

# ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Organ Baptist State Convention

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I will be glad to send the minutes of the Southern Baptist Convention to any one enclosing 8 cents to pay postage. Yours—W. B. Crumpton.

Rev. D. Z. Woolley has resigned at Merrimac Baptist church, Huntsville, to become pastor of the Seventh Avenue Baptist church, Montgomery, Ala. He and his family will spend several weeks at Pelham.

Please change my Baptist from Braggs to Myrtlewood, Ala. Just recently came on this field. These are splendid people. I trust that we shall do some good work here for the Lord this summer. Cordially yours—J. E. Cook, Jr.

Please say to the brotherhood that I would like to hold some revival meetings with churches that haven't any pastor or assist some of the pastors in revivals this summer. Yours in Christ—A. Z. Mathews, 2724 Talbot avenue, Columbus, Ga.

I take this opportunity to send you and all my friends greetings from Chicago. I am attending "The World in Chicago"—finest missionary exposition ever in the United States. Best wishes to your paper—Wm. R. Seymore, pastor Cul. Avenue Baptist Church, New Albany, Ind., formerly of Alabama.

Our services at Newville Sunday and Sunday night were fine. We baptized one in the morning and got two by letter. My churches told me I could go to Pelham and stay till July. You know what that means, and so I am going, D. V. I hope to meet a lot of the pastors there, for I am sure it will be a feast of good things. Fraternaly yours—J. L. Hand, Newton.

Dr. Phillips, of the First church, Mobile, is to conduct a meeting for us in August. Our school is flourishing. We are making preparations for Children's Day in the near future. As Brother Crumpton says, we are "away down on the gulf." I often wonder why more people don't come down in this corner of the world and enjoy the bathing, fishing, sailing and in fact all the pleasure of the great waters. There is no resort to compare with the seashore, to my mind. —Mrs. J. C. Champyon, Gasque

As several of the members of the board of deacons have died since the last ordination in the First Baptist church the present board recommended that the following be elected and ordained as deacons: W. L. Baker, T. G. Brock, B. F. Given, I. B. Wyatt, Edwin Burwell, R. C. Calloway; and the ordination of E. L. Love and Herbert Pettus was called for, they having been previously elected, and this, too, was heartily and unanimously adopted. The third Sunday in this month was the time set for this momentous occasion—momentous in the history of the church and momentous in the lives of the deacons to be.—Huntsville Mercury-Banner.

## ASSISTANT CORRESPONDING SECRETARY RESIGNS.



REV. J. H. CHAPMAN.

Brother J. H. Chapman having resigned as assistant corresponding secretary of the State Board of Missions to accept the pastorate of the First church in Florence, September 1, the board reluctantly accepts his resignation. Brother Chapman has endeared himself to the secretary and every member of the board by his amiable manners and consecrated efforts. He has borne without a murmur the burdens put upon him, and has shown himself a genius in painstaking thoroughness. He conducted successfully several campaigns into remote quarters of the state, and at once won the respect and confidence of those who, for want of information, had been opposing.

We congratulate the church at Florence over its good fortune in securing so capable a pastor. In his new pastorate our prayers and best wishes will follow him.

By order of the Board, June 6, 1913.

## VISIONS AND TASKS.

Dr. Mullins, who is noted for his aphorisms, says, "A vision without a task makes a visionary; a task without a vision makes a drudge." A wiser than he has said, "Where there is no vision the people perish." In the light of our recent failure to raise our apportionment for Home and Foreign Missions, Alabama Baptists must not have their visions and tasks properly related. Something is the matter, and I am sure it is not poverty. Our people are spending more on luxuries and comforts than ever before in their history. It cannot be for lack of machinery or organization. We never had better plans nor more systematic arrangements for doing our work. I can figure it out on no other basis than that our people are still trying to do the King's business on the narrow gauge system, while every other kind of business is being run on the standard gauge. We are, in matters religious, still in the day of small things, and right there we shall stay till our people begin to think large thoughts and undertake great tasks. We are a great people, and anything short of great achievements are unworthy of us. Give us men with "empires in their bosoms and eras in their brains," men with the spirit of those great optimists of the long ago, who said, "Let us go up and possess the land, for we are well able to overcome it."

We are now in the month which in former years was known over the state as State Mission month, or in Dr. Crumpton's phraseology, the month of "the tall pine tree." We face the same need which we have faced every year in recent times at this season—a deficit in State Missions. Somehow the calendar system has not yet got to working so as to relieve the necessity for special calls. Possibly it never will. I am sure it will not as long as it is, according to Dr. Gambrell, nine-tenths system and one-tenth collection. This same leader says the main trouble with our falling behind was that we did not put enough of red blood into the cause. World evangelization requires close proximity to Calvary. The situation with us just now is that we must have \$10,000 within the next month or so, or we shall be greatly handicapped in carrying on our Baptist work in Alabama. True, there is no convention staring us in the face in the immediate future at which we must report a debt, but the debt is there just the same, and must be reckoned with. It will never do to let matters jog along with the hope of cleaning it up just before the convention meets in November. As "the tall pine tree" seems inevitable, let us have it now, and if in this long convention year of sixteen months it becomes necessary to have two of them, why let us have them.

We should remember that if we need \$35,000 for twelve months we will need something like \$46,000 for sixteen months. Why not get something worth while in our heads and hearts and fix our goal at \$50,000? We can raise this just as easy as the Texas Baptists raise their \$100,000 for the same cause. We will always live at a poor dying rate till we get it fixed in our heads that "we can do things." Our State Board of Missions thought we could do this, and at its meeting in April voted to ask Alabama Baptists to raise \$50,000 between July, 1912, and November, 1913. At the same time it appointed a committee, consisting of W. F. Yarborough, Richard Hall, J. H. Chapman, J. A. Cook and W. B. Crumpton, to present the matter to the brethren. It is impracticable to get the committee together now, but in behalf of it, as chairman, I plead for a task worth while. Brethren, "we can if we will." Let us say, "we will and we can." Let us show our determination by getting together and raising \$10,000 between the 1st of June and the time the convention usually meets in July. All together and all at once.

Yours for larger things,

W. F. YARBOROUGH,  
For the Committee.

Evangelist Paul Price, of Newton, Ga., is engaged in a very successful meeting with Dr. Solomon at Jesup, Ga. This is the third time that Mr. Price has been with Pastor Solomon in meetings.

We have just closed a fine meeting at Greenville. There were 25 accessions—22 by baptism. Pastor L. L. Gwaltney is a great pastor and has a splendid church. Haleyville is our next meeting.—T. O. Reese, evangelist.

On the morning of June 1 at 10:30 o'clock my father, W. D. Atkinson, passed away. As papa was such an earnest Christian and loyal Baptist I felt that I wanted you and other Baptist friends to know of his death. Respectfully—Belle Atkinson Cargill.

(We regret to learn of Brother Atkinson's death. He always took a great interest in our work and never failed to help the paper. We offer our sincere sympathy to the bereaved family.)

Last Sunday at 10:45 a. m., in Aragon, Ga., Miss Susie Auchmuty and Mr. H. L. Nelson were united in marriage, the writer officiating. Miss Auchmuty is the charming daughter of Mr. A. C. Auchmuty, and her friends are numbered by those who know her. Mr. Nelson is operator for the Southern railroad at Braswell, Ga. He is a young man of fine character. Both of them are Baptists. We wish for them a happy and prosperous life. —R. R. Brasher.

We have a good live Sunday school at this place, but just now are without a preacher, but feel sure that the good Lord will soon direct some shepherd here to care for this flock. What has become of Brother J. R. J. White? I never hear from him through the Baptist as I used to. I think that the preachers ought to keep in touch with their denominational state papers, as they make and leave many friends that have their interest at heart and that like to keep up with them, if not in touch. Success to you and the Baptist and all that it advocates. I remain your brother—T. M. Borland, Pinckard.

We of the First church, New Decatur, feel that a new day has dawn for us. Our present pastor, Brother R. L. Wyatt, came to us in November last. Since that time we have been greatly revived and helped by the preaching and hard work of Brother Wyatt. We have just closed a meeting—I think the best one ever held in our church, and one of the best ever held in the Decatur. There were over 30 additions to the church, and most of them were men and women. I have never been in a meeting where so many old men and women were converted. Brother Wyatt was most ably assisted by Brother H. B. Woodward. His preaching was such that men could not resist. Our church is now in a position to be used by the Master. Yours respectfully—C. L. Buck.



ECHOES FROM THE NORTHERN BAPTIST CONVENTION



DR. GROSE.



DR. CORNELIUS WOELFKIN.



DR. SHAILER MATTHEWS



DR. O. P. GIFFORD.



DR. A. C. ROWLAND.

Dr. George H. Ferris in an address on "Missions—The Finality of the Christian Faith:"

"Is Christianity the world's final religion? Our whole missionary propaganda depends upon the answer to this question. What assurance have we that our faith, like others, will do its work and cease to be? Once the sea of faith was at its flood. Something, however, has been vanishing. Is it Christianity? The chair of apologetics in our theological seminaries has given place to the chair of comparative religion. A new apologetic is to be found in the practical working out of the missionary propaganda. Christ overleaps nations and all ages. For Him there are no bounds. His life is a universal one. The essence of Christianity is what Christ does for the world. The first hospital in the world was founded out of love to Jesus Christ. So with the freeing of the slaves, the abolition of gladiatorial combats and a thousand other like things. Missionaries are the true cosmopolites, the real leaders of the church at home out of its narrowness."

Rev. A. C. Baldwin, of Massachusetts, spoke upon "The Judson Centennial," the plans made for its suitable celebration, the tour to Burma and the anniversary exercises in the fall to be held in Salem and Boston. He characterized the missionary movement as stamping this wonderful century with the mark of brotherhood. Baptist history cannot be separated from missionary history. This centennial calls for great faith and vision. The price of a battleship put into a college in the Orient will do more for universal peace than if spent on home defense.

Dr. Cornelius Woelfkin, of New York, read the report of the commission on a world conference on faith and order. It was stated that the proposed world conference on faith and order does not call for actual unity of churches and denominations, nor for united assent to any creedal statement.

Dr. W. C. Bitting made a characteristic appeal for a better pastoral training of the churches. A pastor is not to be regarded as successful whose church excels in gastronomic feats but fails in benevolence. Dr. Morehouse expressed his belief that once the churches become familiar with the financial requirements of the convention money will come in sufficient amounts to meet all reasonable needs.

The new missionary appointees were presented, a splendid group of young men and women. Their messages evoked applause, admiration and tears. It was a great climax to a great meeting. These minute addresses—some of them two minutes—seemed even to hardened convention-goers to be from the brightest, happiest, most enthusiastic company of outgoing missionaries they had ever heard speak. No wonder the people remained until a late hour, no wonder the eyes of most who looked upon them were blurred as they thought of what such a scene means, what vast possibilities are germinating in these young lives.

"One of the greatest men in Congo land is a woman," and that woman is Dr. Catherine Mable—a name dear to American Baptists. In the hospital at Kimpesi 10,000 treatments are annually given. The prospect is bright in this station in Darkest Africa.

Rev. J. V. Latimer awakened enthusiasm, even among delegates tired with conventionizing, as he told of the church at Huchow, China, which survived Boxerism and Dowleism and has come to self-support and given three men to the gospel ministry.

G. A. Huntley, M. D., magnified the work of the medical missionary. There remaineth in missions, faith (evangelism), hope (education) and love (medical work), "but the greatest of these is love!"

Dr. Haggard pointed out that more than half of the \$100,000 home expense came back in spiritual values to the churches. Were it to be reduced to \$10,000, the income would be reduced proportionately. It was shown, as it was shown a year ago at Des Moines, and also in previous conventions, that the cost of foreign administration and literature are charged to the home expense account. The applause greeting the statement that the expense of Dr. Franklin's recent tour of the fields was one of the items of home expense showed that the convention regarded this expenditure as more than justified in spiritual inspiration. Misunderstanding and misrepresentation as to the facts of home expense have cost the society thousands of dollars.

Dr. John A. Earl of Iowa, spoke of "Bible Revision and Distribution." Briefly reviewing the various English versions of the scripture, he referred to the history and significance of the "Improved Edition" issued by the society. Others have creeds, councils and cardinals; Baptists have only the Bible. The "Improved Edition" is an honest Bible.

President Bond's convention address was heard with interest. Portions of the address are as follows: "The convention has now reached the end of the third year since its incorporation, and the fifth year since it really began its work. While the time has been short, it has been long enough to reduce theories into practice, and to begin to determine the results. The launching of the convention was in response to a desire of the denomination to more closely unify its interests and strength. The plans of operation were necessarily theories drawn from the conduct of similar organizations and from business. It was a new move, and, even though its history be short, the results accomplished have nearly, if not completely, removed all doubts as to the wisdom of its organization."

President Bond announced that the Detroit committee, with consummate good sense, had selected no speaker to deliver a formal address of welcome—its welcome was to be in evidence during the entire session. Every Detroit Baptist was a committee of the whole for welcoming the convention.

On motion of Dr. A. J. Rowland, of the Publication Society, the convention voted to empower the executive committee of the convention to submit its budget to the finance committee of the convention, so that the apportionment for the convention may be promptly placed before the churches.

Paragraph from Home Mission report: "Dr. W. C. Bitting, corresponding secretary of the convention, read the annual report. The report refers to the three well-attended meetings of the convention. It presents several proposed amendments to the by-laws of the convention. These refer to methods of electing the president and other officers, providing for an opportunity on the ballot for placing the names of other persons to be voted for if desired; to compel reducing to writing debatable motions before voting."

There are nearly 1,000 negro Baptist churches, with almost 100,000 members, in the bounds of the Northern Baptist Convention. The kind of ministers for these flocks is a matter of much moment to them and to all interested in their spiritual welfare. It is a most interesting fact that scores of the prominent pastors of these churches and many of their members received their training in our home mission schools in the south. And more of them will be needed in the days to come. The north therefore is reaping benefits today of its sowing yesterday in the southland. In the sweep of its influence this work therefore is nation-wide; it is more, it is almost world-wide.

Paragraph from Home Mission report:

"Regarding Japan the question has not infrequently been asked: Is not the time of opportunity for the Christian church passed? Dr. Franklin, after a prolonged and careful first-hand study of conditions in that country, writes: 'The impressions gained by my study in Japan have led me to feel that the outlook for Christianity is most encouraging if our work is conducted with a proper appreciation of the present attitude of the people as well as with an understanding of the magnitude of the task.' Whatever may be true of other fields there can be no possible doubt that today is the day of opportunity in China."

Dr. H. B. Grose, editor of Missions, made an excellent statement concerning the growth and condition of this, our combined missionary magazine, whose growth has proved so helpful to missionary publicity. Once it was regarded as a hazardous experiment; now it has proved to be a success. Like the subscription price of denominational weeklies, the price of Missions is too low, and hence it reports a deficit of \$10,000 annually. The deficit could, possibly, be prevented by an increase of price, but lessening usefulness to our missionary endeavor would inevitably follow.

Dr. Carter Helm Jones, who was greeted with cordial applause as he delivered the president's annual address, said that dreams about missions have come true. Culture is calling for Christianity. China was cultivated while our ancestors were offering human sacrifices. Competition is giving way to co-operation. We are not to introduce our sects into foreign lands, but the principles of the kingdom of God. We are not to go as Baptists, but to stand shoulder to shoulder with all lovers of the King. The type of oriental Christianity which will be developed will be instructive to study when they shall have interpreted the New Testament for themselves. He emphasized three words—love, life and prayer. Until we learn to treat with justice black men in America what message have we for Africa? What shall be our message to China and Japan unless we give Chinese and Japanese a square deal? While loving and living we shall need prayer.

The needs of the 4,000,000 people to which the station at Orissa, Bengal, ministers were presented by J. H. Oxrieder. Through medical work and English work for the Eurasian class, to say nothing of the evangelistic propaganda which continues for three months of the year, this vast population is being reached. John Newcomb, recently returned from the South India Telugu mission, referred to the 25 years of weeping, before the reaping; to Day, the founder; to Jewett, the savior; to Clough, the evangelist; to the 50,000 converts. Even the haughty Brahmin is beginning to seek Christ. Of the 50,000,000 outcasts 3,000,000 are already singing the doxology.

The several state delegations met each in its own section and elected members of the convention committees, including a member of the committee on nominations selected by ballot. There were some amusing incidents, such as when the only delegates from Arizona, Rev. J. Harvey Deere and wife, reported that they had been chosen respectively as chairman and secretary of the delegation and had evenly divided the committee nominations between them. The number of women chosen to representation on important committees was strikingly noticeable.

Virginia was well represented on Wednesday by the presiding officer, Carter Helm Jones, and the principal speaker, Dr. Franklin, to say nothing of the secretary, Dr. Bitting.





DR. C. T. WEBB.



DR. MOOREHOUSE.



DR. FAUNCE.



