

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Organ Baptist State Convention

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Not doing more than the average is what keeps the average down.

I am getting on the finest kind out here in the Southwest Seminary. I trust that all things are well with you. Yours fraternally—T. C. Jester.

The recent quarterly report of the First Baptist Sunday school, Auburn, Ala., R. D. Webb, superintendent, shows an increase in attendance and in giving.

The April issue of the Baptist Forum has many strong articles in it. We congratulate Dr. Morris on the great work he is doing to maintain our best Baptist beliefs.

There will be an all-day singing next Sunday, the 18th, at the Baptist church at Lipscomb, Ala. Get off South Bessemer car at Woodward Crossing. All lovers of music have a cordial invitation.—W. P. Meharg.

The Baptists of the Unity and Chilton County Association are going to build a Baptist high school at Thorsby to educate the boys and girls of this county. We hope we will have the cooperation of the Baptists in the state. Yours truly—J. J. Stanly.

The Woman's Missionary Union, auxiliary to the Mobile Baptist Association, will meet on May 22 in an all-day session at the Dauphin Way Baptist church, Mobile, Ala.—Lorraine McCoy, Secretary.

We closed our mission campaign with the following results: Camp Hill church, \$150; County Line, \$105.40; Sandy Creek, \$35; Pine Grove, \$7. Total from my field, \$297.40. Fraternally—A. W. Briscoe, Camp Hill.

Rev. A. J. Barton, D. D., educational secretary of the general convention of Texas, has been called to the pastorate of the First Baptist church, Auston, Tex. Dr. Barton is a splendidly equipped man and a great preacher.

I have three fine young men to baptize tonight, and look for more. We are not dead and have made up our minds to put off dying till the last thing. Tell Brother Hunter to come up here and prize our association out of the old ruts if he wants a great name. Worse things than trains are about to run over us. I will never stop working for the paper till I beat some preacher. Fraternally—P. L. Moseley, Hartford.

Our state Sunday school worker, Brother Strickland, and Miss Forbes spent five days in my field of work, composed of Hamilton, Guin and Suligent. We were strengthened in the work and blessed by their fellowship. The attendance upon the services was not so good as we had hoped. However, most of the Sunday school working force was reached. Your writer believes in their work and knows that Alabama Baptists are fortunate in having these workers. Sincerely yours—W. A. Darden.

BILLIE BURKE ON JEALOUSY

Billie Burke, the famous actress, is writing a series of articles appearing simultaneously in a number of our great dailies. To our very great surprise a brother whose presence has never darkened a theatrical performance cut out the article and sent it to us to run.

We daresay he did not even know that Billie Burke was an actress. He just saw that a very pretty woman had written some good stuff on "Jealousy" and thought it worth reprinting.

"One of the greatest faults a woman has to guard against is jealousy. I know nothing which will so quickly spoil the disposition and content of a young girl as to indulge in this terrible tendency.

"One should always remember that one receives in this world not according to one's needs but according to one's merit.

"The girl who receives love and friendship you may be sure gives it out in fullest measure.

"To be jealous of another because that one has perhaps more of this world's wealth and prestige is to tacitly admit that one is inferior. The sight of the possessions of others should spur us on to greater endeavor to obtain them for ourselves and we should try and find out how the other obtained them.

"Jealousy is a sure annihilator of happiness as well as of one's beauty. To be jealous of one's lover is to create suspicion and discontent not only spoil one's disposition, but one's complexion as well. Jealousy has always seemed to me to be such a little, mean characteristic that I should fight against it with all my strength as I would be broader, greater and more sincere in my reaching out for that which is best for me.

"Just one last word—Jealousy is perhaps the greatest cause of unhappiness on this earth."

Please bear in mind that she was writing the above for the "weaker sex"—she would not have had the nerve to even intimate that a preacher was ever jealous of another's success.

I received the sample copies you sent me and gave them out, and got one news subscriber today. I hope to get others soon. We were at Shiloh yesterday, and had a good service. Our work is moving on all O. K. there. God bless you in your efforts to make a good paper. Yours in the Lord's cause

Please change the address of my paper from Oviedo to Apopka, Fla., where we are moving. Father accepted the pastorate of the First Baptist church there last October, but owing to my school work and mother's music class we could not move earlier. Both close here Friday. Father preached the baccalaureate sermon for the high school at Apopka on Sunday, May 4, at 7:30 p. m. There were five graduates. Come down to see us and bring your boys and their mother with you, and we will entertain you all in our own new home. Your namesake—Jesse Barnett Smith.

We were glad to welcome another one of our Alabama preachers, Brother W. M. Olive, who came in at the beginning of this term. Should there be others who are planning to take a seminary course next year we will be glad to send you a catalogue or any other information that we might be able to give. You certainly can't make a mistake to come over here. You will always be thankful that you came. There are many advantages here that I will not take the space in our paper to mention, but will be glad to write you personally. During this term Dr. Carroll's class in the English Bible is going through Genesis, and if any one would like to have his interpretation of the book (and it might help to keep some straight on the Sunday school lessons) I will gladly send his lectures to you. We get these lectures printed and delivered to us daily for recitation. They cost us 10 cents a lecture. You can get them at this price postpaid. Write me. Box 995, Fort Worth, Tex. Fraternally—T. C. Jester.

Evangelist W. J. Ray, of Harpersville, closed a meeting with us at Morris Friday night. The church was greatly helped. There were three additions by baptism. Brother Ray completely captured the folks, and it was a far-reaching meeting in every way. The pastor's salary was increased three fold. We most heartily recommend Brother Ray to the brethren.—James W. Jones, Pastor.

We have many lay members whom I am very anxious to help get interested in our denominational work. I don't see how they can afford to be without the paper since the price is so low. However, I am so glad to get Brother Nalls to subscribe, as he is a very promising young minister, and needs all the encouragement and help he can get, and I know the paper will be a lot of help to him (or any other preacher). I pray God's blessings to rest on you in this great work. Please remember me and mine in your prayers. Your sister in Christ—Mrs. V. M. Harris.

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters---Mission Room, 127 S. Court St. Montgomery, Alabama

President, Mrs. Chas. Stakely, Montgomery.

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Western, Mrs. Fleetwood Rice, Tuscaloosa.
State Organizer, Mrs. T. A. Hamilton,
1127 S. Hickory street, Birmingham.
W. M. U. Watchword: Teaching them to observe
all things whatsoever I commanded you.—Matt.
28, 29.
Corresponding Secretary-Treasurer, Miss Laura Lee
Patrick, 127 S. Court Street, Montgomery.

Leader of Young People, Miss Clyde Metcalf, 127
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Y. W. A. Watchword: They that be wise shall
shine as the brightness of the firmament; and
they that turn many to righteousness as the
stars forever and ever.—Daniel 12:3.

SCRIPTURE THOUGHT.

That ye may be filled with the knowledge of His
will.—Cal. 1:9.

LEAVE IT WITH HIM.

Yes, leave it to Him;
The lilies all do,
And they grow—
They grow in the rain
And they grow in the dew—
Yes, they grow;
They grow in the darkness, all hid in the night—
They grow in the sunshine, revealed by the light—
Still they grow.

Yes, leave it with Him;
'Tis more dear to His heart,
You will know,
Than the lilies that bloom,
Or the flowers that start
'Neath the snow;
Whatever the need, if you seek it in prayer,
You can leave it with Him—for you are His care,
YOU, you know.

—E. B. Miner.

PRAY.

For our missionary, Miss Julia Meadows, of Wu
Chow, South China. Word comes today that Miss
Meadows is now at the Baptist Sanitarium in St.
Louis for "a serious operation."

That our work in the Northern District may de-
velop under the leadership of Mrs. Henry Dill.

For the Centennial Association, which has 15
churches, four W. M. S.'s, no Y. W. A.'s, no R. A.
B.'s, one S. B. B. The superintendent is Mrs. A. H.
Strickland, of Union Springs.

For our Training School students—Misses Cox,
Herren, Keith and McCullough.

For the great jubilate in St. Louis.

OUR PAGE.

It was with no little embarrassment that we found
our Woman's Page in such confusion last week upon
reading the Alabama Baptist. We had hoped to
make it an especially attractive number in honor of
our jubilate celebration in St. Louis, but owing to
many typographical errors and a change of arrange-
ment it was a great disappointment to us. We hope
our readers will overlook the page of last week and
look over the pages to come.

AN INTRODUCTION.

It affords me pleasure to introduce to the members
of the Woman's Missionary Union of Alabama Miss
Mattie Morris, of Georgia, who will spend the month
of May in our state in the interest in the Judson
Centennial Fund.

The Foreign Mission Board was fortunate in se-
curing the services of this beautifully equipped young
woman for this great task. Her well-known success
in her own state as she labored to secure the \$300-
000 endowment fund of Bessie Tift College has given
her wide experience in similar work, and those of
us who have met her believe that she will be a great
force in securing the co-operation of our women and
children. She spent April in North Carolina and
will be in Kentucky in June.

This is just the right time for her to visit us. We
have closed our year's work gloriously, having met
every apportionment of the Southern Union, and I

am sure many will be glad to make a special thank
offering now, remembering that "whoso offereth the
sacrifice of thanksgiving glorifieth me."

MRS. CHARLES A. STAKELY.

WOMAN'S MISSIONARY UNION.

The twenty-fifth annual meeting of the Woman's
Missionary Union, auxiliary to the Southern Baptist
Convention, will be held in St. Louis, Mo., May 14-19.
Each state is entitled to 20 delegates besides its
state W. M. U. vice-president, and it is earnestly de-
sired that each state shall have its full delegation
and a large number of visitors present at this, the
jubilate celebration of the twenty-fifth anniversary
of the union.

The boards of the Margaret Home will meet at the
Planters Hotel on Wednesday, May 14, at 10 a. m.

At the same hotel that afternoon at 2 o'clock the
board of the Woman's Missionary Union Training
School will meet; and at 4 p. m. at the same place
will be held the annual session of the executive com-
mittee with the state vice-presidents.

At 9:30 a. m. on Thursday, May 15, at the First
Congregational church, Delmar avenue, near Grand,
the sessions of the annual meeting will be called to
order. It will be decidedly helpful if the delegates
and visitors to this meeting will, upon their arrival
in St. Louis, go promptly to this church to register
so that the registration may all have been finished
by 9:30 on Thursday morning.

On Sunday, May 18, at 11 a. m. and at 3 and 8
p. m., special services will be held at the Odeon, on
Grand avenue, in celebration of the jubilate anniver-
sary.

FANNIE E. S. BECK, President.

KATHLEEN MALLORY, Cor. Secretary.

THE JUBILATE PROGRAM.

(From Biblical Recorder.)

As we are planning to celebrate the twenty-fifth
anniversary of the Woman's Missionary Union, we
feel that all will be interested to know the progress
the program committee has made thus far. In the
first place, the celebration is to be known under the
general title, "Jubilate." The spirit of the name
Jubilate, "Rejoice ye," is best expressed in the first
verse of the 100th Psalm, which is to be our Jubilate
Psalm. We will hold our great celebration during
the session of the W. M. U. in St. Louis. The
special jubilate program will be given on Sunday of
convention week. The morning program will be in-
troduced by a procession composed of a great number
of children and young women representing our dif-
ferent organizations, Sunbeams, Royal Ambassadors,
young women's auxiliaries, women's missionary so-
cieties. These will be followed by groups represent-
ing children with the light of the gospel and children
without this great light. The music for this proces-
sional will be the 100th Psalm, followed by the pro-
cessional hymn, "Children of Light," after which the
congregation will join in singing, "Praise God from
whom all blessings flow." The devotional exercises
of the morning will be led by our corresponding sec-
retary, after which there will be two sketches, one
historic and the other prophetic. Just before the
prophetic sketch there will be a talk on our "Scrip-
tural Need" (consecration to a new and higher en-
deavor). The program will close with a recessional
sung by the children and women.

The program for the afternoon will be introduced,
as in the morning, with a processional. Again our
different organizations will be represented, but with
this difference: Each group representing an organ-
ization will sing its own particular hymn while pass-
ing up the aisle. These will be followed by groups

representing the different states within the bounds
of the Southern Baptist Convention. Each group will
bear the banner of its respective state. In addition
to the hymns already mentioned, the processional
hymn, "Sing ye Women of the Southland," will be
sung. The devotional service will be led by one of
the missionaries. The other part of the program
will be made up of speeches from missionaries from
our pagan, papal and home fields. The day will not
be complete if those present were not given the priv-
ilege of making an offering to Home and Foreign
Missions, an earnest of their appreciation of God's
blessing in the past and an acceptance of the new
and higher endeavor that must be ours. A recess-
ional will be the closing feature of the program.

The evening will be similar to the usual church ser-
vice. We shall have at this service a sermon by one
of our great preachers. In the pulpit will be others
who have assisted and encouraged us in our every
endeavor. At this service will be sung our Jubilate
hymn. The words of the morning and afternoon pro-
cessional hymns and Jubilate hymns were written
especially for the Jubilate by some of our workers.

The program as outlined will be placed in the
hands of delegates to be taken home with them.
Other programs adapted for us in associational meet-
ings and societies, together with suggestions as to
how to plan for a Jubilate, will be ready, and upon
application will be forwarded from Baltimore to
those planning a Jubilate celebration.

Each state is requested to make arrangements to
hold a number of Jubilate meetings during the year,
beginning May, 1913. The meetings should be held
by individual societies and district associations.
Many of these, no doubt, will be held in the summer,
the usual time of the associational meetings, espe-
cially in country societies, great numbers of which
we hope will have Jubilate celebrations. In addition
to these it is desired that the Jubilate program be
given at each state union held during the year, and
that there be one other central celebration in the
chief city of each state, to which the union will en-
deavor to send speakers.

MRS. W. C. JAMES,
Chairman Jubilate Committee.

QUARTERLY MEETING.

The quarterly meeting of the Tri-Cities W. M. U.
met with the Florence church April 8. The morning
session opened with a goodly delegation from Tus-
cumbia and Sheffield. The bright face of our super-
intendent, Miss Leftwich, greeted us all in due time,
bringing with her our beloved Miss Patrick. The de-
votional service was conducted by Mrs. Stanley, of
Tuscumbia. After prayer by Mrs. John Ashcraft,
Mrs. J. B. Lockhart, of the Presbyterian church,
favored us with a solo. The welcome was given by
Mrs. Patterson and responded to by Mrs. Beckett, of
Sheffield. The roll call of Lauderdale societies was
conducted by Mrs. LaNeave, our associational super-
intendent, from Cloverdale.

Miss Patrick graciously filled in the spaces of ab-
sentees by talks on "How the W. M. U. May Mother
the Younger Societies" and "The Training School at
Its Work."

The noon hour was one of especial pleasure, as
we all gathered in the Baraca room around a long
table and get acquainted. One of the most enjoyable
features of the afternoon was the devotional service
conducted by the Y. W. A.'s.

The invitation was accepted to meet in Sheffield
next quarter.

After the consecration service we were dismissed
with prayer by Mrs. Bradley.

MRS. L. F. DUCKETT.

NOTES FROM BROTHER CRUMPTON ON SAYINGS OF HIS CORRESPONDENTS.

"I am very much interested in missions. I remember so well in Marion, Ala., several years ago when you used to talk so earnestly to the girls and the boys on the subject of missions, and some impressions were made on me that have been lasting. I have always thought of you at the very sound of missions, and have always tried to do all I could for the great cause; the laborers are so few. We have just recently begun teaching missions in our Sunday school, though I have been teaching a mission study class of 20 boys and girls some months."

It is easy to get discouraged and feel that our labors are all in vain; but time and again we are assured in His word that we labor not in vain, that the seed will spring up and bear fruit. This letter comes from a sister who sent a contribution from a country Sunday school. Maybe, 20 years ago, in Marion, the seed fell in her heart. I am so glad she wrote me those lines. Blessings on her.

"Enclosed please find a \$3.50 money order for missions. Please place wherever most needed. This is a personal contribution. I trust and pray the debt will be liquidated and the cause greatly benefited. God bless you in your untiring efforts in the work."

This is from a good sister who loves the cause. This personal offering impresses me. So many wait for the church to move, and often the church doesn't move. Send in personal gifts and turn in the receipt when the church collection is taken. Blessings on this sister!

"Our clerk is sending you something over \$16 as I go to my other churches. I will try to send you some more. I am down in the sticks, but count on me for all I can do."

Good for this brother who is "down in the sticks." As a rule they write: "I am down in the sticks and can't do anything." But this brother says, "I am down in the sticks, but count on me to do all I can," and he sends \$16, showing he is doing. The Lord will bless you, brother, and bless your people, too.

Brewton, Ala.

"In four and one-half months I reached seven churches, preached 35 sermons, preached to 3,715 people, traveled 354 miles at a cost of 1 1-3 cents per mile, and was not out of my home pulpit but one time. There were a number of professions of faith and additions to the churches and very good collections for missions. Once per month I went out 15 miles in the afternoon without any trouble. I thought you would not mind knowing how I came out with the auto. If I had not been sick during the fall months I could have made a much better report."

"Last Sunday I went out to a country church, preached morning and night, took a collection for missions and got \$15.54, and we will make it \$20 by the last of April."

"I have opened up work 11 miles out from Brewton, where there has never been any Baptist preaching. I want to preach there once per month."

"Sunday I close my fifth year with the Brewton church. During that time I have seen the collections in all department of the work more than double, to say nothing about the house of worship nearing completion. When the church is paid for I am sure the church will give double for missions. Last year we gave more for missions than any year in the history of the church, and had the building on our hands."—W. M. Murray.

His church gave him an auto. I have been anxious to know the result of his work, and am glad of this letter. The work was done over bad roads in a country where in rainy weather the creeks overflow. What could he not have done if everything had been favorable? There are many churches who could well afford to treat their pastor in the same way, and let him spread his field out by many miles. A part of this was intended only for my eye, but I am sure the brother will excuse the liberty I take with his letter. It is a fine record.

