

# ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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For 50 cents we will send the Alabama Baptist to new cash subscribers until January, 1914. Please get in names at once, so that they will get big value for their money.

I go this week to Buena Vista, Miss., to assist in a meeting. Buena Vista is my old home.—M. K. Thornton, Bessemer.

On Sunday, August 10, Mr. G. F. Welch, Jr., and Miss Jessie Waldrip were united in marriage at the residence of Mr. Henry Welch in Elmore county. The writer performed the ceremony.—Charles H. German.

I am on my way to Sherman, Miss., to assist Rev. T. A. J. Beasley in a revival meeting. Brother Beasley is one of Mississippi's best preachers, and we are expecting a great meeting. Fraternally—A. J. Preston.

We are to begin our meeting on Wednesday night, August 20. Dr. H. C. Risner, of Knoxville, Tenn., is to preach for us. We are hoping for a genuine revival. I expect to make a special campaign for the paper soon. Faithfully yours—Spurgeon Wingo, Scottsboro.

I have just closed a meeting with Pastor C. O. Livingood at Flint Creek church. Twelve by experience, three by letter and two restored. The Lord is blessing these people, for which we are thankful. I go next to help at Phil Campbell, Ala. yours in the work—Samuel R. Love, Vinemont.

I am moving to Bridgeport in order to put my children in the Baptist school. I held my meeting at Freedom church last week. Brother Spurgeon Wingo, of Scottsboro, did most of the preaching with much power, and at the close on Sunday I baptized four. We received three by letter. May God's blessings rest on you.—W. T. Hall.

Please change the address of my paper from Huntsville to Jackson, Ala. I have taken charge of the Baptist church here and am already on the field. The church seems to have taken on new life. They have bought a nice eight-room parsonage. Had five additions last Sunday. Outlook hopeful. If I can serve you command me.—A. P. Moore.

We have just closed a good meeting at old Shady Grove Baptist church, Burnsville. Prof. J. A. Hendricks, of Howard College, gave us some of the sweetest yet most powerful sermons we have heard in some time. Thirteen were added to the church—four by letter and nine upon confession of faith. During the week three deacons were ordained, and the church, which has for a number of years been out of the association, has written a letter and sent several delegates to the Selma Association. Shady Grove is perhaps the oldest Baptist church in the county and it does our hearts good to see it making these steps forward.—Mrs. Lois M. Taylor, Burnsville.

## FIFTY CENTS

There are five thousand Baptist families in Alabama who ought to have the Alabama Baptist.

In many churches where the pastor interests himself in the paper we have good lists. The Alabama Baptist ought to be in every family in every Baptist church in the state.

Every pastor, and most members who have given attention to the subject, knows that there is no agency which does so much to develop a church, for the money it costs, as the Alabama Baptist. Families who do not have it need it for the children and young people, that these may grow up to be active members of Baptist churches in the future. The influence of the paper in building up Baptist churches and the Baptist cause in Alabama has been gratefully acknowledged time and again by our leaders.

The circulation of the paper is extended almost wholly through the voluntary efforts of its friends in presenting the cause to other Baptists. Not only does every Baptist family need the paper, but the paper needs the subscribers. It is one of the institutions of the Baptist denomination, doing a great work for Christianity and the Baptist cause.

Dr. Gambrell asks: "Suppose all denominational papers were to be taken out of the denominational life for one year. Week after week they offer their columns unselfishly to the claims of all denominational institutions; certainly, if any denominational enterprise has any right to claim the support of every denominational man, the denominational paper has such a right. It ought never to be objected that it is in the way of anything, when it is pulling everything out on higher ground. A wise farmer feeds his teams well, and does not spend all of his money on keeping up his plows and wagons."

Great questions will be agitated by the Baptists of Alabama before and at and after the convention. In order that our people may get in touch with the situation we will send to new cash subscribers the Alabama Baptist until January 1, 1914, for FIFTY CENTS.

Pastors and workers are by this special offer given an opportunity to so approach the people as to secure a ready response by presenting this 50-cent proposition, and thousands of new names should be added to our list, which will mean not only greater interest in the State Mission campaign now on, but a quickening of the interest in every phase of our denominational life. For every effort in behalf of the Alabama Baptist will react favorably on the local work and the cause at large. Let this be a whirlwind campaign.

GET TO WORK AT ONCE AND SEND IN A LIST.

For 50 cents we will send the Alabama Baptist to new cash subscribers until January, 1914. Please get in names at once, so that they will get big value for their money.

Rev. A. A. Hutto assisted Rev. J. B. Byrd in a meeting at Talladega Springs. There were three additions. The attendance was good and the church was revived. They have a nice new church building paid for. Brother Byrd is doing a good work.

Since I wrote you yesterday I have decided to close my work here October 1. In the two years and eight months that I have been here I have received about 200 members, and 76 of them have been baptized. Your brother—R. R. Brasher, Huntsville.

I filled my appointment at Hollons Chapel on Sunday. We had a good meeting. They have one of the best Sunday schools in the state. Practically every person in the community is enrolled. Brother J. N. Cook is superintendent. Yours fraternally—Leon Boone.

Enclosed you will find \$1 for two new subscribers for the Alabama Baptist. I am not going to stop at this, but expect to try and get others to take it. Our people don't know what they miss by not taking this great paper. I long for the paper each week. May God's richest blessings rest upon you and this great work.—Mrs. L. W. Clark, Twenty-seventh Street Baptist church.

Evangelist T. O. Reese, of the Home Board, has just returned from a five weeks' campaign in New Mexico. He reports two fine meetings—one held at Clovis, with 35 accessions, and the other at Raton, with 26 accessions. The corresponding secretary of missions, Rev. E. B. Atwood, was so pleased with the work done that he is planning to have Reese and Scholfield return next summer in a longer campaign.

On Monday evening, August 11, we closed a series of meetings at Pine Hill. Dr. W. P. Wilks, pastor of Tabernacle church, Mobile, preached for us seven days. Brother Wilks and I graduated from Howard College in the same class. He was an excellent student. I thought then he would make a strong preacher, but he has already gone beyond even my expectations. Every sermon gripped his audience. He preached the gospel with ease and great power. Everything he says is evidently the result of much study and prayerful thought. Pine Hill church was graciously revived. Ten new members were received. We closed the meeting by taking pledges for missions, which amounted to \$506.80. Other members not present last night will add to this amount. Although the church has been pastorless for several months, we are going up to the Bethel Association with our heads up, having done our full duty for missions. We give Him the glory. Yours fraternally—J. F. Brock.

## A VISIT TO OUR LETTISH CHURCH.

Some of the most interesting work we are doing in the state of Sao Paulo is among a Lettish colony composed of 42 families, and in these homes it is not unusual to find from eight to ten children. They came from Northern Russia, where they were driven from their homes by cruel punishment because of their religious convictions. In some way the word of God had fallen into their hands, and from its study they became Baptists. As religious toleration was granted in Brazil, this colony came to Sao Paulo in 1906 and secured very valuable lands from the Brazilian government about 100 miles from the city of San Paulo. They own about 120 acres apiece. This land is very rich, producing a great abundance of coffee, sugar cane, bananas, very fine corn, the best of watermelons, and, as one of them said to me, "most anything you will plant and work."

With these sturdy, industrious, energetic, godly people located on such land I do not see what can keep them from becoming rich and influential in a short time. They are located about three miles from Novo Odessa, on the new railroad that is being built by the government to connect with the capital of Bolivia, and later to reach to the Pacific ocean.

We were met at Novo Odessa and taken in wagons out to the colony and served to a delicious dinner, of which I shall not try to tell in detail, for many of the dishes were new to me. After dinner, what we would call supper, we were taken to the home of one of the brethren, in whose house the church worships. They have a membership of about 60, but have not as yet been able to build a house of worship. The congregation filled the largest room and two adjoining rooms and some stood about the windows outside, and never in my life have I heard more soulful and sweeter music, notwithstanding the fact that it was rendered in the Lettish language. The church has been organized six years. It has been able to have a pastor about two years of this time, yet they meet together every Sabbath and worship and study His word. They are gathering money to build a church house. They contribute \$200 per year for missions, paying if monthly, pastor or no pastor. The church does not permit any of its members to dance, use tobacco, attend the theatre, play cards, and will not grant a member a letter of dismission if the brother has not paid up his debts.

I had a novel experience of speaking through two interpreters. Brother Edwards spoke my language in Portuguese and a young Lettish preacher into the Lettish, and yet in this round-about way I had most marked attention to what I was trying to say. There are already three young preachers from this colony, two of whom are in our college in Rio, and the other doing mission work in San Paulo. I spoke largely on the importance of Christian education for both men and women. I felt that there were before me those who would soon be leaders in Brazil. The next morning a young woman in her nineteenth year who had heard me the night before came four miles to talk further about the matter of Christian education, with an earnest desire to know if there was a way for her to have an opportunity. Her family are very poor, but she seemed to have a strong purpose to make the best of herself. How I did wish to be able to provide the necessary means to give her the opportunity. This is only one instance of the reaching out and upward of these young people, and if Brazil is ever evangelized it will have to be done very largely through the new life of the younger generation. This Lettish community is doing splendid mission work among the Brazilians, notwithstanding its lack of trained leaders.

I visited a dear old minister, now too feeble to attend church, who was imprisoned and beaten in Russia for his Baptist convictions. He has two preacher sons, one a leading preacher in Russia, the other a student in Rochester Seminary. He sent a loving greeting to the American brethren, and urged that they live consecrated Christian lives.

At the close of a three hours' service I made an appeal to the unconverted to surrender and live in trusting obedience to the Savior, and after we had dismissed two handsome young men, brothers, made a profession of their faith in Jesus. Their father and a few others had gone years ago from Alabama

## HIGH PRAISE FOR BROTHER GWALTNEY.

Frank Willis Barnett, Alabama Baptist, Birmingham, Alabama.

Dear Dr. Barnett: I wish to congratulate Dr. L. L. Gwaltney and the Alabama Baptist on the really remarkable series, "Thoughts on Immortality," now appearing in the columns of your paper. Dr. Gwaltney's presentation of this most fascinating of world old beliefs bears the ring of deep sincerity, and the cumulative effect of his argument compels conviction. I have never read an article on this subject so simply and directly expressed. Dr. Gwaltney approaches his text with such calmness and unfolds it with such sure and logical steps that the series amounts almost to a legal proof.

Belief in immortality is so grounded in human understanding that Dr. Gwaltney will hardly find an opponent; but even those of strongest faith cannot fail to have their convictions strengthened by reading this series.

Yours very truly,

JOHN C. HENLEY, JR.

(This is indeed a splendid tribute to Brother Gwaltney's illuminating articles on immortality. Mr. Henley is a Presbyterian elder, a graduate of Princeton, and for years on the editorial staff of the Birmingham News.)

and settled near to where this Lettish colony settled. The fields in Brazil "are white unto harvest." Oh! for more prepared laborers and for equipment adequate to the harvest season. If our people only realized the day of opportunity and privileges.

W. Y. QUISENBERRY.

## THE DEBT-PAYING CAMPAIGN.

Sayings of the Brethren and Broth Crumpton's Notes Thereon:

"You have my prayers and best wishes for your success in the work and the continuance of your health and strength. You show a most magnanimous spirit to shoulder the denominational debt to education and missions when the mission debt is not more than 10 per cent of the whole. The educational department and the friends should appreciate your interest and consideration and respond to your efforts and appeals."—J. W. Minor.

These words came along with \$25 to help on the cause. I am sure I am doing the best work of my life in putting forth my efforts for the debt-paying campaign. The cause of missions will have a great uplift if we can take the burden of debt off of our schools.

"Complying with your request in the debt-paying campaign, find my check for \$2 for expenses. We can do anything when we want to from the proper source. I am ready to do heartily what I can. The Lord is good to me and I bless Him."—E. L. Todd.

This brother's church is in ashes, and they are arranging to begin the erection of a new house; but he wants to encourage the work. What a good excuse he had for declining. Blessings on those who give under such circumstances!

"I want to be counted among the band that say we ought to pay the debt. The preachers of Alabama could themselves pay this debt if prorated among them."—J. H. Wallace.

What do you say to that, brother preachers? Fourteen hundred ordained preachers would have to pay, or raise, only \$71 each. Suppose we divide the number of preachers by two. Couldn't 700 preachers give, or raise, \$140 each in Alabama in three months? Suppose we divide them by two again. Can't 350 preachers give, or raise, about \$300 each and keep up the regular monthly offerings in their churches? Wallace is right; it is dead easy. What do the pastors say?

"I am in hearty sympathy with you in regard to the debt-paying campaign. It will put the Baptist cause on a better basis and give us the prestige and power that we ought to have as a numerous people

representing our Lord and His cause."—Isaac Martin.

Besides paying the debt it will give us "prestige and power." Our people will believe they can do things ever after. We need the stimulus of a great forward movement, and this is our great opportunity.

"Any way I can serve the cause call on me."—E. Barnes.

They will all volunteer. We are going to have a great campaign. Preachers, lawyers, merchants, farmers, old and young, men and women, boys and girls. Every mall brings assurances.

"You have my prayers and best wishes."—Ray Rushton.

One of the Howard boys sends these words with a check for \$25. He is a man we are all proud of—a distinguished lawyer of the capital city.