G. W. COLEMAN.



DR. R. H. CONWELL.



DR. JUDSON.

Dr. Franklin said that in spite of difficulties stupendous, the oriental interpretation of Christ will add to his luster. We wished editors of our American dailies might stay long enough in Japan to get the real heart-beat of the Japanese. Japan has a right to be proud—her flag is on the seas more often than our own; her wonderful educational system trains 90 and even, so some say, 95 per cent; no spot where mail does not come at least once a day; and all this within 60 years. Japanese papers are fair. The name of William Jennings Bryan in Japan is almost synonymous with the title of his well-known lecture, "The Prince of Peace."

Dr. C. A. Barbour, of New York, said that there is no Baptist magic lamp which when nibbed will provide educational funds. Our task has got to be performed somewhat slowly, and it must be done substantially. There must be careful investigation. Wise use must be made of the money secured.

Dr. Morehouse, who was greeted with applause on every occasion when he spoke, said in this educational movement we must have faith in God—and go ahead. We need the inspiration of a new motive. Success will come in time if we are wise. We must lay hold of and conserve the life of Baptist students in state institutions. The time has come when Baptists ought to stop counting themselves and begin to weigh themselves.

It was with keen enjoyment that the convention listened to Dr. P. T. Hale, of Kentucky, who brought the greetings of the two millions and more Baptists of the Southern Baptist Convention. It was a characteristic southern address, witty, eloquent, sympathetic, story-telling, convinced of the superiority of southern orthodoxy, yet containing delightful tributes to northern ability, efficiency and accomplishment. "I bring no floral key, for the door of Dixie's heart is not locked. Like making love to a widow, you can't overdo it—we can't overdo our love for our Northern Baptist brethren."

Dr. Bitting presented a communication from the Woman's American Baptist Foreign Mission Society asking the Northern Baptist Convention to give assurance that the convention would receive the society as a co-operating organization. Judge E. S. Clinch, of New York, moved the adoption of a resolution which recommends that after the legal consolidation of the two woman's Foreign Mission societies the new society be received as a co-operating organization of the convention. The co-ordination of all our general denominational missionary activities has now proceeded through the entire list of societies.

Without a dissenting vote it was decided that the convention would meet in 1914 in Boston. Dr. W. H. Geistweit, of California, gave notice that at Boston the Baptists of Southern California would present an invitation asking the convention to meet in Southern California in 1915.

Dr. S. Z. Batten, social service and brotherhood secretary, spoke on "The Practice of Brotherhood." He who would practice brotherhood must be a combination of soul-winner and life-saver; must take a more intelligent interest in the moral and sanitary conditions of his town; must learn to hate the saloon—that destroyer of brotherhood; must aid in crushing the white slave traffic, and must stand for a single moral standard alike for men and women.

The hour for the Home Mission Society program having arrived, Dr. L. C. Barnes addressed the convention on "New Blood," one phase of the general subject of "Our Foreign Population." More than one-third of our population is of foreign extraction. Nearly 60 per cent of the children in the public schools of our large cities is foreign. Our foreign-speaking Baptists put us to shame by their giving. This human tide from the other side is not a menace, but an opportunity.

The report of the Baptist Brotherhood was presented by Dr. S. Z. Batten. It made the following recommendations:

We recommend the formation of a men's organization in every church and urge that it be affiliated with the brotherhood.

We recommend that steps be taken to secure a larger co-operation of the laymen in the work of the state conventions, and that conferences be held for consideration of definite and practical work by men.

We recommend each church, either individually or in co-operation with other churches of the community, to have classes for training lay workers.

We commend to our colleges and seminaries the necessity of establishing courses for training laymen for more direct work as lay preachers, as civic and social workers and educational directors.

The greatest and oldest peace society on earth, said Dr. Burton, a society of 400,000,000 members, is the Chinese nation. The Chinese will never fight unless Christian nations, followers of the Prince of Peace, make them fight!

The theme of President Emory W. Hunt, of Denison University, was "The Claims of Japan Upon Christian America." Without faith the case looks hopeless. Doctrinaires have no place on the mission field. Japan is the 15-year-old boy among the nations, bumptious and belligerent. In 1854 Commodore Perry opened Japan's thyroid gland. It is not 60 years out of feudalism, and yet it has parcels post and moving pictures. Japan has six years of compulsory education for children. Unless it be military glory, Japan is bewitched more about education than anything else. This provides the method of our approach. Medical practice is well established. The Japanese are better farmers than we.



So hungry are they for education that the fisher for souls must provide this lure of education. It is a most lamentable fact that Christian education has not kept pace. The greater part of the new Japan is atheistic and agnostic, not Shintoist or Buddhist, and the new Japan is influencing the new China, and even the new India.

Prof. C. R. Henderson, a member of the University of Chicago faculty, must have felt at home as he stood in his old pulpit of the Woodward Avenue church and spoke of India's claim upon America. How can we pay the debt to Asia, who gave us Christ, unless we give Christ back to it again? Is it useless to go to the fixed and stagnant east? Stirred by example of Japan and China, India is in a ferment of unrest. The people of India are striking blindly. They need what we can give. We have made the outcaste race of the Telugus a race in the march of onward progress. So by the work of Judson Burma has been transformed. India has no hope. Mohammedanism, with its god of fate; Hinduism, with its barrier of caste athwart the way, and their paralyzing pantheism; Buddhism, with no dynamo within, and the lifeless image of its founder; these are hopeless. They must have the Christ who came to give life. When a Buddhist becomes united with God, he perishes; when a Christian becomes united with God, he lives. Some people seem to think that there has been no God in India, but India has something of God, in its yearning after God, in spite of its hideous, grotesque images.

Mrs. Frank M. Goodchild said: "Men would prefer an occasional cold lunch from the delicatessen to let their wives sew for the heathen, than to have them idle away the day in bridge whist for a near-silver button-hook or in deep breathing exercises under the direction of an eastern fakir."

One cannot but wonder, sometimes, during these convention sessions, after a day packed full of reports, discussions, speeches, committee meetings, the thousand and one time-consuming conferences, and a night session lasting until a late hour, whether there will be anybody present the next morning. When the morning session opens the worst fears appear to have been realized—few people are in the building when the president's gavel falls. But in a short time the body of delegates get together, as interested, as eager to listen and learn as if they did not have their heads full of new ideas, and new (old?) stories and their pockets full of printed reports. So it was on the morning of Saturday, the fourth day of the convention—few delegates at the opening hour, a house full before the important business of the morning was considered.

The General Education Board thus far has found only one Baptist college west of the Mississippi up to its standards. Dormitories not fit to house prize cattle, laboratories devoid of modern equipment, faculties unpaid for months, give no cause for boasting. No call of greater need comes to the Baptists of the north than the cry of our Baptist schools: "Come over and help us."



DR. MACARTHUR.



DR. A. H. STRONG.



DR. HENSON.



DR. G. H. FERRIS.



DR. S. H. GREENE.



## WHAT OUR SUNDAY SCHOOL CAN ACCOMPLISH.

Paper Read by Miss Effie Morris at the Sunday School Rally at Liberty, Ala.

We must acknowledge with regret that many have a mistaken conception of what our Sunday school is. They think it a place to gather the children on Sunday morning—a kind of "baby fair"—just to amuse the children or a place for them to go. So widespread is this idea that in many communities when boys get to wearing long pants they think they are "too big to go to Sunday school."

The Sunday school is, in truth, "that agency of Christianity to which is especially committed the teaching of the scriptures." Besides teaching the scriptures it trains them to usefulness in many ways for future church workers.

Another great lesson is that the children are taught to love the Sabbath and to keep it holy. It teaches them to reverence and respect the church house. There are many boys and men, and perhaps some women, who do not seem to respect the house of God at all. They will whittle on the seats, mark and scratch on the house more than if it were a store or a shop. Some even chew tobacco and spit on the floor. It does seem like they should know better, and if they had been taught that God's house should be the most respected of all, as it should be, it surely would not be so. It shows a lack of home training and that the children were not allowed to attend Sunday school. The children are taught to love each other and respect each other's feelings.

Impressions made in early life are the most lasting, and right in the Sunday school the future character of many are formed. When they are young they are not interested in so many things as older persons, and they grasp everything that comes before them, both good and bad. The child's future is usually moulded or fixed by the time they are 10 years old so either good or bad comes of his life. The Catholics say: "Give us a child till he is 10 years old and he cannot be changed." How important then that good seed or thoughts be sown in his mind before he reaches that age.

The child's mind grasps at the things that are presented, whether good or evil, for the child's mind is a busy mind. You may think he does not understand things put before him, and he may not thoroughly, but he is going to form some kind of conclusion, and though we may not realize it, no doubt it will follow him all through life.

Many object to starting them in the Sunday school so young, fearing they will form wrong conclusions, but it is much better to even form wrong conclusions of good than right conclusions of evil. If they are not put in the Sunday school it will be realized when too late that they were old enough to learn to swear and use profane language from the wild boys they were allowed to rove the woods and go in swimming with on the Sabbath when they should have been in Sunday school.

Again, it teaches the children to give freely. With a Sunday school in every church, and that school given a proper conception of its true work, we would soon have a great host of trained, sympathetic givers, instead of the multitude which no man can number that take so much pleasure in the "great freedom" they claim to enjoy. Give the children a few pennies for a beginning, and they soon learn to give freely, and do not feel right unless they do give something for the cause of Christ. "Train up a child in the way it should go and when he is old he will not depart from it" has the warrant of every centuries' experience that has passed since Solomon uttered it, yet we as church members today are facing the great question of how shall we enlist all our people in the financial support of the cause of the world's evangelization? On every hand men and women are saying, "Here am I; send me," but for the lack of means in the Lord's treasury they are not sent.

Organize and maintain a Sunday school in every church and give to that school the one work of teaching God's word, imparting His commandments, and we shall see such an awakening in morals and gifts to the church as never before.

The Sunday schools is one of the greatest agencies given the church for the bringing of the world to Christ. This is true because it is a school, a

place of learning, and there must be knowledge before there can be belief, facts before faith.

It is true again because the material upon which it works is usually in the plastic state. Statistics gathered by associations and conventions show that 90 per cent of all the members of all Protestant churches come from the Sunday schools. It is further clearly established that the same is true of our mission stations, and we cannot hope for increase, progress or conversion without the Sunday school.

Daniel Webster once asked Thomas Jefferson the particular question: "What is to be the salvation of our nation?" After a pause Jefferson replied: "Our nation will be saved, if saved at all, by the teaching of the children to love the Savior." And where is a better place to teach them to love the Savior than in the Sunday school?

It is not just good for the children alone. It is good for the older ones and the parents. There is a closer and better feeling between the whole community when we meet, sin, pray and study God's word together. We come out with lighter hearts, loving God and each other better. It is a place for older persons to accomplish so much because of its training efficiency. We learn to know and understand the scripture and how to impart it to others, and we should be careful how we do teach the children. It is where we "cast the bread upon the waters," to be returned in the lives of the children in future years. It is the place to get young people interested in their soul's welfare. In a little town there was a little school organized of about 40 pupils, and soon each pupil agreed to get one new one, till there was more than 200 in the school, and as a further, but natural result, a revival of religion began in the church and more than 150 professed faith in the Lord Jesus Christ.

The evangelizing agency is not all we need it for. We need it for its efficiency in teaching our doctrines, which we ought to teach or abandon. Our ministers cannot take the time to explain everything from the pulpit so we may all thoroughly understand it.

Preaching the word is not altogether the same as teaching it. The preacher proclaims the truth, while the teacher examines it with his pupils by questions and answers. One may preach to stores or trees, but you cannot teach them. Both preacher and teacher urge the acceptance of the truth—the former by exhortation, the latter by personal application.

Give us more and better workers in the great work of teaching and training the children for more usefulness in the state, nation and church in future life and preparing them for heaven when they have served out their years of usefulness here among men.

## THE GREATEST MEN OF THE WORLD ON THE GREATEST PROBLEMS OF THE WORLD.

Compiled and Arranged by Carl Theodore Wettstein.

James Russell Lowell: "When the keen scrutiny of skeptics has found a place on this planet ten miles square where a decent man can live in decency, comfort and security, supporting and educating his children unspoiled and unpolluted; a place where age is revered, infancy respected, womanhood honored and human life held in due regard—when skeptics can find such a place ten miles square on this globe where the gospel of Christ has not gone and cleared the way and laid the foundations and made decency and security possible, it will then be in order for the skeptical literati to move thither and ventilate their views."

Chicago Times-Herald on a speech of Robert Ingersoll: "Colonel Ingersoll's attacks on the Christian faith that enlightens the lives of millions and lightens their burdens grows weaker from year to year. The fundamental doctrines of Christianity, not considering theology and dogma, are so closely interwoven with every thread of our civilization that the attempt of Mr. Ingersoll to pluck out the golden threads and to weaken the whole web can produce pity rather than resentment."

Harper's Weekly, replying to a very pessimistic criticism of the church, in which he states that it is a "pitiable failure," and predicts that "the final dissolution of the church is at hand," gives forth a strong, clear, optimistic note, which we are glad to pass on to our readers. Expressing its inability to

pass judgment on the more material phases of the church's administration, it states: "The spiritual church, the union of hearts in acceptance of Christian facts and faith, and in promotion of Christian ideals, seems by no means to be in a decline. To our mind it was never stronger in faith, more helpful in action, less hindered by erroneous doctrine, more powerful and efficient in the work of strengthening and purifying civilization. The form of 'the church' has always, we believe, adjusted itself, gradually and imperfectly, to the needs of the time. A readjustment, we take it, is now proceeding, an adjustment to many new conditions of human life, among them democracy, which itself, in its current expression, seems a natural fruit of Christian influence. It may be that 'the Christian church,' as Dr. Crapsey's mind conceives it, is declining, but, as many other minds conceive it, it is taking on new life."

Governor Osborn, of Michigan, in a speech to thousands of Michigan teachers at Detroit, indorsed the use of the Bible in every public school in Michigan, and declared that the Lord's prayer should be included in the regular daily program. Speaking also as a man who has traveled in nearly every civilized and uncivilized country on earth, the governor declared that American Christianity is continually competing with creeds such as Mohammedanism, Buddhism and Confucianism, and asserted that the state, the school officers of the state and the teachers should and must do their share to inspire pupils with the vital thought of Christianity.

Charles W. Eliot, ex-president of Harvard University: "In those denominations which permit extemporaneous public prayer the minister possesses a tremendous means of influence. Leading in prayer worthily is the most exalted effort of the human mind. The power of such prayer is pervasive and enduring beyond all imagination. It may at any moment give to the listener a thrill which runs through all his being, and determine the quality, not only of his own life, but of many those lives which will derive from his." The western Christian Advocate makes these remarks: "We must confess that we had hardly expected to find such a testimony coming from such an unexpected source."

O. von Bismarck and Prince Ito, of Japan.—Years ago, when the late Prince Ito visited Germany, Bismarck asked him: "What is the religious belief of yourself and your countrymen?" Ito replied: "The educated class in Japan does not have any special religious belief." Bismarck manifested surprise at this, and said: "We are all Christians and the Bible is the basis of our law." Prince Ito is reported to have said: "If Christianity is so important, then I, too, will urge the use of it in Japan." Bismarck then said: "We do not use Christianity, but are used by it." The oriental politician could not understand how the great politician was a servant of God and not a master. This story in a way represents the attitude of a great many of the leaders of Japan. Religion is a thing to be used, a means to an end.—Rev. S. M. Erickson in Christian Work.

## "THE INTERNATIONAL BIBLE STUDENTS' ASSOCIATION."

Who are they? What claim have to be "International" or "Bible Students?"

Who do they follow? What do they represent? Russell's faith, which these men represent, is thus summarized by Prof. W. G. Moore, head of the United Presbyterian Theological Seminary, Xenia, Ohio:

"Prof. Moorehead thus epitomizes the teachings: (1) Christ before His advent was not divine. (2) When He was in the world He was still not divine. (3) His atonement was exclusively human, a mere man's. (4) Since His resurrection He is divine only, no longer human at all. (5) His body was not raised from the dead. (6) His second advent took place in 1874. (7) The saints were raised up in 1878. (8) Both Christ and the saints are now on earth and have been for 37 and 33 years respectively. (9) The professing Christian church was rejected of God in 1878. (10) The final consummation and end will take place in 1914. (11) Silence as to the person and work of the Holy Spirit. (12) The destiny of the wicked. Such is the millennial dawn of C. T. Russell—a mixture of Unitarianism, Universalism, second probation and restorationism, and the Swedenborgian method of exegesis."



## HOLY MOUNTAINS.

By E. H. Jennings, of Dothan.

So many of the sacred sites of Palestine have been covered by the debris of tradition, sickening the heart and taxing the faith of the most reverent and credulous visitor, that it is refreshing to uncover and find at least some things established with reasonable certainty. Among these are the sacred mountains, which stand as eternal monuments to the mighty events which transpired upon their summits.

