

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Organ Baptist State Convention

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For 50 cents we will send the Alabama Baptist to new cash subscribers until January, 1914. Please get in names at once, so that they will get big value for their money.

We have three pages already in type that were crowded out of this week's issue for lack of space. Be patient.

The Jacksonville Baptist Sunday school put on the Red and Blue contest Sunday, July 27. Much interest is already being manifested.

The members of the Lineville Baptist church voted almost unanimously on last Sunday to build a new house of worship to the Lord and appointed a committee to that end. Brother C. N. James had just preached a good sermon on church building, and the members decided to honor the Lord with a suitable house of worship. We need the prayers and co-operation of all interested to carry this noble work to completion.—J. H. Ingram.

Evangelist T. O. Reese writes from Raton, N. M.: "Our meeting starts off very encouragingly considering the fact that we began in the middle of the week. This is a nice town of 4,000 population, and the climate is absolutely unexcelled. The altitude is 6,666 feet. The nights are cool. I am sleeping under sheet, counterpane and heavy woolen blanket. The Baptists have a neat brick church, with a membership of about 150. Rev. C. T. Taylor, a Virginian, is pastor.

I am writing you from this place, as I am in a meeting here. Will go from here to Rockport and hold a meeting, after which I will return to Kentwood to close my work there the last of August, which will complete seven years and three months. My plans are not fixed, but I hope to visit relatives and friends in Alabama before taking up work again. Fraternally—W. A. McCain, Norfield, Miss. (Will be mighty glad to see him.)

I am just back from Stanton, where I assisted Pastor F. M. Woods in a meeting. This was my fifth meeting with those good people. I saw many marks of progress. Brother Woods is a typical gospel preacher. He is very much in love with his people, and they surely do reciprocate his affections. He says he would not exchange pastorates for that of the First Baptist church of New York City, and his people say they would ask quite a large boot before they would be willing to exchange pastors with the great New York church. The meeting was good. I was with him only five days, and there were 33 accessions to the Baptist church and a few to the other churches.—L. M. Bradley.

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A word to the brethren all over the state in regard to the secretary: Let's send one united prayer up to God that He may give us Brother Crumpton for many years yet as our secretary, and let's show him that we appreciate his untiring efforts by helping in the debt-paying campaign. Fraternally—J. A. Love.

Rev. C. J. Bentley, of Avondale, delivered two very powerful sermons at the Ensley Baptist church Sunday, July 31. His text for the morning was Romans 1:16 and for the evening service from I Peter 1:3-4. He handled these in a most able and scholarly manner, holding his audience well. At the evening service a young man came forward asking for prayer.

On July 22 there was a pretty church wedding at the Pratt City Baptist church. The contracting parties were Miss Clyde McPherson and Mr. Harry H. Elliott, both of Pratt City. Miss McPherson is one of our faithful teachers in the primary department, and Mr. Elliott is one of our leading young druggists. Their home will be in Pratt City where they have a host of friends who wish them a happy, useful and prosperous married life. Blessings on them.—J. E. Barnes.

Sunday morning at the Baptist church one of the happiest services was enjoyed, when Dr. J. R. Arnold joined the Baptist church. He was 52 years of age, and has lived in Jacksonville practically all his life. Dr. Arnold has always lived a good moral life, but all Jacksonville rejoiced when he decided to come out publicly and acknowledge his Lord. Having been in the practice of dentistry for the past 29 years, the good news will be gladly received by his many friends throughout the state. Sunday evening Rev. S. H. Bennett, pastor, baptized five young girls and Dr. Arnold.—Jacksonville Correspondent.

Bridgeport: Our church here is getting along better in many respects than it did last summer. Several of our leading members go to the mountains to spend the warm days, but there were enough left to grade our Sunday school and keep a fairly good attendance at all the services. I certainly regret to leave these people, but shall enter Howard College by the 1st of October to do my dead level best toward finishing my course there. If some church or churches nearer Birmingham would like to have my services during the remainder of my school days you can reach me at Bridgeport, Ala.—L. Pryor Royer.

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GEO. W. MACON, DEAN OF HOWARD COLLEGE.
An Educator Who by His Life and Teachings Has
Well Earned the Love of the Baptists
of Alabama.

THE ENCAMPMENT IN FULL BLAST

Great crowds, joyous fellowship and great addresses. Still time to get the cream of it.

LAYMEN'S MEETING.

Do not miss this great occasion next Monday, Tuesday and Wednesday. Help make it noteworthy.

CHEAP RATES.

For particulars see issue of Alabama Baptist July 23rd, page 4, or ask your nearest station agent.

50c—TO JANUARY, 1914—50c

Great questions will be agitated by the Baptists of Alabama before and at and after the convention. In order that our people may get in touch with the situation we will send to new cash subscribers the Alabama Baptist until January 1st, 1914, for FIFTY CENTS.

This will give our friends a chance to put on many new names.

Send in your list at once so that the new subscribers can get more than their money's worth.

THE DEBT-PAYING CAMPAIGN.

Sayings of the Brethren and Brother Crumpton's Notes Thereon.

This first note is from an old hero who started a school of 26 15 years ago at Newton. It now numbers more than 300, and is housed in a handsome brick structure, taking the place of the old, which was burned. Thousands of boys and girls have been blessed by instruction in this Christian school. Every one will get busy right now to stir an interest in our great campaign:

"Let us join Brother Crumpton and his army in 'The Debt-Paying Campaign' to free our institutions from debt and to free our people from ignorance and sin."—A. W. Tate.

"I heartily endorse the debt-paying campaign. I will certainly co-operate with you with prayer and purse."—B. P. Poyner.

Good for the president of the Newton trustees. That is the way to talk. It is the old way. "Thy prayers and thine alms have come up as a memorial before God." Prayers are good, but alms going along reinforce the prayer.

"I will lend my support to place our financial affairs in the first rank, where they should be."—H. F. Latimer.

This splendid young railroad man and superintendent of the great Southside Sunday school, not a Howard man and not an Alabamian, will go into the movement with all his heart.

"The debt-paying campaign should strike a responsive chord in the heart of every loyal Baptist in Alabama. Let's remove promptly this weight which restrains our institutions in the great work they are doing."—Henry J. Willingham.

That is good from the superintendent of education of Alabama. He is an alumnus of Howard College, and every true son of the Howard feels as he does.

"I will be glad to contribute to this purpose, and hope to induce others to do so."—S. P. Fowikes.

Another of the old Howard men heard from! Wonder if the younger Howard men are going to be as loyal as the "old" ones? We will see.

"The debt-paying campaign is right; it is timely; it is wise. No denomination can do its best work handicapped by debt. Out of debt, out of danger; is a fine sentiment. Debt, dirt and the devil are equally obnoxious. Let's have a great united effort. We have 'the stuff.' 'The tenth is the Lord's.' Let's pay Him His own, and His treasury will be full. The movement must not fail! Count on me."—J. A. French.

Did anybody ever see more put in few words? Right he is on every point, especially so on what he says of the tenth. 'The tithes' withheld through these years by most of our people ought now to be put in His 'storehouse.' It was not yours, brother; you robbed God. Most of you know it, and there would be a great easing of consciences if this misappropriated treasure was restored to its rightful owner.

"We pledge you our united support by prayer and in contributing. Let's raise every dollar of the indebtedness by the meeting of the State Convention and then sing 'Praise God from Whom All Blessings Flow.'"—R. L. Jones.

From the oldest trustee of Newton. He pledges himself and the church. "By the meeting of the convention" hastens the time by 50 days. It can be easily done. Time is a small factor when everybody is ready and willing.

"I heartily favor the campaign. I am with you in this movement body and soul."—R. E. Pettus.

This old hero from the Tennessee valley stands where he always has been found, with a warm heart to approve and an open hand to help every movement started for the forwarding of the kingdom. Let us hear from more of the laymen.

"We all feel that it is something of a reflection upon us as a denomination that our institutions are hampered in their efficiency by indebtedness, not in indicating a lack of ability to give among Baptists, but too nearly a spirit of parsimony that is not akin

DECADENCE OF THE RELIGIOUS PRESS.

The religious newspaper editor must make up his mind to constantly offend or else destroy the interest and usefulness of his paper by turning it into a mendicant sheet, doing everybody's begging and paying the inexorable printer's bills out of the reserve fortune of the editor.

We are asked for special editorials supporting some scheme or plan, or cause, perhaps on an average of 10 times per week. Imagine the paper coming out with 10 mendicant editorials each issue and imagine the subscriber's delight at sitting down to such a feast of duty.

The enemies of religion are blatantly announcing the decadence of the religious press. There is some truth in the statement. The case of the religious press is one of extreme difficulty. The man who is capable of creditably sustaining a religious paper in these days would find the handling of a great commercial enterprise a simple matter. For of all the problems in the commercial world, there is none which compares for difficulty with the work of the religious newspaper publisher and editor. What are you going to do about this, my friend?—Southern Presbyterian.

New Papers.

In the south we have not very much been disturbed by loose views, but our papers have suffered by there being too many of them. Brethren are very ready to start new papers, and often a newspaper war has resulted. Instead of standing by the papers already established, and making them all they ought to be, brethren have experienced the well-known "long felt want" of new enterprises. We are not saying that the brethren who have done this have done wrong. They have, no doubt, acted within their rights, but none the less have our southern papers suffered from this course. If, in a given case, a denominational paper is not satisfactory, every effort should be made to make it so before starting another paper.

But the very fact that we have so many Baptist papers in the south, and keep on having them and starting new ones, shows that religious (or at least Baptist) journalism is not dying out. And here comes our same old, unanswered question—On what principles should the number, location and personnel of our Baptist papers be determined? The brethren should do their best thinking along this line.—Western Recorder.

to the spirit of Christ. Pastor and people of Montgomery Southside church will be found standing by you in this, as in every good work."—John F. Gable. Study these words of Pastor Gable. Is it not "a reflection on the denomination?" That is exactly true, and every self-respecting Baptist feels it. We must, we will, wipe it out.

"You can count on me doing all I can between now and the 1st of January, 1914."—M. A. Smith.

Another trustee of Newton speaks. When all the trustees and members of boards get a thing mighty on their hearts they become a tremendous force; otherwise they are dead weights.

HOW MONEY TALKS FOR THE DEBT-PAYING CAMPAIGN.

"I am glad that the debt-paying campaign among the Baptists is on and that it is under your leadership. If I have any one conviction that leads all the rest it is that all men everywhere ought to pay their honest debts, and that our debt to God and His cause should have precedence over all others. I enclose my check for \$25 to help bear the expense in starting. I sincerely trust and I believe under your lead, with God's help, we will succeed in relieving ourselves of the debts which so retard and hamper us in our work."—J. C. Maxwell.

A trustee of Howard, moderator of the Central As-

sociation and an all-round good man. See what he says about debts? "Our debts to His cause should have the precedence." Think of that! Let everybody remember: These debts are not from wasteful extravagance. We have something to show for them: Property, buildings, equipment, and best of all, the equipment of mind and hearts of boys and girls, who will be a blessing in the home church, in the state and the wide world.

"I am with you. Draw on me for \$25 or \$50 when you want it."—J. C. Wright.

The president of the Educational Commission and a trustee of Howard College makes money talk. No man in Alabama has shelled out the coin the last few years like he has. Not the least dismayed or discouraged, his heart is warm and his hand is open. Blessings on him!

W. W. Campbell, president of the convention, moderator of the Tuskegee Association and a man whose time and money are on the altar, says not a word, but sent his check to speak his sentiment.

"I trust that your work will meet with the approval of the brethren throughout the state and that you will bring within the required time the desired results."—James B. Ellis.

The president of the board of trustees of Howard College speaks, and pays for the privilege.

"I am enclosing in this check for \$25 to help pay the expense in starting the debt-paying campaign. I wish you well in the work."—D. H. Marbury.

A member of the Howard trustees, a great Sunday school man and a town builder approves in a feeling way.

A check with \$25 in answer to an "appeal from you on the threshold of your campaign" is the response of W. C. Crumpton, another trustee of Howard College.

These amounts are sent now for immediate help in the expenses, and will reduce the final gifts of these brethren just that much.

W. B. CRUMPTON

HORRORS OF CHILD LABOR.

It cannot conceivably be sufficiently recreational. We must establish the eight-hour day in those industries in which we have not yet got it. Then we must provide in the rest of the time for undoing the injury to the growing mind and growing body that those hours of utterly stupefying work inevitably inflict.

It is one of the horrors of our education today that our school authorities live in the world but not of it; that they do not know the mills from the inside; they do not know tenement-house work from the inside; they do not recognize the tomato can as a destroyer of childhood. They do not know what willow pupes and artificial flowers and the tips of shoestrings, and all the kinds of things that we wear and eat and use, mean for the children who make them. I have, within six months heard leading educators—to their shame—urging that we should let the children go out into industry at the age of 12 years, on condition that, in addition to their work, they attend continuation classes.

First, we must realize from the inside what industry does to wreck the young body and the young mind by stupefying monotony; then I am quite sure our educators will talk an entirely different language, that they will go in, as the state of New York is at last doing, for establishing recreation as a daily part of the routine of the children, that they will gradually increase that share of the day and diminish the share in which we surrender the children to work. In the meantime the most modest demand that any child labor committee, or any Consumers' League, or any thinking citizen of this republic ought to make, is for a prompt reduction of the working day of the children to eight hours.—Florence Kelley.

It requires self-control and patience, when one is occupied and is harassed by insistent calls and questions, to answer pleasantly. "I will be there in a few minutes." Sometimes it comes far easier to answer shortly and sharply, "I am coming just as quickly as I can. Stop bothering me!"

THOUGHTS ON IMMORTALITY

By L. L. GWALTNEY

IV.

EMOTION, ENERGY, ETHNIC BELIEFS

We mean here by "emotion" those religious sentiments stirred within the soul of man when acted upon by imposing objects of nature. It is the sense of a presence behind and above and superior to nature, to which the soul instinctively turns in an attitude of veneration and worship. It is felt in all men at times, unless the impulse is entirely deadened by disuse and abuse. The starlit heavens; the rising and setting sun; the rugged, rock-ribbed and snow-capped mountains; the landscape, with its brooks and meadows and wild flowers and background of willow and oak; old ocean, in its broad expanse and fretful, lashing waves—these, with a hundred other objects of nature, appeal to the soul of man in his keenest and most reverential moods.