"As to the debt-paying campaign you may count on me doing my best, as I think anything less than that is 'criminal.'"—C. W. Henson.

That puts it strongly, but not too strong. We must maintain our good name as a denomination. The "business world" has believed in our honesty. This young Howard preacher is right. It will be criminal for us not to make the effort to pay off our debts.

"Herewith find check for \$25 on expense of debt-paying campaign now being led by you."—W. Davis.

Another one of the Howard trustees who comes across to help in the campaign. Everywhere the brethren are speaking kindly of the movement, and some are doing more than that.

"I greatly rejoice that you are to lead our great debt-paying campaign, and I predict success. Paying debts is usually not very inspiring, but when we think of the possibilities before us along educational and missionary lines, if only our debts are promptly paid, I think the movement ought to inspire us to great activity and much sacrifice."—Paul V. Bomar.

Good for the new president of the Judson. The letter brought a check for \$25 to help push the campaign. "The great possibilities before us if our debts were paid," he can imagine them? The handicap to everything, with debts unpaid, is crushing. Dr. Bomar predicts "success." That is the note so sound.

"As I have been trained to lend a helping hand when I could I make some remarks below you can use if you see fit. Baptist folk in their effort to do their utmost at all times, and relying entirely on the free-will offerings of a too 'free' people, find themselves very frequently a slave of that hard master, debt. Debt is one of the great excuses for 'giving nothing' and doing nothing. Where four men will give for advancement, only one man will give to pay a debt. Giving to pay a debt calls for true patriotism, yet the debt must be paid, and the sooner the better. Although I can think of a thousand excuses why I should not give to such a cause, I will have my little contribution ready when the campaign warms up."—Chas. H. Davis.

A noble son of a noble sire! Brother Davis is right: Debts are hard to pay, but denominational loyalty and Christian patriotism inspired and overshadowed by the Christ spirit will cause His people to overcome all their dislikes to helping on debt paying. This is especially so when we have so much to show for the debts. Brother Davis is a graduate of Howard College and moderator of the Columbia Association, as his father was many years before his death.

It is our social insolences, it is our irritating manners, it is the pin pricks of our conversations it is our regardlessness of our people's feelings that darken our neighbors' lives.

Horace Bushnell used to say that he had learned to fill up the vacant spaces of his time with the meditation of Christ.

The average salary of the ministers in the Northern Baptist Convention, outside the large cities, is \$1.87 per day.

# THOUGHTS ON IMMORTALITY

By L. L. GWALTNEY

VI.

## The Teaching of Christ and the Apostles

The teaching of Christ on the subject of immortality, to be adequately stated, would require more space than comes within the scope of our present thesis. In the foregoing discussion we saw how the Old Testament made a distinct advance on anything that reason could offer or any of the ethnic faiths furnish. Here we come to give attention to Him whose office was to speak with "authority," and who was, Himself, the "Resurrection and the Life."

At first flush one is disappointed that our Lord did not give any formal statement of our doctrine, but when His purpose is kept constantly in mind the disappointment vanishes, and His many scattered and rather disconnected references carry the more weight, and, as we shall show in the proper place, there is no lack of certitude and finality in His every word, even if logical order is wanting. Moreover His own death and the infallible proofs of His resurrection become at once a greater argument to His immediate followers, and so to all others, than any kind of logical discourse on such a subject could possibly have done. What, then, was the purpose of Jesus in His teaching concerning the future life? It was with a view to immediate, practical questions and to the regulation of the present life. It was to His point everywhere to show that the future, with all of its issues, would be conditioned upon the life that now is. Hence the doctrine of immortality is pre-supposed in every word that He spoke and every miracle performed, and in every deed that He did. But, in a special way, He connected the subject (1) with His kingdom; (2) with His own personal second advent; (3) with the resurrection; (4) with the judgment, and (5) with the fact that He Himself will be Judge and Adjudicator of awards both to the righteous and wicked.

The Old Testament prophets in many places foretold the kingdom of the Messiah. It was to be an everlasting kingdom—a kingdom of righteousness ruled by a righteous Judge. This kingdom predicted by the prophets found its highest fulfillment in the blessings promised by the gospel and in the institution of the Christian church. But this earthly kingdom which was represented in its organic form by the church, was only a foreshadowing—a type of the kingdom of God which is not of earth, but heaven. Now, it was in connection with this kingdom which began on earth, and the benefits of which extended to heaven, that Jesus gave many of His parables. Nay, He Himself so interpreted many of them as relating to the end of the world, when the kingdom would be delivered up to the Father. This fact becomes at once a source of unspeakable joy to all within the kingdom, and the strongest of arguments for the doctrine of immortality, since the kingdom itself is organized and advanced on the assumption of the final felicity of the saints. If the parable of the Mustard Seed (Mat. 13:31-32) and the Leaven (Mat. 13:33; Luke 13:21) have to do with the gradual increase and growth of the kingdom, that of the Householder (Mat. 20:1-16) and of the Marriage Feast (Mat. 22:2-14) and the Virgins (Mat. 25:1-13) and the "Dragnet" (Mat. 13:47-50) can only have to do with its culmination. No ordered argument did He give; but just as the parable was the best means of impressing upon human intelligence the growth of the kingdom, so it was the best means of expressing the purpose for which it exists, and its end.

But, aside from the parables, His own second coming is clearly taught, and taught in unmistakable terms. It is He that is coming; the personal pronoun "I" needs to be emphasized, and any representation or impersonation is precluded (John 14:3). "He is coming in power and great glory," even the glory of the Father with His holy angels (Mat. 16:27-28; Luke 9:27). And they shall "gather together" His elect from the four winds, from the uttermost parts of the earth to the uttermost parts of heaven (Mark 13:27). The manner and the purpose of His coming are clearly told. Indeed, the only secret in connection with the Parousia is that of the time; and seemingly the purpose of this is that man should watch (Mat. 24:42-44), and so be ready when He does come.

It is because He is coming to judge the living

and the dead that there is to be a resurrection of both the just and the unjust (John 5:29; Luke 20:35-38; John 6:39-40). The Old Testament prophets advanced to this idea, but their doctrine was feeble in contrast with the certitude and authority of our Lord's own words. In this resurrection He, Himself, is to be Judge and retributive penal justice is to be meted out according to works and the deeds done in the body. Now if words are to teach truth, can any fact be more clearly expressed than Christ's own doctrine in regard to future life? Observe again the above mentioned points; the truth clearly implied in His parable, and many of them not to be interpreted apart from it; His explicit statement in regard to His second coming, the resurrection of the dead, the judgment; and He Himself to be the Judge.

But this is not all; example is often a more forceful argument than word. And so we have in the case of our Lord a concrete illustration of the point in question. He laid His life down and took it up again, and thus brought "life and immortality to light" and showed by this that there was nothing hid and nothing done in a corner. After the crucifixion, which shattered all of the hopes of His disciples, it was the resurrection that revived once again their drooping spirits. But for this the gospel would have been still-born. But now those who were erstwhile timorous and fearful were so thoroughly convinced of His Messiahship that they came with boldness to declare the whole counsel. Nor were powers and potentates, prisons and chains any deterrent in their course. Peter might deny Him before His death, but after His resurrection he is so emboldened as to go back to the city of his former shame and preach "the risen Christ." This doctrine became their personal hope, the subject of their preaching and the cause of their martyrdom. (Of course, the resurrection and immortality are not identical, but immortality is clearly assumed. For a masterly argument on the resurrection, see Mullins' *Why Is Christianity True*, chapter 13; Ballard's *Miracles of Unbelief*, chapter on Resurrection; Schafer's *History of the Christian Church*, chapter on Resurrection; Torrey, *The Certainty and Importance of the Bodily Resurrection of Jesus Christ*, *Fundamentals*, volume 5, chapter 3.) Surely, this fact of the resurrection, in connection with His explicit teaching, becomes at once the hope of man and the "surer word" of prophecy to guide our present conduct, of which Socrates spoke. This "surer word," which was yearned for by the ancients, and which came through Christ, is all the more comforting when His teaching on the subject is considered in contrast with the most worthy prophets of the heathen religion. Surely, never man spake with such authority as He who always conditioned future felicity upon present conduct, and who always made the latter the pledge of the former. Herein is the consolation of every earnest soul, for when the serious man reflects he is cognizant of the inexorable laws of nature which are sweeping him on to his tomb.

One thing, at least, is certain—this life flies;  
"Oh, threats of hell and hopes of Paradise!  
One thing is certain and the rest is lies;  
The flower that once is flown forever dies."  
—Omar Kayyam.

It dies, and if in this life only we have hope in God we are of all men most miserable.

Much could be said upon the apostolic doctrine of immortality apart from the teaching of Jesus on the subject, but space does not admit. Besides, here, as elsewhere, the disciple is not greater than his Lord, nor is the word of the servant of greater authority than that of his Master. James, the brother of our Lord, and the pastor of the church in Jerusalem, and who, in accord with his Jewish training, viewed

everything from the practical side, urges the doctrine of the future life as an incentive to a better life in this world (James chapter 5). Especially does he warn the rich of a corrupted wealth which is wrenched from the poor by unjust means. Blatchford, the journalist, was no more severe in his condemnation of the unjust rich than was the Apostle James: "We say there ought not to be any poor, and there need not be any poor, and there would not be any poor if our Christians were not infidels and our wealthy classes hogs" (Quoted by Vedder, *Socialism and the Ethics of Jesus*). Hard words, but too true, and no more severe than these: "Ye rich men weep and howl for your miseries that shall come upon you. Your riches are corrupted . . . your gold and silver is cankered, and the rust of them shall be a witness against you. . . . Ye have heaped treasure together for the last days. Behold, the hire of the laborers who have reaped down your fields, which is of you kept back by fraud, crieth, and the cries of them that reaped are entered into the ears of the Lord of Sabaoth" (James 5:1-15). But while there is oppression and graft abroad in the land this is true: The Lord is coming, "The Judge standeth before the door." Hence, let the brethren be patient and wait for Him as the "husbandman waits for the precious fruit of the earth."

When we turn to view the ideas of Peter we find he assures the saints of an "inheritance incorruptible, and that fadeth not away, reserved in heaven for you" (I Peter 1:4). With Peter all things are viewed in relation to the future, and it is because of this rich inheritance and the "crown of glory that fadeth not away" (I Peter 5:4) that the Christians are urged to suffer their present persecutions and afflictions. And since the saints are partakers of Christ's suffering, the "fiery trials" only prove them, and at the revelation of His glory they shall rejoice with an exceeding joy (I Peter 4:12). But in the Eschatology of Peter we find not only a state of blessedness for the upright, but penal justice meted out, and a certain perpetual and hopeless doom awaiting all ungodly men (II Peter 3:7).

In case of the Apostle John we come to an entirely different type of mind; thence the things of the future are viewed from a different angle. In accordance with his intuitional and metaphysical propensity, he argues immortality by virtue of the life that is now lived in Christ. "Here we see through a glass darkly; there we shall see Him as He is; here we see in part; there we shall know, as we are also known." It is the same life here as there, only here it is in germ and there in full fruition.

"Never did angel taste above  
Redeeming grace and dying love."

But grace and love are already the possession of the Christian in this life. Accordingly, "He that hath the Son hath life; and he that hath not the Son of God hath not life (I John 5:12, R. V.) The word "eternal," which so often occurs in John's writings, is a qualitative, rather than quantitative, term. It is not used to add the idea of perpetuity to life, but to express a quality of life which is here lived with Christ in God. "The world passeth away and the lust thereof, but he that doeth the will of God abideth forever" (I John 1:17). In other words, with John death is an ethical condition, a condition of failure and evil in which men exist by nature and out of which they are raised by Christ; but the life which begins in Christ is eternal at the moment of its earliest inception.

While James views the future from its practical side, Peter as an incentive to fortitude and courage in earthly persecutions and afflictions, and John as a present possession, Paul, the first Cosmopolite, viewed the subject in its composite form. The one thing above all others that the apostle to the Gentiles is certified of, is the resurrection of Christ, and through His power of all the dead who shall be "caught up in the clouds to meet the Lord in the air and so be forever with Him" (I Thes. 4:13-17). By virtue of this hope he stood without flinching before the Sanhedrin, and again before Agrippa (Acts 23:6; 26:6-9). It was his central doctrine when he

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## THOUGHTS ON IMMORTALITY

(Continued from page three.)

preached to the stoic and epicurean philosophers on Mars Hill (Acts 17:18). For this he lived, counting all things else but refuse (Phil. 3:8-12), and for this he finally died (1 Tim. 4:6-9).

Now, to sum up in just a word, we have found that reason alone makes a strong presumptive argument in favor of immortality—so strong that it is quite sufficient to satisfy many—yet in its final analysis reason only furnishes a "sublime probability." But this probability is supplemented by the ethnic faiths of man, and, as indicated elsewhere, what all men believe must be true. It is this universal belief that finds the witness of the fact within man himself; his longing, yearning and expectations. But add to this Revelation which came first through the inspired prophets, and then through Jesus Christ, who not only taught the doctrine in explicit terms, but brought life and immortality to light by His own bodily resurrection, and the truth is, so far as any truth can be, substantiated.

## THE LAYMEN'S MEETING.

While the attendance at the Baptist Laymen's Convention at Pelham was not as great as it should have been, those present got a great inspiration from the splendid addresses. M. H. Wolfe, the consecrated layman of Texas, well said:

"The laymen's movement brings a new vision to laymen and promises a new blessing to the cause of Christ, resulting in re-enforced power for effective service in God's kingdom.

