

# ALABAMA BAPTIST

Frank Willis Barnett, Editor.

Established 1874: Vol. 41, No. 15.

Organ Baptist State Convention

Office, 1705 Third Avenue

BIRMINGHAM, ALA., JULY 16, 1913.

Published Weekly. \$2.00 a Year

You are going to the encampment August 1-10? Then send in your name at once to Encampment Commission, Pelham, Ala.

Rev. W. H. Kuykendall and Mrs. J. N. Hall, of Fulton, Ky., were recently married.

We are sorry to learn that Dr. Miliard A. Jenkins has resigned the First Baptist church, Spartanburg, S. C., on account of bad health.

Rev. Earl Daniel, brother of Dr. Charles W. Daniel, pastor of the First church, Atlanta, has recently entered the ministry.

The Madison Avenue Reformed church, New York City, has invited Dr. G. Campbell Morgan, of England, to become its pastor. Dr. Morgan is an eloquent preacher.

I am now in my eleventh revival since the 1st of January. During that time we have had some good meetings, and a total of 432 have joined the Baptist church. I go from here to Blountsville, and then to Rutledge, then to Knoxville, then to Rogersville and then to Eoline.—Curtis Shugart, Corona.

Enclosed find renewal to our paper, which I can't do without. We had a missionary rally at Coosa Valley church last Saturday, which was a very inspiring occasion, and I hope much and lasting good was done. We had Brethren Napier, Williams, Graves and Thomas with us to plead for the cause they represent, and they did well. I wish you success with the dear old paper.—Mrs. R. M. Clayton.

We have just closed a 10 days' meeting at Southside church, Eufaula. Brother Tom Thomas, of Louisville and Clio, did the preaching. We got several members, and the church was much revived. Brother Thomas is a fine preacher and worker. No church will make a mistake to use him. Dr. French made us feel good with his presence a part of the time. We think our church is on the up grade. We have paid out between \$200 and \$300 during the last four months for repairs and other purposes. Pray for us.—R. B. Lee.

Will you kindly say through your paper that I will be back in Alabama the first of September? It is needless for me to say anything in regard to my work in Alabama. It speaks for itself. I shall return to take up where I left off. I will enter heartily into all the organized work of the state. I am compelled to leave this delightful field and very admirable and lovable people on account of the high altitude. It is too high for myself and our 4-year-old boy. I shall return to stay in Alabama. I send greetings to all our friends and hope we shall soon be located in a field where we can lay ourselves out for the Lord. Yours for the kingdom—J. W. Long Prescott, Ariz.

(We hope some church will get in touch with Brother Long.)

## A DISTINGUISHED EDUCATOR



HON. H. J. WILLINGHAM.

The distinguished educator who has made such a signal success as Superintendent of Education as to merit at the hands of Alabamians still higher honors. An alumnus of Howard College, he is ever ready to serve his denomination. God bless this consecrated layman, who is now serving as president of our State Mission Board, is our prayer.

You are going to the encampment August 1-10? Then send in your name at once to Encampment Commission, Pelham, Ala.

Rev. Howard Jones D. D., of Charleston, S. C., will be the supply at the First Baptist church, Philadelphia, during August.

Let us all pray for a new spirit of co-operation among the Baptists of Alabama, and then let us do what we can to make it effective.

On June 21 Dr. A. J. Rowland, secretary of the Publication Society, sailed for Europe in company with his wife and daughter. They expect to be away from home about three months.

War in the Balkans flames up again with the attempt of the Allies to gain strategic positions for the coming delimitation of boundaries in the territory released from the Turk. The dispute arises over the distribution of Macedonia.

I am enjoying reading the Baptist very much since I have time to read it through and through. The articles on "Immortality" are very fine, I think; and the news of the field and other selections make the paper very interesting indeed. Very sincerely yours—Louise Manly.

We are rejoiced to have a pastor at Catherine Baptist church—G. W. Lovell, of Montgomery. His sermons are inspiring and helpful. Our church is weak in numbers, but strong in faith, and steadfast and immovable, always abounding in the love of God, which is in Christ Jesus, our Lord. Yours fraternally—Theodosia DeWitt.

Rev. Clay I. Hudson has resigned the Baptist church at Decatur Ala. His pastorate of two and a half years was remarkably successful. He leaves the church in splendid condition, with no indebtedness upon it. He has several fields under consideration, but has not yet decided where he will locate. He is a valuable man.—Baptist and Reflector.

(Too valuable to lose out of Alabama.)

You will be glad to hear that the prospects for the coming year are bright. Registrations are encouraging, considerably better than last year. We are hoping and working for a full school, and we trust we shall do the best work of all the years this next year. If Baptists could only be made to know what a school they have here there would be no trouble to fill the buildings to overflowing. But many of them do not know. And in many sections there is a false impression about the Judson being a "society school." Nothing could be farther from the truth. Nowhere, I believe, do students do harder and more effective work and the moral and religious tone of the school has always been of the highest order. Some people do learn some manners here but certainly morals are always supreme. With all best wishes—Paul V. Bomar.



REV. PAUL V. BOMAR, D. D.



REV. R. G. PATRICK, D. D.

## DR. PATRICK RESIGNS AND DR. BOMAR ELECTED IN HIS PLACE

After the paper was made up news came that owing to the continued indisposition of Dr. Patrick he had resigned as president of the Judson and that Dr. Bomar had been unanimously elected in his place. We have only space to offer our sincere sympathy to Dr. Patrick and to say to Dr. Bomar that he can count on the editor and the Alabama Baptist to stand by him in his new and responsible position.

## THOUGHTS ON IMMORTALITY.

## III.

## Conscience and Desire.

By L. L. Gwaltney.

Conscience, so far as we know, has been universally admitted. Philosopher and fool are agreed in this, and all classes between the two extremes have acquiesced in the belief. But, although every man knows he has a conscience, it is like every other thing which proceeds directly from God—hard to define. Edgwick said: "I find that I indubitably seem to perceive as clearly and as certainly as I see any axiom in arithmetic or geometry; that it is right and reasonable, and the dictate of reason and my duty to treat every man as I should think that I myself ought to be treated in precisely similar circumstances." As with this great thinker, so all of us have felt the same thing. The question, then, is not upon the fact of conscience, but upon what it is, and upon what it is as providing an argument for the immortality of the soul.

Conscience, strictly speaking, is a name by which men have called that inborn and intuitive sense of right and wrong. It is a knowledge of the moral law written ab initio on the human heart. It judges the moral character of motive and actions, and accuses or excuses us according to the wrongness or rightness of the thought or deed. This silent monitor is established in the breast of every man, even the heathen. It is from God; and the holy impress remains upon the heart of man, never completely extinguished, never satisfied with the loftiest achievements of life; partially deadened by abuse, but alive unto the end, and is saddened or rejoiced at the approach of death.

Now, conscience, apprehending God's justice, as it does, gives us instinctive proof of future existence. Were the soul not too big for its temporal limitations, remorse for sin would verge towards its termination as death approaches on the one hand; and, on the other, the man who has lived a life of faith in the rectitude of the Deity would now recognize that all of his struggles and self-denial were for naught, since death puts a like end to all. But mark the two men! See, in the case of one, how the approach of death only augments his terror and multiplies remorse; with the other, he not only comes to his last hours with an unflinching trust, but is now truly grateful for his period of probation and rejoices with a joy unspeakable. Let those deny who will; these are facts; the dying conscience proclaims a greater existence! And, inborn, innate, as it is, shall it cease to exist any sooner than the eternal Deity? All things around us are in a state of flux and change and decay. If man's intuitive moral sense has no greater permanency, we cry, with the Hebrew poet, "Wherefore hast Thou made all me in vain?" We see that God is unspeakably wise in all His comprehended works. Nature is dissatisfied with anything short of perfection. The tendency of the acorn is toward the oak, the embryo toward maturity, and shall this spark of immortality be abortive and not kindled into a greater flame? "I see a man setting scions in his nursery a few inches apart, but I learn that they are trees that will require 40 feet for their ultimate growth. If the man knows what he is about I conclude that he intends to transplant them." (Debney.)

Moreover, it is conscience that distinguishes man from the lower animals. There can be no doubt that they, too, have a certain amount of intelligence, which can be cultivated to a certain extent. Even the casual observer has noticed the sense of his horse or dog. David Hume, in writing on the Reason of Animals (Inquiry concerning Human Understanding, section 9), says: "The horse which has been accustomed to the field becomes acquainted with the proper height which he can leap and will never attempt that which exceeds his force and ability. An old greyhound will trust the more fatiguing part of the chase to the younger, and will place himself so as to meet the hare in her doubts, nor are these conjectures which he forms on this occasion founded on anything but his observation and experience." True! But no one ever saw the old dog willingly divide the hare, after she is caught, with the younger ones which participated in the chase. The old greyhound doesn't seem to have much conscience on this

important point. The ox gores another ox, or even a child, to death and lies down and sleeps as if nothing had happened. And this is because the lower animals are neither moral or immoral. They are simply non-moral; they have no moral quality. But man can never fail to divide with those who enter into his labors, or purposely maltreat another with moral impunity. Conscience makes the distinction. It is through conscience that God speaks in awful flats to man created in his own image; and it not only warns him beforehand in regard to the wrong, but, when obeyed, leads him to make restitution after the wrong is committed. The reader has often heard of "conscience money." In support of our argument read this from the Baptist World (summer of 1912): "The conscience fund of Uncle Sam continues to grow. The last fiscal year \$6,514 came back to the treasury from people whose conscience hurt them for taking advantage of the government to that amount. The largest amount ever returned was some years ago, and amounted to \$35,000. The total amount returned to date is \$431,301." Conscience makes the distinction. Did Hume's old greyhound repent after she had eaten the rabbit?

When man is at his best he knows there is no evasion of the mandates of his own conscience. The obligation of the moral "ought," and moral "imperative," will be forthcoming sooner or later. This law is absolutely inflexible; will suffer no inraction; all must and will be paid; there are no res media. Hence, to say "Honesty is right" is the same, morally speaking, as saying, "I must be honest," or pay the penalty of the breach—it may be post mortem. God does not necessarily collect rents in October, as one man told another who plowed his corn on Sunday and then-boasted that he would gather a larger crop than usual. Can any mortal, by gesture or gesticulation, by any exercise of voice or will, prevent the onward sweep of the earth? No more can he the fulfillment of this inexorable law. When will we get away from the region of second causes and understand that there is a Divine Center of things which does not become eccentric by reason of eccentric man? We shall do well to remember that the universe doesn't tremor because the earth quakes. Yes, and some men have long ago observed this truth. This is why Demetrius said to Nero: "You threatened me with death; it is nature that threatens you," and Socrates to the Athenian judges: "I depart hence condemned by you to suffer the penalty of death, and they, too, go their way condemned by the truth to suffer the penalty of villainy and wrong; I must abide by my award—let them abide by theirs."

When the writer was a student at Richmond College he stepped one day from a street car; at the same instant another man stepped off and said to me as the car pulled away, "I beat the conductor out of that nickel." My reply was, "The company can stand it if you can." Fool! Is there nothing more brilliant than a nickel? Is there nothing bigger than a conductor? You can't beat the universe.

Conscience is not a thing to be educated, though many writers, both ancient and modern, have thought so. Hegel and his followers thought this, but they failed to draw a distinction in education in morals and in conscience itself. Conscience, per se, is no more to be educated to detect moral law than the eye is to see or the ear to hear, for it is constructed for this from the beginning. But even if it is not educated, it provides for the education of moral faculties (see Chaldewood, Hand-book of Moral Philosophy, chapter 4), and sits in judgment upon our deeds. Moreover, "It is not a thing to be acquired, and it is not a duty to acquire it, but each man as a moral being has it originally within himself" (Kant). It is conscience, then, that brings man in unison with God himself. It has in it an element of finality and can never die.

Close akin to conscience, yet apart from it, is man's inherent desire for a future and greater life. Augustine's expression about the restlessness of the soul until it finds rest in God is shop-worn, but still true. Nor is this desire for an enlarged existence due, as some have supposed, to a natural dread of death, but to a thorough dissatisfaction with the soul's present achievement. Let the reader, who is necessarily approaching his tomb, pause long enough to ask himself if he would willingly go back to his cradle and live this much of his life over again. The writer put this question to a mixed company of people on one occasion, and not one among them seemed to be willing. One of the most thoughtful said if it were per-

mitted him to take back his present experience and observation, so that he might use it in guarding against early mistakes, he would assent to such proposition, but under no other condition. Is it not, then, that this desire for a larger life so expands itself into the future as to really link us on to it in advance? "Nay," says Cicero, "if some god should grant me to renew my childhood from my present age and once more to be crying in my cradle, I would firmly refuse." And then note his splendid ejaculation: "Oh, glorious day when I shall set out to join that heavenly conclave and company of souls and depart from the turmoil and impurities of this world! For I shall not go to join only those whom I have before mentioned, but also my son, Cato, than whom no better man was ever born nor one more conspicuous for piety. His body was burnt by me, though mine ought, on the contrary, to have been burnt by him. But his spirit, not abandoning, but ever looking back upon me, has certainly gone where he saw that I, too, must come. I was thought to bear that loss heroically—not that I really bore it without distress, but I found my own consolation in the thought that the parting and separation between us was not to be for long." (Cicero, Essay on Old Age.) Yes, desire, the desire for a future life is not called into question, whether the object of it is or not. Prof. James goes so far as to say the whole subject of immortal life has its prime roots in personal feeling. In this part of our thinking we have purposely avoided all citations from the Holy Scriptures, but here consider Paul's desire to "depart and be with Christ." (Phil. 1:23.)

But is the object of the desire illusory and deceptive? Shall God implant this unutterable longing in the human breast and not provide that which satisfies it? Nay, the average man instinctively feels that one of God's gifts is the pledge of another. Why not? Does giving impoverish, or withholding enrich, the absolute? Many phenomena, although they exist in the present, are unalterably correlated with future events. The stomach is made to digest food; but why does it not digest itself along with the food? The mammal gives birth to her young, but why just at this time a secretion in the breast called milk? The eye is formed in a dark chamber in utero, and this before the sun has ever shone on it, but why is it thus? Does not the sun exist in fulfillment of the prophecy of the eye, and this before the eye ever saw it? Such considerations, we think, show an indubitable harmonizing of the present with the future. As Kant expresses it, "The present is big with the future." The spider weaves its web before it ever sees a fly; the bird builds her nest before the first egg is laid; the squirrel gathers his nuts for winter as a man gathers corn. Call it instinct if you will, but what is it, after all, but co-ordination of the present with some future act, so that the future is at least, as by a kind of fore-knowledge, ideally contained in the present. But if all these natural phenomena are true, and the desire for future existence is merely an hallucination, it is contrary to any law of reason or experience that God has made imperative upon the human mind. This desire, then, not only ideally links us to the future, but has a benign influence upon us during the time of our earthly habitation. If a man believes he will die like a beast the chances are that he will live like one. Ask history what man will do when he loses faith in God, and Rome answers with her gladiator shows and human victims tied to chariot wheels; France with her dethronement of things sacred and the worship of "reason." Even if there were no God nor immortality we should have to live as though both were true, or life would not be worth while. "Time," cried Joseph Parker, "represents values," and the distinguishing feature of an exquisite temperament is in its view of time. The savage is a man who lives largely in the present; when he gets hungry he goes hunting, kills his game and eats. Nor is he careful about the fragments left over, for when he is hungry again he goes hunting the second time, and so spends his whole life with regard only for the passing moment. Then, there is the man who is willing to labor hard for his living, and if circumstances will permit, will wait 30 days for his remuneration. He knows that it will be forthcoming at the proper time, and his conception in regard to time places him ten thousand leagues in advance of the savage. But the farmer plants his seed and waits several months, or sets out an orchard and waits a dozen years before he gathers his harvest. What is the difference be-

tween this man and the first mentioned? Chiefly in their view of time. But the capitalist invests his millions in a vast railroad system that spans the continent and waits 20 years before he draws a dividend; or, perhaps he knows in advance that it can only go to his estate after he is dead. This man, by virtue of his conception of time, is incomparably the superior of the one who lives merely in the passing moment. But whosoever is certified of immortality and lives a life accordingly is greater than he.

**THE FOREIGN MISSION SITUATION.**

Sine the accounts given of the meeting of the convention in St. Louis we have not had much to say to our brethren through the papers. We feel that a few words to them would be appropriate at this time.

The convention decided that this year we must try to meet all obligations for the year, pay off the amount of indebtedness which came over from last year and make some advance. To do this will require united, consecrated effort, but we hope that our people will prayerfully press forward and accomplish glorious things. While we are pushing the "Judson Centennial Fund" campaign, which is to furnish better equipment for our work in the foreign fields, yet we must not neglect the regular expenses. Let us raise both of these funds, and we will accomplish great things for the Master.

A few new missionaries have been appointed, but the board has decided that it is not best to appoint others unless their salaries and all traveling expenses are guaranteed beforehand, the gifts for these being in addition to the regular contributions of the donors. We are glad to say that some brethren and sisters have come up nobly and guaranteed gifts for new workers. One brother has offered to guarantee the salary of ten missionaries this year if we can get 10 other brethren and sisters to guarantee one each. Several have already agreed to give \$600, the salary of a missionary, and we are anxious to get the others, so that we will have 10 not now supporting a missionary who will agree to support one this year. Will not brethren and sisters at once write to us on the subject? You can give \$50 a month or \$600 for the year. This will pay the salary of a missionary.

We have been talking and writing much about systematic, regular giving. We hope that a number of the churches will adopt plans whereby they will send up funds regularly all through the year. We are glad to say that our receipts are somewhat ahead of what they were at this time last year. Let us make them far surpass last years' gifts from month to month as we go along through the year.

