

# ALABAMA BAPTIST

Frank Willis Barnett, Editor.

Established 1874: Vol. 41, No. 13.

Organ Baptist State Convention

Office, 1705 Third Avenue

BIRMINGHAM, ALA., JULY 2, 1913.

Published Weekly. \$2.00 a Year

Dr. P. E. Burroughs will hereafter be known as educational secretary of the Sunday School Board.

Dr. G. A. Nunnally, of Rome, Ga., was married to Mrs. Alla Holmes Cheney in Birmingham on June 7.

Dr. George W. Truett, pastor of the First Baptist church, Dallas, Tex., recently assisted Dr. J. J. Taylor in a meeting at the First Baptist church, Knoxville.

We have called Brother W. P. James as pastor of the First Baptist church, Selma, and he has accepted, but cannot be with us to take up his work until the last of August.—R. P. Anderson.

We welcome home Rev. B. J. W. Graham, junior editor of the Christian Index. We have enjoyed his European trip notes, and hope he returns to his "easy chair" greatly refreshed.

Rev. W. N. Swain, after four years' stay in Alabama, where he has made many friends, goes to Millville, Fla. We will greatly miss Brother Swain, as we learned to know his worth while he was a pastor in the Birmingham district. We commend him to the Florida Baptists.

Brother J. B. Kilpatrick of 404 Fifty-first street, North, Woodlawn, wishing all his time to be employed as pastor of churches willing to support him, would like to add one more church contiguous to Birmingham to his list. He wishes a live church regulars, supporting all our denominational enterprises.

We had a good meeting recently at Wilmer. The pastor was assisted by Brother B. S. Vaughn, of the Oakdale church, this city. Two additions for baptism and four by letter were among the visible results. The friends of Brother Vaughn will be glad to hear that he is to wed one of our lovely Mobile girls this week.—J. M. Kailin, Mobile.

Dr. B. F. Riley left Tuesday for Portland, Ore., where he has been invited to deliver an address before the World Christian Citizenship Conference which is holding its second annual session in that city. The conference will consider all sociological and moral questions and will have representatives present from all parts of the world. Dr. Riley has been asked to discuss conditions in the south.

The Chilton County Baptist Sunday School Convention met at Thorsby June 29 and held one of the best conventions known in its history. There was a large number of Sunday schools represented, and several good talks were made by Prof. A. W. Tate, principal of the Baptist school, Newton; Prof. J. J. Pickens, of Clanton; J. W. P. Murphy, Rev. W. M. Olive, Rev. M. C. Crumpton, W. H. Connell and others. Some important business was attended to by the convention during the afternoon session.



## FOURTH ANNUAL ALABAMA BAPTIST ENCAMPMENT, PELHAM HEIGHTS, PELHAM, ALA., AUGUST 1-10, 1913.

Five Daily Study Classes, With Experts as Instructors—Five  
Great Lecture Courses, With Speakers Who Will In-  
terest—Nine Special Days, With Pro-  
grams That Are Varied.

### STUDY CLASSES AND THEIR TEACHERS.

1. Daily class for Primary Workers: Practical Primary Plans—Miss Matie C. Leatherwood, Teacher Training specialist, Nashville, Tenn.
2. Daily class for Junior Workers: McKinney's "After the Primary, What?" Miss Lillian S. Forbes, field worker Sunday School Department, State Board of Missions.
3. Daily class for Intermediate-Adult Workers: Addresses and conferences—Landrum P. Leavell, field secretary Sunday School Board of Southern Baptist Convention.
4. Daily Mission Class: Ray's "Brazilian Sketches"—Frank Moody Purser, field worker Educational Department, Foreign Mission Board.
5. Daily B. Y. P. U. Class: The B. Y. P. U. Manual—Arthur Flake, B. Y. P. U. secretary of Sunday School Board of Southern Baptist Convention.

### LECTURE COURSES AND THE LECTURERS.

1. Four lectures on B. Y. P. U. work—Mr. Arthur Flake, B. Y. P. U. secretary of Baptist Sunday School Board.
2. Five lectures on teaching—Prof. R. E. Gaines, Richmond College, Va.
3. Seven popular lectures on church history—Prof. Wm. J. McGlothlin, Southern Baptist Theological Seminary, Louisville, Ky.
4. Daily Quiet Hour messages—President Wm. Louis Poteat, Wake Forest College, N. C.
5. Daily Children's Hour services—Miss Clyde C. Metcalf, Alabama Baptist W. M. U.

### SPECIAL DAYS AND THEIR SPEAKERS.

- Saturday, August 2, Sunday School Day—Prof. R. E. Gaines, Richmond College, Va.
- Sunday, August 3, Kingdom Day—President Wm. Louis Poteat, Wake Forest, N. C.; Prof. R. E. Gaines, Richmond, Va.; Secretary T. B. Ray, Richmond, Va.
- Monday, August 4, Foreign Mission Day—Secretary T. B. Ray, Richmond, Va.
- Tuesday, August 5, Pastors' Day—President James M. Shelburne, Birmingham, Ala.; Pastor Arnold S. Smith, Alexander City, Ala.; Pastor W. F. Yarborough, Anniston, Ala.; Pastor A. J. Dickinson, Birmingham, Ala.
- Wednesday, August 6, Moderators' Day—Moderator W. W. Campbell, Tuskegee, Ala.
- Thursday, August 7, Home Mission Day—Secretary Arch C. Cree, Atlanta, Ga.; Vice-President Richard Hall, Evergreen, Ala.; Pastor L. O. Dawson, Tuscaloosa, Ala.; Secretary W. B. Crumpton, Montgomery, Ala.
- Friday, August 8, W. M. U. Day—Miss Kathleen Mallory, secretary W. M. U. of Southern Baptist Convention, Baltimore, Md.; Prof. Wm. J. McGlothlin, Southern Baptist Theological Seminary, Louisville, Ky.
- Saturday, August 9, B. Y. P. U. Day—Arthur Flake, B. Y. P. U. secretary of Sunday School Board of Southern Baptist Convention.
- Sunday, August 10, Evangelism Day—An able pastor-evangelist; B. Y. P. U. Secretary Arthur Flake, Baldwin, Miss.

### ENCAMPMENT RATES.

- Registration fee, \$1.  
Registration free to children.  
Board—For less than four days, \$1.50 per day; for four and less than seven days, \$1.25 per day; for seven or more days, \$1 per day; children under 12 years, half price; single meals, 35 cents.  
Railroad Fare—Reduced rates from all points in Alabama. Round trip tickets on sale from July 31 to August 8, inclusive. Have your railroad agent investigate in advance.  
Write for reservations to Encampment Commission, Pelham, Ala.

Rev. W. J. Williamson, pastor of the Third Baptist church, St. Louis, Mo., is spending his vacation abroad.

Dr. I. P. Trotter, of the First church, Hattiesburg, Miss., has been called to the First church, Grenada, Miss., and will probably accept.

The celebration of the fiftieth anniversary of the battle of Gettysburg calls attention anew to the greatest clash of men in arms on this continent and one of the most decisive battles of the world.

H. L. Strickland, our state Sunday school secretary, who conducts the helpful Sunday school page in the Alabama Baptist, will be one of the speakers at the Mississippi Baptist encampment, to be held at Blue Mountain July 6-13.

Mr. and Mrs. William Porter, 50 and 45 years old respectively graduated from Baylor University, Waco, Tex., this year. Among their fellow students who graduated was their grandson, Leland Rock, and Mr. Porter's mother, Mrs. Matilda Porter.

The Mobile pastors held a successful meeting with the church at Mertz yesterday. Three services were held, and a bountiful dinner served on the grounds. The interest was so great that we decided to hold nightly meetings during the week. The church is weak in numbers, but has members of courage and strong faith.—J. W. P.

Sunday was a busy day with ye humble scribe. I preached at 11 a. m., attended a wedding at 3 p. m., attended a children meeting at 4 p. m. and a prayer meeting at 8 p. m. We had a very good collection for State Missions. May you live long to give the Baptists of Alabama a good, clean paper like the one you are giving us.—R. L. Ennis, Ozella.

I have severed my relationship as pastor of the Baptist church at Georgian, Ala., and am now temporarily located at Auburn, Ind. Please change the address of my paper to this place. I am amid scenes and friends of former days. Still my heart turns back to Dixie, and should circumstances admit will retrace my steps to her sunlit hills and her noble Baptist people. Sincerely—C. E. Moorman.  
(We are sorry to have him leave the state.)

We have just closed a splendid meeting with my church, in which there were 25 additions. Rev. T. J. Porter, of Lebanon, Ky., was with us and did some fine preaching. My work is in fine shape, for which I am grateful. There have been something like 150 additions to the church since I came here, some three and one-half years ago, and every department is looking up. I have a Bible class of more than 50. The Lord is gracious to us over here, but we still love Alabama and her interests. I take advantage to send love and Christian salutation to all the saints over there.—C. C. Heard, Cedartown Ga.

## THOUGHTS ON IMMORTALITY.

The Soul—What is it?

By L. L. Gwaltner.

That man has a soul is not questioned by the average person. We shall consider the fact in another paper, that in all historic ages all classes and races of men have believed in the doctrine of a future life. The individual who disagrees is abortive, is quite out of the ordinary, and is to be pitied like unto a child that is born blind.

The question, then, is not upon the existence of a soul, since this much is readily granted, but upon its description and definition—what is it, and what is the ground of belief in its immortality? Here, as elsewhere, we are face to face with the fact that definitions do not define and descriptions do not describe. Names are misnomers, because the secrets of God have ever evaded the full apprehension of man. In so far as the idea can be approached by definition, the soul seems to be life but more than life; mind, but more than mind; conscience, but more than conscience. The soul is reason intelligence, will—yes, it includes all of these, and yet something over. That "something over" is a thing that evades description, as the secret of life does biology, and as the secret of motion, astronomy. We called it one thing then and another thing now; as a matter of fact, we do not know what it is, but common sense rebels against it being nothing. It is a self-living nature, which, by the power of the Spirit, proceeds from God, and, existing in the form of God, is therefore personal. For want of a better, we accept this partial definition of the soul by Sir Oliver Lodge: "It is that controlling and guiding principle which is responsible for our personal expression and for the construction of the body, under the restriction of physical conditions and ancestry. In its highest development it includes also feeling and intelligence and will, and is the storehouse of mental experience. The body is its instrument or organ, enabling it to receive and convey physical impressions, and to affect and be affected by matter and energy." Let this thought be mastered thoroughly, for the valuation of the next few paragraphs will depend largely upon the correctness of the idea. There is nothing in the Hebrew and Greek terms which designate soul incompatible with this attempted description; on the other hand, they are in accord.

The soul of man is not explained in his physical constitution. "All flesh is as grass," and, as a matter of chemistry, we know that there is literally nothing in the flesh and blood of man that is not contained in the dust to which he speedily returns. The action and reaction of nature, the accretion and decurtion of all created things, are comprehensively true of the carnal nature of man. They are all flesh, and, per se, the same kind of flesh, with no more distinction, one from the other, than one river has from the other, of which all are water; or one hill from the other, of which all are clay. The identity and distinguishing feature is, therefore, not due to the flesh, but to soul, which is responsible for our personal expression and construction of the body. When we remember this, the great distinction between the soul and the body already begins to appear, and the unchanging element becomes a presumptive argument for immortality.

Moreover, Francis Bacon was right when he said, "Man is of kin to beasts by his body; and if he is not of kin to God by his spirit, he is a base and ignoble creature." (Essay on Atheism.) Of kin to beasts by the body! True! That there is no chemical distinction in carnality is the very point of our insistence; but in other animals physical development explains everything, while nothing physical explains man. "It is foolish to seek in the human brain for that explanation, for this is closely patterned after the brain of the chimpanzee, which contains every lobe and lobule found in the human brain. But to all eternity the chimpanzee, with his brain, could not overtake man. The light of the sun takes eight minutes to reach the earth, while it takes the light of Alpha Centauri, the nearest to us of the fixed stars, four years and a half to do the same thing. But this is an imperfect comparison with which to illustrate the difference between the animal homo and man." (Thompson, Life, Death and Immortality; confer also Fairbairn's Philosophy of the Christian Religion, page 41.)

And, as the soul of man is not accounted for in his

physical constitution, neither is it dependent for its existence upon the existence of the body, and that it may live on after the body is dead is a matter which seems of easy illustration. As already indicated, the bodies of men are all of the same material—men collectively and individually are one and the same. The body consists of cells of blood, bone and tissue—it is matter. Now, a surgeon can amputate both of the lower limbs, but in this he does not touch the personality, the intelligence, the conscience, the soul. When these were healed he might amputate both arms, and still the personality is preserved intact. Surgeons take away many of the internal organs, and yet the ego is not touched. Since this is true, and since the whole of the body consists of the same material, it follows very logically that if the body be ground into atoms the personality remains. In the destruction of the body you only demolish the case in which the jewel was contained, but the jewel itself loses none of its luster.

Moreover, we have the same demonstration in the phenomena of dreams. In dreaming we have joys and sorrows, pains and tears. From the view point of thought and consciousness there is no inactivity in dreaming, for men have been known to work problems that they could not even in their saner moments. Yea in our dreams our bodies are dead—dead in sleep—while conscience and consciousness are quite alive and extremely active. It may be at the time a thousand miles from the body. The writer of these lines has frequently walked among the scenes of his childhood in Virginia, whereas his body was at the time resting in the parsonage of a South Alabama town. And, since this is true in our dreams, there is no reason why we should suppose it will not be true when the body is slumbering in the tomb.

But if the soul is not explained in man's physical constitution, and if it is not dependent for its existence upon the existence of the body, neither is it affected by physical death. Every one who is at all familiar with the science of physiology will remember that our bodies pass through a complete transformation once in every certain period of time—say, about seven years—and the old cells are thrown off, to be replaced by new. Now, if through this gradual process of change, the thinking, feeling and emotional part of man remains the same, there is a strong presumptive evidence that it will remain the same when the body has dissolved in consequence of physical death.

"Nay, but as when one layeth  
His worn-out robes away,  
And taking new ones, sayeth,  
'These will I wear today'  
So putteth by the spirit  
Lightly its garb of flesh,  
And passeth to inherit  
A residence afresh."

—The Bagavad-Gita, translated by Clark Warren.

There is, therefore, rational ground for our conviction that this is all physical death is—the shaking off of one robe and the putting on another that has in it no element of mortality or possibility of wear.

Will the reader pause here long enough to ask himself the question, What makes his heart beat? Quite likely he doesn't know, but he need not reproach himself for stupidity on this account—no one else does. As is well known, Harvey was the first to discover the circulation of the blood, and in his experiments with the heart he will furnish the one who will take the time, with an interesting piece of reading. He found that the heart of certain living creatures, when segregated from both veins and arteries, and entirely removed from the body, was still vital and would beat for a few moments. Now, the cause which causes the heart to beat, that first and final cause of the principle of human life, since it does not come within the realm of human intelligence, for all we know, may not be affected by physical death, and in the dissolution of the body, there may be nothing that touches the soul.

At all events, no one will ever be able to show that the soul is not immortal. Might as well undertake to prove there is no God, which, in order to do, he must himself become God and possess all the attributes of the Deity. "He must be omnipresent, or where he is not, God may be; and omniscient, or the one thing which he does not know may be, that there is a God" (Everest, Divine Demonstration). So, when

one presumes to say the soul is not immortal, he has assumed for himself infinite wisdom. To make his claim valid he must do more than report back from beyond the tomb; he must himself pass through all eternity, in which case he would be immortal, and if he cease to exist, where he ceases immortality may begin. Hence, all negative argument is reduced to an absurdity.

## THE MISTAKES OF THE YOUNG PREACHER.

By Prof. J. R. Sampey, D. D.

1. Sometimes he gets married too soon: Very seldom does he get a woman unworthy of him. My observation is that preachers usually outmarry themselves.

2. A very common mistake of young preachers is their habit of living from hand to mouth in their intellectual life. Many of them have no general plan for the complete development of all their powers. They do not decide questions of schooling in the light of their life work as a probable whole. They become opportunists and take education if it is thrust upon them. A better plan would be to organize a campaign for the fullest and highest development of one's intellectual powers. In our day college and seminary training is essential to the highest success in the ministry. The world can afford to wait on the young preacher until he has disciplined his mind and heart and mastered the great message he is to deliver to men. In his patience let him possess his soul. He may well take for his motto: "Fear God and work."

