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PROFESSOR STOCKTON AXSON

Presents The Woodrow Wilson and The Princeton Stained Glass Windows To Marion Institute In Brilliant Address

Professor Stockton Axson, of Princeton University, presented the Woodrow Wilson and Princeton stained glass windows to the Marion Institute in the college chapel this afternoon in an eloquent and inspiring address to a large and appreciative audience. The Woodrow Wilson window was placed in the Marion chapel by gifts of alumni, friends, students and faculty of the Institute. The Princeton window is the gift of Princeton alumni to Marion Institute.

Inscriptions.

The Woodrow Wilson window bears the following inscription, written by President Wilson himself especially for this Marion window: "America is securely great, not because she has great men in her now, but only as she can make sure of having great men in the next generation."—Woodrow Wilson, President of the United States, 1913.

The Princeton window bears the following inscription, taken from President Wilson's address before the Council and Commons of the Marion Institute: "There is no permanent place in democratic leadership except for 'him who hath clean hands and a pure heart.'"—Woodrow Wilson, Ph. D., Litt. D., Government Day Orator Marion Institute.

Axson's Address.

The theme of Professor Axson's eloquent address was taken from these inscriptions on the stained glass windows which he presented to the Marion Institute, speaking for Princeton and President Woodrow Wilson on this noteworthy occasion in the life of the school. Professor Axson said in part:

"All the ideas and all the symbols of this occasion have to do with life and the present and the future. Nothing here speaks of the dead past.

"We traffic only with ideas of life, the opportunities of the present and the hopes of the future. We are met not in a cemetery, but in a school where American boys of the present are preparing for the future work of America. We are here not to commemorate the dead, but to honor the living, a living statesman and a living university, both in the full noon and splendor of their usefulness. We dedicate not pale marble, impenetrable to the light, but windows whose service it is to let in the day and the sunshine shot through with crimson streaks like the blood of life. We do not pause with bowed heads to recall in sorrow the glorious past; we rather collect our strength and resolution to face in confidence a great future.

"The motto of this occasion is in the words which President Wilson himself wrote to be inscribed on his window: 'America is securely great, not because she has great men in her now, but only as she can make sure of having great men in the next generation.'

"President Wilson, probably more than any other president who has occupied that exalted seat, is conversant and familiar with the noble past of America, for he has been by profession an historian of America, and to America's past he pays all reverence both for what it was in itself and for what it has handed down to be used by subsequent generations. President Wilson more than any other single

individual is responsible for the present of America, for he is president of the United States, chief trustee of our country's welfare. President Wilson is hopeful for the future of America because he knows the stuff that young Americans are made of, having associated with them for nearly thirty years, as teacher, as confidant of their aspirations, as stimulator of their larger purposes.

"His greatness consists in part in his ability to see things as they are, and that means to see them as present realities growing out of the past and developing for the future. He does not neglect the lessons of the past; neither does he neglect the fresh adaptations demanded by today. He does not idolize the constitution of the United States as a fetish, a thing of magic to be approached with closed eyes



PROFESSOR STOCKTON AXSON,
Of Princeton University, Who Delivered the Address Presenting the
Woodrow Wilson and Princeton Windows to Marion Institute.

and genuflections. Neither does he regard it as waste parchment to be thrown away while he shall weave out of his inner consciousness ideas for the healing of all mortal ills and hastening on the millennium before his presidential term has expired. To him the constitution is an organism, a growth, a development, healthy, vigorous, capable of germinations. He is neither votary nor empiricist. He is a man, a man aware of the great human principles that underlie all government, and the slow and sometimes baffled ways by which improvements come. He knows that improvement is necessary merely to stay where we are, that to stand still is to slip backward.

"And this brings me to that other window, com-

memorating the great university in which Woodrow Wilson received his college education, which he loves devotedly, as all her sons love her, and which I have the honor to serve, though I have not the distinction of being one of her graduates.

"Princeton's idea is to develop and train men for the nation's service. In that Princeton is true to her history. Her early history is interwoven with the history of the young republic. Her early presidents were men of great learning, but they were also patriots and one of them, John Witherspoon, was a power in forming the new nation. In her colonial days she trained and educated men who were to play a great part in shaping the new nation, including conspicuously James Madison, chief maker of the constitution and president of the United States. In the environs and in the very streets of Princeton was fought the battle which was practically the turning point of the Revolutionary war. When congress was driven out of Philadelphia, Nassau Hall, Princeton's oldest and one of her most beautiful buildings, was opened to receive congress, and there it sat and deliberated and legislated. And in that same hall General Washington received the thanks of congress for the incomparable service which he had rendered the new nation. The undergraduates of Princeton today would be without imagination and without heart if they did not thrill at these memories. Trustees and faculty would be deficient in their duty if they did not treasure these memories.

"But it is not enough to treasure memories and to be passively thrilled by them. A past like that puts a solemn obligation on the men of Princeton in the present to be worthy of that past. We must not only admire our past, we must emulate it. We must not be so occupied reverencing our ancestors as to exclude the harder task of proving ourselves worthy descendants. What the old Princeton of the past did for the young nation, the new Princeton of today must do for the older nation. And she is doing it. She leads forth many of her sons who are laboring and sweating in the service of the nation, and, like the Roman mother, says: 'These are my jewels.' Chief among these evidences of her fidelity to her ancient trusts is Woodrow Wilson himself, for four years an undergraduate of Princeton, for twelve years a professor at Princeton, and for eight years president of Princeton. For four years Princeton served him, for twenty years he served Princeton, and now he is serving the nation. It is a record of mutual services, of which we are proud. It was Woodrow Wilson himself who formulated the Princeton idea in a phrase familiar to Princeton men, 'Princeton for the nation's service.'

Marion.

"Into each of you God has put certain innate capacities. Only by work and training can these be developed into powers. There is a heresy that it is better to go to college and be idle than not to go at all. It is an utter heresy. If you don't intend to work at college, then for the sake of everybody concerned, including yourselves, don't go. Do not take four of the most precious years of your lives, just when all manner of capabilities are shyly budding, and curse them with the blight and frost of idle-

ness. Go on a farm, go in a shop, go in an office, go somewhere where you will have to work. Any work honestly done will develop you in some fashion, but a college education honestly pursued will develop you in the most symmetrical fashion.

"And the idler in college hurts so many besides himself. By his wretched example he diminishes the industry of others who are susceptible to influence, and would work if properly influenced. And by his systematic neglect he causes the faculty twice as much labor as those who are deserving of their labor. Four-fifths of the time of half the college committees are consumed in attentions to the lazy man. It is the peculiar and ingenious curse of the idler to proagate useless idleness among those who need to be taught to work and to propagate useless work among those who have already learned to work.

"And now let us blend the two thoughts suggested by the two windows. The college trains men; America needs trained men; therefore America wants you to go to college to be trained for her service. That is the syllogism.

"The past of America belonged in part to Thomas Jefferson; the present of America belongs in part to Woodrow Wilson; the future of America belongs in part to you. Had Woodrow Wilson spent his entire time admiring Jefferson and doing nothing himself to get Jeffersonian principles applied to changed conditions he would not be directing the nation's destinies today. From the fathers he got an impulse and inspiration; in himself he found the energies and capacities to carry on what they had begun. And in his message to you is that you also must labor, must accept the grave responsibilities, must carry on what he and others are now doing. And he is today perpetuating the spirit of the fathers by carrying on what they began and he is promoting by the methods of your future day. He has said it to you in his own words, and there on your window it stands for an admonition and an inspiration: 'America is securely great; not because she has great men in her now, but only as she can make sure of having great men in the next generation.'

"It is an invitation and a challenge, and it is addressed to you."

PRESIDENT WOODROW WILSON COMMENDS THE BIBLE TO AMERICAN YOUTH.

The Marion Institute has presented to all of its students a copy of "Not in the Curriculum," a book of counsel to young men dedicated to Woodrow Wilson, with an introduction by Henry Van Dyke. The publishers will issue a special Marion edition of this excellent book, bearing the seal of the Marion Institute and containing the following message of President Woodrow Wilson:

"He alone can rule his own spirit who puts himself under the command of the Spirit of God revealed in His Son, Jesus Christ, our Savior." "No great nation can ever survive its own temptations and its own follies that does not indoctrinate its children in the Word of God, so that as schoolmaster and as governor I know that my feet must rest with the feet of my fellow men upon this foundation, and upon this foundation only, for the righteousness of nations like the righteousness of men must take its source from these foundations of inspiration." "I am sorry for the men who do not read the Bible every day." * * It is one of the most singular books in the world, for every time you open it some old text that you have read a score of times, suddenly beams with a new meaning." "There are problems which will need purity of spirit and an integrity of purpose such as have never been called for before in the history of this country. I should be afraid to go forward if I did not believe that there lay at the foundation of all our schooling and of all our thought the incomparable and unimpeachable Word of God." "The providence of God is the foundation of affairs, and only those can guide and only those can follow who take this providence of God from the sources where it is authentically interpreted."

THE WORD IN THE HEART.

The special edition of "Not in the Curriculum," published for the students and alumni of the Marion Institute, with the inspiring words of President

Woodrow Wilson on the value of the Bible in human life, also contains an alphabet of Bible verses, compiled by Mr. D. H. Marbury, the first graduate of the Marion Institute. These verses are used as memory verses in the Bible work of the Marion Institute and also in the Siloam Baptist Sunday school. They are as follows:

An Alphabet of Life.

(Compiled by an old Marion boy.)

All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness.—II Timothy 3:16. And it shall come to pass that whosoever shall call on the name of the Lord shall be saved.—Acts 2:21.

Blessed are the pure in heart; for they shall see God.—Matt. 5:8.

Create in me a clean heart, oh God.—Psalms 51:10. Draw nigh to God, and He will draw nigh to you.—James 4:8.

Every one of us shall give account of himself to God.—Rom. 14:12.

For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.—John 3:16.

Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over.—Luke 6:38.

Humble yourselves in the sight of the Lord, and He shall lift you up.—James 4:10.

If you love Me, keep My commandments.—John 14:15.

Judge not, that ye be not judged.—Matt. 7:1. Keep thy tongue from evil, and thy lips from speaking guile.—Psalms 34:13.

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal.—Matt. 6:19.

My little children, let us not love the word, neither in tongue, but in deed and in truth.—I John 3:18. Not by might, nor by power, but by My Spirit, saith the Lord of hosts.—Zac. 4:6.

Obey my voice, and I will be your God and ye shall be my people.—Jer. 7:23.

Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.—Eph. 6:11.

Quench not the Spirit.—I Thess. 5:13. Repent ye therefore, and be converted, that your sins may be blotted out.—Acts 3:19.

Satan hath desired to have you, that he may sift you as wheat.—Luke 22:31.

This is my commandment, that ye love one another as I have loved you.—John 15:12.

Use hospitality one to another without grudging.—I Peter 4:9.

Vengeance is mine; I will repay, saith the Lord.—Rom. 12:19.

Whatsoever ye shall ask in prayer, believing, ye shall receive.—Rom. 12:12.

Except the Lord build the house, they labor in vain that build it; except the Lord keep the city, the watchman waketh but in vain.—Psalms 127:1.

Ye are my friends, if ye do whatsoever I command you.—John 15:14.

Zion shall be redeemed with judgment, and her converts with righteousness.—Isaiah 1:27.

"Thy Word have I laid up in my heart."

Learn by Heart

Exodus 20:1-17; Deut. 6:1-9, 18-27, 28:1-20; Proverbs 3:1-17; Ecclesiastes 12:1-7; Psalms 1, 8, 15, 19, 23, 24, 25, 37, 29, 46, 51, 90, 100, 103, 119, 121, 127, 130, 137; Isaiah 53, 55; Ezekiel 33:1-16; Micah 6:8; Matthew 5, 6, 7; John 14, 15, 16, 17; Acts 16, 26; Romans 12; I Corinthians 13, 15; Ephesians 6; Philipians 4; Hebrew 11, 12; Revelations 22.

AN EPITOME OF THE HOME BOARD'S ANNUAL REPORT.

By Victor I. Masters, Editorial Secretary.

It has been a great year for Home Missions. The Home Mission Board reports larger receipts than ever before in its history, though not much larger than last year, the amount being \$269,592, exclusive of supplemental receipts.

Every department of the work of the Home Mission Board has prospered. Work has been inaugurated in two new departments that are big with potentialities and promise—the Department of Enlistment and Co-operation and the work of the Million Dollar Church Building Loan Fund.

When we consider the financial stress in certain

sections of our convention territory the past year we are gratified that there is some increase in the receipts and that the board closes its year's work without a debt—in fact, with a small balance of less than \$1,000 to its credit.

The report presents a statement of the total receipts from 1845 until now. The receipts have been \$7,704,000, and the missionaries have baptized 270,000 converts and organized 6,717 churches. Dividing this 67 years in two periods, the first of which covers the last 10 years, until 1903, and the latter of which covers the last 10 years, we find that the first 57 years the receipts were \$3,520,000, while in the last 10 years they have been \$3,584,000. In the first period 3,649 churches were organized, and in the last period 3,068 churches were organized.

The board has been pained at the retirement of Treasurer Walker Dunson, which takes place at the end of the present fiscal year. For 20 years this noble and beloved man of God has been the treasurer of the Home Mission Board.

While a number of states went forward, some of them fell off in their contributions. We are glad Alabama went forward: 1912 receipts, \$22,945; 1913 receipts, \$23,343.

The 1,601 missionaries of the board reported for the year 26,935 baptisms and a total of 49,039 additions to the churches. The number of churches constituted was 222, while 418 houses of worship were built or improved.

In the evangelistic department the board has had 24 workers engaged, and out of the total of the baptisms reported above 4,982 are creditable to this department, as are 6,973 additions to the churches. A feature of the evangelistic work full of promise and hope is the 1,202 volunteers for the ministry and mission work secured by the efforts of this department during the last year. Besides its regular evangelists, this department now includes five regularly employed gospel singers, an evangelist to the mountain people, an evangelist to schools and colleges, an evangelist to the deaf mutes and an evangelist to the negroes.

In the department of mountain schools and missions this year have been conducted 30 schools. Three other schools are in process of organization, but were not brought forward to the point of actually starting upon their scholastic work. This will be done next year. With 150 school workers in this department, there were 5,118 students in the schools. The school property has increased in value, and much progress has been made toward securing adequate buildings. The entire property valuation of these schools is between \$500,000 and \$600,000. There are no better adapted secondary schools out of the approximately 200 maintained by various religious and philanthropic agencies.

The board spent \$129,895 in co-operative work in various states, the state Mission Board spending \$294,830 in this work. The amount of money raised by the state boards for mission work in the various states was about twice the amount which was spent in conjunction with the Home Mission Board. In other words, approximately half the State Mission work was done in co-operation with the Home Mission Board.

Forty negro missionaries were employed by the Home Mission Board in co-operation with negro Baptist bodies, and they report 3,707 baptisms, besides good work in other ways. The number of baptisms in Cuba was 139, and 47 churches and mission stations were supplied. In Panama the baptisms were 101, and 12 churches and stations were supplied.

The Home Board employed during the year 285 missionaries independently. That is, this number of its missionaries were not employed in co-operation with other Baptist agencies. The number of baptisms reported by these independent missionaries was 5,876. The number of baptisms creditable to the Home Board workers in co-operative work, in proportion to the relative amount of money expended by the board in this work, is 7,324. This makes 13,200 baptisms directly creditable to the Home Board missionaries for the closing year, and it is a noble result to report.