Our missionaries are rejoicing in reporting hundreds of baptisms on the foreign field. A letter has just come in which a brother writes of one church organized a year ago with 65 members which now has a total membership of 272. It had during the year 211 baptisms. A wide door is open to us. Let us earnestly press forward in God's name.

We hope that many brethren and sisters will make this pre-eminently a year of prayer. This is God's work. Let us look to Him earnestly and constantly for His blessing.

Yours fraternally,  
R. J. WILLINGHAM.

Richmond, Va., July 1, 1913.

**PASSING THOUGHTS.**

If you fill a snowy bucket  
With the thickest, blackest tar  
And none overflows the vessel,  
Outside loveliness to mar,  
Passersby will praise its beauty,  
Dreaming not what hides within;  
So it is with words unspoken,  
So it is with thoughts of sin.

Poets tell us words lie arrows  
Shot at random through the air  
Sting and pierce where least expected,  
Falling, too, we know not where.

If your heart is full of anger,  
Full of bitterness and sin,  
Let the lips and tongue be silent—  
Keep the bitterness within.

O, the pain, the grief, resentment,  
That a million hearts have stirred  
By the overflowing vessel,  
By the cruel, stinging word!

—Lella Mae Wilson.

**THE WATCHMAN AND A MORAL.**

After the Standard went to press last week telegram brought word that steps had been taken to force the Watchman Company, of Boston, publisher of the oldest Baptist newspaper in the United States, into the hands of a receiver. It has been known for several months that negotiations had been under way between the owners of the Examiner, of New York City, and the owners of the Watchman, looking to the sale of the Boston paper to the New York corporation. The negotiations proceeded so far that the transfer was to have been announced this week, the plan being, as was stated, for the Examiner to publish a special edition for New England. Out of deference to our friends of both papers no reference to the proposed merger was made in the Standard, for they surely ought to have the privilege of giving the first publicity to the change. Other Baptist papers, however, have announced the prospective consolidation, so there can now be no impropriety in referring to it, although the change in the Watchman's affairs may cause some modification of the plans. Up to date no further particulars of the situation have been given, not even in the columns of the Examiner.

Until additional information is given out it is not possible to offer any very valuable suggestions upon the unfortunate event which will leave New England—whether the sale to the Examiner Company is effected or not—without any local newspaper organ, except as the always interesting Zion's Advocate, owned by the Maine Baptist State Convention, provides a medium of communication among the churches chiefly of one New England state.

The fate of the Watchman points at least one moral—no denominational paper, no matter how long it has lived, can prosper without the hearty cooperation of its constituency. It is evident that the Watchman has not received that generous support which was necessary to success. For even if the present bankruptcy proceedings have been occasioned by dissensions among the stockholders, as is hinted, the fact that its subscription list had gone considerably below 10,000, while there are 160,000 Baptists in New England, seems to be proof that the denomination did not adequately stand by its organ.

Possibly another word ought to be written also. In the light of conditions in the field of denominational journalism, the time appears to have come when, if our Baptist papers are to prosper and continue efficiently and effectively to serve the churches, there must be added to the private capital invested in them some sort of endowment.

So much gloom, of late, envelopes denominational papers, and especially in the light of the incident in Boston, it may not be regarded as inappropriate that we should assure our own readers that, thanks to their willingness to aid the Standard (we venture to say with all modesty, thanks also to the value and worth of the paper itself), the Standard is in better condition than for years. There is, to be sure, a continual struggle necessary to maintain its supremacy among Baptist journals in the north. But new friends are coming to its side, old friends are still loyal co-workers. We believe the Standard has the best field of any Baptist paper in the land. If we, the editors, are able to do our part in worthily representing the churches, and the churches, on their part, will help in practical ways, there will be built up here in Chicago a paper stronger than ever and one of which the constituency of the Northern Baptist Convention may be justly proud.—The Standard.

It is a great age—on the whole—in which to be alive. But every man, rich or poor, should spend more thought on his obligations than on his chances to get and spend.

FROM BROTHER T. O. HEARN.

Yesterday was Sunday, and in the early morning, while you were yet sleeping, Pastor Kl was at the church busily examining candidates for baptism, and after the morning sermon the pastor baptized 122. Only a few weeks ago 130 were baptized at this church. Where they were being baptized by the tens a few years ago, now they are being gathered in by the hundreds. Will you not lift your hearts to God in thankful praise and rejoice with us because we have been permitted to see this day in China?

Observe how the work grows in this field! Mission work has been carried on here some 25 years. Six years ago there were less than 800 Christians; last year 586 were added; this year there have already been 430 baptized, and we confidently expect 1,000 before the year closes. How encouraging and how grateful we are for these glorious results, and how the enemy should be pressed now as never before. When the enemy is on the retreat surely it is a good time to fight and seize the spoils. But had you been here yesterday you would have decided, after all, that very little retreat was being made. While we had a good day at the church and some 500 participated in the Lord's Supper in the afternoon, it was a big day with the devil, for thousands came to worship at the temples; but we mixed it up with him, for here at the hospital and on the streets, as well as in the church, hundreds had opportunities of hearing of the living God. Let us rally around our Captain, for He is going to lead us to victory. The light in streaming into the dark corners sin is being exposed, and people are repenting of their sins and turning to Jesus for life.

Another good sign of the times in this new republic was the recent call for prayer by the president, Yuan Shi-kai. Many of you had this notice and observed the day of prayer, but in order that all may know the desires of the president of this great people and perhaps be able to pray more intelligently for them, I give here a copy of the telegram: "Prayer is requested for the national assembly now in session, for the newly established government, for the president yet to be elected, for the constitution of the republic, that the Chinese government may be recognized by the powers, that peace may reign within our country, that strong, virtuous men may be elected to office, and that the government may be established upon a strong foundation. Upon receipt of this telegram you are requested to notify all Christian churches in your province that April 27 has been set aside as a day of prayer for the nation. Let all take part." What do you think of a request like this in a heathen nation, coming from a man who is not a Christian? I suppose no country ever before had such a request from its ruler.

I would like to quote one or two expressions from Dr. Mott's opening address at the recent national conference held at Shanghai. He said: "I hear a voice calling which summons us to larger plans, larger knowledge, larger leadership, larger dynamic and a larger sense of immediacy. We need more spiritual dynamic. Here and there we find an individual who has found God's way of working, and there the kingdom of God is expanding. There are times of rising spiritual tide. We can do far more in such periods of rising tide than when the tide is receding. 'The work that centuries might have done must crowd the work of setting sun.' This is undoubtedly China's day of visitation. There is no limit to our possibilities no limit in the field in which God has cast our lives. I think there is no field like it, and it is the time of all times in the history of China." This mighty man of God has a true vision of the situation. Let us wake up and get to work in earnest for our Master.

Tomorrow I will start on an evangelistic trip into some new fields west, about 140 miles from here. Will be gone two or three weeks. I greatly enjoy these trips and the opportunities for preaching the word, treating the sick, selling books and distributing tracts are great indeed. Will tell you of the trip when I return.

Very sincerely,  
T. O. HEARN.

Pingtu, Shantung, China, May 5, 1913.

Publicity corrects the abuses in public life. We know men are decent for one of two causes, either from fear of punishment or hope of reward. Decency in business as well as in other things is becoming fashionable in this country.

## THE COUNTRY PREACHER.

(By One Who Knows.)

## CHAPTER II.

The life of the country preacher is one in which, to be successful, a man must put his whole life into, which is one of ceaseless activity, and, going from place to place, he meets all classes and conditions of people and comes in contact with the most illiterate, as well as some who are intelligent, but not particularly full of "book learning," perhaps having studied the three R's. Especially was this the case three decades ago, when I first began as a country preacher. It is different today, of which I will write in a future chapter. The country preacher has one advantage over his city brother, in the fact that, at least on Sundays, he always has a large and appreciative congregation. My experience is that people in the country will come five miles to church with more regularity than city folks will walk two blocks. What is lacking in finances in the country is made up in appreciation and hospitality, as the preacher is always besieged by people of his flock and those of no church connection to go to their homes and partake of their frugal (?) meals, which usually consist of anything that would please the most fastidious epicure and give almost any one a good start in dyspepsia and towards a doctor's bill. When the preacher sits down to a dinner of fried chicken, baked chicken and chicken in every other way it can be fixed, with country ham and sausage and every kind of vegetable that grows on the average farm, and eats until he is "too full for utterance," the good sister looks at him in astonishment, and remarks: "Brother Brown, have something more. Why you have not eaten any dinner." The good sister is brimming over with hospitality, and feels complimented at having the man of God as her guest. Before he gets there the children are all told to be good, as the preacher is coming, which advice the little fellows forget and don't generally be good. In this connection a little incident occurred at the home of a good brother and sister at whose home I was expected to be during a series of meetings. The wife was preparing cakes and pies and all other good things for the meeting, and as she would get them cooked one little boy would ask for some of it, and as he had had all she thought was good for him she would tell him when he asked, "That is for the preacher." Something had been asked for several times and the same answer given: "No, no; that is for the preacher." Pretty soon the little fellow wanted water. His mother being busy paid very little attention to him. Finally he said: "Mamma, is the water for the preacher, too?"

It would do the average city pastor good to go to a good country meeting and be the guest at some country homes. It would make him forget the "stiffness" of city life with its ceaseless round of "society," and the first congregation he got before as they looked up at him as if they were starving for the bread of life he would forget his paid choir and would never miss the young woman that persists in singing a solo, and would even forget his firstly, secondly and thirdly, but would pour eloquence over the heads of those common country folks and hold up the Savior that he loved till his own soul would be thrilled "with joy unspeakable and full of glory."

Brethren, the good old country folks are the people for me. I'd rather see them just a little ignorant and good than to know so much (like some of our higher critics) that isn't so.

A noted revivalist was once reminded that the kind of preaching he was indulging in never built up churches. He replied, "I am not building; I am only blasting." In the copper country of Michigan they do not dig for a foundation. They use dynamite. It is the only way, and the foundations are always solid. But the men who do the blasting move on when that part of the work is finished. It takes a different kind of work and a different type of mind to erect a building. If some of us have been only using dynamite our opportunity for usefulness is only limited. It is the bullder's turn now.

You are going to the encampment August 1-10? Then send in your name at once to Encampment Commission, Pelham, Ala.

## A DEBT-PAYING CAMPAIGN FOR THE BAPTISTS OF ALABAMA.

The following paper explains itself:

"Whereas, it has come to pass that a general conviction prevails that the Baptists of Alabama must move forward; and,

"Whereas, the indebtedness upon our several interests forms a serious handicap upon our progress; and,

"Whereas, the time for liquidating our indebtedness seems propitious;

"Be it resolved by the board of directors of the Alabama Baptist State Convention, That Dr. W. B. Crumpton be requested to organize and to conduct a debt-paying campaign, to begin October 1, 1913."

A similar request comes from a joint meeting of the board of trustees of Howard College and the Educational Commission.

The State Board of Missions at Montgomery endorses the action of the other boards and authorizes Secretary W. B. Crumpton to devote as much of his time to the debt-paying campaign as may be required.

To the Baptist Brotherhood:

I have been asked, as you see to organize a campaign for this purpose. Somebody must undertake it. Why not I, since the brethren of the boards have unanimously requested it? For two years I have urged such an undertaking, with no expectation or desire to lead it. Think with me a minute:

All the schools belonging to the Baptists in Alabama and the State Board of Missions are in debt. These debts have grown from small deficits each year until they amount to a considerable sum—too large to carry without embarrassment. The purchase of new property and equipment, repairs for buildings and the necessary enlargement to meet the growing demands have been the cause of the debts. Before beginning a movement for the endowment of our institutions of learning and the enlargement of our missionary and colportage work the debts must be gotten out of the way.

It must be done! Let everybody say that. It can be done! Let everybody say that, too.

The time selected is October 1. The amount will probably be \$100,000.

Pledges to be paid when the whole sum is subscribed, except 10 per cent, which is to be paid in cash to insure the expenses of the campaign. If possible the campaign will close in 100 days.

The Alabama Baptist is the medium of communication for our people. The editor opens wide its columns to us. We want helpful suggestions from every quarter of the state. I will welcome brief letters from friends of the movement. Every old pupil of every school must be a helper. Of course, every preacher will enlist at once. Every devout heart is called to prayer. He said: "Without me you can do nothing." "I can do all things through Christ, who strengtheneth me." Long ago it was written: "Thy people offer themselves willingly in the day of Thy power." Let us ask Him to bring on the day of His power.

Brethren, we must not fail. Depending upon Him and putting forth all of our consecrated energies, we cannot fail.

W. B. CRUMPTON.

Montgomery, Ala.

In London a most remarkable forensic record for a woman was established by Miss Lind-Af-Hageby, an anti-vivisectionist leader, in conducting her own suit for libel against the Pall Mall Gazette and a London physician. During the 16 days' hearing of the case it is estimated that she spoke in 56 hours about 330,000 words, matching her arguments against the most skillful advocates at the bar. She lost the case, however, the jury sitting only a quarter of an hour. She will have to pay the costs, which will amount to about \$30,000.

You are going to the encampment August 1-10? Then send in your name at once to Encampment Commission, Pelham, Ala.

## ENCAMPMENT NOTES.

The special day programs will be a great feature of this year's encampment. Five of these special days that come in succession are: Pastor's Day, Tuesday, August 5; Moderator's Day, Wednesday, the 6th; Home Board Day, Thursday, the 7th; W. M. U. Day, Friday, the 8th; B. Y. P. U., Saturday, the 9th.

For Pastor's Day the speakers are James M. Shelburne, A. S. Smith, W. F. Yarborough and A. J. Dickinson. The themes of all four are practical and timely. This pastors' meeting was called for by resolution at the Jasper preachers' meeting last year, and should bring together a host of our pastors.

The moderators' meeting is being worked up by W. W. Campbell, who in addition to being president of our State Convention is moderator of the "Tuskegee" between Campbell and Joe Reynolds, of the Gee Association. They do say that it is "big" and Butler County Association, as to who makes the best moderator in Alabama. A Pelham Heights Conference with 40 moderators present would mean a new era for the conduct and interest of our associations.

The Home Day is unique, for it is the bringing together of the associational vice-presidents from all over the state. The Home Board is making a special effort in this matter, and it promises to be a great success. The speakers and conference leaders are: Arch C. Cree, Richard Hall, L. O. Dawson and W. B. Crumpton.

Then there is Friday's W. M. U. Day. What shall I say about that program? Just this word is enough: Mrs. T. A. Hamilton will conduct the devotional feature of the hour and our Miss Mallory, of Baltimore, will speak on "Three Reasons for the Jubilate." But that will be an off hour for the men. It is very probable that we shall hold at that hour an anecdotal conference led by the splendid president of a certain girls' college in Alabama.

B. Y. P. U. Day, Saturday, August 9, and Sunday afternoon, takes the place of the B. Y. P. U. convention, and a good program has been planned by the B. Y. P. U. leaders. Arthur Flake and W. E. Wilkins, of South Carolina, will be important speakers on this day.

Let it be known among the fearful and unbelieving that we shall not attempt to use the large motor truck this season, but shall take the people up to the Heights from the train in roomy wagonettes with steary, strong teams. The cost will be 25 cents round trip.

The encampment program will begin with the 8 p. m. service on Friday, August 1. It will be good to hear the opening address by Prof. R. E. Gaines, of Richmond, Va. It will be the first of his five lectures on "Teaching." Professor McGlothlin says that Gaines is the best Sunday school psychologist among Southern Baptists.

Keep in mind the rates: \$1.50 per day for less than four days; \$1.25 per day from four to six days; \$1 per day for seven or more days; children under 12 years, half price.

Reduced railroad rates. Tickets on sale for encampment July 31 to August 8. Speak to your agent about it.

A. G. MOSELEY,  
Wetumpka, Ala.

We all remember Mark Twain's sleepless man, who lay awake all night in order to enjoy the opportunity of hurling maledictions and an occasional missile at a mouse gnawing at the woodwork. He was a type of many always looking for causes of trouble, annoyance, inconvenience, misunderstanding, etc., in which to vent their spleen and injure themselves.

A pilot who had spent many years with a river steamboat line was asked by some one if he knew all the rocks and bars on the river. He answered that he did not, and did not need to, since all that he needed was to know the channel, and keep his boat in deep water.

The semi-centennial of the battle of Gettysburg was celebrated July 1 to 4 on the battlefield by the greatest gathering of old soldiers that has ever been held in this country. President Wilson visited the camp on the 4th and delivered a fine address. He spoke of the wonderful progress that the country has made in this half century since the battle of Gettysburg and declared that the nation has nothing to fear from without or within.

## NOTES FROM BROTHER CRUMPTON ON SAYINGS OF HIS CORRESPONDENTS.

"Kaifing, Honan, China.

"Dear Brother Crumpton: Perhaps you may remember me as one of the workers for the Alabama State some years ago up in Marion county. I have now been out in the Interior Mission here in China for over two years. We are surrounded with wonderful opportunities on all sides, but are greatly handicapped for lack of workers.

"I am writing you in regard to Frank M. Purser, who is now in the seminary, and who would like to come out here to Interior China, but the board does not seem to have much prospect of sending out many workers if there has not been a great change since last accounts. In your round through the state could you not lay it upon the heart of some man of wealth to pay Purser's expenses out here and his salary for, say three years, in addition to his regular contribution. Of course, this ought to be in addition to his regular gifts, as we would not want to draw upon the board's regular source of income, but would want this as an extra gift. I know Purser personally, and he is well spoken of by others, and I think it would be a pity if he has to be turned down. Can you not aid us by getting some wealthy man to do this work? The board has not sent enough missionaries to China in two years to make up for the deaths and resignations, not to speak of any increase. Other boards are pouring men in, and the revolutions has opened the doors wide. Will you not think and pray over this matter?"—Hendon M. Harris.

