

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Organ Baptist State Convention

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For 50 cents we will send the Alabama Baptist to new cash subscribers until January, 1914. Please get in names at once, so that they will get big value for their money.

Of 19,000,000 of children of school age in our country less than half are enrolled in our Sunday schools.

Sabbath desecration has become so common in our large cities that we have come to regard it as a fixed condition.

Evangelist Paul Price, of Newton, Ga., has just closed a successful meeting with Pastor Britt at Yancey Mills, Va. At the present time he is assisting Rev. E. E. Lamb in meetings at Red Hill, Va.

A revival meeting near Asbury, Ala., held with Bethlehem Baptist church, seven miles north of Tallassee, resulted in 10 additions, six by baptism. Rev. L. Emfinger did most of the preaching.

A revival meeting was held with Rushenville church, near Eclectic. There were 19 additions to the church—11 by baptism. Rev. Wiley Nails did most of the preaching.—R. L. Estes, Pastor.

I am trying to get all the brethren to subscribe for your paper. It gets better and better. May God bless you in your work. Yours truly—J. W. Moore.

(He sent in six new ones.)

We have recently closed a good meeting with Aimwell church, Marengo county. Brother J. L. Robinson, of Demopolis, did the preaching. Seven were baptized and one received by letter. Brother Robinson is one of the best gospel preachers I ever heard. He preaches the gospel plain and simple, and by his earnest, simple way of preaching he captured the whole congregation. Never have I been thrown with a more lovable worker in all my life. The Lord being willing we expect to have him with us again next year.—J. Lee Tucker, Nanafalia.

I have just completed a five weeks' missionary campaign in Kentucky. An agent for the Western Recorder accompanied us and got an average of 11 subscribers daily, running up into hundreds, and that too, in country district where few of the papers had been taken. I am to join the pastors at Cordova, Ala., Sunday, the 16th, in a two weeks' campaign in the bounds of the North River Association. I greatly wish you might send an agent with us. But if not, then please mail me immediately a small roll of your papers and I will try to do something for it. I am a Mexican missionary, but out of Mexico on account of the war. Kindly address me at Cordova, Ala. Fraternally—J. G. Chastain.

(This is certainly kind, and shows what can be done by those who want to help the paper.)



IT IS INFINITELY MORE HUMANE, THAT A FEW ANIMALS DIE IN SCIENTIFIC RESEARCH, WITH LITTLE OR NO PAIN, THAN THAT THOUSANDS OF LITTLE CHILDREN SHOULD LIE ON BEDS OF PAIN AND PERHAPS AT LAST, DIE IN AGONY.

The meeting at Aliceville began the fourth Sunday night in July, and for one week the pastor, Rev. A. B. Metcalfe, earnestly and faithfully labored with us. His sermon and illustration on the heart of man before and after regeneration was indeed fine. On Sunday morning he preached to a very large crowd on the subject of old age, which was very solemn and impressive. The singing was conducted by J. F. Hodge, of Carrollton. As a result of the meeting five were added to the church—four by baptism and one by letter. Brother Metcalfe has

been with us only a few months, but is loved and honored by all his people. He is indeed a man of God, and condemns sin wherever he finds it.—Stella Stapp.

We acknowledge with pleasure the following invitation: "Mrs. John Milton Sadler requests the honor of your presence at the marriage of her daughter, Eloise, to Mr. Floyd Berkeley Powell on the morning of Tuesday, the 19th of August, 1913, at 5 o'clock, First Presbyterian church, Montgomery, Ala."



50c—TO JANUARY, 1914—50c

Great questions will be agitated by the Baptists of Alabama before and at and after the convention. In order that our people may get in touch with the situation we will send to new cash subscribers the Alabama Baptist until January 1st, 1914, for FIFTY CENTS.

This will give our friends a chance to put on many new names.

Send in your list at once so that the new subscribers can get more than their money's worth.

For 50 cents we will send the Alabama Baptist to new cash subscribers until January, 1914. Please get in names at once, so that they will get big value for their money.

crying shame of our day, and the people who tolerate it are responsible for it.

Already our friends are at work sending in new subscribers on the 50-cent offer to January, 1914. Have you sent in any new names? If not go to work and see how easy it is.

Find enclosed \$1 to pay for the Alabama Baptist for Mr. J. L. Thorn to January 1, 1914. Mr. Thorn is well pleased with the paper. He took advantage of the \$1 offer some time ago.—Leon Boone, Prattville.

Rev. C. J. Bentley is ill at the Davis Infirmary, where he underwent an operation. Brother Bentley is well known as a minister of sterling worth and of strong character, and the Alabama Baptist wishes for him a speedy recovery.

Rev. and Mrs. I. A. White announce the engagement and approaching marriage of their daughter, Marion, to Mr. William Clarence Hestle, of Pine Hill, Ala. The marriage will occur in the late summer in the First Baptist church, of Attalla, Ala.

We are moving on nicely down here, and are planning greater things for the Master in the days to come. Will raise the pastor's salary \$50 and begin to build a Baptist church here soon. We now worship in a union chapel, and it does not suit us. We are expecting Brother Shugart here in September, and are praying for a great meeting. Fraternally—Robert H. Bledsoe, Langdale.

We have just closed a good meeting at Fellowship church at Mt. Moriah. Brother J. C. Dunlap, our pastor, did the preaching. Our meeting began August 3 and closed the following Thursday night. There were no additions to the membership, yet the church was spiritually benefited. Brother Dunlap is a noble man, good worker, and we have never had a pastor more loved by every one.—Miss Daisy Kendrick, Monterey.

It was my happy lot to assist in a revival meeting at Tallasahatchie church, in Talladega county, beginning July 27 and closing August 2. Some years ago I served this church as pastor. A great change has come over the church and community since then. Both have been growing. Good congregations were had all the while. The pastor had the meeting well started upon our arrival. The church was revived and five were added, four of them by baptism. Thirty-five dollars was raised for missions. Rev. J. B. Byrd is the splendid pastor. He is much loved by his people. I go to help him next week at Talladega Springs.—A. A. Hutto.

NOTES FROM BROTHER CRUMPTON ON SAYINGS OF HIS CORRESPONDENTS.

"Our preacher tries to stay on both sides."

What is to become of the cause in the hands of such a preacher? Preachers ought to get off the fence and be out and out, on one side or the other, with all the great questions before us.

"I have been at my work here 20 years; have built \$10,000 worth of country churches. In this work I have seen some improvements in some ways, and I hope have so preached the gospel that some have been saved."—Wm. Kerridge.

That is from a modest Englishman at Thomasville. Besides being a good preacher, he is a fine carpenter. He uses his skill in the handling of tools to the glory of God. He has built his monument in Clarke county.

"I am pushing the Gantt's Quarry building proposition, and have \$1,633 subscribed. I am expecting more."—Leon M. Latimer.

Besides looking out for his great field in Sylacauga he has his eye on inviting near-by points. That is the way the cause spreads. "Come thou with us, and we will do thee good, for the Lord has spoken good concerning Israel." Pass the invitation along, and soon the people of the whole state will be without excuse.

"This is a beautiful country so far as nature is concerned, but morally and spiritually speaking this country is a desert, with now and then a small oasis. Mormonism has honeycombed what little evangelical religion there is. Pleasure is the prevailing god out here. The Mormon missionaries back there in Alabama are by no means to be ignored. While they have no special training for the work, most every young man goes on a mission regardless of his moral qualifications. They preach (?) differently in Alabama from what they do in Utah. They hand around their articles of faith, which most of the evangelicals can endorse, if they put their own interpretation on them. So far as I have been able to analyze their motives, they tend to unite church and state. It is said that they hold the balance of power in several of these far western states. They are the most profane people on top of the globe. Everybody is in the church after he reaches the age of eight years, and the one unpardonable sin is to apostatize from the church. More should be said about them at our associations throughout the south. People should know something of their religion, not from what they advertise, but from an impartial standpoint. People should know what kind of men they are that come to them. They give benefices to the public to raise money to send them to the heathen (?). The church does not help them while on their trip; they must hustle for the means of support the best they can if their folks back home do not help them out with a benefit dance. There is no reverence for womanhood as with us. Men swear in their presence, and many of them swear, I am told."

This letter is from a Baptist preacher in Utah. It would be well for our people to study this question. How many ways the devil has devised to carry on his work of deception! It is hard to get our people to inform themselves.

RELIEF FOR TURKEY.

Some circulars reached my hands and some money for the starving children of Turkey. As there is a strong probability of fraud being practiced upon Americans in a case like that, I sent the circular to Secretary of State William Jennings Bryan, making inquiry. The enclosed letter is in response to that.

W. B. CRUMPTON.

Boston, Mass., July 28, 1913.

Mr. W. B. Crumpton, 127 South Court Street, Montgomery, Ala.

My Dear Mr. Crumpton: Your communication of July 18 addressed to Secretary of State Bryan, enclosing copies of documents you had received from Constantinople, Turkey, with reference to the need of famine relief, has been forwarded by the state department to me.

I am very glad to say that there is a well organized relief committee at Constantinople, at the head

THE SMALL PAPER.

There is much talk now of the consolidation of religious papers. The one thing in the minds of the people seems to be that the big paper will meet the needs of the denomination better than the small paper. Those who are thinking about the matter say that better articles can be secured for the paper which has more of the magazine feature; that the large paper will have more capital, better editorial supervision, more able writers and assistants, and that in every way the three or four papers in the north and west will meet the needs better than the multitude of small ones. To this end some of our best men have been working, and to this end a pronouncement has been made by the Northern Baptist Convention.

Perhaps they are right; perhaps they are wrong. There is at least ground for the consideration of the value of the smaller, more local paper.

Whether we like to admit it or not, our people are not over-fond of reading religious papers. Some inducement has to be offered to get the most active and prominent members of our churches to take, not to say read, the paper which is denominational. Of those who read them a small proportion enjoy the long theological discussion or take pleasure in more than the editorial page and the pages devoted to news. It is well enough to say that we must have such discussions, and so we must, but it is impossible to educate a boy unless you get him not only to the school house, but to study his lessons. It is impossible to educate our people in the matters of the kingdom unless you get them to read the articles. One or two such papers will serve the whole constituency of our denomination.

On the other hand, we must interest all our people. We must get at the man and the woman who would never take and never see a paper unless they had some personal, local interest in the paper itself. The county papers are said to be paying investments, and the thing that makes them so is their bits of local news, the local colorings; if you please, the "gossipiness." The denominational paper is not on a par with the big magazine either in make-up or purpose, but more after the type of the county paper. If we can get our people to take these papers because they have some good wholesome personal news notes we can get into them bits of denominational history and inspire them with some of the wholesome enthusiasm of the better informed.

This may not be the ideal way, but we must remember that we are not always dealing with ideal people. It is not ideal to have in Sunday schools a contest for scholars nor to give a dish of ice cream as an inducement to come to a church sociable, but it sometimes accomplishes wonders. It is not ideal for each local church to have its own church paper, but these little sheets reach people which the larger paper never would touch. It may not be ideal for the pastor to be a doorbell ringer and have to spend a good part of his time nursing grown-up babies, but the pastor who will not do these things can die and never be missed.

The great denominational weekly, published in the center of a large territory and ministering to a large constituency, but devoid of local coloring, may reach and stimulate the chosen few; it will seldom discover the man who has never been informed enough to care whether other churches meet their apportionment and whether his pastor is one of few or many who attend the state meetings or the national conventions.—Baptist Commonwealth.

of which stands United States Ambassador Rockhill and Mrs. Rockhill. Associated with them are other foreigners, including several of the missionaries of our own board. I know that all funds that are given are most carefully and wisely used, and that the need far surpasses any possibility of over-taking, because of the indescribable horrors that

have come to Thrace and Macedonia during this war. The situation is becoming more difficult owing to the atrocities that are being perpetrated. All funds that come to us are sent to be used through this committee. The treasurer is W. W. Peet, Esq., Bible House, Constantinople. The money is distributed in the relief work largely through the missionaries who now are in different parts of Macedonia and are giving themselves largely to relief work. You can rely upon all funds given being wisely and economically used. Very sincerely yours,

JAMES L. BARTON.

CENTRAL COLLEGE.

(Mrs. W. A. Collier, Society Editor Times-Gazette.)
The annual catalogue of the Alabama Central College, which enters the fifty-fifth year of its usefulness on Wednesday, September 24, is one of the most excellent yet published in the interest of the college, and yet after carefully examining its pages setting forth the advantages to be found at the Central I could but recognize the modesty of Dr. Giles, the great and noble president, as he presented himself, with his splendid faculty of accomplished educators, before prospective patrons in this and adjacent states. Ten years' intimate acquaintance with Dr. Giles, during which time I was a member of his household and faculty one year, I am prepared to say that he is the safest, most consecrated, most conscientious man I have ever had the privilege of knowing. Not all things to all men, but always loyal and just in his convictions, and love is the only law of the Central. Nature and man have made this ideal spot beautiful, and cordiness of life is unknown. There are no cliques among the faculty or student body, and universal loving association, refinement and culture make it a genuine joy and privilege to be educated at Central College under the guidance of one of Alabama's grandest men, Dr. B. F. Giles.

