

# ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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The trustees of Denison University have invited Dr. Clark Wells Chamberlain, of Vassar College, to become the president of Denison, in succession to Dr. Emory W. Hunt.

Minutes of Southern Baptist Convention can be had by sending 8 cents to pay postage. A bound copy of the Alabama State Convention statistics for 1912 can also be had for 4 cents postage.—W. B. Crumpton.

The Catholics are kicking because President Wilson has no Catholic in his cabinet. It is very probable the president knows that a Catholic—taking the oath of the Pope—cannot be loyal to any government not controlled by the Pope, and that he wants loyal subjects for his counsellors.

Dr. Charles Aked foreswore his allegiance to King George, of England, and became a citizen of the United States. Dr. Aked came to this country six years ago to become pastor of the Fifth Avenue Baptist church, New York. In 1911 he became pastor of the First Congregational church, of San Francisco.

Enclosed herewith find a \$2 money order to pay for the Alabama Baptist to January, 1914. I have been a subscriber to the Baptist a number of years. After about nine long months of suffering with paralysis my dear wife died April 18, 1913. She was 80 years old. The 24th of July will be my 82nd birthday. I enjoy reading your paper. May the Lord bless you in your work.—Robert Pearson.  
(We offer our heartfelt sympathy.)

On June 1 Brother T. V. Neal, of San Antonio, Tex., came to us and preached daily till the 12th. His preaching was greatly enjoyed by our people and blessed of God. His sermons were exceptionally strong, biblical and spiritual. He has left an impress upon the church and community for good that will abide through the years. More than 40 have been added to the church since the meeting began; others to follow.—W. M. Blackwelder, pastor West End Baptist Church, Birmingham.

I have just rounded out my first month here as pastor. The Lord has wonderfully blessed our labors. We haven't had our meeting yet, and I don't know when we will have it. We are expecting to have Dr. Truett help us when he can get to us. Our work is moving out nicely. We have received 43 into the church—19 by baptism and 24 by letter. Our Sunday school is moving up nicely. We had 250 present last Sunday. We have a membership around 300. I send you one of our Church Chimes. It will show you something of our work. We have always enjoyed getting the Alabama Baptist, but not so much as we do now; we receive it now as a letter from home—always anxious to get it. You can count on us as readers of the Alabama Baptist. Fraternally yours—D. Wilson Morgan, Athens, Tex.



IS IT ANY WONDER I AM GETTING THE REPUTATION OF BEING A DYSPEPIC?

## STATE BOARD OF MISSIONS ALABAMA STATE CONVENTION Montgomery, Ala.

Dear Brother: Think of this:  
**A NEW ALABAMA IS RAPIDLY FORMING.**

Suppose we study Geography a little. Look on your map and find Mobile and Pensacola, just about fifty miles apart. They are the two great seaports of the Gulf of Mexico. Not far south of them, at Colon, is the mouth of the great Panama Canal, very soon to open and connect the waters of the Atlantic and Pacific. The railroads, like race horses, are rushing through Alabama for those two cities. That will bring to us an influx of a new population, which will make a new Alabama.

To save ourselves and our children and our beloved State, we must stand like a stone wall for our King. We must meet the new comers with the gospel. They must find a Christian hand to welcome them, a preacher with the open Bible to invite them to the house of God; enthusiastic workers to welcome their children into our Sunday Schools.

The State Mission Board is the instrument through which the churches hope to save this new day with these new people. In every church, this month, we hope our friends are helping us. Every church, every Sunday school, every member, can help by prayer and contributions. Let June 29th be the great Rally Day for State Missions. God bless and help you! Fraternally,  
**W. B. CRUMPTON.**

### A MODEL LETTER TO BROTHER CRUMPTON.

"All your good letters, tracts, etc., have been received and greatly appreciated. The one containing statement of State Mission account with our church came last. I write to say that we are making further collections for State Missions this month. Will report in about two weeks. The church as a whole, the W. M. U., and the Sunday school will all help. We want to help push you up that Tall Pine Tree."—Arnold S. Smith.

That is just the way for a pastor to write. I commend it as a model. About four hundred like that would push us up to the tip top of the Tall Pine Tree.

### A PERSONAL APPEAL.

It is for a worthy offering from the Baptist Sunday School in Alabama on June 29th, for the Sunday School Department of the State Board of Missions. We hope to raise \$2,500.00 on that day. Will you stand by us, brethren? This is the first personal appeal that I have made in Alabama. For the glory of God and the promulgation of His truth.

**HARRY L. STRICKLAND.**

The First church, Dallas, Tex., has presented to Pastor George W. Truett a home that is worth \$12,000. This home is not a parsonage, but the property of the pastor.

We acknowledge with pleasure the receipt of the following invitation: "Rev. and Mrs. S. O. Y. Ray invite you to be present at the marriage of their daughter, Emma Pettus, to Mr. Francis Wayland Jones on the evening of Tuesday, the 24th of June, at 7:30 o'clock, 2626 Sixth street, Tuscaloosa, Ala."

I enjoy reading the dear Baptist so much. Just could not get along without it. Have been trying to get some subscribers and at last am sending you one, and hope to get some more real soon. I think every Baptist ought to take it. With best wishes to you and yours, your sister in Christ—Mrs. Boëie Brown.

Rev. Charles Augustus Briggs, D. D., died June 8 at his home in New York City. He was born in New York in 1841, ordained a minister in the Presbyterian church in 1870, and for 40 years had been a professor in Union Theological Seminary. Some years after his trial for heresy, which was in 1892, he became a minister in the Episcopal church.

Dear Brother Barnett: Accept this booklet on tithing and duplex envelope system with my compliments. (A valuable pamphlet. Price, 5 cents per single copy, 50 cents dozen, \$2.00 for 50 or \$3.75 for 100.—Ed.) Our Baraca class was six months old last Sunday. During that time 167 have been enrolled, and without any contest. We will have three representatives at the Baraca convention in Nashville next week.—A. K. Wright, Ensley.

I claim it my privilege, which also affords me very great pleasure, to introduce to the Baptist brotherhood of Alabama Rev. Powhatan W. James, Th. D., of Virginia. Fortunate is the First church, of Selma, in securing this brilliant young son of the "Old Dominion." It is useless for me to say, extend to him true Alabama hospitality. Fraternally—J. O. Colley, Springfield, Ky.

(We welcome Brother James to Alabama.)

We have just closed a very successful meeting at the North Avondale Baptist church, which resulted in 25 accessions to the church—17 of these by baptism. After running a week Brother Collis Cunningham came to us on last Monday night and preached for us throughout the remainder of the services. The preaching of Brother Cunningham was well done, and we most gladly recommend him to any churches desiring help. In a closing word I can safely say that never before since being connected with this church have I seen the prospects for the future brighter than at present. Sincerely yours—B. C. Hughes, Pastor.

## INDEFENSIBLE ACTION OF THE CONVENTION.

By Rev. W. B. Crumpton.

At the Oklahoma City convention the following resolution was passed:

"Whereas, this convention has been, is and must remain both a deliberative body and a great mass meeting; and

"Whereas, the buildings furnished from year to year, more or less, force the convention to destroy one feature or the other; therefore be it

"Resolved, That a committee, consisting of one member from each state, be appointed to look into the advisability of arranging some suitable plan for future meetings, or to take into consideration the whole question of the annual meeting place."

And here is the committee:

"S. A. Smith, Louisiana; O. C. S. Wallace, Maryland; O. F. Gregory, Virginia; C. B. Waller, North Carolina; W. J. McGlothlin, Kentucky; A. U. Boone, Tennessee; C. A. Smith, South Carolina; V. I. Masters, Georgia; S. B. Rogers, Florida; W. B. Crumpton, Alabama; W. T. Lowrey, Mississippi; E. W. Stephens, Missouri; Benj. Cox, Arkansas; A. E. Baten, Oklahoma; Edward Stubblefield, Texas."

Leaving off one, no better committee could have been selected. Correspondence was begun at once and investigation made. A number of the committee were present at the laymen's meeting in February at Chattanooga, and were invited to visit Signal Mountain preparatory to the consideration of a proposition which would be made, which proposition was to be backed by the 13 Baptist churches, the pastor's conference, the Manufacturers' Association, the Clearing House, the Merchants' Association, the Jobbers' Association and the mayor and board of commissioners of Chattanooga. Not a man among the visitors believed in the beginning that the plan was feasible. But they honestly tried to divest themselves of every prejudice and consider only the best interests of the convention.

When the proposition was finally put in shape before the committee in St. Louis several hours of consideration were given to it. The result was, every man who had visited the place, except one, voted to recommend to locate the convention, and that Chattanooga be the place. A small majority of the committee, none of whom had seen the place or studied the proposition, were averse to the recommendation of the committee, but recommended certain requirements for the future meeting places, and named certain cities which they believed could meet those requirements.

A delegation of business men were present at St. Louis from Chattanooga, invited by the committee. The convention would not hear a word from its own committee, but promptly tabled both reports. The next day the convention refused to take from the table the reports. On Saturday night, after a pitiful appeal from the chair and on a solemn promise from him that not a word of debate should be heard, the convention reconsidered and the matter was again referred to the committee to be reported on in 1914. This is, I think, a full statement of the case.

There are two honored brethren, pre-eminently prominent, deservedly so, in the convention, who can at any time do almost what they wish. One of these, as soon as the report was made, before a word was spoken by any member of the committee, brushed it aside with a remark that set the convention in an uproar. The other arose and quieted the multitude by saying: "This committee has done faithful work and deserves our thanks." When all expected him to plead for a patient hearing, he told an anecdote, brought on a laugh and sat down. His conduct was interpreted to mean that nothing should be done. From a half dozen came the undebatable motion to lay on the table. The incident shows how easy it is for one or two men in a convention to laugh or ridicule a serious matter out of court by a remark, a thing which should never be done in a religious body. Nor should the gag-rule prevail in such a body.

Of course the convention will live on and prosper, in spite of its conduct at St. Louis over this seeming unimportant matter; but what heart will committees appointed in the future have to do anything? And what self-respecting gentleman from the outside will venture, even on invitation, to come before the convention on any proposition?

I offer no argument for either report, though there

is merit in both. The convention treated its own committee with discourtesy, and treated contemptuously the gentlemen from Chattanooga, most of whom were not Baptists.

Will that committee, though again authorized by the convention to act, have any report next year? Who would expect it of them?

## NOTES FROM BROTHER CRUMPTON ON SAYINGS OF HIS CORRESPONDENTS.

"Last Sunday we asked for \$11 for State Missions to help you go to the State Convention out of debt, and the brethren willingly gave it. May the Lord prompt the churches to enable you to meet the convention with enough money to pay the State Board out of debt."

That is the way to do it. If that spirit prevails with the churches we will go to the convention out of debt. Wouldn't that be glorious?

"I do not feel like you are responsible for short collections; it is the people will not listen to you. If the church of God could see and feel like you we would take the world for Christ. I once could not see and feel like you, but thank God I can now sympathize with you. I know we cannot be true to God without being missionaries. The one reason why they love money more than God is found in His word: 'Where men's treasure is there will their hearts be also.' May heaven's richest blessings rest on you."

He is a preacher converted from anti-missionism by the continued appeals going out from this office. That is a telling passage he quotes at the last: Men's hearts are with their treasures. What will become of the heart when the treasure is swept away, as surely it will be at the last, if it is of the earth earthy? The Lord pity the man or woman with affections placed on earthly things!

"Will present the 'Ministerial Work' in all of my churches. It is a joy to help in the work and to enlist others. I remember former years when I received timely aid. Others need help now."

That is the way to look at it. If the pastors in Alabama who were helped in securing their education would feel like this brother ministerial education funds would never run short, and no young preacher would be turned away from our schools.

"I had intended to answer your letter with reference to State Missions, but will just put enough in this postscript to assure you that I propose to stand by you and do all in my power to help you present to the convention 'a clean slate.'"—R. J. Bateman.

A promise from a great, big-hearted man, who has a great church behind him.

"You will hear from us, maybe not in June, but early in July, for at least \$100 for State Missions."

A brother slipped in the office with that message, and it did us good to the ends of our toes.

"I think, brother, you can look for \$600 from our church."

That was said by the Southside pastor in Birmingham, and I came near shouting.

"Send me tracts and envelopes by next Sunday. I hope we will get at least \$50 for State Missions."

A brother wrote that, and so I am hearing from many. Surely none will fail us in this crisis. Very much depends on what we do for State Missions in June. The driest of all the months is July and August.

## FROM MISS WILLIE KELLY

On Boat from Dawn-z to Tien San, May 22, 1913.

Dear Mr. and Mrs. Crumpton:

I am ashamed of myself for not writing oftener, and want to hear from you, but the longer I stay here the busier I grow, and the things here also grow in importance; things and people at home seem to kind of fade from view; things and people here seem more real. Life indeed is very real and earnest now, and so many open doors that really one has no time to think of anything else. Such wonderful, wonderful opportunities and open doors that I know will soon be gone and closed if we do not enter in! I so long to go in these "swept and garnished rooms" and

possess them for my Lord before the devil has time to come in and take complete possession for himself. Old customs, old things, are being laid aside so rapidly that it takes my breath. We are very short of help in Shanghai. Mr. Mills has had to go home—had seven hemorrhages in one week; and Miss Priest is going in June on her furlough; Dr. Bryan is at home; Miss Tucker has gone down to the Eliza Yates school, thus leaving me all alone; and Mr. Rawlinson is the only man left, with all our country work and all the city work. Well, I comfort myself that perhaps the Lord means to throw more responsibility upon the Chinese, and that it will make them strong; that perhaps this is the time when they must increase and we must decrease. If that is the case, why I shall be satisfied, for that is what we devoutly hope and long for. The Chinese can do more with their own people than we can possibly hope to do. We have some who are quite awake to their responsibility, and we are hoping for more. In a way there are more problems than formerly, and "the work" wears on one more and more, but God is nearer than before—"an ever present help in trouble." I send you a clipping from the China Press—a paper printed here by an American and Chinese company—just to show you that Satan is also busy among our own denomination here. (The article is published elsewhere.) May God bless and own the work you are all trying to do for Him in Alabama.

Your friend and sister,

WILLIE H. KELLY.

## "WHO WRECKED MCGHEE?"

"There are those who take on no responsibility for such things."

"The question of the 'weaker brother.'"

On the other side of earth as on this the demon alcohol is getting in his work. Read the clipping from the China Free Press, which Miss Willie Kelly sends.

W. B. CRUMPTON.

## The Case of McGhee.

Editor The China Press:

Sir—Many of us knew McGhee, the young American, who took his own life so miserably in a boarding house. Those who came out with this youth a few years ago on the steamer report that no finer young American ever crossed the Pacific; he was neat, frank, manly, popular, enthusiastic, the life of the ship. Drink, however, worked a rapid change on him. Those who saw him later were shocked at the ravages of alcohol on his handsome face.

He loved his child as much as other fathers; toward the end, in his delirium and wretchedness, the baby was the one thing on his mind. His death is another trophy of alcoholic poisoning in this port. The gashed and diseased body in the public mortuary is a standing challenge as to who wrecked McGhee? It is the searching query, "Am I my brother's keeper?" to all of us. It is a fresh reminder that alcohol is too dangerous a commodity to be used as a beverage. The price is too big. It is a thing to be let alone altogether, for small use leads to uncontrollable appetites in many cases. There may be those who reason that McGhee was a fool. Somehow this reasoning does not answer. He was young and inexperienced when he arrived. Nearly everybody drank, so he saw no reason why he couldn't. He understands now; but the discovery comes so late that a baby waits in vain for its papa's return.

There are those who take on no responsibility for such things. There must be many, however, whose training has been such that this tragedy on our very doorstep opens afresh the question whether the teaching of the "weaker brother" is not peculiarly pertinent in Shanghai, rife with young men, in the matter of the use of alcoholic drinks. W.

Christ values the personal worker, because it is through the personal worker that He sets up His throne in the hearts of men and overthrows the strongholds of Satan. We do not know why Christ has chosen that method; we only know that it is a fact.

Howard University, Washington, D. C., has established a professorship of the English Bible and extension work to help the colored country ministers of the United States. The present enrollment of the university in all departments is 1,562.

## PREACH THE WORD.

Carl T. Wettstein, of Milwaukee, has sent us the following extracts for publication. There is food for thought in them:

## Scorn and Venom in His Sermon.

Dr. Andreas Bard, professor of English in St. John's College, Hamburg, Germany, in a lecture before the Sunday Evening Club, Chicago, said:

"In this city, in a church, I have attended a religious meeting, so-called, where to destroy the cherished faith of others, to ridicule the story of the Bible, was evidently the aim. To me there is nothing quite so contemptible as the man who takes away but has nothing to offer to take the place of that which he has destroyed. It takes months to rear this handsome building, yet a fool can set it afire in a second. It has taken twenty centuries of civilization to produce Christianity, yet any fool can hold it up to ridicule.

