

ALABAMA BAPTIST

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FACULTY AND MEMBERS OF THE THEOLOGICAL SUMMER SCHOOL.

B. F. Jacobs, a Baptist, inaugurated our system of uniform Sunday school lessons.

Dr. Ashby Jones, of Augusta, Ga., preached one of the sermons during commencement season at Crozer Theological Seminary on June 1.

Rev. S. N. Jameson, D. D., has resigned the presidency of Mercer University and declined the presidency of Ouachita College.

Rev. S. A. Taylor, of East Lake, has two Sundays which he wishes to use in religious work. We hope some pastorless churches will correspond with him.

Dr. George B. Eager, of the Louisville Seminary, and Mrs. Eager, after a tour of Europe, will settle down for special studies at Oxford and London. We hope they will have a pleasant and profitable trip.

The Rev. Dr. Lyman Abbott has put into a little book entitled "Letters to Unknown Friends" the replies he has made to some of the many questions presented to him in letters from strangers with reference to theological, ethical and spiritual problems.

Pastor A. A. Walker, of Water Valley, goes for an evangelistic meeting to Valdosta, Ga. At Water Valley they have ordered new windows to take the place of those blown out by the storm. The ladies have ordered a new carpet and the men will have electric fans installed. These things, with the improvements on the pastor's home, will cost over \$1,000.—Baptist Record.



More than 30 pastors, representing approximately 150 Baptist churches in Alabama, are in attendance at the Theological Summer School at the Baptist encampment grounds at Pelham Heights.

A real school is in progress there, and much interest is manifested. Dr. John R. Sampey, professor of Old Testament interpretation in the Southern Baptist Theological Seminary, has given a series of lectures on "The Life and Work of Moses" and on the prophet Isaiah. Dr. W. O. Carver, professor of comparative religions and missions in the same institution, has lectured daily on "Paul's Life and Letters." Mr. Arthur Flake, field secretary of the Baptist Sunday School Board, has lectured on Baptist Young People's Union work.

During the coming week Dr. Carver will continue his work in an exposition of Paul's life and letters. Dr. W. J. McGlothlin will take the place of Dr. Sampey, giving free lectures on church history. H. L. Strickland, Baptist Sunday school secretary in Alabama, succeeding Mr. Flake and lecturing on practical Sunday school work.

The following ministers have registered thus far: R. E. Owens, Ashland; W. H. Connell, Stanton; J. R. Stuckley, Notasulga; D. Z. Woolley, Montgomery; A. G. Moseley, Wetumpka; S. Smitherman, Randolph; J. L. Stough, Notasulga; J. D. Wilson, Jackson; H. T. Crumpton, Dawson, Ga.; W. W. Chandler, Daphne; E. O. Jackson, East Tallassee; W. O. Mann, Newton; J. F. Taylor, Newton; B. M. Barrett, Georgiana; J. L. Hand, Newton; W. C. Rice, Billingsley; B. F. Bartley, Blountsville; L. W. Mann, Fortson, Ga.; J. E. Lowrey, Blountsville; W. H. Griffin, Wadley; J. A. Cannon, Deatsville; J. S. Hand, Clanton; S. A. Taylor, East Lake; V. C. Kincaid, Birmingham; S. D. Monroe, Birmingham; C. W. Cook, Coffeetown; D. R. Jackson, West Blocton; G. W. Wilburn, Rogersville; A. R. Loftin, Isney; J. H. Gilbert, East Lake; C. I. Hudson, Decatur; H. G. Williams, Clanton; J. S. Johnson, Notasulga; J. T. Williams, Jacksonville, Fla.; H. F. Whittle, Jacksonville, Fla.



Calvary and Fifth Avenue Baptist churches, of New York City, have found it best not to unite.

The international lesson committee on Sunday school lessons, which meets in London this month, will have some difficult problems to solve.

Rev. A. J. Barton, D. D., who has made such a conspicuous success as secretary of the education commission in Texas, has declined the call of the First church, Austin, Tex.

Dr. David Starr Jordan, president of Leland Stanford, Jr., University since 1891, has resigned that office to devote his time to promoting the cause of peace. He is at the same time made chancellor of the university, and his salary will remain the same that it has been.

A series of rallies in our association begins on the fifth Sunday. Dr. Cree and Rev. A. Y. Napier are to be with us. We will wind up with a Sunday school convention at Talladega Springs on July 17. Come if you can. At any rate send me some sample Baptists to be used in getting subscribers. Fraternally—J. W. Haynes, Talladega.

The appointment of Dr. Henry Van Dyke, professor of English at Princeton, and formerly pastor of the Brick Presbyterian church, of New York, as American minister at the Hague will meet with general approval. Dr. Van Dyke is beloved by all who have sat under his preaching, come under his influence as a teacher or read his books.



W. O. CARVER, D. D.



W. J. MCGLOTHLIN, D. D.



ARTHUR FLAKE.



H. L. STRICKLAND.



C. A. STAKELEY, D. D.



J. R. SAMPEY, D. D.

Mother's Day

By Rev. Richard Hall, D. D.

I Corinthians 13:13: "The greatest . . . is love." Many of you are familiar with the famous address on the 13th chapter of I Corinthians, entitled "The Greatest Thing in the World," delivered by Henry Drummond at Northfield. So accurate was it in exposition, so deep in its spiritual insight and at the same time so beautiful and inspiring that it was at once hailed with delight and speedily circulated the world over. Regardless of creed everybody admires it. D. L. Moody, who was a tower of orthodoxy, was responsible for its first printing, and declared that it would be a good thing to have it read once a month in every church in the land until it was known by heart. I knew intimately a young man who married one of the members of my church. He was a brilliant young fellow, a Harvard man and a free-thinking Unitarian. But he greatly loved this address of Drummond's and read it—and read it well—to the Sunday school one Sunday morning before the preaching service.

What is it that makes that address so widely known and loved? Many things, but most of all this: It is an adequate treatment of the "greatest thing in the world," viz: love. "Now abideth faith, hope, love, these three," says the apostle, "and the greatest of these is love."

In selecting a passage of scripture to read this morning that would be appropriate to Mothers' Day it seemed to me that nothing could be more fitting than this discourse of Paul on love. To be sure, he is not discoursing specifically on mother's love, of the love of the mother for her child, or the love of the child evoked by this mother love, but upon the quality of love in all its manifestations toward God and man. And mother love is not greater than the divine love. "When my father and mother forsake me, then the Lord will take me up." Nor should a son's love for his mother be greater than his love for Christ. "He that loveth father and mother more than me is not worthy of me," says our Lord.

Nevertheless it is true that if the greatest thing in the world is love, then the greatest earthly manifestation of love that this world knows is mother love. As Washington Irving has beautifully said: "A father may turn his back on his child; brothers and sisters may become inveterate enemies; husbands may desert their wives and wives their husbands, but a mother's love endures through all. In good repute, in bad repute, in face of the world's condemnation, a mother still loves on and still hopes that her child may turn from his evil ways and repent; still she remembers the infant smiles that once filled her bosom with rapture, the merry laugh, the joyful shout of his childhood, the opening promise of his youth; and she can never be brought to think him all unworthy."

And another writer has said: "No language can express the power, and beauty, and heroism, and majesty, of a mother's love. It shrinks not where man cowers, and grows stronger where man faints, and over the wastes of worldly fortune sends the radiance of its quenchless fidelity like a star in heaven."

Do not these impassioned descriptions of a mother's love and influence inevitably suggest that the most beautiful graces of love described by Paul in this 13th chapter of Corinthians are incarnated in a true mother? "Love suffereth long and is kind; seeketh not her own, is not easily provoked, thinketh no evil; beareth all things, believeth all things, hopeth all things, endureth all things."

"Believeth all things, hopeth all things." Listen to Mr. W. J. Bryan's echo of Paul's words: "Ask the mother who holds in her arms her boy what her ideal is concerning him, and she will tell you that she desires that his heart may be so pure that it could be laid on a pillow and not leave a stain; that his ambition may be so holy that it could be whispered in an angel's ear, and that his life may be so clean that his mother, his sister, his wife, could read a record of its every thought and act without a blush; but ask her if she requires this perfection in her son before she showers her love upon him and she will answer 'No!' She will tell you that she will make him as good as she can; that she will fol-

low his footsteps with a daily prayer; that in whatever land he wanders her blessing will abide with him, and that when he dies she will hope, hope, yet hope that the world will be better that he has lived."

Parents stand to the little child in the place of God. He believes with an implicit confidence in their wisdom and goodness and greatness. Especially does he believe in the goodness of his mother. As Mr. J. M. Barrie says in that deliciously imaginative piece of literature, "The Little White Bird," from which the familiar character of Peter Pan is taken, "The God to whom little boys say their prayers has a face very like their mother's."

But, objects some one, does not the preacher who faithfully preaches the gospel of Him who said, "Suffer the little children to come unto me," who faithfully visits the homes of his people and counsels with them how they may bring up their children "in the nurture and admonition of the Lord," does not he wield the greatest of earthly influences for religion and more than any other point to heaven and lead the way? I answer: No; he is rather the occasion than the cause of their conversion, for in most cases there is back of the conversion an influence deeper, farther reaching, more powerful, than the preacher's message or life—there is a Christian home, and the supreme influence in the Christian home is the Christian mother.

Hence it is that one of the wisest and holiest of men and one of the very greatest of preachers, Dr. Theodore Cuyler, has said:

"We ministers must not take on airs. There is a ministry that is older and deeper and more potent than ours; it is that ministry that presides over the crib and impresses the first gospel influence upon the infant soul. Before the pulpit begins, or the Sabbath school begins, the mother's work already begun, and has been moulding the plastic wax of character for weal or woe, for heaven or hell. A prodigious power this; it is the same power that sent Samuel out of the godly home of Hannah, and wicked/Ahaziah out of the home of godless Jezebel. Both of them 'walked in the way of his mother.' Far be it from me to underrate the influence of fathers for good or evil. But still the fact remains that it is mainly the mother who shapes the home influence and imparts to it its prevailing atmosphere; for the most important part of moral purity, the tonic or the demoralizing qualities of that atmosphere of the home, depend for the most part on the mother as the sovereign of the home."

It is not an exaggerated or foolish sentiment that has brought about the observance of Mother's Day. Sentiment I find defined in the Standard Dictionary as "the manifestation of a tendency to judge or be influenced by feeling rather than reason," and the sentimentalist as "one who favors sentiment rather than reason." But sentiment need not be opposed to reason, and it is sentiment or feeling rather than reason that most powerfully shapes our lives. The sentiment that finds expression in the observance of Mother's Day has underlying it the deepest and most sacred of all feelings—the love of mother and the love for mother.

How strong this appeal is we know when we remember that though only instituted five years ago by an American lady, Miss Anna Jarvis, of Philadelphia, this day is being observed all over the world at this very time. Services in honor of mother will be conducted at churches, at charitable institutions, at boarding schools, at all kinds of places. Proclamations have been issued by the president and governors calling upon men, women, and children to do honor to mother. It will be a day when a nation will stop to pay tribute.

Fathers.

And what of the poor fathers? Are they to have no public recognition? No day in which their graces and excellences, their claims to honor and affection, are set forth? No day in which their praises shall be trumpeted abroad?

As yet, no. So far as public and set occasions are concerned, no. And for this there are several reasons.

First, it must be admitted that fathers do not usually deserve the love and honor that is accorded by children to their mothers, for it is the exception that

fathers love their children with the tender, self-sacrificing, devoted love that mothers freely give.

And, secondly, men find their greatest sphere of action outside the home, in the big world. It might be said, not with literal accuracy, but with some degree of truth, that this is a man's world, while the home is the woman's kingdom. And yet both men and women, fathers and mothers, are needed in both sphere of life. There can be no home without a father to found it and protect it and provide for it, and though the father's influence in the home is rarely as great as the mother's, there are some exceptions even to this. There can be no true, real Christian home—and that is the only home worth while—in which the father does not take his part in the training of the children and contribute his share to the expression and enjoyment of the domestic affections. And I am glad to say that I see many homes, and some of them here in this town, where the father is the chum and companion and friend of his children.

Let me say a word here for the encouragement and to the credit of fathers. Some of the greatest men that have ever lived, and especially many of the greatest women, have had great fathers to whose memory they have paid homage. In the literature that I have read concerning President Wilson and ex-President Roosevelt I notice that their expressions of affection and gratitude and honor are not any greater for the mother than for the father. In the biographies I have read of David Livingstone and John G. Paton, the foreign missionaries, more is said about the influence and high character and piety of the father than the mother. Jane Addams, called by the London Times the greatest of living American women, attributes to her father the supreme influence in the shaping of her character and the development of her mind.

About a year ago there appeared in the Outlook a very remarkable article about the training of a child, Karl Witte. Witte was the son of a German clergyman. The parents had lost a very bright and beautiful boy, and when the second child came they were at first keenly disappointed and distressed by its apparent lack of intelligence. The mother turned from the seemingly mentally defective child with horror and the father wondered in what way he had offended God that he should be afflicted with a witless child. But after a time the father detected some sign of intelligence in the boy and determined "to make a man of him." He trained him after a fashion of his own as soon as the little fellow could toddle, giving him information, asking him questions and cultivating his powers of observation, and especially training him to think for himself. The result was that this defective child became an infant prodigy, who at the age of 9 years was reading and studying five languages, and yet at the same time was a healthy, hearty, fun-loving boy. He became a distinguished professor in the University of Halle, where he remained 50 years, and became famous as the greatest Dante scholar in Europe. He was overwhelmed with honors and distinctions and ended a singularly rich and happy life at the age of 83. But the elder Witte did not try to make his son an intellectual prodigy, but rather an all-round man, and such he was, for he lived a devout Christian life, was an elder of his church, a tender husband and devoted father. The most singular thing about this boy's education was that at first his mother did not believe in him, but thought that he was "too stupid" to be educated and that nothing would come of the pains his father took with him. Afterwards she changed her opinion and enthusiastically and tenderly shared in the training of the child.

I have used this lengthy illustration in order to show that fathers have no excuse for the neglect of their children on the ground that the training of the child is the mother's business. It is necessarily under normal conditions committed more to the mother than the father in the earlier years, but the greatest privilege that a man can enjoy is that of contributing his share to the training of his child, and when the children have reached maturity, if the father has done his duty, they will rise up and call him blessed, as well as their mother.

In conclusion let me add, this tender affection and

loving devotion which children are giving to their mothers is the fruit of the religion of Christ. It is the spirit of the teaching of the gospel of Christ, manifested in the life of our Lord in His own loving devotion to His mother, as well as in the full recognition that Christianity gives to the equality of the woman with the man. "There is neither bond nor free, male nor female in Christ Jesus," says the Apostle Paul.

Natural affection exists between mothers and children in heathen lands, though in some cases it is strangely and horribly absent—witness the cruel practice of foot-binding in China and of infanticide in that and other heathen lands—but, as Dr. Stalker says, "The love of heathen fathers and mothers for their off spring is a rude and animal propensity in comparison with the love for children which reigns in our Christian homes."

And so, too, the love of children for their parents, especially of honor and affection for the mother, has been immensely developed and increased by the spirit and teaching of Christianity. No intelligent woman who reads and thinks can be ignorant of this fact. Jesus Christ is pre-eminently the friend of woman, and the Magnificat of Mary finds its echo in every true woman's heart: "My soul doth magnify the Lord and my spirit hath rejoiced in God, my Savior, because He hath regarded the low estate of His handmaiden, for behold from henceforth all nations shall call me blessed. For He that is mighty hath done to me great things and holy is His name."

The white flower that we wear this day has been selected to be worn in honor of our mothers, because its whiteness stands for purity, its form beauty, its fragrance love, its wide field of growth charity, its lasting qualities faithfulness, all a true mother's attributes.

I close with a prayer from the most distinguished sociologist of our day, Dr. Walter Rauschenbusch:

"O God, we offer thee praise and benediction for the sweet ministries of motherhood in human life. We bless thee for our own dear mothers who built up our life by theirs; who bore us in travail and loved us the more for the pain we gave; who nourished us at their breast and hushed us to sleep in the warm security of their arms. We thank thee for their tireless love, for their voiceless prayers, for the agony with which they followed us through our sins and won us back, for the Christy power of sacrifice and redemption in mother love. We pray thee to forgive us if in thoughtless selfishness we have taken their love as our due without giving the tenderness which they craved as their sole reward, and if the great treasure of a mother's life is still spared to us, may we do for her feebleness what she did for ours.