"Well, we have had a great time here since I wrote you last, and things are moving along the best in the world. I went out to see what I could do for missions. I got subscriptions for \$58.35. Things are in a glorious state here as to harmony and willingness.

I am trying my best for everything that is good and true. Use me when you can, for I want to help anywhere."

This from a pastor who wrote a discouraging letter a few days before about the prospects. How different things are when we go out in His strength! He is "going out before us." Try Him, brother pastor. He will not disappoint you.

"We have just taken a religious census of the town and find that we have over 1,600 Baptist people, while the Methodists have over 900, and this is not an absolutely accurate count, as only 3,200 names were reported, while there are 5,000 people here. Our heart has been set on two progressive movements, each of which is a very big undertaking. One is the building of a Sunday school annex to the church, and the other, employing a missionary to come on the field and work. If we were able to do both of these things our cause would grow here by leaps and bounds. It would be hard to even estimate the vast amount of good which could be accomplished in the cause."

Now, brother Missionary Baptist, you have money in your hands belonging to the Lord, and sometimes you think about where is a good place to put some of it. Here is a chance. These people have a good house, erected largely by the Sunday schools of the State. It must be enlarged. Think of a house that would hold, if packed, 400 in a town where there are 1,600 Baptists, besides the children! A consecrated woman missionary is needed, too, to visit in the houses of the people and get the children in the Sunday school. I want us all to help in July on this annex. They will have their plans ready by that time.

THE GREATEST MEN OF THE WORLD ON THE GREATEST PROBLEMS OF THE WORLD.

Compiled and Arranged by Carl Theodore Wettstein.

Dr. Alfred E. Brehm, naturalist, closed his lecture on monkeys in Milwaukee by saying: "Now you ask me, 'Is man descended from the ape?' To this I must answer, 'Man remains man and ape remains ape.'"

Dr. Drisch, German scientist: "Darwinism has been nothing but a credulously accepted illusion."

F. E. Ormsby, professor at the United States Astronomical University: "There was never a false theory than the evolution theory."

Alexander V. Humboldt: "What I disliked on Strauss (well-known rationalistic Bible critic) is the natural frivolousness by which he found no difficulties in the origin of the organic from the inorganic—yes, the formation of man out of chaldaic primitive atoms."

Rudolph Virchow, pathologist and anthropologist at Berlin University: "The attempt to find the transition from animal to man has ended in a total failure. By speculation they came to the ape theory—an assumption which injured ancient history to a great extent, and of which I cannot say that it was of any real advantage. If we study the fossil man we always find a man like we are."

L. J. R. Agassiz, "The American Humboldt" as he was called, professor of geology at Cambridge: "With the fact of the identity of the powers of nature with God's creative thoughts, materialism, this comfortless doctrine, that wants to drive all the miracles of the universe from the laws and powers of matter, is in flagrant contradiction. The phantastic theories of a Lamarck and other evolutionists will also wreck on these facts."

Carl Ernest von Baer, one of the great naturalists of the nineteenth century, professor of anatomy and zoology in St. Petersburg: "I have tried to destroy the theory of Darwin in its foundation. It is impossible for me to believe in it. I have tried to show the weaknesses and errors in the theory. The younger generation will live to see the question of transformation of animals answered only as a theory, as it was treated centuries ago."

Bubois Reymond, professor of physiology at the University of Berlin, refers to the book of A. Wiegand and says: "The Darwinistic intoxication has vanished."

Dr. Steinmann, professor in Freiburg: "The times have ceased long ago when Darwin's theories were considered Alpha and Omega of the evolution doctrine."

Chauncey M. Depew, United States senator, in a

meeting where Robert Ingersoll admonished the negroes by no means to follow the God of the white men nor any other God who allowed slavery to come into the world: "I have often listened to Colonel Ingersoll, but never did I hear him speak more eloquently than tonight, when he speaks of the dignity of man, equal rights to all, and the demands of humanity. But I want to call your—the colored people's—attention to one fact: That when Christ came into this world slavery was to be found all over the world; but that since then slavery vanished from the earth wherever His spirit appeared and ruled. And to another historical fact I will call your attention. If you have followed the development of your race in America you must know that it was the Christian pulpit of the North that roused the conscience of the north so strongly that the north with all its might stood up against slavery, and that this led to the civil war, which, by the providence of God, led to your emancipation."

ALABAMA SUNDAY SCHOOL ASSOCIATION.

The annual meeting of the Alabama Sunday School Association executive committee was held in the association offices in Montgomery Tuesday, May 6. The annual report of the general secretary, submitted to the committee, showed that every county had been visited during the year by the field secretary and every county but five by the general secretary.

Every county is up to the Banner standard, and 33 are Gold Stars.

Twelve new Gold Stars have been added during the year. The number of letters sent out from the general secretary's office was 30,104, which is 12,964 more than the largest previous year's record. Nearly 2,000,000 pages of printed matter has been issued during the year. The Alabama Sunday School Bulletin has reached a total annual page circulation of 1,201,600.

The business end of the work was shown to have been carefully administered, the disbursements having been kept strictly within the amount appropriated and never exceeding the available assets. The actual receipts for the year were greater than the estimated availed assets at the beginning of the year, and the amounts borrowed were less than last year. All bills were reported paid in full; a small cash balance in the treasury, and no obligation of any sort outstanding.

The general condition of the work, both as to organization and finances, is the best in its history. A budget of \$9,690 was adopted for the year's work.

In view of the growth of the work and the increasing demands for help from the counties and districts throughout the state it was voted to increase the employed force of the association by the addition of an office secretary and an additional field secretary. Mr. James Milton Sherrell, from the Dexter Avenue Methodist Sunday school, Montgomery, was elected to and accepted the position of office secretary, and Prof. R. D. Webb, of Auburn, was elected as field secretary. Prof. Webb is superintendent of the Baptist Sunday school of Auburn and president of the Lee County Sunday School Association.

Mr. W. W. Campbell, of Tuskegee, president of the State Baptist Convention, and Dr. B. M. Ohme, of the First Presbyterian Sunday school, of Montgomery, were elected as members of the state executive committee.

The action of the State Convention in voting the next State Convention to Mobile was ratified and confirmed, and the arrangement of dates and program referred to the central committee.

Two resolutions of especial importance were unanimously passed by the committee, one calling attention to the urgent necessity of definite soul winning in the Sunday school as the goal of all effort, and the other reaffirming the fundamental principle of the Teacher Training department of the association, namely: that the Alabama Sunday School Association stands for and advocates denomination Teacher Training.

Fear is the arch-enemy of the human mind, and no life can be complete or sane or kindly when led under fear's shadow.

One out of every five children born to drinking parents will be insane. One out of every three children born to drinking parents will suffer from epilepsy and hysteria.

A PAGE OF SHORT PARAGRAPHS

It is lawful in Switzerland to call a man an ass, according to a decision given by the Zurich Cantonal Tribunal.

Negroes in the United States own 20,000,000 acres of lands, and in the southern states alone 10,000 stores, 300 pharmacies and 57 banking institutions.

Mr. Harold Begbie, the noted author, is engaged in writing the official life of General Booth, of the Salvation Army.

Dr. H. A. Porter, of the Walnut Street church, Louisville, Ky., asked his people for \$10,000 for the Judson Memorial Fund, but they gave him \$15,000.

We strive from week to week to try and make the Alabama Baptist the kind of a paper that our pastors will want to help us get into the homes of their people as an assistant pastor.

Mrs. O. H. P. Belmont, of New York, at a meeting of militant suffragists in London last week, declared that if the right of suffrage is not granted to women in this country militant methods of the type used in England will be introduced in the United States.

Nine denominational houses at Chautauqua, N. Y., centers of social and devotional activities, furnish a practical demonstration of co-operation among churches in behalf of the common religious life while preserving denominational identity.

In almost any city on the Pacific coast one may see a Buddhist temple. The citizens say that these temples have few American worshippers. But they would have no self-respecting American attendants if such attendants knew the whole truth about Buddhism as it is at home.—Pacific Baptist.

The church is the most remarkable institution from a viewpoint of sociology and the most inclusive institution next to the state and the home. All the secret societies in this country number about 12,000,000 members, while the churches number 33,000,000, with 200,000 edifices.—Walter Rauschenbusch.

Dr. Kerr Boyce Tupper, the Philadelphia papers announce, has recently declined an offer of \$6,000 a year to lecture, since its acceptance would necessitate his giving up the active ministry. Dr. Tupper is engaged to supply pulpits in Boston and Springfield this summer.—The Watchman.

President S. C. Mitchell, of the University of South Carolina, has been elected to the presidency of the Medical College of Virginia in Richmond, Va. He was some years ago a professor in English in Richmond College, the leading Baptist college in Virginia. He is a son-in-law of John A. Broadus, deceased. He accepts the call to Richmond.—The Watchman.

A Canadian papers says that "Millennial Dawn" has fallen upon evil days. Her famous "pastor" was sued by his wife for alimony and the courts decided in her favor. He sued the Brooklyn Eagle for libel and lost. In Canada he took action against Rev. J. J. Ross, of Hamilton, for alleged libellous statements made in a pamphlet reflecting severely upon the pastor's reputation, and now the jury has return "No Bill."

At a recent meeting of the board of the American Baptist Publication Society the Rev. Daniel Gurden Stevens, Ph. D., of Bordentown, N. J., was elected book editor to fill the place made vacant by the resignation of Dr. Philip L. Jones, who for nearly a quarter of a century had occupied that position. Dr. Stevens is a full graduate of Johns Hopkins University and of Crozer Theological Seminary.

The new Chinese republic was formally recognized May 2 by the United States. President Yuan Shi Kai, in responding to the message of President Wilson, said: "In the name of the republic of China, I thank you most heartily for the message of recognition. The expression of greeting and welcome which it conveys at once testifies to the American spirit of mutual helpfulness and adds another brilliant page to the history of 70 years of uninterrupted and friendly intercourse between China and the United States.

In these days, when many churches are using motion pictures in their Sunday evening services, a Yale student writes his denominational paper, saying: "If we were to form a choir we would have no congregation! Many times the thought has come, why not use the graphophone? I have heard some lately presenting sacred quartets, solos and duets, and the impression was so fine that I should be glad to know if any reasons might be suggested against their use in the service. I know of many here who would be drawn to service to hear good music." Possibly the congregation might grow so fond of "canned music" that they would can the preacher, and instead of calling a preacher hire an "operator" to manage the show.

Five years ago there were less than half a dozen cities in Western Canada of 5,000 people or over. Today there are 16.

Harold Begbie came to believe that unless religion supplies a divine redemption society as we know it is doomed.

Caligula erected a temple to his own "honor," officiated as his own priest and burned sacrifices to his own soul.

Ignorance is always expensive. The ignorant seldom foot the bills, but some one must pay for their folly. The wise must settle the costs of the mischief-maker.

Charles A. Dana recommended the Bible as the best text-book for the young newspaper man, not merely for the sake of literary style, but because of its vital moral force.

Ex-Secretary Strauss declared commerce to be "a moral fact," and Commissioner Fosdick, of New York, is on record that "the functions of citizenship are essentially religious."

On the ground that honorary titles are inconsistent in a democratic country a bill has been introduced in the Canadian parliament to abolish the title of "Honorable" for cabinet ministers.

It is an impressive fact that physicians, especially in England and Germany, are very active in the cause of temperance; the superintendents of great hospitals, distinguished practitioners and the leading medical professors in universities.

"Do you think," said the intellectual young woman, "that there is any truth in the theory that big creatures are better-natured than small ones?"

"Yes," answered the young man, "I do. Look at the difference between the Jersey mosquito and the Jersey cows."—Life.

If it is true that self-complacency and aversion to service spoil our college men for hard work in our modern social and religious program, nothing could be more regrettable. If academic training has so refined the tastes of college men that they do not wish to give themselves to the service of others, then indeed there is a lamentable hiding of personal power.

The government's investment in irrigation projects now amounts to \$69,858,216.93. It was supposed that the great increase in the amount of land available for cultivation resulting from this expenditure would lower the cost of living, and thus give the eastern people their money back on the investment. But no effect of that kind is yet perceptible.

Rev. R. A. Torrey, D. D., has accepted the office of dean of the Bible Institute at Los Angeles, Cal. A new building is being erected in the heart of the city, which will cost \$750,000. The lot cost \$170,000. There will be an auditorium seating 2,500 and two large dormitories.

The state which increased the most in population during the last decade was Oklahoma, where we have one Baptist to every 23 of the population. The state which increased the least during the last ten years was Iowa. In fact there was an actual decrease in the number of inhabitants.

Social service, with keen regard for social conditions, is more and more the burden of the churches; and more and more the newspapers are going back of external conditions to take account of the determinant factors in moral character. When the preachers seriously ask, What? and the newspaper men as seriously ask, Why? they begin to find themselves rubbing shoulder to shoulder in the same street of life.

One of the direct results of the Balkan war, which was not not in the least expected when the war began, is the regeneration of the Pan-Slavist movement. Having allied themselves for the purpose of defeating the Turks, the Balkan peoples have gained not only territorial extension, not only material benefits which will follow in the more or less near future, but they have also gained the knowledge of their solidarity as Slavs, which may exercise greater influence upon the destinies of some European countries than their territorial expansion.

While not all English authors are such echoes of the Bible as Milton in poetry, and Bunyan in prose, I have never read any good English writer who did not betray a deep knowledge of Holy Writ. Even that child of this world, John Dryden, knew how to use the Bible to advantage in a controversy with a clergyman, for while his fellow-dramatists were hurling all kinds of epithets at the Rev. Jeremy Collier, Dryden described him best of all by remarking, "I will not say the zeal of God's house has eaten him up; but I am sure it has devoured some part of his good manners and civility."—William Lyon Phelps.

He that has light within his own clear breast
Mist sit in the center and enjoy bright day;
But he that hides a dark soul and foul thoughts
Benighted walks under the midday sun.
—John Milton.

The business of the preacher is to continually proclaim the tidings of redemption through the blood of Christ, the completeness of forgiveness, the assurance of a resurrection, the existence of a hope incorruptible, indefectible and that fadeth not away.

There seems to be a deep tincture of Presbyterianism in the democratic party. Woodrow Wilson is a minister's son and Governor Marshall is graduate and trustee of a Presbyterian college and a Presbyterian through and through.—Congregationalist.

There is one significant sentence which Dr. George Adam Smith quotes in his biography of Drummond from a diary of his trip through the Yellowstone. The entry is a short one and reads, Sunday. "N. T." It means that he spent some time that day in the seclusion of that wonderful park reading his New Testament.

Builded not by mortal hands,
Evermore thy temple stands;
Rising glorious from the clod,
Man thy temple is, O God!
Through him let thy Spirit flow,
Till our world no night shall know.
—Lucy Larcom.

A "straw vote" taken by the Charity Organization among 20,000 destitute persons in New York City shows that 60 per cent ascribe their destitution to intemperance, 17 per cent to sickness and injury, and 23 per cent to old age and slack work. As a quick route to poverty and degradation the "booze" habit has no equal or superior.—EX.

Former President Elliot, of Harvard, recounting some of his impressions gained on a recent tour around the world, said, while speaking at the annual meeting of the Massachusetts No-License League, that he did not see a drunken Chinaman or Japanese in either of those countries.

The old picture of the pig in the cottage of the Irish laborer is fast becoming a mere cartoon of bygone conditions. Up to this year the government has built in the Emerald Isle nearly 40,000 cottages for laborers, with 4,500 more in the process of construction. These cottages were built on loans amounting to nearly \$40,000,000.

Tommy had teased, begged and implored his father to buy him a watch. The impatient father's answer was: "No; once and for all, no! If I hear you mention the word watch again I shall punish you severely!"

That evening the family assembled at the dinner table, and, as was their custom before eating, each repeated a verse from the Bible.

When Tommy's turn came, he said: "What I say unto one of you, I say unto all of you—watch!" The watch was forthcoming.—Judge.

Once in a while the choirs get back at the minister. In a Connecticut church the other Sunday morning the minister announced, just after the choir had sung its anthem, as his text, "Now when the uproar had ceased." The singers bided their time patiently, and, when the sermon was over, rose and rendered in most melodious fashion another anthem beginning, "Now it is high time to awake after sleep."

An examination of 40 children from two public schools in New York City shows some striking results. The 40 pupils examined were the worst that could be found in the two schools; 18 of them being so stupid that they were in ungraded classes, 11 were so stupid that they required three terms to do the work of one term and 11 were delinquent. All of the 40 children had defective vision. They were fitted with proper glasses, and after six months it was found that 32 of them had made astonishing progress.

"How many students are to graduate from Yellvard this June?"

"Five hundred and ten."

"All going into professional baseball, I s'pose?"

"Not at all," retorted the dean, peevishly. "That sort of talk is becoming offensive. We have two men who expect to be doctors and one man who is going into his father's hardware store."

A late Vatican decree says that there must be no more moving picture shows in Catholic churches. But how much does an ordinary service in a Catholic church, especially on festal days like Christmas, Easter and similar occasions, lack of being a moving picture show? These are often very brilliant spectacles, and they may attract the older spectators as much as "the movies" do the young folks.—The Watchman.

HENRY WARD BEECHER.

The following interesting information condensed from a magazine article ought to give comfort to many a struggling young preacher:

Henry Ward Beecher, born June 24, 1913, was the eighth of ten children. His mother, Roxanna Beecher (a brilliant woman), died when he was 3 years old, and he went to school with the girls. His lovely sister, Catherine, had a school of 40 girls and Henry was the only boy. Harriet was his favorite playmate, and they would wander through the woods and study the plant and insect life, and talk just like other children, for they were not at all precocious.

Until Henry went to Amherst College at 21 years of age and took lessons from his tutor, John Lovell, he had such a thickness of speech that his step-mother would ask him several times over what he was saying. Yet he lived to become the greatest orator of his day. His voice could thunder or whisper thrilling words. Indeed, there were those who thought this his chief charm lay in his voice. His lion-like face was fascinating in its homeliness.