"Woe to the preacher who offers the stone of skepticism where humanity asks for the bread of life. There is no higher privilege than that of the speaker, and no greater responsibility more terrible.

"I went to this meeting expecting to hear the gospel of hope. There was a large audience, and the preacher was a man of keen intelligence. But from his lips there came no message for the heart yearning after truth—only scorn and venom for a belief upon which the foundation stones of our civilization rest."

## Preach the Word.

It is remarkable that men who are ordained to preach the gospel should pervert the sacred office to preaching science, literature, economics, politics and other things that are supposed to appeal to the taste for novelty or social and civic utility.

The preacher has the sublimest themes that it was ever the privilege of the mind to contemplate or the tongue to proclaim. He has a source of material for discourse that no man has ever yet been able to exhaust. He has a message to needy, perishing men, the value of which no man has ever yet been able to estimate. He has a remedy for the most grievous and alarming ills of humanity. He is entrusted with a commission to satisfy the deepest longings of the soul and give perennial peace to the troubled spirit. His tidings are the gladdest that ever fell upon human ears, and he bears to them news of immeasurable riches. Why should he turn from so sacred and honorable an employ to discourse on secularities?

Such perversion of the sacred office cannot be set to the account of public demand. Again and again do we hear and read protests against merely ethical, esthetic, socialistic and academic discourse, as well as the popular topics of the day. As an instance, a contemporary quotes "a leading lawyer" as follows: "I like to go to church, but I'm tired of sermons on political problems and the latest magazine and review articles. I know more about politics than the minister does, and I can read the reviews at home. What I want is something that will put hope and courage into me, strengthen my faith, and help me to do my duty and live up to my ideals." Many people feel as this lawyer does. They come to church for spiritual food and feel defrauded when they get only the husks of politics or literature.—Presbyterian of the South.

## Doubting Thomases.

There is a sermon that will meet the needs of all classes of sincere men, regardless of their intellectual standing. It is the sermon that has unbounded faith in the word of God and that knows how to apply that word to the hearts and consciences of men. It is the sermon that knows Christ and His saving message to a dying world, on the one hand; and that knows men—their modes of thinking and living, their difficulties and temptations—on the other hand. It is the sermon that touches real life, that knows just as much about men as it knows about books, that echoes the longings of the human heart in the very message it delivers to meet and satisfy them. Any doubting Thomas who craves intellectual satisfaction will be won for the faith by a sermon that pulsates and throbs with spiritual thought and life far more readily than by a brilliant dissertation that is more familiar with the speculations of men than with the word of God. A sermon fresh from the living fountain of truth, pregnant with a message that goes to the heart of man's inmost spiritual needs, whatever

its defects from an intellectual point of view, will be welcomed by any man not devoid of all religious aspiration. "A preacher may be an intellectual stammer," said a well-known scientist, "but I will listen to him if he has a divine message."

We do not believe that the pulpit should be an open forum for the discussion of questions that raise more doubt than they dislodge. The intellectual side of preaching should not be given undue prominence in it. In places where conditions demand it—as in the neighborhood of universities and other intellectual centers—there should be located ministers of the gospel whose intellectual gifts and training entitle them to a hearing; and the misfortune is that the majority of preachers who attempt to reach and hold this class are themselves not firmly rooted and grounded in the faith. But we are persuaded that the need of this class is not apologetic preaching of a highly intellectual order. They need the same living gospel which the average sinner or Christian needs; but they must have it in a fresh and living way. It dare not be cast in a mould of thought which this age has outgrown. It is not the preacher's business to demonstrate by a process of reasoning the truth of the word of God; but to set it forth in its proper light and allow it to do its own shining. A sermon that is full of the latest book that is out, or the latest attack that has been made on Christianity, or the most recent theory that has been advanced to effect what the church and the apostles have believed, will neither convert sinners nor edify saints, nor will it satisfy for any length of time the needs of the very ones for whom it is chiefly intended.—Lutheran.

## William II, of Germany.

The German emperor had an opportunity to speak of the Yatho affair. The officers of the general synod of the Church of Prussia came to see him. In the course of their conversation he said: "It certainly is a cause of regret that a minister of the church had to be expelled on account of heresy. But there have always been men of the Yatho type, and there will be such at all times. The church of Christ will always get rid of her adversaries. The best way to protect ourselves against heretics and heresy is to search the scriptures profoundly and to take firm hold of the person of Jesus, of Christ, our Lord and Savior, by true faith and love."

## THE FRIENDLY HAND.

When a man ain't got a cent, an' he's feelin' kind o' blue,  
And the clouds hang dark and heavy, an' won't let the sunshine through,  
It's a great thing, oh, my brethren, for a feller just to lay  
His hand upon your shoulder in a friendly sort of way.

It makes a man feel curious; it makes the tear-drops start,  
An' you sort o' feel a flutter in the region of your heart.  
You can't look up and meet his eye; you don't know what to say,  
When his hand is on your shoulder in a friendly sort of way.

Oh, the world's a curious compound, with its honey and its gall,  
With its cares and bitter crosses; but a good world, after all.  
An' a good God must have made it—leastways, that's what I say,  
When a hand rests on my shoulder in a friendly sort of way.

—James Whitcomb Riley.

Imagine the English nation tolerating a George Jeffries on its seat of justice today! "As judge at the city sessions," says Macaulay, "he exhibited the same propensities which afterwards, in a higher post, gained for him an unenviable immortality. Already might be remarked in him the most odious vice which is incident to human nature, a delight in misery merely as misery. There was a fiendish exultation in the way he pronounced sentence on offenders. Their weeping and imploring seemed to titillate him voluptuously; and he loved to scare them by dilating with luxurious amplification on all the details of what they were to suffer."

## THE PARABLE OF STATE MISSIONS.

How shall we liken State Missions? Or in what parable shall we set it forth? State Missions is like unto a large plantation that hath tenants and overseers, who by faithfully tilling the fields and vineyards thereof greatly enrich the owner, who has other interests in other lands and who desires to draw from his plantation supplies useful for his cause in those distant lands.

Now, the people upon hearing this parable said unto the preacher: "Tell us the meaning of the parable of State Missions and give us the interpretation thereof. Tell us who the tenants and overseers are and what faithfully tilling the fields and vineyards is. Tell us also what the owner's interests are which he has in other hands and make plain the meaning of the words of the parable which says, supplies useful for his cause in those distant lands. Interpret for us the parable."

And the preacher said unto the people: "The interpretation of the parable is this: The plantation is the state. State Missions is the attempt of the churches to preach the gospel to all the people of the state and to bring them to righteousness. The tenants are the individual Christians, who are members of the churches, and the overseers are the pastors of the churches. The faithfully tilling of the fields and vineyards of the plantation is the churches, with their members and their pastors doing what they can to make Christian their own community, and then all they can to make the whole state Christian, with all its people loyal and true to God. The owner's interests in other lands are the souls of men and women who are lost and need to be saved, and the making of the nation's forces to do his will. Now, in that you ask concerning the supplies gathered for his cause in distant lands, you have asked a great thing. Blessed are the eyes that see, the ears that hear and the heart that feels the truth as I now give it. The immediate supplies are men and money. Men to do the work he so much desires to do and money to support that work. But greater and grander supplies, more necessary and more glorious, are these: a heart of love both to God and for lost men and women and a burning zeal for the redemption of the whole world."

And when the preacher had said these things unto the people they were stirred in their souls, and they said unto the preacher again: "Sir, will you not speak further concerning a heart of love and a burning zeal? Somehow your words make us hungry to know just what we should do for our Master, whose fields and vineyards we occupy with His permission. We would so gladly know more about the things of which you speak. Then speak to us again, and speak, too, the very word we should hear."

And these are the things the preacher said unto the people as he spoke to them again: "Kind friends, seeing that you are moved by my story, and since you ask concerning a most beautiful and blessed state of life, 'a heart of love and a burning zeal,' I therefore gladly speak again. I am sure you somehow desire to have a heart of love. Well, you may, for it is the loveliest thing on earth. A heart of love can do no harm to his neighbor, either in word or deed. Nay, nay, but rather will suffer harm and yet be kind. A heart of love makes us akin to our Heavenly Father. It will block Satan's way in our life and open heaven unto us. If all men had hearts of love no more souls would go to hell. Ah! no, for the 'broad way' would be filled with noble and true men, with all they have and are, praising the name of Jesus and shouting the joys of 'peace on earth.' Why, the very old road to hell, so long the scene of man's foulest deeds, would become the highway to Zion City of our God. Yes, if all men had hearts of love. Let you and me have a heart of love, just for the good we may do. Let's be faithful, for faithfulness is precious in the sight of God and gives us a care for those in need. Oh, the blessed gospel goes no further than our faithfulness!

"A burning zeal is love working. Now, love at work never asks, 'When may I stop?' but gladly toils on and on and on forever. Burning zeal for God's cause makes us big enough to sow beside all waters. We will be willing to give a portion to six, yea and also unto seven. On fire with love for the lost of earth, our zeal will take us to the whole creation with the blessed story of salvation. God grant us love and zeal for His cause."

## PURE FOOD WELL COOKED.

There is some truth in the assertion that neither states' rights nor slavery, but the frying-pan, brought on the civil war; for frying encapsulated the food in a layer of fat impervious to the digestive juices, and the resulting indigestion aroused the mutual enmities and the berserker rage of our fathers. America is pre-eminently the land of the deadly hot bread, the sinker, the flapjack, the Bingo frankfurter, the quick lunch, dyspepsia, with its consequent neurasthenia, and the stomach bitters, which often approximate whiskey in alcohol content. It would not be difficult to prove that "bad cooking has driven many a man to drink." Not only are our meats often badly cooked, but also vegetables are frequently boiled in a way which deprives them of their characteristic odor and their toothsome-ness. We make other dietetic errors when we sugar our salads and salt our fruits. There would seem to be among our people, in larger measure than elsewhere in civilization, a contempt for the culinary art, as if it were beneath notice, or decadent, or savoring of the effete old world. Yet what in life can be more essential than the right preparation of substances which are to keep the human machinery going, in order that the best may be got out of it, with fewest slowings down or interruptions?

In the Old World the relation of zest and fragrance to food is held vital, and justly so. Great Europeans indeed have seriously interested themselves in such matters. It is a dictum on the continent that the saucier is born, not made. On numerous occasions the elder Dumas invited friends to dinner, personally prepared the most succulent dishes, and then, exchanging his cook's attire for his dress clothes, regaled his cronies with the products of his "noble art." Montaigne wrote a notable book on the science of cooking. Frederick the Great praised his cook in verse—the former being much better than the latter. Lord Bacon thought it no shame to bend his mighty intellect to the problems of the kitchen. The composer Rossini composed salads as symphonic in their way as his operas, and regretted that by reason of his neglected early education he could not have made cooking, rather than music, his profession. In Brillat-Savarin's great work, "The Physiology of Taste," are axioms if not as profound, at least as entertaining as ever Plato or Epictetus set down. For example:

"The education of the tastes and the appetite should be an index of the degree of civilization."

"Digestion, of all bodily functions, has great influence on the morals of the individual."

"A good dinner is but little dearer than a bad one."

"The most momentous decisions of personal and of material life are made at table."

"The fate of nations depends on how they are fed."

"The man of sense and culture alone understands eating."

"The discovery of a new dish does more for the happiness of the human race than the discovery of a planet."

Louis XVIII invented a famous dish—which is perhaps the best thing he ever did for his people. The Prince of Conde won international fame as the inventor of an improved beau soup. Richelieu, Colbert and Mazarin were celebrated for life achievements.

It does not follow that, in emulation, our chief magistrate should add to his already illustrious services by donning an apron and inventing an entirely original sauce princetonnaise; or that our genial secretary of state should aid our visitors from foreign courts to forget the episode of the unfermented grape-juice, by evolving for their delectation a *consomme a la Commoner*. But our fellow citizens and their better nine-tenths, and our doctors, and most emphatically our nurses, ought to make pure food well cooked a matter of serious national import. The only animal which cooks its food is man, and this is a badge of distinction from the brute. We cook food for at least four reasons: to sterilize it, to make it nutritious, to render it more easily digestible, and to improve or vary its flavor. The last of these, in the opinion of the Journal of the American Medical Association, is at least as important as any of the others. When the gustatory nerves tingle in response to the stimulus of some rare condiment or aroma, the saliva flows in joyous excitement, and the digestive juices, by whose benign influences food is transformed into nourishment,

respond in salutary and fullest measure. The simple and pleasant way to bring this about is to pay proper attention to the flavor of food.

## PLAN TO RAISE FUNDS FOR HOWARD COLLEGE

Plans to raise funds for Howard College were made yesterday at a meeting of the board of trustees of Howard College at the Young Men's Christian Association. It is planned to raise \$200,000 as an endowment fund and \$100,000 to construct new buildings. The plans were approved by the state educational commission, and W. A. Davis, secretary of the commission, will conduct the campaign.

Another important action of the trustees yesterday was the decision to make athletics at the college compulsory. At a smoker last night plans were discussed to raise \$15,000 to build a new gymnasium. The gymnasium will have two stories, with a pool in the basement, and will be equipped with all modern accessories.

It was announced that the campaign would start in a few days. It is planned to make Howard College the equal of any educational institution in the south, and the speakers at the meeting last night emphasized this point.

At a smoker given by the alumni last night plans were discussed for the gymnasium and the activity of the alumni gone over. The executive committee of the State Alumni Association was named, as follows: W. A. Berry, president; Joseph T. Collins, Dr. Fred W. McDonald, Jasper C. Hutte, Albert Lee Smith and Dr. H. P. Shugarman.

A committee was also named, to assume supervision of the campaign to raise funds for the gymnasium: W. A. Berry, Jasper C. Hutte, Dr. H. P. Shugarman, Prof. J. A. Hendricks and J. M. Webb. This committee will meet today at 4 o'clock to name sub-committees to take up the work.

Among those who were present at the trustees' meeting yesterday were: James B. Ellis, Selma, president; P. C. Ratliff, Birmingham, secretary; J. Carter Wright, Roanoke; D. H. Marbury, Marbury; H. J. Willingham, state superintendent of education, Montgomery; W. C. Davis, Jasper; Capt. A. W. Bell, Anniston; J. T. Motley, Gadsden; Dr. W. C. Blackwelder, Birmingham; E. D. Smith, Birmingham; J. W. Minor, Birmingham; J. G. Lowrey, Birmingham; Dr. W. P. McAdory, Birmingham, and Dr. J. D. Heacock, Birmingham.—Age-Herald.

## LABORATORY OR GARDEN

In the laboratory, in Germany last summer, a scientist showed me the new foods—these were the substitutes for the slow, tardy growth in field and vineyard. What capsules of dry powder! What combinations of chemicals to take the place of meat and bread! What foods in glass jars, and chemicals in tin cans! Tried by all known food tests, these chemicals satisfied nature's demands. But looking at the capsules and dry powders and canned portions, I thought of the Concord grapes and the Catawbas, of the Winesap apple and the Crawford peach, of the strawberry and the pomegranate, of the nectarine and the cantaloupe. Over against the mucilage capsules I put the raspberry and the blackberry, and over against the chemical pellets I put the pear and the plum. It is ugliness against beauty, ashes against ambrosia, gall against nectar, sawdust against strawberry, death against life. How empty these modern substitutes for character! How futile these makeshifts of science in place of eternal realities of God! What bubbles these philosophers are blowing, wherein to give hungry men who ask for wheat bread.—H. D. Hillis.

A father who indulges in small vices, as they are termed, which in many cases become big ones, usually counsels his boy not to do as he does, but his words have little weight in comparison with the influence which his example exerts upon the boy. One of the leading American humorists years ago remarked: "He that would have his child grow up in the way he should go must travel in that direction himself."

## TO THE FOURTEEN HUNDRED ORDAINED BAPTIST PREACHERS IN ALABAMA.

My Dear Brethren:

In the nearly 25 years of my service as secretary of the Mission Board I have met most of you. It has been a great joy to be of service to many of you. I am grateful to many for what you have been to me.

Some of us have differed, and differ still, but our differences have not been about the essentials, but about matters of detail. In spite of these we can love and pray for one another, and continue to fight the good fight of faith, and "some day we will understand."

Some of our number have grown old in the service, and can no longer go before the people as of old. How they miss the privilege! The younger and stronger should deal very tenderly with them and their faithful companions, who "stayed by the stuff" while they were away preaching. How much is due to them for their heroic work, and how much their prayers and council means to us now!

The writer of these lines is among a great number who are yet able to go; but we feel that ere long we must lay the armor by. How we wish we might have done better in our time; but we bless His name that He enabled us to do something.

A large number of our 1,400, from one cause or another, are not regularly in the service; some have abandoned the work for secular pursuits. Many of them have been strong and valiant in their day, and they are yet vigorous of body and mind. I want to beg them to get out their old gospel blades, sharpen them by prayer, and study, and practice and enter the conflict again. The enemies of our Lord vaunt themselves: Ps. 42:3-10. Ruinous heresies are being taught God's people, and some are being led astray. Many churches "are like sheep without a shepherd;" there are destitute fields that need the gospel.