On the eastern side of the city stands Mt. Moriah, the glory of the ancient Jerusalem. Here stood the magnificent temple, "whither the tribes went up unto the testimony of Israel." In the center of the temple square, which covers 35 acres, now stands the octagonal Mosque of Omar, enclosing the great "dome of the rock" which forms the summit of the hill. Moslems guard this spot carefully, and with reluctance allow the "infidel" to enter. Our party went quite early in the morning, before many of these fanatical worshippers had come, and even then accompanied by a soldier and a policeman, this being a sacred season with the Moslems.

Walking here my mind recalled how, centuries before the city was founded, when Moriah was a lonely, rocky peak among the hills of Canaan, Abraham led Isaac to this spot to offer him up. Nothing less than the call of an angel, bidding him stay his hand, and the provision of a ram caught in the thicket, was sufficient to quell the courage of Abraham's obedient soul. This event foreshadowed the sacrifice of Christ, our victor, as did also the thousands of beasts slain upon this same hill in temple days. Well did Abraham call Moriah "Jehovah-jireh"—the Lord will provide. Moriah is the mount of sacrifice.

To the east, across the valley of Kidron, Mount Olivet looks down upon Jerusalem and the temple square. Down its sides are the traces of the old road along which our Lord came in triumphant procession a few days before His death. Somewhere on this mountain He looked down and wept over the city and prophesied her destruction, "for she knew not the day of her visitation." Under its shadow, in the beautiful Garden of Gethsemane, He agonized in prayer on the night of the betrayal, and from its summit He made His ascension, after outlining His program of world evangelization. This, the mount of ascension, might be called the mount of missionary vision, for here our Lord gave His last commands to the disciples (Acts 1:8). Would God we might learn its significance.

Down by the city of Jericho, towering over the Jordan plain and in the heart of the Judean wilderness, is a barren, desolate peak pointed out as the Mount of Temptation. Here Jesus, fresh from the Jordan, after 40 days of abstinence and meditation upon His mission, met the arch-fiend of righteousness and mastered him. All the kingdoms of the world and the glory of them swept before the vision of his ambitious soul in one glorious panorama. "All these are yours," said Satan, "for one bend of the knee. Never mind the cross and its agony. Forego the years of waiting. Take a night out, worship me, and these kingdoms shall be yours." What an appeal to ambition was that! No compromise must be made with it. The sword of truth must be thrust to the hilt, and that quickly. "Get thee hence, Satan; for it is written, Thou shalt worship the Lord, and Him only."

Passing northward into Galilee we crossed the beautiful rich plain of Esdraelon, or Jezreel, and looking westward saw majestic Mt. Carmel, bordering on the plain and projecting into the sea. It is 12 miles long and 1,810 feet high. This might be called the mount of fire, for here, at a most critical period of Israel's history, when wicked Ahab and Jezebel had led the nation into Baal worship, Elijah called down fire from heaven to burn his sacrifice. From yonder peak, overlooking the Mediterranean, Elijah's servant looked and saw the little cloud rise out of the sea like a man's hand, and across this plain came dashing the chariot of Ahab as he made his way to Jezebel, when the heavens had grown black. A great revival was that—a glorious refreshing from above. The significance of Carmel is power.

Further up the plain Mounts Tabor and Little Hermon came into view, set over against each other

like two great pillars. Perhaps it was the majesty of these beautiful peaks which gave inspiration to the words of the Psalmist: "The north and the south thou hast created them; Tabor and Hermon shall rejoice in thy name." (Ps. 89:12.) Mt. Tabor, whose summit is cone-shaped, was long regarded as the Mount of Transfiguration, and for this we have the authority of both Origen and Jerome. In the sixth century three churches were built on the mountain in memory of the three tabernacles Peter proposed to set up. Recent excavations, however, show that in Christ's time Tabor was inhabited, and now few think this to have been the scene of the transfiguration.

North of the Sea of Galilee is Great Hermon, 20 miles long, 9,050 feet high and ever white with snow. This mountain is the glory of Syria, and its majesty has been extolled in Hebrew poetry (Ps. 133:3). Doubtless it was somewhere among its snowy peaks that Jesus resorted to pray with Peter, James and John, when His glory shone forth in splendor brighter than the snow that reflected the beaming sun. From out the spirit world came Moses and Elijah and talked with Him of His coming decease, while from out the sky came the voice of the Father: "This is beloved Son; hear ye Him." Thus was impressed upon them the glory and dignity of Jesus. Hermon may be designated the Mountain of Vision.

A little distance west of the Sea of Galilee and looking down upon those beautiful waters stands the "Horns of Hattim," so called because of the stone protruding like horns from its surface. It slopes gradually to a flat summit; the remains of a crater of long ago, and forms a fitting place for the assembly of a multitude before a teacher. This is fittingly called the "Mount of Beatitudes," for here doubtless our Lord gave forth the manifesto of His kingdom in the sublime words of the sermon on the mount. As He spoke doubtless He looked upon the flying birds and blooming flowers in the valley below, for here we see them now; and on surrounding hill were then as now cities that "could not be hid."

I must not omit Calvary, the "Mount of Atonement." Tradition locates both Golgotha and the tomb within the heart of Jerusalem, and the great church of the Holy Sepulchre covers the supposed site of both. But Calvary must have been without the city, and this writer attaches great confidence to Gordon's Golgotha, just outside the Damascus gate. This barren hill—for strictly speaking it is not a mountain—meets every requirement of scriptural reference. The rocky side presents the appearance of a skull. It is in plain view of two great highways, from which the passers-by might see the victims on the cross and "wag their heads." Near by is a garden, and in it a tomb, where probably Jesus was buried.

The summit of this hill is covered with a Moslem graveyard, and in it no infidel may put his foot; but I stole my way up the steep, rock side and stood on the flat ground near to where I believe Jesus died. I noted the fissures in the rock, perhaps made by the earthquake on that memorable afternoon of that sublime tragedy in the history of heaven or earth. The sun was blazing hot, just as when the tragedy took place, and I got a new and solemn impression of the utter horror and desolation of Jesus' death. Religion cannot be localized, but surely if there is one spot more sacred in all the earth than another, this—if it truly be the place—is the most sacred of all.

## A NOTE FROM BROTHER CRUMPTON.

What will the harvest be? Is the question we are anxiously asking after sowing down the state with appeals for a great ingathering for State Missions in June. Last year the figures were \$10,417.33 for the month. Will we do as well this year?

Our women have done well and they will make one offerig this month. What do the pastors say?

The book will be kept open until July 2 to give all a chance to round up their collections.

W. B. CRUMPTON.

Baptists have been used to persecution, and men who were willing to suffer for conscience sake and satisfied to exile themselves amidst the wild forests and wilder savages for religious liberty are not bad material out of which to build an enduring church. Baptists never thrive when they take their ease in Zion.

## "HE DELIVERED HIM TO HIS MOTHER."

Luke 7:15.

(The following beautiful paragraphs from the pen of the late John T. Pullen, of Raleigh, were by him published some years ago in an unsigned tract which has been widely circulated throughout the country. Owing to his excessive modesty, the writer not only withheld his name, but actually had the leaflet printed in a western city. Though not locally distributed, a copy was given by Mr. Pullen to an intimate friend, Mr. C. B. Edwards, who, now that the modest and beloved author has gone to his reward, consents to its publication through the columns of the Biblical Recorder. We are sure that this treasured message will reach and cheer many an appreciative heart.—Editor.)

Mother, is there a burden upon thy heart today on account of a wayward boy of thine? Do you, dear friend, find your poor heart distressed, discouraged because of his sinful life? Has his course in sin led you almost to despair of his reformation? Have you abandoned hope altogether? "Mother, God bless you, I pray, if you have such a son, I come to cheer thy poor heart today. I come to kindle into life and hope thy desponding spirit. I come with the sweet message of hope and cheer to gladden thy desponding heart.

Mother, I am today a living example of a boy that was finally won to God by the earnest, persevering prayers of my precious mother. Surely, surely there was never in all this world a more discouraging object of prayer than I was. You cannot conceive of what my life has been; it was the very opposite of everything that was pure, holy and good. A life that now brings to my heart sorrow and shame. A life almost wrecked upon the shores and breakers of sin. But, blessed be God, my dear mother never gave me up. She prayed on, night and day, for many weary years, and no answer came to cheer her heart; but still she prayed for her wayward boy. It seems to me now, as I think about it, that her faith in the promises of God must have been almost exhausted. She must have been cheered on by the words of Jesus when He said, "Have faith in God."

What discouragement, what a barrier to all her hopes I must have been. How often have I heard the heart-groans and sobs of that poor woman as I lay upon my bed at night, as she struggled in prayer to God for her boy. Many a time have I buried my head in the pillow and covered it up to escape hearing the cries of that godly woman as she "poured out her complaint before Him, and shewed unto Him her troubles." (Psalm 142:2.)

I did not know then what it all meant. But I know now, my precious mother, and I thank thee for every tear, and every sigh, and every groan thou didst make for me, thine only boy.

Still there was no change in my life. But to the throne of grace she went day by day, and cried to God in behalf of her son. "The kingdom of heaven suffereth violence, and the violent take it by force," says our blessed Savior. My mother seemed to storm the very gates of heaven with her earnest prayers for years and years. Resistance was in vain, beneath the strain of that woman's prayers; the gates of heaven flew open, her prayer was answered. She lived to see me leading a Christian life.

Oh, mother, have you a wayward boy? If so, I feel like grasping your hand today and saying to thee, be of good cheer; God will save thy boy; He will surely answer thy earnest prayer. Unburden thy heart to him; if the answer does not come at once, do not grow weary or discouraged. Let nothing check thy purpose of heart to win thy boy to Christ.

The answer will come, mother; the barriers will break away, and thou wilt live to see thy boy redeemed by the precious blood of Christ. Keep on with thy brothers; shed thy tears; unburden thy heart. God is love.—The Biblical Recorder.

There are towns on the border where the English language is rarely spoken; there are country schools where the children learn more Spanish than English. There are more than a dozen newspapers published in Spanish in the state of Texas. In San Antonio, the metropolis of Southwestern Texas, there are more than 20,000 Mexicans, with 10,000 more in the surrounding country immediately adjacent. In one of the largest public schools of that city there are more Mexican pupils than American.



# A PAGE OF SHORT PARAGRAPHS

"Was Hamlet mad?" I cannot say,  
But this much may be stated:  
He would be, could he see the way  
Some of our modern actors play  
The part that he created.

the fact that a man's religion is his experience of "being alone with the divine."

Intermarriage of Chinese and Manchus was prohibited for more than two and a half centuries.

William James never tired of calling attention to contact with a big-souled father?

Dr. Ashby Jones, of Augusta, Ga., preached one of the sermons during commencement season at Crozier Theological Seminary on June 1.

Evangelist Lincoln McConnell, of Kansas City, Mo., has been called to the pastorate of the Tabernacle church, Atlanta, Ga., and has accepted.

Dr. J. A. French, pastor of the First church, Eufaula, Ala., preached for the saints at Dawson, morning and evening, last Sunday. Rev. H. T. Crumpton filled Dr. French's pulpit in Eufaula.—Christian Index.

In a recent lecture before the Harvard Medical School an eminent teacher repeated with apparent approval the statement that "war is God's means of sweeping away the weaklings." What do you think of this?

The corruption of legislation by corporations, the overriding of the laws detrimental to their interests and the enactment of laws subservient to them create a contempt of law which in turn grows into lawlessness.

The Moody Bible Institute, of Chicago, announces as lecturers this fall Dr. G. Campbell Morgan, of London; Sir William Ramsay, the archaeologist, who will lecture on the value of his work to New Testament problems, and Mr. Dan Crawford, the famous missionary to Africa.

This great and beautiful country of ours was a vast wilderness until the missionaries brought the gospel. Europe was a great wilderness until missionaries took the gospel to Europe. The civilization of the world has followed the Bible in the hands of the missionary.

The Japanese government has for several years regulated immigration in such a manner that the number of Japanese in the state has decreased; there were only 1,835 more acres of land owned by Japanese in California at the close of the year 1912 than there were in 1909, and the whole number of acres in December, 1912, was only 12,726.

The Greenwood church, Brooklyn, N. Y., at a recent meeting called Rev. Dr. R. S. MacArthur to be its acting pastor for a year. Dr. MacArthur accepts the invitation, although he will not be able to give his time to the church during the summer on account of a previous supply engagement with Tremont Temple, Boston. He will take active charge of the work in the fall.

With the accession of a Presbyterian elder to the office of president the White House is now closed on the Sabbath against politics and pleasure seeking. The offices are shut; neither the president nor his secretaries ever appear at them. The atmosphere around the White House and its offices is clean and decorous, and the Christian life of the president and his family is already having effect not only in government circles, but in the social life of the capital.

The church wants ministers; but it wants men—men strong to endure, ready to suffer, prepared to venture, patient to work and wait. Thank God, that in the experience of the ministry—in its life with the divine Spirit, its sympathy with men, its search for souls, its concern with the purification of society, its courage to be unpopular, there are assurances of growing strength and manliness. Jesus was hated, but never despised by those who met him. "My Saviour is a gentleman and will never break His word," said the much-enduring Livingstone in an hour of trial.

Popular Mechanics, getting the views of 1,000 scientists, makes out this fine list of the modern "seven wonders of the world": Wireless telegraphy, the telephone, the aeroplane, radium, antiseptics, spectrum analysis and the X-ray. The Troy Standard-Press believes that some day the list will run: Universal peace, universal justice, the end of man's exploitation of man, the end of crime, the conquest of all infectious diseases, the abolishment of poverty and the establishment of true equality and brotherhood. In that day, as the Standard-Press might have said, there will be only one wonder: Christianity.

"No mortal can with him compare  
Among the sons of men,  
Fairer is he than all the fair  
That fill the heavenly train.

The Master said, "Go." And Peter and Paul and James and John and Thomas went.

"Some folks is born lucky," said Uncle Eben, "an' de man dat is born wif plain common sense is one of 'em."

The streets of our cities are educating many boys and girls in ways of wrong thinking and wrong doing—to the shame of parents and city officials, be it said.

There never was an age, perhaps, when the layman was so prominent in all Christian work. And prominent among the laymen is the physician. Doctors are coming into their own in these days.

Cambridge University, England, has voted to give the degree of D. D. to non-conformists. Hitherto it has been restricted in both the great seats of learning to members of the Church of England.

"Did youse git anything?" whispered the burglar on guard as his pal emerged from the window. "Naw, de bloke wot lives here is a lawyer," replied the other in disgust. "Dat's hard luck," said the first; "did youse lose anything?"

There were 110 medical colleges in the United States granting degrees in 1912 which had graduates examined. In 1912 6,353 physicians were examined for a license to practice medicine, as compared with 6,960 in 1911, 7,004 in 1910, 7,287 in 1909 and 7,770 in 1908.

Bobby was sent by his father on an errand to an elderly relative, who placed great stress upon manners. Upon his return his father questioned him as to his reception.

"Tain't no use to write any more letters to him, pa. He can't see to read them. He is blind."

"Blind!"

"Yes. He asked me twice where my hat was, and I had it on my head all the time."

There is a growing hostility between the people and their government in the great military states of Europe, and to movements on the part of the suffering masses towards combining against their rulers—towards an understanding among themselves for the purpose of devising ways and means for rendering war impossible and oppressive military equipments unnecessary.

Says the Baptist Standard: "When the Shriners met in Dallas invitations came from several cities for the convention next year. The Memphis Shriners tried to make a point for Memphis and against Atlanta by claiming that Atlanta is a dry city and that in Memphis one can buy all the liquor he wants. As a result Atlanta received 269 votes, while Memphis received only 85 votes. We congratulate the Shriners on their refusal to endorse the claims of a city which boasts of violating the law."

During one of his campaigns with the British army General Wolsley tried out the effect of alcoholic drinks on endurance. To some of his troops he gave alcohol, to others none, and watched the results. The test showed conclusively that the water drinkers were fresher, livelier and marched better than those that had alcohol. The difference was so marked that General Kitchener later, in a campaign calling for special exertion, gave strict orders that no alcoholic drinks of any kind should be taken with the army.

The committee appointed by the corporation of Brown University to arrange for the celebration of the one hundred and fiftieth anniversary of the founding of Rhode Island College, now Brown University, has settled upon the second week in October, 1914, beginning with Sunday, October 11, as the time for the academic exercises, receptions and other functions connected with that occasion. The charter of Rhode Island College was granted by the general assembly of the colony at its session in February, 1764. The first meeting of the corporation was held at Newport on Wednesday, September 5. James Manning, the first president, had accepted a call to become the pastor of the newly organized Baptist church at Warren that same summer, and the instruction of students began at his house in that town.

True courage is not the brutal force  
Of vulgar heroes, but the firm resolve  
Of virtue and of reason. He who thinks  
Without their aid to shine in deeds of arms  
Builds on a sandy basis his renown;  
A dream, a vapor, or an age fit,  
May make a coward of him.