Who will take him up? God is honoring Alabama. Young Brother Purser has answered God's call for men, and Brother Williams, of Chilton county, has volunteered also; maybe there are others. Surely, when God opens the doors wide, when He put it into the hearts of men to go, somebody will hear the call to advance the money and make it possible for these young men to go! I am sending some letters from Brother Hearn, one of our medical missionaries in China. I ask Brother Barnett to print extracts from these as he may have the space until all is printed. They are wonderfully interesting to me.

"One year ago our church had an old debt of \$994.75. Last Sunday I had the pleasure of stating to the church that all of it was paid. While paying this debt the church gave more for benevolence than ever before in one year."—J. M. McCord.

The debt paid and more given for benevolence than ever before. Good news that from Fayette. A debt will be quicker paid or a house will be more easily built if the regular collections for benevolence are kept up. "There is that scattereth and yet increaseth."

"I don't think our pastor mentioned State Missions in June. What can you expect from the cross roads churches when churches in cities do that way?"

Alas! that is the sad story reaching me from other parts. The plea for "help up the June Hill" failed this year because we could not work "the last month plea," the time of the convention being changed from July to November. Such is life! Secretaries "must stand to the rack, fodder or no fodder."

"Your life and its devotion to duty has, in years gone by, been a great inspiration to me. Many a time have your circular letters given me courage to press on. Your expressions of personal interest and confidence in the integrity of my efforts have been strength to my heart. May God's infinite grace and spirit always be with you."—Wm. A. Parker, Sr.

At the risk of appearing "cheeky" I give these tender words of a friend, whispered in my ear, to the brotherhood. So many have written in similar strain I cannot, must not, print them all; but I must say: Such words are sweeter to me than honey. The Lord bless Brother Parker in his far away Texas home, and every one who feels as he does towards this "unworthy dust!"

"I don't believe preachers preach missions enough, and every one of them should insist on all their members paying for and reading the Alabama Baptist."

You are right, brother, on both these propositions. "Missions" is only the great work our Lord laid out for His people to do. Of course, the preacher whose heart yearns to bring his people to duty will "preach

missions." No church member takes much interest in the work who doesn't read the Alabama Baptist. It is worth more to our Alabama Baptists than any other ten papers in the south.

"As you may know, we are greatly inconvenienced in our work here on account of the makeshift of a building we are trying to use. Vernon is the county site and the geographical center of the county, or nearly so, and the strategic point in this vast, undeveloped field. Here we have the county high school, and the young men and women from all parts of the county come here. We are not in position to utilize the forces which rightfully belong to us and cannot handle the large number of young people who come here to attend the school. I would like to have your opinion and advice about this matter. I believe this is the thing we need and that it will prove a blessing to the cause and to the work throughout this section. I am very hopeful for the future."—R. L. Durant.

That is good news from Vernon, the capital of Lamar county. Now that every county site has a Baptist church building, let's help them to improve their buildings to meet the new demands. The Baptists of Lamar and in all that section will help this deserving young preacher. The Lord raise up friends for them over the state! This is the county where seven churches asked for letters from the Yellow Creek Association with a view of organizing the new Lamar County Association. The letters were not granted, but the churches were excluded for the awful offense of affiliating with the Southern Baptist Convention. Let's help them to erect a handsome house of worship at the county site. The secretary of the board wants to subscribe the first \$5. The books are open. Who will help?

"Brother Crumpton, you don't know how my heart is burdened for this work. I have done my very best for this field, and I think the prospects are good here, but it seems that unless we get a little more aid from the State Board I shall not be able to stay on the field after this associational year. I do not want to give up the field if I can help it, but I am laboring under very embarrassing conditions now. As you see from my report, my salary is far behind. But I am not complaining, and am trying to 'endure hardness as a good soldier of Jesus Christ.' I think the work can be brought around all right if we had some help to tide us over for awhile. We feel that we have wrought well here, giving God all the glory. We are now living in our new parsonage, of which we are all very proud. I am enclosing you a post card picture of the home just after we moved in."

These are the brave words of a young soldier out on the firing line. What did I say in reply? I would have been a coward not to have said: "Stay on your field and we will help you. Don't think of giving up." Not a dollar in hand or in sight, but a man like that must not be turned down. We are doing things like that because we believe we are reflecting the sentiments of the Baptists of the state. Will we be disappointed?  
W. B. CRUMPTON.

## A BRIEF SKETCH OF ELDER HOSEA HOLCOMBE, OF THE BAPTIST CHURCH.

By Rev. Jas. H. B. Wall.

A few months ago I read with a high degree of pleasure Dr. B. F. Riley's interesting and able sketch of the Rev. Hosea Holcombe. Since reading that in the Age-Herald I have visited the last resting place of this fine soldier of the cross. It seems good that I should say a few words regarding him.

He was born in South Carolina, and it would seem come by way of Georgia into Alabama just before she donned her robes of statehood.

His early life was spent in South Carolina, and possibly, his young manhood in Georgia. He seems to have carefully husbanded his school advantages, for he received a good degree of education—much beyond the average of his day, both in kind and in extent.

He was a fully panoplied Baptist minister when he came to Alabama. He at once united with the church and became an active and an efficient laborer. His time and energy were devoted to the Master's cause. This was emphatically his business. To him Dr. Riley, in his "History of the Baptists in Alabama," pays the following just tribute:

"The progress made by the Baptists of Alabama

was, in large measure, due to the Rev. Hosea Holcombe. Like most of his contemporaries, Mr. Holcombe's scholastic advantages had been meager. His education consisted of such fag-ends of information as he could pick up from observation and the few books to which he was accessible. But his scanty knowledge was buttressed upon a remarkably clear and cool judgment, all of which was propelled by a well-directed energy. Providence fitted Hosea Holcombe to become a preacher upon the frontier of civilization. He was bold and yet cautious, progressive and yet conservative. In every denominational enterprise he was one of the foremost advocates. Coming to Alabama in 1818, he threw himself into the wilderness work with a burning enthusiasm. His energy shaped itself into a consecration rarely excelled. He was a wise counsellor, and, as such, was greatly prized among his brethren. His zeal displayed in the accumulation of material for a Baptist history was most praiseworthy. His brethren honored him by connecting him with every agency of worth undertaken by the denomination. Though his attainments were limited, Mr. Holcombe was most diligent in the prosecution of his studies. He placed upon the shelves of his private library all of the standard denominational work of the times. He was a preacher of rather engaging method and manner, his style being doctrinal rather than hortatory. He was the first man who circulated the literature of the denomination in North Alabama."

Like all the pioneer preachers, he had to devote a part of his time to farming for his own and his family's support. He bought a farm some three miles south of the present Bessemer, in the Hopewell neighborhood. He lived here most, if not all, of his Alabama life. The farm afterward came into the possession of the Rev. A. M. Sadler, a minister in the Cumberland Presbyterian church, and whose children and grandchildren still live in the community and the county.

I do not know whether the cemetery known as the Hopewell cemetery was given to the public by Mr. Holcombe or by Mr. Sadler, but, in either case, it is a part of the old Holcombe homestead. In this cemetery sleep Mr. Holcombe's ashes—the resting place being near the center. Years ago there was erected over the grave a neat and substantial house of heart pine. It was done in the highest style and finish of the art of that time and place. Though now more than 60 years have passed, it is yet in a comparatively good state of preservation—needing, of course, some repairs.

At the head of the grave within rests a stone slab stone 16 inches by 16 inches by 1 3/4 inches thick. On it is the following:

"Sacred to the memory of Elder Hosea Holcombe. Born in Union District, South Carolina, July 20, 1780; died in Jefferson county, Alabama, July 31, 1841. Aged 61 years and 11 days."

Mr. Holcombe spent at least 20 years in the interests of the Baptists in Alabama. He was an honor and an ornament to the cause. In 1840 he published his "History of the Baptists in Alabama." This was 10 years before Mr. Pickett published his "History of Alabama." Mr. Holcombe easily holds the first place among Alabama's historians, doing in that line for us all an invaluable work. It is certainly a great debt that the Baptists particularly owe to him and the state in general. It does seem the most fitting thing that his church should erect above his dust a suitable monument.

I must close this little letter with the expressed desire and hope that such a monument may soon be found marking the resting place of this early, exemplary and beloved herald of the cross in our county and state. If such a movement is already on foot I want to commend it most warmly and wish for it a speedy and a happy consummation.

Rome makes no secret of her purpose and intention to control this stronghold of Protestantism, and immigration is placing the means in her hand to enable her to realize her ambition. If Rome could have her emigrant children in the past; if we had not been able to evangelize multitudes of them; long since the conquest would have been complete. Now the immigrant tide is bearing on its bosom Romanism in such force that we are unable to cope with it; and worst of all, the church is either too blind or too indifferent to rally her strength and meet "the enemy that comes in like a flood."

You are going to the encampment August 1-10? Then send in your name at once to Encampment Commission, Pelham, Ala.

## A PAGE OF SHORT PARAGRAPHS

Never give up self-study. There will always be something to learn about your ways.

and depended largely on a vegetable and fruit diet. Drugs were distrusted and were not employed, because it involved the introduction of noxious substances into the body, thus interfering with the natural processes.

Child labor means racial degeneracy, the perpetuation of poverty, the enlargement of illiteracy, the disintegration of the family, the increase of crime, the lowering of the wage scale and the swelling of the army of the unemployed.

"My grandfather," said the old-timer, "used to put all his money in his stocking." "We-al, things hain't changed much," said his old friend. "My grandson, who's takin' a course in modern department at one o' them eastern colleges, puts most all his money into socks."—Judge.

Ten years ago the Bulgarians in America were few and far between; today it is estimated that they number about 30,000. They are among the newer immigrants and are subjected to all the inconveniences of a people finding out the nature of a new country. Not all Bulgarians come from Bulgaria; many come from Macedonia.

Henry Yoder, of Centralia, Mo., who is a member of the Mennonite religious clan, has been requested by a committee of the sect to have the telephone removed from his home; otherwise he will be excommunicated. The church people contend that the telephone is unbiblical and of the world and should be discarded.

We are spending every year in the United States \$30,000,000 for the maintenance of hospitals and such institutions for the care of dependents. We spend \$20,000,000 for insane asylums, \$20,000,000 for almshouses, \$13,000,000 for prisons, \$5,000,000 for the feeble-minded, deaf and blind. The 723,000 persons of this class cost us yearly \$100,000,000.

We have been wont to think of the Orient only with compassion. And the unspeakable sorrows, the nameless crimes for which eastern religions are responsible, must ever fill our hearts with pity. But some men have begun to fear rather than to compassionate the Orient. What is the Orient going to do with us? How is the Oriental conception of the impersonal Deity at the heart of an illusory world going to affect the Occidental conviction of the loving, personal Father at the heart of an honest world?

The dog team with which Dr. S. Hall Young accomplishes his remarkable mission journeys across Alaska was a present to him from a miner, who said: "I am a pretty wicked man, but I want my dogs to do some good." Dr. Hall himself, writes of the experiences of the past winter: "You will not think me crazy or insincere when I say that I would rather take a winter 'mush' across Alaska than sail around the world. Think of leaving experiences like that to shut myself up in an office, with its grind and routine, in the streets of fussy little New York."

Sultan Abdul Hamid, following the example of his unhappy subjects, took the Kurds into his pay, and used them to carry out the Armenian massacres. This service was rewarded by a commission to Ibrahim Pasha to raise a regiment of rascals known as the Hamadieh. The watchdogs speedily degenerated into wolves, ravaging the districts they were supposed to guard, and using their authority from Yildiz Kiosk to levy tribute in all directions. One of the first and most meritorious acts of the constitutional government in Turkey was to make war upon Ibrahim Pasha and to end his long tyranny.

Probably the first animal domesticated was the dog, but there followed in time the sheep, the ox, the horse and the camel. This meant a still further extension of man's territory. Man now became for the first time a traveler a herdsman and a dairyman. It also made it possible for him to have a home. He was no longer of necessity a nomad. It brought a larger independence because it made possible the individual ownership of property. Prior to this time property belonged to the family or the tribe. It also marked the beginning of a crude commerce, for the man who holds something in his own right is free to trade with his fellow.

Dr. William H. Van Allen, of Boston, an Episcopalian, in a recent sermon advocating a change of name for his communion involving the use of the word "Catholic," is reported to have used the following argument: "If a Protestant preacher desires to become a priest in our church he must be confirmed, become a deacon and then be ordained by the bishop. If a Roman Catholic priest wanted to come into our church he would simply have to go before one of our bishops, show that he was a good man and that he had been confirmed and ordained, and then he would be allowed to act as a priest of our church. The church is Catholic and not Protestant."

"The heights by great men reached and kept  
Were not attained by sudden flight;  
But they, while their companions slept,  
Were toiling upward in the night."

It is estimated that by October, 1914, Germany will have, including the one-year volunteers, an armed force, ready for instant action, of 800,000 to 900,000 men. Europe is in a curious psychological state, every nation dreads war, and yet all are straining themselves to be prepared for it. Where will it end?

Last year Uncle Sam collected about \$309,500,000 in internal revenue, nearly all of this being from liquors and tobacco—or \$16,000,000 more than the year before. Tariff taxes brought in a little over \$318,000,000. Thus you may impress it on your mind that practically half of all the government receipts are derived from internal taxes and the other half from duties on imports.

Among the exports from this country in 1912 were 11,000 miles of motion picture films, \$30,000,000 worth of automobiles, \$1,000,000 worth of telephones and aeroplanes valued at about \$125,000. Automobile exports have grown from \$15,000,000 in 1910 to \$22,000,000 in 1911. The average export price of the machines has been declining. It is now a little less than \$1,000.

Grant, I pray Thee, that before this year is ended I may have finished my task." Says Robert E. Speer: "It was just on the threshold of the year that followed that his faithful men, as they looked into the hut of Holo, while the rain dripped from the eaves, saw their master on his knees beside his bed in the attitude of prayer." He had died on his knees in prayer.

President Wilson, in a message to congress, urged that a suitable appropriation be made for the heirs of Angelo Albano, an Italian subject, lynched at Tampa, Fla., September 20, 1910. The suggestion was based on a suggestion from the Italian government that \$6,000 be paid the heirs. Several times in our history the federal government has had to smooth down some other nation by paying a cash indemnity for some foreigner who was lynched.

In the Carolinas I have seen children under 10 years of age working their lives away in the mills. Their pale faces haunt me still. I saw little boys 8 years old drinking black coffee at midnight to keep awake until the end of their shift at 4 or 5 o'clock in the morning. Then they went out of the hot, steaming, noisy mill into the cold air of the morning to their homes probably for a little fitful sleep and a drowsy, joyless day, only to come back at night and grind again through the long dark hours.—Dr. Claxton, United States Commissioner of Education.

One of the new branches of the department of agriculture is the "Rural Organization Service," which is to take up the question of better marketing of farm products, social welfare and other problems connected with the improvement of the farmers' financial, social and physical life. Dr. Thomas N. Carver, of Harvard University, has been chosen to direct this new bureau, and Dr. Wallace B. Barwick, of New York, representative of the general education board, is to work in connection with Dr. Carver and the department of agriculture in aiding this new movement.

A worried father complained to a bank president that notwithstanding all opposition his son was determined to leave school and enter the bank. "Let me talk with him," said the banker. When the boy appeared he asked: "So you want a position in this bank? What are you planning to make of yourself?" "A bank president," was the immediate and emphatic answer. "That is right," exclaimed the banker, sincerely gratified. "Aim for the highest every time. But you are going about it the wrong way," and he explained to the boy how much preliminary school education was necessary for such an office, and ended by assuring him a position in the bank which he had fulfilled school requirements. To this evidence of confidence in his ability, and especially in his honesty of purpose, the boy's response was complete, for the father testified that he immediately became as eager to attend school as he had been to leave it.

"We are too stupid about death. We will not learn  
How it is wages paid to those who earn,  
How it is the gift for which on earth we yearn,  
To be set free from bondage to the flesh,  
How it is turning seed-corn into grain,  
How it is winning heaven's eternal gain,  
How it means freedom evermore from pain,  
How it untangles every mortal mesh."

"Laugh, and the world laughs with you;  
Weep, and you weep alone;  
For the sad old earth  
Must borrow its mirth;  
It has troubles enough of its own."

We invented the first talking machine, and no American is considered properly equipped unless he can talk at all times and upon all subjects.

Just after the killing of Lincoln, Disraeli said that "assassination never changed the history of the world." He meant that it never promoted the purpose which the assassin had in view.

It was David Livingstone's habit every birthday to write a prayer. On the next to the last birthday of all this was his prayer: "Oh, Divine One, I have not loved Thee earnestly, deeply, sincerely enough.

Asclepiades, a Greek physician, founded a school of healing in Rome 2,000 years ago that made use of many of the agencies now employed by natural healers. He used massage, hydrotherapy, exercise,

A quarrelsome couple, having exhausted many subjects came to discussing tombstones, and the husband asked: "My dear, what kind of a stone do you suppose they will give me when I die?" "Brimstone," was the reply.

Owing to the high cost of building, as disclosed by bids submitted, the erection at the University of Chicago of the Classics building, at the northeast corner of Ellis avenue and Fifty-ninth street, estimated to cost \$250,000 to \$275,000, has been indefinitely postponed.

A giant hand could take up the German empire and one-half the state of Kentucky and find room for this territory in the single state of Texas. In our entire country we have at present but 85,000,000 people, while the German empire has today a population of 65,000,000, with an annual increase of 750,000 a year.

A man of 75 years gives advice: "If I had my life to live over again I'd live it differently. I'd be kinder; that's what I'd be; just kinder. I might not get more book learning or more money, but I'd just be kind. And what I want the rest of you to do that haven't got so near balancing up your accounts, is to look out for the happiness of them that live with you. Begin right there."