There are many other mistakes that might be pointed out, such as the failure to buy and study the very best books, the neglect of the prayer life, looseness in financial matters, etc., but let these few hints suffice for the present.

If you have not already entered college, young brother, plan to do so in the near future. If you are already in college, fasten your eye on the seminary, and keep plugging ahead until you shall have gotten your degree from the best seminary you know of.

## "BY WAY OF REMEMBRANCE."

I know that figures are mainly very dull reading; but the table of churches giving \$250 or more will be read by many. I wish it might be studied.

Many will be surprised that their church was not in the list. "I just know we gave more," but, brother, the minutes are all I have to go by. Some will be surprised that their church gave so much to State Missions. The figures in many cases are misleading. Some churches count all for State Missions given for any purpose—chapel building and the like. Then again, the old way of requiring vouchers at the associations is passing out, and the churches are guessing.

Says the pastor to the clerk: "Don't you remember we took up a collection on a rainy Sunday; then another time when the treasurer was not there. I just know we are entitled to credit for more than you report. Suppose you add \$25 more to State Missions and \$10 more to each of the other boards. That ain't far from right. You know they don't require us to be accurate no way."

W. B. CRUMPTON.

A settlement near Central Park, New York City, for no other purpose than the study of conditions among the rich was the serious suggestion of James Speyer, the famous New York banker, at the twenty-fifth annual meeting of the University Settlement, which is the oldest neighborhood guild in America. Mr. Speyer, according to the Survey, said: "Perhaps workers there would find that while the East Side families are too large the uptown families are too small for real happiness, and that while the East Side boys and girl get into trouble because they do not have enough opportunity for play and amusement, the uptown boy and girl get into trouble because they have too much of such opportunity. Perhaps also they would find that while the East Side boy is too much in the streets, the uptown boy is not enough in the street and does not learn to appreciate other boys."

Ragtime music, deathbed scenes and graveyard anecdotes may stir the surface of the emotional nature and produce an apparent Pentecost; but there is danger in the reaction.

**BROTHER CRUMPTON'S TRIP NOTES.**

"Brother Crumpton, I want you to come to Southside some time and give my people just the talk you made at the association." When Preston Blake said that last fall I took it seriously and did just what he asked me to do

**At Southside, Birmingham.**

It was the first time I had seen the inside of the great new church. What a grand building it is! Probably the finest in the state—the First church, Mobile, the only other near touching it. The Sunday school at Southside is splendidly organized, presided over by that princely young superintendent, Hugh F. Latimer.

I had a great congregation to preach to. If they got tired they were too polite to show it. I was doing just what the pastor asked me to do—giving his people "just the talk" I made at the association, and it was not a sermonette. I shall be awfully disappointed if they do not lead the contributions while we pull up the June Hill. The association had apportioned them \$800 and they had given only \$200, the W. M. U. giving three-fourths of that.

I thought as I looked at the pastor: How near death's door did he go only a year ago, but God raised him up as if from the dead, and his people are justly proud of him. I was with

**Pastor Bradley at Hunter Street**

At night. I knew him when he was a Howard boy, helped in his ordination and married him. So I know L. M. (Long Meter, the boys call him) pretty well. It was my first visit to this church. They have a well-located lot, a good brick building on it, and some day will build their handsome new temple in front of it. Since worshipping at Southside I can think only of temples. Bradley's people gave me a good hearing. What a host of young people were there! Hunter Street will be heard from in the June collection. I doubt if any church in Alabama has a better pastor than Bradley. Everywhere he has been his people speak of him in tenderest terms, and praise him for his sympathetic watchcare.

**I dropped in and caught a glimpse of**

**The Great Chautauqua at Anniston.**

I have heard many great bands in my time, but have never heard the equal of the one I heard that afternoon and night. Probably 2,500 people were present. I was not at all surprised, when the time came for them to make up the money for the next year, to see them go far beyond the figures required. From what I could learn the entire affair was clean and elevating. Eight days of entertainment like that cannot fail to tone up a community.

After sweeping rapidly through the parks at St. Louis in an auto I said to a brother by me: "If man with all his imperfections can make things so beautiful here, what will heaven look like which the infinite God has prepared for His people?" Much like that, I thought of heaven's music after listening to the band at Anniston. But my business was

**To Preach at Historic Old Oxford.**

I wish I had remembered the far away figures spoken by a little boy, his father assenting, as the date when Oxford began to be. It was once the great town of all this section. It is a place of importance now, though overshadowed by its big sister, Anniston, with which it is connected both by rail and electric roads. The church has been a strong and influential body for many years. Some of the very best preachers of the state it had as pastors—Henderson, Renfro, Wilkes, Smythe, Talliaferro, Wright and others. Sister Wright is still one of the active members. Brother A. J. Johnson is the very efficient pastor, and Davis Cooper, a banker, is the superintendent. He is also the moderator of the association. Oxford is still a strong church, and I am confidently looking for good returns from the June collection.

I caught a glimpse of W. F. Yarborough, the wide-awake pastor of the great Parker Memorial church. I heard of great plans they have in hand for the campaigning of the association in the interest of missions. Brother Yarborough is also chairman of a great campaign to bring up State Missions to \$50,000 by the convention.

Not far away by rail is the much alive little city on the Coosa, Gadsden, throbbing with life. Its western suburb is

**Alabama City.**

I preached at night, Brother T. T. Hearn, a brother of our missionary in Japan, Dr. Hearn, is the pastor. By his persistent, methodical work he is

bringing things to pass in this model mill town. I wonder if there is a mill town anywhere with as nice streets and as neat and comfortable houses for its operatives. The Baptist church building was erected largely by gifts from the Sunday schools of Alabama. It is a handsome house still. A census of the town was taken not long since. It was found that there were 1,600 people in easy reach of the church who were Baptists or with Baptist preferences, nearly half of them members of some Baptist church. The church at its best would seat only 400. A woman missionary to go into the homes and church enlargement is the talk. What problems these conditions put before us!

W. B. CRUMPTON.

**THE DUTIES OF CHURCH MEMBERS TOWARDS CONVERTING SINNERS, OR HOW TO APPROACH SINNERS.**

By James M. Russell.

This is a very important question, and is never given its proper thought and cultivation. Christians lose a great deal of influence over sinners because they are not thoughtful enough about their own character. Idle thoughts, idle words and idle actions have no good influence over a sinner. Christians should never forget their dignity and live each day like Christ, and in so living you will gain the confidence and have influence over the sinner. Then when you approach the sinner what you say will have weight and you can convince him of his evil way.

Without the proper Christian life and spirit you cannot have any influence over the sinner. So the first work to be done is to get ourselves as Christians right before God. And then our lights will shine before men and they will believe in us as Christians.

We cannot give that which we have not, so it behooves us as Christians to have the love of Jesus Christ in our hearts, so that we can influence the sinner to a change of life. Without love there is no Christian influence over sinners.

Christ said, "If you love me you will keep my commandments. The tree is known by its fruit, so is man known by his character, acts and daily walk in life." Now, looking at ourselves from this standpoint, we should judge ourselves, and see if we have furnished sufficient evidence to convince the world that we are living up to the high standard of a true Christian. If so, then we are ready and prepared to approach the sinner with an influence that will convince him of his evil ways.

To be like Christ is to walk like Christ, to pray like Christ, to love like Christ and have faith like Christ, doubting nothing that Christ said, and believing in God with all our heart. Do we all as Christians believe in keeping the Ten Commandments, and do we as Christians live up to the teachings of the Ten Commandments? Do you as a Christian visit the sick and give unto the poor? Do we as Christians support the gospel and send it to the heathens with our means and our prayers? If not then we should get right before we approach the sinner.

I fear that the character of those professing Christianity is often not such as will have the proper influence over the sinner. So it may be the Christian's fault as to why the sinner does not take any more interest in church work and become Christians.

Now, I say the best way to approach a sinner is to get right ourselves, and then it will not make any difference in what method we approach the sinner if the sinner has any confidence in us as Christians.

It is, however, important to commence right with the sinner. First, at the proper time, and second, at the proper place. But the sinner's confidence should always be gained first. And after his confidence is once gained, then you should not abuse it by boring him like some preachers do in their sermons, by preaching so long that it freezes the sinner and knocks the patience out of the Christian, and leaves the congregation in a much more sinful condition than the preacher found them in. Short talks, to the point and at the proper time and place, are much better.

Be ready and willing to pray for God's love to rule and direct, and God will do His work well. Then we will see sinners converted and the church built

up in God's name, and the gates of hell cannot jar it nor affect the Christian.

**THE COUNTRY PREACHER.**

(By One Who Knows.)

**CHAPTER ONE.**

With the permission of the beloved and hard-worked editor of the Alabama Baptist I will write a few articles on the above topic under the "nom de plume" of "One Who Knows."

Having been a country preacher for over a quarter of a century, and seen all phases of country life, as the preacher sees it, and never having seen anything about the subject by one who said in the country exclusively, I feel that it will at least be interesting to this large class of underfed, poorly paid, self-sacrificing men, who, almost without money and without price, give their all in devotion to their Lord and to His cause. The articles will make no pretension to literary merit, nor will they bear criticism from that standpoint, but my purpose will be to show the "ups and downs" of the average country preacher as he toils in summer's heat and winter's cold to carry the gospel to the country people.

The young man, feeling the first effect of the Holy Spirit in his life, and as he arises from the watery grave, where he was buried with his Lord, he arises with the determination to really walk in newness of life with Him. Then comes the Divine call, and with a sense of his unfitness he makes it a matter of special prayer to be shown the way. And what agonizing and searching of his own heart, none but God knows, but the "woe is me if I preach not the gospel" comes to him over and over until the matter is settled, and the Lord puts it in the heart of the church to give him liberty to exercise in public, and thus he launches out, with bright hopes and determined mind to give his best efforts to his holy calling, little dreaming of the rocky road and "the many hills to climb upward before the gets to the end of the way."

Some faithful preacher, older in the cause, gives him an encouraging word, and a good sister will tell him how proud she is that he is going to work for his Savior. But a great many more criticize him, and his ungodly companions make sport of his efforts. He takes all this in good part. 'Soon he has a call to some obscure country churches, where they are needing preaching, but are generally too poor (or think they are) to pay a preacher, and if he succeeds in getting four churches the first year and gets a salary of \$100 he may count himself very lucky indeed, and for the next five years the finances come about that average, and as is reasonable to suppose, he must turn his hand, like Paul, to making tents. This usually means that he must farm for a living and give his service on Saturdays, Sunday and sometimes Mondays, for practically nothing. But the financial side, or lack of it, is not the worst feature, although that is bad enough, but let him saddle up his pony that he has plowed all the week on Saturday morning and ride from 10 to 20 miles, and get there at 11 o'clock and find a few of the good sisters in the church and one or two brethren sitting on the outside, discussing their crop and politics and every other thing under heaven except what the preacher came to talk about, and it promptly sends a chill down his spinal column and almost knocks all the "breath" out of him. On inquiring of Brother S. is coming, and Brother B. he is told that it being Saturday they had gone to town and would not be present. The aforesaid brethren, mind you, are the most prominent in the church, only living half a mile away—one a deacon and the other the clerk. Is it a wonder that the preacher's enthusiasm gets down to zero, after having spent a sleepless night on Friday after a hard day's plowing, to prepare a sermon for the special benefit of the church and try to get it on a higher plane of Christian activity, and then have to deliver it to empty benches?

Everyday living is the one life-long school in which everybody secures by far the largest part of his education. In the long run personal effectiveness depends upon day-by-day choice and use of means to obtain worthy ends in life.

Many men lead decent lives from no higher motives than the desire for the approbation of their fellows. Other thousands abstain from open evil from fear of public censure alone.



REV. JOSEPH WILEY RUCKER.

We welcome this Missourian, who was educated at William Jewell College and the Southern Baptist Theological Seminary, to the pastorate at Roanoke. Brother Rucker has been in the state several years. He preached at Gallion, York and Bellamy last year.

## THE NEW LIFE BURIED WITH HIM.

By Robert J. Burdette.

Buried with him in baptism. Did you ever attend a joyous funeral? Ah, man, if your bitterest enemy died today, and you wanted to keep on hating him, you would have to stay away from his funeral, for the dumb lips would plead with you to forget all the angry words that had ever flamed and hissed upon them. The white face, touched into gentleness by the soft caress of death, would say to you that all the frowns that had ever darkened it, and all the sneers that had ever marred it, had been smoothed away by the infinite calm of eternity. The muffled sobs and the whispered words of endearment hovering above that poor handful of dust in the flower-strewn casket would tell you that something sweet and lovable there was in the dead man's life which you had somehow missed. You could not rejoice at your enemy's funeral.

You have heard men say when some hated and despised had passed from the busy ways of life to the great judgment seat, "Well, he was a thoroughly bad, wicked, dangerous man. I'm glad he's dead." But the man who says that didn't see him die. And he didn't help bury him. The human soul has gone down to the level of prey when it can rejoice at the destruction of a life that only the power of Almighty God can create. A funeral is never joyous. There is no laughter in a tragedy. There is pathos even in the awful death of Judas. Gray and hoary, with its crumbling towers and broken embattlements twined with the love of the climbing ivy, an old castle looks down from the beetling crags upon the storied Rhine. "It was a robber's castle," some one says, "and the stories of the life it held are too terrible to tell." It is a ruin, but it is majestic. You wish that it could be rebuilt—not to the old fierce, cruel life, but to a new life, joyous and sweet and Christlike in its human divinity.

If there be pathos and something of tenderness in the burial of your enemy, what heartache and heart-break at the burial of your friend—man or woman—whom you loved? Here in this dear land of perpetual summer we lay our dead away to rest—not amid the bloom and fragrance that typify the resurrection, but amid the tokens of a deathless life. The grave is a bower of greenery, of vines and palms of victory. We never hear the dull falling of the clouds upon the casket that holds the cherished dust. We scatter petals of the ever-blooming rose and violet, falling silently into the grave like snowflakes of perfumed color. But, oh, the very sweetness and beauty of it all starts the tears, even as the warm kisses of the sun turn the ice-bound brooks in winter climes into streams of sobbing crystal. Beauty and art, and love, and faith, and hope, dear and joyous in themselves, come to the burial, but alas, they come as mourners. They cannot make the chamber of death gladsome. And when some false faith, de-

## WHO OWNS THE PAPER?

But who owns the paper? There have been several people who in the language of this world are said to have owned it. That is, there are several people who have had faith enough or were foolhardy enough, according to your point of view, to get under the enterprise with their money and stay as long as the money lasted or friends allowed and kept the work going for the brotherhood and the denominational institutions. Some of them have fed their children's bread and education to keep the denominational mill running. The denomination gets the full benefit of the religious paper, lives by it, feeds upon it, flourishes on it. It hasn't a moment of worry, has never paid a cent for it, nor suffered the loss of one cent by it. But hundreds of thousands of dollars have come to it in mission and education funds by the means of the paper.

It is easier to kill than to make alive. It is quite possible for the denomination to kill the paper. But it ought to engage all our energies to make it alive, and we ought to recognize our responsibility in this matter.

Sometimes those who are working for the paper are confronted with the objection that it is a private enterprise. It is a private enterprise in that a few brethren and sisters agreed to put money into it to make a paper possible. The burden and expense and losses are all private; that is, they are borne by individuals who have carried it and said nothing about it. They put nearly \$10,000 into it and have never drawn one cent out of it in dividends. If any others have helped by a good word or personal work to make the paper go, it has all gone to the denominational uplift and nothing to the stockholders. Don't be afraid you will fatten these owners of the paper by working for it!

A few brethren have felt that the denomination ought to "own" the paper. This is a matter that ought to be considered carefully and thoroughly, and the present owners are willing that it should be fully discussed and are anxious for the denomination to do what they think the wise thing. We have put ourselves and all that we could command into the paper and are still doing so, and will continue. It is a lifetime job, D. V. Business is good, the brethren are helpful, the Lord is gracious, the future is brighter than ever, and we have no proposition to make for sale. We think nobody ought to go off half-cocked on this subject. This is no time for half-ripe expression of opinion or any brothers getting over-excited with the best idea that penetrates their craniums, but it is a subject for sober, frank and open discussion by people who think through and know something about what they are talking about.—Baptist Record.

nying human anguish, comes into the silence of the death-sorrow with laughter and lightome songs, the mirth and the callous music is blasphemous. Jesus Christ, Lord of life, wept before the sepulcher of his friend, Lazarus.