Particular stress is laid on the Church Building Loan Fund. Dr. L. B. Warren has just entered upon the work of raising the Million Dollar Loan Fund. At an early date the Home Board expects to be able to announce other workers to help Dr. Warren in this task, by which it is proposed to secure for Baptists a permanent fund to help to take care of the more than 3,000 houseless churches in the Southern Baptist Convention.

A very remarkable statement is made in the introduction of the report of the situation as to the unenlisted and undeveloped churches in our convention. A table is given by states, and it shows the situation in each state. The figures show that 10,023 churches did not give to Home or Foreign Missions during the last year of the State Convention and that 3,332 more gave less than \$5 to these two objects combined. Counting both these classes as unenlisted churches, there are 13,355 unenlisted churches in the Southern Baptist Convention, or approximately 57 per cent.

REPORT OF WOMAN'S MISSIONARY UNION.

The Juvenile Court in a certain tenement section has had little to do this spring since the children have been busy planting the flower seed to generously given to them by the local press. Thus is our faith strengthened in the molding power of beautiful interests. The Sunbeam Bands of the Woman's Missionary Union give thanks to your board for directing their studies, prayers and gifts toward the beautiful work of sowing the seeds of knowledge and Christian training through the kindergartens and schools for boys and girls on the foreign fields. The Royal Ambassador chapters are few in number and the uprisings in Mexico have been many indeed; still we believe that the Ambassadors have enjoyed their year in behalf of the boys' school at Toluca. The Young Woman's Auxiliary has stood faithfully by the medical work in this same land of Mexico, in Africa, and in China, while the women's societies have kept ever before themselves the ultimate aim of raising enough to support all our foreign missionaries and the schools conducted by them.

All of these interests found their best expression in the January week of prayer, when our organizations, through the generous co-operation of your board, were supplied with programs which led up to their Christmas offering for Foreign Missions. In like manner we thank you for furnishing us with Foreign Mission information for our regular publications. We join with you in believing in the guiding influence of the printed page.

Thus, during the coming year, we shall urge all of our members to study the history of the union, "In the King's Service," which the educational department has arranged to publish for us, and to promote as the special study book for 1913-1914. This history will be a distinct feature of our twenty-fifth or Jubilate anniversary, during which, in the spirit of gratitude to God and in the desire for fuller service, we shall also emphasize the enlistment of the uninterested through the new membership campaign, definite personal service and, in addition to regular gifts, loving free-will offerings, the foreign missionary part of which will go to the Judson Centennial Equipment Fund.

The Jubilate year will also be significant since, with the consent of your board and that of the Home Mission and Sunday School Boards, we are for the first time in our history presenting a formal report to the Southern Baptist Convention. Believing with you that this will make us more useful to the convention, we rejoice in the privilege as we also do in your courteously allowing our duly appointed representative to meet with your board when an unmarried woman missionary is being examined for the Foreign Mission work.

Respectfully submitted,
FANNIE E. S. HECK,
President.

KATHLEEN MALLORY, Cor. Sec'y.
(Alabama gave \$11,083.61. The total, \$168,345.24.)

EXTRACTS FROM REPORT OF SUNDAY SCHOOL BOARD.

The largest item in our year's business—indeed, the largest single transaction in the history of the board—was the sale last August of the Church (710) street property, the house which the board is now occupying as a place of business. This property was purchased 10 years ago for \$60,000, and has been sold to the Nashville Property Company for \$200,000—\$40,000 cash, the balance in notes running through six years and bearing 5 per cent interest.

On selling the Church street property the board began at once preparation for building on the Eighth avenue site. The building is already well under way and will be completed in the fall. It will be a modern building, fire-proof, thoroughly up-to-date in every way, convenient in arrangement and commanding in appearance, at a cost of about \$150,000. We do not contemplate putting in a printing plant at this time, but are making provision for it for the future should it become necessary or desirable.

The receipts have made a gain over last year of \$37,869.19, making a total for the year of \$338,145.70. This does not include the proceeds from the sale of the Church street property.

Considering the payment of the note and the contribution to the building fund to be of permanent value to the denomination, we may summarize our cash gifts for the current year as follows:

The W. M. U. expense fund.....	\$ 400.00
Home Mission Board, for church building.....	1,000.00
Foreign Mission Board for Brazil publishing house.....	3,000.00
State boards for Sunday school work.....	7,750.00
Payment of note, with interest.....	14,577.50
For use in the new building.....	25,000.00
Southwestern Baptist Theological Seminary.....	500.00
Sunday School Board's field work.....	30,790.19
Other denomination work.....	1,243.46
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	\$84,261.15

This represents the cash which the board during the year has contributed out of its business for denominational purposes. Furthermore, it has made its usual gifts in colportage supplies, making some increase over the gifts of last year.

The Baptists of the south are not behind others, rather in the lead with forces which make for Sun-

day school betterment and efficiency. The educational forces for training in Sunday schools affairs are a mighty host, both in numbers and effective service. Without undertaking to enumerate all and without disparagement of any, we name here with special mention and emphasis the men who are giving their life to this work in connection with the Sunday School Board and with the several state boards.

Those of the Sunday School Board, taken in the order in which they entered the service, are as follows: I. J. Van Ness; B. W. Spilman, Kinston, N. C.; L. P. Leavell, Oxford, Miss.; H. Beauchamp, Dallas, Tex.; E. E. Lee, Dallas, Tex.; Arthur Flake, Baldwin, Miss.; P. E. Burroughs, Nashville, Tenn.; W. S. Wiley, Muskogee, Okla.

Associated with them and serving in the elementary department are Miss A. L. Williams, Birmingham, Ala., and Miss Margaret A. Frost, Nashville, Tenn.

Those of the several state boards are taken in alphabetical order: Alabama, H. L. Strickland, Birmingham.

Some of the states are increasing their force by the addition of other men and also some elementary workers. These men are all very efficient and doing a work in their several states that will tell mightily in the coming years.

Only a few years have passed since the B. Y. P. U. work was committed to the Sunday School Board, and since that time great advancement has been made in this specific effort for the training of our young people. Besides furnishing literature in books and periodicals suitable for their use, the board has appointed two of its field secretaries to give all of their time to this particular phase of the work in our churches—E. E. Lee, west of the Mississippi, and Arthur Flake in the eastern part of the convention's territory.

When the Sunday School Board sold its property on Fourth avenue, that was used as its business place for a number of years, the price, \$10,000, was set aside as a permanent Bible fund. The interest of this fund is used each year in the distribution of the Word of God in destitute places. The fund itself has been since increased by additions from the business of the board, aggregating \$2,000, the whole amount being \$12,000.

The board has had in mind the resolution passed by the convention at Oklahoma City last year, and has tried to follow its instruction so far as can be done, both concerning new publications and also books and tracts already published. Prices are made as low as the business will admit, and sometimes so low as to jeopardize the business. In the past 10 years the board has made gifts of colportage supplies amounting to more than 100,000 copies.

Many reprints of books and tracts have been made during the year, aggregating more than a hundred thousand copies. In addition to these, a few new books and tracts have been published.

Concerning the Convention Series of Commentaries heretofore announced, we are making progress, but not so rapidly as we had expected.

The periodical business is the very life of the board; its existence and basis of operation; its medium of all it does for the furtherance of the Sunday school cause and otherwise helping on denominational interests. Herein lies its strength and possibility of usefulness. This must be kept in mind when outlining policies for the board, or when requiring of it other lines of work.

Since its organization the board has in various ways endeavored to enlist the schools in direct giving to missions. A few years ago the board inaugurated the present plan of making the last Sunday in March a great missionary day in the Sunday school. We substitute a direct missionary lesson in all our periodicals, thus making some observance of the day general. We also publish programs in the Superintendent's Quarterly and the Teacher, and use all the contributed space in the Teacher to emphasize the day.

SYNOPSIS OF THE REPORT OF THE FOREIGN MISSION BOARD.

The receipts for the year were \$543,446.29, about \$36,000 less than they were last year. When we look over our work for a few years we see how wonderfully God has blessed us. In 1873 the convention for the first time had its contributions to go beyond \$50,000. Then in 1890 there was rejoicing when the receipts went beyond \$100,000. In 1893 we went beyond \$200,000. In 1907 we went beyond \$400,000, and in 1912 beyond \$580,000. In the meantime great advance has been made in the work on the foreign fields. We have about \$900,000 in equipment in our different foreign stations. This consists of churches, schools, hospitals, publishing plants and homes for missionaries.

Success Brings Needs.

Let us here make a brief comparison with our work as reported 20 years ago and this year. Then we had no medical missionary, only a native physician on the foreign field. This year we have 13 medical missionaries, seven hospitals, nine dispensaries, and our workers report 65,333 people treated. Then we had 16 schools, with 598 scholars. This year we report 266 schools, with 7,481 scholars. These include 10 theological seminaries, with 222

students, and eight women's training schools, with 191 scholars. In 1893 we had no regular publishing plants. Now we have publishing plants and book houses that are turning out millions of pages of books, tracts, etc. Then we had 177 missionaries and native workers on the field; now we have 846. That year there were reported 383 baptisms and a total membership in our churches on the fields of 2,923; this year 4,532 baptisms and a membership of 27,545. That year the missionaries reported \$5,368.42 as contributed on the foreign fields. This year the missionaries report \$89,483.70.

Woman's Work.

During the year the W. M. U. has made a very gratifying increase in their contributions to Foreign Missions. While the general contributions to the board are less than they were last year, the women have made a gain of \$11,499. Miss Kathleen Mallory, the new secretary, is giving great satisfaction in her administration of the work.

During the year the W. M. U. will celebrate their twenty-fifth anniversary. The propose to raise a large offering, which will be known as their JUBILATE OFFERING. This offering will be credited on the Judson Centennial Fund. During the Jubilate year the women will emphasize the enlistment of new members and definite personal service, in addition to their special offering.

The Editorial Department.

The board expresses its great appreciation of the help rendered to the cause of Foreign Missions by the denominational press. The contribution of these papers to this cause is very great and cannot be measured by any money value. They are scattering the seeds of truth far and wide, and while the immediate return is large the harvest for the future will be still greater. All the friends of Foreign Missions should show their gratitude by giving the most cordial sympathy and practical support to our denominational papers.

The Educational Department.

Although burdened with organizing the Judson Centennial campaign, the educational secretary reports a year of fine progress. There has been a splendid increase in the number of classes organized during the year and a growth in the appreciation of the value of mission study.

The Judson Centennial.

The year has been spent mainly in organizing the campaign. This has been undertaken in a most systematic way. Now a list of needs has been made, consisting of 136 objects, and the campaign will be pressed with great vigor. We are delighted to announce that we have received in cash and pledges \$251,781.73.

Finances.

Under the head of finances the report shows that nearly all of the states fell off in their gifts as compared with the amounts contributed last year.

The Foreign Mission Fields.

The report of the board tells of a year of unusual success on the various Foreign Mission fields. The total number of baptisms, 4,532, is the largest number ever reported any one year.

Argentina.

The youngest mission of the board reports a total of 147 baptisms, a gain of 35 over last year. The theological school in Buenos Ayres, which was organized a year ago, reports a year of success. The mission has extended its operations into Montevideo, Uruguay.

Brazil.

The work in the vast territory of Brazil has been divided into two missions—South Brazil and North Brazil. The South Brazilian Mission comprises a vast territory, spreading out over eight states and covering a distance of some 1,200 or 1,500 miles along the coast of the Atlantic ocean. The missionaries tell of 1,122 baptisms, a gratifying advance over the number reported last year. The girls' school at Sao Paulo has made marked progress. The enrollment this year went up to nearly 200.

The Rio College and Seminary, which is a mighty agency for the evangelization of the whole of Brazil, has had a remarkable growth. It was founded in 1908 and during the year enrolled 282 students.

The Brazilian Home Mission Board, which is comparatively a new movement on the part of Brazilian Baptists for the evangelization of their own country, reports a year of remarkable success in reaching many destitute places and inaugurating new work through the gifts of the native Christians.

The Brazilian Baptist Publishing House, located at Rio de Janeiro, reports a year of rich blessings in the publication enterprise.

The North Brazil Mission does not report as many baptisms as last year for several reasons.

The educational work in Pernambuco has been successful. The school enrolled 96 students during the year. In connection with the school at Pernambuco is a theological class of seven students, who are preparing to preach the gospel to their own people. Great emphasis has been given during the year to the organization and strengthening of the Sunday school work.

The school at Bahia matriculated 117 pupils during the year.

The Work in Italy.

Southern Baptist mission work in Italy is divided into three departments: The North Italian Mission, in charge of Rev. Everett Gill; the South Italian Mission, in charge of Rev. J. P. Stuart, and the edu-

(Continued on Page Six.)

NOTES ABOUT THE GREAT CONVENTION



DR. GREGORY.



DR. BURROWS.

The Southern Baptist Convention this year meets in St. Louis, the greatest city in the greatest valley of the world. The majestic river on whose banks the city sits flows through all climates and bears upon its bosom the commerce of the valley from the grain fields of the Dakotas to the rice and sugar fields of Louisiana. The city's population presses hard upon 750,000. It is a mighty center of trade and traffic. In the direction of the city the center of population in our country is gravitating. In a few years hence the center will be only a few miles from this great city of the Mississippi valley. At present and for years to come the valley south of the city on both sides of the river and the plains beyond to the confines of our territory constitute the most needy and the most promising mission field for Southern Baptists. This great section St. Louis is destined to be the richest portion of our land. Now is the day and opportunity for Southern Baptists to lay the foundations for their future greatness in this mighty domain.—B. D. Gray.

The Southern Baptist Convention met in St. Louis on May 14, 1913, where the Northern Baptist Convention and the General Baptist Convention of North America met in May, 1905, the year in which the Baptist World Alliance was organized in the city of London, England.

The edifice of the Third Baptist church, at Grand and Washington avenues, was used for the meetings. It is a splendid working plant. The Third church has 2,385 members. The average attendance in the morning Sunday school at the home edifice is 1,049. Its pastor, Dr. W. J. Williamson, is greatly loved and admired by the right thinking people of St. Louis.

St. Louis has a population of more than 700,000. These figures do not include East St. Louis, which is just across the Mississippi river in Illinois. The census of 1910 gave St. Louis 687,029. The population now may be 800,000. In the midst of all these people are less than 10,000 white Baptists; in fact, the 17 white Baptist churches have only about 7,000 members. In 1912 the city churches received by baptism only 337 and lost by letter 368. These churches lost by letter 31 more than they gained by baptism.

The St. Louis Baptist Association extends beyond the limits of the city into Jefferson, Franklin, St. Charles and St. Louis counties. It is composed of 29 churches. Seventeen are within the city. The members of the 29 churches number about 8,500. The population within the bounds of the St. Louis Association is almost 1,000,000. It has an incorporated mission board. S. E. Ewing is superintendent of missions. In 1912 the board spent about \$16,000 in aiding weak churches support their pastors, build houses, etc., and in doing several kinds of missionary work. The total value of Baptist church property in the St. Louis Association is only \$931,800. But the expense of maintenance of public worship by these churches in 1912 amounted to \$74,623.89. They gave for missions and benevolence in 1912 \$39,305. These churches raised for all purposes last year \$146,619.