Literature, the prose and poetry of the centuries, is filled with half-uttered, half-suppressed throbbings of the human heart when in the presence of transcendent nature, and the mystery of it all is that the unlettered man, too, has felt that for the expression of which he could command no language. Indeed, examples may be gathered from every class of mind. Robert Burns, "trudging behind his plow in a Scottish field, sees a daisy in the track of the keen plow share, and from that wee, modest, crimson-tipped flower some high influence thrills his conscience and he sees in it a dim suggestion of some penalty driven of inexorable law, awaiting himself." (Fitchett's Unrealized Logic of Religion.) William Cullen Bryant sees darkly painted on the crimson sky, with wide-stretched wings, the figure of a water fowl. He asks:

"Whither, midst falling dew,
While glow the heavens with the last steps of day,
Far, through their rosy depths, dost thou pursue
Thy solitary way?"

Then, as he muses, faith in God's providence for himself awakens:

"There is a power whose care
Teaches thy way along that pathless coast,
The desert, the illimitable air,
Lone wandering, but not lost.

"He who from zone to zone
Guides through the boundless sky thy certain flight
In the long way that I must tread alone
Will lead my steps aright."

Wordsworth was right when he said "the meanest flower that blows" could awaken thoughts "too deep for tears." But what has this unquestioned and unquestionable emotion to do with the immortality of the soul? The man instinctively feels that the soul within him, which is stirred to its depths, is as real as the external objects of nature which stir it. But nature is a word which tricks the senses; and so he looks through nature to nature's God and feels himself in some mysterious, but real, way connected with eternity. That mountain is not of a day, a decade, a century; neither is the sea, and much less is God and his own personality.

But are the sentiments thus stirred in the soul valid? It seems passing strange that Bryant's water fowl should at last reach its sunny destination, and man utterly disappointed in that for which he strives. Shall man be less noble than beast and bird, upon which he feeds? The average man refuses to believe it, with all of your metaphysics and philosophy to the contrary. What is philosophy anyway other than that which appeals to the sense of men?

If we turn now to what is commonly called the conservation of energy, our argument is comprehensively sustained, we think. Was anything either in the realm of mind or matter ever completely destroyed? Whatever is, is, is a good piece of philosophy—yes, was in the beginning, is now and ever shall be. That which appears to vanish has only changed its form and perhaps passed beyond our ken. That water which the housewife said boiled away had only changed its form and is now contained in the atmosphere about her. "When a piece of coal is burnt and brought to an apparent end, the particles of long fossilized wood are not destroyed. They enter into the atmosphere as gaseous constituents, and the long locked-up solar energy is released from its potential abode and appears once more as light and heat." (Sir Oliver Lodge, Immor-

ality of the Soul, p. 24.) That picture or statue which was smashed into atoms is still contained both in the mind of the man who created it and the one who beheld it. "Heat becomes motion, motion electricity, electricity light, light perhaps chemical actions." (Mullins.) Every conceivable physical object is subject to change, but nothing imaginable seems subject to total annihilation. And here Fitchett's Law of Proportion seems to argue well, for God is greatest in the realm of which he is highest; and if every particle of inanimate nature is conserved, and personality, the miniature likeness of God himself, is destroyed, it involves a contradiction that staggers human thinking.

But, in addition to throbbing emotions within the heart of men, and in addition to what is known about the indestructibility of all created things, it seems that the consensus of opinion in favor of our doctrine ought to go far towards its verification. Can it be possible that the whole human race has been deceived on a question of such vital importance? It has been well said that whatever some men believe may be false, but whatever all men believe must be true. Can a universal belief of humanity be in error? We are aware that there have been competent men who have supposed there were aboriginal tribes that seemingly had no idea of a future existence. But "the negative reports of travelers have in many cases been found to have been hasty and mistaken. Once and again they have been retracted by their authors themselves. Philosophers like Darwin, explorers like Sir Samuel Baker, historians like Niebuhr, missionaries like Moffat, have gone conspicuously astray in their observations and have shown us how easy it is to err in this matter." (Max Muller's Natural Religion. For a detailed discussion of this subject let the reader refer to S. D. F. Salmond's Christian Doctrine of Immortality, part 1, chapter 1, Ideas of the Lower Races.) In short, so many cases of seeming exception have broken down under rigorous scrutiny that we are safe to conclude that there have been no people without this belief. It is granted that the idea of some kind of future existence is a different thing from real and positive immortality, but barbarous conceptions at least show the idea normal to the human mind. Moreover, as civilization advanced the idea was both strengthened and clarified.

As to ancient civilization, the idea goes as far back as any extant records. Traces of the doctrine are found in the Vedic hymns and Upanishad books of ancient India—certainly as much as 15 centuries before Christ. The idea was old in Egypt before Joseph ever reigned as second in the kingdom; and in Egyptian literature the idea of death is always associated with that of everlasting life. In the famous Book of the Dead the terms applied to the departed designate them as the living. The title given to the coffin in one of their oldest inscriptions is, "the chest of the living." The man who passed in righteousness into the other world is described as the "Yesterday which sees endless days." (Salmond, p. 43.)

When we turn to Babylonia we find a civilization at least as old, if not older, than the Egyptian, and here also we find a firm belief in a life beyond the tomb. Though it did not express itself in the building of such time-defying tombs as did the Egyptians, it was none the less a clear conviction among the people. In a curious poem which has come down to us we have a splendid insight into the Chaldean view of the future world. It is entitled "Istar's Descent Into Hades:"

"To the Land whence none return, the Region of
Darkness,
Istar, the daughter of Sin, inclined her ear;
Yea, Istar herself, the daughter of Sin, inclined her
ear;
To the House of Darkness, the seat of the God
Irkalla,
To the house from whose entrance there is no re-
turn,

To the house from whose visitors the light is ex-
cluded,
To the place where dust is their bread and their
food is mud,
The light they behold not, in darkness they dwell."
—(Translated from the Semitic by Sayce.)

And with these ancient people, as with our American Indians, were buried articles which were presumably of use to the departed spirits. With the dead man was buried his spear and javelin and his token of office. With the woman, her combs and cosmetics.

Egyptian, Babylonian, Persian and all other ancient civilizations with which we are familiar were persuaded of their future existence. When we turn to the Greeks we find ideas of immortality, beginning with Homer and running through all of their poetry and philosophy, until it culminates in Plato, whose argument on the subject has been designated the "noblest single offering that human reason has yet laid upon the altar of human hope." His teaching on the subject was the best the world had to offer until we come to Him who "brought life and immortality to light."

Now, if the argument from Natural Religion, together with the universal belief of mankind, shall have a tendency to strengthen the faith of any in this most blessed of all doctrines, our purpose is accomplished. We should note, before going further, the accumulated force of the arguments adduced from reason. Some that are thus far given will perhaps appeal to one class of mind and some to another, and by no means are all of such arguments contained in this limited space.

We next turn to Revelation, which came through the Holy Scriptures and the INCARNATE WORD.

THE EQUIPMENT OF THE PREACHER TODAY.

The statement of the subject implies that the preacher needs some special equipment today.

1. But first he needs now, as he has in every age of the world, a deep religious experience, a pure and consecrated soul, a vital and positive faith, a passion for the souls of others, and withal a healthful body. To say that he has need of special equipment today does not imply that he has less need of these fundamental elements of efficiency, but rather more.

2. He needs a more profound, accurate and comprehensive knowledge than past generations of preachers needed. He lives in a bigger, more varied, more complex world; he deals with men who are themselves fashioned in and by this larger world and who possess a vastly more extensive knowledge than any preceding generations of men have possessed.

(1) He needs a larger knowledge of the Bible—an understanding of it in the light of the vaster general knowledge of this present day.

(2) He needs a larger knowledge of man. He should have a general acquaintance with the long story of human development. He should have a general knowledge of the peculiarities of the great groups into which humanity is divided as the result of this development. He should know how the great institutions of society have come to be what they are, and what the forces are that are continually modifying them. He should have a profound knowledge of the laws which govern the mental and spiritual processes of men.

But why continue to enumerate? He should have a broad, thorough, up-to-date education. He should go to college and graduate, and then he should go to a good theological seminary and graduate. To plunge into the ministry without proper and thorough preparation is not to magnify the office, but to depreciate it. To imagine that the world is in such urgent need of one's services as a preacher that it cannot wait until he is suitably equipped is a presumption which impeaches the very wisdom of God. Over and over again do we need to repeat the old truth that the time spent in equipping one's self is time most economically spent. If the divine Master did not begin with his public ministry until He was about 30 years old, why should you be in such a hurry that you cannot give yourself the proper equipment?

C. S. GARDNER.

ALABAMA BAPTIST

FROM FAR-AWAY CHINA.

Pingtu, Shantung, China, May 22, 1913.

Brethren Daniel, of Hwanghien; Leonard, of Lalchow, and myself have just returned from a 15 days' itinerating trip into some new country west of here, some of the findings of which I promised to write you. This was in some respects the greatest trip I have ever made. My companions were jolly, their hearts on fire with the message we had to deliver to the multitudes of souls in heathen darkness, and each of us endeavored to keep our eyes open to the needs and possibilities of the new fields through which we were passing. This going from village to village and city to city preaching the word, healing the sick, selling portions of the Bible, scattering gospel tracts, is a glorious and fruitful way of doing work. It is so fascinating, and one is so impressed with the profound need of what he is doing that the accompanying hardships and inconveniences are almost lost sight of.

We traveled in a southwest direction, passing through six counties, and finally arrived at the city of Talanfu, nearly 300 English miles from here. I suppose we stopped at 50 places; several thousand people heard the word, and 367 sick people were treated. The street served as our chapel and dispensary, and when we came to a large crowd we would stop and spend from one to two hours with them. Everywhere the people treated us well. Ninety-nine per cent of them knew nothing of Jesus, and many of them listened with marked attention.

We passed through the counties of Chang-I, An-ku, Lin-Ku, I-Swe, Meng-Yin, Sin-Tai and on to Talanfu. The size of these counties will average about 40 by 50 miles, and there is an average of 800,000 to 1,000,000 souls to the county. Comparatively little mission work is being done in these counties; no foreigners, and the number of native workers and Christians will average less than one-tenth of what we have in our Pingtu county. I simply wish to call your attention to these new and practically unoccupied fields, and ask what should be done. We visited one large city, where the nearest mission station, on the north, is 87 miles. Eighty-three miles to the east is the sea and no mission station. The nearest one south is 66 miles, and west 127 miles. Think what a great field could be worked from this city! If we could open a station there with a strong force of both foreign and native workers the whole of two counties and parts of three or four other counties could be worked from this one center, and would be in touch with not less than 3,000,000 souls who should be gathered into the kingdom of our God. What are we going to do as Baptists about extending our borders in this great Shantung province? Are we not a great people, and do we not represent a great cause, and should our forces be so few as to prevent us from going in and occupying some of these new fields? If you will notice the position of the five stations of our mission you will see that we are but little removed from the eastern border, have only taken one step into the province. Shall we go further? Our being able to do so rests largely with you. We are looking to you for men and money to move on and out, and you will not disappoint us.

The territory we are now occupying is good, and a glorious work is being done, but surely we should not be satisfied with this. I have not heard whether our board has a balance in hand or is still in debt; but let us not think too much about this. Let us look to Him; let us press forward, trusting in our Lord, and He will surely bless our efforts. It is time for active, aggressive action. The iron is hot in China; let us strike today.

In the next five years our mission should open not less than two new stations. To do this our number of workers must be greatly increased, and I hope and pray that a number of appointments will be made soon. It is not easy for one to leave their station and move to a new place, but if you will help in finding a doctor to come and carry on the medical work at Pingtu I will be glad to go and aid in opening a station in a new field. Let us work and pray, and I believe the Lord will give us a good physician and make it possible for him to be sent out this fall.

In closing let me mention one or two other things of interest which I saw on this trip. Soon after starting I passed a big cart with four animals hitched to it—a horse, a mule, a donkey and an ox. Quite a variety of animals to one vehicle! In An-Ku

\$1,000 FOR THE DEBT-PAYING CAMPAIGN.

Two months before the real campaign begins, without being asked, a brother writes as follows:

"Dear Brother Crumpton: There is an adage, 'Never too late to do good,' and I guess I might say, 'Never too early to do good.' When you start your campaign for the \$100,000 it will afford me much pleasure to subscribe \$1,000. With best wishes for speedy success"—Law Lamar.

That is the way to do. A promise like that does good now and doesn't preclude an increase later on if it is needed.

W. B. CRUMPTON.

STATE B. Y. P. U. PROGRAM.

10 a. m. Devotional service.

10:15 a. m. "Price of Efficiency"—W. E. Wilkins, secretary of Laymen's Missionary Movement, Greenville, S. C.

11:15 a. m. Address and conference—Arthur Flake, B. Y. P. U. secretary of the Southern Baptist Sunday School Board.

At the conclusion of Mr. Flake's address the delegates will be enrolled by the secretary and the president will appoint the usual committees, to report at the afternoon session.

Afternoon Session.

3 p. m. Devotional service.

3:15 p. m. Business. Reports of unions. Reports of committees. Election of officers.

5 p. m. Devotional service—Arthur Flake.

Night Session.

7:30 p. m. Devotional service.

7:45 p. m. "Raising the Standard"—Rev. J. M. Shelburne, president of Howard College.

8:45 p. m. Address—Arthur Flake.

This is a fine program. Send a large delegation to the convention.

county we saw a man wearing a board around his neck two feet square and weighing about 30 pounds. This was a punishment for planting opium, and he was being apraded over the country as a warning to others not to be found guilty of this crime. Going up the mountain at Talanfu, the "sacred" mountain of Shantung, we passed many shops which had paper money (false money) for sale. Pilgrims coming from all over the province to worship on this mountain buy a few pieces of this paper, each piece having stamped on it an imitation of a large lump of gold or silver, each supposing to be worth hundreds or even thousands of dollars; also buy a few pieces of incense and climb to the top of the mountain, where they burn the paper and incense and prostrate themselves before an image which they think is the mother of God! Before 3 o'clock in the morning we started up the mountain, in order to get to the top by sunrise. It was a great climb, and we enjoyed it. It was too early for the beggars, but they were out in great numbers on our return. In front of us we saw what we thought to be an old woman with gray hair bowed down on the ground begging. In front of her was a little basket for the passers-by to drop money. On coming near for some reason our attention was called especially to this figure, and on examination found it to be a made image to represent a beggar. False gods, false money and even false beggars! O, for a passing of the false and a coming in of the true!

Yours for active efforts for the salvation of China,
T. O. HEARN.

INATTENTION OR NON-ATTENDANCE.

