

# ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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You are going to the encampment August 1-10? Then send in your name at once to Encampment Commission, Pelham, Ala.

Evangelist Paul Price, of Newton, Ga., is conducting meetings at Webster Springs W. Va.

Rev. V. C. Kincaid resigned at Tuxedo Baptist church on Sunday, July 13, but the church refused to accept it. The resignation was to take effect October 1. He has done a good work in the two years he has served them.

Please send my paper to Thomasville Ala. I am just beginning my work here as pastor. If I can serve you in any way do not hesitate to call on me. Yours fraternally—J. F. Brock.  
(We are glad he is back in Alabama at work.)

Has Brother Crumpton given up the mission work? That question will be asked. We answer, no. He continues as secretary of the State Board of Missions and in addition to his duties as secretary undertakes to organize the debt-paying campaign.

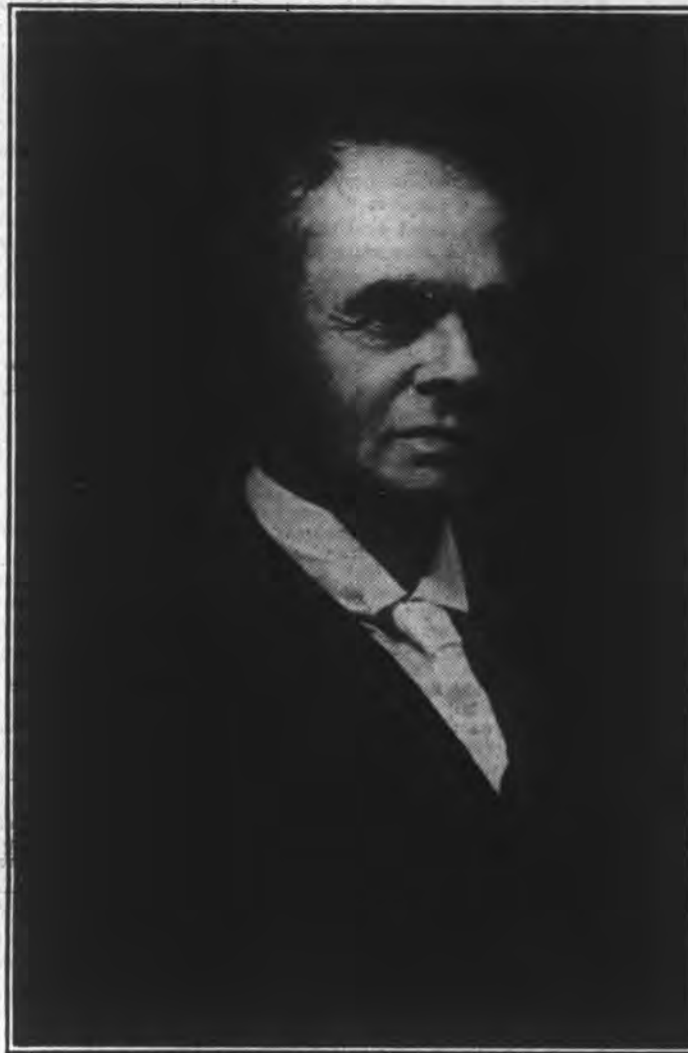
Please send me my Baptist to Milltown, Ala., instead of Furman, Ala. I will resume my duty as pastor on this new field August 1. I regret to leave Furman, but on account of my family's health and mine it will be better. Fraternally—C. M. Cloud.

We are indebted to Rev. John L. Ray for a souvenir program of the Baptist Young People's Assembly of Texas which was held at Palacios-by-the-Sea July 5 to 23. Rev. James R. Magill is the recording secretary. Dr. B. F. Riley was on the program for a series of addresses.

We have simply been overwhelmed with copy and have had to cut down and hold over much that we wanted to print. Please remember that long articles must reach us by Saturday morning and news items not later than Monday noon to get in current issue. Tuesday's mail always brings a batch of articles which clamor to get in after the paper is already on the press.

Please give space and say to the B. Y. P. U.'s wherever your paper goes that we have something they need and will be glad to send sample to any one sending a 2-cent stamp for postage. We have quite a quantity and will furnish cheap. Enclosed you will find one for yourself that you may know how to describe. Yours respectfully—Walter Vinson, Prattville.

My work here closes September 28, and I leave at once for Chicago, where I expect to be for at least a year, the Lord willing. I wouldn't object to going south when I am through at Chicago if there is an opening. I expect to specialize in practical sociology, doing practically all of my work in that field. With best wishes for the Alabama Baptist, its readers and the kingdom back in the home state, I remain, fraternally—O. T. Anderson, Mannington, W. Va.



## "OUR BELOVED SECRETARY"

Unless the Baptists of Alabama act with tact and wisdom an embarrassing situation is sure to develop on account of Brother Crumpton having given notice that he would offer his resignation in November. Already our readers are suggesting candidates for the place and we have heard of those who were quietly campaigning for friends.

We believe under existing circumstances it will be hurtful to the cause if we permit anything to sidetrack us from the "Debt Paying Campaign" to waste our strength in a long drawn out contest for Secretary. We have no assurance that the Board is going to accept Brother Crumpton's resignation, but we do feel sure that every member of it will be glad for him to reconsider and withdraw it.

New conditions have arisen which may properly influence him to do so. We do not know what led him to think of resigning, but we believe he did it in a moment of depression, thinking that probably some younger man might better rally the forces.

But in offering to lay down the work we believe he made "the great refusal" of his life—that is that although his heart was still in the work and he felt himself fit, yet for the sake of the cause he was ready to step aside.

We believe he misjudged the situation in underestimating his own strength and in overestimating that of any fancied opposition to his leadership. Already the question is being asked, Has Brother Crumpton given up the mission work in undertaking the "Debt Paying Campaign"?

No, he is still Secretary of the State Board of Missions. And unless we misjudge the Baptists of Alabama, they will bring such pressure to bear upon him that he will for years to come still be the "Beloved Secretary".

A great German in speaking of an old friend describes him as "a man who could look back with self-respect upon what he had accomplished." And so in November when Brother Crumpton looks back upon a quarter of a century rounded out in the

(Continued on Page Sixteen.)

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Rev. W. Y. Quinsberry has accepted the pastorate of the First church, Richmond, Ky.

I was at Pleasant Hill Sunday and Sunday night in a good meeting. They are without a pastor. May God bless you and yours. As every your sincere friend and brother—John R. Caldwell, Prattville.

Dr. Dargan, president of the Southern Baptist Convention, has issued a call for a meeting of the committee appointed at the last convention to recommend some improvements in the working of the convention. The meeting is to be held at Asheville August 6 and 7.

Please ask my Alabama friends to rejoice with me over God's goodness to me. I am now in the midst of a meeting that is thrilling my very soul with joy. I am preaching for the church to whom I preached my first sermon some 20 years ago—the church that ordained me to preach, where I served my first pastorate.—E. B. Farrah, Dalton, Ga.

I assisted Brother A. W. Wilburn in a meeting at Bethel, Lauderdale county, last week. The oldest settlers say it was the greatest meeting ever held in that section. Thirty were saved. Probably four new preachers and a new church house are among the immediate visible results up to Friday night, when I had to leave to assist Brother W. P. Lowery at Collins Chapel, in Chilton county, but Brother Wilburn will continue the meeting at Bethel. To God be all the praise.—S. D. Monroe.

We have just closed a splendid meeting at Courtland. Brother R. S. Gavin was with us and preached some great sermons. The congregations both day and night were unusually large and attentive. Four splendid young ladies were received for baptism. Courtland is largely a Presbyterian town, but they gladly came day and night to hear Gavin, and greatly enjoyed the meeting and contributed toward the expenses. We all regret to lose Brother Gavin from Alabama.—A. T. Sims.

We have recently learned of the resignation of Rev. O. T. Anderson at Mannington, W. Va., who expects to spend next year in the University of Chicago. We regret very much to have Brother Anderson leave this state, and trust he may come back to us after he has finished his work at the university. He has done excellent work at Mannington, where he has labored for a little more than two years. During his ministry the church has become self-supporting, about 65 members have been added, and the work in general has advanced. We trust that our Lord may richly bless our brother wherever it may be his lot to labor.—Baptist Banner, West Virginia.



## ARE YOU GIVING HIM A SQUARE DEAL?

By Rev. Joseph Weston.

He did not say so, for he is not that kind of a man, but it is a fact all the same, and it is a shame that it is a fact. The deacon told me, and he knows, and he also knows one or two things that he didn't seem to know when he told me the story. The deacon got on the train at a way station as we were speeding through one of the most fruitful and beautiful portions of Western New York, and after a few moments the old church loomed in the distance, and we naturally began talking about its past and its present. In the former day it was a very thriving place of worship, had a large membership, and was served by brethren whom the former generation of Baptists loved to honor. But for some years past, like many another church, it has slowly but surely grown smaller and poorer; but, notwithstanding, it has in its membership a number of substantial farmers and one or two prosperous business men, and can still pay a good, living salary to its pastor, and not have to go without the comforts of life, to say nothing of the necessities, to do it. But the church is paying Brother Goodheart the magnificent salary of \$450 and parsonage, and he must keep a horse to reach the members of his widely scattered parish, and his wife and four children must—well, they must go without a great many things that they ought to have, and wonder how it is that the professed followers of the sympathetic and practical Jesus can let them struggle along in that way. "Is that all you can raise for Brother Goodheart?" I asked, knowing the man and appreciating his work and worth. "No," said the deacon, "I am sure we could raise a hundred or two more if we were to try, but Brother Goodheart, who has been with us for four years, and who before his coming was out of a pastorate for some months, was willing to come for that, and so the salary has remained the same." Now, I am a man of peace and concord, and few things distress me more than to speak sharply to any one, but I confess I got wrathful, and said some things to the deacon that ought to have been said to the church, and that ought to be said to many another church. It's a shame and a scandal on modern Christendom that many of its servants, who are toiling unselfishly and heroically, are receiving less than Italian ditch diggers, and, to make matters worse, find themselves so often on the crater of a volcano that may blow them into—well, only the infinitely wise God knows where. Brother Goodheart is a college and seminary graduate, and is a preacher and pastor whom almost any church might be proud of, and yet, after years of loving, loyal service, is getting less for his labor than a score of men in his congregation who have not a tithe of his ability or a fraction of his worth. For the small, struggling churches that are paying all they can to their ministers I have nothing but love and sympathy; but when a church is abundantly able to raise \$100 or \$200 more than it is now paying, especially when its pastor is getting less than \$500 a year, somebody needs to speak out in tones so loud that every one may hear. In this great state of New York, and in all the states, there are scores and hundreds of noble men of God who are living from hand to mouth and on mighty scant fare at that, but who go around their parishes with a smiling face trying to generate light and love and grace and peace, but who oftentimes, when they are alone, have a big lump in their throat and a suspicious moisture about the eyes, and feel like saying, "O Lord, how long, how long?"

"Pity without relief is like mustard without beef." It sounds very sweet and looks very pretty at our associational gatherings, state conventions, alumni meetings and other rallying points to talk about "the dear brethren who are laboring in the smaller churches" and "the faithful ministers who are keeping the lamp of life burning in the dark places of the earth;" but "soft words butter no parsnips," and all the talk in the world will not fill the empty coal bin, and replenish the exhausted larder, and put shoes on the children's feet and clothes on their backs, and a little money in their pockets to give them a feeling of self-respect.

Does this concern you and your church? Are you paying your pastor enough to enable him to live in reasonable comfort and self-respect, and are you paying what you agreed to pay him promptly? If you

## DO NOT FALL OUT WITH THE DENOMINATIONAL PAPER.

Do not fall out with the denominational paper because it has a settled policy; for if it didn't have and was blown about by every breeze of public sentiment it would soon be like a creedless church, professing great things and good for nothing.

Do not fall out with it because you do not agree with all the editorials. The editor, strange as it may appear, has opinions of his own, and has just sense enough to write them in his paper. Besides, if you permit others to fall out with you that do not agree with you in all your opinions, your wife may give you trouble in a concrete way. Also, if your wife belongs to another denomination and expresses great dissent from some editorials do not hold this against the paper; for there are two things, the editor could not know—the day of the second coming of Christ, and that you were going to marry a woman of another faith and order.

Do not fall out with it because of some advertisements you do not like; for instance, patent medicine ads; for as sure as the world some patent medicines are good. If all bad patent medicines and quack doctors were cast into the sea, some good ones of each, i. e., patent medicines and doctors, would be left. When the editor is convinced that any ad is not good he will cut it out.

Do not fall out with it because when you visit the office the whole force doesn't stop work and come to shake hands, and sit down and discuss for an hour the tariff question or the latest born heresy. The King's business requireth not only haste, but constant work; and they are in the King's business.

Do not fall out with it because the office reminds you that you are one year in arrears. Your druggist and grocer remind you once a month, and you are at peace with them, and still patronize them. A paper must have money, as glad as some of us would be if it could survive without filthy lucre.

Do not fall out with it because it continues to come when the time is out. How does it know you want it stopped? Most subscribers don't. If you want it stopped, take the sum of one cent and buy a postal card and take one minute from the time you read politics and let them know what you want. If you are unwilling to make that much sacrifice, then let it come on until judgment day, and pay for it yearly.

Do not fall out with it because you think it is too high-priced. No editor ever got rich off of his subscribers. Besides, when you come to think of it, you get value received, sometimes sixty and sometimes an hundred fold.

Do not fall out with it because it didn't publish what you wrote. It ought not to have been published. The editor hasn't the slightest feeling against you. I have written to the papers some, and now and then am mortified because all I wrote was published. Many times if I could only have the article back I would revise it. I don't get much mad when the printer makes me say what I did not say. I now thank the paper for refusing to put in some things I have written.

Do not fall out with it because the editor hints that his politics are different from yours. He has his rights and is more conservative than nine out of ten men.

Do not fall out with the denominational paper for every little thing lest it at last falls out with you. Love it, read it, and pay for it; then you can sing better, pray better and sleep better.—W. J. Puckett in Western Recorder.

are not, don't you think you ought immediately to ask God to forgive you, and then get busy and at the earliest possible moment give Brother Goodheart a "square deal?"

Rochester, N. Y.

Christianity is a religion of love and benevolence, and is fundamentally opposed to hatred, race antagonism and international strife and brutal conflict. It has no greater and more inspiring mission on its social side than to bring about an era of love of perpetual and universal good will and mutual service among the races and nations of men. The Hague conferences has done much to forward the ultimate union and federation of the world, the result of which will be settled peace and consequent limitation and reduction of armaments. But it has left much undone. The churches are quite as responsible as any body else that it did not do more.

## NOT BORN INTO THE KINGDOM.

"Except a man be born again he cannot see the kingdom."

There has been a great deal said about how men get into the kingdom of Christ, and the common idea is that we are born into it. How often does one hear from the pulpit the expression, "Born into the kingdom?"

Now, I am not ready to accept this construction, because we do not find the expression, "Born into the kingdom," in the Bible, and by a proper analysis of the above scripture we find that a man must be born again so as to be able to see the kingdom. But there are other things necessary to be done in order to get into the kingdom. "Except a man be born of the water and of the spirit he cannot enter into the kingdom of God." So we see that being born again puts a man in position to see the kingdom, but does not put him into it. He can now see the workings and beauties of the kingdom, but not being a citizen he has no part or lot in the kingdom.

In order to become a citizen of any kingdom it is absolutely necessary to take the oath of allegiance to the laws of the king. When a man of foreign birth wishes to become a citizen of the United States it is not enough for him to see our country, but he must go to the executive power of the United States and comply with the laws of citizenship. This is plain.

So when a man is born again and his soul flooded with the light of God for the first time in his life he sees the kingdom of God, but he is not in the kingdom, though naturally he wants to get into it, and begins to inquire the way. Now, it would be strange indeed if the kingdom had no executive body to which this reborn child could apply for citizenship, and exactly here is where the churches come as the executives of the kingdom.

There are just as many executive bodies in the kingdom on earth as there are true churches in the kingdom, and every single one of these churches (executives) are exactly alike. They one and all execute the very same laws. The New Testament is the only law book of the kingdom, and tells us just what is required of a man in order to become a citizen of the kingdom of Christ.

The great commission which our Lord gave to His first church—at that time His only executive in the kingdom—covers the whole ground. The gospel must be preached by the church to all the world. Repent ye and believe in Christ, with the promise that they who believe shall have life, everlasting life; that is, shall be born again, shall see the kingdom. The laws of the kingdom require a confession of faith, not in order to be saved, but in order to get into the kingdom.

The laws of the kingdom demand baptism, not in order to be saved, but in order to get into the kingdom. Except a man be born of water and spirit he cannot enter the kingdom.

Everybody knows that in order to be a member of the church we must be baptized. So we enter the kingdom through the church, the kingdom's executive; but we are not born into the kingdom.

The new birth fits and qualifies a person for membership in the church and for citizenship in the kingdom, and also we are children of God by birth. All who have been born again are God's children, and God's family on earth and in heaven are one. But the kingdom in the world is made up of God's obedient children—those who hear and obey the gospel. We get into God's family by birth, and so we are His saved children. But we get into the church and kingdom by obedience.