This vast city of St. Louis is known to us southerners as neutral ground, or better still, a divided field. Northern Baptists have their rights here, and Southern Baptists claim some portion. Oh, well! there is such a thing as being a Northern Baptist from residence, or even from peculiar tastes, or even from choice; and likewise there are circumstances which make one a Southern Baptist; but there is no such thing as a typical Southern Baptist today whose hand is not open and whose heart is not warm to every Northern Baptist. Nor may a typical Northern Baptist today look with sinister eye upon the real Southern Baptist, and still be representative.—William Russell Owen.



DR. CREE.

The receipts for Foreign Missions fell off this year. The total receipts reported last year were \$580,408.17. This year the total receipts are \$543,446.29, showing a loss in contributions of \$37,000. The debt of the board last year was \$56,820.50. The debt this year will be larger, namely, \$76,400.27. Texas will lead all the southern states, with Virginia a good second.

Never before in its history has the board had to record in one year the passing away of so many of the oldest and most faithful workers. Dr. R. H. Graves, who served for 56 years, died June 12, 1912, and Dr. E. Z. Simmons, who labored in China for almost a half century, passed away on August 8, 1912. Miss Lottie Moon labored in North China for 40 years. She died December 24, 1912. Surely our board has suffered loss in the death of these consecrated workers. Let us pray God to raise up others to take their places.

Jubilate—Twenty-fifth anniversary celebration of Woman's Missionary Union, auxiliary to Southern Baptist Convention, Sunday, May 18, 1913. The Odeon, 1040 North Grand avenue, St. Louis, Mo. As editor of the Alabama Baptist you are cordially invited to be present and occupy a reserved seat at the services at 11 a. m. and at 3 and 6 p. m. Please present this card at the Odeon, 1040 North Grand avenue.

(The women always know how to do things.)

Dr. William J. Williamson, the host of the convention, has been pastor of the Third Baptist church, St. Louis, since 1901. Dr. Williamson has been president for the past two years of the Baptist Young People's Union of America and is a trustee of William Jewell College and the Southern Baptist Theological Seminary. He is well known as an evangelist and is a frequent speaker at religious gatherings.

Officers for the ensuing year were re-elected with the exception of the vice-presidents. The officers are: The Rev. Dr. Edwin Charles Dargatzis of Macon, Ga., president; M. H. Wolf, of Dallas, Tex., the Rev. A. G. Washburn, of McAlester, Okla., Isaac B. Tigrett, of Jackson, Miss., and William Ellison, of Richmond, Va., vice-presidents; the Rev. Dr. Lansing Burrows, of Americus, Ga., and the Rev. Oliver Fuller Gregory, of Staunton, Va., secretaries; George W. Norton, of Louisville, Ky., treasurer, and William P. Harvey, of Harrodsburg, Ky., auditor.

It was reported that the Margaret Home, at Greenville, S. C., had had an expert valuation of \$30,000 placed on the property of their institution, where homes are furnished for children of foreign missionaries who cannot take them abroad.

The Women's General Missionary Training School, of Louisville, reported that the young women trained in that school were now filling missionary posts in eight foreign fields.

Dr. Lansing Burrows, statistical secretary, showed that there had been 123,471 baptisms among the churches, but this was 8,925 less than was reported last year. The astounding fact was shown that during the past year 38,182 people had been turned out of the churches of the south. Still there was a net increase of 25,093. In Georgia there was an increase of 9,000; in North Carolina, 6,000, and in Tennessee, 10,000. Missouri by 10,000 and Oklahoma by 5,000 had decreased in the number of members during the year.



DR. FROST.



DR. MULLINS.

In reading his report Dr. R. J. Willingham referred to the suggestion made to recall some missionaries. With some feeling he said, holding up his hand: "I never want it said that this hand wrote the order that closed a single missionary station or called in a single missionary."

Rev. A. Y. Napier talked about the efforts that were being made to have the Baptists affiliate with the other denominations in educational work. He spoke of the advantages of it, as Baptists above all people could afford to teach the Bible, but from expressions coming from the audience it was seen that this plan was not favored.

Dr. Williamson explained that the board has decided that it was not best to affiliate in educational work in the foreign theological seminaries. This statement was greeted with hearty "amens" from the floor of the convention.

Alex. Bealer says: "An old St. Louis custom was paralyzed by the Southern Baptist Convention delegates. For years it has been the custom to wear no straw hats until the 30th of May, when the mayor issued a proclamation permitted them to be worn. It was only the 14th of May when the convention was scheduled to meet, but when the morning trains rolled in not less than 1,500 straw hats were seen floating through the streets. It was in order to smash every one of them, but caution and gallantry saved them. When the hats appeared there was an inclination to smash them, but the presence of such men as Lansing Burrows, R. J. Willingham, John A. Purser, Martin Ball, all weighing more than 200 pounds, suggested that it would be wiser to ignore the custom than to enforce it. Gallantry had a hand in this decision, for there were a number of women with the straw hats, and they were unmolested."

Two signal victories won during the past year by the Woman's Missionary Union, auxiliary to the Southern Baptist Convention, according to the report of the corresponding secretary, Kathleen Mallory, have been: "First, the reception by the Foreign Missionary Board of our duly appointed representative to meet with the board when any unmarried woman is an applicant for work in the foreign field; and second, the approval on the part of the Sunday School Board and of the Home Mission and Foreign Mission Boards of our union's preparing and submitting, through its chosen representative, its own formal report to each annual session of the Southern Baptist Convention."

Miss Mallory reviewed her work for the year. During this period she has traveled for the union 6,600 miles, made 62 addresses, filled 50 appointments, attended five state conventions and visited eight states. A summary of the work during the year showed that 167,000 pamphlets, leaflets and brochures had been printed and 364,000 distributed, as well as 50,000 topic cards, 14,500 mite boxes and 497,000 collection envelopes.

The subject of educating negro preachers was introduced by Dr. Mullins, who read a resolution providing for a committee to supervise the preliminaries. The resolution was adopted unanimously. The committee appointed was: E. Y. Mullins, Louisville, chairman; A. L. Halley, Corsicana, Tex.; A. J. Barton, Waco, Tex.; Benjamin Cox, Memphis; E. M. Atkins, Little Rock, Ark.; J. M. Frost, Nashville, Tenn.; B. F. Riley, Birmingham; G. W. McDaniel, Richmond, Va., and J. J. Bennett, Atlanta.

WANTED—1,000 new credit subscribers on the dollar offer to January, 1914. Tell your friends if they will let you send in their names at once that we will send the convention numbers. Don't bother about money. They can pay later.



E. W. STEPHENS.

An Associated Press dispatch says: "Special attention was given to the subject of missionary work among the negroes of the southern states and it was decided to build and equip a theological seminary for the education of negro Baptist preachers. This school will be located in Louisville, where the Southern Baptist Theological Seminary, under the principalship of Rev. E. Y. Mullins, is located, and Dr. Mullins will have the supervision of the work of the new school."

A direct report was received from the Woman's Missionary Union, the first time such a report had ever been made. It shows that women, since 1888, have given \$3,000,000 to the work, one-tenth of it in the last year. Above one-third of the money raised by the convention has been given by the women.

The trustees of the Southern Baptist Theological Seminary passed resolutions of fraternity and sympathy with the theological seminary at Waco, Tex., and the one at Liberty, Mo.

In his address of welcome Hon. E. W. Stephens said that it was a special pleasure to welcome Lansing Burrows, a man with the exterior of a lion, but the heart of a lamb, with the outward appearance of Bismarck, but the inward tenderness of the beloved disciple John.

The annual convention sermon was preached by Dr. T. W. O'Kelly, of Raleigh, N. C. It was a plea for bringing men into equality through the preaching of the gospel. He prophesied that if America failed to do her duty in lifting up the needy our posterity would plead with China as she is pleading with us today.

"Armed intervention by the United States is the only thing, in my judgment, that will restore peace in Mexico," said Missionary R. P. Mahon, of Merrell, state of Michoacan, Mexico, in an address before the Southern Baptist Convention. "I have been unable to return to my work in Mexico for two months on account of revolutions and revolutions against revolutionists. The country, in absolute chaos, is without hope of getting together if led by any of its own people. A governor of a prominent state told me he hoped missionaries would establish a school in every village in his dominion, as he believed only a system of education like that of the United States would redeem Mexico."

J. W. Lowe and A. Y. Napier, missionaries from China, said the new Chinese government welcomed the missionary schools, the former saying the revolution in China was due to the efforts of the missionaries, and now that a new day had come there Baptists could not afford to stand still.

The committee on place of meeting had a number of invitations. Nashville and New Orleans were the chief competitors. Chattanooga and Macon, Ga., are already in the field for the 1915 convention, and watch out for Birmingham.

The convention chose Nashville as the next place of meeting and fixed May 3, 1914 as the date. The Rev. Dr. George W. McDaniel, of Richmond, will preach the convention sermon. The Rev. Forest Smith, of Sherman, Tex., was named as alternate.

An amendment was proposed to the constitution of the Southern Baptist Convention to admit women on the floor as delegates, but it was decided that the proposed amendment would have to go over until next year, as it had not been introduced on the first day's session.

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W. M. WELCH.



DR. WILLINGHAM.



WALKER DUNSON.



DR. WM. H. SMITH.

Rev. C. H. Rust, of Rochester, N. Y., fraternal delegate from the Northern Baptist Convention, expressed to Southern Baptists the esteem of his convention, and presented a large floral key, which he said was the key to the love of the Northern Baptists. This provoked much enthusiasm.

Rev. L. B. Warren reported on the million dollar building fund which is being raised to aid the weaker churches in the south. He said that more than a fourth of the amount had been raised, and that the remainder would be subscribed within a reasonable time.

The Wednesday evening session was spent in considering the Judson Memorial movement. This is a movement projected last year to \$1,250,000 to build churches and school houses on the foreign field. Dr. T. B. Ray, of Richmond, who is in charge of the work, reported that \$250,000 had been raised during the year.

Dr. R. T. Bryan, president of the Baptist Theological Seminary at Shanghai, said the time was ripe for planting the gospel in China. He told of having been invited last year by the commander-in-chief of the rebel army to preach every day for a week to his officers and men and how they had applauded his sermons. This was quite a contrast to what it was 21 years ago, when the mission station was started, and he and his fellow laborers were called "foreign devils" wherever they went.

A recommendation was adopted that the Sunday School Board make an effort to establish Baptist Young People's Unions in the Baptist schools and colleges of the south.



The following item will carry sorrow through the bounds of the south:

"The Southern Baptist Convention began considering the Laymen's Missionary Movement at 3 o'clock Wednesday afternoon, and did conclude it until 4 o'clock. Just a few minutes before the report was adopted a telegram was received from Baltimore announcing that J. Harry Tyler, the head of the movement, had died at 3 o'clock. He had been in declining health for several months. Special prayer was made for his family, and a telegram of sympathy was ordered sent to his family."

Brother Tyler was an untiring, but modest worker. His wise counsels and consecrated enthusiasm will be greatly missed.

The question of giving free educational advantages to young men who wish to enter the Baptist ministry was brought before the convention by Dr. E. Y. Mullins. He offered a resolution to call on the various states in the convention for a share of \$18,000, the money to go to the Southern Baptist Theological Seminary, which is in debt for students' expenses to that amount. He said he believed that if the Baptists would offer free education to ministerial students 3,000,000 converts could be won in China alone during the next 25 years. The resolution was adopted.

The raising of \$34,877 for the Judson mission offering was the climax of the day's proceedings of the Southern Baptist Convention. The money was raised by the Woman's Missionary Union at a mass meeting, at which only women were present. Alabama led all the states with a contribution of \$8,225. During the services a larger number of young women dressed in the costumes of all the foreign countries in which the Southern Baptists have missionaries marched into the auditorium singing gospel songs and bearing the flags of the nations represented.

More than 400 sermons were preached by visiting Baptists in the various churches of St. Louis, on Sunday, some of the visiting preachers speaking three times. Probably the largest audiences were gathered in the Second and Third Baptist churches to hear Dr. E. Y. Mullins, president of the Southern Baptist Theological Seminary, at Louisville, Ky., and the Rev. Dr. George W. Truett, of Dallas, Tex. President E. C. Dargan, of Macon, Ga., preached the sermon before the Woman's Missionary Union at the night meeting.

Mrs. Julian P. Thomas, of Richmond, Va., said concerning the missionary funds raised that the union soon would be able to raise a million dollars a year for missions. The union during the last year raised one-third of the total amount of money for missionary purposes reported to the convention from all sources.

The following Alabamians had preaching appointments on Sunday in St. Louis: Drs. T. O. Reese, B. F. Riley, A. C. Davidson, W. F. Yarbrough, A. J. Dickinson, Preston Blake and C. A. Stakeley.

J. T. Henderson, of Bristol, Tenn., general secretary of the Laymen's Movement, in his annual report recommended that the Southern Baptists return to the scriptural practice of giving a tithe, or one-tenth of their annual income, to the church.

The four full-blooded Pawnee Indians attending the Southern Baptist Convention attracted much attention. David Gillingham, known to his Indian brethren as "White Eagle," is chief of the Pawnee Indians. He was made chief three years ago, when the Pawnees in Oklahoma declared his father to be chief. The Indians were accompanied by Harry Bock, a missionary. Bock has been with the Indians for two years. The tribe went to Oklahoma from Nebraska in 1875, and at that time numbered 2,650. Today the tribe numbers 655. Of this number 122 are members of the Baptist church.

That the present day method of the Sunday school experts throughout the country in teaching naturalism in Sunday schools instead of following the old-line teaching of supernatural things, as set forth in the Bible, will eventually work a serious handicap against the churches unless checked, was the opinion expressed by Rev. O. C. S. Wallace, pastor of the First Baptist church, of Baltimore, in responding to the welcome address at the Southern Baptist Convention late Wednesday afternoon.

The Baptist Young People's Union was reported by Rev. Dr. T. J. Watts, of St. Louis, who went in detail over the work by states. Texas leads with 785 unions and 36,325 members. The Texas B. Y. P. U. owns summer assembly grounds valued at \$33,000.

(Continued from Page Three.)

cational and publication work, in charge of Dr. D. G. Whittinghill.

The North Italian Mission reports that the year has been a good one. During the year Dr. Gill has assisted in a very interesting work in Bohemia, "the land of Huss."

For the South Italian Mission Rev. J. P. Stuart says: "God has blessed our Baptist cause on this field during the year of 1912." Dr. Stuart tells of the great help rendered by two Italian Baptist pastors in America, who went back to Italy to visit their relatives.

In reporting his work Dr. Whittinghill says: "The theological school in Rome had the best year of all of its history in many respects. There were 13 students enrolled."

A quarterly, entitled "Bilychnis," has been started, and it is reaching many of the most prominent men in Italy.

Mexico.

The report from Mexico is incomplete on account of the war conditions.

The North Mexican Mission has suffered very greatly from the unsettled conditions of the country. Millions of dollars' worth of property have been destroyed and many lives of non-combatants have been taken, many others forced to flee for their lives and a general unrest has prevailed, so that work has been carried on with great difficulty. The churches, by the faithfulness of the native pastors and the work of the few missionaries on the field, have been enabled to continue their regular services, and the schools, though crippled in attendance, have continued throughout the year.