He was married the year Queen Victoria ascended the throne, and took charge of his first church (Presbyterian) in a little village in Ohio, where his salary was an unreliable \$400 a year. The church seated 150 people. There were 20 members, 19 of whom were women.

Mr. and Mrs. Beecher struggled with poverty and illness and lived in two rooms over a stable. He acted as his own sexton, opening, closing, lighting, sweeping and heating the church, as well as preaching in it. When he made a change to Indianapolis, Ind., where he was pastor of a Congregational church, at a salary of \$1,000 a year, they were called upon to entertain the country parsons.

Under the financial strain Mrs. Beecher's health gave way and her hair turned white. Her own family did not recognize her she faded so quickly. Yet it was there during those eight years of service that Mr. Beecher studied mankind and nature and learned the lessons he afterwards taught others.

After preaching on Sunday morning he went home and peeled the potatoes and prepared dinner, returning to Sunday school and also preaching in the evening.

He began in doing what he could from a pittance of \$400 a year, as a beginning, and ended by receiving the munificent salary of \$100,000 a year, which the Plymouth congregation gave him after his famous trial.

The Beecher memorial committee has already entered into a contract with Gutzon Borglum, the distinguished sculptor, for the memorial statue of Henry Ward Beecher and for eight large bronzes dealing with the history of Plymouth church. The ground all around the church has been secured or safeguarded, and during the summer the arcade at the right of the church will be built. The plot for the Beecher Park and Memorial Building now measures 160 by 100 feet. Plans are already under way for the celebration of the centennial of Mr. Beecher's birth. Plymouth church is to be renovated throughout. Dr. Hillis begins next fall a long series of evening sermons on the life and work of Beecher, and next May the ministers of the nation will be asked to preach on the contributions of Henry Ward Beecher to American liberty, patriotism and theology. It is expected that the remains of Mr. and Mrs. Beecher will be interred in the little park by the church on next Memorial Day.

LIVE IN THE SUNSHINE.

She was a devout Christian of the old-fashioned type, and on every opportunity commended the faith she professed. The fine spirit which characterized her life and writing finds happy expression in these lines, written by her a few weeks since:

Live in the sunshine, don't live in the gloom,
Carry some gladness the world to illumine.

Live in the brightness, and take this to heart,
The world will be gayer if you'll do your part.

Live on the hope-top, not down in the cell;
Open-air Christians live nobly and well.

Live where the joys are, and, scorning defeat,
Have a good morrow for all whom you meet.

Live as the victor, and triumphing go
Through this queer world, beating down every foe.

Live in the sunshine, God meant it for you!
Live as the robins and sing the day through!

THE DISSOLVING HEROINE.

The writer of best sellers was busily engaged upon his new story, but, before he had covered more than ten chapters, he had allowed his heroine to disappear, bit by bit, as completely as if she had never existed. It was impossible for him to proceed without a heroine, so he was obliged to begin all over again. And this is how his carelessness brought about her disintegration:

In chapter I he caused her hair to fall from her temples in a glittering, golden shower.

In chapter II he permitted her color to flee.

In chapter III he made her drop her eyes.

In chapter IV he inadvertently let her lips fall apart in horror.

In chapter V he made a great slip that resulted in the falling of her whole countenance.

In chapter VI he had his mind so firmly fixed on his forthcoming royalties that he forgot to watch her, and, while he was thus dreaming, she threw out her hands.

In chapter VII he very carelessly—for a man of his experience—let her feet sink into the moist ground.

In chapter VIII he felt that an artistic point might be made by letting her voice drown in tears.

In chapter IX he blocked the story effectively by allowing her body to sway and fall to the floor in a crumpled mass.

In chapter X there was nothing left but her heart, so he broke that.—Harvey Peake in Judge Library.

MEN UP TO THE MARK.

By Albert Galletin.

How often we hear it said of those who come short of their undertakings, and who, from some cause, fail in what they undertake: "He is not up to the mark." The men who are up to the mark are they who live according to nature's laws. They eat and drink to live, rather than live to eat and drink. They neither snuff, smoke nor chew tobacco; they drink no beer or bourbon; they do not gamble, neither do they steal, rob, or riot; they earn an honest living. Industrious, temperate, frugal, honest and religious, they become; in Bible metaphor, the "salt of the earth."

They are clean, healthful, active, vigilant, enterprising, up to the mark in all good works. They build school houses, churches, asylums, hospitals; and they plant trees by the highways, that others may enjoy the shade and fruits thereof. They are merciful to horses, cattle and other animals. Their children live, grow up and follow their progenitors with gray hairs of honor to their last, eastly resting places.

HOUSEWORK FOR BEAUTY.

Where a woman does housework nearly every muscle of the body must be brought into action during the day.

Nothing is better for the development of the thighs or for the reduction of fat than running up and down stairs.

No better exercise can be devised for the chest and spine than scrubbing floors on the hands and knees.

Sweeping with a long-handled broom furnishes means of developing the chest and shoulders.

If a carpet sweeper is used instead of a broom, the abdominal muscles as well as those of the back are brought into action.

Working a lawn mower brings the same group of muscles into still more powerful action.

Kneading bread is a specific for a finely shaped forearm.

An hour's work at the washboard is equal to similar efforts with chest weights as a developer of the upper arms, back and shoulders.—Dr. Dudley A. Sargent, Harvard University.

NO LONGER A JOKE.

Every now and then some ward politician informs the public that prohibition is a joke and the liquor forces tell us that prohibition is a failure, and whiskey papers publish leading articles showing that

more beer and whiskey are sold in dry states than was sold under the regime of the saloons, but the Brewers' Review says:

"Prohibition is no longer a local issue. The last stage has been reached. Prohibition is a national danger. The enemy has shown that he is the controlling power in Washington. He is not resting on his laurels. He is already marching forward to the next battle."

The temperance forces of our country will do well to keep in mind the statement of this journal of the brewing interests: "The enemy has shown that he is the controlling power in Washington."

The Webb bill has got the enemy on the run. Out of the 90,000,000, more or less, citizens in the United States, 46,000,000 of them are living in "no license" territory. Out of the 2,856 counties in the United States over 1,700 have abolished saloons. More than 500 cities of over 5,000 population each have no legalized saloons, and nine states have state-wide prohibition. If, as certain "wet" philosophers contend, there is more liquor sold after the territory has gone "dry" than before, these figures must be very encouraging to the liquor dealers. We see no reason why they should be so agitated over the matter. But they are.

"Both Sides, Etc."

Here is a handy book. Messrs. Hinds, Noble & El-dredge publish a volume which will be peculiarly acceptable to high school students who are interested in debating. It is entitled "Both Sides of 100 Public Questions Briefly Debated," and has been compiled by Messrs. E. D. Shurter and C. C. Taylor. The subjects are all questions of the day, and the references, although adequate for high school purposes, are not overwhelming in quantity.

We usually find any volume sent us for review by these publishers is well worth while in its particular line.

We do not need to have vast panoramas or gigantic mountains or immeasurable seas before we can enter into sacred communion with the spirit of nature. We can begin at home in more limited surroundings. We have always with us the pageant of the clouds. We have the wonder of the night sky. We have always, not far away, the treasures of the gardens and the flowers of the fields. We have the birds, and our Lord found a great evangel in the sparrows! Yes, it is altogether true what Stevenson said, "The spirit of delight comes often on small wings." Let us watch the commonplaces in nature. We shall find them vistas opening into the infinite and eternal. "The earth is the Lord's and the fullness thereof, the world and they that dwell therein." "Holy, holy, holy, is the Lord. The fullness of the whole earth is His glory."—J. H. Jewett.

From weather bureau data covering a period of 14 years and based on figures covering the United States, exclusive of Alaska and other possessions, G. A. Lindsay, a practical weather sharp, announces that the average temperature of the United States is 52.9 degrees Fahrenheit, and the annual amount of rain fall is 1,308 cubic miles.

For year one of the leading dailies of New York City has carried as a leading editorial in its Sunday issue a brief, pithy, practical, signed sermon by the best known ministers it could command. A syndicate of prominent newspapers has recently entered into a contract with a well-known minister for a daily article on some phase of practical righteousness, and gives to him, with its affiliated papers, a clientele of over 5,000,000 adult people.

The regular presence of the children in the church gives the pastor the opportunity of impressing upon them, in their most impressionable years, the fact that the church is different from other places which they frequent; different from a public hall, from the home, from the school, different—even from the Sunday school.

Dr. George W. Truett, who has been offered many flattering calls elsewhere and a larger, but has continued to stay with the First church at Dallas, has recently been given a \$12,000 residence by his church as a mark of the high esteem in which he is held. The residence is given outright without any strings. It is a worthy gift most worthily bestowed.—Baptist Messenger.

"Occult Science in India."

By Louis Jacolliot. Cloth, gilt top, \$1.50.
Much nonsense, or that which appears nonsense to the average man, has been written of India. Writers have gone beyond reason in some of their literary productions, claiming wonders beyond reason for that far-off land. Truth is, perhaps, that the Occidental mind has not yet reached understanding of the Orient. Humanity in the east and west have moved on differing planes of thought. Each can claim its own discoveries. We have centered upon material advancement, while in the far east there has been century-long pondering upon the hidden things of mental phenomena. Our wonderful inventions may appear to those people as miraculous as does their mastery of mind to us. The occult is that which is not understood. And there is no need for a vague and whispered mysticism and a tortured terminology to bring Oriental occultism to our attention.

It is refreshing to read again the words of a clear-headed man, sympathetic with the people he studied so closely, yet keenly analytical in thought according to the fashion of the west. A trained jurist, guarded ever against credulity, M. Jacolliot's conclusions as to the strange phenomena he investigated have more than ordinary value, though these were penned nearly 40 years ago. Whoever may have interest in the ancient initiations and the esoteric doctrines taught in the temples of old, should have this book at hand for constant reference. No other source is so easily accessible for that wisdom of the past which was committed only to those tried and found worthy.

The Theosophical Publishing Company, New York.

"Selections From Buddha."

By Max Muller. Cloth, gilt top, 50 cents.
Extracts from one of the books of the east known as the "Life of Buddha." These selections are passages of an ethical and philosophical character, and are of the flower of the teachings of the Light of Asia.

The Theosophical Publishing Company, New York.

"One Hundred Brief Bible Studies."

By J. B. Shearer, D. D., LL. D.
Dr. John R. Sampey says:
"The venerable author wrote the preface to the seventh volume of his Bible Studies on his 80th birthday. Dr. Shearer is a reverent reader of the Bible, who pays little heed to modern critical questions. There is a touch of originality here and there in the way of putting things. The mind of the aged student accepts every statement of the Bible narrative as strictly historic, unless it is expressly declared to be a parable. The studies are never prolonged and tedious. We can well believe the author when he exclaims with the psalmist, 'My cup runneth over.'"
The author before writing this volume had enjoyed 42 years in teaching the English Bible.
Presbyterian Committee of Publication, Richmond, Va., 1912. Pp. 229. 50 cents.

"History of the Bible."

By Dr. H. L. Chapin.
This is the Bible put into story form and illustrated. Price, \$1.25. Shakespeare Press, 114-116 East Twenty-eighth street, New York.

The author says:
"My object in writing the 'History of the Bible' is principally to condense its meaning into as few words as I consider consistent with the original narrative. My history deals at length with the adventures of Moses and Aaron in their heavenly exalted command and guidance of the children of Israel through their many long years of pilgrimage from Egypt, the realm of bondage, to Canaan or the Promised Land. The history embodies the story of Abraham and Sarah, Isaac and Rebecca, Jacob and Rachel, Boaz and Ruth."

"The Challenge of the Country."

By G. Walter Fiske, of the Oberlin Theological Seminary. Published by the Association Press, 124 East Twenty-Eighth street, New York City. Red cloth. Pp. 283. (13 illustrations.)

Here is a book of eight chapters, being a serious study of country life opportunity, and is dedicated to the college men and women who love country life enough to resist the lure of the city and invest their talents in rural Christian leadership. One may not always agree with Dean Fiske, but as he studies this volume he will have many opportunities to be thankful for many helpful suggestions. This book carries much that can put a city pastor in sympathetic touch with the country pastor, and it carries much that can broaden the vision of the latter. It is a valuable handbook.

"Udara, Prince of Bidur."

By Arthur J. Westermayr, with colored illustrations.

A powerful romance of India. Hailed with delight by the general novel reader, it will be perused with enthusiasm by the student, the college professor and the scholar, because of the vast store of important and valuable historic, philosophic and occult information, so deftly interwoven into a romantic and harmonious unity. Many years have been spent by the author in careful study, research and preparation on the subject of the lives and customs of these peculiarly interesting people, and he has cleverly succeeded in combining the art of the story-teller with the absolute trustworthiness of the historian. Ample



foot-notes and an alphabetical glossary add greatly to the value of the book.

Critics and admirers of "Rudra" will eagerly welcome this new story, which tells of a Hindu prince, who for love of his Christian slave relinquishes the throne of his fathers to his hated cousin, Panka. The latter forthwith launches into a varied career of dissipation and crime, vindictively seeking to do away with the beautiful Patuli and the rightful inheritor of the throne. The recital of the persecutions, the sufferings of the lovers, their romantic and unexpected reunion, together with Panka's crimes and horrible death, make a story of dynamic strength, filled with stirring and dramatic episodes of intense human appeal.

G. W. Dillingham Company, New York. \$1.50 net.

"The Coming Mexico."

This timely book, just issued by A. C. McClurg & Co., Chicago, \$1.50 net, by Joseph King Goodrich, with 32 illustrations, is one of the valuable "The World Today Series," and is the last word about a country that is in the public eye. It tells you just what you want to know about our southern neighbors. In it you find interesting history, valuable geographical knowledge, little known archaeology, worth while economic data, political pointers, curious customs; in fact, it is chocked full of good reading matter.

"The Child in the City."

Edited by Sophonisba P. Breckinridge. 500 pages, 6x9, cloth bound, \$1.68, postpaid. Chicago School of Civics and Philanthropy, 116 South Michigan avenue, Chicago, Ill.

A series of papers presented during the conferences held at the Chicago Child Welfare Exhibit. The following divisions are noted: "Personal Service," "Physical Care," "The School and the Child," "Special Groups of Children," "The Working Child," "The Law and the Child," "Libraries and Museums," "Social and Civic Problems of Childhood," "The Uncompleted Task."

In order that the most valuable of the papers read at the Chicago Child Welfare Conference might not be lost, but might be made available for those interested in the social problems presented by the presence of neglected childhood in a great city, these papers were put in book form. The volume constitutes an important contribution to the discussion of the unsatisfied claims of childhood upon the modern community.

A Practical Book.

It tells you how to raise profitable poultry.
Mr. C. N. Perkins, the well-known poultry writer and a leading authority on the breeding and raising of chickens, has written a practical book, setting forth proven, successful methods in profitable poultry keeping. No guess work—no theory—in this book. That the formulas and methods given will bring highly satisfactory results has been fully demonstrated and proven. This book gives detailed instruction in the care and feeding of chickens from shell to maturity and all through the laying period. It gives exact proportions of the various grains to be used in the different mixtures—all of which can be easily compounded by any one at home. It tells how and where to market poultry products so as to get the highest prices, not only in winter, but all through the year. The entire book is full of practical poultry raising information. Every page gives sound, simple, practical advice that will help you to make your poultry pay.

With every book will be included complete instructions how to make Perkins' No-Goes Chick Hopper (price 25 cents)—free. Price of the book, \$1.00, postage prepaid.

C. N. Perkins, Box 134, Midland Park, N. J.

"The Master of the House."

A story of American life adapted from the play of Edgar James by Edward Marshall, with illustrations from scenes in the play.

Here is a gripping novel of the day. The problem of the young and pretty, but unscrupulous woman, who charms the elderly, but passion-swayed, rich man from the wife who helped him build his fortune.

Mrs. Julian Heath, president of the Housewives League, says of it:

"The woman's side of a condition which has wrecked many homes is for the first time presented in 'The Master of the House.' It is an object lesson, truthful, powerful and convincing. It should be read by every wife and husband—every true woman and

every true man—in America. Here, at last, is the wife's side of the story. It also again illustrates the fact that there is no fool like an old fool."

G. W. Dillingham Company, New York. \$1.25 net.

"Mighty England."

The story of the English people. By William Elliot Griffis, D. D. Illustrated. 12mo. 304 pages. Christopher Sower Company, Philadelphia. 75 cents, prepaid.

A compact volume that should tell the long and brilliant story of England and of British civilization, from an American point of view, has long been needed. Young people can grasp and enjoy best a picture of national life when not too much crowded with dates or details. In this volume emphasis is laid on action, movement, cause and effect. To scholarly knowledge and familiarity with the great documents, monuments and art in England, the author adds the advantage of having seen most of the famous places mentioned in the text during his eight journeys from 1869 to 1909.

"The Woman of the Twilight."

The story of a story by the well-known author, Murah Ellis Ryan, with appropriate illustrations by Hanson Booth.

The conflict between the personal destinies of a man and woman, and the codes of society, forms the theme of this remarkable novel. The author wishes to do justice to the views both of the individual who claims the right of personal happiness, and to the conventions which, blind though they necessarily are, yet serve the interests of the civilization which the individual seeker after happiness has accepted.

With the eyes of the world turned to Mexico this book, with its Americans and Mexicans, is timely and interesting.

A. C. McClurg & Co., Chicago. \$1.35 net.

"Mark Twain and the Happy Island."

By Elizabeth Wallace.
This charmingly written and interestingly illustrated book is dedicated "To all those who knew and loved Mark Twain on the Happy Island." It presents a delightful picture of the great humorist, who always loved Bermuda. It is truly a record of golden days in Bermuda, with a personal and deeply appreciative account of America's best beloved author.