The doctrine that all God's children are in a great invisible kingdom I cannot find in the Bible. This idea is only a dodge to make way or room for all men-made churches. But Christ said, "If a man be born again he can see the kingdom." Therefore it must be visible, or else men could not see it. If a man cannot see the visible kingdom it is plainly because he has not been born again.

Again, some tell us that the kingdom of Christ is set up in the hearts of His people, because He said on one occasion, "My kingdom is within you." But this cannot be true, for Christ was here talking directly to the Pharisees, and surely He did not mean to say that His kingdom was in the hearts of the Pharisees; but He did mean to say that His kingdom was among them.

CRITIC.



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#### CLEAN UP YOUR TOWN.

A great actor declared as essential to an ideal dramatic performance the interaction of three factors: a good play, enthusiastic actors and a sympathetic audience. In like manner wonders could be performed in communal sanitation by the interrelation of sound science, able health officers and an educated, right-determining public. Science has done her part; she has demonstrated that all infectious diseases (tuberculosis, typhoid fever, diphtheria and the rest) can be banished from human experience. There are many health officials ready and anxious to consummate this enterprise; but there are too few of these. Thirdly, there is needed a convinced, loyal and cooperative laity.

We believe pastors should take the time and trouble to assist in perfecting some form of organization for instituting methods to insure cleanliness in the streets and alleys and for proper toilet arrangements. Let them preach the gospel of fresh air, pure water and cleanliness, and stand by the health officers, for in handling the public, upon whose permissions everything depends, and by whose tolerance his work is limited, the health officer finds his gravest problems. However, if the health officer is right in his contentions, and can demonstrate to the public that he is right, he can feel secure in the knowledge that the thinking public will recognize the right of his contention, and will support him in the face of unreasonable opposition.

Dr. Charles T. Nesbitt well said at the Southern Sociological Conference:

"Education of the people in the detail of conditions upon which their well-being rests is the only means through which their further co-operation can be achieved.

"Education along health lines is new. The information given to us by new discoveries of science is not comprehended or appreciated by the average mind, and hence they naturally resent the enforcement of certain sanitary regulations, and more especially so when the great majority of sanitary laws involve change of fixed habit, personal inconvenience and the expenditure of money.

"The ignorant and unreasonable class, combined with the more or less influential class whose holdings in tenement property must be improved under sanitary regulations, create the most serious obstructions.

"To these might be added the conservative class who criticize the detail and value of methods proposed and employed by the health authorities. Thus through a combination of social, political and commercial interests the opposition to public health work is created and maintained wherever such opposition exists.

"A patient, persistent use of educational publicity is the only way to combat such opposition. The basis of such publicity must be vital statistics of the town or region in which the work is to be carried forward. Find the death rates from preventable disease and co-relate them with local insanitary conditions and give the facts publicity and the public will be aroused. A continuous insistence on the importance and economic value of public health work, and the frank statement of local conditions, in the local newspapers, cannot fail to make an impression, and if continued will certainly win approval and support of all intelligent citizens, and will destroy the influence of even the most persistent opposition."

When Philip, the evangelist, baptized the Ethiopian treasurer we are told that "they both went down into the water, both Philip and the eunuch." If Philip was simply going to dip his hand into the water and moisten the forehead of his convert, why did "both" go "down into" the stream? The description is minutely precise; there can be no doubt as to what they did, so far. But how ridiculous it would have been for two dignified, full-grown men to wade into a river in order that one of them might scoop up a palmful of the water and apply it to the head of the other. But when you read, "and he immersed him," then the going "down into the water" is seen to be no longer absurd, but a necessary part of the act described. When will otherwise sensible men cease to "make void the law of God through their tradition?"—Examiner.

#### TO THE BAPTIST LAYMEN OF ALABAMA.

It is proposed to hold a convention of the Baptist laymen of the state Monday, Tuesday and Wednesday, August 11, 12 and 13, at Pelham Heights. An attractive and instructive program will be prepared. It is hoped to gather at the convention a large number of laymen. Further notices of this meeting will be published. This notice is merely preliminary and to call the attention of the laymen to the meeting. H. S. D. MALLORY, Chairman of Committee on Laymen's Missionary Movement.

#### BROTHER S. O. Y. RAY'S WORK.

We call attention to the list of appointments published in this issue of the paper by Rev. S. O. Ray. Brother Ray is the field worker of the Baptist Home Mission Board, selected to inaugurate this work in the state of Alabama. This movement is new among us a separate department of work, but is intended to press the work of enlistment among our churches in a more vigorous and practical way than we as a denomination have ever done in the past. The effort is purely educational, both as to the facts and the plans of prosecution. It seeks to increase the number of people who will take part in all the work we are trying to do. It is not intended that these meetings will be made an occasion to collect money, but, on the contrary, the effort will be made to so enlist our people by these campaigns as that systematic and regular contributions will be made through their churches every month or every week. These are the months when most of the churches hold their meetings, and as a consequence many pastors will be engaged in meetings and can't attend all these meetings, but the next two months are the most leisure time of the year with all farmers. So we bespeak for him the most hearty co-operation. Let every church and pastor make the best of the conditions and get the most possible out of the meetings.

#### ENLISTMENT AND CO-OPERATION CAMPAIGN.

Rev. S. O. Y. Ray, field worker for the enlistment and co-operation department of the Home Mission Board of the Southern Baptist Convention, will fill the following list of appointments in the Cahaba Association at the time and places mentioned below. The churches are requested to have dinner on the grounds and have both the morning and evening service. The meetings will begin at 10 o'clock each morning. All the pastors are expected to attend as many of these meetings as possible. Of course all are invited. We hope to have a great meeting. We hope the appointments will be accepted as they are made, as we couldn't know the most convenient time for all the places:

Moundville—Friday, July 25.  
Mt. Hebron—Saturday and Sunday, July 26 and 27.  
Melton—Monday, July 28.  
Antioch and Macedonia—Tuesday, July 29.  
New Hope—Wednesday, July 30.  
Center—Thursday, July 31.  
Fellowship—Friday, August 1.  
Harmony—Saturday, August 2.  
Calvary—Sunday, August 3.  
Sardis—Monday, August 4.  
Pine Grove—Tuesday, August 5.  
Ephesus—Wednesday, August 6.  
Medline—Thursday, August 7.  
Bethlehem—Friday, August 8.  
Friendship—Saturday, August 9.  
Mt. Olive—Sunday, August 10.  
Concord—Monday, August 11.  
Pisgah—Tuesday, August 12.  
Perryville—Wednesday, August 13.  
Ocmulga—Thursday, August 14.  
Marion Junction—Friday, August 15.  
Pine Flat—Saturday and Sunday, August 16 and 17.

Kindness is catching, and if you go around with a thoroughly developed case your neighbors will be sure to get it. Be kind one to another.

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#### ADVICE TO A YOUNG PASTOR.

No man has a more sincere desire to avoid mistakes than the average pastor. He feels the sacredness of his calling and longs to make the most of himself and of his people. He above all others wishes to profit by the mistakes of others. The following suggestions made to an earnest young minister may help others who are passing through the beginning days of the pastoral labors:

1. Have faith in God. Mar 11:22-23.

The Christian minister must above all else be a man of faith. For him mountains are ever being removed. It is his by the power of Christ to be ever doing the impossible. "Prayer and pains through faith in Jesus Christ will do almost anything." It is a mistake for any Christian and certainly for any minister to get discouraged. Under the juniper tree is a poor place for the servant of the victorious Christ. No man can tell good tidings to others until he himself has learned how to live on the high mountain with his God. Supremely must the man who preaches faith be himself a man of faith.

2. Diligently keep your study hours. 1 Tim. 4:13-16.

Carefully prepare every sermon. One way of filling the church is to give the people something so good that they cannot afford to stay away. Study the Word. Preach the great truths. Be a master in the pulpit. Your pulpit is your throne. Do not fritter away your time on unimportant details. Nothing that you can do will atone for your failure in the pulpit. Just now not a few good men are wasting time on methods and machinery which ought to be given to pulpit preparation. Be diligent in your pulpit preparation. For several hours every day give yourself wholly to it.

3. Yourself live the church rule. Matt. 18:15-18.

When anything is wrong in the life of any member, go to the member himself; have a heart to heart talk with him. As a rule there will be no need of a sermon on Sunday. Generally it is a mistake to preach about dancing and card playing. Preaching the gospel is presenting Jesus Christ to men. It is not the emphasizing of the "Thou shalt nots" of the Mosaic or any other law. When Jesus Christ in His fulness comes into any life foolish things are sure to go out.

4. In the pulpit avoid personalities. Do not reproduce personal conversations. Preach the great truths of the gospel. As pastor you are to be the friend and confidant of every one. To be worthy of confidence you must not betray confidences. Carefully avoid giving away personal confidences entrusted to you.

5. Finally, make it your aim day by day to live. I Cor. 16:13-14, Revised Version: "Let all that ye do be done in love." Whenever you have an unpleasant thing to say in public or in private, be sure to say it in love.—Selected.

The effort of the Ladies' Home Journal to prod pastors and church members to greater effusiveness in welcoming strangers to public services may lead to overdoing hospitality in various ways. One of these ways was revealed to a warm-hearted western pastor. Coming down from the pulpit after the evening sermon he found a stranger in the person of a fair-haired Swede, and, greeting her with a cordial hand-clasp, said: "I am very glad to see you. I want you to feel at home here. I'd like to become acquainted with you. If you'll give your address I'll call and see you." "Thank you," she replied, "but I have a fellow."—Congregationalist.

A materialist called on Talmage, the story goes, to have an argument with him. The visitor said: "I do not believe in immortality. When I die that will be the last of me." "Thank God for that," said Talmage as he bade the visitor good morning.—Western Recorder.

Be not anxious for tomorrow. Make such rational provisions for it as you can, and then leave the rest with your Heavenly Father. He has cared for you in the past, and will continue to do so in the future. He is still on His throne, and will not vacate it overnight. To cherish doubts or misgivings is to be guilty of a form of heathenism and to make yourself unnecessarily miserable.



## NOTES ON THE ENCAMPMENT

## ENCAMPMENT NOTES.

The class in juvenile methods will be taught by Miss Forbes, of our own field force, and her work is too splendidly known for further mention.

As you read these notes the encampment is just one week off. Get ready to attend. Send in your name at once to Encampment Commission, Pelham, Ala.

On our ten days' program there are speakers from nine states—Maryland, Virginia, North Carolina, South Carolina, Georgia, Tennessee, Kentucky, Mississippi and Alabama. That is going some! And they are not just names from nine states, but live wires from nine states.

The children who attend the encampment will note with interest that the children's hour will be on the program again this year. Miss Clyde Metcalf, leader of young people in our State W. M. U., will have charge of this part on the program.

In former encampments the late afternoon "Quiet Hour" service has been perhaps the leading feature of the encampment. It is with much delight that we announce the gifted W. L. Poteat, of Wake Forest College, as the "Quiet Hour" speaker for this year. Those two Poteat brothers "have the goods."

We wouldn't consider it an encampment without a seminary professor on the program. This year it is that swarthy, bushy-haired Dr. McGlothlin. He will speak at 10:15 each day, and his subject will be "Church History." Beginning on Saturday, August 2, he will deliver seven popular lectures on this erstwhile popular subject among Southern Baptists.

From the names being sent in already, there will be many new faces at this year's encampment. But the regulars will be there, too. There is a goodly number who never miss a year, and the encampment wouldn't look natural without them.

As leader of the mission study class the Foreign Board sends us Frank Moody Purser, who is assisting Dr. T. B. Ray in the board's educational department. As a text book he will use "Brazilian Sketches."

One of the disappointments of our former program making was our unavailing efforts to secure Arthur Flake. But he is landed this time, and will teach the B. Y. P. U. study class during the encampment. He will also deliver a series of lectures during the period of the B. Y. P. U. program Saturday and Sunday, August 9 and 10.

The four text books needed for this year's study classes are: (1) The "B. Y. P. U. Manual;" (2) Ray's "Brazilian Sketches;" (3) McKinney's "After the Primary, What?" and (4) "Practical Primary Plans." The teachers of these text books will have them for sale, but if you have your copy bring it with you.

The study class in primary Sunday school work will be taught by Miss Mattie C. Leatherwood, of the office force our Nashville Sunday School Board. We are greatly favored in having Miss Leatherwood on our program, as the Sunday School Board can spare her from their office force for only two summer assemblies.

In the four years of encampment programs the committee has endeavored to bring to its meetings a great variety of speakers—having more than 75 names of the four programs. But with all this variety we have not been able to get away from L. P. Leavell. He is the only speaker who has been on all four of our programs. And it is the program and not Leavell that we are looking after when we put him on. In conducting one of the study classes he will specialize on the higher grades of Sunday school work.

A. G. MOSELEY.

Wetumpka, Ala.

## IMPROVEMENT FOR THIS SEASON AT PELHAM HEIGHTS.

1. The meetings will be held in a large tent on top of the hill. This will be good news to the older people, also to Arch Cree, A. J. Dickinson and Murray Dix.

2. The mode of conveyance to and from trains will be reliable wagonettes instead of the big motor truck.

3. The hotel has been celled overhead up stairs, and ventilators have been put in the roofs of the hotel and dining hall.

4. The hotel lobby has been enlarged, brightened and improved.

5. Porches have been built on the rear of both wings of the hotel.

6. Some improvements on the appearance of the grounds have been made by planting flowers and laying off walks.

## IMPORTANT PELHAM HEIGHTS NOTICE.

Round trip tickets sold to the State Baptist Sunday School Convention will be good until after the encampment. So that those who so desire may stay through both meetings and get benefit of their reduced rates. This extension of time has just been made by the railroads, and a special order has been sent to all agents. Talk to your agent ahead of time and make him look up these orders.

A. G. MOSELEY.

Wetumpka, Ala.

## ROUND TRIP RATES TO PELHAM FOR ENCAMPMENT AND SUNDAY SCHOOL CONVENTION.

Abanda, \$4.75; Abbeville, \$9.75; Akron, \$4.60; Alenton, \$5.50; Alebrville, \$4.30; Alexander City, \$3.40; Altoona, \$3.05; Andalusia, \$7.55; Anniston, \$3.25; Arkwright, \$1.35; Ashland, \$3.55; Athens, \$5.40; Atmore, \$9.50; Attalla, \$3.40; Auburn, \$5.55; Bay Minette, \$10.45; Belle Ellen, \$1.10; Bessemer, 75 cents; Birmingham, 90 cents; Black, \$10; Blocton, \$1.20; Blocton Junction, \$1.60; Blount Springs, \$2.45; Boaz, \$4.05; Brewton, \$8.20; Bridgeport, \$8.95; Brookwood, \$1.80; Calera, 75 cents; Camden, \$6.95; Carbon Hill, \$4.15; Central Mills, \$5.25; Chehaw, \$5.20; Chelsea, 75 cents; Childersburg, \$2.15; Citronelle, \$12.95; Clayton, \$8; Collinsville, \$4.35; Columbiana, \$1.15; Cordova, \$3; Cragford, \$3.35; Cuba, \$6.85; Cullman, \$3.30; Decatur, \$4.75; Demopolis, \$5.65; Dolives, \$10.55; Dothan, \$8.85; Dyas, \$10.05; Elba, \$9.75; Elkmont, \$5.80; Ensley, \$1.80; Enterprise, \$8.80; Epes, \$5.75; Erin, \$3.05; Eufaula, \$7.05; Etowah, \$5; Evergreen, \$7.05; Fayette, \$5.15; Fayetteville, \$1.65; Flomaton, \$8.80; Floral, \$9.25; Florence, \$7.45; Foley, \$12; Fort Deposit, \$4.95; Fort Payne, \$5.05; Fruitdale, \$13.95; Gadsden, \$3.65; Garland, \$6.50; Geneva, \$9.60; Georgiana, \$6.10; Grand Bay, \$12.60; Grasmere, \$1.60; Greensboro, \$4.60; Greenville, \$5.45; Grimes, \$8.55; Guin, \$5.35; Guntersville, \$4.75; Gurdley, \$6.60; Haleyville, \$5.20; Hanceville, \$2.90; Hargrove, \$1.10; Harpersville, \$1.25; Hartselle, \$4.25; Hefflin, \$4.10; Hobbs Island, \$5.80; Hugo, \$5.95; Huntsville, \$5.85; Hurtsboro, \$6.05; Isbell, \$6.15; Jackson, \$7.95; Jacksonville, \$3.80; Jasper, \$3.35; Johns, \$1.15; Kennedy, \$5.75; Ketona, \$1.15; Lacon, \$3.85; LaFayette, \$5.55; Lehigh, \$2.20; Letohatchie, \$4.40; Lineville, \$3.50; Littleton, \$2.50; Livingston, \$6.15; Loxley, \$11.30; McKenzie, \$6.55; Malone, \$4.30; Maplesville, \$2; Marion, \$4.60; Marion Junction, \$4.05; Mobile, \$11.50; Montevallo, 95 cents; Montgomery, \$3.45; Munford, \$2.95; Myrtlewood, \$6.65; Nadawah, \$6.15; New Castle, \$1.40; New Decatur, \$4.75; New Market, \$6.65; Northport, \$4.30; Oneonta, \$2.55; Opelika, \$5.55; Opp, \$8.30; Orrville, \$4.70; Oxford, \$3.25; Ozark, \$7.60; Parrish, \$3.35; Pell City, \$3.10; Piedmont, \$4.30; Piper, \$1; Pleasant Hill, \$4.80; Poley, \$8.15; Praco, \$2.50; Prattville, \$3.15; Pyriton, \$3.25; Red Level, \$6.60; Reform, \$5.50; Repton, \$7.65; Roanoke, \$5.20; Russellville, \$6.30; St. Elmo, \$12.40; Samson, \$9.05; Scottsboro, \$7.75; Searles, \$1.80; Selma, \$3.45; Shelby, \$1.15; Sheffield, \$7.15; Silverhill, \$11.50; Sloss, 75 cents; Speigener, \$2.75; Standing Rock, \$6.85; Stevenson, \$8.50; Sulligent, \$6; Summerdale, \$11.75; Sycamore, \$2.20; Sylacauga, \$2.10; Talladega, \$2.20;

Thomasville, \$6.40; Thorsby, \$1.25; Troy, \$5.80; Tunnel Springs, \$6.85; Tuscaloosa, \$3.40; Tuscumbia, \$7.15; Union Springs, \$5.30; Uniontown, \$4.75; Valley Head, \$5.55; Verbena, \$2.05; Veto, \$6.05; Village Springs, \$1.85; Wadley, \$4.60; Wallace, \$8.35; Warrior, \$2; Wellington, \$3.65; Wetumpka, \$3.20; Winfield, \$5.05; Woodstock, \$2.80; Yolande, \$1.45; York, \$6.55.