I always enjoy reading the notes of Brother Crumpton on the sayings of his correspondents. Why? Because they are supposed to be a pretty good statement of the case, so far as Baptist work and churches in Alabama are concerned, to the extent of such correspondence. However much I enjoy these notes, I am sometimes made to laugh and then quickly to lament over some things said, and not said, by his correspondence. Now, inasmuch as Brother Crumpton does not dictate these letters from

the field, I cannot be said to speak about that great good and useful man. So then—

"I don't think our pastor mentioned State Missions in June." Of course I haven't the slightest idea who wrote that sentence. Maybe he is right, therefore just, or maybe he is wrong, therefore very unjust. Then again perhaps he simply dropped into a usual fault-finding mold, in which he lives, toward his pastor. Perhaps he was not quite willing to do him a great damage, but not wanting to do him only good, he would not take any trouble to ascertain the truth of the matter. However that may be, this much seems to be a mutual and righteous conclusion, which is here given in love and deep concern: The brother (or sister) who wrote the above quoted sentence is guilty of one of two very serious errors, which are greatly and alarmingly affecting the effectiveness of the churches today. He is guilty of inattention or of non-attendance. Perhaps his pastor did speak of State Missions, but he was thinking of other things, or even talking, or perhaps he was not out to church that hour. In either case he is at fault, and should not have written the hurtful accusation. The fact is, in many churches the pastor's sermon falls on ear drums as hard as the pews upon which his auditors are seated, and he has members who will no more go to church than the dog who is tied to the back fence in the yard at home. These are they who usually find room to complain at their pastor. They are in the battle so little themselves that they do not know how he has fought. Had they been there he could have won a glorious victory for God and their church. They failed to put their necks in the other end of the yoke. Then everlasting shame be upon them for speaking against him who willingly gave his neck to the yoke and pulled, even their dead weight, as he toiled in the gospel. I say, maybe the brother who wrote the letter, a part of which is here used, is in the statement correct and also loyal, but he spoke with uncertainty; hence my remarks. There are thousands who are in the class of which I am speaking just now. They can cause the pastor all sorts of trouble, and usually do. That's about all the church work (?) they do.

Moral: Let the people attend the church and listen to their pastor's sermon, and much will be better than it now is.
J. J. JOHNSON.

THE RICH MAN AND THE LITTLE GIRL.

Up the street went a little child with curly hair,
Her clothes were torn, her feet were bare;
She had no friends, she had no home;
Where she could she had to roam.

The snow fell fast on the poor child's head,
And in a voice that was sad she said:
"If my mother and father were only here;
God help me to be strong and not to fear."

She went to a rich man's door and said:
"I pray thee give me a piece of bread."
The rich man very loud did roar,
And kicked the poor child out the door.

The child began to weep,
Until she fell fast asleep;
God took her to his home above;
There by all she was loved.

The next morning the rich man went out
And turned around to look about,
He saw the child lying dead,
And in a voice that was sad he said:

"God, pray thee to help me understand,
To take the next child by the hand,
And give it a home and piece of bread.
Oh! God, I pray thee help me," he said.

The next cold and bitter night
Another poor child saw the light.
The rich man saw her and took her by the hand,
And said, "God has helped me to understand."

And then again to her he said:
"I will give you a home and a piece of bread;
You shall always live with me,
And my little girl you shall be."

She lived with the rich man five years,
And when she died he shed many tears.
The child knew she was going to heaven,
Although she was only eleven.

—Ruth Cunningham

SOME NOTES FROM BROTHER CRUMPTON.

The Baptists of Alabama are in danger of allowing their minds to drift away from
The Main Issue.

We had better be without a board and secretary, or a school, if we are not going to free them of debt. The amount of our obligations has gone beyond the possibility of removing them by regular contributions from the churches.

They Must Be Wiped Out by Voluntary Offerings.

We are not going to pieces over other things now. Why and how the debts were made need not consume our time now. Nobody has been dishonest, and nobody is saying so. All will be surprised and pleased when we come to "the show down."

Let Us Sit Steady in the Boat

And do our best, and we will make the landing.

It is important that the churches and Sunday schools shall keep up the regular contributions to the various interests, so that the debts may grow no larger. Here is an extract from a letter I have sent out by the thousands:

"You can give me the names and addresses of persons who are fortunate enough to have a surplus and write opposite their names an amount we might reasonably hope to secure; also a list of the willing-hearted, who may not have a surplus, with the possible amounts they might give. Then you may add, in few words, that you stand ready to accompany the canvasser when he comes. The Master's old rule to send them two and two is the best still."

One layman and one preacher have complied with the request. Another preacher and layman have told me they would send it.

This is a Vital Point in the Campaign.

I beg brethren to comply with this request at once. It is delightful to see how readily and heartily many are responding.

Eyes will open wide when I get the

Women's Notes Ready for Publication.

I am going to lean heavily upon them, and they will not disappoint me.

This is the time of year when the brethren will begin to look about for their vouchers. They ought to have them. The clerk of the association ought to refuse to give any church credit for any amount for any purpose without a voucher is produced.

If request is made of this office, please state about the time the money was sent, who sent it and for what purpose it was sent. Please do not expect us to go over the books for 12 months to search up everything that was sent by the church, the Sunday school or the Woman's Missionary Society.

Our office force wants to be accommodating; but it is asking too much of them to go through the hundreds of pages of the books for a whole 12 months. You have heard of "searching for a needle in a haystack;" that is something like it.

W. B. CRUMPTON.

OUR MOBILE MISSIONARIES HOME AGAIN.

By Lida B. Robertson.

Swiftly flit the years! the years! It seems but yesterday that our hearts were astir with rejoicing at the outgoing of our young Dr. Adrian Taylor and his bride, Miss Annie May Cox, to bear the gospel tidings to Yang Chow, China. Aye, but six years have glided by, and they are back for the change and rest from the severe China climate for the little ones. But the home-coming of joy has been saddened by the heartache of sorrow which befell them on the way. The year-old little one joined the angels on shipboard and had to be buried at sea. All hearts here and friends everywhere will sorrow with them.

Before leaving for China "Adrian" stood in the pulpit of the ramshackle "house" (for they had no building then) of Dauphin Way church and stirred us with his zeal and fire and cited the comments made to him on every side: "Why on earth do you want to go bury yourself among the heathen Chinese?" Then he added: "I care not how deep I be buried in China if it gives the gospel to them." And he went and buried himself in China until last Sunday, July 27, he stood again in the pulpit of Dauphin Way's fine brick church erected since he went away, and with the gospel in his face and the gift of the Holy Spirit upon his tongue he told of his hospital and his life, interspersing it with bits of humor of

Please tell the brother (?) who said "Crumpton is fixing to retire on \$10,000 from the campaign," that Crumpton will not get one cent from the campaign. He won't believe it after you have told him, but maybe some one who knows me will be ready to deny the slanderous assertion.

W. B. CRUMPTON.

Chinese character and suspicions toward his work. Depicting their almost impenetrable darkness to take in Jesus' salvation for them he reached his climax: "Our only hope is to live it into them and love it into them." And truly he will succeed, for that was Jesus' way.

Friends of all creeds braved the heat, the loud claps of thunder and the dark overcast of clouds to hear what a man's life is and can be by the power of God. And the volunteer surrender of this splendid young man to tear away from all ties of kindred and companions of the homeland to "bury himself in China" is even a greater "miracle" than the conversion of Chinese.

Like wireless telegraphy my memory flashed backward over the years when he was a wee tot member of my primaries in the Sunday school of the dear old St. Francis Street church, and I stood before him as teacher—and now we had exchanged places, and he stood facing his "teacher," his kindred and friends. His vacation time is not until next year, but he has made this brief trip to bring his family ahead and give his wife and children three summers away from China. They are all at Point Clear with his parents in their summer home, the old homestead.

Before such a life how pitiful becomes the unwillingness of us in the homeland to make the most trivial sacrifices or self-denials for Christ, or for sending the light into the darkness of heathen lands!

THE PASSING OF DOCTRINAL PREACHING AND WRITING.

Now and then I am asked by friends why I do not write more for the Baptist. "Possibly the Baptist has enough of its own to fill its columns." It was just the other day that one of the "old guard" from Orrville wanted to know why I did not write more. Now, I believe some men like my writing and preaching, while a number do not. But I do want to observe that the trend of the times leads me to believe that:

I. Doctrinal sermons are no longer wanted. Neither are they as a general thing preached.

1. Not by pastors. Such a theme as Baptist doctrine would render the pastor very unpopular with the masses, and possibly would move him, for many Baptists have little more strength than a cotton thread.

2. Not by evangelists—not many of them. They must count heads and look to the finances. However, there are two classes, same as with pastors.

3. Not the association nor convention appointees. The introductory sermons are on generalities and platitudes, and the missionary sermons are far fetched—some are pretty.

Also notice that:

II. Doctrinal sermons and doctrinal dissertations are seldom seen in homiletic reviews and journals, denominational or otherwise. Little can be seen but machinery, and little heard but the rattle thereof. And there is not power enough to make it even rattle well.

True, the secular papers are (I think) hired to publish the sermons—all are doctrinal—of the ubiquitous "Pastor Russell?" And I think it well, for he is the only living man who knows—none of the dead know it—when Jesus will come. He knows the year, and possibly the month, day and hour, though Jesus said no man knoweth the hour. But Russell is more than a man. He is a prophet, and maybe a false one. Who knows? Nobody but "Pastor Russell." Ask him.

The Roman Catholics have the right of way, whether their way is right or not. If it is right for the Pope to make himself God, and for his heretics to burn heretics, then they are right. Their doctrine of infant baptism and salvation through that ordinance should be preached. But if after one is saved and then goes to hell, why the priest will pray him out for a stipulated price.

But notice now:

III. The things that are preached and written in our papers.

1. "Higher criticisms," and criticisms that are not higher, ad nauseam et ad infinitum. "An' along dis line," said the presiding dignitary of color, "any ob bredren has de chancenow to 'zort, to spounderate, to argufy, or to condespute in any of de cases of concessity; an' ef you don't do dat, den de subject will hav tu sink into de profundity fum whence it effervesced."

2. Also, one is permitted to write or preach all he pleases on numbers, numbers, accounts, accounts, figures, figures! How many, how much, praises, praises, praises, for the paper and for a few of its contributors?

But notice—

IV. Some of the results of the waning of doctrinal preaching and writing:

1. Men are preaching and teaching alien immersion, open communion, and are denying the virgin birth of Christ. When asked, "Do you believe that Joseph was the father of Christ?" "I believe it in the natural way." Then you deny the miraculous conception, and you make Christ no more than "Pastor Russell" makes him, i. e., he was a good man, but not divine. The reply was, "I told you that I believe it in the natural way." How can such men claim affiliation with Baptists? They are Unitarians—nothing more nor less; and to their own they should go, and not impose themselves upon Baptists. If "things equal to the same thing are equal to each other," then I should preach the things that these might men in Zion preach.

2. A denial of future punishment, a growth of materialism, and an increase of agnosticism, a multiplication of sects, cults and fraternities, a decrease of church going, a falling off in missionary contributions, a lack of church discipline, an increase of worldliness in the churches and out of them, and the cutting of every nerve of Christian endeavor mark the progress of these innovations in the Baptist ranks.

If the Unitarians are right, then the Catholics are right in their cardinal doctrines. For if Christ were man, and man only, then Peter can well be his vice-regent, for if "all men were created equal," then Christ and Peter were equal, for both were men.

But this one more point:

IV. On whom does the blame properly rest for present conditions? Not on the people, for "like priest like people." How fearful then is our responsibility to men and to God!

But what about our editors? We have the ear of hundreds—they of thousands. Then what kind of state organs should we have? But what shall I as an individual do? Shall I fall in line with the higher critics, with the men who are higher up? I think not, for they may be as high as they can ever get, for "except a man be born anew he cannot see the kingdom of God."

And man cannot beget in us eternal life. It is the Christ, the divine One, who begets in us this new life.

Let others do as they please, but I shall "contend for the faith once delivered to the saints." My father believed it, and it saved him. And his son can be no more than saved, except rewarded for his works.

Let the readers of the Baptist subscribe for the Menace, published at Aurora, Mo., and buy a copy of "Modern Baptist Heroes and Martyrs," edited by Brother J. N. Prestridge, of Louisville, Ky., and love and stand by the church of the living God.

"I love thy church, O God;
Her walls before me stand,
Dear as the apple of thine eye,
And graven on thy hands.

For her my tears shall fall;
For her my prayers ascend;
To her my cares and toils be given,
Till toils and cares shall end."

R. M. HUNTER.

There is a French proverb: "Tell me who are your friends, and I will tell you who your are yourself."

Louis Kossuth, the leader of the Hungarian revolution, once said of himself, "My hands are empty, but they are clean."

THE WORLD'S SUNDAY SCHOOL CONVENTION.

Seventy Countries Represented by 2,600 Delegates at Zurich—One of the Most Remarkable Religious Gatherings in the History of the World.

Zurich, Switzerland, July 15, 1913.

Twenty-six hundred registered delegates, representing 70 countries, with thousands of unregistered visitors, have made earth's ends meet at the World's Seventh Sunday School Convention, which closed its work tonight, and have contributed to the great success of one of the most remarkable religious gatherings in the history of the world.

North America sent 1,344 accredited representatives, a thousand of whom came on steamers of "The World's Convention Fleet"—specially chartered ocean lines, whose accommodations were reserved for the convention delegates. Great Britain registered 288, Asia 83, Africa 56, Australasia 30 and South America 24. The allotment for Continental Europe was 500 delegates, but the enrollment was 728. Every state except Utah and New Mexico and every Canadian province except Manitoba was represented. The Pennsylvania delegation, with 175 members, led the list, followed by New York, 125, and Illinois, 120.

The convention has been a remarkable one in many respects, not only in an unparalleled attendance, but in its personnel; in the tremendous importance of the messages which have been delivered; in the high intellectual and spiritual quality of the presentations; in the enthusiastic interest manifested in each of the 45 sessions of the eight days; in the participation of 240 splendidly equipped men and women, Sunday school specialists, missionaries, pastors, publicists and other leaders from many lands who have contributed to a program of rare quality, inspiration and helpfulness; and in the impress which has been made by the convention, not alone upon the delegates, but upon the city of Zurich.

An attractive feature has been the bilingual character of the program proceedings. The program has been given in English for the most part, and then translated into German, the language spoken by 71 per cent of the Swiss people. The German contingent of the convention is very large, the interpreter, a remarkable linguist, is Prof. H. L. E. Luring, of Frankfurt, a man who speaks fluently and intelligently 27 languages.