"If a man would be wealthy we must pay the price for wealth—if a man would be learned he must pay the price of learning—and if a man would be useful he must pay the price of service. And if a man would have power among men he must pay the cost of power from the Almighty God.

"No man ever held possessions worth having until he paid the price of such possessions.

"The laymen's movement teaches that the greatest blessings coming to men are wrought out in the deepest sorrows, and that the success of God's plan in every life is measured by the test of steel. Whether a man will meet the test and reach the summit of life's highest usefulness or whether he will neglect the opportunity and pay the penalty is left to man's own volition.

"The laymen's movement seeks to show that the cattle on a thousand hills belong to God, that the greatest dividends known to man come from investments made in the kingdom of Christ, and that the largest profits ever produced result from unselfish service to suffering humanity."

The conference on stewardship, conducted by Prof. J. T. Henderson, secretary Laymen's Missionary Movement, Southern Baptist Convention, Bristol, Va., was most helpful. It was a pleasure to have H. Z. Duke of Dallas, the great apostle of tithing, present to give his experiences on the blessedness of giving. The addresses by Alabama laymen were most helpful.

Hon. H. S. D. Mallory, chairman laymen's committee, Alabama Baptist Convention, presided with his usual graciousness.

We hope that next year Laymen's Day will be a part of the encampment proper.

We could not be present at the B. Y. P. U. meet at Pelham, but we were glad to have such splendid accounts of the success of the gathering.

Brother Wilkins, of South Carolina, is reported to have made some addresses of great worth. In fact, many of the talks made by the speakers were highly commended.

The religious paper is expected to be the servant of the denomination or interest it represents, to run its errands, draw the water and hew the wood, without money and without price. And, on the other hand, it is paid for its generous service by seeing rival publications growing up in its field to cover every new movement which it has itself helped to promote. Furthermore, its fields of usefulness as a general advertising medium has been cut into tremendously by the popular weekly and monthly magazines, thus lessening its capacity to be a generous hewer of wood and drawer of water for interests that ought to pay for such publicity as their needs require.—Exchange.

## FROM MISS WILLIE KELLY.

The following letter will explain itself.

2 Rue Touranne,  
Shanghai, June 1, 1913.

Dear Mr. Barnett:

Some time in 1912 (perhaps 1911) I clipped this from the Alabama Baptist—"Growing Old." I thought it so beautiful and appropriate. On my last country trip I lost it out of my Bible and it was torn, so the first few lines were lost entirely. I write to ask if you can find it somewhere for me. I shall take it as a great favor. Just some time when you have time will you please put it on your heart? We are living in a "great day" in China now, and so many opportunities and open doors that one sometimes grows bewildered as to what to do first, and so few to do. The Chinese are taking hold though, especially our women, and I believe self-support and a self-propagating gospel will be a near and possible result. For this we are praying. With all good wishes I am,

Yours sincerely,  
WILLIE H. KELLY.

Here is the poem.

## Growing Old.

A little more tired at close of day;  
A little less anxious to have our way;  
A little less ready to scold and blame,  
A little more care for a brother's name;  
And so we are nearing the journey's end,  
Where time and eternity meet and blend.

A little less care for bonds and gold,  
A little more zest in the days of old;  
A broader view and a saner mind,  
And a little more love for all mankind;  
And so we are faring a-down the way.

A little more love for the friends of youth,  
A little less zeal for established truth;  
A little more charity in our views,  
A little less thirst for the daily news;  
And so we are folding our tents away  
And passing in silence at close of day.

A little more leisure to sit and dream,  
A little more real the things unseen;  
A little nearer to those ahead,  
With visions of those long-loved and dead,  
And so we are going to where all must go,  
To the place the living may never know.

A little more laughter, a little more tears,  
And we shall have told our increasing years;  
The book is closed, and the prayers are said,  
And we are a part of the countless dead.  
Thrice happy, then, if some soul can say,  
"I live because he has passed my way."

## Yes, It's Worth While.

Every now and then, when the burden of work grows hard to bear and it seems that some whose good wishes and help we crave fail to understand our position as editor, we unconsciously ask ourselves, "Is it worth while" to make the sacrifice we are making to carry on the work for the Baptists of Alabama? And then comes a letter from some good woman to hearten us.

Yes, it's worth while to be able under God to put something in the paper each week to help and strengthen some tired mother in her humble home, some overburdened pastor in a hard field, some lonely worker in a foreign land.

To dear Miss Willie we say, if the poem has comforted her as she carried it pressed in the Bible, in whose leaves the Chinese are to find that peace which the world cannot give and the world cannot take away, her letter of appreciation has brought into our office a ray of sunshine.

God bless this dear Alabama saint as she labors among the Chinese, and may many of them be able to say, "I live because she has passed my way."

Dr. John E. White, of the Second church, Atlanta, Ga., is to be the preacher at the University of Chicago, March 1 and 8, 1914.

To grow old gracefully and beautifully learn to take things easy. Repose is more edifying than rouge, and relaxation more body building than massage.

## NOTES FROM BROTHER CRUMPTON.

Miss Lida Roberson makes a timely suggestion: "Prayer for the debt-paying campaign." By all means! We are liable to forget "from whence cometh our strength." Every prayer publicly offered for this cause God hears, the people hear and are impressed, and the preacher's heart is fired with new interest. Of course pious souls will remember it their private devotions.

A few have answered my request to send lists of names and the probable amounts we may reasonably expect from each. If we are to organize an efficient campaign I must have these lists at an early day.

Remember these gifts for the debts must not be allowed to reduce the regular collections according to the schedule. Pastors should be more watchful and insistent than ever on this point. The pledges for the debts will not be paid until January. Why should they be allowed to interfere with the regular cash collections each month.

As usual this time of the year receipts are meagre. Let the collections be regularly taken and regularly forwarded. We will soon sniff the breath of fall weather and will feel better.

W. B. CRUMPTON.

## NOTES FROM BROTHER CRUMPTON ON SAYINGS OF HIS CORRESPONDENTS.

## "Lower Peach Tree.

"We have not yet gotten back into our church, but have it on pillows. We will cover, paint and re-furnish, as all was damaged by the storm of March 21. The second storm blew the church back into position. As you will remember it was turned nearly over on the 21st of March. We braced it, and when the wind came from the opposite direction it blew it back into position, and we have it now back on pillows and in perfect position. We will soon have it ready for service."—J. W. Gibson.

We all rejoice with this little, heroic band. Not once have they missed their regular monthly offering, though the house was blown over and wreck and ruin were everywhere. Surely the Lord was good to them to send that friendly wind to put the house back.

"The publication of this church bulletin is made possible by the work of the Baraca Sunday school class of the church. It will be published each week. Its purpose is to, make all announcements, acquaint all the church with all the work of the church, to awake new interest for our King's business and invite the public to come to our services and worship with us."

That is the way they put it in the bulletin of the Athens church. Jerome O. Williams is pastor pro tem. Why shouldn't every church have such a publication? Study the "purpose" of the bulletin. Our church members don't know. They never will know without an effort of this kind. The Baptists of Alabama don't know. Hence the importance of having such a bulletin in every church. The Alabama Baptist is our "weekly bulletin" for the state.

Dr. A. H. Strong tells how the concern of a friend led him to commit his life to Jesus: "One afternoon I was standing, when the south wind was blowing in the month of March, in front of the college chapel, and the college bell was ringing for evening prayers. A hand was laid upon my shoulder. I looked around and saw a man who for two years and a half had sat next to me in the recitation room. Evidently something was agitating him, for the muscles of his face were twitching, and as I looked into his face he said: 'Oh, Strong, I wish you were a Christian!' And then the bell stopped ringing, and we both had to rush in to evening prayers. But that one word never left me until I gave my heart to God. I have often thought how little a thing will sometimes turn the whole current of a man's life. For me that was the parting of the ways; that one word was my salvation."

If a tree shows blight at the tips of its branches, it is dying at the roots. If the church shows blight in its missionary activities it is dying at the heart at home.

## IS ENLISTMENT WORTH WHILE?

By Arch C. Cree, Enlistment Secretary.

The Department of Enlistment and Co-operation is a part of missions. It is not an agency. It is a missionary force. The field workers are not agents in any sense for any or all denominational interests. While they are set for the development of support for all the work of our Baptist body, they are essentially missionary and are more concerned about the development of local fields and individual members.

It is worth a great deal more to the kingdom of Christ for a local church to be led to a larger consciousness of its power and possibilities and a deeper sense of its obligations in the kingdom than by a spurt of superficial enthusiasm to be spurred to abnormal activity along any one line of denominational benevolence. It is more permanent and more profitable to the interests of the kingdom as a whole. In proportion as a church becomes conscious of its power and gains a vision of its possibilities the interest of its members in all missions will enlarge and its gifts increase. Given the enlistment of the local forces and the development of the local church, missions and all other interests will take care of themselves.

The message of our evangelistic missionary lays emphasis on the first part of the great commission, "Go ye therefore and preach the gospel." The message of the enlistment missionary lays emphasis on the latter part of the great commission, "Teaching them to observe all things whatsoever I have commanded you."

As a result of our evangelistic work our people believe the "all things," but the facts show that we are far from observing these "all things." The aim of the enlistment worker, in co-operation with pastors and churches, is to so inform and lead out our people that they will "observe" the "all things."

The enlistment worker is set to study the problems and the needs of our backward forces, to seek to solve their problems and to find a remedy for their needs. So that in time, through the rich teaching of varied experiences, he will become an expert in efficiency, who can render expert and efficient assistance to faithful pastors beset by adverse conditions and to struggling churches hampered by limitations that deter growth and power. In all such service he is the pastor's friend and ally and the servant of the church.

Although the Department of Enlistment and Co-operation has been in operation only a few months, yet many are the happy experiences of the field workers and gratifying are the results. Pastors and people alike are receiving our workers with open arms giving them the heartiest kind of co-operation and rejoicing in the advances made as they study together the principles and plans for enlarged service in the kingdom of our Christ.

## An Advance in Missions.

Several months ago one of our enlistment field workers was invited to hold an institute with a church that was backward in its gifts to missions. The previous year the church gave only \$32.50 to all missions. The pastor's heart was burdened to see the church do larger service in the great work of winning a lost world to Jesus Christ.

The pastor had prepared the way for the institute with faithful preaching on the Bible teaching on missions. But he felt the need of the assistance of some one who had more intimate knowledge of the actual work of missions and plans and methods for the support of missions.

The institute was carefully planned to cover the ground of Southern Baptist missionary endeavor. The whole work of missions was thoroughly represented. But the accent of the message of our field worker was systematic giving and the every member canvass. It caught fire in the hearts of the brethren, and there was a general demand for such a canvass.

The field worker gladly agreed to stay over and inaugurate the every member canvass. He personally laid the plans and superintended the canvass, relieving the pastor of possible delicate situations in a field that had been apparently satisfied with its past record.

The result of the canvass surprised and rejoiced all. The church went forward splendidly all along the line. And although it was only two months before the books of the Southern Baptist Convention

## THIS IS MOST IMPORTANT.

I understand that agents for rival schools are telling it that our Baptist schools are so hampered by debts the next session will be seriously hampered thereby.

## THOSE AGENTS KNOW BETTER.

Every arrangement has been made, and indications are favorable for record-breaking sessions in all the schools. Don't let our friends be turned aside by idle rumors about our schools.

W. B. CRUMPTON.

boards closed, that church, which the year before gave only \$32.50 to all missions, in the two months gave \$175 to Foreign Missions and \$115 to Home Missions.

Needless to say they are a happy company. And the success of their pastor's faithful and prayerful planning has greatly strengthened his leadership with them. They are now ready to go forward under his direction in all good works. Besides, the canvass was taken not for today alone, and so records a permanent advance that will be duplicated year by year.

## A Baptist Church Saved.

On another occasion one of our enlistment missionaries visited a church where the members were as indifferent as they could be. But, as he expressed it in his report, "I loved them and sought an opportunity to serve them."

They had no pastor and did not want one. One man, who was largely responsible financially, could have led in the matter, but would not, because he felt he was not able to carry so heavy a burden.

The ablest man in their membership had become discouraged and had joined the Methodist Episcopal church until, as he put it, "his church took a notion to do something." Another who might have been a leader said that if he could have his way he would join the Presbyterians, but his faithful Baptist wife would not let him.

Our enlistment worker tendered them his services in an effort to see what could be done, and assured them that they could have a good preacher, even though they should have to take him for a while. They caught his spirit and began to make openings for him to help them. He called a meeting of the Baptist people in the Presbyterian church, and just before the service several declared themselves as being positively opposed to calling a pastor until they got a house of worship and were in better condition.

At the close of the first preaching service our field worker invited the Baptists and their constituency to remain for a conference, and a handful remained. After setting forth to them their obligation and opportunity as Baptists in that community he insisted that they call a pastor. They followed his leadership and did so. Then came the question of salary. He said they ought not to pay less than \$250 per year for one Sunday service. They said: "We cannot do it." He said: "Let's try, and if you fall short I will ask the board to contribute the amount necessary to supplement what you do." They agreed to try. An every member canvass was instituted, and by the close of the next day enough money had been subscribed for current expenses to pay the salary suggested and more, and enough additional money had been subscribed to build a church with some small assistance from the board. The tides of enthusiasm ran high. The man who joined the other church came back. He subscribed \$50 on pastor's salary and gave \$700 cash toward the building fund. The people were ready to shout. They did shout. They were all so happy. Ask them, "Was enlistment worth while?" Ask yourself, "Is enlistment worth while?"