"We remember before thee all the good women who are now bearing the pain and weariness of maternity. Be with them in their travail, and grant them strength of body and mind for their new tasks. Widen their vision, that they may see themselves not as the mothers of one child alone, but as the patriot women of their nation, who alone can build up the better future with fresh and purer life. Put upon the girls of our people the awe of their future calling, that they may preserve their bodies and minds in purity and strength for the holy task to which the future may summon them."

Prof. William H. Taft, the ex-president, in a recent address declared that our system of justice is so administered that it is much easier on the rich than on the poor. This is not because the laws are different, but because the rich man can afford to appeal his case and thus secure delays, and many times finally be let off entirely. He added: "The manner that we have of prosecuting criminal cases is a disgrace. The number of real criminals that get away in this country, not only without conviction, but even without being brought to trial, is something of which we can truly be ashamed."

Tremont Temple Baptist church, Boston, has the largest organized Bible class of men in the city, and yet the Temple is in the heart of the business section. It stands close to the famous old Parker House, and there are other large hotels not far distant.

Any religion whose central figure is not Christ has no right to the name Christian.

There is an open door of opportunity and of urgent invitation for man to enter the kingdom of heaven here and now.

THE CIGARETTE-SMOKING BOY.

By William A. McKeever, M. A. Ph., M., Professor of Philosophy in Kansas State Agricultural College.

One of the greatest menaces to our moral and intellectual well-being today is the fact that cigarette smoking is becoming a popular fad among boys and young men, while the use of a strong pipe is a close second in favor. Go where you will in this broad land of ours, and pale faces, bleary eyes, trembling fingers and the foul stench of cigarette fumes tell the same pathetic story. This most serious blight upon the bloom and beauty of our American boyhood is chargeable to paternal ignorance and carelessness. For the past eight years I have been tracing out the cigarette boy's biography, and I have found that in practically all cases the lad began his smoking habit clandestinely, at an early age, and with little or no thought of its seriousness, while the fond parents perhaps believed that their boy was too good to engage in such a practice.

Most Hurtful in Case of Boys.

But the serious nature, and even the cruelty, of this smoking habit among men is at once apparent when we consider its influence and its effect upon boys. I have tabulated reports of the condition of nearly 2,500 cigarette-smoking school boys, and in describing them physically, my informants have repeatedly resorted to the use of such epithets as "sal-low," "sore-eyed," "puny," "squeaky-voiced," "sickly," "short-winded" and "extremely nervous." In my tabulated reports it is shown that, out of a group of 25 cases of young college students, smokers, whose average age of beginning was 13, according to their own admissions they had suffered as follows: Sore throat, 4; weak eyes, 10; pain in chest, 8; "short wind," 21; stomach trouble, 10; pain in heart, 9. Ten of them appeared to be very sickly. The younger the boy, the worse the smoking hurts him in every way, for these lads almost invariably inhale the fumes; and that is the most injurious part of the practice. According to Dr. Sims Woodhead, professor of pathology in Cambridge University, cigarette smoking in the case of boys partly paralyzes the nerve cells at the base of the brain and thus interferes with the breathing and the heart action. And yet all this debility and more is brought upon thousands of boys who innocently imitate the example of their elders. I am not quite ready to deny any mature man the right to smoke, but I am unwilling to concede him the right to permit his youthful son to take up the practice before maturity is reached.

The ordinary cigarette-smoking student often has a very peculiar experience in his effort to prepare his daily lessons, about as follows: He goes to his room in the evening with the full intention of studying and opens his text-book, but a certain feeling of uneasiness soon leads his hands automatically to roll and light a cigarette. He indulges the habit a few minutes when, presto, the lesson task which a while ago looked serious and urgent now appears trivial and unnecessary, and he accordingly neglects it. He is now affable and companionable, but the higher moral judgments have lost their value to him and he is now ready to yield to the evil suggestions of others. The partial brain paralysis resulting from the smoking makes the victim regard with indifference the most sacred promise he has ever made to any one, and he is likely to violate it upon the slightest provocation.

Dr. W. S. Hall, professor of physiology in the Medical School of Northwestern University and author of a text-book of physiology for medical students and physicians, says:

"While excessive cigarette smoking is often associated with the abuse of alcohol, cocaine or other drugs by men of mature years, the undeveloped youth often paves the way to and rapidly enters upon a course of drug and liquor taking as well as crimes through this harmful form of tobacco addiction. The boy who before adolescence forms the cigarette habit will lie, deceive and in other ways show degenerate tendencies. His physical and mental development will be inhibited and his moral tone lowered. He will suffer at times from depression and irritability, thus disclosing an over-stimulated and subsequently exhausted nervous system, which seeks relief through the medium of more active agents than tobacco. At 25 our cigarette-smoking youth is a confirmed user of drugs or liquor, his

moral lapses are marked by vicious and criminal acts. From my experience and observation in treating delinquent types, I am firmly convinced that the continuous and excessive use of cigarettes during adolescence is one of the most important single causes in the production of inebriety and its allied moral and mental defects."

Prof. McKeever says:

"Prevention is the only practical solution of this cigarette or boy-smoking question. Boys take up the practice in innocence, 'just for fun,' and are usually its victims before the matter is detected by their parents. Any normal, healthy boy will learn to smoke if thrown among young smokers without any caution or restraints from those in authority over him. After the parent discovers the fault there is often a pathetic struggle, perhaps attended by many maternal tears, and then a compromise. That is, the boy tries in vain to quit and finally agrees to compromise on a pipe. But he will likely violate every rule of good conduct ever taught him by his parents before he will give up the habit entirely. All his best mental attitudes and disposition now come to him as a result of his smoking, and the converse is true whenever he attempts to quit.

"But parents must learn more about the nature of this insidious habit and prevents its being taken up. The following methods of prevention have been reported effective: (1) Begin to talk to the boy as early as his sixth or seventh year about the matter and make a strong appeal to his sense of honor. Do not be too insistent and threaten to inflict punishments, but indicate rather than you think him too worthy to take up such a practice. (2) Offer to set aside some material or pecuniary reward to be paid when he becomes of age, provided he continues his total abstinence, and add to this the sentiment that he may then do as he pleases. Never ask a boy to pledge away in advance the years of his manhood. (3) Remind the boy in every possible way how much concern you have for his well-being, and how much you are willing to sacrifice for him, and how anxious you are to be true to him and to help him. He will then never likely break faith with you. (4) Keep in touch with the boy and know at all times his joys and hopes and aspirations. Be his companion and advisor and true friend and he will respect your wishes in regard to him."

DR. CARVER AT BONHAM, TEX.

As Dr. Carver goes directly from Bonham to Pelham Heights I deem it not uninteresting to Alabama Baptist readers to say a word about his visit to Bonham. We have just closed our initial Bible conference, which has been a great blessing to us. Dr. Carver came for the opening of the conference, May 30, and remained till June 6. He left here a little early that he might reach Pelham Heights for Sunday. If the friends in Alabama knew what a blessing it might be to them to attend the institute at Pelham Heights they would be there in great numbers. The people of Bonham were captured by the simple style and profound utterances of the man who has just gone to Alabama. So much do we feel that he is the man we need here that we have engaged him for 10 days at the same date for 1914. The meeting we have just closed was undertaken as an experiment. We are now past the experimental stage, and feel so gratified that plans are already under way for a conference on a broader scale for next year. Bonham is splendidly located as a center for a great Bible school of a few days each year in the Red river section of North Texas. The problem of finances does not trouble here, so I am free to make my plans for larger things. It made us homesick to send Dr. Carver away to Pelham Heights and not board the train with him. I am wishing the brethren great success in the work there this summer.

Cordially and sincerely,

SAMUEL A. COWAN.

The most companionable and neighborly man ought to be the Christian man, and we believe he is. We shall not be able to make the Christian life the most effective and attractive unless we believe that it is, and dedicate our lives and our churches to proving that it is. The need of the day in behalf of Christians is not argument, but demonstration; not logic, but life; not a program, but a power which will redeem souls and regenerate society.

REPORT OF SUNDAY SCHOOL COMMITTEE.

There are certain weighty problems pressing upon Southern Baptists for solution.

The committee on Sunday school lessons—E. C. Dargan, B. H. DeMent, J. M. Frost, J. P. Greene, J. R. Sampey, B. W. Spillman, O. C. S. Wallace, I. J. Van Ness—called to meet at St. Louis April 1 and 2, but hindered by high water, held a meeting at Nashville, Tenn., April 2 and 3, 1913. The committee pursued their study of the problems before them in accordance with the outline proposed in their report to the convention last year.

In closing a paragraph on the question of a denominational series the committee used the following wise words:

"Whether our people decided that it is best to make no change in the lessons, or that it is best to have a series of their own, this action, so far as possible, ought to preserve the unanimity which has hitherto prevailed among us. We are sure those of differing views will agree that wisdom dictates a policy of education and instruction on this subject which may assure such unanimity.

"Your committee, after a careful study of this question, would express its warm sympathy with those who desire a more definite doctrinal and denominational emphasis in our lessons, an emphasis which shall not be merely incidental, but shall be direct, positive and systematic. This is a need common today in all denominations. It seems to us peculiarly needed among our people, because we stand almost alone in our witness for certain great doctrines."

After carefully going into the various questions they came to the following conclusion:

"In view of all these facts your committee, while recognizing the needs specified, does not believe that our constituency is as yet ready to take final action in this matter, and especially is this true when there is the possibility that the International Uniform Lessons may be so reconstructed as to permit us to adapt certain portions of these lessons to meeting directly the needs which we all feel. We are not sure that this can be done nor that it will be done, but the possibility is of so great importance that we believe it will be wise for the convention to refer this whole matter back to its lesson committee, with the understanding that we shall report upon it again to the convention in 1914. In the meantime we shall be able to test the new Intermediate Graded Lessons, which will probably be issued at once by our Sunday School Board, and also to go follow the workings of the international lesson committee as to know with definiteness whether desirable modifications will or can be made. This will also give time for our people as a whole to better inform themselves upon this whole question of lesson courses.

"Your committee is aware that other methods of solving the great problem, which is becoming every year more insistent, have been suggested; but in view of the progress already made, and other advances already in sight, and the present uncertainty as to how we may ultimately gain in largest degree the great end we are all seeking, your committee would urge that the materials made available at present by our Sunday School Board be used by our schools everywhere, which together we all seek for the light which shall enable us to find the way most approved of wisdom and most effective in teaching to our people the scriptures of the living God."

The church is not for the purpose of entertainment, however high the quality of the entertainment may be, nor yet for the sole purpose of instruction, though that has a very noble place therein. The church is primarily for the purpose of worship, of adoration, of spiritual fellowship.

We cannot wipe out neglect and shiftlessness, laziness and blindness to the needs of other people—that is, six days of soulless selfishness—by keeping a day sacred.

More than once in the past the organizations of the church have swallowed up its life and purpose.

WANTED—1,000 new credit subscribers on the dollar offer to January, 1914. Tell your friends if they will let you send in their names at once that we will send the convention numbers. Don't bother about money. They can pay later.

GREATEST BUSINESS IN THE WORLD.

The greatest business in all the world is the Lord's business and you and I are preferred stockholders interested in its success, and the dividends that come to us will represent our peace and prosperity. If we have a desire to increase our dividends we must interest ourselves in God's business and I believe that means interesting ourselves in our neighbor. Notwithstanding all the controversies respecting the Bible and religion which modern times have witnessed and perhaps may witness in the future, religion claims the regard and devotion of more men who are thoughtful today than at any time in all the Christian centuries. The Christian religion is making gains, slowly but surely. It invites scrutiny, the keenest scrutiny of the mightiest minds, for it knows that the mightiest minds will thus yield to its claims and become its ardent and loyal supporters.—Col. Charles A. Carlisle in Leslie's.

A MISSIONARY SONG

"And when he had taken the book, the four living creatures and the four and twenty elders, having each one harp, and golden bowls full of incense, which are the prayers of the saints. And they sing a new song saying:

"Worthy art thou to take the book, and to open the seals thereof: for thou wast slain, and didst purchase unto God with thy blood men of every tribe, and tongue, and people, and nation, and madest them to be unto our God a kingdom and priests; and they reign upon the earth."—Rev. 5:8-10.

"I know of a land that is sunk in shame,
Of hearts that faint and tire
And I know of a name, a name, a name,
Can set that land on fire.
Its sound is a brand, its letters flame,
But I know of a name, a name, a name,
Will set this land on fire."

ABSOLUTION.

A peasant boy, of pious constitution,
Went to a Romish priest for absolution.
"Can you absolve me from my sins?" he cried.
"Assuredly I can!" the priest replied.
"What price?" the youth demanded, "is the lease you charge for this?"
"A shilling!" said the priest.
"And may I ask," the lad presumed to say,
"To whom for absolution do you pray?"
"Why, the bishop," said the priest devoutly.
"What does he charge?" the rustic questioned stoutly.
"A shilling!" quoth the priest. "And do you know
know
To whom for absolution does he go?"
The priest surveyed the querist with surprise,
And said: "The bishop to the Pope applies,"
"Well," asked the boy, "what payment does he claim?"
"A shilling!" was the answer, still the same.
"The Pope—to whom does he make application?"
Inquired the youth, with little hesitation.
"He prays to God!" the priest rejoined again,
Astonished at the persevering swain.
"What does he charge?" was still the rustic's cry.
"Oh, nothing! nothing!" was the priest's reply.
"Ah! then," the peasant cried, in accent willing,
"I'll pray to God myself—and save my shilling!"—Streater.

A half century ago John B. Stetson with two workmen began the manufacture of hats. Now the employes are numbered in the thousands.

"ROMAN AMERICA."

By Dr. E. Y. Mullins.

Romanism is on trial in the United States. There are tendencies which in my judgment exhibit great unwisdom on the part of Romanists themselves from their own standpoint. Americans are patient with religious bodies. But when it becomes manifest that Catholics are actually grasping at power and seeking as Catholics to control legislation directly or indirectly, we shall have an anti-Catholic awakening and movement compared with which previous ones were trifles. In European countries anti-clericalism is a widespread and deep seated movement. Romanism is being driven by it to the wall because of undue efforts to control the various governments of Europe. The same resentment and the same overwhelming counter movement is sure to follow Catholic political aggressiveness in the United States. Woe betide any church which, as such, seeks the reins of political power in America. So soon as the opposition is united and thoroughly awake to the aims of such a church its doom is sealed. It behooves Baptists and Protestants generally to be alert and watchful, to expose all improper efforts of Romanists, and to cultivate quietly the spirit of true Americanism: It is folly to underestimate the peril of Romanism. But is unwise to lose heart or become discouraged, or to become frantic in denunciation. By a psychological law the evil itself will create a state of mind in our people which will ripen into a tremendous corrective agency when the moment arrives. Indeed, the process is going on now. We are called upon to foster it wisely and intelligently, without fear and yet without a needless and false sense of security.

"Shall the Jews of today reclaim Jesus?" This is the striking and significant question asked by Dr. Stephen S. Wise, the Jewish rabbi of the Free Synagogue in New York, in a recent address. He is quoted as arguing forcefully that Jesus should be assigned to the place in Jewish life and Jewish history which is rightfully His own, that He should be reclaimed by the Jews because He was "not only a Jew, but the Jew of Jews." Rabbi Wise says that "in reappropriating their elder brother, Jesus, the Jews of today are not urging a single step forward toward Christianity, but accepting the Jewish teachings of Christ, the Jew." He characterizes Him as "a teacher, a leader, a prophet, clear-visioned, tenderly loving, selfless, godlike though not uniquely godly," and "not humanly divine, but divinely human." He, while rejecting the dogmatic teaching of Paul, would reclaim Jesus as the Jews' own.

Bishop Lawrence said at the recent dedication of the Old North church in Boston: "Fortunately no stained glass has ever desecrated these windows. No painted glass can give greater beauty than the sky and the swinging branches of the trees seen through the transparent panes of a colonial church."

Efficiency is always secured by co-ordination of like activities in business of every kind. In a great business establishment there are departments formed, and all the activities that belong to a particular department are brought together in that one department or section of the business.

Dr. Thomas Hyslop, of England, has told the British Medical Association that the best sleep-producing agent which his practice had revealed to him was prayer, "the most adequate and normal of all the pacifiers of the mind and calmers of the nerves."

In all reforms there is the gleam of truth, and, perhaps, it is only the shortsightedness of reformers that prevents them from recognizing this and uniting all their torches in one flame that would speedily purify the world.

Martin Luther was an outcast and a street slinger when a boy.