A Scotch class was examined in scripture. "Can any boy or girl here tell me how Noah would be likely to use his time while on the ark?" asked the inspector. "One boy timidly showed his hand and replied "Please, sir, he wad fish." "Well, yes, he might," admitted the inspector. Another little fellow waved his hand, excitedly, and said, "Please, he could na fish vera lang." "What makes you think so, my little man?" "Because there were only two worms in the ark."

A Jewish rabbi says: "The preacher must attract attention. He has a message on every political situation and he has a dogmatic word ready for every industrial contest, although he may not have examined the case, and he is glib in committing himself to social programs. When he becomes a politician he kills what is left of the religious sentiment which he is supposed to stimulate. He may be talked of and become notorious, but he is a failure as the revealer of the divine spirit of men."

A few years ago S. S. McClure, the author and publisher, discovered that in the city of Chicago there were four times as many murders committed each year as in Berlin, a city of the same size. He further discovered four times as many convictions for murder in Berlin as in Chicago. A recent article in Collier's Weekly shows but 10 murders annually to every million inhabitants in Germany; in the United States there are 85 murders to every million inhabitants.

Every advance in the protection of childhood and every success in securing better child labor legislation means greater demands upon the public school. Every state and locality will need more schools, more kinds of schools, and better schools, and especially a much more costly system of elementary education, just as soon as it succeeds in taking its children out of factories, mills, work shops and street trades, where they do not belong, and putting them where they do belong, namely: in schools that are adequately equipped to give them education both for citizenship and industrial efficiency.

No man can estimate the vast amount of good done by Nathan Straus. His actual distribution of pasteurized milk is only a part of his greater work of education by example and by gifts of pasteurizing plants. What this work has cost Mr. Straus in time, thought and money he has never estimated. That it is now costing him a quarter of a million a year is the opinion of a body of business and professional men that emulated his work and attempted to copy it. "Mr. Starr," said the manager, "you positively must quit letting your mind dwell so much on your wheel." "Eh. Why?" asked the tragedian. "Perhaps you are not aware of it; but in the third act, where you should have cried, 'Ye gods! I am stabbed!' you shouted, 'I am punctured!'"

# ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters---Mission Room, 127 S. Court St. Montgomery, Alabama

President, Mrs. Chas. Stakely, Montgomery.  
**DISTRICT VICE-PRESIDENTS.**  
 Central, Mrs. T. W. Hannon, Montgomery.  
 Northern, Mrs. Henry E. Hill, Birmingham.  
 Eastern, Mrs. O. M. Reynolds, Anniston.  
 Southern, Mrs. J. M. Kallis, Mobile.  
 Western, Mrs. Fleetwood Rice, Tuscaloosa.  
 State Organizer, Mrs. T. A. Hamilton,  
 117 S. Hickory street, Birmingham.  
 W. M. U. Watchword: Teaching them to observe  
 all things whatsoever I commanded you.—Matt.  
 23:29.  
 Corresponding Secretary-Treasurer, Miss Laura Lee  
 Patrick, 127 S. Court Street, Montgomery.

Leader of Young People, Miss Clyde Metcalf, 127  
 S. Court Street, Montgomery.  
 Personal Service Sec., Mrs. D. M. Malone, Consul.  
 Rec. Sec., Mrs. Wm. H. Samford, Montgomery.  
 Auditor, Mrs. M. C. Scott, Montgomery.  
 College Cor., Miss Harriet Bomar, Orrville.  
 Press Cor., Mrs. N. A. Barrett, Birmingham.  
 Librarian, Mrs. W. H. Simpson, New Decatur.  
 Training School Trustee, Mrs. A. J. Dickinson, Bir-  
 mingham.  
 Send contributions for this page to Mission Room.  
**ADVISORY BOARD.**  
 Mrs. W. B. Crumpton, Montgomery.

Mrs. R. P. Basemore, Montgomery.  
 Mrs. J. A. Thompson, Montgomery.  
 Mrs. J. S. Carroll, Troy.  
 Mrs. A. G. Moseley, Wetumpka.  
 Mrs. A. J. Dickinson, Birmingham.  
 Mrs. Law Lamar, Selma.  
 Mrs. R. A. Paschal, Union Springs.  
 Mrs. McQueen Smith, Prattville.  
 Mrs. Nimrod Denson, LaFayette.

Y. W. A. Watchword: They that be wise shall  
 shine as the brightness of the firmament; and  
 they that turn many to righteousness as the  
 stars forever and ever.—Daniel 12:3.

**SCRIPTURE THOUGHT.**

For it is God who worketh in you both to will and  
 to work for His good pleasure.—Phil. 2:13.

**THOUGHT FOR THE WEEK.**

It was only a sunny smile,  
 And little it cost in the giving;  
 But it scattered the night  
 Like morning light,  
 And made the day worth living.  
 Through life's dull warp a woof it wove  
 In shining color of hope and love;  
 And the angels smiled as they watched above,  
 Yet little it cost in the giving.

It was only a kindly word,  
 A word that was lightly spoken;  
 Yet not in vain,  
 For it stilled the pain  
 Of a heart that was nearly broken.  
 It strengthened a faith beset by fears,  
 And groping blindly through mists of tears  
 For light to brighten the coming years,  
 Although it was lightly spoken.

**DURING JULY.**

We study Home Mission heroes.  
 We give to Home Missions.

**PRAY.**

For our missionary, Mrs. Mattie C. Justice, Argen-  
 tina, Buenos Ayres.  
 For our work in the Central District and Mrs. T. W.  
 Hannon, of Montgomery, vice-president.  
 For our work in the Coffee Association. Mrs.  
 Frank Ralner, of Elba, is the superintendent of this  
 association, which has 18 churches, six W. M. S.'s,  
 two Y. W. A.'s, no Jr. Y. W. A., two Y. W. A.'s.

**JUBILATE INFORMATION FREE.**

By Kathleen Mallory, Corresponding Secretary.

"THE UNUSUAL IN THE USUAL WAY" is to be  
 one slogan of the Jubilate year which celebrates the  
 twenty-fifth anniversary of the Woman's Missionary  
 Union, auxiliary to the Southern Baptist Convention.  
 The most unusual programs, three kinds of them,  
 have been prepared, no one of them less than 23  
 pages. They are unusual, likewise, because of the  
 way in which they were prepared. The general Ju-  
 bilate committee suggested the outline program, and  
 there were then combined with these comprehensive  
 discussions giving the main points called for by each  
 talk. This material was furnished by those who were  
 on the Jubilate program during the annual meeting  
 at St. Louis. The songs which were printed in the  
 programs were, many of them, especially prepared  
 for them and were used in St. Louis. In the pro-  
 grams directions are given as to how each organiza-  
 tion may help in the celebration. Instruction is also  
 given as to how the music for the songs may be ob-  
 tained.

The usual part about these unusual programs is  
 that they have been sent by the union to the various  
 W. M. U. state headquarters so that those who will  
 hold, say, a county or district Jubilate, will have only  
 to write to their W. M. U. state headquarters and  
 they will be supplied. The same is true of the other  
 programs and of the pledge-cards. Be sure to ask  
 for as many of these cards as you feel can be used to  
 advantage in your meetings.

Here once more comes in the union of the un-  
 usual with the usual. As was stated by the com-

mittee on woman's work in its report before the  
 Southern Baptist Convention in St. Louis, the union  
 has really done an unusually generous thing in ar-  
 ranging for the Jubilate offering to be given, not to  
 some cherished union plan, but to the two great ob-  
 jects now being stressed by the convention. These  
 two objects the pledge cards show to be, for Home  
 Missions, the Million Dollar Church Building Loan  
 Fund, and for Foreign Missions, the \$1,250,000 Jud-  
 son Centennial Equipment Fund. It is expected that  
 the young people and women throughout the South-  
 ern Baptist territory will give hundreds of thousands  
 of dollars through these pledge cards.

At the St. Louis Jubilate one woman quietly  
 dropped into the basket her individual pledge for  
 \$5,000, and another slipped into it her diamond ring!  
 Thus the Jubilate offering is one from individuals  
 and not from societies, but the pledge cards urge  
 that the remittances be sent in through the usual  
 missionary channels, so that through all the years  
 each gift, whether great or small, may be recorded  
 as a precious legacy upon the books of the associa-  
 tion or church through the society in which the donor  
 holds membership.—Home Field.

**ONE OF THE HOME MISSION HEROES—DR. I. T.  
 TICHENOR.**

Dr. Tichenor was born in Spencer county, Ken-  
 tucky, November 11, 1825. He became corresponding  
 secretary of the Home Mission Board of the Southern  
 Baptist Convention when it was moved from Marion,  
 Ala., to Atlanta, 1882. Prior to this he had in his  
 earlier years been the agent of the Indian Mission  
 Board at Louisville, Ky. His life was given to laying  
 foundations upon which our denominational structure  
 has been, and shall continue to be, builded. He died  
 in December, 1902; and a grateful people has since  
 kept him in remembrance through the Tehenor Me-  
 morial Fund for Church and Chapel Building.

The greatest need of the foreign fields is a re-  
 vived, reconsecrated and united home church.—Ben-  
 jamin Harrison.

**WORTHY OF MENTION.**

Last week we gave the receipts of the gifts of the  
 societies for all objects during June. The grand to-  
 tal for the month amounted to \$2,380.81.  
 "Through God we shall do valiantly."

**MEETING OF COOSA RIVER W. M. U.**

The Woman's Missionary Union of the Coosa River  
 Baptist Association held its third quarterly all-day  
 meeting with Tallasahatchie church Friday, June 6.  
 A loyal and interested band of Christian women gath-  
 ered at the church, giving visible evidence of their  
 interest in the Master's work. Much regret was ex-  
 pressed at the absence of our superintendent, Mrs.  
 John C. Williams, whose heart is so full of this work.

It was a blessing to have with us two such consec-  
 rated women as Mrs. Hattie F. Snodgrass, of Annis-  
 ton, and Mrs. O. M. Reynolds, vice-president of the  
 East Alabama District. We sat at their feet and  
 learned many beautiful lessons of faith, love and  
 charity. By request Mrs. Reynolds presided over the  
 meeting, thus giving us the benefit of her wise coun-  
 sel and able leadership.

The meeting opened with the Lord's Prayer, re-  
 peated by all, followed by a hymn.

Mrs. John Prather then read a portion of scripture  
 from John (12:21), the central thought being "We  
 Would See Jesus."

A heartfelt welcome, expressed in few words, was  
 extended by Mrs. Prather; response by Miss Hood.

Messengers from the following societies responded  
 to roll call: Childersburg, 2; Sylacauga, 8; Winter-  
 boro, 12; Mt. Ida, 4; Tallasahatchie, 16; Talladega, 2.  
 Several visitors were present.

Discussion of co-operation and progress in our as-  
 sociation showed marked advance along that line.

Mrs. Buchanan, of Sylacauga, gave us a fine lesson  
 on "Personal Service," not only as individuals, but  
 as an organization. Mrs. Snodgrass spoke of the  
 delay in beginning this personal service work. Christ  
 was our exemplar. He went about doing good, she  
 said. This being the day of organization, more can  
 be accomplished by this method, urging that every  
 society have this personal service work organized.

Mrs. Russell, Mrs. Jenkins and Mrs. Hall added  
 interest to the subject by their remarks.

Mrs. Hall's talk on "How the W. M. U. May Mother  
 the Younger Societies in the Church" was clear and  
 well stated, furnishing food for thought.

"How Interest the Boy in Missions" was discussed  
 by Mrs. Reynolds, whose zeal on this subject is ever  
 manifest. She urged giving the best leadership to  
 boys. There is good in every boy. Mrs. Reynolds  
 inquired how many organizations for boys in the  
 churches represented.

Mrs. Snodgrass added: "Boys like to have things  
 of their own. Give them definite work to do."

Adjourned for lunch.  
 Devotional exercises for the afternoon consisted of  
 two songs, "Be a Light for Jesus" and "The Jewels,"  
 sung by the Sunbeams. The 100th Psalm was read  
 by a little member. Prayer by Miss Ogletree. A dear  
 little Sunbeam boy sang a solo, "Bright Sunbeams."

Mrs. Reynolds called for volunteer talks in chil-  
 dren's work.

Miss Nellie Morris spoke of the importance of  
 early training. Whatever she may accomplish in  
 church work is due to Sunbeam training.

Mrs. Russell said one can't begin too early in this  
 child training; encourage them all we can.

Under the topic, "The Influence of the Y. W. A. on  
 the Younger People in the Church," Miss Ogletree  
 spoke of the enthusiasm of the Junior Y. W. A. in  
 her church, of their lively interest in the work.

Mrs. Reynolds' heart is just as full of love for girls,  
 and says if one must give up anything, let it be the  
 unimportant for the higher things.

Mrs. Snodgrass gave us "Some Reasons for a Mis-  
 sion Study Class." If we are informed as to what  
 we should do we will have a desire to do it. We fail  
 to do because we are ignorant of the things that ought  
 to be done. The subject was summed up in three  
 words: Enlightenment, enlargement, enlistment.

The following books were recommended: "West-  
 ern Women in Eastern Lands," "In the King's Ser-  
 vice."

Mrs. Reynolds delighted those present with her  
 "recollections" of the Jubilate in St. Louis. Each lis-  
 tener felt the presence of those great souls, those  
 consecrated leaders—Mrs. Lure, Miss Mallory, Miss  
 Patrick, Miss Heck and others, as Mrs. Reynolds  
 gave her bright and graphic descriptions of the con-  
 vention happenings. We are proud of Alabama's  
 record.

In the "Consecration Service" many responded  
 with touching expressions of the pleasure and benefit  
 derived from the day's meeting, and every heart was  
 drawn nearer by the ties of Christian love. Every  
 delegate and visitor felt a warm appreciation of the  
 hospitality of the beloved women of Talasahatchie  
 church.

The meeting closed with the Mizpah prayer re-  
 peated in concert.

The next meeting will be held at Childersburg the  
 first Thursday and Friday after the first Sunday in  
 September, being the sixth annual meeting of the  
 W. M. U. ELIZABETH HOOD, Secretary.

## NOT A GENERAL NEWSPAPER.

The Alabama Baptist makes no claim to being a general newspaper published in the hope of covering the world-wide field.

The Alabama Baptist makes no claim to being a Southern Baptist newspaper in the sense of trying to properly cover our entire work in the south.

The Alabama Baptist is a state paper, published in the interests of the Baptists of Alabama, and while it frequently handles matters and gives news of world-wide import and takes a glimpse of things in the sister states, it is its mission to emphasize and to serve our local interests.

Its very limitations precludes its being as newsy and as readable as a general newspaper, for it has to handle much that goes under the name of "syndicate matter."

Somewhat back a layman stopped the Alabama Baptist, saying "that he was not interested in the state work but was taking a world-wide vision," etc. This being true, we could not blame him, yet it may be a pointer as to why it gets harder and harder to raise money for State Missions.

The Alabama Baptist is a State paper; its subscription list shows it. Its our ideal to make a paper that will gratify any and all progressive Alabama Baptists who are alive to the work of the Sunday schools, B. Y. P. U., the W. M. U. and the churches.

The continued growth of the paper is a guarantee that it has a place in the hearts of our people.

We are deeply sensible of the opportunity and responsibility which we have as its editor, and we ask for the prayers of all our readers that nothing wrong may ever enter its columns, but that much may appear in them from week to week to strengthen our work in the state, so that our denominational enterprises at home and abroad may feel its quickening impulse.

We ask at the hands of our great Alabama Baptist family their cordial and constant co-operation. Without them we can neither provide for the material support of the paper, nor make it worthy of them and of the great cause it represents.

In trying to build up the Baptist denomination in Alabama we shall be found working with our brethren, always striving for the enlightenment of the people, the enlistment of our forces and the enlargement of our work.

## ROME AND THE SECULAR PRESS.

In a report made by a committee on Romanism to one of the leading denominations in America we read:

"We are far from suggesting that the whole American secular press is venal. But there are signs that many papers have capitulated. What is worse, Rome seems determined that publishers of books and newspapers shall all capitulate to her. It is hardly worth while to refer to specific acts of boycotting, such as that by the American Federation of Catholic Societies, with the sanction of dignitaries high in the American Roman hierarchy, of the Encyclopaedia Britannica, because it tells unpalatable truths about certain Popes and papal subjects; nor to refer to the Morning Star's (a Roman Catholic paper) report that two papers in San Francisco were threatened with destruction for their views about the new republic of Portugal and its conduct toward nuns and friars; nor to recall the demand made of Punch to apologize for an amusing caricature of the Pope; nor the boycott of a Boston house because it represented a fat friar as voraciously devouring its make of breakfast food. Roman Catholics of the country have organized 'the Catholic Press Association of the United States and Canada,' of which the Catholic Telegraph says: 'Since the introduction of Christianity into this country no measure for the defense of the church her ministers her children, her institutions and her sacred truths was ever conceived that had the potential efficiency which the birth of this organization puts into the hands of Roman Catholics.' It also says: 'This association will spread its activity until it shall have become co-extensive with all the agencies that cater to the world's appetite for news, and it will thus equip itself for the quick and efficacious refutation of calumny and misrepresentation, while at the same time it develops an organization for gathering and dissemination of news second to none in the country.'

"At the 'Convention of the Catholic Editors' in Columbus, Ohio, August 25, 1911, an address was delivered by the editor of their Pittsburg church paper,



## EDITORIAL

in which he says: 'I have come for the purpose of very briefly suggesting: That the Catholic editors of the country, concertedly and persistently, urge their readers to notify the proprietors and managers of the daily papers that, unless they use, instead of the European dispatches of the Associated Press, those furnished by the newly established Catholic International United Telegraph Agency they will withdraw their patronage from them either as readers or as advertisers and will, moreover, boycott both the offending newspapers and those who advertise in them.'