A. C. McClurg & Co., Chicago. \$1.00 net.

"The Case of Jennie Brice."

By Mary Roberts Rinehart. Illustrated by M. Leone Bracker. \$1.00 net. The Bobbs-Merrill Company, Indianapolis.

The scenes are laid in Pittsburg, Mrs. Rinehart's home, and in a manner that is strikingly vivid she pictures the conditions that existed there during the memorable flood of 1907.

The sudden, unaccountable disappearance of a prominent actress is the nucleus about which the story develops. From the first one finds the tale absorbing, and as the pages turn interest deepens, until it hold one in a vise. A startling case of mistaken identity, a network of circumstances pointing to the guilt of the actress' husband, a chain of evidence by which he establishes a substantial alibi, clues galore indicating a score of other possibilities, a striking jury trial, a strange love plot—all these go to make "The Case of Jennie Brice" intensely urgent and mystifying.

Mrs. Rinehart draws a clever picture of the seamy side of life in her home town. From the river front of Allegheny and the streets of Pittsburg she takes her characters.

"The Impossible Boy."

By Nina Wilcox Putnam. Illustrated by Arthur I. Keller. \$1.35 net. The Bobbs-Merrill Company, Indianapolis.

"The Impossible Boy" is both a tale of the open road and rushing, rollicking novel of big, breezy, bustling New York. Gypsies and artists, society folk, reckless Bohemians, bold conspirators and one performing bear in particular (for there are several more or less important Bruins in the story) unite to keep things pacing down the road to Arcady. From the carefree, airy life of the wandering gypsies along the highway you are carried to the strangest, gayest spot in Gotham's fascinating Bohemia, where life knows no rules and is confined by no logical standards. It's an escapade, a joyous adventure to live in this wonderful world that Nina Wilcox Putnam has created in this captivating novel.

Pedro, a little gypsy lad, is the central figure. Answering the call of the genius, with his performing bear, Mr. Jones, shuffling along behind him, he sets out for New York. No sooner does he strike the flagstones of the busy metropolis than excitement reigns supreme. In less than no time he is heralded as a celebrity. He becomes the center of not one, but two holding romances. With the inevitable Jones, he is fairly hurled into the seething center of a daring, bubbling, boiling revolutionary scheme.

Adventures follow adventures in rapid succession. The element of suspense grows and grows. More intense becomes the love story, with every chapter, more urgent the excitement with every page. You are carried up, up, up and on, on, on and then—like lightning out of a clear sky—wholly without warning, though deliciously startling—comes the wonderful denouement—the revelation of Pedro's real identity.

Department of Sunday School Work---State Board of Missions

Headquarters 514 Farley Building, Birmingham

FIELD FORCE { HARRY L. STRICKLAND, Secretary, Birmingham. BUNYAN DAVIE, Clayton.
MISS LILIAN S. FORBES, Birmingham. A. L. STEPHENS, Collinsville.

CHILDREN'S DAY.

Make it a real Children's Day, giving the exercises over to the little people of the primary department, assisted by the boys and girls of the junior department.

Make it a beautiful day, a holy day, by the character of its exercises. It is not a day for dress and display, but a bright, happy service in honor of Him who "hath made everything beautiful in its time."

Make up your program from work that is being done in your regular Sunday school life. Invite the parents to come and see what you are doing for their children week by week.

Use the intermediate boys and girls as your decorating committee, under the direction of the elementary superintendent. Have the children bring the flowers which June scatters so profusely before us. Put up the vines and evergreens on Saturday. Tie the flowers in loose bunches and put in water, from which they can be taken, fragrant and fresh, and tucked among the vines on Sunday morning.

The following brief program is taken from the Graded Lessons of the beginners and primary courses, with some correlated Bible work for the juniors. The theme of the whole is God's glory show in nature:

Welcome song by elementary department.

"A welcome warm, a welcome true,
To this dear Sunday school of ours;
And may a blessing come to you
Like sunshine to the flowers,
For Jesus will himself draw near
And bless us as we gather here.
We welcome you with joy sincere
To this dear school of ours."

Prayer by the superintendent of the Sunday school.

Responsive service by children of the second grade primary—"God's Loving Kindness Shown in Nature."

Superintendent of department—"Where do all our good gifts come from?"

Children—"Every good gift and every perfect gift is from above, coming down from the Father."

Superintendent—"What did God make for us in the beginning?"

Children—"In the beginning God created the heavens and the earth."

Superintendent—"What beautiful promise did God make about seedtime and harvest and day and night?"

Children—"While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease."

Superintendent—"What verse helps us to think of how beautiful each season of the year is?"

Children—"He hath made everything beautiful in its time."

Song by beginners' department, "God Sees the Little Sparrow Fall."

Responsive exercise by children of third grade primary—"God's Glory Shown in Nature."

Superintendent of department—"To whom does the world belong?"

Children—"The earth is the Lord's

TEACHER TRAINING CLASS.

To the Teacher: Study carefully the chapters that you propose to teach and underscore the things that your desire to emphasize. Endeavor to get home study. Drill! Drill!! Drill!!!

To the Class: Study carefully the lesson assigned. Co-operate in every way with the teacher. Be on time.

Lesson 16—Section 1, division 3, Books of the Bible.
Blackboard Review.

DIVISION 3—BOOKS OF THE BIBLE

READ CAREFULLY DR SAMPEY'S "BIRD'S-EYE VIEW OF THE BIBLE."
COMMIT TO MEMORY THE 13 PERIODS ON PAGES 146-147. (NAMES OF PERIODS ONLY).

SECTION I—OLD TESTAMENT LAW AND HISTORY
LAW 5 = 17 BOOKS. = HISTORY 12

GENESIS = BOOK OF BEGINNINGS.

1. BEGINNINGS OF UNIVERSAL HISTORY (1-10).
1. CREATION. 2. EDEN LOST. 3. FLOOD. 4. BABEL.
2. BEGINNINGS OF JEWISH HISTORY (12-50).
1. CALL OF ABRAHAM. 2. ISAAC. 3. JACOB. 4. JOSEPH.

EXODUS = DEPARTURE.

1. OUT OF EGYPT. (1-18).
1. ISRAEL IN BONDAGE. 2. MOSES APPEARS.
3. TEN PLAGUES. 4. EXODUS. 5. MIRACULOUS ESCAPE.
2. BEFORE SINAI. (19-40).
1. TABLES OF STONE. 2. DIRECTIONS FOR TABERNACLE
3. PRIESTS & SACRIFICES. 4. GOLDEN CALF. PUNISHMENT.

LEVITICUS = THE LAW.

1. THE YEARS HISTORY.
1. CONSECRATION OF AARON. 2. DEATH OF ABIHU
3. STONING OF THE BLASPHEMER.
2. THE LEVITICAL LAW.
1. FIVE SACRIFICES. 2. NINE FESTIVALS
THE MANUAL OF WORSHIP.

NUMBERS = PILGRIMAGE & NUMBERINGS.

1. FROM SINAI TO KADESH-BARNEA. (1-14)
1. CENSUS TAKEN. 2. CONSECRATION OF THE LEVITES
3. PASSOVER. 4. START TOWARD CANAAN.
5. BACK TO WILDERNESS.
2. 37 YEARS WANDERING (15-19).
1. STONING OF SABBATH BREAKER. 2. REBELLION OF KORAH, DATHAN & ABIRAM.
3. FORWARD TO PLAINS OF MOAB (20-36).
1. AT KADESH-BARNEA. 2. MARCH AROUND EDOM.
3. DEATH OF AARON. 4. ARRIVAL AT MOAB.

DEUTERONOMY = SECOND LAW. MOSES' DISCOURSES.
1. RETROSPECT. 2. EXPOSITION. 3. EXHORTATION.
4. RENEWAL. 5. FAREWELL.

and the fullness thereof; the world and they that dwell therein."

Superintendent—"To whom do the day and night belong?"

Children—"The day is thine; the night also is thine."

Superintendent—"What verse tells us of God's power over the sea?"

Children—"Above the voice of many waters, the mighty breakers of the sea, the Lord on high is mighty."

Superintendent—"What is God's promise about the seasons?"

Children—"While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease."

Song by the primary department, "Flower Children" (in Part III, First Year Primary Teachers' Book).

Song by the third grade of primary department, "The Child's Question" (in Part IV, Second Year Primary Teachers' Book).

Answer to "The Child's Question"—concert recitation by junior girls (Psalm 19:1-11).

Song by junior boys and girls, "There Is Sunshine in My Soul Today."

Concert recitation by junior boys (let one boy recite)—"Jesus, our Master, lived much in the great outdoor world. He loved His Father's handiwork in earth and sea and sky. Listen to some of the teaching of our Savior as He walked over the hills of Palestine or sat beside the blue Galilee."

In concert have recited Matthew 6:26, 28, 29, 30; John 15:1, 2, 5.

Offering song, "Here We Come With Gladness" (Third Year Primary Teachers' Book, Part IV).

(May be played as march while offerings are brought up and then the words sung by entire elementary department.)

Song by children and congregation:

"Thy bountiful care what tongue can recite;

It breathes in the air, it shines in the light;

It streams from the hills, it descends to the plain,

And sweetly distills in the dew and the rain."

Closing prayer by the pastor.

L. S. F.

ELEMENTARY TEACHERS, PLEASE NOTICE.

During the Sunday school convention and encampment at Pelham there will be an exhibit of handwork from beginners, primary and junior departments. If your pupils are doing worth while work of this kind send in the best of it for this exhibit. Notebook work, maps, scrap books, special programs, the graded lesson, story papers, etc., are what we want. Send in by July 1 if possible, and not later than July 8. Be sure to write name and address of sender on each item sent. They will be returned if address is given. Send to Miss L. S. Forbes, 514 Farley building, Birmingham.

AN INTERESTING TRIP.

The writer, with Miss Forbes, had the pleasure of spending a few days in Western Alabama during the past week. We visited the field of Rev. W. A. Darden, which consists of Sulligent, Guin and Hamilton. Many things conspired to make this a most delightful trip. In the first place Brother Darden and his good wife are most consecrated workers, and there is inspiration in being with them. And then the people in all three places are cordial, hospitable and seem anxious for the most part to do their best to serve the Lord in the most acceptable way.

A religious census had already been taken at Sulligent and at Guin. We sent the cards on for the same thing to be done in Hamilton. Good crowds attended all the services, and there was much interest. We graded the school at Guin, being there on Sunday morning. There is a great work in Guin, and the folks there are going to do it. Some talk of a new church building. It is always a pleasure to be in Brother Ingle's home. Mr. Wright and Brother Shirey also shared their hospitality with us.

At Sulligent the brethren have just finished some improvements, and their church house is as attractive and cozy as you will find. They only need some Sunday school rooms, which they are sure to get. We were royally entertained at Sulligent.

At Hamilton, while we are small in numbers, we have strength in the willingness of the brethren to do their best. Brother Darden writes that they have already "sawed off the benches and made a place for the primary department by putting up curtains." We are under obligations for many kindnesses at Hamilton. Prof. H. O. Sargent is one of Brother Darden's stand-bys. He is president of the State Agricultural College at Hamilton and is doing a great work there.

H. L. S.

The Belgian strike for manhood suffrage, in which some 400,000 workmen participated, achieved its purpose without disorder or any discreditable outbreak. The government yielded to the demand of the workers for "one man, one vote," and the abolition of plural voting, which has been enjoyed by the privileged classes.

NOT A MATTER OF CHOICE.

In some sections of the north certain leaders in Baptist churches are saying that some things pertaining to church ordinances and church government should be left to individual choice. They go so far as to say that the question of baptism may be settled in this way. The idea is advocated that if a person, desirous of uniting with a Baptist church on profession of faith, prefers to be sprinkled, he should have that privilege. Or, if one comes before a Baptist church with a letter from a Pedobaptist church, having had no other "baptism" than sprinkling or pouring, let him or her be received into membership. This means the recognition of personal choice as to the matter of baptism, and not only so, but individual choice as to the terms of admission into a Baptist church.

It also means that all members of a church who steadfastly believe that immersion is the only valid baptism must give practical consent to a so-called ordinance which they decidedly repudiate. The will of the majority is to be overridden by the "choice" of one persons! From a Baptist viewpoint such a person is not baptized; hence, in reality, a person who has been sprinkled stands on the same plane that one does who has had no sort of "baptism" administered to him. The logic of it is, if one may be allowed to choose for himself the kind of "baptism" which he will have administered to him, then another person may "choose" to not have any kind at all. And the latter person has just as good a right to choose to not submit to any "form of baptism" as another person has to choose sprinkling as a "mode" of baptism. The whole thing is narrowed down to mere human preference and determination. Is this the way that a Baptist church is to be constituted and conducted? Is this a sample of fidelity to Baptist principles? Why should any church, acting in this manner, be called a true Baptist church? It certainly is not one. It means open church membership, and it also means the letting in of the world's people, and with it a disloyalty to the principles which we profess to hold. Let us contend against such looseness!

BAPTISTS AT CHAUTAUQUA.

It seems that Baptists are going to be featured this summer at the Chautauqua Institution at Chautauqua, N. Y. Among the special features will be "Church Militant" week, August 17 to 23, the Baptist speakers being Prof. A. T. Robertson, of the Southern Baptist Theological Seminary, Louisville, Ky., and Dean Shailer Mathews, president of the Federal Council of Churches of Christ in America and director of the religious work of the Chautauqua Institution.

On the entire Chautauqua program from June 26 to August 24 are the following Baptists: Dr. Shailer Mathews, University of Chicago, president of the Federal Council of Churches and director of religious work at the Chautauqua Institution; Dr. William J. Williamson, pastor Third Baptist church, St. Louis, Mo., president of the Baptist Young People's Union; Prof. A. T. Robertson, Southern Baptist Theological Seminary, Louisville, Ky.

A Foreign Missions Institute, under the leadership of Mrs. Helen Barrett Montgomery, with Dr. Charles R. Henderson, who has lately returned from the Barrows lectureship, among the speakers, will be held during the week beginning July 27.

The Baptist House has been recently enlarged. The association has tentative plans for moving back the building and also erect a missionary house.

SEDENTARY TRAVEL.

An important and unexpected effect of the universal popularity of motion pictures is the promotion of a better understanding between different nationalities. Millions of people in all parts of the world attend these shows daily and become familiar with the actual life of foreign lands in a more effective way than by books and pictures and with almost the vividness of actual travel. In half an hour's time and for 5 cents one can see the streets of London, Pekin, Paris, Melbourne, St. Petersburg and Honolulu, just as they are very day. The cinematograph speaks a universal language and tends to promote international friendship by introducing to each other the widely separated members of the human race.



EDITORIAL

THE CONVENTION NUMBERS.

We count it a privilege to have given so much space to the interests of Home and Foreign Missions, and now we call upon pastors, deacons, Sunday school superintendents, missionary leaders, our good women who are at work in their societies—in short, upon our active, energetic and devout people throughout the state to give a little time and attention to getting up a list of subscribers for the Alabama Baptist on the \$1.00 offer to January, 1914 (cash or credit).

We realize that the pastors and leaders of our W. M. U. have been busy with their mission collection, but now they have an opportunity to increase the circle of givers for the coming year by putting the paper into new homes.

Now is the time for Baptists to get in touch with the movements of the denomination. The first great meeting of the year is the Convention in St. Louis next week. Let pastors and our laymen and the women turn their hands to extending the paper's circulation.

If our friends will do a little work at once they can get the paper into many homes in time for the news subscribers to enjoy the convention numbers. If you haven't sent in a list please do so at once.

PEACE DAY.

With the aim of bringing the power of the churches to bear on the furtherance of world-wide concord, the Church Peace League has been organized by the Peace Commission of the Federal Council of the Churches, with 75 of the leading clergymen of the nation as charter members.

It has been decided to observe Sunday, May 18, as Peace Day, in celebration of the calling of the first Hague Conference. In this celebration the various peace societies of the United States and Great Britain, as well as the American School Peace League, will participate.

On the recommendation of the Commission on Peace and Arbitration, it was decided by the Federal Council of the Churches of Christ in America, at a meeting in Chicago in December, to join in observing this Peace Day or Unity Sunday and to request pastors throughout the country to preach on the subject of peace, or make some reference to it. Already a very large number of prominent ministers have signified their adhesion to the movement. It is to be hoped that pastor will make some reference to the subject of international good will upon this day. The workers of Europe are claiming that the churches are backward in their enthusiasm for the new international order of peace and brotherhood. Surely the opportunity should be seized to prove that the repre-

INAUGURAL OF HOWARD'S PRESIDENT.

The faculty and board of trustees have arranged for an inaugural exercise at 10:30 Tuesday morning.

At this meeting proper notice will be made of the coming of President James M. Shelburne to Howard College. All the colleges of the state will have representatives to bring the greetings of the several institutions.

Dr. B. D. Gray, of Atlanta, will be the principal speaker.

The inaugural exercise will be followed by the alumni dinner at Renfroe Hall.

sentatives of the Prince of Peace in America are alive to their responsibilities.

It is felt that there is special need at this time for such a demonstration of unity. The world has lately been witnessing once more the horrors of war. Europe is again agitated by a frenzy of militarism; the great nations are still piling up their armaments. The recent revelation that the great armament manufacturers of Germany have been bribing French newspapers to stir up war has caused consternation to fall upon Germany and France. It has long been suspected that the agitation in favor of extravagant militarism in Great Britain has proceeded more from pocketbooks than patriotism. Our country should lead, and the churches should in our country. The third Hague Conference is drawing near. If the people do not awaken, militarism will have taken from us all we have gained for Christ in the last quarter century. Above all, the churches should insist that our government be true to treaties it has already signed, and sign new treaties with every nation agreeing to arbitrate all differences. Mr. Bryan's proposals are a good step in this direction. He recently said:

"I believe that our people ought to try to get agreements with other nations to do the things that are good. But I do not believe this nation ought to wait for any other nation to agree to do what is right. It ought itself to do what is right."