The faculty of Central College comes in for a generous share of commendation this season, and we give this because we know personally and intimately every man and woman connected with the institution with but one exception, and they are a superb set of men and women. Mr. W. P. Williams, dean of the faculty, is a graduate of the University of Alabama and a man of sound business judgment and marked intellectual attainments, and he is a decided acquisition to the college. Every girl is under the personal supervision of the faculty always, and it is a rare privilege to have these cultured Christians direct the growth and character of our young women, and at the Central moral and social influences are of primary consideration. Here the highest ideals are nurtured and the young women develop in purity of thought, strength of body and in hopefulness of the life to come.

My sincere appreciation of Dr. Giles as a personal friend and my knowledge of his greatness, combined with my admiration of his faculty and my firm belief in the college as a safe and sane cultured Christian college in which to educate the young women of Alabama prompts this small homage which I pay to Dr. Giles, and few Tuscaloosans realize the importance of the college or the wonderful educational advantages to be secured within its classic walls. There is no need of sending our young women away from home with such an institution within our midst, and I predict for this college a successful career under the guidance of Dr. Giles who deserves all of the encouragement and cooperation of every citizen in Tuscaloosa for the work to which he is devoting his life, his energies and his intellect.

The greatest work God ever accomplishes through individuals, and not through governments, or churches, or congregations or committees, but through divinely anointed persons who stand out like mountain peaks in the landscape of history. The Holy Ghost calls a Moses, or an Abraham, or Joseph, or a Daniel, or a David, or a Paul, or a Luther, or a Wesley or a George Muller, and thousands of others in their individuality, and puts on them an enterprise of fellowship with Himself. Some great problem, or ordeal of labor, or suffering or leadership, or revival, or literary labor that they must accomplish without waiting for their fellow-men, or the nation, or the church to which they may belong.

THOUGHTS ON IMMORTALITY

By L. L. GWALTNEY

V.

THE OLD TESTAMENT

Whatever may be the value of the argument advanced from Natural Religion in defense of immortality, there is no doubt but that nature argues well the existence of God and the intelligent causation of things. To suggest to the average man with a normal mind that blind chance is sufficient to explain what he sees around him, or that what he sees evolved out of nothing, is to provide him with a topic which he takes as a joke, and it is useless for the man of science to censure him because he does so. The evidence of God is so plain he can do no other. Moreover, the scriptures assume that the evidence from nature would be convincing. The starlit heavens spoke a mighty logic to the heart of the psalmist; and so strong was the appeal to Paul he declared man without an excuse. And so Cowper sang:

"Nature, employed in her allotted space,
Is handmaid to the purposes of grace."

But, in addition to nature, which speaks in unmistakable tones, we have in scripture an explicit revelation of God, which within itself carries with it the idea of immortality. It has been objected that there is no logical demonstration of immortality in the Old Testament. No, no more than there is of God himself, who is clearly beyond logic and demonstration. But by the ancient Hebrews God was conceived of as actually ruling and reigning over them; He was in touch with them and they with Him and any attempted proof of what they assumed would never be questioned, would have been, from their viewpoint, the highest folly. It isn't necessary for one to argue that he has a father—it goes without saying—but this would be as reasonable as for the Hebrews to argue the fatherhood of God. Now, this assurance of God became for Israel an unflinching faith in immortality; for where there is no belief in God, it is useless to expect a belief in immortality. But the Israelite's faith in God was a guarantee of his faith in the futurity of the soul.

Moreover the distinction between the soul and the body, which is seen in the act of creation, becomes an overwhelming argument in favor of our doctrine. God created man out of the dust of the ground—his body—but breathed into his nostrils the breath of life. Now, the word "breath" here means soul, and the next expression is, that "man became a living soul." This certainly shows the superiority of man to other animals, for no such statement was used of them in connection with the creative act. Now, the soul of life, the part breathed into man by the Almighty, is that which we believe immortal. Longfellow, in his Psalm of Life, sings:

"Life is real, life is earnest,
And the grave is not its goal;
Dust thou art, to dust returnest,
Was not spoken of the soul."

No, the scriptures teach that the body goes back to dust, and we follow our friends and loved ones to the tomb often enough to know that this is true; but if you are going to accept this statement of scripture, why not accept the other, which says the soul "goes back to God, who gave it."

There are a few passages in the Old Testament over which some have stumbled because they have been supposed to lead to a doctrine of extinction. (Ps. 39:13; 146:4; Job 7:21, R. V.; 14:7, R. V.; Eccles. 3:19, R. V.) But this is only when they are segregated from their proper setting and divorced from the general tenor of the Old Testament scriptures. Moreover, the extinction referred to may more appropriately mean an extinction in so far as a future activity in this world is concerned. But while that is true, this is true also: In the Old Testament we find a progressive development in the idea of immortality. God, on this subject, as on many others, spoke "by divers portions and in divers manners," yet all that was said tended toward the perfect day. Why the Pentateuch and some of the other earlier books are so silent on the subject is undoubtedly because of a fact indicated above, namely: the assumption that the doctrine would never be called into question precluded all argument. Moreover, in the early book the national re-

lationship to God and not that of the individual, was most largely emphasized. "In short, man's normal condition, according to the Old Testament, is not mortality, with the possibility of attaining immortality by a latter gift, but life in God's fellowship, with the possibility of losing it and falling into a condition of existence which is not life" (Salmond, p. 176).

But if in the early books we find scant reference only, we find something better: a concrete illustration of the truth. Both Enoch and Elijah, who walked with God on earth, were translated that they did not see death; and Moses, the leader and law-giver, was buried by the hand of God and no man has seen his grave. Yet, on the Mount of Transfiguration, Moses and Elijah appear in glory and communed with our Lord about His decease which he should accomplish at Jerusalem. Either these men were living after they had ceased to live here or the New Testament is in error, an alternative which, after reading the evidence of the transfiguration, no one could allow.

When the national relationship of the people with God ceased to be stressed to its former degree, and the individual relationship came to be emphasized more, the idea of an after existence is brought into bolder relief. This becomes evident in certain of the Psalms, more so in Job, and most of all in the Prophets. The many passages in the Psalms which refer solely to the future (Ps. 15:1; 21:4; 121:8; 133:3) can only be understood in connection with that future which transcends all earthly experience, and hence must rise to a conception of eternal life and heaven beyond earth. Moreover, many a man, even in this advanced age, has felt that things are not adjusted here—that the wicked flourish and prosper and the poor and godly are often oppressed, but they believe that, since God is just, He will become the adjudicator of all human differences, and will render unto every man his dues. But if this innate, instinctive feeling is ever realized, it must be after the present life, for even the casual observer will see that it is not so in this world. Now, the Psalmist felt this: "When I saw the prosperity of the wicked . . . they are not in trouble as other men; neither are they plagued like other men . . . they scoff, and in wickedness utter oppression . . . and, being always at ease, they increase in riches." When he observed the worldly pleasure and prosperity of the wicked, in contrast with the righteous, he was utterly perplexed, and cried: "Surely, in vain have I cleansed my heart and washed my hands in innocence; for all the day long have I been plagued, and chastened every morning." And he sought for the explanation in vain until he went into the sanctuary and considered their latter end. And now what did he learn? That after all the wicked are set in "slippery places; Thou castest them down to destruction. How are they become a desolation in a moment!" This is their latter end, but "I am continually with Thee; Thou hast holden my right hand; Thou wilt guide me with Thy counsel, and afterward receive me to glory."

When we turn to Job we find still clearer foregleams of the light of eternal life. It was this, together with faith in his own rectitude, that kept him from being entirely crushed under the weight of a varied and manifold affliction. Fortune gone, children dead, health broken, and life itself had become loathsome. In this condition he appeals his case from man to God, and from God to God—from the God that now is, whose wrath is upon him, to the God that shall be when His wrath is over-past. In his pitiable plight he adjures earth to leave his innocent blood uncovered that it may call unceasingly for reparation. Again and again does he plead his rectitude to his friends, but they are incredulous, and he wants an imperishable record of his case engraved with an iron pen upon the rock forever. Men of other generations may prove more generous judges, and his longing is that the facts

of his case shall be handed down to posterity. Meantime his wife turns traitor and tries to persuade him to curse God and die. But to die, in the sense of being annihilated or totally extinguished, is the very thing that Job knew he could not do. He felt already the heart-throbs of an immortal pulsation within him, and so lifted his case from earth to heaven. "Behold my witness is in heaven, and He that voucheth for me is on high" (Job 16:19). This Witness, this Redeemer, was a prophetic intuition and the pledge of his future existence. "But as for me, I know that my Redeemer liveth, and at last He shall stand upon the earth; and after my skin, even this body, is destroyed, then without my flesh shall I see God, whom I, even I, shall see on my side, and my eyes shall behold, and not as a stranger." Job felt an immortal energy in his very being. And Charles Kingsley did: "If there is nothing beyond the tomb," said he, "why is it that, now an old man with the burden of 80 winters upon my shoulders, yet within my breast there is a perennial spring?" And Victor Hugo: "For a half century I have been writing my thoughts in prose and verse . . . but I feel that I have not said the thousandth part of what is in me. When I go down to the grave I can say, like so many others, 'I have finished my day's work; but I cannot say, 'I have finished my life.' My day's work will begin the next morning. The tomb is not a blind alley; it is a thoroughfare. It closes on the twilight; it opens with the dawn." And, as with Job, Kingsley and Hugo, there is a multitude yet alive who have the evidence within them.

But the brightest gleams of immortality, so far as the Old Testament is concerned, are contained in the prophetic books and in connection with the doctrine of the resurrection of the dead. Ezekiel's Vision of Dry Bones, which, at the word of God, were reanimated, were symbolic of God's reunion with a people who had backslidden and who were in a state of moral death (Ezekiel 37:1-15). That this is its meaning can be seen by reason of the fact that God promises to open their "graves" and bring them back "to the land of Israel." But if in Ezekiel the resurrection mentioned in only an earthly reunion of Israel with God, the resurrection referred to in certain of the other prophets can only mean resurrection after death. Isaiah cried: "Thy dead shall live; Thy dead bodies shall rise . . . awake and sing, ye that dwell in the dust . . . the earth shall cast forth her dead" (Isaiah 26:19). The only meaning this can have is evident. But Daniel sounds a clearer note still. In the 11th chapter he speaks of those who do wickedly and those who know God, and in the next chapter the final distinction between the two classes is drawn: "Some shall awake to everlasting life, and some to shame and everlasting contempt. And they that are wise shall shine in the brightness of the firmament, and they that turn many to righteousness as the stars, forever and ever."

Revelation, then, becomes a distinct advance on anything to be earned from reason or in a study of the Ethnic Faiths. Here the resurrection is declared in explicit terms, not of the righteous only, but of the wicked as well—a resurrection in which retributive justice is meted out, and which will involve moral issues.

When you consider how inestimable is the blessing of health it is a seven days' wonder that people can treat it so carelessly. To make up arrearages of sleep, to breathe much fresh air, to rest the eye on quiet scenes and lovely landscapes, this is part of the good treatment one may accord himself in vacation days.

Of the vast army of religious newspaper in our land, I can safely say that they are wielding a mighty power for the regeneration and uplifting of society. To silence them or to let them perish from lack of patronage would be almost as calamitous to society and the state as the suppression of the Christian ministry.—Dr. J. B. Hawthorne.

Success is hard work and luck is common sense.

WITH THE SISTERS IN THEIR ALL-DAY MEETINGS.

By Mrs. T. A. Hamilton.

I do believe that when the report comes in from the "Commission on Efficiency" that the all-day meeting is going to have honorable mention, and moreover I believe Alabama is responsible for the first observance of this great day with our societies, both rural and urban. I know it is commonly observed in many states now, but a memory running back 20 years over W. M. U. work confirms the belief that it originated in the Alabama central committee and was the suggestion of our beloved Mrs. Stratton.

In answer to an invitation from the sisters at Oneonta

This scribe journeyed thitherward, and was met by the president of the local society, Mrs. Bynum. How kindly these good women are about greeting one again speeding them on their way. At the church were gathered a goodly number of the sisters. Mrs. George A. Cole, superintendent of the association, among them, and also their progressive young pastor, Brother Hough. If memory fails me not, there were four societies represented and good accounts rendered of their work. This heart rejoiced over the Sunbeam bands reported at Oneonta and at Blountsville, numbering 50 and 75 respectively. And those were bright Sunbeams that met us in the afternoon. No notice had been given out for a meeting, but quickly three bright young girls proposed getting a buggy and going around to "gather up the Sunbeams." I did like that energy. It augurs good for the future church. The program was carried out as far as possible, and where there were "holes to fill" this scribe tried to get in. Such a feast as we had under the trees! No hard times up this way, be sure. A beautiful address was given us by the pastor on the anointing of Christ. He is in thorough sympathy with our woman's work, as all of our Howard boys are. We turn our face homewards after resting in Mrs. Donahoo's lovely home, hard by the synagogue, hoping we would receive another invitation to come this way some day.