I wish I had the space and power of language to say in this letter some burning words to our younger ministry. What responsibilities rest upon them! Night and day my prayers go up to God in their behalf. Shall we not all, old and young, inaugurate a great campaign this summer to reach every section?

My heart grows sick when I see in vision the new Alabama, with its multitudinous population, and contemplate the fact that only a few of our young men are answering God's call to the work of the ministry. Oh, that the Lord of the harvest would incline His people to pray for more laborers! 1 Cor. 16:23-24.

Fraternally,

W. B. CRUMPTON.

The Book of Mormon has been supplemented by "The Book of Doctrines and Covenants." This book contains the revelations to Joseph Smith and Brigham Young. These, with the Bible, form the Mormon scriptures. They consider the Old Testament as being specially for the Jews, the New Testament for the Judaeos and European Christian church, the Book of Mormon for the American Christian church, and the Book of Doctrines and Covenants especially for themselves. The history of the development and spread of Mormonism has been most remarkable, and our people have been too timid in fighting its inroads.

Matthew Arnold, the great English apostle of "culture," sneered at Cornell University because it taught agriculture. Yet there are nearly 500 students of agriculture at that university this year, coming from 28 different countries. Agriculture is being taught in many of our public schools, and indeed the demand for such practical courses is growing so fast that the commissioner of education says it is impossible to find enough teachers to take charge of the instruction.

Plant patience in the garden of thy soul!

The roots are bitter, but the fruits are sweet;

And when, at last, it stands a tree complete,

Beneath its tender shade the burning heat

And burden of the day shall lose control—

Plant patience in the garden of thy soul!

—Henry Austin.

Success does not come by chance. It is an opportunity that has been lassoed and organized. We doubt if a man ever met with success, worthy to be called success, who was not an optimist, who did not believe in something heart and soul.

**Department of Sunday School Work---State Board of Missions**

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**Some of the Speakers Baptist State Sunday School Convention**

**PELHAM HEIGHTS, PELHAM, ALA.**

**July 28-31, 1913**



**DR. R. M. INLOW.**



**DR. R. J. BATEMAN.**



**DR. W. F. YARBOROUGH.**

Conferences covering every phase of Sunday school methods, management and teaching conducted each morning from 8:45 to 9:30, and from 9:30 to 10:15.

"Beginners and Primary Uniform," Miss Lillian S. Forbes; "Beginners Graded," Mrs. N. A. Barrett; "Primary Graded," Mrs. W. M. Anderson; "Junior Uniform," Mrs. R. J. Bateman and Mr. C. R. Bell; "Junior Graded," to be announced; "Intermediate Uniform, also the Graded Lessons to Be Issued This Fall," Prof. R. E. Gaines and others; "Senior and Adult," Prof. R. D. Webb; "Home Department," Mrs. J. W. Battle; "Teacher Training and Pastors," Rev. J. L. Thompson, D. D.; "Teachers' Meeting and Equipment," H. L. Strickland; "Cradle Roll," to be announced. Other announcements later. Special superintendents' conferences.

Dr. R. M. Inlow will speak three times on "Sunday School Evangelism;" Dr. R. J. Bateman will give three expository addresses; Dr. W. F. Yarborough will speak twice on "The Sunday School a Missionary Opportunity;" Prof. R. E. Gaines will speak four times on "Four Periods in Life;" Dr. A. C. Davidson will speak three times, giving inspirational addresses; Mr. D. H. Marbury will speak twice on "Soul Winning."

Special railroad rates. Elect your delegates now. Watch this page every week.



**PROF. R. E. GAINES.**



**D. H. MARBURY.**



**DR. A. C. DAVIDSON.**

# A PAGE OF SHORT PARAGRAPHS

There is so much trouble floating about that it isn't worth while to predict it.—Judge.

Sabotage is a comparatively new word in this country and the last word of syndicalism and "direct action" in industrial warfare.

There are in the valley from Chicago to the Gulf of Mexico 32,000 square miles of land, more than 20,000,000 acres, subject to overflow.

Social service is sympathy translated into service, the heart and will enlisted for humanity. The saloon, the gambling hell, the brothel, must go!

"I wonder how so many forest fires catch?" said Mrs. McBride. "Perhaps they catch accidentally from the mountain ranges," suggested Mr. McBride.

"Some philosopher says there is always a right way and a wrong way of doing a thing." "I wonder if he ever tried to fall down stairs the right way?"—Judge.

To stand for law incurs inextinguishable obligation to insure every citizen through the law complete redress for every wrong which he is forbidden to redress by violence beyond the law.

Dr. William Elliot Griffis is fully persuaded from his close study of the Japanese that they are not Mongols. He thinks they are descended from the Ainos, who were Aryan not Mongolian.

The resignation of Dr. Francis L. Patton from the presidency of Princeton Seminary is an event of great interest. He has closed the fiftieth year of his ministry and the seventieth year of his age.

Was there ever a time when a revival of faith both in God and man was more necessary? The loudest call of the present day is for a more unselfish consecration to the higher, nobler and better things of life.

"Your son, I believe, made some experiments while at college?" "Yes; he discovered what he calls his 'scientific paradox.'" "What is the nature of it?" "He succeeded in demonstrating that debts are expanded by contracting them."

Too often the interests of society are forgotten in sympathy with those convicted of crime. It is natural to sympathize with one in trouble, but it is criminal to thwart the just punishment which the state inflicts on crime.

The statistics of the negro Baptists in the United States are thus given by Rev. E. C. Morris, D. D., their statistician: There are 2,261,000 members, 61,000 preachers and 17,913 church buildings valued at \$15,000,000 and seating 5,000,000.

"De man dat gets too fur away," said Uncle Eben, "fum dat idea about eight hours' work, eight hours' recreation an' eight hours' sleep is mighty h'ble to find h'self up against eight hours' loaf, eight hours' worry an' eight hours' insomnia."—Washington Star.

Mirth is God's medicine. Everybody ought to bathe in it. Grim care, moroseness, anxiety—all this rust of life ought to be scoured off by the oil of mirth. Blessed is he who has a sense of the humorous. He has that which is worth more than money.—H. W. Beecher.

In studying the history of Europe and the development of the educational institutions you will find that all the great educational institutions in Europe were the result of students gathering around some of the monks or teachers of the church, like Peter Lombard, or Thomas Aquinas, or Duns Scotus, or those great fathers. Every great university or Europe is the result of a group of students gathering around some leader of the church.

Here is a good example of what frequently happens in the polyglot Balkans. A man named Pavel—that is, Paul—had five sons; one settled in Athens, called himself Pavlopoulo, the Greek form of Paulson; the second went to Belgrade and called himself Pavlovich; the third, in Sofia, called himself Pavloff; the fourth made his home in Bucharest under the name Pavlescu; while the youngest set up in business in Constantinople, assuming the Turkish form of Pavloglu.

"No moaning of the bar; sail forth, strong ship,  
Into that gloom which has God's face for a far light.  
Not a dirge, but a proud farewell from each fond lip,  
And praise, abounding praise, and fame's faint starlight.  
No moaning of the bar; musical drifting.  
Of time's waves, turning to the eternal sea,  
Death's soft wind, all thy gallant canvas lifting,  
And Christ, thy Pilot to the peace to be."  
—Matthew Arnold.

Who was the idiot to bring in  
That senseless superstition,  
That ever should the best man win  
In any competition?

It fails the moment it's applied.  
Just put it to the test, man!  
The bridegroom always wins the bride,  
And never is the best man!  
—George B. Morewood.

In Ireland nearly three-quarters of the population is Roman Catholic. The Episcopalians number 13 per cent, and the Presbyterians 10 per cent. The number of members of other Protestant denominations is negligible—less than 3 per cent.

The highest type of character known to the world is Jesus Christ. Whatever men may think about the person of Christ or the claims of Christ, they willingly give Him the highest place in the realm of character. He is the only flawless, faultless man the race has ever known.

One day a number of children in the parlor were talking over the difficulty Adam must have had in finding names for all the animals. The little girl did not speak for some time, but when she did she said: "Except with the hog. Anybody would know what to call that!"

Men who spend their Sundays in baseball and moving pictures will not long, if at all, fight alcoholism or impurity or gambling or political corruption. Only those who drink once a week at least at spiritual fountains can be relied upon to press to conclusion the hard battles against popular wrongs.

Radium institutes have been established in Austria, Germany and England; yet few persons are cognizant of the fact that the United States has radium-producing deposits within her borders and has taken the palm from Austria as the radium-producing country of the world.

One of the most sacred places in China, the Altar of Heaven, has been thrown open to the public. For centuries it was jealously guarded as a place where none but the Son of Heaven could sacrifice. It was sealed from the people and regarded with holy reverence on their part.

In a log hut Washington Duke manufactured, crudely and roughly, the tobacco grown upon his few acres, and then sold the product at retail from a wagon. The little factory grew during his lifetime into a great establishment which sent its products around the world and made millions for its stockholders.

A canny Scot was sitting in the smoking compartment of the train, and, after filling his pipe, he turned to the man on his left and asked: "Hae ye a match?" The man went through his pockets and said: "I am sorry, but I have not." Turning to the man on his right he asked the same question, and after a search this man also said: "I am very sorry, but I have used my last one." "Ah, well," said the thrifty Scot with a sigh, as he reached into his own pocket, "I'll hae ta use one o' my ain."

One hundred and sixty new members took the oath in the house of representatives when the extraordinary session of the Sixty-third congress convened. The problem of how the new members are to be stowed away has been a serious one. During the summer there were plans to replace the old chairs and desks with benches, as in the British house of parliament, and there is going to be a deficit in office room when the two-year leases of office rooms to each congressman go into effect.

In modern Christendom the flood of misery is being constantly driven back by the rising tide of philanthropy. The critics who think or say that the world would lose no part of its beauty or its charity by the dying of religion may well reflect how much or how little of the present humanely beneficent agencies would be left in America itself if all such as depend upon the spell of the cross could be suddenly blotted out. The crusade against intemperance and impurity, against gambling and against the white slave trade has been and still is as truly spiritual as social in its character.

All the civilizations considered by Gobineau were founded by the Aryan race. This (maintains Gobineau) is no theory, but an historical fact. The yellow and black races have shown themselves incapable of founding a durable civilization. Chinese civilization is itself due to the invasion of an Aryan colony from India, which subsequently intermingled with the Malay and other populations. There is no single instance of a great civilization due to a race of Mongol or negro origin. As for hybrid races, they are likewise capable only of being civilized—not of civilizing. And everywhere we find stagnation once the Aryan blood is a nation is exhausted.

There was once a lady whose dream  
Was to feed a black cat on whipped cream;  
But the first cat she found  
Spilled the cream on the ground,  
And she fed a whipped cat on black cream.  
—David Starr Jordan.

When the revolution in Japan took place, in 1868, only four Japanese had been baptized by Protestant missionaries. The profession of Christianity was strictly prohibited. Today there are 83,638 Christians connected with the Protestant bodies, 66,689 Roman Catholics and 32,246 belonging to the Orthodox church.

Senator Tillman, of South Carolina, is still pushing his campaign to have smoking prohibited both in the senate chamber and the adjoining cloak rooms. He also believes action should be taken to stop smoking in all the government departments, as many complaints have been received from the women clerks, declaring that they are sickened by having constantly to breathe stale tobacco smoke.

Now it is "Professor" Taft, of the Yale faculty. He was a member and salutarian of the class of 1878, and since then has in the name of the republic gracefully welcomed great men and the representatives of many peoples. His quarter of a century of public service in the Philippines, Cuba, Panama and as president of the United States will make his lectures at Yale of peculiar and forceful interest.

Several years ago Mr. Converse, of Philadelphia, gave \$250,000 for developing and supporting an evangelistic campaign throughout the United States. Dr. Chapman and his revival assistants were leaders in this movement. They have a well-organized and effective board of evangelism. It need not be a surprise that the Northern church reported a net increase of 85,000 on profession of faith.

Hitherto the worker has said of the employer: "He regards me as of less account than a mere piece of machinery. If I break down he is done with me because I can be so easily and cheaply replaced. I must get all I can out of him while I last." Remove that feeling by conservation of safety and health and you have struck a heavy blow at Sorel's doctrine of syndicalism.

Peter Heinlein, the inventor of the pocket watch, was persecuted for witchcraft when he withdrew from his companions to work on his invention. He was finally cast into prison, where the watch was perfected. After some time he retired to the convent of the Carmelites, where he continued manufacturing watches, giving the proceeds to the order. He died in 1540. At Nuremberg, the scene of his persecutions, a monument has been erected to him.

It was a saying of Edward Everett Hale's that a nation which had a war department and no peace department would soon be considered an unworthy member of international society. If a hundredth part of the money now applied to great military and naval establishments were devoted to efforts for international good understanding and co-operation, the results for national defense itself would be a hundred times as great.

Mark Twain once asked a neighbor if he might borrow a set of books. "You're welcome to read them in my library," replied the neighbor, ungraciously, "but it is my rule never to let my books leave my house." Some weeks later the same neighbor sent over to ask for the loan of Mark Twain's lawn mower. "Certainly," said Mark, "but since I make it a rule never to let it leave my lawn, you will be obliged to use it there."—Youth's Companion.

A census of China has now been taken under the new government, which shows that in China proper there are 320,000,000 people. While this may be far from accurate, it is the first real census China has ever had. The result does not differ greatly from the popular idea of 300,000,000. Adding the populations of Mongolia and other provinces belonging to China, the population would probably exceed 400,000,000. China, proper, is about half the size of the United States, so that the average density is over 200 to the square mile.

Sydney Smith's life had many hard places in it; he knew hunger, cold and disappointment, but the magic gift of the fairies turned his sighs into laughs. If the parishioners laughed at the names he gave his oxen, Haul, Crawl, Tug, Lug, that was part of his mission in life—to make people laugh. The story is told of a parishioner who asked to see one of his sermons. He replied, "I would send it to you with pleasure, but my writing is as if a swarm of ants escaping from an ink bottle had walked over a sheet of paper without wiping their feet." He once wrote jestingly: "I have gout, asthma and seven other maladies, but am otherwise very well." But when sickness visited any one he was full of sympathy.

# ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

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 1127 S. Hickory street, Birmingham.  
 W. M. U. Watchword: Teaching them to observe  
 all things whatsoever I commanded you.—Matt.  
 23:29.  
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Y. W. A. Watchword: They that be wise shall  
 shine as the brightness of the firmament; and  
 they that turn many to righteousness as the  
 stars forever and ever.—Daniel 12:3.

## FOR YOUNG PEOPLE AND CHILDREN

### SCRIPTURE THOUGHT.

See that ye despise not one of these little ones,  
 for I say unto you that in heaven their angels do  
 always behold the face of my Father, who is in  
 heaven.—Matt. 18:11.

### A CHILD'S PRAYER.

Father, whom I cannot see,  
 Look down from heaven on little me;  
 Let angels through the darkness spread  
 Their holy wings above my bed;  
 And keep me safe, because I am  
 The Heavenly Shepherd's little lamb;  
 Teach me to do as I am told,  
 And help me be as good as gold.

—William Canton.

### IN JUNE.

We study Medical Missions.  
 We give to State and Foreign Missions.

### PRAY.

That the Sunbeams, Royal Ambassadors and young  
 women may be more systematic this new year in  
 study and gifts.

### TO THE SOCIETIES AND BANDS.

Some time ago the new apportionment cards were  
 sent out to every organization in our union. If your  
 society did not receive the copy of its new apportion-  
 ment, please notify me and I shall be glad to send  
 you another card.  
 LAURA LEE PATRICK,  
 Secretary-Treasurer Alabama W. M. U.

### THE YOUNG PEOPLE AT PELHAM AUGUST 1-10.

We would urge that the young people make their  
 plans to spend the first 10 days in August at Pelham,  
 Ala., where the State Baptist Encampment is being  
 held. The children's hour each day will be a special  
 feature for the Sunbeams. There will be leaders  
 there prepared to give the Sunbeams interesting sto-  
 ries. Special conferences will be held for the Y. W.  
 A's and R. A. B's. A complete program for the young  
 people will be given later.

Won't you come and help us make these meetings  
 profitable ones?

### SIXTH COMMENCEMENT OF BAPTIST WOMAN'S MISSIONARY UNION TRAINING SCHOOL, MONDAY, MAY 26, 1913, 8 P. M., BROADWAY BAPTIST CHURCH, LOUISVILLE, KY.