The mission in South Mexico, where conditions have been somewhat better, has had a year full of difficulties. Some of the native Christians have lost their lives and others have lost all their earthly possessions.

Africa.

Our missionaries in Southern Nigeria, West Africa, where our work is located, reported a good year. At Oghomoso Dr. George Green baptized 125 converts. The academy and theological seminary have had a successful year in preparing native preachers to give the gospel to their own people. Dr. Green reports 5,000 patients treated and more than twice that number who have heard the gospel preached through the medical work. Dr. Green greatly needs a hospital building. He is now carrying on his medical work under two grass sheds, which afford only temporary quarters.

At Abeokuta there have been 37 baptisms. The girls' school has had a large number of pupils and is exerting a blessed influence among the people.

The station at Oyo has been closed for some time on account of persecution, but during the year it has been reopened and 24 people were baptized. Dr. Lockett plans to open the medical work there this year, and is in great need of a hospital building.

The industrial school at Saki is doing a most helpful work in preparing Christian boys, who are not suited to become preachers or teachers, to be useful among their people.

China.

Marvelous changes have already taken place, and still more startling advances are in the near future. The recent revolution, the greatest single political event in the history of the world, which was made possible by the influence of missionary work, opens new and vast opportunities. This is Christianity's day in China. The evangelical work has been pressed with great vigor, both by the missionaries and the native preachers. The Home Mission Board of the Two Kwong Association reports nearly 100 baptisms.

The China Baptist Publication Society in August moved into their well-equipped building. The presses have turned out nearly 18,000,000 pages of Christian literature, including 7,000 Testaments and 38,000 single Gospels.

The medical work in South China, though hampered by lack of equipment, reports 4,951 patients treated during the year.

The enrollment in the Graves Theological Seminary reached 58 students. The schools for women and girls have had a large attendance, and a great number of women are being prepared to work as Bible Women. The four boarding schools for girls have enrolled 225 pupils.

During the year a main station was opened at Kwei Lin. Already quite a number of baptisms have been reported.

The Central China Mission reports 315 baptisms for the year, with a total membership of 1,637. There are 1,176 students in the various schools, the attendance having doubled in two years. There were 46 women in the Bible school at Shanghai preparing to give the gospel to their own sisters. The Eliza Yates School reports the highest enrollment in its history and many conversions among the girls. The Shanghai Baptist College and Seminary reports 30 students of college grade. A Volunteer Band has been organized in the college during the year, and many of these college students will enter the seminary department. The Sochow Girls' School reports an enrollment of 34 students, six of whom have been baptized during the year.

The Yangchow Hospital reports 16,687 cases treated during the year. A large number of patients express themselves as ready to accept the gospel. There was raised locally \$4,500, a sum ample for all current expenses of the work.

Dr. Philip S. Evans, Jr., is the representative of the Foreign Mission Board in the Nanking Medical College, which is doing a great work in preparing native physicians under Christian auspices.

North China Missions.

At Chefoo the Holmes Memorial Chapel, now open for use, was made possible by a gift of \$2,000 from Mrs. J. F. Seaman, daughter of Dr. Yates, and \$500 from the missionaries. The building cost \$5,000, and is one of the most complete and beautiful church buildings in North China.

The work in Manchuria reports 26 baptisms, with a total of 44 members.

The Warren Memorial Hospital, at Hwanghien, has been in charge of Miss Pettigrew and a native physician, Dr. Chu. He was urged to leave the hospital and go into government service at a fourfold increase of salary, but he preferred to remain with the mission. Miss Pettigrew reports 11,81 patients treated during the year.

The Bush Theological Seminary, at Hwanghien, reports 28 students, 10 of whom completed the course during the year.

At the Mayfield Tyzzer Hospital, at Laichowfu, two-thirds of the money necessary for carrying on the work came from Chinese sources. There were 3,500 patients treated.

The Woman's Bible Training School at Laichowfu has 16 women in attendance.

In the Pingtu field there were 286 baptisms. The present membership is 2,222. Two native pastors were ordained during the year. The Pingtu Christian Institute enrolled 202 students, and had 14 graduates. The Effie Sears Memorial Girls' School reports an enrollment of 103. The Oxner Memorial Hospital at Pingtu, where the work could not be opened for the first three months on account of the revolution, during the nine months treated 8,551 patients, and 15,958 people heard the gospel in the hospital chapel.

The Interior China Mission.

This mission reports an increase of nearly 50 per cent in the number of Christians.

In the absence of Dr. Louthan, who was at home on furlough, the work of the Chengchow Hospital has been in charge of Miss McIntyre. She confined her work to women and children. It was trying to have to send away the men, but the people all saw the wisdom of it.

At Kalfeng arrangements are being made to begin the erection of a part of the boys' college building as soon as possible. Rev. W. Eugene Sallee, while on furlough, secured a subscription of \$50,000 in Texas for the erection of this college. During the year a church was organized at Kalfeng with 22 members, and 11 others have asked for baptism. The new native pastor at Lalfeng, Dr. F. K. Li, is both a college and seminary graduate.

Japan.

The year 1912 has been full of difficulty for our workers in Japan. The calling of the conference of representatives of the three religions (Christianity, Buddhism and Shinto) has caused much comment, but it has borne very little visible fruit as yet. The death of the emperor caused a mighty revival of Shintoism, and a political crisis created much unrest, making it difficult to fix the minds of the people on the gospel, but the missionaries expect that the final outcome of these things will be for the best.

The night school at Fukuoka has had an average attendance of 50, which has taxed the capacity of the class room and the teaching staff. The afternoon classes for girls has had an enrollment of 22. Special emphasis has been put upon Sunday school, which has resulted in an increased attendance of pupils.

The Gospel bookstore has been removed from Nagasaki to Fukuoka, and has been useful in circulating good religious literature, which is greatly needed in Japan.

The seminary at Tokyo has had 47 students during the year. A splendid piece of land has been bought for a permanent site for the seminary. This purchase was made possible so far as the Foreign Mission Board was concerned by a large gift made through the Judson Centennial Fund by one of God's noblemen, whose name has not been made public. Eight promising young people have been baptized through the evangelistic work at Tokyo, and two of them are candidates for the ministry.

Sociologists teach us that imitation is the foundation of our society. What we call custom is purely imitation on a large scale. If we pause and reflect a moment, we shall see how true this is. Our manners, our fashions, our modes of eating, our manner of speech, our gesticulations and all those other things which enter largely into the detail of our every-day life are purely the result of imitation.

Wealth and culture do often go together, but wealth is not culture; and true culture can exist independently of wealth. Education and culture may be bosom companions, but they can exist apart, and are not identical. Heredity may be a powerful factor in determining culture, but culture may exist in spite of its possession. Position and the possession of power may go together, but often the highest culture is found among the meek of the earth.

THE CALL

Help lighten the load!
Humanity stumbles ahead on its road,
Urged on o'er the deserts, bees by the goad;
Men bend under burdens of hunger and care,
And women suffer and toil and despair;
Yea, even the children, astray in the strife,
Are bowed by the weight till they weary of life.
Hark! unto each soul that is here, not slave,
How clear sounds the bugle to arise and be brave,

Help lighten the load!

Help lighten the load!
With all of the strength that the heart can command,

With all of the power of brain and of hand,
With wills set to sacrifice, struggle and dare,
With love that seeks ever each burden to share,
With unflagging endeavor that stops not to ask
The length of the journey, the cost of the task,
Come, sons of the kingdom! Come children of God!

And along the dark path by the world's anguish trod.

Help lighten the load!

SECOND FIDDLERS

Someone has said: "The world is an orchestra, and men are players. All of us are playing some part in the production of life's harmony." It is a fine thing to play first violin if you have the ability, but

How little pleasure there would be
In listening to the symphony
If not a player there played second fiddle.
If from the middle
Each way all played
First violins, the charm would fade;
There would remain no harmonies
To thrill or please.

If all men were supreme the best
Of all our joys would disappear;
Existence would soon lose its zest,
We need the second fiddler here;
The reeds and brasses,
The sages and the asses,
The men of many kinds and merits
To give the joy the world inherits.

The important things is that all of us play in tune: The great Master knows when there is discord; he knows, too, when any instrument, even the little piccolo, is silent.—Home and School.

SALVATION

By W. W. Landrum, D. D.

Salvation! O the height and depth, the length and breadth, the tremendous and stupendous meaning of that term. Salvation is the grandest thought of the Lord God Almighty concerning us; salvation is the biggest word in the dictionary of the human race; salvation is the gloria in excelsis of redeemed spirits in the general assembly and church of the first born, on high; salvation is of the whole man, body and mind and soul; salvation is to the fullest possible experience being salvation from darkness to light, from slavery to freedom, from hate to love, from fear to confidence, from selfishness to service, from littleness to largeness of aspiration and fellowship; salvation to right correspondence with all relationships being salvation to one's self, to one's family, to one's church, to one's community, to one's country and to the world; salvation that is exclusive of all that ennobles human life; salvation in time and salvation in eternity; salvation befitting such community, to one's country and to the a God as ours!—Biblical Recorder.

The greatest work the church can do today is to strengthen and solidify her work in the secondary and collegiate field. The "small college" and the training school are her strongholds of power.

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

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Western, Mrs. Fleetwood Rice, Tuscaloosa.

State Organizer, Mrs. T. A. Hamilton,
1127 S. Hickory street, Birmingham.

W. M. U. Watchword: Teaching them to observe
all things whatsoever I commanded you.—Matt.
23:29.

Corresponding Secretary-Treasurer, Miss Laura Lee
Patrick, 127 S. Court Street, Montgomery.

Leader of Young People, Miss Clyde Metcalf, 127
S. Court Street, Montgomery.

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Mrs. McQueen Smith, Prattville.
Mrs. Nimrod Denson, LaFayette.

Y. W. A. Watchword: They that be wise shall
shine as the brightness of the firmament; and
they that turn many to righteousness as the
stars forever and ever.—Daniel 12:3.

Our Young People

SCRIPTURE THOUGHT.

Let everything that hath breath praise Jehovah.
Praise ye Jehovah.—Ps. 150:6.

THOUGHT FOR THE WEEK.

I am only a piece of work—after I leave your hands you may never see me again. People looking at me, however, will see you, and, so far as they are concerned, I'll be you. Put into me your best, so that I may speak to all who see me and tell them of the Master Workman who wrought me. Say to them through me, "I know what good work is." If I am well done, I will get into good company and keep up the standard. If I am shabby and poorly made, I will get into bad company. Then show through me your joy in what you do, so that I may go the way of all good work, announcing wherever I go that I stand for a workman that needeth not be ashamed.—William Chandler Smith.

PRAY.

"For where two or three are gathered together in my name, there am I in the midst of them."—Matt. 18:20.

For our missionary, Miss Cynthia Miller, Lai Chow-Fu, North China.

For our Training School students—Misses Cox, Keith, McCullough and Herren.

That each church in Alabama will have the organizations for our young people.

St. Louis, Mo., May 16, 1913.

My Dear Young People:

How I have wished that our Alabama young people might be with us in St. Louis this week.

It is a real joy to attend the meetings of the W. M. U. and of the Southern Baptist Convention, now in session.

I am praying that these "mountain-top experiences" may mean much to your state leader and that she may bring back to you many helpful things. I have just been in a most wonderful Y. W. A. conference, where it was my privilege to meet many splendid leaders of the different states.

We have also had most interesting conferences on Sunbeam and Royal Ambassador work. Great plans are being made for our Y. W. A.'s, R. A.'s and Sunbeams.

May we truly catch this great "Jubilant" spirit and determine to make this new year the most successful year in the history of our work.

Loving greetings to our Alabama friends.

CLYDE C. METCALFE.

THE GIRL IN HER TEENS.

By Mrs. T. H. Wilson.

(Continued from the April Page.)

Last, but not least, let me speak of the moral life of the girl in her teens. One of the things which a parent often forgets is that after all it is not the girl's training for this life which is most important. It is the preparation for life in God's kingdom as lived by each individual. A girl may be advanced in an intellectual way, but she can never be great without social culture. Education should train to practical end, but while training for practical things the underlying purpose should be for soul development. The girl in her teens should be taught a

proper sense of relative values and moral distinctions. She needs to grow up with the habit of easily distinguishing between the value of clear, direct speech and ready compliment. Telling the truth is a moral obligation. Wearing fashionable clothes has merely a social advantage. It is never a duty. A girl is apt to get an exaggerated idea of the relative importance of the social virtues. She should be taught that when a moral consideration clashes with a social demand the social demand must give way. She should also be taught to be pleasant and lovable in the home, for if she does not learn to be loving and tolerant toward her brothers by relation, whom she sees daily, she cannot understand or practice love toward her brothers in a universal sense whom she never sees. Many heart-broken people suffer so much before they obtain the joys of sympathy with and of service to others. And they might have often been spared pain had they been encouraged in childhood to think of others. The temptation to be disagreeable about the household tasks that fall to her, to forget the errand she is asked to do, to be careless about her room and leave things for her mother to look after or put away, is often great. And the young girl needs the gentle word of warning and oft repeated plea to keep herself pure and fine from the earnest lips of her mother. Yet all this will not be strong enough to keep her pure, honest and unselfish. God must be her helper in her effort to live right. Among the many girls you and I have known who were thoughtful, generous, unselfish, pure in mind, rich in the finer traits of humanity, they have all been Christians. They lived in the presence of a perfect Father. And lived right not because men saw, but because God saw. A part of a girl's time should be given to things outside of the home. She should be taught to love those around her not merely for humanity's sake, but for God's sake. To many young girls girlhood is a time of restlessness, or quicksands and reefs, of romantic dreams, which only bring disappointments, because they are not understood. The reserves of girlhood are an unfathomed sea. For no reason which she can explain she holds her thoughts and fancies from her mother, and folds herself in a secrecy like a rosebud not ready to bloom. Her inexperience needs a guide, and she must be piloted gently across the perilous waters which lie between her and the happy days awaiting further on. The two watchwords of her life should be "sympathy" and "freedom." She should be free, but gently influenced to think and do high and noble things. One reason why there is so much misery and unhappiness in the world is because the young girl is not trained to live. In spite of hopes, castles and day dreams most girls are destined to live amid the commonplace of life. And unless prepared they will fail to learn that life is a means of bringing us nearer to God. It is to the girl of today that we must look for the greatest good. But it rests with you, the mothers of today, to see that this is made possible. If you will give your girls the light which has come to you you will have performed a duty greater than may be easily realized, for its benefits will grow in widening circles long after you have passed into the life beyond.

Decatur, Ala.

HOW TO INTEREST BOYS IN MISSIONS.

It has been truly said that it is easier to preach than to practice, but I find the preaching on the subject assigned to me difficult enough; and, while it is generally realized that the actuality of interesting boys in missions is very difficult, yet the discussion of the problem presenting anything like a prac-

tical solution is by no means an easy task. The subject, however, is a very important one, and because it is one of some difficulty is no good reason why it should not be seriously and prayerfully considered, for we must realize that upon the boys largely depend the missionary labors and achievements of the next generation. The preachers, teachers and physicians who are now doing such noble work in propagating the gospel in foreign lands must be recruited and replenished, in a large measure, from the boys, and from our boys.