Yet, only a few moments ago, you watched a burial that made the heart of every Christian throb with joy—that made the soul of every believer thrill under the touch of love divine. You saw the robed candidate walk down into the crystal tomb; you saw them "bury Christ unto His death," and as the translucent grave closed above for one moment, smiles of more than human joy lighted your faces, and from every Christian soul went up a glad psalm of thanksgiving that these dear disciples were buried with Christ in baptism, into His death. Oh, wondrous paradox of infinite loves, that makes a burial a festival—that transforms the grave of darkness into the resplendent dawn of a new, glad, radiant day of promise and hope and faith. "Buried with Christ." And he was buried that all the generations of men forever might know down deep in the faith and certainty of the soul knowledge that there is something in God's world mightier than this terrible conqueror we call Death, something stronger than the bands of the sealed sepulcher.

Christ was slain by the hands of human hate and bigotry, and laid in the tomb of a darkness sealed by



REV. S. O. Y. RAY,

Of Birmingham, Ala., who has been appointed by the Home Mission Board to the position of field worker in the department of Enrollment and Co-operation for the state of Alabama, with headquarters at Birmingham, is one of the most useful men in Alabama. His work begins at once.

the mightiest human power on all the earth that men might see invincible love—love triumphant, glorious, eternal—burst the granite gates of the sepulcher and shine forth from the darkness like the morning, crying in the voice of all the fulfilled centuries, "Oh, death, I will be thy plague. Oh, grave, I will be thy destruction. Oh, laughing death! Oh! joy-crowned burial! Oh, happy, singing grave! Shout your songs of deliverance around the empty sepulcher of the triumphant Christ, the Lord of eternal life. Oh, children of men, stand before the grave with songs of everlasting joy and ascribe honor, and glory, and dominion, blessing and power and wisdom unto Him that liveth and was dead and is alive forevermore!"

The light of all ages, of time and eternity, streams not from mountain tops, but from that opened sepulcher in the garden at the gates of Jerusalem. Oh, child of earth, what human sorrow is there that the love of Christ cannot make joyous! This is the burial we have witnessed—the "burial with Christ by baptism into death." A burial to the old sins, the old temptations, the old selfishness, the old faults, the old desires. So surely as these obedient disciples have been baptized into His death, so surely do they "rise with Him into newness of life."

Los Angeles, Cal.

In their address to the "Ministers and members of the Methodist Episcopal Church, South," the bishops of that church said: "The reports made at the last session of the annual conferences show that our total membership is now approximately 1,950,000 souls. Let us aim at carrying the figures above 2,000,000 during the year now at hand." According to the Annual of the Southern Baptist Convention just issued, the membership of the white Baptist churches in the south amounts to 2,446,296. In other words, there are about half a million more white Baptists in the south than there are white Methodists in the south. A few years ago the Baptists and Methodists of the south were nearly equal, but the Baptists seem to be rapidly growing away from the Methodists, who are their nearest competitors. All other denominations in the south are far in the rear, so far as numbers are concerned.—Baptist and Reflector.

Ex-Governor Hanly, of Indiana says: "I heard of a wealthy factory owner in Indiana who was said to be spending money to close on Sunday a saloon opposite his factory. I went to him and asked, 'Why is it that you're trying to close this saloon now, when a year ago you were fighting me for trying to enforce Sunday closing?' 'Governor,' the man answered, 'it's not a moral standard with me at all; it's economic. My men are worth 50 per cent more to me on Monday morning if that saloon is closed over Sunday.'"

Don't "throw the first stone" at a falling brother or sister, but try in every legitimate way to steady the slipping foot.

**Department of Sunday School Work---State Board of Missions**

**Headquarters 514 Farley Building, Birmingham**

**FIELD FORCE** { **HARRY L. STRICKLAND, Secretary, Birmingham.** **BUNYAN DAVIE, Clayton.**  
**MISS LILIAN S. FORBES, Birmingham.** **A. L. STEPHENS, Collinsville.**

**IN CONECUH AND MONROE.**

I have just finished a joint itinerary in Conecuh and Monroe counties with co-worker A. L. Stephens. Much of this territory was covered by Brethren Strickland and Stephens last year, and normal manuals, curtained spaces and sawed down benches were here in evidence. Brother Stephens knew just when and where and how to build on foundations already laid, by taking up examination papers, encouraging to continued effort and wherever practicable enrolling new students.

Prof. S. O. Arnold, the sweet singer, had covered most of the ground with his splendid work, and his well-trained students made the welkin ring. We were also indebted to him for the free use of his horse and buggy.

And how it cheers the heart of the worker to fall into hands like those of Pastor M. M. Wood: He it was who gave us the first warm clasp of greeting at Repton, helped us through his territory and finally paid the price of jumping from a moving train for his kindness in coming aboard to ask if he did not hear me say I was about out of change.

Long before we reached Mt. Pleasant we heard of their splendid pastor, Brother Theo Harris, and arriving there found all good words concerning him fully verified. We held three services in his church and spent the night in his comfortable home. He hopes to take in at least some of the exercises at Pelham this summer.

At Perdue Hill Brother Stephens assembled a presbytery, consisting of himself, Brother Lon Carter and the writer, and ordained two splendid young men for deacons in the church at that place.

"The nearer home the better loved" is said to be true of every good man. Brother Stephens certainly stands this test. Many times the writer heard, among the brethren of his former pastorate, the oft repeated query, "When are you coming back to us again?"  
**B. DAVIE.**

**THE SUNDAY SCHOOL CONVENTION.**

The time is coming on apace. All Baptist schools should keep it constantly before the people—July 28-31, at the encampment ground, Pelham Heights, Pelham, Ala. The railroads have granted special rates. The hotel belongs to the Alabama Baptists, and so if there is any profit in what you pay there for board it goes right back into denominational work. The rates are: For single day, \$1.50; for four to six days, \$1.25 per day; for seven or more days, \$1 per day. This, of course, includes room and board. We will have a large number of tents well floored. They will be mighty comfortable during the hot nights in July. These tents will be fitted up with all the necessities, and will be used at the same rates when hotel capacity is all used or if guests prefer tents, as many did last year.

An outline of the program is being mailed this week to every superintendent

**TEACHER TRAINING CLASS.**

To the Teacher: Study carefully the portion of the book you propose to teach, underscoring the things you wish to emphasize. Drill! Drill!! Drill!!! Use the blackboard review one book at a time to get best results.

To the Class: Co-operate with the teacher. Stick to it. Do you best. Be on time. Fill in this outline study of the Bible by much reading at home.

Lesson 21—Division 3, section 2, continued. Minor Prophets, North. Blackboard Review.

**DIVISION 3, SECTION 2 CONT'D.  
 MINOR PROPHETS - NORTH - 4**

**HOSEA SON OF BEERI.**

**MINISTRY CLOSED SHORT TIME BEFORE FALLOF SAMARIA IN 721 B.C.  
 FALLS INTO TWO PARTS:-  
 3 CHAPTERS OF SYMBOLICAL HISTORY UNFAITHFULNESS & MISERY IN FAMILY LIFE. PICTURE OF RELATION ISRAEL SUSTAINED TO JEHOVAH.  
 11 CHAPTERS-FRAGMENTS OF LATER MINISTRY DENUNCIATION OF SIN. THREAT OF PUNISHMENT FLEA FOR PENITENCE. PROMISE OF RESTORATION**

**AMOS CONTEMPORARY OF HOSEA.**

**RECORDS: GUILT OF THE NATIONS. DENUNCIATION OF ISRAEL. VISIONS OF DOOM. LIGHT BREAKS IN PROMISE OF BRIGHTER A COUNTRY BOY, A SHEPHERD WHO SHOOK A NATION WITH HIS PREACHING**

**JONAH DURING REIGN OF JEREBOAM II**

**GREAT FOREIGN MISSIONARY TEACHING. GOD'S PURPOSE OF GRACE NOT LIMITED TO ONE NATION. STORY GIVEN IN DISOBEDIENCE & PUNISHMENT IN PRAYER & DELIVERANCE PREACHING & REPENTANCE FOUR CHAPT. DISPLEASURE & REBUKE**

**NAHUM LAST ECHO OF PROPHECY FROM ANY SURVIVOR OF THE TEN TRIBES**

**STYLED THE DEATH SONG OF NINEVEH MESSAGE OF DOOM IN THREE CHAPTERS PICTURED. NINEVEH THEN IN THE HEIGHT OF GLORY FELL WITHIN HALF A CENTURY INTO UTTER DESOLATION.**

ent and pastor. The conferences are to be led by those who have made a success of the department of the work they are in. The speakers are all from among the leaders of our Southern Baptists, and each one will bring a message.

Every school is entitled to as many delegates as it will send. The more the better. It will be well to reserve your room early.  
**H. L. S.**

**INTERMEDIATE GRADED LESSONS**

I just want to give you an outline of the first quarter First Year's Intermediate Graded Lessons. They are numbered from 1 to 13:

1. "God's Great Book, the Bible."
2. "The Message of the Bible About God."
3. "The Message of the Bible About Jesus."
4. "The Message of the Bible About Sin."
5. "The Great Promise of the Bible." (John 3:16.)
6. "What I Must Do to Be a Christian."
7. "Why I Ought to Be a Christian."
8. "Why I Should Join the Church."
9. "Why I Should Be Baptized."
10. "Why I Should Go to Church."
11. "How a Christian Should Behave."

12. "Why I Should Pray."

13. "Why I Should Read My Bible."

These subjects are all original with the Southern Baptist Convention lesson Committee. This is just a foretaste. We will have them all discussed at the Baptist Sunday School Convention at Pelham Heights, July 28-30. Dr. L. E. M. Freeman, of Meredith College, is to write the 13 and 14-year-old lessons. Dr. VanNess told us that he was greatly in hopes that Dr. W. W. Hamilton, of Virginia, would consent to write the 15 and 16-year-old lessons. I did not hear the final answer as to Dr. Hamilton, and hence do not give that as authentic. We may rest assured, however, that we will have just what is best for us in the matter of Intermediate Graded Lessons.  
**H. L. S.**

**THE SUMMER THEOLOGICAL SCHOOL.**

I was present from the day preceding the opening until the day following the close of the school for preachers conducted at Pelham Heights for three weeks. I saw it all and heard nearly all of it. I can say deliberately, aside from any part I have had in it, that this is the finest kind of work for the cause that I know or can think of. It has been a great joy to me to

study with these fine, earnest preachers of the gospel. Most of them have not been permitted to attend college. Some of them learned to read after they were married. They all love the Lord, love His work and love men. And the way they do delight in the Word of God! They could never get enough. Let the reader understand that it was not mere lecturing. These men studied the Word under the leadership of the instructors. So impressed am I with the value of this work that a thought I have often had has come to me with new force again: I almost wish I might give myself wholly to studying from place to place with the hundreds upon hundreds of preachers in the south who are doing the Lord's work in the country—and often, too, in the towns—with very little training and with no way to get it.

The insight and statesmanship with which Brethren Strickland and Campbell have planned and carried through this school cannot be too highly commended. There are great possibilities in it for the future. There might be hundreds of preachers to take this work in the coming years.

This year there have been studies in Moses and Isaiah, in Paul's life and letters, in church history, in hymnology, in Sunday school work and in young people's work.

A Methodist brother has suggested scholarships of \$25 each to pay the expenses of preachers to this school next summer and has offered himself to give two such scholarships. This is a fine opportunity for promoting every good cause among Alabama Baptists.  
**W. O. CARVER.**

**INTERESTING FACTS.**

Brother T. A. Keith writes from Argo, Ala., and gives the following facts in connection with the Bible school. This will be interesting to those who know and those who do not know:

Five months in 1912, from January to May, inclusive, school not graded, the average enrollment was 75, with an average attendance of 41 and eight officers and teachers.

Five months in 1913, from January to May, inclusive, with the school graded, the average enrollment was 116, with an average attendance of 86 and 24 officers and teachers.

Argo is a small town on the A. G. S. railroad. The membership of the church is not large and widely scattered. But they have more than doubled the average attendance and thribbled the number of officers and teachers. It is attendance that counts, and you will notice here that the percent of average attendance has grown larger than the increase in the percent of enrollment. We are glad to have this report from Brother Keith. We hope others will send us accounts of progress like this.  
**H. L. S.**

Reese and Scholfield after their return from New Mexico will conduct meetings at Moulton, Ala., Joplin, Mo., and Birmingham, Ala. They have invitations from Andalusia and Tusculumbia and other points in Alabama

## A PAGE OF SHORT PARAGRAPHS

"Is Blithers a smart chap?" "Well, he's the kind of fellow that would plant a piece of dogwood and expect to raise a litter of puppies."—Judge.

Whole sections of New York City are practically pagan. One district of 16,000 has one saloon for every 111 inhabitants and one church for each 8,000.

The peasant maid, Joan of Arc, led despairing and defeated troops to victory and gave France back to a cowardly king, who basely deserted her in her danger.

Many churches still cling to the inadequate method of missionary finance that depends upon spasmodic giving through special collections instead of securing a "stream of money" through the weekly offering.

Dr. Walter Calley, who recently resigned the pastorate of the First church of Jamaica Plain, Boston, has withdrawn his resignation and will continue his pastorate. A new parish house is about to be erected, which will greatly improve the church's equipment for service.

A surprisingly large number of the men who are directing the affairs of Bulgaria are graduates of Robert College, near Constantinople. Three members of the cabinet, the ministers of the interior, of commerce and industry, of public instruction, and the ministers to London and Berlin.

An old country woman stepped into a suburban drug store and laid on the counter a prescription for a mixture containing two decigrams of morphia. The druggist exercised the utmost care in weighing the dangerous drug. "What a shame!" she cried. "Don't be so stingy; it's for an orphan girl."

Professor William James declares that "the sovereign cure for worry is religious faith. The turbulent billows of the fretful surface leave the deep parts of the ocean undisturbed, and to him who has a hold on vaster and more permanent realities the hourly vicissitudes of his personal destiny seem relatively insignificant things."

The Assuan dam and other Egyptian works have cost about \$55,000,000. They have, it is said, increased the value of land in Middle and Lower Egypt from about \$1,000,000,000 to \$2,000,000,000, and the yearly rental from \$80,000,000 to \$190,000,000. So much are the engineers doing for the world by their bold enterprises carried to a successful issue.

The government has recently laid down rules regarding the management of native papers. Publishers, printers and editors in China must be over 21 years of age, sound of brain, and have never been in prison. They must also deposit security to the amount of \$75 per paper, unless it is devoted to education, art or statistics, and a copy of each issue must be sent to the local magistrate and to the board of civil affairs in Peking.

What the brewers think of the retailers was set forth by William H. Austin, secretary of the Wisconsin Brewers' Association, before the senate committee of that state, when he said: "The retail liquor dealers are not worthy of consideration. They are bums and beggars, and are not fit to associate with yellow dogs. They go on a drunk and blow in their money every time they get a few hundred dollars, and then complain about the high price of beer."

The Anglo-Saxon nations, which own and control the most desirable and the most thinly populated territories of the world, are not beloved by the other nations. They are threatened by two dangers—by the danger arising from the over-populated military states of Europe and by the danger arising from the over-populated states of the Far East. The Anglo-Saxon nations have become the landlords of the universe, and landlords are not loved.

Very often we allow organizations to stand between us and our personal duty to the world. It is sometimes a bland shirking of responsibility when we lay the tasks of the church over upon the shoulders of a committee or a church organization. Today, for example, the whole blessed work of Christian philanthropy is carried on, not with the generous glow of personalities, but in corporate capacity, through organizations and official committees.

The population of Turkey in Asia is estimated at 17,000,000, of whom 10,000,000 are Moslems, and is distributed roughly as follows: Anatolia, 4,000,000 Moslems, 5,000,000 Christians, 500,000 Jews; Armenia and Kurdistan, 1,600,000 Moslems, 900,000 Christians; Syria and Mesopotamia, 3,500,000 Moslems, 1,200,000 Christians and Jews; Turkish Arabia, 1,100,000 Moslems. These figures, which are merely estimates, give no true indication of the diversity of races and religions. Arabs, Bedouins, Armenians, Circassians, Kurds, Turcomans, Jews and Greeks make an Asiatic mixture almost as indigestible as the Turkish mixture in Europe.