These are but two of many equally as forceful illustrations of the need, the opportunity and the value of the work of the Department of Enlistment and Co-operation. Yes, there are others; glorious ones, but space forbids the telling now. Those of us who are in this work are profoundly convinced that, if we will only be patient and persistent, at an early day this enlistment work will prove to be of untold blessing and power in the development of our backward Baptist churches.

The neglect and inattention of generations cannot be counteracted in a day. The task is large. The

opportunity thrills one. Our God is sufficient. Brethren and sisters, do your part. Give us your hearts, your prayers, your help.

Home Mission Rooms, Atlanta, Ga.

## 1913—PELHAM HEIGHTS—1914

The season of 1913 at Pelham Heights, the encampment home of Alabama Baptists, has come to a close. Five distinct meetings were held. A four days' students' conference came first. Next was a three weeks' preachers' school. Then a four days' Sunday school convention. After this came a 16 days' encampment. Lastly, a two days' laymen's convention. To these five meetings came 1,000 persons by rail. On the five programs were speakers from 10 states. At some of the meetings the attendance was not up to expectations; at others it was far beyond. The program force was splendid throughout.

Thanks are due the Seals Piano Company, of Birmingham, for the loan of an organ for two months' use. Also to the Forbes Company of Birmingham, for the loan of a piano for three weeks. Thanks are also due to the persons who gave their services free of charge in caring for the hotel dining hall, hack line, confectionary and grounds. Not one penny of salary was paid to the white people who helped in making the summer's meetings a success.

We are now facing towards the season of 1914, and here are some of the things that it will bring in:

## A Preachers' Summer School.

This is perhaps the most far reaching feature connected with Pelham Heights. June will be the time, and some of our seminary professors will be the faculty. A movement is fully launched for providing scholarships for this school.

## The Woman's Training School.

In connection with the preachers' school of 1914 will be a woman's training school, which was promulgated at the recent Woman's Day program of the encampment. This will mean a three weeks' course of lectures for young women who wish to prepare for better service in the home churches.

## A Woman's Cottages.

The gift of a good lot by W. W. Campbell, \$100 by G. L. Comer and more than \$200 in smaller gifts makes a woman's cottage at Pelham Heights an assured thing. This will be a home for the women workers of the W. M. U. and Sunday school force and the women members of the program force of the various meetings.

## A Commodious Auditorium.

The offer of several men to give a tenth each on the cost of a roomy and comfortable auditorium for the Pelham Heights meetings means that this work will be pressed on to completion by the next year's encampment.

## A Cottage Building Campaign.

As many as 60 different persons own building lots on the encampment grounds. In order to facilitate the building of cottages on these lots it has been determined to set apart a cottage building time, at which these various lot owners may meet at Pelham, buy material together, employ workmen together and otherwise assist each other in building these cottages. It is planned that the hotel shall be opened to board owners, contractors and workmen.

There ought to be in the encampment of next year the same progressive growth that has marked those that have gone before.

"Beautiful in elevation is Mt. Zion on the sides of the north," and may this "hill of Zion" "yield its thousand sacred joys" for Alabama Baptists with the season of 1914.

A. G. MOSELEY.

Wetumpka, Ala.

Lovers of "Oliver Twist" will remember how the pure, sweet girlhood of Rose Maylie came into touch with the soiled soul of poor Nancy, and for one awful moment the mind of Rose projected itself into the sins and sorrows of Nancy; and, in the presence of that marvel, Nancy burst into tears. "O lady, lady!" she cried clasping her hands passionately before her face, "if there were more like you there would be fewer like me—there would, there would!"

The principle of systematic, persistent, personal service through all the live local units of our women's activities should be the goal to which our men should press.

# ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

President—Mrs. Chas. Stakely, Montgomery.

## DISTRICT VICE-PRESIDENTS.

Central—Mrs. T. W. Hannon, Montgomery.  
 Northern—Mrs. Henry R. Dill, Birmingham.  
 Eastern—Mrs. O. M. Reynolds, Anniston.  
 Southern—Mrs. J. M. Kallin, Mobile.  
 Western—Mrs. Fleetwood Rice, Tuscaloosa.  
 State Organizer—Mrs. T. A. Hamilton,  
 1127 S. Hickory Street, Birmingham.  
 W. M. C. U. Watchword: Teaching them to observe  
 all things whatsoever I commanded you.—Matt.  
 23:20.  
 Corresponding Secretary-Treasurer—Miss Laura  
 Lee Patrick, 127 S. Court Street, Montgomery.

Headquarters—Mission Room, 127  
 S. Court St. Montgomery, Alabama

Leader of Young People—Miss Clyde Metcalf, 127  
 S. Court Street, Montgomery.  
 Personal Service Sec.—Mrs. D. M. Malone, Consul.  
 Rec. Sec.—Mrs. Wm. H. Samford, Montgomery.  
 Auditor—Mrs. M. C. Scott, Montgomery.  
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 Send contributions for this page to Mission Room.

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 Mrs. McQueen Smith, Prattville.  
 Mrs. Nimrod Denson, LaFayette.  
 Y. W. A. Watchword: They that be wise shall  
 shine as the brightness of the firmament; and  
 they that turn many to righteousness as the  
 stars forever and ever.—Daniel 12:3.

## SCRIPTURE MESSAGE.

It is God who worketh in you both to will and to  
 work, for His good pleasure.—Phil. 2:13.

## THOUGHT FOR THE WEEK.

No valley life but hath some mountain days,  
 Bright summits in the retrospective view,  
 And toll worn passes to glad prospects new;  
 Fair sunlit memories of joy and praise.

Grave on thy heart each past "red-letter day!"  
 Forget not all the sunshine of the way  
 By which the Lord hath led thee; answered prayers,  
 And joys unasked, strange blessings, lifted cares.  
 Grand record of His love and faithfulness to thee.  
 —Francis Ridley Havergal.

## PRAY.

For our work in the Northern District. Vice-presi-  
 dent, Mrs. Henry R. Dill, 1720 Tenth avenue, South,  
 Birmingham.

For our missionary, Mrs. J. F. Ray, Shimonoseki,  
 Japan.

For our work in the Coosa River Association,  
 which has 41 churches. The superintendent is Mrs.  
 J. C. Williams, 317 Spring street, Talladega. There  
 are under her supervision 10 W. M. S.'s, two Y. W.  
 A.'s, two Jr. Y. W. A.'s, no R. A. B.'s, four S. B. B.'s.

## DURING AUGUST.

We study Africa.  
 We give to Foreign Missions.

## WOMAN'S PLACE IN THE WORK OF THE KING- DOM OF GOD.

(From Dr. W. J. McGlothlin's Address on the Even-  
 ing of Woman's Day at Pelham Encampment.)

Our brethren are sometimes afraid of the W. M.  
 U. work. They seem to think the ark of God has  
 been shaken.

In the Old Testament women had a large degree  
 of freedom and influence, some having the gift of  
 prophecy. They accompanied their husbands and  
 sons to the great Jewish feasts. But when the dis-  
 ciples came to the well and found Jesus they were  
 astonished that He was talking to a woman. Jesus  
 broke through conventions and had with Him often  
 women, as at the crucifixion and the tomb. Jesus  
 made practical use of the religious instincts of  
 woman.

There were greater difficulties in going out in  
 heathen districts. Paul wished her to observe cer-  
 tain social customs. There can be neither Jew nor  
 Greek, there can be neither bond nor free, there can  
 be no male and female; for ye are all one in Christ.  
 (Gay. 3:28.) There is the charter of woman's eman-  
 cipation.

There are physical limitations which women must  
 observe. God ordained that women should perform  
 certain functions, and those functions must be ob-  
 served. There are social functions. Time has to  
 change these.

Dr. Potat has well said: "God never made a  
 great man without Christianity." The education of  
 women did not at first meet with the approval of  
 men. In the discussion of the education of women  
 at Hatfield, Mass., the men exclaimed: "Educate  
 'shés?' No, never." Mary Lyon, in the nineteenth  
 century, did not find the sympathy of the great men.  
 With a limitation in the past they were not edu-  
 cated to this Christian work. There was an ecclesi-  
 astical conviction of the brotherhood as to their

limitation in administering baptism and the Lord's  
 supper

Passing down to the New Testament time there  
 were the same conditions, but a growing ecclesi-  
 asticism.

In the Catholic church both laymen and women  
 were not allowed to teach. When she could do noth-  
 ing in church she withdrew into monastic life.

Through the middle ages the women who did any-  
 thing were nuns. For example, Catherine of Siena,  
 Bridget of Sweden.

The Reformation did away with monastic life, but  
 did not abolish ecclesiasticism; so women were  
 stranded at that time. A new Protestantism ex-  
 cluded women from work in the kingdom.

Quakerism, under its founder, George Fox, gave to  
 women complete freedom. George Fox at one  
 stroke did away with all ecclesiasticism, and woman  
 was equal to man. She took all the part that her  
 native ability would allow her to take.

In the eighteenth century came Methodism, a  
 breaking away from Episcopalians. Then there were  
 women preachers.

Somebody has called the nineteenth century  
 "woman's age"—the "period of woman's emancipa-  
 tion." You would expect the doors of the kingdom  
 of God to be opened to her as never before. First  
 she was at work in the Sunday school then in the  
 Mite Society to gather a little money to carry on  
 mission work.

In 1861 the first woman's missionary society was  
 organized for the purpose of sending the gospel to  
 women in foreign lands. Finally, 25 years ago we  
 Southern Baptists organized a society. In 1888 the  
 Woman's Missionary Union, auxiliary to the South-  
 ern Baptist Convention, was organized.

In 1861 there was not a woman missionary in  
 the field. In 1909 there were 4,710 unmarried women  
 in the field. A glorious record!

In the past you have given a great deal of money,  
 disseminated much literature and taught the chil-  
 dren. You have sent out many married and unmar-  
 ried women to the field.

Your Alabama apportionment is \$26,435. This is  
 the immediate thing, but the great thing is to give  
 us a missionary education.

We Baptists have been derelict. We have not  
 taught enough. A woman who does not grow spiri-  
 tually and intellectually is not more attractive than  
 the same kind of a man.

The women are to be depended upon to get the  
 mission cause into our heads and hearts. In the  
 course of time nearly all can be interested. It will  
 save the women from temptations which come  
 through luxury and ease. If men go mad in money  
 making women go mad over expenditure. The wife  
 and daughter with the automobile and extravagant  
 clothing are absorbing the life of the men.

Your work is making the homes of Alabama a part  
 of the kingdom of God. If the women of this state  
 would make the home Christian and society Chris-  
 tian they would have a large part in the coming of  
 the kingdom.

In Norfolk, Va., a few days ago I saw a man and  
 three women on the street pleading and speaking  
 for the salvation of souls.

I believe there ought to be in Birmingham, Mont-  
 gomery or some other city in Alabama a place for  
 young women to give themselves to Christian work  
 in the field. There are many in offices and business  
 houses, young women who would give their lives to  
 Christian work if such a place could be found. The  
 needs of the home field are limitless. You are to  
 continue your work on the foreign field as nurses,  
 doctors, teachers and evangelists.

Mothers, we shall never have Christian workers  
 except they come from mother's home and heart.  
 Some mother must see the ship give anchor, cross  
 the bar and go out to sea.

There was a mother who had nine sons. They  
 were actively engaged in Sunday school work, but  
 she had prayed that one of her sons might be a for-  
 eign missionary. One of them gave his life to the  
 foreign field. On the day he set his foot on foreign  
 soil God called her home.

Are you willing to give your sons and daughters?  
 It is a woman's place, the same as a man's, to  
 give her all for His sake.

## AT THE ASSOCIATION.

Every associational W. M. U. asks that a state  
 worker be present at its annual meeting. We are  
 so happy to grant these requests when possible, but  
 we are often reminded that it costs money to travel.  
 The expense fund is supposed to be kept up by the  
 small sum of 10 cents a member from every society,  
 added to the inadequate amount which the State  
 Mission Board is able to give monthly to the W. M.  
 U. for the carrying on of our work. Every district  
 association is asked to give at least \$5 to help sup-  
 port the work of the Alabama W. M. U., which  
 poured into the general treasury last year more than  
 one-fourth of the gifts from Alabama. Will you  
 please see that your society and association have  
 their share in this privilege?

## QUARTERLY MEETING OF UNION ASSOCIATION AT REFORM.

The W. M. U. of the Union Association met in  
 quarterly session at Reform on Friday, July 20.  
 The meeting was called to order by Mrs. Newton,  
 the associational superintendent, who conducted  
 opening devotions. The secretary being absent,  
 Addie E. Cox was appointed secretary pro tem.

Organizations responding to roll call of societies  
 were Gordo, Carrollton, Reform and Shiloh mission-  
 ary societies and Carrollton Y. W. A.

The subject of needed efficiency in country, urban  
 section and young people's societies was discussed  
 by Miss Clyde Metcalfe, of Montgomery, and Mrs.  
 Durrett, of Gordo. Then a prayer was made for  
 these important phases of work.