WANTED—1,000 new credit subscribers on the dollar offer to January, 1914. Tell your friends if they will let you send in their names at once that we will send the convention numbers. Don't bother about money. They can pay later.



THE CHURCH BUILDING FUND



By L. B. WARREN

Secretary Church Building Department



This article should have a mourning border as broad as the phylacteries of the Pharisees.

We are 2,500,000 Baptists, with an invested property of \$3,500,000,000, and we have over 3,000 churches without houses of worship.

To lead all the denominations of the south in numbers and in wealth, and also to lead all the denominations of the south in homeless churches, is a swift descent from the sublime to the ridiculous.

Some Comparative History.

Comparisons are odious only when unfavorable to others. These comparisons are not odious, for by them the laurels are placed upon the brows of our brethren, and only sackcloth and ashes are left to us.

Southern Methodists, less than 2,000,000 strong, have invested \$3,700,000 in their church extension work, have built 11,000 pastoriums and houses of worship, and today have almost \$500,000 in their permanent fund. The Disciples, less than a million in number, have expenses almost \$2,000,000, have \$1,000,000 in their permanent fund, and as a result of this marvelous activity in church extension show an increase of 78.2 per cent from 1900 to 1906, while the Baptist increase for the same years is but 53.5 per cent.

During the years of their activity we have had no organized church extension work. We have spent much money, but, lacking organization, there is little to show for our expenditure. We have put \$1,000,000 into the work of aiding needy churches. We should have twice that sum in the treasury of the permanent fund. We would have it if we had operated upon the same basis as our brethren of the other denominations.

	Am't Invested.	Present Fund.
Disciples	\$1,000,000	\$1,800,000
Baptists	1,000,000	\$3,000*

Baptist loss because of the lack of a permanent church building fund operated upon a business basis.....\$1,717,000

The Disciples have paid \$1,000,000 into the treasury of their department of church extension, and this has been administered upon the basis of maintaining a permanent fund. We have paid \$1,000,000 out of the treasury of the Home Mission Board, and this has been administered upon the basis of supplying immediate need, and not with the idea of maintaining a permanent fund. As the result of their \$1,000,000 gift, the Disciples have today \$1,800,000 returned loans and interest with which to carry on the work. As the result of our \$1,000,000 gift we have \$83,000 with which to meet the crying needs of thousands of homeless churches now existent—nothing with which to plan for the prosperity of the 365 churches organized each year.

It is a dark blot upon our otherwise glorious past. It is a knotty problem. The solution of the problem is the establishment of a permanent church building fund of not less than \$1,000,000, to be administered upon a sensible business basis.

Helpless Today; Helpers Tomorrow.

Churches unassisted mean churches unassisting; but churches helped today mean churches helping tomorrow. The best basis for universal missionary operation is the laying of a broad and permanent foundation here at home. This is not selfishness. It is sense.

Southern Methodists recently raised \$1,000,000 for missions in a single year, and did it without crippling their operations along general lines. The victory was because of their church extension work in preceding years. One of the leaders of Southern Methodism says: "We met with glorious success instead of dismal failure only because of the giving of the thousands of churches which had been brought into being and made prosperous through the efforts of our church building fund."

We have today nearly 4,000 homeless churches. We are organizing a church a day. In five years' time we will have 6,000 homeless churches, minus the number that have died from lack of care; or we will have 6,000 churches which, aided in the day of their necessity, will aid in the day of our greater effort for greater things.

Luther Rice was an essentially a foreign missionary as Adoniram Judson, although he work at home

while Judson worked abroad. Rice worked at home in order that Judson might labor abroad, for had Rice not tilled the home field Judson could not have sown in the lands beyond the sea. The establishment of a permanent church building fund at home is essentially a foreign mission project. The greater the foundation, the greater the superstructure. The greater the number of contributing churches in the home land, the greater the number of dollars to be invested in the work abroad.

The Spirit of Adoption.

Thousands of members of Baptist churches are being lost to the denomination because of the lack of a permanent church building fund.

A band of Baptists organize a church in which to worship God according to their faith, and in which to raise their children in accordance with their interpretation of His word. For lack of a church building, which they are unable to procure without assistance, they meet in some hall or school house. Another denomination enters the field. This denomination has a permanent church building fund, which has been growing from year to year. They have the money, and an attractive house is built. The Baptist young people attend the church socials and then the Sunday school and then the regular services. A revival is held and the young people join the church that seems to be doing something. The houseless Baptist church has made appeal after appeal for aid in building, and there has been no response. There is no fund, and there can be no response.

Finally, one by one the heads of families follow their children into another organization. They are lost to the Baptists. They were home-seekers. They had no home. They could not build a home. Their brethren would not help them. So they were received into another home by virtue of that sweet spirit of adoption which was naturally evidenced by the brethren who had builded. We are not in a position to censure the brethren who leave us. We cannot blame the brethren who receive them. The blame is ours, as is the loss, and future loss can be prevented as past loss can be in part recouped by the establishment of a permanent church building fund, which will enable us to help where help is needed.

Homeless Churches and Christless Homes.

Homeless churches mean Christless homes. It is true that most of the homeless churches are in the rural districts, but the problem of the rural district is now the problem of the crowded center. The country is in vital touch with the city. No longer do they keep the noiseless tenor of their way, far from the madding crowd's ignoble strife. The temptations in rural living are the temptations in city life. Without homes made Christly by vital touch with the church of the living God the rural character will be Christless. The Christless countryman coming to the city will but add to the power of that sea of sin whose waves are breaking at our urban doors.

Moreover, there are many churchless sections of our cities that must be evangelized. The influence of the unchurched districts is felt in every home, is operative upon the children as they grow, and tends to stunt their growth toward better things. Self-preservation is not the highest law, but it is a law that may not be ignored, and self-preservation demands the discovery of a remedy. That remedy is in the erection of churches in which servants of God may preach the gospel of His Son, and this can be done only through the agency of a permanent church building fund.

The Million Dollar Fund.

A permanent church building loan fund of \$1,000,000 will be raised. It will come through the gifts of individuals, of churches, of Sunday schools and of young people's societies; through the legacies of those who have it in their hearts ultimately to give more than is permitted by their present means,

and through the annuities of those who desire to see their money doing good, though of necessity at the same time receiving an income from their funds.

A million dollars is but a drop in the Southern Baptist sea of wealth. We have money to burn, and we are burning it, though the odor is not a sweet savor to Him who sitteth in the heavens. In one of the wealthiest states in the south the sum invested in automobiles is double the amount of the stock of their national banks; yet in this state there are hundreds of homeless churches. Of a truth, the auto has its garage and the gasoline its tank, but the Son of Man has not where to lay His head. The joy-rider must be indulged, though the joy of salvation be denied the needy.

We have the money, and under the proposed plan its gift will work no hardship on the giver. This is the plan:

1000 giving	\$ 100
500 giving	200
400 giving	250
250 giving	400
200 giving	500
100 giving	1000
50 giving	2000
40 giving	2500
25 giving	4000
20 giving	5000

These payments will be made in five equal annual installments, the \$100 subscriber paying \$20 a year, the \$1,000 subscriber paying \$200 a year, the \$5,000 subscriber paying \$1,000 a year. Thus the fund will be established.

It will be a permanent fund, not to be expended today and gone tomorrow, but lasting until the return of Him in whose name we seek to build.

It will be an automatically increasing fund. A gift of \$5,000 to this fund will in five years increase to \$6,680, and during this time will aid 14 churches in the sum of \$1,000 each. A gift of \$2,500 will in five years' time increase to \$3,318, and during this time will aid 14 churches in the sum of \$500 each. A gift of \$1,000 will in five years' time increase to \$1,336, and during this time will aid 11 churches in the sum of \$250 each.

It will be a memorial fund. A gift of \$5,000 to the Southern Presbyterian church is known as the Moore fund. In 19 years it has built 70 churches, and its power for good increases with every year. No grander monument can be built in perpetuation of a noble life or in memory of a loved one gone.

Information as to the form of gifts and legacies and as to the percentage paid upon annuities furnished by the department of church building, Home Mission Board Rooms, Atlanta, Ga.

*This sum is resultant to the efforts of the noble women of the south.

Babylon is one of the few ancient Oriental cities whose site has never been quite forgotten. Travelers of all ages have described its ruins. A few explorers of the past century wandered over the mounds and wondered what they might contain. Arabs from the neighboring town of Hillah dug deep trenches into them in their quest for building bricks, but it has remained for the German excavators, who are now at work, to bring to light the buried temples and palaces and their treasures. During the past twelve years the German Oriental Society, represented by Dr. Robert Koldewey and his able assistants, has been seeking to recover the ancient city.

The president is a firm advocate of the simple life. He seldom remains up later than 11 o'clock, and even on the night of his inauguration it is said that he excused himself at 10:30 and retired, so the orders are "lights out" at 11—a contrast to the midnight light often burning to 2 or 3 o'clock in the morning when President Taft was in the White House.

The Greeks gave the world the best thoughts outside of Christianity. Their culture seems the best the world could produce without the help of the Bible; but how much did their education and their thoughts and their philosophies do for the world?

A PAGE OF SHORT PARAGRAPHS

"Thou who has given me eyes to see
And love this sight so fair,
Give me a heart to find out thee
And read thee everywhere."

We congratulate Dr. Prestridge on the splendid Judson Centennial campaign issued by the Baptist World.

The enormous national debt of England has been piled up almost exclusively by the constant wars, great and small, in which she has been engaged.

A sample of John Milton's hair brought recently \$13.75 at an auction. Dr. Johnson's hair was not valued so highly as Milton's for a lock of it commanded only \$7.50.

In the Mexican Herald: "Nice room to let, beautifully decorated with German couple." Milwaukee ad: "Promising investment for a man who can afford to lose \$2,000."

Dr. Henry Alford Porter has resigned the pastoral care of his Louisville church to accept a call to the Gaston Avenue church of Dalas, Tex. When the church first called him a salary of \$5,000 was offered him. In answer to the second call of the church, he accepted on condition that the salary be \$4,000 instead of \$5,000.

It was the plan of nature that man should derive his food and clothing directly from the earth. Although we have come a long way from this primitive idea it is still true that agriculture in its various forms is the most widely spread industry in the world—the industry upon which everything else finally rests.

Dr. George A. Lofton at 74 years of age recently celebrated his twenty-fifth anniversary as pastor of Central church, Nashville, Tenn. He is still averaging 800 pastoral calls a year, doing all the preaching for his church, writing books and leading in denominational life. Long may he live to continue his good work.

The familiar problem of the cost of the graduating dress and its accessories is upon us with its annual insistence. There has been a long, hard fight that is yet far from won to bring home the necessity for common sense. This is because those who most need protection are among the most strenuous advocates of the showy and expensive graduation.

Dr. J. S. Dill, pastor of the First Baptist church, of Gaffney, preached the annual sermon before the Y. M. C. A. of Furman and the Y. W. C. A. of the Greenville Female College on last Sunday night in the First Baptist church. The great auditorium was full of young people, and they heard a most timely message.—Baptist Courier.

Some one fond of statistics and prognostications in looking over "Who's Who" found out that one-twelfth of the names in this publication—which has been recognized as the standard hall of fame for living Americans—are the names of ministers' children. He also calculates that 30,000,000 people have come into existence in the world who would not have lived if the Reformation had not made it honorable for Christian ministers to marry.

Dr. W. B. Crumpton, secretary of the State Board of Missions of Alabama, announces in the Alabama Baptist that he will resign his position at the meeting of the Alabama State Convention next November. At that time he will have served the state for a quarter of a century. Dr. Crumpton has done a magnificent work as secretary of the State Mission Board of Alabama. We should be very sorry to see him retire from the position. We second the motion of the Baptist Chronicle that he be elected secretary emeritus of the board for life.—Baptist and Reflector.

Our churches are crippled by an underpaid, debt-ridden ministry, and the large part of this burden is borne by the ministers in small towns or rural districts. The unfair treatment of country preachers would make a modern "Fox's Book of Martyrs." Very few country churches have any regular financial system. Preachers who receive \$3,000 and over with few exceptions have the salary agreement in writing. But the man who needs every cent he is promised trusts to luck and a verbal agreement. It is not uncommon for church committees to promise a salary, which they have never paid, and never hope to pay, barring miracles, in order to get a good man. "We are sorry we can't raise all the money. The Lord will provide," is what the pastor receives instead of the promised wages.

The head that once was crowned with thorns
Is crowned with glory now;
A royal diadem adorns
The mighty Victor's brow.

The Japs cry, "Sell us land or fight!
We'll land an army on your strand!"
God wot! A million New York gents
Will fight to sell 'em land!
Throw in a grand piano, too,
And let 'em hear a band.
Play choice selections on the spot,
And give 'em the glad hand,
And trolley tickets, there and back,
If all they want is land!"

—C. M. West in Judge.

The senior class at Princeton by a vote expressed their preferences as follows: Favorite book, the Bible; favorite author, Dickens; favorite poet, Tennyson; favorite composer, Wagner; favorite woman's name, Helen; favorite man's name, John; driest book, "Sartor Resartus"; favorite college next to Princeton, Yale; favorite girls' college, Vassar, and favorite language, French.

A Canadian said: "Ex-President Taft spoke truly when he said that the bond which binds Canada to Britain is light and impalpable as air. Yes, light as the bonds of faith, impalpable as the ties of love, but stronger than cords of steel, surer than tariff or tax, and we who were bred overseas stand by the ancient home because we are sons of the blood and call her mother still."

Ever since their great victory at Jafina the Greeks have abandoned the attitude of subservience to Bulgaria which made so much for harmony when the Balkan war began. The bad feeling between the two peoples is exemplified in cries of "To Sofia!" at Athens. The newspapers of these capitals quarrel more and more furiously over the destiny of Macedonia.

There is a renewal of the agitation in favor of changing the name of the Episcopal church in this country to the "Holy Catholic Church of America." The main inspiration for this movement comes from English "high-church" clergymen who have come to this country. The diocese of California has voted for the change, but many Episcopallians are strongly opposed to it.

When friends are few or far away,
Sing on, dear heart, sing on!
They rise to sing who kneel to pray,
Sing on, dear heart, sing on!
The song of earth to heaven ascend,
And with adoring angels blend,
Whose ringing echoes never shall end,
Sing on, dear heart, sing on!
—Christian Work and Evangelist.

A Chinese secret society which calls itself "holy" and "judicial" threatens the assassination of all the prominent political leaders in the Chinese capital. The murder of the brilliant Sung Chiao Jen, leader of one of the more progressive groups, is made a theme of joy. "He had set the government affairs into disorder by fanatic speeches." Thus runs the proclamation distributed to the statesman's assassins.

"Every time that we yield to temptation
It is easier for us to go wrong;
Every time we resist temptation
It is easier for us to be strong."

A total of 564 degrees and certificates were conferred at the eighty-seventh convocation of the University of Chicago, held in Hutchinson Court on June 10. Of those receiving degrees 172 are men and 177 are women. Two hundred and forty-three bachelors of arts, philosophy or science graduated. Of those who received the higher degrees 70 are masters, 23 doctors of law and 23 doctors of philosophy. Of the last mentioned three are women. Among the students graduating at this convocation were five from the families of faculty members, and foreign countries were represented by one Armenian, one Cinaman and three Japanese.

President Wilson has leased the handsome home of Winston Churchill, the novelist, known as Harlakenden House, near Cornish, N. H., for his "summer White House." This house contains about 30 rooms, of which 16 are bedrooms. The author's study, which looks toward the Connecticut river, will be used by the president for his private office. Besides the main house there are extra cottages, stables, garage, etc. The nearest town and telegraph office is Windsor, Vt., three miles across the river. The federal building in Windsor, which has plenty of room in it, is to be fitted up for the use of the executive offices, and the clerk will mostly work there.

You may talk all you care to about an A. B.
Or perhaps of a P. H. D.;
You may want to be a lady M. D.,
Or a feminine LL. D.,
But the title, I'd rather—far—rather see
Is an MRS.—that's me.

I find earth not gray, but rosy;
Heaven not grim, but fair of hue;
Do I stoop? I pluck a posy;
Do I stand and stare? All's blue.
—Robert Browning.

Serve God by doing common actions in a heavenly spirit and then fill the cracks and crevices of time with holy service.—C. H. Spurgeon.

Some years ago John Ruskin gave expression as to what women could do to make war impossible. "If you only cared enough about it," he said; "as much as you care to prevent your china being broken, you could stop it."