How doth the busy little fly  
Improve each shining minute,  
And where he finds an apple pie  
Plant micro-millions in it.

The political and economic struggles of society are in their last analysis religious struggles, their sole solution the teachings of Jesus Christ.—John Stuart Mill.

Not immigration, but the lack of educational opportunities in rural districts, is chiefly responsible for the relatively high rate of illiteracy in the United States, according to a bulletin by A. C. Monahan, of the bureau of education.

Like the Jews rebuilding the walls of their sacred city, multiplying bands are at work upon the task of organized religion. It must be self-breed Samaritans who now, as then, heckling the builders with gibes and missiles, compel them to work with a trowel in hand and a sword in the other.

Mr. Monahan, of the bureau of education, finds 226,000 one-teacher school houses in the United States, of which 5,000 are log buildings still in active use. Although more than 60 per cent of the children in the United States are enrolled in country schools, the rural aggregate attendance is only 51 per cent.

The police court magistrate of a town in Southern Kentucky was walking down the street with his friend, John Markham, a distiller. "Judge," said Mr. Markham, "have you ever tried my number one brand of Old Markham?" "No, John," admitted the judge, "but I tried three men in court today who had tried it."

President Edwin M. Poteat, of Furman University, Greenville, S. C., says that of the nine justices of the supreme court of the United States eight are from Christian colleges; 16 of the 26 presidents of the United States were from Christian colleges; two-thirds of the most distinguished members of congress in 1905 were graduates of denominational colleges.—Word and Way.

In the capitol at Washington are four historical pictures, which are striking object lessons of the treatment which the Indians have received. The first is the landing of white men, and the offering of corn to them by the Indians. The second is the signing of the treaty ceding Pennsylvania to the white man. The third shows Pocahontas in the act of defending Capt. John Smith. The fourth represents an engagement between the whites and the Indians, in which the latter are being killed.

Gustav Freytag is one of the greatest novelists and poets of the middle decades of the last century. He is distinguished alike as dramatist, novelist and poet; but in addition he is in himself a most striking figure in literary history. He was born in the year 1816, so that he hopes in three years' time, on the 13th of July, 1916, to celebrate his hundredth birthday. This date will be a great festival in Germany, for Freytag has many claims to commemoration, besides his ripe and full years.

No man can afford to allow himself to drift away from the habit of regular church attendance. The interests and diversions of modern life—innocent though they may be in themselves—are debasing in their influence just as soon as we allow them to draw us away from divine worship on the Lord's day. Don't let anything keep you away from church service. If you have no regular church home, fine one. Enjoy the helpfulness, the inspiration, the uplift, that comes from an active church connection.

An army officer asked Henry Ward Beecher for a copy of the prayer he had made on Decoration Day of 1878. The great preacher and orator wrote briefly: "You request me to send you my prayer made on Decoration Day. If you will send me the notes of the oriole that whistled from the top of my trees last June, or the iridescent globes that came in by millions on the last waves that rolled in on the beach yesterday, or a segment of the rainbow of last week, or the perfume of the first violet that blossomed last May, I will also send you the prayer that rose to my lips on that occasion, and left me forever."

In the sixth paper of "The Women of the Caesars," which appeared in the Century, we read of Agrippina, the mother of Nero, and the daughter of Germanicus. She was the sister, wife and mother of emperors. Her own mind had helped guide the empire through many dangers, but when she opposed Nero's marriage to Poppaea he hired assassins to murder his mother. They failed, and she permitted her son to know that she was aware whence the plot emanated. Terrified lest she denounce him to the Roman populace, Nero called in Seneca and Burrhus, his old masters; told them the horrible story, and begged them to advise him. After some hesitation Seneca made Nero understand that the only way out was to complete the work already begun.

Dr. Francis L. Patton has resigned the presidency of Princeton Theological Seminary. He will return to his native island of Bermuda.

We saw it stated that a man can travel on horseback from Alberta, Canada, to the interior of old Mexico and sleep every night under a Mormon roof.

A Norwegian Baptist theological seminary is to be established in connection with the University of Chicago for the training of ministers for the Norwegian Baptist churches in the United States.

Some pastors are still trying to make bricks without straw, vainly hoping for missionary interest and offerings without missionary education, anticipating a generous harvest where little or no seed has been sown.

Nobody is ever sorry for having been kind. Simple gentleness and considerateness, the patient tone, the cheery word, the sympathetic smile, the tactful inquiry, are investments that continue to pay dividends even in eternity.

During the period of President Judson's administration the University of Chicago has received gifts—although not all of these have been wholly paid in as yet—of something like \$20,000,000, a sum so large that, but for the previous contributions made by Mr. Rockefeller and others, it would be almost astounding.

There is no position in America requiring greater mastery of details than that of the presidency. It angered Washington; it enraged Jackson; it drove Lincoln almost wild; it confused Grant to desperation; but Woodrow Wilson seems to be thriving on his new job.

Toward the end of his long career Father Taylor went to Europe, and in his farewell sermon said to his people: "I know you are going to quarrel about something—you can't help that; and I want you to begin to quarrel with your sins, and keep it up until I get back!"

When Admiral Foote was in Siam he invited the royal dignitaries to a dinner on his vessel. As soon as the guests were seated at the table, he, as was his invariable custom, asked a blessing upon the food. The king, in surprise, said he thought only missionaries asked blessings. "True," replied the admiral quietly, "but every Christian is a missionary."

People are making "sociability" the condition of their membership in a certain church. The members are "so sociable." For the same reason they will refuse to join another. Its members "are not sociable." Meanwhile they are forgetting that the only work of the church really enjoined upon it by its Lord is the evangelization of the world through the preaching of the gospel. To join a church for sociability is to introduce the world into the church.

It's the same of every city and town in the United States that the Panama canal zone, once one of the world's pest-holes, is now a safer place to live in than the United States. In the zone science has had a free hand. Sanitation is rigid there. In the states city health departments have to fight continually to secure even the inadequate appropriations that are doled out to them. Here sanitation has hardly begun.

Professor Jowett has somewhere said that the student of the New Testament who has no knowledge of Greek is not so much handicapped by his lack as might at first thought appear. For he says that with the translation before him he will be able to get the finer touches of thought from the connection. The fine shades of thought are not revealed in the lexicon, but in the argument of the passage.

Andrew Carnegie, one of the greatest exponents of world peace alive today, banged one fist into his other and declared that if war should come against Japan or any other country he would shoulder a musket and go to the front. This statement was made just before the iron master sailed for Europe. Discussing the Japanese question Mr. Carnegie said: "What are the Japanese thinking about? England is Japan's ally and yet England will not allow a Japanese to set foot on her territory. Yet they expect us to give them more than does their own ally."

Sir Robert Baden-Powell has launched a scheme for a Boy Scout colony on republican lines. He is anxious to get city lads back to the land, and to train them as agricultural experts for positions in England and the colonies. A London merchant, Mr. B. Newgass, has given the chief scout the opportunity to put his project to the test by presenting him with an estate at Wadhurst, in East Sussex. The estate, which is a picturesque hill country not far from Tunbridge Wells, includes a modern mansion house, a farmstead and excellent farm buildings. The house will accommodate 200 boys. A start is being made.

# ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters---Mission Room, 127 S. Court St. Montgomery, Alabama

President, Mrs. Chas. Stakely, Montgomery.

**DISTRICT VICE-PRESIDENTS.**

Central, Mrs. T. W. Hannon, Montgomery.  
Northern, Mrs. Henry R. Dill, Birmingham.  
Eastern, Mrs. O. M. Reynolds, Anniston.  
Southern, Mrs. J. M. Kallia, Mobile.

Western, Mrs. Fleetwood Rice, Tuscaloosa.

State Organizer, Mrs. T. A. Hamilton,  
1137 S. Hickory street, Birmingham.

W. M. U. Watchword: Teaching them to observe all things whatsoever I commanded you.—Matt. 23:23.

Corresponding Secretary-Treasurer, Miss Laura Lee Patrick, 127 S. Court Street, Montgomery.

Leader of Young People, Miss Clyde Metcalf, 127 S. Court Street, Montgomery.

Personal Service Sec., Mrs. D. M. Malone, Consul.

Rec. Sec., Mrs. Wm. H. Sanford, Montgomery.

Auditor, Mrs. M. C. Scott, Montgomery.

College Cor., Miss Harriet Bomar, Orrville.

Press Cor., Mrs. N. A. Barrett, Birmingham.

Librarian, Mrs. W. H. Simpson, New Decatur.

Training School Trustee, Mrs. A. J. Dickinson, Birmingham.

Send contributions for this page to Mission Room.

**ADVISORY BOARD.**

Mrs. W. B. Crumpton Montgomery.

Mrs. R. P. Basemore, Montgomery.

Mrs. J. A. Thompson, Montgomery.

Mrs. J. S. Carroll, Troy.

Mrs. A. G. Mosely, Wetumpka.

Mrs. A. J. Dickinson, Birmingham.

Mrs. Law Lamar, Seima.

Mrs. R. A. Paschal, Union Springs.

Mrs. McQueen Smith, Prattville.

Mrs. Nimrod Denson, Lafayette.

W. A. Watchword: They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

**SCRIPTURE THOUGHT.**

They that dwell under His shadow shall return; they shall revive as the grain and blossom as the vine; the scent thereof shall be as the wine of Lebanon.—Hosea 14:7.

**THOUGHT FOR THE WEEK.**

Lord, while for all mankind we pray,  
Of every clime and coast,  
O, hear us for our nation's land,  
The land we love the most.

Unite us in the sacred love  
Of knowledge, truth and thee;  
And let our hills and valleys shout  
The songs of liberty.

Lord of the nations, thus to thee  
Our country we commend;  
Be thou her refuge and her trust,  
Her everlasting friend.

—J. R. Wreford.

**DURING JULY.**

We study Home Mission Heroes.  
We give to Home Missions.

**PROGRAM FOR ALL-DAY QUARTERLY MEETING.**

Hymn, "Sound His Praises" (Gospel Hymn 1-6, No. 91).

Devotional exercises—Praise in service—Psalms 96.

Roll call of women's and children's societies.  
"What the Southern Union's Achievements Shall Prophecy for Our Associational Union." (See Miss Heck's address.)

"Seven Phases for Needed Efficiency:"

- In the country.
- In the urban section.
- Among Young Woman's Auxilliary.
- Among Junior Auxilliary.
- Among Royal Ambassadors.
- Among Sunbeams.

Prayer for these important phases of work.

"Our Judson College in Diamond Jubilee."

Hymn, "Come Thou Fount of Every Blessing."

Closing Prayer.

**Afternoon Session.**

Hymn, "Hear Us, O Savior" (Gospel Hymn 1-6, No. 416).

Devotional exercises—Intercession in service—Psalms 87.

"Our Associational Work in the Southern Jubilate Year." (See recommendations of Executive Board.)  
Chain of prayer for its success.

"One-Twelfth of Our Apportionment and Standard of Excellence to Be Reached Each Month."

"What Results Did State Mission Day Bring?"

"Our Lives, Our Service, Our Gifts, for Him."

Hymn, "I Gave My Life for Thee."

Benediction.

We are indebted to Mrs. T. W. Hannon, vice-president of the Southern District, for this splendid program.

**PRAY.**

For our work in the Eastern District and Mrs. O. M. Reynolds, of Anniston, vice-president.

For our missionary, Mrs. T. W. Ayres, of Hwang Hien, North China.

For our work in Clear Creek Association. Mrs.

W. H. Cleere, of Halyville, is the superintendent of this association, which has 35 churches, three W. M. Ss., one Y. W. A., no Jr. Y. W. A., no R. A. B., one S. B. B.

**QUARTERLY MEETING AND JUBILEE.**

The Woman's Missionary Union of Calhoun Association held a most delightful quarterly meeting with the union of Harmony church at Choccolocco on Saturday, April 26. It was very fitting that the meeting should have been held at Harmony just at this time, for it was a jubilee occasion of the W. M. S. of this church. This society had reached their twenty-fifth year of uninterrupted organized woman's work, and it was a great pleasure and inspiration to the delegates and visitors to be with them on this eventful occasion and have a little part in helping celebrate their silver anniversary. On account of unfavorable weather a number were prevented from attending but those who went felt amply repaid for any sacrifice they might have made in going. The meeting was called to order by the superintendent of the association, Mrs. O. M. Reynolds, at 10 o'clock a. m. After a few opening words by Mrs. Reynolds a hymn was sung and a very earnest prayer offered by Mrs. J. K. Borders, who conducted the devotional exercises. The scripture lesson she gave was made very impressive by using the question and answer method. A list of questions had been prepared and numbered. The answers, scripture quotations, were numbered to correspond, and given to the ladies to read.

A very beautiful and cordial welcome was given by Miss Mattie Rhodes.

In the absence of Miss Nell Hubbard, of Oxford, Mrs. Lowery Mallory, gave an impromptu response in a very touching manner, on account of the tender memory of loved ones and friends associated with this church in days gone by.

Recognition of societies followed, and seven were represented and verbal reports given. Perhaps the two most interesting and encouraging reports, on account of the youth of the delegates, were given by Avera Ingram, representing the Royal Ambassadors, and Martha Mallory, the Sunbeams, both of Parker Memorial, Anniston.

Miss Winnie Lynch was to have spoken on "Our Twenty-fifth Anniversary of W. M. U.—the Jubilate," and Mrs. W. F. Yarborough on "Echoes from the Convention," but both were prevented from attending.

Mrs. Reynolds made a very appropriate talk on "The Jubilate," and in closing congratulated the Harmony W. M. S. in being able to celebrate their silver anniversary even prior to W. M. U. of the Southern Baptist Convention.

The convention hymn, "I Gave My Life for Thee," was sung, and the superintendent introduced Miss Clyde Metcalf, the recently appointed state leader for the Y. W. A., Royal Ambassadors and Sunbeams. She spoke on "Personal Service."

Mrs. Snodgrass gave a splendid report of the first quarter's work on personal service done by the W. M. U. of Parker Memorial.

Mrs. Landt, of the same society, gave a helpful talk on tithing. She made it very plain that tithing is a command of God; that must have begun, if not with our first parents, pretty soon after, as we find Cain and Abel even then bringing the first of the fruit of the ground and the firstling of the flocks and offering them as a sacrifice to God; later Abram offering tithes to Melchizedek, and Jacob later still; then Moses formulating into a statute for the Jews the giving of tithes, that had been handed down from father to son for many generations. It is true we find no direct commands about tithing in the

New Testament, but we have Christ's approval of it in Mathew 23:23, wherein Christ commends them for tithing, but condemns the Pharisees for omitting to do judgment, mercy and faith.

After two verses of the song "To the Work," and a closing prayer we adjourned for the noon hour.

The splendid lunch and social hour were very much enjoyed, and it was an opportunity to meet the ladies from the different churches in the association.

**Afternoon Session.**

Hymn, "How Firm a Foundation."

Prayer by Brother Lett, pastor of the church.

The jubilee Psalm, 100th, was read by Mrs. Reynolds.

"O, Zion, Hasten," was sung by the Y. W. A.'s of Anniston, Miss Margaret Reynolds, accompanist. Jubilee hymn was sung.

The W. M. S. of this church all sat together for this session in a place at the side front reserved for them, and it was indeed interesting and inspiring to listen to the 25 years' history of their society read by one of the charter members—Mrs. Scarbrough. The members were asked to tell just what the society had meant to them personally, and after this the charter members were asked to stand, and the superintendent requested the ladies of the association to rise as a mark of respect to them for the 25 years' service in the Master's cause. As a further token of honor to them, one of the visiting ladies suggested that we make a silver offering to them, to be used for any missionary cause they desired. This was presented later.

Jubilee poems were read by Mrs. Reynolds and Miss Metcalfe.

After a special prayer for this society the associational leader for the young people, Miss Mattie Knox, spoke on "Our Responsibility to Our Young People."

Miss Metcalfe spoke next on Royal Ambassador and Sunbeam work, making a special appeal for the boys, saying the world always prepared a place for the boys, and the churches should do so, too.

Mrs. Mallory talked on mission study classes.