The diamond jubilee of Judson College was graph-  
 ically described by Miss Metcalfe, who participated  
 in the celebration, representing the class of 1864,  
 though she graduated in 1906. Mrs. E. W. Stringfel-  
 low was introduced as another "Judson girl."

Upon motion there was an informal discussion of  
 difficult problems in the work. After noon-hour de-  
 votions the meeting adjourned for lunch.

The afternoon session was opened by devotional  
 exercises. Associational work in the southern jubi-  
 late year was discussed by Miss Metcalfe. She told  
 of the May jubilate in St. Louis. A chain of prayers  
 for the success of the movement was opened by Mrs.  
 Arendale, president of the Reform society.

One-twelfth of our apportionment and the stand-  
 ard of excellence to be reached each month was dis-  
 cussed by Addie E. Cox. Several brief reports of  
 State Mission Day were given.

A resolution of thanks was offered the Reform lad-  
 ies, on behalf of the visitors, for their beautiful and  
 bountiful hospitality. The visitors were then given  
 a rising vote of thanks for their "helpful presence."

Upon motion it was decided to hold the annual  
 meeting with the Aliceville society (if agreeable to  
 them) Friday October 17.

Upon motion the meeting adjourned after a song  
 and closing prayer led by Miss Metcalfe.

ADDIE ESTELLE COX,  
 Secretary pro tem.

## A PAGE OF SHORT PARAGRAPHS

Pastor J. C. Massie has welcomed 21 to the fellowship of the First church, Dayton, Ohio.

Germany, Russia and Great Britain have declined participation in the exposition in commemoration of the opening of the Panama canal to be held in San Francisco in 1915.

There is a saying among the British people that the British soldier can be just as brave as any soldier in the world and be brave for 15 minutes longer. It is often that last 15 minutes that win the battle.

The Christian Index has entered into its ninety-third year. The subscription price has varied during all these years from \$3.50 a year to its present rate of \$2 a year.

Mr. and Mrs. Charles Alexander, singing evangelists, have reached England. They go ahead of Dr. Chapman to rest and to make ready for "the great mission" they are to conduct in Glasgow in October. Dr. Chapman is at his home near New York City.

Director Charles H. Judd, of the School of Education at the University of Chicago, has been appointed one of the American delegates to the International Conference on Education to be held at the Hague in September.

Dr. E. P. Alldredge has been called to the care of the Immanuel Baptist church, of Little Rock, Ark. This church has a membership of 1,000, a Sunday school of more than 600 members, and a building valued at \$85,000.

R. R. B. Headden, pastor emeritus of the First church, Rome, Ga., while attending the recent reunion at Gettysburg received a stroke of paralysis, and has been critically ill. He was removed to Rome.

Brazil was the first American power to admit and rejoice at the Monroe doctrine, which in its first meaning was so acceptable to young, thinny people and weak nations, over which hung the menace of recolonization.

The star batter of the Philadelphia Athletics, "Home Run Baker," says: "I don't drink or smoke. Never did drink nor smoke. If any youngster wants advice from one who doesn't mean to preach, there it is. Leave cigarettes and tobacco in any form alone, and don't touch 'booze' now or at any time."

Alfred Lea Torian, a grandson of Dr. Alfred E. Dickinson, was born July 15. Mother and son are doing well. This little item will be of interest to the friends not only of the present generation of Dickinsons but also of the lamented editor of the Herald.—Religious Herald.

A man gave his Irish gardener a new valise for a present. Tim stared at it for a moment, and then asked, "What am I to do with that?" "Why, put your clothes in it when you go away, of course," answered the contractor. "Put me clothes in it, is it?" said Tim. "An' phwat will Oi wear if Oi put me clothes in that?"

Dr. J. S. Dickerson, editor of the Standard, of Chicago, has been elected secretary of the board of trustees of the University of Chicago, succeeding Dr. T. W. Goodspeed, retired. He will still give general editorial supervision of the Standard.

Dr. J. Whitcomb Brougher, of the Temple Baptist church, of Los Angeles, is under contract with a lyceum bureau to deliver 40 lectures in the central west between July 21 and September 1. During his absence the following preachers will supply the pulpit: Rev. William ("Billy") Sunday, Frank M. Goodchild, of New York; W. H. Geistweil, of San Diego; W. B. Hinson, of Portland, and George W. Truett, of Dallas, Tex.

The Boston Transcript tells us that "Rev. Andrew B. Chalmers, pastor of Plymouth Congregational church, Worcester, and Rev. James Wylie, pastor of a Congregational church in Birmingham, England, have arranged to exchange pulpits for the summer. They sailed for their respective summer vacations at about the same time and exchanged wireless greetings on board ship in the North Atlantic. Dr. Wylie preached his first sermon in Worcester last Sunday."

Summer audiences in the New York City churches are said to be on the wane. Rev. John McNeill, the Scotch preacher, who faces a congregation of 2,000 in Toronto, has expressed disappointment at the small number who came to hear him recently at the Central Presbyterian church, and Evangelist J. Wilbur Chapman has had something of the same experience. The Christian Intelligencer expresses surprise at the "mere handful" of auditors in the Fifth Avenue Presbyterian church when Prof. Charles R. Erdman, of Princeton, preached there this summer.

"If the end of the world should come tonight,  
With a crashing of mighty spheres,  
With a chaos of sound and a dazzle of light,  
And a mingling of groans and tears;  
If the end of the world should come, I say,  
It would silence my neighbor's cat  
That yowls and warbles the night away,  
And I shouldn't object to that."

Prof. R. E. Gaines, of Richmond College, Richmond, Va., has been granted a year's leave of absence from his college duties, and will devote this year to the Laymen's Missionary Campaign in the south. He is an admirable speaker and a consecrated layman.—Exchange.

This quotation is from a Connecticut woman's diary, dated 1790: "We had roast pork for dinner, and Dr. S., who carved, held up a rib on his fork and said, 'Here, ladies, is what Mother Eve was made of.' 'Yes,' said Sister Patty, 'and it's from very much the same kind of critter.'"

Recently we had a pleasant call from Rev. Edward R. Kelley, pastor of the M. E. church at Beattie, Kas. We had not seen him for over 20 years. He was as much surprised to find out that we had entered the ministry as we were to know that he had done likewise. We were chums here in Birmingham during our society days.

Rev. J. C. Jones, M. A., closed his 67 years' pastorate at Spalding Baptist church, England, on Sunday, July 6, and on Monday attained his 90th birthday. Mr. Jones has not been ill for 70 years; he has been a guardian of the poor for over 50 years; his married life extends over 63 years, and he is the oldest graduate of Glasgow University.

At the meeting of the Ladies' Aid Society it took some time to get down to business. Mrs. Wiggins told of her recent operation for appendicitis, and Mrs. Higgins and Mrs. Biggins had reminiscences of similar experiences. At last a lady rose to go. "I thought," she explained to her hostess in the hall, "that it was to be a business meeting, but I find it is an organ recital."—New York Times.

There is no real difference between the work of missions and the work of the church at home, and what we need is not a greater interest in missions, but a greater interest in the gospel—that is, in the truth that Christ has come into the world, the revelation of the Father, and that no deep or satisfying happiness can enter human hearts but that which enters with him.

No one can study carefully those wonderful messages of the Apostle Paul, which the New Testament has preserved for us, without realizing the immense importance he attached to the right use of time. "Rather let him labor, working with his hands, the thing that is good, that he may have to give to him that needeth," he writes to the Ephesians. And again he exhorts: "See then that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil." Later, he advises the Colossians to "Walk in wisdom toward them that are without, redeeming the time."

Dr. Robert N. Wilson says: "There is general medical agreement today that tobacco, like alcohol, interferes with the prompt and full digestion of food. The throat, larynx and vocal cords of the tobacco user are irritable and red, and the lining of his esophagus and stomach is red and angry, for the same reason." Flatulence and belching, burning pain and a sense of abdominal fullness are signs of tobacco indigestion, usually attributed to other causes, and often rendered more disquieting by improper and misguided treatment.

The Southern Baptist Theological Seminary at Louisville, Ky., with its 329 students, is the largest seminary of any denomination in America. The seminary was founded in 1859 at Greenville, S. C., and was removed to Louisville in 1877. The invested funds now amount to \$950,000. A fine tract of land in the suburbs of Louisville has been purchased, and ultimately the seminary will sell the present site, which grows more valuable every year, and remove to its new location. Since its beginning this seminary has matriculated 4,210 students, most of whom are at present in the active ministry of the Southern Convention.—Exchange.

"A fishy old fisher named Fischer  
Flashed fish from the edge of a fissure;  
The fish with a grin  
Pulled the fisherman in.  
Now they're fishing the fissure for Fischer."

With Ella Wheeler Wilcox, we may say:  
"Where are you going? Never mind;  
Just follow the signboard that says 'Be kind,'  
Do the duty that nearest lies:  
That is the road to paradise."

The First church, Macon, Ga., has celebrated the sixth anniversary of Pastor E. C. Dargan, D. D.

Thirty-seven members of the faculty of the University of Chicago are now completing their twenty-first year of active service in the university.

Dr. Ray Palmer, widely known as an evangelist, has been chosen a member of the evangelistic staff of the Home Mission Board of the Southern Baptist Convention.

Said a father to his little boy, who was in the habit of telling lies, "Do you know what happens to liars when they die?" After thinking a while: "I suppose they lie still."

Rev. Robert Stuart MacArthur, president of the Baptist World Alliance, will supply the pulpit of the First Baptist church, Baltimore, for three Sundays in September and two in October, beginning his service on September 14.

Rev. F. M. Purser, of Alabama, has accepted the call of the Foreign Mission Board to assist the educational secretary in the conduct of the educational department. He is an A. B. graduate of the University of Alabama and received the degree of Th. D. from the Louisville Seminary. Later he will go to China as a missionary.—Exchange.

Dr. John G. McCall, president of the board of trustees of Mercer University, has announced the unanimous action of the special committee of five in nominating Dr. T. W. O'Kelley, of Raleigh, N. C., for the presidency of Mercer University. This news ought to be received with great enthusiasm by the brotherhood throughout the state of Georgia. The committee is justly receiving hearty congratulations on the wisdom of its choice.

The editor is ill and unable to write editorials. Our editorials this week are written by Dr. R. S. Gavin, the brilliant pastor of the First Baptist church, of Lakeland. We greatly appreciate this kindness of Brother Gavin, and are sure his articles will be read with pleasure and profit.—Baptist Witness.

(We surely miss Brother Gavin. He did some fine work for the Alabama Baptist, and we are not surprised that he is helping Dr. Nowlin. Brother Gavin is one of our most gifted men.)

One of the great men of his day in our denomination was George C. Lorimer, D. D. His last resting place is here in Philadelphia, in a most beautiful spot on the banks of the Schuylkill. An honest pride is felt by those who revere the father's name by the position his distinguished son, George H. Lorimer, holds in this city as editor of the Saturday Evening Post, one of the wonderful issues of the world famous Curtis Publishing Company, which is one of the greatest concerns of the kind in the world.—Baptist Commonwealth.

The Valance Street and the First churches of New Orleans have been merged into one church. This action was taken under the advice of Secretary B. D. Gray and Vice-President M. E. Dodd, of the Home Mission Board. The pastors of the Valance Street and First churches, Dr. L. T. Mays and Dr. C. T. Alexander, respectively, will become fellow pastors, with equal duties and responsibilities under the new order of things. It is proposed under the consolidation to carry on regular services at not less than six different points in the city.

In leaving the Walnut Street Baptist church, Louisville, Ky., to take up his work in Texas Dr. Porter said: "My beloved people! You have made my life among you, and that of my wife, a poem, a romance, a love story. Our harmony has been like the song of angels. Our victories, through the mighty arm of God, have rung widely. It is not in words to tell you our appreciation of all your boundless loyalty and love. 'Greater things than these shall ye do.' You are fronting the dawn. Your best times are ahead. Go on forever! God be with you; be with God."

On Sunday, July 13, at St. Petersburg, the "Dom Evangelia" was the scene of the marriage of Rev. Wilhelm Fetter to Miss Varvara Kovalevsky. The service began at 5. While the choir sang the procession proceeded up the aisle to the platform. A canopy had been formed with beautiful plants, and here two chairs were placed for the bride and bridegroom. The platform was beautifully decorated with flowers and plants, which quite transformed the very plain building. The oldest pastor amongst the Russian Baptists had been asked to perform the ceremony, and this he did very simply. Pastor Stepanoff, of Moscow, gave an address. The singing of special pieces by the choir followed, and then Dr. McCraig was asked to speak, and he represented the English friends of the pastor and his wife. The presentation of a beautiful Bible to Mr. and Mrs. Fetter was another interesting item.—The Watchman.