Motto of senior class: "Not I, but Christ."  
 Receiving degrees: Miss Charra Eloise Barlow, B.  
 M. T.; Miss Jeannette Ellen Beall, B. M. T.; Miss  
 Addie Estelle Cox, B. M. T.; Miss Ora May Hower-  
 ton, B. M. T.; Miss Mary Blunt Keith, B. M. T.;  
 Miss Ethel Major, B. M. T.; Miss Pauline Olive, B.  
 M. T.; Miss Ruth Meredith Randall, B. M. T.; Miss  
 Mildred Virginia Thorne, B. M. T.; Miss Emeline  
 LeGrande Thornhill, B. M. T.; Mrs. A. F. McMahon,  
 B. M. T.; Mrs. Guy L. Prather, B. M. T.  
 Kindergarten graduate: Miss Ada C. Bell.

Thunder, lightning and pouring rain failed to pre-  
 vent the comfortable filling of Broadway Baptist  
 church on the evening of May 26 to witness the  
 sixth commencement of our beloved Training School.  
 How well repaid we felt for braving the storm and

rain it is impossible to tell. It has been decided by  
 the local board, because of its nearness to the  
 school, to hold all commencements at Broadway,  
 but to ask the ladies of various Baptist churches to  
 take turns in furnishing the decorations and ushers.  
 The women of the Highland church set a standard  
 this year that the others will find difficult to live up  
 to. Palms, ferns, beautiful spring flowers and pretty  
 Highland girl ushers were everywhere, forming an  
 appropriate background for the occasion. Six rows  
 of front seats in the center had been reserved for  
 our Settlement folk; the Campfire Girls and Boys'  
 Club occupied the very first seats, their gay uni-  
 forms and bright faces making not the least beauti-  
 ful of the decorations.

Dear women of the southland, if you only could  
 have been there, to see the bright, eager faces of the  
 children, the loving smiles that were flashed from  
 teachers to children and back again; the wan, tired  
 faces of mothers, and some fathers, too, who came  
 and filled every seat allotted to them, I am sure you  
 would have sent us a prayer of thanksgiving, as I  
 did, that you had helped to make it possible for Mrs.  
 McLure and our Training School girls to "take the  
 light into some of the dark places so near to us."  
 More and more are we realizing that the words  
 quoted above from the Processional are as true of  
 our own land as in the lands across the sea, and the  
 "Pageant of Darkness and Light" is being daily en-  
 acted only a stone's throw from our door. Our Set-  
 tlement Workers are feeding the starved minds and  
 souls, as well as the bodies, and carrying cheer and  
 brightness into lives and homes hitherto barren.

But I started out to tell about the commencement,  
 and if I get fairly started onto the Settlement I shall  
 never be able to do it. We were sorry Miss Heck,  
 who "came by" from St. Louis, could not stay to  
 commencement, but she left with us the valued and  
 much loved first president of the W. M. U., Mrs. T.  
 P. Bell, of Georgia, who I am sure enjoyed the occa-  
 sion as much as we enjoyed having her. We were  
 all there, and it was time to "commence." Dr. De-  
 ment was on the platform amid the flowers, looking  
 as he afterwards said he felt; "as lonely as Adam in  
 in the Garden of Eden." Still no sight of Mrs. Mc-  
 Lure or the Training School girls, and we had begun  
 to wonder if they had been drowned in the pouring  
 rain, when Prof. Goodwin touched the organ, and  
 from away down front somewhere, out of sight, came  
 the sound of singing, softly at first, then gradually  
 swelling until the voices of the choir invisible and  
 the grand old organ, under the masterly touch, filled  
 the church to the topmost pinnacle with a wave of  
 heavenly music.

The door opened; we held our breath as the white  
 robed procession moved slowly down the aisle sing-  
 ing the beautiful "Processional" from "Darkness and  
 Light" as they came. Led by Mrs. McLure came the  
 seniors in single file, and soon Dr. Dement was the  
 center of 13 of our fairest and brightest, whom any  
 college in the land would have been proud to claim.  
 Then, two by two the juniors followed, turning aside  
 and occupying seats in the choir; then the remain-  
 ing members of the faculty of the school. It was a  
 beautiful, inspiring scene, and as I watched Mrs.  
 McLure lead to the goal of attainment those whom  
 she had so lovingly and effectively prepared, I could  
 think of no more fitting description of her than this,  
 "Many women have done well, but thou excellest  
 them all," and I thought in my heart, the Lord in  
 His wisdom might be able to make a better leader  
 for the Training School, but certainly He never has,  
 for as these of her daughters stood ready to dedicate  
 anew their lives enriched by her teaching and in-

fluence to the Master's service, they seem to bear  
 witness by the very brightness of their faces to the  
 beauty of their motto, and we felt sure that to what-  
 ever part of the world their work may lead them  
 their standard would ever be, "Not I, but Christ."

After the Processional Dr. Dement in his usual  
 happy way announced that the commencement had  
 commenced. The 100th Psalm was sung by the  
 Training School, followed by a prayer of such ten-  
 derness and thanksgiving as only our own Dr. Frost  
 can give. No Training School commencement seems  
 complete without Dr. Frost. The Training School  
 again sang "Sing ye Women of the Southland," and  
 it seemed to me as I listened to the voices of the  
 heart and the spirit I could hear myriads of voices  
 join myriads of voices, until the whole southland was  
 ringing with a wave of song that rose to the very  
 gates of heaven in praise and thanksgiving and  
 reached to the uttermost parts of the earth, bearing  
 the glad tidings that our Jubilate is here, and the  
 great mother-heart of Christian womanhood is throbbing  
 and pulsing with joy and gladness, for at last  
 we are using aright the privilege of giving to the  
 world's dark places "the wonder and glory of the  
 Light."

Dr. Prestridge spoke on "Jubilates," both ancient  
 and modern, but said, most truthfully, it was not  
 necessary to go far afield to find the greatest one  
 of all in its far-reaching world-wide opportunities.  
 Again the Training School sang "Lift Up Your  
 Voices." As you have doubtless observed, all the  
 music, most fittingly, was "Jubilate" music, which,  
 by the way, I heard it whispered, was even better  
 sung than at St. Louis, but then we had Mrs. Mc-  
 Lure to train the voices. After Dr. Dement had de-  
 livered the diplomas, which he assured everybody  
 concerned were well earned, the girls attending lec-  
 tures at the seminary getting the same given the  
 men, without, as one has aptly said, any milk and  
 sugar added, because they are women. The juniors  
 stood facing the seniors, and in subdued, tender  
 voices sang their farewell, "God Give His Angels  
 Charge Over Thee," to the accompaniment of many  
 quiet sobs and wiping of tears. Dr. Landrum  
 pronounced the benediction in his quiet, impressive  
 way, and the sixth Training School commencement  
 had become a beautiful memory—a memory fraught  
 with hope, inspiration and prophecy. Looking down  
 the years I see in the not far distant future another  
 commencement. When the consecrated women of  
 the south shall have risen in their power and might  
 and have made the dream of a Greater Training  
 School a reality and we are holding it in the audi-  
 torium of our new great seminary; when our own  
 new house beautiful shall hold, not 40, but 200 and  
 more of the flower of the southland, and Mrs. Mc-  
 Lure shall lead a Processional, preceded and followed  
 in spirit by the silent footsteps of those who have  
 gone before and closely follow, until the half circle  
 typified in St. Louis shall reach out and girdle the  
 earth, and from the darkest and blackest lands  
 voices shall sing back to us:

To the night, to the night,  
 To the darkness and the sorrow of the night,  
 Came the light, came the light,  
 Came the wonder and the glory of the light.

MRS. TREVOR H. WHAYNE.

There is enough wealth in the churches of North  
 America to extend the kingdom into all parts of the  
 world. A new vision and possibility, the thought of  
 a large and adequate program will release this  
 money for the large enterprises of the church.

## THE B. Y. P. U. OF AMERICA.

The B. Y. P. U. convention is to be held in Brooklyn July 10-13.

Political convention are always well attended, as are the conventions of various lodges and fraternal and business organizations. Can the church afford to be less aggressive?

Baptist young people—regardless of the name of the local organization—are urged to be represented in this purely Baptist convention. No credentials are required. All Baptist young people are welcome.

We covet for every young Baptist the experience and privilege of attending a convention made up of other young people from all parts of the land. There is something that comes from that first experience that is never duplicated, but that permanently enriches the character, so to all Baptist young people we say go.

Almost any determined band of young people can afford to send a representative to the convention if they make up their minds to do so, and every society is under an obligation to contribute from its experience and learn from the experience of others to a degree that is not possible without participation in such a gathering.

Brother Pastor: If you would do a service for your church and your denomination, persuade some of your young men or young women to attend the young people's convention at Brooklyn in July. The atmosphere of a young people's convention is electric. It stimulates to high resolves and quickens the purpose. A life so fired with resolve is a power for good that cannot be measured.

If you are planning to go to Brooklyn and no one in your section has arranged for a delegation, write for any information that may be desired to the Brooklyn convention advertising committee, 1701 Chestnut street, Philadelphia, Pa.

Remember this is the only convention in which Baptists foregather regardless of boundary lines. Its success means much to the future of young people's work and the future of the denomination.

A large, enthusiastic convention will not only be a source of stimulation, consecration and inspiration for the individual delegates, but will mightily strengthen the work for young people in all our churches.

## REMOVE CONVICTS FROM MINES.

The appeal sent out by the committee for removing state convicts from mines and abolishing the lease system reached us too late for last week's issue. We are glad to know that the meeting held in Birmingham on June 14 went on record against the iniquitous system. The Alabama Baptist is in hearty sympathy with the campaign to remove our convicts from the mines and lumber camps of the state, and to take steps and adopt methods to abolish our system of hiring human beings to the highest bidder for cash, and throw off our cold-blooded commercialism, in which we have lost sight of the only true and proper purpose to be accomplished in dealing with this class, the prevention of crime, the reformation of the offender.

The committee after indicting the present method well said:

"This system, instead of preventing crime, is increasing it. We are daily producing criminals, especially in the families of convicts, by making them feel the injustice, as well as the inequality of the law in its operation. It causes them to antagonize the enforcement of the law, making them resentful and revengeful. Really it impedes the administration of the law. Humane juries and judges hesitate to convict, especially for minor offenses, as they realize the intolerable hardships of this system."

It is a blot upon Christianity and ought to be wiped out.

Military experts of the Army War College have completed their study of the Balkan campaigns. They are agreed that in fighting qualities both sides were evenly matched. They say that the Turks' defeat was due to unpreparedness.

The German emperor has been quoted lately as saying to the president of the Swiss republic: "I hold to the Bible, which I constantly read. In it one finds the solution of every difficulty and every problem, even of a political description."



## EDITORIAL

## THE PAPER GROWING IN FAVOR.

We greatly appreciate the kind things which many of our friends have said about our Southern Baptist and Northern Baptist Convention news and also about the Judson and the Howard editions. We put in a great amount of labor and spared no expense to make these papers informing and attractive, and we are glad to know that our readers have enjoyed them. Our mail bag evidences the fact that the Alabama Baptist has more friends than ever before in its history. This gives us cause for joy and makes us want to improve it. We earnestly thank the many friends who have taken the trouble to help in its circulation, and to beg those who have its interest at heart to make it better serve the denomination by sending in fresh news items or original articles of merit. We want the brotherhood to use it for strengthening our Baptist work at home and abroad.

## THE RELIGIOUS PRESS.

William Shaw, publisher of the Christian Endeavor World, in his recent address before the Associated Advertising Clubs' convention at Baltimore said, among other things:

"The religious press is the exponent of certain ideals and standards of living. In the very nature of the case it cannot compete in circulation and popularity with publications whose one aim is to interest and entertain. To compare them is as unfair as to compare the church with the theatre or moving picture show, or to expect it to yield the profits of a department store. And yet the church is so important in its influence that it is absolutely essential to the success of these other enterprises. Whatever your personal relation to the church may be, you would not live or invest in property in a community without a church.

"In presenting the claims of the religious press I am not pleading for charity, but for the recognition of values that cannot be computed in dollars. The unique position of the religious press is shown by the fact that the suspension of a little religious paper with less than 10,000 circulation will excite more comment than the failure of Success, Hampton's and The Circle combined, with a circulation of a million. The passing of the magazines was looked upon as an incident; the passing of the little religious paper as a calamity. Why? Because the one stood for great fundamental principles, the others for entertainment. The one asked, 'What do the people need?' the others, 'What do they want?'"

The Bedouin, who are numerous throughout Asiatic Turkey, are certainly neither monotheists nor pious in the Moslem sense of the word. According to Theodore Bent, the Bedouin of Southern Arabia is an aboriginal race, and is no relative of the Arab. He was probably there, and living in exactly the same state, centuries before the Arab obtained a footing in the country. His independent spirit resents any kind of authority, and in many respects he is as wild as the African savage. At the coast villages the Bedouin outwardly conforms with Moslem customs, and may be seen entering the mosque, but in his ancestral cave or his tent of camel or goat skin he reverts to original paganism.

We have hung on to the "big meeting" idea until many of our members seem to have no expectation of conversions except at such a time, and no confidence in the profession of faith not made in such a special series of services.

Getting money is not all a man's business; to cultivate kindness is a great part of the business of life.

## HURRAH FOR MR. COCHRAN.

Recently we received a half-page illustrated and well set up advertisement, one of a series which has been appearing for months every Saturday afternoon in the Baltimore News, the evening paper of largest circulation in that city. Primarily these advertisements are designed to call attention to the church services on the following day and to exploit the work of the church. But this one was a sample of the treatment of one of the specific problems facing the church, that of temperance. Most of the money for the series has been furnished, and this particular advertisement was written by a young Protestant Episcopal millionaire, Mr. William F. Cochran, 37 years old, who is not in business, but is giving his entire life and devoting his inherited fortune to religious and reform work. Three years ago he was not at all interested in reform work. Today he is a member of the state and national headquarters committee of the Anti-Saloon League and the most liberal contributor to temperance work in the United States and probably in the world.

Mr. Cochran won a notable victory in getting the Protestant Episcopal convention for the Diocese of Maryland to come out squarely against the saloon and in favor of a referendum of the license question to the people.

Here is a part of the advertisement. In referring to a cartoon showing a saloon-keeper waving a "personal liberty" flag in one hand and with the other gathering up chains dragging along fathers, mothers and sons, he says:

"The picture reproduced herein tells a story of exploitation that is being enacted in our midst—in a community which prides itself on being essentially Christian! It has been winked at in the past, even by scores of our most reputable Christian business men, on the score that this is a legitimate means of keeping down their taxes. 'Truly our opulent civilization, rotting in its luxury, is convicted of the sin of Cain, who refused to be his brother's keeper.'

"Who is most to blame? The victim, the saloon-keeper and the brewer he represents, or the smug, self-satisfied church-voter who, hide-bound by prejudice and conventionality, refuses to consider the crime, to which, by his voice and vote, he becomes a party?

"How poorly it comports with his profession of loving his neighbor as himself to raise the cry of 'increasing tax rate,' 'business must not suffer,' 'personal liberty (of the saloon-keeper) be curtailed,' and to vote for the continuance of a barbaric custom, a travesty on human brotherhood, and incidentally one which creates high taxes and places a premium on good business."

## A NOTE OF WARNING.

Dr. O. C. S. Wallace, of Baltimore, Md., sounded a note of warning in his address in response to the address of welcome at the Southern Baptist Convention. He said "there is danger in the organized class." It should be said that Dr. Wallace was not opposing the organized class, but was simply calling attention to the fact that there was danger of the multiplicity of organizations in the church overshadowing the church itself. The tendency where there are so many organizations is to attend the meetings of these and neglect the regular services of the church. In many of our Sunday schools a very small per cent of the Sunday school children remain to the preaching service. In many of the B. Y. P. U.'s, where they hold their service just before preaching, the young people leave before the regular preaching service. This tendency, however, is not chargeable to any teaching in these institutions, but grows out of the fact that there is a feeling in some that they have done their religious duty when they have attended the Sunday school or the B. Y. P. U.

While we are heartily in favor of the Sunday school and the B. Y. P. U., we would better by far never let our children attend one of these than to develop in them a disposition to disregard and ignore the church. No religious organization can take the place of a church of Jesus Christ, and no organization or society should be allowed to sap the life and vitality of the church.—Baptist Witness.

Christianity more and more impresses itself upon human society. There is moral force in the world, and even men of the world must reckon with it.

# A Heart-to-Heart Talk About Pianos

## And Reasons Why the House of Forbes is Able to Give Genuine Price Reductions in This Sale of Slightly Used Pianos!

The straightforward, honest piano house makes a legitimate living profit; the same average profit the dry goods, furniture, hardware or grocery store makes—and has to make, to stay in business.

If the dealer in these necessities of life were so disposed, he could not sell his wares for TWO, THREE OF FOUR TIMES THEIR WORTH, because all the people know approximately what the necessities of life are worth—KNOW THE COST OF PRODUCTION AND KNOW THE QUALITY. And if these goods the general public know intimately well are offered at astounding cut prices, it is at once known

by reason of the public's knowledge that the first price was entirely out of reason, or the goods on sale were in mighty bad shape.

The average piano buyer is in the market once in a lifetime for a piano, and naturally enough is not familiar with piano prices and values.