Don't fail to speak ahead of time to your depot agent about reduced railroad rates. Round trip rates have been granted. So have the agent look them up.

## A SUGGESTED CHANGE.

The recent announcement of our first Baptist State Sunday School Convention at Pelham, July 28-31, reminded me again that the season is drawing near for the interdenominational county Sunday school conventions, which Baptists have always attended and supported, and I thought that a suggestion or two as to our obligations to these conventions and the Alabama Sunday School Association, of which they are a part, and to our own Baptist convention, would not be amiss.

It will be recalled that at Jasper last summer it was decided that there was a pressing need of a separate Sunday school work among the Baptists of Alabama and that steps were taken toward the accomplishment of this work. This was not done, however, in opposition to the Alabama Association, for it has done and will continue to do a great work, but it can't do all that needs to be done in the state, and the Baptists are merely undertaking to do their share of this work.

There are about 80,000 more Baptists than all religious bodies combined in Alabama, which places a very heavy responsibility on us as a denomination. The interdenominational association has not done nor can it possibly do all the work that needs to be done in the state. There is therefore plenty of room for both—"and then some"—and that without either conflicting or trespassing on the other's rights or opportunities.

However, with all of our schools it should mean and with money it must mean a division of moral and financial support. Instead of making your usual contribution to the interdenominational convention in your county you should divide the amount, giving the larger share to the Baptist Sunday School Convention.

As a concrete example, the Sunday school here at LaFayette pledged for this year \$25 to the interdenominational convention, which we will of course pay; but when we elect delegates to this county convention this summer I shall urge the school to instruct them to pledge not more than \$5 for next year, so we can give \$20 to the Baptist convention. "Charity begins at home" you know.

I would suggest to all of our Baptist Sunday schools to follow the same course.

Give your delegates definite instructions as to the amount they are to pledge before they go, lest they pledge all to this convention, leaving nothing for our own.

If your contribution is too small to divide and you must choose between the two, then surely you would not hesitate to cast your lot with your own people, since "charity begins at home."

If you feel that it would look "heap" then just remember that the bulk of the money used in the support of the Alabama Sunday School Association comes out of Baptist pockets and that it is high time for the other denominations to deal with a more generous hand and thus pay their share of this money, since they get a good slice of the benefits as well as of the glory. This is no fling at them, but a mere statement of the facts and an appeal to Baptist Sunday schools to govern themselves accordingly.

Do not withdraw all your support from the interdenominational convention, for it will do you good, but the suggested change is that you divide your contribution.

Just one last word: Be sure to send representatives to Pelham July 28-31.

LaFayette, Ala.

H. ROSS ARNOLD.



**DRY ROT IN RELIGION—A MODERN INSTANCE.**

By Victor I. Masters, Editorial Secretary.

The Unitarians in 1910 had only 70,542 communicants in America, according to Dr. Carroll the religious statistician. Half of these are in Massachusetts; in the Southern Baptist Convention territory there are only 2,833 Unitarians, with several states reporting none.

Unitarianism is dry rot in religion. Its chief tenet is rejection of the deity of Christ. It has a creed of love, of fraternity, of complacent "get-together" sentiment. But it has no gospel of sin and salvation. Unitarianism, better than any religious body in America, finds itself completely at home in the superlative emphasis on social morality and fraternal sentiment, which is recently infecting certain sections of each of the great religious bodies of the country.

In 1800 there were 108 Unitarian churches in America; 110 years later, in 1910, there were only 421. The membership of Unitarian churches in this country showed an actual decrease between 1900 and 1910.

Compare with this the Methodists and Baptists. In 1800 there were 267 Methodist and 779 Baptist churches in America. In 1910 the number had increased to 61,570 and 56,318 respectively. Against the Unitarian membership of 70,000, after more than a century, the Baptists had in 1910 5,600,000 and the Methodists 6,600,000.

The spirit of Unitarianism is knocking mightily today at the doors of many of the largest religious bodies. The point of first contact is in undue relative emphasis on human fraternity and welfare work. The element in the greater religious bodies that is drifting toward liberalism does not now with the Unitarian deny the deity of Christ. But it is beginning to declare that we may "take for granted" salvation and regeneration, while we make ever nerve taut in a great indiscriminate "get-together" scramble in the interest of social efficiency. Some are beginning to argue against the position that emphasizes our obligation to hold a supreme loyalty to Christ, above all considerations of social efficiency, religious sentiment or what not.

These "uplifting" and problem-discovering religious liberals consider themselves broad, and we concede that they are. Our objection to their dogma is that it is broader than the truth as it is in Christ.

They are not the first set of men in Christian history that became obsessed with a vision of one great "church." That took shape first in the time of Constantine, who had a dream of embracing Christianity in one great empire. The outcome of Constantine's dream, after it had been tempered with sufficiently by the so-called church fathers was the "Holy Catholic Church." In those early days there was "federation" of the churches. "Narrowness" and "bigotry" and "reactionaryism" gave place to a common creed and the great swelling concept of an universal oneness and material union. No doubt Constantine's idea thrilled the imagination of a certain class of men that was not attracted to the "narrowness of sectarianism." It was a psychological moment for "get-together" meetings.

The world is familiar with the result. Worldly wisdom, shrewd human scheming, material concepts of the kingdom of Christ, produced a fruitage of religious darkness, soul bondage and human woe and ignorance such as the world has never at any other juncture seen set forth in the name of Christianity.

After all these years in America the Unitarians have an almost negligible membership. In it God has rebuked the folly of setting forth humanitarianism, moral decency and dreams of a social utopia to save the souls and lives of men. It has failed to win converts. No wonder; its few followers are not conscious of any gospel that makes them burn to win others. It flatters self-righteousness and has no good to quicken into real service to human needs the lagging steps of lazy selfishness.

The evangelical bodies in America have held aloft a torch that has shone afar and until now few have stumbled into the complacent philosophy of Unitarianism, thinking it would satisfy the soul. But comes apace a swelling flood—the social service dogma. Good in itself, a normal fruit of true Christianity, our hasty, nervous, problem-discovering day is running a race with itself trying to magnify this fruit of Christianity out of due proportion.

Wisdom would seem to indicate the desirability of making haste slowly in the adjustment of the contents of Christian faith to such a new emphasis. But in this day of quick and universal intercommunication and weighty tons of stuff from printing presses, our taut-nerved civilization does not want to make haste slowly. All true progress is slow—certainly in character building. But this new emphasis almost in a day swells from a spot on the horizon into a cloud that darkens the whole of the heavens.

If evangelical Christians are wise they will today magnify the crucified and enthroned Christ. We will not turn our backs upon the obligation to render larger service to society. The churches have always performed larger service for human welfare than any other institution. Moreover, they have inspired practically all that other institutions have accomplished. The charge is sometimes made, but it cannot be proven, that the churches are not in sympathy with the people and that they do not supply the deeper needs of the people. Though they are the bodies of Christ, the divine deposit which they contain is in human vessels; they are not perfect. But they are, they have been, and by the blessing of God they shall continue to be, the great conservators of divine truth on earth.

Our great concern now is that the people of the Lord may be too strongly entrenched in the real spirit of the faith which is in Christ to be stamped by "get-together" movements by up-to-date gentlemen who dream dreams of a "universal church," or by protagonists who tell us that we may take for granted the atonement and repentance and salvation, while we give all our time and thought to deeds of human kindness. Their words sound good to the thoughtless. But for the churches to give heed to these words is to shut down the factory that produces the goods, in order that we may give our whole attention to disposing of the produce. It is to kill the tree that produces the fruit. It is to exalt human fellowship at the expense of a supreme loyalty to Him on whom alone humanity may depend as the author of a spirit of fraternity that really may be depended upon.

The world wants a Savior. It will not follow Unitarianism. If constituted Christianity of today should be so misguided as to try to win the world by the plausible front of a universal church union, purchased at the expense of the exaltation of our deified Lord, God would spew it out of His mouth and raise up leaders of more spiritual discernment, more reverence, more humility, more wisdom. I have the utmost confidence that our Baptist people will never follow where a supreme loyalty to Christ does not beckon them onward.

Home Mission Rooms, Atlanta, Ga.

**BROTHER CRUMPTON'S TRIP NOTES.**

I am so far behind with my notes I think I must discontinue them entirely, for I haven't the time to write them.

**That Great Day at Guntersville**

Will never be forgotten by those who were present. It was a perfect day; it was Baptist Day, for all the churches gave way and the new Baptist church was packed to hear the first sermon in it. Because of my interest from the beginning I was honored with the privilege of preaching the first sermon. The road has been long and rough; but with a courage never surpassed the little band held to their purpose, and here we are, in the prettiest, most conveniently arranged brick structure in all this section.

The building is almost a duplicate of the Athens building. Every one who responded to the appeals sent out will feel good at reading this report. Those who read and did not respond missed a great opportunity to do good.

A Sunday school was organized with 75 pupils. The county high school is located across the street from our church. This is the last county site in Alabama to be supplied with a Baptist church. The little organization at Wythe City, a mile or more away, becomes the Guntersville church. Credit is due to many, but especially to Mack Kilcrease, a young lawyer and mayor of the town, who so faithfully nursed the project from the start. Brother Golden, Home Board evangelist from Nashville, began a meeting at night following the opening.

**Passing Through Albertville**

I heard great reports from Brother Dunn and his work. What a development on this mountain! Who

would have believed it possible a few years ago! Marshall is one of the great counties of the state, and it literally swarms with Baptists. The Marshall County Association alone has 34 churches and 3,529 members. Besides these, two or more associations have churches from this county. I should guess there are more than 50 churches, with more than 6,000 members, in the county. It is a long way from there to

**Mexia, in Monroe County,**

My next appoint. A new church was started here by Brother A. L. Stephens a few years ago. A new building has just been completed, and I was asked to preach the sermon at its dedication. Brother J. W. Cochran is the faithful pastor.

The church is in the midst of a great agricultural section. The beautiful, level, red lands, a little while ago considered of little value, are now prized so highly it is difficult to find one ready to sell. The little church at Mexia starts out with a good membership, composed largely of young people, and a well attended Sunday school. Brother Stephens is remembered and loved by the people. Only a few miles away is

**Jones Mill, Soon to Be Called Roy,**

Right on the new railroad now being built through from Pensacola to Jasper. Probably this is the very heart of the best land in all this section. A few years ago Brother E. B. Farar stretched his tent at this place and held a great meeting, which resulted in the organization of a church. He was the faithful pastor until a few months ago. They are now pastorless and houseless, but a better day is before them. I shall long remember the large, orderly audience I preached to almost in the dark.

I was at the fifth Sunday meeting of the Carey Association

**At Rock Springs.**

Ten years ago I was at this place on a similar occasion. We had great singing and the people listened to every speaker. Brother J. L. Ingram is pastor. There are only four Ingram preachers in this association. Brother R. E. Owens is the efficient missionary of the association.

Brother J. H. Bush, the new pastor at Goodwater, was present and aided much by his counsel. We organized a Teacher Training class of 12 members. Brother J. Allen Smith, pastor at Ashland, did us great service on Sunday.

Rock Springs is in the midst of a good farming section, and the crops are in fine condition, though needing rain. The congregation on Sunday, not more than a third in the house, showed the importance of a larger building. This trouble the brethren are going to remedy, not as we hoped, with a new house, but by an addition to the old. If they would believe it, a new house could be easily built. After it is built it will look like something, which can't ever be the case with the added-to old building.

Once upon a time the membership of a church was divided on this question. It looked like a division was certain. The wise pastor suggested: "Suppose we let our workers carry around two petitions, one to repair and the other to build. Let every one subscribe to both and let us all abide by the results." The suggestion was quickly agreed to. When the returns were all in it was found some had subscribed \$5 for repairs and \$75 for a new building, and so it went all the way through. The new building was erected and everybody was proud of it. One brother's remarks on that occasion were about as follows: "Brethren, let us not forget that we are building for the future. Not many of us would be here long to enjoy a new house if we should build; but our children, the "stranger within our gates," who will move in here in future years, and the great throng that gather on special occasions, will enjoy the building we erect. Let us build for them. Above all things, let us build a house worthy of the God we worship. True, we can worship Him out there in the grove, and He will bless us if that is the best we can do. But we can do better, and we honor Him when we put our money in a neat, commodious place of worship. It will not cost as much as we think; but suppose it costs more, is He not able to pay us back double? And He will. Some can give money, some can give a week or a month of labor, some can send their teams, some can furnish lumber. In the name of our God let us rise up and build."

I beg the brethren who are contemplating changes in their houses of worship to consider these wise words from this brother. W. B. CRUMPTON.



## A PAGE OF SHORT PARAGRAPHS

Let us praise God gaily with our lips, our hearts and lives.

Great is the wisdom of the man who spend his money judiciously but far greater is the wisdom of that one who spend his life right.

About as poor business as one can engage in is to go through life with one's eyes so fixed upon what others have that he cannot enjoy his own.

Lamb and Ruskin delighted and uplifted the world by their brave and beautiful thoughts even while the shadows of insanity were lurking in their brains.

In good times, when everybody is making money, men of ordinary ability can do business; but only the giants survive hard times and great business panics.

David's "Make a joyful noise unto the Lord" is like the signal blast of a trumpet ringing out a summons to all the earth of the joyfulness of the service of God.

It does seem the height of folly to try and fool ourselves into believing that we can ever get away from the all-seeing eye of God, and yet how frequently we give ourselves to secret sins, being more afraid of our neighbors seeing us than in having our Maker look down on us.

A Scotch preacher has well said: "In the creation of man God always had in His thoughts the perfection of humanity in Christ. When He said, 'Let us make man,' it was not Adam that stood before Him; it was Christ."

Between the two classes of fools, the one represented by the viciously ignorant and the other by the over-trained idler, there can be little choice. No community has use for either. The violence of the one and the indolence of the other make them equally undesirable.

Speaking of words, how is this lingo for a brain-tickler: "Say, Sadie, did you say or did you not say what I said you said? Because Mr. Smedley said you said you said you never did say what I said you said. Now if you did say that you did not say what I said you said, then what did you say?"

There is not a think in the world that can be done with the liquor business that will prevent its being a public evil and a private menace.

The gospel of commerce sacrifices thousands of useful lives in order that more stuff may be manufactured and sold.

Every time some poor, weak-kneed would-be follower of the lowly Nazarene gets into trouble some one rises from the end of a beer keg to remark that the church is full of hypocrites and rascals and they are "agin" it for that reason. You hear something like this nearly every day and occasionally such remarks come from those who should know better.

First Citizen—"Who is that old man you are leading along blindfolded?"

Second Citizen—"This is Rip Van Winkle; he's just woke up."

First Citizen—"But why are you guarding him so carefully?"

Second Citizen—"We're letting him see the women's styles gradually.—Philadelphia Ledger.

For a religious movement confined within Chinese walls of exclusiveness, which to every appeal made for larger service says, with indifference or stubborn adherence to old prejudices, "We don't believe in Foreign Missions," one cannot in our day have much respect or entertain much hope. It utters its own condemnation and doom.