## THE SELMA ASSOCIATION.

Monday afternoon, August 11, we left for the Selma Association. On Tuesday morning Hon. J. B. Ellis called at the Arcadia in his big Cadillac touring car, and we went by and got Brother Ernest Lamar and in 55 minutes covered the 21 miles to Pleasant Hill. The association got down to business early Tuesday morning. Lewis Johnson and Rev. J. G. Dobbins were unanimously re-elected moderator and clerk. Taking it all in all it was said to be the best session in the history of the association. The attendance was good, the addresses uplifting and the spirit fine. Rev. J. J. Justice, an old Alabama boy who has been sojourning in Texas, was present. He has received a call to the Pleasant Hill church and will accept if he can find a house. He made a splendid impression on the association. The old war horse, Rev. John R. Caldwell, was on hand, visiting his sons, and made some stirring speeches. Rev. C. H. Morgan was present as a visitor. Miss Forbes made many friends by her Sunday school talk. The Pleasant Hill saints have always had a reputation for hospitality, but they outdid themselves in entertaining the association. Not satisfied to let the good women spread a bounteous dinner each day, the men served in addition a barbecue. We were pleasantly entertained in the home of J. B. Maxwell.

Wednesday at 7:30 p. m. "Jim" Ellis met the train in Selma and loaded Brethren Dobbins and Hare and ye editor into his Cadillac, and in 45 minutes we were in Orrville, at the hotel where Brother Dudley and his accommodating wife graciously hustled us up a supper. After a pleasant night under the roof of the pastorium Brother J. E. Dunaway and his son, Ben Ellis, came by and carried Brother Dobbins and ye scribe out to Brother Frank Avery's to see his fine chickens. We were sorry to learn that he was in Selma in a sanitarium, having suffered something in the nature of a sunstroke. We got to see his fine Rhode Island Reds, and, by the way, if any chicken fancier wants to get as good a strain of this breed as can be had in Alabama let them write to Brethren Avery or Dobbins, for both have some of the best specimens we have ever seen, and we think we have seen the best in the south. We made a big swing round to the Alabama river and then back up by old Providence and into Orrville, where we got a glimpse of the first big concrete silo that we ever saw. Brother Dunaway is building two down by the depot, each with a capacity of holding 300,000 pounds. One was full. We then drove out to his pecan grove to see a specimen of some budding recently done, and then back to his home to go through his model barn and dairy and get a look at some of his imported herd of Jerseys. We found time to go in and watch him cut into some luscious melons fresh from the vine and to also get acquainted with the new heir, who was proudly exhibited by his trained nurse. After dining with Dobbins, Brother Dunaway's boy drove us over to Eleanor in the car, where we boarded a train for home, wondering if there were any people on the face of the earth who could equal the "Black Belt" people in entertaining.

## COOL COUNSEL.

If you expect to travel around the country where you cannot be sure of the purity of the food and water supply, be vaccinated against typhoid. There is little inconvenience and no danger.

Protect your head from the sunlight; overexposure will depress your nervous system and steal your hair.

Wear loose-fitting, light-colored clothing and keep the neck free.

Avoid cheap, excessively frothy, "fizzy" drinks. Many of them contain soap bark and aniline dyes, which may or may not be harmful.

A tepid bath at night will prove most refreshing and restorative.

A light, but nourishing diet is advisable with little meat.

An occasional glass of hot water will prove beneficial and assist in maintaining the action of the kidneys which is often restricted in hot weather. The excessive skin action and profuse perspiration does not fully supplement the action of the kidneys in excreting poisons from the system as formerly supposed.



## EDITORIAL

Be moderate, be patient, keep active and busy, but avoid extremes.

Do not take the weather as a personal offense; you are only one among millions, most of whom grin and bear it, and if you cannot bear it then you need a doctor's care.

Do not turn night into day in hot weather; never centers exhausted by the heat need rest.

## LIFE'S COMPROMISES.

A wise man says:

"Most of the hold-ups in life are due to the stubbornness of a man or men, who have assured themselves that they knew what is right and everybody else is mistaken! The blockade on the street if traced up through the long line of waiting vehicles and swearing drivers will very often be found to be either a balky man or horse, and more than likely it will be the man! Tolstoy told this story: 'Once upon a time two peasants attempted to pass each other, and their sledges became entangled. One cried, "Give me room; I must go to town as quickly as possible." The other said, "You give me room; I must get home as quickly as possible." Thus for a long time they disputed. A third peasant saw it and said, "If you are in such a hurry, then each of you give way a little." That is the whole thing. Streets are blockaded, splendid reform movements are held up, churches are stalled, just because a couple of people somewhere do not know enough to 'give way a little.'"

## NO TIME FOR KINGDOM PLANS AND NEWS.

An Ohio farmer worth at least \$50,000 was asked what papers he read and if he read any religious paper. He was very active in a local church, and a man of decided ability. He answered that he could not well afford to take a church paper, although he knew he would appreciate one and profit by the reading of it. It was disclosed that he read regularly a leading farm paper and many others pertaining to the garden, dairy, poultry, orchard and other interests. He said, "You know I have to take these." He was to be complimented on being up-to-date in the work of his daily activity. But how erroneous his idea as to the essential and non-essential in life. And this man represents thousands. Is it any great wonder that the church has so many leaders who in the highest sense do not lead? Does it not look like their heart is more in sympathy with secular matters than religious matters?

Pastors have a great opportunity to bring such men into touch with what we are trying to do as Baptists by getting them to take the paper.

## SUNDAY CLOSING OF POSTOFFICES.

We felt sure that when the government passed this very salutary law that there would be a howl from the public. What is said to be the most voluminous petition ever received by the postoffice department has just been submitted, protesting against Sunday closing of postoffices to "the transient population of the United States." The petition was so bulky that it could not be forwarded through the mails, and was sent by express. It was neatly bound, and weighed over 21 pounds. Signatures of tens of thousands of people in all walks of life, including the governors of a number of states, were affixed. It was urged that the mails be delivered to hotels, theatres, etc., on Sundays.

We hope the law will be permitted to stand. There may be some cases where it will work a hardship, but these will be overbalanced by the fact that thousands of employes will have a chance to enjoy a Sabbath's day rest.

## OUR BAPTIST OPPORTUNITY.

In the providence of God and by his blessing Southern Baptists are able to send out and support every qualified missionary that may be accepted for the foreign field, and it is a shame that any of our young men and women who have volunteered for service should be kept waiting here at home, while their hearts are yearning to be on duty abroad.

Shall our missionaries be kept here, shall the call of God be mocked, shall the heathen perish, because we are not willing to pay the price?

Foreign Missions calls for expansion. Past retrenchments demand larger outlays.

Our very Baptist successes on the foreign field challenge us to still greater effort.

The great Head of the church is now summoning Baptists to "go forward" in the work of enlightening, reforming and converting the world, that He may reign over all nations in the fullness of His grace and glory.

It is high time for us to awake from our sleep and tackle the greatest question with open eyes and opened pocketbooks. Baptists need the spirit of their Leader and a willingness to obey His summons to go forward. It is a duty which we can forget or ignore, but cannot evade, for at the setting of the sun the searching question of Christ will be: "Ye called me Lord, but did ye do the things I commanded?"

## RIVALRY.

The history of our people shows too plainly that often our Baptist cause has suffered on account of the rivalry of our leaders. We believe that there is less of the spirit of rivalry among the Baptists of Alabama than in any state in which we have ever lived.

Instead of criticising our brethren for the spirit of rivalry we had rather call their attention to the fact that too many of them have been content to sit quietly back and put the burden of leadership on others.

There is a call for many of our strong men to come to the front. The hour offers not an occasion for rivalry, but for service.

There are good men who are indifferent to prestige, or place, or privilege. Self-importance is repulsive to them, and the only appeal that moves them is that of service.

A splendid example of such a man is Paul Bomar whose modesty is only exceeded by his ability; and there are many more in Alabama who will go on doing their duty in a quiet way until the Baptists of Alabama call them out into larger service.

## GOD'S TRESPASS SIGNS.

Sacred history reveals a time when there was only one commandment in all the world, and that was the warning spoken by God to Adam, in which He told him: "Of every tree of the Garden of Eden thou mayest freely eat but of the tree of knowledge of good and evil, thou shalt not eat of it; for in the day that thou eatest thereof thou shalt surely die. That one notice against trespass, which was tacked up on the tree of knowledge of good and evil in the heart of Paradise, was powerless in keeping the first man from transgressing against his Creator, and to make it worse Almighty Jehovah with His own voice had named the dread penalty which would overtake His creature on the day in which he failed to heed it. Not even the fear of death could keep man from sin. There was no necessity for Adam's disobedience. It was sheer, wanton, gratuitous, inexplicable apostasy, and our forefather was without excuse and stood guilty in the sight of the great Judge. And today every one who sins does it knowingly in the face of one of God's "thou shalt not's."

Let us have that great pride in our individuality that would scorn to let petty pique or vanity keep us from doing what we know is right, no matter what the cost.

There are nearly three times as many Baptists in Texas as in New York, nearly twice as many in Sabbath school, and nearly six times as many baptisms. New York has nearly three times as much money in Baptist church property.



# Department of Sunday School Work---State Board of Missions

Headquarters 514 Farley Building, Birmingham

## STATE B. Y. P. U. OFFICERS.

At a business session held in the afternoon of "B. Y. P. U. day" at the encampment the following state officers were elected to serve for the ensuing year: President, O. C. Doster, Jr., Enterprise; first vice-president, A. M. Douglas, Birmingham; second vice-president, Herbert Pettus, Huntsville; Secretary-treasurer, W. D. Blackwelder, Birmingham. Executive committee: Gwyllym Herbert, Bessemer, chairman; Karl Platowsky, Birmingham; Rev. A. K. Wright, Ensley; Will Anderson, Prattville; Arthur Sims, Anniston.

The committee on time and place recommended that a convention be held next April at a place to be selected by the executive committee. This was adopted. Invitations are now in order for the convention. It was pretty thoroughly demonstrated that a business convention is not a success in connection with an encampment.

A fine spirit was manifested, and the newly elected officers are already planning for the work to be done during the coming year. They will no doubt have some interesting announcements to make in the very near future.

H. S. L.

## HELPFUL YOUNG PEOPLE.

Out in the country, some eight miles from Anniston, is a church whose Sunday school went into winter quarters a long while ago. It never got over its chill till this summer, when an earnest-hearted man, who felt the need of a Bible school for his own children, and a bright Christian girl, yet in her teens, joined their forces to have a really worth while school.

She had received her training in the progressive Bible school and B. Y. P. U. of Parker Memorial church, and so knew how to start the school, organizing and grading it, though they had only 20 as a beginning. The school has grown to over 50 the Baraca class alone numbering 18 young men. Under the faithful, loyal, efficient work of this young girl much is being done for the glory of God.

Up the railroad some 20 miles is another church whose Bible school had not gone into winter quarters. But new life is coming in through the earnest efforts of another young lady, who also received her training in efficiency at the same church in Anniston. Her heart is so burdened for the work, her hands and head and heart are so freely given to it that a sure harvest must come from the great Lord of the harvest.

Her bright class of junior boys, 14 in number, gathered into the school in the last few months, would alone make the work worth while.

At the head of this school is a young man, new in Christian service, but he is fast learning by doing, and he is sure to grow in grace and efficiency.

It is a blessed thing to have the ripened older Christians in the church and Bible school. Especially is this true if their hearts have kept young and warm by service to the Master. And it is a blessed thing when the

## FIELD FORCE:

HARRY L. STRICKLAND, Secretary, Birmingham  
MISS LILLIAN S. FORBES, Birmingham BUNYAN DAVIE, Clayton  
A. L. STEPHENS, Collinsville

## TEACHER TRAINING CLASS.

To the Teacher: Study carefully the chapters you propose to teach and underscore the things that you desire to emphasize. Endeavor to get home study. Drill! Drill!! Drill!!! Use blackboard review one book at the time to get best results.

To the Class: Study carefully the lesson assigned. Co-operate in every way with the teacher, and be on time at the hour appointed. Do a good job.

Lesson 27—Division 3, section 4, Books of the Bible continued.  
Blackboard Review.

## DIVISION 3-SECTION 4 CONT'D.

### PAULINE EPISTLES & REVELATION.

**EPHESIANS** (GREAT COMMERCIAL CITY) EPHEBUS STRONGHOLD & IDOLATRY  
PEOPLE GENERALLY DISSOLUTE.  
WRITTEN DURING PAUL'S FIRST IMPRISONMENT.  
PROBABLY GENERAL LETTER TO SEVERAL CH'S.  
2 PARTS { 3 CHAPTERS DOCTRINAL.  
3 CHAPTERS PRACTICAL.

**PHILIPPIANS** PHILIPPI STRONG MALEDONIAN CITY  
PAUL DIRECTED THERE BY HOLY SP'RT  
LYDIA FIRST CONVERT: SOUTH SAYING DAMSEL!  
JAILER AND HIS HOUSEHOLD.  
4 CHAP. REVOLVE AROUND CHRIST THE CENTER  
1<sup>ST</sup> THE GOSPEL & CHRIST THE THEME  
2<sup>ND</sup> HUMILITY & CHRIST THE PATTERN.  
3<sup>RD</sup> EARNESTNESS & CHRIST THE OBJECT  
4<sup>TH</sup> PEACEFULNESS & CHRIST THE STRENGTH.

**COLOSSIANS** CHURCH AT COLOSSE WAS  
FOUNDED BY EPAPHRAS.  
WRITTEN DURING PAUL'S 1<sup>ST</sup> IMPRISONMENT.  
1<sup>ST</sup> CHAPTER-DEVOTED TO DOCTRINE  
2<sup>ND</sup> - WARNS AGAINST ERROR.  
3<sup>RD</sup> - EXHORTATIONS  
4<sup>TH</sup> - ENJOINS PERSEVERANCE IN PRAYER.