President Wilson's plan for the promotion of the cause of arbitration among the nations, which was submitted to the diplomatic corps at Washington more than a month ago, has already elicited favorable response from France, Russia, Great Britain, Italy, Brazil, Norway, Sweden and Peru.

There are 101 teachers of agriculture in the normal schools of the United States, according to figures compiled by the United States bureau of education. Eighteen of them teach agriculture alone; 72 teach agriculture in combination with one or more sciences; nine teach two other subjects, and one three other subjects.

"We must buy that house from Brown as cheaply as possible," said the old real state dealer to his young agent, "for Brown is a very clever fellow." "Oh, we can get it for a song," replied the optimistic young agent. "Then you will have to sing in the key of B♭ Sharp," snapped the old dealer.—Judge.

"Hoo is it, Jeemes, that ye mak' sic an enairmous profit aff yer potatoes? Yer price is lower than any other in the toon and ye mak' extra reductions for year." "Weel, ye see, I knock aff two shillin's a ton because a customer is a freend o' mine, an' then I jist tak' two hundred-weight aff the ton because I'm a freend o' his."—Punch.

All over the world archaeologists have been amazed by the report laid before the French Academy of Inscriptions last month to the effect that the original Biblical Tower of Babel has at last been unearthed. The Abbe Henri de Genouillac, sent out by French scientists to examine the Babylonian excavations now uncovering the secrets of Nebuchadnezzar and his court, laid bare the remains of the primeval city of Kiss, one of the earliest capitals of Babylonia, much more ancient than Babylon itself.

Six old men in Tokyo will decide the fate of the California crisis, so far as peace or war between Japan and the United States is concerned. Such is the impression derived from leading European dailies as they ponder dispatches from Tokyo, Washington and San Francisco. The six old men are the surviving Genro—the heroes who will be revered by posterity as the makers of the Meiji era. They were originally twelve. Death reduced them to five until, by a special display of the royal benevolence, Okunawa ranked among the sacred band.

There is much divergence of opinion among statesmen at Washington on the California-Japanese situation. Vice-President Marshall while being a stickler for states' right takes the stand that a state has no right to pass a law which violates any treaty which the nation has with other countries, as treaties are a part of the supreme law of the land. On the other hand, Senator O'Gorman holds that the federal government has no right to make a treaty which interferes with the right of the states to deal with their own affairs.

The island of Cuba is about 750 miles long and 50 miles wide, and wonderfully fertile. The city of Havana has a population of 350,000. Havana is supplied with vegetables by Chinese market gardeners, who own plantations adjacent to the city. The native Cuban lolls around and watches with envious eyes the busy little yellow men working in their gardens and industriously traveling long rows with their hand watering-pots, forcing early vegetables for market in the dry season.

Secretary of the Treasury McAdoo has ordered that beginning June 1 all United States depositaries will have to pay 2 per cent interest for government funds. Moreover United States bonds will be required as security for but 70 per cent of the loans, and the other 30 per cent can be covered by state, city and county bonds. About \$53,000,000 of United States money is now in the hands of the banks, so that Uncle Sam will get over \$1,000,000 a year in interest.

"God will not leave us in the dust;
He made us man, we know not why,
We think we were not made to die;
And God has made us: He is just."

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

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 1127 S. Hickory street, Birmingham.
 W. M. U. Watchword: Teaching them to observe
 all things whatsoever I commanded you.—Matt.
 23:20.
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Y. W. A. Watchword: They that be wise shall
 shine as the brightness of the firmament; and
 they that turn many to righteousness as the
 stars forever and ever.—Daniel 12:3.

THOUGHT FOR THE WEEK.

The healing of his seamless dress
 Is by our beds of pain;
 We touch him in life's throng and press,
 And we are whole again.—Whittier.

SCRIPTURE THOUGHT.

And Jesus came and spoke unto them, saying,
 All power is given unto me in heaven and in earth.—
 Matt. 28:18.

DURING JUNE.

We study medical missions.
 We observe June 20 as State Mission Day.
 We give to State and Foreign Missions.

LET US REMEMBER IN OUR PRAYERS.

The work in the Northern District and the vice-
 president, Mrs. Henry R. Dill.
 Our missionary, Mrs. M. W. Adams, Teng Chow,
 North China.
 Clarke Association and the new superintendent,
 Miss Elizabeth Chapman, of Jackson. This associa-
 tion has 46 churches, eight W. M. S.'s, five Y. W.
 A.'s, two Jr. Y. W. A.'s, no R. A. B.
 The state work and workers.

AT THE CONVENTION.

While at the convention I was impressed by the
 great and good work the Baptists are doing, espe-
 cially the women. I feel sure that the convention is
 moving along the path of real advancement, but I
 am grieved that our people do not go forward more
 rapidly. I hope we will all feel it a duty to carry
 Christ, our risen Redeemer, to a sinning, suffering
 world.
 MRS. R. S. NOLEN.

We are indeed grateful to the friends who have so
 kindly responded to the request to give to the read-
 ers of this page their impressions of the W. M. U.
 Convention in St. Louis. We would have been glad
 to have published all of them in the first edition after
 the convention had it been possible.

We regret there was not room on the page last
 week for the name of Mrs. O. M. Reynolds, whose
 interesting letter appeared without a signature.

REPORT OF THE PERSONAL SERVICE COMMIT- TEE OF W. M. S. OF FIRST BAPTIST CHURCH.

Made five visits to the jail and assisted in 17 ser-
 vices. The men pay close attention to the speaker
 and take part in the services. Some of the men
 have good voices and lead in the singing. Several
 of the prisoners have organized a prayer circle
 among themselves to pray for some of their fellow
 prisoners.

Magazines and cakes were distributed and one
 Bible given to a prisoner. We need personal work-
 ers to help us. Who will be a volunteer in this
 work of helping these poor souls, and perhaps have
 the joy of leading some one to the Savior?

Three prayer meetings were attended at the
 Y. M. C. A. in connection with our work, which were
 very helpful. Many requests were brought up at
 that time for people whom we have on our hearts.

MRS. M. SANDIFORD.
 MRS. BALLARD.

Report of Hospital Work.

Five visits were made to the hospital and five

to the Mobile Infirmary. Magazines and flowers
 were given by Mrs. Little and the Misses Lott,
 which were as usual much appreciated. By the kind
 efforts of Mrs. Little one patient was admitted into
 the Settlement Home. Many are the words of grate-
 tude from the patients week after week, and the
 visitor's heart is lifted up to God in gratitude for en-
 abling here to do something for Him, however small.
 God will show us what He will have us to do if we
 will just ask Him. Pray for our work.

MRS. SANDIFORD.

RECEIPTS FOR MAY.

State Missions.
 Powderly W. M. S., \$1; Brewton S. B. B., \$1; Jack-
 son Y. W. A., \$5; Georgiana S. B. B., \$2.25; Louis-
 ville S. B. B., 55 cents; Clayton W. M. S., \$4.80; Tus-
 kegee W. M. S., \$17.85; Rockford W. M. & A. S., 80
 cents; Barbara Locklin L. A. S., \$2; Dora S. B. B.,
 50 cents; Tuscaloosa (First) Jr. Y. W. A., \$3.50;
 Montgomery (Clayton Street) S. L. B. C., \$2. Total,
 \$41.25.

Home Missions.
 Repton W. M. S., 73 cents; Bridgeport W. M. S.,
 \$1.50; Powderly W. M. S., \$3; Birmingham (East)
 W. M. & A. S., \$2.50; Opelika (Carmel) W. M. S.,
 \$1.25; Andalusia W. M. S., \$13.75; Notasulga W. M.
 S., \$2.65; Summit (Birmingham Association), \$7.05;
 Florala W. M. & A. S., \$8; Shiloh (Lamar Associa-
 tion) \$5; Barbara Locklin W. M. S., \$1.50; Sister
 Springs L. A. & M. S., \$2.50; Beatrice L. A. & M. S.,
 \$4.21; Birmingham (Twenty-first Avenue) W. M. S.,
 \$10; Dadeville W. M. S., \$2.75; Montgomery (Clayton
 Street) W. M. S., \$2; Bessemer L. A. & M. S.,
 \$2.50. Total, \$70.89.

Foreign Missions.
 Bessemer L. A. & M. S., \$2.50; Repton W. M. S.,
 \$2; Powderly W. M. S., \$5; Birmingham (East) W.
 M. & A. S., \$2.50; Opelika (Carmel) W. M. S., \$1.25;
 Selma (First) W. M. S., \$60; Birmingham (West
 End) W. M. & A. S., \$28; Florala W. M. & A. S.,
 \$4.80; Shiloh W. M. S., \$5; Barbara Locklin W. M. S.,
 \$1.50; Montgomery (Clayton Street) W. M. S.,
 \$2; Elba W. M. S., \$2.10; Columbia W. M. S., \$25;
 Grand Bay W. M. S., \$10. Total, \$151.65.

Aged Ministers.
 Montgomery (First) W. M. S., \$21.50; Montgomery
 (Highland Avenue) W. M. S., \$2; Trussville W. M.
 S., \$1; Bethel (Butler Association) W. M. S., \$1; Al-
 pine Sunday school, \$1.25; Townley W. M. S., \$1.50;
 Loachapoka W. M. S., \$1.50; Albertville W. M. S.,
 \$5; Brundidge W. M. S., \$5; Elba W. M. S., \$5; North-
 port W. C., \$10. Total, \$54.75.

Home Board Schools (from Sunbeam Bands).
 Vreedenburg, \$2.50; Brewton, \$2; Bay Minette,
 \$6.55; Dora, 50 cents. Total, \$11.55.

Foreign Kindergartens (Sunbeam Bands).
 Brewton, \$2; Beatrice, \$2.49; Dora, 50 cents. To-
 tal, \$4.99.

**Mountain Schools (from Young Women's Auxilia-
 ries).**
 Jackson, \$5.50; Selma (Sr.), \$17.16; Montgomery
 (Clayton Street) S. L. B. C., \$2.55; Troy (First),
 \$15.51. Total, \$40.72.

Foreign Hospitals (Young Women's Auxiliaries).
 Jackson (Sr.), \$12; Marion (Siloam), \$8. Total,
 \$20.

Mission Literature.
 Vinegar Bend W. M. S., 60 cents; Buena Vista
 W. M. S., 20 cents; Brantley W. M. S., 20 cents;
 Tuscaloosa (First) W. M. S., 40 cents; Gaylesville
 W. M. S., 20 cents; Brundidge W. M. S., 40 cents.
 Total, \$2.

Orphanage.
 Myrtlewood W. M. S., (O. Well), \$5; Jackson W.
 M. & A. S., \$13; Camp Hill W. M. S., \$15; Friend-

ship L. A. & M. S., \$15; Prattville L. A. S., \$2; Flo-
 rala W. M. S., \$6.50. Total, \$56.50.

Ministerial Education.
 Trussville W. M. S., \$4.25.
Denominational Education.
 Sheffield L. A. S., \$2.20.
Training School (Enlargement).
 Powderly W. M. S., \$1; Birmingham (West End)
 W. M. & A. S., \$3. Total, \$4.
Training School (Support).
 Birmingham (West End) W. M. & A. S., \$3.
Training School (Student).
 Florala W. M. S., \$4; Siloam Y. W. A. (Marion), \$1.
 Total, \$5.

Scholarship Fund.
 Powderly W. M. S., \$1; Sumterville W. M. S., \$2;
 Gadsden (First) W. M. S., \$10; Rockford W. M. & A.
 S., \$1. Total, \$14.
Kathleen Mallory Hospital.
 Gadsden (First) W. M. S., \$5.50; Selma (First)
 W. M. S., \$40; Athens W. M. S., \$2; Mrs. W. P.
 Welch, \$10; Jones Mill W. M. S. (Mrs. H. M. Lyda),
 \$25; Krishnu Pal Y. W. A. (Central College), \$11.50;
 Sheffield L. A. S., \$5; Town Creek Y. P. A., \$3. Total,
 \$102.
 Grand total, \$588.75.

EAST LIBERTY ASSOCIATION.

The Woman's Missionary Union of the East Lib-
 erty Association held a delightful quarterly meet-
 ing Wednesday, April 30, with the union at Dade-
 ville. The meeting was called to order at 10:30
 o'clock by the superintendent, Mrs. Crawford John-
 son, who extended to the visitors a cordial welcome.
 The program suggested in the Baptist was carried
 out, and was both interesting and helpful.

A delicious dinner was served in the Baraca
 room of our beautiful new church, and the social
 communion with one another was not the least pleas-
 ant feature of the occasion.

The afternoon session was devoted to the answer-
 ing of questions of interest to all.

After reconsecrating ourselves to the work so dear
 to us we said good-bye to our visiting sisters, feeling
 that it was good to have had them with us, and more
 than ever determined to make the East Liberty
 quarterly meeting a power for good.

MRS. CRAWFORD JOHNSON,
 Superintendent.

MRS. W. S. HERREN, Secretary.

FROM BLOUNTSVILLE.

At the regular meeting of the Blountsville W. M.
 U. on Sunday afternoon, April 27, a very helpful and
 inspiring program was rendered. Subject, "Italy."
 Miss Bernie Maxwell presented an historical sketch
 of Italy; Mrs. W. B. Crumpton, Jr., gave a descrip-
 tion of the country and an outline of our work
 there; Miss Vianna Cobb read a part of Mrs. J. P.
 Stuart's "Letter from Rome" describing Italian
 houses and home life; Mrs. O. L. Bains read a se-
 lection from the F. M. Journal, and our pastor,
 Brother J. E. Lowry discussed the subject, "What
 Romanism Has Done for Italy."

The meeting was well attended both by our own
 people and by representatives from the other church
 of the town. The different subjects were presented
 in a very able manner, and Italy's great need and
 her claim upon us was clearly set forth.

Our W. M. U. has made good progress since its
 organization by Miss Mallory a little more than a
 year ago.

Interest in the cause of missions seems to be in-
 creasing among our people, but it is yet far short of
 what it should be.

CHRIST AND LABOR.

Churches are being more and more judged by service. Labor is watching the various denominations to see what attitude they take in regard to the working man. Churches have frequently shut their eyes to the struggles of labor to get a minimum living wage; and have not heard the cry of the children who were being sacrificed in our mills; or cared when a fight was being made for shorter hours and better working conditions. It is of the utmost importance that the labor movement shall not be alienated from organized Christianity. There is great danger that in a growing antagonism against the churches that the leaders will cause their leaders to drift into moral vagaries. It is impossible to read the writings of the extreme socialistic school upon the continent of Europe, and to some extent, realizing that they portend a systematic attack upon the elementary principles of Christian morality. Yet if the labor party should ever outrage the moral convictions of Christendom, it might create, at least in America, a national reaction which would certainly delay and possibly frustrate its legitimate aspirations.

Mr. A. Henderson, M. P., in a speech in England made in 1910 on "Democracy and Christianity," said:

"Mine is a very old gospel. It was first of all proclaimed by a Labor Man; by a Man who knew the rough and tumble of life. It was first of all proclaimed by the Carpenter of Nazareth, and He laid the foundation when He declared 'Ye must be born again.' If reformation and reform could have saved the world, the world would have been perfect long ago. What we want along with our reforms is the Spirit of regeneration—that which makes men and women new, which lifts them out of themselves and makes them new creatures in Christ Jesus. We want to come to the great Life-Giver, who came that 'ye might have life, and that ye might have it more abundantly.'"

Another not less striking expression of opinion is taken from the address of Mr. G. Lansbury on the "Power that Remakes Men:"

"I have traveled round the political movement and humanitarian movement, and I have traveled back to where I started. I have traveled back to this—that there is a God, and that He is the Father of the universe, and that Jesus Christ was the Son of Almighty God, and that because He came and became Man all mankind is sacred, and all mankind—every man, woman and child—is of some value in the community. I believe that once a man or woman realizes that kind of faith he is an entirely different man so far as his outlook on life is concerned."

And yet another passage:

"I cannot find anywhere, though I have tried where I can to get such strength and help to at any rate try and beat down sin in oneself, as I do in the Bible and in the teaching of our Lord in what we call the Christian religion."

Rightly or wrongly, a large number of workingmen are imbued with the idea that the churches are against them, and it is our duty to show them that the only possible solution of the problems which they are seeking to solve is through a better knowledge of Jesus, which will cause labor and capital to meet on the just grounds of Christianity.

The program of the labor party will probably not be carried to its just conclusion without the driving power of religious sentiment. And our churches so far as they can influence the situation at all may help by the Master's teaching and example to guide it in the paths of righteousness.