Russell Conwell was once detailed by Horace Greeley to interview Henry Ward Beecher to find out what story had given him the heartiest laughter. Here is the story: A man called upon a neighbor to go and help a friend who had been arrested under the influence of liquor and locked up. "Please go and bail him out," was the gist of the appeal. "This seems to be a case of pumping out, not bailing out," was the neighbor's answer. For 25 years, up to the time of Conwell's interview with him, Beecher had been laughing over this joke.

Andrew Carnegie was one of the favored royal guests of the Kaiser's recent jubilee celebration as delegate of the American peace societies. He dined with the emperor and attended the gala performance at the opera. However, it is an iron-class rule of German royalty that no one can attend any such performance unless he has previously been admitted to court. Andy had been admitted before, but Mrs. Carnegie had not, and so she had to stay at the hotel. Prominent Americans sometimes have protested against the injustice of such a rule and declared that they would not go anywhere where their wives could not go, but Andy said he recognized that the lines must be drawn somewhere, and that being in Rome he was contented to do as the Romans do.

To believe, to love, to suffer, were the three features of primitive Christianity. Glorious features they were—glorious company that illustrated them.

"Blessed in the man who has found his work," says Carlyle, and he compares the joyful impetus of fitting service to the locomotive engine that has found the track.

The liquor trade is making by far its hardest fight to prevent the interference with their present facilities for nullifying state laws under the cover of the interstate commerce law and the operations of the internal revenue law.

A revival of civic righteousness, to result in permanent good, must be backed up with organized movements for clean politics, just as surely as revivals of religion lose their effect when not "followed up" by careful constructive church endeavor.

How can this pilgrimage through earth be other than a pilgrimage of cheer with the hills of home ever in view, and the joy of knowing that there we shall find not only the presence of Him for whom our souls unspeakably yearn, but the shining faces of all whom we have loved long since and lost awhile?

Gen. Lew Wallace left an enduring work. "Ben Hur" will live and wield a strong moral influence as long as the mind of man turns to literature for recreation and enrichment. And the memory of the author will live and grow until none will deny him a place among the greatest of the world's writers.

No one can do his best while he is trying to live in the past or the future. He must focus his mind vigorously and persistently upon the present. Habitual dreamers of the past or of the future usually get a very small percentage of their ability into the practical in life.

Food is more than fuel. The locomotive visits the repair shops at regular intervals, where lost or damaged metal parts are replaced. Food is to the body what fuel and metal repairs are to the locomotive. The locomotive requires both fuel supplies and repair supplies. So with the body. There are fuel foods and repair foods. The fats and carbohydrates (starch and sugar) are fuel foods; the proteids are the repair foods.

Mr. Charles A. Dana once sent for a reporter who had just joined the staff of the New York Sun, and said to him, "Tomorrow I want you to write up the yacht race." The young man started back with surprise, and stammered, "But, sir, I have just arrived from Nebraska, and I never saw a yacht in my life." The editor leaned over his desk, and said, "My boy, that is just why I sent for you. It will all be so new to you. I want to read your account."

Now we begin to win. Already the liquor politicians are in alarm. It is no happen so. Broadly speaking, it is no providence. It is good, clean political hard sense. Our fight is no July holiday. It cannot be won by big conventions and Apache stampedes. The liquor position is a Port Arthur. Mining and sapping alone can break its walls and overthrow its fortifications. The sooner a whole lot of us quit parade, "heap big show" politics, and get into our honest overalls, split our gesticulating hands and go to ditching, the sooner will dawn the day which carries long, because wind is not work.

Gipsy Smith wrote concerning some special meetings held among the wealthy families in New York City a few years back: "These meetings were held in one of the largest mansions of the city. There was no advertising, but personal letters were sent to the aristocratic ladies of New York, inviting their attendance. At the first meeting 175 ladies, including many of the exclusive 400, gathered at 11 o'clock to hear a gospel address by a converted gipsy. Mrs. Rockefeller and her daughter, Mrs. Russell Sage, and many other well-known ladies were present. A lady, who had quite recently lost her husband and her child, thanked me at the close of the services, and said: 'Remember that in every congregation, however small, there is always somebody with a broken heart.'"

Scientific temperance instruction is getting a strong foothold in France. In the schools there are now text books covering the question, and the government offers prizes for the best essays on the question, not only by school children, but by mature scholars as well. Temperance restaurants are being promoted in Paris. La Croix Bleue, the gospel temperance propaganda, now has about 4,000 reclaimed drunkards in its ranks. Recently 68 leading physicians, including officers of the medical department of the army and navy, in the department of Finistere, signed a manifesto to impress on the people the dangers of drink, saying that the ravages of alcohol threaten the very existence of the French nation. And this in the country where innocent American soothsayers declare there is no drink problem because the people drink "pure, harmless wine."

Sinners, beware! It is not merely those who reject, but also those who neglect, so great salvation.

The cost of the liquor traffic in this country is conservatively estimated at \$2,500,000,000, which is three times the national receipts and practically equal to the total money circulation.

D. L. Moody once said that the world had yet to know the power of a completely consecrated church, an aroused church, conscious of the power within its grasp, awakened to its responsibilities for the world.

This is the dispensation of the Spirit. The fullness of the Spirit is the one thing we need to make this dispensation powerfully efficient in its progress, glorious in its results, and speedy in its consummation and triumph.

About the only thing that can save the saloons in the larger cities, it is said, is for them to enter into an agreement to submit to a restricted territory and a high license.—Mida's Criterion, Chicago's leading liquor trade paper, in recent editorial.

Dr. R. S. MacArthur says that the most gigantic trust under heaven is the Roman Catholic church. It makes a monopoly of salvation which can only be dispensed through the priest, while the gospel makes salvation free to all who believe.

We have often heard it said that the Scotch are naturally non-committal. We asked a typical Scotchman if the congregation where he is a leader hadn't decided to build a new church. "Well, no," he answered deliberately, "not exactly that; but we thought of starting out to undertake to try to see what we might be able to do."

Doing work over and over before one really comes to it has a very disastrous effect upon the disposition. It makes a man fractious, irritable, touchy. His nerves become unstrung; his mind loses its elasticity, its freshness and buoyancy. The constant strain upon his brain wears him out, and before middle life he is an old man.

Do we complain or do we worship? Do we grumble or sing? Is life a drudgery or a psalm? Are we in the prison of material bondage or do we live in the open, enfranchised by the free spirit of God? Joy and irrepressible gladness are in the Magna Charta of our Christian liberties. That which distinguished the early disciple was his unquenchable joy.

Every time you repeat the story of your misfortunes, your troubles, your trials, your failures, you etch the dark pictures a little deeper in your own mind; make a little more real to you what you ought to erase forever. What cannot be cured should be erased forever. What cannot help us, what can only hinder, should be forgotten, discarded once for all.

It is not known by many, even of "Marse Henry" Watterson's most intimate friends, that Kentucky's famous editor chose an artistic career when a boy. He was sent to Paris by his father to pursue his musical studies under the masters there, and adopted piano. He declined to play in public, but he can sound as much music out of the piano as the best of them can. In politics he occasionally strikes the keynote.

Christian expansion found its worthiest champion in Paul, who hurried from country to country, not to open new markets nor to preach the gospel of trade, but to tell of the gospel of love. And the movement which began when Jesus called Andrew to follow Him was one dear to His heart, and before ascending unto the Father He commanded His faithful followers, saying: "All power is given unto me in heaven and earth. Go ye therefore and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost."

As a judge I have faced the woes, the trials, the miseries and broken homes of society caused only by the want of a proper solution of this problem of problems. Thousands and thousands of homes have been broken up, caused by the traffic in intoxicants. I have divorced 4,000 people. I have tried no less than 6,000 children in the past six years. This lamentable social condition is traceable in a large degree to the legalized saloon.—Judge Ben E. Lindsay, Denver, Col.

How to make a vacation a thing of pleasure, as well as physical gain, is one of the things now engaging more or less attention and will presently become a close personal question with a large number. To some the term vacation instantly suggests a neck from which the intimate summer sun has peeled the skin, while the thoughts of others will fly to red bugs, mosquitoes or unexpected plunges into hidden streams with the consequent wetting of tobacco, matches and clothing. To a few it will bring pleasant recollections of mountain streams or breeze-swept stretches of sandy beach, of rest and comfort and renewed vigor.



# ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters---Mission Room, 127 S. Court St. Montgomery, Alabama

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 1127 S. Elckory street, Birmingham.  
 W. M. U. Watchword: Teaching them to observe  
 all things whatsoever I commanded you.—Matt.  
 23:36.  
 Corresponding Secretary-Treasurer, Miss Laura Lee  
 Patrick, 127 S. Court Street, Montgomery.

Leader of Young People, Miss Clyde Metcalf, 127  
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Y. W. A. Watchword: They that be wise shall  
 shine as the brightness of the firmament; and  
 they that turn many to righteousness as the  
 stars forever and ever.—Daniel 12:3.

**SCRIPTURE THOUGHT.**

The friendship of Jehovah is with them that fear  
 him, and he will show them his covenant.—Psa. 25:14.

**THOUGHT FOR THE WEEK.**

Whose eye foresaw this way?  
 Not mine.  
 Whose hand marked out this day?  
 Not mine.

A clearer eye than mine,  
 'Twas Thine!  
 A wiser hand than mine,  
 'Twas Thine!

Then let my hand be still  
 In Thine!  
 And let me find my will  
 In Thine!

—Maltbie D. Babcock.

Never was faithful prayer lost. Some prayers have  
 a longer voyage than others, but then they return  
 with their richer lading at last so that the praying  
 soul is a gainer by waiting for an answer.—Gurnall.

**PRAY.**

For our missionary, Miss Willie Kelley, of Shang-  
 hai, China.  
 For our young people's work.  
 For our children's hour at the Pelham encampment  
 August 2-9.

**DURING JULY.**

We study Home Mission heroes.  
 We give to Home Missions.

**OUR PART AT THE ENCAMPMENT.**

We will have the children's hour each day during  
 the encampment at Pelham in August, and it is our  
 earnest desire that many of the Sunbeams from over  
 the state plan to be there for these meetings. We  
 hope to make this hour very interesting and helpful.  
 There will be stories for little children and stories  
 for the larger children. So please try to be with us.  
 Will those children who are thinking of going to  
 Pelham send in their names to the mission room  
 right away? May I ask, too, that those who can  
 conveniently do so bring with them either a Chinese  
 or Japanese costume, scrap books and other material  
 you use in your meetings?

We are planning for meetings with the Young  
 Woman's Auxiliaries and the Royal Ambassadors.  
 We are glad to report that the work of our Royal  
 Ambassadors is growing in the state. Perhaps this  
 is due to the very efficient leaders of the different  
 chapter.

We hope to find many of these splendid boys, their  
 leaders and the young women there for the entire  
 time.

**REPORT ON YOUNG WOMAN'S WORK AT THE  
 SOUTHERN W. M. U. IN ST. LOUIS.**

Believing that there is no phase of our work that  
 calls for more tactful, thoughtful and prayerful effort  
 than that of conserving our girls and young  
 women for Christ, your committee on young woman's  
 work bespeaks your earnest attention to the following  
 recommendations:

1. That the woman's missionary societies re-dedicate  
 themselves to the task of organizing and up-

## For Young People and Children

holding a Y. W. A. in each church. Also that they  
 specially endeavor to enlist the girls of the formative  
 period in the Junior Auxillary, holding themselves  
 responsible for the appointing of a suitable leader for  
 same.

2. That it be a major aim of every Y. W. A. to  
 reach and enlist the business girls as active mem-  
 bers; and that, to this end, they make the time of  
 meeting subservient to their convenience, and en-  
 deavor by careful planning to furnish programs that  
 will divert and interest.

3. That it be a working ideal of each auxillary to  
 win each member to the Bible plan of proportionate,  
 systematic giving; and that leaders of auxiliaries  
 strive to instill in the hearts of the members the re-  
 sponsibility that will be theirs in molding a new  
 generation of intelligent givers.

4. The crying need is for trained leaders. We,  
 therefore, would lay special emphasis on the Blue  
 Ridge and other similar conferences and would sug-  
 gest that when no member of an auxillary is able to  
 attend, the woman's missionary society and Young  
 Woman's Auxillary together consider the advisability  
 of paying the expenses of a representative.

5. We would again recommend the use of the Aux-  
 iliary Manual and of all helpful literature provided  
 by the literary department, and in this connection we  
 beg to call the attention of this department to two  
 needs that we believe exist: First, the need of a  
 greater number of attractive public exercises for  
 young women; especially do we recommend the  
 preparation of a pageant of worthy and dignified  
 character; second, the need of simple Bible study  
 courses for use in the Junior Auxillary and the Y. W.  
 A. of average ability.

6. That the personal service committee of the Y.  
 W. A. take as a slogan, "Friends to the Girls Who  
 Need a Friend," and that they definitely plan to  
 reach and help other girls who are less fortunate.  
 For the personal service committee of the Junior  
 Auxillary we especially recommend soul-winning  
 among their members and the carrying of sunshine  
 to lder people and shut-ins.

7. That each Y. W. A. devote one meeting a year  
 to the Training School and that leaders seek to  
 make its advantages so attractive and so essential in  
 the minds of the girls that those of serious purpose  
 will really wish to lay hold of them.

8. In order that the girls in remote sections of  
 each state be enlisted, we recommend the appoint-  
 ment, wherever possible, of associational Y. W. A. su-  
 per intendants. Also that a close relationship be  
 sustained between these associational superintend-  
 ents and the state leader, and that at the annual  
 state meetings a heart-to-heart conference be held by  
 them for the strengthening and enlarging of the  
 work. We also urge that a prominent place and  
 ample time be given the Y. W. A. department on the  
 program of the state annual meetings.

9. College days are often drifting days. We would  
 therefore again emphasize the importance of estab-  
 lishing a Y. W. A. in each of our Baptist colleges.  
 We also recommend that when a Y. W. A. has mem-  
 bers off at school a local college correspondent be  
 appointed, who shall, through occasional letter, keep  
 the absent member in close touch with the work of  
 the home society.

10. Our president has brought to us the word "Ef-  
 ficiency" as the keynote, the underlying aim in all

our work. That our girls may become more efficient  
 workers in their day and generation, we recommend  
 that the Y. W. A. strive to stand for the four-fold de-  
 velopment, as follows: 1. Physical—by having walk-  
 ing, tennis or other athletic clubs and by, when pos-  
 sible, arranging for a series of lectures by a woman  
 physician on personal hygiene. 2. Social—by bring-  
 ing the girls of the church so frequently together in  
 pleasant, social intercourse that the spirit of clan-  
 nishness may be overcome. 3. Intellectual—by mak-  
 ing current events a feature of the meetings; by the  
 reading, reviewing and discussing of books worth  
 while; by special emphasis on the mission study  
 class, and by studying develop the girls in verbal self-  
 expression. 4. Spiritual—by urging the daily prayer  
 life as being the fountain source of the abundant life,  
 and by seeking to make the devotional exercises of  
 the meetings a persuasive force to lead young women  
 to surrender their wills to the will of God.

**A NEW ROYAL AMBASSADOR SONG.**

(Tune: "Stand Up for Jesus.")

To boys of every nation  
 A message glad we bring—  
 Come join our royal order  
 And serve our mighty King.  
 Ambassadors of Jesus  
 Our glory 'tis to be!  
 We live to hear His tidings  
 And set His people free.

In Africa's dark jungle,  
 Beneath Arabian palms,  
 Where Fuji looms majestic,  
 And Buddha asketh aims;  
 In Mexico's red battle,  
 In China's waking day,  
 We'll speed the Master's coming,  
 We'll make the King's highway.

To beds of pain and anguish  
 We'll send His servants, dear;  
 Wherever men are dying  
 Wherever men are dying  
 We'll give His word of cheer;  
 And helpless little children  
 We'll keep from want and sin,  
 Where Satan's hosts are ruling  
 We'll bring His kingdom in.

Come, boys, the Master needs you,  
 There's work for you to do,  
 The world to win for Jesus!  
 Who'll follow Him? Will you?  
 The angels thrill to listen,  
 The time is slipping by.

Who goes upon His mission?  
 Who dares? Shall I? Shall I?  
 Red Springs, N. C.

—Mary Livermore.

**HOW TRAINS REACH PELHAM.**

Three trains from the south on the L. & N. are as  
 follows: Leave Montgomery 7 a. m., reach Pelham  
 10 a. m.; leave Montgomery 11 a. m., reach Pelham  
 11:30 a. m.; leave Montgomery 3:30 p. m., reach Pel-  
 ham 6:30 p. m.

Three trains from the north on the L. & N.: Leave  
 Birmingham 6:20 a. m., reach Pelham 7 a. m.; leave  
 Birmingham 3:40 p. m., reach Pelham 4:20 p. m.;  
 leave Birmingham 5:50 p. m., reach Pelham 6:35  
 p. m.

Two trains from the east on the A. B. & A.: Reach  
 Pelham at 10:50 a. m. and 5:20 p. m.