The quotations are from the Herald and Presbyter, which says: "Let it be understood that Romanism is determined to run the daily papers, and furnish them the news written up and expurgated in the best way fitted to advance its own interests."

Many think that the American press has been captured already by the Romanists; that any amount of newspaper columns can be had for that which pleases Rome, and little or no space for that which displeases Rome. Nor can it be doubted that many proprietors of newspapers are afraid to publish anything against Rome that they are cowed by or sold to Rome.

Subservient as a considerable part of the American press is, it is not subservient enough for Roman Catholics.

## THE JAPANESE GOVERNMENT AND THE CALIFORNIA LEGISLATION.

The attitude which has been taken by the government of Japan toward the anti-Japanese legislation in California should be recognized by all Americans as a proof of its clear-headedness and of its anxiety for friendly relations with the United States. The government is making every possible effort to prevent public feeling rising to a high pitch, although great popular excitement has of course been unavoidable. No one in authority wishes the action of California to become an international question in the legal sense; no one wishes it to become a dispute between Japan and the United States. The Japan Peace Society has been endeavoring in the newspapers and in various public meetings to make it perfectly clear to the people that the federal government is not responsible for the legislation, and will in all probability reconsider the whole question when the law becomes operative.

Naturally, at this juncture, the people are more than ever anxious to understand American affairs. It has been said that "the whole history of the anti-Japanese movement and its incidents as they develop from day to day, are probably much better known and followed with a hundred fold keener anxiety throughout the whole breadth of the Japanese empire than they are in New York." Consequently the full and accurate reports of the speeches made at the celebration of "Hague Day," on May 13, by the Japan Peace Society and the American Peace Society of Japan have been especially valuable in disseminating information and encouraging good feeling. Mr. T. Miyaoa spoke before an audience numbering fully 800 on "American Federalism and the Anti-Japanese Agitation in California." The Japan Advertiser reports that he "gave a clear and interesting lecture on the genius of the United States government," explained that each one of the separate states is largely autonomous and that action on the part of one state does not necessarily indicate the attitude of the United States government. The Japanese are hoping, then, for the sympathy of the other states of the Union. They have always done everything in their power to satisfy the wishes of the American government in the matter of discouraging emigration of the laboring classes; they wish to do everything in their power to co-operate with the United States in its effort to arrive at a satisfactory and amicable solution of the present problem.

## DREAMING DREAMS.

Here in Alabama we need a wider outlook, a deeper insight and a fresher grip on our Christian responsibilities and duties as Baptists. Our old men are dreaming dreams of a closer union of our forces, and our young men are seeing visions of the day when that unity will be a blessed reality.

No one believes that the last word has been spoken in an effort to correlate our work, but every one is ready for a closer co-operation which shall knit together our disunited forces and bring them in sympathetic touch with our organized work.

We may differ as to the best way to hurry along the union, but let's do it without apothecizing divisions or advocating unbridled individualism.

Let us have the spirit of Christ as we pray and seek for a workable basis to advance our Baptist interests in the state, at home and abroad.

Let us keep Christ's idea of unity ever before us, and let us be known by our love for one another rather than by our spitefulness to each other.

Let no one dare to attempt to disfellowship a brother Baptist because he may not be in perfect harmony with all that we may deem to be for the best, but let's give to each one a patient hearing. We may need less organization and more inspiration.

## CHILD LABOR AND THE TARIFF.

Senator William E. Borah introduced an amendment to the pending tariff bill in the United States senate June 5 at the request of the National Child Labor Committee. The amendment refers to the section of the tariff bill which prohibits importation of goods manufactured abroad by convict labor. The amendment adds to the paragraph, making it read as follows:

"That all goods, wares, articles and merchandise manufactured wholly or in part in any foreign country by convict labor; or by children under 14 years of age; or by children under 16 years of age employed for more than eight hours per day or 48 hours per week; or by boys under 18 years of age or women over 16 years of age employed for more than nine hours per day or 54 hours per week, shall not be entitled to entry at any ports of the United States, and the importation thereof is hereby prohibited and the secretary of the treasury is authorized and directed to provide such regulations as may be necessary for the enforcement of this provision."

The amount of convict made goods shipped from foreign countries is trifling, but there can be no doubt that quantities of wearing apparel, toilet articles, toys, textiles and other goods which come to our markets from abroad are the product either wholly or in part of the labor of little children and of youth and women employed for excessive hours.

Representatives of the committee further stated that they believe this proposed amendment is particularly timely because many American manufacturers already feel the pressure of the proposed tariff reductions and they may very justly complain that they are placed in unfair competition with importers manufacturing in countries which do not offer such protection to children.

## A RELIGIOUS MIX UP.

For those who are obsessed by the idea that church union is a good thing we publish the following from Zion's Advocate:

"The Baptists of Randolph, Vt., have been federated with the Methodists of that place for the past three and one-half years. Thus far the united congregations have worshipped in the Baptist church in the summer, and in the Methodist edifice in the winter. Some time since the Christian denomination of that town federated with the Congregationalists, and the two congregations have since been merged into one worshipping in the Congregational church, the Christian edifice being remodeled into a parish house. Now, the Congregationalists desire a larger edifice and are negotiating with the Baptists for the purchase of their building, a fine brick edifice of comparatively recent date. The building has been offered to them for \$15,000. In case they purchase they will enlarge and beautify the building, and the federated Baptists and Methodists will worship in the Methodist edifice both summer and winter, while the sum received for the sale of the Baptist edifice will be kept by the State Baptist Convention for use where most needed."

Can you tell who's who, and what's what, and which is which?



**Department of Sunday School Work---State Board of Missions**

Headquarters 514 Farley Building, Birmingham

**FIELD FORCE** { HARRY L. STRICKLAND, Secretary, Birmingham. BUNYAN DAVIE, Clayton.  
MISS LILIAN S. FORBES, Birmingham. A. L. STEPHENS, Collinville.

**PROGRAM**

For State Sunday School Convention at Pelham July 28-31.

**Monday Night, July 28.**

7:30. Devotion service—Rev. H. B. Woodward, New Decatur, Ala.  
7:45. Bible hour—Rev. R. J. Bateman, D. D., Troy, Ala.  
8:30. Address, "Sunday School Evangelism"—Rev. R. M. Inlow, D. D., Jackson, Tenn.

**Tuesday, July 29.**

6:45 a. m. Fifteen-minute devotion service—Rev. O. P. Bentley, Enterprise.  
8:45-9:30. Conferences—Beginners' Uniform, Miss Lillian S. Forbes; Junior Uniform, Mrs. R. J. Bateman; Intermediate Uniform; Prof. R. E. Gaines, Richmond, Va.  
9:30-10:15. Conferences—Senior and Adult, Prof. R. D. Webb; Pastors and Teacher Training, Rev. J. L. Thompson, D. D.; Home Department, Mrs. J. W. Battle.  
10:15-10:45. Address, "Soul Winning"—Mr. D. H. Marbury, Marbury, Ala.  
10:45-11:30. Address, "The Child and the Nurture That Fits"—Prof. R. E. Gaines, Richmond, Va.  
11:30-12:15. Address—Rev. A. C. Davidson, D. D., Livingston, Ala.  
5:15-6:00 p. m. Address, "The Sunday School as a School of Missions"—Rev. W. F. Yarborough, D. D., Anniston, Ala.  
7:30 p. m. Devotion service—Rev. H. B. Woodward.  
7:45-8:30 p. m. Bible hour—Rev. R. J. Bateman, D. D.  
8:30-9:15 p. m. Address, "Sunday School Evangelism"—Rev. R. M. Inlow, D. D.

**Wednesday, July 30.**

6:45 a. m. Fifteen-minute devotion service—Rev. O. P. Bentley.  
8:45-9:30. Conferences—Primary Uniform, Miss Lillian S. Forbes; Beginners Graded, Miss Maggie Fry; Cradle Roll, Mrs. N. A. Barrett.  
9:30-10:15. Conferences—Home Department, Mrs. J. W. Battle, Dothan; Junior Uniform, Mr. C. R. Bell; Intermediate Graded, Prof. R. E. Gaines.  
10:15-10:45. Address, "Bible Study in the Bible School"—Mr. D. H. Marbury.  
10:45-11:30. Address, "The Livest Problem in the School," "The Junior Age"—Prof. R. E. Gaines.  
11:30-12:15. Address—Rev. A. C. Davidson D. D.  
4:00 p. m. Business session.  
5:15-6:00 p. m. Address, "The Sunday School as a Clinic of Missions"—Rev. W. F. Yarborough, D. D.  
7:30 p. m. Devotion service—Rev. H. B. Woodward.  
7:45-8:30 p. m. Bible hour—Rev. R. J. Bateman, D. D.  
8:30-9:15 p. m. Address, "Sunday School Evangelism"—Rev. R. M. Inlow, D. D.

**Thursday, July 31.**

6:45 a. m. Fifteen-minute devotion service—Rev. O. P. Bentley.  
8:45-9:30. Conferences—Primary Graded, Mrs. N. A. Barrett; Junior

**TEACHER TRAINING CLASS.**

To the Teacher: Study carefully the portion of the book that you propose to teach, underscoring the things that you desire to emphasize. Drill! Drill!! Drill!!! Use the blackboard review one book at a time to get best results.

To the class: Co-operate with the teacher in every way. tick to it. Do a good job. Be on time at the class. Study the Bible much at home.  
Lesson 23—Division 3, section 2, continued.... Post-exilian prophets.

**Blackboard Review.**

**DIVISION 3 BOOKS OF THE BIBLE—CONT'D.  
MINOR PROPHETS—POST EXILIAN.**

**HAGGAI APPEARS IN JERUSALEM IN 520 B.C.  
ZEAL FOR NEW TEMPLE. PROPHESIED TILL IT WAS RE-BUILT.  
4 FRAGMENTS OF HIS PROPHECIES LEFT TO US IN 2 CHAPTERS { SUMMONS TO RE-BUILD. MESSAGE OF ENCOURAGEMENT VIRTUE OF PERSEVERANCE SPECIAL ASSURANCE TO ZERUBBABEL.**

**ZECHARIAH PRIEST AND PROPHET.  
ACTIVE IN REORGANIZING TEMPLE WORSHIP.  
14 CHAPTERS { FIRST 8 CHAP. VISIONS CONCERNED WITH REBUILDING TEMPLE  
2 SECTIONS { REMAINING 6 CHAPTERS FORECAST VICTORIOUS MESSIANIC KINGDOM.**

**MALACHI BELONGS TO CLOSING HALF 5TH CENTURY B.C.  
60 TO 100 YEARS LATER THAN ZECHARIAH.  
HIS NAME APPEARS NOWHERE ELSE EITHER IN SCRIPTURE OR TRADITION.**

**PEOPLE CARELESS IN WORSHIP.  
EVILS CORRECTED { A DEPRAVED PRIESTHOOD. ALIEN MARRIAGES. NEGLECTED TITHES. CAVILS OF THE WICKED.**

**REVIEW THOROUGHLY WORK DONE IN OLD TESTAMENT.**

Graded, Mrs. L. A. Daniel, Jr.; Superintendents, Prof. R. D. Webb.

9:30-10:15. Conferences—Teachers' Meeting, H. L. Strickland; Pastors and Teacher Training, Rev. J. L. Thompson, D. D.; Intermediate Graded or Uniform Prof. R. E. Gaines.  
10:15-10:45. Address, "Facts from a Junior Department"—Mr. C. R. Bell.  
10:45-11:30. Address, "Early Adolescence and the Initiation into a New World"—Prof. R. E. Gaines.  
11:30-12:15. Address—Rev. A. C. Davidson D. D.  
8:00 p. m. Address, "Later Adolescence and Its Splendid Visions"—Prof. R. E. Gaines.

**FOR THE SUNDAY SCHOOL CONVENTION.**

The opening addresses will be Monday night.

It is possible to reach Pelham Heights from almost any section of the state and leave home Monday morning. In some cases it will be best to leave Sunday afternoon.

But in any case try to be on hand for the opening address. Dr. Bateman and Dr. Inlow both speak Monday night.

Remember, the railroads have granted special rates. Be certain to call your agent's attention to this fact in case he does not remember it.

Remember, there are to be conferences for EVERY department of Sunday school endeavor. Urge representatives from all departments of the school to come.

Remember to bring note book and pencil. Also bring an account of anything worth while that you are doing in your school. You will have opportunity to tell it.

Remember that Miss Forbes wants exhibits of hand work done in the elementary grades. If you will send them in advance it will be better. Otherwise be certain to bring what you have.

Remember that we want a president, five vice-presidents a secretary and a treasurer. A vice-president for each section of the state following the division as the ladies have it in their work. And then we want associational representatives. H. L. S.

**A BUSY WEEK.**

During this week Brother Davie is in a campaign in Shelby county going from church to church with the brethren to last possibly two weeks and reaching practically every church in the association.

Brother Stephens is teaching an associational school in Fayette county. The writer is also doing this. Now

let me explain what an associational school is. The writer's school consists of representatives of six churches, come together at Conord church to remain from Monday morning until Friday afternoon. Two hours in the morning and two hours in the afternoon in a study of the Convention Normal Manual. Then at night we expect to have a stereopticon lecture on missions, as well as Sunday school work.

We will have something to say publicly about these schools later on, probably at the Sunday School Convention.

Brother Stephens is teaching a similar school with a different group of churches in another section.

Miss Forbes is with the Coosa River Baptist Sunday School Convention at Talladega Springs. H. L. S.

**TO MY MOTHER ON MOTHERS' DAY.**

My thoughts are today of one far away;  
Toward my mother my mind is inclining.  
Yea, I long to see, just closer to be  
To that one for whom I am pining.

I utter a prayer, dear Lord, be thou there  
To protect and defend her till morning,  
And then through the day keep her, I pray,  
To brighten the heart of the mourning.

Years come and go with a constant flow,  
But through them I'll always be true;  
I know I'll regret if I ever forget  
The love of a mother like you.

Yes, we all know and realize, too,  
How nice to have sister and brother;  
From here to the sun there's not even one  
So dear to this heart as my mother.  
—Emory Berkstresser.  
Howard College.

**CHURCH STRUCK BY LIGHTNING.**

Lightning struck the First Baptist church at Avondale Sunday morning and set the belfry on fire, and while the damage was not great, the fire had several unusual features. The lightning apparently entered the church by means of wires, and when the firemen got into the belfry, where the blaze was located, they tore out more than a wagon load of feathers, straw and grass, which had been carried into the tower in years past by sparrows to build their nests. This combustible trash was burning when the firemen reached the scene, and when it had been removed the blaze was easily gotten under control. The lightning struck the building during religious services, and instead of there being a panic and stampede the congregation remained cool and the services continued while the firemen were fighting the flames.—Age-Herald.

# "Doesn't that Look Good?"



Every woman, whether she can cook or not, can make the most delicious

**Ice Cream** from

**JELL-O ICE CREAM Powder**

Nothing to do but put the powder in milk and freeze it.

At Grocer's, 10 cents a package.

Five kinds: Vanilla, Lemon, Strawberry, Chocolate and Unflavored.  
The Genesee Pure Food Co., Le Roy, N. Y.

## SINGLE COMB RHODE ISLAND REDS.

**Spring Clearance of Utility Birds.**  
I will sell for the next 30 days utility pens—four hens and a cock—from my "BRED-TO-LAY AND DO LAY" strain of Reds for \$10. No better layers anywhere.

**Show Birds and Fancy Eggs.**  
If you want show birds I have them, and will be glad to quote prices.

This is what Judge Loring Brown says of my Reds (he mated the pens): "Mrs. Calloway's Reds won at the leading shows the past season; and her birds not only are correct in color, type and size, and wonderful layers, but have that right black color in wings and tails that is required to win the blue in hot competition. If you want to get right in Reds, buy a setting of eggs or a cockerel of the Calloway strain."

Eggs from my three best pens, all headed by first prize cockerels at Atlanta, Augusta and Macon, mated to prize-winning females, at \$25 per setting. Pens headed by cockerels that were head of winning pens at Augusta, Macon and Hagerstown, at \$5 per setting. Other matings of same blood line at \$2 per setting, \$3 per hundred. I have as fine Reds as can be found in America and can start you right, or furnish you blood that will improve your flocks.

**MRS. P. T. CALLOWAY,**  
Washington, Ga.  
(Member of American Poultry Association, Rhode Island Red Club of America, Southern International Poultry Association.)



Send for Free Sample of

## Sanitary Composition Flooring

Fire-proof, germ-proof, vermin-proof, water-proof, wear-proof.

Does not crack or chip; easy to walk or stand on; can be applied by any one handy with a trowel over any old or new floors of wood, concrete, hollow tile or brick; absolutely sanitary, and very easy to keep clean. Attractive in appearance; low in price.

Write us for sample, literature and estimate.

**SANITARY COMPOSITION FLOOR COMPANY,**

55 W. Onondaga Street, Syracuse, N. Y.

**YOU CAN AFFORD** A NEW SONG BOOK FAMILIAR SONGS OF THE GOSPEL, No. 1 or 2 (No. just out) Round or Shape notes. \$3 per hundred; samples, 5c. each. \$3 songs, words and music.  
E. A. K. HACKETT, Fort Wayne, Ind.

