appropriate recitations for the day. 25 cents.

### Mother's Day Button

20 cents per dozen; \$1.50 per hundred.

### American Baptist Publication Society

1701-1703 Chestnut Street  
Philadelphia, Pa.

## COULD NOT WRITE.

Versailles, Ky.—Mrs. Elisha Green, of this place, says, "I could not write all the different pains I had when I first tried Cardui. I could scarcely walk. Now I am able to run the sewing machine and do my work; and my neighbors tell me the medicine must be good, for I look so much better." Cardui is a specific, pain-relieving, tonic remedy, for women. In the past 50 years, it has been found to relieve women's unnecessary pains, and female misery, for which over a million suffering women have successfully used it. Try Cardui for your troubles. It will help you. At the nearest drug

## SINGLE COMB RHODE ISLAND REDS.

### Spring Clearance of Utility Birds.

I will sell for the next 30 days utility pens—four hens and a cock—from my "BRED-TO-LAY AND DO LAY" strain of Reds for \$10. No better layers anywhere.

### Show Birds and Fancy Eggs.

If you want show birds I have them, and will be glad to quote prices.

This is what Judge Loring Brown says of my Reds (he mated the pens): "Mrs. Calloway's Reds won at the leading shows the past season; and her birds not only are correct in color, type and size, and wonderful layers, but have that right black color in wings and tails that is required to win the blue in hot competition. If you want to get right in Reds, buy a setting of eggs or a cockerel of the Calloway strain."

Eggs from my three best pens, all headed by first prize cockerels at Atlanta, Augusta and Macon, mated to prize-winning females, at \$25 per setting. Pens headed by cockerels that were head of winning pens at Augusta, Macon and Hagerstown, at \$5 per setting. Other matings of same blood line at \$2 per setting, \$8 per hundred. I have as fine Reds as can be found in America and can start you right, or furnish you blood that will improve your flocks.

MRS. P. T. CALLOWAY,

Washington, Ga.

(Member of American Poultry Association, Rhode Island Red Club of America, Southern International Poultry Association.)

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.