In the first place, I would suggest that to interest boys they should be taught something about missions. They should have a knowledge of the meaning and purpose of missions, the sacrifices and attainments of the past and the scope and promise of the work in the future. Nobody ever became interested in anything they knew nothing about, and our interest in any subject is always in proportion to our intelligence of that subject.

In the second place, boys should be taught and encouraged to give to missions to the extent that the giving becomes the fixed habit of their lives, and this teaching should begin at a very early age.

The old brother who boasted that "he had been a member of the Baptist church for nigh onto forty years and it had never cost him but 25 cents" could not have been interested in missions.

But what plan can be suggested peculiarly applicable to boys? To interest a boy in missions or anything else you must know boys, their habits, characteristics and ways of thinking, and the subject must be presented to him in a way that appeals to him. A boy thinks of and looks at matters differently from anybody else in the world. He is not very patient, docile or considerate in his thoughts or habits, but ideas great, imaginative and extraordinary appeal to him. He will gaze upon the picture of Ty Cobb, the baseball star, with admiration and will read of his exploits with the greatest avidity. The Pass of Thermopylae, the Charge of the Light Brigade, Napoleon at Austerlitz, Washington leading his barefooted army across the Delaware on the ice to fight the battle of Trenton, the matchless deeds of Stonewall Jackson in the Shenandoah valley and the generalship and nobility of the immortal Robert E. Lee all appeal mightily to the imagination of the boys. Then it would seem to follow that to interest boys in missions the heroics of missions should be specially presented to him.

Did not the poet truthfully say:

"Lives of great men all remind us
We may make our lives sublime,
And departing leave behind us
Footprints on the sands of time?"

What greater heroism was ever displayed than that of the Apostle Paul as he bore sacrifices in prisons, scourgings and ultimate death for the Christ he loved?

And David Livingston, who spent his life exploring dark Africa and preaching the gospel to the benighted inhabitants, and who died a glorious death for the great cause that was on his heart?

And William Carey, the first great missionary to India?

And our own Adoniram Judson and his devoted wife in the privations, fevers and prisons they endured to carry the gospel into Burmah?

And the scores of sainted men and women who have since their time and are now enduring hardships and even death to carry the good news of salvation to the uttermost parts of the earth?

Will not these deeds of the great missionaries appeal to our boys and interest them in missions? We think they will.

MRS. MOORE,
Carrollton, Ala.

SUNDAY SCHOOL BOARD'S REPORT.

We give extracts elsewhere. We reserve for our editorial page a part of Dr. Frost's closing remarks, in which he sets forth the needs of doctrinal emphasis in teaching:

"Christianity as a system of truth and teaching is essentially and pre-eminently doctrinal. While historical in its basis, it is yet doctrinal in meaning. Even its history—for example, the birth of Jesus, His death on the cross, His resurrection, primarily physical facts—is yet of doctrinal significance and mighty in making Christian character and doctrinal conscience. Its fundamental principles may not be put in didactic form or creedal statement, yet there must be didactic instruction. This is precisely what our Lord intended, when He spoke of teaching the observance of His commandments. He was setting the schedule and program for coming ages by means of which His doctrines were to live, win their way and bless mankind."

"We need to give emphasis to creedal character and doctrinal conviction as having practical virtue and value in every-day Christian living. A lack of this is our deficiency and weakness, leaves the present-day Christian subject to every kind of doctrine of whatever fad or fancy, if only it be labeled religious or Christian or church. We have in our Lord a commanding example of doctrinal spirit and character of doctrinal life and earnestness in teaching. A faithful walk in His ways at this point would break up our methods and revolutionize our time, would substitute soundness for softness, strength for weakness, and mark a new day in the kingdom of teaching."

THE FOREIGN MISSION REPORT.

Elsewhere we publish extracts. The report enumerates many great blessings that have come to Southern Baptists through the prosecution of world-wide missions. Surely we ought to rejoice in a work which brings to us the blessings of larger vision, better education, union, activity, liberality, spirituality, and which helps to save not only the uttermost part of the earth, but us and our children from selfishness and scordiness. The prosecution of world-wide missions brings the richest blessings, and of these none is greater than the abiding presence of our Lord.

We stand in the day of marvelous opportunities in this work of God. Never before was the whole world so open to the message of God's redeeming love. Never before were there such facilities for transportation and intercommunication. The missionary has had a highway prepared. Never before were there so many languages (540) which had God's word printed in them. Never before were there so many nations of the world under Christian rulers as today. The powers of heathenism and Mohammedanism have given way before the powers of the Christian nations. Never before were there so many conquests to cheer forward God's people in this work. Never before was there such a fund of information about what has been done. Never before were there so many experienced workers. Never before were there so many thousands turning to the Lord. Surely we can press forward, and we praise God that His people are advancing to make the kingdoms of this world the kingdom of our God and His Christ.

We owe more than we can ever repay to father and mother. A loving mother gladly passed close to the portals of death that she might bear us in through the portals of life. Whether too little and weak of body to take care of ourselves or too vain and headstrong in the strength of youth, her tender care and counsel and prayer, and a father's, too, served us and saved us.

Rodman Wanamaker, of Philadelphia, has the distinction of being the most heavily insured man in the world, his policies having recently been increased to \$4,500,000.

WANTED—1,000 new credit subscribers on the dollar offer to January, 1914. Tell your friends if they will let you send in their names at once that we will send the convention numbers. Don't bother about money. They can pay later.



EDITORIAL

START THE CONVENTION YEAR RIGHT.

Brother Crumpton's lament, published elsewhere, touched us deeply. It wasn't his fault. He did his best to reach the people. The Alabama Baptist gave its columns freely to the secretaries, but many Baptist homes were not reached by their pleas. We want our great mission, educational and social problems to have a wider hearing. We make this offer to pastors and other friends: We are willing to send out 1,000 papers from now until January to new credit subscribers at \$1.00, even though we may not collect a dollar. Just get the names and tell the new subscribers they can pay in the fall. If the names come in before June 1 we promise to mail the convention numbers. Now is the time to start new subscriptions. Let the news of the convention, with its work and plans get a wider publication. Please hurry up, as we want to close this offer on June 1.

Knowledge is power. An education is the best investment in this world. Some one asked a famous painter, as he watched the artist spreading some brilliant colors on the canvas, "What do you mix your paints with?" The laconic reply was, "With brains, sir." A trained brain is an investment worth more than the richest gold mine.

Wealthy men who are looking for opportunities to invest their money for the largest returns have found the denominational colleges to be worthy recipients of their bounty. And this will continue to be true so long as these colleges make men and women of high character and noble endeavor out of the boys and girls placed in their care.

BROTHER CRUMPTON'S LAMENT.

For the first time I am ashamed to be at the convention. Alabama has fallen down on her contributions before, but I could always work up an excuse for it. Not so now. I have gone up and down, looking for a reason, but can find only one answer: We just didn't do it. Our people kept back the money.

Brethren at home sometimes say after the convention: "You fellows get up to the convention and let your enthusiasm run away with your judgment and pile on amounts we are not able to give. You make an advance every year, and we just can't stand it." What will they say now, when the facts are that Alabama not only made no advance this year, but actually fell below last year \$2,173 on Home and \$3,805 on Foreign Missions, a total deficit for both of \$5,978?

We were asked to give for Home Missions 14 cents and for Foreign Missions 19 cents per member—1 1-6 cents a month for Home and 1 3-4 cents a month for Foreign Missions per member. The value of two eggs a month per member was all that was asked of us, and we didn't give it.

My shame and mortification has increased as I have looked into the faces of the returned missionaries and listened to their burning words as they outlined before us plans for enlargement and advance through the wide open doors everywhere.

But the past is behind us. An enlarged task is before us. No retreat, but a steady advance all along the line, must be the slogan another year.

W. B. CRUMPTON.

THE HOME BOARD REPORT.

The report of the Home Board calls attention to the present movement toward religious liberalism, using the following words: "Loyalty to one's denominational group is decried in many quarters today, and reverence for scripture teaching and obedience to it according to the individual's conscience is ignored in these quarters. If Baptists are to hold their prestige and influence in quickening and lifting up our southern civilization, they must be strong enough to withstand such tendencies and overcome them. How can we ever hope to do it if we do not train and develop the great number of backward and unenlisted churches in our Baptist body?"

In the report we find these words, which are well suited for a close: "We are making progress which is gratifying. But, as we look out upon the field white unto the harvest, as we contemplate the great and sore problems that the south confronts—the negro, materialism, 22,000,000 people in the south not in any religion, the fearful cheapening of human life, the large number of unenlisted churches, the more than 3,000 churches that have not even houses of worship in which they serve—as we think upon these things we almost feel that our hands are tied, and we long to be released by our brotherhood and empowered to project a program on the part of Southern Baptists for the Lord Jesus that shall be positive, courageous, adequate and triumphant."

THE W. M. U.

We had it in mind to write a congratulatory editorial on the splendid showing of the good women of the south as evidenced by their report, but finding that Dr. J. M. Frost had penned the following beautiful tribute we adopt it as our own and give it editorial space:

"We make the usual acknowledgment to the Woman's Missionary Union for what the good women of the south in their organized capacity have done for the furtherance of the work of this board. The W. M. U. has been very fortunate in securing the services of Miss Kathleen Mallory as corresponding secretary. She is a young woman of rare training, well fitted by nature and grace for the work to which she gives her life. She has already shown tact and skill with business ability in conducting the great interests which she has in hand. God is raising up among our own people women of commanding ability for genuine service and leadership. And surely the work of the Lord prospers in their hands.

"The assistance which the W. M. U. has given the Sunday School Board has been very marked through the years, helping forward in every way the great things which the board has undertaken. This year the Baptist women of the south are celebrating their twenty-fifth anniversary in organized work—a quarter of a century of as fine work as has ever been done in organized effort for building Christ's kingdom in the world. We send them our best salutation and count it a privilege to do them honor."

Destruction always is easier than construction. It is easier to criticize a book than to write one.

A clear mind, a pure heart and a cheerful spirit stand a better chance in the face of disease than a muddy mind, a dirty heart and an ugly spirit.

A Chicago business man figured out that he had spent six years of his life on street cars and suburban trains going to and from his work.

It has been the proudest boast of Protestantism that it sought to exalt spirituality while demanding and safeguarding freedom of thought.

We are afraid that some of our preachers make the mistake of talking about things in their pulpit of which the pew is ignorant.

WANTED—1,000 new credit subscribers on the dollar offer to January, 1914. Tell your friends if they will let you send in their names at once that we will send the convention numbers. Don't bother about money. They can pay later.



DR. VAN NESS.

In speaking on the progress of the Baptist Young People's Union J. B. Rounds urged that the work of children's societies be divided into three branches—social service, educational and devotional.

B. W. Spillman, of North Carolina, who reported for the equipment for pastors committee, suggested that a special committee be appointed to arrange an endowment fund to assist pastors who do not get complete financial support from their churches. The resolution was adopted unanimously.

An effort by Chattanooga, Tenn., to land the Southern Baptist Convention permanently, beginning with 1915, was defeated, although an attractive offer presented by Chattanooga swayed many of the delegates. The vote against considering the proposition stood 393 to 239. Chattanooga offered to build a new auditorium, with 7,500 seating capacity, near the city, with rooms for offices and all the equipment required by the convention if five annual meetings were held there during a period not to exceed seven years. Rev. O. P. Gregory submitted a minority report, however, recommending that future conventions be held in one of several cities mentioned in the report. Before the vote on motions to adopt either report had been called a resolution to table both documents was offered.

The Southern Baptist Convention by an overwhelming vote decided to abandon in their Sunday schools lessons prepared by the interdenominational committee, known as the International Series, and to substitute instead lessons prepared especially for Baptist Sunday schools. This action is not binding on individual churches, yet the lessons that henceforth will be urged by the Sunday School Board for use in the Baptist churches throughout the south will be those especially prepared with the view of setting forth Baptist doctrines. The action of the convention was on a memorial presented by Rev. S. E. Tull, of Paducah, Ky. The change was favored in the report by a special committee appointed a year ago.

A committee on change of by-laws regarding the parliamentary law governing the body reported through Rev. E. D. Cameron, of Oklahoma City. After discussion the suggestion made by Rev. E. C. Dargan as to the use of Mell and Kerfoot's laws and the moderator's own judgment where these failed, was almost unanimously adopted.

With the re-election of its officers, the Baptist Woman's Missionary Union closed its sessions in the First Congregational church. Officers re-elected were: Miss Fannie E. S. Heck, president; Miss Kathleen Mallory, corresponding secretary; Mrs. A. C. Johnson, recording secretary; Mrs. F. C. Wallis, assistant recording secretary, and Mrs. William C. Lowndes, treasurer.

The ruling of President E. C. Dargan against applause in the convention was ignored on two occasions. The first of these was when Rev. Charles Rust, of Rochester, N. Y., fraternal delegate from the Northern Baptist church, declared, "There is no place like Dixie." Later in his address he presented a floral key to the convention, and the delegates again threw off restraint.

J. W. Bailey, of Texas, a negro missionary, said there were 230,000 negro Baptists in that state. He said the negroes and white alike were indebted to each other for the giant strides recently made in the direction of state-wide Christianity. He scored Jack Johnson, the pugilist, saying he hoped the country never would develop another negro like him. He predicted success in the evangelization of the southern negro and said his race was pleased with the administration of President Wilson and promised to advance materially during his term of office.



DR. LOVE.



DR. GRAVES.



DR. HARTWELL.



B. D. GRAY.



DR. MASTERS.

The official figures show that 1,351 delegates attended the convention, and there were 864 visitors present, making it the largest ever held beyond the Mississippi.

The Southern Baptist Convention decided before final adjournment to enter social service work and appointed a committee of seven for that purpose, which will co-operate with the committee from the Northern Baptist Convention. The southern committee includes W. L. Poteat, of Greenville, S. C.; Z. T. Cody, Greenville, S. C.; T. B. Ray, Richmond, Va.; J. T. Henderson, Bristol, Va.; A. C. Cree, Atlanta, Ga., and Boyce Watkins and J. N. Prestridge, Louisville. A. J. Dickinson, of Birmingham, said the Baptists could not afford longer to keep out of social service work. Since the enactment of the Mann law, he said, the social evil has become a local question.

Rev. A. J. Barton, of Dallas, Tex., reported for the temperance committee that the passage of the Webb bill by the national congress was the greatest victory for temperance in a half century.

The convention favored endowment of a seminary in Louisville to train negro preachers and appointed a committee to work out details.

Foreign Mission recommendations of the W. M. U. took up the seven heads of the organization. Sunbeam bands, it was advised, again should undertake the support of kindergartens and schools for boys and girls; the Royal Ambassadors should be enlisted in aiding the boys' school at Toluca; the young women's auxiliaries should raise funds for the support of hospitals in foreign lands; the women's missionary societies should undertake to raise funds to support women missionaries in foreign fields. A Christmas offering, it was recommended, should be made for work in China. Young people of the various organizations were urged to let their jubilate offering be applied to the Judson Centennial fund.

Application of modern efficiency methods to missionary work was urged by Miss F. E. S. Heck, president of the Woman's Missionary Union, in an address before the twenty-fifth annual convention of the union. Miss Heck proposed the appointment of three commissions to study the question and report back to the union at its next annual meeting.