And the address of Winston Churchill, the first lord of the British admiralty, in submitting the naval estimates for the year to the house of commons on March 26, has made a profound impression upon the world, and is likely to prove a turning point as concerns the mad naval rivalries and inordinate armaments which are now exhausting the nations. "The pitiful folly of what is occurring here and all over the world," said Mr. Churchill, "is such that a concerted effort to arrest or modify it should surely rank among the first of international obligations. There is happily a way open which will give to the nations of the world almost instantaneous mitigation of the absurd thralldom in which they are involving themselves. We are all in very much the same way. We see ship types of every naval power superseding those of the previous year with remorseless insistence. Scores of millions are being absolutely squandered without any result, and the pace and scale of everything are increasing without any real gain to the relative position of any of the competing powers. We are in the position of half a dozen manufacturers who are each year scrapping and renewing their plants without adding either to the volume or the profits of their business. Can anything be more stupid or wasteful? There is no practical result as long as all are advancing equally. On the other hand, no power can stand still while the others are advancing without being hopelessly outclassed. If for the space of a year no new warships are built by any nation, in what conceivable manner would the interests of any nation be affected or prejudiced? You have good ships today; they are the best in the world, and better ones are building. Can't they have at least one year's reign before they are dethroned? Why should we not take a naval holiday for one year, so far at any rate as the construction of capital ships is concerned?"

Mr. Churchill contended that no nation would be affected adversely by such a movement in any direction, while the finances of every country would obtain relief. Dwelling upon Great Britain's naval supremacy he said: "It is no appeal of weakness or lagging that we make, but rather an appeal of strength. It is an appeal which we address to all nations, and to no nation with more profound sincerity than to our great neighbor over the North Sea."

It is for our own makers of public opinion to unite earnestly in assuring the world that this republic will not be found behind Great Britain or any other nation in pledging a long vacation in the present mad and futile naval rivalry. It is for us indeed, safest and strongest of nations, bravely to take the lead.

The noises of modern life are so blatant and distracting and the bid for the attention of the people by innumerable attractions in business, amusement and literature so commanding that much good being done by religious organization is lost because the people whom they long to serve have not been forcefully advised. When religion obtrudes upon the reading public from every angle of vision as the church tower does on the landscape, then the crowds that pass will begin to be impressed more and more.



KIND WORDS

I am keeping everlasting at trying to place the paper in the homes of my people. Yours—V. C. Kincaid, Pastor, Tuxedo.

(And he is succeeding.)

I think I could get a lot of subscribers if I could get out and look them up. I will try again. I rejoice with you in spreading the mission cause. Yours in the work—Mrs. R. G. Wilson.

You are giving us a better paper this year. May God bless you in your noble efforts to keep on improving the dear old Alabama Baptist. Your brother in Him—B. W. Mathews.

I cannot do without the dear old Alabama Baptist. It seems to get better all the time. Wishing you and all of its readers God's richest blessings, I am yours in His work—S. P. Johnson.

Please put up my subscription to January 1, 1914. Your paper is just fine, and I am going to try to get you one subscriber at least. Sincerely—Mrs. J. M. Spidle.

I am sending you the names of six new subscribers to the Alabama Baptist. This makes 12 new subscribers that I have sent you on the \$1 offer, and will send more if I can get them. Sincerely—F. M. Shirah.

I am pushing the \$1 offer, and find many of the brethren who want the paper, but are financially unable at present to subscribe. Farming class of people never have much money this time of year. Yours in the work—S. W. Andress.

I will try and get you some more names soon. I have read the Baptist for many years. Cannot get along without it. It never fails to come, and is always welcome. We are getting along nicely at Union, of Bessemer, Ala. Best wishes to you.—Mrs. M. M. Waldrop.

I would not do without your paper if I knew that I would never read it. I would take it for my wife, as she enjoys it so much. But the Alabama Baptist brings a blessing to me each time that I read it. It brings me in closer touch with my brethren in Christ. Pray for me and my people in my field of labor. I trust that God will make this year the greatest year in history for God.—M. E. Mathews.

I know that my subscription is out for the Alabama Baptist (a dear paper in our home), and it troubles me to have to ask you to please stop sending it for awhile. But I am a widow, dependent on two little fatherless boys for support, and can't see my way clear to pay for it just now. While I know it is very necessary to have your

paper in the home where one is trying to rear Missionary Baptist boys, still I can't afford to ask you to send it to us on a credit. But when we see where we can pay for it you may look for my subscription again. With good wishes for you and yours in the good work you are doing, I am very respectfully

(It gives us pleasure to mark her paid to January, 1914.)

Your paper is all right, and I don't fail to tell men so. I made a short speech in favor of the paper down in Washington county, and as a result I think the pastor of the church said he sent in 11 or 12 new subscribers.—A. R. Lofton, Fall.

I am enclosing you \$2 check for subscription to the Alabama Baptist until January, 1914. Since I have had a home it has not been without the Baptist, and there is nothing for me to do but arrange for it to keep coming. With best wishes for the Baptist, its editor and family, I am, yours truly—R. W. Miller.

I distributed the bundle of sample copies of the Alabama Baptist that you sent me and made a hard pull for some subscribers, but I only got one last Sunday. I wish I could get the paper into every home on my work, but our people are not easy to get to reading our denominational papers. With love and good wishes, I am, yours very heartily—A. B. Carnes, Cedar Bluff.

In getting new subscribers I felt as though I was doing service to my Master, the Lord Jesus, and experienced the joy that comes alone from serving Him. I wish more people would take the Baptist and read it. I have always found it a strengthener for good. With best wishes—Mrs. G. J. Champagne.

I think it would be helpful to our churches if we could get them to read the paper. I enjoy reading your paper very much, and will try to do more for it than in the past. May the Lord bless you and yours in this great work is my prayer. Yours in Christian love—F. M. Fletcher.

Please send our paper (I won't say your paper, for it is just what we help you make it) to Miss Ellen Royer, New Decatur, Ala., R. 3; also to Miss Mary Givan, Bridgeport, Ala., and I will send the dollar for each of these soon, as well as others whom I may be able to bring to the light. Strong men occasionally come to our church and speak to my people; but this is getting strong men in the homes, which is better. Fraternally—L. P. Royer, Bridgeport.

Our church at County Line is doing more than she ever has in proportion to her membership. Our collection for missions the second Sunday in this month was a little more than \$100. Our pastor is A. W. Briscoe, of Camp Hill. There is no better preacher nor finer fellow in the state. As I get better acquainted with the Baptist I enjoy reading it more. I hope your campaign for new subscribers may prove highly satisfactory. Fraternally yours—C. C. Fargason, Camp Hill.

You are giving us a splendid paper now, and I hope that many others will read and see it as I do.—R. D. Bevis.



A GAME OF MAGAZINES.

1. One hundred years old. Century.
2. Santa Claus. St. Nicholas.
3. Public place in Rome. The Arena.
4. One who sketches. Dellneator.
5. A noted fairy. Puck.
6. Dispenser of justice. Judge.
7. A prospect. Outlook.
8. What to cling to. Life.
9. A citizen of the world. Cosmopolitan.
10. A boy's jack-knife. The Youth's Companion.
11. Hash. Review of Reviews.
12. A needle book. The Woman's Home Companion.
13. What we are proud to be. The American.
14. What one should take every year. Outing.
15. The song we all should know. National.
16. What a rich man is. Independent.
17. Prosperity. Success.
18. Money the trusts want. Everybody's.
19. What dudes try to set. Style.
20. A sailor's hoodoo. The Black Cat.—Deaf Carolinian.

CLEAN POCKETS.

Two boys went to ask for work. They took letters and cards from parents and teachers to show to the man who had advertised for boys. The man said he did not care to look at the letters, but he asked each boy to take off his coat and place it there on the counter.

Then, to the surprise of the boys, the man turned and began to examine the pockets of the coats, taking pains to skip none.

In the pockets of one coat he found a pack of cards, some cigarette pictures, some rice paper and some bits of tobacco; also an empty purse.

FATHER'S COAT.

A poor lad who had been asked by some more boys to join them in robbing a house, whose inmates were away from home, replied: "You all know my father died a few months ago. Last week mother made this coat for me out of one of his. When I put it on she said, 'Jack, that coat has always covered a heart that was true, manly and honorable. Promise me you will try and keep honest and good, as your father was before you.' Boys, I promised, and I cannot go with you."

TIMIDITY—A HINDU FABLE.

A silly mouse, thinking each thing a cat,
Fell into helpless worriment thereat;

But, noticed by a wizard living near,
Was turned into a cat to end its fear.

No sooner was the transformation done
Than dreadful terror of a dog begun.

Now, when the wizard saw this latest throe,

"Here, be a dog," he said, "and end your woe."

But, though a dog, its soul had no release,
For fear some tiger might disturb its peace.

Into a tiger next the beast was made,
And still 'twas pitiful and sore afraid
Because the huntsman might, some ill-starred day,
Happen along, and take its life away.

"Then," said the wizard, turning to his mouse,
"You have a mouse's heart—now be a mouse."

'Tis so with men: no earthly help or dower
Can add one atom to their native power;

Them from their smallness nothing can arouse—

No art can make a lion from a mouse.
—Joel Benton.

BREAD CAST ON THE WATERS.

When the conductor came to collect the young lady's fare she discovered that she had left her pocketbook at the office where she works as stenographer. It is a predicament not common with city dwellers, but the rest of the story as told takes a new and agreeable turn.

"Why, I'm afraid I haven't any money with me," she said, looking very much embarrassed.

The conductor said nothing, but stood there and waited.

"I guess I'll have to get off," said the girl. "I have left my pocketbook at the office."

"Here, lady," said a boyish voice from across the aisle. "I got a nickel I'll lend you."

She looked at the boy and took the nickel. "Thank you," she said. "I'll pay you back if you'll give me your name."

"Don't worry 'bout that," he replied. "I'm the kid you give the half-dollar to last Christmas when you seen me sellin' papers down by the Savoy. I ain't forgot you. I'm sellin' papers there yet."

She smiled at him when he left the car, and he was about the proudest boy in town.—Exchange.

BENT BY THE SUN.

The towering Washington Monument, solid as it is, cannot resist the heat of the sun, poured on its southern side on a midsummer's day, without a slight bending of the gigantic shaft, which is rendered perceptible by means of a copper wire, 174 feet long, hanging in the center of the structure and carrying a plummet suspended in a vessel of water. At noon in summer the apex of the monument, 550 feet above the ground, is shifted, by expansion of the stone, a few hundredths of an inch toward the north. High winds cause perceptible motions of the plummet, and in still weather delicate vibrations of the crust of the earth, otherwise unperceived, are registered by it.—Scientific American.



HOW TO HAVE GOOD DIRT ROADS

In hope of awakening an interest in the territory served by its lines, the L. & N. Railroad published and distributed the initial article by D. Ward King, on the Split Log Drag. The result was so encouraging that a subsequent article by the same author on the same subject entitled "How To Have Good Dirt Roads" is now submitted in the hope of further stimulating the interest in the improvement of wagon roads in the rural districts, especially where it is a difficult matter to secure the construction of macadam roads.

The importance of Good Roads is so paramount as to need but little argument. The cost of transporting agricultural products to railroad lines over inferior wagon roads is proportionately much greater than the cost of the transportation by railroad to the markets. If the dirt roads are properly cared for, the macadam will come in time. It is usually the case that the community that will not attempt to keep up a poor road will never keep up a good one.

It is not pretended that in thus endeavoring to enlist interest in the "Good Roads Movement" the Railroad Company is wholly disinterested. The Railroad Company has spent very large sums of money in constructing railroads, and expects to expend more, but the management is much alive to the need of good wagon roads; first, for their direct and immediate benefit to the people; second, as being essential to the development of traffic upon which must depend the success of its railroads. Only when the one is supplemented by the other can the greatest good be obtained from either.

A copy of "How To Have Good Dirt Roads" will be cheerfully mailed free to any individual who really expects to devote thought and attention to the development of dirt roads in his community. Application should be made to Mr. G. A. Park, General Immigration and Industrial Agent, Louisville & Nashville Railroad Co., Louisville, Ky. Your name and address should be plainly written to avoid delay or mistake in mailing.

Louisville & Nashville Railroad Co.

THEODORE LEVIE

Theodore R. Levie was born July 23, 1837, in Coosa County; died March 8, 1913, in Jefferson County; was buried at New Prospect Church. He was married to Miss Liza Smith on December 15, 1858, to which union were born two children, who survive their parents, Mrs. Levie having answered her Savior's call several years ago.

Mr. Levie was a devoted husband, a fond father, and his life was filled with noble Christian qualities of faith, hope and love, with many qualities of courage, cheerfulness, helpfulness and warm-heartedness to his family, his church and his fellowman.

He also answered to his country's call, and during the conflict between the states he wore the gray and fought in defense of this Southland that he loved so well. Not often was such a happy family seen—it was an ideal home where love, joy and sweet content filled every heart and surrounded the loved father and mother.

In all his relations in life as brother, husband, father, friend and neighbor, he might be said to be a worthy model for splendid example. He has lived with his son, W. M. Levie, since the death of his wife.

To this family and to the daughter, Mrs. J. F. Baggette, of East Lake, we wish to express our heartfelt sympathy, and now that God has called him to his Heavenly home, deepest sorrow pierces the hearts of the bereaved ones, but faith in God and a blessed assurance that they will be reunited with their loved ones, sustains them in their grief and loneliness. We are deeply grieved because of his removal from us though we have every reason to believe our loss his gain. We revere his memory, praise God for his life, and look forward to an after-meeting with him when the hosts have cleared away.

I. S. MONCRIEF,
OSCAR CARLISLE
SAM BAGGETTE,

A hindu boy came to the Agricultural College of the University of Wisconsin in four or five years ago without a cent, and will graduate next June. He has worked his way through. The average boy from an American farm is vastly better equipped for such a struggle than was this young man so far from his native land.

A school teacher recently received the following note from the mother of one of her pupils: "Dear Mis: You were about whippin Sammy. I got permission to beat him up any time he won't lern his lesson. He is jest like his father, an you hev to beat him with a club to lern him anything. Pound nolege into him. Don't pay no attention to what his father says. I will handle him."—Cincinnati

Don't dope with calomel. Swamp Child and Fever Cure is better. At your druggist.

JUST MILK

and JELL-O Ice Cream Powder

without cooking and without adding anything else, make the finest Ice Cream.

Dissolve the powder in the milk and freeze it. That is all there is to do to make Ice Cream in the new and easy way.

Anybody can do it. It will cost you only nine cents a quart. Think of that for the price of Ice Cream!

Made in five kinds: Vanilla, Strawberry, Lemon, Chocolate, and Unflavored. Each 10 cents a package at grocer's. The Genesee Pure Food Co., Le Roy, N. Y.

Pipe Organ AT BARGAIN

A Pipe Organ costing \$2,500, installed at Temple Emmanuel, at Birmingham, about 18 years ago, is now for sale. Interested parties can write or come to see Rabbi M. Newfield, 2150 Sixteenth avenue, South, Birmingham (telephone 1503 main). The organ is in the Temple, Fifth avenue and Seventeenth street. Here is a chance to get a Pipe Organ at an unusual bargain price. Also other church furniture.

HELP WANTED!!!

Good stenographers and good book-keepers are always in demand. We are called on to supply many business houses with their office help and at times we are unable to meet their demands.

YOU CAN HELP US SUPPLY THIS DEMAND

If you will take our combination course we will guarantee to place you in a position paying not less than \$60.00 a month. Write for our catalogue at once.

WHEELER BUSINESS COLLEGE BIRMINGHAM, ALA.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALWAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

TEACHERS

Prepare for the July examination by taking the drill in the Baptist College Institute, April 28 to July 18.

Write to A. W. TATE, Newton, Ala.

6% PAID ON SAVINGS AND TIME CERTIFICATES
PRINCIPAL & INTEREST GUARANTEED
Write for free literature and statement
SECURITY SAVINGS & LOAN CO.
F. W. Dixon, Pres. Birmingham, Ala.

CURES HOG CHOLERA



Last spring cholera got among my hogs and one died before I really knew they were sick. Two others were very sick when I noticed them, and as I had bought two of your Brick for the horses, I decided to give it a trial. I dissolved half a Medicated Salt Brick in some swill, giving this to the two sick hogs and in a few hours I gave the other half to them. They seemed to improve so nicely, I bought several of the Brick and gave it to all my hogs and have not lost another one with any kind of disease. One of the sick hogs lost all of his hair, so this is proof that they had cholera.

CHAS. O. GREEN,
Newberry, Fla., February 6, 1911.

BLACKMAN STOCK REMEDY COMPANY
Chattanooga, Tennessee

SEED CORN ENOUGH TO PLANT ONE ACRE 50c

and low prices on Irish Potatoes, Clover Seed, Alfalfa, Seed Oats, Barley, Rye, Essex Rape, Onion Seed, Garden Seed, Asparagus, Rhubarb, Horse Radish, etc. All leading varieties, highest quality, tested seeds. OUR 1913 FARM AND GARDEN GUIDE and Catalogue tells exactly what, how and when to plant all seeds. This year's edition better than ever. Invaluable to farmers, truckers and gardeners. Get your copy at once—Free.

BOLLWINKLE SEED COMPANY, New Orleans, La.

FOLEY KIDNEY PILLS

FOR BACKACHE-RHEUMATISM
KIDNEYS AND BLADDER.
RICH IN CURATIVE QUALITIES-NO HABIT FORMING DRUGS

What's the Use of Palliating Corns?

Why merely pare them, when they quickly grow again? Why use old-time methods—liquids, plasters—just for brief relief.

A chemist has evolved a way to end a corn completely. It is used in Blue-jay plasters.

Blue-jay stops the pain at once, just like other methods.

But it also ends the corn. Within 48 hours the entire corn loosens and comes out.

No pain, no soreness. The treatment is complete and final.