—Whitehead.

Whene'er a noble deed is wrought,  
Whene'er is spoken a noble thought,  
Our hearts in glad surprise  
To higher levels rise.

—Longfellow.

From 1890 to 1910 the insane persons in the asylums of the United States increased from 74,000 to 250,000. Four per cent of our population belong to this class of insane.

The juvenile literature which makes heroes of those who violate law and carry firearms is a fruitful cause of lawlessness and should be suppressed by law.

A little boy busy at play gave a glad little laugh. "Why, what happened, John?" his father asked. "Nothing, father; only I'm happy because it's your holiday and you're home with mother and me, and it sort of bubbles over."

Recently a girl in one of the public schools was asked by her teacher to explain the difference between the words "balance" and "remainder." Her answer was: "You can say, 'A man lost his balance and fell,' but you cannot say, 'A man lost his remainder and fell.'"

Buddhism and Taoism teach the worship of dumb idols; and the worshipers, in mental and spiritual activity, become like unto the gods they worship. Confucianism, aside from being an theical system, is a sort of state religion.

Mrs. Malone's patience was much tried by a servant who had a habit of standing around with her mouth open. One day, as the maid waited upon the table, her mouth was open, as usual, and her mistress, giving her a severe look, said: "Mary, your mouth is open." "Yessum," replied Mary, "I opened it."

The Chicago city council is considering an ordinance imposing a fine for singing indecent songs in public. Such a law may not be effective; opinions of what constitutes indecency differ with respect to lyrics as well as in matters of art. But if its passage would tend to arouse public opinion on the subject we hope it will pass.

George J. Fisher, of the international committee of the Y. M. C. A., in a recent number of "Association Men" said that for a long time it was the question among workers whether the gymnasium would secularize the Y. M. C. A. or the Y. M. C. A. spiritualize the gymnasium. The latter has actually taken place.

A country school teacher was cashing her monthly check at the bank. The teller apologized for the filthy condition of the bills, saying: "I hope you're not afraid of microbes." "Not a bit of," the school teacher replied. "I'm sure no microbe could live on my salary."—LaFollette's Weekly.

The battle ground of this country is the west. Whoever organizes the west—Christ or Satan—will largely control the United States. The east must evangelize the west, or else the west will paganize the east. It will cost the churches less to evangelize the west now than in the future, and they must do it for Christ's sake.

Wanted—A man with the zeal of a prophet, the business ability of a promoter, the sagacity of a detective, the skill of a lawyer, the perseverance of a life insurance agent, and the patience of Job, to organize and lead the reform forces of a city of 10,000. He will be guaranteed long hours, hard work, plenty of brickbats, a few faded bouquets and small pay.—Albert Sidney Gregg, superintendent American Reform Union, Cleveland, O.

What is there to be gained by harboring injuries, by dwelling upon misfortunes, by morbid worrying over our failures? Did it ever pay to harbor slights and imagined insults? There is only one thing to do with a disagreeable thought or experience, and that is, get rid of it; hurl it out of the mind as you would a thief out of your house. You cannot afford to give shelter to enemies of your peace and comfort.

It has been the expression of the narrowest kind of provincialism which has prevented the enactment of uniform motor vehicle laws throughout the country. There is no such difference between different sections of this country as would justify the application of a different set of rules governing the use of motor vehicles in different localities. Whatever rules and regulations are necessary and adequate for the protection of the traveling public in one section of the country are equally necessary and adequate in every other section of the country, no more and no less.



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W. M. U. Watchword: Teaching them to observe  
 all things whatsoever I commanded you.—Matt.  
 23:29.

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Y. W. A. Watchword: They that be wise shall  
 shine as the brightness of the firmament; and  
 they that turn many to righteousness as the  
 stars forever and ever.—Daniel 12:3.

**SCRIPTURE THOUGHT.**

And Jesus went about all the cities and villages,  
 teaching in their synagogues and preaching the gos-  
 pel of the kingdom, and healing every sickness and  
 every disease among the people.—Matt. 9:35.

**DURING JUNE.**

We study about medical missions.  
 We observe State Mission Day, June 20.  
 We give to State and Foreign Missions.

**THOUGHT FOR THE WEEK.**

"There is darkness more deadly than death itself;  
 There is blindness beyond that of sight;  
 There are souls fast bound in the depths profound  
 Of unconscious and heedless night.  
 To their night, to their night,  
 To the darkness and the sorrow of their night,  
 Take the light, take the light,  
 Take the wonder and the glory of the light."

**LET US REMEMBER IN OUR PRAYERS.**

The work in our Western District and the vice-  
 president, Mrs. Fleetwood Rice.  
 Miss Addie Estelle Cox and Mary Blount Keith,  
 who were graduated from the Training School last  
 month, and Misses Maggie Herren and Birdie Mc-  
 Cullough, who expect to return to the Training  
 School in the fall.  
 Clay County Association, which has 18 churches,  
 no W. M. U. superintendent, one W. M. S., no Y. W.  
 A., no S. B. B. and no R. A. B.

**OF INTEREST TO THE YOUNG PEOPLE.**

Our minds and hearts are turning to the summer  
 conference to be held at Blue Ridge, N. C., June 27-  
 July 6, 1913. Some time ago we called attention on  
 our young people's page to this conference, with  
 the hopes that many of our Y. W. A., R. A. and S.  
 B. B. leaders would make their plans to join the  
 many other young people from different states at  
 Blue Ridge. Such gatherings bring us in closer  
 touch with the work of a world-wide field.  
 The following words from a recent letter of the  
 general secretary are very encouraging:  
 "You will be gratified to know that the number of  
 enrollments thus far received for all the conferences  
 of 1913 far outnumber the enrollments of any pre-  
 ceding year for the corresponding date, and we are  
 looking forward to the best series of conferences  
 that the movement has ever known, all of which, we  
 trust, will be but preparatory to a larger, broader  
 and spiritually deeper service in the churches  
 throughout the year of 1913-1914."  
 Will you not make your plans right now to attend  
 this meeting? We shall be glad to furnish literature  
 and information concerning the conference to any  
 who desire it.

**OUR TRAINING SCHOOL SCHOLARSHIPS.**

At the W. M. U. Convention in Tuscaloosa last  
 November the executive committee recommended:  
 "That we establish and maintain in our Missionary  
 Training School at Louisville, Ky., a scholarship, to  
 be known as the Julia Ward scholarship, the said  
 scholarship, together with the Lucy F. Stratton and  
 Mary Ann Bestor Brown scholarships, amounting to  
 \$550 annually, be duly apportioned among the  
 women's missionary societies of the state." The ap-  
 portionment for this scholarship fund was sent out

as soon after the convention as possible but only a  
 few of the societies, comparatively, accepted these  
 apportionments as it was so late in the year.

On our new apportionment cards we are adding  
 the scholarship apportionment, the executive board  
 urging that these be paid as early in the year as  
 possible, that none of our Alabama Training School  
 girls who are holding scholarships may be deprived  
 of returning and finishing the course. This new ap-  
 portionment on the cards to be sent out must be  
 raised before May, 1914, but it is urged by the board  
 that it be paid before the enlargement and support  
 for reasons above stated.

The Training School is one of the most important  
 factors in our Southern Union, and we women of  
 Alabama cannot afford to take a backward step in  
 regard to this important part of our work.

The new apportionment does not include or cancel  
 the apportionment accepted by societies last fall.  
 What a pity it would be if one of Alabama's girls  
 should have to leave the Training School on account  
 of the lack of funds! Alabama will be loyal to her  
 Training School children.

**IMPRESSIONS OF THE SOUTHERN BAPTIST  
 CONVENTION.**

It was a great inspiration to me. My heart was  
 made to rejoice when the hearty response came  
 from our dear old Alabama to the jubilate offering  
 for the Judson Memorial fund, and most especially  
 for the \$3,000 for the Kathleen Mallory Hospital in  
 North China in honor of our beloved secretary. May  
 this jubilate year of our W. M. U. be filled with  
 prayer, giving and earnest work for the Master.

Yours in Christian love,

MRS. M. L. FLOWERS.

Ensley.

The feature that more particularly appealed to me  
 was the movement to fully establish the work of the  
 Royal Ambassadors. I have given this subject con-  
 siderable thought since my return from the conven-  
 tion, and I readily see in it a field of much rich ser-  
 vice. It appeals to me as the ideal way to reach  
 the boy, and reach him we must. I sincerely hope  
 that in some way those of us who were at St. Louis  
 may transmit to our local organizations at home the  
 determination to do more in this direction. Above  
 all else let's have the organization of Royal Ambas-  
 sadors just as we do the Sunbeams, and let's make  
 of it a live, progressive one.

MRS. E. C. DILLON.

Huntsville.

This is the seventh Southern Baptist Convention  
 it has been my privilege and pleasure to enjoy, and  
 the sweet fellowship enjoyed and great inspiration  
 there gained are like guide posts on the King's high-  
 way for service. At each convention as we "sat to-  
 gether in heavenly places" new visions have been  
 gained. The one word that marked conspicuously  
 our woman's meeting on this, our jubilate celebra-  
 tion, was the one sounded by our beloved president,  
 Miss F. E. S. Heck, "efficiency," and the most potent  
 factors pointing to efficiency in our W. M. U. work,  
 to my mind, are the Training School for our young  
 women in Louisville and the importance of training  
 our young people, especially the neglected branch  
 (I refer to the Royal Ambassadors), for future ser-  
 vice for our Master. Truly it was a glorious sight  
 to see 35 young women, trained for efficient service  
 in our Training School, as they came forward by  
 request, and as this noble band of trained women  
 marched around the auditorium in which we met.

They were as a girdle of strength round about us,  
 foretelling far greater efficiency in our woman's  
 work in the years to come. Then when so much  
 time was given to discussing plans for training our  
 children and our youth, this, too, bespeaks for the  
 coming decade and successive decades efficient  
 workers to carry on the work so nobly begun even  
 in the face of inadequate preparation heretofore.

Let us set our hearts, hands and energies to the  
 "immediate task" and by laying special emphasis  
 upon "training for service" we will build larger and  
 stronger and more stable foundations for our W. M.  
 U. structure and the vision of our beloved Miss Heck  
 will become a pulsating, living reality as we grow  
 into a living building for our King.

MRS. W. F. YARBOROUGH.

Anniston.

Our great twenty-fifth anniversary as it recedes  
 through the vista of days grows more wonderful in  
 power and beauty. The superb leadership of our  
 splendid president, Miss Fannie E. S. Heck, and the  
 unique power of planning and executing of our in-  
 imitable secretary, Miss Kathleen Mallory, Ala-  
 bama's greatest gift to the union, could be clearly  
 discerned throughout.

The dignified and gracious manner of our pres-  
 ident in directing the counsels of this large body of  
 women was one of the striking features of the ses-  
 sions. A "presiding genius" was Mrs. Maude Mc-  
 Lure, of the Training School, so very interested and  
 interesting as she was, constantly moving hither and  
 thither in the work of the convention. And her  
 coterie of lovely, consecrated Training School girls  
 was an object lesson we can never forget.

A beautiful tableau was presented us when our  
 three presidents, Mrs. Bell, Mrs. Stakely and Miss  
 Heck, stood together, hand clasped in hand, on the  
 platform, and spoke words of love and loyalty to  
 each other and to the union. Mrs. Stakely never  
 seemed so dear to the hearts of her Alabama sisters.

Our Jubilate Day, of praise and rejoicing, was the  
 crowning day of all! And the crowning joy of the  
 day to me (if a mother's pride may be pardoned)  
 was Margaret's song, "Sing Ye Women of the South-  
 land," the morning processional.

Our patriotic pride and gratitude find no expres-  
 sion when we think of our loved Alabama having  
 led the states in the year's record of work and in  
 the jubilate offering. We feel we have a perfect  
 right to our unlimited pride and loyalty to our be-  
 loved state president and secretaries, who have led  
 us on to victory.

The gentle, spiritual and beautiful talk of Mrs. R.  
 V. Taylor, of Mobile, was deeply appealing to the  
 hearts of all mothers, and the vision of the daistes  
 will linger with me through life.

The inspiration of this wonderful gathering has  
 enkindled my zeal and enthusiasm to such a high  
 degree I just do not know what I shall do. Like the  
 little girl whose mother asked her how she enjoyed  
 the birthday party, replied, "I could not be any hap-  
 pier unless I grow bigger."

The most beautiful features of the whole meeting,  
 from the first hymn to the last prayer, were the  
 spirit of unity, the oneness of heart and the spiri-  
 tuality that hovered over all as a white-winged mes-  
 senger of peace and love.

Our King of kings and Lord of lords was the hon-  
 ored guest of His loyal hand-maidens, and we could  
 but exclaim:

"Set apart to praise Him,  
 Set apart for this;  
 Have the blessed angels  
 Any greater bliss?"



## STINGY CHURCHES.

It is to be hoped that there are no Baptist churches of this kind in our state. Doubtless there are members in our churches who are much inclined to hug their money too tightly and too long. Rev. O. L. Halley, of Texas, recently had the following words in the Baptist Standard: "I have been told of a service rendered by a brother whom I know very well. He was a pastor in a city. There was a church in the county that, for the time, was pastorless. They were well-to-do. One member of that church carried a large balance in the bank in the city. The city pastor was asked to come and hold a two weeks' meeting. Another brother joined him during the time. There were many converts, and the most of them joined the church. Among these were two children of the rich brother. The last day of the meeting, while the pastor from the city was making his closing remarks, after the baptizing—nothing having been said about compensation—a dear good brother asked permission to say a few words. Immediately he took the floor and spoke somewhat as follows: 'Now, brethren, these two good men have been with us for these days, and the Lord has given us a good meeting. Many souls have been saved, and our church has been greatly strengthened. These brethren have done good preaching. In fact, their preaching has been very enjoyable, and it has strengthened the Christians, as well as brought the sinners to the Savior. It is time now for us to take up a small collection to pay them a little something for their time. You know that this church always believes that the laborer is worthy of his hire. You will come forward now with your nickels and dimes and dollars, and place them here on the table for these good men, while Brother Harper leads a song.' There was no chance for the visitor to retreat, and so he was under the embarrassment of standing up in front and watching the collection." That rich member gave two nickels. The whole amount was less than \$20, and one of the preachers gave his part to the other one.

## JOHN PIERPONT MORGAN'S FAITH.

John Pierpont Morgan was one of the commanding personalities of his times. He exercised, in the later years of his life, a power greater than that of any other unofficial person in the world, and greater than that of most kings and ministers, and yet in his will he realized his utter dependence on Jesus, for he says:

"I commit my soul into the hands of my Savior, in full confidence that having redeemed it and washed it in His most precious blood He will present it faultless before the throne of my Heavenly Father; and I entreat my children to maintain and defend, at all hazards, and at any cost of personal sacrifice, the blessed doctrine of the complete atonement for sin through the blood of Jesus Christ, once offered and through that alone."

Harper's Weekly says it was a very long will. The newspapers printed it all; but the paragraph which they found most interesting and emphasized in head-lines and put at the top of the column was the above paragraph.

The papers were entirely right in their estimate. That was the most interesting clause in Mr. Morgan's will, and, more than that, it was the most valuable legacy he bequeathed to the generation of men that is to follow him. It contains the pith of the Christian faith. What it says can be expressed, no doubt, in other words that would carry the same significance. But these words are comprehensive and exact. They declare the basis of the testator's whole character—the basis, moreover, of all the best and nobles and most useful characters that have developed in this world in the last 2,000 years.

To have a man of Mr. Morgan's kind and size and prestige declare humbly and in such convincing words his profound confidence in the faith in which he had lived was a crowning service of inestimable value to mankind.

It is a grievous error for a church to array itself against missions. As a consequence the Primitive Baptist church, although containing many most excellent Christian people, is shrivelling into smaller proportions and retiring even from the small cities and towns to mountain regions and backwoods settlements.



## EDITORIAL

## THE NORTHERN BAPTIST CONVENTION.

Elsewhere we have selected out of the Standard's splendid report a series of striking paragraphs giving a glimpse of the great meeting held by our northern brethren at Detroit. We wish that each one of our readers could get a copy of the issue of May 31 and get an idea of how Northern Baptists are solving or trying to solve the great denominational problems. It seems from the report that the convention was a great success. A number of the addresses were really of a high order and many of the reports well worth studying. The Standard well says:

"The unifying process, by means of which the convention and the several co-operative societies are, to all practical purposes, made one, is shown when, as at this morning's session, the convention becomes (respectively, a foreign missionary, a home missionary, a publication and a woman's home missionary society, the delegates being the same in all five instances."

Our northern brethren are enjoying "an open floor and unlimited debate" and will no doubt wisely settle satisfactorily the great questions which press for solution.