Two trains from Birmingham on A. B. & A.: Leave  
 Birmingham 8:30 a. m., reach Pelham 9:30 a. m.;  
 leave Birmingham 4 p. m., reach Pelham 5 p. m.



## HOSEA HOLCOMBE.

Every Baptist in Alabama ought to be proud of our glory in his heritage when he thinks of the spiritual fervor and heroism of the pioneers, their foresight, their self-sacrifice, their courage, their achievement in laying the strong foundations upon which we have builded.

The Baptists have had a thrilling history. Their story is woven into the fabric of our democratic institutions, and their work endures as one of the most potent forces in the upbuilding of our state.

But alas, many of our young men are actually ignorant of their own splendid Baptist history and know not the men of rugged mien and indomitable will who blazed out the paths in which they now tread with ease.

The labors of Hosea Holcombe were baptized in human tears. They were matured in the devotion and consecration of men and women who were faithful unto death.

We are greatly indebted to Rev. Jas. H. B. Hall, a man of education, consecration and ability, who, although a member of another denomination, took the trouble to visit the grave of Hosea Holcombe and write for us the interesting story in last week's Baptist. We have on hand \$23, paid in at the Centennial, to better mark the grave of our Baptist historian. Now that we have been able to get definite knowledge as to the whereabouts and condition of his grave we hope to be able to properly carry out the wishes of the donors.

## VACATION RELIGION.

At this season, when many are already on or going to take a holiday, it is well to refresh one's memory about Daniel, of whom it has been said:

"Daniel's religion could stand transportation, requiring neither a Pullman drawing room nor a refrigerator car—that it was just as perfect when it reached Babylon as it was when it left Jerusalem, lost nothing en route, did not deteriorate in transit."

The Congregationalist says:

"Do not end your prayer on the night before going away to mountains or seashore with the words of the little girl whose family was departing for the beach next morning, 'Good-by, God, for we're all going to the beach tomorrow.'"

And if you stay at home the following little story may help:

"Remember, darling, this is Sunday, and you must not play in the front yard," admonished a little girl's mother.

"Well, mama," she asked thoughtfully, "isn't it Sunday in the back yard, too?"

## "I'M AGIN IT."

It seems that in many of our churches there is at least one deacon who always sets his face against any forward movement.

If it's the grading of the Sunday school, he is "agin it."

If it is starting a B. Y. P. U., he is "agin it."

If it is an effort to arouse sentiment for denominational education, he is "agin it."

If it's a movement to start a campaign for missions, he is "agin it."

If it's thought best to begin revival services, he is "agin it."

And if the pastor stands for progress he is "agin him."

The sad part being that frequently one such deacon by his very persistence wears his pastor out, while the church sits quietly by and lets him do it.

It is time for our churches to stop letting the man who is always "agin things" run things.

## TO GO TO THE BEST BIDDER.

Frequently we get notices from churches asking us to call attention to the fact that they are pastorless and will be glad to have any preacher out of a job get in touch with them.

But here comes a request that almost paralyzes us: "We have no pastor at present, and would like for you to put a little notice in the paper requesting preachers that care to bid for the place to address us on the subject."

There is an element of humor in the straightforward bluntness of this request, but unfortunately there is enough truth in it to cause us to stop and consider if it does not reveal a situation that needs to be remedied. Too many Baptist churches are open to the best bidders.



## EDITORIAL

## A PLEA FOR FELLOWSHIP.

Every effort that is being made to get the unenlisted brother in closer touch with our work is commendable.

We have puzzled our brain over the matter for many years, and have heard others in associations and at conventions and through the paper offer suggestions.

The truth is it is hard to get our Baptist people to attend our public gatherings. We ought to have greater crowds at our conventions, associations and rallies.

We have been attending them for nearly 12 years, and it seems that the same old crowd puts in an appearance, but that the ones we are hoping to reach are still conspicuously absent. Seems like we are up against a situation that bothered Uncle Ephraim:

"Is you gwine ter let dat mewel do as he please?" asked Uncle Ephraim's wife. "Wha' you' will power?" "My will power's all right," he answered. "You jest want ter come out hyar an' measure dis here mewel's won' power."

But, brethren, we can't afford to let them stay out of the fold.

The finding and bringing into co-operation the as yet unlocated, detached and spiritually indifferent members of our churches is a definite, close at hand, masculine task.

We need volunteers to bring in recruits, seek out the lukewarm, and round up the deserters.

The call is for men who have a divine heart love for their brethren to go out and by compelling love bring them into closer fellowship with our Baptist work in Alabama. Fellowship is a very significant word. For fellowship in its derivation means sharing in common. Used often in the Acts and the Epistles to denote the sharing of collections and offerings it soon came to mean the oneness of the whole group of Christians in condition privilege and obligation.

If our conventions are to be in any sense representative of the churches and not of individuals it is necessary that a more representative delegation be present.

It is possible to get them together in delightful, friendly fellowship, to round them up in one auditorium and to have them keep good-natured while discussing the soundness or fallacy, the right or wrong of the views held by each other, because each is working for a single fundamental, the cause of helping our Baptist affairs in the state, at home and abroad.

Have care, Baptist brethren! You tread where the church's truest men have trod. The pathways are sanctified by the sacrifices of holy men. Fear not. Be just. Be kind. Let the motives of Jesus move you. Avoid harsh judgments. Trust one another. Devise large and unselfish things for God and men. Without party spirit or jealous pride in speech or thought, let the issues of the kingdom be paramount in your program and praying.

The problems before us, if dealt with in the wisest way, must be met and settled by the entire denomination. The visions of the needs must be as broad as the entire field, and the plans to meet these needs must include all of our available forces, or our work will lack thoroughness and balance, and fail to utilize to the best advantage all of our strength.

## ENTHUSIASM AND MISSIONS.

Enthusiasm is an old Greek word, meaning "full of God." The following suggestive business sign hangs near an elevator in a well-known clothing store: "Enthusiasm is the greatest business asset in the world. It beats money and power and influence. Sow the germ of enthusiasm in your plant, office or on your farm. Carry it in your attitude and manner. It spreads like contagion and influences every fiber of your industry before you realize it."

Yet we have heard speakers talking on missions who were as lacking in enthusiasm as the conversion of a Quaker, which reminds us of a story:

"D. L. Moody met a stranger on the piazza of the hotel at Northfield, and said to him in his abrupt and eager way, 'My friends, are you a Christian?'"

"The man, stiffening a little, replied: 'What do you think?'"

"Not red hot!" exclaimed Mr. Moody, as he hastened on."

Many of our people need to be warmed up on missions. When our pastors become thoroughly enthused on the subject they will find it true: that mission literature as it is today merits consideration as literature. It has the materials of romance and thrilling adventure that call out the best in good readers. It deals in matters of real heroism. Brains and skillful writing go into our mission literature. Great events in science, epoch making incidents in history, great radical forces in society are weaving the story of modern missions. There need be no dullness in writing or speaking of such a theme as this. Things electric with interest and full of spiritual power are at the disposal of our writers and speakers and they are making such of them.

Let's put some enthusiasm into our mission speeches and see if we can't get our people "red hot." We are not our own. We belong to God and our brother. If God has given us a gospel of life, it is our business so far as lies within our power to give it to mankind. There is a large and important work for us to do in many lands which cannot possibly be done by any other religious body.

## THE BETTING EVIL.

The most of our readers are aware that the practice of betting on various things has been growing at a fearful rate in this country, and especially in recent years. It has assumed immense proportions. Almost all classes of people are the subjects of this evil habit. It is most seriously affecting the material and moral welfare of the young men of the land. It would be impossible to correctly estimate the amount of money that is used for this purpose, even in one year. But this is not the worst feature. The practice is exceedingly demoralizing. It has led thousands of people to wrongfully obtain money to use in betting. In many instances the losers have been so affected thereby that they have been driven into destructive desperation. Many have become mentally unbalanced. A writer in the Christian Work, of New York, says:

"The interest in baseball games has been worked up to fever-heat in our county, and in fact all over the land. Competition between towns and cities, with hired teams, is all very well if that is all there is of it. But the gambling and betting feature has developed to an alarming extent, and measures up with the race-track evil. On Saturday last the writer saw a large amount of money change hands at the close of a game between our hired team and the hired team of a nearby town. The extent to which this has gone is demoralizing to the young. I heard one boy, only 13 years old, say that he had lost \$1. Many more lost \$5, \$10 and even \$100. It is time that we raised our voices against this growing evil."

The instance which that writer refers to is only one among a great many thousands. Large numbers of young men have let debts go unpaid for the sake of betting. Thousands of clerks have stolen money from their employers for betting purposes. This habit is hard to break up. It is an insane passion with many persons. Talking against it will not stop the practice. A stringent law, with penalties attached, ought to be enacted against it. Our lawmakers should give attention to it. It is due to the welfare of general society.

You are going to the encampment August 1-10? Then send in your name at once to Encampment Commission, Pelham, Ala.



Department of Sunday School Work---State Board of Missions

Headquarters 514 Farley Building, Birmingham

FIELD FORCE { HARRY L. STRICKLAND, Secretary, Birmingham. BUNYAN DAVIE, Clayton.  
MISS LILIAN S. FORBES, Birmingham. A. L. STEPHENS, Collinsville.

A REMARKABLE SCHOOL.

The Sunday school field force of the Baptist State Board of Missions have been considering the associational institute. Just the best way to get at it and the most profitable way to hold it. The New River Association, in Fayette, proved to be the place where the first experiments were made. The brethren of this association adopted a resolution at their last meeting asking for four of these schools. The writer has concluded the one held with Concord church, while Brother Stephens was holding the fort at Bethabara church. It is about the school at Concord church that I want to write. Brother Stephens will make his own report.

We began Monday morning, with six churches represented and 40 people present. Brother J. J. Patterson was elected president of the class; Brother T. J. Black, secretary; Monroe Watson, chorister; Miss Doughty, organist. The officers all served with distinction. Brother Watson called on numerous others to assist in the singing. Brother Gravlee, moderator of the association and pastor of the church, attended every session.

The actual enrollment in the class—those who studied the book—was more than 50. The attendance was more than 70 at every session. There were nine churches represented by Wednesday.

The book used was the Convention Normal Manual. The hours for recitation were from 9 to 11 in the morning and from 1 to 3 in the afternoon. There was much studying done in the interim.

On Tuesday night and on Thursday night we had illustrated lectures on missions. At these services the house was packed. One hundred teachers may be utilized next summer in 300 or 400 of these schools, reaching 1,500 churches, if the work of organizing is begun in time. It is about this that I would like to say a word at some of the summer meetings. H. L. S.

HE BELIEVES IN TEACHER TRAINING.

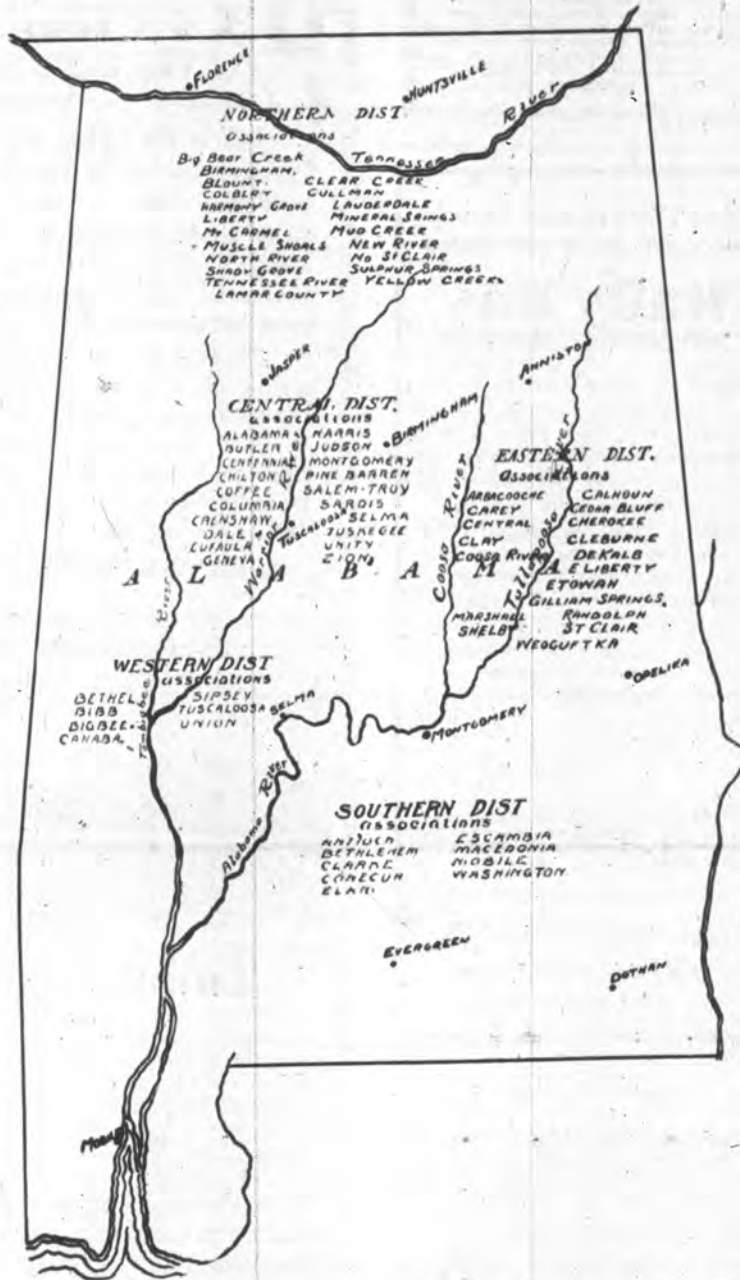
Rev. L. C. DeWitt, pastor at Theodore and Grand Bay, is moving splendidly with Teacher Training classes. He writes for 12 Convention Manuals and before they could hardly get to him he wants 12 more. Here is the way he puts it: "I hope to have 40 people taking that training course before the end of the month."

Brethren, let's break some record during August and September.

ONLY ONE BOY.

It is told of Dwight L. Moody that a Sunday school teacher engaged him in conversation during the lesson hour. Knowing her to be a teacher he inquired about her class, and was answered, "Oh, I only had one boy today, so I put him in another class, so I would not have to teach."

The great man of God answered: "Only one boy! How do you know but that this one boy is a Luther or a Moffat?"—Selected.



SUGGESTIONS FOR THE ORGANIZATION OF THE BAPTIST STATE SUNDAY SCHOOL CONVENTION.

The Sunday school committee of the Alabama Baptist State Convention suggests that the officers of the Sunday School Convention consist of a president, five vice-presidents, a secretary, a treasurer. In the choosing of the vice-presidents we suggest that the divisions of the associations as now used by the State W. M. U. be followed. The map herewith will show the divisions as scheduled in the minutes of the last Women's Missionary Union convention.

If there is another plan in the minds of any brother it will be very gratifying if it can be placed before the convention on the first day, so that proper consideration may be given it before final decision. Indication point to a large attendance. We hope all will come prayerfully considering the the officers. Of course you haven't forgotten the dates, July 28-31. H. L.

A GOOD HOME DEPARTMENT.

Report of Enterprise Baptist church Home Department, Enterprise, Ala., for quarter ending June 30, 1913:  
Number enrolled -----105  
Joined main school ----- 2  
Moved away ----- 0  
Returned ----- 2  
Died ----- 0  
Visits made by superintendent..... 33  
(These visits separate from the work.)

Cottage prayer meetings ----- 10  
Literature distributed on time. Lesson interest and study good.

MRS. B. BAILEY,  
Superintendent Home Department.

Our old friend, J. A. Maples, who did such vallant service with his stirring addresses on temperance during our prohibition campaign in Alabama, is now happily located as pastor of the church at Mineola, Tex.

THE TEACHERS' SUMMERTIME OPPORTUNITY.

Summer-time is holiday time, but after the first few weeks of wild freedom from the restraint of day school the boys and girls are ready to find some happy, worth-while things to do. This gives the Sunday school teacher her opportunity.

A good time in the woods, especially if the teacher knows the ways of the wood creatures, a hike now and then with the boys—how these will increase the teacher's knowledge of the pupils and the pupils' love for the teacher.

If the teacher be a good story teller and wise in her choosing, what great tales can be told out in the woods. One teacher took her boys out on the mountain side near the ruins of an old school building. There in its shadow they drew a map in the sand, locating our mountain schools, and telling stories of the mountain people who had been helped by these schools. It was a lesson they they will not soon forget.

Another teacher had her girls meet once a week all summer long on her broad front porch. There they dressed baby dolls or learned new patterns in crochet, making dainty gifts for the children's free hospital in their town. And as they stitched away the teacher knew that mutual love and understanding were being woven in as well.

A class of 9-year-old boys took the keenest delight in gathering pictures and anecdotes to make a muslin scrap book for that same hospital, and how they did enjoy seeing the convalescent children's pleasure in the lightweight durable books full of things children delight in.

A class of earnest Philatheas procured a quantity of the flat Japanese fans. On each of them they pasted bright sayings of men and women and great, helpful promises from God's word. Teacher and pupils drew near each other and near to the Heavenly Father as the blessed truths were read in turn. The blessing was carried out to others in hospital and home as wearied sick ones used these fans.