**THESSALONIANS** THESSALONICA METROPOLIS  
OF MACEDONIA AND A FREE CITY. SALONIKA  
WRITTEN SHORTLY AFTER BEING DRIVEN  
FROM CITY. PARTLY NARRATIVE.  
PARTLY AN EXHORTATION.  
**FIRST** { CONSOLATION AMID PERSECUTION  
REVELATION REGARDING MAN OF SIN  
**SECOND** { EXHORTATION TO PRAYER AND  
CONSISTENCY.

warm enthusiasm and efficient service of trained young people is recognized and utilized by the churches.

God give us many such who will—

"Give of their best to the Master;  
Give of the strength of their youth;  
Thrown their soul's fresh, glowing  
ardor  
Into the battle for truth."

LILLIAN S. FORBES.

## IT STILL LIVES.

It was on a Sunday afternoon in June that I filled a date in the Troy-Salem Association. My heart fell as I waited long and patiently for the slowly gathering congregation that finally found its numerical completeness somewhere in the teens. A Sunday school was organized; but the human boldly asserted itself in the heart of the worker as he was assailed by the fear that it would not live.

However, I left a self-addressed card in the hands of one of the young ladies, and after a lapse of

nearly two months my postal came back to me, and here it is:

"Mr. Davie: We are having a good school. I am glad to say that it is good as we have ever had. May the Lord bless you in your good work."

To God be all the glory.  
B. DAVIE.

## SOME MORE CONVENTION NOTES

Mrs. N. A. Barrett has begun a scrap book which is going to prove invaluable. It is a book containing programs for various occasions. Several were brought to her at the convention. If you have an attractive program which you are willing to add over your name to this collection Mrs. Barrett will be exceedingly glad to get it, and you can be sure it will be used for the good of other schools. We hope to have it in our Sunday school exhibit at the convention and encampment next year. (Send it to Miss L. S. Forbes, 514 Farley building, Birmingham, or to Mrs. N. A. Barrett, East Lake Station, Birmingham.)

Miss Mattie C. Leatherwood, from the Teacher Training department of the Baptist Sunday School Board at Nashville, added much to the elementary department at the encampment. She is a practical, trained worker. Among the many good things she brought us was a missionary chart, each page of which was given to one of our mission fields. There were pictures of our cousins across the sea surrounded by pictures of their home life. Many of these were brought by the children. It is used only when they have missionary exercises in the primary department. She finds stories that suit, or has her own that make the little children across the sea very real to the children at home.

She also makes use of the surplus Sunday school papers by cutting out the pictures, ornamental borders and poems, letting the children have them for illustrative hand work in the department.

There were such attractive, helpful photographs sent from the Fifty-sixth Street church and from the First Baptist church of Birmingham. They showed the excellent equipment of these Sunday schools, with the children at work around their tables.

We greatly missed Mr. and Mrs. Sullivan, of Cordova. The pulp maps sent in by their junior department attracted much attention and praise.

Thanks are due to the many schools which contributed to the success of the hand work exhibit. Many teachers will go home to do attractive, worth while work in their own schools because they have seen with their eyes and held in their hands the work from other schools. Keep in mind all year long this exhibit for next year. Borrow from the pupils their best work and have it ready for the convention next year.

L. S. F.

Brother J. C. Dunlap helped me at Garland and Bethel. He surely did the preaching well. The people were more than pleased. The churches were strengthened and revived. At McKenzie Brother Culpepper did the preaching. He also did fine work. The people say that there had never been such a meeting here. The people will long remember these two godly men and their strong gospel sermons. I did not have any help at Mt. Olive but the Lord and the brethren, but we had a good meeting just the same. Ten were added to the churches. With love to you and yours—W. A. Tharp.

During this month I am engaged in meetings in the Central Association. At present a great meeting is in progress here. Brother Walter Reeves is doing the preaching. While I am undertaking special evangelistic work, I am also trying to put the Alabama Baptist in just as many homes as possible. Enclosed is check for \$1 for two new subscribers. Hope others may follow. Yours—M. W. Lanier, Equality.

Over 11,000,000,000 cigarettes were made and sold in America last year.

**PUDDINGS**



made from  
**JELL-O**

**ICE CREAM POWDER**

Are the easiest made and most delicious ever served by the finest cooks.

Simply stir the powder into milk, boil a few minutes, and it's done. Directions printed on the package.

Flavors: Vanilla, Strawberry, Lemon, Chocolate, and Unflavored.

At Grocers', 10 cents a package. Beautiful Recipe Book Free. Address, The Genesee Pure Food Co., Le Roy, N. Y.

**OWENSBORO**

"The QUALITY Wagon"

Backed by Thirty Years' Experience and an Iron-Clad Guarantee of Superiority.

Lasts longer, carries more, runs easier, costs less in up-keep than any other wagon made. We don't try to see "how cheap" we can make wagons, but "how good."

Ask to see the OWENSBORO WAGON, compare it, analyze it and then you'll buy it. If your dealer can't supply you, write us for particulars.

Attractive Proposition to Dealers

**Owensboro Wagon Co.**  
OWENSBORO, KY.



The Time is now here to prepare for a successful

**Rally Day**

WE will send you for examination a selection of services, to be returned within fifteen days. (Remit 5 cents a copy for any you retain.) This offer does not apply to cantatas, motion songs, recitation book, etc.

For services, cantatas, motion songs, and recitations published by Hall-Mack, Lorenz, Tullar-Meredith, Hood, Judefinds, Geibel, Praise Publishing Company, and all others, consult us. We have them, consequently there is no need to purchase elsewhere when you can secure prompt and careful attention from your own Publication Society.

An illustrated circular listing the newest supplies for Rally Day will be sent upon request.

American Baptist Publication Society  
1701-1703 Chestnut Street  
Philadelphia, Pa.

Don't dope with calomel. Swamp Chill and Fever Cure is better. At your druggist.

**THE COUNTRY CHURCH.**

I see in the Baptist a diagram of a grouping of four country churches. The plan is admirable and will do the work, provided the churches are ready to co-operate and they can secure the man. Why should they not? In the state of Missouri the Methodist people have this group plan in operation, and it works. Why should Baptists allow any body to outstrip them? I myself had a pastorate of Baptist churches in Pike county, Missouri, and it was a delight. Brother J. H. Biggs also had a similar pastorate in Pike county, and preached there for years. We had the most pleasant fields of any pastors on earth. Make a living? Yes, really live. Brother Biggs raised a family and educated them. And preached to the country churches? Yes, and never did starve to death. Did they pay him? Certainly. Raise money for missions? Yes, all the time. Did they co-operate? That was the secret of their success to a large extent. Four churches have the same pastor? Certainly. Why not? Why don't you exercise common gumption? Most any man will do a good work and a great service if you love him and treat him right. Unite, co-operate, get him, boost him, love him, locate him, keep him, use him, and it will come back to ye country church an hundred fold.

"But I'm a graduate and I want to preach—" Shame on you, preacher; don't finish the sentence. J. H. Biggs, whom I spoke of above, was a graduate of Georgetown College, Kentucky, and one of the first graduates of our Southern Baptist Seminary, and did a monumental work for God in country churches. He could have been in city churches, for he was a "top notcher."

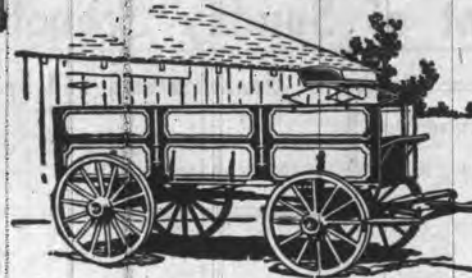
Sure each church could have their conference on their Saturdays. Then a grand occasion on each fifth Sunday. Each congregation could have a live singing class, and they could come together in a singing bee. How we could use our young people. We are young, and we are going to some place. Why not the pastor and good people get together and, in place of gossip and knock, boost a little? What's the matter with a picnic together at some point in the county and get acquainted? Lots of fun, clean fun. Have the pastor and wife as your guests. Give 'em a royal good time. My! how he would preach the next Sunday.

My! how I did love those people at Heflin, Ala. I love them still. Love them? Yes. They were loving themselves. It was mutual.

What of the country church? Well, it is going to take time and hard. But you know many of our country churches are a real dynamo of power when one who understands gets hold of them. I veritably believe we should have a choir in each college to train our young men for handling country churches.

It is a marvel that many of them exist as long as they do. Truly many a city pastor would jump at such a pastorate as you describe in the diagram. Marvin Hurt did a monumental work in a similar field in Carroll county, Missouri. He was a graduate of William Jewell College. Why can we not do something in Alabama? We can and we will.

May the good Lord give us wisdom and guidance.  
J. W. LONG,  
Prescott, Ariz.



**Endurance Counts Most**

WHEN your sheds are full of machines and one or two are crowded out into the open, which is it that invariably stands

outside, with the sun or the wind beating on it every day, drying and warping the wood, or with rain rusting the iron? It's the wagon. Other machines are stored away, dry and covered, yet many of them work for short seasons only. The wagon works the year around, is always under the strain of heavy burdens. It can't stand the strain of such a life for many years unless, like I H C wagons—

**Weber Columbus New Bettendorf Steel King**

It has built into it the utmost of endurance, toughness, and sturdiness. I H C wagons are built of wood of very best quality, every bit as good as they look. Examine them closely; you find no cross grained, knotty, split, or faulty timber. Every stick—oak and hickory for the wheels, yellow or bay poplar for box sides and long leaf yellow pine for bottoms, is selected from first grade lumber and carefully inspected. Every stick is toughened and seasoned by two or three years of air-drying. No brittle kiln-dried lumber has any part in I H C wagon building.

All steel and iron parts are chosen with the same end in view—greatest durability and longest life. Experts test and verify every part. The timber, metal, shaping and fitting, painting, every detail down to every brace and bolt, must be just right.

Buy one now, watch its steady service on your farm, and mark this—your future reliance will be on the I H C wagon. That future order is our ultimate aim. Columbus and Weber wagons have wood gears; New Bettendorf and Steel King have steel gears. Ask the dealer to show you the I H C wagon best suited to your needs. Get catalogues from him, or, write the



**International Harvester Company of America**

CHICAGO

(Incorporated)

U S A



**THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY**

LOUISVILLE, KENTUCKY.

Next session of eight months opens October 1st. Excellent equipment; able and progressive faculty; wide range of theological study. If help is needed to pay board, write to Mr. B. Pressley Smith, Treasurer of the Students' Fund. For catalogue or other information, write to E. Y. MULLINS, President.

CAPITAL \$500,000.00

SURPLUS (EARNED) \$550,000.00

**Birmingham Trust & Savings Co.**

DO YOUR BANKING BY MAIL.

You are losing the interest on that money you have been keeping at home, awaiting an opportunity to come to town. Why not send it by mail? You can do so with perfect safety.

CAPITAL AND SURPLUS, \$1,050,000.00.

A. W. SMITH, President.

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4 PER CENT PAID ON SAVINGS DEPOSITS.

**FORBES**

PIANOS

Sold from factory to freebide by arrangement of payments that any family can meet. Your old organ or piano taken as part payment on the new. We deliver free anywhere and will exchange within one year if not entirely satisfactory. Send for Catalog A1.

E. E. FORBES PIANO CO., 1909 3rd Ave. Birmingham, Ala.

**50c—TO JANUARY, 1914—50c**

Great questions will be agitated by the Baptists of Alabama before and at and after the convention. In order that our people may get in touch with the situation we will send to new cash subscribers the Alabama Baptist until January 1st, 1914, for FIFTY CENTS.

This will give our friends a chance to put on many new names.

Send in your list at once so that the new subscribers can get more than their money's worth.

# SHORTER COLLEGE

ROME, GEORGIA

A High Grade Institution for the Education of Young Women.

One of the leading and widely patronized Southern Colleges. Beautifully located near the Mountains in the most healthful section of the South—not a death in the college during its forty years of existence. Every convenience of the modern home. Only two girls to a room, with large study between every two rooms. Every building of reinforced concrete, absolutely fire-proof, and thoroughly modern. Private bath with every room.

200 acres in grounds and campus. Offers an unusually high type of education and culture in an atmosphere ideally religious and wholesome. Faculty chosen from the finest American and European Universities. Full Literary Course leading to A. B. degree. Excellent advantages in Music, Art, Expression, and Domestic Science. Special attention to physical development. Catalogue on request.

A. W. VAN HOOSE, Pres., Box 46, Rome, Ga.

### FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, United States Mortgage & Trust Company, by S. Dombay and wife, on the 12th day of June, 1912, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 652, on page 271, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house of said county, at Birmingham, on Saturday, the 30th day of August, 1913, the following described property in Birmingham, Jefferson county, Alabama, conveyed by said mortgage, to-wit:

The south 40 feet of the north 120 feet of lot 1 and the south 39 feet of the north 119 feet of lot 2, in block 22, of the survey of the property of the estate of J. M. Ware, map of which is recorded in the office of the Judge of Probate for said county in book 158, on page 131, more particularly described as beginning in the western line of Allen street at a point 80 feet southward of the intersection of said line with the southern line of Fourteenth avenue, North, and run thence westward parallel with said avenue 123 feet to the western boundary line of said lot 2; thence southward along said line and parallel with Allen street 39 feet; thence eastward parallel with Fourteenth avenue 62 feet to the western line of said lot 1; thence southward along said line 1 foot; thence eastward parallel with Fourteenth avenue 61 feet to said western line of Allen street; thence northward along the western line of Allen street 40 feet to the point of beginning.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expense of foreclosure.