The church is properly the most democratic institution on earth. If she succeeds in inspiring the people with a belief in her sympathy, and then in guiding them to righteousness and sanctity, she will render a service of priceless value to the nation.

THE SALOON AND THE BROTHEL.

The liquor and white slave traffic are not only all commercialized and shrewdly promoted with greed as the motive, but are also cunningly and powerfully entrenched politically. These vices are bound together in an indissoluble bond of iniquity. The saloon and the brothel work in unison in robbery and debauchery. A student of crime says:

"The destruction of one of these destroyers of the people, the liquor traffic for instance, would not in itself destroy the other assassins of our girls and



EDITORIAL

boys. Mahomet prohibited liquor to his converts, and the Moslem world is comparatively free from alcohol—but submerged in lust. China, with a very great degree of success, suppressed drunkenness 4,000 years ago, and has remained relatively sober. But in China all through those 4,000 years little girls have been sold to be brought up as harlots, and that inhuman traffic in the tender flesh of children was probably never more extensive than it is today."

And yet the declaration of the vice commission of Chicago stands uncontradicted:

"In the commission's consideration and investigation of the social evil it found that the most conspicuous and important element in connection with the same, next to the house of prostitution itself, was the saloon, and the most important financial interest, next to the business of prostitution, was the liquor interest. As a contributory influence to immorality and the business of prostitution there is no interest so dangerous and so powerful in the city of Chicago."

When John D. Rockefeller, Jr., was made foreman of a grand jury in New York City and was convinced that there has been and is a traffic in girls, and with his boundless wealth he founded "The Bureau of Social Hygiene," whose object is to get the facts, and the first of several books on the facts is "Commercialized Prostitution in New York City," by George J. Kneeland, who has the assistance of a trained body of social investigators and detectives—men and women. He holds that "The facts obtained regarding vice resorts in New York City prove clearly that prostitution is widely and openly exploited as a business enterprise. The author holds that:

"It is idle to explain away the phenomena on the ground that they are results of inevitable weakness in human nature; human weakness would demand far fewer and less horrible sacrifices. Most of the wreckage and the worst of it is due to persistent cunning and unprincipled exploitation, to the banding together in infamous enterprises of pimp, procurer, brothel-keeper and liquor vender to carry on deliberately a cold-blooded traffic for their joint profit—a traffic be it added from which the girl involved procures at the most, with few exceptions, her bare subsistence and that only as long as she has a trade value."

This question of organized vice is pressing for a solution in our great cities, and we are glad to know that some of them are making a genuine fight against it. We hope Birmingham is going to do its duty.

"NEARER, MY GOD, TO THEE."

"It was the gayest night of the trip among the diners on the Titanic," says Thomas Whitely, assistant steward. "We had made great time, and the probability was the trip would be a record-breaker. Orders had been issued Sunday to make the dinner the finest ever served on a ship, regardless of expense, and the orders were carried out."

"Soon after the dinner was served the fun commenced. Wine was served at the Astor table, and the conversation was very animated. The captain talked and joked with Mr. Astor, and occasionally spoke. The one topic of conversation was the new boat and the speed she was making."

They drunk one toast, says Whitely, to "Mighty Titania." Another toast was drunk to "Speed." The wine flowed.

George Bradley, one of the first cabin passengers, said:

"A number of parties were playing bridge whist in the saloon. We went on deck to learn what had caused the shock which disturbed us. The steward told us that they had struck an iceberg, but that we need not fear—they had passed the danger. Later

he told me there was danger, but for the sake of the women and children to make no sign. The orchestra struck up 'Alexander's Ragtime Band' and we went on playing cards. There wasn't a man in the game who didn't realize the stakes we were playing for; there wasn't a man who didn't know what those hysterical musicians were playing for. They played on, played anything they had a mind to, and finally struck up 'Nearer, My God, to Thee.'

"Then we knew that the time had come and that it wasn't any use to bluff any longer. People crowded around us and watched us play the game out, feeling that there could be no danger. When that old hymn sounded a different feeling possessed them. They knew that it was time to go, if any one of us hoped for a chance to get off the ship."

"I ran between decks and waited there until the lifeboat was lowered. I jumped up on the rail and as it was lowered I sprang in. There wasn't anybody to tell me to get out, and I doubt very much that I would have paid much attention to such an order. There were other men in the boat, but of the party that played cards up to the last minute not one."

STRANGERS WITHIN THE GATES.

Only an American whose birthplace was overseas, or the child of such, can intimately realize how from every hamlet, every village, every city of Europe, longing eyes turn toward America as the land of opportunity. To the moderately well-to-do, as well as to the poor of every Old World race, this promise of greater opportunity is a powerful lure. The federal law excludes those whom it terms undesirable immigrants, but the hundreds of thousands who find welcome include persons possessed of every degree of refinement, education and intelligence. The new-comers are stamped in the various molds of every race, and from this heterogeneous humanity is to be smelted a large part of the future citizenship of the United States.

Since these foreign-born home-seekers are to become fellow citizens, self-governing units in our society, each with his voice in our affairs, the duty which the United States—its individuals, its communities, its churches—owe to these "strangers within the gates" at the time of their arrival is not merely humanitarian, but the obligation is rather dictated by enlightened self-interest.

But is the immigrant, once admitted, to be left to work out his own salvation unaided—to drift at the mercy of every wind of chance when transplanted to American soil, where language and conditions are entirely foreign to his experience?

The law, to be sure, sifts out the undesirables and such as might become public charges. Various uplift organizations, social and commercial, do their part. But his mere presence is a challenge to our Home Mission Board.

At least 80 per cent of our present immigration is non-Protestant, being largely Roman and Greek Catholics and Jews who have brought with them as their contribution to our national life "the continental idea of the Sabbath, the nihilist's idea of government, the communist's idea of property the socialist's idea of the family and the Pagan's idea of religion."

Until recent years the Chinese system of education tended to stereotype Chinese thought rather than develop it. All of these things have prevented China from making progress that she otherwise would have made. The strange thing is that China should under these conditions ever awake from her slumber; and that she is now so thoroughly, uncontrollably awake is a still greater surprise to the world.

Rev. Brooks Lawrence publishes Brother Crumpton's letter to the Alabama Baptist telling of his purpose to resign, saying: "The following from our beloved Dr. Crumpton will be the cause of general regret amongst all Christian people. Dr. Crumpton is the only president the Alabama Anti-Saloon League has ever had. We feel confident that this announcement will mean larger activities on Dr. Crumpton's part in the temperance field."

Missouri produces three-fifths as much corn as all Europe and one-half as much as the entire world outside of the United States.

Department of Sunday School Work---State Board of Missions

Headquarters 514 Farley Building, Birmingham

FIELD FORCE { HARRY L. STRICKLAND, Secretary, Birmingham. MISS LILIAN S. FORBES, Birmingham. BUNYAN DAVIE, Clayton. A. L. STEPHENS, Collinsville.

WHAT SOME OF THE BRETHREN SAY.

I want you to get some impressions from the men who have been present this week in the Theological Summer School. My claim is that it has been a success, and a great one from the start. We present in this issue a picture of a large part of the class. There were a few who had strayed away and did not get in.

The Third and Last Week Will begin Monday, June 23. It will be worth any man's while to come for that week. Dr. Carver and Dr. Stakeley will be the instructors in the classes, and a varied assortment of lectures are offered for the night service. For the present week Dr. McGlothlin and Dr. Carver are doing the Bible work, with the writer lecturing on Sunday school methods.

H. L. S.

By Rev. John R. Sampey, D. D.

The Baptists of Alabama have a plant on Pelham Heights that may easily become a power house in the life and activities of the denomination. Already better provision has been made for the comfort of guests in the hotel than I am accustomed to find on assembly grounds in other states. If the brotherhood will stand by the commission the Alabama Baptist Camp Ground will soon be a delightful place for recreation and for study. This place may become a people's university.

On June 9 the Summer Theological School opened, with about 30 pastors in attendance. These men minister to something like a hundred churches in Alabama. We who are teaching in the school are persuaded that we are not losing our time while we are guiding the studies of this group of earnest pastors. The response that we get from the brethren is gratifying. Their minds and hearts are hungry for new light on the word of God and for suggestions for a more efficient ministry to the churches. Perhaps many other pastors may find their way to Pelham before the school closes. They will be amply repaid if they do so, for Dr. Carver, Dr. McGlothlin, Brother Strickland, Dr. Stakeley and the other lecturers are doing some fine work.

By Rev. W. H. Connell.

The pastor who thinks the school at Pelham Heights is not worth while is simply woefully mistaken. We are glad to shake the hand of so many of our brethren, and sorry we cannot have them all with us. The feasts here are indeed helpful to the physical, mental and spiritual man. (The yell when the steak came in said, "Nature is glad.") Devotional exercises are profoundly helpful and enjoyable. Lectures given and the close, eager attention to them and the notes taken bespeak better things for our Zion in Alabama. Dr. Sampey and Dr. Carver teach us in a marvelous way to see the books of the Bible in entirety and unity. This is our

TEACHER TRAINING CLASS.

To the Teacher: Study carefully the lesson you propose to teach, underscoring the things you desire to emphasize. Endeavor to get home study. Drill! Drill!! Drill!!! Use blackboard review one book at a time to get best results.

To the Class: Read and study carefully the lesson assigned by the teacher. Co-operate in every way. Do your best. Be one time at the class. Lesson 20—Division 3, section 2, Prophetic Books.

Blackboard Review.

DIVISION 3; SECTION 2 CONT'D. BOOKS OF THE BIBLE.
17 PROPHETICAL BOOKS (5 MAJOR PROPHECIES 12 MINOR PROPHECIES)
 SO CALLED BECAUSE OF THEIR LENGTH.
10 PROPHECIED DURING DIVIDED KINGDOM
3 PROPHECIED DURING THE EXILE
3 PROPHECIED AFTER THE RESTORATION.

THE 5 MAJOR PROPHECIES by 4 MEN.
ISAIAH DURING REIGN OF SUZZIAH; JOTHAM; 4 OF JUDAH'S KINGS LAHAZ; HEZEKIAH.
 FIRST 39 CHAPTERS—ABOUT JUDAH'S HISTORY
 LAST 27 CHAPTERS—CAPTIVITY, RESTORATION, THE GLORIES OF THE MESSIANIC AGE.
"THE GOSPEL OF THE OLD TESTAMENT."
JEREMIAH OF PRIESTLY DESCENT. CONSECRATED TO GOD BEFORE HIS BIRTH. PUT IN STOCKS BY PASHUR THE PRIEST. HIS ROLL CONSUMED BY JEHOIAKIM. IN PRISON AT FALL OF JERUSALEM.
TWO PARTS (45 CH. THE GUILT, DOOM, REPENTANCE AND RESTORATION OF JUDAH. 1 CH TO GENTILE NATIONS. MUCH HISTORY AND BIOGRAPHY.

LAMENTATIONS OF JEREMIAH.
 5 ELEGIES ON THE FALL OF JERUSALEM. READ PUBLICLY BY JEWS ON ANNIVERSARY OF DESTRUCTION OF FIRST TEMPLE.
EZEKIEL CARRIED AWAY INTO CAPTIVITY ABOUT 598 B.C. PROPHECIED 22 YEARS
THE PEOPLE (STORMIEST PERIOD IN THEIR HISTORY) EXILED COLONISTS. EXPOSED TO IDOLATRY. DESTRUCTION OF JERUSALEM
THE PROPHECY (JUDAH'S REDEMPTION) THE NEW TEMPLE.

DANIEL CARRIED CAPTIVE TO BABYLON ABOUT 604 B.C.
THE PERIOD (ENTIRE PERIOD OF JEWISH CAPTIVITY. SIGNIFICANT & STIRRING EVENTS PROBABLY WRITTEN ABOUT 534 B.C.)
THE PROPHECY (8 CHAPTERS OF HISTORY) SUPREMACY OF JEHOVAH TYPIFIED.
USELESSNESS OF THEIR STRUGGLE AGAINST HIS PURPOSE HIS PEOPLE.

preachers' greatest need. They are sublime, passing our most sanguine expectations.

By Rev. A. R. Loftin.

We are all just as busy as bees, but will take time to say that we are having a good time with it, and those who are missing this "Summer School" do not realize what a privilege it is to be here, for as Paul sat at the feet of Gamaliel, so we are now sitting at the feet of our great teachers, Drs. Sampey and Carver and that wonderful Flake, of the Sunday School Board, who has charge of the young people's work.

I think the location is ideal, the wafer fine, the fare suitable for a king, the brotherly feeling indescribable. We all meet on a common level, and there is no partiality shown to any one; a characteristic of Christians.

This is the power house, and bears the same relation to the pastors all over the state as the great power plant does to the street lights and the little lights in the homes.

Brother Flake's lectures on young people's work will stir Alabama from center to circumference.

Dr. Carver just makes us feel like we want to be a Paul, preaching the gospel with power and understanding.

Dr. Sampey just lifts us up above the mountain tops and lets us see the great Purpose of God in His dealings with sinful humanity, and oh! how he can magnify the goodness of God—make us feel our helplessness before such a great being.

You are going to hear from this "Summer School." The sons of the prophets are going back with their souls on fire to win men and women to Christ. I am so glad that I did make the sacrifice and come.

"A SOFT ANSWER TURNETH AWAY WRATH."

An incident occurred at one of the points we visited which, while not connected with our work, is too good to pass unnoticed. A domestic cyclone was raging in a certain home. The storm centers were mother and child, a boy of 9. Every near-by home was sympathetically involved in the awful conflict, when suddenly the child with the frenzy of an infuriated beast flew into the yard and began the hurling of missiles at his mother.

Then it was that something happened. From the home of a next door neighbor a veritable angel—a dear old mother in Israel—was seen to issue forth and turn her footsteps toward the scene of strife. Into her sympathetic ears, with the scant vocabulary of the child, the boy poured his only excuse, "Mama—make me mad." (Ephesians 6:4.) Then began the working of a beautiful miracle. She showed him the picture of her own little boy that went to sleep in the dear, dead years of the past; told him how good and obedient that little boy was to his mother; told him of Jesus, the truest and best friend of all the little boys on earth, and asked him if he did not feel like he wanted to go and confess to mama. In a twinkling the little culprit, with passion-blinded and tear-begrimmed face, stood within his mother's sheltering arms, confessing first to her and then to Jesus all the wrong he had done, and promising to try never to do so again. The family shortly after this moved away to a point in Georgia, but they told me that letters had come back saying that this boy, who seldom, if ever, saw the inside of a Sunday school in Alabama, was a regular attendant now and living a changed life. B. DAVIE.

THE LORD WILL PROVIDE.

And now I am waiting to be joined by some co-workers for another itinerary. Through an oversight of my own I came a day too soon, and while sitting beside my grips on the front of a little store and postoffice combined, wondering how best to remedy my oversight, I became conscious of a query from within my heart: "See, here are people; what doth hinder a night service?" The Lord had a buggy already hitched up standing before the door. This was placed at my disposal, and with three little boys to guide me I called at the neighboring homes and circulated the appointment. And still, like my Master when here, I had not where to lay my head or partake of the evening meal. But long before the shadows fell a little maid, the daughter of a deceased Baptist minister, came to invite me to her mother's home. The word had been sent out that there would be preaching at night, and I did my best from Gen. 42:22: "Do not sin against the child." I am to address a meeting of the ladies this morning and then begin a chain of dates covering nearly two weeks. B. DAVIE.

ADULT BIBLE CLASS DEPARTMENT.

Classes enrolled at Nashville for May, 4, with a membership of 52. Total number of classes enrolled to date, 9, with a membership of 162. We hope all Senior and Adult Bible classes will register with the Baptist Sunday School Board at Nashville and receive their certificate. Booklet on request from my office or from Sunday School Board at Nashville. There are now registered from the various states of the south 100 classes, with a total membership of 2,641.

H. L. S.

SUNDAY SCHOOL LITERATURE

UNIFORM LESSONS.
Price List Per Quarter.