From the hour when the visitors were welcomed, Tuesday afternoon, July 8, to the beautiful home of Mrs. Rieter-Bodmer, where the Kaiser Wilhelm was entertained and where Richard Wagner once lived and wrote several of his great works, to the closing moment of the consecration this evening when Dr. F. B. Meyer, of London, dismissed the great congregation, every hour has been filled with service in the name of the Master.

Bishop Vincent conducted the opening service, and the convention sermon was delivered by Rev. Floyd W. Tomkins, of Philadelphia. On the convention theme, "The Sunday School and the Great Commission," the list of speakers has been a notable one.

The missionary emphasis has been the dominant note of the convention, and the reports of the six great commissions, appointed many months ago to study the present conditions, needs and opportunities of Sunday school work among all people and on every continent, have been presented in a manner that has thrilled every member of the convention, and have proven a great incentive to the planning of marked advances in the work during the coming triennium. A vast reservoir of valuable information, correct, thorough and up-to-date, has been provided by these commissions, and because of the investigations and reports there will be a clearer concept of the Sunday school problems of the world.

The convention has been held in the stately Tonhalle, which is located in the midst of a beautiful garden overlooking the picturesque Lake Zurich. The committee provided attractive, yet simple decorations. Above the platform was suspended a large globe to remind the audience of the world-scope of the association's endeavors, and above the globe was a blood-red cross, which when lighted was a most inspiring sight. Back of the platform and against the organ in the center was the white cross flag of Switzerland, with the flags of America and Great Britain on either side. Two large pictures of the Zwingli and the Pestalozzi monuments were striking reminders that Zurich was the scene of the great la-

bers of Ulrich Zwingli, the reformer, and the birthplace of Pestalozzi, the founder of modern educational methods.

One of the most helpful features of the convention period has been the daily morning "message from God's word," presented by Dr. F. B. Meyer, of London.

The convention placed in the hands of the executive committee pledges amounting to \$125,000 for the expanding and important work of the association, which, it is declared by President Bailey, "represents a large constituency, covers a more extensive territory and has a wider reach of influence than any other association of men and women the world has ever known."

In addition to the Tonhalle, sessions and conferences have been held in state and free churches, including the Grossmunster, where Zwingli preached; the Fraumunster, St. Jacob, St. Anna, the Methodist, Baptist, French and Kreuzkirche.

The Sunday school army of 28,700,000 in 298,000 Sunday schools is the largest Christian army in the world marching under one banner.

The report of the statistical secretaries, Mr. Hugh Cork, of Chicago, and Mrs. George Shipway, of England, giving these facts was one of the most unique documents ever presented to a religious convention. It was in the form of a 48-page booklet, called "The Strength of the World's Sunday School Army," and contained the report from the Sunday schools of the nations and countries of the world, giving to each division a separate mention, with the statistics of each, and accompanying each one was a cut in colors of the flag of the nation, country or state. It was the first time such an effort had been attempted, and it made a profound impression.

The children were largely in evidence on Sunday, when a great meeting was held at the Tonhalle, participated in by fully 2,000 children, followed by an open air meeting in the park, when they sang familiar hymns, to the delight and profit of many thousand who gathered to hear them.

An impressive service was held Saturday morning in memory of Mrs. Ella Ford Hartshorn, wife of Mr. William N. Hartshorn, of Boston, president of the International Sunday School Association and vice-president of the World's Association. Mrs. Hartshorn was greatly beloved by the Sunday school world. She was deeply interested with Mr. Hartshorn in the organized work and joined in his large giving for the cause.

The convention with great interest and unanimity elected Sir Robert Laidlaw, of London, president for the coming three years, and Mr. H. J. Heinz, of Pittsburg, Pa., chairman of the executive committee, with Mr. Marion Lawrance, of Chicago, and Rev. Carey Bonner, of London, joint secretaries, and Frank L. Brown, of Brooklyn, N. Y., field secretary. An executive committee of representative men of many lands will direct the work, which promises to be the most important and extensive yet undertaken by the association. Sir Robert Laidlaw, the new president, is a man of large affairs, with extensive business interests in England and India. He is a princely giver, deeply interested in Sunday schools, and for a long time has been one of the leaders of the organized work in Great Britain. He is a Congregationalist.

As chairman of the executive committee Mr. Heinz will bring to the position great strength as an executive, a thorough consecration to the cause, and a liberality in planning and giving that will be sure to make the endeavors of the coming triennium a great forward movement in the cause of the Sunday school. The association of these two leading business men in a common work will mean much to the world. The end of the convention is the beginning of effort.

Dear Brother Barnett: I send you this report of the great Zurich convention, which is better than I could write, and you may use any or all of it as you see fit.

Yours fraternally,

G. W. BOULDIN.

Paris, July 18.

Find in your occupation your opportunity to serve the world.

Sir Joshua Reynolds once said to Samuel Johnson: "A man, sir, should keep his friendships in constant repair."

THE COUNTRY PREACHER.

(By One Who Knows.)

CHAPTER III.

The mission of the country preacher is two fold. In addition to having to carry the gospel into destitute places and preaching in out of the way sections, where the gospel has not been carried, he has to use tact to develop men and women for service and supply from such talent strong men and women from these out of the way places to fill important fields, where they can be useful, for it is a well known fact that 98 per cent of the city and town preachers came from the country, and in addition to this missionaryaries for foreign and home fields, and our Christian institutions of learning must be supplied with material to make or develop this talent for future usefulness in wider fields. The country churches are called on for this, and the country preacher, if he is earnestly trying to do his Master's will, will be quick to see such talent, and as he wants his work to count for as much as possible, not only during his life time, but he wants his influence to live after him, and especially is he cognizant of the fact that a man without a finished education is handicapped at every point, and hence he knows that to be equipped for the best service he must be qualified by having an education such as he himself was deprived of and of which he now feels so much need. Therefore he encourages every young man who wants to enter the ministry and every young woman who may think of going as a missionary to secure the very best education at one of our Christian or denominational schools.

The lack of education in the country preacher is generally made up in common sense (which has been said is the most uncommon thing in the world) and with a great deal of tact he pursues his work in the even tenor of his way with little hope of reward in this world, looking for the crown of righteousness and the "well done, thou good and faithful servant." His sermons may lack system, the language may not be the best English, his style may not be the best English, his style might not suit the "Bonton" or the 400, but they bristle with facts, and his doctrine is from the pure word of God, and he wants a "thus saith the Lord" for what he says. His gestures are not up to the requirements of polite society, but his earnestness is not questioned, the fire in his soul comes to the surface, and a clarion call to the unconverted to flee the wrath to come is in every sermon, and with it goes to the throne of grace a prayer that his message may be acceptable to Him who has called him into His service and accepted by his hearers that their souls may be saved for service.

The hardships he undergoes to bring about the results above mentioned are only recorded in the "Lamb's Book of Life," as no mortal will ever know what the toils of the country preacher are as he goes through half a century of service in trying to bring men and women to higher lives in the highways and hedges of life, going to homes of the lowly, carrying a word of cheer to the outcast and comforting the sorrowing, lifting up the fallen, at the same time leaving his own loved ones to the tender mercies of the One who called him His service, many times leaving his own loved ones in a most straitened circumstances and perhaps sickness in the home, but remembering the words of his Lord, "That he that forsaketh not father or mother, wife and children, houses and lands, cannot be my disciple," he goes to his appointment and tries to cheer others while his own heart is aching.

Brethren, you of the country, "we see through a glass darkly now," but some day, when the morning dawns and the clouds are lifted from the everlasting hills, we'll know—yes, we'll know.

"Oh, what joy it will be when His face I behold,

Living gems at His feet to lay down;

It would sweeten my bliss in the city of gold

Should there be any stars in my crown."

Rabbi Rudolph I. Coffee in a late Survey says: "The solution of the social evil rests with the church." He tells how 450 ministers in Pittsburg told from their pulpits the news that the newspapers supported and backed up the work of the morals efficiency commission in their efforts for a morally clean town.

THE MOBILE ASSOCIATION.

We had a delightful visit to the Mobile Association. It was a genuine pleasure to meet with the pastors. Many of them in many ways gave us evidence that they were in hearty sympathy with our work. We have never received a more cordial reception, and we are deeply grateful for many expressions of friendship and loyalty to the paper. Brother Anderson made a good moderator, and Brother Kallin always gets out a good minute, and his tables are a feature of the association. Dr. Wilks, of the Tabernacle, Mobile, brought the largest number of delegates. We got 30 new subscribers, and he laughingly remarked that he believed most of his crowd were among the number. We enjoyed hearing two excellent sermons preached by two of the young pastors, Brethren Daffin and Vaughan. It was good to see and hear that dear old soldier of the cross, Brother J. R. Newell, the faithful worker for the Foreign Mission Journal. We greatly missed Brethren Phillips, Hines and McRae. We had also counted upon seeing Dr. and Mrs. Taylor, but for some reason they were hindered from being present.

For years we had longed to visit Silver Hill and be with our Swedish Baptist friends, but we never dreamed that when the opportunity came that it would prove such a very great treat as it did. We talk about our great southern hospitality, but they have got us beat a mile. They just simply overwhelmed the visitors and delegates with attention. It will be a long time before we will forget the Swedish Baptists of Silver Hill, for they greatly impressed us with their sterling characteristics. Pastor Johnson is to be congratulated on having such a people to shepherd.

IF YOU WERE EDITOR?

If you sat in the "easy chair" what would you print? Whose help would you expect in making the paper properly fill its function within its denominational limitations? How would you go about to get pastors interested in making it not merely newsy, but informing? If you were dealing with the Baptists of Alabama how would you make the paper a helpful medium of communication between the various churches?

As an editor who wants to be efficient as a parent, as a citizen, as a church member, and a denominational servant, we want the best help possible, and therefore we make our plea to those who are able to assist to get busy and not leave the tremendous task upon our shoulders and complain that the paper is not as useful as it ought to be.

We want an exchange of news and views through the paper which will mirror all of the Baptist activities in Alabama.

Our people are entitled to the best in religious journalism, and they can get it if our leaders will rise to their opportunity and responsibility and help your editor in his wish to make it in every way worthy.

Thousands of our readers have testified that the paper has helped them.

It is our earnest desire to make the paper stronger and more generally helpful, so that it will better serve the churches and their pastors by serving the men and women boys and girls who go to make up the homes of the churches.

If you were editor you would need help. Won't you help us to make such a paper that its friends will be glad to speak of as "our paper?"

MOVE TO THE FORE.

The poet says:

"Move to the fore.

God Himself waits, and must wait, till thou come.

Men are God's prophets though ages be dumb.

Halts the Christ-kingdom, with conquest so near?

Thou art the cause, then, thou man at the rear.

Move to the fore!"

Yes, we need fore-looking men—men who are willing to go forward. Let us remember the Irish street car conductor who called out shrilly to the passengers standing in the aisle: "Will thim in front plaze move up, so that thim behind can take the places of thim in front, an' lave room for thim who are nayther in front nor behind."

An admonition in use among English university



EDITORIAL

INSURGENCY IN THE AIR

Some of our people are alarmed at the "insurgency" which is finding a voice in our social, economic and religious life.

There is a constant talk of the readjustment of forces. This need not be a source of fear. Everywhere institutions are being tried. Let us not grow "panicky" then if some of our denominational activities are being scrutinized. There is truly a call for a masterful handling of our Baptist interests in Alabama.

We need to take stock of our Christian forces.

The co-ordination and proper relativity of all our organized work is a pressing problem, and calls for the sanest and most prayerful consideration on the part of all who love the Lord.

We may need to make some new pronouncements and to let the people know the justifications of our present way of doing things or with open hospitality listen to those who have a better program. The way we meet the issues will not only be an index of our wisdom, but will show to the world whether we are capable of settling problems in the spirit of Christ or whether we will be overwhelmed in acrimonious debate.

Let us realize that it is very easy to present plans, but it is difficult to put them into effect.

Plans are a help, but to be workable they must have the support of the people.

Our present problems are too grave for us to split up in divisive factions.

Let's join hands and put Christ in the center, and in keeping close to him we cannot go far astray.

God expects us to use what unity we have. If we magnify our agreements and minimize our differences He will lead us into a closer and more perfect union, and when united the Baptists of Alabama can go forward, because then they will be sensible of genuine and earnest unity through sympathetic co-operation.

We will never come into this unity if we walk alone in stiff-necked consciousness that we alone know how to lead, but we will come into loving fellowship one with another when down on our knees we pray the Holy Spirit to lead us into union for service.

We are all working toward a common end. Unity must be the ideal, power the motive and service the satisfaction.

coaches when they see a man who is doing nothing, though apparently rowing with all his might, is "No sugaring." The admonition is needed by many besides members of "varsity crews.

A little pressing to the front by all of our Baptists will pay all our debts.

If you are really a "Christian soldier" your favorite line will be the "firing line." If you are even "playing at religion" as earnestly as students do at this season you will adopt Roosevelt's motto, "Hit the line hard." But now, "honest and true," isn't your favorite line: "the line of least resistance?" That is the line which is surely the most crowded.

The meeting of the Alabama Press Association in Birmingham on July 30 was well attended and proved to be one of the best sessions ever held by the editorial fraternity. It was a joy to meet with the men who week by week are standing as sentinels in their communities for civic righteousness.

CHURCHES COMPETING WITH CLUBS.

We like the ring of the following from the Commonwealth:

"The proposition has been made, half-seriously, to turn our churches into club houses and concert halls, permit smoking and the like, in order to get men to the church. A large daily paper, one alive to the interests of the world as well as the church, said on this:

"Nor is there any good reason for believing with the distinguished bishop that the churches would be thronged if, for prayer and praise and preaching, the practices of the club house and the concert hall should be substituted. Men can get these apart from the churches. For the churches to go right over to profane methods would be to make a fatal surrender. The most indifferent man would be sure to regard such a proceeding with disgust. The single chance the churches have of retaining any fragment of their influence and their power is by maintaining loyalty to the high things for which the Christian church stands."

We are glad to know that our churches in Alabama have not yet gone into competition with the clubs, theatres and lyceums, but are used as houses of worship.

TALK IT OVER.