The Fifth Sunday Meeting at Vernon

Meant day and night meetings for three days during that heat—you remember it if you were at home or if you were abroad. But the hospitality of the good people did not flag, and the congregations were good day and night. Our woman's work has greatest assistance in both Brother and Sister Durant, and I may well add, the little Agnes, too. We knew their work at Wylam, and they are putting in just as good strokes at Vernon. The women had several meetings, also the children. Those good people were mighty patient in listening during those sizzling days and nights. My lot was cast with Mrs. Jordan—and can I ever forget her little man, how he "toted water" all day to keep this pilgrim from fainting by the way! And such good water it was! I can never express my gratitude for it, as well as for their hospitality.

In a blinding storm we reached

Sulligent,

But were made to forget all about discomfort in the kindly welcome extended by Mrs. Buckley and her whole family, and there were seven fine young women and young men and boys and girls and babies in that family—and the mother so young and fair and charming as any girl she has, which is saying a great deal. I feel as though I made the greatest "find," as Frances Heverget used to say when she met those fitted for the Lord's service and at work for Him. And they are at work and will be pillars of strength to the church. We had a delightful meeting with the sisters, and then with the Sunbeams, who are under Miss Buckley's care. After a sumptuous dinner at the home of the president of the society we turned our face homewards, feeling there was a good time coming for the saints at Sulligent. Since we enjoyed the hospitality of the pastress we have thought many times of how well fitted she is for the place she occupies—being one of the girls from our Training School in Louisville.

Decatur.

There is a feature of our work in Alabama that to my mind is full of promise, and that is we have so many young women, especially in North Alabama, who are filling the places of superintendents of their

associations, and filling the places well. We meet them at the conventions—Southern Baptist and State—and they drink deep of these fountains of information and inspiration. They will more than fill the places of some of us who have not been from girlhood in training. I am led to this thought by the fact of Mrs. Hansen, formerly active as Miss Mabel Beason in church work, holding the place of superintendent of the Muscle Shoals Association. They are so amiable at Decatur, so this scribe always gets a warm welcome, and on this occasion there was no exception to their general rule. Mrs. Hansen in the chair and her sisters, Mrs. Will Gardner, as secretary—is it any wonder that the dear, good woman to whom these daughters belong was wreathed in smiles? There was a fairly good attendance and reporting and some good talks on the subjects to be considered. East Decatur always brings in fine reports. Sunbeams and grown-ups are about His business there. Some four or five out-of-town societies were represented, and of course the First church and the Central are on their mettle. We do hope that large delegations from all of our societies so near the Tri-Cities will be sure to attend the State Convention, and the opportunity of their lives will be within reach when the Southern Baptist Convention meets in Nashville in 1914. We exhorted them to make that trip if they had to walk—the roads are good. A social hour and the usual appetizing spread at noon was enjoyed, of course—we are all human, and then another session at which a sister from the Presbyterian church and one from the Methodist gave us a word of cheer and told something of their work. Is there any joy with less alloy than that we find in Christian fellowship? I trow not. It is a foretaste of the heavenly recognition in the new Jerusalem. May we all be there!

A glance at the Broadus children, which I feel is my duty and my pleasure, assures me they are still receiving the same old-time, home training that was their parents' no doubt. Then we spin in Mrs. Simpson's delightful car and we catch the train just in time.

The Cullman saints say they are "going to arise and build," but we hope they will keep the same warm hearts and give the same hearty welcome to a body when they are descended upon as they were at the all-day meeting. We do not believe they will grow haughty. Mrs. Stiles, their superintendent, is still elated by what she saw and heard at St. Louis. The going to the convention is indeed an elixir. We promise every one who will go to Nashville will be likewise electrified. The program was carried out as well as it could be, considering so many to take part did not appear. We had a lovely welcome extended by Mrs. Brown, and felt quite at home after her kind words; but it is not quite fair to the superintendent to have so many to "pray to be excused." The Cullman church is most fortunate in the elect lady who presides in the pastor's home, near by. Trained from her early girlhood in church work, she is pronounced by every one there to be "just cut out for a preacher's wife." I think so too. She was one of my Sunbeam children, and I hope "the pattern has not been lost," for we need just such intelligence and sweet spiritedness and consecration—I had almost said to live with a preacher—but I mean to say to be his help meet in church as well as home affairs. Of course we had the "high living" as well as the "high thinking." And none of us quarreled with the gobbies, but we wish—well, I'll not say it, for I believe there was no one who had a bigger appetite than the owner of this pen. We promised if possible to come to their association, and the superintendent hopes to have several new societies to report. She has organized one since the convention.

COMMISSION ON EFFICIENCY.

The Commission on Efficiency, appointed by the Southern Baptist Convention at St. Louis, held its first conference in Asheville August 5 and 6. Every member of the commission was present, as follows: E. C. Dargan, John E. White, J. B. Gambrell, W. W. Landrum, William Ellyson, G. C. Savage, C. F. Senter, B. D. Gray, E. Y. Mullins, J. M. Frost, R. J. Willingham.

Dr. E. C. Dargan presided over the conference, Dr. John E. White was elected secretary and C. P. Senter treasurer.

The commission surveyed with great care the

whole field of Southern Baptist organization, and marked out the main lines of investigation looking toward greater efficiency.

The broad lines of inquiry are indicated by the following committees appointed by the commission to present findings and recommendations to the next session of the commission, to be held in Chattanooga January 14, 1914, as follows:

Committee on work and relation of the boards, also on finance and system of benevolence, also on program and methods of the convention when in session, and also on Christian co-operation, publicity and similar matters.

The sessions of the commissions were characterized by frank and full expression, and by fraternal sympathy, and the disposition to spare no pains to achieve the practical improvement of Southern Baptist co-operation and enterprise.

JOHN E. WHITE, Secretary.

MISSIONARY CAMPAIGN OF BUTLER COUNTY ASSOCIATION.

On July 28 the missionary campaign of the Butler County Association closed with the church at Dunham. It was well planned, and the results attained justified the effort. For 28 days successively Brother Z. C. Taylor, accompanied by two or more of our pastors, visited the churches, all of which served dinner on the ground. The pastors spoke on many subjects bearing upon the success of our associational work. But in addition to local questions tithing always had first place on the program, with the result that some have begun to tithe, and many more are seriously considering this long neglected doctrine. The Bible plan of finances, which is a regular and proportionate giving was adopted by nearly all of the churches. A missionary committee was appointed in each church and envelopes left to put the plan in immediate effect. The women were encouraged and more thoroughly organized for their work. Dr. Taylor's testimony of mission success in the foreign field went far to alay prejudice and stir the people to a greater endeavor. His store of facts is almost limitless. Those with him longest scarcely heard him repeat the same incident twice.

The stereopticon with which was presented pictures of our home work, and also China and Brazil, drew great crowds of people. Many expressed themselves as being surprised at the facts they saw. They had little idea before as to what is being done, but are now more ready to help do it. At the day service there were many charts and maps which brought the facts at first hand to the people.

J. G. REYNOLD.

VICTOR HUGO ON IMMORTALITY.

I feel in myself the future life. I am like a forest that has been more than once cut down. The new shoots are stronger and livelier than ever. I am rising, I know, toward the sky. The sunshine is on my head. The earth gives me its generous sap, but heaven lights me with the reflection of unknown worlds. You may the soul is nothing but the resultant of bodily powers. Why then, is my soul the more luminous when my bodily powers begin to fail? Winter is on my head, and eternal spring is in my heart. Then I breathe at this hour the fragrance of the lilacs the violets and the roses as at 20 years. The nearer I approach the end the plainer I hear around me the immortal symphonies of the worlds which invite me. It is marvelous, yet simple. It is a fairy tale and it is history. For half a century I have been writing my thoughts in prose verse, history, philosophy, drama, romance, satire, ode, song. I feel I have tried all. But I feel I have not said the one-thousandth part of what is in me. When I go down to the grave I can say like so many others, I have finished my day's work, but I cannot say I have finished my life. My day's work will begin again the next morning. The tomb is not a blind alley; it is a thoroughfare. It closes with the twilight, to open with the dawn. I improve every hour because I have the world as my fatherland. My work is only beginning. My monument is hardly above its foundation. I would be glad to see it mounting and mounting forever. The thirst for the infinite proves infinity.—The Standard.

A Seattle bachelor left half of his \$200,000 fortune to promote Swedenborgian doctrines.

THE BAPTIST ENCAMPMENT.

Every visitor to Pelham Heights this season had doubts removed as to its proving a failure and were ready to take off their hats to the commission, consisting of A. G. Moseley, of Wetumpka; J. H. Chapman, of Tusculum; W. C. Crumpton, of Evergreen; T. W. Palmer, of Montevallo; T. M. Dix, of Decatur, and H. L. Strickland, of Birmingham. No wonder that they were unanimously re-elected.

We had hoped to give an extended account of the delightful and profitable series of addresses, but returned to find that there were three pages already in type which could not get in the issue of August 6.

But we want to write it in big letters that the encampment idea is growing in Alabama, and next year greater room will have to be provided for the crowds.

The sale of lots is increasing, and quite a number hope to follow the example of Brother Chapman and have a bungalow ready for the next season.

The matter of a new auditorium was referred to the encampment commission, and it is believed that another year a new and larger building will be ready for use, as a number of substantial subscriptions were made by visiting brethren.

We had the pleasure of being present on three days—Moderators', Home Board and Woman's Day. We were glad to know that Moderators' Day is going to be one of the permanent features of the encampment. W. W. Campbell, of Tuskegee, was elected president, and Rev. J. M. Kainlin secretary.

The Home Board Day on Thursday proved to be one of the best features of the encampment. Dr. A. C. Cree, the new enlistment secretary, was on hand to enlighten, enthuse and enlist the vice-presidents to greater activity.

Woman's Day brought out quite a noble band of women from various parts of the state to hear the beloved Miss Kathleen Mallory, who surrendered the state work into the able hands of Miss Laura Lee Patrick to take up the work as the general secretary of the W. M. U., with headquarters at Baltimore.

We haven't space to tell of the great addresses we heard delivered by our Alabama pastors and laymen, and can only hint at the uplifting ones delivered by the visitors—McGlothlin, Flake, Leavell, Gaines, Potat and Cree. We can only thank them in the name of the Baptists of Alabama for their splendid service, and wish that they may often be with us in the future. Rev. F. M. Purser, a beloved Alabama boy, but who is now working under the Foreign Mission Board, did excellent work in his mission study classes, as did Miss Leatherwood, of Tennessee, in primary workers' class. It is needless to state that Miss Forbes and Brother Strickland were helpful in their special classes. Few of us realize the good work Rev. J. D. Ray is doing with his stereopticon addresses. It was a pleasure to meet Miss Clyde Metcalfe and learn something of her work among the young people. Brother Crumpton was on hand, and as usual was lending a helping hand and busy planning for bigger things for the next encampment. Moseley, Chapman and Strickland, the "big three," who by their untiring work had changed a mountain top into a habitable place, were warmly thanked for their services to the denomination, while they gratefully gave credit to W. W. Campbell, the great hearted layman of Tuskegee, who has stood behind them in all of their undertakings and is called "The Angel of the Camp."

It was a goodly company, and we came away refreshed by the joy of having foregathered with so many Baptist friends.

WANT HELPFUL SUGGESTION FROM EVERY QUARTER OF THE STATE.

Editor of the Alabama Baptist:

Brother Crumpton's appeal and plan for the "debt-paying campaign" has the words: "We want helpful suggestions from every quarter of the state," which impels these "suggestions." While it says, "Every devout heart is called to prayer," a campaign of prayer should be specially instituted.

Our divine Guide Book in every instance of "human" victory over besetments gives where the man, or men, of God first called the people together in prayer and sacrifice to petition God's favor, to enable them to meet and surmount their difficulties; and they won when they did so and failed when they

did not do so. God's spirit have to move upon the hearts of men and women first before they are willing to give to His cause, and specific prayers from God's people have accomplished what mere human plans have never done, it matters not how splendidly they be laid and campaigned. So my recommendation is to make of September a month of prayer-campaign before the month campaign goes into action.

Spend the month of August notifying our 200,000 Baptists of our month of prayer campaign in September. Begin through the columns of the Alabama Baptist to entreat the churches to have special prayers, and have Howard College, the Judson, Marion Institute, Healing Springs school and Newton and Central College all take it up, as it involves them; and have a pupil of every institution notify the ex-pupils of the "call for prayer;" then get every Sunday school (Baptist of course), every B. Y. P. U., women's society, Ladies' Aid or Missionary, every Sunbeam, all unite in one great throb of prayer, without ceasing, in September for God's help to wipe off every debt.

Let's hold special services and prayer—a whole month of it before the money side be instituted. This will make the "debt" beforehand "known" to our host and our Father will lodge it in their minds, and then touch their hearts in a way to give that will help the campaign to achieve far more than mere arguments and collectors can affect.