Announcement of the next quarterly meeting, to be held with Parker Memorial church, of Anniston, in September, also of Pelham encampment, were made.

A consecration service was entered into, each one telling what spiritual good was derived from this meeting.

"Blest Be the Tie" was sung, and the meeting closed with the Mizpah benediction.

**MATTIE KNOX.**

(This article was delayed on account of its being sent first to the Alabama Baptist before coming to the Montgomery Mission Rooms.)

**CALENDAR OF MONTHLY TOPICS, WOMAN'S MISSIONARY UNION, 1914.**

**(For Year Books.)**

January—"Ann Hasseltine and Adoniram Judson, Pioneer American Foreign Missionaries."

February—"Rev. I. T. Tichenor, D. D., Home Mission Statesman."

March—"Housing the Churches in the New West."  
April—"The Religious Appeal of South American Cities."

May—"The New Louisiana Purchase."

June—"Bible Work."

July—"The Treasuryship of Training."

August—"Building in the Land of Flowers."

September—"Church and College Versus Cathedral and Convent."

October—"World Survey."

November—"Cuba's Cry."

December—"Building for the Future China."

## A WORD TO THE COUNTRY PASTOR.

For more than ten years we have been in touch with many country preachers. We have met them at fifth Sunday meetings, at associations, at conventions. We have slept under their hospitable roofs and before retiring listened to their burdened hearts, and sympathized with them, knowing how often their labors were carried on amidst serious difficulties.

Few men better know the sacrifices they are making to continue their work in the Master's vineyard. Hundreds of them have to farm to get a living, for as yet their people have not been trained to pay a living wage and loose their hands from the plow. Hundreds of them long for a fuller and freer life. They yearn for a chance to better prepare themselves for effective service. A few take the bit in their teeth and strike out for our schools, colleges and seminaries, but scores are so securely hitched that they dare not kick out of the traces for fear that they will upset their loved ones.

Many of them want to know more about what Southern Baptists are doing, so that they can inform their people, but their meagre salaries prevent them from attending our conventions. Under God the paper is our opportunity to give them a glimpse each week of our organized work.

As we sit at our desk there comes before our mind's eye the faces of many country preachers whom we are proud to hail as fellow-workers and whose friendship is one of the most precious and consoling things in our editorial work.

With grateful hearts we pray God's blessings upon the hundreds of country preachers who by their prayers and help have cheered our hearts when the burden of our work seemed heavier than we could bear alone. We wish we had time to write a personal letter to each one who took the trouble to help the paper in its recent campaign, but with our many other duties it is out of the question. We have to content ourselves by this public acknowledgment.

Our prayer is that God will give us the strength and the wisdom to continue to hold the love and affection of the country preachers of Alabama and that the paper may continue to grow in their favor by better serving them in its weekly visits. We are always glad to hear from them and their work, and trust that they will freely use its columns.

## A WORD TO THE CITY PASTOR.

We want to let our city pastors know that from experience we can appreciate the almost overwhelming odds against which they do daily battle. Few people better know the many calls which the city pastor has upon his time.

The wonder with us is not that they do so little, but is that they do so much. The city, with its pressing problems, is a continual challenge to the city pastor.

He is called upon to engage in all social, moral and religious reform movements. There is a constant demand made on his time from sources outside of his congregation that he cannot well refuse. If the outside calls are numerous those from his own charge are multitudinous.

To many the city pastorate is alluring, but from experience we know that it offers a most strenuous field for service.

Our heart goes out in genuine sympathy to the men who are serving our Baptist cause in our great centers, and although at times we are peeved because we feel that they ought to write more for the paper, yet when we have a heart-to-heart talk with them we are ready to forgive them for their seeming neglect.

We wish the Alabama Baptist could better serve them in their daily tasks. We are proud to number many of them as warm personal friends, and we have greatly appreciated their efforts in helping us to put the paper into the homes of their people.

The phrase, "men with a wheelbarrow religion, who only go when they are shoved," is credited to the gentle humor of Richard Baxter, author of that classic of a bygone generation, "The Saint's Rest."

Robert Hall, who cherished simplicity as the greatest of all things, said of a pedant: "He has piled so many books upon his head that his brains will not work."



## EDITORIAL

## THE SUMMER SCHOOL OF THEOLOGY.

Our engagements prevented us from being present at Pelham as much as we wanted to be. We, however, found time to run down and get a glimpse of the good work that was being done. We believe a beginning has been made that is going to mean much for our preachers. We heard a splendid lecture from Dr. Carver on Ephesians and an eloquent one from Dr. Stakeley on hymnology, and were told that the other lecturers had done equally as well. Truly the lectures were of a high order, and the men who attended were there for business, and not only listened to the lectures and took down as much of them as they could, but also copied the outlines as they were put on the blackboard. It was a genuine joy to fellowship with pastors from all over the state, and we know they got as much pleasure out of mingling with one another as they got improvement out of their studies. A good start has been made and we predict that next summer will find more than 100 preachers enrolled in the Summer School of Theology at Pelham.

## IT'S HIGH TIME TO WAKE UP.

Ernest D. Burton in a special article in the Standard under the head, "Do the Baptists Need an Education Board," after diagnosing the case as it is in the bounds of the Northern Baptist Convention, says:

"Whatever the cause, the facts seem almost beyond question to prove that whether tested by the number of their children whom they educate, the grade of the schools which they maintain, the extent of their care of students in state institutions, or their contributions to the educational forces of the country, Baptists are rapidly and alarmingly falling behind all the other leading denominations of the country.

"What will be the outcome? Let us answer the question not from the point of view of denominational interest only, but from that of a broad patriotism and interest in the progress of religion. The religious denominations of the country constitute natural divisions of the nation for the promotion of education. Their organization as communities within the nation furnish already existing channels for the spread of ideas concerning education. As a natural consequence each has, and with a certain degree of persistency maintains, its own character educationally. If any one of these portions of the nation suffers, the Christian church as a whole suffers, the country suffers. Decline of education within any one of them means loss of efficiency, diminished self-respect, diminished activity in every good work, whether in the city, in the home land or in foreign lands. Education gives breadth of vision, and it is not the man of narrow vision who plans great things, undertakes great things, or accomplishes great things in the world of religion or of humanity. The colleges are the great recruiting ground of every great forward enterprise which the church undertakes. Whether then is our denomination tending? But every denomination, because it constitutes a community within the nation, must have an intellectual as well as a religious life of its own must see to it that the need of education is recognized by parents and children, and must be willing to make its own contribution to the promotion of education within the country. The farther it falls below reasonable standards in any respect the greater the need of prompt and vigorous action. It cannot without disaster fall back upon any agency outside itself or any individual of its own number to carry the burden of its educational work. It must not only receive but give."

The Baptists of Alabama have laid a large task upon the education commission, and it's high time for

us to wake up and properly support our denominational schools and colleges.

## AN EXPLODED FALLACY.

Public sentiment is undergoing a change in reference to the treatment of the problem of social evil. In all measures dealing with the social evil the woman has been regarded as the chief offender against morality, and the responsible cause of the spread of the diseases of vice. No one can study the unilateral measures which have been employed without reaching the conclusion that reclamation as a sanitary measure is a complete failure, and as a police measure, a rank injustice.

The revelations made by the Chicago vice commission showing the appalling extent of commercialized graft as a factor in the ruin of young girls and their entrance into a life of shame have placed an entirely different light upon this question. The significance of these facts has begun to penetrate the social consciousness as never before. There has developed what Jane Addams terms "a new conscience in regard to an ancient evil."

There has also been a marked change in social sentiment in relation to the toleration of public houses of prostitution. Many are asking whether prostitution is such a necessity, so indensable a condition of our social life as has been pretended. With the sweeping away of the physiological fallacy of the "sexual necessity for men," it logically follows that what is not a necessity for the individual is not a necessity for society, and that the state cannot be justified in tacitly tolerating public provisions for satisfying the so-called sexual needs of its men.

Public sentiment in many communities is gradually crystalizing into the conviction that in dealing with the social evil it is no longer a question of segregation in restricted localities, of repressing its open manifestations, but rather a question of suppressing all public houses of prostitution.

We are beginning to recognize that there is no worse sophistry than the historical generalization of Lecky, that the prostitute serves as the protector of the home by furnishing an outlet to the passions of men which would otherwise be directed to pure women; it is as absurd as the idea that the diseases of vice are the best guardians of virtue.

We are glad to record the fact that our commissioners in Birmingham have decreed that the "segregated district" must be abolished.

## IS BEER LIQUID BREAD?

There is a common idea that alcoholic drinks may be used in place of food by a healthy person, that the malt liquors especially are nourishing, that beer is "liquid bread."

Even if we admit that there is a little nutriment in beer, to get any practical amount of nourishment from it one cannot escape getting a harmful amount of alcohol, and in addition there is the ever-present danger that the alcohol may lead to the formation of a destructive alcoholic habit.

In the amounts in which alcoholic drinks are generally consumed, they produce exactly opposite results from real food:

Food increases working power; alcoholic drinks decrease it.

Food aids one in enduring physical strain; alcoholic drinks hasten fatigue and decrease endurance.

Food helps one keep warm; alcoholic drinks make one more liable to chill or to freezing if exposed to extreme cold.

Food helps keep the body in condition to resist disease; alcoholic drinks weaken one's powers of resistance.

If it's bread you need fill up on biscuits instead of tanking up on beer.

"But when he saw the multitudes he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd." Like a flash-light this language of inspiration reveals the attitude of Christ towards human need. The seething, surging, wretched, scattered multitudes "as sheep having no shepherd" moved His compassion.

Dr. Lyman Abbott was dropped from the membership of the American Peace Society because he endorsed the appeal for more battleships.



# A Heart-to-Heart Talk About Pianos

## And Reasons Why the House of Forbes is Able to Give Genuine Price Reductions in This Sale of Slightly Used Pianos!

The straightforward, honest piano house makes a legitimate living profit; the same average profit the dry goods, furniture, hardware or grocery store makes—and has to make, to stay in business.

If the dealer in these necessities of life were so disposed, he could not sell his wares for TWO, THREE OF FOUR TIMES THEIR WORTH, because all the people know approximately what the necessities of life are worth—KNOW THE COST OF PRODUCTION AND KNOW THE QUALITY. And if these goods the general public know intimately well are offered at astounding cut prices, it is at once known

by reason of the public's knowledge that the first price was entirely out of reason, or the goods on sale were in mighty bad shape.

The average piano buyer is in the market once in a lifetime for a piano, and naturally enough is not familiar with piano prices and values.

The safe plan to follow is to buy from a house of established reputation; a house that sells the world's best pianos and sells them week in and week out, year in and year out, at the lowest possible price. Such a house is the E. E. Forbes Piano Co., and we guarantee absolutely every instrument we sell.

### A Sale of Slightly Used Pianos and the Reason for the Sale

At the beginning of every school term the Forbes Piano Co. rents a number of the highest grade new pianos to colleges, schools and conservatories and teachers of private music schools for use in practice rooms. These pianos are, of course, the finest makes. Music teachers know and demand the best—and Forbes supplies the demand. At the end of school terms these pianos are returned to us. And though only slightly used, they are "second hand." Notwithstanding

the fact that any new instrument is better after a few months' use, with all the stiffness of action worked out and tone made to hold, we have to sell these pianos as second hand. After a little "brushing up" they have never been used. We repolish, refinish, tune and completely overhaul them until they are actually better than new. Yet they are second hand. We sell them to you for just what they are—but we have made

### Unprecedented Price Reductions---And Will Make Terms to Suit Your Convenience.

Give the wife the crowning means of entertainment, the daughter an opportunity to practice and complete her musical education, and provide the finishing touches of refinement in any home, a handsome piano. Let us demonstrate these pianos for you. See them, try them, and then decide.

# E. E. Forbes Piano Company

J. H. HOLCOMBE, Vice-President and General Manager.  
1909 Third Avenue, Birmingham.

**Noted Bladon Springs.**—Brother Gaston Robertson (deceased) bought this place with the dream of making of it not only the cure which it has been for 60 years for various disorders and ailments, but at some time in the summer season have overworked preachers, trained nurses, Sunday school workers, etc., to come for rest, recreation and drink the health-giving water, and along with it have an attractive program and Bible study for them. His death cuts off this plan of blessing for them and necessitates the re-selling of the springs and property, hotel, etc. Is there not some big-hearted Baptist who can buy it and yet make this dream real, as we understand very easy terms can be procured in the buying of it? His brother, J. B. Robertson, of Mobile, has it for sale. Write him. Yours in Christ—Lida B. Robertson.

Married by the writer at the bride's father's, at Ozella, Ala., Mr. Allen Still and Miss Maud Glass, both of that place. Neither of them are church members, but it is hoped they will soon take Christ into their hearts and give their young lives to the service of God.—R. L. Ennis.

**FACIAL DISFIGUREMENT.**

Many people with poor-complexions and blotchy skins fool themselves into believing that it improves their looks to cover up the defects with cosmetics. It only makes matters worse. A 50-cent box of Tetterine will do more good than \$50 worth of cosmetics by removing the blemishes for good. Ringworm, pimples, abrasions, scalliness, eczema, tetter, etc., are quickly and permanently ended. At drug stores or by mail from Shuptrine Co., Savannah, Ga.

**A SANE FOURTH OF JULY.**

Last year in the United States 41 persons were killed by fireworks on the Fourth of July and 947 were injured, but the number is steadily decreasing. We endorse the following:

"Now is a good time to talk seriously with the boy about the Fourth of July. You know that the old kind of celebration was a nation-wide massacre; you know the terrible menace in the big firecracker and the blank cartridges. But the boy may not know; there are many boys who will never know. The boy wants the noise-making engines with an intensity of desire few grown-up folks can fully understand. He looks upon the possession of fireworks on the Fourth of July not as a privilege, but as a right—a right established by tradition. There are many fathers who sympathize with the youngsters' feeling; they can remember what firecrackers and blank cartridges meant to them, and they hate to deny their sons a great pleasure. These well-meaning, mistaken fathers have to be educated, too."

With Minna Irving in Leslie's we say give us a flowery Fourth:

Let rocket, cracker and bomb be mute,  
And the cannon withhold its noise,  
Let the little toy pistol no more menace  
The lives of our girls and boys,  
Let the Fourth no longer be black with smoke  
And lurid with fiery showers,  
But gather the fireworks far and near  
And bury them deep in flowers.

Instead of a litter of paper scorched  
And gunpowder's acrid fumes,  
Pray give us the odor of heliotropé  
And the jasmine's fragrant blooms,  
While the laughing children merrily weave  
Through gladsome and golden hours,  
With buds and blossoms the banners gay,  
And garland the Fourth with flowers.

Dr. A. U. Boone, of the First church, Memphis, Tenn., recently had the pleasure of listening to his son preach in his father's pulpit. The young man is just 21. He has finished the course in William Jewell College, and will be in the seminary at Louisville, Ky., next session.—Baptist Record.

Evangelists T. O. Reese and J. P. Scholfield, of the Home Board staff, have just closed a fine meeting at Haleyville, Ala., with Pastor J. T. Johnston. They are now with Dr. Martin Ball, Winona, Miss., July 13 they go to Clovis, N. M., and then to Raton, N. M.

Dr. Curtis Lee Laws, who resigns the Greene Avenue Baptist church, Brooklyn, to give all of his time as editor of the Examiner, had a most successful pastorate during his five years. The church membership grew from 790 to 1,130.

**KNOWN FROM COAST TO COAST.**

"Dear Sirs: I want very much to get a small box of Gray's Ointment. I used it when living in Los Angeles and think it very valuable for boils and carbuncles; in fact, I cannot find anything else to take the place of Gray's Ointment. Find enclosed 25 cents, for which please send me one box by mail, John Haynes, 28 Bay street, Springfield, Mass." Gray's Ointment is used from Maine to California, from the Lake to the Gulf, and in many foreign countries by physicians and people alike, and the consensus of opinion is that it is the greatest remedy for cuts, bruises, burns, boils, carbuncles, running sores, ulcers, poisonous bites, blood poison, etc., ever discovered. Anyone desiring to test its value for such troubles can do so without cost by writing Dr. W. F. Gray & Co., 809 Gray Bldg., Nashville, Tenn., for a free sample. The Ointment can be had for 25c a box at druggists or direct by mail from the manufacturers.