Superintendent's Quarterly	\$0 15
The Convention Teacher	12
Bible Class Quarterly	4
Advanced Quarterly	3
Intermediate Quarterly	3
Junior Quarterly	3
Home Department Magazine (quarterly)	5
Children's Quarterly	3
Lesson Leaf	1
Primary Leaf	1
Child's Gem	1
Kind Words (weekly)	12
Youth's Kind Words (semi-monthly)	6
Baptist Boys and Girls (large 4-page weekly)	3
Bible Lesson Pictures	75
Picture Lesson Cards	25
B. Y. P. U. SUPPLIES.	
B. Y. P. U. Quarterly, per quarter	\$0 00
Junior B. Y. P. U. Quarterly, per quarter	5
Topic Cards, for six months, per dozen	15
How to Organize, per dozen	10
Pledge, Invitation or Bible Reader Record Cards, per 100	50

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Beginners' Department, two grades, 1st and 2d year—	
Teacher's Book, either grade	\$0 25
Pupil's Paper, either grade	75
Pictures (for the Teacher)	65
Primary Department, three grades, 1st, 2d and 3d year—	
Teacher's Book, either grade	25
Pupil's Paper, either grade	75
First Year Pictures (for the teacher)	65
Second-Year Pictures (per year by set)	1 00
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GRADED SUPPLEMENTAL LESSONS (Twelve Grades—in Nine Pamphlets.)	
Beginners (3-5 years, one pamphlet), each	\$0 05
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J. M. FROST, Corresponding Secretary, Nashville, Tenn.

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Free to You and Every Sister Suffering from Woman's Ailments.



I am a woman. I know woman's sufferings. I have found the cure. I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—see, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is safe and sure cure for Leucorrhoea or Whitish discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors, or Growths; also pains in head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney, and bladder troubles where caused by weaknesses peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that, it will cost you nothing to give the treatment a complete trial; and if you wish to continue, it will cost you only about 12 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Discharge and Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this same treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address

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IN MEMORY OF BENJAMIN ELDRIDGE WILBANKS.

He was the son of our beloved Brother and Sister George W. Wilbanks, of Equality, Ala. He was born September 21, 1877; joined the Methodist church at the age of 18, and, so far as we have learned, has lived true to his church since. In March, 1907, he was happily married to Miss Annis Nolen, daughter of John C. Nolen, of Equality, and they lived happily together until death came—June 6, 1913.

A large concourse of relatives and friends made up the procession that accompanied the remains to the large Methodist church, which was filled to overflowing. The funeral service was conducted by Rev. D. S. Martin and the writer.

Young Brother Wilbanks came of one of our best Baptist families. His father is one of the deacons of the Baptist church and donated the lot that we are building the new church on. He also married one of Coosa county's fairest maidens, whom the writer has known for some years. But he is gone now. He leaves a wife and one child, many relatives and friends to mourn their loss, but their loss is heaven's gain. We commend the bereaved to the Father, who will swallow up death in victory and will wipe away tears from all faces. He has gone where there shall be no more death, neither sorrow nor crying, neither shall there be any more pain, for the former things are passed away. We can no more bring him to us, but by the grace of God we can go to him.

Respectfully,
JNO. H. DARDEN.

RESOLUTIONS.

Whereas, it pleased our Heavenly Father to call home the spirit of little James Daniel Phillips, infant son of Prof. and Mrs. J. N. Phillips, on the evening of May 25; be it

Resolved (1), That our heartfelt sympathy go out to Sister and Brother Phillips in this sad loss, that they may be comforted with the blessed assurance that their loss is heaven's gain, and may this deep grief make the ties stronger between and earth for them.

Resolved (2), That the Cradle Roll department of our Sunday school has sustained a sad loss in the death of this sweet little babe, who had only been on our roll four months, and that we deeply feel the vacancy, but that we bow in humble submission to His will.

Resolved (3), That we, as co-laborers in Christ, remember in our prayers to ask God to bring peace and comfort to this broken-hearted mother and father.

Resolved (4), That a copy of these resolutions be placed on the Sunday school minutes, a copy sent the bereaved ones and a copy sent the Alabama Baptist for publication.

MRS. JOHN BRYAN,
MRS. C. V. HAWKINS,
Committee.

In the Authorized Version 90 per cent of the words are of Saxon origin. In the Lord's prayer 59 out of 65 are Saxon words.

God's word is an anvil which has worn out many a hammer.—Beza.

Swamp Chill and Fever Cure takes the place of camel. All druggists.

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You cannot make Ice Cream at that price by any other method, and you cannot buy it for three times nine cents.

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Whatever article of Cut Glass you may desire, you are pretty certain to find it in our well chosen stock of fine crystal.

- 6 Tumblers, \$3 to \$6.
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- 6 Sherbert Glasses, \$6.
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Treated 10 days free. Short breathing relieved in few hours—swelling and uric acid removed in few days—regulates liver, kidneys, bowels, stomach, digestion and heart. Wonderful success. Write for testimonials of cures and symptom blank for free home treatment. COLLIER DROPSY REMEDY CO., Agents, Ga.

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Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALWAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup, and take no other kind. Twenty-five cents a bottle. NEW OLD AND WELL TRIED REMEDY."

DROPSY Treated. Quick relief. Removes swelling and short breath in a few days, usually gives entire relief in 10 to 40 days and effects cure in 30 to 60 days. Write for trial treatment free. Dr. H. H. GREEN'S SONS, Box 11, ATLANTA, GA.

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 30th Day of May, 1913.

Estate of Knox McCain, Deceased. This day came Missouri McCain, administratrix of the estate of Knox McCain, deceased, and filed her account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 25th day of June, 1913, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES, Judge of Probate.

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 30th Day of May, 1913.

Estate of J. L. McCain, Deceased. This day came Missouri McCain, administratrix of the estate of J. L. McCain, deceased, and filed her account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 25th day of June, 1913, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES, Judge of Probate.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

WANTED—1,000 new credit subscribers on the dollar offer to January, 1914. Tell your friends if they will let you send in their names at once that we will send the convention numbers. Don't bother about money. They can pay later.

"THE GEORGIA CYCLONE" IN ALABAMA.

The unique, inimitable and ubiquitous Will D. Upshaw, editor of the Golden Age, of Atlanta, Ga., and otherwise known as "The Georgia Cyclone," spent 10 days recently in Clio, assisting the pastor in a series of meetings.

Brother Upshaw, among other things, is known as a "boogie" fighter and a Baptist, but those who have never heard him in a series of meetings have failed to become acquainted with the real power and beauty in the life of this mighty man of God. The entire town and community came out en masse to hear this wonderfully eloquent and sweet gospel preacher unfold the beauties of the Christ life in such a winning way as to hold the large audiences enrapt from opening sentence to the last farewell. While he does not spare sin, yet it was pre-eminently shown in his preaching that above all things, like the Master, he loves the sinner. The alabaster box of precious ointment was broken at the Master's feet and the fragrance filled all the place. The rose of Sharon and the lily of the valley were unfolded so beautifully in his preaching and in his life among us that all hearts were irresistibly drawn toward him.

A great revival broke out and swept over the entire town and community. Many souls were saved, and all who heard this consecrated man of God gained a larger vision of the realities of spiritual and divine things. It was just the kind of meeting need for this age, when men's hearts are so fastened on the things of the world. It was shown that the old-time, old-fashioned revival is not out of date.

I have been in meetings with Munnhall, Sam Jones, Broughton and the matchless George Truett, but I have never seen a meeting have a deeper hold on men's hearts. Strong men broke down and wept and then came up and pledged their lives anew to the Master's service. Men whose children had never heard them pray pledged to erect the family altar, and scores pledged themselves to go into partnership with God and give Him a tenth of their income.

On Sunday afternoon Brother Upshaw came with the pastor up to Louisville, only a few miles away, and preached to a large audience one of his matchless sermons that won all hearts. It will be fitting in this connection to say that as Brother Upshaw was one of the greatest single forces in Alabama during the amendment campaign to help put down the liquor traffic, and is therefore known in Alabama in that connection largely. He gave toward the close of the meeting one of his famous prohibition lectures under the auspices of the local W. C. T. U. This was one of the greatest deliverances ever heard on the subject in this part of the country. It was fitting, timely and opportune. Coming as it did, at the close of the meeting, one could not help but read the inevitable conclusion—that the onward flow of the gospel stream sent out from the churches must absolutely and finally sweep away the demon of the liquor traffic, or else all that the churches stand for that is high and lovely and pure will continue to receive the blighting and withering curse of the rum god.

Dixie Pain and Fever Powder. All pains vanish like magic. At druggists.

It was indeed one of the rarest privileges that ever came to this section of the country. And as Brother Upshaw tarried with us we not only saw the sublime grandeur of "The Georgia Cyclone," but we also caught a whiff of the aromaden zephyrs fresh from the garden of the Lord, that will linger with us till we are brought into the presence of the Master around the throne above.

T. M. THOMAS.

RESOLUTIONS OF SYMPATHY.

Whereas, it has pleased our loving Heavenly Father in His divine providence to send the death angel into the home of Dr. and Mrs. T. A. Casey and take from them their oldest son, Paul; therefore be it

Resolved, first, Though we stand awe-stricken at the awful accident which caused his death, yet we bow in submission to the will of Him who doeth all things well and who said, "My grace is sufficient for thee."

Resolved, second, That we have lost a noble Christian friend from our midst and our Sunday school and church one of their most loyal members. His character was above reproach and an example worthy of imitation. What a beautiful life came to a close when this dear young man obeyed the summons to 'come home.'

Resolved, third, That we can but faintly express our grief and sorrow, and we extend to the bereaved parents, sisters, brothers and other relatives our deepest sympathy in this hour and commend you to Him who alone can comfort, casting all your care upon Him, for He careth for you.

Resolved, fourth, That a copy of these resolutions be sent to the Alabama Baptist and a copy be furnished the family.

MRS. J. R. STODGHILL,
JESSE COREY,
ALVIN WHITE,
LUCILE LUSTER,

Committee.

Spend two hours some Sabbath afternoon in reading the entire glorious prophecy of Isaiah; follow them with an hour and a half with Matthew, and see how the prophecy was fulfilled.

Don't dope with calomel. Swamp Chill and Fever Cure is better. At your druggist.

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The "Monitor" saves half the time, half the labor and all the worry of ironing day. Easy to operate. Heat regulated instantly, no odor—no dirt. Cheapest fuel—two cents does ordinary family ironing.

AGENTS WANTED: \$10.00 to \$20.00 a day. A hot weather seller unsurpassed. Write quick for a big colored circular and full particulars while choice territory is available.

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A 10-Cent Package of

Will cure one head 4 times or 4 heads one time. Money back if they fail.
Price 10 and 25c at all druggists or by mail on receipt of price.

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NOTICE.

Notice is hereby given that on the 20th day of May, 1913, R. W. Knight & Company, Limited, did file in the Probate Court of Jefferson county, Alabama, their certificate of limited partnership, as provided by chapter-122 of the Code of Alabama, which sets forth the following:

(1) That the name of the partnership shall be R. W. Knight & Company, Limited, and place of business Birmingham, Alabama; (2) that their business shall be that of dealing in electrical supplies; (3) that R. W. Knight is the general partner and has contributed \$19,800.00 to the common stock of the partnership, and that M. A. Wheeler is the special partner and has contributed \$200.00 to said partnership's stock; that both partners reside in Birmingham; (4) that the partnership is to continue in force one year from the 20th of May, 1913; (5) that R. W. Knight alone is authorized to transact business for said partnership.

R. W. KNIGHT & CO., LTD.
R. W. KNIGHT,
M. A. WHEELER.

Turner & Murphy, Attorneys.
may28-6t

SWEET POTATO PLANTS, \$1.50 a thousand; Godbey's Triumph, the largest, best and most prolific potato. Others also furnished if desired. Send to S. M. Godbey, Waldo, Fla. Send cash with order.

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Now ready. 202 pages, besides 32 fine halftone engravings: pictures of the Presidents, Mrs. Julia Barron, Gen. Edwin D. King and other presidents of the Board of Trustees, the first graduate, the little Chinese Ann Hasseltine, "Abe," views of the buildings and lawn. Bound in silk, with small picture on front cover. Original letters from Dr. Jewett, Dr. Sherman, Dr. Davis, Dr. Battle, Dr. Gwaltney, and from many former pupils. Lists of the Boards of Trustees; and list of the Alumnae from 1841 to 1913, nearly 1,200 names. Poems written specially for this work by Miss Zitella Cocke and John Trotwood Moore. Price, \$1.40 postpaid; with autograph of author, \$1.50.

Address
MISS LOUISE MANLY,
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GREATEST HYMNS.

Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.

Send today 25 cents for sample copy.
J. A. LEE, Glencoe, Ky.

Mary Baldwin Seminary
FOR YOUNG LADIES, Staunton, Virginia.

Term begins Sept. 11th, 1911. Located in Shenandoah Valley of Virginia. Unsurpassed climate, beautiful grounds and modern appointments. Students from 34 States. Terms moderate. Pupils enter any time. Send for catalogue. Miss E. C. WEIMAR, Principal.

"LOG CABIN EVANGELIST."

I have before me a little book which was written by a man who styles himself "Log Cabin Evangelist." The title of the book is "God's Plan of Salvation." I would not notice this little book but for the fact that a number of our Baptist brethren and some of our leading preachers have endorsed the author as being sound. On page 11 he gives a chart on "God's Plan of Salvation," which I wish to give you in full.

"God's Plan of Salvation."

1. Enlightenment.
 2. Conviction—Deep, strong, pungent.
 3. Repentance—To man, to God.
 4. Conversion—Pardon, regeneration, witness of the Holy Ghost.
 5. Consecration—In sentiment, in reality.
 6. Sanctification—Spirit, soul (new birth), body.
 7. Anointing—(That abideth).
 8. Baptism of the Holy Ghost.
 9. Redemption—Mystery, Jesus soon coming, millennium.
 10. White Throne judgment.
 11. Glorification.
 12. Eternity—Beginning of.
- Healing (by prayer of faith) at any time before redemption.
- He then remarks: "In this chart we attempt to begin at the bottom in the GREAT plan of salvation; to follow the design marked out by the Great Planner, and follow the Divine Plan."

I have tried to make as exact a copy from his book as possible using capitals where he used them. Now I want you to notice that this is a bloodless salvation. It is a salvation which has nothing to do with Christ, and with which Christ has nothing to do. There is not the slightest allusion to faith in Christ. In fact, Christ is not mentioned in the chart. A Christless salvation.

On page 12 the author proceeds to discuss ENLIGHTENMENT. Here is his first sentence: "In the message given by John 1:4 to 10 you will find men are given light, and He (Holy Spirit) lighteth every man that cometh into the world." Now if you will turn to John 1:4-10 you will see that John is speaking of Christ. Why then did the author insert in parenthesis after "He" the words "Holy Spirit?" I can account for it in no other way than, in the light of his chart, a desire to rule Christ out of the great work of redemption.

But let us notice what he has to say on the subject of repentance. After telling us what repentance is not he proceeds in the following words to tell us what repentance is, page 13: "But repentance is proper restitution, the adjusting of all wrongs between man and man, the asking forgiveness of those we have wronged or of those who have wronged us, the restoring, the making right, the straightening up; in fact, repentance to man is the very first step."

Repentance to Man.

"By this we mean to repay, restore, return, take back, acknowledge, forgive, grant forgiveness; in short make general restitution among all mankind as much as lieth in you."

You see that our author not only leaves faith in Christ out of his plan of salvation, but he know absolutely nothing about what repentance is. What restitution did the 3,000 make on the day of Pentecost?

"Then Philip went down to the city

of Samaria, and preached Christ unto them. . . . But when they believed Phillip preaching the things concerning the kingdom of God and the name of Jesus Christ, they were baptized, both men and women." What restitution did they make? What restitution did Saul make? What restitution did Cornelius, or Lydia, or the jailor, make?

I believe in restitution because it is clearly taught in the Bible, but the Bible no where teaches that restitution is repentance, or that repentance is restitution. Any man who so teaches is ignorant of what repentance is.

There are many other things in this book to which I would like to call your attention, but I have already made this article too long.

Fraternally,

A. J. PRESTON.

FROM EAST FLORENCE.

The East Florence Baptist church closed a 10 days' meeting last night that will be long remembered in these parts. Rev. W. R. Puckett, from Hornbeak, Tenn., did the preaching. Brother Puckett is an excellent preacher, and made the way of salvation so plain that many were made to weep on account of their sins, but we were made sad when so many said, "No, not now." May the Lord spare them and withhold His wrath and save them is the prayer of many of God's people in Florence. Would to God we had more men like Brother Puckett. The M. E. church gave away their services and worked faithfully with us in the song and altar services. We are glad to see people work together for the salvation of the lost. The church was greatly revived.

Our pastor, Brother Byrom, recently had a call to a Tennessee church, but we would not give him up. It is said that Tennessee makes preachers. If that be true, I wish they would look in some other field for preachers. I don't know why, but every preacher that leaves us goes to Tennessee. It may be because we get them from Tennessee or that is their native state.