## LIGHT IN THE EAST.

It was the custom for a long while to publicly pray that God would open the doors in China for our missionaries, but lately there came from this nation "sitting in darkness" the official request of the Chinese cabinet for prayer in behalf of their government. This is one of the most remarkable events of recent history. This request was sent specially to the Christian churches of China, and was cabled to the department of state at Washington and to Foreign Mission boards. It is probably the first time that a non-Christian nation has asked for the prayers of Christian people. The appeal reads:

"Prayer is requested for the national assembly now in session, for the new government, for the president who is to be elected for the constitution of the republic, that the government may be recognized by the powers, that peace may reign within our country, that strong and virtuous men may be elected to office, and that the government may be established upon a strong foundation."

This is a great challenge to our Christianity, and we hope our people will not only pray, but back up their prayers by paying our Foreign Mission Board out of debt and make it possible for our work in China to be increased according to the needs.

China needs the ideal exemplified in Jesus, and His conception of religion, of the Heavenly Father, and the possibility of every child living in fellowship with Him. Twice has America sent back an indemnity fund we might have exacted. This means our opportunity and our responsibility. Christianity is at this moment in special favor. Two-thirds of the membership of the first national assembly were avowedly Christian.

Dr. W. W. Yen, a Chinese Christian and son of one of the first native Chinese preachers, has been appointed minister to Berlin by his government.

We pray that Alabama Baptists will bear their full share in carrying Christ to the Chinese.

The 1913 Annual of the Southern Baptist Convention shows that the white Baptist membership in Texas is 319,782; Georgia is second in Baptist strength, with 279,175 members; North Carolina third, with 239,204; Kentucky fourth, with 237,236; Alabama fifth, with 193,147; Tennessee sixth, with 184,118; and that Baptists in 46 branches in the United States have during the past 16 years gained 1,705,531, an average annual gain in membership of 106,595.

## WHAT DO THEY THINK OF US?

We have our commissions studying the immigrants, we have our opinions about them, and we express them freely, but this is our side of the question. There is another problem almost as grave. What do they think of us? While we are busy sizing them up, they are equally busy weighing us. A woman of keen insight says:

"Two and a half years ago in Seattle the consideration of a new task was thrust upon me. I met there a Japanese who had been converted in America, had gone back to his own country, then had returned to be a missionary among his own people in America. In response to my expression of surprise that he had not remained in Japan to be a missionary to his people there, he said: 'Let me tell you what happened. Just after landing I met two friends of mine from an interior village, who greeted me warmly and said, "You have come just in time to help us drive out two fake women from America who have come to our village telling about a Jesus God, who they say is worshiped in America. We were in America two years. If any Jesus God were worshiped there we should have heard of him. You were there a long time. We never heard of their Jesus God until these fake women came telling of Him in Japan. Come, help us to put them out!" After a few more experiences of this kind I decided to come back to America to help my countrymen to learn of the Jesus God here.'"

Here is the opportunity of the Home Mission Board. The rising tide of immigration, landing annually a million new inhabitants upon our shores, furnishing a million new opportunities for service and soul-saving and making witnesses of those who will return to their homes.

## PASTORS IN HARD FIELDS AND THE BOARD.

Our heart yearns for the pastors and their families who, because of the lack of funds in the treasury of the State Mission Board, will have to make still further sacrifices if they remain on fields that are not self-supporting. Few men are ever called to any greater task, requiring them to "endure hardness as good soldiers of Christ," than these hard worked, poorly paid, self-sacrificing pastors in the destitute fields of Alabama. Just a few know anything of the privations, difficulties and discouragements of godly men called to pastor weak churches in the midst of trying circumstances. Many of them would quit but for the comforting thought, "God knows;" and so they "endure as seeing Him who is invisible."

Brethren, why is it that we fail to see the pressing need of State Missions? The board has been compelled to retrench. It is unfortunate in some instances that churches which have heretofore received help fail to realize that now that aid has been denied that it is not from any lack of sympathy upon the part of the State Board, but comes about because the Baptists of Alabama have withheld the funds and the board cannot make "brick without straw." State Missions need to have a careful and prayerful hearing.

## WILL IT?

We frequently hear it said, "If you let whiskey alone it won't bother you." But this is not so, as the following clipping taken from the St. Louis Post-Dispatch while the convention was in session will show:

"Crazed by drink, James Hamilton stabbed his wife, Nora, 23 years old, at their home, 201 South Tenth street, while she held her 2-year-old baby. Clarence, in her arms, according to her story to the police, Saturday. After plunging a knife in his wife's back, he slashed her arms and chest and threatened to cut her throat, she said. As he swung the knife a fifth time, with the apparent purpose of carrying out the threat, Mrs. Hamilton says, the baby threw his arms about her neck, thus protecting her throat. Hamilton dropped the knife and fled. He has not been captured. At the city hospital Friday it was said that Mrs. Hamilton's condition is serious, but she probably will recover. She has knife wounds on the back, chest and arms."

She was letting it alone, but her husband wasn't. The greatest curse of drink is its injury to women and children.



Department of Sunday School Work---State Board of Missions

Headquarters 514 Farley Building, Birmingham

FIELD FORCE

HARRY L. STRICKLAND, Secretary, Birmingham.  
MISS LILIAN S. FORBES, Birmingham.

BUNYAN DAVIE, Clayton.  
A. L. STEPHENS, Collinsville.

IN GENEVA COUNTY.

After a week of country work by Brother Bunyan Davie he was joined by Miss Forbes, and together they visited the following towns: Midland City, Hartford, Slocomb, Bellwood, Samson, Coffee Springs, Geneva and Florala.

Many were the personal kindnesses extended to us in all these places. We were made to think time and again of the beautiful verses in the third epistle of John: "Beloved, thou doest faithfully whatsoever thou doest to the brethren and to strangers; which have borne witness of thy charity (love) before the church; whom if thou bring forward on their journey, after a godly sort, thou shalt do well; because for His name's sake they went forth."

Large audiences greeted us at some of the places, but whether there were many or few, there were interested and eager workers present at every meeting. Sometimes the key of the situation rested in the hand of an energetic pastor or his untiring wife; sometimes in the hand of a superintendent like the one who said, "I'm going to have the best that is going, and to do the best I can to help our teachers forward in this great work." Sometimes a primary department superintendent was found doing such worth while work that the whole Sunday school life was being toned up thereby. One school is standing fast in spite of the work of the "Holiness people," who are against Sunday schools.

Two Cradle Rolls and two Home Departments were organized, one Teacher Training class, and two schools have already sent for cards to take a religious census, while two others have just completed theirs.

Better Sunday school rooms and better equipment is needed in most of the schools. Two are planning to have it soon. But the spirit of progress is in Geneva county, and the love of the Lord and love for the teaching service of His church is warm in many hearts. There is money, too, in Geneva county, more of which ought to find its way into the Lord's treasury.

God grant to bless these good people by leading them to pray and plan and persist in this great work. And God lead those whom He has blessed in this world's goods to give gladly, freely, willingly and largely, that His work may not suffer loss.

L. S. F.

FROM CHURCH TO CHURCH.

We have just finished an itinerary covering 20 churches, all but two being in the Geneva County Association. Half of these the writer visited alone. On the other half (and at railroad points only) he was accompanied by Miss Forbes, who will furnish notes on that part of the work.

At three of the 10 country churches referred to a class in Teacher Training was organized, averaging 10 to each class, while a number of indi-

TEACHER TRAINING CLASS.

To the Teacher: Study carefully the lesson you propose to teach, underscoring the things you desire to emphasize. Endeavor to get home study. Drill! Drill!! Drill!!! Use blackboard review, one book at a time to get best results.

To the Class: Read and study carefully the lesson assigned by the teacher. Co-operate in every way. Do your best. Be on time at the class. Lesson 19--Division 3, section 2, Books of Poetry.

Blackboard Review.

DIVISION 3-SECTION 2-POETRY & PROPHECY.

5 POETICAL BOOKS.

I. PRINCIPAL TRAIT OF HEBREW POETRY.  
PARALLELISM=RHYTHM OF SENSE RATHER THAN SOUND.  
3 KINDS (SYNONYMOUS-DIFFERENT WORDS SAME THOUGHT.  
SYNTHETIC-EXPANDS FIRST CLAUSE  
ANTI-THETIC-STATES TRUTH BOTH POSITIVELY AND NEGATIVELY.

II. THE POETIC PERIODS.  
COMMENCEMENT }  
CULMINATION } NATIONS EXISTENCE.  
CLOSE OF }

III. THE PREVALENT NOTE:  
OF JOB:-SUFFERING. OF PROVERBS:-WISDOM  
OF PSALMS:- PRAISE. OF ECCLESIASTES:-VANITY.  
OF SONG OF SOLOMON:- LOVE.

BOOK OF JOB.

JOB REAL CHARACTER. EVENTS TRUE; INTEGRITY MAINTAINED THROUGH GRIEVOUS SUFFERING. ONE OF THE GREATEST MEN OF HISTORY.

THE PSALMS.

1. AUTHORSHIP. DAVID-73. ASAPH & THE SONS OF KORAH-ABOUT ADOZEN EACH. SOLOMON-2. MOSES=1. ABOUT 50 ANONYMOUS.
2. ARRANGEMENT: 5 BOOKS EACH ENDING IN A DOXOLOGY: IE: 1-41: 42-72: 73-89: 90-106: 107-150.
3. CHARACTER. PRAISE. PRAYER. GRATITUDE. THANKSGIVING. DIDACTIC. PROPHETIC.
4. FEATURES. 7 PENITENTIAL=6, 32, 38, 51, 102, 130, 143. 5 ROYAL=2, 20, 21, 45, 72. THE HALLEL (6 P.S.) 113-118. 15 SONGS OF DEGREES = 120-134. 5 HALLELUJAH 146-150.

BOOKS OF SOLOMON.

1. PROVERBS=3000. COMPLETED UNDER HEZEKIAH. REQUIRED 300 YEARS TO PRODUCE. OF PRACTICAL VALUE
2. ECCLESIASTES=PROVES SOURCE OF ALL TRUE HAPPINESS TO BE IN HARMONY WITH GOD.
3. SONG OF SOLOMON: JEHOVAH NOT MENTIONED. FORBIDDEN TO JEWS UNDER 30. NOT QUOTED IN NEW TESTAMENT. BEAUTIFUL PICTURE OF LOVE & UNWAVERING FIDELITY.

vidual students were enrolled through-out the association

At four of the schools cards were ordered and a house-to-house canvass planned for. About 60 denominational books, including the manuals, were delivered. At two of the churches Sunday schools were organized, and at one of these they had never had a school since the church was built, six years ago.

Then, too, the receptive attitude of the brethren everywhere was so beautiful. If I had been a lightning-rod peddler or a book agent they could have told me who in the community would furnish board and lodging, or just how far it was to the next town. But because I came in the name of Jesus they took me into their homes, fed me with food that would have graced the festal board of kings, conveyed me from church to church, turned out to hear me from one dozen to 100 strong, and from one to three times a day. God grant the sower may not have sowed in vain.

B. DAVIE.

Instant relief from all pains--Dixie Pain and Fever Powder, safe and sure. Druggists.

IS IT WORTH WHILE?

On March 17 Mr. Stephens and Miss Forbes found at Hoke's Bluff, Etowah county, the following record in the Sunday school: Cradle Roll, no; Home Department, no; Teacher Training class, no; officers and teachers, 6; pupils enrolled, 45. The house-to-house canvass was made, the school was graded and organized, and on March 30 the record was: Cradle Roll, yes; Home Department, yes; Teacher Training class, yes, with 14 enrolled; officers and teachers, 13; pupils enrolled, 80. Mr. J. R. Barnes is the efficient superintendent and Mr. W. C. Barnes secretary.

H. L. S.

A GOOD HOME DEPARTMENT.

The Home Department of the First church, Dothan, had a reunion of its officers and members on May 23. The social feature was very fine. Refreshments were served, special addresses made and a special musical program rendered. Statistics and abstract facts are usually dry, but the writer captured some on this occasion that are not: 280 members, 18 active,

working visitors and one superintendent who, under the Master, knows how to "make the wheels go round." Mrs. J. W. Battle is her name, and she is cordially invited and requested to send a brief report of her splendid work for publication on the Sunday school page.

B. DAVIE.

ITEMS OF INTEREST.

Here is an interesting word from Brother J. M. Springfield, pastor at Geneva: "I am writing you for a batch of 'canvassing cards,' so that we may begin as early as possible to take a census of our territory and see just how we stand on the Sunday school proposition. We were very glad indeed to have Brother Davie and Miss Forbes with us, and we feel that the town has been greatly helped spiritually. All my folks fell in love with them." Thank you, Brother Springfield, for these words. May the Lord bless you and all your people.

Field Secretary Stephens is about as busy as the proverbial "cranberry merchant" these days. He came by the office yesterday, but got out this morning at 5:30. Stephens is a bashful sort of fellow, although he managed to get married. But I want the brethren to know that he is on the move all the time, and principally by the buggy method. Many times his trips of 100 or 200 miles are altogether in a private conveyance. If he doesn't write something about what he is doing for these columns by next week we will have to "dock" him.

We appreciate short articles from those over the state or elsewhere who are doing something worth while in Sunday school work. The great desire of those who are trying to fill these columns each week is to furnish information, education and inspiration. Aside from the field force proper, Miss Virginia Bowcock, of Anniston, and Brother T. A. Keith, of Argo, have written helpful articles. We will be glad to hear from these two again, as well as others. Remember, we only have a page at our disposal; hence we ask you to condense as much as possible without destroying or in any way detracting from the information you have to give.

H. L. S.

Kansas Woman Helpless.

Lawrence, Kas.--Mr. J. F. Stone, of this city, says: "My wife suffered for ten years from womanly troubles, during two years of which she was totally helpless. She was examined by many physicians, some of whom gave her up to die; finally she began to take Cardui, and since then has greatly improved in health." The tonic, strengthening and restorative effects of Cardui, the woman's tonic, on the womanly constitution, are the most valuable qualities of this popular medicine. Cardui acts specifically on the womanly constitution. Half a century of success proves that Cardui will do all that is claimed for it. Try it for your trouble.



**Safe, Sane, Satisfying Economical**

For use in the Home. For use by the Physician. For use by the Dentist.

**ABSORBINE JR**  
THE ANTISEPTIC LINIMENT



Analgesic, Stimulant, Prophylactic, Antiphlogistic, Disinfectant, Resolvent.

**Destroy Germs Quickly**

and is remarkably effective even diluted. It contains no minerals or poisons, and is harmless to the most sensitive tissues—no danger in its use.

Physicians can prescribe Absorbine, Jr. with confidence for Varicose Veins and Ulcers, Boils, Suppurating Wounds, Eruptive Skin Troubles, Eczema, etc., because when applied to an open sore or wound, it not only makes it aseptically clean, but destroys the germs, and by gently stimulating capillary circulation, causes a healthy healing, without danger of infection or excessive granulation.

Dentists will find it efficient in treating Pyorrhea, Spongy Gums, Abscesses, Sinuses and all ulcerative conditions affecting the mouth and gums, and relieving pain after teeth extraction. These three qualities commend it to the Dental Surgeon: It is a true germicide (25% aqueous solution of Absorbine, Jr. destroys Streptococcus Fyogenes); it is non-toxic; it is non-destructive of tissue. A ten per cent aqueous solution makes an efficient, safe mouth wash or gargle.

Absorbine, Jr. is economical, as a few drops at a time are all that is needed. Sold by leading druggists. \$1.00 for 4 oz. \$2.00 for 12 oz. For 10 cents liberal trial bottle will be sent by the manufacturer, W. F. YOUNG, P. O. F., 466 Temple Street, Springfield, Mass., who will also send regular size bottles, all charges paid and safe delivery guaranteed upon receipt of price. Write for Free Descriptive Booklet.

**A Place to Spend Your Summer Vacation**

Robt. E Lee Hall—The Summer Home of the South. On the magnificent estate of the Blue Ridge Association, in the mountains of Western North Carolina, near Asheville. Everything Modern, Pure Water, Perfect Sanitation, Excellent Service, Athletic Field, Tennis Courts, Mountain Climbing. Open to the general public July 25th to September 1st.

**Conference Season June 6th to July 25th**

June 6 to 15—Young Woman's Christian Association.  
June 17 to 25—Student Young Men's Christian Association.  
June 27 to July 6—Missionary Education Movement.  
July 9 to 25—Southern Summer School.

For rates and descriptive booklet write,  
**RAY H. LEGATE, Manager, Black Mountain, N. C.**

Capital \$500,000.00 Surplus (Earned) \$550,000.00

**Birmingham Trust & Savings Co.**

BANKING BY MAIL.

Our booklet, "The Sure Road to Success," explains banking by mail, and can be had for the asking. Write us for it today.