A report from Dr. W. W. Hamilton, of Virginia, was adopted, the purpose of which is to bring business-like methods into the churches. The committee showed that the Bible commands regular and systematic giving, that it provides for special collections, that it arranges for gathering previously promised bounty, and that it indorses hilarious giving in

A special mass meeting for men only was held Sunday afternoon at 3 o'clock at the Third Baptist church. The meeting was presided over by Dr. Weston Bruner, of Atlanta, Ga.

The Foreign Mission Board reported that it will need an additional \$100,000 this year to meet the regular indebtedness and for the regular work planned.

Rev. Dr. E. E. Leigh, superintendent of B. Y. P. U. work west of the Mississippi, said: "It is a great mistake that a non-denominational or interdenominational organization has the right to come into a Baptist school, and there do the work that ought to be done for them by our Baptist churches."

Dr. Lansing Burrows, secretary of the convention, read his statistical report for 1912, covering the 18 states in the Southern Baptist Convention. The report shows the following results: Total membership, 2,446,296; increase of 25,000; number of churches, 23,982; value of church property, \$58,634,360; increase of \$11,000,000; total contributions, \$10,883,092; increase of \$70,000; total number of Sunday schools, 15,649; Sunday school pupils, 1,329,000. The greatest per capita in contributions came from Texas, which showed a \$1 per capita donation to the Baptist church.

On Sunday 126 pulpits were filled by Baptist ministers, these being chosen from the visiting delegates. They represented 26 states.

Rev. Sutton E. Griggs, a negro, educational secretary of the National Convocation of Colored Baptists, of Memphis, asked assistance toward the erection of a negro Baptist seminary at Louisville. "The majority of you Baptist ministers owe your early religious training to the old negro mammy of your childhood days," said he. "We ask you now to help us to further the progress of the Baptist religion by assisting us to erect this school."

Miss Heck's Address.

Miss F. S. Heck, president of the union, made her annual address. She urged the application of modern efficiency methods to missionary work and proposed the appointment of three commissions to study the question and report back to the union at its next annual meeting. Part of her address follows:

"Missionary efficiency is still nebulous. From the sum of our methods we should be able to deduct a definite standard. An important step in reaching a universal standard is to abandon, once for all, the belief that our circumstances are peculiar. Organizations in the same line of business have the same standard of effort and result, and the one that does not reach it fails in business. In so homogeneous a territory as ours, a method notably successful in one state will be found, with rare exceptions, successful in another.

"In placing before the individual society a uniform standard we have gone far towards standardizing their work. However we have given few authoritative corrections for its attainment. In the methods of the society in town and country there must be a difference, but the problems of towns and country places from one end of our territory to the other are the same.

"I would suggest you appoint three commissions on efficiency, which shall submit their printed reports to you at your next annual session, these commissions to be known as the Commission on Organized Efficiency, the Commission on the Efficiency of the Urban Society and the Commission on the Efficiency of the Rural Society.

"These commissions will be charged with gathering material for our whole organization in the different branches indicated; sifting out the immaterial; studying other organizations of a character similar to our own; contrasting, criticizing, approving, and from the mass of facts bring to us some definite conclusions and recommendations."

Although Caucasians were the discoverers of the cereals and of metals, they ordinarily compelled conquered races to work their farms and mines, and neglected agriculture in favor of pastoral pursuits. Similarly they preferred war and raiding to manufacture and commerce.

The requests we make of God interpret our character.—T. L. Cuyler, D. D.

Your brain increases in efficiency and in capability of absorbing knowledge until long past middle life. The body may stop developing, but the mind need never stop. If any one tells you that "you can't teach an old dog new tricks," just answer him, "Then don't be a dog."

Only the pierced hand of Jesus can heal the running sores of our materialism, and the peace of God which passes all understanding is the only panacea for that restlessness which wears us out before our time.

WANTED—1,000 new credit subscribers on the dollar offer to January, 1914. Tell your friends if they will let you send in their names at once that we will send the convention numbers. Don't bother about money. They can pay later.

PASS THE NEWS ON.

If folks were as quick to pass along good news as they are ready to spread scandal, there would not be a single civilized town in the world without its quota of remarkable cures made by Tetterine, the great remedy for Tetter, Eczema, Ringworm, Itch, Acne, Pimples, Itching Piles, etc. And there would be less suffering. Get a box—try it, then tell it. 50 cents at drug stores or by mail from Shuprine Company, Savannah, Ga.

SINGLE COMB RHODE ISLAND REDS.

Spring Clearance of Utility Birds.

I will sell for the next 30 days utility pens—four hens and a cock—from my "BRED-TO-LAY AND DO LAY" strain of Reds for \$10. No better layers anywhere.

Show Birds and Fancy Eggs.

If you want show birds I have them, and will be glad to quote prices.

This is what Judge Loring Brown says of my Reds (he mated the pens):

"Mrs. Calloways' Reds won at the leading shows the past season; and her birds not only are correct in color, type and size, and wonderful layers, but have that right black color in wings and tails that is required to win the blue in hot competition. If you want to get right in Reds, buy a setting of eggs or a cockerel of the Calloway strain."

Eggs from my three best pens, all headed by first prize cockerels at Atlanta, Augusta and Macon, mated to prize-winning females, at \$25 per setting. Pens headed by cockerels that were head of winning pens at Augusta, Macon and Hagerstown, at \$5 per setting. Other matings of same blood line at \$2 per setting, \$8 per hundred. I have as fine Reds as can be found in America and can start you right, or furnish you blood that will improve your flocks.

MRS. P. T. CALLOWAY.

Washington, Ga.
(Member of American Poultry Association, Rhode Island Red Club of America, Southern International Poultry Association.)

WANTED.

A position as trained nurse or matron in female college for term 1913-1914. Ten years' experience. References given. Address

TRAINED NURSE,
Care Alabama Baptist.

FORECLOSURE SALE.

Under and by virtue of a power of sale contained in a mortgage executed by Ida J. Meroney to the undersigned, Anita Realty Company, on the 17th day of November, 1910, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in volume 608, page 203, the said Anita Realty Company will sell at public outcry, to the highest bidder, for cash, in front of the court house door at Birmingham, in said county, on Saturday, the 31st day of May, 1913, the following described property conveyed in said mortgage, to-wit:

Part of lots 2 and 3, block 36, "Waverly Place," map of which is recorded in the office of the Judge of Probate for said county, in map book 5, on page 66, particularly described as beginning on the north line of Thirteenth (or Glen Iris) avenue at a point 50 feet westward of the intersection of said line with the west line of St. Charles street, and run thence northward parallel with said street 118 feet to an alley, thence westward along the south line of said alley and parallel with said avenue 42 feet, thence southward parallel with St. Charles street 118 feet to said north line of Thirteenth avenue, thence eastward along the north line of Thirteenth avenue 42 feet to the point of beginning.

The mortgagor having made default in the payment of the indebtedness secured by said mortgage, said property is sold for the purpose of paying the debt secured thereby, as well as the cost of foreclosure, as provided in said mortgage.

This, the 3rd day of May, 1913.
ANITA REALTY COMPANY,
Mortgagee.
A. C. & H. R. Howze, Attorneys.

Clothing the Children

Not only in our orphanage, but wherever orphanages have been established, it has been the pleasure of our women to look after this matter. For many years it was the custom for the societies over the state to undertake to clothe some particular child, and to send boxes twice each year. There arose some very serious problems in connection with this plan, and so, after careful consideration of the best interests of the children in this matter, the board of trustees, at the solicitation of those directly in charge of the work, requested that each of these societies furnish us the sum of \$30 per year, payable one-half in the spring, the balance in the fall, so that we could buy and make the clothing best suited to our needs. A great many societies, as well as individuals, heartily approved of the change, and promptly sent in the money. The change has been even more helpful than we anticipated.

There are at this time 118 children in the orphanage, and shoes, hats and clothing of every character must be provided for them, and yet, by referring to the list of societies we give in this paper who have sent money for this purpose it will be seen that only \$452 has been sent in. Now, the attention of our women is again called to this matter, not because we are becoming alarmed, but because we need the money, for the supplies have been bought and the bills are due. We know there are some, even of the larger societies, who have not helped us in the past with this part of the work. We think the increase from 92 to 118 children since July 1 should be sufficient reason for asking for their co-operation. There are many of the smaller societies that would hesitate to undertake to clothe a child, and so they fail to help us at all. This, of course, is not right. Let such undertake to pay half the amount, say \$7.50 semi-annually, or even less if necessary. The point is, we need the help of each society. Not only this, but we know by your doing this for us your interest in the work of the orphanage will be greatly increased.

A copy of this issue of the paper will be sent as far as we are able to do so to the president of each society, with the hope that this appeal will be read at your next meeting, and that action will be taken promptly and that amounts, both large and small, shall come to us as soon as possible.

Thanking you for your interest in the past, and with the earnest desire that the work of the orphanage shall be so conducted as to merit your hearty co-operation in the future, we are

Yours fraternally,
M. C. REYNOLDS,
General Manager.

P. S.—Please make all remittances direct to the orphanage.

Contributions from Women's Societies for Clothing Children—February 1 to May 1, 1913.

Ladies' Working Circle, Montgomery, Ala. \$20.00
W. M. S., Sylacauga, Ala. 7.50
W. M. S., Oxford, Ala. 10.90
L. A. & M. S., Midway, Ala. 5.00
W. M. S., Huntsville, Ala. 10.00
L. A. S., Grove Hill, Ala. 15.00
L. A. S., First, Montgomery. 25.00
L. A. & M. S., Newbern, Ala. 15.00

L. A. S., Coatsop, Ala. 15.00
L. A. & M. S., Abbeville, Ala. 15.00
L. A. S., Union, Bessemer, Ala. 10.00
W. M. U., Columbiana, Ala. 15.00
L. A. S., Siloam, Marion, Ala. 15.00
W. M. U., Enterprise, Ala. 15.00
W. M. U., Pollard, Ala. 5.00
L. A. S., Verbena, Ala. 15.00
L. A. S., Orville, Ala. 15.00
W. M. S., First, Talladega, Ala. 15.00
W. M. S., Central, New Decatur, Ala. 15.00
Willing Workers, Greenville, Ala. 15.00
L. A. S., First, Mobile. 15.00
L. A. S., Sumterville, Ala. 10.85
Y. W. A., First, Selma, Ala. 7.50
L. A. S., Andalusia, Ala. 21.00
L. A. S., Wetumpka, Ala. 15.00
L. A. S., First, Selma, Ala. 15.00
L. A. S., Tuskegee, Ala. 15.00
W. M. U., West End, Birmingham, Ala. 15.00
W. M. U., Albertville, Ala. 15.00
L. A. & M. S., Bessemer, Ala. 12.50
L. A. S., Greensboro, Ala. 7.30
L. A. & M. S., Thomasville, Ala. 15.00
W. M. S., West Blocton. 5.00
W. S. M. S., Tuskegee First. 5.00
W. M. S., Casseta. 5.50

JUDSON NOTES.

The Judson folk have received letters from Dr. Robert Frazer, who has been cordially invited to be present at the jubilee, of course, and take part. He writes beautifully of his continued interest in the college, but says that at his age the strain and excitement of the visit and of the occasion would be too great for him, though the attraction of the program is very great. His present home is at Warrenton, Va. He has sent, at our request, a fine paper to be read.

We have also received pictures of President R. H. Rawlings, who was here in 1872-5, and who died in 1905. Mrs. Rawlings, however, is still living, and has kindly sent these two pictures of her husband, one of which represents him as he looked when here. These will be on exhibition at the jubilee, so that his old pupils may see them.

Among several distinguished educators who will bring greetings from other colleges and universities will be Dr. John Matthews Manly, head of the department of English in the University of Chicago. He is the son of Dr. Charles Manly, so long pastor at Tuscaloosa, and for a while president of the Central College, and grandson of Dr. Basil Manly, Sr., for 18 years president of the State University and well known especially throughout Alabama as a preacher and educator. Dr. John M. Manly himself has made his mark, not only as a teacher, but also as the author of several works, "Pre-Shakespearean Drama," "English Poetry," "English Prose," "Language Lessons," etc. He will be accompanied by his sister, Miss Annie Manly, once a teacher at the Judson, and a valuable helper of her brother in "English Poetry" and "English Prose." L. M.

We are glad to know that our old seminary friend, who has done such a great work in China, is now much improved in health. He is now in this country and is at his old home, Gallatin, Mo.

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A Pipe Organ costing \$2,500, installed at Temple Emmanuel, at Birmingham, about 18 years ago, is now for sale. Interested parties can write or come to see Rabbi M. Newfield, 2150 Sixteenth avenue, South, Birmingham (telephone 1503 main). The organ is in the Temple, Fifth avenue and Seventeenth street. Here is a chance to get a Pipe Organ at an unusual bargain price. Also other church furniture.

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TEACHERS

Prepare for the July examination by taking the drill in the Baptist College Institute, April 28 to July 18.
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I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that, if will cost you nothing to give the treatment a complete trial; and if you suffer if you wish, and I will send you the treatment for your cure, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sickiness and Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address **MRS. M. SUMMERS, Box 348 - South Bend, Ind., U. S. A.**

JOSEPH W. DOSSETT, M. D.

This brother died May 9, 1913, aged 48 years. He was a graduate of Howard College, class of 1895. After several years of service as a Baptist minister, a part of which time he was a student of the seminary in Louisville, he began the study of medicine. At the completion of his course at the medical college in Mobile he entered on a successful career as a physician at Wilmer, Mobile county, Alabama, the home of his childhood and early manhood. The high esteem in which he was held was attested by the large concourse of people who flocked to the funeral at the Wilmer Baptist church on Sunday, May 11. The Masons and the Woodmen took part in the burial. To the broken-hearted mother and his devoted wife and child, to the father, brothers and sisters—to all the loved ones, who feel keenly their great loss, we offer the consolation of the gospel. **J. M. KAILIN.**

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- Primary Leaf 1
- Child's Gem 6
- Kind Words (weekly) 12
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2 1/2 x 3 1/4	3 1/2 x 4 1/4	4 1/2 x 5 1/4	5 1/2 x 6 1/4	6 1/2 x 7 1/4	7 1/2 x 8 1/4	8 1/2 x 9 1/4	9 1/2 x 10 1/4

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We offer our sincere sympathy to Dr. George W. Lasher, editor of the Journal and Messenger, in the loss of his dear wife on Tuesday, May 6.