Our Sunday school is fine—large attendance and good collections. Our collection on Sunday, May 4, for missions was \$6.40, and we are going to help Brother Crompton over the June hill in this month.

The Ladies' Aid Society has done a wonderful work this year. God bless the women who band themselves together for good. Mrs. Byrom is president of the Ladies' Aid, and she believes in doing things. Mrs. T. P. Anderton is secretary and Mrs. D. R. Evans treasurer. The ladies keep up the repairs and insurance of the parsonage and give to missions, and sometimes the men have to call on them for help on church expenses. Same on the men who will let the good women organized and do more work than the men.

Brother Barnett, very few take the Alabama Baptist here, but I can't well get along without it.

May God bless His servants everywhere in whatever way they are trying to help men to be better.

T. P. ANDERTON,

Clerk.

Mr. and Mrs. William Standifer Strong announce the marriage of their sister, Mrs. Irene Gordon Passmore, to Rev. John Elliott Barnard, Tuesday, June 10, 1913, Asheville, N. C.

THE PROOF OF THE PUDDING.

An old adage says that the proof of the pudding is in the eating, and truer words were never written. For a year or more we have been telling the readers of the Alabama Baptist about the big saving in price and the many other attractive features of the Advocate Piano Club. We have been offering them the tempting pudding and they have eaten it, yes, in large numbers.

But the test is in the eating! What do the Club members say about the Club? How do they like it, now that they have broken into it and have learned by experience instead of hearsay? In order that every intending piano buyer may know what the Club members have to say about it, we have printed their letters in a book which we will gladly send free to any one to request. No two letters are alike. Each tells its own story in its own words, but all agree that the Club is a grand success from the standpoint of the piano buyer.

Write for a copy of the wonderful book, written by people whom you know either personally or by reputation. It tells how others have saved a hundred dollars or more on their pianos, how they like the easy terms, how they prefer the superb Ludden & Bates instruments to any they have ever heard, how they appreciate the courteous treatment they have received at the hands of the management, and hundreds of other nice things that they say about the Club.

If you have not already received your catalogue be sure to tell us to send you a catalogue in addition to the Club Members' Book. Address the management, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

PASS THE NEWS ON.

If folks were as quick to pass along good news as they are ready to spread scandal, there would not be a single civilized town in the world without its quota of remarkable cures made by Tetterine, the great remedy for Tetter, Eczema, Ringworm, Itch, Acne, Pimples, Itching Piles, etc. And there would be less suffering. Get a box—try it, they fell it. 50 cents at drug stores or by mail from Shuptrine Company, Savannah, Ga.

FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, The Mortgage-Bond Company of New York, by Roland L. Lide, on the 18th day of March, 1912, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 652, on page 226, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house of said county, at Birmingham, on Tuesday, the 22nd day of July, 1913, the following described property in Birmingham, Jefferson county, Alabama, conveyed by said mortgage, to-wit:

Part of lots 11 and 12, in block "A," of the survey of Ardis Heights, map of which is recorded in the office of the Judge of Probate for said county in map book 8, on page 32, particularly described as beginning in the northern line of Seventeenth avenue at a point 47.4 feet westward of the intersection of said line with the west line of Phelan street, and run thence northward parallel with Phelan street to the north boundary line of lot 10, thence westward along said boundary line 44.33 feet, thence southward parallel with Phelan street to said northern line of Seventeenth avenue, thence eastward along the northern line of Seventeenth avenue 47.4 feet to the point of beginning.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 16th day of June, 1913.
THE MORTGAGE-BOND COMPANY OF NEW YORK, Mortgagee.
A. C. & H. R. Howze, Attorneys.

FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, The Mortgage-Bond Company of New York, by Roland L. Lide, on the 18th day of March, 1912, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 652, on page 228, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house of said county, at Birmingham, on Tuesday, the 22nd day of July, 1913, the following described property in Birmingham, Jefferson county, Alabama, conveyed by said mortgage, to-wit:

The west 44.33 feet of lots 10 and 11 and part of lot 12, in block "A," of the survey of Ardis Heights, map of which is recorded in the office of the Judge of Probate for said county, in map book 8, on page 32, particularly described as beginning in the northern line of Seventeenth avenue, South, at a point 94.8 feet westward from the intersection of said line with the western line of Phelan street, and run thence northward parallel with Phelan street to the north boundary line of lot 10, thence westward along said boundary line 44.32 feet to the east line of an alley, thence southward along the east line of this alley about 172 feet to said north line of Seventeenth avenue, thence eastward along the north line of Seventeenth avenue about 47.4 feet to the point of beginning.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 16th day of June, 1913.
THE MORTGAGE-BOND COMPANY OF NEW YORK, Mortgagee.
A. C. & H. R. Howze, Attorneys.

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Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, The Mortgage-Bond Company of New York, by Roland L. Lide, on the 18th day of March, 1912, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 652, on page 227, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house of said county, at Birmingham, on Tuesday, the 22nd day of July, 1913, the following described property in Birmingham, Jefferson county, Alabama, conveyed by said mortgage, to-wit:

The east 44.33 feet of lots 10 and 11 and part of lot 12, in block "A," of the survey of Ardis Heights, map of which is recorded in the office of the Judge of Probate for said county, in map book 8, on page 32, particularly described as beginning at the intersection of the western line of Phelan street with the northern line of Seventeenth avenue, South, and run thence northward along said west line of Phelan street 114 feet to the north boundary line of lot 10, thence westward along said boundary line 44.33 feet, thence southward parallel with Phelan street to said northern line of Seventeenth avenue, thence eastward along the northern line of Seventeenth avenue 47.4 feet to the point of beginning.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 16th day of June, 1913.
THE MORTGAGE-BOND COMPANY OF NEW YORK, Mortgagee.
A. C. & H. R. Howze, Attorneys.

MANUFACTURE EXTRACTS AT HOME. Big profits. Send 25c for sample and particulars concerning formula. Necessity Supply Co., Auburn, N. Y.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

ENTERTAINMENT AT BAPTIST CHURCH.

One of the prettiest church entertainments seen in Montgomery in years was given under the auspices of the Pastor's Helpers of the Second Baptist church at the church on Tuesday, May 27, at 8:30 o'clock. Under the direction of C. Hammond the following program was carried out:

Invocation—Rev. W. C. Crowder, pastor.

Overture (Ludspiel)—Miss Eleanor Carr and C. Hammond.

Double quartette (male)—Messrs. Barry, Collier, Price, Monroe, Craddock, McCann, Owen and Brooks.

Recitation, "Ten Little Fingers"—Frances Fike, Louise Powell, Amelia Fike, Vernon Smith, Eunice Powell, Justin Cummings.

Piano solo, "Mediation"—Frank Powell.

The last was the sacred cantata, "The Holy City," with about 75 in the cast. The doors between the church and Sunday school room were thrown open at a given cue, and the audience saw a tableau not soon to be forgotten. The soloist of the evening, June Pierce, dressed as a monk, was in the foreground on a mat asleep, and in the background was a cross, with ivy and old southern moss on it. On the left arm of the cross, clinging to it, was the beautiful 4-year-old daughter of Mr. and Mrs. Cecil Perry, little Alice Marie Perry. Grouped about on the stage were statues, angels, flower girls and choir boys. As the 15 girls taking an active part came in singing "Blossoms of Oranges" the dreamer, June Pierce, was awakened, and as he slowly arose, singing in his inimitable way "The Holy City," nine beautiful poses were carried out by these 15 girls in groups of five. The close of the act finds June Pierce also clinging to the cross, surrounded by the candle-bearers, Messrs. Monroe, Barry, Craddock and Collier, and a group of 15 girls.

There was a crowded house, and a neat sum was realized.

MRS. J. B. CUMMINGS.

After about five months in New York City and three in Georgia, Mrs. Napier, our son, Nathan, and myself are glad to be back in Alabama. Please have the address of my copy of the Baptist changed from LaFayette, Ga., to Clayton, Ala. The Alabama brethren are planning rallies in a number of associations. Let the leaders in every association co-operate in intensively cultivating the field with information and inspiration, and many of the unenlisted will fall in line. It was tried with great success in the Tuskegee Association.—A. Y. Napier.

The meeting at the First Baptist church, Avondale, closed Monday night, June 9, with an overflow crowd on hand to hear Evangelist Ray's last sermon and to witness the baptism by Pastor C. J. Bentley of a good crowd of candidates. About 20 new members were received, and the church and community have been mightily stirred by the meeting. Although Brother Bentley had resigned, to leave July 1, the church and a large congregation voted to request him to remain as pastor. His answer will be given in a few days. Rev. W. J. Ray goes to Atlanta to assist in a meeting at Grant's Park church, where Rev. Frank J. Fleming is pastor.

JUDSON NOTES.

The great jubilee commencement is over and the Judson has settled to the quiet times which a few weeks ago seemed a matter of utter impossibility. Dr. and Mrs. Patrick have gone for a well-earned rest and chance to the shores of the Windy City. Miss Mary Patrick went with them, and will spend some time at the summer school of the Chicago University. Miss Helen Patrick has gone to South Carolina to visit relatives. Miss Annie Vary is taking a short vacation of two weeks.

The Judson is greatly obliged to Dr. Sherman for two of the missing catalogues, those of 1850 and 1858; and to Miss Vera Garrett, of Grove Hill, for the catalogue of 1851. We hope that some one will yet find and send us the numbers for 1854, 1857, 1864, 1865, 1872 and 1876. We lack also the earlier years, from 1845 to 1848 inclusive, but it is hardly possible that we shall ever get them.

A lovely letter from Mrs. C. V. Edwards, of Greenwood, Miss., who was a "Judson girl," tells us of another "Judson girl" who is living in that town and is letting her light shine. She says: "I am afraid you will never find out if I do not tell you just how good and true our 'Judson girl,' Mrs. Lucy Daughdrill Holley, is. She is our leading voice in the choir, president of the Philathea class, and ever ready to use her voice when she can serve not only our own church, but others in our community. She is so modest I am sure you would not learn these things from her. She is making good indeed."

Mrs. May Hawley Mullins has honored her alma mater by presenting the library with a copy of her latest book, "The Blossom Shop." It is a sweet and beautiful little story, and laid in this dear, quaint and lovely old town of Marion, though the name itself does not occur in the book. The idea of the plot was taken from the accidental occupation of some friends of hers who engaged in sending cape jessamines and smilax to northern cities, and thus made their "pin money." North and south come into the story, also some very delightful little children and puppies and a parrot. It is as charming as one must expect who knows the other writings of this gifted daughter of the Judson.

Many applications were made for rooms by the students of last year before they left for the summer vacation, and applications from new pupils are daily coming in. Our secretary is busy as can be writing letters and sending out catalogues. Dr. Bomar and Mr. Powers are both out in the field making known the merits of the school, which has already been so well advertised by our beautiful jubilee commencement and the pageant of its departments and its history. Miss Kirtley is at work on the "Conversationalist," which will contain a full and accurate account of the entire jubilee, and which will be ready in August. Applications for it may be sent to Miss Kirtley, Judson College, Marion, Ala. They will be sent to her promptly after she leaves Marion.

LOUISE MANLY.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

RESOLUTIONS.

Our Father in His wisdom has called from among the members of the Sunday school of the First Baptist church Brother M. B. Neece to his heavenly home, and while his life needs no eulogy from us, for his life was an open book and could be read by all men, yet we ask the privilege of expressing the best we can our appreciation of his counsel, loyalty and devotion to the Sunday school's interest. There was no member more faithful in attendance when he was able to be present and no one more generous with his time and means for its support.

Be it resolved by this Sunday school:

First—That we extend to his children and relatives our deepest sympathy and pray our Father to comfort, protect and guide them.

Second—That we commend his life to the youth of our community as a worthy example for Christian living.

Third—That a copy of these resolutions be sent to the family, spread on the minutes and be published in the city papers and Alabama Baptist.

S. R. BUTLER,
J. C. JONES,
R. E. PETTUS,
Committee

Please say to the brethren: When I left the office I saw but little sign of that \$10,000 for State Missions in June which they gave last year and which we must have this year or be awfully handicapped. Only two Sundays remain. I am extremely anxious about it. Yours—W. B. Crumpton.

SPECIAL SCHOOL FOR FEEBLE-MINDED CHILDREN.

Parents and guardians of children of arrested mental development will be interested in the work of the Stewart Home and School, a private institution for the care and training of children of backward mental development. The School accepts children of any age above five years and provides mental and physical training under teachers who have been specially trained for this particular class of work. Each child is under the daily supervision of a medical specialist who has devoted his entire professional life to the study of the physical and mental defects of these unfortunate children.

Home influences are thrown around each child and every means known to science is employed to develop them in mind and body to a point where they will be a pleasure both to their parents and to themselves.

The annual catalogue shows the splendid facilities afforded by the School and contains much information that will prove interesting and instructive to parents. Interested parties should address the Superintendent, Dr. John P. Stewart, Box 24, Farmdale, Ky.

FOR SORE THROAT AND CATARRH

Here is a treatment prescribed by many leading physicians with splendid results. Dissolve half a teaspoonful of Tyree's Antiseptic Powder in a teacupful of warm water. Spray or gargle every two hours in acute cases and thrice daily in chronic. Try it. The powder can be had for 25c a box at any drug store (or by mail). If not pleased return the empty box and your money will be refunded. J. S. Tyree, Chemist, Washington, D. C. Mr. Tyree will mail a liberal sample and full directions, free, to any who writes mentioning this paper.

OUR CERTIFICATES furnish a safe, profitable and convenient investment. Backed by first mortgages and free from taxes and worry. If 6% and absolute safety appeals to you, write for literature. SECURITY SAVINGS and LOAN CO., BIRMINGHAM, ALA.

HOW THE CLUB SAVES YOU MONEY.

The fact that the best business men, including bankers, merchants, farmers and professional men, are the most enthusiastic members of the Alabama Baptist Piano Club is pretty conclusive evidence that the Club is founded on a sound business principle and is conducted in a business-like way. Every business man knows from his daily experience the big difference between retail prices and wholesale prices. He can therefore appreciate the advantage of clubbing his order with ninety-nine other subscribers in a big factory order for one hundred Pianos and Player-Pianos. The Club finances the deal and gives each member his percentage share of the saving. Each member is responsible only for his own purchase, and the Piano is shipped on receipt of the order. The Club member is thus relieved of the details and responsibilities of forming the Club and yet he receives his share of the benefits, which amount to a savings of a saving of a hundred dollars or more, according to the style of instrument he selects.

If you are thinking of purchasing a good Piano or a Player-Piano you will make no mistake to follow the lead of other good business men and join the Club. Write for catalogue and thirty-two page booklet containing letters from Club members. Address, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

TETTERINE OR TORTMENT.

It's left entirely to you whether you will continue to be tortured by that disgusting case of Eczema, Tetter, Ringworm, Itch or Itching Piles, or spend 50 cents for a box of quick relief. Tetterine acknowledges defeat to no case of skin disease. More than one box may be necessary, but it conquers in the end. 50 cents at drug stores or by mail from Shuptrine Co., Savannah, Ga.

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Made from weak and inflamed ones by Leonard's Golden Eye Lotion; cures sore eyes without pain in one day. Absolutely harmless. Soothing, cooling, healing, stimulating. It makes strong eyes.

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Or the four books for \$1.50. We prepay them.

These books are not cloth bound, but are bound with a tough, flexible material that will outlast many grades of cloth binding. These sermons are by the leading preachers of the world; such men as Rev. A. C. Dixon, D. D.; Bishop John H. Vincent, D. D.; Rev. F. B. Myers, D. D.; Bishop J. N. Fitzgerald, D. D.; Rev. D. J. Burrell, D. D.; Rev. F. L. Patton, D. D.; Rev. G. B. F. Hallock, D. D.; Rev. G. J. Buchett, D. D.; Rev. J. W. Chapman, D. D.; Rev. F. W. Palmer, D. D., and scores and scores of other men of national and international reputation.

Address Rev. Wm. E. Rutledge, 1108 Baugh avenue, East St. Louis, Ill.

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A position as trained nurse or matron in female college for term 1913-1914. Ten years' experience. References given. Address

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 "STAR" combination for cleaning and polishing all kinds of russet or tan shoes, 10c. "DANDY" size, 25c.
 "QUICK WHITE" (in liquid form with sponge) quickly cleans and whitens dirty canvas shoes, 10c. & 25c.
 "BABY ELITE" combination for gentlemen who take pride in having their shoes look A. 1. Restores color and lustre to all black shoes. Polish with a brush or cloth, 10 cents. "ELITE" size, 25 cents. If your dealer does not keep the kind you want, send us the price in stamps for full size package, charges paid.
WHITTEMORE BROS. & CO.,
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 The Oldest and Largest Manufacturers of Shoe Polishes in the World.