## A GOOD MEETING.

I have just returned from Atmore, Ala., where I assisted Rev. R. M. Hunter in a two weeks' meeting. The work of holding meetings would be indeed a delight if all of the pastors were like Brother Hunter. He is indeed a "Nimrod." He hunts for souls, not as did the false prophets, for the purpose of deceiving them, but as one who shall give an account of his stewardship. His people love him and speak in the highest terms of his service. Some of them even went so far as to say that they had the best preacher in the state. Atmore is a nice, growing town on the L. & N. railroad, about 45 miles north of Mobile, in one of the finest sections of country in Alabama. A man who does not live there said to me: "I have traveled over nearly all of the states in the Union, but I have not found a better section of country anywhere." The land is level and has a fine red clay subsoil, and will produce almost anything one wishes to cultivate. If I am not greatly mistaken there is a great future for Atmore and the surrounding country. The railroad from Jasper, Ala., to Pensacola, Fla., crosses the L. & N. railroad at Atmore, and will open up a fine section of country northwest of Atmore and give two direct lines of railroad to the gulf. The Lord was with us at every service of the meeting, and we hope that much good was accomplished.

When I arrived home from Atmore I found, to my delight, that Brother W. B. Crumpton was to be with us Sunday. He left Montgomery with his wife to get a little rest, but there is "no rest for the wicked." He had written me that he did not intend to preach, but I paid as little attention to what he said as some of the brethren do when he writes them on the subject of missions. I knew that he would preach, and so my people had the pleasure of hearing him at 11 a. m. He did not take a collection, but our people made an extra offering for State Missions. It made my heart sad when Brother Crumpton told me of the condition of affairs in the state. Brethren, let us pay off the indebtedness of the state and take a new start. There are many things which I would like to say, but as there are so many brethren in the state who are so much more able to discuss our problems that I will not attempt it at present.

Fraternally,  
A. J. PRESTON.

"Jesus calls us. O'er the tumult Of our life's wild, restless sea Day by day His sweet voice soundeth, Saying, 'Christian, follow me!'"

Dr. C. C. Brown has been pastor of the First church, Sumter, S. C., since 1875.

We are going through a time of religious uncertainty and intense social unrest.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

## MALARIA DRIVEN OUT

Chills and Fever quickly cured and the entire system built up, restored appetite, clear brain, good digestion, renewed energy if you take

## JOHNSON'S TONIC

The warranted remedy, contains no alcohol or harmful ingredients. Liquid 25c and 50c, Chocolate Coated Tablets 25c at dealers or direct. Address "Johnson's Tonic," Savannah, Ga.



# ANDERSON COLLEGE

ANDERSON, S. C.

A Christian Institution for the Higher Education and Culture of Young Women.

Healthfully and beautifully located in the celebrated Piedmont section in full view of the Blue Ridge Mountains. Easily accessible from all parts of the country.

Offers facilities for intellectual culture and physical improvement unsurpassed in the South. A school standing for the highest quality at moderate rates. Dormitories unsurpassed in the Southern States. Spacious halls, commodious rooms arranged en suite, with private bath to every two rooms. Rooms handsomely furnished in mission.

Magnificent Campus of thirty-two acres, secluded recreation grounds, tennis courts, basketball field. Large gymnasium fully equipped for light and heavy gymnastics.

Full courses in Liberal Arts, Music, Voice, Art, Expression, Home Economics and Hygiene. Faculty distinguished for teaching ability and inspirational force. Conservatory of Music in charge of European Specialists, affording superior advantages.

In educating your daughter, Anderson College offers to do more than merely train her mind in the Sciences, Literature and Arts; it seeks to teach the truth, to broaden the sympathies, to inculcate right principles, to quicken the spiritual life and to prepare her mentally and physically for the office of womanhood. For catalogue and 1913-14 announcement address

ANDERSON COLLEGE, Anderson, South Carolina.

J. F. Vines, D. D., President.

C. M. Faithfull, A. B., Vice-President.

## SUNDAY SCHOOL LITERATURE

### UNIFORM LESSONS.

Superintendent's Quarterly	15
The Convention Teacher	15
Bible Class Quarterly	4
Advanced Quarterly	4
Intermediate Quarterly	3
Junior Quarterly	3
Home Department Magazine (quarterly)	5
Children's Quarterly	5
Lesson Leaf	1
Primary Leaf	1
Child's Gem	6
Kind Words (weekly)	12
Youth's King Words (semi-monthly)	6
Baptist Boy and Girls (large 4-page weekly)	3
Bible Lessons Pictures	75
Picture Lesson Cards	25

### B. Y. P. U. SUPPLIES.

B. Y. P. U. Quarterly, per quarter	50
Junior B. Y. P. U. Quarterly, per quarter	5
Topic Cards for six months, per dozen	15
How to Organize, per dozen	10
Pledge, Invitation or Bible Reader	
Record Cards, per 100	50

### INTERNATIONAL GRADED LESSONS.

Exclusively Biblical Series.	
Prices Per Quarterly Part.	
Beginners' Department, two grades, 1st and 2d year	15
Teacher's Book, either grade	25
Pupil's Paper, either grade	75
Pictures (for the Teacher)	50
Primary Department, three grades, 1st, 2d and 3d year	15
Teacher's Book, either grade	25
Pupil's Paper, either grade	75
First Year Pictures (for the teacher)	50
Second-Year Pictures (per year by set)	1 00
Third-Year Pictures (per year by set)	1 25
Junior Department, four grades, 1st, 2d, 3d and 4th year (ready October 1, 1913).	
GRADED SUPPLEMENTAL LESSONS (Twelve Grades—in Nine Pamphlets.)	
Beginners (2-5 years, one pamphlet), each	50
Primary (5-8 years, one pamphlet), each	5
Junior (8-12 years, four pamphlets), each	5
Intermediate (12-15 years, three pamphlets), each	5

## BAPTIST SUNDAY SCHOOL BOARD

J. M. FROST, Corresponding Secretary, Nashville, Tenn.

## DO YOU USE A CAMERA

If you do, our prices will interest you. 10c any size, 6 exposure film DEVELOPED. 12 exposure film 30c. Any size film pack 25c. A print is the final visible evidence of the picture taken. Our prints compare with the BEST regardless of our low prices.

1 1/2 x 2	2 1/2 each	3 1/2 x 3 1/2	3c each	4 1/2 x 6 1/2	8c each
2 1/2 x 2 1/2	2 1/2 each	3 1/2 x 4 1/2	3c each	5 x 7	8c each
2 1/2 x 3 1/2	2 1/2 each	3 1/2 x 5 1/2	4c each	6 1/2 x 8 1/2	15c each
2 1/2 x 4 1/2	3c each	4 x 5	5c each	8 x 10	20c each

Postal Cards 5c each, 50c per dozen.

Simply give your film to the postman. Figure amount of bill, add return postage and remit with film. Proper amount refunded for pictures we can not print.

IDEAL DEVELOPING & PRINTING COMPANY 439 LOWERLINE STREET NEW ORLEANS, LA.

## THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY

LOUISVILLE, KENTUCKY.

Next session of eight months opens October 1st. Excellent equipment; able and progressive faculty; wide range of theological study. If help is needed to pay board, write to Mr. B. Pressley Smith, Treasurer of the Students' Fund. For catalogue or other information, write to

E. Y. MULLINS, President.

# SIX PER CENT

What better use can you make of your surplus, large or small, than to put it where it will be safe, be repayable on demand, and bring you six per cent? Call or write for circular.

**Jefferson County Building & Loan Association**

17 North Twenty-first St.

F. M. JACKSON, President  
CHAPPELL CORY, Gen. Mgr.

## Richmond College

A Standard American College

The College grows steadily. Endowment recently increased by \$400,000, now nearly \$1,000,000. Buildings being erected at new site cost \$900,000.

Only well commended students received. Personal attention given every student, so that the individuals are not lost in the crowd. Session opens Sept. 18. Degrees in Liberal Arts and in Law. For catalogue and entrance certificate, address Pres't F. W. BOATWRIGHT, Richmond, Va.

### Mary Baldwin Seminary

FOR YOUNG LADIES, Staunton, Virginia.

Term begins Sept. 11th, 1911. Located in Shenandoah Valley of Virginia. Unsurpassed climate, beautiful grounds and modern appointments. Students from 34 States. Terms moderate. Pupils enter any time. Send for catalogue. Miss E. C. WEIMAR, Principal.

### SELFHEATING IRON

Makes and Contains It's Own Heat



The "Monitor" saves half the time, half the labor and all the worry of ironing day. Easy to operate. Heat regulated instantly, no odor—no dirt. Cheap fuel—two cents does ordinary family ironing.

AGENTS WANTED: \$10.00 to \$20.00 a day. A hot weather seller unsurpassed. Write quick for a big colored circular and full particulars while choice territory is available.

THE MONITOR S&D IRON CO., 410 Wayne St. Hickory, N. C.

**DROPSY** Treated 10 days free. Short breathing relieved in few hours—swelling and uric acid removed in few days—regulates liver, kidneys, bowels, stomach, digestion and heart. Wonderful success. Write for testimonials of cures and symptom blank for free home treatment. COLLIER DROPSY REMEDY CO., Atlanta, Ga.

Dixie Pain and Fever Powder. All pains vanish like magic. At druggists.

#### A TRIP TO VERNON.

Dear Brother Barnett:

Twelve years ago last March I made my first visit to Lamar county, especially to Sulligent and Vernon. How things have changed since then for the better. That section is developing rapidly in a material way. A splendid highway has been constructed from Hamilton to Guin, and I understand it will be carried to Winfield and to Fayette. One is now under construction from Sulligent to Vernon, and will be put through to Millport. Saw mills, oil mills and even electric light plants are to be seen. On all sides you see prosperity written in large letters.

Not only have things material been developed splendidly, but things spiritual have grown apace. I have just returned from there—that is, Vernon, where I went to represent the work of our State Board of Missions. I was greatly rejoiced to note the advance the Lord's work had made even in the last eight years. Think of it: Here was a country where 12 years ago they did not pay anything scarcely for pastor's salary, but now Vernon pays \$300 and furnishes a pastor's home for one Sunday and one Sunday night's service. Sulligent paid less than \$100 for one Sunday, but now pays \$400 and furnishes a pastor's home for two Sundays. They have one of the neatest little church houses to be found anywhere. Especially is this true of the interior. They have their church house lighted with electric lights. It may surprise some of you, but they have an "individual communion set," and are well pleased with it. Brother Darden is the successful pastor here, and he feels the effects of the splendid work that Brother D. W. Morgan did before going to the seminary and then locating in Athens, Tex. Guin and Hamilton co-operate with Sulligent in forming a splendid and self-supporting work. I heard many kind words concerning the young pastor and his wife's work. He will soon hold a series of revival services at each of these points, and will be assisted by one of the evangelists of the Home Mission force, who will bring a splendid singer to aid him.

My trip to Vernon was to be present at the fifth Sunday meeting of the Lamar County Association. This young body has only seven churches in it at present, but with fair prospects to increase in numbers in the not distant future. Brother R. L. Durant is located here, and serves three other churches besides Vernon. He is getting a strong hold on his work and has a most excellent helper in his good wife. Brother S. O. Y. Ray, Mrs. Hamilton and the writer were the only visitors from a distance. Brother Ray represented the new department of the Home Mission Board, viz: The co-operation and enlistment department. From the way he takes hold I believe he will do a good work along this line. Mrs. Hamilton represented the woman's work of the state and held several very helpful services. All the pastors and ordained preachers in the association were present, viz: W. C. Wood, S. M. Waldrop, C. D. Steward and W. B. Wilkerson. Brother Durant had prepared a strong program, which was well carried out. The Vernon saints are preparing for larger things. They very much need a better church house, and hope to begin to build within the next 12 months. Their plan is to turn the present house around and make a Sunday school department out of it, and then build in front of

this, connecting it with the Sunday school building. If the little band at Vernon led by Durant and his noble, self-sacrificing wife can get this equipment for the Lord's work at this needy and growing point they will do a splendid work. I greatly enjoyed spending a few days where for four years I labored to get things started for the bringing in of the kingdom. What the Home Mission Board is planning to do for the small places and for the country churches has been done on a small scale in Northwest Alabama.

We have quite a large number of young Baptists in this section who are planning to attend some school. It will pay the representatives of our schools to cultivate them with a view to getting them into our schools.

I met Prof. Campbell, of the Edridge school. He was in Sulligent in the interest of his school. He enrolled 65 last session under very unfavorable conditions, and he hopes to enroll a much larger number this coming session.

Yours truly,  
J. E. BARNES.

The problem of life is, How can I use time, money and entire self for Christ? Just how much money is really necessary to spend on clothes—that is, how much one ought to conform to the usages of respectability, is a question that each one must decide on his knees.—From "That Little Pongee Gown."

Nagging is the constant reiteration of unpleasant truths.

#### Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEething, with PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALLAYS ALL PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

#### COMMISSIONER'S SALE OF REAL ESTATE.

In pursuance of and in accordance with the terms and directions of a commission issued and addressed to the undersigned by the Honorable J. P. Stiles, judge of the Probate Court in and for Jefferson county, Alabama, bearing date the 30th day of April, 1913, I will proceed to sell to the highest bidder, for cash, at public outcry in front of the court house door of said county on Monday, the 4th day of August, 1913, at 12 o'clock noon, the following described real property situated in Jefferson county, Alabama, to-wit:

Lot number three (3), in block number two hundred and ninety-eight (298) of Margaret Walker's addition to Birmingham, a map of which is recorded in the office of Probate Judge of Jefferson county, Alabama, in map book 5, page 140, of the records of maps therein, which said lot fronts fifty (50) feet on the south side of Third avenue, North, and being between Ninth and Tenth streets, in Birmingham, Jefferson county, Alabama.

Terms of sale: One-half cash, balance in 12 months, properly secured. Said lands are to be sold under the decree of said court, dated the 30th day of April, 1913, for the purpose of a division between and among the several owners thereof, who are as follows: Citizens Investment and Realty Company (a corporation), it owning an undivided two-thirds interest in said real estate, and Francis M. Brown, who owns an undivided one-third interest in said real estate above described.

Witness my hand this, the 30th day of June, 1913.

NISBET HAMBAUGH,  
Commissioner.

July 2-4

Don't dope with calomel. Swamp Chill and Fever Cure is better. At your druggist.

## FRECKLES

Now is the Time to Get Rid of These Ugly Spots.

There's no longer the slightest need of feeling ashamed of your freckles, as the prescription othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than an ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength othine as this is sold under guarantee of money back if it fails to remove freckles.

A 10-Cent Package of



Will cure one head 4 times or 4 heads one time. Money back if they fail.

Price 10 and 25c at all druggists or by mail on receipt of price.

COLLIER DRUG CO., Birmingham, Ala.

#### DEWBERRY SCHOOL AGENCY.

Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

#### STOCKHOLDERS' MEETING.

A special meeting of the stockholders of the American Automatic Railway Switch Company will be held at the office of the company, in the city of Birmingham, Alabama, at 12 o'clock noon, on Monday, the 4th day of August, 1913, to take action on a resolution adopted by the Board of Directors of the company, declaring it desirable to change the location of the principal office of the company from the city of Birmingham, Alabama, to the city of Bridgeport, Alabama, said meeting having been called by the directors of the company.

C. M. STRICKLER,  
Secretary.

July 2-4

#### HISTORY OF JUDSON COLLEGE

Now ready. 202 pages, besides 32 fine halftone engravings: pictures of the Presidents, Mrs. Julia Barron, Gen. Edwin D. King and other presidents of the Board of Trustees, the first graduate, the little Chinese Ann Hasseltine, "Abe," views of the buildings and lawn. Bound in silk, with small picture on front cover. Original letters from Dr. Jewett, Dr. Sherman, Dr. Davis, Dr. Battle, Dr. Gwaltney, and from many former pupils. Lists of the Boards of Trustees; and list of the Alumnae from 1841 to 1913, nearly 1,200 names. Poems written specially for this work by Miss Zitella Coker and John Trotwood Moore. Price, \$1.40 postpaid; with autograph of author, \$1.50.

Address  
MISS LOUISE MANLY,  
Judson College, Marion, Ala.

#### Cancer—Free Treaties.

The Leach Sanatorium, Indianapolis, Indiana, has published a booklet which gives interesting facts about the cause of Cancer, also tells what to do for pain, bleeding, odor, etc. Write for it today, mentioning this paper.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

#### IRRITATING SKIN TROUBLES

Such as chafing, itching, excessive perspiration, sun burn, ivy poison, insect bites, eczema, etc., can be quickly relieved without pain or inconvenience if you will use Tyree's Antiseptic Powder as directed. In cases of sore, tired, sweaty feet or body odors, it is invaluable. Never fails to relieve. Invaluable as a douche, enema or spray for cleansing and disinfecting purposes. Get a 25c box at any drug store (or by mail) and if not pleased return the empty box and get your money back. J. S. Tyree, Chemist, Washington, D. C. Mr Tyree will mail a liberal sample of his powder with full directions, free, to any one who writes mentioning this paper.

#### FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to Andrew Williams by William Hopkins Smith and wife on the 11th day of April, 1912, which mortgage was recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 665, on page 134, which indebtedness and mortgage has been assigned to and is now owned by the undersigned, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell in front of the court house door of Birmingham, in Jefferson county, Alabama, at public outcry, to the highest bidder, for cash, on Monday, the 18th day of August, 1913, the following described property in Jefferson county, Alabama, conveyed by said mortgage, to-wit:

All that part of the west half of lot 7, in block 635, fronting 50 feet on the northern side of Eleventh Avenue, North, and extending back of uniform width 140 feet, all according to the Elyton Land Company's survey of Birmingham, Ala.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 15th day of July, 1913.

SUSIE W. GARRARD,

Assignee.

A. C. & H. R. Howze, Attorneys.

#### A WONDERFUL INSTRUMENT.

Among the many wonderful inventions of modern times there is probably none that exerts a more powerful and beneficial influence on the home-life than the self-player piano. As a home-maker and entertainer it has no equal, but its most valuable feature is its powerful influence in cultivating the tastes and developing the character of the young people.

Young people especially crave entertainment. If this is not furnished in the home they will seek it elsewhere. The self-player piano makes home attractive to them, and the influence of good music develops their tastes in the right direction, thereby protecting them against the allurements of the street.