A Milwaukee manufacturing plant noted for the efficiency of its workers and department heads seldom suffers from internal dissension. The employees have a by-word, "Put it in writing; it may not be so bad," an expression that came about in this way:

Two men in the responsible executive work of the office came to a small difference which threatened to grow big. Falling to arrive at an agreement, they decided to take it to the management. Knowing that the manager was busy, and feeling that the mere fact that they had a difference between them was nothing particularly to be proud of, they hit upon the plan of each putting his case in writing before taking it higher—first submitting it to each other with the intention of passing it on. When the difference was reduced to cold type, the class, as found, looked pitifully small, and it took but a short time to determine that the men themselves were big enough to settle the difference outside of court.

Let us always remember that—

"There's so much good in the worst of us,
And so much bad in the best of us
That it's never judicious for any of us
To talk about the rest of us."

We got a chance to look in on the Baptist State Sunday School Association, which met at Pelham last week, and we were truly glad to know that such a splendid series of addresses had been delivered at the first session and that those in attendance were enthusiastic in proclaiming that great things were ahead for our Baptist Sunday school work in Alabama.

"Down in the human heart, crushed by the tempter
Feelings lie buried that grace can restore:
Touched by a loving heart, awakened by kindness,
Chords that were broken will vibrate once more."

I told our folks a few days ago that when they failed to find \$2 worth in your paper it was when they failed to read it.—T. A. Keith.

In nine of the western states there are 900 Baptist students in Baptist colleges, while in the state universities of the same states there are registered 2,100 Baptist students.

Take a few precious moments for self-examination. Don't mourn because some one who started in life with fewer advantages than you had has done so much better.

The circulation for the British and Foreign Bible Society for last year reached the astonishing figure of 7,899,000 volumes.

"Bathsheba," a painting of Rembrandt, bearing the date of 1643, was sold the other day for \$200,000. This picture was originally a part of the collection of William IV. of Holland, who sold it for \$106.

Department of Sunday School Work---State Board of Missions

Headquarters 514 Farley Building, Birmingham

FIELD FORCE { HARRY L. STRICKLAND, Secretary, Birmingham. BUNYAN DAVIE, Clayton.
MISS LILIAN S. FORBES, Birmingham. A. L. STEPHENS, Collinsville.

THE SUNDAY SCHOOL CONVENTION.

It was a remarkable convention. One of the most gratifying things, after the good service rendered by those on the program, about which I shall speak presently, was the fact that of all the speakers and conference leaders who had promised to be there, numbering 17, there were only two disappointments. Mrs. Bateman was sick and had a sick child, and even then Dr. Bateman came and filled his place. We missed Mrs. Bateman and sympathized with her in the affliction. Dr. Yarborough was called suddenly to attend the funeral of his only sister. Of course we missed Dr. Yarborough and the great messages that we are sure that he would have brought us, but we likewise offer the sympathetic word to him in his hour of bereavement, and pray that the hand of God may be plain to him in it all.

Just because I had some little hand in making up the program shall not prevent me from saying that it was the greatest program for the discussion of Sunday school work that it was ever my privilege to enjoy; and I have been to many.

What shall we say of the conferences—18 of them—every one held according to program and all well attended? They were great—that's all, they were great. The unselfish leaders of these conferences gave of their time and paid their own expenses, and did such noble work. May God bless them all. And He will bless them. He has already blessed them. Here they are: Miss Forbes, Prof. Gaines, Prof. Webb, Rev. J. L. Thompson, Mrs. J. W. Battle, Miss Maggie Fry, Mrs. N. A. Barrett, Mr. C. R. Bell, Mrs. L. A. Daniel, Jr. And then Miss Virginia Bowcock came in and helped, too, and we were glad of that. All of them doing things for God back at home and then coming to the convention to tell others how they did it. And then they told it so well and made it so plain. The Lord bless them all.

Brother Woodward started us off in the first devotional service by lifting us up to a high plane, and we never got down—we were always on the mountain top. He was called home before the last service owing to sickness, and Brother J. J. Hagood, of Jasper, came in and rendered sweet service.

Mr. Marbury was at his best; that means much. His messages were every one great—practical, spiritual and out of the experience of a man who is giving his splendid life in service and is seeing God bless his efforts and enabling him to help others by telling them.

Prof. R. E. Gaines is a stranger to Alabama audiences, or rather was a stranger; he is now one of us. He has won us all. I do not believe that in all my experience I have ever heard such helpful addresses from a psychological standpoint. Professor Gaines brings at once the knowledge of the deep student of books, of people and of nature and of God. Now

TEACHER TRAINING CLASS.

To the Teacher: Study carefully the lesson you propose to teach, underscoring things you desire to specially emphasize. Drill! Drill!! Drill!!! Use blackboard review one book at the time for best results.

To the Class: Study carefully the lesson assigned. Co-operate in every way. Be on time. Do your best.

Lesson 25—Division 3, section 3, Books of the Bible continued.
Blackboard Review.

DIVISION 3—SECTION 3 CONT'D. THE GENERAL EPISTLES. 7 LETTERS WRITTEN BY 4 MEN.

JAMES BROTHER OF JESUS.
SURNAMED THE JUST.
WRITTEN TO THE "12 TRIBES".
PRIMARILY FOR CHRISTIAN JEWS BEYOND PALESTINE.
PRACTICAL LETTER. WORKS EMPHASIZED.
EXHORTATION TO ENDURANCE & PRAYER.

PETER ONE OF 12 APOSTLES.
WROTE 2 LETTERS.
CHRISTIANS IN ASIA MINOR BEING ANNOYED BY JEWS AND GENTILES.
FIRST LETTER WRITTEN TO ENCOURAGE THESE CHRISTIANS.
SECOND LETTER EXHORTS TO STEADFASTNESS
EMPHASIS ON HOPE.

JOHN THE BELOVED DISCIPLE.
3 LETTERS WRITTEN LATE IN LIFE.
FIRST LETTER IS A PASTORAL LETTER.
OUTLINE { 2 CHAPT - GOD IS LIGHT.
 { 3 CHAPT - GOD IS LOVE.
SECOND LETTER TO "ELECT LADY".
URGES A SACRED EXCLUSIVENESS.
THIRD LETTER WRITTEN TO GAIUS.
FINAL PICTURE OF A CHRISTIAN CHURCH
AT CLOSE OF APOSTOLIC ERA.

JUDE PROBABLY BROTHER OF JESUS.
BELONGED TO JUDAIK SCHOOL OF CHRISTIANITY
TO CONFIRM EXISTING FAITH.
TO WARN AGAINST & DENOUNCE ERRORISTS
EMPHASIS ON JUDGEMENT.

REVIEW PREVIOUS LESSONS IN NEW TESTAMENT.

serious, now humorous, but always delightful and never missing the mark. Prof. Gaines has won a lasting place in our hearts and has done us much good.

Dr. Bateman always thrills us. His message this time was no exception. On the theme, "Be a Good Soldier," he certainly caused us to form resolutions to fight the good fight of faith in a far more acceptable manner than ever before. It requires courage born of a superior love of God to leave a sick wife and baby and come a long way to deliver a message even in His name. And yet Dr. Bateman did this thing.

Dr. Inlow, of Tennessee, was also a stranger to us, but not now—no, not now. He has won us all. Great messages he brought to us. How can we help putting our aim up higher? How can we help being more consecrated teachers? On Wednesday night, when the lights failed for a moment, Dr. Inlow kept right on in the dark—a novel experience for speaker and hearer, but nevertheless not a word was missed and not a thought lost.

And then Dr. Davidson: What shall we say? How can we say it? Such messages. Great Great!! Great!!!

He brought us to a fitting climax each day at noon, leaving us right up alongside of God. Now He is caring for us and ever caring for us, now He is singing to us, and all the while His great messenger is holding us transfixed by his beautiful word pictures. We just knew every day that we were with God.

God be praised for His goodness, for His care of the leaders and speakers, for permitting them to come to us and for putting into their mouths the messages that they brought to us. And may it all have been done for the glory of His everlasting name.

H. L. S.

THE BUSINESS SIDE OF THE CONVENTION.

The nominating committee consisted of Rev. H. B. Woodward, Rev. J. L. Thompson, D. H. Marbury, W. E. Barnes, E. L. Dodson. They did their work well, and I believe prayerfully considered the things that they had before them. They nominated the following officers, who were duly elected by the convention: President, Mr. C. R. Bell, of Anniston; five vice-presidents as follows: Mr. T. M. Dix, of Decatur; Mr. E. L. Dodson, of Tusca-

loosa; Prof. J. T. McKee, of Evergreen; Prof. R. D. Webb, of Tuskegee, and Rev. R. J. Bateman, of Troy. These are district vice-presidents, each district following the associations, as used by the Women's Missionary Union. Secretary-treasurer, H. L. Strickland.

Being an organization for inspiration and instruction solely, we adopted no constitution, as we need none. The expenses of the convention, amounting to about \$150, were raised at the last session.

The convention adopted a resolution asking the Baptist schools over the state to contribute one offering quarterly to the support of the denominational Sunday school work. This to be remitted to the State Mission Board, when credit would be given the church for such offering.

There were 215 registered delegates from all over Alabama. No local visitor is counted in this number but only those who came from some school as a delegate. Ninety-one schools were represented. Practically every speaker commented on the fact that the delegates were evidently there for one purpose, and it is gratifying to know that every one attended some conference every morning and all attended all the lectures.

The plans outlined for the future will be given in detail soon. They were enthusiastically adopted, and every evidence of splendid co-operation was there. It is made plain that the purpose of the organization is to do what no existing organization can do and not try to multiply machinery to accomplish what is already being accomplished. This will become apparent as the days go by. H. L. S.

CONVENTION NOTES.

Terrific rainstorms failed to dampen the enthusiasm of the delegates and visitors. About the most severe storm of the year came on Wednesday, and yet it was one of the best days.

The exhibits of handwork in the hotel lobby were most interesting. Many schools sent in exhibits, and Miss Forbes had many volunteers to assist her in arranging them. The Cradle Roll from Parker Memorial church, Anniston, was especially attractive.

Mrs. Barrett presented some novel ideas in conducting her conferences. The souvenirs, which were original with her, were attractive. They will be prized by many who were fortunate enough to secure them.

Mrs. Stiles and Mrs. Wright, of Southside, Birmingham, and others who came with them, added much to the Primary and Home Department conferences, respectively.

'Twas a great pleasure to have Miss Virginia Bowcock, of Anniston, with us to assist in the conferences. The deep spirituality of this young woman impresses all who come in contact with her.

President Bell wears his honors with dignity.

Don't Dope With Calomel



Swamp Chill and Fever Cure Takes the Place of Calomel, Swiftly Banishes Chills, Fever, Malaria, Ague, Colds and Grip.

Why shake with an attack of chills one minute and burn up with a raging fever the next when you can cure yourself so easily? All you need do is to go to your nearest druggist and buy a 50 cent bottle of Swamp Chill and Fever Cure. It will do the work thoroughly in three days—break up the chills, drive out the fever and make you feel spry and hearty. This wonderful remedy acts with marvelous quickness, almost like magic! You begin to feel better from the very first dose and you keep on feeling better every day. Swamp Chill and Fever Cure leaves no bad after effects as it contains no arsenic or other dangerous drugs. It is an agreeable tonic syrup and no purgative is required in connection as it acts directly upon the liver and bowels, cleaning them gently, and thoroughly removing the trouble. For grip, malaria and colds, it's the quickest and surest cure on earth. No home can afford to be without Swamp Chill and Fever Cure. You should keep it on hand constantly as it is an absolutely safe and reliable remedy and will save many dollars in doctors' bills. So don't fail to buy a bottle today. Costs only 50 cents at all druggists—or send 50 cents to Morris-Morton Drug Company, Fort Smith, Ark., and they will supply you. Your money back if it fails.



MENTHOLATUM



will Quickly relieve SUNBURN-BITES-BRUISES At all Druggists 25 and 50¢ a jar

FREE OFFER—To any one who has not used Mentholatum we will send a sample on request, or for ten cents in coin a large trial size package. The Mentholatum Co., 153 Seneca St., Buffalo, N. Y.

NINE CENTS

a Quart is the cost of Ice Cream made from

JELL-O Ice Cream Powder

You cannot make Ice Cream at that price by any other method, and you cannot buy it for three times nine cents.

To make Ice Cream from Jell-O Ice Cream Powder, you simply dissolve the powder in milk and freeze it. Everything is in the powder.

There are five kinds: Vanilla, Strawberry, Lemon, Chocolate and Un-flavored.

Each 10 cents a package at grocers'. Send for our beautiful Recipe Book. The Genesee Pure Food Co., Le Roy, N. Y.



DEAF CHILDREN TAUGHT TO TALK

And understand "spoken" language. No signs. Modern scientific methods, and expert training develop cases formerly considered hopeless. Many develop natural hearing; all learn lip reading; all learn to talk. Write for literature and references of the only private school of its kind in the South. Address Miss Arbaugh's Private School, Macon, Ga.

A WOMAN'S APPEAL

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 543, South Bend, Ind.

NOTICE OF MORTGAGE SALE.

Under and by virtue of a power of sale contained in a certain mortgage, executed by R. M. Price and wife, Mary E. Price, and payable to L. O. Wier, and recorded in the office of the Probate Judge of Jefferson county, Alabama, in volume 677, on page 642, on the 8th day of June, 1912, I will proceed to sell, for cash, to the highest and best bidder, in front of the court house door in Birmingham, Alabama, on the 4th day of August, 1913, the following described real estate, to-wit:

Lots five, six and seven, in block four hundred and sixteen (416), according to the plan and survey of the North Birmingham Land Company's addition number one to North Birmingham, Alabama.

CORNNIE WEIR,

Transferee of the Mortgage.

By T. T. JONES, Attorney. July 16-3t

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Eliza Gordon on the 15th day of May, 1912, and recorded in volume 684, record of deeds, at page 38, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on Monday, August 25 1913, the following described property situated in Jefferson county, Alabama, to-wit:

Lot 5, in Feagin's subdivision of the Huey addition in Pratt City, Ala., running 170 feet on Russell street, in the town of Prat City, in Jefferson county, and State of Alabama, said lot fronting 40 feet on Fourth avenue, old survey, Church street.

JOHN W. PRUDE, Mortgagee.

THE SELF-PLAYER PIANO.

The value of a piano in the home is proportional to the amount of pleasure and entertainment which the family as a whole derives from it. If only one member of the family can play, the instrument will be idle the larger part of the time. If no one can play, then the piano is simply an ornament.

That is why the self-player piano is so popular. Every member of the family can play it, and the more you use it the more you enjoy it, for it educates and cultivates your taste for music. It is without question the greatest entertainer of the age.