Human way is that always of relying too much upon human energy, labor and collectors to meet our obligations and overcome our exigencies. This policy has deluged us into debt. So for once let us try unifying it with petitions to our Father continually. Yes, a whole month of it in September beforehand, and then all along the line when the collecting goes on.

LIDA B. ROBERTSON

THE AGE-HERALD ON THE DEBT-PAYING CAMPAIGN.

The appeal made by the board of directors of the Alabama Baptist State Convention to raise \$100,000 to be applied to the liquidation of odds and ends of indebtedness hanging over the schools of the denomination will, it may be assumed, meet with a hearty response. The Rev. W. B. Crumpton has been requested and authorized to conduct a debt-paying campaign to begin October 1. A similar request, it is stated, comes from a joint meeting of the board of trustees of Howard College and the Educational Commission.

Dr. Crumpton, commissioned as he is to go forward with this work, issues a ringing appeal to the Baptists. "All the schools belonging to the Baptists in Alabama and the State Board of Missions are in debt," he says. "These debts have grown from small deficits every year until they amount to a considerable sum too large to carry without embarrassment. The purchase of new property and equipment, repairs for buildings and the necessary enlargement to meet the growing demand, have been the causes of the debts. Before beginning a movement for the endowment of our institutions of learning and the enlargement of our missionary and colportage work, the debts must be gotten out of the way. It must be done! It can be done! Let everybody say that too."

The Baptists are noted for their loyalty to their denomination and for their generous giving. It is safe to say that no body of Christians in this country take more delight in contributing money than the Baptists. The giving spirit assuredly characterizes the Baptists of Alabama.

Dr. Crumpton will, it is believed, be able to report the entire \$100,000 sought before the end of the year.—Birmingham Age-Herald.

Many create their own misery. They cultivate a dark outlook. The sun is ever back of them and they walk in their own shadow. The best days with them are always the days that have been. They become depressing centers to others. They move about with the atmosphere of a dull day.

The saloon-keeper is as good as his license; the license as good as the official who signed it; the signer as good as the legislature which made it possible; the legislature as good as those who elected them.—Dr. Howard S. Taylor, Chicago city prosecutor.

DO SOMETHING.

The multiplication of religious machinery goes on apace. In addition to the regular church services, the prayer meeting and Sabbath school, and the missionary and other congregational societies, and the meetings of presbyteries, synods, general assembly and other denominational agencies a host of inter-denominational organizations and movements are crowding into the field. Within the last few years we have had the Federal Council of the Churches of Christ in America with its elaborate organization, the Forward Movement in missions, and the Brotherhood movement, which had hardly got started when it was in a measure crowded into the background by the Men and Religion Forward Movement, which is just now shouting a little louder than the others to get out attention. And this is not the end of the catalogue, but rather only the beginning. New organizations for special purposes are being launched or proposed almost every week. Nearly every pastor's mail is burdened with announcements or appeals in connection with such movements and they fall like snowflakes on the editor's desk and drop from his hand into his capacious waste basket. These constant notices, announcements and appeals are wearing out the attention of pastors and editors, so that the most urgent call, uttered in stentorian tones or printed in the biggest type, fails to make an impression.—Journal and Messenger.

LABOR SUNDAY.

The Federal Council Commission on the Church and Social Service has issued its annual call for the observance of Labor Sunday, which occurs this year on August 31. In view of the fact that many of the pastors will not return from their vacations, the commission recommends that such pastors give recognition to the day on either the first or second Sunday in September.

As the special subject to be considered in sermons and addresses the commission recommends "Present Day Tendencies in the Labor Movement," in view of the fact that the organized labor movement is at the present moment divided within itself.

The usual pamphlet of suggestions for both the regular morning service and the evening union service of the churches and a program for use in the morning service, which may be ordered in quantities may be obtained on application to the secretary of the Federal Council of the Churches of Christ in America, 1611 Clarendon building 215 Fourth avenue, New York City.

IMPATIENCE.

No man is more constantly unhappy or makes others more so than the impatient man. He is out of harmony with things; and all things fight and worry and wound him. He feels himself dishonored, too, by his impatience; and he does lose, so far as he indulges it, the true dignity of life. He is not cast, indeed, like the victim of sensual vice, into the slough of dishonor; his garment perhaps is not soiled, but it is burned through, in a thousand spots, by the ever-dropping little sparks of petulance; and it is in tatters and disorder with the ever-crossing furies of angry passion; and he seems to himself and to others as one who scrambles through life, rather than as one who walks in the calm and dignified robe of conscious self-possession. Constant fretting and fault-finding and breaking out into sarcasm and anger may bereave a house of all honor, peace and comfort, almost as effectually as gluttony and drunkenness. Or suppose that the fretful temper be hidden and smothered in the heart, then it wastes and consumes the springs of the inmost life.—Baptist Witness.

Archimedes, slain by Roman soldiers when they took Syracuse and found him too intent upon a mathematical problem to heed their approach or his own peril, typifies to us pure intelligence scorning the restraints and limitations of a material environment. Socrates was never more intensely himself than when standing all day on one spot, lost in thought and unconscious of the peers of street gamins. An Edison neglecting sleep and meals because his whole soul is in the electrical mechanism before him may well excite the admiration and envy of the less gifted bystander.

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters--Mission Room, 127
S. Court St. Montgomery, Alabama

President--Mrs. Chas. Stakely, Montgomery.

DISTRICT VICE-PRESIDENTS.

Central--Mrs. T. W. Hannon, Montgomery.
Northern--Mrs. Henry R. Dill, Birmingham.
Eastern--Mrs. O. M. Reynolds, Anniston.
Southern--Mrs. J. M. Kullin, Mobile.
Western--Mrs. Fleetwood Rice, Tuscaloosa.
State Organizer--Mrs. T. A. Hamilton,
1127 S. Hickory Street, Birmingham.
W. M. U. Watchword: Teaching them to observe
all things whatsoever I commanded you.--Matt.
23:20.
Corresponding Secretary-Treasurer--Miss Laura
Lee Patrick, 127 S. Court Street, Montgomery.

Leader of Young People--Miss Clyde Metcalf, 127
S. Court Street, Montgomery.
Personal Service Sec.--Mrs. D. M. Malone, Consul.
Rec. Sec.--Mrs. Wm. H. Samford, Montgomery.
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Librarian--Mrs. W. H. Simpson, New Decatur.
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Send contributions for this page to Mission Room.

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Mrs. R. A. Paschal, Union Springs.
Mrs. McQueen Smith, Prattville.
Mrs. Nimrod Denson, LaFayette.
Y. W. A. Watchword: They that be wise shall
shine as the brightness of the firmament; and
they that turn many to righteousness as the
stars forever and ever.--Daniel 12:3.

SCRIPTURE THOUGHT.

Make a joyful noise unto God, all ye lands; sing
forth the honor of His name; make His praise glo-
rious.--Psalm 66:1-2.

DURING AUGUST.

We study Africa.
We give to Foreign Missions.

A CRY FROM THE CONGO.

The following lines were suggested by a story told
by the late Rev. P. Cameron Scott, a missionary in
the Congo Free State. One day, when Mr. Scott was
preaching to a group of natives, an old chief ap-
proached him and said: "Why didn't you tell us
this story sooner? Why didn't you let us know?"

"Why didn't you tell us sooner?"
The words came sad and low;
O ye who know the gospel truths,
Why didn't you let us know?
The Savior died for all the world,
He died to save from woe;
But we never heard the story;
Why didn't you let us know?

You have had the gospel message,
You have known a Savior's love;
Your dear ones passed from Christian homes
To the blessed home above.
Why did you let our fathers die,
And into the silence go
With no thought of Christ to comfort:
Why didn't you let us know?

Hear this pathetic cry of ours,
O dwellers in Christian lands!
For Africa stands before you,
With pleading, outstretched hands;
You may not be able to come yourself,
But some in your stead can go.
Will you not send us teachers?
Will you not let us know?

—Grace P. Turnbull.

PRAY.

For our missionary, Mrs. A. Y. Napier, Yang Chow,
China.
For our work in the Conecuh Association. Mrs.
S. P. Lindsey, of Belleville, is the superintendent of
this association, which has 24 churches, six W. M.
S.'s, one Jr. Y. W. A., three Y. W. A., no R. A., two
S. B. B.

W. M. U. DAY AT PELHAM.

Last Friday was Woman's Day at the Baptist en-
campment at Pelham Heights. The largest crowd,
up to date, was present on this day. It was a de-
lightful occasion. The song adopted by the union of
the south for this jubilate year, "Joy to the World"
was sung at the opening of the service.

The meeting was presided over by the secretary,
Mrs. T. A. Hamilton, state organizer, led the devo-
tional exercises, taking as her theme the 100th
Psalm. She emphasized the real joy of service for
the Master, bringing out the thought of personal
service as accentuated by the W. M. U. at the pres-
ent time.

Our own Miss Mallory, secretary of the W. M. U.
of the south, brought a message on the subject,
"Three Reasons for the Jubilate," from which we
give the following extract:

"We've had a glorious past. We have sprung
from 1,500 societies to over 11,000, and the offerings
of the first year, \$30,000, have grown to over \$300,
000. We have not neglected the young people. Much
of the missionary enthusiasm of the Sunday school
is due to the fact that all along we have been teach-
ing our young people to love missions. We have
great possibilities in the present. We see the im-
perative need of meeting the conditions in China.
While the opportunities are not so great in any other
field, the doors are open everywhere. During the
jubilate year our efforts to meet these opportunities
will be helped by the three commissions on effi-
ciency appointed at the St. Louis annual meeting,
by the Home Board in its promoting of the church
building loan fund and by the Foreign Board in be-
half of the Judson Centennial. The jubilate will
emphasize our spiritual need, striving to get all the
workers to increase their prayer life and study of
the Bible as well as missions."

The service was closed with prayer by the state
leader of young people, Miss Clyde Metcalf.

At the evening service Dr. W. J. McGlothlin, of
the Southern Baptist Theological Seminary, spoke
on the subject, "Woman's Place in the Work of the
Kingdom of God." We will try to bring this beau-
tiful message to you as best we can in the next issue.

At the close of the evening service Rev. Moseley
spoke of having heard it suggested that the W. M.
U. might build a cottage on the encampment ground.
At this Mr. W. W. Campbell, president of the con-
vention, offered to give the lot if the women would
build a cottage. The spirit was contagious. The
money was spontaneously raised, and plans are on
foot for a W. M. U. cottage for next year. And thus
the day closed with a real jubilate spirit in the
hearts of all the people.

BLOUNT ASSOCIATION.

The W. M. U. of the Blount County Association
held an all-day meeting Saturday, June 14, at the
Baptist church, Oneonta, Ala. The meeting was
opened by singing, after which devotional exercises
were conducted by Mrs. R. A. Bynum, president of
the Oneonta society. There were present repre-
sentatives from three societies and two Sunbeam
Bands, who gave very interesting reports.

An inspiring talk was delivered by Mrs. T. A.
Hamilton on "What the Southern Union's Achieve-
ments Shall Prophecy for Our Associational Union,
and Also the Needs of Fostering the Children."

Mrs. O. A. Steele read an interesting paper on
"Our Judson in Her Diamond Jubilee," after which
we adjourned one hour for refreshments.

Afternoon Session.

Devotional exercises were conducted by Mrs. R.
A. Bynum, who read the 23rd Psalm, closing with
prayer.

Mrs. T. A. Hamilton addressed the meeting on
"Our Associational Work in the Southern Jubilee
Year," which was very helpful and enjoyed by all
present.

Rev. J. A. Huff, pastor of the Oneonta Baptist
church, gave an inspiring talk on "Our Gifts for
Him," reading the story of Mary as she brought her
gifts to the Savior. His talk was an inspiration to
the ladies.

Mrs. T. A. Hamilton addressed the Sunbeams in
her loving way, which endeared her to the children.

Mrs. G. A. Cole gave a short address, thanking the
Oneonta ladies for their generous hospitality.

After singing "Joy to the World" we were dis-
missed with prayer by Brother O. A. Steele.

MRS. F. A. HEARN,
County Secretary.

WHAT EXALTATION IN A WELL SPENT DAY!

Auburn.

Those who wish to better understand the work
and progress of our missionary societies, to be ed-
ified, instructed, entertained and to have an uplift
and inspiration, ought to plan to be present at an
all-day quarterly meeting. It is a quickening of
one's interest and a stimulation of power for future
usefulness.