It seems too good to be true. But every month a million corns are taken out in that way.

Try it on one of yours.



A in the picture is the soft B & B wax. It loosens the corn.
B stops the pain and keeps the wax from spreading.
C wraps around the toe. It is narrowed to be comfortable.
D is rubber adhesive to fasten the plaster on.

Blue-jay Corn Plasters

Sold by Druggists—15c and 25c per package
Sample Mailed Free. Also Blue-jay Bunion Plasters.

(282) Bauer & Black, Chicago & New York, Makers of Surgical Dressings, etc.



You Will Need Extra Power

WHEN you buy your engine, get it big enough to do more than your present work. If it's an IHC engine it will last a long time. Your farm work is bound to increase in volume. Very likely you can save yourself the price of another engine four or five years from now, by getting an engine a size larger than you need now.

Over-speeding and straining harm any engine. There is one correct speed for each IHC engine, a speed at which the parts balance and at which the engine runs without harmful vibration. When you buy an engine powerful enough to handle your work easily while running at the correct speed you add years to its life. Get your engine big enough and buy an

IHC Oil and Gas Engine

An IHC oil and gas engine will deliver 10 to 30 per cent above its rated horse power when occasion requires, but it gives the longest service when carrying a normal load. All parts are carefully, accurately ground and perfectly balanced. The best material obtainable is used. Combustion is perfect and the maximum power is secured.

Sizes—1 to 50-horse power. Styles—stationary, portable, skidded, vertical, horizontal, tank-cooled, hopper-cooled, air-cooled. Fuels—gas, gasoline, naphtha, kerosene, distillate or alcohol. Kerosene-gasoline tractors, 12 to 60-horse power.

The IHC local dealer will help you decide on the size of IHC engine you need. Get catalogues from him, or, write

International Harvester Company of America
(Incorporated)

Chicago

U S A



Jeau Paul, standing, with uncovered head, before the great Cathedral of Wittenberg, said: "The story of the German language and literature is the story of Martin Luther's pulpit."

Labor difficulties and economic questions with class distinctions are demanding prayerful attention. No one should doubt for a moment but that the gospel is sufficient for all these things.

Herbert Spencer said that the existence of the Supreme Being "is the most certain of all truths." Agnostic though he was, he agreed with Christians on the great basic truth of religion—that God is.

Mrs. Oliver H. P. Belmont said recently that she is planning to start a daily newspaper to be managed by women and devoted entirely to their interests.

LAST PILGRIMAGE OF CONFEDERATES

Reunion Next Month at Chattanooga Will Have a Sentimental Interest all Its Own.

Chattanooga, Tenn., April 6.—Perhaps the last pilgrimage they will make as a body to the famous battle grounds of Lookout Mountain, Chickamauga and Missionary Ridge, will be the 1913 reunion of the United Confederate Veterans, May 27-29. The railroads of the Southern Passenger Association have made a thirty day rate of a cent a mile. The War Department has loaned the requisite number of tents and cots in order that Chattanooga may suitably care for the 15,000 Veterans who are expected to attend, and who will be lodged and fed free of all cost.

The United Sons of Veterans will hold their reunion at the same place, May 27-29. They will bring with them the usual bevy of beautiful Southern women, as sponsors, maids of honor and chaperones, all of whom will be lavishly entertained by the citizens of Chattanooga.

Enthusiasm and interest never ran so high in the South over the annual reunion of the battle-scarred veterans whose spectacular parade at Chattanooga is expected to be viewed by over one hundred thousand visitors in that city of like population.

BAPTIST RALLY, SILURIA, ALA., MAY 17-18, 1913.

Saturday.

7:30 p. m. Song; devotional exercise, Mr. W. H. Looney; song; "The Object of This Rally," led by S. A. Taylor; song; benediction.

Sunday.

10 a. m. Sunday school; called to order by S. A. Taylor; song; a talk on Sunday school by S. A. Taylor; song by Orphans' Home Club; "The Purpose of an Association, the Importance of Associational Missions and a Full Representation from Each Church," Rev. C. W. O'Hara; benediction.

3 p. m. Devotional exercise by S. A. Taylor; song; "Importance of Missions," W. W. Chandler; song; "Orphans' Home Clubs," Rev. C. W. O'Hara; benediction.

7:30 p. m. Devotional exercise by Rev. W. W. Chandler; "A Temperance Talk," Rev. E. W. Holmes.

All of the above subjects are open for a few minutes discussion. Everybody is invited, and especially the Baptist people.

S. A. TAYLOR, Pastor.

More than four hundred and fifty courses will be offered by the University of Chicago for the Summer Quarter which opens June 16 and closes August 29. They will be given by over two hundred instructors, including seventy full professors, forty-four associate professors, and thirty-six assistant professors. About forty instructors from other institutions will be members of the summer faculty.

"Father," said the little daughter, "I feel it in my bones that you are going to buy me a new hat." "Which bone, darling?" "I'm not sure, but I think it's in my wishbone."

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

OWENSBORO

"The QUALITY Wagon"

Backed by Thirty Years' Experience and an Iron-Clad Guarantee of Superiority.

Lasts longer, carries more, runs easier, costs less in up-keep than any other wagon made. We don't try to see "how cheap" we can make wagons, but "how good."

Ask to see the OWENSBORO WAGON, compare it, analyze it and then you'll buy it. If your dealer can't supply you, write us for particulars.

Attractive Proposition to Dealers

Owensboro Wagon Co.
OWENSBORO, KY.



Excelsior Steam Laundry

GEO. A. BLINN & SON, Proprietors
The Old Reliable Firm

Our Patrons Our Best Advertisers

Once a Customer
Always a Customer

GIVE US A TRIAL

1807 2nd Ave. Birmingham, Ala.

A 10-Cent Package of



Will cure one head 4 times or 4 heads one time. Money back if they fall.
Price 10 and 25c at all druggists or by mail on receipt of price.

COLLIER DRUG CO.,
Birmingham, Ala.

DAISY FLY KILLER



placed anywhere, attracts and kills all flies. Nest, clean, ornamental, convenient, cheap. Lasts all season. Made of metal, can't spill or tip over; will not soil or injure anything. Guaranteed effective. Sold by dealers, or sent by express, postpaid for \$1.

HAROLD BOKERS, 150 DeKalb Ave., Brooklyn, N. Y.

ALLEN'S FOOT-EASE

The Antiseptic powder shaken into the shoe—The Standard Remedy for the feet for a quarter century. 30,000 testimonials. Sold everywhere, 25c. Sample FREE. Address, Allen S. Olmsted, 4c Roy, N. Y. The Men who put the E E S in F E E T.

FISH Let us tell you how to catch them where you think there are none. We make the famous Double Muzzle Wire Fish Basket. Greatly improved this year. Write EUREKA FISH NET CO., Griffin, Georgia.

YOU CAN AFFORD A NEW SONG BOOK: FAMILIAR SONGS OF THE GOSPEL, No. 1 or 2 (No. 1 just out). Round or Shape notes. \$3 per hundred; samples, 5c. each. \$3 songs, words and music. E. A. K. HACKETT, Fort Wayne, Ind.

Aunt Mandy (to the clerk at the general store)—You all ain't got no fo'-cent calicer, is you,—or is you? Ef you is, is you all got some jes' a speck cheapah?

WANTED.

A position as trained nurse or matron in female college for term 1913-1914. Ten years' experience. References given. Address

TRAINED NURSE,
Care Alabama Baptist.

**JUNE BRIDES
SHOULD BE GIVEN
SEASONABLE SILVER.**

Ruth always has something new. The cost is little, the wear is long.

Ice Tubs, Sandwich Trays,
Ice Cream Trays, Fruit Bowls,
Sherbet Cups, Drinking Cups,
Vegetable Dishes, Salad Bowls,
Creams and Sugars, Berry Sets,
Water Pitchers, Water Sets.
Write for prices.

C. L. RUTH & SON
JEWELERS—OPTICIANS
ESTABLISHED 1878
15 DEXTER MONTGOMERY, ALA.
Catalog Free.

DEWBERRY SCHOOL AGENCY.
Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. We charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Bir-

HE REDUCED 57 POUNDS.

New Method of Flesh Reduction Proves Astonishingly Successful.

Johnstown, Pa., Special: Investigation has fully established that Hon. H. T. Stetler, of this city, has reduced his weight fifty-seven pounds in an incredibly short time by wearing a simple, invisible device, weighing less than an ounce. This, when worn as directed, acts as an infallible flesh reducer, dispensing entirely with dieting, medicines and exercises. Many prominent men and women have adopted this easy means of reducing superfluous flesh, and it is stated the inventor, Prof. G. X. Bruns, of No. 17 West Thirty-eighth street, New York, is sending these outfits on free trial to all who write him.

A Norwegian Baptist Theological Seminary is to be established in connection with the University of Chicago for the training of ministers for the Norwegian Baptist churches in the United States.

Dixie Pain and Fever Powder. All pains vanish like magic. At druggists.

THEOLOGICAL SUMMER SCHOOL.

Tents may be had for the three weeks at a very reasonable rental. For instance, a 10x12 tent can be had for \$4.50 for the entire three weeks. Larger tents in proportion. If your association owns a lot, or if you own a lot, or if any friend of yours owns a lot and will allow you the use of it, why not come and camp for the time, June 9-29? Some are planning to do this. Bring your wife and let her get the benefit of the lectures, too. If you want to board at the hotel the rate is \$18 for the entire time for each person. A dollar a day for less than the entire time. Rooms are being spoken for. Two in a room. Let me hear from you.

HARRY L. STRICKLAND,
Birmingham, Ala.

FROM BROTHER WALKER.

Last Sunday was my first day on my new field. Our house will easily seat 500, and the seating capacity was fully taxed on the first day. The good people of this little city have received us with wide open arms, and I find a cordial greeting on every hand.

We have a splendid brick building, with all the Sunday school rooms we need, a good pipe organ, pastor's home hard by, and not one cent of indebtedness on the entire plant. Our membership is between 350 and 400, with some of the "salt of the earth" among that number.

The pastor's home was not just like the brethren thought it ought to be, and they now have a force of paper-hangers, carpenters, plumbers and electricians putting things in first-class condition. These good people know how to make a pastor feel and know that he is heartily appreciated.

Yours and His,
A. A. WALKER,
Water Valley, Miss.

Brother Walker did a good work in the Birmingham district and had many friends throughout the state. We will greatly miss him. The Lord bless him in his new field is our prayer.

THEY LIKE BROTHER MURRAY.

Whereas, some five years ago, after having been without a pastor for several months, the Brewton Baptist church extended to Rev. W. M. Murray an indefinite call, which he accepted, and which relation has continued to the present; and,

Whereas, when he came to us he found the church in a chaotic condition in all its relations; the financial status of the church was unsatisfactory; only a few contributing; and

Whereas, during this period of years, under his leadership, the church has grown healthfully in membership, has increased its contributions to benevolence; and

Whereas, during this time we have had the misfortune to lose our church by fire and have rebuilt, building a more fitting house of worship, which put an additional heavy burden and responsibility on the pastor, which work he has borne cheerfully; and

Whereas, all these conditions, which have been of such nature as to prove the man, have given us greater confidence and love for him; be it therefore

Resolved, That we believe the action of the church in extending to Brother Murray an indefinite call was wise, and it is further resolved and recommended that this relationship be continued, and that in the adoption of these resolutions we express our confidence in and our high regard and appreciation for Brother Murray, and we hereby pledge him our hearty support and co-operation.

The above resolution was presented by the board of deacons and adopted by the church in conference April 27, 1913.

J. T. BOYD,
Church Clerk.

NEARER TO THEE.

Nearer, my God, to Thee,
Each day oh, let me be,
That my heart may be kept from sin
And Thou may always dwell within.
Nearer to Thee each day let me live,
Teach me, O Lord, Thy portion to give,
That I may live and grow each day
In a spiritual, Christ-like way.
Help me each day to bear my cross;
Help me to learn it is not dross;
Say unto me, "I did the same"
With many a trial and faultless blame.
Teach me, O Lord, how to believe
That what I ask I shall receive;
Teach me that each day and night
That I am living in Thy light.
Oh Savior, teach me how to pray
And how to live for Thee each day.
Oh Savior, teach me how to love,
That I may live with The above
—Mamie Phadra Etheredge,
Montgomery, Ala.

A BOY WRITES OF JOSEPH.

Kind enclosed a sketch on "Joseph's Life in Prison." It was handed in a

12-year-old boy in the junior class of the Repton Sunday school. I call for hand work each Sunday, and this was his on the above subject. I thought it so good for one of his age until I send it to you, and if you think it worth while please publish. I would have corrected and copied it, but that would not have been his. It might stimulate the boys to see something from one of them in print and it might help to interest the parents in the Alabama Baptist. With best wishes,

I am yours sincerely,
MRS. A. E. BRODIE.

"Joseph's Life in Prison."

Joseph was sold as a slave by his brothers to the Ishmaelites, who sold him into Egypt to Photophar, the captain of the king's guard. Joseph prospered, and his master put him over all his house, and the Lord blessed the Egyptian's house. But the Egyptian's wife told false things about Joseph, so that Joseph was thrown into prison with the king's prisoners; but the Lord was with Joseph, and he was made keeper of the prison. The king's chief baker and his chief butler were in the prison with Joseph. The butler dreamed of carrying wine to the king and the baker dreamed of carrying some meats on his head to the king, but the fowls of the air came and ate them up. Joseph told the butler that in three days he would be restored to his butlership and that in three days the baker would be hanged and the fowls of the air would eat the meat off his bones. Joseph's interpretation came true, and soon the king had two dreams and was greatly troubled. His butler told him about Joseph, and the king called Joseph before him and said: "In my dreams behold I stood on the bank of the river, and there came up out of the river seven kine, fat fleshed and well favored, and fed in a pasture; and behold seven other kine, lean and ill favored, and they did eat up the seven well favored kine, and they were still lean and ill favored; and again I dreamed that seven ears of corn sprung up on one stalk, rank and good, and seven thin ears sprung up after them, and behold the seven thin ears ate up the seven good ears; and I awoke, and it was a dream." Joseph said unto Pharaoh: "There shall come seven years of great plenty, and after them shall come seven years of famine, and the seven years of plenty shall be forgotten. Now in the seven years of plenty let them lay up one-fifth of the corn under the hand of Pharaoh for the famine." And Joseph was brought forth and made ruler over all Egypt, and no one was over him except Pharaoh. Thus his dreams of childhood came true.

C. C. WILSON.

DO ONE OR THE OTHER!

If you are troubled with boils, carbuncles, old sores, bruises, burns, festering wounds, ulcers, or some other painful skin ailment, or tumors, etc., either write Dr. W. F. Gray & Co., 801 Gray Building, Nashville, Tenn., for a free sample of Gray's Ointment, or get a 25c box from your druggist, or by mail from the manufacturer. This splendid preparation arrests all pain and prevents complications from these skin eruptions which so often prove disastrous, and is considered today by eminent physicians the world over as a most effective remedy. You can always depend upon Gray's Ointment for speedy and permanent relief from any skin eruption or inflammation and as a preventative of blood poison. It is a friend that will never go back on you. Your medicine chest is incomplete without it. Write for free sample.

**THE BIGGS CELEBRATED DRUGLESS TREATMENT
NATURAL METHODS A GREAT SUCCESS IN CURING CHRONIC DISEASES**



After medicine fail utterly to do good, hundreds of the best people in the South find health and strength through the natural methods of treatment scientifically employed at the Biggs Sanatorium.

Paralysis, Dyspepsia, Rheumatism, Nervous Debility, Kidney and Bladder disorders and special diseases of men and women which refuse to yield to medicine, are successfully treated by electricity, massage, physical culture, hydro-therapy, baths, Swedish mechanical apparatus, naturopathic methods, hygiene and other means of cure. Special treatment for Asthma, Bronchitis and Catarrh.

The Biggs Sanatorium is located in the most healthful and the most beautiful region of the United States. Fully equipped with modern appliances. Low charges. No tubercular cases accepted. If drugs have failed to cure you, write for FREE Books which tell about this new and better way.

The Biggs Sanatorium Ashville, N. C.

GET RELIEF FROM BODILY DISCOMFORTS.

For profuse and offensive perspiration, irritation of the skin, swelling and burning of the feet, apply Tyree's Antiseptic Powder, full strength or diluted with water. Beneficial results are immediate, while continued use soon removes the cause and affects a complete cure. Invaluable as a douche, enema or spray for cleansing and disinfecting purposes. Get a 25c box from any drug store (or by mail) and if not pleased with its action, return the empty box and get your money back. J. S. Tyree, Chemist, Washington, D. C. Mr. Tyree will mail a liberal sample of his powder with full directions, free, to any one who writes mentioning this paper.

MUST WE PROVE IT!

Must we prove to you that Tetterine really does relieve Tetter, Eczema, Ringworm, Pimples, Salt Rheum, and most any other form of skin disease, before you will try it at 50 cents? We can and will gladly do it. Doubting Thomases are our best friends when once convinced. However, if you are willing to risk it, get a box from your druggist or by mail from Shuptrine Company, Savannah, Ga. Price 50 cents.

Dread of an Operation.

N. Manchester, Ind.—Mrs. Eva Bashore, of this place, says: "I suffered female misery of every description. Two doctors attended me, and advised an operation. I lost weight until I weighed only ninety pounds. I dreaded an operation, and, instead, began to take Cardui. In a short time I gained 25 pounds, and feel as well as I ever did. Cardui, I am sure, saved my life." Cardui is today used in thousands of homes, where it relieves pain and brings back strength and ambition. It is a woman's medicine, for women's ailments, and you are urged to try it for your troubles. Ask your druggist. He will tell you about Cardui.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

FORECLOSURE SALE.