Why not take your class some Sunday out of the close, noisy room into the shade of the yard outside? As they lie on the grass in a circle, eager eyes looking into yours, the wonderful Bible story will grow more real under the blue of God's eternal sky.

If you stay at home keep in close touch with the absent pupil, by sending lesson papers, outlines or newsy notes about the class. If you go away send back the postal cards that will say, "I remember you wherever I go." We all love to have these little attentions shown us, and they make a bond that holds fast.

Use these opportunities the summer brings. Make them real open doors from the adult life of the teacher to the boy and girl life of the pupil. When all gather together in the fall there will be a real rallying of forces and a glad home-coming time.

L. S. F.



FROM BIRMINGHAM TO CLAY COUNTY.

Saturday before the first Sunday, accompanied by my daughter, Miss Lillian, I left my home in Birmingham to aid Brother R. E. Owens in Clay county for two or three days. I preached at Claimant Springs on Saturday night; made a Sunday school talk and graded the Sunday school and organized all the department 9:30 to 10:30 Sunday morning; preached an illustrated sermon at 11 o'clock at Spring Hill, four miles away, at 8 p. m., and at Ashland Monday night completed the work. We returned home Tuesday, accompanied by Brother Pruett, one of the leading business men of Ashland and a pillar in the Baptist church.

Notes.

Owens is a hustler, and is trying hard to develop the Sunday schools and churches of that section. His family knows how to make you feel at home in theirs.

Ashland is growing, and the new Baptist church is an evidence of it—broke dirt while we were there, and expect to finish this fall; will cost about \$13,000, and will be a working plant. I met my old friend, Percy Moore, superintendent of the Sunday school deacon in the church and moderator of the association. He was wearing the same old smile that he wore in Birmingham 10 years ago. He had on nose glasses and a new hat, which changed his physiognomy some.

Pastor Smith was indisposed at night and did not find out whether I could beat him preaching or not.

I go to Lauderdale county next Sunday to spend a week with Brother Milburn at Anderson.

Yours for the lost,

S. D. MONROE.

GRADUATION PROGRAM.

Sunday, July 6, was a great day at Eoline, when 17 men and women received their teacher training diplomas. Addresses were delivered by Miss Vida McCraw, county teacher training superintendent; Mr. W. R. Hillard, on the adult work; Prof. L. L. Vann, "Teachers' Back Ground." Mr. H. L. Strickland, of Birmingham, delivered the graduation address. Presentation of the diplomas by our pastor, Rev. T. C. Wyatt.

The church was beautifully decorated in the teacher training colors.

Eoline graduates: Mrs. O. D. Ragland, Mr. and Mrs. D. J. Ward, Mrs. J. F. Steele, Mr. and Mrs. Grady Ragland, Miss Stella Grimes, Miss Margarette Brown, Mrs. J. E. Grimes, Mrs. D. W. Avery, Miss Lila Hubbard, Mrs. T. W. Murphy.

Haysop graduates: Mrs. Ed Hubbard, Mrs. Lora Murphy, Frank Murphy, Mr. and Mrs. T. E. J. Hubbard.

In the afternoon Prof. K. C. Robinson and class sang for us.

The progress this class has made is due to our pastor, who always gave us encouragement, and without his help and smiles some would have fallen by the wayside.

ONE OF THE GRADUATES.

"Sing, and the hills will answer;  
Sigh, and it is lost on the air;  
To the echoes bound  
To a joyful sound,  
But shrink from voicing care."

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

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WE will send you for examination a selection of services, to be returned within fifteen days. (Remit 5 cents a copy for any you retain.) This offer does not apply to cantatas, motion songs, recitation book, etc.

For services, cantatas, motion songs, and recitations published by Hall-Mack, Lorenz, Tullar-Meredith, Hood, Judefinds, Geibel, Praise Publishing Company, and all others, consult us. We have them, consequently there is no need to purchase elsewhere when you can secure prompt and careful attention from your own Publication Society.

An illustrated circular listing the newest supplies for Rally Day will be sent upon request.

American Baptist Publication Society

1701-1703 Chestnut Street Philadelphia, Pa.

Cancer-Free Treatise.

The Leach Sanatorium, Indianapolis, Indiana, has published a booklet which gives interesting facts about the cause of Cancer, also tells what to do for pain, bleeding, odor, etc. Write for it today, mentioning this paper.

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TO PASTORS OF UNION ASSOCIATION.

I have before me Brother Crumpton's letter, "The New Alabama," and I have been wondering how many of us have weighed this question.

Do you know that in 1914 the Panama canal will likely be thrown open to the millions of foreigners, who will flock to our shores at the rate of not less than a million a year, and likely more. While these foreigners have been landing on the eastern shore and making their homes in the large cities of the east and west, we have not realized just what it means to a country, but when they begin to be unloaded at our very doors we will wake up, but I fear it will be a sad awakening. The trip from the old country will be made in one-third less time than it now takes. The fare will be at least one-third less. Hence many more will come than ever before, and what will they bring with them?

Will they bring the Christian religion? Will they bring Christian principles? Will they hold our Sabbaths in reverence? Will they love our laws and our liberty? Will they make our country better, socially and religiously? "Let us think on these things," and think what we should do as servants of the Master. The foreigner will bring with him the religion of his country. We will have Mohammedanism (and I want to say just here that Christianity to the Mohammedan is a thing despised), Confucianism and Islamism, to say nothing of the many other isms that they will bring with them; also superstitions.

Now, brethren, what is this going to mean to the Master's cause?

Let us look at it from a personal standpoint. It means the mixing up of our children in school five days in the week, and this association means the breaking down of that division, and as the years go by it means the intermarriage of the races, and with this intermarriage a mixed religion, and who cannot turn to God's word and say what that will mean to our sunny south and our Southern Baptists—yes, and our Christian religion?

Brother, as I have said before, I am afraid that we have slept on our rights; more, we have neglected our duty to our God, our children, ourselves and the heathen. If we had done our duty we would have already Christianized the heathen.

Yes, if we had obeyed the Master's command, given us 2,000 years ago, "Go ye and preach the gospel to every," etc., or if we had done our duty in the last 20 or 30 years we would not have to face this matter as we do today. But we have failed. So the question is, "What will we do now?"

I am sure that every loyal Baptist believes in missions, and there is only one remedy for us. If we had given as we ought and as the Lord has blessed us to Foreign Missions for the past 20 years we would not be so disturbed now. But we failed to give.

Now if we will give to Home Missions as we are blessed, and give until we feel it, and then give some more, which we owe to our Lord, we can yet mend matters very much. What the Home Board needs today is sufficient money to place competent men and women along our coast to reach every foreigner in our bounds in the next 12 months. Heroic work along this line, in the opinion of the writer, might yet get matters in such shape

that we might be able to receive the foreigner without hurt to us and be a blessing to him. It stands to reason that if we had the stranger within our gates Christianized he would be a power for God to bring his brother to Christ. But let us remember that Home and Foreign Missions alone cannot do this work.

We all know that when war is made on any country that we not only need the guns and ammunition, but we also need food and other supplies. In other words, we need something to back up our army of workers.

So Alabama needs to give to State Missions the sum of \$75,000, to be used in the state, and a good part of it along our coast.

What say you, brother pastors? I hope that every pastor in the Union Association will catch the vision and see the crying needs and pray God for power to lay it upon the hearts of every member of every church in the association and thereby save the Master's kingdom our children, our nation and the heathen.

Brother pastors, please do your dead level best for State Missions, but do not neglect Home Missions.

Let's double our apportionment this year. We can do it. Will we?

May the Lord's richest blessings rest upon us all and may the Holy Spirit lead us to greater things in my prayer.

J. H. NEWTON,  
Vice-President for the Home Mission Board in Union Association.

Judson College, Marion, Ala., which has just celebrated its seventy-fifth anniversary, belongs to all the Baptists of the state, and every Baptist ought to feel a peculiar pride in its honorable history, and Baptist families ought to send their children there to be educated. If Baptists do not patronize their own institution they can scarcely expect others to do so. This obligation is the greater as the Judson offers the best in all departments and at the lowest attainable cost. Write to the Registrar, Judson College, Marion, Ala., for latest bulletin.

Rev. Edward S. Van Ness, pastor of the Mount Pleasant church, Newark, N. J., died suddenly June 19, 1913, at the age of 55. His honored parents were residents of Orange and long identified with the North-church there. Into the fellowship of this body the son was baptized in his youth by Dr. Edward Judson. He was a brother of Rev. I. J. Van Ness, who went on to attend the funeral.

May I engage your interest in behalf of an orphan girl, a niece of mine, in selecting and securing a school? She is not with me now, but will in person make application for any position. Do you know of any vacancy? She attended the Lanier school, in Montgomery, Ala., and later the Thersby Institute, at Thersby, Ala. She went before the state board of examiners in Montgomery in the spring and received a third grade certificate to teach in Alabama. She is a Baptist and a devoted Christian. I would prefer a position in the primary department of some school. Is there any vacancy in the mountain schools? Sincerely—Miss C. A. Parker, Floyd, La.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

We are going through a time of religious uncertainty and intense social unrest.

Don't dope with calomel. Swamp Chill and Fever Cure is better. At your druggist.

Nagging is the constant reiteration of unpleasant truths.

COMMISSIONER'S SALE OF REAL ESTATE.

In pursuance of and in accordance with the terms and directions of a commission issued and addressed to the undersigned by the Honorable J. P. Stiles, judge of the Probate Court in and for Jefferson county, Alabama, bearing date the 30th day of April, 1913, I will proceed to sell to the highest bidder, for cash, at public outcry in front of the court house door of said county on Monday, the 4th day of August, 1913, at 12 o'clock noon, the following described real property situated in Jefferson county, Alabama, to-wit:

Lot number three (3), in block number two hundred and ninety-eight (298) of Margaret Walker's addition to Birmingham, a map of which is recorded in the office of Probate Judge of Jefferson county, Alabama, in map book 5, page 140, of the records of maps therein, which said lot fronts fifty (50) feet on the south side of Third avenue, North, and being between Ninth and Tenth streets, in Birmingham, Jefferson county, Alabama.

Terms of sale: One-half cash, balance in 12 months, properly secured. Said lands are to be sold under the decree of said court, dated the 30th day of April, 1913, for the purpose of a division between and among the several owners thereof, who are as follows: Citizens Investment and Realty Company (a corporation), it owning an undivided two-thirds interest in said real estate, and Francis M. Brown, who owns an undivided one-third interest in said real estate above described.

Witness my hand this, the 30th day of June, 1913.

Jly2-4t NISBET HAMBAUGH,  
Commissioner.

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"The QUALITY Wagon"  
Backed by Thirty Years' Experience and an Iron-Clad Guarantee of Superiority.  
Lasts longer, carries more, runs easier, costs less in up-keep than any other wagon made. We don't try to see "how cheap" we can make wagons, but "how good."  
Ask to see the OWENSBORO WAGON, compare it, analyze it and then you'll buy it. If your dealer can't supply you, write us for particulars.  
Attractive Proposition to Dealers  
Owensboro Wagon Co.  
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Now is the Time to Get Rid of These Ugly Spots.

There's no longer the slightest need of feeling ashamed of your freckles, as the prescription othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than an ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength othine as this is sold under guarantee of money back if it fails to remove freckles.

A 10-Cent Package of  
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Will cure one head 4 times or 4 heads one time. Money back if they fail.  
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How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

STOCKHOLDERS' MEETING.

A special meeting of the stockholders of the American Automatic Railway Switch Company will be held at the office of the company, in the city of Birmingham, Alabama, at 12 o'clock noon, on Monday, the 4th day of August, 1913, to take action on a resolution adopted by the Board of Directors of the company, declaring it desirable to change the location of the principal office of the company from the city of Birmingham, Alabama, to the city of Bridgeport, Alabama, said meeting having been called by the directors of the company.

Jly2-4t C. M. STRICKLER,  
Secretary.

HISTORY OF JUDSON COLLEGE

Now ready. 202 pages, besides 32 fine halftone engravings: pictures of the Presidents, Mrs. Julia Barron, Gen. Edwin D. King and other presidents of the Board of Trustees, the first graduate, the little Chinese Ann Hasseltine, "Abe," views of the buildings and lawn. Bound in silk, with small picture on front cover. Original letters from Dr. Jewett, Dr. Sherman, Dr. Davis, Dr. Battle, Dr. Gwaltney, and from many former pupils. Lists of the Boards of Trustees; and list of the Alumnae from 1841 to 1913, nearly 1,200 names. Poems written specially for this work by Miss Zitella Coker and John Trotwood Moore. Price, \$1.40 postpaid; with autograph of author, \$1.50.

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THE BUTLER COUNTY ASSOCIATION.

The Butler County Association has done as many of the associations of the state and some associations of other states are doing—instituted a missionary campaign for all the churches in the association. A rally lasting one day is held with each church in the association, winding up with a stereopticon lecture at night, showing views from the home and foreign fields. This campaign began with their regular fifth Sunday meeting, which was held with Pleasant Hill church, 12 miles southwest of Georgiana, June 23-29. On Monday the meeting was held with Mt. Olive, Tuesday with Starlington, Wednesday with Mt. Pisgah, and will so continue until all the churches of the association have been visited.

Perhaps the most attractive feature of these meetings is the presence of a returned missionary from the foreign field as the principal speaker. Thus the missionary with a message fresh from the field, comes face to face with the people, many of whom have never seen a missionary. As a rule, the people consider it a great privilege to come into contact with the foreign missionary and get the message first hand from the foreign field. One of the brethren in my association (the Bibb County) said he was willing to pay \$5 if need be in order to get the returned missionary to come to his church and bring his people a message fresh from the field. At one of the churches in the Butler County Association, a weak country church, one man, after hearing the addresses of Dr. Graves, the field secretary of the Foreign Mission Board, and Dr. Taylor, the returned missionary from Brazil, voluntarily walked up to the moderator and handed him \$10 for missions; another paid \$5 and others paid smaller amounts.

The writer is not a member of the Butler County Association, but it was his privilege to attend the regular fifth Sunday rally of that association June 23 and 29, also the rallies following on Monday and Tuesday. The fifth Sunday meeting was a marked success as were also the other meetings, and as Butler's meetings always are. Estimates of the number of people attending the services on Sunday ran as high as 800, notwithstanding the fact that the meeting was held at a weak country church less than two years old. The collection for missions amounted to something more than \$40. That meeting was typical of the rallies that have been held in that association of the past four years, only they seem to grow continuously in interest and efficiency. These meetings are largely responsible for the wonderful things that have been accomplished in the association during the last few years.

It is said of this association that it has the best pastors' conference, the most active and harmonious executive committee, the best W. M. U. organizations and the most of them in proportion to membership, the best fifth Sunday meetings and altogether the best association in the entire state. Whether or not this statement is true I am unable to state. I think the claim is generally conceded to be true. I do know that they are "doing things in old Butler."

It was this association that increased its contributions to missions 135 per cent last year over the year before. Four years ago they had only

one organized field. Now they have practically all the churches in the county organized into groups, and in most instances the pastors are located on their respective fields. They expect within the next 12 months to have homes built on the fields for the pastors. Four years ago they had only four W. M. U. organizations; now they have 17. So you can readily see that they are bringing things to pass, whether they are the first association in the state or not. These things have been accomplished largely through the efforts of a consecrated moderator, Hon. J. G. Reynolds, who is at present one of the vice-presidents of our State Convention. Brother Reynolds was and is willing to put his time, his energies and his means into the work of advancing his Master's kingdom if need be. He has been ably assisted by his beloved pastor, Dr. L. L. Gwaltney, who has assisted him in planning and executing the work. He has also had the support and co-operation of the executive committee, and practically all the pastors of the association, without which none of these things could have been done. Shell, Dunlap, Tharp, Barnett, Cook and Fletcher, and maybe some others, have their shoulders to the wheels and are helping nobly to bring these things to pass.

What they have done others can do, and will do I believe, and even greater things. They are going to accomplish greater things, I believe, and so are others. They were put on notice that if they expected to hold their pre-eminence they could not rest on their oars, for others were doing things, and were going to do abundantly more.

The Bibb County Association is not dead or asleep, but we are only reporting the Butler Association now.

Fraternally,  
J. R. GRIFFITH.

Centerville, Ala.

ANTI-TUBERCULOSIS ASSOCIATION OF JEFFERSON COUNTY.

Birmingham, Ala., July 14, 1913.  
As you know, I am pushing the crusade against tuberculosis in Birmingham and throughout Alabama.

It is just as cruel and as common in the rural districts as in the cities.

It is curable and preventable. Therefore as God's servants we must try to cure it, and above all to prevent it.

But the people must be taught the facts. Each county must tackle the problem. Doctors and people must get together on the job. That is what I want to help do. So I am seeking to know those in every county who are waking up to the situation. Friend, brother, sister, won't you write me and tell me whether a visit in your town would help?

I have stereopticon and slides, and want to use them in the best possible location in every county.