If you are interested in securing the best self-player piano (or a regular piano) write for a copy of the illustrated catalog of the Alabama Baptist Piano Club. Address the Managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

#### MUST WE PROVE IT!

Must we prove to you that Tetterine really does relieve Tetter, Eczema, Ringworm, Pimples, Salt Rheum, and most any other form of skin disease, before you will try it at 50 cents? We can and will gladly do it. Doubtful Thomases are our best friends when once convinced. However, if you are willing to risk it, get a box from your druggist or by mail from Shuptrine Company, Savannah, Ga. Price, 50 cents.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

#### GOOD MISSIONARY CONFERENCE.

Robert E. Lee said the noblest word is "duty." For 10 days about 200 delegates from the southern states have been in conference studying—learning the needs of the world. From the mountain top we shall go to the valley. With His help we will do our duty.

The Missionary Education Movement, which has its headquarters in New York City, serves 47 mission boards in the United States and Canada. An interdenominational movement, it seeks to advance missionary education in the different evangelical denominations. The movement always works in perfect harmony with the mission boards of the various denominations. The delegates referred to have been here at the Blue Ridge Association Grounds attending one of the summer conferences of the Missionary Education Movement.

The following delegates are registered from Alabama: Miss India Palmer Birmingham; Mrs. D. I. Purser and Mr. and Mrs. J. G. Snedecor, Tuscaloosa. Georgia has 27 delegates; Alabama has four. Georgia does more to advance the kingdom than Alabama does. People do things when they learn that the things need to be done and when they learn how to do them. The Missionary Education Movement conference teaches us the "needs" and how to meet the needs. Why should not Alabama have more delegates? Will you meet us here next year?

Some things the conference has given to me:

**Rest and Recreation:** Mountain climbs to Turkey Ridge, Hip Top and the Spanish Villa.

**Fellowship:** With great men and women. People who are true people come to this conference. I have met MEN (do you now what that word means?) and I have met WOMEN—people with a purpose in life, people who are co-workers with God.

**Education:** "I used to think I knew I knew, I knew I knew it all; but now the more I know I know I know I know the less." Of course if a person already knows it all he need not come here. But if any one really wants to know more about the fields of the world, the work the Christians are doing and should do in these fields, and methods of doing this work, this is the place to come.

**Vision:** A new vision of the Christ who wants me to help Him in His work.

**Inspiration:** From the mountain scenery, from the lives of fellow workers, from the vespers (held every evening on the front veranda of Robert E. Lee Hall, overlooking the valley and mountains in the distance), from the thought of the number of workers gathered together with the one purpose of fitting ourselves for more efficient service in the Master's kingdom.

The Southern Baptists have 37 delegates here this year. They have asked me to write this account for the Alabama Baptist. It is with pleasure that I have endeavored to briefly say what the conference is and what it has meant to me. I cannot say it; I shall try to live it. I hope that this account may lead many of our Alabama Christians to plan and come to the conference next year.

Any one desiring further information should apply to Dr. T. B. Ray, Foreign Mission Board, Richmond, Va. Sincerely yours,  
FRANK MOODY PURSER.

## What We Believe

The officials of the L. & N. do not, can not believe, that any considerable number of the good people of Alabama share the feeling of bitterness expressed against the L. & N. by certain individuals and newspapers.

The L. & N. supplies unexcelled service at reasonable rates.

The L. & N. has contributed, and continues to contribute to the development and upbuilding of every enterprise in the State.

From the resorts along the gulf coast, through the fertile fields and farms, to the mountains rich in coal and iron, men of expert ability in the employ of the L. & N. have left the imprint of their constructive efforts.

The L. & N. is more dependent upon the territory through which its lines operate than that territory is dependent upon the L. & N. Consequently the L. & N. exerts its best efforts to conserve and promote the welfare of its territory.

The very life blood of the L. & N. comes from the farms, the mines and the manufacturing enterprises. The L. & N. is anxious to replenish as generously as lies in its power the resources it requires, to the end that a healthy circulation may be maintained to nourish growing industry.

We call upon the thoughtful citizens of Alabama to give careful consideration to the issues involved.

Insofar as the L. & N. injures the territory through which it operates, to the same extent will the L. & N. be injured.

Insofar as the territory through which it operates inflicts injury on the L. & N., to the same extent will the territory be injured.

This is a law of business.

The L. & N. seeks to be regarded as a co-worker for the general good. It will go to any reasonable, even generous ends, to promote the welfare of all the people.

But we submit that we know far better than can any individual or newspaper to what extent we can go in our work of development and sound rate making, and yet remain within the domain of good business. The operation of a railroad is our life work.

## Louisville & Nashville Railroad Co.

**WINTER SMITH'S CHILL TONIC**  
FOR  
**MALARIA** and as a general **TONIC**  
50¢ \$1.00 Not sold by your druggist, will be sent by Parcel Post on receipt of price. Arthur Peter & Co., Louisville, Ky. OLDEST BEST

### MUSKEETOPUNK KILLS MOSQUITOES

To ride your tent, cabin, boathouse, home, to enjoy undisturbed sleep, to avoid the bite of malarial carrying and poisonous mosquitoes, use Muskeetopunk. No danger of fire, no bad odor, does not affect breathing, makes camp life ideal. Guaranteed, 25c, or 3 packages for \$1.00. All dealers, or direct.

MUSKEETOPUNK CO.,  
Dept. 1, Pekin, Illinois.



Eugene Anderson,  
President.

### GOOD BUSINESS CHANCE.

Any young man or woman who wants to be assured of reasonable business success and pleasant employment should write at once for the free catalog of the Georgia-Alabama Business College, Macon, Georgia.

### Watery Irritated Granulated

Three stages of severe eye trouble that can be cured or prevented by Leonard's Golden Eye Lotion. Cooling, healing, strengthening. It makes eyes strong—Leonard's does. Satisfaction or money back. At Druggists for 25c., or sent postpaid on receipt of 30c. by S. B. Leonard & Co., Tampa, Fla.

TIME AND PLACE OF MEETING OF ASSOCIATIONS, 1913.

I am sending you a list of the associations, the times and places of meeting. I wish the brethren would cut the list out and study it at their leisure. One meets in July, two in August, 26 in September, 43 in October and three in November. Besides these one has been dropped and two have not been heard from. Where brethren can do so they should visit sister associations. It widens the range of their acquaintance and good fellowship. A visiting brother is always welcomed, and sometimes an opportunity is presented where he may be very useful.

Brethren should see to it that the local papers are furnished with information about the associations, not only as to the time and place of meeting, but something of the sessions of the body. The papers are glad to print almost anything that is given them about religious meetings.

Often I hear brethren regretting that they didn't know about the meeting of an association only a few miles away. This comes from failure to preserve the list published in the Alabama Baptist, and the failure of the pastors and church officers where the meeting is to be held and the moderator to use the local papers in keeping the meeting before the people.

Our convention has a press committee but it seems not to regard such publication as a part of their duty through the year.

If brethren discover mistakes in the list I would take it as a favor if they will write me at once.

W. B. CRUMPTON.

Montgomery, Ala.

July.

30. Mobile—Silver Hill, Baldwin county.

August.

12. Selma—Pleasant Hill.  
19. Butler County—Georgiana, Brushy Creek church.

September.

2. Shelby—Near Chelsea, Liberty Church.  
3. Tuscaloosa—Nine miles of Tuscaloosa, Mt. Paran church.  
5. Colbert—Cherokee.  
8. Lauderdale—Near Lexington, Anderson church.  
9. Union—Kennedy, Lamar county.  
10. Bigbee—Yantley, Concord church, seven miles west from Cromwell, on A. T. & N.

11. Mt. Carmel—Near New Hope, Madison county, Mt. Grove church.  
12. St. Clair—Eden, Mt. Pleasant church.  
17. Calhoun—Near Laney's Station, L. & N. R. R.

18. Pleasant Grove—Near Goethite, Tuscaloosa county, Roup's Valley church.  
18. North Liberty—Nine miles from Huntsville, Mt. Zion church.

19. Cedar Bluff—Friendship church, Cherokee county.  
20. North St. Clair—Ashville, Hope-well church.

23. Birmingham—Bessemer.  
23. Clear Creek—Arley, Winston county.

23. Marshall—Near Albertville, Union church.  
24. New River—Fayette.

24. Coosa River—Harpersville.  
24-25. Montgomery—Deatsville.  
24. Bethlehem—Burnt Corn.

24. Bibb County—Piper, Cahaba Valley church.  
25. North River—Berry, Walker county.

26. Bethel—Octagon church, Maren-go county.  
25-26-27. Etowah—Near Gadsden, Macedonia church.

27. Macedonia—Shiloh church, Washington county.  
30. Central—Four miles from Equality, Harmony church, Elmore county.

October.

1. Cleburne—Twelve miles of Heflin, Howle's Grove church.  
1. Tennessee River—Freedom church, Jackson county.

3. Muscle Shoals—Near New Decatur, Route 3 Antioch church.  
7. Harmony Grove—Beaverton, Lamar county.

7. Clarke—Whitley, Horeb church.  
7. Unity—Clanton.  
8. Weogufka—Poplar Springs.  
8. Pine Barren—Camden.

8. Carey—Near Lineville, Shiloh church.  
8. Sardis—Hacoda, Chapel Hill church.

10. Dale—Near Ozark, Pleasant Grove church.  
10. Alabama—Lapine, New Ebenezer church, Crenshaw county.

11. Southeastern—Fairhope, Liberty church.  
11. Big Bear Creek—Red Bay, Franklin county.

14. DeKalb—Near Albertville, Hope-well church.  
14. East Liberty—Near Dadeville, Eagle Creek church.

14. Zion—Red Level, Pigeon Creek church, Covington county.  
15. Columbia—Webb, Central of Georgia railway.

15. Centennial—Perote, Bullock county.  
15. Chilton—Near Maplesville, Mulberry church.

15. Escambia—Atmore.  
15. Mud Creek—Adger, Big Creek church.

15. Salem—Troy—Troy, First church.  
17. Sulphur Springs—Dora, Providence church.

17. Blount County—Near Cleveland, New Bethel church.  
18. Lamar—Six miles of Vernon, Corinth church.

21. Gilliam Springs—Union Grove, Marshall county.  
22. Eufaula—Near Louisville, Prospect church.

22. Escambia—Atmore.  
22. Sipsey—Elbert, Tuscaloosa county, Dunn's Creek church.

22. Cahaba—Near Greensboro, Antioch church.  
23. Cherokee—Near Forney, Bethel church.

23. Clay—Near Lineville, Pleasant Grove church.  
24. Antioch—Near Souwilpa, Hickory Grove church, Choctaw county.

24. Shady Grove—Phil Campbell, Franklin county.  
26. Mineral Springs—Near Pratt City, New Hope church.

28. Harris—Oswiehee, Russell county.  
28. Tuskegee—Elam church, Tallapoosa county.

28. Randolph—Near Wadley, Macedonia church.  
29. Coffee—New Brockton.

29. Conecuh—Repton.  
29. Geneva—Friendship church.  
29. Judson—Abbeville, Henry county.

November.

2. Washington—Koenton, Chalk Hill church.  
5. Crenshaw—Gravel Hill.

11. Cullman—Vinemont.  
Arbacoochee—Time and place not given.  
Elm—Time and place not given.

**NOTICE OF FINAL SETTLEMENT.**  
The State of Alabama, Jefferson County—Probate Court, 25th Day of June, 1913.

Estate of A. D. Stone, Deceased.  
This day came Ella Stone, administratrix of the estate of A. D. Stone, deceased, and filed her account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 23rd day of July, 1913, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,  
Judge of Probate.

jly2-3t

**TRUST TO BABY**

To let you know when something's wrong, but don't trust some "unknown quantity" with the task of relieving an irritated skin, sore head or some other tormenting skin eruption. One box of Tetterine is worth a hundred of so-called "Sure Cures" when the relief of Tetter, Eczema, Ringworm, Scaliness, Pimples, etc., is the object. Wonderfully quick in action. 50 cents at drug stores or by mail from Shuptrine Co., Savannah, Ga.

PINNED HIS FAITH TO IT.

J. C. S. Douglass, of Edenwold, Tenn., writes: "I had been a sufferer from white swelling in my right arm for three years, carried my arm in a sling and could not dress myself. The doctors gave me up to die. Remembering what Gray's Ointment did for me when a child, I decided to pin my faith to it in this case and live or die by it. I began wrapping my whole arm in Gray's Ointment from the elbow to the shoulder and am now perfectly well." Put your faith in Gray's Ointment—you can trust it absolutely to cure all ulcers, old sores, boils, bruises, carbuncles, swellings and other skin diseases. It never has failed when used properly and never will. Write Dr. W. F. Gray & Co., 800 Gray Building, Nashville, Tenn., for a free sample, or get a 25c box at your druggist or direct by mail from the manufacturer.

Swamp Chill and Fever Cure takes the place of calomel. All druggists.

**CLUB MEMBERSHIP INCREASES.**

The hot summer weather has failed to diminish the general interest in the Alabama Baptist Piano Club. New members are joining every day; in fact, the fame of the Club is spreading rapidly, and many are joining as a result of seeing and hearing the superb pianos and player-pianos in the homes of their friends.

The object of the Club is to secure the lowest possible prices on pianos and self-player pianos of known and approved quality, and to provide an easy and convenient system of payment for those who do not find it convenient to pay the entire amount at once.

If your home needs a good instrument, you will find the Club a great assistance. Write for illustrated catalog and booklet containing letters from Club members. Address Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

**BETTER THAN SPANKING.**

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 543, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

**LEGAL NOTICE.**

Estate of Mary A. Merritt, Deceased.

Letters testamentary on the estate of Mary A. Merritt, deceased, having been granted to undersigned on June 16, 1913, by J. P. Stiles, Judge of Probate of Jefferson county, Alabama, notice is hereby given that all persons holding claims against the said estate must present the same within the time allowed by law or the same will be barred.

**BIRMINGHAM TRUST & SAVINGS COMPANY,** Executor of the Estate of Mary A. Merritt, Deceased.

By C. D. Cotten, Secretary.

jly2-3t

**NOTICE OF FINAL SETTLEMENT.**

The State of Alabama, Jefferson County—Probate Court, 24th Day of June, 1913.

Estate of Thomas Jones, Deceased.  
This day came Sophia E. Jones, administratrix of the estate of Thomas Jones, deceased, and filed her account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 23rd day of July, 1913, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,  
Judge of Probate.

jly2-3t

**STRONG EYES SURE**

To follow the use of Leonard's Golden Eye Lotion. Will remove irritation and heal inflammation in one day. Cooling, strengthening. It makes eyes strong.—Leonard's does. Satisfaction or money back. At druggists for 25c., or sent postpaid on receipt of 30c by S. B. Leonard & Co., Tampa, Fla.

**EYES BOTHER YOU?**

Glare, heat and dust are prolific causes of eye trouble in the summer. The smarting and soreness of the lids may be only temporary, when eye protectors—full assortment here—will help to prevent further irritation.

Do you need glasses?—or not? Our Optician is a trained specialist, and he tells you the exact truth.

**C. L. RUTH & SON**  
JEWELERS—OPTICIANS  
ESTABLISHED 1878  
15 DEXTER MONTGOMERY, ALA.  
Catalog Free.

**Austin Organs**

The musical world has for some time recognized that no venture regarding pipe-organ building should be undertaken without consultation with the

**Austin Organ Company**

Recent contracts of this firm include eleven States—a wide fame. A clergyman having an important contract in view, wrote sixty eminent organists and music specialists. He found the great weight of authority recommended Austin Organs.

Tonally and mechanically Austin Organs, in the opinion of many best qualified to judge, have no equal. There are reasons, which can be had on request.

**Austin Organ Company,**  
182 Woodland St., Hartford, Conn.

**NOTICE OF MORTGAGE SALE.**

Under and by virtue of a power of sale contained in a certain mortgage, executed by R. M. Price and wife, Mary E. Price, and payable to L. O. Wier, and recorded in the office of the Probate Judge of Jefferson county, Alabama, in volume 677, on page 642, on the 8th day of June, 1912, I will proceed to sell, for cash, to the highest and best bidder, in front of the court house door in Birmingham, Alabama, on the 4th day of August, 1913, the following described real estate, to-wit:

Lots five, six and seven, in block four hundred and sixteen (416), according to the plan and survey of the North Birmingham Land Company's addition number one to North Birmingham, Alabama.

**CORNNIE WEIR,**  
Transferee of the Mortgage.  
By T. T. JONES, Attorney.  
july16-3t

**GREATEST HYMNS.**

Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.

Send today 25 cents for sample copy.  
J. A. LEE, Glencoe, Ky.

**6%**  
OUR CERTIFICATES furnish a safe, profitable and convenient investment. Backed by first mortgages and free from taxes and worry. 100% and absolute safety appeals to you. Write for literature. **SECURITY SAVINGS and LOAN CO., BIRMINGHAM, ALA.**

**Whittemore's Shoe Polishes**  
FINEST QUALITY LARGEST VARIETY



"GILT EDGE" the only ladies' shoe dressing that positively contains Oil. Blacks and Polishes ladies' and children's boots and shoes, shines without rubbing, 35c. "FRENCH GLOSS," 10c.  
"STAR" combination for cleaning and polishing all kinds of russet or tan shoes, 10c. "DANDY" size, 15c.  
"QUICK WHITE" (in liquid form with sponge) quickly cleans and whitens dirty canvas shoes, 10c. & 25c.  
"BABY ELITE" combination for gentlemen who take pride in having their shoes look A. I. Restores color and luster to all black shoes. Polish with a brush or cloth, 10 cents. "ELITE" size, 25 cents. If your dealer does not keep the kind you want, send us the price in stamps for full size package, charges paid.  
**WHITTEMORE BROS. & CO.,**  
20-26 Albany Street, Cambridge, Mass.  
The Oldest and Largest Manufacturers of Shoe Polishes in the World.