The Alabama Baptist Piano Club brings the best self-player within easy reach. The big saving in price and the convenient terms make it easy for you to own one. Write for a copy of the Club's illustrated catalog of pianos and self-player pianos. You will be surprised and delighted with the plan. Address the Manager, Ludden & Bates, Alabama Baptist Piano Club Dept. Atlanta Ga.

HELP REBUILD THIS CHURCH.

The Baptist church at Notasulga was struck by lightning and burned to the ground on July 22—a total loss, as no insurance was carried. (That is our neglect and we have learned our lesson.)

Notasulga is a town of about 700 inhabitants, located on the Western of Alabama railway.

About five years ago we built this church and were able to dedicate it when finished, having it all paid for.

Since then our town has built a county high school building and a new public school building, and last year we built a pastorium, on which we still owe \$450 with interest.

The first Sunday in this month we decided to pull hard together and change from the former custom of service once a month to full time and called Brother Henry Crumpton as pastor. (He has not yet accepted, but is giving us encouraging consideration.)

Now our building lies in ashes, no insurance, a membership of about 135, many of whom are children and unable to help in this crisis. The large majority of our male membership are farmers, who will hardly make a half crop this year, owing to the drouth. We have had our first rain in six weeks this afternoon, the Lord sending His blessing and calamity on the same day.

Now, brothers and sisters in Christ, you see our situation—already financially drained (and there is not one person of wealth among us), a very gloomy prospect for even a livelihood for another year, not one penny, but a debt with which to start.

Yet we are going to rebuild, and we are going to start about it at once, trusting the Lord to open the way. At the same time we are not going to cut on our offerings to benevolence.

We did not beg before, and we are not going to beg now, but we know there are many Baptists in the state who will be glad to help us in this strait. Any individual, missionary society or church, seeing this and feeling the spirit of God move you to come to our aid, may send your contribution to H. L. Todd, R. L. Jackson or A. M. Cameron, Notasulga, Ala., and verily I believe the Lord will bless it and you as done "unto Me." A MEMBER.

(This is truly a worthy appeal, and we hope our people will respond to it liberally. We will be glad to have Brother Henry Crumpton back in Alabama.)

A good sister writes: "We have already started plans for rebuilding, and our people are ready to make greater sacrifices than ever."

"This morning our Sunday school assembled under a large china tree on the church grounds, with an average attendance and collection. Instead of dividing into classes we had a consecration meeting, which was sweet and spiritual."

"The new public school building will be completed next week, and we will hold services there until we can rebuild; and we have set our stakes to have our church ready for a Thanksgiving service."

Don't dope with calomel. Swamp Chill and Fever Cure is better. At your druggist.

DWENSBORO

"The QUALITY Wagon"

Backed by Thirty Years' Experience and an Iron-Clad Guarantee of Superiority.

Lasts longer, carries more, runs easier, costs less in up-keep than any other wagon made. We don't try to see "how cheap" we can make wagons, but "how good."

Ask to see the DWENSBORO WAGON, compare it, analyze it and then you'll buy it. If your dealer can't supply you, write us for particulars.

Attractive Proposition to Dealers

Owensboro Wagon Co. OWENSBORO, KY.



Freedom and Authority in Religion

By EDGAR Y. MULLINS, D. D.

President and Professor in Theology in Southern Baptist Theological Seminary

THOSE who have become acquainted with Doctor Mullins' books, "Axioms of Religion" and "Why is Christianity True?" will welcome any new work from his pen. They will especially welcome one with the title given above, since there are no questions more insistent at the present time than those pertaining to freedom and authority in our religious allegiance.

Doctor Mullins has well fulfilled his task, and a most valuable and timely work has been produced.

Price, \$1.50 net, postpaid

American Baptist Publication Society 1701-1703 Chestnut Street PHILADELPHIA

SOUTHERN FEMALE COLLEGE

Founded in 1842

LaGrange Georgia

LaGrange, "The City of Roses and Elms" noted for its culture and classic beauty, is 800 feet above sea level, has mild winters, an invigorating and healthful climate.

THE SOUTHERN is the second oldest chartered college for women in America—has educated three generations. Send your girl and she will have the opportunity to become a polished woman, physically, mentally, morally and spiritually strong. The environment of the college life is such as induces and promotes the highest degree of culture and refinement. The college provides industrial, normal and religious training, music, art, an excellent faculty, modern and thoroughly equipped buildings, and a large campus.

J. E. RICKETSON, Pres., Box 16 LaGrange, Ga.

FISH Let us tell you how to catch them where you think there are none. We make the famous Double Muzzle Wire Fish Basket. Greatly improved this year. Write EUREKA FISH NET CO., Griffin, Georgia.

MISSIONARY CIRCLES' MEMORIAL TO MRS. GRACE BESTOR INGE.

Enclosed is a clipping from the Mobile Register which will be of interest to many Baptists in the state and out of it.

She was granddaughter of Rev. D. P. Bestor, D. D., who preached 50 years from Baptist pulpits; daughter of Hon. D. P. Bestor who preceded her to the heavenly strand just six weeks, and who was both deacon and superintendent of the Sunday school so long of the old St. Francis Street church, of Mobile, and who out of his own purse put Bibles into the Sunday school and a fine library of books. She was the only sister to the present young D. P. Bestor, who was elected to fill his father's place as deacon, and is doing it well, in the First church.

She was niece to Mrs. I. C. Brown, the gifted secretary for so long of the woman's work in Alabama, and first cousin to Mrs. D. M. Malone, who has labored so untiringly in the woman's work, and cousin to Miss Lida Robertson, of Sunday school labors, and Gaston J. Robertson, who served in the Baptist cause all of his life and who died recently. Her mother is a Presbyterian, hence the daughter's being one.

I have given the above dots as a reason why the republishing of the article will be so widespread. While in faith she was reared a Presbyterian, I wanted to show that a strong Baptist kinship contributed to her force and was your reason for copying it.

Respectfully,
LIDA B. ROBERTSON.

"If in harvest fields,
Where strong ones reap,
May find one golden sheaf,
For love to keep,
May speak one quick word
When all is still,
May help some fainting heart,
To bear Thy will,
Or sing one high, clear song
On which may soar
Some glad soul heavenward,
I ask no more."

"May help some fainting heart
To bear Thy will."

This is what the Missionary Circle of the King's Daughters of the Government Street Presbyterian church have endeavored to do in their memorial to Grace Bestor Inge, whose memory has lived after her in so sweet and blessed a way in this circle in which she labored, and with this little band of girls among whom she worked that since her passing they have held the cherished thought of perpetuating her memory in such a way as would benefit others.

For a year now they have worked faithfully with the idea of placing a Bible in every room in Mobile infirmaries and hospitals, and with their object in view attained, a committee of three—Miss Christine Floyd, Miss Camille Dolive and Miss Jean Heckert—selected from the missionary circle, accompanied by Mrs. D. P. Bestor, on Wednesday morning the past week started on their mission, with 114 Bibles to give out. They placed one in every patient's room in the Mobile Infirmary, in the Inge-Bondurant and the Southern Infirmary, and also one in every nurse's room, these last speaking their gratitude most feel-

ingly, saying that the patients were always borrowing theirs and in consequence when they wanted to read their own it was always somewhere else.

In each Bible was placed this leaf: "This sacred Book, whose inspired words contain the Life, the Light, the Truth, the Way, is placed in this room by the Missionary Circle of the King's Daughters of the Government Street Presbyterian church in loving memory of Mrs. Grace Bestor Inge with the hope that by its instrumentality many may be brought to know the love of Christ, and be saved by grace through faith in His holy name."

The committee tells of their reception and welcome of how they were received with such courtesy and upon their approach to one room, hearing a voice singing "Throw out the life line" and of how glad this patient was to have a Bible to read; that he had been wishing for one. And this is what the circle has done—"thrown out the life line" to poor, sick and suffering humanity.

The most beautiful part of all is the character of her who inspired the gift.

Truly she has lived in deeds, for never has a memory been kept green in so many ways which have been of benefit to others—just as others always benefited by her example, her teachings and the manner in which she lived her brief but beautiful young life.

Out of her devotion to Bible study and her Sunday school class sprang "The Grace Bestor Inge Bible Class."

In the Government Street Presbyterian church, where she worshiped and devoted her life to church work, two exquisite gold Tiffany lights on each side of the altar throw out the same radiance that her purity of womanhood shed there in the sacred edifice, and now this memorial to her made by the circle of Kings Daughters, of which she served as president and was always one of its most active and interested workers, is another fit tribute to memory of what she would have done had she been spared to accomplish even more in the full promise of young womanhood which she had attained, and whose passing was "such sweet sorrow" in that it left no sting because her memory is a benediction to those whose privilege it was to know and love her.

CRUMPTON'S RESIGNATION.

I for one did not take Brother Crumpton's resignation seriously. But inwardly at the time I said no! We can't afford to let him resign. We need that ripe brain, that business acumen, and most of all that knowledge that comes from years of experience. He is worth half a dozen new, inexperienced men.

Yours,
L. N. BROCK.

Dr. Arch C. Cree, the enlistment secretary of the Home Mission Board, has now been at the great work of enlistment only about six months, but already he is able to report stimulating and gratifying results. We are praying that in their committal to this great work of enlistment Southern Baptists may come to be as capable and successful in obeying the last part of the commission as they have been in obeying the first part of the commission—to evangelize and baptize.

I am assisting Rev. Lowery in a meeting at Blountsville. I came here from Corona, where we had a great meeting. My next engagement will be Rutledge, Ala., and then to Knoxville, then to Oakman, then to Rogersville, and then to Palos. I am making my engagements for next year; have five already. Any one wanting me please let me hear at once. May the Lord bless the whole work of the denomination is my earnest prayer. Your brother—Curtis S. Shugart, 2312 Twenty-third street, Ensley.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by W. J. Richardson and wife, Eugenia Richardson, on the 2nd day of March, 1912, and recorded in volume 666, record of deeds, at page 97, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on Monday, August 25, 1913, within the hours of legal sale, the following described property, situated in Jefferson county, Alabama, to-wit:

Lot 1, fronting 42 feet on Vine street, and running back of uniform width 100 feet to an alley, according to a map and survey of a part of the southeast quarter of the southwest quarter of section 20, township 17, range 3 west, made for Johanna Lowenthal by P. S. Milner, County Surveyor, on the 21st day of January, 1896, and recorded in volume 3, at page 119, of maps of Jefferson county, Alabama, on the 19th day of March, 1896, in the office of the Judge of Probate of Jefferson county, Alabama.

JOHN W. PRUDE,
Mortgagee.

FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, United States Mortgage & Trust Company, by S. Dombay and wife, on the 12th day of June, 1912, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 652, on page 271, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house of said county, at Birmingham, on Saturday, the 30th day of August, 1913, the following described property in Birmingham, Jefferson county, Alabama, conveyed by said mortgage, to-wit:

The south 40 feet of the north 120 feet of lot 1 and the south 39 feet of the north 119 feet of lot 2, in block 22, of the survey of the property of the estate of J. M. Ware, map of which is recorded in the office of the Judge of Probate for said county in book 158, on page 131, more particularly described as beginning in the western line of Allen street at a point 80 feet southward of the intersection of said line with the southern line of Fourteenth avenue, North, and run thence westward parallel with said avenue 123 feet to the western boundary line of said lot 2; thence southward along said line and parallel with Allen street 39 feet; thence eastward parallel with Fourteenth avenue 62 feet to the western line of said lot 1; thence southward along said line 1 foot; thence eastward parallel with Fourteenth avenue 61 feet to said western line of Allen street; thence northward along the western line of Allen street 40 feet to the point of beginning.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expense of foreclosure.

This, the 29th day of July, 1913.
UNITED STATES MORTGAGE & TRUST COMPANY, Mortgagee.
A. C. & H. R. HOWZE, Attorneys.
July 30-4t

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

FRECKLES


Now is the Time to Get Rid of These Ugly Spots.

There's no longer the slightest need of feeling ashamed of your freckles, as the prescription of othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than an ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength othine as this is sold under guarantee of money back if it fails to remove freckles.

A 10-Cent Package of



DR. LORD'S HEADACHE POWDER

Will cure one head 4 times or 4 heads one time. Money back if they fail.

Price 10 and 25c at all druggists or by mail on receipt of price.

COLLIER DRUG CO., Birmingham, Ala.

"Harry's" PATENT PORTABLE METAL SILOS



There is Money in Raising Cattle or in Dairy Farming. To make the most money in either industry you must raise corn. To get the best milk and fat producing elements from corn you must make Silage. That brings you to the question of Silos. "HARRY'S" is the best. Ships knocked down. Anyone can erect a "HARRY'S". We guarantee them. Write for our new free Silo catalogue. Harry Bros. Co. of La., 3303 Carrolton Ave., New Orleans, La.

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We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

HISTORY OF JUDSON COLLEGE

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A MIRACLE IN MUSIC.

This is truly a wonderful age in which we are living. Who would have ever believed it possible to invent a piano which everybody can play, no matter whether they have ever studied music or not? Twenty years ago no one would have believed it possible. But now the self-player piano has been perfected and is recognized as the King of all musical instruments. Even a child can reproduce the masterpieces of the worlds greatest composers. In the case of the Ludden & Bates Self-player Piano which is being supplied to members of the Alabama Baptist Piano Club the skill and ingenuity of the inventor have reached their climax. The action is superb and responds perfectly to the will of the performer.

This splendid instrument, consisting of the celebrated Ludden & Bates Cabinet Grand Upright Piano, into which is built the most perfect self-player mechanism ever devised, may be used either as a regular piano or a self-player. It thus serves the entire family not only as an entertainer, but as an educator in music. It is the greatest home-maker of modern times. The Club save each member \$153.00 on this instrument, thus bringing the price down to about what a first-class piano would ordinarily cost.

If you would like to know more about the self-player piano and the Club's splendid offers address the managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

MAMMOTH CAVE AUGUST 12TH.

Round trip railroad fare, \$7.00. Board at Cave Hotel, including the several routes in the Cave, for \$6.50. Making total cost for three days' trip \$13.50. Going on regular train, 12:22 p. m., from Birmingham. Phone or write L. & N. city ticket office.

FOECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, Unite States Mortgage & Trust Company, by S. Domy and wife, on the 12th day of June, 1912, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 652, at page 272, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house of said county, at Birmingham, on Saturday, the 30th day of August, 1913, the following described property in Birmingham, Jefferson county, Alabama, conveyed by said mortgage, to-wit:

The south 40 feet of the north 80 feet of lots 1 and 2, in block 22, of the survey of the property of the estate of J. M. Ware, map of which is recorded in the office of the Judge of Probate for said county in book 158, on page 131, more particularly described as beginning in the western line of Allen street at a point 40 feet southward of the intersection of said line with the southern line of Fourteenth avenue, North, and run thence westward parallel with said avenue 123 feet to the western boundary line of said lot 2; thence southward along said line and parallel with Allen street 40 feet; thence eastward parallel with Fourteenth avenue 123 feet to said western line of Allen street; thence northward along the western line of Allen street 40 feet to the point of beginning.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 29th day of July, 1913. UNITED STATES MORTGAGE & TRUST COMPANY, Mortgagee. A. C. & H. R. Howze, Attorneys. July 30-4t



MORPHINE WHISKEY and TOBACCO
HABITS cured without pain or restraint. No fee until cured. Home or Sanitarium Treatment. Booklet free. CEDAR CROFT SANITARIUM, Box 1001, Lebanon, Tenn.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by C. J. Frederick and wife, Mamie R. Frederick, on the 5th day of March, 1913, and recorded in volume 719, record of deeds, at page 223, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction to the highest bidder, for cash, in front of the court house in Birmingham, Ala., on the 8th day of September, 1913, within the hours of legal sale, the following described property situated in Jefferson county, Alabama, to-wit:

Lot 12, in block 299, city of Birmingham, Ala., described as beginning at a point where the northern line of First avenue, North, intersects with the eastern line of Ninth street; thence northward along the eastern line of Ninth street 100 feet; thence eastward and parallel with the northern line of First avenue north, 50 feet; thence southward and parallel with the eastern line of Ninth street 100 feet to the northern line of First avenue, North; thence westward along the north line of First avenue, North, to the point of beginning.

JOHN W. PRUDE, Mortgagee.

aug6

Mortgagee.

Let me thank you most heartily for the valued and able help you gave me personally and for Judson. May abundant blessings rest upon the Baptist and yourself. With love—R. G. Patrick.

Don't Wear a Truss

After Thirty Years' Experience I Have Produced An Appliance for Men Women or Children That Cures Rupture.

I Send It On Trial.

If you have tried most everything else, come to me. Where others fail is where I have my greatest success. Send attached coupon today and I will send you free my illustrated book on Rupture and its cure.



The above is C. E. Brooks, inventor of the Appliance, who cured himself and who is now giving others the benefit of his experience. If ruptured, write him today, at Marshall, Mich.

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Please send me by mail, in plain wrapper, your illustrated book and full information about your Appliance for the cure of rupture.

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Swamp Chill and Fever Cure takes the place of calomel. All druggists.



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YOU and your farm wagon spend a great deal of time together. Of all farm tools, it is your standby. Its wheels bear the burden of big loads—towering racks of hay and grain, sacks of produce, loads of sand and gravel, anything that needs moving, over miles of roads to market.

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Weber New Bettendorf Columbus Steel King

give the buyer the most he can get for his money because they defy hard usage for the longest time, and are easiest on the horses, which is no small item.

These are a few of the things that contribute to the making of the unbeatable I H C wagon reputation. Selection of the finest grades of lumber, oak, hickory and pine, and of the best quality steel and iron; many months of toughening air-drying for every piece of wood; skilled assembling of parts, fitting of bolts and rivets, and perfect shaping and ironing; application of the purest paint to act as wood preservative and to prevent shrinking and warping of the wood. When the wagon is ready for the farmer, it is practically perfect in every detail and thoroughly up to the I H C standard.

And there are many other reasons we have not room for here why I H C wagons are the best to buy. Weber and Columbus wagons have wood gears; New Bettendorf and Steel King have steel gears.

A visit and a talk at your local dealer's, where the wagons may be seen and studied, will soon convince you as to the wagon you want. Get catalogues from the dealer, or, write the

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and other infectious diseases to other members of the family and to neighbors can be safely prevented by dissolving a tablespoonful of Tyree's Antiseptic Powder in two teaspoonful of boiling water, adding this to each stool and keeping stools protected from flies. A similar solution in tepid water makes a grateful sanitary sponge bath for the patient. Get a 25c box from any drug store (or by mail). If not pleased return the empty box and get your money back. J. S. Tyree, Chemist, Washington, D. C. Mr. Tyree will mail a liberal sample of his powder with full directions, free, to any who write mentioning this paper.

For 50 cents we will send the Alabama Baptist to new cash-subscribers until January, 1914. Please get in names at once, so that they will get big value for their money.

AUSTIN ORGANS

There are many pipe organs that will play tunes. There are few that will educate the listener to tone combinations and that stand complete and reliable with minimum of expense for up-keep.

Austin Organs, mechanically and tonally famous, stand all tests and are rated by experts as America's greatest Product.

There are things about Austin Organs that, once thoroughly understood, will send the prospective purchaser to this Company. They have built in the past decade over two score monumental four-manual organs, and nearly 500 organs of all sizes in less than twenty years.

Austin Organ Co.

182 Woodland Street, Hartford, Conn.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Lucy Germany and husband, Charles Germany, on the 19th day of December, 1912, and recorded in volume 700, record of deeds, at page 290, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on Monday, August 26, 1913, within the hours of legal sale, the following described property, situated in Jefferson county, Alabama, to-wit:

Lot 14, in block 3, according to a survey and map of the southwest quarter of the northwest quarter of section 29, township 17, range 3 west, said lot fronting 37 feet on Canal street and running back of uniform width 98 feet, in town of Pratt City, Ala., Jefferson county, said map and survey made for Huey and others and recorded in volume 1, at page 348, of land maps in the office of the Judge of Probate of Jefferson county Alabama.

JOHN W. PRUDE, Mortgagee.

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Save the eyes against wind, dust, glare and other annoyance.

Just as well get the right kind from Optician Ruth, who is a specialist in glasses. Made of aluminum, nickel, rubber, steel and leather frames; lenses of white, amber and smoked glass, mica or gauze. Suitably priced, 50c, 75c, \$1, \$1.25, \$1.50.

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**ALABAMA BAPTIST PIANO CLUB
A PERFECT PLAN.**

A prominent business man we recently obtained his piano through the Club expressed the opinion that the Club plan, as conducted, was perfect. He pointed out the following facts: 1. The tone, action, design and finish of the instruments were of the highest quality and all that any one could desire. 2. By purchasing in a Club of one hundred members each buyer secured the maximum factory discount. Which represents approximately a saving of one dollar out of three, as compared with customary prices. 3. Each member is entirely independent of all other members and is responsible only for his own purchase; nevertheless, he gets the benefit of the special low price which results from the big wholesale transaction. 4. The buyer tries the instrument in his own home before accepting it, and without any expense or obligation. 5. Those who do not find it convenient to pay the full amount in cash are offered terms to suit their convenience and yet get the full benefit of the tremendous saving in price. There are many other attractive features which this gentleman did not mention. If you are interested in securing a splendid piano or self-player piano write for a copy of the Club's handsomely illustrated catalogue also for booklet containing letters from those who have joined during the past year. Address the managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Bettie Crim and husband, A. L. Crim, on the 21st day of January, 1913, and recorded in volume 701, records of deeds, at page 181, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 8th day of September, 1913, within the hours of legal sale, the following described property situated in Jefferson county, Alabama, to-wit:

Commence at the intersection of the north boundary line of Tenth avenue with the west boundary line of Sixth street, according to the present plan and survey of the North Birmingham Land Company; thence northwardly along the west boundary line of Sixth street 75 feet for beginning point; thence westwardly and parallel with the north boundary line of Tenth avenue 90 feet; thence northwardly and parallel with the west boundary line of Sixth street; thence eastwardly and parallel with the north boundary line of Tenth avenue 90 feet to the west boundary line of Sixth avenue; thence southwardly along the west boundary line of Sixth street 50 feet to the point of beginning.

JOHN W. PRUDE,
Mortgagee.

**TO THE STOCKHOLDERS OF THE
THREE RIVERS COAL & IRON
COMPANY, A DISSOLVED COR-
PORATION.**

You are hereby notified that a meeting of the stockholders of the said company has been called, and is hereby called, to be held at the offices of Tillman, Bradley & Morrow, 2400-1422 Empire Building, Birmingham, Alabama, on Tuesday, the 7th day of October, at 2 o'clock p. m., for the purpose of authorizing the execution and delivery of a confirmatory deed, conveying the real property of the company to the purchaser thereof at the sale of said property by the Clerk and Register of the City Court of Birmingham, under a decree rendered on the 28th day of June, 1913, in the case of A. B. Vandegrift et als. vs. G. W. Ellis et als., and for the purpose of transacting any other business that may be lawfully transacted by the stockholders at said meeting. Done at Birmingham this 28th day of July, 1913. G. W. ELLIS,
President.

S. A. ELLIS, Secretary. aug6-4t

Better and safer than calomel—
Swamp Chill and Fever Cure. Instant relief. At druggists.

RESOLUTIONS.

God moves in a mysterious way His wonders to perform. In this world of disappointment the best of friends must part.

Whereas, Rev. B. S. Ralley, who for the past four years has served the Clayton Baptist church as pastor; and,

Whereas, during this period of time he has so faithfully administered unto us, and in the truest and fullest sense has shown himself a faithful pastor and leader; and,

Whereas, the memory of his life and that of his beloved wife, both in the church and out of the church, shall inspire us to higher, nobler and deeper spiritual living; and

Whereas, all of their teaching has been truly spiritual, and they have lived model lives before us; and,

Whereas, it is the will of Providence that they shall go into another field of labor; therefore be it resolved:

First—That we become submissive to the mandates of the highest authority, accept the resignation of Brother Ralley and invoke the richest benedictions of God upon him as he enters his new field of labor.

Second—That the Clayton Baptist church is losing a most beloved pastor, and that the entire citizenship of this vicinity is losing a spiritual adviser and genuine friend.

Third—That the entire membership of this church be most prayerful for Brother Ralley and for his beloved wife as they enter their new work, that they may continue to grow stronger in grace and be more serviceable in the cause of Christ.

Be it further resolved, That a copy of these resolutions be spread on the church minutes, a copy be published in the Clayton Record, a copy be sent to the Alabama Baptist and that a copy be sent to the Cuthbert Baptist church, of Cuthbert, Ga., the new field into which Brother Ralley goes.

Fraternaly submitted,
JAMES N. BRAGG,
G. P. THOMPSON,
B. F. JACKSON,
Committee.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

Rev. J. W. Wheeler, pastor at Goshen, Ala., is conducting a meeting at Spring Hill, Ala., under a tent and with marked success. The meetings still go on.

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A High Grade Institution for the Education of Young Women.

One of the leading and widely patronized Southern Colleges. Beautifully located near the Mountains in the most healthful section of the South—not a death in the college during its forty years of existence. Every convenience of the modern home. Only two girls to a room, with large study between every two rooms. Every building of reinforced concrete, absolutely fire-proof, and thoroughly modern. Private bath with every room.

200 acres in grounds and campus. Offers an unusually high type of education and culture in an atmosphere ideally religious and wholesome. Faculty chosen from the finest American and European Universities. Full Literary Course leading to A. B. degree. Excellent advantages in Music, Art, Expression, and Domestic Science. Special attention to physical development. Catalogue on request.

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Why not make that determination now?
The cost is small.

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IN ONE DAY CURES BLOODSHOT EYES without pain. Sore eyes quickly relieved by Leonard's Golden Eye Lotion. Weak, watery, twitching eyes made clear and steady. Cooling, healing, strengthening. It makes eyes strong—Leonard's does. Satisfaction or money back. At druggists for 25c or sent postpaid on receipt of 30c. by S. B. Leonard & Co., Tampa, Fla.

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The young man who receives a preparatory course of study at the University School has a great advantage and a sound start when he enters college or business life. Here he receives the closest individual development of the mind, body and character. He is made stronger physically as well as mentally, more effective, more self-reliant and better able to do things.


The important advantages of the small school are offered. Individual instruction in all studies, close relationship between student and preceptor and select associates. Thoroughly prepares for college and Government academies. Literary and scientific courses under competent faculty. Military training and firm discipline. Large athletic field. Boating, fishing and swimming when at summer camp. Religious influences and home care.

The College Entrance Examination Board of New York says: "The percentages obtained by your pupils are decidedly above the average, those in mathematics being particularly remarkable."

A Parent says—"I have been the patron of distinguished schools of wide reputation in different States of the Union, and, in the light of practical results, consider yours the equal, if not superior, of any."

Full term begins September 16. For catalogue address
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Montgomery
Alabama



A Minister says—"I have been gratified with the intellectual, moral and spiritual influences you have exerted, and predict larger success in your future work, if these forces are kept in operation."

A Mother says—"I like your method of teaching, also the high grade of honor taught and last, but by no means least, the refined and Christian influence thrown around my boy in your home circle."

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FINEST QUALITY LARGEST VARIETY



"GILT EDGE" the only ladies' shoe dressing that positively contains OIL. Blacks and Polishes ladies' and children's boots and shoes, shines without rubbing, 25c. "FRENCH GLOSS," 10c.

"STAR" combination for cleaning and polishing all kinds of russet or tan shoes, 10c. "DANDY" size, 25c.

"QUICK WHITE" (in liquid form with sponge) quickly cleans and whitens dirty canvas shoes, 10c. & 25c.

"BABY ELITE" combination for gentlemen who take pride in having their shoes look A. 1. Restores color and lustre to all black shoes. Polish with a brush or cloth, 10 cents. "ELITE" size, 25 cents.

If your dealer does not keep the kind you want, send us the price in stamps for full size package, charges paid.

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The Oldest and Largest Manufacturers of Shoe Polishes in the World.

\$100 TO \$300 Per Month In a Business of Your Own

If you are ambitious, energetic and of moderate ability, we can start you in a business for yourself, the possibilities of which are practically unlimited. We offer you a connection with the oldest, largest and most responsible company of the kind in the world, selling our guaranteed line of extracts, spices, toilet articles, veterinary and household remedies. We already have 2,300 salesmen handling our line, and want more good, reliable men in your State. No capital necessary. Branches in Memphis and Baltimore. Only men with ambition and of good character need apply. Write for particulars.

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All branches of veterinary work. Daily clinical practice. Fully equipped hospital. All work under Government supervision. Degree and diploma given. Terms reasonable. Write for catalog.

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Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS OF MOTHERS for their CHILDREN'S WAILS, TEETHING, with PERFECT SUCCESS. It SOOTHES the CHILD, SOFTENS the GUMS, ALWAYS ALL PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for Mrs. Winslow's Soothing Syrup, and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

Excelsior Steam Laundry

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The Old Reliable Firm

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Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.