The Woman's Missionary Union of the Baptist
church held their annual celebration on Wednes-
day, July 23, this being a quarterly meeting, and a
bright and joyous day it was in our calendar's his-
tory. Our associational superintendent, Mrs. S. P.
Hearn, of Tuskegee, presided. A splendid program
had been arranged by Mrs. Homeau, which was not
carried out in full, owing to the absence of several
who were to have taken part. The meeting was
called to order by singing "Sound in Praises," with
Mrs. Webb at the organ. Devotional exercises were
conducted by our beloved Mrs. Caldwell, reading
Psalm 96, followed with prayer. Miss Armstrong
made a few introductory remarks, and in behalf of
our society extended to each and all a most gracious
welcome. The sweet spirit of sisterly love present
was evidenced by quite a number of our Methodist
sisters accepting our invitation to meet with us.
Mrs. Myrick and Mrs. Mitchell, of the Methodist
church, two consecrated and gifted women, made
short talks on mission work. Next came the roll
call of woman's and children's societies. It was
disappointing we had no representative from Ope-
luka or Loachapoka. It was a real delight to have
four bright-faced Sunbeams from Notasulga. Elner
Apperson read the report, which was very encourag-
ing. Mrs. Clements, a most earnest worker, spoke
of her efforts to organize a band of Sunbeams in
Auburn. Here Mrs. Hearn outlined the work and
urged the importance of training the young for
future service. A song by Miss Stewart, of Oxford,
and Mrs. Caughen gladdened their hearers, and the
morning's program closed with prayer by Mrs. Ward.

Dinner was announced and served on the church
lawn, and a pleasant hour was spent socially.
The afternoon session was opened by all singing
"Stand Up for Jesus." Mrs. Hearn read the Bible
lesson, followed with prayer, and then explained in
full the standard of excellence and our apportion-
ment. Mrs. Mamie Brewer Espy read a splendid
paper on "What the Southern Union's Achievements
Shall Prophecy for Our Associational Work." Mrs.
Moore read an appropriate tract, with Mrs. Clem-
ents telling "What Results Did State Mission Day
Bring." Our Judson College in Diamond Jubilee
was well read by Mrs. Murray P. Edwards. A hymn
and benediction closed the day's work.

These quarterly meetings broaden our knowledge
and strengthen the ties of fellowship. So let us
press forward to another year's work, knowing that
nothing is done in vain if done in His holy name.

It was a source of profound regret that Miss Pat-
rick was absent on this occasion. We are hoping
for a visit from her in the early future.

J. OLIVIA ARMSTRONG.

Ten new secretaries will be sent to China by the
Young Men's Christian Association of this country.
Funds sufficient to support these secretaries for the
next five years have been pledged.

Happiness is from within, not from without. No
greater happiness can be found than that which
comes from the sweet content of right thinking, right
living and a good conscience.

CONCERNING MISS MARY ANDERSON, MISSIONARY TO CANTON, CHINA, FROM MOBILE.

Dr. R. E. Chambers in a letter to her parents, Rev. J. D. Anderson and wife, said:

"Please allow me to express a few words of appreciation of the daughter you have given to the work here. It was my privilege to have a part in examining her on the language. Of course you know she passed a very creditable examination. As I told her, if she had not been nervous about it she would have touched close to the 100 mark. She is doing an excellent work. Miss Clark, who is at the head of the missionary training school in Philadelphia, and has been here some months in China, says that her primary school is the best organized school of the kind she has seen in China or Japan. The work she is doing is of very great value indeed. This primary school of more than 50 children has to be taught in a 'mat shed'—a lean to, so to speak—almost out of doors. If some lover of missions would contribute to build a room for the primary pupils they would do the cause of missions in Canton, China, a great service."

CO-OPERATION IN CHURCH BUILDING.

Brother Crumpton's recent suggestion that we ought to help build a church at Vernon, the county seat of Lamar, carried me back to experiences in Mississippi. During my sojourn of seven years in that progressive state (from 1892 to 1899) there were many elegant church buildings erected that would not have been but for the co-operative plan. The work was fostered by the State Board of Missions. This became a necessity. There were at one time so many canvassers in the field, and some of them asking and obtaining help for unworthy places, or at least places where it was unwise to build, and other places where the building attempted would be extravagantly large, that the State Convention took a hand and the work of building churches was organized and systematized so as to help the needy churches and eliminate the unworthy canvasser.

By the co-operative plan many new churches went up at strategic points, and others were repaired, etc. I think it an excellent plan, and I hope to see it adopted in Alabama.

L. N. BROCK.

Quick Work on Glasses

Nowhere can you get new glasses made or your old ones repaired quicker than at Ruth's.

Because we have optical workmen whose sole business is eye-glass work.

Good workmen, labor saving machinery and a full stock of lenses, frames and parts means prompt service for spectacle wearers.

C. L. RUTH & SON
JEWELERS—OPTICIANS
ESTABLISHED 1878
16 DEXTER MONTGOMERY, ALA.
Catalog Free.

FROM JACKSONVILLE.

Rev. and Mrs. S. H. Bennett and son, Henry, came to our city in March, 1913. Rev. Mr. Bennett began his pastorate the second Sunday in March. Our Sunday school has been graded, and our aim is to be an "A-1" Sunday school, and with the progress we have made since the grading of our school there is no doubt that we will reach the "Standard of Excellence" if we keep moving, and we are going to move. At our prayer meetings on every Wednesday evening our pastor has different leaders and topics, and they are not only proving to be very interesting, but helpful. All of the missionary societies of the church, which include the Young Ladies' Missionary Society, Ann Hasseltine Society, Royal Ambassadors, the Gleaners and Sunbeams, are in a flourishing condition. Every one met their apportionment for the year ending May, 1913.

Many additions have been made to the church—eight by letter and nine by baptism, and others are joining almost every Sunday.

Long live the Alabama Baptist, and continued success.

A FRIEND TO THE CHURCH.

IN MEMORIAM.

God in His providence has seen fit to remove from our midst to her heavenly home our dearly beloved friend and helper, "Grandma Hurtt." She was born July 31, 1831; died January 7, 1913.

Be it resolved:

First—That we have lost a dear friend and helper.

Second—That with a keen sense of our loss we desire to put on record our love and appreciation of her whose noble Christian life has so long been a benediction to us.

Third—That a copy of these resolutions be sent the Alabama Baptist and a copy be sent the family.

MRS. S. L. WILLIAMS,
G. N. GARDNER,
PEARLYE HURTT,

Committee.

MOBILE ASSOCIATION.

We had an interesting session of the Mobile Association at Silver Hill, Baldwin county, July 30 to August 1. Several new pastors were welcomed. Brother J. D. Anderson was re-elected moderator and proved an excellent presiding officer.

After the discussion on State Missions the following resolution was adopted:

"Resolved, That this association unqualifiedly endorses the work of Rev. W. B. Crumpton as corresponding secretary of the State Board of Missions for the last 25 years, and we express our utmost confidence in his integrity."

Resolutions of thanks were also voted the pastor, Rev. C. G. Johnson, and the church for the generous hospitality, and to Rev. W. B. Crumpton and Rev. Frank Willis Barnett for their presence and helpful addresses.

Next year we meet at the Tabernacle church, Mobile, where Rev. W. P. Wilks is doing a good work as pastor. An effort was made to change from July to October, but it proved a failure.

J. M. KAILIN,
Clerk.

Dixie Pain and Fever Powder. All pains vanish like magic. At druggists.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by C. J. Frederick and wife, Mamie R. Frederick, on the 5th day of March, 1913, and recorded in volume 719, record of deeds, at page 223, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction to the highest bidder, for cash, in front of the court house in Birmingham, Ala., on the 8th day of September, 1913, within the hours of legal sale, the following described property situated in Jefferson county, Alabama, to-wit:

Lot 12, in block 299, city of Birmingham, Ala., described as beginning at a point where the northern line of First avenue, North, intersects with the eastern line of Ninth street; thence northward along the eastern line of Ninth street 100 feet; thence eastward and parallel with the northern line of First avenue north, 50 feet; thence southward and parallel with the eastern line of Ninth street 100 feet to the northern line of First avenue, North; thence westward along the north line of First avenue, North, to the point of beginning.

JOHN W. PRUDE,

aug6 Mortgagee.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Eliza Gordon on the 15th day of May, 1912, and recorded in volume 684, record of deeds, at page 38, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on Monday, August 25, 1913, the following described property situated in Jefferson county, Alabama, to-wit:

Lot 5, in Feagin's subdivision of the Huey addition in Pratt City, Ala., running 170 feet on Russell street, in the town of Pratt City, in Jefferson county, and State of Alabama, said lot fronting 40 feet on Fourth avenue, old survey, Church street.

JOHN W. PRUDE,

Mortgagee.

FOECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, United States Mortgage & Trust Company, by S. Dombay and wife, on the 12th day of June, 1912, which mortgage is recorded in the office of the Judge of Probate, for Jefferson county, Alabama, in book 652, at page 272, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house of said county, at Birmingham, on Saturday, the 30th day of August, 1913, the following described property in Birmingham, Jefferson county, Alabama, conveyed by said mortgage, to-wit:

The south 40 feet of the north 80 feet of lots 1 and 2, in block 22, of the survey of the property of the estate of J. M. Ware, map of which is recorded in the office of the Judge of Probate for said county in book 153, on page 131, more particularly described as beginning in the western line of Allen street at a point 40 feet southward of the intersection of said line with the southern line of Fourteenth avenue, North, and run thence westward parallel with said avenue 123 feet to the western boundary line of said lot 2; thence southward along said line and parallel with Allen street 40 feet; thence eastward parallel with Fourteenth avenue 123 feet to said western line of Allen street; thence northward along the western line of Allen street 40 feet to the point of beginning.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 29th day of July, 1913.
UNITED STATES MORTGAGE & TRUST COMPANY, Mortgagee.
A. C. & H. R. Howze, Attorneys.
July 30-4t

FUN WITH THE CAMERA.

This is the camera's busy season. At the camp, on the picnic, by the seashore, in the mountains—everywhere, the amateur photographer is busy with his camera, making picture records of vacation scenes and incidents.

You, too, will be taking pictures, and of course will have films to develop and printing to do, and you won't want to ruin your carefully taken pictures by poor work in this line.

Write this name in your note book and keep it for future reference—The Ideal Developing & Printing Co., 439 Lowerline St., New Orleans, La.—they are photo experts and will do your work to your entire satisfaction or refund your money. Their charges are: Developing: any size 6 exposure film, 10c; any size 12 exposure film, 20c. Printing, sizes from 2 1-4 to 3 1-4 at 2c each, up to 8x10 at 15c. Mention this paper and your order will be given careful attention.

FOECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, United States Mortgage & Trust Company, by S. Dombay and wife, on the 12th day of June, 1912, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 652, on page 271, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house of said county, at Birmingham, on Saturday, the 30th day of August, 1913, the following described property in Birmingham, Jefferson county, Alabama, conveyed by said mortgage, to-wit:

The south 40 feet of the north 120 feet of lot 1 and the south 39 feet of the north 119 feet of lot 2, in block 22, of the survey of the property of the estate of J. M. Ware, map of which is recorded in the office of the Judge of Probate for said county in book 153, on page 131, more particularly described as beginning in the western line of Allen street at a point 80 feet southward of the intersection of said line with the southern line of Fourteenth avenue, North, and run thence westward parallel with said avenue 123 feet to the western boundary line of said lot 2; thence southward along said line and parallel with Allen street 39 feet; thence eastward parallel with Fourteenth avenue 62 feet to the western line of said lot 1; thence southward along said line 1 foot; thence eastward parallel with Fourteenth avenue 61 feet to said western line of Allen street; thence northward along the western line of Allen street 40 feet to the point of beginning.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expense of foreclosure.

This, the 29th day of July, 1913.
UNITED STATES MORTGAGE & TRUST COMPANY, Mortgagee.
A. C. & H. R. Howze, Attorneys.
July 30-4t

DEWBERRY SCHOOL AGENCY. Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

For 50 cents we will send the Alabama Baptist to new cash subscribers until January, 1914. Please get in names at once, so that they will get big value for their money.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

BEYOND ONE'S POWER

One of the outstanding features of Christianity is that it greatly encourages its subjects to engage in tasks which at first seem to them to be quite beyond their own power to accomplish them. Christianity offers no easy path for the Christian to walk in. Christ did not invite people to become His disciples with the understanding that they would have no heavy burdens to bear—no mighty foes to fight, and no huge obstacles to overcome. On the contrary, He was particular to say that they would be required to do somethings which would be impossible for them, unaided, to perform. His apostles were bidden to venture upon the doing of work which would not only call out all of their own energies, but would exceed their natural capacity. At the same time they were assured that God would make up for them what was lacking in themselves. And to every disciple such a message was given. All were to attempt to go beyond their own power, their own ambition, their own resolutions, expecting God's help in every duty, every trial, every conflict and every unsuspected emergency; and they were never disappointed. Dr. W. Robertson Nicoll, the brilliant editor of the British Weekly, says: "We are called upon to do impossible things, to solve problems that are beyond us, to undertake labors and sacrifices that are infinitely beyond our strength." He further says: "We have to go on with the work from day to day, not knowing what is before us, achieving faithfully each task as it comes, maintaining and increasing our own earnestness, our own liberality, our own sympathy, and then, for the rest, throwing ourselves on a strength that is not our own, on the power of the risen Christ, the power of the Holy Ghost." Here is wisdom for those Christians who often feel that their burdens are too heavy for them to bear, and who wish that they could forever flee from them. Here is inspiration for the pastor who sometimes thinks that he can no longer endure the strain that he is under. Look to the power which is ready to carry you through all human impossibilities, making you more than a conqueror.