I am preaching some and getting invitations to visit fields for work, but have not accepted any, as I am not in a hurry to locate. Yours—**A. A. HUTTO, GADSDEN.**

We are moving along very nicely down here with the help of our dear faithful pastor, Brother F. M. Woods, whom God has so wonderfully blessed us with. We have an interesting little Sunday school, which has improved some since the spring time has come. With best wishes to you and family and the Alabama Baptist—**O. H. BARNES, PLANTERSVILLE.**

You are sending us a good paper. I enjoy reading it very much. I hope this will be the greatest year for the Master's work than any in the past. May we all improve the golden moments as they are swiftly passing by. Yours—**G. V. LEE.**

I enjoy the Baptist so much. Wish every Baptist in the state would take it. We know what our denomination is doing and can keep in touch with the Baptists of the state by reading your paper. Wishing you much success, yours truly—**Mrs. C. P. GLASS.**

I have been reading the Alabama Baptist for some time, and find it to be a great help. Although I have never been a subscriber to this grand old paper, I have learned to love it dearly, and am now ready to become a subscriber I trust for life. I am a young minister attending the Baptist Collegiate Institute. May God's richest blessing be upon you and the glorious work you are doing is my prayer. Yours respectfully—**E. GRADY JOHNSTON.**

Class officers at the Judson: President, Esther Mal Dampier; vice-president, Ida Mae Meadows; secretary and treasurer, Marion Atlee Tate; historian, Eula Maude Batchelor; poet, Lucile Katrine Preston; prophet, Annie Dainwood England; editor, Wiley Jewell Davis. Candidates for degrees: Bachelor of arts, Hattie Jane Barfield, Leta Emily Hargrove, Esther Mal Dampier, Emmett Matthews, Wiley Jewell Davis, Ida Mae Meadows, Annie Dainwood England, McEly B. Scott, Marion Atlee Tate; bachelor of science, Nettie Lou Anderson, Clydie Jane Foshee, Margaret Erin Blake, Lucile Katrine Preston, Eula Maude Batchelor, Marion Atlee Tate; piano, Marie Elynn Kemp, Ruth Elizabeth Pettus, Katie Cameron McEachern; organ, Mittie Louise Edwards.

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MISS LILIAN S. FORBES, Birmingham. A. L. STEPHENS, Coillneville.

SUNDAY SCHOOL AND B. Y. P. U. FIELD WORKERS ASSOCIATION OF THE SOUTHERN BAPTIST CONVENTION

There are 37 men and women giving all their time to Sunday school and B. Y. P. U. work in the bounds of Southern Baptist Convention. Nine of these are employed entirely by the Sunday School Board. The remaining 28 are employed by the various state boards, the Sunday School Board contributing \$500 to each state.

It is also noteworthy that every state in the bounds of the convention territory now has a state Sunday school secretary, with the single exception of New Mexico, and this state is looking that way. I mean of course a Baptist secretary working exclusively among Baptist churches.

Alabama, as we know, has three men and one woman. Another thing worthy of mention is that every general secretary is present at this field workers' meeting.

Of course the organization is solely advisory. We come together for consultation and for the help we receive from each other. Recommendations are sometimes made to the Sunday School Board and much valuable help comes to the men from these meetings. It always convenes on the day before the meeting of the Southern Baptist Convention.

I am going to give you in these columns the net result of this meeting. Brother Barnett will not get the items, and so I think it important that our people keep in touch with the work we are doing.

First Session of the Field Workers' Association.

President B. W. Spilman in the chair; E. L. Middleton, secretary.

After a devotional service conducted

Are You a Woman?

Baltimore, Md.—Mrs. W. H. Ison, at 1419 East Madison street, writes: "For several years I suffered, off and on, from female troubles, until finally I was taken down and could do nothing. The pains I experienced I shall never forget. I lost weight till I was only skin and bones. I believe I would have been in my grave if I had not tried Cardui. I shall praise it as long as I live." Many women, like Mrs. Ison, are weak and discouraged, on account of some painful ailment. Are you one of these sufferers? Cardui will help you. Try it today. Any druggist.

Dixie Pain and Fever Powder. All pains vanish like magic. At druggists.



FIELD WORKERS' ASSOCIATION OF THE SOUTHERN BAPTIST CONVENTION.

From left to right: Top Row—Rev. I. J. VanNess, D. D., editorial secretary Sunday School Board; J. J. Gentry, Kentucky; W. D. Hudgins, Tennessee; Rev. J. T. Watts, Virginia.

Second Row—Rev. George Hyman, Florida; J. B. Rounds, B. Y. P. U. secretary, Oklahoma; George Andrews, Georgia; Leonard Leavell, Maryland; C. S. Leavell, Arkansas; F. H. Leavell, B. Y. P. U. secretary, Georgia; L. P. Leavell, Sunday School Board.

Third Row—H. L. Strickland, Alabama; J. E. Byrd, Mississippi; W. D. Moorer, Oklahoma; J. B. Moseley, Florida; E. L. Middleton, North Carolina; N. S. Barnes, Kentucky; E. E. Lee, B. Y. P. U. secretary, Sunday School Board; Arthur Flake, B. Y. P. U. secretary, Sunday School Board.

Bottom Row—Rev. P. E. Burroughs, D. D., Teacher Training secretary, Sunday School Board; J. D. Moore, South Carolina; Rev. B. W. Spilman, Sunday School Board; Rev. J. M. Frost, D. D., corresponding secretary, Sunday School Board; W. E. Foster, Texas; Louis Entzinger, Kentucky.

Top left, Rev. W. S. Wiley, Sunday School Board; top right, Rev. Harvey Beauchamp, Sunday School Board.

Rev. T. J. Watts, secretary for Missouri, was unavoidably detained, and I am unable to secure a photo in time for this issue.

ed by W. S. Wiley, of Muscogee, Okla., Mr. L. P. Leavell introduced the brethren. This was followed by the annual message of Dr. J. M. Frost, secretary of the Sunday School Board. Here are some nuggets from Dr. Frost's mine of good things:

"The Sunday school work and the B. Y. P. U. work are supplemental, and we want to line them up more and more."

"The field workers are as dear to me as my children."

"I want to see the B. Y. P. U. work as strong as the Sunday school work. It is as important. We want the office at Nashville to be the center of this work."

"The Nashville center must be made strong. We must help make it strong."

"At the beginning of the Teacher Training work I said, 'Dr. Spilman, let's keep the fodder low enough for all our people to feed at first.'"

"We have come to deal with another class of people—our school people. We must put our work up and make it command the respect of our college people."

"Sunday school education is a new word in Zion. The term, Sunday school pedagogy, slips off the tongue of the learned as gracefully as any other term."

"Education is a process and a product. You do not get into the product what does not go into the process."

"Jesus was essentially a doctrinal

teacher. We must be like Him."

Reports by States.

The reports by states were then called for, and responses made for them as follows. Alabama, H. L. Strickland; Arkansas, Mr. C. S. Leavell, secretary; Florida, Rev. George Hyman, secretary; Georgia, Mr. Frank Leavell, B. Y. P. U. secretary, and George Andrews, Sunday school secretary; Kentucky, Louis Entzinger, secretary; Louisiana, Rev. J. B. Moseley, secretary; Maryland, Mr. Leonard Leavell, secretary; Missouri, Rev. T. J. Watts, secretary; Mississippi, J. E. Byrd, secretary; North Carolina, E. L. Middleton, secretary; Oklahoma, Rev. J. D. Moorer, secretary; South Carolina, Rev. J. D. Moore, secretary; Tennessee, W. D. Hudgins, secretary; Texas, Rev. W. E. Foster, secretary; Virginia, Rev. J. T. Watts, secretary.

The reports were all encouraging. More of the details of them will be given from time to time in these columns, as most of it will keep and encourage us as we go along.

Field Workers' Association—Tuesday Afternoon.

Rev. H. Beauchamp gave us some helpful suggestions along the line of advertising a Training School or an institute. This was followed by a round table discussion conducted by C. S. Leavell. It was generally agreed that the pastor was the most potent factor in the work of leading the churches to these meetings. Some illustrations were given in cities where

some pastors were active and others were not. The attendance and the general conditions in the Sunday schools proved which is the better policy. One significant remark was that the alumni in each city might be very helpful in getting out the attendance.

Baptist Young People's Union Outlook.

West of the Mississippi—E. E. Lee, Secretary.

Brother Lee stated that he was an optimist, and certainly he made an optimistic report. The percentage of Young People's Unions west of the Mississippi river is about one to ever 6 1-2 churches. Good, isn't it? A very important remark by Brother Lee was that the young ladies in Baylor College have resolved to go out to their respective homes and organize a B. Y. P. U. in every church where there is none.

In the Baptist colleges of Texas men and women are being trained to believe something religiously and to be trained for usefulness in the kingdom of God as well as in the secular pursuits.

East of the Mississippi River—Arthur Flake, Secretary.

Brother Flake thrilled us with his enthusiasm for the work of the young people. Only in this special department of the work for six months, he had many things to report that made us feel good. Georgia now has a B. Y. P. U. secretary. North Carolina has a man for half time, and the Florida secretary gives one-third of his time to B. Y. P. U. work. Of especial interest, Mr. Flake said that the faculty of Clark Memorial College, at Newton, Miss., invited him to come and remain a week, giving him two periods of one hour each day for his work. This he did, and had a large and enthusiastic class in the B. Y. P.

(Continued on Page Thirteen.)

TETTERINE SCORES TRIUMPH.
Mr. B. H. Tanner, McDonald's Mill, Ga., reports: "Tetterine is the only remedy I ever sold that permanently cured tetter. I sold it to a person who had tetter on his hand for 52 years and two boxes cured him."

Tetterine has no equal for Eczema, Tetter, Ringworm, Pimples, Rashes and Skin eruptions, also Itching Piles. 50 cents at drug stores or by mail from Shuptrine Co., Savannah, Ga.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

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Just now diamond solitaires are in demand.

Most people have little knowledge about diamond values.

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Ninety-nine times out of a hundred he can tell you whether a medicine has real merit or not. Doctor M. L. Fielder, of Eclectic P. O., Ala., says this of Tetterine: "I know it to be a radical cure for tetter, salt rheum, eczema and all kindred diseases of skin and scalp. I never prescribe anything else in all skin trouble." You are absolutely safe in its use. 50 cents at drug stores or by mail from Shuptrine Co., Savannah, Ga.

TO PREVENT BODILY ODORS

from the skin, mouth, armpits and feet or internal organs, dissolve one teaspoonful of Tyree's Antiseptic Powder in a pint of water and use as a wash, gargle or douche. All disagreeable odors stop at once, while the cause is soon removed by the purifying properties of this antiseptic lotion. Invaluable as a douche, enema or spray for cleansing and disinfecting purposes. Get a 25c box at any drug store (or by mail) and if not pleased, return the empty box and get your money back. J. S. Tyree, Chemist, Washington, D. C. Mr. Tyree will mail a liberal sample of his powder with full directions, free, to all who write mentioning this paper.

HOW TO HAVE FRUITS AND FLOWERS.

Are you having any trouble with your roses or other lawn flowers? If so it may be due to the many diseases to which they are subjects and which can be cured if you knew how. Perhaps your fruit trees are not bearing as they should. Maybe you wish to place some improvements around your home and make it more attractive. If so, the J. Van Lindley Nursery Company, Box A, Pomona, N. C., is sending out free a book on such matters containing very valuable information. A post card will bring it. You can depend upon the advice given in this booklet, for the above firm is one of the oldest in the South.

Woman Past Help.

Chandler, Okla.—In a letter from this place Mrs. Ella Flowers says: "I hardly know how to thank you for the good that Cardui has done me. Before I tried Cardui I thought I was past help, but after taking it I was relieved at once, and gained at least 10 pounds. Everybody says I look so much better. I am still improving greatly." Many women are completely worn out and discouraged on account of womanly weakness. Are you? Have you not tried Cardui? It only needs a few doses to convince you that Cardui is just what you need. Try it today. It will cure your pains.

WANTED—1,000 new credit subscribers on the dollar offer to January, 1914. Tell your friends if they will let you send in their names at once that we will send the convention numbers. Don't bother about money. They can pay later.

SUNDAY SCHOOL AND B. Y. P. U. FIELD WORKERS' ASSOCIATION OF THE SOUTHERN BAPTIST CONVENTION.

(Continued from Page Twelve.)

U. Manual, preparing those young people to go back home and do the work there.

Field Workers' Association—Tuesday Night Session.

At this period Dr. I. J. VanNess, editorial secretary of the Sunday School Board, made his annual address to the association. He asked as a request that we make an effort to increase the circulation of two of the publications specially—the Teacher and the Superintendents' Quarterly.

Any school not now subscribing for either of these may have them for the current quarter free on application to the board, accompanied by the statement that they are desired for trial. Many things in Dr. VanNess' report will be commented on in these columns from time to time. I will say now that we received an outline on the Intermediate Graded Lessons which will be issued this fall. They are all Biblical, and are going to be most helpful. He stated that the board's Graded Lessons were now used in about 1,500 schools and the new Junior Lessons in more than 500 schools. There is much to be said on the lesson situation, and we will try and supply the information in these columns from time to time.

After Dr. VanNess' address a demonstration of the value of the stereopticon in Sunday school work was given by Secretaries Middleton and Strickland.

Field Workers' Association—Wednesday Morning.

A discussion of Teacher Training, led by Rev. P. E. Burroughs, D. D., secretary of Teacher Training for the Sunday School Board, was one of the most fruitful of all the sessions. The discussion was general and tended to show that this all important subject is on the mind and heart of each state secretary alike.

One important fact brought to our attention was this: There were delivered prior to the Baltimore convention 1,900 diplomas in Teacher Training in nine years. In the month of April alone in 1913 there were delivered 1,950 diplomas. During the same nine years prior to the Baltimore convention there were granted 27 Blue Seals. For the month of April, 1913, 85 Blue Seals were awarded. This will give you some idea of the growth of this department of our work. It is one of the best of the many god signs of growth in the Master's kingdom.

The Convention Normal Manual is being rewritten. The Sunday School Board is building a definite institution for Teacher Training.

At first the plan was to popularize the movement. This was accomplished. The task now shifts to elevate the standard.

The final test is the kind of teachers produced. Further announcement in this department will be made from time to time.

Adult Bible Class Department Conference.

This conference was led by Secretary J. D. Moore, of South Carolina. There was much discussion of this topic. We are trying to build up in the Southern Baptist Convention a great Senior and Adult Bible Class department. We are going to ask or-

ganized classes in these departments to register with the Sunday School Board at Nashville and receive their certificate of registration. The names, BEREAN for men and FIDELIS for women were adopted and will be recommended to our people for future class names in these departments. Of course there will be many others. These are only suggestions.

Election of Officers.

The annual election of officers then took place and resulted as follows: President, H. L. Strickland, of Alabama; vice-presidents, Rev. W. E. Foster, of Texas, and J. T. Rounds, of Oklahoma; secretary-treasurer, E. L. Middleton, of North Carolina.

We then sang "God Be With You Till We Meet Again," and Dr. Frost dismissed us with a prayer.

Thus passed into history what was said to be the most successful meeting of the Field Workers' Association.

H. L. S.

The Teacher Training class gives away this week to convention news. It will be resumed next week, with an outline of the first five books of the Old Testament history.

The hand of a deaf mute is worth more than the hand of an average person. So decided the jury in a damage case in New York, in which a man was awarded \$6,000 for his right hand because he used it to talk with as well as for the usual purposes.

When Mrs. Margaret Bottoms gave to the unbelieving professor as her reason for believing the Bible, that she was personally acquainted with the Author, she touched one of the deep facts of Christian truth and assurance.

I passed my 84 mile post yesterday. I am sick today. I will try and tell you more next week. God bless and prosper you and yours.—T. D. Bulger. (Blessings be upon this dear old soldier of the cross.)

WANTED—1,000 new credit subscribers on the dollar offer to January, 1914. Tell your friends if they will let you send in their names at once that we will send the convention numbers. Don't bother about money. They can pay later.