**LEGAL NOTICE.**

Estate of Mary A. Merritt, Deceased. Letters testamentary on the estate of Mary A. Merritt, deceased, having been granted to undersigned on June 16, 1913, by J. P. Stiles, Judge of Probate of Jefferson county, Alabama, notice is hereby given that all persons holding claims against the said estate must present the same within the time allowed by law or the same will be barred. BIRMINGHAM TRUST & SAVINGS COMPANY, Executor of the Estate of Mary A. Merritt, Deceased. By C. D. Cotten, Secretary. jly23t



## Your Munger System Outfit Will Get This Cotton

It is coming to you because the farmer knows the MUNGER will give him the biggest turn-out, the best sample and the most satisfactory bale in every way.

If you have n't put in your 1913 Munger System Outfit, you can do it yet, provided you act promptly. Our large facilities enable us to take care of eleventh hour calls for complete outfits, as well as new gins or other parts of your present outfit. Write, wire or phone our nearest sales office.

## Continental Gin Company

ATLANTA, GA.,  
BIRMINGHAM, ALA., DALLAS, TEXAS,  
MEMPHIS, TENN., CHARLOTTE, N. C.



## The Country Water Problem Solved

There is no reason why the man living in the country cannot have a water supply equally as good as the man living in the city.

### THE KEWANEE SYSTEM OF WATER SUPPLY

With the Kewanee Pneumatic Tank buried in the ground or placed in the cellar, you can enjoy all the benefits of a regular city water supply without paying a penny for water tax.

The Kewanee System is originally an air pressure system. The water is pumped from a well or cistern into an air tight tank.

The air having no escape, becomes compressed. Under ordinary conditions when the tank is half full, a pressure of 30 pounds will be exerted on the water. This will raise the water approximately 60 feet. By pumping more water into the tank, a greater pressure may be obtained.

You see, sufficient pressure may readily be created to deliver water to the plumbing fixtures in the house, to outside hydrants, garden, to the barn—to wherever it is needed.

The old style, expensive, unsightly and unsafe elevated tank and tower is done away with. The Kewanee system displaces it as well as the old fashioned leaky attic tank, and gives you water under strong pressure and at uniform temperature.

We would like to send you our catalog No. 102, fully explaining the Kewanee system, giving you many valuable details. Write for it today.

KEWANEE WATER SUPPLY COMPANY

Kewanee, Illinois



The Kewanee System gives splendid fire protection and often makes a substantial reduction in insurance rates.

20,000 satisfied users, everywhere, have Kewanee service and would not do without it. If you have any kind of pumping to do, write us. Kewanee pumping machinery covers every class of pumping service.

Kewanee Power outfits can be easily disconnected and used to run other machinery.

We guarantee results. Kewanee systems are not expensive. They cost as low as \$48.00. Our Engineering Department will furnish plans and estimates free of charge.

Watch for the trade-mark "Kewanee" on all tanks and pumping machinery. This means that it is built entirely in the Kewanee shops and is absolutely guaranteed by us.

## Eyrie Egg Shipping Boxes

In 15, 30, 50 and 100 egg sizes. These have the handle lock and are the safest. We also have the Anderson Egg Boxes. Write for prices.

POULTRY RAISERS will be in position now to secure every requisite necessary for success in poultry raising from my store in Birmingham.

Grit and Shell Boxes, Food Holders, Drinking Founts, Incubators and Brooder Thermometers, Bone Mills, Cypher's Incubators and Brooders. Beef Scraps, Crushed Oyster Shell, Grit, Charcoal, Cut Alfalfa, Mash-ed Feed, Scratch and Little Chick Feed, Conkey's Poultry Remedies and all other Poultry Supplies. Write for Price List.

**JOHN L. PARKER,** Woodward Building **Birmingham, Ala.**

**YOU CAN AFFORD** A NEW SONG BOOK  
FAMILIAR SONGS OF THE  
GOSPEL, No. 1 or 2 (No.  
just out) Round or Shape notes. \$3 per hun-  
dred; samples, 5c. each. 83 songs, words an-  
music.  
E. A. K. HACKETT Fort Wayne, Ind.

Instant relief from all pains—Dixie  
Pain and Fever Powder, safe and sure.  
Druggists.

### HOWARD COLLEGE NOTES.

About 18 young men are doing summer school work. Professor Olive and Dr. Moor are handling the young men this summer.

Professors Moon, Dawson, Burns and Sarratt are away for the summer. Professors Moon, Burns and Sarratt are studying in Chicago University, and Professor Dawson is spending some time in New York studying in Columbia University.

Professor B. L. Noojin, principal of Howard College-High School, and who is also director of athletics, is managing the Asheville, N. C., baseball team this season.

Professor Hendricks is in charge of the field work for students. He is also travelling in behalf of the Board of Ministerial Education.

The friends of the college who desire to communicate with the college management will address James M. Shelburne, Howard College, Birmingham, Ala.

### RESOLUTIONS OF CONDOLENCE.

The dark and silent hand of death was placed upon our dearly beloved friend and sister, Mrs. A. C. Smith, on the 19th of May, 1913. Darkness and gloom overshadow our community, but we will look upward through this vale of tears to that mansion "not built with hands" and see another jewel empaneled in our Master's throne. Therefore be it resolved:

First—That our Aid has lost one of its most faithful workers, the church one of its most substantial members, the family a loving and ever true wife and mother and the community one of its most zealous citizens.

Second—That to the sorrowing family we offer the comforting hope that she is not dead, but sleepeth and is waiting to welcome each of you to that beautiful home where no parting is known and no farewell tears are shed.

Third—That these resolutions be spread on the minutes of our Aid book and a copy be sent to the Alabama Baptist for publication.

MRS. M. A. MULLINS,  
Secretary.

Of all the perils there is none more common than "the perilous gravitation of the world." It is the peril of compromise. More than one minister has been deceived into believing that the more he was like the people of the world the more he would be successful with them; and for this reason he has taken up their amusements, their general associations and their special viewpoint of God and life. No man ever did this without cutting the nerve of influence. And many a well-meaning man has lamented all his life the making of this blunder. The shrewd people of this world are very quick to see that if a minister is as worldly as they he is of no special use to them, however much of a "good fellow" he may be.—Presbyterian.

It is our duty to accept what God says, and let it rest there. Creeds and "Doctrinal Standards" have usually been made too long. Man has tried too much to explain. "Thus saith the Lord" should be sufficient, final.



### FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, The Mortgage-Bond Company of New York, by Roland L. Lide, on the 18th day of March, 1912, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 652, on page 226, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house of said county, at Birmingham, on Tuesday, the 22nd day of July, 1913, the following described property in Birmingham, Jefferson county, Alabama, conveyed by said mortgage, to-wit:

Part of lots 10, 11 and 12, in block "A," of the survey of Ardis Heights, map of which is recorded in the office of the Judge of Probate for said county in may book 8, on page 32, particularly described as beginning in the northern line of Seventeenth avenue at a point 47.4 feet westward of the intersection of said line with the west line of Phelan street, and run thence northward parallel with Phelan street to the north boundary line of lot 10, thence westward along said boundary line 44.33 feet, thence southward parallel with Phelan street to said northern line of Seventeenth avenue, thence eastward along the northern line of Seventeenth avenue 47.4 feet to the point of beginning.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 16th day of June, 1913.  
THE MORTGAGE-BOND COMPANY  
OF NEW YORK, Mortgagee.  
A. C. & H. R. Howe, Attorneys.

### HISTORY OF JUDSON COLLEGE

Now ready. 202 pages, besides 32 fine halftone engravings; pictures of the Presidents, Mrs. Julia Barron, Gen. Edwin D. King and other presidents of the Board of Trustees, the first graduate, the little Chinese Ann Hasseltine, "Abe," views of the buildings and lawn. Bound in silk, with small picture on front cover. Original letters from Dr. Jewett, Dr. Sherman, Dr. Davis, Dr. Battle, Dr. Gwaltney, and from many former pupils. Lists of the Boards of Trustees; and list of the Alumnae from 1841 to 1913, nearly 1,200 names. Poems written specially for this work by Miss Zitella Coker and John Trotwood Moore. Price, \$1.40 postpaid; with autograph of author, \$1.50.

Address  
MISS LOUISE MANLY,  
Judson College, Marion, Ala.

### GREATEST HYMNS.

Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.

Send today 25 cents for sample copy.  
J. A. LEE, Glencoe, Ky.

Dixie Pain and Fever Powder. All pains vanish like magic. At druggists.

**Timely Judson Books**

**Life of Adoniram Judson**

By his son EDWARD JUDSON, D. D. 12mo, 613 pp. Price, \$1.00 net.

An abridgement of this work has been made, but for those who want the largest fund of information respecting the beginnings of our great missionary enterprise no work will be so satisfactory as this.

**Life of Adoniram Judson**

By EDWARD JUDSON, D. D. Abridged edition. Price, 50 cents net.

**Ann H. Judson**

By W. N. WYETH, D. D. Illustrated. 12mo, 230 pp. Price, 25 cents net; postpaid, 33 cents.

Ann H. Judson, the "Illuminated Initial Letter" of missionary history. This memorial revives and adds to the records of her dauntless devotion to the prisoners and perishing heathen, and of the introduction of the gospel to Burma.

**Emily C. Judson**

By W. N. WYETH, D. D. Illustrated. 12mo, 179 pp. Price, 25 cents net; postpaid, 33 cents.

Emily C. Judson, third wife of Doctor Judson. This volume brings out the severe experiences of her girlhood, and her scenic career as a famous writer and as a missionary.

AMERICAN BAPTIST PUBLICATION SOCIETY  
1701-1703 Chestnut Street  
Philadelphia

**Mrs. Winslow's Soothing Syrup**

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEething, with PERFECT SUCCESS. It SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

**FORECLOSURE SALE.**

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, The Mortgage-Bond Company of New York, by Roland L. Lide, on the 18th day of March, 1912, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 652, on page 228, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house of said county, at Birmingham, on Tuesday, the 22nd day of July, 1913, the following described property in Birmingham, Jefferson county, Alabama, conveyed by said mortgage, to-wit:

The west 44.33 feet of lots 10 and 11 and part of lot 12, in block "A," of the survey of Ardis Heights, map of which is recorded in the office of the Judge of Probate for said county, in map book 8, on page 32, particularly described as beginning in the northern line of Seventeenth avenue, South, at a point 94.8 feet westward from the intersection of said line with the western line of Phelan street, and run thence northward parallel with Phelan street to the north boundary line of lot 10, thence westward along said boundary line 44.32 feet to the east line of an alley, thence southward along the east line of this alley about 172 feet to said north line of Seventeenth avenue, thence eastward along the north line of Seventeenth avenue about 47.4 feet to the point of beginning.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 16th day of June, 1913.  
THE MORTGAGE-BOND COMPANY OF NEW YORK, Mortgagee.  
A. C. & H. R. Howze, Attorneys.

OUR CERTIFICATES furnish a safe, profitable and convenient investment. Backed by first mortgages and free from taxes and worry. If 6% and absolute safety appeals to you, write for literature. SECURITY SAVINGS and LOAN CO., BIRMINGHAM, ALA.

**INFLUENCE.**

Everybody has a certain influence, be that influence for good or for evil. It is thrown unconsciously around some one, and tends to lead either the narrow way or the broad and destructive way. We seldom think while we move about that the manner in which we live is drawing others upward to better things or to destruction and sorrow. A pure heart and life stimulates others to be pure.

Girls, you have a great influence. Are you using it for the glory of God or for the evil one? You say there is no harm in a social game of cards; 'tis all for pastime and pleasure. Perhaps it does not harm you in a direct way, but others seeing it might fall. You might have a friend whom you taught. Passing a saloon you see him reel and fall into the gutter. He might point a mocking and condemning finger towards you and say: "There is the one who caused this. At a game of cards in her home I learned to gamble. Wine was placed before me, and now I'm a drunken wreck." Think of your influence, dear girls.

Once a young girl was talking with a young man and she asked him if he was a Christian. "No," he replied, and when asked why he said no one had ever asked him that before and never seemed to care whether he was or not. But ere he left her, by her influence and God's grace, he resolved to make a complete surrender. That girl was using her influence for good.

Fathers, do you stop to think of your influence—not only over your own children, but others? I have heard fathers of bright boys sympathize with a widow because her boys were leading a reckless life, while as soon as she was gone a glass was filled and banded to her boy, a gambling game begun, and he was dragging that boy with his fond Christian mother down to a sad ruin.

Merchants, behind your counter be honest, and it will encourage your customer to be honest.

O, young man, dash the wine cup from your friend's hand, snatch the cigarette from his mouth and take him home and encourage him to erase the blot from his life.

Girls, let your light of virtue and sweet nobility shine, that others may be constrained to do likewise. Awake from your dreamy, careless state and go to work. Use your influence for God and the uplift of fallen humanity.

"Some one your counsel will surely take.

Some one is looking to you, And by your life his decision make. Some one is looking to you."

QUENELLE VAUGHN.

I accepted the work at Roanoke and took charge on the 7th of June. Rev. H. C. Risner, of Knoxville, Tenn., is with us in a meeting. He is a prince among preachers; has a great mind and a greater soul. His sermons are convincing, persuasive and inspiring. We are having a great meeting. The large auditorium is well filled at the morning services and packed at night. The church is being profoundly blessed, and men of the world are moving toward the kingdom. Fraternally—J. W. Rucker, Roanoke.

Jimmy Junior: "Our university has just received a beautiful collection of fossils."

Freddy Fresh: "For the museum or the faculty?"—Puck.

**WHY WE SHOULD DRESS PLAINLY FOR CHURCH.**

It would lessen the burden of many who find it hard to maintain their places in society.

It would lessen the force of the temptation which often leads women to barter honor and industry for display.

If there were less style in dress at church people, in moderate circumstances would be more inclined to attend.

Universal moderation in dress at church would improve the worship by the removal of many wandering thoughts. It would enable all classes of people to attend church in unfavorable weather.

It would lessen on the part of the rich the temptation of being envious and malicious.

It would save valuable time on the Lord's day.

It would relieve our means of serious pressure and thus enable us to do more for good enterprises.

T. DeW.

"Making a garden?"

"Don't talk so loud. You'll attract the hens. They think I'm merely digging bait."—Detroit Free Press.

**HOW THE CLUB SAVES YOU MONEY.**

The fact that the best business men, including bankers, merchants, farmers and professional men, are the most enthusiastic members of the Alabama Baptist Piano Club is pretty conclusive evidence that the Club is founded on a sound business principle and is conducted in a business-like way. Every business man knows from his daily experience the big difference between retail prices and wholesale prices. He can therefore appreciate the advantage of clubbing his order with ninety-nine other subscribers in a big factory order for one hundred Pianos and Player-Pianos. The Club finances the deal and gives each member his percentage share of the saving. Each member is responsible only for his own purchase, and the Piano is shipped on receipt of the order. The Club member is thus relieved of the details and responsibilities of forming the Club and yet he receives his share of the benefits, which amount to a savings of a saving of a hundred dollars or more, according to the style of instrument he selects.

If you are thinking of purchasing a good Piano or a Player-Piano you will make no mistake to follow the lead of other good business men and join the Club. Write for catalogue and thirty-two page booklet containing letters from Club members. Address, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

**FUN WITH THE CAMERA.**


This is the camera's busy season. At the camp, on the picnic, by the seashore, in the mountains—everywhere, the amateur photographer is busy with his camera, making picture records of vacation scenes and incidents.

You, too, will be taking pictures, and of course will have films to develop and printing to do, and you won't want to ruin your carefully taken pictures by poor work in this line.

Write this name in your note book and keep it for future reference—The Ideal Developing & Printing Co., 439 Lowerline St., New Orleans, La.—they are photo experts and will do your work to your entire satisfaction or refund your money. Their charges are: Developing: any size 6 exposure film, 10c; any size 12 exposure film, 20c. Printing, sizes from 2 1/4 to 3 1/4 at 2c each, up to 8x10 at 15c. Mention this paper and your order will be given careful attention.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

A 10-Cent Package of



Will cure one head 4 times or 4 heads one time. Money back if they fail.  
Price 10 and 25c at all druggists or by mail on receipt of price.

COLLIER DRUG CO., Birmingham, Ala.