THE POWER OF THE PRINTED WORD.

A Christian worker in Nottingham, England, tells the following incident:

"I was called to see a dying woman. I found her rejoicing in Christ, and asked her how she found the Lord. 'Read that,' she replied, handing me a torn piece of paper. I looked at it, and found that it was a part of an American newspaper containing an extract from one of Spurgeon's sermons. 'Where did you find this newspaper?' I asked. She answered, 'It was wrapped around a parcel sent me from Australia.' Think of that! A sermon preached in London, conveyed to America, then to Australia, part of it torn off for the parcel dispatched to England, and after all its wandering giving the message of salvation to that woman's soul!"

This is a reading age. It is a mania in America. People read on trains, in waiting rooms, at odd moments in business, and around the evening table at home.

Here is the churches' chance. This reading habit can be put in the service of our Master.

USED TO WRITING FOR PAPERS.

A friend writes:

"Herewith I send a little item of interest. If some one else has already sent it to you just leave mine out, and no feelings will be hurt. Those who write for you and are so touchous ought to write, as I do, for secular papers and have it changed to suit themselves, and flung into the waste basket, too, etc. Then they would learn a few things, eh?"

We wish all of our correspondents were so obliging. When the above came we had over three pages in type that could not get in. Our great trouble comes from those who send us news items as late as Tuesday and ask us to be sure and get them in. The first side of the paper goes to press Saturday noon and the last side on Monday noon unless there is a break down. It matters not how obliging we may want to be we can't get an item in after the paper has gone to press. We are glad to have our friends send us news, but we beg them to believe that we are as anxious to print them at the earliest possible moment.



EDITORIAL

THE AUTHENTIC MAN.

President Wilson well says:

"The world always responds to the impulse when it finds an authentic man, whom it cannot crush or ignore, who speaks always words of his own, and yet who flings no foolish defiance to his generation, is ready for all generous co-operation, is an eager servant of his day and time, not its opponent or critic of destruction—just a self-respecting, thoughtful, unconquerable human spirit."

Here in Alabama we need men who think for themselves, men who are painstaking in gathering facts, but who, having co-ordinated them, are ready to utilize and defend them, even though they may upset some cherished theories. We are ready to believe that non-conformity does not always mean antagonism to our work. A well thought-out plan without authentic men to execute it will come to naught. We have had plans enough in Alabama. What we need is more authentic men to make them workable. We Baptists of Alabama, as has been well said, need to realize that we are a great people and have a great work to do. The "day of small things" is past for us. We must awake to the consciousness that we have grown big and strong, and that the clothes that fitted our youth are too small for our present use. We do not want to grow out of the spirit of our fathers, which was magnificent, but we do want to outgrow their limitations. They did their best with what they had; let us do our best with what we have. We do not, therefore, deprecate, but welcome, every well-planned effort to enlarge our denominational work in all legitimate directions. Let us be sure that a new policy is legitimate; then go bravely ahead with it. There is a vast amount of latent power—brain power, heart power, money power—in our denomination. But latent power does not accomplish results. Hence the necessity, if we are to fulfill our destiny, our high calling as the sons and daughters of God, for taking large views of our obligation to the world, and backing them up with large gifts till in some generous degree they be made effective.

BROTHERLINESS.

As we sit here and think of the unused and unconsecrated resources of the Baptists of Alabama our heart is heavy within us, and we fervently pray God's blessing upon any one who can find a way to utilize the power that is going to waste by bringing it into touch with Him and then put it in His service.

Joseph Cook, a few years before he died, said: "The nineteenth century has made the world one neighborhood." It is true that steam and electricity have brought the peoples of the earth closer together, but we Baptists here in Alabama need to learn that neighborhood without brotherhood is not worth much.

And so we plead and pray for a brotherliness that will bring into closest touch every Baptist man and woman and child in Alabama. Let it be our business to try and get hold of the Baptist manhood in Alabama and convert it into a brotherhood of active service.

The paper is glad to help the denomination. Let the denomination show the same spirit of helpfulness toward the paper and it will be to the best interests of all parties.

BEWARE WHERE YOU STOP.

Judge Broyles, of Atlanta, recently scored what he termed "dives masquerading as cheap hotels," declaring them a menace to young girls, and urging that they be wiped out.

"All of the cheap hotels of this city, of course, do not come in this class," said the court, "but we have many such hotels that are nothing more nor less than dives—dives of the most pernicious sort. These hotels form one of the greatest dangers that beset young girls today, and everything possible should be done to close their doors and put them out of business. The time has come when we must safeguard the girls at every point, and we must hang out the danger signal on these infamous hotel dives. These places hold outstretched arms to innocent country girls and girls from country towns who go there thinking them to be decent and all right."

A recent confession of a young girl telling of her ruin in one of these hotels has shocked Atlanta. The same danger confronts young girls here in Birmingham. Truly the young girl in a great city needs to be careful where she stops. We highly commend the work being done by the Y. W. C. A. in our cities.

The white slave trader is able to entrap almost any woman or girl whom he selects. This startling statement is made by no unreliable social agitator, but by a government official—Stanley W. Finch, chief of the bureau of investigation of the federal department of justice.

No young girl is absolutely safe, especially if she be attractive and belong to the large class who are compelled to seek work. When deception and trickery fail, the victims are recruited by force. Skilled observers of human nature procurers usually single out girls who, though virtuous, are impatient of parental restraint and desirous of seeking their own amusements and recreation. The traffic has been so thoroughly systematized that with this weakness among girls to begin with, and the theatre, the moving picture show, the skating rink and the dance hall as his field, the slaver is almost certain to succeed in his diabolical schemes. The state cannot take the place of parents in the oversight and training of their children, but the state can regulate and supervise all places of amusement, and so surely and severely punish all found guilty of procuring girls for immoral purposes that the traffic will be destroyed.

LASCIVIOUS RAG TIME.

It is positively shocking to hear music played in many Christian homes by young women whose sole mission is to stir the lower passions. We often wonder what parents are thinking about to permit their daughters to misuse their musical talents by playing dance hall and vaudeville music.

The Philadelphia Bulletin, in speaking of a certain type of music, says:

"The ribald and rowdy stuff which is ground out in the cheapest burlesque theatres and free-and-easy saloons, is akin to the recent rapid spreading of the craze for lascivious and suggestive dances like the 'Tango,' 'Bunny Hug,' 'Turkey Trot,' 'Chicken Crawl' and others with equally ridiculous nomenclature. If these songs and dances were confined to the places of their origin, little damage would be done, but they immediately make their way upward, like the bacteria of a plague, through all stages of society, until their position is traceable even in circles which are sometimes proudly viewed as the omega of refinement."

The Cleveland Plain Dealer adds:

"Light reading, light work and light music are the demands of the present age. It is a superficial age. People do not want to think anything out or to spend time trying to understand things that do not win their approval at first glance. American taste seeks 'Hitchy-Koo' and 'When the Midnight Choo-Choo Leaves for Alaba.' There is no denying it. The music stores sell countless reams of these and similar songs to one composition of Debussy. And as for Beethoven and Handel and Mozart—they are forgotten 'has beens.'"

Harry Lauder, the famous Scotch comedian, says: "A theatrical life is hard work at best, and to make actors and theatrical employes work seven days of every week is a genuine wrong to humanity."

Department of Sunday School Work---State Board of Missions

Headquarters 514 Farley Building, Birmingham

SHELBY COUNTY ASSOCIATION.

Just finished a two weeks' itinerary through the Shelby County Association, covering 12 churches. Following is a summary of present known results: One Sunday school organized, 11 teacher training students enrolled, took orders for 35 books; one school canvassed and graded, canvassing cards left with four schools, wall cards left with four churches, dinner served on the ground at most places, and a fine spirit of co-operation found among the brethren.

In this association it was my happy privilege to touch elbows with Brethren Strickland and Kincaid at one point, where a school was canvassed and graded and a B. Y. P. U. organized.

It fell to the lot of Brother J. H. Longcrier, that rugged and fearless disciple of the Master, to make the initial trip with me. We went several miles in a steadily increasing down-pour of rain, over specially bad roads, being compelled at one point on the trip to drive through a gorge in the hills, where Mother Nature in her economy had only provided a highway common to the passing team, and the mountain water course so swollen today that we had to rest our feet on the dash board and carry our grips in our laps. It was after such a trip, wet to the skin and one hour and a half late, that we reached our destination to find the people waiting for us and that we still had time for a forenoon and afternoon service.

I was aided at respective points by Brethren Stewart, of Montevallo; Cheatham, of Calera; Freeman, of Four Miles, and Flory, of Vincent.
B. DAVIE.

CONFERENCES AT THE CONVENTION.

The conferences held each morning of the Sunday School Convention were one of the most practical features of the program. The leaders were indeed experts, and so willingly gave of their services in the interest of the convention. At these conferences each one felt free to ask any question relating to the work, and the delightful informality added charm to these meetings. On Tuesday morning the beginners' conference on Uniform Lessons was led by Miss Maggie Fry, of Parker Memorial Baptist church, Anniston, who has been a very successful teacher in her own school. Miss Fry also led a conference on beginners graded. The teachers present who did not use the Graded Lessons decided to begin using them the first of October. At the same hour a junior uniform conference was led by Miss L. S. Forbes, our state Sunday school worker, who has given such valuable help to the junior and primary teachers of the state. The second conference led by Miss Forbes was the primary uniform.

Prof. R. E. Gaines, of Richmond, Va., who was an inspiration to all who heard him, led three conferences on intermediate uniform and intermediate graded. The intermediate work was given special emphasis at the convention, and the possibilities of that department were greatly im-

FIELD FORCE:
HARRY L. STRICKLAND, Secretary, Birmingham
MISS LILLIAN S. FORBES, Birmingham
A. L. STEPHENS, Collinsville
BUNYAN DAVIE, Clayton

TEACHER TRAINING CLASS.

To the Teacher: Study carefully the lesson you propose to teach, under-scoring things you desire to specially emphasize. Drill! Drill!! Drill!!! Use blackboard review one book at a time for best results.

To the Class: Study carefully the lesson assigned. Co-operate in every way with the teacher. Be one time. Do your best.

Lesson 26—Division 3, section 4, Books of the Bible, continued.

Blackboard Review.

DIVISION 3-SECTION 4
BOOKS OF THE BIBLE.
PAULINE EPISTLES INCLUDING HEBREWS.
HIGHLY EDUCATED. KNEW JEWISH LAW
PAUL AUTHOR KNEW CHRISTIAN DOCTRINES.
ABOUT 14 YEARS WORK BEFORE WRITING
AIM DISSEMINATE THE LIVING PRINCIPLES
OF THE GOSPEL TO ALL MEN.
1ST & 2ND THESS. A.D. 53.
CHRONOLOGY 1ST & 2ND COR: GAL: ROMANS
A.D. 58. 4 YEARS LATER
PAUL IS IN JAIL WHERE HE
APPROXIMATE ONLY WROTE EPHESIANS; PHILIP:
COL & PHILEMON. 3 OR 4 YEARS LATER
LETTERS TO TIMOTHY AND TITUS APPEAR
ROMANS FULLEST EXPOSITION OF APOSTLES
TEACHING. DOCTRINAL & ETHICAL.
JUSTIFICATION BY FAITH; THE ONE WAY
OF SALVATION. THIS FAITH ALL SUFFICIENT.
5 CHAPTERS OF PRACTICAL AFFAIRS
CORINTHIANS CHURCH AT CORINTH RENT
BY FACTIONS AND STRIFE
FIRST INSTRUCTIONS AS TO CHURCH GOV-
ERNMENT. ALSO AIMS AT CHURCH
VICES. HISTORICAL PROOFS OF RESURRECTION
SECOND TO RE-INFORCE FIRST LETTER
COLLECTION ASKED FOR POOR IN JUDEA
A DEFENSE OF THE APOSTLE.
GALATIANS TO A GROUP OF CHURCHES
SERIOUS DANGERS THREATENED.
3 DIVISIONS { APOLOGETIC
OF 2 CHAP EACH } POLEMICAL
PRACTICAL
THUS MEETING THE 3 ELEMENTS OF
ASSAULT

pressed upon the teachers and superintendents.

Prof. R. D. Webb, of Auburn, who has been such a successful superintendent, led the conferences on the "Senior and Adult Work" and the superintendents' conference.

Two conferences on "Pastors and Teacher Training" were ably led by Dr. J. T. Thompson, of Brundidge.

Three Home Department conferences were led by Mrs. Battle, of Dothan, the third one being held on the hotel porch. In this conference Mrs. Battle was assisted by Mrs. Jesse Wright, of the Southside Baptist, Birmingham. Mrs. Battle has had wonderful success with her Home Department, and both she and Mrs. Wright, who gives most of her time to the organization and successfully carrying on of the Home Department work, were splendid and capable leaders.