Capital and Surplus \$1,050,000.00

A. W. SMITH, President. BENSON CAIN, ASST. Cashier.  
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4 Per Cent Paid on Savings Deposits

**Eyrie Egg Shipping Boxes**

In 15, 30, 50 and 100 egg sizes. These have the handle lock and are the safest. We also have the Anderson Egg Boxes. Write for prices.

POULTRY RAISERS will be in position now to secure every requisite necessary for success in poultry raising from my store in Birmingham.

Grit and Shell Boxes, Food Holders, Drinking Fountains, Incubator and Brooder Thermometers, Bone Mills, Cypher's Incubators and Brooders, Beef Scraps, Crushed Oyster Shell, Grit, Charcoal, Cut Alfalfa, Mash-ed Feed, Scratch and Little Chick Feed, Conkey's Poultry Remedies and all other Poultry Supplies. Write for Price List.

**JOHN L. PARKER, Woodward Building, Birmingham, Ala.**

**FORBES PIANOS**

Sold from factory to residence by arrangement of payments that any family can meet. Your old organ or piano taken as part payment on the new. We deliver free anywhere and will exchange within one year if not entirely satisfactory. Send for Catalog A1.

**E. E. FORBES PIANO CO., 1909 3rd Ave. Birmingham, Ala.**

**OBITUARY.**

Brother G. S. Ham and wife, Sister Mary E. Ham, of Fayetteville, both passed away in nine days.

He was born March 17, 1839, in Harris county, Georgia; coming to Alabama in 1859. He served as a Confederate soldier in the war between the states. In 1861 he married Miss Nancy Henderson, a sister of Dr. Sam Henderson, of Talladega county, from which marriage were born nine children. She died in 1888. He then married Miss Mary McMullen, who died in 1896. Later he married Miss Mary E. Boaz, with whom he lived till her death, March 11, 1913. He died nine days later. From the last marriage was left one child, Mildred; Sister Ham was buried near Talladega Springs, and he was buried near S'hauga by the side of his first wife.

He was a prominent citizen, successful as a farmer, active in politics, in education, in religion, serving till his death as Sunday school superintendent. He influenced others to righteousness as seen in his children, who are active in the work he loved so much.

Till failing health confined her to her home she was active in school and church work. She was an ideal woman full of zeal and enthusiasm. Their home was indeed the preacher's resort. Here the tired pastor found help. The church and community sustain a great loss. The bereaved are fortunate in having had loved ones whose lives beget sympathy for them from all who knew the dead.

A. C. SWINDALL.

**MRS. M. F. POWELL DEAD.**

Wednesday morning, June 4, the death angel visited the home of Mr. S. C. Powell and took from that home the bright light which had made life one long, sweet song of joy and gladness in the form of Sister M. F. Powell, who for years has been almost an invalid. She has spent many a restless night with pain and suffering, but bore it all with patients, saying, 'God's will be done.' The end came the day following her 56th birthday. She leaves one son, two grandsons and a host of relatives and friends to mourn her loss; but our loss is heaven's gain.

She united with the Baptist church when but a girl and lived a consistent member until her death. She always liked to be in the presence of God's children and talk about heaven and heavenly things. Her home was always a home for God's children. Her remains were laid to rest at Bethany in the presence of many witnesses. Funeral services were conducted by the writer.

J. C. ABERNATHY.

Charles Dumont, minister of finance of France, has prepared a bill authorizing the French government to borrow \$200,000,000 for 20 years in order to meet the increased military expenses to be incurred during the next few years. The increased expenditure for armament, it is estimated, will be \$20,000,000 annually.

An Irish doctor sent his bill to a lady: "To curing your husband till he died, \$25."

Swamp Chill and Fever Cure takes the place of calomel. All druggists.

**ICE CREAM**

is one of the luxuries which everybody wants and everybody can have it, for it can be made for nine cents a quart by using

**1 Cent a Dish**

**JELL-O ICE CREAM POWDER**

Dissolve a package of Jell-O Ice Cream Powder (cost 10 cents) in a quart of milk (cost, say 8 cents) and freeze it, and you have about two quarts of delicious ice cream.

Five kinds of Jell-O Ice Cream Powder: Vanilla, Strawberry, Lemon, Chocolate, and Un-flavored.

Each 10c. a package at any grocer's. Send for our beautiful Recipe Book.

**THE GENESEE PURE FOOD CO., Le Roy, N. Y.**

**DAISY FLY KILLER** placed anywhere, attracts and kills all flies. Neat, clean, ornamental, convenient, cheap. Lasts all season. Made of metal, can't tip or tip over; will not soil or injure anything. Guaranteed effective. Sold by dealers, or sent by express prepaid for \$1.

**HAROLD SOMERS, 126 DeKalb Ave., Brooklyn, N. Y.**

**Terre Haute VETERINARY COLLEGE**

Recognized by U. S. Government

All branches of veterinary work. Daily clinical practice. Fully equipped hospital. All work under Government supervision. Degree and diploma given. Terms reasonable. Write for catalog.

Terre Haute Veterinary College, 216 S. 3rd St., Terre Haute, Ind.

**Mrs. Winslow's Soothing Syrup**

Has been used for over SIXTY-FIVE YEARS by MILLIONS OF MOTHERS for their CHILDREN'S WOUNDS, TEETHING, with PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALLAYS ALL PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

**KRYPTOK BIFOCAL GLASSES**

Are the genuine "invisible" bifocals. The "near" and "far" lenses are one solid glass. No "lines;" no cement. Kryptoks are the "real thing" in bifocals.

Ruth has made an especial study of these new lenses and can give you comfortable vision, both for reading and distance.

**C. L. RUTH & SON**  
JEWELERS—OPTICIANS  
ESTABLISHED 1878  
15 DEXTER MONTGOMERY, ALA.  
Catalog Free.

**6% PAID ON SAVINGS AND TIME CERTIFICATES**

PRINCIPAL & INTEREST GUARANTEED

Write for free literature and statement

**SECURITY SAVINGS & LOAN CO.**  
F. W. Dixon, Pres. Birmingham, Ala.

**Sore Eyes**

Are cured without pain in one day by Leonard's Golden Eye Lotion. There is no other eye remedy so soothing, healing, prompt and effective. It makes strong eyes.

Guaranteed or money refunded. Druggists sell it at 25 cts, or forwarded prepaid on receipt of price by S. B. Leonard & Co., Tampa, Fla.

**WANTED—1,000 new credit subscribers on the dollar offer to January, 1914.** Tell your friends if they will let you send in their names at once that we will send the convention numbers. Don't bother about money. They can pay later.



# SUMMER RATES

Only \$37.50 pays for complete Commercial or Stenographic course.

For \$60.00 you can get both courses and have position paying at least \$60.00 per month guaranteed.

Write at once for free catalogue, mentioning this paper.

**WHEELER BUSINESS COLLEGE**  
Birmingham, Ala.

### NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 30th Day of May, 1913.

Estate of Knox McCain, Deceased. This day came Missouri McCain, administratrix of the estate of Knox McCain, deceased, and filed her account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 25th day of June, 1913, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,  
Judge of Probate.

je4

### NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 30th Day of May, 1913.

Estate of J. L. McCain, Deceased. This day came Missouri McCain, administratrix of the estate of J. L. McCain, deceased, and filed her account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 25th day of June, 1913, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,  
Judge of Probate.

je4

### BETTER THAN SPANKING.

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 543, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.



### SWEET POTATO PLANTS, \$1.50 a thousand;

Godbey's Triumph, the largest, best and most prolific potato. Others also furnished if desired. Send to S. M. Godbey, Waldo, Fla. Send cash with order.

### FOR PAINFUL, SWOLLEN FEET

caused from excessive perspiration, tight shoes, corns, bunions, etc., are at once relieved by Tyree's Antiseptic Powder, and foot troubles ended for good with a few applications. Used in solution or sprinkled in shoes. You will be delighted. Invaluable as a douche, enema or spray for cleansing and disinfecting purposes. Get a 25c box at any drug store (or by mail) and if not thoroughly pleased return the empty box and get your money back. J. S. Tyree, Chemist, Washington, D. C. Mr. Tyree will send a liberal sample of his powder and full directions, free to any who write, mentioning this paper.

### THE BOY WHO MEETS THE TRAIN

The boy who meets the train is not an isolated example. Often he is so well represented at the village and small town stations that he makes a crowd. He makes the trip from one to four or more times when not busy at something else. Usually he is on time, reaching the depot as much as 15 minutes before the train arrives, and spending as much time after it leaves. There is little to do but idly watch the train and its passengers to see who gets off, and talk with others who came with as little purpose as himself.

Long day journeys prove that the number of boys who met the train is large. How ruthlessly they waste time. The hour or two spent each day in meeting the trains is largely wasted, and yet they do not seem to give it a serious thought. They lack a plan or any definite object. Nothing has to be done, so why not seek a little excitement as the train goes through? The work that belonged strictly to that day was out of the way, and what had to be done in the future would be disposed of in the same way. Their attitude is apparently aimless. They go to the train expecting something to turn up and they are starting in life the same way.

Usually those who expect something worth while to happen as the train runs are disappointed, and the same is true of those who start into life without a plan. The boy may get less than he aims at, but he will hardly ever get more. It takes a vision, an ideal, if you please, to bring success. Something worth working for must be conceived and kept before the mind's eye. Then if the thing is going to be done there won't be much time for "meeting trains" or otherwise spending time aimlessly. It is true that today's work may be finished in time to idle some hours, but if tomorrow's work is to be made little easier, some studying and planning will have to be done.

It is a mistake to preach or practice all work and no play, but going to the train or loafing at the store does not fall into either class. Either of these is just killing time for the average boy or man. Whether it is work or play, the way to get the most out of it is to go at it in earnest. Half-hearted play and half-hearted work are alike unsatisfying. There is always something worth doing for pleasure or profit. Just plain loafing need have a very, very small place in the life of any one.—Southern Agriculturist.

Dr. Chalmers Mitchell asserts that, besides man, only whales, elephants, eagles and parrots live to be 100 years of age. He gives the ages of animals thus: Elephant, 100; whale, 100; eagle, 100; parrot, 100; owl, 80; gorilla, orang-outang, chimpanzee, 70; crow, 60; rhinoceros, 60; lion, tiger, bear, 50; horse, deer, 40; goose, duck, 30; cattle, sheep, 20; squirrel, 20; canary, 20; cat, 20.

"Yes," said Mrs. Twickembury, "my poor father is very much discouraged about his health. In fact, I'm afraid that he may develop into a hypodermic."

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

### WHAT IS WANTED.

In the city, in the village,  
In the country, or in the town,  
There are people by the millions  
Who are sad and oft cast down.  
They are waiting for the sunshine  
Which cometh from above;  
Don't you know that they are dying  
For a little bit of love?

Is a smile so very costly,  
A kind word so very dear,  
That we seldom give to others  
What would brighten, what would cheer?

Let us scatter smiles and sunshine,  
As they're showered from above,  
Over all the world that's dying  
For a little bit of love.  
—Wesley N. Speckman.

### JOIN THE ALABAMA BAPTIST PIANO CLUB

And exchange your old piano for a splendid new Self-player Piano that can be used and enjoyed by every member of your family from the little tots of five or six years to the old gray-headed folks who love music, but didn't have the opportunity to take lessons when they were young. This delightful home entertainer is the greatest musical instrument of the age, for it makes home the most interesting and delightful place in all the world for the young and old alike. In speaking of the Self-player furnished by the Club, Rev. Len G. Broughton, D. D., formerly of Atlanta, now of London, says: "All who have ever heard it are in an agreement that it is one of the very best combinations that has ever been put on the market. Persons desiring such an instrument will certainly do well to examine yours, and if they will only give it a trial I feel sure they will try no further."

Write for your copy of the Club's catalogue and see how easy we have made it for you to own a first-class piano or piano player. Address the managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga. la, Ga.

### MUST WE PROVE IT?

Must we prove to you that Tetterine really does relieve Tetter, Eczema, Ringworm, Pimples, Salt Rheum, and most any other form of skin disease, before you will try it at 50 cents? We can and will gladly do it. Doubting Thomases are our best friends when once convinced. However, if you are willing to risk it, get a box from your druggist or by mail from Shuptrine Company, Savannah, Ga. Price, 50 cents.



### In the Mountains of East Tennessee Come Here for Health and Pleasure

Spend a week or two of perfect rest and pleasure and healthful diversion back with Nature. Go swimming, boating, fishing to your heart's content. Play tennis, tennis, drive and walk at Eastbrook Springs—the resort of increasing popularity.

New, modern hotel and cottages affording accommodations for 150 guests. Excellent table and elegant dining room service. Good music and novel entertainments. Cool nights and no mosquitoes. Free use of the famous

**EASTBROOK SPRINGS WATER**  
A water possessing curative properties for many diseases, including dyspepsia, indigestion, bowel, liver and kidney troubles. A positive specific in obstinate cases of intestinal diarrhoea, dysentery, jaundice, Bright's disease and drowsy. Beneficial in malarial poisons, rheumatism and hay fever. Shipped everywhere in 8 1/2 light bottles.  
Write for Free Booklet giving rates and prices on shipments of the water. Address  
**J. T. SCHELL, Eastbrook, Tenn.**

A 10-Cent Package of

Will cure one head 4 times or 4 heads one time. Money back if they fail.  
Price 10 and 25c at all druggists or by mail on receipt of price.

**COLLIER DRUG CO.,**  
Birmingham, Ala.

### NOTICE.

Notice is hereby given that on the 20th day of May, 1913, R. W. Knight & Company, Limited, did file in the Probate Court of Jefferson county, Alabama, their certificate of limited partnership, as provided by chapter 122 of the Code of Alabama, which sets forth the following:

(1) That the name of the partnership shall be R. W. Knight & Company, Limited, and place of business Birmingham, Alabama; (2) that their business shall be that of dealing in electrical supplies; (3) that R. W. Knight is the general partner and has contributed \$19,800.00 to the common stock of the partnership, and that M. A. Wheeler is the special partner and has contributed \$200.00 to said partnership's stock; that both partners reside in Birmingham; (4) that the partnership is to continue in force one year from the 20th of May, 1913; (5) that R. W. Knight alone is authorized to transact business for said partnership.

R. W. KNIGHT & CO., LTD.  
R. W. KNIGHT,  
M. A. WHEELER,  
Turner & Murphy, Attorneys.  
may28-6t

### NOTICE OF APPLICATION TO SELL LAND BY ADMINISTRATOR.

The State of Alabama, Jefferson County—Probate Court, May 20, 1913.

Insolvent Estate of W. W. Ellard, Deceased.

This day came Mary C. Ellard, administratrix of the insolvent estate of W. W. Ellard, deceased, and filed her application in due form and under oath, praying for an order of sale of certain land described therein, and belonging to said estate, for the purpose of paying debts.

It is ordered that the 18th day of June, 1913, be appointed a day for hearing such application, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,  
Judge of Probate.  
may28-3t

### HISTORY OF JUDSON COLLEGE

Now ready. 202 pages, besides 32 fine halftone engravings: pictures of the Presidents, Mrs. Julia Barron, Gen. Edwin D. King and other presidents of the Board of Trustees, the first graduate, the little Chinese Ann Hasseltine, "Abe," views of the buildings and lawn. Bound in silk, with small picture on front cover. Original letters from Dr. Jewett, Dr. Sherman, Dr. Davis, Dr. Battle, Dr. Gwaltney, and from many former pupils. Lists of the Boards of Trustees; and list of the Alumnae from 1841 to 1913, nearly 1,200 names. Poems written specially for this work by Miss Zitella Coker and John Trotwood Moore. Price, \$1.40 postpaid; with autograph of author, \$1.50.

Address  
**MISS LOUISE MANLY,**  
Judson College, Marion, Ala.

**WANTED—1,000 new credit subscribers on the dollar offer to January, 1914.** Tell your friends if they will let you send in their names at once that we will send the convention numbers. Don't bother about money. They can pay later.



## NOTES FROM BROTHER CRUMPTON ON SAYINGS OF HIS CORRESPONDENTS.

"I wish to say that I am trying to arrange to go to Pelham Heights in June to the Theological Summer School. I am real anxious to attend the school."

That is the way for a young preacher to talk. His churches are going to help him to go. We ought to have 150 men there. The churches ought to help them go. We are bringing the seminary to Alabama for three weeks this summer. The greatest opportunity that ever came to you, brother preacher.

"With the unfavorable crop conditions it is hard to get people to talk about contributing for the different objects of our work."

Suppose we try to get our people to talk about the good things they have through the next few months, rather than the bad. How would this do to answer a complaining brother: "Yes, brother, crop prospects are not as good as we wish; but I have seen fine crops made after a more unfavorable spring than this. Then we have meat in the smokehouse, corn in the crib and God's promise of seed time and harvest, and the greatest promise of all is the open heaven and a way to it through this world guarded by angels. We could live with a great deal less than what we have. We can be rich toward God and poor in this world's goods. How many we know who are rich and yet know not that they are wretched, and miserable, and poor, and blind, and naked?"