The safe plan to follow is to buy from a house of established reputation; a house that sells the world's best pianos and sells them week in and week out, year in and year out, at the lowest possible price. Such a house is the E. E. Forbes Piano Co., and we guarantee absolutely every instrument we sell.

### A Sale of Slightly Used Pianos and the Reason for the Sale

At the beginning of every school term the Forbes Piano Co. rents a number of the highest grade new pianos to colleges, schools and conservatories and teachers of private music schools for use in practice rooms. These pianos are, of course, the finest makes. Music teachers know and demand the best—and Forbes supplies the demand. At the end of school terms these pianos are returned to us. And though only slightly used, they are "second hand." Notwithstanding

the fact that any new instrument is better after a few months' use, with all the stiffness of action worked out and tone made to hold, we have to sell these pianos as second hand. After a little "brushing up" they have never been used. We repolish, refinish, tune and completely overhaul them until they are actually better than new. Yet they are second hand. We sell them to you for just what they are—but we have made

### Unprecedented Price Reductions---And Will Make Terms to Suit Your Convenience.

Give the wife the crowning means of entertainment, the daughter an opportunity to practice and complete her musical education, and provide the finishing touches of refinement in any home, a handsome piano. Let us demonstrate these pianos for you. See them, try them, and then decide.

# E. E. Forbes Piano Company

J. H. HOLCOMBE, Vice-President and General Manager.

1909 Third Avenue, Birmingham.

#### HAVE WE DONE WHAT WE COULD?

Jesus told His disciples to "begin at Jerusalem," their present home. In the home is the place to begin our saving for the Lord's cause. We can do this by teaching our children what missions really mean, and the duty and joy of giving.

Many mothers think they have done their duty when they give the children a penny or nickel to carry to Sunday school. I have seen these same children on week days spend anywhere from a dime to a quarter for chewing gum, candy or soda water. If mamma had suggested it they would have put by something for missions.

If all mothers would encourage their children to join the Sunbeams and B. Y. P. U. the attendance and contributions would be increased a hundred fold.

I heard of a Sunbeam leader who made a missionary hen's nest. Each child was asked to bring one fresh egg to fill it. Several dollars were thus realized.

I know a little boy who owned a missionary hen he called Miss Willie Keley. This caused his band to report more for missions than ever before. Eggs were only 10 cents a dozen then. At the present price think what a few missionary hens would bring. If children are permitted to have potato, peanut, melon or vegetable patches of their own they will prove willing workers and the results will be marvelous. Have we done what we could in teaching our children these things?

Never before have such prices for

farm products prevailed. A portion of egg, butter or vegetable money paid in the Lord's treasury will never cause us to blush for our own society; neither would this money be missed from the household. Have we done what we could in attending and paying what we owe our Ladies' Aid? Many allow their dues to lapse; then ask the secretary to erase their names. These are usually prompt in paying their club dues.

Our aids are organized for the Lord's work. Is it not a serious matter for professing Christians to be so indifferent?

Let us consecrate ourselves anew this coming year and be willing to sacrifice more than ever before. Then may the Master say, "She hath done what she could."

MRS. J. B. KILPATRICK.

#### BROTHER F. M. KIRKLAND DEAD.

Friday afternoon at 5 o'clock Uncle Maron was called to come up higher. In his death Concord has lost its most loyal member and also a deacon who has always been faithful to his church and the family a loving husband and father, and the community sustains a great loss in his death. His remains were laid to rest in the Kirkland cemetery Saturday afternoon at 5 o'clock. Our heart goes out in sympathy for the bereaved ones. May they realize that their loss is his eternal gain.

J. A. LOCKE.

Mt. Calvary.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

#### FROM TUXEDO.

Our revival meeting, which began on the fourth Sunday in May and closed on the second Sunday in June, was, I think, the best one ever held in our church. The meeting started off well and gained in interest up to the very last service. There was no excitement, everybody being perfectly composed. The visible results were 33 additions to the church—18 for baptism and 15 by letter. Our pastor, Brother V. C. Kincaid, was most ably assisted by Brother Collis Cunningham, who did nearly all the preaching, and I think it was the best I have ever heard. It was the old-time gospel of Jesus presented in a simple, but very impressive way. Brother Cunningham was with us about a year ago in a revival meeting and did a great work for the Master. It was indeed a great blessing, as well as a great privilege, to have him back with us again in another meeting. Our prayer is that God may continue to use him in saving many more souls.

Yours sincerely,

T. H. CARTER.

The curriculum of the Southern Baptist Theological Seminary has been so changed as to admit a new course in music, one hour a week, and a new school of Christian ethics and sociology, two hours a week. The former will be in charge of a local instructor, and the latter will be under the tuition of Dr. Charles S. Gardner, whose department of Ecclesiology will be changed to Pastoral Theology and transferred to another chair.

We notice in a recent issue of the Mobile Register the announcement of the approaching marriage of Miss Alice Dunn, of Grove Hill, Ala., to Mr. Robert F. Croom, of Evergreen, the marriage to occur on the 18th of this month at Grove Hill. Miss Alice has been one of our most valued workers in the orphanage, and we have all learned to love her. We are interested in the union of these two young people, and wish for them a full measure of happiness. After a bridal trip north and east they will take up their residence in Evergreen, where Mr. Croom is one of our substantial business men.—Our Children.

The annual conference of the Missionary Education Movement will be held at Blue Ridge, N. C., June 27-July 6. The conference will be held on the new property of the Blue Ridge Association for Christian Conference and Training. It is 16 miles east of Asheville, on the Southern railway. The conference is entertained in Robert E. Lee Hall, which is a magnificent hotel recently built, situated 2,400 feet above the sea level. The railway station is Black Mountain. The conference has many notable features. The educational secretary of our Foreign Mission Board, Dr. T. B. Ray, is to preside at the meetings, and to him application should be made for further information concerning this conference. He is exceedingly anxious to see a large delegation of our Baptist people present this year.

It is a belief in the Bible, the fruit of deep meditation, which has served me as the guide of my life.—Goethe.

# Don't Dope With Calomel



## Swamp Chill and Fever Cure Takes the Place of Calomel, Swiftly Banishes Chills, Fever, Malaria, Ague, Colds and Grip.

Why shake with an attack of chills one minute and burn up with a raging fever the next when you can cure yourself so easily? All you need do is to go to your nearest druggist and buy a 50 cent bottle of **Swamp Chill and Fever Cure**. It will do the work thoroughly in three days—break up the chills, drive out the fever and make you feel spry and hearty. This wonderful remedy acts with marvelous quickness, almost like magic! You begin to feel better from the very first dose and you keep on feeling better every day. **Swamp Chill and Fever Cure** leaves no bad after effects as it contains no arsenic or other dangerous drugs. It is an agreeable tonic syrup and no purgative is required in connection as it acts directly upon the liver and bowels, cleaning them gently, and thoroughly removing the trouble. For grip, malaria and colds, it's the quickest and surest cure on earth. No home can afford to be without **Swamp Chill and Fever Cure**. You should keep it on hand constantly as it is an absolutely safe and reliable remedy and will save many dollars in doctors' bills. So don't fail to buy a bottle today. Costs only 50 cents at all druggists—or send 50 cents to Morris-Morton Drug Company, Fort Smith, Ark., and they will supply you. Your money back if it fails.

# EASTBROOK SPRINGS

## In the Mountains of East Tennessee Come Here for Health and Pleasure

Spend a week or two of perfect rest and pleasure and healthful diversion back with Nature. Go swimming, boating, fishing to your heart's content. Play tennis, tennis, drive and walk at Eastbrook Springs—the resort of increasing popularity.

New, modern hotel and cottages affording accommodations for 150 guests. Excellent table and elegant dining room service. Good music and novel entertainments. Cool nights and no mosquitoes. Free use of the famous

### EASTBROOK SPRINGS WATER

A water possessing curative properties for many diseases, including dyspepsia, indigestion, bowels, liver and kidney troubles. A positive specific in obstinate cases of intestinal diarrhoea, dysentery, jaundice, Bright's disease and dropsy. Beneficial in malarial poisons, rheumatism and hay fever. Shipped everywhere in air tight bottles.

Write for Free Booklet giving rates and prices on shipments of the water. Address  
**J. T. SCHELL, Eastbrook, Tenn.**

## HISTORY OF JUDSON COLLEGE

Now ready. 202 pages, besides 32 fine halftone engravings: pictures of the Presidents, Mrs. Julia Barron, Gen. Edwin D. King and other presidents of the Board of Trustees, the first graduate, the little Chinese Ann Hasseltine, "Abe," views of the buildings and lawn. Bound in silk, with small picture on front cover. Original letters from Dr. Jewett, Dr. Sherman, Dr. Davis, Dr. Battle, Dr. Gwaltney, and from many former pupils. Lists of the Boards of Trustees; and list of the Alumnae from 1841 to 1913, nearly 1,200 names. Poems written specially for this work by Miss Zitella Coker and John Trotwood Moore. Price, \$1.40 postpaid; with autograph of author, \$1.50.

Address  
**MISS LOUISE MANLY, Judson College, Marion, Ala.**

## GREATEST HYMNS.

Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.

Send today 25 cents for sample copy.  
**J. A. LEE, Glencoe, Ky.**

**Church Bells**  
Memorial Bells a Specialty.  
Hoffman Bell Foundry Co., Baltimore, Md., U.S.A.

## A WORLD'S CONFERENCE.

The World's Christian Citizenship Conference, with representatives from all the principal countries in the world, is to be in session in Portland, Ore., June 29 to July 6. It opens with 180 sermons by visiting ministers from this and other countries. These sermons are to be preached in the various pulpits of the city and are to be in keeping with the spirit and purpose of the conference. A mass meeting is also to be held the afternoon of the opening day. Each successive day for a week will be taken up with morning, afternoon and evening sessions, at each of which there will be from two to seven speakers—a total of over 100. The Fourth of July is to be observed as an international holiday, with addresses by speakers from all the countries represented. Ten commissions that have been engaged for a year or more in making thorough investigations are also to report.

The above named speakers and commissioners are to deal, from a distinctively Christian viewpoint, with the great moral problems of the age—such as intemperance, Sabbath desecration, the social evil, Mormonism, child labor, prison reform, capital and labor, immigration, peace and public education. The proceedings of the conference, containing the commission reports, principal addresses of the speakers and the world plan of action to be adopted for the guidance of Christian citizens in all countries, is to be published in book form at the price of \$1, postpaid. This book can be had by placing an order with the National Reform Association, 603-604 Publication building, Pittsburg, Pa., the price of the volume to be forwarded upon notification of its readiness for delivery. No copies will be printed save those ordered in advance.

I think we are waking up to the great missionary cause at old Providence. We went over our apportionment for both Home and Foreign Missions (you needn't tell Brother Crumpton), and I think we will come across all right for him before the State Convention. It has been my business to solicit subscriptions for some special purpose on several occasions (a job that nearly everybody dodges), but our people always give so willingly that it is getting to be a real pleasure to me to do the work. Wishing you and yours much success and praying that your life may be spared a long time to give us the good paper we are now getting, I remain yours in the cause—L. P. Davis.

Prof. J. H. Robinson, of Columbia University, in his recent book, "The New History," reminds us that it is only within recent years that the human mind has learned to throw off the shackles of traditionalism and has dared to exercise its inalienable right and freedom to investigate truth in all realms.

On the walls of a church in Italy is a picture full of meaning. A peasant is in the field at the hour of prayer, and falls upon his knees. In order that he may not be a loser by time spent at devotion, an angel is going on with the plowing for him.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

## HISTORY OF JUDSON COLLEGE.

Judson College is very glad to have these expression of opinion, unsolicited, as to its recently issued history:

From Dr. S. S. Sherman, of Chicago: "I thank you for speaking so kindly of me and my education efforts. I know that you describe with much truthfulness and accuracy the early history of the college. Its later history I do not know so well, but I think that you give a full and accurate account of the same."

From Dr. T. M. Owen, director of the state department of history and archives: "The two copies of your 'History of Judson College' duly reached me. I have read the volume with genuine interest, and I do wish to congratulate you most sincerely on your success in the compilation."

From a lady in Kentucky who is ill and who was in Marion last winter: "The history was received Saturday. I was very glad to get it. My nephew would not let me read, but came in the afternoon and read it to me for an hour, came again Monday and Tuesday evening, and will read it all to me. He is very much interested in it."

Another lady, who does not know the Judson, writes: "I am deeply interested in the history. It must be priceless to one who knows the names and the places and people."

Address Miss Louise Manly, Marion, Ala. Price, \$1.40, postpaid.

The management of the orphanage regrets the decision of Dr. W. B. Crumpton to give up the position as secretary of the State Board of Missions, and we sincerely trust that some plan may be arranged by which he may still be connected with that work. Dr. Crumpton has for years been a tower of strength to the denomination. His unflinching interest in the orphanage work and the Master's cause generally has been an inspiration to many of us.—Our Children.

Henry Van Dyke has defined "talkability" as "a reciprocal human quality; active as well as passive; a power of bestowing and receiving."

## CLUB SAVED THIS MEMBER \$150.

The management of the Alabama Baptist Piano Club has just received a letter from one of its members who joined about six months ago and who selected the Self-player Piano. He describes the Player as "The Prince of Home Entertainers" and continues as follows: "After investigating two other makes during a recent visit to New York, I concluded that I saved one hundred and fifty dollars by buying from you."

This letter is a fair sample of the daily correspondence of the Club. Practically every mail brings similar expressions from those who have received their instruments and are delighted with the quality, price, terms and privileges afforded by the Club.

Every subscriber is cordially invited to write for a copy of the Club's illustrated catalogue, which pictures and describes the Pianos and Player-Pianos and explains the big saving in price which results from Club membership. Address the managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

**DROPSY** Treated 10 days free. Short breathing relieved in few hours—swelling and uric acid removed in few days—regulates liver, kidneys, bowels, stomach, digestion and heart. Wonderful success. Write for testimonials of cures and symptom blank for free home treatment. **WALTER DROPSY REMEDY CO., Atlanta, Ga.**

**SWEET POTATO PLANTS, \$1.50 a thousand; Godbey's Triumph, the largest, best and most prolific potato. Others also furnished if desired. Send to S. M. Godbey, Waldo, Fla. Send cash with order.**

# ICE CREAM



is one of the luxuries which everybody wants and everybody can have it, for it can be made for **nine cents a quart** by using

## JELL-O

# ICE CREAM POWDER

Dissolve a package of Jell-O Ice Cream Powder (cost 10 cents) in a quart of milk (cost, say 8 cents) and freeze it, and you have about two quarts of delicious ice cream.

Five kinds of Jell-O Ice Cream Powder: Vanilla, Strawberry, Lemon, Chocolate, and Un-flavored.

Each 10c. a package at any grocer's. Send for our beautiful Recipe Book.

**THE GENESSEE PURE FOOD CO., Le Roy, N. Y.**

# OWENSBORO

## "The QUALITY Wagon"

Backed by Thirty Years' Experience and an Iron-Clad Guarantee of Superiority.

Lasts longer, carries more, runs easier, costs less in up-keep than any other wagon made. We don't try to see "how cheap" we can make wagons, but "how good."

Ask to see the **Owensboro WAGON**, compare it, analyze it and then you'll buy it. If your dealer can't supply you, write us for particulars.

Attractive Proposition to Dealers

**Owensboro Wagon Co. OWENSBORO, KY.**



# SUMMER RATES

Only \$37.50 pays for complete Commercial or Stenographic course.

For \$60.00 you can get both courses and have position paying at least \$60.00 per month guaranteed.

Write at once for free catalogue, mentioning this paper.

# WHEELER BUSINESS COLLEGE

Birmingham, Ala.

## DAISY FLY KILLER



placed anywhere, attracts and kills all flies, mosquitos, house flies, etc. Lasts all season. Made of metal, can't spill or tip over; will not soil or injure anything. Guaranteed effective. Sold by dealers, or 6 sent by express postpaid for \$1.

**HAROLD SOMERS, 126 DeKalb Ave., Brooklyn, N. Y.**

## THIS IS THE CANNER



Miss Nannie Chatham of Forrest County, Miss., broke the World's Record with canning 1852 cans from one-tenth acre of tomatoes and clearing \$17.50. They are now sold by the manufacturers at special prices for the next few weeks. Write quickly for special prices and catalogue while you can get them at a greatly reduced price. Catalogue price \$15, reduced now to only \$6.50. Shipping points in Miss., Tenn., Mo., Va., Ga., Ill. Address Book A, Farm Catalog Mch. Co., Meridian, Miss.

Dixie Pain and Fever Powder. All pains vanish like magic. At druggists.

**Timely Judson Books**

**Life of Adoniram Judson**

By his son EDWARD JUDSON, D. D. 12mo, 613 pp. Price, \$1.00 net.

An abridgement of this work has been made, but for those who want the largest fund of information respecting the beginnings of our great missionary enterprise no work will be so satisfactory as this.