**NOTICE.**

Notice is hereby given that on the 20th day of May, 1913, R. W. Knight & Company, Limited, did file in the Probate Court of Jefferson county, Alabama, their certificate of limited partnership, as provided by chapter 122 of the Code of Alabama, which sets forth the following:

(1) That the name of the partnership shall be R. W. Knight & Company, Limited, and place of business Birmingham, Alabama; (2) that their business shall be that of dealing in electrical supplies; (3) that R. W. Knight is the general partner and has contributed \$19,800.00 to the common stock of the partnership, and that M. A. Wheeler is the special partner and has contributed \$200.00 to said partnership's stock; that both partners reside in Birmingham; (4) that the partnership is to continue in force one year from the 20th of May, 1913; (5) that R. W. Knight alone is authorized to transact business for said partnership.

R. W. KNIGHT & CO., LTD.  
R. W. KNIGHT,  
M. A. WHEELER,  
Turner & Murphy, Attorneys.  
May 28-6t

**FORECLOSURE SALE.**

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, The Mortgage-Bond Company of New York, by Roland L. Lide, on the 18th day of March, 1912, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 652, on page 227, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house of said county, at Birmingham, on Tuesday, the 22nd day of July, 1913, the following described property in Birmingham, Jefferson county, Alabama, conveyed by said mortgage, to-wit:

The east 44.33 feet of lots 10 and 11 and part of lot 12, in block "A," of the survey of Ardis Heights, map of which is recorded in the office of the Judge of Probate for said county, in map book 8, on page 32, particularly described as beginning at the intersection of the western line of Phelan street with the northern line of Seventeenth avenue, South, and run thence northward along said west line of Phelan street 114 feet to the north boundary line of lot 10, thence westward along said boundary line 44.33 feet, thence southward parallel with Phelan street to said northern line of Seventeenth avenue, thence eastward along the northern line of Seventeenth avenue 47.4 feet to the point of beginning.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 16th day of June, 1913,  
THE MORTGAGE-BOND COMPANY OF NEW YORK, Mortgagee.  
A. C. & H. R. Howze, Attorneys.

**Mary Baldwin Seminary**

FOR YOUNG LADIES, Staunton, Virginia.  
Term begins Sept. 11th, 1913. Located in Shenandoah Valley of Virginia. Unsurpassed climate, beautiful grounds and modern appointments. Students from 31 States. Terms moderate. Pupils enter any time. Send for catalogue. Miss E. C. WEIMAR, Principal.



**ENGAGEMENT DIAMONDS.**

We can convince anyone that we can make it well worth their while to come here for a diamond ring, locket or brooch.

From our large selection we can mount diamonds in any way you wish—thus giving an individuality of character that is not found in ordinary mountings. All inquiries answered.

**C. L. RUTH & SON**  
JEWELERS—OPTICIANS  
ESTABLISHED 1878  
15 DEXTER MONTGOMERY, ALA.  
Catalog Free.

**COMMISSIONER'S SALE OF REAL ESTATE.**

In pursuance of and in accordance with the terms and directions of a commission issued and addressed to the undersigned by the Honorable J. P. Stiles, Judge of the Probate Court in and for Jefferson county, Alabama, bearing date the 30th day of April, 1913, I will proceed to sell to the highest bidder, for cash, at public outcry in front of the court house door of said county on Monday, the 4th day of August, 1913, at 12 o'clock noon, the following described real property situated in Jefferson county, Alabama, to-wit:

Lot number three (3), in block number two hundred and ninety-eight (298) of Margaret Walker's addition to Birmingham, a map of which is recorded in the office of Probate Judge of Jefferson county, Alabama, in map book 5, page 140, of the records of maps therein, which said lot fronts fifty (50) feet on the south side of Third avenue, North, and being between Ninth and Tenth streets, in Birmingham, Jefferson county, Alabama.

Terms of sale: One-half cash, balance in 12 months, properly secured. Said lands are to be sold under the decree of said court, dated the 30th day of April, 1913, for the purpose of a division between and among the several owners thereof, who are as follows: Citizens Investment and Realty Company (a corporation), it owning an undivided two-thirds interest in said real estate, and Francis M. Brown, who owns an undivided one-third interest in said real estate above described.

Witness my hand this, the 30th day of June, 1913.

NISBET HAMBAUGH,  
Jly2-4t Commissioner.

**NOTICE OF FINAL SETTLEMENT.**

The State of Alabama, Jefferson County—Probate Court, 24th Day of June, 1913.

Estate of Thomas Jones, Deceased. This day came Sophia E. Jones, administratrix of the estate of Thomas Jones, deceased, and filed her account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 23rd day of July, 1913, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,  
Jly2-3t Judge of Probate.

**NOTICE OF FINAL SETTLEMENT.**

The State of Alabama, Jefferson County—Probate Court, 25th Day of June, 1913.

Estate of A. D. Stone, Deceased. This day came Ella Stone, administratrix of the estate of A. D. Stone, deceased, and filed her account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 23rd day of July, 1913, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,  
Jly2-3t Judge of Probate.

**THE PREACHERS' SCHOOL AT PELHAM HEIGHTS.**

Dear Brother Editor:

I want to commend to you and your readers the preachers' school at Pelham Heights. I had the privilege of being there for one week to deliver a series of lectures on church history. Some 40 or 50 preachers were present. They came from almost as many different counties and represented nearly 200 churches of the state. They were doing earnest work; the meeting was a real school. The spirit of devotion and hard work was all that could be desired. The men were earnestly trying to fit themselves for more efficient service. The hotel is comfortable, the food wholesome and well prepared, the water fresh and pure from an artesian well, the nights cool. In the midst of the hottest weather I slept under a blanket every night. The views of the surrounding valleys are beautiful.

This school is, in my opinion, worthy of the most hearty support of Alabama Baptists. It touches the problem of enlistment and development at the vital spot, the pastor. Train the preachers properly and the rest will take care of itself. Efficient and consecrated preachers in sufficient numbers is the solution of all our problems. The states ought all to undertake seriously the problem of training these men, most of whom cannot go to the seminary. One of the good results will be the awakening of some of the younger men to a determination to get a college and seminary education. It is my deliberate conviction that Alabama Baptists can spend money on nothing that will yield larger spiritual returns than the money invested in this preachers' school.

W. J. M'GLOTHLIN.

Rev. J. T. Roberts of Cedartown, has some splendid evangelical gifts, and he wants to hold a few meetings. Of course Alabama has good ones, but sometimes all the churches, or many of them, want them at the same time. In such cases tell them to write to Brother Roberts. The Lord willing I shall spend a part of my vacation in Alabama, and will help in one meeting the last week in August at Wilsonville, Ala. I was pastor there for three years, and it is a joy to go back. I still love and take the Alabama Baptist. Your friend and brother—C. C. Heard, Cedartown, Ga.



**Sanitary Composition Flooring**

Fire-proof, germ-proof, vermin-proof, water-proof, wear-proof.

Does not crack or chip; easy to walk or stand on; can be applied by any one handy with a trowel over any old or new floors of wood, concrete, hollow tile or brick; absolutely sanitary, and very easy to keep clean. Attractive in appearance; low in price.

Write us for sample, literature and estimate.

**SANITARY COMPOSITION FLOOR COMPANY.**

55 W. Onondaga Street,  
Syracuse, N. Y.

**SUNDAY SCHOOL LITERATURE**

**UNIFORM LESSONS.**  
Price List Per Quarter.

Superintendent's Quarterly	10
The Convention Teacher	10
Bible Class Quarterly	4
Advanced Quarterly	2
Intermediate Quarterly	2
Junior Quarterly	2
Home Department Magazine (quarterly)	6
Children's Quarterly	6
Lesson Leaf	1
Primary Leaf	1
Child's Gem	6
Kind Words (weekly)	12
Youth's Kind Words (semi-monthly)	6
Baptist Boys and Girls (large 4-page weekly)	6
Bible Lesson Pictures	75
Picture Lesson Cards	25

**B. Y. P. U. SUPPLIES.**

B. Y. P. U. Quarterly, per quarter	30
Junior B. Y. P. U. Quarterly, per quarter	5
Topic Cards, for six months, per dozen	15
How to Organize, per dozen	10
Pledge, Invitation or Bible Reader Record Cards, per 100	50

**INTERNATIONAL GRADED LESSONS.**

Exclusively Biblical Series.

Price Per Quarterly Part.	
Beginners' Department, two grades, 1st and 2d year—	
Teacher's Book, either grade	30
Pupil's Paper, either grade	15
Pictures (for the Teacher)	25
Primary Department, three grades, 1st, 2d and 3d year—	
Teacher's Book, either grade	45
Pupil's Paper, either grade	25
First Year Pictures (for the teacher)	35
Second-Year Pictures (per year by set)	1 00
Third-Year Pictures (per year by set)	1 00
Junior Department, four grades, 1st, 2d and 4th year (ready October 1, 1913)	
GRADED SUPPLEMENTAL LESSONS (Twelve Grades—in Nine Pamphlets)	
Beginners (2-4 years, one pamphlet), each	20
Primary (4-6 years, one pamphlet), each	20
Junior (6-12 years, four pamphlets), each	5
Intermediate (12-15 years, three pamphlets), each	5

**BAPTIST SUNDAY SCHOOL BOARD**

J. M. FROST, Corresponding Secretary, Nashville, Tenn.

**Capital \$500,000.00 Surplus (Earned) \$550,000.00**  
**Birmingham Trust & Savings Co.**

**BANKING BY MAIL**

Will overcome the distance from you to this bank. It is simple and effective to do your banking by mail.

Write for booklet.

**Capital and Surplus \$1,050,000.00**

A. W. SMITH, President. BENSON CAIN, Asst. Cashier.  
TOM O. SMITH, Vice-President. C. D. COTTEN, Asst. Cashier.  
W. H. MANLY, Cashier. E. W. FINCH, Asst. Cashier.

**4 Per Cent Paid on Savings Deposits**

**THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY**

LOUISVILLE, KENTUCKY.

Next session of eight months opens October 1st. Excellent equipment; able and progressive faculty; wide range of theological study. If help is needed to pay board, write to Mr. B. Pressley Smith, Treasurer of the Students' Fund. For catalogue or other information, write to

E. Y. MULLINS, President.

**STOCKHOLDERS' MEETING.**

A special meeting of the stockholders of the American Automatic Railway Switch Company will be held at the office of the company, in the city of Birmingham, Alabama, at 12 o'clock noon, on Monday, the 4th day of August, 1913, to take action on a resolution adopted by the Board of Directors of the company, declaring it desirable to change the location of the principal office of the company from the city of Birmingham, Alabama, to the city of Bridgeport, Alabama, said meeting having been called by the directors of the company.

C. M. STRICKLER,  
Jly2-4t Secretary.

**THE MISERY OF ECZEMA.**

That tantalizing, agonizing itch, itch, of Eczema, Tetter, Ringworm and other like skin diseases is almost instantly eased by a few applications of Tetterine, and the use of a box or two will in most cases bring permanent relief. Clem Kinard, of Ruffin, S. C., writes: "For seven years I have been a sufferer from one of the worst cases of eczema. Less than three boxes of Tetterine made a complete cure." Price, 50 cents at drug stores or by mail from Shuptrine Co., Savannah, Ga.

Macon, Georgia.

Write for free illustrated catalog today, and learn of greater opportunities that may be awaiting you. No ambitious young man of young woman can afford not to investigate.



Georgia-Alabama Business College.

**A SET OF BOOKS FOR PREACHERS AND BIBLE STUDENTS.**

1. Volume I. of a set of books contains about 300 sermons and sermon outlines. Price 50 cents.
2. Volume II. contains nearly 300 sermons. Price 50 cents.
3. Volume III. contains about 150 sermons. Price 50 cents. These volumes contain the cream, the best of recent great sermons.
4. Our fourth volume in this set of books we call "1000 Diamonds." It contains nearly 1000 bright suggestive religious anecdotes. Price 50 cents.

These books are of uniform size, large double column pages, printed on good book paper and substantially bound. You can have either book at the price named.

Or the four books for \$1.50. We prepay them.

These books are not cloth bound, but are bound with a tough, flexible material that will outlast many grades of cloth binding. These sermons are by the leading preachers of the world, such men as Rev. A. C. Dixon, D. D.; Bishop John H. Vincent, D. D.; Rev. F. B. Myers, D. D.; Bishop J. N. Fitzgerald, D. D.; Rev. D. J. Burrell, D. D.; Rev. F. L. Patton, D. D.; Rev. G. B. F. Hallock, D. D.; Rev. G. J. Buchett, D. D.; Rev. J. W. Chapman, D. D.; Rev. F. W. Palmer, D. D., and scores and scores of other men of national and international reputation.

Address Rev. Wm. E. Rutledge, 1108 Baugh avenue, East St. Louis, Ill.

**STOPS TOBACCO HABIT.**

Elders Sanitarium, located at 1017 Main St., St. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days.

As they are distributing this book free, anyone wanting a copy should send their name and address at once.

# Whittemore's Shoe Polishes

FINEST QUALITY LARGEST VARIETY



"GILT EDGE" the only ladies' shoe dressing that positively contains Oil. Blacks and Polish ladies' and children's boots and shoes, shines without rubbing, 25c. "FRENCH GLOSS," 10c.

"STAR" combination for cleaning and polishing all kinds of russet or tan shoes, 10c. "DANDY" size, 25c.

"THICK WHITE" (in liquid form with sponge) quickly cleans and whitens dirty canvas shoes, 10c. & 25c.

"BABY ELITE" combination for gentlemen who take pride in having their shoes look A. I. Restores color and lustre to all black shoes. Polish with a brush or cloth, 10 cents. "ELITE" size, 25 cents.

If your dealer does not keep the kind you want, send us the price in stamps for full size package, charges paid.

WHITTEMORE BROS. & CO.,  
20-26 Albany Street, Cambridge, Mass.  
The Oldest and Largest Manufacturers of Shoe Polishes in the World.

## \$100 TO \$300 Per Month In a Business of Your Own

If you are ambitious, energetic and of moderate ability, we can start you in a business for yourself, the possibilities of which are practically unlimited. We offer you a connection with the oldest, largest and most responsible company of the kind in the world, selling our guaranteed line of extracts, spices, toilet articles, veterinary and household remedies. We already have 2,300 salesmen handling our line, and want more good, reliable men in your State. No capital necessary. Branches in Memphis and Baltimore. Only men with ambition and of good character need apply. Write for particulars.

THE J. R. WATKINS CO.,  
Dept. A. Winona, Minn. U. S. A.

## Terre Haute VETERINARY COLLEGE

Recognized by U. S. Government  
All branches of veterinary work. Daily clinical practice. Fully equipped hospital. All work under Government supervision. Degree and diploma given. Terms reasonable. Write for catalog.  
Terre Haute Veterinary College, 216 S. 3rd St. Terre Haute, Ind.

## No. Six-Sixty-Six

This is a prescription prepared especially for MALARIA or CHILLS & FEVER. Five or six doses will break any case, and if taken then as a tonic the Fever will not return. It acts on the liver better than Calomel and does not gripe or sicken. 25c

## Excelsior Steam Laundry

GEO. A. BLINN & SON, Proprietors  
The Old Reliable Firm

Our Patrons Our Best Advertisers

Once a Customer  
Always a Customer

GIVE US A TRIAL

1807 2nd Ave. Birmingham, Ala.

## TEACHERS

Prepare for the July examination by taking the drill in the Baptist Collegiate Institute, April 28 to July 18.

Write to A. W. TATE,  
Newton, Ala.

A BAPTIST YOUNG LADY, holding a second grade certificate, and with four years' experience, desires a position either in a public or private school for this fall. Can furnish excellent testimonials. Address  
MISS M—  
Care of Alabama Baptist.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

## OBITUARY.

One from among us was called after an illness of two months. A void is left in the home. Austin Beasley, Jr., died December 6, 1912.

Though he had not openly confessed, his reverence for a Supreme Being was manifest in his life. A short time before his death he whispered to his grief-stricken wife, "I am going home."

He was an earnest teacher, loved by his pupils, and numbered his friends by scores. His noble profession brought forth the nobleness of his nature. He realized the greatness of his task. Once he almost decided to stop teaching, feeling unworthy of his calling. When we feel our littleness we are going to strive to do better work.