"I as secretary of our mission class have been requested by our pastor, Brother P. G. Maness, to write to you and ask for 12 copies of 'Primacy of State Missions' for our class. Please send books to me for Gilead Church."—Albert L. Geeslin.

This is the second call made for the "Primacy of State Missions." Remember, I am ready to loan the books to any mission study class for use. They may keep them, after the class has finished its study, at 25 cent each, or they may return them in good condition. Where is the next class wishing to accept the offer?

"Collections are small, but my work seems to be appreciated by most of the people. The opposition or indifference need not be mentioned. The blessings of God and the good words of many make me glad. I have glorious hard work. Pray for me."

This, from a missionary, is mighty good reading. Sure enough, brethren, who not write only about the hopeful things? Why should we dignify the opposition by mentioning it? Let's all scratch our heads when we pick up the pen to write for something cheering. "The blessings of God and the good words of many make me glad." Noble words, these. Let's all fall in with the idea and praise God for the "glorious hard work" he gives us to do.

## FULL, BUT NOT FAT.

Jake was not only a preacher, but a farmer. He was diligent in both occupations, cultivating his farm all the week and preaching on Sunday. A white friend, passing his field, saw him hard at work and stopped for a chat. "Jake," said he, "I understand you are a preacher." "Yessir, yessir, I preach some, parly much every Sunday." "Well, what time do you have to prepare your sermons? I notice that you are plowing all the week." "Well, sir, jes' follows the plow up and down de furrows, and thinks about de Word, and then on Sunday I gits a text to fit what I been thinking, and preaches." "Aha, you fit the text to what you have been thinking, and not your thinking to the text?" "Yessir, that's about it. I thinks a good deal and fits the text to it. I can preach from most any text." "Is that so? Well, suppose I give you a text. Do you think you could preach on it right off?" "Yessir, I think I could." "Well, now, suppose this little corn out here was a congregation and you were standing before them. Preach them a sermon from this text: 'Ephraim feedeth on wind.'" Jake hung the lines on the plow handles, and turning, faced the young corn and delivered himself as follows: "My brethren and friends, it's said in de Book dat 'Ephraim fed on de wind.' About this I got to say, that on dis kind er food Ephraim could git mighty full, but he could never git fat."—The Standard.

## WRITES LIKE MANY OTHERS FEEL.

The writer went to the convention at St. Louis, and it is impossible to tell in a few words how much he enjoyed it and how much he profited by it. He is indebted to the kindness of his two churches of Linden and Thomaston for the trip. The good brethren and sisters of the two churches conspired together and handed their pastor sufficient cash not only to defray his fare, but also his expenses while in St. Louis. He very much appreciated their kindness.

There is only one Dr. Dargan, the "Little Doctor" as the boys in the seminary used to affectionately call him, in all the world. He makes an ideal presiding officer, and everything moved along without a hitch under his management. It is not the purpose of the writer to tell what occurred here, but only to say that it would be an excellent thing for every member of a Baptist church, if it were possible, to attend the convention. So much brotherly kindness is engendered by coming in contact with others who are engaged in the same work, and then the comprehensive view we get of the world and its needs. When in imagination we saw the teeming millions of China and Japan stretching but their hands to us for help, and the cry of Ethiopia in her benighted darkness, our hearts went out to them and we longed to help them.

Then as by a magician's wand were conditions about us revealed. Long lines of immigrants, like the locusts of Egypt, were marching into our land from every country under the sun. The mountaineer of the Alleghenies and the Creole of Louisiana were alike seeking after the light. The negro and the red man of the plains all need the saving and civilizing power of the gospel. When White Eagle, the Pawnee chief, stood before the convention and told how he was saved and what he was doing for the salvation of his people it made us feel like crying unto God to give us the grace to do our best for the evangelizing of the nations. O, Alabamians, let us pray, Thy kingdom come, and then let us do our best in the coming year to show to the world and to the Lord that we mean what we say when we use that prayer by giving as we have never done before. The 90,000 white Baptists of Alabama are able and should give at least \$90,000 to each of the boards, and then have enough left to look after all the work within our own state. Let us pray and let us work and let us give.

C. W. HUBSON.  
Thomaston, Ala.

Things move so rapidly with the new secretary of the navy that on the occasion of the "Gridiron Dinner" he could not find time to go home and dress. His evening attire was hastily brought to the office and all went well until—alack and alas—there was a tie to be tied. The services of Secretary Banks, the stenographers, clerks and watchmen were all enlisted, but the tie refused to be tied. The magic sailor's knot would not loop in the precincts of the naval department. In desperation the attendants began the chorus, "Blest be the tie," etc., while the watchman went outside and said things in behalf of the party. Nevertheless the secretary of the navy arrived at the Gridiron Club ready for the barbecue, though the reporter who told him how "unusually fit" he was looking still wonders why such an innocent remark should call forth peals of laughter from Josephus Daniels.—"Affairs at Washington," by Joe Mitchell Chapple, in National Magazine.

Last year the American Bible Society put in circulation in China 1,368,189 copies of the Bible. Eight hundred and ten persons were employed in distributing the scriptures in foreign countries. Total receipts for current work during the year amounted to \$601,966.49, and the trust funds of the society were increased during the year \$70,256.99. The various endowment funds now amount to \$2,385,900.00, of which the income last year was \$105,462.95.

Prof. Amos R. Wells gives us some helpful defining when he says: "A friend is one who holds you to your best self, while an acquaintance accepts you, or leaves you, as you choose to be. An acquaintance studies to make himself pleasing to you, but a friend studies to make you pleasing to God. An acquaintance dares not or cares not to offend you. A friend does not dare not to offend you, if your displeasure is the road to your reformation."

## AN ALABAMIAN HONORED.

The Mobile Register last week presented the following editorial, which will be of interest to readers of the Alabama Baptist:

"The Register is pleased to see recognition given by the University of Alabama to the long and useful labors of Mr. Hopson Owen Murfee, president of the Marion Institute, at Marion, Ala., whose school for young men is spoken of by competent judges as ideal. The university at this year's commencement has conferred upon Mr. Murfee the degree of Doctor of Laws, and upon no one could such honor have fallen more deservedly."

Mr. H. O. Murfee is a son of the late Col. James Thomas Murfee, who was president of Howard College for 17 years and who founded the Marion Institute. Mr. Murfee graduated from the Marion Institute in 1892; later he received the degrees of Bachelor of Arts and of Master of Arts from the University of Virginia; served as fellow in astronomy and assistant in the Mount Jefferson Observatory at the University of Virginia; was instructor in mathematics at the University of Virginia. From Virginia he went to the University of Chicago, where he served as fellow in physics, lecture assistant to Professor Stratton and research assistant to Dr. A. A. Michelson. Later he was appointed by President Roosevelt as member to the board of visitors to the United States Navy Academy.

He has followed in the footsteps of his distinguished father in religious work as well as in the realm of scholarship. At the University of Virginia he was president of the Young Men's Christian Association, and he is now one of the Sunday school superintendents at Marion and a deacon in Siloam Baptist church.

The American Baptist Year Book publishes statistics which show that in six states, Alabama, Georgia, Mississippi, North Carolina, South Carolina and Virginia, one out of every five of the population is a Baptist. In Kentucky, one out of every seven is a Baptist; in Arkansas and Texas, one out of every eight; in Tennessee, one out of nine. In the District of Columbia, Missouri and Louisiana, the proportion is one to 11. Then the ratio jumps to one out of 21 in Oklahoma, 28 in West Virginia and 31 in Kansas. From that they range to one out of every 339 in Utah. In Arizona, Montana, Nevada, North Dakota, Wisconsin and Wyoming the ratio runs 1 to 100 and over. In the United States the average is one to 17.—Baptist Standard.

Christian Science ("science, falsely so called) is heathen Pantheism, redressed in semi-religious garb, and baptized under a new name. It is a false gospel that denies the existence of sin, which in theory denies, and in practice admits, the existence of pain, which merges self in God and converts God into a sentimental "Fatherhood and Motherhood," which takes away from us a personal Christ and gives us an abstract idea instead. Some one has said it is devil that spreads as contagion. It manifests that zeal which is so characteristic of falsehood. Its literature is plaguing the country like the frogs of Egypt. Our railroad depots are flooded and public libraries are infested with it.

Foreign immigration, bringing countless thousands to our shores, with their lax views of having a "continental Sabbath," helped on by indifferent and careless Protestants, has broken down the Christian Sabbath, the hope of the American workingman, and has given us instead the lawless American Sunday, changing God's holy day into a reckless, rioting holiday. The Christian Sabbath is the bulwark of Christian civilization and the foundation of religious worship. "If the foundations be destroyed, what can the righteous do?"

It is a pity to see fathers so terribly concerned to provide a comfortable living for their children that their boys and girls get too little opportunity for intimate companionship with them. Again, the question of values is pertinent. Which is better, the extra income or the life-long inspiration from close

—When "one man" or "one family" has been responsible for short pastorates or pastoral removals let the church assert itself.



JUDSON NOTES.

Among our loved and honored alumnae whom we hoped to have at the late jubilee was Mrs. Mary Hendon Houston, of Greenwood Miss. In answer to our invitation she sent the following beautiful letter:

"Dear Miss Manly:

"Yours has been received. Judson College recalls many pleasant reminiscences. I was 12 years old when I had the good fortune to attend that most excellent college. Dr. Milo P. Jewett was the principal, and Miss Rockwell, Miss Harlowe and Miss Booth are the teachers whom I remember. Miss Rockwell was beautiful, and I admired her exceedingly. After my marriage I was on the Hudson with my husband, when I met Mr. Jewett. It was a most pleasant surprise. I was glad to have my husband meet him. He told us that he was on his way to see a Mr. Vassar, a very wealthy man, whom he wanted to interest on the subject of schools and persuade to build a college and name it Vassar College. The result show that he was successful.

"I must tell you a pleasant incident. After my marriage we went to St. Louis to live. Mrs. Portis, of Selma, Ala., had a widowed son-in-law, who married my cousin, Mary McFaddin, who also lived in Selma. Mrs. Portis decided that she would move to St. Louis. My cousin said: 'Be sure and find Cousin Mary Houston when you get to St. Louis. She will be glad to know you on account of our relationship, and no doubt you will have many mutual friends.' So when Mrs. Portis arrived in St. Louis she sent me a card, and I went immediately to see her. After talking together a while I said: 'Mrs. Portis, your face is so familiar; I know I've seen you before, but I can't remember where.' She said, 'I was thinking the same thing.' Before I left it all came back to us. I said, 'Why, you are Emma Stringfellow.' And she replied, 'Yes, and you are Mary Hendon.' When we went to school together at the Judson we were just 12 years old, and when we met again we were grandmothers. There were only three months difference in our ages. After I moved to Greenwood we corresponded till a serious fall caused her illness. I wrote to her begging her to be careful; but alas! the news was that my dearest friend had been 'called up higher.' Oh, how I miss her!

"I saw dear Dr. Edwards and family at the May Day festival here Thursday, all well and happy. When they came to Greenwood some one at church one day who had not seen Mrs. Edwards before asked the lady next her, 'Who is that lady with the Madonna face?'

"Remember my 83 years and excuse this scrawl. Yours truly,  
"M. E. HOUSTON."

The above letter was beautifully written in clear, large letters, much better than most people write today. It was written on Saturday, May 3, and on the following Wednesday she fell quietly asleep in Jesus. Mrs. Edwards says: "On the 1st of May, when our Woman's Club gave a grand May Day festival, she was out the entire day, attending the parade and dinner in the forenoon and the games and contests in the afternoon. She was never so bright and happy. Again she related to me the joy she felt in receiving your letter from the Judson, and told me the various inci-

dents she intended to write you. Her home-going was so beautiful, to go to sleep here and awaken in glory—just such a death as she would have wished, I am sure. We did not know that she had written to you till your letter came yesterday. I am so glad that you have her words written in her own hand. Mrs. Houston was a very remarkable woman. Her mind was as active as that of most young women. She was ever ready with an appropriate quotation from the Bible or from some favorite author."

FROM TRUSSVILLE.

We were blessed Sunday with a beautiful day, quite a good audience and an elegant sermon by Brother Kilpatrick, his text being Revelations 21:1, the latter clause. We were very much surprised Saturday when Brother Kilpatrick came instead of Brother White and presented to us the resignation of Brother White, to take effect immediately. Personal interests, demanding his time, caused him to resign as our pastor. We went into conference and accepted his resignation, and called Brother Kilpatrick to fill the unexpired period. Saturday was our regular conference day, and quite a lot of business was transacted. A committee was appointed to raise funds and purchase a new organ. The committee was as follows: Mrs. T. A. Micklewright, chairman; Miss Lena Crow, Miss Lillian Micklewright, Miss Willie King, Miss Stella Sassnett, Miss Eula Willett and Mr. J. M. Presley.

All of our Sunday school officers were re-elected.

We have just purchased new lights for our church, which will be installed soon. They are the hollow wire system.

Our B. Y. P. U. has just re-elected officers and are doing some excellent work. They have some discouragements, but we have some noble young ladies who are overcoming these difficulties with much patience. The Lord is smiling down on them with His blessings, and they are going to be soul winners yet. I had the honor of being on their program for a short talk last afternoon, which I appreciated very much. The program was fine and was carried out in a business manner, and much interest was manifested.

Yours for service,  
T. A. KEITH.

FROM RUSSELLVILLE.

Our church is now without a pastor, Rev. George H. Freeman having resigned. He is back in Tennessee, his old home, and on the field he left when he came to us, which is evidence enough that those who know him best love him most. He is a sound preacher and one who fearlessly preaches the gospel. His consecrated wife is pure gold, and their friends at this place are almost sick at the thought of losing them. Pray that our church may make no mistake in getting a new leader.

Our Sunday school reported 128 present last Sunday. We have the finest "old ladies" class you ever saw. If you don't believe it come up to see us some Sunday and we will prove it to you. A MEMBER.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

BAPTIST RALLIES.

The executive committee of the Coosa River Baptist Association has arranged to hold a series of rallies in the various churches. These meetings will embrace an entire day, beginning at 9:30 a. m., with dinner on the ground, and closing with an afternoon session.

The purpose of this campaign is ENLISTMENT AND CO-OPERATION of every member of our churches in the GREATER THINGS OF THE MASTER'S KINGDOM.

It is proposed to have a missionary from the foreign field, who will give first-hand information of his work, together with two or more able speakers from among our pastors and others, at each of these meetings.

It is further contemplated to have a representative from our Woman's Missionary Union to speak to the ladies at each gathering. Following is the list of appointments:

- Talladega, Sunday, June 29.
  - Providence, Tuesday, July 1.
  - Oak Grove and Munford, at Oak Grove, Wednesday, July 2.
  - Antioch and Salt Creek, at Antioch, Thursday, July 3.
  - Hepzibah, Sunday, July 6.
  - Eastaboga, Tuesday, July 8.
  - Lincoln, Blue Eye, Refuge and Dry Valley, at Lincoln, Wednesday, July 9.
  - Pleasant Grove, Thursday, July 10.
  - Cartersville (Lanier's), Friday, July 11.
  - Childersburg and Bon Air, at Childersburg, Saturday, July 12.
  - Wilsonville, Sunday, July 13.
  - Winterboro, Alpine and Tallashatchle, at Winterboro, Tuesday, July 15.
  - Sycamore, Mount Ida and Rocky Mount, at Sycamore, Wednesday, July 16.
  - Fayetteville, Mt. Sharon and Shelving Rock, at Fayetteville, Thursday, July 17.
  - Talladega Springs, Friday, July 18.
  - Sylacauga, Gantt's Quarry, Odena and Central Mills, at Sylacauga, Sunday, July 20.
- The above covers all of the churches within the bounds of the association except a few which as yet arrangements have not been made, and those omitted are requested to at once notify the committee of a date they can arrange for a meeting.
- John C. Williams, I. W. Rhodes, J. E. Camp, J. A. Woodward, J. H. Hayden, J. A. Peters, committee.  
Talladega, Ala., June 2, 1913.

I have just returned from Aragon, Ga., where I assisted Brother J. W. Griffith in one of the greatest meetings of my life. The meeting began on the third Sunday in May and closed the first Sunday in June. I was unable to reach them for the first service on account of my being away at the Southern Baptist Convention, but was with them on Monday following the third Sunday. The meeting started off well and gained in interest up to the very last service. There was no excitement; everybody was perfectly composed. The visible results were 47 additions to the church—30 for baptism and 17 by letter. Among those baptized were two Presbyterians and one Methodist. Aragon is on the Southern railroad, between Rome and Atlanta, and I found them a pleasant people to preach to. I shall always think of them with pleasure. Yours—R. R. Brasher, Huntsville.