Under and by virtue of a power of sale contained in a mortgage executed by Ida J. Meroney to the undersigned, Anita Realty Company, on the 17th day of November, 1910, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in volume 608, page 203, the said Anita Realty Company will sell at public outcry, to the highest bidder, for cash, in front of the court house door at Birmingham, in said county, on Saturday, the 31st day of May, 1913, the following described property conveyed in said mortgage, to-wit:

Part of lots 2 and 3, block 36, "Waverly Place," map of which is recorded in the office of the Judge of Probate for said county, in map book 5, on page 66, particularly described as beginning on the north line of Thirteenth (or Glen Iris) avenue at a point 50 feet westward of the intersection of said line with the west line of St. Charles street, and run thence northward parallel with said street 118 feet to an alley, thence westward along the south line of said alley and parallel with said avenue 42 feet, thence southward parallel with St. Charles street 118 feet to said north line of Thirteenth avenue, thence eastward along the north line of Thirteenth avenue 42 feet to the point of beginning.

The mortgagor having made default in the payment of the indebtedness secured by said mortgage, said property is sold for the purpose of paying the debt secured thereby, as well as the cost of foreclosure, as provided in said mortgage.

This, the 3rd day of May, 1913.
ANITA REALTY COMPANY,
Mortgagee.
A. C. & H. R. Howze, Attorneys.

BE A FORWARD-LOOKING BAPTIST

Are you a "FORWARD-LOOKING" Baptist? If so, you want others to know what Alabama Baptists are doing and trying to do. The best way to bring this about is to get them to read the Alabama Baptist.

JOIN A GET ONE CLUB—The plan is to double the circulation—and to do it in a way that will count most—that is by the help of all the subscribers.

If each one will **SEND IN JUST ONE** new subscriber, it can be done, but because some will not do it, I **ASK THOSE WHO CAN** to send in as many as possible. If I could double the subscription list **IT WOULD UPLIFT EVERY CAUSE** for which Southern Baptists stand and send a thrill through the state work and make it hum in every association.

I am counting **ON YOU TO WORK**. **ASK YOUR FRIENDS** for \$1.00 and get it to me and I will send paper to January, 1914, for \$1.00.

GET CASH IF YOU CAN. If you can't, but think they are responsible, send in their names with the understanding that they will pay before January 1st. **THIS IS TO HELP MISSIONS.**

We want our people to know about the **JUDSON CENTENNIAL**. **IT'S A GREAT CHANCE** to build our denominational work. You can help if you will. Try it **YOURSELF AND GET YOUR FRIENDS** to try it. **Don't wait—just DO IT.**

THE B. Y. P. U. INSTITUTE.

Mr. Flake said that it was the best all round institute he had ever attended, and he has been to the largest cities in the south. Bear in mind that this was strictly a B. Y. P. U. institute. Nothing else entered into it. We enrolled 610 people and gave nearly 100 recognition certificates. More than 50 took all the work, which means two study classes before lunch and two lectures, or rather one lecture and one demonstration, after lunch.

Mr. Flake taught the "B. Y. P. U. Manual" and the writer taught "Training in Bible Studies," by Dr. Dawes. After supper a demonstration was given every night. Monday night, a B. Y. P. U. organized; Tuesday night, a devotional program; Wednesday night, a missionary program; Thursday night, a business meeting and a junior B. Y. P. U. meeting demonstrated.

The unions taking part in these demonstrations were East Birmingham, Tuxedo, Fifty-sixth Street and Avondale. The juniors were made up from various unions.

Calvary church led in the number of awards, receiving 17, with Fifty-sixth Street a close second, receiving 15. East Birmingham was third, with 11. The demonstrations were all high class and very helpful, inasmuch as they (to use Mr. Flake's words) demonstrated how to do it and not how not to do it.

The meeting voted unanimously their approval of a State B. Y. P. U. secretary and will urge the matter at the meeting in July at Pelham Heights.

Practically every union in the district was represented, and it was a most joyous occasion.

Resolutions thanking the First Baptist church for the use of their building, to the Sunday school and to Mr. Flake, as well as to all who had any part, were passed, and we all went home hoping to meet next year in the same kind of a gathering.

H. L. S.

Washington admonished Americans that "Of all the dispositions and habits that lead to political prosperity, religion and morality are indispensable support."

We like the paper very much, and think you are sending us a good paper. Very respectfully—Mrs. J. O. Griffin.

Please say there is only 14 churches in the Alabama Association instead of 18. With many thanks for publishing my article. Yours truly, G. R. Vickey.

Swamp Chill and Fever Cure takes the place of calomel. All druggists.

We had a good sermon yesterday at Liberty church preached by J. A. Cannon our pastor there are three Bros. who have regular appointments here besides our pastor, J. E. George, J. S. Hand and the writer we have a good Sunday school with Bro. Will Hand as superintendent. We have a good meeting every Sunday we are preparing to enlarge our church building. Fraternaly Leon Boone.

"Get the children" was the pathetic appeal of a Christian worker who was sending his check for one hundred dollars to promote Sabbath-school work. His vision was clear and his heart was in the right place, for this is the great task of the Christian Church. Half the children of the United States are not in Sunday school.

FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, the Mortgage-Bond Company of New York, by C. W. Streit and wife, on the 20th day of February, 1911, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 618, on page 172, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house door of said county, on Monday, the 16th day of June, 1913, the following described property in Birmingham, Jefferson county, Alabama, conveyed by said mortgage, to-wit:

Part of lots 3 and 4, in block 659, according to the present plan of said city by the Elyton Land Company, particularly described as beginning in the east line of Twenty-sixth street, North, at a point 30 feet southward from the intersection of said line with the south line of Thirteenth avenue, and continue thence southward along said east line of Twenty-sixth street 30 feet; thence eastward parallel with said avenue about 127.5 feet to the right of way of the Southern Railway Company; thence northward along said right of way to a point 30 feet southward of and in a line drawn perpendicular to the southern line of said Thirteenth avenue; thence westward parallel with said avenue about 130 feet to the point of beginning on Twenty-sixth street.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 12th day of May, 1913.
THE MORTGAGE-BOND COMPANY
OF NEW YORK, Mortgagee.
A. C. & H. R. Howze, Attorneys.

A mob demanded the resignation of Prince Katsura, the Japanese premier, and his cabinet associates. To enforce the demand they created disorders all over Tokio. Shops were looted and a number of innocent persons injured by the rioters until Katsura resigned and a new cabinet was established.

Rev. J. V. Dickenson of the Riverside Church, San Antonio, and his brethren are soon to have a handsome new brick church in which to worship. Western Evangelist.

HERE'S SOMETHING WORTH YOUR WHILE.

The J. Van Lindley Nursery Co., Pomona, N. C., is giving away 10,000 copies of their book, "How to Plant and Grow Fruits and Ornamentals." It tells all about the planting, cultivation and care of fruit and ornamental trees, shrubs, vines, etc. If you have a lawn, garden, orchard or flower yard, you should apply for one of these books before the edition is exhausted. It answers nearly every question necessary to be known in successful flower, fruit and lawn culture. Every home owner should have one as a guide to making the home beautiful and the orchard and garden profitable.

Write immediately for your free copy to J. Van Lindley Nursery Co., Box A, Pomona, N. C.

NON-RESIDENT NOTICE

The State of Alabama, Jefferson County. In Chancery, Circuit Court of Jefferson County.

Lewis Pyle vs. Benie Pyle.
In this cause it being made to appear to the Judge of this Court, in Term time, by affidavit of T. T. Jones, agent of Complainant, that the Defendant, Benie Pyle, is a non-resident of the State of Alabama, and resides in Dallas, Texas, and further that in the belief of said affiant the Defendant Benie Pyle is over the age of 21 years; it is therefore ordered that publication be made in the Alabama Baptist, a newspaper published in the County of Jefferson, State of Alabama, once a week for four consecutive weeks requiring him the said Benie Pyle to answer or demur to the Bill of Complaint in this cause by the 7th day of June, 1913, or after thirty days therefrom a decree Pro Confesso may be taken against him.

This 5th day of May, 1913.

E. C. CROW,
Judge Tenth Judicial Circuit of Alabama.

Now, therefore, pursuant to said order, this publication is made and the said Benie Pyle is required to answer or demur to the Bill of Complaint in this cause by the 7th day of June, 1913, or after thirty days therefrom a decree Pro Confesso may be taken against him.

This 5th day of May, 1913.

WM. J. WALDROP,
Clerk and Register.

ORDER OF PUBLICATION.

The State of Alabama, Jefferson County—S. Lacy vs. William Lacy—In Chancery, at Birmingham, Alabama, Fifth District, Northwestern Chancery Division of Alabama.

In this cause it being made to appear to the Register by affidavit of James M. Russell, solicitor for complainant, that the defendant, William Lacy, is a non-resident of Alabama, and resides at the State penitentiary at Nashville, Tennessee; and further that, in the belief of said affiant, the defendant is of the age of twenty-one years, it is therefore ordered by the Register that publication be made in the Alabama Baptist, a newspaper published in Jefferson county, Alabama, once a week for four consecutive weeks, requiring the said William Lacy to plead, answer or demur to the bill of complaint in this cause by the 23rd day of May, 1913, or in thirty days thereafter a decree pro confesso may be taken against William Lacy.

Done at office this 19th day of April, 1913.

HENRY MORSCHHEIMER,
ajr23-4t Register.

Children's Day

June the Eighth

To assist in making the day joyous the Society prepares a Children's Day service, which is given free to any school if the offering taken on Children's Day is turned over to the Society for its missionary work.

TO SEND OUT

Colporters to carry the gospel into the homes.

Colportage Wagons to go into isolated districts.

Directors of Sunday-School and Young People's Work to organize new Sunday-schools, and aid in Teacher-training and Young People's Work.

Chapel Cars to go into destitute towns, and do special work among railroad men.

Bible Work—Scattering the word freely by free gifts.

The program is an excellent one, entitled "Temple Halleluiah." The music is bright and inspiring; the recitations are adapted to all classes.

Will you help and do your share in carrying forward this important work?

SEND TO
MISSIONARY AND BIBLE DEPARTMENT
1701-1703 Chestnut Street
Philadelphia, Pa.



Man Wanted
To introduce and sell Shores' Family and Veterinary Remedies, Extracts, Spices, Stock Regulator, Dip, Lice Killer, Fly Chaser, etc. Steady, good-paying job, with large growing company.

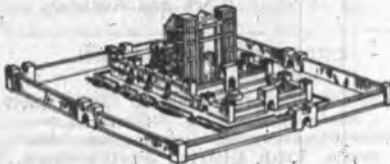
You Can Make \$200 a Month
Some of our salesmen make more. Our big line of over 25 articles, all guaranteed, brings you steady trade, quick. We must have one energetic, honest man in your county. If you are a hustler, between 21 and 40 years old, and can furnish horse or team, write for our proposition. Do it now.

SHORES-MUELLER CO.
Dept. R-5 Cedar Rapids, Ia.

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if any one afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Building, Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

SOLOMON'S TEMPLE



Built of Blocks. For Sunday schools, Junior Societies and the home. Combining amusement with instruction. The Temple as it appeared in the time of Christ. Modeled after the best authorities. The various chambers, porch, triple courts, surrounding walls, steps, and gateways, all represented in blocks. Plates, explanations, also history and description of the Temple with each set. Price, \$2. White enamel and gold, \$3. Add 37 cents for postage in Alabama. **TEMPLE BLOCK CO., ONEONTA, N. Y.**

FULL PROGRAM

For the Jubilee Celebration of Judson College, May 22-25, 1913.

Thursday, May 22—Forenoon.

Floral procession—"The Pink and the White."

Opening of the jubilee—Jubilee hymn.

Speech of the president.

Speeches of distinguished educators. Music.

"Early Days of the Judson," a paper written by Dr. S. S. Sherman, the second president of the Judson, and read by Dr. Paul V. Bomar, vice-president of the Judson.

Historical address by Dr. C. A. Stakely, of Montgomery.

Music.

Afternoon.

Class reunions, 3:30 to 5 o'clock.

Evening.

Sunset pageant—Procession of years, represented by Judson Alumnae dressed in the costumes of the 75 years of the school, 1838 to 1913; 12 departments of the college.

Historic scenes presented on the stage of the Alumnae Auditorium.

President's reception, 9 to 11 o'clock.

Friday, May 23, Alumnae Day—Forenoon.

Commemorative exercises.

Procession of alumnae.

Music.

Invocation.

Poem, "Diamond Jubilee," written for the occasion by Mrs. May Hawley Mullins, of Louisville, Ky.

Greeting by the president of the Society of alumnae.

Greetings from alumnae now at work in other colleges.

Greetings from alumnae in foreign lands.

Music.

Addresses on periods in Judson history in ten-minute talks: Mrs. Tabitha Curry Lee, of Philadelphia; Mrs. Mary Keen Armistead, of Baltimore; Mrs. Pattie Lyle Collins, of Washington City; Mrs. Felix Tarrant Reynolds, of Marion; Mrs. Annie Hendrick Ashcraft, of Florence; Mrs. Bessie Dexter Beasley, of Birmingham; Mrs. Lee Collins Nucholls, of Columbus, Ga.

Poem, "Alma Mater," written for the occasion by Miss Zitella Cocke, of Boston.

Music.

Afternoon.

Entertainment of visitors.

Art loan exhibit.

Historical exhibit.

Tea on the Judson lawn, 5 to 7 o'clock.

Evening.

Concert by distinguished musicians among Judson alumnae: Mrs. Mattie DeHoney Hart, of Meridian; Miss Mittie Louise Edwards, of Marion; Mrs. Mamie Carter Crumpton, of Evergreen; Mrs. Corinne Kendall Dampier, of Crystal Springs, Miss.; Miss Lillian Battelle, of Demopolis; Mrs. Fannie Robinson Flood, of Birmingham; Miss Annelu Burns, of Selma; Mrs. Kate Cunningham Pollard, of Selma.

Address by Dr. W. A. Evans, of Chicago (son of a Judson alumna, Mrs. Josephine Wyatt Evans, late of Aberdeen, Miss.)

About Alcohol? Go To Your Doctor

A Strong Tonic - Without Alcohol

A Great Alternative - Without Alcohol

A Blood Purifier - Without Alcohol

A Family Medicine - Without Alcohol

Ask your doctor if a family medicine, like Ayer's Sarsaparilla, is not vastly better without alcohol than with it.

J. C. Ayer Co., Lowell, Mass.

Eyrie Egg Shipping Boxes

In 15, 30, 50 and 100 egg sizes. These have the handle lock and are the safest. We also have the Anderson Egg Boxes. Write for prices.

POULTRY RAISERS will be in position now to secure every requisite necessary for success in poultry raising from my store in Birmingham.

Grit and Shell Boxes, Food Holders, Drinking Founts, Incubator and Brooder Thermometers, Bone Mills, Cypher's Incubators and Brooders. Beef Scraps, Crushed Oyster Shell, Grit, Charcoal, Cut Alfalfa, Mash-ed Feed, Scratch and Little Chick Feed. Conkey's Poultry Remedies and all other Poultry Supplies. Write for Price List.

JOHN L. PARKER, Woodward Building **Birmingham, Ala.**

FORBES

PIANOS

Sold from factory to divide by arrangement of payments that any family can meet. Your old organ or piano taken as part payment on the new. We deliver free anywhere and will exchange within one year if not entirely satisfactory. Send for catalog A.

E. E. FORBES PIANO CO., 1909 3rd Ave. Birmingham, Ala.

Birmingham Trust & Savings Co.

Capital \$500,000.00

Surplus (Earned) \$550,000.00

IF FIRE SHOULD DESTROY

Your deeds, mortgages, notes or private papers, what would it cost to replace them? A safe deposit box is the cheapest insurance you can yet.

\$3.00 per year and up.

Capital and Surplus \$1,050,000.00

A. W. SMITH, President.

BENSON CAIN, Asst. Cashier.

TOM O. SMITH, Vice President.

C. D. COTEN, Asst. Cashier.

W. H. MANLY, Cashier.

E. W. FINCH, Asst. Cashier.

4 Per Cent Paid on Savings Deposits

To Every Reader of the Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality, considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

WE HAVE EVERYTHING TO WEAR:

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money, and take back the goods.

WILL YOU WRITE US AND TRY US?

LOVEMAN, JOSEPH & LOEB

BIRMINGHAM, ALA.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

Whittemore's Shoe Polishes

FINEST QUALITY LARGEST VARIETY



"GILT EDGE" the only ladies' shoe dressing that positively contains oil. Blacks and Polishes ladies' and children's boots and shoes, shines without rubbing, 25c. **"FRENCH GLOSS,"** 10c.

"STAR" combination for cleaning and polishing all kinds of russet or tan shoes, 10c. **"DANDY"** size, 25c.

"QUICK WHITE" (in liquid form with sponge) quickly cleans and whitens dirty canvas shoes, 10c. & 25c.

"BABY ELITE" combination for gentlemen who take pride in having their shoes look A 1. Restores color and lustre to all black shoes. Polish with a brush or cloth, 10 cents. **"ELITE"** size, 25 cents.

If your dealer does not keep the kind you want, send us the price in stamps for full size package, charges paid.

WHITTEMORE BROS. & CO.,
20-26 Albany Street, Cambridge, Mass.
The Oldest and Largest Manufacturers of Shoe Polishes in the World.

Don't Dope With Calomel



Swamp Chill and Fever Cure Takes the Place of Calomel, Swiftly Banishes Chills, Fever, Malaria, Ague, Colds and Grip.

Why shake with an attack of chills one minute and burn up with a raging fever the next when you can cure yourself so easily? All you need do is to go to your nearest druggist and buy a 50 cent bottle of **Swamp Chill and Fever Cure**. It will do the work thoroughly in three days—break up the chills, drive out the fever and make you feel spry and hearty. This wonderful remedy acts with marvelous quickness, almost like magic! You begin to feel better from the very first dose and you keep on feeling better every day. **Swamp Chill and Fever Cure** leaves no bad after effects as it contains no arsenic or other dangerous drugs. It is an agreeable tonic syrup and no purgative is required in connection as it acts directly upon the liver and bowels, cleaning them gently, and thoroughly removing the trouble. For grip, malaria and colds, it's the quickest and surest cure on earth. No home can afford to be without **Swamp Chill and Fever Cure**. You should keep it on hand constantly as it is an absolutely safe and reliable remedy and will save many dollars in doctors' bills. So don't fail to buy a bottle today. Costs only 50 cents at all druggists—or send 50 cents to Morris-Morton Drug Company, Fort Smith, Ark., and they will supply you. Your money back if it fails.