He had just married, and he and his young wife had laid beautiful plans for the future; how their lives and earnings were to be used, part given to the great cause of the Master. But God willed it otherwise. We in our blindness cannot see why He took him when He did; but, stricken wife and loved ones, know that God is allwise and that we can only "see through the glass darkly" now. Look up and say with the poet:

"Oh, why and whither?  
God knows all.  
I only know that He is good,  
And that whatever should befall  
Must be the best that could,  
For He is merciful as just;  
And so by faith correcting sight  
I bow before His will and trust  
How'er they seem, He doeth all  
things right."

Probably many Englishmen think of our states as about equal in size to their counties. But of our 51 states and territories 27 are each larger than all England, while our entire territory would contain England 69 times. Ten of our states and territories are, each larger than England, Wales and Scotland, while five are each larger than the United Kingdom of Great Britain and Ireland. A German newspaper points out the fact that a person may walk through seven German states in seven hours. Thirteen of the smaller German states might all find room in our Connecticut, and Connecticut might be laid down in the state of Colorado a score of times; and Montana is larger than Colorado by 42,000 square miles.—The New Era.

When the head of the United States bureau of entomology called Museo domestica the "typhoid fly" he did more to attract attention to the nature of this deadly insect than all that has been heretofore written, and the indictment is good; for this fatal disease is peculiarly adapted to transmission by flies, because the disease germ, the typhococcus, is expelled from the human body with the waste matter on which the fly revels, gets its feet loaded with the germs and may carry them for miles, as they will the germs of all other infectious maladies.

Wanted: Men!

Not parties bound with mystic ties,  
Nor platforms framed with clever lies;  
Not politicians smug and bland,  
Nor candidates with eager hand;

But men,  
Strong, patriotic men,  
To serve the people of the land,  
With vision clear and hearts sincere;  
To quit themselves like men.

## Panoramic View of Cox College and Conservatory Grounds, College Park, Ga.



For beauty and variety of interest, the campus of Cox College cannot be excelled. Rare imported shrubs and blossoms from every clime and of every season are represented in this miniature reproduction of the flora of the globe. Arctic pines and spruces are but a short distance from tropical vines and brilliant beds of color. Quaint and artistic effects are found in this wonderful bit of landscape gardening, where terraces, fountains, pavilion, and rose arbors vie with each other in charm and attraction.

Beautiful to the eye, Cox College campus is of even greater interest to the botanist, for in this small compass may be found specimens that must heretofore be gathered with difficulty from the four quarters of the earth. A complete herbarium may be provided from the campus alone.

Too much stress cannot be placed on the importance of beautiful environment in the formative years of a young woman's education. To the art student there is never failing inspiration; to every one who enters its bounds, there is an uplift, a refinement, and a powerful, though silent appeal for the best and beautiful things of life.

Cox College offers literary work of the highest plane. The Academy affords ample preparation for the college courses which require 15 units for entrance.

With its laboratories, mounted telescope, museum, library and other accessories, Cox College offers superior advantages in College as well as in Conservatory, where many piano, pipe organs, orchestral instruments and a commodious and elegant concert hall greatly facilitate the work.

At Cox College Conservatory every branch of music is in charge of a specialist and for years the institution has stood forth as the leading school of music in the South.

## FORBES

## PIANOS

or piano taken as part payment on the new. We deliver free anywhere and will exchange within one year if not entirely satisfactory. Send for Catalog A1.

E. E. FORBES PIANO CO., 1909 3rd Ave. Birmingham, Ala.

**WINTERSMITH'S CHILL TONIC**

FOR  
**MALARIA** and as a general  
**TONIC**

50¢  
\$1.00

If not sold by your druggist, will be sent by Parcel Post on receipt of price. Arthur Peter & Co., Louisville, Ky.

OLDEST  
BEST

## To Every Reader of the Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

WE HAVE EVERYTHING TO WEAR:

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money, and take back the goods.

WILL YOU WRITE US AND TRY US?

**LOVEMAN, JOSEPH & LOEB**  
BIRMINGHAM, ALA.

MRS. SARAH LAWSON.

After a long and useful life Mrs. Sarah Lawson departed this life June 12, 1913. If the deceased had lived until November 28 next she would have been 87 years of age. Her last days on earth were spent in the home of her son, William Lawson, of Goshen, Ala. She was the widow of Rev. Thomas Lawson, a pioneer Baptist preacher of Pike county, to whom she was a true helpmate. Her husband preceded her to the heavenly land a little more than 16 years. The bodies of the two now sleep side by side in Hopewell cemetery, Pike county, Alabama.

Sister Lawson had been a member of the Baptist church since early womanhood, and was ever true to her church and her Lord. She leaves, besides two sons, other relatives and many friends, who suffer loss. The earth was made better by her having lived in it. H. D. WILSON.

RIGHT SIDE OUT.

Jack was cross; nothing pleased him. His mother gave him the choicest morsels for his breakfast, and the nicest toys, but he did nothing but fret and complain. At last his mother said: "Jack, I want you to go right up to your room and put on all your clothes wrong side out."

Jack started. He thought that his mother must be out of her wits.

"I mean it, Jack," she repeated.

Jack had to obey; he had to turn his stocking wrong side out, and put on his coat and trousers and his collar wrong side out.

When his mother came up to him, there he stood—a forlorn, funny-looking boy, all linings and seams and ravelings—before the glass, wondering what his mother meant; but he was not quite clear in his conscience. Then his mother, turning him around, said: "That is what you have been doing all day—making the worst of everything. You have been turning everything wrong side out. Do you really like your things this way so much, Jack?"

"No mamma," answered Jack shamefacedly. "Can I turn them right?"

"Yes, you may, if you will try to speak what is pleasant and do what is pleasant. You must do with your temper and manners as you prefer to do with your clothes—wear them right side out. Do not be so foolish any more, little man, as to persist in turning things wrong side out."

I long for household voices gone,  
For vanished smiles I long;  
But God hath led my dear ones on,  
And He can do no wrong.  
I know not what the future hath  
Of marvel or surprise,  
Assured alone that life and death  
His mercy underlies.

—Whittier.

It was Dr. H. G. Weston's practice for many years to read the Greek Testament through each month.

Don't dope with calomel. Swamp Chill and Fever Cure is better. At your druggist.



## Greenville Female College

Greenville, South Carolina.

In choosing a boarding school for your daughter, bear in mind that no institution in the South presents better advantages for the education of young women than Greenville Female College. Its efforts do not stop with the mere imparting of knowledge, but strive to train the girl into true and perfectly developed womanhood through the three-fold training of Heart, Mind and Body. The location, equipment and faculty of this school have all been selected with this end in view, to surround the girl with the most refined and cultured influences, to give her every modern convenience for health and comfort, and every facility for thorough mental, physical and social culture.

Greenville Female College is located in one of the healthiest cities in America. 1000 feet above sea level in the delightfully bracing climate of the Blue Ridge Mountain Slope. During its history of sixty odd years there has not been a single death in the student body. This is a remarkable record.

Its equipment easily takes rank with that of the country's greatest institutions. There are seventeen class rooms; twenty-five piano practice rooms; a large library; six parlors; a Science Department with every modern equipment; a dining room seating three hundred persons; a kitchen which cost \$2,000 to furnish; the latest improved heating plant; a dairy furnishing abundance of pure rich milk; dormitories for 250 students, furnished with the taste and completeness of a good hotel. Spacious athletic grounds afford ample opportunity for outdoor exercise.

The faculty is composed of thirty experienced and efficient teachers. Standard courses are offered for the M. A., B. A., L. I. and B. L. degrees. Diplomas are awarded in the Conservatory of Music, Departments of Art, Expression and Physical Culture; Kindergarten, Normal Training Course, and Business Courses. The standard of work is unusually high and the courses well arranged. Terms are very reasonable for the superior advantages and accommodations offered. Next session begins Sept. 17, 1913.

For Free Catalogue and Announcement address DAVID M. RAMSAY, D. D., Pres., Greenville, S. C.

## STARKE'S UNIVERSITY SCHOOL (MILITARY) Montgomery Alabama

The young man who receives a preparatory course of study at the University School has a great advantage and a sound start when he enters college or business life. Here he receives the closest individual development of the mind, body and character. He is made stronger physically as well as mentally, more effective, more self-reliant and better able to do things.

The important advantages of the small school are offered. Individual instruction in all studies, close relationship between student and preceptor and select associates. Thoroughly prepares for college and Government academies. Literary and scientific courses under competent faculty. Military training and firm discipline. Large athletic field. Boating, fishing and swimming when at summer camp. Religious influences and home care.

The College Entrance Examination Board of New York says: "The percentages obtained by your pupils are decidedly above the average, those in mathematics being particularly remarkable."

A Parent says: "I have been the patron of distinguished schools of wide reputation in different States of the Union and, in the light of practical results, consider yours the equal, if not superior, of any."

A Minister says: "I have been gratified with the intellectual, moral and spiritual influences you have exerted, and predict larger success in your future work, if these forces are kept in operation."

A Mother says: "I like your method of teaching, also the high grade of honor taught, and last, but by no means least, the refined and Christian influence thrown around my boy in your home circle."

Fall term begins September 15. For catalogue address J. M. STARKE, Principal, Montgomery, Alabama.

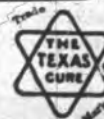


## MALARIA DRIVEN OUT

Chills and Fever quickly cured and the entire system built up, restored appetite, clear brain, good digestion, renewed energy if you take

## JOHNSON'S TONIC

The warranted remedy, contains no alcohol or harmful ingredients. Liquid 25c and 50c, Chocolate Coated Tablets 25c at dealers or direct. Address "Johnson's Tonic," Savannah, Ga.



### Cancer—Free Treatise.

The Leach Sanatorium, Indianapolis, Indiana, has published a booklet which gives interesting facts about the cause of Cancer, also tells what to do for pain, bleeding, odor, etc. Write for it today, mentioning this paper.



## DEAF CHILDREN TAUGHT TO TALK

And understand "spoken" language. No signs. Modern scientific methods, and expert training develop cases formerly considered hopeless. Many develop natural hearing; all learn lip reading; all learn to talk. Write for literature and references of the only private school of its kind in the South. Address Miss Arbaugh's Private School, Macon, Ga.

# You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

## The Question of Rates

It is inconceivable that certain individuals should seek to create prejudice against the L. & N. simply because the L. & N. exercises its right as a citizen to appeal to a duly constituted court of justice to adjust the question of rates.

The courts of justice were created by the people and are maintained by the people for such purposes. Where a question of property rights is involved, and a satisfactory agreement can not be arrived at, there is no other alternative than to invoke the majesty of the law; to seek a judicial opinion after a careful, non-partisan review of the facts.

Any other course is in violation of the letter and spirit of the law, and borders on anarchy.

When the L. & N., in spite of its best efforts, is so unfortunate to do injury to life or property, it makes every effort to arrive at a satisfactory adjustment. Failing in this effort the injured party makes appeal to a court of law to recover fair and reasonable damages. The L. & N. realizes the right of appeal to law, and has never failed to abide final decision of the law.

The officials of the L. & N. do not therefore concede that any large percentage of the thoughtful people of Alabama condemn the L. & N. for exercising its right to appeal to a duly constituted court of law.

The L. & N. is engaged in the operation of a railroad in which a large number of stockholders are interested. It is a public service corporation, and as such the general public is interested. The officials of the L. & N. realize that the stockholders are entitled to a fair and just return on the money invested. The officials realize that the people who supply revenue producing traffic to the L. & N. are entitled to good service at reasonable rates.

On the one hand the stockholder has invested his money in stock; on the other hand the shipper or passenger has invested his money in transportation.

Between these two stand the officials of the L. & N., exerting every effort to safeguard and promote the interests of each, for each is dependent upon the welfare of the other.

The stockholder does not desire and shall not demand more than a fair return on his investment. The law provides for that.

The investor in transportation service should not demand more than that to which his investment entitles him. The law provides for that.

In all fairness, is it right that certain influences should seek to create prejudice against the L. & N.?

## Louisville & Nashville Railroad Co.

### DEWBERRY SCHOOL AGENCY.

Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

**FISH** Let us tell you how to catch them where you think there are none. We make the famous Double Muzzle Wire Fish Basket. Greatly improved this year. Write EUREKA FISH NET CO., Griffin, Georgia.

### THE IDEAL HOME POLICY.

Never be without a box of Tyree's Antiseptic Powder. No other preparation is quite so effective in relieving and healing wounds, cuts, burns, bruises, sores, in correcting unnatural conditions of the skin, such as excessive perspiration, chafing, hives, insect bites, etc., or in curing sore throat and other inflammations of the air passages. Invaluable as a douche, enema or spray for cleansing and disinfecting purposes. Get a 25c box at any drug store (or by mail) and if not pleased return the empty box and get your money back. J. S. Tyree, Chemist, Washington, D. C. Mr. Tyree will mail a liberal sample of his powder with full directions, free, to any who write mentioning this paper.

Dr. S. Y. Jameson has accepted the presidency of Ouachita College.

## ALABAMA POLYTECHNIC INSTITUTE

"AUBURN"

The Oldest School of Technology in the South.

69 Professors and Instructors. 810 Students. 20 Well Equipped Laboratories  
Next Session Begins Wednesday, Sept. 10, 1913.  
Summer Session, July 25 to Sept. 5, 1913.

New Buildings: Smith Dining Hall, Carnegie Library, Agricultural Hall, Brown Engineering Hall, Dairy and Horticultural Laboratories and Greenhouses.

Departments: I. Engineering and Mines—Civil, Electrical, Mechanical, Chemical and Mining Engineering, Architecture, Metallurgy, Mechanic Arts, Technical Drawing, Machine Design, etc. II. Agricultural Sciences—Agriculture, Horticulture, Animal Industry, Botany, Entomology, Chemistry and Pharmacy. III. Academic—History, English, Mathematics, Latin, German, French, Physics and Astronomy, Political Economy, Psychology. IV. Veterinary Medicine.

Expenses: Free tuition to residents of Alabama, \$20.00 to non-residents. Board in Dormitory and with private families. For Catalogue and Further Information, Address

CHAS. C. THACH, M. A., LL. D., President.

AUBURN, ALA.

## Randolph-Macon Woman's College

Lynchburg, Va. One of the leading colleges for women in the United States, offering courses for A. B. and A. M.; also Music and Art. Four laboratories, library, astronomical observatory, new and modern residence halls. Scientific course in physical development. New \$20,000 gymnasium with swimming pool, large athletic field. Fifty acres in college grounds. Healthful climate free from extremes of temperature. Endowment, recently increased by \$250,000, makes possible the low rate of \$300 for full literary course. Officers and instructors, 58; Students, 576, from 40 states and foreign countries. For catalogue and book of views illustrating student life address  
N. A. PATILLO, Ph. D., Dean, Box 40



### 1870 Martin College 1913

Pulaski, Tennessee

An endowed institution for the training of girls and young women. Able Faculty. Congenial student body. Cultured community. Mineral water. Moral influences the best. High standards. All departments. Steam heat, baths, electric lights, complete fire protection. Reasonable rates. Forty third session begins September 17, 1913.

Write for catalogue.

W. T. Wynn, Pres., Box 3, Pulaski, Tenn.



## Southern Female College

Founded in 1842

Located in Georgia's ideal college city, the beautiful "City of Roses and Elms" An altitude of 800 feet, mild winters and healthful climate.



This famous old college has been the chosen institution of learning for girls for three successive generations—the second oldest chartered college for women in America. Mothers throughout the South point with pride to the training given them here, and are proud to send us their daughters.

The college provides a strong faculty, modern, sanitary thoroughly equipped buildings, a beautiful campus. The college course includes industrial, normal and religious training, music and art. Seventy first session opens Sept. 11. Write for catalog and terms. Address

J. E. RICKETSON, President,

Box 18.

LaGrange, Ga.

## Chronic Diseases Cured Without Drugs

If you are afflicted with Paralysis, Dyspepsia, Rheumatism, Nervous Debility, Asthma, Bronchitis, Catarrh or other diseases that medicine has failed to cure, write for our Free book which tells all about this new and better way.

THE BIGGS TREATMENT

As surely as medicines prove useless, our natural methods and Sanitarium appliances will restore your health and put you on your feet. Liberal guarantee of satisfaction. Low charges. Write at once for names of physicians, ministers, lawyers, merchants, bankers, farmers, teachers, former patients and others who endorse our treatment.



THE BIGGS SANITARIUM,

Asheville, North Carolina.