The Cradle Roll and Primary Graded conferences were led by Mrs. N. A. Barrett, of Ruhama church, East Lake. Many new ideas were presented and real help received. Several workers from the Southside Baptist church, Birmingham, Ruhama church,

East Lake, and Anniston assisted Mrs. Barrett in this conference. Mrs. Barrett, who is a gifted leader, made the conference so entertaining and instructive that it was continued in the afternoon on the porch of the hotel.

The "Junior Uniform" led by Mr. C. R. Bell, of Anniston, and the "Junior Graded," by Mrs. L. A. Daniel, Jr., of West End church, Birmingham, were indeed helpful.

Mr. H. L. Strickland in his own inimitable way led a very enthusiastic and instructive conference on the "Teachers' Meeting."

VIRGINIA H. BOWCOCK.

COOSA RIVER BAPTIST SUNDAY SCHOOL CONVENTION.

On July 16 and 17 representatives from the various Baptist Sunday schools of the Coosa River Association met with the Talladega Springs Baptist church. In spite of the exceedingly warm weather there was a large representation, and everything possible was done for the comfort and pleasure of the guests. The convention was called to order by the presi-

dent, Mr. W. B. Castleberry, of Talladega, and the program was carried out as planned. The speakers on the program were: Mrs. J. W. Batson, of Sylacauga; Rev. J. W. Haynes, of Talladega; Miss Vesta Baker, of Talladega; Miss L. S. Forbes, of Birmingham; Mr. S. J. Strock; Rev. A. Y. Napier, missionary to China, and Rev. Williams, who is under appointment to go to China this fall.

The president of the convention, Mr. Castleberry, is gifted in conference work, knowing his constituency and leading out men and women to give expression to their experiences in Sunday school work. These conferences were of untold benefit, because they were made so thoroughly practical. "Teaching" was the keyword of the convention, and we believe that better teaching will result in all the schools which are fortunate enough to have these earnest-hearted men and women in their teaching force.

The following officers were elected for the ensuing year: Mr. J. W. Batson, of Sylacauga, president; Mr. R. H. McCain, of Talladega, vice-president; Mr. J. H. Hastie, of Talladega Springs, secretary.

There is a spirit of pressing onward to better and higher things in this association, which will mean growth and enlargement. L. S. F.

PROGRAM

Of Twelfth Session of the Harmony Grove Baptist Sunday School Convention, to Be Held at Eldridge, August 23 and 24.

Saturday.

10:30 a. m. Devotional service, conducted by Rev. W. T. Caudle.

11 a. m. Address, "Our Associational and State Baptist Sunday School Conventions"—Prof. C. F. Campbell.

Adjournment.

2 p. m. The afternoon will be devoted to the discussion of the subject, "The Sunday School Problems in the Harmony Grove Association, and How to Solve These Problems," to be opened by the president and discussed by the entire convention.

7:30 p. m. Prayer and praise service.

8 p. m. Address by Secretary H. L. Strickland.

Sunday.

9 a. m. Devotional service. "The Graded Sunday School"—Prof. Campbell and others.

"Sunday School Evangelism"—Rev. D. W. Dickinson and others.

Miscellaneous business.
11 a. m. Address by Secretary H. L. Strickland.

J. D. STUDDARD,
President.

The meeting at Clovis, N. M., held by Home Board Evangelists T. O. Reese and J. P. Schofield, of this city, resulted in a general revival in the church and town. There were 35 accessions, most of whom were by baptism. Among the number were some prominent business men. The crowd was so large the last night that an overflow meeting was held in the M. E. church.

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AUGUST 15TH**

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GOOD BUSINESS CHANCE.



Any young man or woman who wants to be assured of reasonable business success and pleasant employment should write at once for the free catalogue of the Georgia-Alabama Business College, Macon, Georgia.

Eugene Anderson, President.

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Asheville, North Carolina.



"THE WHORTON PLAN."

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What will the Lord do with us and our four talents if we do not administer wisely? We must produce or give up the land.

Most faithfully,

L. WHORTON.

A WORD TO ALABAMA BAPTISTS.

Having so arranged we will donate the proceeds from the sale of a few hundred of the following good temperance books to the purchase of a small printing outfit for the benefit of the Newton Baptist Collegiate Institute, to-wit: "The Legalized Outlaw," \$1.10; "The White Slave Traffic," \$1.65; "The Christian Citizen," \$1.65;

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A WORD TO ALABAMA BAPTISTS.

Having so arranged we will donate the proceeds from the sale of a few hundred of the following good temperance books to the purchase of a small printing outfit for the benefit of the Newton Baptist Collegiate Institute, to-wit: "The Legalized Outlaw," \$1.10; "The White Slave Traffic," \$1.65; "The Christian Citizen," \$1.65;

"Profit and Loss in Man," \$1.65; "The Curse of Strong Drink," \$2.10. These books will be delivered by mail, post-paid, and we hope that the friends of this school will respond to this proposition at once and let the publication of a college paper begin with the opening of the school in September. Certainly this is a liberal offer and should be met when no sacrifice is really required. When the outfit we have contracted for has been relieved of all obligations it will be given to this school as their own property, and as this outfit is so much needed we trust that our Baptist people will meet us half way in this matter.

J. B. ALBRITTON & CO.,
Agents, Newton, Ala.

IN MEMORIAM.

Mrs. Mary Thompson was born January 23, 1848, and departed this life June 18, 1913.

She accepted Christ as her Savior when she was 12 years old, and lived a consistent Christian the remainder of her life. She was plain and outspoken in manner, but gentle, kind and loving.

It was a pleasure, for her to contribute to the Lord's cause, and did so month after month while lying on her bed of affliction. Her doors stood wide open to her friends, and her pastor never felt more at home than in her house.

She clung to the Bible with that faith that takes no denial, and gave it to her children and grandchildren.

To the sorrowing husband and children we say that "Aunt Mary" is not dead; she has only crossed the river and is resting under the shade of the trees while she awaits our coming.

J. C. DUNLAP, Her Pastor.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY

LOUISVILLE, KENTUCKY.

Next session of eight months opens October 1st. Excellent equipment; able and progressive faculty; wide range of theological study. If help is needed to pay board, write to Mr. B. Pressley Smith, Treasurer of the Students' Fund. For catalogue or other information, write to
E. Y. MULLINS, President.



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The climate is mild and delightful. The town is the home of culture. The grounds are magnificent (15 acres). The location is unsurpassed. The physical nature is developed. The class room work is thorough. The curriculum is high. The home comforts are unusually good. The table is abundantly supplied. The religious life is a decided feature.

Every care and protection is given the student from the time she reaches school until she leaves.

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Simply get an ounce of othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than an ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength othine as this is sold under guarantee of money back if it fails to remove freckles.

A 10-Cent Package of



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Price 10 and 25c at all druggists or by mail on receipt of price.

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Term begins Sept. 11th, 1913. Located in Shenandoah Valley of Virginia. Unsurpassed climate, beautiful grounds and modern appointments. Students from 24 States. Terms moderate. Pupils enter any time. Send for catalogue. Miss B. C. WHIMAR, Principal.

FROM LOUISVILLE.

We have just closed a very gracious meeting at Louisville. The pastor was ably assisted by Rev. B. S. Ralley, former pastor at Clayton. Brother Ralley is a strong preacher, on fire with the holy spirit and full of consecrated zeal for the cause of the Master. He did just such preaching and teaching that our churches need, and indeed there came to our church and community a gracious refreshing from the presence of the Lord. Our only regret is that Brother Ralley has seen fit to leave Alabama and go back to his old first love—Georgia. But he is not far away—just across the line—and we can send for him again, as he learned to love Alabama and the cause of his Lord within her bounds very much indeed, and we feel sure that he can't forget us soon.

Brother Ralley did a glorious work during his four years' pastorate at Clayton, and his people there regretted to lose him. He left the work well organized and in fine condition. His successor will have to be a strong man, and a hustler to keep up the pace set there by Ralley.

A splendid feature of the Louisville meeting was the singing, led by Brother Charles A. Lanier, of Cuthbert, Ga., the church to which Brother Ralley goes. I am sure Lanier will be one of the pastor's best co-workers over there, as he is such a splendid co-worker and helper to pastor and church wherever he assists in singing the gospel.

The pastor could not close this article without paying a tribute to the good people of Louisville, who are always ready to co-operate with their pastor in every worthy undertaking for the Master. This is shown in a continued increase in contributions and one of the best modern Sunday schools and B. Y. P. U. in this section.

T. M. THOMAS.

THANKS STATE BOARD OF MISSIONS.

To the Editor of the Alabama Baptist and All Whom It May Concern:

We, the Baptist church at Bethabara and Sunday school workers, in Fayette county, New River Association, feel that the State Board of Missions has done us a great good in sending us Brother Stephens, who held a Sunday school teachers' institute. The school started with 11 and continued through, and all passed the examination. A religious campaign was made of the community and the school graded, and then Brother Stephens began to show the church members their duty as it had never been shown before to this people, and as a result the church in conference elected the officers and teachers to serve one year, and the school has grown greatly and interest increased.

The community will never be satisfied unless he comes and holds another institute for us. He is a faithful and skilled worker for the Master and His cause. May the Lord bless him in his work and bless the efforts of the State Board in their efforts to bring the people up to a higher standard of Christianity and more efficient work for the Master.

W. ASBURY KIMBRELL.

Corona, Ala., Route 1.

Make good thy standing place, and move the world.—Goethe.

A LETTER WHICH EXPLAINS ITSELF.

Vineland, Ala., Aug. 9, 1913.

To the Alabama Baptist:

I send you \$1.50, for which you will please send the Alabama Baptist as below: Rev. William Kimbrought, colored; Rev. Ellis Slater, colored; Grant Stephens, colored. Address, Vineland, Ala.

Yours truly,

J. E. SMYLY.

This is a splendid way to bring before our colored brethren information and inspiration. We hope other good friends of the negro race will do likewise.

THOSE STARTLING FIGURES.

Rev. H. Ross Arnold in a paper in the Alabama Baptist makes the startling statement that the Baptists of Alabama outnumber all other religious bodies by about 80,000.

I have noticed similar statements by other preachers in the Alabama Baptist ever once in awhile. I have had several Methodist preachers tackle me with some warmth about these figures. I always explain that the brethren who make these statements are, I presume, counting the 200,000 negro Baptists in the state. We have about 190,000 white Baptists. There are about 147,000 Southern Methodists. Add to them the Presbyterians, Campbellites, Congregational Methodists, Protestant Methodists and others not mentioned, and you will have an army perhaps larger than ours, even after you add to us the Anti-Missionary and Free-Will Baptists. We must add the negro Baptists to our crowd to put us anything like 80,000 ahead.

It don't seem fair to me in speaking of Sunday school work and contributions for the work among white people exclusively to use such an array of figures to indicate our obligations. I do not feel that it is right to make comparisons of our numerical strength with other denominations without explaining that the big excess includes 200 or more thousands of negroes. A big majority of the negroes are Baptists, and nearly all of them that belong to other denominations have been immersed. One old negro explained the reason for their preference for immersion by saying that the negro was not educated and had not learned how to "explain away the scriptures." I am glad that we have so many of them.

Bulletin 103 of the bureau of commerce and labor, Washington, D. C., in compiling statistics of religious bodies and reporting the number of Baptist communicants makes no race distinction; but we ought as a rule.

L. N. BROCK.

We regret to hear of the death of Brother Hugh Rodges, who passed quietly away August 7, 1913. He was a licensed minister and a man who had the work of the Master at heart. He was a loving husband and a kind father. He was about 60 years old. He leaves six children and his Christian companion to weep after him. I would say weep not for him as one having no hope. He is only gone home.—R. L. Estes.

FROM ADAMSVILLE.

On July 12 Revs. A. D. Glass and Newman came to Graysville to run a series of meetings, which lasted until July 24. The results were very gratifying. During the series there were 53 conversions, and on July 27 43 of the number were led into the water at Linn's Crossing by Revs. Newman and Locke and made members of the Baptist church, while four came in by letter and six were made members of the Methodist church.

It was with many regrets that Rev. Glass left us, and many after seeing and knowing the good work that he did while with us felt that yet much could be done while the harvest was ripe and reapers and laborers few.

INTERESTED

IN MEMORIAM.

Whereas, it has pleased our Heavenly Father to call home our sister and friend, Rosa Isabelle Tucker, who was born December 7, 1884, and died June 1, 1913; be it resolved:

First—That we bow in submission to the will of Him who doeth all things well.

Second—That we have lost a Christian friend from our church and community.

Third—That we express our grief and extend our deepest sympathy to the bereaved family, relatives and friends.

Fourth—That a copy of these resolutions be sent the Alabama Baptist for publication and a copy furnished the family.

MRS. S. L. WILLIAMS,

G. N. GARDNER,

PEARLYE HURTT,

Committee.