At last I have succeeded in getting one new subscriber. I used my telephone and talked to those I could get to see, and wrote to some that I felt should take their church paper, with the above result. It makes me sad to know that there are so many church members indifferent to the affairs of the churches. But one good sister told me she would take it. So I will send you the money, for I know she will pay it. Yours in His service—Mrs. J. W. Patterson.

WANTED—1,000 new credit subscribers on the dollar offer to January, 1914. Tell your friends if they will let you send in their names at once that we will send the convention numbers. Don't bother about money. They can pay later.

Enclosed find money order for \$2. I cannot get along without the Alabama Baptist in my home, and I don't see how any family can be real true missionary Baptists unless they take the paper.—O. H. Barnes.

Please change the address of my paper from Louisville, Ky., to Goodwater, Ala. I go from the seminary to assume pastoral care of the Baptist church there June 1. I have enjoyed the paper very much. The work at the seminary has been of a very high order this year, and we have all greatly enjoyed it. Gratefully, your brother—J. Henry Bush. (Welcome home.)

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, the Mortgage-Bond Company of New York, by C. W. Streit and wife, on the 20th day of February, 1911, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 618, on page 172, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house door of said county, on Monday, the 16th day of June, 1913, the following described property in Birmingham, Jefferson county, Alabama, conveyed by said mortgage, to-wit:

Part of lots 3 and 4, in block 659, according to the present plan of said city by the Elyton Land Company, particularly described as beginning in the east line of Twenty-sixth street, North, at a point 30 feet southward from the intersection of said line with the south line of Thirteenth avenue, and continue thence southward along said east line of Twenty-sixth street 30 feet; thence eastward parallel with said avenue about 127.5 feet to the right of way of the Southern Railway Company; thence northward along said right of way to a point 30 feet southward of and in a line drawn perpendicular to the southern line of said Thirteenth avenue; thence westward parallel with said avenue about 130 feet to the point of beginning on Twenty-sixth street.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 12th day of May, 1913.
THE MORTGAGE-BOND COMPANY OF NEW YORK, Mortgagee.
A. C. & H. R. Howze, Attorneys.

NON-RESIDENT NOTICE

The State of Alabama, Jefferson County. In Chancery, Circuit Court of Jefferson County.

Lewis Pyle vs. Benie Pyle.
In this cause it being made to appear to the Judge of this Court, in Term time, by affidavit of T. T. Jones, agent of Complainant, that the Defendant, Benie Pyle, is a non-resident of the State of Alabama, and resides in Dallas, Texas, and further that in the belief of said affiant the Defendant Benie Pyle is over the age of 21 years; it is therefore ordered that publication be made in the Alabama Baptist, a newspaper published in the County of Jefferson, State of Alabama, once a week for four consecutive weeks requiring him the said Benie Pyle to answer or demur to the Bill of Complaint in this cause by the 7th day of June, 1913, or after thirty days therefrom a decree Pro Confesso may be taken against him.

This 5th day of May, 1913.
E. C. CROW,
Judge Tenth Judicial Circuit of Alabama.

Now, therefore, pursuant to said order, this publication is made and the said Benie Pyle is required to answer or demur to the Bill of Complaint in this cause by the 7th day of June, 1913, or after thirty days therefrom a decree Pro Confesso may be taken against him.

This 5th day of May, 1913.
WM. J. WALDROP,
Clerk and Register.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

Children's Day

June the Eighth

To assist in making the day joyous the Society prepares a Children's Day service, which is given free to any school if the offering taken on Children's Day is turned over to the Society for its missionary work.

TO SEND OUT

Colporters to carry the gospel into the homes.

Colportage Wagons to go into isolated districts.

Directors of Sunday-School and Young People's Work to organize new Sunday-schools, and aid in Teacher-training and Young People's Work.

Chapel Cars to go into destitute towns, and do special work among railroad men.

Bible Work—Scattering the word freely by free gifts.

The program is an excellent one, entitled "Temple Hosannas." The music is bright and inspiring; the recitations are adapted to all classes.

Will you help and do your share in carrying forward this important work?

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Georgia-Alabama Business College,
Macon, Georgia.



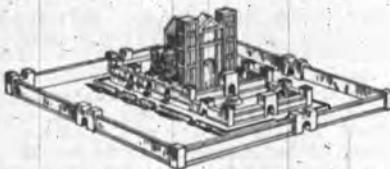
Write for free illustrated catalog today, and learn of greater opportunities that may be awaiting you. No ambitious young man or young woman can afford not to investigate.

Eugene Anderson,
President.

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AGENTS to sell Home Remedies. House to house work. For particulars write HOME REMEDY COMPANY, 44 Center St., Fredonia, N. Y.

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Built of Blocks. For Sunday schools, Junior Societies and the home. Combining amusement with instruction. The Temple as it appeared in the time of Christ. Modeled after the best authorities. The various chambers, porch, triple courts, surrounding walls, steps, and gateways, all represented in blocks. Plates, explanations, also history and description of the Temple with each set. Price, \$2. White enamel and gold, \$3. Add 37 cents for postage in Alabama. TEMPLE BLOCK CO., ONEONTA, N. Y.

Cancer—Free Treaties.

The Leach Sanatorium, Indianapolis, Indiana, has published a booklet which gives interesting facts about the cause of Cancer, also tells what to do for pain, bleeding, odor, etc. Write for it today, mentioning this paper.

SAD NEWS FROM FURMAN, ALA.

The churches in our field gave our pastor the money for his trip to the convention, and we are so disappointed he could not go. Death in the families of two of his members caused him not to go.

The 2 1-2-year-old boy, a grandson of Mrs. Puritoy, was brought here for interment last Tuesday. The mother and child were with a picnic party near Mobile when the team ran away. The baby was killed and the mother seriously injured. The grandmother lives here, and is a true woman—so faithful to her church. May our Father comfort the young father and dear grandmother and restore the precious mother to her grief-stricken husband. Brother Cloud buried the baby at 1:30 p. m., and left immediately to go to Ackerville to bury Mrs. Breithaupt.

Mrs. Kate Breithaupt was a member of his church at Ackerville. She leaves a house full of well-reared children. Her husband died several years ago, leaving her the care of five young children. Some of them are grown now and are sweet-spirited Christians. She was so true, faithful, kind and gentle. She was my friend in W. M. U. work, and I grew to love her very much. May God comfort her sorrowing, loved ones and friends. She is safe in the heavenly home, and we who endeavor to walk in the way she trod will soon join her in that world above prepared for the righteous. Brother Cloud officiated at the burial at 4 p. m. Tuesday.

Our community is made more sad and is grieving on account of the death of Mrs. Guley Simpson, of Snow Hill, who was buried there at the same time Mrs. Breithaupt was buried in Ackerville. She was a most estimable woman—a devoted member of the Methodist church. Her father is Rev. Hugh Gillis, of Castleberry. Her sister, her brother and father were with her when the end came. She leaves a devoted husband and two fine boys. She so strongly desired to live to rear her boys. She was an ideal mother, and it seems so hard that she should be taken in the beauty of young motherhood. But we must remember God "knoweth best and doeth all things well. Mr. Williams, from Montgomery, came with Mr. Hudson to officiate at the burial.

May our Heavenly Father be near and heal the broken hearts of all the sorrowing ones is the prayer of one who loved all three of those whom we laid to rest last Tuesday.

MRS. D. W. WATSON.

A NARROW ESCAPE.

Rev. P. G. Maness on returning from his church at Gilead Monday afternoon, May 12, missed instant death by a hair's breadth when the passenger train and a local freight ran into each other, both at full speed, three miles below Centerville. His forehead is supposed to have struck an upright iron bar. When he came to himself he was struggling to get up, and was in a semi-unconscious condition for a

Dandruff? Go To Your Doctor

Falling Hair
Ayer's Hair Vigor promptly destroys the germs that cause falling hair. It nourishes the hair-bulbs, restores them to health. The hair stops falling out, grows more rapidly.

Dandruff
Ayer's Hair Vigor just as promptly destroys the germs that cause dandruff. It removes every trace of dandruff itself, and keeps the scalp clean and in a healthy condition.

DOES NOT COLOR THE HAIR
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Eyrie Egg Shipping Boxes

In 15, 30, 50 and 100 egg sizes. These have the handle lock and are the safest. We also have the Anderson Egg Boxes. Write for prices.

POULTRY RAISERS will be in position now to secure every requisite necessary for success in poultry raising from my store in Birmingham.

Grit and Shell Boxes, Food Holders, Drinking Fountains, Incubator and Brooder Thermometers, Bone Mills, Cypher's Incubators and Brooders.

Beef Scraps, Crushed Oyster Shell, Grit, Charcoal, Cut Alfalfa, Mash-ed Feed, Scratch and Little Chick Feed. Conkey's Poultry Remedies and all other Poultry Supplies. Write for Price List.

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We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

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"GILT EDGE" the only ladies' shoe dressing that positively contains OIL. Blacks and Polishes ladies' and children's boots and shoes, shines without rubbing, 25c. **"FRENCH GLOSS,"** 10c. **"DANDY"** size, 25c. **"STAR"** combination for cleaning and polishing all kinds of russet or tan shoes, 10c. **"QUICK WHITE"** (in liquid form with sponge) quickly cleans and whitens dirty canvas shoes, 10c. & 25c. **"BABY ELITE"** combination for gentlemen who take pride in having their shoes look A. 1. Restores color and lustre to all black shoes. Polish with a brush or cloth, 10 cents. **"ELITE"** size, 25 cents. If your dealer does not keep the kind you want, send us the price in stamps for full size package, charges paid.

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The Oldest and Largest Manufacturers of Shoe Polishes in the World.

long time. Only the nearness of the object struck saved his life. He is doing well now, and hopes to get entirely over it. The center of the forehead, nose, right eye and left hand were injured, but it is hoped none permanently. Brother Maness had held a great service at Gilead, raising his Sunday school there to the degree of A-1 front line standard. No one had a thought of danger until it was all over. No one was killed outright. Engineers and firemen jumped just in time to save their lives. Of course the engines are total wrecks. Nine persons were severely injured, and a great many received minor cuts and bruises. It is considered a miracle that no one was killed. The heroism of the passenger engineer, Mr. Bettice, who stuck to his post until the emergency brakes were thrown on and jumped just as the engines clashed together, no doubt saved his train from utter ruin and the lives of many passengers. And all this happened because somebody made a mistake; somebody refused to obey orders; somebody was running overtime. What a striking lesson—one never to be forgotten.

FROM A LITTLE GIRL.

Dear Editor: I am a little girl only 12 years of age. I am Rev. D. F. Sutley's daughter. I like the Alabama Baptist very much. Papa takes it, and I enjoy reading it. I am a member of the Baptist church. I would like to write a piece for the Baptist.

There are lonely hearts to cherish
While the days are going by;
There are weary souls who perish
While the days are going by.

If a smile we can renew
As our journey we pursue,
Oh, the good we all may do
While the days are going by.

'Tis religion that can give
Sweetest pleasure while we live;
'Tis religion must supply
Sweetest comfort when we die.

I hope to see this in the next issue.
May God bless the Baptist.
Sincerely,
EVA SUTLEY.

I am in a good meeting at Calhoun Falls, S. C., with my old friend, Cox. I baptized this brother 17 years ago. He graduated at Furman University and then went through Rochester Seminary. I am proud of him. I will continue in meetings until I can land in a pastorate up this way somewhere. God has but one way of saving souls. I ask men to accept Christ as their Savior. As to the results and after effects ask the churches where I have held forth.—G. S. Daugherty.

Kindly change my Baptist from Pine Hill to Vineland, Ala. We are making progress with the new church building, and have secured the Smyly house, with five acres, adjoining the church lot, for a parsonage. With personal regard and best wishes for the Baptist, yours cordially—L. E. Smith.

WINTERSMITHS CHILL TONIC
FOR **MALARIA** and as a general **TONIC**
50¢ \$1.00 If not sold by your druggist, will be sent by Parcel Post on receipt of price. Arthur Peter & Co., Louisville, Ky. OLDEST BEST

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THESE MARVELOUS FLOWER GROWING DEVICES are made entirely of Heavy Galvanized Iron, handsomely finished in a dark green durable enamel paint. The SELF-WATERING feature is provided by means of a reservoir in the bottom of the box, which holds about two weeks' water supply. The water is supplied to the ROOTS of the plants (the same as NATURE supplies it) as needed, and thus a magnificent growth and certain success with all kinds of plants is obtained.

WE WARRANT THEM FOR FIVE YEARS AGAINST ROT, RUST OR LEAKAGE. Suitable for the finest home, yet sold at prices ranging from \$1.00 up, according to size. Freight prepaid to any point in the United States for \$10.00 or more.

Money back for the asking if you are dissatisfied after 30 days' actual trial in your own home. We will gladly send you our catalog, which contains a treatise on the "Care of Plants" by a National Authority, if you will write for it.

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Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published. Send today 25 cents for sample copy. J. A. LEE, Glencoe, Ky.

Swamp Chill and Fever Cure takes the place of calomel. All druggists.

LOOKOUT INSECT POWDERS
WHAT MRS. HEN SAYETH
Good-bye, folks! I'm going to leave you. I don't know where I'll stop, but it will be with people who will take better care of me and use Lookout Insect Powders and Lice Killer Nest Eggs when I need them. I may look funny to you, but I don't feel funny. In fact, I was never more serious and miserable in my life. The hen house is a perfect hell. The lady hen, next door to me died on her nest three days before hatching, actually eaten alive by lice and mites which you made no effort to get rid of. I stuck to my nest and hatched fourteen chicks, but it would have been better had they never been born, as the lice and mites got them all in less than three weeks. Every other chicken on your place has either died or "runned" away, and I'm going too—YOU BET! GOOD-BYE! and may the lice and mites follow you home, and run you crazy, and may the Cruelty to Animals Society lock you up.
BLACKMAN STOCK REMEDY, COMPANY, Chattanooga, Tennessee

The New York Examiner prints this interesting item of news: "Henry Hall Judson was baptized by his younger brother, Rev. Dr. Edward Judson, April 20, at the Memorial church, New York. He enlisted in a New York regiment when a junior in college, and was permanently disabled in the engagements before Petersburg, Va. He resided for several years in Illinois, and in other years he has divided the time between Cape Cod and Florida. His life has been exemplary, but he had never before joined any church. These two, with an elder brother, Adoniram Brown Judson, a physician, are the only surviving children of the missionary Judson."

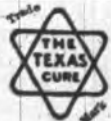
Our work is progressing very nicely in East Lauderdale and West Limestone counties. I am preaching to six churches, three in Lauderdale and three in Limestone county. We have witnessed some conversions and have received some members this spring. We are looking forward to great revivals this summer. I have been in school at Rogersville this year. Our commencement exercises are on now. I have started in to complete my education before I stop. Being a young man, it will not be very difficult for me to finish. I am planning to come to Pelham Heights in June. I am not sure that I will get there. Best wishes to you.—G. W. Wilburn, Rogersville.

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Chills and Fever quickly cured and the entire system built up, restored appetite, clear brain, good digestion, renewed energy if you take

JOHNSON'S TONIC

The warranted remedy, contains no alcohol or harmful ingredients. Liquid 25c and 60c, Chocolate Coated Tablets 25c at dealers or direct. Address "Johnson's Tonic," Savannah, Ga.



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