Shirley President Suspenders

The adjustable back overcomes every drawback common to ordinary suspenders. Light, Medium or Extra Heavy. Extra lengths for tall men. Satisfaction or money back. Price 50 cents, any dealer or the factory.

The C. A. Edgerton Mfg. Co.
201 Main St. Shirley, Mass.

DROPSY Treated 16 days free. Short breathing relieved in few hours—swelling and uric acid removed in few days—regulates liver, kidneys, bowels, stomach, digestion and heart. Wonderful success. Write for testimonials of cures and symptom blank for free home treatment. **COLLUM DROPSY REMEDY CO.**, Atlanta, Ga.

BETTER THAN SPANKING. Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 543, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

Saturday, May 24, College Day—Forenoon.
Academic procession.
Graduating exercises.
Baccalaureate address by Hon. Richard V. Taylor, of Mobile, president of the Mobile and Ohio railroad.

Afternoon.
Celebration of the twentieth anniversary of the founding of the Conversational Club.

Informal class teas.
Evening.
"In a Balcony: The Dark Lady"—By the Thalian players of the Northwestern University.

Sunday, May 25—Forenoon.
Baccalaureate sermon by Rev. R. J. Bateman, D. D., of Troy, Ala.

Evening.
Delivery of diplomas to the Bible School training classes.
Sermon before the Ann Hasseltine Missionary Society by the Rev. E. E. Ayres, professor in Crozer Theological Seminary, Chester, Pa.

Judson Jubilee Rates on the Railroads.
The railroads are giving special reduced rates on account of the Judson jubilee in all the southern states, Cincinnati and Washington; tickets on sale May 19, 20, 21, good for return trip reaching home by midnight of May 28, 1913. They are to be signed by the user, are not transferrable, and must be punched and stamped by the agent at Marion before leaving for home. Those coming are requested to let their home agent know three to five days before starting, so that he may have plenty of tickets on hand in time. These instructions are published by the railroads, and those coming to the jubilee should notice and comply.
L. M.

ALABAMA STUDENT ASSEMBLY, PELHAM HEIGHTS, ALA.

Bring Your Friends.
Don't forget the date—June 5-8, 1913. We will be ready for you the night of June 4, opening with a "GET ACQUAINTED" evening. Write at once for hotel reservation, stating time of your arrival. Bring your friends. We are anticipating a great season together.
Cordially yours,
JAMES H. CHAPMAN.
127 S. Court St., Montgomery, Ala.

Fares and Routes.
Following total excursion fares will apply from stations named, in effect June 4, 5, 6:

Abbeville, \$9.75;	Akron, \$4.60;	Albertville, \$4.30;	Alexander City, \$3.40;
Andalusia, \$7.55;	Anniston, \$3.25;	Ashland, \$3.55;	Athens, \$5.40;
Auburn, \$5.55;	Birmingham, 90c;	Bridgeport, \$8.95;	Carbon Hill, \$4.15;
Collinsville, \$4.35;	Cullman, \$3.30;	Decatur, \$4.75;	Dothan, \$8.55;
Eenterprise, \$8.80;	Eufaula, \$7.05;	Flomaton, \$8.80;	Gadsden, \$3.65;
Georgiana, \$6.10;	Greensboro, \$4.60;	Greenville, \$5.45;	Haleyville, \$5.20;
Huntsville, \$5.85;	Jackson, \$7.95;	Jacksonville, \$3.86;	LaFayette, \$5.55;
Lineville, \$3.56;	Maplesville, \$2;	Mobile, \$11.50;	Montgomery, \$3.45;
New Decatur, \$4.75;	Opelika, \$5.55;	Oxford, \$3.25;	Russellville, \$6.30;
Scottsboro, \$7.75;	Selma, \$3.45;	Sheffield, \$7.15;	Talladega, \$2.20;
Troy, \$5.80;	Union Springs, \$5.30;	Wetumpka, \$3.20.	

If your town is not on this list ask your railroad agent for information.

Swamp Chill and Fever Cure takes the place of calomel. All druggists.

WINTERSMITHS CHILL TONIC
FOR MALARIA and as a general TONIC
50¢ \$1.00
If not sold by your druggist, will be sent by Parcels Post on receipt of price. Arthur Peter & Co., Louisville, Ky.
OLDEST BEST

Absorbine Jr.
Safe, Sane, Satisfying Economical
For use in the Home. For use by the Physician. For use by the Dentist.

ABSORBINE JR.
THE ANTISEPTIC LINIMENT

Analgesic, Stimulant, Prophylactic, Antiphlogistic, Disinfectant, Resolvent.
Absorbine, Jr. is scientifically and carefully compounded of vegetable extracts and essential oils. Each ingredient has its particular known work to do, and is put there for a specific purpose. Careful Laboratory tests prove conclusively that Absorbine, Jr. will
Destroy Germs Quickly
and is remarkably effective even diluted. It contains no minerals or poisons, and is harmless to the most sensitive tissues—no danger in its use.
Physicians can prescribe Absorbine, Jr. with confidence for Varicose Veins and Ulcers, Boils, Suppurating Wounds, Eruptive Skin Troubles, Eczema, etc., because when applied to an open sore or wound, it not only makes it aseptically clean, but destroys the germs, and by gently stimulating capillary circulation, causes a healthy healing, without danger of infection or excessive granulation.
Dentists will find it efficient in treating Pyorrhea, Spongy Gums, Abscesses, Sinuses and all ulcerative conditions affecting the mouth and gums, and relieving pain after teeth extraction. These three qualities commend it to the Dental Surgeon: It is a true germicide (5% aqueous solution of Absorbine, Jr. destroys Streptococcus Pyogenes); it is non-toxic; it is non-destructive of tissue. A ten per cent aqueous solution makes an efficient, safe mouth wash or gargle.
Absorbine, Jr. is economical, as a few drops at a time are all that is needed. Sold by leading druggists. \$1.00 for 4 oz. \$2.00 for 12 oz. For 10 cents liberal trial bottle will be sent by the manufacturer, W. F. YOUNG, P. O. Box 466 Temple Street, Springfield, Mass., who will also send regular size bottles, all charges paid and safe delivery guaranteed upon receipt of price.
Write for Free Descriptive Booklet.

"ILLINOIS"
Self-Watering Flower Boxes

Patented January 29, 1907.

THESE MARVELOUS FLOWER GROWING DEVICES are made entirely of Heavy Galvanized Iron, handsomely finished in a dark green durable enamel paint. The SELF-WATERING feature is provided by means of a reservoir in the bottom of the box, which holds about two weeks' water supply. The water is supplied to the ROOTS of the plants (the same as NATURE supplies it) as needed, and thus a magnificent growth and certain success with all kinds of plants is obtained.

WE WARRANT THEM FOR FIVE YEARS AGAINST ROT, RUST OR LEAKAGE. Suitable for the finest home, yet sold at prices ranging from \$1.00 up, according to size. Freight prepaid to any point in the United States for \$10.00 or more.

Money back for the asking if you are dissatisfied after 30 days' actual trial in your own home. We will gladly send you our catalog, which contains a treatise on the "Care of Plants" by a National Authority, if you will write for it.

Illinois Flower Box Company
Dept. A. 180 N. Dearborn Street. Chicago, Ill.

GREATEST HYMNS.
Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.
Send today 25 cents for sample copy
J. A. LEE, Glencoe, Ky.

CORNS My treatment is a god-send to suffering humanity; the most advanced method known to medical science. Write for circular at once. Address Milligan, The Corn Cure Man, Box 184, Clayville, Pa.

FROM PRATT CITY.

My Dear Brother Barnett:

My apology for writing these notes about the work at Pratt City is your urgent request of the brethren to let our people know of matters of interest on their fields, and further my joy because of the continued blessings of the Lord on our work.

To do justice to these notes I must start with the beginning of my present year's work. On February 1 I began my third year's pastorate with the Pratt City Baptist church. The year was begun with all of the obligations of the previous year having been paid and an increase of \$200 in salary. We began at once to plan for larger things during the new year. As we needed better quarters for the Baraca class and the primary department and mission work, we set apart the first Sunday in March as rally day, with a view to raising money with which to complete a two-story brick building, which the church owned, on an adjoining lot. The day came and brought to us as speaker Dr. R. M. Cunningham and a large audience. After a most excellent address by Dr. Cunningham on the subject, "Am I My Brother's Keeper," the audience in a few minutes gave a sufficient amount to justify letting the contract for the work.

On April 4, at the close of a very successful get-together series of meetings, which were conducted under the direction of our associational executive committee, we formally set apart the first story of the aforesaid building for the use of the Baraca class and the Baraca Class Club. The second story was set apart for the use of the primary department of our Sunday school and for the work among the foreigners which our noble Baptist women of this district are now engaged in. At the conclusion of this opening of the building for the Master's work we had a delightful church social, during which we got better acquainted and enjoyed eating ice cream and cake.

On April 6 Brother Curtis Shugart began a series of revival services, which continued for three weeks. We had been planning and praying for this meeting for some months, and from the very first service on throughout the meeting we had a fine revival spirit. We received 56 during the meeting, 30 of whom were for baptism.

Our Sunday school has recently numbered 255, against about 175 at the same time last year. Our primary hall is divided into six rooms by the use of curtains, and the gallery of the church is divided into eight rooms for the use of the juniors. In the primary department we have the use of a splendid piano, which the good women of the district presented us with to show their appreciation of the gift of a hall by the church to their executive committee in which to carry on the mission work among the Italian children.

Another thing that brings joy into our hearts is the splendid work the Ladies' Aid and Mission Society is doing. They have grown to such an extent in numbers that instead of having the two bands that they have had for years they now have five, with a membership of nearly a hundred. They more than met their apportionment for missions for the year, which closed April 30.

And now I tremble as I think of this last: For more than a week beginning the 13th instant I am to keep house

and nurse and preach and do pastoral work while Mrs. Barnes goes to St. Louis to attend the Jubilate of the W. M. U., auxiliary to the Southern Baptist Convention. This is largely done that she may be the better prepared to carry on the splendid work she is now doing among the women and children. She will appreciate the trip the more since the noble women of this district will present her with a purse to help pay her expenses. This, I understand, is done as an expression of their appreciation of her sacrificial spirit in connection with the mission work they are doing in Pratt City.

Now, brother editor, do you blame a fellow for writing when he has so much to be happy over?

Fraternally,

J. E. BARNES.

HOPE OF VICTORY.

To All Christians—Greeting:

I have recently received \$4 from a dear brother, formerly my dear beloved pastor. God bless him. I also received by the same mail \$2 from a dear good sister from far-away Oakland, Cal., together with a beautiful card. The total sum thus far contributed to my relief amounts to \$34.75. So, now, who will be next to lend a helping hand to a poor, penniless, helpless and hapless invalid to engage in some vocation to make self-support? Spread these tidings among the brotherhood and take up collections for my relief. Forward all donations direct to me and greatly oblige your affectionate brother in Christ (and in need),

JAMES T. DURRETT,
Searles, Ala.

When Rev. H. H. Shell left Mobile for his present pastorate in Douglas, Ga., I promised to go and help him in a meeting. That promise has been fulfilled, and I had a most delightful time. Brother Shell has taken a deep hold upon the good people there, and they treat him royally. He has been there only eight months, but in that time he has received 100 members, and the most of them mature men, who will add much strength to the church. The Douglas church knows how to treat a pastor. They pay his rent, his telephone bills, his subscription for the Christian Index, and anticipate his needs in many things. It is a joy to see their devotion to their pastor. And Shell is worthy of it all. There is not a better man in all the country than he—a splendid preacher, a sympathetic and diligent pastor, a wise and patient leader, and will succeed anywhere. With best wishes, fraternally—Walter P. Hines, Mobile.

I am now on my fourth year as pastor of the First Baptist church. Our Sunday school has more than doubled. A large infant and Baraca class rooms have been built in the basement of our church. We have one of the most up-to-date infant classes in the state. Miss Carrie Ivie (who is also a kindergarten teacher), Miss Pearl Little, Miss Leah Rutledge and Mrs. Eugene Bell are the devoted, efficient teachers and workers in the infant department. I am informed that our church congregations are the best in town. Some of our active workers also lead in maintaining a live Bible school on Furnace Hill, the factory district of Sheffield. I will try to send in more subscribers. It hurts me that more of our people do not take our excellent paper. Fraternal—Isaac W. Martin, Sheffield.

GREAT DAY AT ARGO.

I am sending you a copy of our Memorial Day program, which was carried out successfully in the presence of more than 1,000 people, all of whom seemed to enjoy the day very much. Brother Crow, of Oneonta, preached for us at the 11 o'clock service, and he gave us the gospel in its purity. The Lord blessed us with a beautiful day, which brought forth one of the largest audiences that has ever gathered at this place. We had plenty of dinner for all, and enough left to have fed several hundred more. Many of our friends and loved ones met and greeted each other who will never meet again this side of eternity, for many of their heads are blooming for the grave, but we hope that much and lasting good was accomplished by this gathering. Sincerely yours,

T. A. KEITH.

Central Church, Argo, Ala.

OBITUARY.

Whereas, God in His infinite wisdom has seen fit to remove from our midst our beloved sister and friend, Miss Mae Killeugh, bringing sadness and grief to her many friends and loved ones. She was just in the bloom of youth, being just 20 years, 6 months and 6 days old. After the funeral at the church the beautiful white casket was borne to its last resting place by the following pall-bearers: Miss Lillian Micklewright, Miss Lena Crow, Miss Eva Willett, Miss Willie King, Miss Eusa Willett and Miss Dora Scott, all being dressed in beautiful white attire, and they composed one of our senior Sunday school classes, of which the deceased was a member. Our hearts go out in sympathy to the bereaved parents, and we would be glad if we could bear the entire burden; but we can only direct them to the One that called their loved one to come up higher, and some day in the near future we will all strike hands with Mae just over yonder, where sorrows come no more. Mae's last words were: "Praise the Lord."

Blessed are they that die in the Lord, for they cease from their labor and their works follow after them.

T. A. K.

I attended a Sunday school convention today and had a good day; a feast of good things. We had some fine speeches that were calculated to enthrone Sunday school workers if put into practice. I tried to the best of my ability to influence Baptists to subscribe for and read the Baptist. I persuaded one man to subscribe, and through his influence got another to take and read the paper. I found all I talked to were taking from one to five different kinds of papers, paying from 25 cents to \$3 each, but did not have the money to spare for their denomination paper or time to read it. So that is the way things go. I have not been it all well this spring or I would have given more time on this line, but will continue the work. I send in the names of the two brethren—both responsible men.—A. H. Mynatt.

I am sending you \$1 to advance my subscription to the Alabama Baptist, which makes its weekly visit to our home filled with good things to feast upon. May God bless you in giving us so good a paper. I am going to try and get some subscribers soon. Yours in the work—W. M. Roberts.

You are giving us a good paper. I don't see how I could get along without it. It ought to be in the home of every Baptist family. They need to know what the Baptists of Alabama are doing as well as what they are not doing. May the Lord bless you in your work.—J. Black.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

STOPS TOBACCO HABIT.

Elders' Sanitarium, located at 1017 Main St., St. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days.

As they are distributing this book free, anyone wanting a copy should send their name and address at once.

PASS THE NEWS ON.

If folks were as quick to pass along good news as they are ready to spread scandal, there would not be a single civilized town in the world without its quota of remarkable cures made by Tetterine, the great remedy for Tetter, Eczema, Ringworm, Itch, Acne, Pimples, Itching Piles, etc. And there would be less suffering. Get a box—try it, then tell it. 50 cents at drug stores or by mail from Shuptrine Company, Savannah, Ga.

Might Be Dead Today.

Garden City, Kas.—In a letter from Mrs. James Hamner, of this city, she says: "I firmly believe that I would not be alive today if it were not for Cardui. I had been a sufferer from womanly troubles all my life, until I found that great remedy. I feel that I can't praise it too highly." Are you a woman, suffering from some of the troubles to which a woman is peculiarly liable? If so, why not try Cardui the woman's tonic? You can rely on Cardui. It is purely vegetable, perfectly harmless, and acts gently but surely, without had after-effects. 'Twill help you. Ask your druggist.

SINGLE COMB RHODE ISLAND REDS.

Spring Clearance of Utility Birds. I will sell for the next 30 days utility pens—four hens and a cock—from my "BRED-TO-LAY AND DO LAY" strain of Reds for \$10. No better layers anywhere.

Show Birds and Fancy Eggs. If you want show birds I have them, and will be glad to quote prices.

This is what Judge Loring Brown says of my Reds (he mated the pens): "Mrs. Calloway's Reds won at the leading shows the past season; and her birds not only are correct in color, type and size, and wonderful layers, but have that right black color in wings and tails that is required to win the blue in hot competition. If you want to get right in Reds, buy a setting of eggs or a cockerel of the Calloway strain."

Eggs from my three best pens, all headed by first prize cockerels at Atlanta, Augusta and Macon, mated to prize-winning females, at \$25 per setting. Pens headed by cockerels that were head of winning pens at Augusta, Macon and Hagerstown, at \$5 per setting. Other matings of same blood line at \$2 per setting, \$8 per hundred. I have as fine Reds as can be found in America and can start you right, or furnish you blood that will improve your flocks.

MRS. P. T. CALLOWAY,
Washington, Ga.
(Member of American Poultry Association, Rhode Island Red Club of America, Southern International Poultry Association.)

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.