Send today 25 cents for sample copy.
J. A. LEE, Glencoe, Ky.

OUR CERTIFICATES furnish a safe, profitable and convenient investment. Backed by first mortgages and free from taxes and worry. If 6% and absolute safety appeals to you, write for literature. SECURITY SAVINGS and LOAN CO., BIRMINGHAM, ALA.

Central College, Tuscaloosa, Ala. B. F. Giles, president. The place to educate your daughters. Write to Dean P. W. Williams for catalogue.

GOOD MEETING AT CORONA.

Rev. Curtis S. Shugart and his singer, Brother Williams, closed on Sunday, July 15, a 15 days' meeting, and the brethren say that in many respects it was the most successful meeting that has ever been held in Corona. Brother Shugart came to us on Thursday night of the first week, and did all the preaching from then on. The little town was stirred throughout, and there was a general revival of all the Christian people in the town. It seems that we had almost perfect unity and the heartiest co-operation from the Christians of other denominations that I have ever seen. There were 15 accessions to the Baptist church and three to the Methodist church.

We are thankful to God for putting it in our hearts to secure the services of Brother Shugart. He is a safe evangelist. His work for us will be lasting for good. He won the affections of both the Christians and the unsaved. May the Lord greatly bless him and Brother Williams as they go from our place to Blountsville, where Brother Shugart held a great meeting for me two years ago. May the Lord greatly bless his labors at Blountsville again. Many of the people there are very dear to my heart.

Love to the Alabama Baptist.

D. D. HEAD.

Oakman, Ala.

FROM GORDO.

We have just closed the greatest meeting in the history of the Gordo Baptist church. Evangelist T. T. Martin, of Blue Mountain, Miss., came to us on the 11th of July and preached as only T. T. Martin can for 10 days. A great foundation work and a lasting work was done, and eternity alone will tell the good that was accomplished. There were 25 additions to the church, and I am sure there were a great number both in the churches and out of the churches either revived, reclaimed and made stronger as Christians or were for the first time led to definitely and surely trust the Lord for salvation. Our church was greatly strengthened, and a great many outsiders received a blessing.

T. T. Martin is a blessing to any church or town where he preaches. He is now preaching at Milford, Tex. May the Lord bless his work. To our God be the glory. Amen.

J. H. NEWTON,
Pastor.

Evangelist T. O. Reese writes from Clovis, N. M.: "We arrived Saturday noon, July 12. The meeting began Sunday morning and moves on encouragingly. The people do not seem to be spiritual, but worldly and careless with reference to religion. We were told that the crowds would be small but we had a full house Sunday night and the crowds every night well fill the house, and the attendance even at the day service is good. We will be here until August 1, and August 3 we begin a meeting at Raton, a town of 4,000 population. Clovis is surrounded by level, barren plains—too dry for much farming. The altitude is about 3218 feet and at Raton over 6,000 feet."

Dixie Pain and Fever Powder. All pains vanish like magic. At druggists.

The Country Water Problem Solved

There is no reason why the man living in the country cannot have a water supply equally as good as the man living in the city.

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With the Kewanee Pneumatic Tank buried in the ground or placed in the cellar, you can enjoy all the benefits of a regular city water supply without paying a penny for water tax.

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The air having no escape, becomes compressed. Under ordinary conditions when the tank is half full a pressure of 30 pounds will be exerted on the water. This will raise the water approximately 60 feet. By pumping more water into the tank, a greater pressure may be obtained.

You see, sufficient pressure may readily be created to deliver water to the plumbing fixtures in the house, to outside hydrants, garden, to the barn—to wherever it is needed.

The old style, expensive, unsightly and unsafe elevated tank and tower is done away with. The Kewanee system displaces it as well as the old fashioned leaky attic tank, and gives you water under strong pressure and at uniform temperature.

We would like to send you our catalog No. 102, fully explaining the Kewanee system, giving you many valuable details. Write for it today.

KEWANEE WATER SUPPLY COMPANY.

The Kewanee System gives splendid fire protection and often makes a substantial reduction in insurance rates.

30,000 satisfied users, everywhere, have Kewanee service and would not do without it.

If you have any kind of pumping to do, write us. Kewanee pumping machinery covers every class of pumping service.

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We guarantee results. Kewanee systems are not expensive. They cost as low as \$48.00. Our Engineering Department will furnish plans and estimates free of charge.

Watch for the trade-mark "Kewanee" on all tanks and pumping machinery. This means that it is built entirely in the Kewanee shops and is absolutely guaranteed by us.



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We are trying, and very successfully to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

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WILL YOU WRITE US AND TRY US?

LOVEMAN, JOSEPH & LOEB BIRMINGHAM, ALA.

FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to Andrew Williams by William Hopkins Smith and wife on the 11th day of April, 1912, which mortgage was recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 665, on page 134, which indebtedness and mortgage has been assigned to and is now owned by the undersigned, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell in front of the court house door of Birmingham, in Jefferson county, Alabama, at public outcry, to the highest bidder, for cash, on Monday, the 18th day of August, 1913, the following described property in Jefferson county, Alabama, conveyed by said mortgage, to-wit:

All that part of the west half of lot 7, in block 635, fronting 50 feet on the northern side of Eleventh avenue, North, and extending back of uniform width 140 feet, all according to the Elyton Land Company's survey of Birmingham, Ala.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 15th day of July, 1913.

SUSIE W. GARRARD,

Assignee.

A. C. & H. R. Howze, Attorneys.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Lucy Tilton on the 6th day of June, 1912, and recorded in volume 685, record of deeds, at page 52, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on Monday, August 25, 1913, within the hours of legal sale, the following described property, situated in Jefferson county, Alabama, to-wit:

Lot 6 of Thompson & Tyler's subdivision of a part of the west half of section 26, township 17, range 3 west, as shown by a map recorded in the office of the Judge of Probate of Jefferson county, Alabama, in map book 1, at page 363, said lot fronting 41 1-4 feet on the south side of Hudson avenue and extending back of that uniform width 130 feet, together with all and singular the improvements thereon or in anywise appertaining thereto.

JOHN W. PRUDE,
Mortgagee.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Frank Wilson and wife, Nancy Wilson, on the 6th day of March, 1913, and recorded in volume 719, at page 217, record of deeds, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Alabama, on the Monday, August 25, 1913, within the hours of legal sale, the following described property, situated in Jefferson county, Alabama, to-wit:

Lot 2, in block 1, and lot 6, in block 3, as shown by map of the Huey Land Company's survey recorded in the office of the Judge of Probate of Jefferson county, Alabama, in map book 3, at page 6, together with all and singular the improvements thereon or in anywise appertaining thereto.

JOHN W. PRUDE,
Mortgagee.

Letter and safer than calomel—
Swamp Chill and Fever Cure. Instant relief. At druggists.

GOOD DAY AT GREENSBORO.

Sunday, July 27, was a specially good day at Greensboro.

First—Because we had a large Sunday school.

Second—Because we had a large congregation at preaching, and at the close of the service two brothers came forward and confessed Christ by uniting with the church for baptism; and a young man joined by letter.

Third—At the close of the service there was a called conference, at which time Deacon McCrary presided, Deacon Apsey made a nice sounding speech, and ex-President Fields, of the Baraca class, on behalf of the church at large presented the pastor with a present. The present was in the form of a little piece of paper. When the paper was unrolled it was found to be the note given at the time a horse was bought recently. Feeling that it was impossible to do my whole duty as pastor without a horse and buggy, about a month ago I brought home the needed means of travel. Already I had paid \$10 on the horse, and so the church paid the rest, and made me a present of the note. Now, isn't that fine?

Wishing you well and sincerely,

J. A. BEAL.

We are getting on fairly well. The prayer meetings are good. Interest in the Sabbath school is not as good as I would like to see it, but we hope to see it improve soon. We ordained Brother James Cosby and Brother George Yarborough as deacons to work with the one we already had. So with three deacons we hope to do better in all lines of church work. We began a few days' meeting on Friday night, July 25. Pray that the Lord may be with us with His soul-saving power. I am especially interested in the salvation of my own children and my neighbors. I enjoy more and more the weekly visits of the Baptist. Yours in the service—R. L. Ennis, Ozella.

SUNDAY SCHOOL INSTITUTE.

The institute held at Bethabara church, Fayette county, beginning July 13, continued eight days. Much interest was manifested. Eleven were enrolled, and the 11 received diplomas. They became so deeply interested they went out on a religious canvass on Saturday, and found 305 persons in reach of the church.

Rev. A. L. Stephens, one of the field workers of the State Board of Missions, stated this was the first institute that he ever conducted where all who enrolled completed and received diplomas. He also on Sunday, July 20, graded the Sunday school, which we deem one thing very essential to a progressive school. Much enthusiasm and spiritual interest were aroused, especially on the official department of the school when they were so forebly impressed of their duty toward God and their fellow man.

We wish Brother Stephens and the Alabama Baptist much success in the cause of our Master.

C. J. PATTERSON.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by H. G. Nelms and wife, Nancy Nelms, on the 29th day of December, 1911, and recorded in volume 655, at page 179, record of deeds, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on Monday, August 25, 1913, within the hours of legal sale, the following described property, to-wit:

The south half of the northeast quarter of the northeast quarter of section 20, township 17, range 3 west, southwest corner of block 2, 1 acre, more or less. Said land is bounded as follows: On the north by land owned by J. C. Billingslea, on the east by land owned by J. R. Capers, on the south by land of Mrs. Andrews, and on the west by land owned by the T. C., I. & R. R. Company; less a lot 52 1-2 feet by 210 feet deep sold to J. J. Billingslea by deed dated October 24, 1902, and recorded in map book 424, at page 11. The above described property being the same property conveyed by J. R. Capers and wife, Nancy Capers, to Hillard Nelms on May 19, 1890, and recorded in map book 161, at page 380, and is now our homestead.

JOHN W. PRUDE,
Mortgagee.

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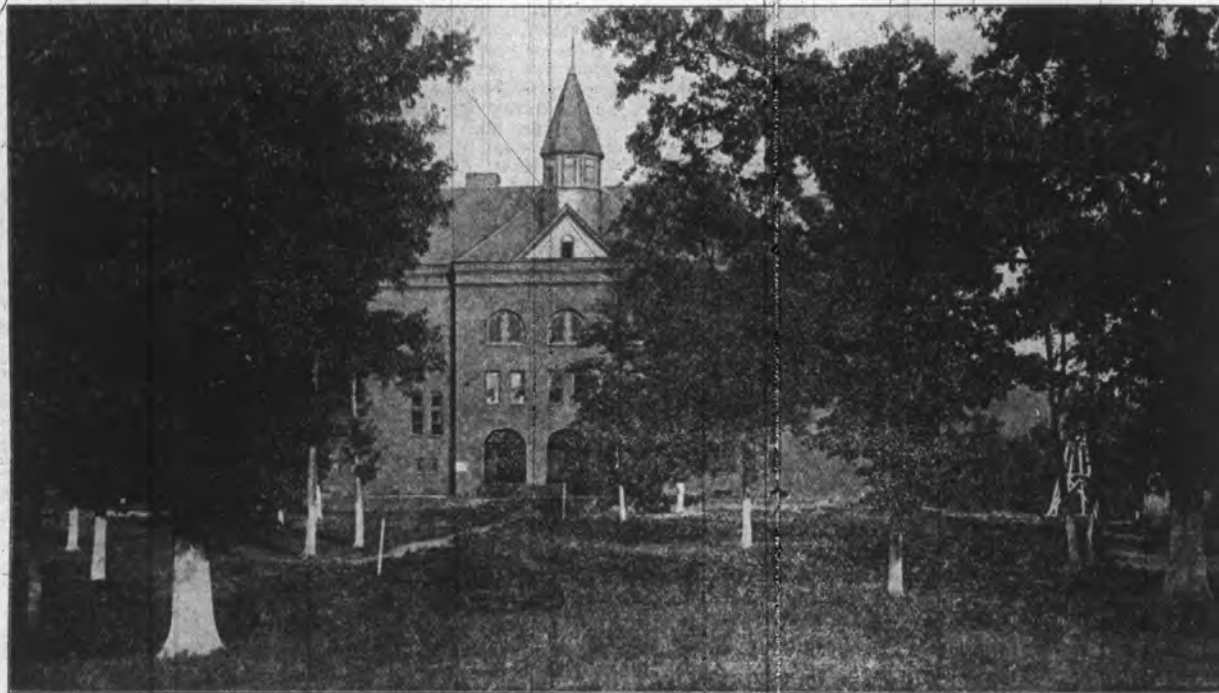
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FALL TERM BEGINS SEPTEMBER, 10th

President JAMES M. SHELBURNE.

FATHERS, READ AND DISCUSS WITH YOUR SONS



SONS, READ AND DISCUSS WITH FATHERS

“WHAT AM I GOING TO DO?”

I am sure that you have asked this question several times already. I am sure also that your friends have put this question to you, before now.

My young friend, will you let me speak with you for a moment about this important matter? I am sure that you will agree with me that this is an important matter. There are just two things that I desire to say to you: both of these things I now very much wish that some one had said to me when the question of “What shall I do?” was before me.

The first thing is this: **DO NOT BE IN A HURRY TO DECIDE WHAT YOU ARE GOING TO DO.** No doubt your friends have said that you must decide **SOON**, and get at it. And it may be that you have been made unhappy by their urgency. I want to say to you that you are not doing wrong in taking more time to decide. The question is too important to be hurried. My counsel is, therefore, that you take time.

My second word is: While you are thinking about what you are going to **DO**, think some, also, about what you are going to **BE**. And if I may offer a suggestion just here, let me urge that you decide that you will be a well-developed, well-rounded, broadly educated man.

If you get your profession too much on your mind, it is likely to greatly interfere with the progress of your education. Go in for a liberal education, and while you are being educated you will discover what **NEEDS** to be done, what you **CAN** do, and what you **OUGHT** to do. I very much doubt whether many Freshmen are fully competent to decide what they ought to do.

While in your Junior and Senior years at college is the best time to decide the question of your life's work. You are then beginning to have a wide outlook upon the world; you know then something of its history and needs, and are likely to have some understanding of yourself and your times. The man who decides upon and goes to his calling early will be a **MACHINE**. The man who decides in his Junior or Senior year—that is in the light of vision and responsibility—will be a **MAN**. Will you be a **MAN** or a **MACHINE**?—*Office of President, Howard College.*

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