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If you are ambitious, energetic and of moderate ability, we can start you in a business for yourself, the possibilities of which are practically unlimited. We offer you a connection with the oldest, largest and most responsible company of the kind in the world, selling our guaranteed line of extracts, spices, toilet articles, veterinary and household remedies. We already have 2,300 salesmen handling our line, and want more good, reliable men in your State. No capital necessary. Branches in Memphis and Baltimore. Only men with ambition and of good character need apply. Write for particulars.

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YOU CAN AFFORD A NEW SONG BOOK FAMILIAR SONGS OF THE GOSPEL, No. 1 or 2 (No. 1 just out), Round or Shape notes. \$3 per hundred; samples, 5c. each. 83 songs, words and music.
E. A. K. HACKETT, Fort Wayne, Ind.

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TEACHERS
 Prepare for the July examination by taking the drill in the Baptist Collegiate Institute, April 28 to July 18.
 Write to **A. W. TATE,**
 Newton, Ala.

A BAPTIST YOUNG LADY, holding a second grade certificate, and with four years' experience, desires a position either in a public or private school for this fall. Can furnish excellent testimonials. Address **MISS M.**
 Care of Alabama Baptist.

FROM BELLE SUMTER.

Dear Readers of the Alabama Baptist:

I have been a silent reader some time, and thought I would write. I have been reading the letters from the different churches. Some are rejoiced over their good revivals, and I rejoice with them. I feel we need more religion—more old-time religion, the kind that will stand when the world is on fire. Oh, if the church members would only wake up and do their duty, how the church would move along. We should never assume an obligation we cannot redeem; yet too often the duties we owe to the church we profess to love are but poorly performed or altogether ignored. If we displayed the same lukewarmness in the service of the country, we would be called traitors and be looked upon with contempt by all right-minded men and women. It is better to remain outside of the church than after having entered it to prove unfaithful to your vow and covenant. The eyes of the world are always on the church and the church member, and no lack of Christian observance is overlooked or forgotten. Everything is fish in the net of criticism—dress, manners, morals, speech, appearance, and most particularly the walk and conversation of those who call themselves Christians.

When a professing Christian falls his failure is trumpeted and blazoned abroad and used as an argument, not alone against himself, but against the church at large. No true Christian will ever be false to his church. We should be faithful to Him who called us out of the world to be citizens of His kingdom, and we as Christians should set a good example before the world. Example is the most powerful preacher under the sun. If we don't live right ourselves how can we tell our brother or sister of their faults? The Bible says, "Love thy neighbor as thyself." Are we doing that. I know of a little country church that once, was the very salt of the earth but it has overlooked the command of love thy neighbor as thyself, and today she has just a few members. Oh, how my heart aches when I think of their condition. If they can't love their brother, whom they have seen, how can they love God, whom they have never seen? Wake up, oh church, and pray, for prayer is the tender tie that binds God and man together—a golden thread reaching from humanity's bleeding heart to the bosom of the Father. When we walk a lonely path and no voice of friend speaks comfort and no kindly hand gives sustaining grasp then we can pray to our God and He will hear, for His heart is full of love for all who trust Him. Yes, all try and live a more consistent Christian life than we ever have lived, and not forget the aged of our community. Make their last days the sweetest of all days.
HATTIE HOLCOMB.

A woman has been elected to the national parliament, the diet, in Bohemia, although the voting population is restricted to the male sex.

The Authorized Version has been translated into something like 200 different languages and dialects.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

Southern Female College

Founded in 1842

Located in Georgia's ideal city, the beautiful "City of Roses and Elms" An altitude of 800 feet, mild winters and healthful climate.

The famous old college has been the chosen institution of learning for girls for three successive generations—the second oldest chartered college for women in America. Mothers throughout Dixie point with pride to the training given them here, and are proud to send us their daughters.

The college provides a strong faculty, modern, sanitary thoroughly equipped buildings, a beautiful campus. The college course includes industrial, normal and religious training, music and art. Seventy first session opens Sept. 11. Write for catalog and terms. Address

J. E. RICKETSON, President,
 Box 16. LaGrange, Ga.

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An endowed institution for the training of girls and young women. Able Faculty. Congenial student body. Cultured community. Mineral water. Moral influences the best. High standards. All departments. Steam heat, baths, electric lights, complete fire protection. Reasonable rates. Forty third session begins September 17, 1913.

Write for catalogue.
W. T. Wynn, Pres., Box J, Pulaski, Tenn.

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WILL YOU WRITE US AND TRY US?

LOVEMAN, JOSEPH & LOEB

BIRMINGHAM, ALA.

THE STUDENT ASSEMBLY.

Alabama: Here we rest. Where? On Pelham Heights during the Student Assembly, June 5-8. This is the first attempt to gather the students for a few days' conference, but let us hope it is the beginning of a great annual meeting like those held in North Carolina.

We had quite a representative crowd from the schools and colleges of Alabama. The rest was thoroughly enjoyed, and the program was helpful and inspiring.

Dr. Shelburne was there and spoke on the problems of our denominational schools. Dr. Barber spoke on the problems of our state schools. Mr. H. F. Latimer was there with his consecrated optimism. He spoke to us on "Stewardship" and "After College What?" Dr. J. C. Massee, of Dayton, O., spoke several times, and his messages were helpful and stimulating. Drs. C. Ross Baker, L. O. Dawson, R. P. Mahony and others were there. Dr. W. O. Carver, of Louisville, gave the closing message. He knows young men and their problems; so of course his message was timely.

Here are some quotations that impressed me:

"It is good to be great, but it is greater to be good."

"My father gave me a name unblemished. I give it to you as it was given to me. Keep it thus."

"If a cat swallows a canary bird that is no sign that he can sing."

"No great achievement can be accomplished with a consciousness of impurity in your life."

"The presence of the Lord makes every meeting great."

On Saturday night we had a college night. Howard won, but the University of Alabama was a close second. Howard and Newton furnished the waiters. Montevallo furnished the cook. Auburn and Pelham furnished the courting partially. "Woodrow" Wilson furnished us with plenty of fun.

I hope we can have this next year. It is needed. I believe we can reach a great many of our Baptist students in the state colleges here. So let us plan now for the meeting next year.

J. M. ROGERS.

WORDS THAT WILL BE HISTORIC.

"Excuse me, sir; I have to report that the ship has been blown up and is sinking."—Bill Anthony, of the Maine.

"Suspend judgment."—Captain Sigbee's first message to Washington.

"Afraid I'll strain my guns at long range; I'll fight close in."—Lieutenant Wainwright, of the Gloucester, in the fight with Cervera's squadron.

"Don't cheer, boys; the poor devils are dying."—Captain Philip, of the Texas.

"I want to make public acknowledgment that I believe in God, the Father Almighty."—Captain Philip, of the Texas.

Nobody ever outgrows scripture; the book widens and deepens with our years.—Spurgeon.



Greenville Female College

Greenville, South Carolina.

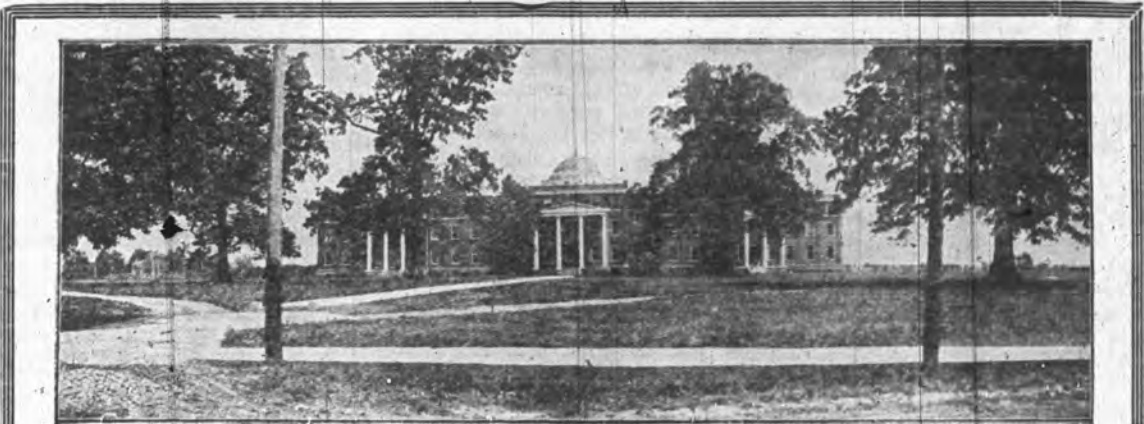
In choosing a boarding school for your daughter, bear in mind that no institution in the South presents better advantages for the education of young women than Greenville Female College. Its efforts do not stop with the mere imparting of knowledge; but strive to train the girl into true and perfectly developed womanhood through the three-fold training of Heart, Mind and Body. The location, equipment and faculty of this school have all been selected with this end in view, to surround the girl with the most refined and cultured influences, to give her every modern convenience for health and comfort, and every facility for thorough mental, physical and social culture.

For Free Catalogue and Announcement address DAVID M. RAMSAY, D. D., Pres., Greenville, S. C.

Greenville Female College is located in one of the healthiest cities in America. 1000 feet above sea level in the delightfully bracing climate of the Blue Ridge Mountain Slope. During its history of sixty odd years there has not been a single death in the student body. This is a remarkable record.

Its equipment easily takes rank with that of the country's greatest institutions. There are seventeen class rooms; twenty-five piano practice rooms; a large library; six parlors; a Science Department with every modern equipment; a dining room seating three hundred persons; a kitchen which cost \$2,000 to furnish; the latest improved heating plant; a dairy furnishing abundance of pure rich milk; dormitories for 250 students, furnished with the taste and completeness of a good hotel. Spacious athletic grounds afford ample opportunity for outdoor exercise.

The faculty is composed of thirty experienced and efficient teachers. Standard courses are offered for the M. A., B. A., L. I. and B. L. degrees. Diplomas are awarded in the Conservatory of Music, Departments of Art, Expression and Physical Culture, Kindergarten, Normal Training Course, and Business Courses. The standard of work is unusually high and the courses well arranged. Terms are very reasonable, for the superior advantages and accommodations offered. Next session begins Sept. 17, 1913.



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Every care and protection is given the student from the time she reaches school until she leaves.

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Gymnasium, basket-ball, tennis, hockey, bowling alley used by students, without charge. Only real college for women in Tennessee. Good fire protection—fire escapes, night watchman. Conservatory Courses in Piano, Voice, Elocution and Art. Reasonable Rates.

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You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

MR. BRITTAIN LEAVES COLUMBIA

Rev. C. M. Brittain will leave for Lake City, Fla., on July 1, where he has accepted the position of treasurer and a professor ship in Columbia University, the leading Baptist college of Florida. He will teach the Bible, Sunday school pedagogy and philosophy. Brother Brittain came to Columbia from Lakeland, Fla., and therefore is not going to an entirely new field. As a former trustee of the Lake City college, he came into contact with its business affairs, and will thus be enabled readily to assume the duties of financial agent of the institution. For something over two years he has been pastor of the Baptist church at this place, and during this time has labored zealously in the cause of Christian progress, and led our church and citizenship in the direction of lofty ideals of living. We will not soon forget his faithfulness as our pastor and sincerity as our friend. The honorable place which he is to fill in Florida will be honored by his presence and becoming dignity of his demeanor will be surely appreciated in the circles of Christian education. The News wishes each member of his splendid family the finest fruits of fame and fortune that the flowery state can furnish.—Columbia News.

FIFTH SUNDAY MEETING.

The following is the program of the fifth Sunday meeting of the Alabama Baptist Association, to convene at Antloch church, five miles northeast of Greenville, Ala., June 28-29, 1913: "What Portion of Our Goods Are We Required to Give the Tenth of?"—J. H. Stringer, J. A. Day, Z. T. Andress.

Exegesis of Acts 20:7—T. L. S. Grace, E. M. Andress, C. C. Lloyd.

"Is the Organized Work of the Baptists of Alabama a Success? If so It Is the Duty and Privilege of Every Baptist to Co-operate in the Work"—J. E. Bishop, T. E. Massey, J. W. Taylor.

"The Best Method of Organizing and Conducting the Sabbath School"—C. H. Morgan, L. D. Barfield, W. H. Sharp.

"Home Missions and Its Purpose"—L. A. Batts, T. J. Thrower, Clyde Peterson, E. L. Adams.

S. W. ANDRESS,
Chairman

The committees appointed by the Unity and Chilton County Baptist associations to investigate the advisability of building a Baptist high school somewhere in that section of the country, composed of W. M. Olive, T. E. Williams, Judge E. B. Deason, W. H. Conway, W. J. Billingsley, J. J. Stanley and P. G. Maness, having located the school at Thorsby, Ala., met at the court house on Friday night, June 6, for the purpose of making definite plans for opening the school. The following committees were appointed: Building committee and committee on faculty. Rev. W. M. Olive was selected as field secretary and J. J. Stanley as treasurer of the school. The first session will begin on September 9, 1913.—T. E. Williams.

No man can devote his life too exclusively to an impracticable ideal without suffering from a lack of perspective in meeting the demands of this workaday world.

REESE-SCHÖLFIELD MEETING.

The place of the meeting was Greenville; the time was May 25 to June 5. The preaching of Brother Reese was safe, sound, strong. While the spirit of the meeting was good and all of his sermons were edifying and helpful, some were powerful, penetrating, persuasive. His methods, so far as he has methods at all, are commendatory. He has grace himself, and is therefore not after numbers only. Having been a pastor, he knows something of the pastor's solicitude and anxiety for his church. Two Sundays have now passed since the meeting, and there is no dreaded reaction, which has often made the earnest pastor wish the inflammable torch had never been lighted which blew to pieces his magazine. In short, we most heartily recommend Brother Reese as a man and preacher. There were 25 converted additions to the church. His singer, Brother Scholfield, did splendid work also. He is a good singer himself, a man of tact and grace, and knows how to get the other people to sing. His afternoon meetings with the children were especially helpful.

L. L. GWALTNEY.

Mr. and Mrs. William Standifer Strang announce the marriage of their sister, Mrs. Irene Gordon Passomer, to the Rev. John Elliott Barnard, of Valdosta, Ga., at the home of the bride, 33 Edgemont avenue, Tuesday evening, June 10, at 6:30 o'clock, the Rev. Calvin B. Waller, D. D., officiating. It was a quiet home wedding, only a few of the relatives and intimate friends of the contracting parties being present. The wedding march was played by Miss Lena Barnard, the daughter of the groom. The bride has been a resident of Asheville for about three years and is well known in church circles, being president of one of the missionary societies of the First Baptist church. The groom is a Baptist minister of reputation, having served a number of important pastorates and conducted revival meetings throughout the south.—Asheville Daily.

I take this method of introducing to the Baptists of Alabama my former pastor, the Rev. J. J. Justice, who goes from the First church, Ballinger, Tex., to Montgomery, Ala., because of the poor state of health of his very aged mother, who lives near that place. Dr. Justice is a pastor-evangelist of marked ability, thoroughly capable and consecrated. Both he and his wife are King's teachers in Sunday school work. Pastorless churches may write or wire him at Columbia, Miss., for the next two weeks. Fraternally—J. Lee Herford.

Please change my paper from Dublin to 317 Adams street, Macon, Ga. I have resigned my pastorate at Dublin and am entering upon work with the Foreign Mission Board in connection with the Judson Centennial movement. Georgia is my field, with Macon headquarters. With best love—W. A. Tallaferro.

The subject of sex is most difficult to deal with on account of a certain prudery, as well as a natural reticence on the subject.

Millet, the great painter of the Angelus, died in poverty, and years afterward this painting sold for \$115,000.

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I have had a prosperous and profitable tour, both in the Orient and in Europe, and hope to be home by the last Sunday in June. With best wishes for both you and the Baptist, I am, fraternally—E. H. Jennings.

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Eggs from my three best pens, all headed by first prize cockerels at Atlanta, Augusta and Macon, mated to prize-winning females, at \$25 per setting. Pens headed by cockerels that were head of winning pens at Augusta, Macon and Hagerstown, at \$5 per setting. Other matings of same blood line at \$2 per setting, \$8 per hundred. I have as fine Reds as can be found in America and can start you right, or furnish you blood that will improve your flocks.

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