**Life of Adoniram Judson**

By EDWARD JUDSON, D. D. Abridged edition. Price, 50 cents net.

**Ann H. Judson**

By W. N. WYETH, D. D. Illustrated. 12mo, 230 pp. Price, 25 cents net; postpaid, 33 cents.

Ann H. Judson, the "Illuminated Initial Letter" of missionary history. This memorial revives and adds to the records of her dauntless devotion to the prisoners and perishing heathen, and of the introduction of the gospel to Burma.

**Emily C. Judson**

By W. N. WYETH, D. D. Illustrated. 12mo, 179 pp. Price, 25 cents net; postpaid, 33 cents.

Emily C. Judson, third wife of Doctor Judson. This volume brings out the severe experiences of her girlhood, and her scenic career as a famous writer and as a missionary.

AMERICAN BAPTIST PUBLICATION SOCIETY  
1701-1703 Chestnut Street  
Philadelphia

**Mrs. Winslow's Soothing Syrup**

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the-CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for Mrs. Winslow's Soothing Syrup, and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

**FORECLOSURE SALE.**

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, The Mortgage-Bond Company of New York, by Roland L. Lide, on the 18th day of March, 1912, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 652, on page 228, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house of said county, at Birmingham, on Tuesday, the 22nd day of July, 1913, the following described property in Birmingham, Jefferson county, Alabama, conveyed by said mortgage, to-wit:

The west 44.33 feet of lots 10 and 11 and part of lot 12, in block "A," of the survey of Ardis Heights, map of which is recorded in the office of the Judge of Probate for said county, in map book 8, on page 32, particularly described as beginning in the northern line of Seventeenth avenue, South, at a point 94.8 feet westward from the intersection of said line with the western line of Phelan street, and run thence northward parallel with Phelan street to the north boundary line of lot 10, thence westward along said boundary line 44.32 feet to the east line of an alley, thence southward along the east line of this alley about 172 feet to said north line of Seventeenth avenue, thence eastward along the north line of Seventeenth avenue about 47.4 feet to the point of beginning.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 16th day of June, 1913.  
THE MORTGAGE-BOND COMPANY OF NEW YORK, Mortgagee.  
A. C. & H. R. Howze, Attorneys.

**DROPSY** Treated. Quick relief. No more swelling and short breath in a few days, usually gives entire relief in 10 to 15 days and effects cure in 30 to 60 days. Write for trial treatment free. Dr. H. E. GREEN'S HOME, Box 11, ATLANTA, GA.

**OBITUARY.**

On March 24, 1913, our Heavenly Father sent down the death angel and removed from our midst the sweet spirit of Sister Sarah E. Childers. She was born August 14, 1836; professed religion and joined the Baptist church when quite young, and lived a devoted Christian.

She is survived by six children, together with a host of relatives and friends, to mourn the loss, but we realize that our loss is heaven's gain. We miss her in our homes as a neighbor, her kind words and gentle touch in the sick room and her presence in church. But the Master, gathering flowers for His throne, looked over our homes and plucked the one most suited to grace His throne.

In the death of Sister Childers be it resolved:

First—That the church bow in humble submission to the will of God.

Second—That the church has lost a faithful member, the children a loving mother and the community a warm friend.

Third—That we extend our love and sympathy to the dear ones who mourn her going away. May they find comfort knowing that she is in her Father's house free from pain and earthly care.

Fourth—That a copy of these resolutions be furnished the Alabama Baptist and a copy be placed on the church record.

M. A. CROWDER,  
M. C. KEE,  
F. L. TOMLIN,  
Committee.

**ROBERT F. DICKINSON KILLED AT BLOCTON, ALA.**

Since writing you last we have been called upon to pass through the deep waters of affliction. On the 26th of May, while engaged in his work as mine foreman at Lucile Mines, at Blocton, Robert F. Dickinson, a brother of mine, was instantly killed by a cave-in from overhead. When a mere boy he began work as an assistant, and by attentiveness and faithfulness he had been promoted to a mine foreman. At the age of 15 years he gave his life to God and joined Hopewell church, near Marion.

It has been a source of great comfort to the bereaved ones that his life was lived with Christ and that he gave evidence of this fact by living a Christian life.

He leaves a wife, one little girl and four brothers to mourn his untimely departure. He was buried at Crumley's Chapel (of which his wife was a member) near Pratt City. After the services at the church the Knights of Pythias, of which he was a member, took charge and gently laid his remains away to await the resurrection morn.

Brother Barnett, pray for us all, especially his broken-hearted wife and the little fatherless child.

J. A. DICKINSON.

Ralph, Ala.

The people with narrow outlook are the trouble-making ones, the soonest discouraged, the most easily depressed. It takes the broad outlook to set nearby experiences in their right proportions.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

**THE BOYS THAT RUN THE FURROW.**

You can write it down as gospel,  
With the flags of peace unfurled,  
The boys that run the furrow  
Are the boys that rule the world!

It is written on the hilltops,  
In the field where blossoms blend;  
Prosperity is ending  
Where the furrow has an end!

The glory of the battle,  
Of clashing swords blood-red,  
Is nothing to the warfare  
Of the battle-hosts of bread!

The waving banners of the fields  
O'er the broad land unfurled—  
The boys that run the furrow  
Are the boys that rule the world!  
—Atlanta Constitution.

**A TRIBUTE TO THE MEMORY OF ROBERT F. DICKINSON.**

It was with profound regret we learned of the death of Robert Fleming Dickinson in the 29th year of his age. As one of the inspectors of Red Feather Mines he was struck by falling rock and slate, causing instantaneous death. This sad event occurred on the 26th of May, and carried sorrow to countless friends, who deeply sympathize with the bereaved widow, orphan and band of loyal brothers.

Death did not come in the guise of a "king of terrors" to "rob," as he was a consecrated Christian, having made a profession of faith in Hopewell church during the pastorate of his father, the lamented Rev. J. W. Dickinson.

While his loved ones are sorrowing in the flesh they should be consoled by the thought that he is now basking in the sunlight of God's love and presence.  
C. F. H  
Marion, Ala.

The muscle that lifts the heavy weight is the muscle that develops. It is just so with every faculty we possess. To grapple with the formidable things of this world is what brings to the surface the hidden things of brain and heart.

**JOIN THE ALABAMA BAPTIST PIANO CLUB**

And exchange your old piano for a splendid new Self-player Piano that can be used and enjoyed by every member of your family from the little tots of five or six years to the old gray-headed folks who love music, but didn't have the opportunity to take lessons when they were young. This delightful home entertainer is the greatest musical instrument of the age, for it makes home the most interesting and delightful place in all the world for the young and old alike.

In speaking of the Self-prayer furnished by the Club, Rev. Len G. Broughton, D. D., formerly of Atlanta, now of London, says: "All who have ever heard it are in an agreement that it is one of the very best combinations that has ever been put on the market. Persons desiring such an instrument will certainly do well to examine yours, and if they will only give it a trial I feel sure they will try no further."

Write for your copy of the Club's catalogue and see how easy we have made it for you to own a first-class piano or piano player. Address the managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga. lanta, Ga.

**6%** OUR CERTIFICATES furnish a safe, profitable and convenient investment. Backed by first mortgages and free from taxes and worry. 116% and absolute safety appeals to you, write for literature. SECURITY SAVINGS and LOAN CO., BIRMINGHAM, ALA.

A 10-Cent Package of  
**DR. LORDB'S HEADACHE POWDER**  
Will cure one head 4 times or 4 heads one time. Money back if they fail.  
Price 10 and 25c at all druggists or by mail on receipt of price.  
COLLIER DRUG CO., Birmingham, Ala.

**NOTICE.**

Notice is hereby given that on the 20th day of May, 1913, R. W. Knight & Company, Limited, did file in the Probate Court of Jefferson county, Alabama, their certificate of limited partnership, as provided by chapter 122 of the Code of Alabama, which sets forth the following:

(1) That the name of the partnership shall be R. W. Knight & Company, Limited, and place of business Birmingham, Alabama; (2) that their business shall be that of dealing in electrical supplies; (3) that R. W. Knight is the general partner and has contributed \$19,800.00 to the common stock of the partnership, and that M. A. Wheeler is the special partner and has contributed \$200.00 to said partnership's stock; that both partners reside in Birmingham; (4) that the partnership is to continue in force one year from the 20th of May, 1913; (5) that R. W. Knight alone is authorized to transact business for said partnership.

R. W. KNIGHT & CO., LTD.  
R. W. KNIGHT,  
M. A. WHEELER.  
Turner & Murphy, Attorneys.  
May 28-6.

**FORECLOSURE SALE.**

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, The Mortgage-Bond Company of New York, by Roland L. Lide, on the 18th day of March, 1912, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 652, on page 227, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house of said county, at Birmingham, on Tuesday, the 22nd day of July, 1913, the following described property in Birmingham, Jefferson county, Alabama, conveyed by said mortgage, to-wit:

The east 44.33 feet of lots 10 and 11 and part of lot 12, in block "A," of the survey of Ardis Heights, map of which is recorded in the office of the Judge of Probate for said county, in map book 8, on page 32, particularly described as beginning at the intersection of the western line of Phelan street with the northern line of Seventeenth avenue, South, and run thence northward along said west line of Phelan street 114 feet to the north boundary line of lot 10, thence westward along said boundary line 44.33 feet, thence southward parallel with Phelan street to said northern line of Seventeenth avenue, thence eastward along the northern line of Seventeenth avenue 47.4 feet to the point of beginning.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 16th day of June, 1913.  
THE MORTGAGE-BOND COMPANY OF NEW YORK, Mortgagee.  
A. C. & H. R. Howze, Attorneys.

**Mary Baldwin Seminary**

FOR YOUNG LADIES, Staunton, Virginia.  
Term begins Sept. 11th, 1913. Located in Shenandoah Valley of Virginia. Unsurpassed climate, beautiful grounds and modern appointments. Students from 31 States. Terms moderate. Pupils enter any time. Send for catalogue. Miss E. C. WESTMAN, Principal.

INDICATIONS ARE:  
 THAT THE PASTORS ARE  
 PAYING LITTLE HEED TO  
 THE APPEAL FOR HELP UP  
 THE JUNE HILL. MAYBE  
 THEY HAVE A SURPRISE IN  
 STORE FOR ME AT THE VERY  
 LAST. I HOPE SO.  
 W. B. CRUMPTON.

Dr. H. C. Risner was pastor of this church for four years some 10 years ago. Recently the brethren invited him to hold a meeting for them. He began the 8th of June. The meetings were full of interest from the first service. Nearly all the stores in town closed their doors to attend the services. I do not remember to have seen a church or town more greatly blessed than Roanoke has been in this meeting. At the morning services the large auditorium was well filled, and at night practically ever seat was taken. Wednesday, Thursday and Friday of the last week the women had a prayer meeting in the Sunday school room, which was largely attended and full of blessing. On those days the men had a prayer meeting at 5 p. m. in the auditorium. I have never seen a men's prayer meeting so well attended or so much interest taken in it. It seemed impossible to close the meetings at the end of the hour each day. Brother Risner is a great preacher, with a great mind and a still greater soul. For the two weeks he did not preach an uninteresting sermon. He has greatly endeared himself to the brethren here. The blessings of the meetings will be felt for years in this community. There were many additions to the church.—J. Wiley Rucker, Pastor, Roanoke.

McGEE—BRUCE.

Sunday afternoon, June 15, at 6 o'clock, at the home of the bride's parents, occurred the marriage of Miss Nelle McGee to Mr. J. H. Bruce. The marriage was witnessed by the immediate family and a few friends.

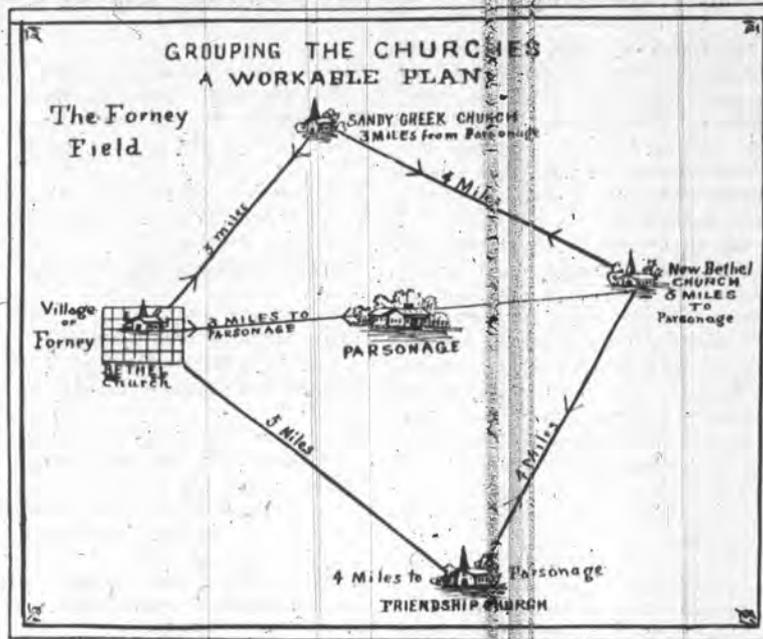
The bride and groom entered the beautifully decorated parlor together, followed by Rev. H. W. Chambers, who impressively performed the ceremony. The bride was handsome in a gown of embroidered voile. She is of a most charming personality, and has scores of friends, who wish her the happiness she so much deserves.

The groom is a native of Kentucky, but has been bookkeeping for the past two years in Alabama, where he has won many friends by his most excellent disposition.

The Fremont Sunday school, where the young couple are both active engaged, wish for them showers of God's richest blessings throughout the great eternity. A FRIEND.

According to the monthly magazine De Katholischen Missionen, the Roman Catholic church has 2,305 priests, 1,182 monks, 3,280 nuns and 642 catechists at work in Africa.

"To employ one's individual efforts to increase good in this world is an elemental principle of Christ-living."



A LAYMAN'S PLAN.

Gadsden, Ala.

Dear Brother Crumpton:

Guess you will indulge me to the extent of reading this unburdening of what I dreamed might be a useful idea.

I was reading the Baptist World one Sunday evening when I read an account of the plan in some states to correlate the country churches. Having been reared in a country Baptist church, having read and heard so much about some of our greatest men who have come from the country church, then having more recently heard and read so much of the decline of many of our once strong old country churches, the subject appealed to me forcibly, and has remained with me ever since, till I have come into the idea of a definite plan.

You observe that I have taken a country community of Baptist churches to illustrate my plan. This is exactly as it was when I lived there as a boy and member of old Bethel church. To make the diagram plain, I will explain that the little village, Forney, is where Bethel is. There is a good school there, three or four stores, lodges and good doctor. This is about six miles from the railroad. I placed the parsonage near the center of the field. This should be owned by the field, a neat, well-built home provided by these four churches, with about 20 or 40 acres of ground. One room in that home should be large enough to entertain a goodly number of people, the membership of the official board and their wives. Many of our now city pastors would jump at a pastorate like this.

L. WHORTON.

What is the matter with this as a co-operative basis?

Let the brethren prayerfully study it. The only change I would suggest in the diagram is the substitution of "Pastorium" in place of "Parsonage."

W. B. CRUMPTON.

A FIELD: Four country Baptist churches.

CONFERENCE DAYS: Saturdays before the fifth Sundays.

MEETING DAYS: Fifth Sundays, and can be devoted to subjects and problems co-operative, evangelism, etc.

MODERATOR: The common pastor.

DELEGATES: Every member of every church composing the field.

OFFICIAL BOARD: Every deacon in the four churches.

CLERICAL BOARD: The four church clerks. Divide up the clerical work, for instance, thus: Recording clerk, mission clerk, Sunday school clerk, and clerk of the official board (or a corresponding clerk).

Then, of course, each individual church will have their monthly conference days and meeting days respectively on the other four Sundays. Their church affairs will be as they have always been. One of these churches has been known to have its pastor come 25 miles, passing several good churches on his way. Let the field call the pastor.

ALABAMA POLYTECHNIC INSTITUTE

"AUBURN"

The Oldest School of Technology in the South.

69 Professors and Instructors. 810 Students. 20 Well Equipped Laboratories  
 Next Session Begins Wednesday, Sept. 10, 1913.  
 Summer Session, July 25 to Sept. 5, 1913.

New Buildings: Smith Dining Hall, Carnegie Library, Agricultural Hall, Brown Engineering Hall, Dairy and Horticultural Laboratories and Greenhouses.

Departments: I. Engineering and Mines—Civil, Electrical, Mechanical, Chemical and Mining Engineering, Architecture, Metallurgy, Mechanic Arts, Technical Drawing, Machine Design, etc. II. Agricultural Sciences—Agriculture, Horticulture, Animal Industry, Botany, Entomology, Chemistry and Pharmacy. III. Academic—History, English, Mathematics, Latin, German, French, Physics and Astronomy, Political Economy, Psychology. IV. Veterinary Medicine.