**\$100 TO \$300 Per Month** In a Business of Your Own

If you are ambitious, energetic and of moderate ability, we can start you in a business for yourself, the possibilities of which are practically unlimited. We offer you a connection with the oldest, largest and most responsible company of the kind in the world, selling our guaranteed line of extracts, spices, toilet articles, veterinary and household remedies. We already have 2,300 salesmen handling our line, and want more good, reliable men in your State. No capital necessary. Branches in Memphis and Baltimore. Only men with ambition and of good character need apply. Write for particulars.

**THE J. R. WATKINS CO.,**  
Dept. A. Winona, Minn. U. S. A.

**Terre Haute VETERINARY COLLEGE**  
Recognized by U. S. Government  
All branches of veterinary work. Daily clinical practice. Fully equipped hospital. All work under Government supervision. Degree and diploma given. Terms reasonable. Write for catalog.  
Terre Haute Veterinary College, 216 S. 3rd St. Terre Haute, Ind.

**No. Six-Sixty-Six**

This is a prescription prepared especially for **MALARIA or CHILLS & FEVER**. Five or six doses will break any case, and if taken then as a tonic the Fever will not return. It acts on the liver better than Calomel and does not gripe or sicken. 25c

**Excelsior Steam Laundry**

**GEO. A. BLINN & SON, Proprietors**  
The Old Reliable Firm

Our Patrons Our Best Advertisers

Once a Customer  
Always a Customer

GIVE US A TRIAL

1807 2nd Ave. Birmingham, Ala.

**FREE BOOKS**

By Emanuel Swedenborg,  
"Heaven and Hell," 624 pages;  
"Divine Providence," 605 pages;  
"Four Leading Doctrines," 593 pages;  
"Divine Love and Wisdom," 598 pages.  
Sent to any address on receipt of postage, 6 cents per book or 24 cents for the set.

**THE AMERICAN SWEDENBORG PRINTING AND PUBLISHING SOCIETY**  
3 W. 29th St., New York City.

Central College, Tuscaloosa, Ala. B. F. Gilles, president. The place to educate your daughters. Write to Dean P. W. Williams for catalogue.

**SOME OBJECTIONS TO THE WHARTON PLAN.**

In the Baptist of June 25 Brother Wharton gives a diagram of the Forney field, and Brother Crumpton approves the plan with only one change. Now, Brother Barnett, I think I can see other objections. The pastorage is in the middle of the field, three miles from any church. Of course, I don't know how much this field would pay, but I suppose about an average for country churches. Then the pastor could not keep two horses and buggies and support a family on that amount. The pastor must have one horse and buggy in order to get to his appointments. So his family would be left at home, three miles from church or Sunday school, with no conveyance, and that would mean that they would have to stay at home. How do you think you would take that, brother?

And then a pastor—that is, a country pastor—is away from home nearly one-half of his time, and in protracted meeting time he is away all of the time. Just drops in and spends the night and is gone again. So his wife and three or four little children are left away out in the country, with no protection. Do you think you would like that?

Brother Wharton says they have a good school at Forney, but he says nothing about one three miles out in the country. Three miles is too far for the preacher's little children to walk, so they can't go to the good school, and maybe none at all. I wonder how many city pastors would be candidates for that field.

But some one might say, "The farmer lives out of town." Yes, that is true. But how many nights in a year does he leave his family alone? I was raised on the farm and love the farm, and have a small farm now. I do not remember my father staying from home at night two dozen times.

Now, why not go down to that small town and buy ten acres of land and build a house close in and let the preacher's family go to church and Sunday school, and his children attend that good school? In placing the country fields we must not lose sight of these things I have mentioned.

C. T. CULPEPPER.

**SAD DEATH OF A GOOD WOMAN.**

I lost my dear wife about a month ago. She belonged to the First Baptist church, Decatur, Ala., and had been sick for a year—spinal trouble and general breakdown. She bore her affliction with Christian fortitude. She died at 9:30 p. m. Monday, May 26, 1913. The funeral services were conducted Tuesday afternoon at 2 o'clock, and her remains were taken to Prospect, Tenn., for interment. She was buried between Robert and Gordon, her sons. Peace to her ashes. She was a good wife, loving mother and kind neighbor—Magnolia Lafayette Anderson. Your friend,  
W. A. ANDERSON.

(We wish to offer Brother Anderson our heartfelt sympathy.)

This is an age of dissatisfaction, discontent and rebellion. The young are audacious to the old, the base one to the honorable. Children rebel against parents, the laborer against employer, women against their station in society.

**To Every Reader of the Alabama Baptist**

**WE** would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

**WE HAVE EVERYTHING TO WEAR:**

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money, and take back the goods.

**WILL YOU WRITE US AND TRY US?**

**LOVEMAN, JOSEPH & LOEB**  
BIRMINGHAM, ALA.

Capital \$500,000.00 Surplus (Earned) \$550,000.00

**Birmingham Trust & Savings Co.**

Of the most practical sort is provided by a savings account in this THE TRUST COMPANY AS EXECUTOR.

The business career of the individual is of short duration.

The life and activity of the trust company goes on forever.

Capital and Surplus \$1,050,000.00

A. W. SMITH, President. BENSON CAIN, Asst. Cashier.  
TOM O. SMITH, Vice-President. C. D. COTTEN, Asst. Cashier.  
W. H. MANLY, Cashier. E. W. FINCH, Asst. Cashier.

4 Per Cent Paid on Savings Deposits

**Eyrie Egg Shipping Boxes**

In 15, 30, 50 and 100 egg sizes. These have the handle lock and are the safest. We also have the Anderson Egg Boxes. Write for prices.

POULTRY RAISERS will be in position now to secure every requisite necessary for success in poultry raising from my store in Birmingham.

Grit and Shell Boxes, Food Holders, Drinking Fountains, Incubator and Brooder Thermometers, Bone Mills, Cypher's Incubators and Brooders.

Beef Scraps, Crushed Oyster Shell, Grit, Charcoal, Cut Alfalfa, Mash-ed Feed, Scratch and Little Chick Feed, Conkey's Poultry Remedies and all other Poultry Supplies. Write for Price List.

**JOHN L. PARKER,** Woodward Building Birmingham, Ala.

**FORBES**

**PIANOS**

Sold from factory to fireside by arrangement of payments that any family can meet. Your old organ or piano taken as part payment on the new. We deliver free anywhere and will exchange within one year if not entirely satisfactory. Send for Catalog A1.

**E. E. FORBES PIANO CO.,** 1909 3rd Ave. Birmingham, Ala.

**Hotel Tybee**  
Tybee Island, Georgia  
The Leading Hotel at the South Atlantic's Leading Seashore Resort. New, fireproof and modern throughout. 150 large airy bedrooms, each fitted with hot and cold water, and a number with private baths. A spacious, attractive dining room, overlooking the ocean, ladies' and gentlemen's rooms, private dining rooms, parlors, cafe, barber shop, etc. AMERICAN PLAN. Excellent cosmopolitan cuisine. An abundance of sea food in great variety. Rates \$15 per week and up. Nurses and children, half rates. A New Bathing Pavilion, dancing pavilion and refreshment stands on the beach. Band concerts and other entertainments at the hotel in the evenings. Delightful surf bathing, motor and sail boating, and splendid fishing at all times. For free folder and fuller information, address **HOTEL TYBEE, Tybee Island, Ga.**

JUDSON NOTES.

Friends of the Judson and of Marion will enjoy this letter from Mr. William H. Fiquet, of Honey Grove, Tex.:

"I am in my 74th year, and cannot hope to be many years longer on this side of the river. Often does memory revert to the part of my life spent in Marion, and from none of those memories do I gather more sweetness than from the recollections and associations with my dear brother and deacon, John H. Lee, and his family. I was associated with him, as well as others—King, Lide, Huckabee, Woodfin, Lovelace and Fowlkes—in the college of deacons, and with pretty much the same ones on the board of trustees of the Judson and on the Home Mission Board before its removal to Atlanta. I am the only one of the deacons of dear old Siloam church in 1885 that is now on this side of the river. I often think what a glorious meeting it will be when I too shall have "passed over the river and shall rest under the shade of the trees" in glory-land and with the dear brothers and sisters of our loved old church we shall recount the labors and the blessings connected therewith."

Mrs. O. E. Smith, of Selma, accompanied by her sister, Mrs. W. W. Quarles, and her daughter, Miss Evelyn Smith, made the Judson a visit last week. We were glad to see them and took pleasure in showing them over the buildings.

A lady in Tennessee writes that she is now taking the Alabama Baptist so as to get the Judson Notes for the summer. Others ought to follow her example, not only for the Judson news, but for the many other interesting things in the paper.

LOUISE MANLY.

FLORIDA B. Y. P. U. ENCAMPMENT.

The Florida B. Y. P. U. encampment closes today. It has been a pronounced success. Rev. George Hyman, Sunday school and B. Y. P. U. state secretary, is a born and practical manager and organizer and he has a rare faculty of getting big men to instruct the people. This year he had Leavell Burroughs, Poteat, Dozier of Japan, Hamilton and Dawson, of Alabama, with certain strong men of Florida.

I close the extra state men, named above, with Dawson because I wished to lead to a climax.

I heard three of the regular platform men—Dawson, Poteat and Duke, of Tampa. All of them delighted and instructed the gathered hundreds; all showed force and fervor. But is it of Dr. L. O. Dawson, of Tuscaloosa, that I would write you.

Never in all his brave, strong life did L. O. Dawson rise to greater heights of power and tenderness than on last Thursday night. His address had practically every merit of the pleader for higher things, practically all the equipment of the platform speaker, who moves and stirs and convinces. There was in his thought and his words an appealing tenderness

that moved me as I have not been moved for years. There was as well a power that showed the vast intellectual force of this Alabama leader. I wish that he could make this wonderful speech at every encampment of Southern Baptists. His next address was of equal merit, but it was on strictly practical lines. That, too, reached the people and received warm commendation.

It was our privilege to have this beloved brother in our home. When he left we felt as if a member of our family was leaving.

My affectionate regards to the dear people of Alabama.

A. P. MONTAGUE.

A conception of spiritual and pastoral duties which eliminates "financial collections" is wholly out of fix with the New Testament, to say nothing of the rest of the scriptures. Paul was very insistent about collections.

"The war on vice," says Mr. Graham Taylor, warden of the Chicago Commons and member of the pioneer Chicago vice commission, "is a fight to the finish."

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.



## Greenville Female College

Greenville, South Carolina.

In choosing a boarding school for your daughter, bear in mind that no institution in the South presents better advantages for the education of young women than Greenville Female College. Its efforts do not stop with the mere imparting of knowledge, but strive to train the girl into true and perfectly developed womanhood through the three-fold training of Heart, Mind and Body. The location, equipment and faculty of this school have all been selected with this end in view, to surround the girl with the most refined and cultured influences, to give her every modern convenience for health and comfort, and every facility for thorough mental, physical and social culture.

For Free Catalogue and Announcement address DAVID M. RAMSAY, D. D., Pres., Greenville, S. C.

Greenville Female College is located in one of the healthiest cities in America. 1000 feet above sea level in the delightfully bracing climate of the Blue Ridge Mountain Slope. During its history of sixty odd years there has not been a single death in the student body. This is a remarkable record.

Its equipment easily takes rank with that of the country's greatest institutions. There are seventeen class rooms; twenty-five piano practice rooms; a large library; six parlors; a Science Department with every modern equipment; a dining room seating three hundred persons; a kitchen which cost \$2,000 to furnish; the latest improved heating plant; a dairy furnishing abundance of pure rich milk; dormitories for 250 students, furnished with the taste and completeness of a good hotel. Spacious athletic grounds afford ample opportunity for outdoor exercise.

The faculty is composed of thirty experienced and efficient teachers. Standard courses are offered for the M. A., B. A., L. I. and B. L. degrees. Diplomas are awarded in the Conservatory of Music, Departments of Art, Expression and Physical Culture, Kindergarten, Normal Training Course, and Business Courses. The standard of work is unusually high and the courses well arranged. Terms are very reasonable, for the superior advantages and accommodations offered. Next session begins Sept. 17, 1913.



## Southern Female College

Founded in 1842

Located in Georgia's ideal college city, the beautiful "City of Roses and Elms." An altitude of 800 feet, mild winters and healthful climate.

This famous old college has been the chosen institution of learning for girls for three successive generations—the second oldest chartered college for women in America. Mothers throughout Dixie point with pride to the training given them here, and are proud to send us their daughters.

The college provides a strong faculty, modern, sanitary thoroughly equipped buildings, a beautiful campus. The college course includes industrial, normal and religious training, music and art. Seventy first session opens Sept. 11. Write for catalog and terms. Address

J. E. RICKETSON, President, LaGrange, Ga.

Box 16.

### 1870 Martin College 1913

**Pulaski, Tennessee**

An endowed institution for the training of girls and young women. Able Faculty. Congenial student body. Cultured community. Mineral water. Moral influences the best. High standards. All departments. Steam heat, baths, electric lights, complete fire protection. Reasonable rates. Forty third session begins September 17, 1913.

Write for catalogue.

W. T. Wynn, Pres., Box J, Pulaski, Tenn.

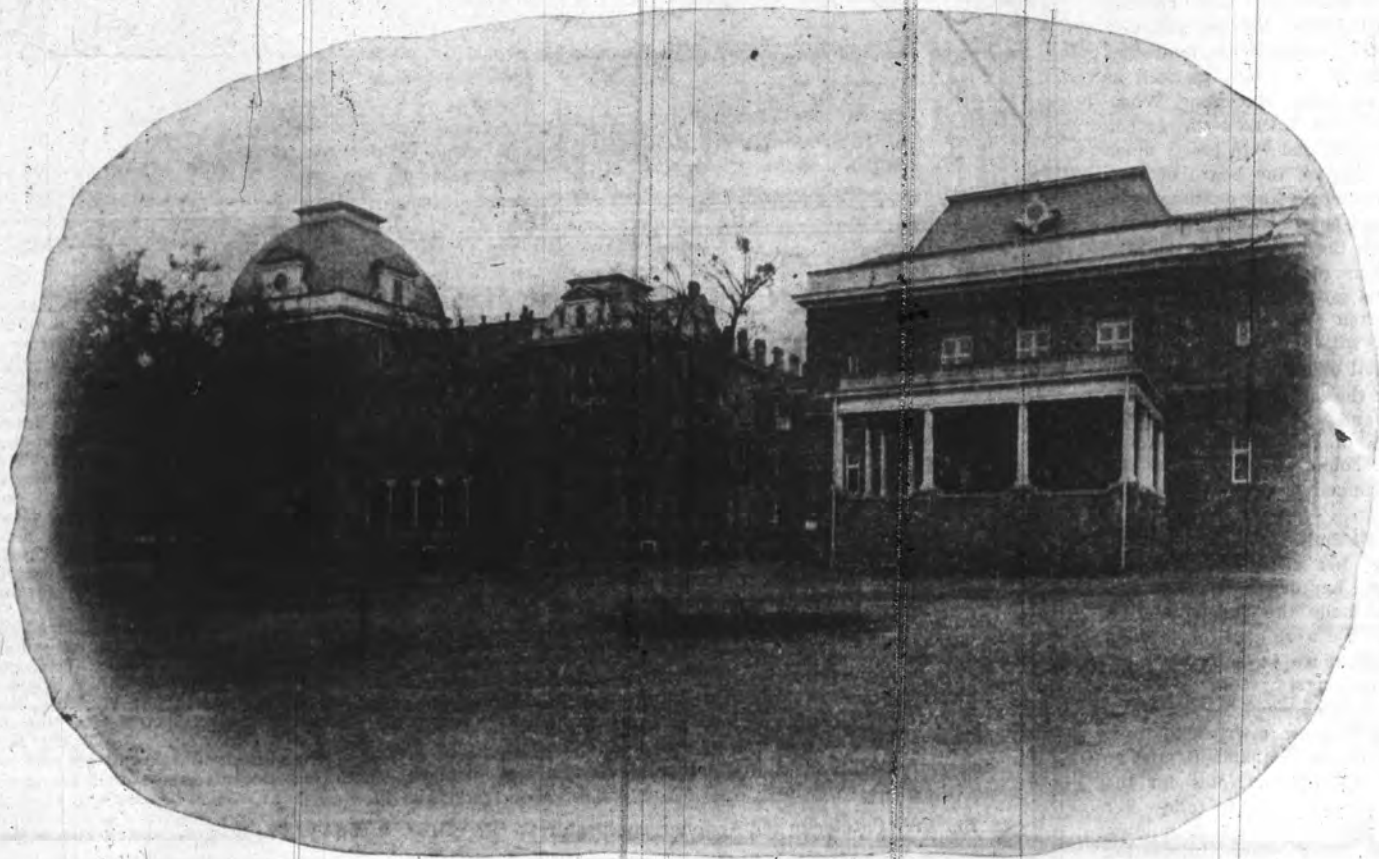
# You Look Prematurely Old

Because of those ugly, graying hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.



# Judson College

Marion, Alabama



## Has Stood the Tests of Time

For 75 years The Judson has stood for:

1. **The Truest Scholarship.** Her graduates are always in demand by the schools and colleges.
2. **The Making of The Home.** Her children have been and are the makers of the home.
3. **The Upbuilding of The Kingdom of God.** Her children love God and righteousness.
4. **The Greatest Strengthening and Development of Body, Mind and Spirit, that Others May be Strong.** Her children everywhere witness to her work and worth.

She offers to all seekers of the best for their daughters the best brought her by the years.

For latest bulletin and other information address  
Registrar, JUDSON COLLEGE, Marion, Ala.