The time is flying. Please write as soon as you can. That is what I want to say to all Alabama Baptists.

Thanking you for the help,  
Yours,  
GEO. EAVES,  
Secretary.

(This is a good work.)

The ministry of today must give greater emphasis to the large problems of the day if it is to maintain its grip on the lives of men. In doing this its preaching must be solid, scriptural, intensely practical.

OBITUARY.

Brother J. L. Green, the subject of this notice, was born at Williamston, Anderson county, S. C., August 28, 1854. On November 11, 1883, he united with the Missionary Baptist church at Gainesville, Ga. He lived a consistent Christian life until April 22, 1913, when God called him home to his heavenly reward. Yes, Brother Green was a good man. He believed in the truths of God's book and found comfort in them. He was regular at

his church when able to be there, was a close and appreciative listener. Brother Green told the writer (his pastor) that he was ready to go when God wanted him.

He leaves a wife and two daughters, to mourn his loss. We pray our Heavenly Father may keep them all to His glory unto the end.

W. M. ANDERSON.

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FREE TO YOU—MY SISTER Free to You and Every Sister Suffering from Woman's Ailments.



I am a woman. I know woman's sufferings. I have found the cure. I will mail, free of any charge, my home remedy with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—yes, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know in experience, we know better than any doctor. I know that my home treatment is safe and sure, cure for Leucorrhoea or White Discharge, Uterine, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors, or Growths; also pains in head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, flatulency, weariness, kidney, and bladder troubles whose cause by weaknesses peculiar to our sex.

I want to send you a complete ten day's treatment, entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that if you send me the treatment a complete trial; and if you give the treatment a complete trial; and if you wish to continue, it will cost you only about 15 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says, "You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Discharge and Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this home treatment really cures all women's diseases, and makes women walk strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, and the book. Write to-day, as you may not see this offer again. Address  
MRS. M. SUMMERS, Box 328 - South Bend, Ind., U. S. A.



FIFTH SUNDAY MEETING.

Our fifth Sunday of the Alabama Baptist Association convened with Antioch church, near Greenville, June 28-29, was interesting and enthusiastic from the start and will be remembered with pleasure by all who attended. The good effects of the meeting will be felt throughout the association, and the interests of our denominational work at home and abroad were considerably strengthened.

Our beloved brother, T. L. S. Grace, was chosen chairman, and presided over the meeting with becoming grace and ability. Brother Joseph A. Day was made secretary. The introductory sermon was delivered by the writer. Text Rom. 1:16. Adjourned for dinner. We found the long table in the beautiful oak grove groaning under the weight of every good thing to eat, and all who left the table expressed themselves as having a sufficiency.

At 2 p. m. we went into the discussion of subjects. The first one or two subjects were deferred until Sunday, in order to devote more time to the discussion of the third subject, which was a very important one, and means much for and to our association. The subject was, "Is the Organized Work of the Baptists of Alabama a Success? If so Is It the Duty and Privilege of Every Baptist to Contribute Towards the Work?" Brother J. E. Bishop, of Fort Deposit, was the principal speaker on this subject. After a one hour and a half sermon from him (Bishop) the result was the writing and adoption of two resolutions:

First resolution: "We, the Alabama Baptist Association, assembled in fifth Sunday meeting, after a thorough discussion of the organized work of Alabama, pledge ourselves to contribute more cheerfully and freely towards the work and praying for larger and better results."

The second resolution was concerning our beloved brother, W. B. Crumpton. Thus:

Whereas, our brother, W. B. Crumpton, was a member of the Alabama Association when he was chosen secretary of the State Board; and,

Whereas, he has the confidence of the people and wields an influence that surpasses any other man that we can get; therefore be it

Resolved by the Alabama Association, That he continue in the office.

The remainder of the meeting was devoted generally toward reports of committees, etc.

The subjects for the next fifth Sunday were read and adopted. It will convene at Honoraville, August 30-31.

Yours in the good work,  
S. W. ANDRESS.

FROM CENTRAL CHURCH, ARGO.

Saturday was our regular conference day, at which we liberated Brother E. E. Melton to preach the gospel. Brother Melton is one of our most influential members, loved by all who know him. He fully realizes the great responsibility that rests upon him in this great undertaking, but says as Paul said, "Woe is me if I preach not the gospel." Oh, that we could all see as he does the great work that God requires at our hands, and not quench the spirit, but go forth as bold soldiers of the cross to the battle front and fight the great battle for God. We give Brother Melton the assurance that the day is never too

stormy or the night too dark for us to lend him a helping hand, and our prayers will continue to ascend to the throne of God in his behalf, which is nothing more than our duty as Christian people.

On Sunday we had quite a good audience. Brother Kilpatrick preached us an excellent sermon. His text was II Corinthians 5:14.

On August 9 our protracted meeting will begin. Brother James E. Griffin will assist us, and we are hoping and praying for great things to be accomplished.

Our Sunday school is also taking on new life. We took the entire school to the district convention at Pine Grove on the fifth Sunday in June. We won the banner and received much encouragement, and we came back with new visions and set new resolutions to get to a still higher plane. We are going to the convention again at Trussville on the fifth Sunday in August. It gives us great inspiration to attend these conventions that we could never acquire otherwise.

Our B. Y. P. U. is also still climbing higher. They are doing a wonderful work. The program last evening was excellent, though several who were on the program were absent. The thoughtful leader quickly filled their places and went right on with the good work as though everybody was present. We hope that our old folks will come out and see the young folks "do things" in an up-to-date manner.  
Yours in Christ,  
T. A. KEITH.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Eliza Gordon on the 15th day of May, 1912, and recorded in volume 684, record of deeds, at page 38, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on Monday, August 25 1913, the following described property situated in Jefferson county, Alabama, to-wit:

Lot 6, in Feagin's subdivision of the Huey addition in Pratt City, Ala., running 170 feet on Russell street, in the town of Pratt City, in Jefferson county, and State of Alabama, said lot fronting 40 feet on Fourth avenue, old survey, Church street.

JOHN W. PRUDE,  
Mortgagee.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by W. J. Richardson and wife, Eugenia Richardson, on the 2nd day of March, 1912, and recorded in volume 666, record of deeds, at page 97, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on Monday, August 25, 1913, with-in the hours of legal sale, the following described property, situated in Jefferson county, Alabama, to-wit:

Lot 1, fronting 42 feet on Vine street, and running back of uniform width 100 feet to an alley, according to a map and survey of a part of the southeast quarter of the southwest quarter of section 20, township 17, range 3 west, made for Johanna Lowenthal by P. S. Milner, County Surveyor, on the 21st day of January, 1896, and recorded in volume 3, at page 119, of maps of Jefferson county, Alabama, on the 19th day of March, 1896, in the office of the Judge of Probate of Jefferson county, Alabama.

JOHN W. PRUDE,  
Mortgagee.

Dixie Pain and Fever Powder. All pains vanish like magic. At druggists.

An ordained minister of the Baptist church, holding a life grade certificate, with twenty years' experience as teacher, would accept a school and pastorate combined. Address  
MINISTER,  
Care Alabama Baptist.

BETTER THAN SPANKING.

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 543, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to Andrew Williams by William Hopkins Smith and wife on the 11th day of April, 1912, which mortgage was recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 665, on page 134, which indebtedness and mortgage has been assigned to and is now owned by the undersigned, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell in front of the court house door of Birmingham, in Jefferson county, Alabama, at public outcry, to the highest bidder, for cash, on Monday, the 18th day of August, 1913, the following described property in Jefferson county, Alabama, conveyed by said mortgage, to-wit:

All that part of the west half of lot 7, in block 635, fronting 50 feet on the northern side of Eleventh avenue, North, and extending back of uniform width 140 feet, all according to the Elyton Land Company's survey of Birmingham, Ala.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 15th day of July, 1913.  
SUSIE W. GARRARD,  
Assignee.

A. C. & H. R. Howze, Attorneys.

Since Abel was killed by Cain many things have happened to mar family life.

AUSTIN ORGANS

Those who have heard large Austin Organs in Atlanta, Savannah, Richmond and other Southern cities realize that they are a startling advance in organ making both tonally and mechanically. Hearing is believing.

The Austin Company makes the whole organ throughout—pipes and all. The Austin Company employs the best material obtainable.

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There are summer styles in man's jewelry as well as clothing. Write for catalog.

Ribbon Fobs, solid gold trimming, \$5.00 up; gold filled, \$1.50 up.

Coat or lapel chains, gold filled; \$1.00.

Link Buttons, Scarf Pins, Tie Clasps, long safety pins for soft collars, 50c and up.

**C. L. RUTH & SON**  
JEWELERS—OPTICIANS  
ESTABLISHED 1878  
15 DEXTER MONTGOMERY, ALA.  
Catalog Free.

IRRITATING SKIN TROUBLES

Such as chafing, itching, excessive perspiration, sun burn, ivy poison, insect bites, eczema, etc., can be quickly relieved without pain or inconvenience if you will use Tyree's Antiseptic Powder as directed. In cases of sore, tired, sweaty feet or body odors, it is invaluable. Never fails to relieve. Invaluable as a douche, enema or spray for cleansing and disinfecting purposes. Get a 25c box at any drug store (or by mail) and if not pleased return the empty box and get your money back. J. S. Tyree, Chemist, Washington, D. C. Mr Tyree will mail a liberal sample of his powder with full directions, free, to any one who writes mentioning this paper.

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 24th Day of June, 1913.

Estate of Thomas Jones, Deceased. This day came Sophia E. Jones, administratrix of the estate of Thomas Jones, deceased, and filed her account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 23rd day of July, 1913, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,  
Judge of Probate.

July 2-3t

NOTICE OF MORTGAGE SALE.

Under and by virtue of a power of sale contained in a certain mortgage, executed by R. M. Price and wife, Mary E. Price, and payable to L. O. Wier, and recorded in the office of the Probate Judge of Jefferson county, Alabama, in volume 677, on page 642, on the 8th day of June, 1912, I will proceed to sell, for cash, to the highest and best bidder, in front of the court house door in Birmingham, Alabama, on the 4th day of August, 1913, the following described real estate, to-wit:

Lots five, six and seven, in block four hundred and sixteen (416), according to the plan and survey of the North Birmingham Land Company's addition number one to North Birmingham, Alabama.

CORNIE WEIR,  
Transferee of the Mortgage.  
By T. T. JONES, Attorney.  
July 16-3t

GREATEST HYMNS.

Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.

Send today 25 cents for sample copy.  
J. A. LEE, Glencoe, Ky.

**6%** OUR CERTIFICATES furnish a safe, profitable and convenient investment. Backed by first mortgages and free from taxes and worry. If 6% and absolute safety appeals to you, write for literature. SECURITY SAVINGS and LOAN CO., BIRMINGHAM, ALA.



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FINEST QUALITY LARGEST VARIETY



**"GILT EDGE"** the only ladies' shoe dressing that positively contains OIL. Blacks and Polishes ladies' and children's boots and shoes, shines without rubbing, 25c. **"FRENCH GLOSS,"** 10c.

**"STAR"** combination for cleaning and polishing all kinds of russet or tan shoes, 10c. **"DANDY"** size, 25c.

**"QUICK WHITE"** (in liquid form with sponge) quickly cleans and whitens dirty canvas shoes. 10c. & 25c.

**"BABY ELITE"** combination for gentlemen who take pride in having their shoes look A. I. Restores color and lustre to all black shoes. Polish with a brush or cloth, 10 cents. **"ELITE"** size, 25 cents.

If your dealer does not keep the kind you want, send us the price in stamps for full size package, charges paid.

**WHITTEMORE BROS. & CO.,**  
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The Oldest and Largest Manufacturers of Shoe Polishes in the World.

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If you are ambitious, energetic and of moderate ability, we can start you in a business for yourself, the possibilities of which are practically unlimited. We offer you a connection with the oldest, largest and most responsible company of the kind in the world, selling our guaranteed line of extracts, spices, toilet articles, veterinary and household remedies. We already have 2,300 salesmen handling our line, and want more good, reliable men in your State. No capital necessary. Branches in Memphis and Baltimore. Only men with ambition and of good character need apply. Write for particulars.

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All branches of veterinary work. Daily clinical practice. Fully equipped hospital. All work under Government supervision. Degree and diploma given. Terms reasonable. Write for catalog.  
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Has been used for over SIXTY-FIVE YEARS by MILLIONS OF MOTHERS for their CHILDREN WHILE TEething, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. **AN OLD AND WELL TRIED REMEDY.**

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## FROM TUSKEGEE.

The pastors of the churches in the Tuskegee Association, with but few exceptions, met with our executive committee and Dr. Graves, of the Foreign Mission Board, at Opelika on Monday, July 7, and perfected arrangements for a campaign throughout the churches of the association during August in the interests of the kingdom. The pastors are entering heartily into this movement—a fact which makes the soul of our moderator rejoice and augurs well for the success of the undertaking. We feel that in our local pastors and Brother Napier, one of our missionaries to China, who is to be with us, we have a good, strong force with which to do this work.

We especially rejoice in a new acquisition to our ranks in the person of Brother H. T. Crumpton, who takes up the work at Notasulga this week. It will be good to have him back in Alabama, and he will receive a most hearty welcome to the Tuskegee Association.

While we were in Opelika we were greatly delighted to see Dr. Baker looking as much at home as ever. His church came very near losing him not long since, but they waked up to the fact just in time, and it looks as if they have prevailed upon him to stay on with them indefinitely. The attachment of those people for Dr. Baker is exceedingly great, and no wonder. He is a most sweet and lovable spirit, and withal is a preacher of rare charm and power. No doubt as he becomes more thoroughly identified with our denominational life in this state the influence of his preaching and personality will become more and more potent in all our activities.

Yours sincerely,  
**J. RENFROE CURRY.**

## A LOVING MOTHER GONE TO HER REWARD.

Sister Camly Elizabeth Glenn was born July 9, 1831, and died June 18, 1913. She professed a hope at the age of 15 and joined Salem Baptist church. Afterwards by letter she was a constitutional member of Oak Grove Baptist church, in Jefferson county, where she remained a faithful member until death. She was the mother of seven children, three of whom are dead, and the grandmother of 49 children. Her children were all members of the Baptist church. Grandma was a consecrated Christian, a pious, loving wife and mother. She will be greatly missed by her children and the community. She patiently bore her afflictions, resigned to the will of our Heavenly Father. While her children, the community and church has sustained a great loss, it is heaven's eternal gain. May we all strive to imitate the Christian life of grandma with the hope of a happy reunion in the sweet bye and bye. May the blessings of our Heavenly Father rest upon the bereaved children, who so lovingly and with untiring hands and loving hearts cared for their precious mother until death.  
**A. A. PANNELL,**  
Hanceville, Ala.

The English king has announced that the title of poet laureate is to be perpetuated by the appointment of Robert Bridges in succession to Alfred Austin. The new holder of the title is a retired physician of London, who has found leisure in a long life of hospital practice to write much poetry and as many as eight plays.

## To Every Reader of the Alabama Baptist

**WE** would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

### WE HAVE EVERYTHING TO WEAR:

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money, and take back the goods.

**WILL YOU WRITE US AND TRY US?**

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4 Per Cent Paid on Savings Deposits

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In 15, 30, 50 and 100 egg sizes. These have the handle lock and are the safest. We also have the Anderson Egg Boxes. Write for prices.

POULTRY RAISERS will be in position now to secure every requisite necessary for success in poultry raising from my store in Birmingham.

Grit and Shell Boxes, Food Holders, Drinking Fountains, Incubator and Brooder Thermometers, Bone Mills, Cypher's Incubators and Brooders. Beef Scraps, Crushed Oyster Shell, Grit, Charcoal, Cut Alfalfa, Mash, ed Feed, Scratch and Little Chick Feed. Conkey's Poultry Remedies and all other Poultry Supplies. Write for Price List.

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Sold from factory to fireside by arrangement of payments that any family can meet. Your old organ or piano taken as part payment on the new. We deliver free anywhere and will exchange within one year if not entirely satisfactory. Send for Catalog A1.

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**Hotel Tybee**  
Tybee Island, Georgia  
The Leading Hotel at the South Atlantic's Leading Seashore Resort. New, fireproof and modern throughout. 150 large airy bedrooms, each fitted with hot and cold water, and a number with private baths. A spacious, attractive dining room, overlooking the ocean, ladies' and gentlemen's rooms, private dining rooms, parlors, cafe, barber shop, etc. **AMERICAN PLAN.** Excellent cosmopolitan cuisine. An abundance of sea food in great variety. Rates \$15 per week and up. Nurses and children, half rates. A New Bathing Pavilion, dancing pavilion and refreshment stands on the beach. Band concerts and other entertainments at the hotel in the evenings. Delightful sunbathing, motor and sail boating, and splendid fishing at all times. For free folder and fuller information, address **HOTEL TYBEE, Tybee Island, Ga.**



**EASTBROOK SPRINGS**

**In the Mountains of East Tennessee  
Come Here for Health and  
Pleasure**

Spend a week or two of perfect rest and pleasure and healthful diversion back with Nature. Go swimming, boating, fishing to your heart's content. Play tennis, tennis, drive and walk at Eastbrook Springs—the resort of increasing popularity.