Expenses: Free tuition to residents of Alabama, \$20.00 to non-residents. Board in Dormitory and with private families. For Catalogue and Further Information, Address

CHAS. C. THACH, M. A., LL. D., President. AUBURN, ALA.

SINGLE COMB RHODE ISLAND REDS.

Spring Clearance of Utility Birds.  
 I will sell for the next 30 days utility pens—four hens and a cock—from my "BRED-TO-LAY AND DO LAY" strain of Reds for \$10. No better layers anywhere.

Show Birds and Fancy Eggs.  
 If you want show birds I have them, and will be glad to quote prices.

This is what Judge Loring Brown says of my Reds (he mated the pens): "Mrs. Calloways's Reds won at the leading shows the past season; and her birds not only are correct in color, type and size, and wonderful layers, but have that right black color in wings and tails that is required to win the blue in hot competition. If you want to get right in Reds, buy a setting of eggs or a cockerel of the Calloway strain."

Eggs from my three best pens, all headed by first prize cockerels at Atlanta, Augusta and Macon, mated to prize-winning females, at \$25 per setting. Pens headed by cockerels that were head of winning pens at Augusta, Macon and Hagerstown, at \$5 per setting. Other matings of same blood line at \$2 per setting, \$8 per-hundred. I have as fine Reds as can be found in America and can start you right, or furnish you blood that will improve your flocks.

MRS. P. T. CALLOWAY,  
 Washington, Ga.

(Member of American Poultry Association, Rhode Island Red Club of America, Southern International Poultry Association.)

LEAVE IT TO DOCTOR.

Ninety-nine times out of a hundred he can tell you, whether a medicine has real merit or not. Doctor M. L. Fielder, of Eclectic P. O., Ala., says this of Tetterine: "I know it to be a radical cure for tetter, salt rheum, eczema and all kindred diseases of skin and scalp. I never prescribe anything else in all skin trouble." You are absolutely safe in its use. 50 cents at drug stores or by mail from Shuptrine Co., Savannah, Ga.

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Part of lots 10, 11 and 12, in block "A," of the survey of Ardis Heights, map of which is recorded in the office of the Judge of Probate for said county in may book 8, on page 32, particularly described as beginning in the northern line of Seventeenth avenue at a point 47.4 feet westward of the intersection of said line with the west line of Phelan street, and run thence northward parallel with Phelan street to the north boundary line of lot 10, thence westward along said boundary line 44.33 feet, thence southward parallel with Phelan street to said northern line of Seventeenth avenue, thence eastward along the northern line of Seventeenth avenue 47.4 feet to the point of beginning.

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This, the 16th day of June, 1913.  
 THE MORTGAGE-BOND COMPANY  
 OF NEW YORK, Mortgagee.  
 A. C. & H. R. Howze, Attorneys.

MANUFACTURE EXTRACTS AT HOME. Big profits. Send 25c for sample and particulars concerning formula. Necessity Supply Co., Auburn, N. Y.

FROM ENTERPRISE.

With grateful heart to God for His wonderful goodness to the children of men I write you about our great meeting at Enterprise. Brother H. B. Woodward came down and preached for us 11 days and nights. His sermons were of a high class and appealed to the higher life for Christians and the convincing, hurtful, destructive life of sin to the unconverted. We enjoyed him very much, and our people are greatly blessed with his sermons.

We had Brother J. M. Springfield, the Baptist bishop of Geneva, to lead the singing for us, and he did it so well that our people are loud in his praises. Springfield is a great helper, and we are proud of him. He is going to make good in this part of the state, I think. There is room for many more good ones like him. Only our people need to awake to the necessity of supporting their pastors. If the good people in this part of the state would try they could locate some strong preachers and our churches would soon build up, but they must first realize this necessity. (Excuse me; I started to tell about the meeting.)

We had 28 additions. I baptized 25 last Sunday night in the presence of fully 600 people. Some weeks ago I baptized two splendid young ladies.

Our church work is very pleasant indeed, and we have begun to talk about the coming of the State Convention, which we are hoping will be the very best session of that great body of Baptists. We hope to help the brethren and our secretary to smile at the success of the State Mission cause.

With fraternal love to the brotherhood everywhere, I am,  
Cordially,  
O. P. BENTLEY.

STOFFREGEN-METCALFE.

Dr. and Mrs. A. B. Metcalfe have announced the engagement and approaching marriage of their daughter, Miss Votie, to Mr. George Beyslegel Stoffregen, of Rome, Ga., the wedding to occur at 10 o'clock Wednesday morning, July 23, at the First Baptist church, Carrollton, Ala.

The bride-to-be is one of Carrollton's fairest daughters and is a young woman possessed of many charms and graces. She is attractive and vivacious, and during her short residence in our city has won for herself the love and admiration of many friends and admirers.

Mr. Stoffregen is a young business man of Rome, who numbers his friends by the extent of his acquaintance. He holds a responsible position as bookkeeper and assistant cashier with the City National Bank, and during a recent visit to this city made for himself many friends.

After the marriage the happy couple will visit relatives and friends in Birmingham and Chattanooga, Tenn., and will be at home to their friends after August 4, Rome, Ga. A. B.

Weak Eyes

Are made strong by Leonard's Eye Lotion. Inflammation is cured without pain in one day. No other eye remedy so pure and healing. Keeps the eyes in working trim. It makes strong eyes.

Guaranteed or money refunded. Druggists sell it at 25 cts. or forwarded prepaid on receipt of price by S. B. Leonard & Co., Tampa, Fla.

A VALUABLE REPORT FOR SUNDAY SCHOOL WORKERS.

After a serious delay on account of the floods at Dayton, O., the printed minutes of the third annual meeting of the Sunday School Council of Evangelical Denominations for the United States and Canada are at last available. This important report contains the complete findings of the council, representing 29 denominations, touching such matters as Sunday school standards, exhibits, lesson courses and summer schools for Sunday school workers, together with the reports of officers, sections and committees and a complete membership roll of the council by denominations. The statistical table printed in the report shows that in 10 of the 29 denominations the Sunday school enrollment exceeds the total number of communicants in numbers varying from 5 to 50 per cent of the total number of communicants. In the remaining 19 denominations the number of communicants exceeds the Sunday school enrollment by percentages varying from 8 to 130. Altogether the 80 pages of the report are crowded with valuable information regarding Sunday school work viewed from the interdenominational standpoint. Pastors and Sunday school workers of evangelical churches can obtain the report by sending their application, accompanied by 10 cents in stamps, to the secretary of the council, Henry H. Meyer, 150 Fifth avenue, New York.

RESOLUTIONS

Adopted by the Geneva Baptist Sunday School.

On the 24th day of April, 1913, the cold, merciless hand of death reached into the home of Brother and Sister D. G. Roach and took from among us their sister and our beloved co-worker, Miss Susie Nounn, whom we will sadly miss as one of the efficient teachers in the primary department of the Geneva Baptist Sunday school and as a member of the church choir; therefore be it resolved:

First—That we bow in humble submission to the unerring wisdom of our Heavenly Father in His permitting to go from us the spirit of Miss Susie.

Second—That we commend to the members of both departments of this Sunday school and to all her friends the unselfish and beautiful life of this modest young woman, who was ever faithful and consecrated to the duties and service of a Christian's life.

Third—That we extend to the much bereaved family and friends our sincere sympathy in this, their sad hour of affliction, and commend unto them the grace of our blessed Lord, who alone can soothe the aching hearts of those thus afflicted.

Fourth—That a copy of these resolutions be forwarded to the family and a copy given to the Geneva Reaper and the Alabama Baptist for publication.

B. W. WOOD,  
MRS. D. L. WATSON,  
MISS MAE METCALFE,  
Committee.

God can be found at the seashore or in the open country, if we seek for Him there. But if the heart is not worshipful, we shall not find Him; neither in the breaker's roar nor in the silence of the woods.

VARICOSE VEINS.

"Varicose Veins" is the name that has been given to veins that have become permanently and pathologically dilated. Varicosities are not confined to any particular part of the body, but when referred to as "varicose veins" most commonly occur in the lower limbs. They manifest themselves as irregular protuberances on the surface, soft to the touch, and causing a bluish appearance in the surrounding skin. They become extremely painful, especially to those constantly on their feet. The cause is an obstructed circulation of the blood causing undue pressure on the walls of the veins, which give way and dilate. Unless relieved, obstinate ulcers are liable to form; and in some cases the veins and skin burst and serious hemorrhages occur.

The treatment of varicose veins is quite difficult. A prominent physician has said, "The difficulty of treating ordinary ulcers or varicose veins has always been the source of much irritation to the physician and surgeon, and especially so when the leg is the part involved." Absolute rest is demanded, in order to relieve the blood pressure, and the use of elastic bands or stockings to support the walls of the blood vessels.

In the last few years Absorbine, Jr., which is an analgesic, germicidal, stimulant liniment and discutient, has been found very efficient in the treatment of even vicious cases of varicose veins of long standing. It relieves the pain, stimulates the circulation, and disperses the morbid matter which has accumulated. Being composed of vegetable extracts and essential oils non-destructive of tissue, it may be applied without danger even if ulcers have formed; and because of its germicidal and healing properties, will prove beneficial.

Absorbine, Jr., is manufactured by W. F. Young, P. D. F., of 466 Temple Street, Springfield, Mass., who will on request send descriptive booklet and, if you enclose 10c in stamps, a liberal trial bottle.

Sold by leading druggists at \$1.00 for 4 oz. bottle and \$2.00 for 12 oz. bottle; or delivered to you by the manufacturer, all charges paid and safe delivery guaranteed, at these prices.

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Tetterine has no equal for Eczema, Tetter, Ringworm, Pimples, Rashers and Skin eruptions, also Itching Piles 50 cents at drug stores or by mail from Shuptrine Co., Savannah, Ga.

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FINEST QUALITY LARGEST VARIETY



"GILT EDGE" the only ladies' shoe dressing that positively contains Oil. Blacks and Polishes ladies' and children's boots and shoes, shines without rubbing, 25c. "FRENCH GLOSS," 10c.

"STAR" combination for cleaning and polishing all kinds of russet or tan shoes, 10c. "DANDY" size, 25c.

"QUICK WHITE" (in liquid form with sponge) quickly cleans and whitens dirty canvas shoes, 10c. & 25c.

"BABY ELITE" combination for gentlemen who take pride in having their shoes look A. 1. Restores color and lustre to all black shoes. Polish with a brush or cloth, 10 cents. "ELITE" size, 25 cents.

If your dealer does not keep the kind you want, send us the price in stamps for full size package, charges paid.

WHITTEMORE BROS. & CO.,  
20-26 Albany Street, Cambridge, Mass.  
The Oldest and Largest Manufacturers of Shoe Polishes in the World.

## \$100 TO \$300 Per Month In a Business of Your Own

If you are ambitious, energetic and of moderate ability, we can start you in a business for yourself, the possibilities of which are practically unlimited. We offer you a connection with the oldest, largest and most responsible company of the kind in the world, selling our guaranteed line of extracts, spices, toilet articles, veterinary and household remedies. We already have 2,300 salesmen handling our line, and want more good, reliable men in your State. No capital necessary. Branches in Memphis and Baltimore. Only men with ambition and of good character need apply. Write for particulars.

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All branches of veterinary work. Daily clinical practice. Fully equipped hospital. All work under Government supervision. Degree and diploma given. Terms reasonable. Write for catalog, Terre Haute Veterinary College, 218 S. 3rd St. Terre Haute, Ind.

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This is a prescription prepared especially for **MALARIA or CHILLS & FEVER**. Five or six doses will break any case, and if taken then as a tonic the Fever will not return. It acts on the liver better than Calomel and does not gripe or sicken. 25c

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**TEACHERS**

Prepare for the July examination by taking the drill in the Baptist Collegiate Institute, April 28 to July 18.

Write to A. W. TATE,  
Newton, Ala.

A BAPTIST YOUNG LADY, holding a second grade certificate, and with four years' experience, desires a position either in a public or private school for this fall. Can furnish excellent testimonials. Address MISS M—  
Care of Alabama Baptist.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

BY JES' LAUGHIN'.

It's curious what a sight o' good a little thing will do;  
How ye kin stop the fiercest storm when it begins to brew,  
An' take the sting from what began ter rankle when 'twas spoke,  
By keepin' still and treatin' it as if it wuz a joke;  
Ye'll find that ye kin fill a place with smiles instead o' tears,  
An' keep sunshine gleamin' through the shadows of the years  
By Jes' laughin'.

Folks sometimes falls ter note the possibilities that lie  
In the way yer mouth is curvin' an' the twikle in yer eye;  
It ain't so much what's said that hurts ez whut ye think lies hid,  
It ain't so much the doin' ez the way a thing is did;  
An' many a home's kep' happy an' contented day by day,  
An' like ez not a kingdom hez 'been rescued from decay  
By Jes' laughin'.

—Selected.

### GRUMBLERS.

We are all natural-born grumblers. From childhood to the grave we look for the few things that are wrong and forget the many that are right. When we are strong and healthy we offer no prayer of thanksgiving. But let us have an ache or a pain, a cut finger or a sore thumb, and hear the wails of distress.

We expect to be healthy, happy and well. We feel that that is an inheritance to which we are entitled. So we think nothing of it; but how we magnify our little troubles!

We forget that if we inherit health, so we may also have an inheritance of suffering. If we have days of sunshine, we must also have days of storm. If we expect to enjoy happiness, we must also anticipate hours of pain. If we have joys, we must also have sorrows.

We never voice contentment. We always proclaim our discontent. Hear the cries of unrest by those who magnify their grievances against the present order of things. This has much to do with the clamor in favor of upsetting our established form of government and trying experiment, costly, unnecessary and in many instances foolish.

The grumblers are responsible for the unreason, discontent and unbelief that so widely prevail. It has been so always, from ancient Biblical times to this so-called "new century of progress."

Stop it!—John A. Sleicher in Leslie's.

During the nineteenth century that which characterized the life of the church was its zeal in sending the gospel to the heathen. It may be part of our punishment for not sending fast enough that the twentieth century is sending the heathen to us in ever increasing numbers. It is all too sudden, and the church is too dazed to recognize the changed conditions, but the awakening must come.

During a visit to the United States next spring Prof. James Stalker, of Aberdeen, will give a course of lectures on religious psychology at the Union Theological Seminary, Richmond, Va.

## Corns Ended Forever For 15 Cents

Please stop and consider. The corns you are paring, and daubing, and doctoring can be ended forever in 48 hours. And without any discomfort. Apply a little Blue-jay plaster, and the cornpains stop at once.

Then forget the corn. In two days take off the plaster and lift out the corn. This is the only scientific way to terminate a corn. It is so efficient that folks now use it on a million corns a month. It is gentle and easy and comfortable. And Blue-jay does what nothing else will do. Try it on one corn.



A in the picture is the soft B & B wax. It loosens the corn.  
B stops the pain and keeps the wax from spreading.  
C wraps around the toe. It is narrowed to be comfortable.  
D is rubber adhesive to fasten the plaster on.

## Blue-jay Corn Plasters

Sold by Druggists—15c and 25c per package  
Sample Mailed Free. Also Blue-jay Bunion Plasters.

(285) Bauer & Black, Chicago & New York, Makers of Surgical Dressings, etc.

## Capital \$500,000.00 Surplus (Earned) \$550,000.00 Birmingham Trust & Savings Co.

This bank is open on Saturdays from 4 to 8 o'clock p. m. to receive Savings Deposits.

Capital and Surplus \$1,050,000.00

A. W. SMITH, President. BENSON CAIN, Asst. Cashier.  
TOM O. SMITH, Vice-President. C. D. COTTEN, Asst. Cashier.  
W. H. MANLY, Cashier. E. W. FINCH, Asst. Cashier.

4 Per Cent Paid on Savings Deposits

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### PIANOS

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**W**E would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

**WE HAVE EVERYTHING TO WEAR:**

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money, and take back the goods.

**WILL YOU WRITE US AND TRY US?**

## LOVEMAN, JOSEPH & LOEB

BIRMINGHAM, ALA.

PROGRAM

Of Baptist Rallies in Shelby County Association.

There will be Baptist rallies at the following named places on the following dates:

Subjects.

First—"Missions," emphasizing associational missions, especially in the mining district.

Second—"The Purpose of an Association and the Importance of a Full Representation from Each Church."

Third—"Sunday School Work and Its Relation to Missions."

Fourth—"Education."

The rallies in the association will be divided into three groups.

Group No. 1.

New Hopewell—Saturday, July 12. Speakers: L. Leftwich, J. H. Longcrier and B. Davie.

Shelby—Sunday, July 13. Speakers: L. Leftwich, J. H. Longcrier and B. Davie.

Kingdom—Monday, July 14. Speakers: L. Leftwich, B. Davie, J. B. Byrd and Ira D. Harris.

Bethel—Tuesday, July 15. Speakers: B. Davie, Ira D. Harris and J. H. Longcrier.

Bethesda—Wednesday, July 16. Speakers: B. Davie, Ira D. Harris and C. H. Florey.