We have just closed a series of meetings here, in which the preaching was done by Dr. W. M. Anderson, of Birmingham. We also had in the meeting Mrs. Harry Eddins, of Tuscaloosa, who favored us at each service with one or two of her sweet solos. One seldom hears anywhere a voice of such rare charm as hers. In addition to her work at the church she very graciously went into some of the homes of the community where there was sickness and sang her sweetest for those who were deprived of the privilege of attending services at the church. She made for herself a very large place in the hearts of the people of this place. Dr. Anderson's preaching was after his usual manner—faithful to the Book, lucid, candid, tender and of course forceful. He made a most profound impression upon our people, who will hold him in grateful memory for many years to come. We all deeply regretted that he was taken sick on the last day of the meeting and had to hurry home. But we had already had a most delightful meeting, and one that had proved a great blessing to our church and community. Yours sincerely—J. Renfroe Curry, Tuskegee.

The Japanese are intensely distinct and self-conscious as a race and nation. Those who come here, come as Japanese; they have no thought of becoming Americans.

Mrs. Powell Almost Dead.

Dry Ridge, Ky.—"I could hardly walk across the room," says Mrs. Lydia Powell, of Dry Ridge, "before I tried Cardui. I was so poorly I was almost dead. Now I can walk four miles and do my work with much more ease. I praise Cardui for my wonderful cure." Cardui is successful in benefiting sick women, because it is composed of ingredients that act specifically on the womanly constitution, relieving headache, backache, irregularity, misery and distress. Only a good medicine could show such continual increase in popularity as Cardui has for the past 50 years. Try Cardui, the woman's tonic.

CLUB SAVED THIS MEMBER \$150.

The management of the Alabama Baptist Piano Club has just received a letter from one of its members who joined about six months ago and who selected the Self-player Piano. He describes the Player as "The Prince of Home Entertainers" and continues as follows: "After investigating two other makes during a recent visit to New York, I concluded that I saved one hundred and fifty dollars by buying from you."

This letter is a fair sample of the daily correspondence of the Club. Practically every mail brings similar expressions from those who have received their instruments and are delighted with the quality, price, terms and privileges afforded by the Club.

Every subscriber is cordially invited to write for a copy of the Club's illustrated catalogue, which pictures and describes the Pianos and Player-Pianos and explains the big saving in price which results from Club membership. Address the managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

TRUST TO BABY

To let you know when something's wrong, but don't trust some "unknown quantity" with the task of relieving an irritated skin, sore head or some other tormenting skin eruption. One box of Tetterine is worth a hundred of so-called "Sure Cures" when the relief of Tetter, Eczema, Ringworm, Scalliness, Pimples, etc., is the object. Wonderfully quick in action. 50 cents at drug stores or by mail from Shuptrine Co., Savannah, Ga.



# In The Grip of Pain?



## There Is Quick Relief for You

Dixie Fever and Pain Powder is the most wonderful pain killer the world has ever known. It has no equal for quick, sure, positive relief from Headache, Toothache, Earache, Neuralgia, Rheumatism, Pain over the Eyes, Catarrh, La Grippe, etc. It is absolutely safe and gives such prompt, quiet and soothing relief. Nature provides an antidote for every ache and pain and Dixie Fever and Pain Powder is the grand natural remedy for pain of every kind affording almost instant relief because it is made from Nature's choicest ingredients. Dixie Fever and Pain Powder is also a marvelous remedy for Fever—Intermittent, Remittent, Chill Fever, etc. It safely and swiftly reduces the temperature to normal and restores health and strength. At all good drug stores 25c a box; or, if your druggist doesn't have it send 25 cents to Morrison-Morton Drug Co., Fort Smith, Ark., and you will be supplied.

# Whittemore's Shoe Polishes

FINEST QUALITY LARGEST VARIETY



"GILT EDGE" the only ladies' shoe dressing that positively contains OIL. Blacks and Polishes ladies' and children's boots and shoes, shines without rubbing, 25c. "TRENCH GLOSS," 10c.  
 "STAR" combination for cleaning and polishing all kinds of russet or tan shoes, 10c. "DANDY" size, 25c.  
 "QUICK WHITE" (in liquid form with sponge) quickly cleans and whitens dirty canvas shoes, 10c. & 25c.  
 "BABY ELITE" combination for gentlemen who take pride in having their shoes look A. I. Restores color and lustre to all black shoes. Polish with a brush or cloth, 10 cents. "ELITE" size, 25 cents. If your dealer does not keep the kind you want, send us the price in stamps for full size package, charges paid.  
**WHITTEMORE BROS. & CO.,**  
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 The Oldest and Largest Manufacturers of Shoe Polishes in the World.

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## TEACHERS

Prepare for the July examination by taking the drill in the Baptist College Institute, April 23 to July 18.  
 Write to A. W. TATE,  
 Newton, Ala.

A BAPTIST YOUNG LADY, holding a second grade certificate, and with four years' experience, desires a position either in a public or private school for this fall. Can furnish excellent testimonials. Address MISS M—, Care of Alabama Baptist.

## POOR THE MOST GENEROUS.

John D. Rockefeller insists that the most generous people in the world are usually the very poor. The mother of ten will adopt the walf, while the children choose the dogs. His tribute to the Jews and to the Catholic church for the work of their charitable institutions shows his broad appreciation of good work and good deeds. He is an ardent champion of religion, and another side of his character is reflected in his own church work. He has been trustee of a Baptist church ever since he was 18 years of age. At that time he insisted on raising the mortgage of \$2,000 on the little mission church of which he was a member in early life and with a long, far-reaching arm buttonholed the people at the door, interesting them in right methods of raising a debt.

In his church work are found reiterated in words and acts these simple axioms to young men: "Study your own affairs frankly and face the truth; if methods are extravagant realize the facts and act accordingly. One cannot successfully go against natural tendencies and laws." His thorough study of American business and analysis of character would stamp him as a philosopher; if his genius had not been directed into business channels.—"A Day With John D. Rockefeller," Joe Mitchell Chapple in National Magazine.

## TEACHER TRAINING REQUIREMENTS.

### For Future Work.

After a full and free discussion of our Teacher Training situation the following has been agreed upon to govern future work until further notice:

The written process for class or individual work will remain as it has been. That is, if you choose this plan then answer all the questions as heretofore, writing them out in full.

For class work in training schools, institutes or in pastors' classes or in any class where the work is done daily for a period of time. There is to be only one-half of the Convention Manual taught to any pupil in one week. The minimum time for this is to be 10 periods of 45 minutes each or six periods of one hour each. This, you understand, is for only one-half the book. Of course to teach the entire book will require double the time.

This does not apply to work already started or planned on any other basis for the immediate future. H. L. S.

## TEACHER TRAINING RECORD FOR MAY.

Enrollments reported to Nashville, 26; diplomas granted during month, 90 (fourth in the list of states); red seals during month, 23 (second in list); blue seals during the month, 13 (second in list). Total for Alabama to May 31, 1,421 diplomas, 180 red seals, 109 blue seals. Let's strike for 2,000 at least by September 1.  
 H. L. S.

"To accustom myself to do the thing I know I ought to do, at the time I know I ought to do it, whether I feel like doing it or not," is Mr. Huxley's definition of education.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

# Pellagra Cured!

## Money Back If Remedy Fails

Rejoice! Pellagra HAS been cured!! YOU CAN BE WELL AND STRONG AGAIN!!! My Remedy NEVER FAILS to relieve the most distressing symptoms within a few days, and CURES within a few weeks or months. Hundreds of grateful patients testify to the marvelous healing power of

## Baughn's Pellagra Remedy

### For Pellagra and Nothing Else

Don't despair! Write me today for my FREE BOOK, which gives many testimonials like Mrs. Baker's—tells how to recognize Pellagra—about my Remedy—its cost—my unreserved guarantee—my responsibility—gives symptom blank and tells you how to order. If you have Pellagra—if you know anyone else who has—write for this book. Don't delay. You take no risk. Remember you are protected by our guarantee.

## Her Mind Affected—Doctors Couldn't Help Her—Cured in 30 Days by My Remedy.

State of Alabama, Walker County:

Before me, J. Frank Baker, a Notary Public in and for said state and county, personally appeared Mrs. Viola Baker, who being duly sworn, deposes and says that on or about the first day of July, 1911, she went to Dr. F—, of Carbon Hill for treatment for Pellagra and used his treatment for two weeks, growing continually worse until she had almost entirely lost her mind. She then began using Dr. D. P. Baughn's treatment, showed decided improvement after three days and was entirely cured after 30 days.

Sworn to and subscribed before me this 19th day of February, 1913.

J. FRANK BAKER, N. P.  
 We guarantee this Remedy, if used according to directions, to cure Pellagra, or refund all you've paid us, with 8% per annum interest for the time we've had your money. The Central Bank and Trust Co., of Jasper, Ala., guarantees this guarantee.

Address  
**G. P. Baughn,**  
**American Compounding Co.**  
 Jasper, Ala.

## The Country Water Problem Solved

There is no reason why the man living in the country cannot have a water supply equally as good as the man living in the city.

## THE KEWANEE SYSTEM OF WATER SUPPLY

With the Kewanee Pneumatic Tank buried in the ground or placed in the cellar, you can enjoy all the benefits of a regular city water supply without paying a penny for water tax.

The Kewanee System is originally an air pressure system. The water is pumped from a well or cistern into an air tight tank.

The air having no escape, becomes compressed. Under ordinary conditions when the tank is half full, a pressure of 30 pounds will be exerted on the water. This will raise the water approximately 60 feet. By pumping more water into the tank, a greater pressure may be obtained.

You see, sufficient pressure may readily be created to deliver water to the plumbing fixtures in the house, to outside hydrants, garden, to the barn—to wherever it is needed.

The old style, expensive, unsightly and unsafe elevated tank and tower is done away with. The Kewanee system displaces it as well as the old fashioned leaky cistern, and gives you water under strong pressure and at uniform temperature.

We would like to send you our catalog No. 102, fully explaining the Kewanee system, giving you many valuable details. Write for it today.

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The Kewanee System gives splendid fire protection and often makes a substantial reduction in insurance rates.

20,000 satisfied users, everywhere, have Kewanee service and would not do without it.

If you have any kind of pumping to do, write us. Kewanee pumping machinery covers every class of pumping service.

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We guarantee results. Kewanee systems are not expensive. They cost as low as \$48.00. Our Engineering Department will furnish plans and estimates free of charge.

Watch for the trade-mark "Kewanee" on all tanks and pumping machinery. This means that it is built entirely in the Kewanee shops and is absolutely guaranteed by us.

Kewanee, Illinois

The purpose of Christian education is the perfecting of humanity. Paul prayed for the Thessalonians, that their whole spirit and soul and body be preserved blameless. Every man should pray for himself, and, by study, watchfulness and the use of proper means, secure for himself, as far as possible, physical, mental and spiritual education.

A Presbyterian church in New York City—the University Place—has on its list 130 former Roman Catholics, while the First Presbyterian church, of Newark, N. J., enumerates 150.

When it was once demanded of Agesilaus why Lacedaemon had no walls, he replied, "The concord of the citizens is its strength."

## FOR HOME OWNERS.

If you are interested in the attractiveness of your home and grounds—in keeping the trees, shrubbery, vines and flowers at their best, or in preserving the bearing qualities of your fruit trees—you will know how to appreciate the book being given free by the J. Van Lindley Nursery Company, Box A, Pomona, N. C.

The book is entitled "How to Plant and Grow Fruits and Ornamentals," and tells everything to be known about the proper planting, cultivation and care of fruit and ornamental trees, shrubs, roses, vines, etc. This book is really valuable, and the owners do not care to send it to idle inquirers. If you are really interested, write for free copy.

Don't dope with calomel. Swamp Chill and Fever Cure is better. At your druggist.



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**Runs Successfully on Either Gasoline, Motor Spirits or Kerosene**  
 We have solved the fuel problem successfully. A simple device permits the use of either Gasoline, Motor Spirits or Kerosene at all speeds and puts our tractor in a class all by itself. A gallon of kerosene runs the Heider Tractor longer than a gallon of gasoline, and develops the same power, thereby doing the same work at less cost than any other tractor on the market.

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By his son EDWARD JUDSON, D. D. 12mo, 613 pp. Price, \$1.00 net.

An abridgement of this work has been made, but for those who want the largest fund of information respecting the beginnings of our great missionary enterprise no work will be so satisfactory as this.

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Send today 25 cents for sample copy:  
 J. A. LEE, Glencoe, Ky.

**WANTED**—1,000 new credit subscribers on the dollar offer to January, 1914. Tell your friends if they will let you send in their names at once that we will send the convention numbers. Don't bother about money. They can pay later.

A woman woke her husband during a storm and said: "I do wish you would stop snoring, for I want to hear it thunder."

**FROM FURMAN.**

Our pastor, Brother C. M. Cloud, has resigned at our church and Allenton and Ackerville. These three churches make up the field of work. We are very sorry to have him leave us. He is a noble young man and full of enthusiasm for God's cause. His wife is a refined, good woman and faithful church worker. It casts a gloom over our hearts to have them leave. I have never heard a harsh word spoken against them, and we feel like we could work under his ministry a life time. Indeed, we miss a blessed privilege when we fail to keep him with us and help him go to the seminary, where he wishes to spend some time in study. He feels that he made a mistake in coming to this field, as he and his family have been sick a great deal since they came. Then, too, there are few persons outside the churches, and he wants to be winning souls to Christ. May God abundantly bless him wherever he goes and give him souls for his hire. A MEMBER.

**AN OBSERVATION.**

Most of our religious literature is written in such language that people who haven't had an opportunity or neglected to grasp the opportunity of acquiring a reasonable education cannot understand.

I could do a great deal of good distributing tracts and leaflets among those who are thus unfortunate if I could only get those that are written in simple, childlike language.

Why can't our educated Baptist people write the fundamentals of our faith in simple language?

In fact I thought that was what an education was for. It does seem that a great many of our educated Baptist people have forgotten that their greatness consists in their simplicity.

I verily believe that where we Baptist people are losing ground is by a lack of simplicity.

People are hungering for the gospel, told to them in simple words, in a childlike way. Shall we withhold it?

May God help us to teach and write like the lowly Jesus is my prayer.

Yours for simplicity,  
 A. Z. MATHEWS.

That over 90 per cent of all boys who fail in the grammar and high schools are smokers, is asserted by Prof. M. V. O'Shea, of the University of Wisconsin, as quoted in the University's Press Bulletin (Madison). The tobacco evil, he declares, is the most serious one that the public schools have to contend with.

In 1912 the Protestant missionary societies of Christendom supported 24,092 missionaries, 111,862 native helpers, or a total force of 135,954 workers laboring in 50,180 mission stations and out-stations, at an expenditure of \$30,404,401.

Dixie Pain and Fever Powder. All pains vanish like magic. At druggists.

**Corns Ended Forever For 15 Cents**

Please stop and consider.



The corns you are paring, and daubing, and doctoring can be ended forever in 48 hours! And without any discomfort.

Apply a little Blue-jay plaster, and the corn pain stops at once.

Then forget the corn. In two days take off the plaster and lift out the corn.

This is the only scientific way to terminate a corn.

It is so efficient that folks now use it on a million corns a month.

It is gentle and easy and comfortable. And Blue-jay does what nothing else will do. Try it on one corn.

A in the picture is the soft B & B wax. It loosens the corn.  
 B stops the pain and keeps the wax from spreading.  
 C wraps around the toe. It is narrowed to be comfortable.  
 D is rubber adhesive to fasten the plaster on.

**Blue-jay Corn Plasters**

Sold by Druggists—15c and 25c per package  
 Sample Mailed Free. Also Blue-jay Bunion Plasters.

(285) Bauer & Black, Chicago & New York, Makers of Surgical Dressings, etc.

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**"The QUALITY Wagon"**

The OWENSBORO WAGON combines every feature that goes for long wear and light running. Made of selected Kentucky Oak and Hickory, with more and heavier irons, and built by wagon experts of 30 years experience. Compare the OWENSBORO with other wagons and you are convinced of its superiority. Ask your dealer, or write us for particulars.



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**OWENSBORO WAGON CO. :: Owensboro, Ky.**

**To Every Reader of the Alabama Baptist**

**WE** would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

**WE HAVE EVERYTHING TO WEAR:**

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money, and take back the goods.

**WILL YOU WRITE US AND TRY US?**

**LOVEMAN, JOSEPH & LOEB**  
 BIRMINGHAM, ALA.

**You Look Prematurely Old**

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.



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## THE FAIR DEALING POL- ICY OF THIS BUSINESS

Any article that does not fit well, is not the proper color or quality, does not please the folks at home, or for any other reason is not **PERFECTLY SATISFACTORY**, should be brought back at once. If it is returned as purchased, and presented with the sales-slip of purchase **WITHIN TWO WEEKS**, we will accept the goods for credit, or refund the money. It is our intention to always give value for value in every sale we make, and those who are not pleased with what they buy, do us a positive favor to return the goods.

# Loveman, Joseph & Loeb

Birmingham, Alabama