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**EASTBROOK SPRINGS WATER**

A water possessing curative properties for many diseases, including dyspepsia indigestion, bow-l, liver and kidney troubles. A positive specific in obstinate cases of intestinal diarrhoea, dysentery, jaundice, Bright's disease and dropsy. Beneficial in malarial poisons, rheumatism and hay fever. Shipped everywhere in air tight bottles.

Write for Free Booklet giving rates and prices on shipments of the water. Address  
**J. T. SCHELL Eastbrook, Tenn.**



**In The Grip of Pain?**



**There Is Quick Relief for You**

Dixie Fever and Pain Powder is the most wonderful pain killer the world has ever known. It has no equal for quick, sure, positive relief from Headache, Toothache, Earache, Neuralgia, Rheumatism, Pain over the Eyes, Catarrh, La Grippe, etc. It is absolutely safe and gives such prompt, quiet and soothing relief. Nature provides an antidote for every ache and pain and Dixie Fever and Pain Powder is the grand natural remedy for pain of every kind affording almost instant relief because it is made from Nature's choicest ingredients. Dixie Fever and Pain Powder is also a marvelous remedy for Fever—Intermittent, Remittent, Chills Fever, etc. It safely and swiftly reduces the temperature to normal and restores health and strength. At all good drug stores 25c a box; or, if your druggist doesn't have it send 25 cents to Morrison Drug Co., Fort Smith, Ark., and you will be supplied.

**IN MEMORIAM.**

On Sunday evening, June 15, the death angel visited the home of Brother and Sister Joe L. Dkve at Bokhoma, Okla., and took away to heaven their first born, Frances. Had she lived till October 10, 1913, she would have been 15 years of age.

Frances gave her little heart and life to God before leaving for Bokhoma. She was a dutiful, thoughtful, sweet Christian character, and manifested her Christianity in life and in death. She expressed herself to her mother as not fearing death.

Frances was desperately ill of some form of meningitis for eight weeks, and suffered untold suffering.

We cannot understand why God should have called one so full of promise, but it is for a noble, good purpose.

She is now at rest, and only one continuous eternity of bliss is hers.

Weep, father and mother, for your dear one, but not as those who have no hope, for Frances awaits you on the celestial shore. Trust and obey more implicitly the God whom you taught your precious child to love and obey.

The death of your child will be for your good in God's own way. The crowning day will reveal all to you, and then, and not till then, will you, can you understand,

Lovingly,

S. P. LINDSEY,

Your Former Pastor.

Belleville, Ala.

**MEETING AT CATAWBA SPRINGS CHURCH.**

It was my privilege to assist Brother R. W. Brooks in a meeting at the above named church, three miles from Pollard, beginning June 25 and continuing through the 4th of this month. During the course of the meeting we had much hot, sultry weather and some rain. Two of our night services were rained out. The crowds increased with each service, and much interest was shown from both the members and the non-members. Much spiritual good, we believe, was accomplished, as the church people seemed to become aroused and more thoughtful as to their spiritual condition. As a result of the meeting five were received into the church upon a profession of faith in Christ.

The young people had planned to go picnicking the 4th, but when the pastor decided to continue the meeting through the 4th it was decided between them and the pastor to bring dinner to the church and after the regular morning service have a picnic dinner on the church yard. These plans were adopted, and after they were profitably and pleasantly carried out the crowd repaired to the mill pond, hard by the church, and the meeting was closed with the baptism of the five and another from the Pollard church, who willingly consented to be baptized there. Brother Brooks turned this service over to me and I baptized the six, thus celebrating the day in a way that was most pleasing to God.

Brother Brooks is a very pleasant co-laborer, and the desire of my heart is that he shall by the help of the Lord do a great work out there.

Respectfully,

IRA L. JORDAN.

The following list shows prices at which articles of food were sold in Rome in 301 A. D.: Wheat, 33 cents a bushel; rye, 45 cents; beans, 45 cents; peas, 74 cents; oats, 22 cents; best oil, 30 cents; salt, 74 cents; best honey, 30 cents a quart; pork, 7 cents; beef, 5 cents; ham 12 cents; lamb, 7 cents; butter, 10 cents; fish, 7 cents; dry cheese, 7 cents a pound; 10 cu-

cumbers, 2 cents; bunch asparagus, 3 cents; four eggs, 2 cents; 10 apples, 2 cents; 25 figs, 2 cents; sheep's milk, 6 cents a quart.

Rev. David J. Burrell D. D. pastor of the Marble Collegiate Reformed church New York City, and president of the Pan-Presbyterian Alliance, has accepted an invitation to preach in Canterbury Cathedral, England, July 20. That date is the 366th anniversary of the granting of the royal charter to the Huguenot churches of England.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.



**ANDERSON COLLEGE**

ANDERSON, S. C.

A Christian Institution for the Higher Education and Culture of Young Women.

Healthfully and beautifully located in the celebrated Piedmont section in full view of the Blue Ridge Mountains. Easily accessible from all parts of the country.

Offers facilities for intellectual culture and physical improvement unsurpassed in the South. A school standing for the highest quality at moderate rates. Dormitories unsurpassed in the Southern States. Spacious halls, commodious rooms arranged en suite, with private bath to every two rooms. Rooms handsomely furnished in mission.

Magnificent Campus of thirty-two acres, secluded recreation grounds, tennis courts, basketball field. Large gymnasium fully equipped for light and heavy gymnastics.

Full courses in Liberal Arts, Music, Voice, Art, Expression, Home Economics and Hygiene. Faculty distinguished for teaching ability and inspirational force. Conservatory of Music in charge of European Specialists, affording superior advantages.

In educating your daughter, Anderson College offers to do more than merely train her mind in the Sciences, Literature and Arts; it seeks to teach the truth, to broaden the sympathies, to inculcate right principles, to quicken the spiritual life and to prepare her mentally and physically for the office of womanhood. For catalogue and 1913-14 announcement address

ANDERSON COLLEGE, Anderson, South Carolina.

J. F. Vines, D. D., President.

C. M. Faithfull, A. B., Vice-President.

**The Country Water Problem Solved**

There is no reason why the man living in the country cannot have a water supply equally as good as the man living in the city.

**THE KEWANEE SYSTEM OF WATER SUPPLY**

With the Kewanee Pneumatic Tank buried in the ground or placed in the cellar, you can enjoy all the benefits of a regular city water supply without paying a penny for water tax.

The Kewanee System is originally an air pressure system. The water is pumped from a well or cistern into an air tight tank.

The air having no escape, becomes compressed. Under ordinary conditions when the tank is half full, a pressure of 30 pounds will be exerted on the water. This will raise the water approximately 60 feet. By pumping more water into the tank, a greater pressure may be obtained.

You see, sufficient pressure may readily be created to deliver water to the plumbing fixtures in the house, to outside hydrants, garden, to the barn—to wherever it is needed.

The old style, expensive, unsightly and unsafe elevated tank and tower is done away with. The Kewanee system displaces it as well as the old fashioned leaky attic tank, and gives you water under strong pressure and at uniform temperature.

We would like to send you our catalog No. 102, fully explaining the Kewanee system, giving you many valuable details. Write for it today.

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The Kewanee System gives splendid fire protection and often makes a substantial reduction in insurance rates.

20,000 satisfied users, everywhere, have Kewanee service and would not do without it.

If you have any kind of pumping to do, write us. Kewanee pumping machinery covers every class of pumping service.

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We guarantee results. Kewanee systems are not expensive. They cost as low as \$48.00. Our Engineering Department will furnish plans and estimates free of charge.

Watch for the trade-mark "Kewanee" on all tanks and pumping machinery. This means that it is built entirely in the Kewanee shops and is absolutely guaranteed by us.

**You Look Prematurely Old**

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.



ELDER R. M. HUNTER.

Brother Barnett: I ask you to print as follows:

I thank you very much for printing Brother R. M. Hunter's condemnation of the words, "The Fatherhood of God and the Brotherhood of Man," in issue of July 9, page 6.

God is not and cannot be the father of any one save the Christians. Thousands of good, honest-hearted fathers and mothers are teaching the children they love so dearly to pray the Lord's prayer.

Brush away this great mistake and teach children in consequence of Adam's fall all persons are sinners and enemies to God and will be lost unless they believe in Christ. Teaching children to say, "Our Father, who art in heaven," etc., is nothing less than solemn mockery, before they are regenerated. God is not the father of any save the redeemed by the blood of our Savior.

Teach children that God is angry with them in consequence of their being sinners, and unless they accept Christ they will be forever lost.

Teaching the "Fatherhood of God and the Brotherhood of Man" makes all the world feel akin, and the vilest sinner is ready to say, and does say, "My earthly father loves me too well to punish me, and how can my Heavenly Father do less or more than my earthly father?"

Teach sinners, when they live to the age of responsibility, that Christ has paid the debt they owe to the law by obeying the law for them, and that all they have to do to be saved is to believe with all their heart that Jesus is the Son of God, and able and waiting to hear them say, "Lord, I believe thou art the Christ."

When this point is reached in the life of a sinner he may claim God as his Father and live the remainder of life as an adopted son of the Father, safe and sure of heaven as if he were already there.

"The Fatherhood of God and the Brotherhood of Man" is the devil's panacea and substitute for regeneration—a lullaby to deceive unconscious souls until they fall into everlasting punishment. J. R. M'LENDON.

Nattel, Ala.

#### ITEMS OF INTEREST FROM THE SIXTY-SIXTH STREET BAPTIST CHURCH.

The Sixty-sixth Street Baptist church has just closed a very successful revival, conducted by Rev. Oliver C. Dobbs, of Phoenix City. Brother Dobbs is a very earnest worker, and his efforts to turn hearts to God met with great success. Several additions to the church were the result. Sunday night following seven were baptized.

There seems to be a great revival of interest in the church nowadays, all working in harmony.

We are going to build a pastorium for our pastor. The members are enthusiastic on this proposition. A committee will be appointed for this purpose. It is intended to have the house ready for our pastor to move in by fall.

At the regular conference last Monday night much business of importance was transacted. The report of the treasurer showed that the treasury was not overflowing, but we hope to have it by next conference, as the

## "OUR BELOVED SECRETARY"

(Continued from Page One.)

service of the Board he can do so with "self respect", but we hardly think that the Baptists of Alabama will be self-respecting if they do not make him feel that they want him to go on in his work just so long as he wishes and feels able to do so without imperiling his health.

Truly Brother Crumpton has been a "self-respecting" man. For twenty-five years he has been the style of man wanted everywhere—and he is still the man wanted and needed by the Baptists here in Alabama in these bewildering days. This is no time for untried leadership; the hour calls for a Crumpton whose life has been honorable in the highest degree; for he is a man of energy and enthusiasm in the Lord's cause, skilled and businesslike, with a positive genius for organization and up-to-date methods; a man who is no trimmer but who with a calm courage and with dauntless pluck has stood for civic righteousness; a man of strong spiritual instincts, a believer in prayer, and an upholder of personal piety a man of glad hearted charity and helpfulness for his brethren; a man of unfaltering faith and belief that the Baptists have a message yet to deliver—a man who has stood the acid test of time.

May God bless Brother Crumpton and give him strength of body and determination of mind, and courage of heart, to continue his work as our peerless leader is the prayer of one who believes he voices the wishes of thousands upon thousands of Baptists in Alabama.

deacons are after the money, and those brothers and sisters who have been absenting themselves from services had better have their purses ready when the deacons call.

One thing we do need, and that is a better attendance at the services. Now, folks, remember that if you will take a little more interest in your church the Lord will take a little more interest in you. Now, won't you turn out in force and encourage us by your attendance in this work? We want you to say, "I had a hand in building that pastorium." We need you; you need us. So let's put all of our shoulders to the wheel and get the wagon out of the bog.

E. W. GOSS.

#### GOOD MEETING AT FORT PAYNE.

Rev. Curtis S. Shugart and Rev. W. B. Earnest and their singer, Brother Williams, have just closed the most successful meeting with Pastor J. D. Bethune at Fort Payne, Ala., that has been held here in many years. The meeting was attended with great spiritual power. The Lord added daily to the church. There were 38 accessions to the church and more to follow. Thank God for men who have the moral courage to declare the whole counsel of God. It pays, it wins and it saves. They carried off the tender affections of my people. Already they are asking me to arrange with Brother Shugart for next year. May God greatly bless Brother Shugart as he goes from here to Corona, and Brother Earnest as he goes to Valley Head, is the prayer of all my people. Love to the brethren and to the Alabama Baptist. J. D. BETHUNE.

#### FIFTH SUNDAY MEETING.

The fifth Sunday meeting of the Lamar County Baptist Association, held at Vernon in June, was the most helpful and inspiring meeting held in this section in many years. Nearly all the churches in the association were represented. The meeting lasted through three days and the attendance was good. This pastor's heart was made glad by the presence and splendid work of Brethren J. E. Barnes, of Pratt City, and S. O. Y. Ray, of East

Lake. These brethren were a great blessing to all who heard them.

We have been in this field just six months, and while we have done very little, things are beginning to take shape and the victory seems just ahead. We expect to win.

I miss the Birmingham brethren and their splendid fellowship, and get quite homesick on Monday mornings. I attended the Monday morning conference quite regularly for five years, and feel very keenly the loss of Dr. Dickinson's lectures. They have been worth a great deal to me in my work and in my life. Surely in all the southland Dr. Dickinson has no equal as a teacher of great truths found in the Bible. Sometimes I wonder why his name never appears on the programs of the many great meetings and institutes the Baptists are holding these days. But I realize it is for me to work and not ask embarrassing questions. But a great many very good folks are beginning to ask questions. Fraternally

R. L. DURANT.

Vernon Ala.

Labor and learning mixed in the right proportions make the ideal man. Those developed by any other process will be found lacking.

#### MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Lucy Germany and husband, Charles Germany, on the 19th day of December, 1912, and recorded in volume 700, record of deeds, at page 290, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on Monday, August 25, 1913, within the hours of legal sale, the following described property, situated in Jefferson county, Alabama, to-wit:

Lot 14, in block 3, according to a survey and map of the southwest quarter of the northwest quarter of section 29, township 17, range 3 west, said lot fronting 37 feet on Canal street and running back of uniform width 98 feet, in town of Pratt City, Ala., Jefferson county, said map and survey made for Huey and others and recorded in volume 1, at page 348, of land maps in the office of the Judge of Probate of Jefferson county Alabama.

JOHN W. PRUDE,  
Mortgagee.

Charles Kingsley said that whenever he went down a country lane he felt as though everything about him, every leaf, and bud, and flower, were saying something to him, and he was pained by the feeling of his density.

#### MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Frank Wilson and wife, Nancy Wilson, on the 6th day of March, 1913, and recorded in volume 718, at page 217, record of deeds, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Alabama, on the Monday, August 25, 1913, within the hours of legal sale, the following described property, situated in Jefferson county, Alabama, to-wit:

Lot 2, in block 1, and lot 6, in block 3, as shown by map of the Huey Land Company's survey recorded in the office of the Judge of Probate of Jefferson county, Alabama, in map book 3, at page 6, together with all and singular the improvements thereon or in anywise appertaining thereto.

JOHN W. PRUDE,  
Mortgagee.

#### MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Lucy Tilton on the 6th day of June, 1912, and recorded in volume 685, record of deeds, at page 52, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on Monday, August 25, 1913, within the hours of legal sale, the following described property, situated in Jefferson county, Alabama, to-wit:

Lot 6 of Thompson & Tyler's subdivision of a part of the west half of section 26, township 17, range 3 west, as shown by a map recorded in the office of the Judge of Probate of Jefferson county, Alabama, in map book 1, at page 363, said lot fronting 114 feet on the south side of Hudson avenue and extending back of that uniform width 130 feet, together with all and singular the improvements thereon or in anywise appertaining thereto.

JOHN W. PRUDE,  
Mortgagee.

#### MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by G. G. Nelms and wife, Nancy Nelms, on the 29th day of December, 1911, and recorded in volume 655, at page 170, record of deeds, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on Monday, August 25, 1913, within the hours of legal sale, the following described property, to-wit:

The south half of the northeast quarter of the northeast quarter of section 20, township 17, range 3 west, southwest corner of block 2, 1 acre, more or less. Said land is bounded as follows: On the north by land owned by J. C. Billingslea, on the east by land owned by J. R. Capers, on the south by land of Mrs. Andrews and on the west by land owned by the I. C. I. & R. R. Company; less a lot 52 1-2 feet by 210 feet deep sold to J. J. Billingslea by deed dated October 24, 1902, and recorded in map book 424, at page 11. The above described property being the same property conveyed by J. R. Capers and wife, Nancy Capers, to Hilliard Nelms on May 19, 1890, and recorded in map book 13, at page 380, and is now our homestead.

JOHN W. PRUDE,  
Mortgagee.

Swamp Chill and Fever Cure take the place of calomel. All druggists.