I have just closed a very successful meeting at Hackleburg, Ala. Ye scribe was assisted by Rev. W. T. Land, of Seneca, S. C. Brother Land preached the old-time gospel with power. The results will only be known in eternity. The visible results were a general revival, with 10 additions to the church—two by letter and eight by baptism. These were the first baptized into this church in three years, and as I have been trying to serve the church this year you know I feel greatly encouraged. We shall try to move up to half time at Hackleburg next year. I want to recommend Brother Land to the brethren of Aabama. Should he pass your way you need not fear to use him.—J. A. Love.

Brother Kincaid has been with us 20 months and we have learned to love him very dearly, and we hate to think of his leaving. Since he came to us there have been 138 members received and 80 dismissed, making an increase of 78 in the membership, and the Sunday school has more than doubled in attendance; and the contributions on current expenses have

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PROGRAM

Of Butler County Baptist Association, to Meet with Brushy Creek Church, Three Miles East of Chapman, August 19, 20 and 21, 1913.

Tuesday Morning.

10:30. Devotional service.
11:00. Associational sermon—J. C. Dunlap.
12:00. Adjournment. Dinner on the ground.

Tuesday Afternoon.

1:30. Devotional service.
1:45. Enrolment of messengers.
2:00. Election of officers.
2:30. Recognize messengers of other bodies.
2:45. Reception of new churches.
3:00. Appointment of committees to report during session.
3:15. Report on Orphans' Home—H. L. Shell.
3:45. Report of executive committee. Report of entertainment committee.

Tuesday Night.

7:30. Sermon.
8:15. B. Y. P. U.—Porter Martin.
Wednesday Morning.
9:30. Devotional service.
9:45. Miscellaneous business.
10:15. Report on State Missions, J. E. Helms; Home Missions, W. A. Glenn; Foreign Missions, Nathan Cook.
11:15. Missionary sermon.
Adjournment. Dinner.

Wednesday Afternoon.

1:30. Devotional service.
1:45. Report on denominational education, J. M. Cook; report on ministerial education, G. A. Riley; report on denominational literature, M. N. Posey.
3:00. Report of committee on time, place and nominations.
3:15. Bible and colportage—J. A. Johnson.
Adjournment.

Wednesday Night.

7:30. Devotional service.
8:00. Sermon.
Thursday Morning.
9:30. Devotional service.
9:45. Miscellaneous business.
10:00. Report on Sunday Schools—A. C. Shell.

10:30. Report on temperance—W. P. Bishop.
10:50. Report on aged and infirm ministers—J. C. Vandiver.
11:10. Woman's Work—L. L. Gwaltney.

Reports of committees and other miscellaneous business.

Adjournment.

Those who make reports will lead, to be followed by other discussions.

PICTURES WANTED.

The First Baptist church, Opelika, Ala., desires to place pictures of all its former pastors within the church, and if you can give us the addresses of the following pastors or some relative from whom we can obtain these photos, that we may have them enlarged, framed and hung as mementos of their services we will appreciate the kindness very much:
H. E. Tallafarro, S. E. Hearn, J. J.

STOPS TOBACCO HABIT.

Elders' Sanitarium, located at 1017 Main St., St. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days.

As they are distributing this book free, anyone wanting a copy should send their name and address at once.

Cloud, W. H. Carroll, W. E. Loyd, G. E. Brewer, B. F. Riley, J. H. Howard, J. E. Herring.

Please write their present address or address of friends to Mrs. Geo. S. Robinson, 615 Second avenue, Opelika, Ala.

SOME GOOD MEETINGS.

The result of the Collins Chapel meeting, Chilton county, W. R. Townley, pastor, was a greatly revived church and 12 for baptism.

At Oak Grove, Jefferson county, Brother Pannel, pastor (just resigned), we have just closed the greatest revival held in that church for many years. We baptized 12.

I will be with Brother Holcombe at Chalybeate Springs next week, and with Brother Laney in Clay county the following week. I greatly missed the Sunday school convention and encampment at Pelham Heights, but this work seemed for us more important at this time. S. D. MONROE.

At a recent meeting of the Howard College trustees I was elected to fill a vacancy and appointed on a committee on repairs. So, laying out the repairs needed, I asked the committee to omit the president's office and let me fix it. I really want to make it a decent place, and I am saying this to you because I want your help just a little. Small amounts from a great many men is my idea. I want paper, paint, a partition, a table, some chairs and a desk. Please mail me from \$1 to \$5, and may God bless you in it. I have already begun the work. Yours very truly—W. R. Hilliard.

(This is a good cause. Mail your check to Brother Hilliard at East Lake.)

YOU ARE INVITED

To join with ninety-nine other subscribers in placing a big wholesale factory order for one hundred pianos (eight car loads) and thereby secure the maximum discount from the regular retail price. This means a reduction of nearly one-third.

In order to relieve you of all responsibility for other people's debts we have organized the Alabama Baptist Piano Club, which is financed and managed by Ludden & Bates, one of the oldest, largest and most reliable piano houses in the country. You get the benefit of the tremendous purchasing power of one hundred buyers, and yet you are responsible only for the one piano or self-player piano which you select. There are no Club fees or expenses. You simply pay the special Club price for your own instrument, just as if you bought it from anyone else, and on terms to suit your convenience.

In order to insure perfect satisfaction and avoid all causes for complaint, the Club sends you the instrument for an approval test in your own home. Without expense or obligation on your part you thus have the opportunity to satisfy yourself before accepting the instrument. Several Clubs have already been completed and everyone has expressed himself as pleased. Another Club is forming. If interested write for catalogue which gives full information. Address the managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

An agricultural college in Palestine has just applied to the United States forest service for help in planting trees to bind the drifting sands of the Mediterranean. The colony is near Joffa or Yafa (ancient Jappa).

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

THE BEST INVESTMENT

Has These Fundamental Qualities:

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3rd. Checks go out January 1st and July 1st.

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 "STAR" combination for cleaning and polishing all kinds of russet or tan shoes, 10c. "DANDY" size, 25c.
 "QUICK WHITE" (in liquid form with sponge) quickly cleans and whitens dirty canvas shoes, 10c. & 25c.
 "BABY ELITE" combination for gentlemen who take pride in having their shoes look A. 1. Restores color and lustre to all black shoes. Polish with a brush or cloth, 10 cents. "ELITE" size, 25 cents.
 If your dealer does not keep the kind you want, send us the price in stamps for full size packages, charges paid.
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DALE COUNTY ASSOCIATION.

By A. G. Spinks.

This county is putting on new life. It is getting a new vision of things. It may sound strange to some, but we have a real live executive committee. They met early in the year and laid plans for a year's work. A pastors' conference, a fifth Sunday meeting and a summer evangelistic campaign are some of the results of a living committee. We have held an all-day rally and stereopticon and mission lecture at night in almost every church in the association.

Some Results.

Some fine speakers developed among the laymen, a new life among the pastors and a new vision among the members, and now the missionary, J. M. Rogers, is holding meetings over the county. It is the greatest thing that has ever come to the association.

New Institute.

We have a great school here. Most of us do not know it. The work done in the school is of a high order. This is shown by the standing of the pupils, out in the world. A pupil from this school seldom ever fails on the state examination. They have a splendid building now, high grounds and healthful location. It is a very cheap school financially but I want to speak of another thing especially.

Moral Standing.

I think we have not come to appreciate the moral side of the pupil's life in our own schools. The Newton school takes a definite stand against card playing dancing, chewing gum, chewing tobacco, dipping snuff, smoking in any form, playing baseball in any way except among their own students, alcohol in all forms, Coca-Cola, etc. I firmly believe they are right in taking this high stand, and I believe every one of our Baptist schools should take the same stand.

A MEETING.

At Maros, in Monroe county, northwest from Atmore about 22 miles, on Sunday, July 13, a protracted meeting began, the pastor preaching on Sunday and Monday morning, after which time Brother J. Renfro Curry, of Tuskegee, came and conducted the rest of the meeting.

On account of the extreme warm weather, busy times and much illness the services were not attended quite as well as they might have. So on Friday night, the 18th, the meeting closed as a result of the above mentioned conditions.

Brother Curry preached excellent sermons. He was strong in condemning sin, and held up Jesus as the only means of pardoning grace for sin and the only hope of salvation. There were no accessions, but it is believed that much good was accomplished.

Maros is one of Brother Curry's former pastorates, and the people enjoyed having him in their midst again. The pastor personally enjoyed his companionship and found him a delightful helper. His departure was followed by the good wishes of both pastor and people.

Respectfully,
 IRA L. JORDAN.

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Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 543, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

TO THE STOCKHOLDERS OF THE THREE RIVERS COAL & IRON COMPANY, A DISSOLVED CORPORATION.

You are hereby notified that a meeting of the stockholders of the said company has been called, and is hereby called, to be held at the offices of Tillman, Bradley & Morrow, 1400-1422 Empire Building, Birmingham, Alabama, on Tuesday, the 7th day of October, at 2 o'clock p. m., for the purpose of authorizing the execution and delivery of a confirmatory deed, conveying the real property of the company to the purchaser thereof at the sale of said property by the Clerk and Register of the City Court of Birmingham, under a decree rendered on the 28th day of June, 1913, in the case of A. B. Vandegrift et al. vs. G. W. Ellis et al., and for the purpose of transacting any other business that may be lawfully transacted by the stockholders at said meeting. Done at Birmingham this 28th day of July, 1913. G. W. ELLIS, President. S. A. ELLIS, Secretary. aug6-4t

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Bettie Crim and husband, A. L. Crim, on the 21st day of January, 1913, and recorded in volume 701, records of deeds, at page 181, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 8th day of September, 1913, within the hours of legal sale, the following described property situated in Jefferson county, Alabama, to-wit:

Commence at the intersection of the north boundary line of Tenth avenue with the west boundary line of Sixth street, according to the present plan and survey of the North Birmingham Land Company; thence northwardly along the west boundary line of Sixth street 75 feet for beginning point; thence westwardly and parallel with the north boundary line of Tenth avenue 90 feet; thence northwardly and parallel with the west boundary line of Sixth street 50 feet; thence eastwardly and parallel with the north boundary line of Tenth avenue 90 feet to the west boundary line of Sixth street; thence southwardly along the west boundary line of Sixth street 50 feet to the point of beginning.

JOHN W. PRUDE, Mortgagee. aug6

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For profuse and offensive perspiration, irritation of the skin, swelling and burning of the feet, apply Tyree's Antiseptic Powder, full strength and diluted with water. Beneficial results are immediate, while continued use soon removes the cause and affords a complete cure. Invaluable as a douche, enema or spray for cleansing and disinfecting purposes. Get a 25c box from any drug store (or by mail) and if not pleased with its action, return the empty box and get your money back. J. S. Tyree, Chemist, Washington, D. C. Mr. Tyree will mail a liberal sample of his powder with full directions, free, to any one who writes mentioning this paper.

JUDSON NOTES.

In the various notices of Dr. Patrick's resignation the term of his presidency is stated as 10, 12 or 15 years, whereas he served the Judson for full 17 years, exceeding by half a year Dr. Jewett's term, which up to this time had been by far the longest. Dr. Jewett was forced to resign on account of his health, "the cares and responsibilities connected with the management of so large an institution having become too heavy a burden for him."

When we think of the size of the Judson now of the immense changes and advance made in all these years since 1855, of how much more is demanded of a president, of the great rush and strain of life today, it seems incredible that one small man could carry all the burden of such a position. Indeed, it shows that Dr. Patrick is not one small man, but a many sided great man, bearing lightly and cheerfully an intolerable burden and having fitted it so exactly to his shoulders that it seemed impossible for him to fall under it; ever helping others at the same time and lightening their burdens without complaining or boasting.

Dr. Frazer sends us this note:

"My Dear Miss Manly: For some weeks I have been moving from place to place; but the Judson History and the programs you so kindly sent have overtaken me, and I thank you heartily for all. I have given them such perusal as my somewhat migratory state has allowed, and I am very much impressed with the completeness and the general excellence of the historical service you have rendered. A memorable occasion the jubilee must have been. How favored all who participated in its stately ceremonies and all who had the rare fortune to witness them! And dear good old Abe is still at his post, which his unflinching service has exalted into a position of honor. Please give him the assurance of my highest esteem and unchanging affection. I regard him as one of the very best men I have ever known—a man whom any one may be proud to call his friend. With cordial regards, sincerely yours—Robert Frazer." LOUISE MANLY.

IN MEMORIAM.

After a long and useful life our Lord saw fit to call from us our friend and brother, Harry S. Davis. He answered to his country's call, and during the conflict between the states he wore the gray and fought in defense of this southland that he loved so well.


In the death of Brother Davis be it resolved:

First—That the church bow in submission to the will of God.

Second—That the church has lost a faithful member and the community a warm friend.

Third—That a copy of these resolutions be sent the Alabama for publication and a copy furnished the family.

G. N. GARDNER, MRS. S. L. WILLIAMS, PEARLYE HURTT, Committee.



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