Providence—Thursday, July 17. Speakers: B. Davie, Ira D. Harris, C. H. Florey and R. A. Kidd.

Vincent—Thursday night, July 17. Speakers: B. Davie, Ira D. Harris, C. H. Florey and R. A. Kidd.

Macedonia—Friday, July 18. Speakers: B. Davie, Ira D. Harris, C. H. Florey and R. A. Kidd.

Columbiana—Sunday, July 20. Speakers: W. W. Campbell, B. Davie and J. H. Longcrier.

Group No. 2.

Speakers for all places: E. M. Stewart, T. W. Palmer, S. M. Cheatham, S. Smitherman and B. Davie.

Enon Church—Tuesday, July 22.

Calera—Tuesday night, July 22.

Concord (Dargin)—Wednesday, July 23.

Dogwood Grove—Thursday, July 24.

Maylene Church—Friday, July 25.

Macedonia, South—Saturday, July 26.

Montevallo—Sunday, July 27.

Group No. 3.

Speakers for each place: R. J. Miles, J. F. Averyt, J. B. Byrd and George W. Freeman.

Pilgrim's Rest Church—Monday, July 28.

Mt. Calvary Church—Tuesday, July 29.

New Prospect No. 1 Church—Wednesday, July 30.

Florence Church—Thursday, July 31.

Each church is requested to have dinner on the ground and convey the speakers to the next church or place of speaking.

C. W. O'HARA, Moderator.

By authority of the Executive Committee.

A Chicago judge who has tried many divorce cases says that rarely, almost never, were the parties to the divorce suit active church workers.

MY VISIT TO GADSDEN.

It was my privilege and pleasure to spend some days with Rev. W. M. Garrett, pastor of the Second Baptist church, Gadsden, in a series of meetings which began on the first Sunday in June. The unity of the church, the large attendance upon the services and the hospitality of the people made my stay with them very delightful. I found a number of old friends and several of my former parishioners in the fellowship of this church.

Rev. A. A. Hutto, who has recently returned from Texas, worshipped with us frequently during the meeting. He is open for engagements, and I am sure will not be allowed to rest very long upon his oars. His cheerful co-operation and prayerful attention was an inspiration to your scribe.

It was a great joy to have with us in one of the day services our beloved father in the ministry, Rev. R. A. J. Cumble, whose labors of love during his long period of service have been crowned with such an abundant harvest, having baptized almost 5,000 candidates, among whom the writer is numbered.

Brother Garrett is to be congratulated upon having the co-operation of so many preachers in his members—Brethren Solly, Thompson, Goodhue, Sanders and Brown, and one whose name escapes me. All seemed to be in hearty sympathy with the work.

I regard this church as well located and destined to accomplish a great work. I found the pastor comfortably fixed in his own home, and his people in love with him and his excellent family. My heart's desire and prayer to God is that heaven's blessing may abide with them.

J. R. STODGHILL.

RELIGIOUS LABEL ON WORLDLY AMUSEMENTS.

We have often thought of how the devil deceives ministers and other well-meaning people by putting a religious label on a worldly amusement or cheap church entertainment, and makes them pay for it and seem to enjoy it, while they are too conscientious to go to a theatre or other well-known place of amusement and witness something that has real merit as an amusement or entertainment. We do not regret the keeping of the law of our church strictly concerning such things, but we do resent it when, after we have refused such things, we get buncoed into witnessing cheap imitations, under religious auspices, of the very things we have condemned in their original forms and in their regular places. Giving a poor imitation of a worldly performance and getting a portion of the ticket receipts does not sanctify a thing that the church through religious conviction has disapproved.—Ex.

The Bible is the most thought-suggesting book in the world. No other deals with such grand themes.—Herrick Johnson.

Don't dope with calomel. Swamp Chill and Fever Cure is better. At your druggist.

Pellagra Cured! Money Back If Remedy Fails

Rejoice! Pellagra HAS been cured!! YOU CAN BE WELL AND STRONG AGAIN!!! My Remedy NEVER FAILS to relieve the most distressing symptoms within a few days, and CURES within a few weeks or months. Hundreds of grateful patients testify to the marvelous healing power of

Baughn's Pellagra Remedy

For Pellagra and Nothing Else

Don't despair! Write me today for my FREE BOOK, which gives many testimonials like Mrs. Baker's—tells how to recognize Pellagra—about my Remedy—its cost—my unreserved guarantee—my responsibility—gives symptom blank and tells you how to order.

If you have Pellagra—if you know anyone else who has—write for this book. Don't delay. You take no risk. Remember you are protected by our guarantee.

Her Mind Affected—Doctors Couldn't Help Her—Cured in 30 Days By My Remedy, State of Alabama, Walker County.

Before me, J. Frank Baker, a Notary Public in and for said state and county, personally appeared Mrs. Viola Baker, who being duly sworn, deposes and says that on or about the first day of July, 1911, she went to Dr. F. J. [redacted], of Carbon Hill for treatment for Pellagra and used his treatment for two weeks, growing continually worse until she had almost entirely lost her mind. She then began using Dr. D. P. Baughn's treatment, showed decided improvement after three days and was entirely cured after 30 days.

Sworn to and subscribed before me this 19th day of February, 1913.

J. FRANK BAKER, N. P. We guarantee this Remedy, if used according to directions, to cure Pellagra, or refund all you've paid us, with 8% per annum interest for the time we've had your money. The Central Bank and Trust Co., of Jasper, Ala., guarantees this guarantee.

Address G.P. Baughn

American Compounding Co. Jasper, Ala.

The Country Water Problem Solved

There is no reason why the man living in the country cannot have a water supply equally as good as the man living in the city.

THE KEWANEE SYSTEM OF WATER SUPPLY

With the Kewanee Pneumatic Tank buried in the ground or placed in the cellar, you can enjoy all the benefits of a regular city water supply without paying a penny for water tax.

The Kewanee System is originally an air pressure system. The water is pumped from a well or cistern into an air tight tank.

The air having no escape, becomes compressed. Under ordinary conditions when the tank is half full, a pressure of 30 pounds will be exerted on the water. This will raise the water approximately 60 feet. By pumping more water into the tank, a greater pressure may be obtained.

You see, sufficient pressure may readily be created to deliver water to the plumbing fixtures in the house, to outside hydrants, garden, to the barn—to wherever it is needed.

The old style, expensive, unsightly and unsafe elevated tank and tower is done away with. The Kewanee system displaces it as well as the old fashioned leaky attic tank, and gives you water under strong pressure and at uniform temperature.

We would like to send you our catalog No. 102, fully explaining the Kewanee system, giving you many valuable details. Write for it today.

KEWANEE WATER SUPPLY COMPANY

Kewanee, Illinois



The Kewanee System gives splendid fire protection and often makes a substantial reduction in insurance rates.

20,000 satisfied users, everywhere, have Kewanee service and would not do without it.

If you have any kind of pumping to do, write us. Kewanee pumping machinery covers every class of pumping service.

Kewanee Power outfits can be easily disconnected and used to run other machinery.

We guarantee results. Kewanee systems are not expensive. They cost as low as \$48.00. Our Engineering Department will furnish plans and estimates free of charge.

Watch for the trade-mark "Kewanee" on all tanks and pumping machinery. This means that it is built entirely in the Kewanee shops and is absolutely guaranteed by us.

Eyrie Egg Shipping Boxes

In 15, 30, 50 and 100 egg sizes. These have the handle lock and are the safest. We also have the Anderson Egg Boxes. Write for prices.

POULTRY RAISERS will be in position now to secure every requisite necessary for success in poultry raising from my store in Birmingham.

Grit and Shell Boxes, Food Holders, Drinking Founts, Incubator and Brooder Thermometers, Bone Mills, Cypher's Incubators and Brooders.

Beef Scraps, Crushed Oyster Shell, Grit, Charcoal, Cut Alfalfa, Mash-ed Feed, Scratch and Little Chick Feed. Conkey's Poultry Remedies and all other Poultry Supplies. Write for Price List.

JOHN L. PARKER, Woodward Building Birmingham, Ala.

You Look Prematurely Old

Because of these ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

# President Milton H. Smith Gives Reasons Why L. & N. Cannot Accept Rate Reductions.

Editor The Birmingham News:

I have read with interest editorial in your issue of eighth instant entitled, "Judge Grubb's Decision Should Stand Uncontested," and while appreciating some of the commendatory expressions regarding the Louisville & Nashville Railroad Company, I disagree with the averments upon which I assume you base your conclusions and advice.

You say: "The amount of money involved in the half-cent lower rate is a trifle comparatively. That great system can readily afford the loss." Had you been advised of the facts you would not, I am sure, have reached such conclusion. The loss actually sustained by the Louisville & Nashville Railroad Company in the State of Alabama from June 1, 1909, to January 31, 1912—32 months, during which period it was compelled by the order of the Federal Court to put the reduced rates for passenger traffic on trial while the merits of the case were being adjudicated—amounted to \$640,128.15, or an average of over \$240,000 per year reduction in net revenues, the cost of conducting the traffic at the rate of 2 1-2 cents maximum being the same as at the rate of 3 cents per mile maximum. Capitalizing this on a 4 per cent basis, you will find that the loss of net earnings was equal to the interest on \$6,000,000. This is but a small part of the loss in revenue that must result from reduction of the rates in Alabama. If the rates in Alabama are reduced, corresponding reductions must be made in other States in which the company operates south of the Ohio river, in all of which it is receiving maximum of 3 cents per mile, including Tennessee, Kentucky and Georgia. We estimate the loss that would result from such reduction to be not less than \$1,000,000 per year, net, which capitalized at 4 per cent is equal to \$25,000,000. The capacity or ability of the company to earn interest on money to be borrowed, would be reduced fully \$25,000,000, and its credit impaired to that extent. And, unfortunately, this is not all. The adoption of the maximum of 2 1-2 cents per mile for the transportation of intrastate passengers will necessarily enforce a reduction in the interest rates. As an illustration: The Louisville & Nashville now receives for the transportation of passengers between Louisville and Nashville \$5.50 per single trip. At 2 1-2 cents it would receive \$4.60, a reduction of 90 cents per passenger, or 17 per cent in net earnings. Assuming the net earnings to be 40 per cent, or \$2.20—the average for the system during the last fiscal year was 30 per cent—the reduction is equal to 41 per cent of net earnings.

#### Should Not Impair Road's Credit.

It is of great importance to the communities served by the Louisville & Nashville Railroad Company that its credit be not impaired, but strengthened as far as possible. This is of special importance to the people of Alabama. If the traffic continues to grow (which necessarily means if the country served by it increases in wealth and population), enormous expenditures must be made in the near future. The line from Louisville to New Orleans must be reconstructed, and a second track created. This necessitates practically building a new line; and from investigations made, it will result in the building of a double-track line from some point near Birmingham to the Tensas river at Hurricane Station, shortening the line nearly 40 miles, also, incidentally, shortening the line to Pensacola. Other similar additions must be made in Eastern Kentucky, East Tennessee and Georgia, including an extension of the present line of the Louisville & Nashville Railroad to Atlanta. The line in Illinois and Indiana must also be reconstructed. Large expenditures are now being made, and the capital to pay for them has been provided, but a considerable part of it has been secured upon what are deemed onerous terms, indicating that the credit of the company is somewhat impaired; and the future outlook is such that the management will not enter upon any additional extensions—the board will not authorize further expenditures on capital account, awaiting the result of the present threatening financial conditions.

It is not improbable that all extensions and additions to property, not only of the Louisville & Nashville Railroad, but of the railroads of the country, may be suspended for an indefinite period. When this is done—that is, when the very large expenditures being made for additions and extensions of railways, including the construction of electric railways, is checked or stopped altogether because of the difficulty in raising additional capital—the general business of the country must necessarily be greatly depressed, and there may possibly be a repetition of the conditions that prevailed in 1907.

#### Attacks Cause Anxiety and Uncertainty.

Capital invested in railways, and in many other public utilities and industries, is being attacked from so many directions that it causes anxiety and uncertainty. Persistent and determined efforts are being made to reduce the revenues of the railways, as well as other forms of industry. Taxes are being increased annually, and determined efforts are being made in some States to quadruple them. Cities, States and the United States are vying with each other in enacting laws and enforcing regulations increasing the cost of operation and reducing the net revenues of the railways. Notice has been served by the highest officials of the United States that an attempt to reduce costs by reducing wages must not be made. Such notice is intended especially to apply to industrial organizations.

If the net revenues of the railways be reduced by reduction of rates, increasing taxation, and increase in labor costs (which seems to be proceeding without restriction), how long will be before the two converging lines meet, so

that the most prosperous companies may be unable to earn dividends, thus destroying their credit, and many become unable to pay the interest on their indebtedness?

It must be plain to all that if the present tendency is not checked, the interests of the country at large must be disastrously affected, resulting in great losses and suffering, especially to those dependent upon regular employment at remunerative rates.

It is argued in some of the press that the Louisville & Nashville Railroad management deserves condemnation because it resists the reduction in rates that has been accepted by other roads. It is asserted that the other lines are transporting passengers at the reduced rates without incurring losses. It must be remembered that the other railroads referred to are mainly the Southern Railway and those controlled by it, namely, the Alabama Great Southern and Mobile & Ohio. Surely the people of Alabama have not forgotten that this reduction was forced upon them; that they did not, and have not, willingly accepted such enforced reduction; that in 1907 the license of the Southern Railway Company to transact business in Alabama was canceled, the nominal reason being the transfer of a suit from the State court to the United States court, but the real reason being the alleged violation of the statutory act fixing the maximum rate for the transportation of passengers at 2 1-2 cents per mile; that the Southern Railway had previously encountered somewhat similar conditions in North Carolina, and perhaps in Georgia or other States; that in October, 1907, the representatives of the Southern Railway, Alabama Great Southern and Mobile & Ohio entered into a contract with the then Governor of Alabama to reduce passenger rates under certain conditions, one of which was the dismissing of the litigation or withdrawing cancellation of its license to transact business; another was the guarantee by the then Governor that the Railroad Commission of Alabama should permit the raising of certain rates on commodities if, after trial, they were found to be too low, also guaranteeing that no right or interests of the said railroads should be affected by legislation to be enacted at any extra session of the Legislature held preceding the next regular session, and relieving the companies from any penalties theretofore incurred by alleged violation of the laws.

#### Enforced Reductions Are Hurtful.

We are told that in olden times governing officials having despotic power, needing money, forced contributions from wealthy victims by pulling their teeth until they complied; but we are not advised that the victims enjoyed it, and I think we may conclude that notwithstanding the apparent cheerful acquiescence in the enforced reduction in the rates of transportation of passengers, from maximum of 3 cents to maximum of 2 1-2 cents, of the roads in Alabama, it is not conclusive evidence that they believe the interests they represent have been promoted by such enforced action.

However, be that as it may, the conditions under which the Louisville & Nashville operates in Alabama vary greatly from those of other railroads. The Louisville & Nashville is the only company in Alabama that has recklessly invested capital in the building of branch roads—roads over which only local or intrastate traffic is moved. Nearly 70 per cent of the mileage operated by the Louisville & Nashville Railroad Company is branch or intrastate lines. All other railroads in Alabama handle their intrastate traffic over lines mainly devoted to interstate or through traffic, and in one sense it may be said that their intrastate or local traffic is incidental to their other business; but the Louisville & Nashville is operating nearly one million passenger train miles per annum on branch lines wholly dependent for revenue upon the local travel. It will readily be seen that the losses may be incurred by other roads may be materially less than of the Louisville & Nashville, and the reduction may, therefore, to them, not be so serious a matter; but it is, as shown, vital to the Louisville & Nashville.

#### Much Business Done at a Loss.

It is judicially established that the intrastate passenger traffic of the Louisville & Nashville Railroad in Alabama is done at a heavy loss; that is, that the revenue derived is not sufficient to pay the cost of movement expenses and very little, if any, return upon the capital invested. But the plea is made that as the Louisville & Nashville Railroad Company's entire traffic has, during the past few years been profitable, it should, and may, be compelled to transport business in Alabama at a loss. The State of Alabama can not justly require that the earnings of the Louisville & Nashville Railroad in other States, or earnings derived from interstate traffic—that is, traffic passing between points in two or more States—be appropriated to pay losses resulting from moving traffic between points within the State at unremunerative rates. The laws of the country prohibit such action by any State, and the law is so construed and will be so enforced by the courts. Such is the law and it ought to be the law. If the State of Alabama can require the carriers to transport persons and property between points with the State at a loss, Tennessee, Kentucky and other States may do so, resulting in general and sweeping reductions of all the intrastate rates, which in turn will force the reduction of interstate rates, and bankruptcy will result.

I am well aware that it is exceedingly embarrassing for an editor to acknowledge that he has erred, and that very few will do so; but I hope I have made it clear that your statement that "the amount involved in the half-cent lower rate is a trifle comparatively. That great system can readily afford the loss," is erroneous.

May 23, 1913.

MILTON H. SMITH.