This, the 29th day of July, 1913.  
UNITED STATES MORTGAGE & TRUST COMPANY, Mortgagee.  
A. C. & H. R. Howze, Attorneys.  
July 30-4t

For 50 cents we will send the Alabama Baptist to new cash subscribers until January, 1914. Please get in names at once, so that they will get big value for their money.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure Druggists.

### TO THE STOCKHOLDERS OF THE THREE RIVERS COAL & IRON COMPANY, A DISSOLVED CORPORATION.

You are hereby notified that a meeting of the stockholders of the said company has been called, and is hereby called, to be held at the offices of Tillman, Bradley & Morrow, 1400-1422 Empire Building, Birmingham, Alabama, on Tuesday, the 7th day of October, at 2 o'clock p. m., for the purpose of authorizing the execution and delivery of a confirmatory deed, conveying the real property of the company to the purchaser thereof at the sale of said property by the Clerk and Register of the City Court of Birmingham, under a decree rendered on the 28th day of June, 1913, in the case of A. B. Vandegrift et als. vs. G. W. Ellis et als., and for the purpose of transacting any other business that may be lawfully transacted by the stockholders at said meeting.

Done at Birmingham this 28th day of July, 1913.  
G. W. ELLIS, President.  
S. A. ELLIS, Secretary. aug6-4t

### IN MEMORIAM.

Whereas, through the providence of God our sister and friend, Amanda Jane Wilcox Ball, who was born near Gaylesville, Cherokee county, Ala., December 22, 1844, joined the church at Hopewell soon after the civil war, was taken from us March 14, 1913; be it resolved:

First—We have lost a faithful Christian and friend, and tender our heartfelt sympathy to the bereaved friends and relatives.

Second—That our church has lost one of its faithful members, but rejoices to know she has gone to rest.

Third—That a copy of these resolutions be sent the Alabama Baptist and a copy furnished the family.

G. N. GARDNER,  
MRS. S. L. WILLIAMS,  
PEARLYE HURTT,  
Committee.

### JEWEL YARBROUGH.

Death entered the home of Brother Thomas Yarbrough on Sunday, July 20, and claimed little Jewel, who was in her seventh year, and the pet of the whole family. The remains were carried to Liberty Methodist church, near Jackson's Gap, for interment. The services were conducted by the writer. A large crowd was present to offer their help and sympathy. While we may not understand why God so soon in life called her home, we humbly bow to the will of Him who doeth all things well, for the Lord gives and the Lord taketh away. Blessed be the name of the Lord. The voice we loved is still, And a vacancy in our hearts that only God can fill.

R. L. ENNIS.

**YOU CAN AFFORD** A NEW SONG BOOK FAMILIAR SONGS OF THE GOSPEL, No. 1 or 2 (No. 1 just out) Round or Square notes. \$3 per hundred; samples, 5c each. 33 songs, words and music.  
E. A. K. HACKETT Fort Wayne, Ind.

### LOOKOUT FOR THE HEALTH OF YOUR HORSES THESE HOT DAYS!

Much of the sickness that impairs the health of work stock has its beginning in ordinary ailments of the organs of digestion or elimination. Stomach, liver, kidneys and bowels of animals are quickly benefited by the use of BLACKMAN'S MEDICATED SALT BRICK.

## FRECKLES

Now is the Time to Get Rid of These Ugly Spots.

There's no longer the slightest need of feeling ashamed of your freckles, as the prescription othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than an ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength othine as this is sold under guarantee of money back if it fails to remove freckles.

A 10-Cent Package of



Will cure one head 4 times or 4 heads one time. Money back if they fail.  
Price 10 and 25c at all druggists or by mail on receipt of price.

COLLIER DRUG CO., Birmingham, Ala.

## "Harry's" PATENT PORTABLE METAL SILOS

There is Money in Raising Cattle or in Dairy Farming. To make the most money in either industry you must raise corn. To get the best milk and fat producing elements from corn you must make Silage. That brings us to the question of Silos. "HARRY'S" is the best. Ships knocked down. Anyone can erect a "HARRY'S". We guarantee them. Write for our new free Silo catalogue. Harry Bros. Co. of La., 2508 Carrollton Ave., New Orleans, La.

### Mary Baldwin Seminary

FOR YOUNG LADIES, Staunton, Virginia. Term begins Sept. 15th, 1913. Located in Shenandoah Valley of Virginia. Unsurpassed climate, beautiful grounds and modern appointments. Students from 24 States. Terms moderate. Pupils enter any time. Send for catalogue. Miss E. C. WHIMAR, Principal.



## TENNESSEE COLLEGE Murfreesboro, Tenn.

An Ideal Place To Educate Your Daughter.

The climate is mild and delightful. The town is the home of culture. The grounds are magnificent. (15 acres). The location is unsurpassed. The physical nature is developed. The class room work is thorough. The curriculum is high. The home comforts are unusually good. The table is abundantly supplied. The religious life is a decided feature.

Every care and protection is given the student from the time she reaches school until she leaves.

For Particulars and Catalogue Write G. J. BURNETT, A. M. President, Murfreesboro, Tennessee.

We offer four years of preparatory work and four years of college work, college work based on 14 standard units for entrance, and give the A. B. degree.

Gymnasium, basket-ball, tennis, hockey, bowling alley used by students, without charge. Only real college for women in Tennessee. Good fire protection—fire escapes, night watchman. Conservatory Courses in Piano, Voice, Elocution and Art. Reasonable Rates.

## A MIRACLE IN MUSIC.

This is truly a wonderful age in which we are living. Who would have ever believed it possible to invent a piano which everybody can play, no matter whether they have ever studied music or not? Twenty years ago no one would have believed it possible. But now the self-player piano has been perfected and is recognized as the King of all musical instruments. Even a child can reproduce the masterpieces of the world's greatest composers. In the case of the Ludden & Bates Self-player Piano which is being supplied to members of the Alabama Baptist Piano Club the skill and ingenuity of the inventor have reached their climax. The action is superb and responds perfectly to the will of the performer.

This splendid instrument, consisting of the celebrated Ludden & Bates Cabinet Grand Upright Piano, into which is built the most perfect self-player mechanism ever devised, may be used either as a regular piano or a self-player. It thus serves the entire family not only as an entertainer but also as an educator in music. It is the greatest home-maker of modern times. The Club saves each member \$153.00 on this instrument, thus bringing the price down to about what a first class piano would ordinarily cost.

If you would like to know more about the self-player piano and the Club's splendid offers address the managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

Ex Parte Jessie Erwin, Guardian for Bessie Erwin, to Remove the Disabilities of Non-age of Bessie Erwin—In the Chancery Court of Jefferson County, Alabama.

Take notice: That Jessie Erwin, as mother and guardian for Bessie Erwin, a minor, has this day filed a petition in above said Chancery Court seeking to have the disabilities of non-age of said Bessie Erwin removed, and said petition will be heard before Chancellor Alfred H. Benness, at chambers, in Chancery Court room, in the court house of Jefferson county, Alabama, in Birmingham, Alabama, on the 11th day of September, 1913.

This, the 13th day of August, 1913.  
HENRY MORSCHHEIMER,  
aug20 Register.

## MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Lewis Hatcher and his wife, Emma Hatcher, on the 23rd day of January, 1911, and recorded on the 27th day of January, 1911, in volume 609, record of deeds, page 137, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, for cash, to the highest bidder, in front of the court house door in Jefferson county, Alabama, in Birmingham, on Monday, the 22nd day of September, 1913, the following described property, to-wit:

Lots 1, 2 and 3, in block 4, and lots 20, 21 and 22, in block 4, of Woodlawn Heights, in section 22, township 17, range 2 west, together with all the improvements thereon, situated in the county of Jefferson, state of Alabama.

JOHN H. KELLEY,  
aug20-4t Mortgagee.

For 50 cents we will send the Alabama Baptist to new cash subscribers until January, 1914. Please get in names at once, so that they will get big value for their money.

Robert Raikes gathered some street boys together in a room in Sooty alley, Gloucester, England, in July, 1780. The school soon grew to 100. The teachers were paid by Raikes a shilling a day. Later Hannah Moore, both the Wesleys, Whitefield and Rowland Hill were interested.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

## W. M. U. MUSCLE SHOALS ASSOCIATION.

On Thursday, July 24, the Woman's Missionary Union of the Muscle Shoals Association held its regular quarterly meeting at the First Baptist church, of Decatur, Ala.

The spirit of earnestness and zeal that always characterizes our loyal band was manifested from the beginning to close of the program.

The devotional exercise, conducted by Mrs. T. M. Bix, was the opening number of the program, and was a source of great inspiration to each and all.

The song, "Come, Holy Spirit," in which every one heartily joined, was next on the program.

The 96th Psalm was then read, and followed by another song. After this Mrs. Hamilton led us in prayer.

The welcome address was most cordially delivered by Mrs. T. M. Jones.

In a few words the interesting and important feature of Miss Heck's address, made in St. Louis, was given us by Mrs. A. T. Hanson.

Mrs. Hamilton then commented on the work being carried on by the Young People's Auxiliary.

Mrs. Bix offered up an earnest prayer for these organizations.

Roll call followed, and afterward the visitors from different churches were recognized.

Song, "Come, Thou Fount of Every Blessing."

A most helpful and interesting talk about our watchword, "Serve Jehovah with Gladness," was given us by Mrs. Hamilton.

A prayer then closed the morning session.

Adjourned for lunch.

The program for the afternoon began with the devotional exercise led by Mrs. Simpson.

Mrs. Hamilton's discussion of "Our Southern Associational Work in the Jubilate" filled us with lively interest and enthusiasm and a desire to become better acquainted with the work.

Song, "All the Way Jesus Lead Us."

The 67th Psalm was read next, and followed by a short earnest prayer.

An open discussion on "The Result of State Mission Day" was both beneficial and inspiring.

Much pleasure and good was derived from a paper, "Our Gifts for Him," read by Mrs. Shoemaker.

Miss Crandall next read a most helpful paper on "Our Lives for Him."

The meeting was then closed with prayer by Mrs. Hamilton.

## QUARTERLY MEETING AT CULLMAN.

On July 25, 1913, the fourth quarterly meeting of the W. M. U. was held with the First Baptist church at Cullman. After the usual devotional service the following program was rendered:

Forenoon.

Welcome address—Mrs. Brown.

Response—Mrs. T. A. Hamilton.

"Future Achievements of Our Associational Union"—Mrs. Styles.

"Seven Phases of Needed Efficiency"—Mrs. Hamilton.

"Our Life, Our Service, Our Gifts to Him"—Mrs. Speegle.

Reports from societies were read and apportionments given.

Afternoon.

Devotional service led by Mrs. Shannon. Prayer by Mrs. Speegle. Song

by the children of the Sunbeam band, and a talk to the children by Mrs. Hamilton.

"One-twelfth of Our Apportionment and Standard of Excellence to Be Reached Each Month"—Miss Caroline Schlosser.

Talk to young ladies by Mrs. Hamilton.

"Judson College in Her Diamond Jubilee"—Miss Gerdes Mitchell.

Talk on training at Judson—Mrs. Weeks.

The union accepted an invitation to meet at Center Hill church for the next quarterly meeting.

The meeting adjourned with prayer by Mrs. Turk.

D. F. TAYLOR, Sec'y.

We have just closed one of the best meetings at Unity church we have had in years. Our pastor, Rev. J. T. Hincy, was assisted by Brother Ward. Result of the meeting: Eight young men and four young ladies baptized and three by letter, nearly all of them from our Sunday school classes. We are greatly rejoiced, and I ask your prayers, that they may all be soul winners and we as a church may do greater work in the years to come. I am pleased greatly with you and the Baptist. Sincerely yours—S. D. Denton, Rount Mountain.

Brother J. W. Cohron, our beloved pastor, with Brother M. M. Wood, of Repton, have just close a good meeting at Bermuda church. Eleven joined, all for baptism. Brother Wood did the preaching. His sermons were good from first till last. May God bless him in all his work. We were pleased to have with us Mrs. Brodie and her sister to aid in the singing. Hope they will visit us often. Success to the Alabama Baptist. Yours with best wishes—Mrs. S. J. Moris, Bermuda.

I am so worried! What is wrong? I helped to bring into life the Alabama Baptist in 1874. I am enther forgotten or ignored. Have secured many subscribers to it, and always paid for it. It is more readable and instructive than it has ever been. I am paid up to 1914, and yet have failed to get it for three weeks. What is the cause? Have you forsaken me in my old age? Please look after the matter and remember yours, etc.—J. S. Cox.

(Blessings upon you, Brother Cox. We have not forgotten or forsaken you. It was error of mailing clerk.)

We are at Glennford, Ga., in a meeting. Brother W. P. Coffield is with us. He assisted us at Fellowship and Wehadkie. We had good meetings at both places. The churches have been revived and several confessed Christ—nine by experience and baptism. We will go next week to East Vernon, near LaGrange, and will be assisted by Brother J. R. Stodghill. Pray for us, and may the Lord bless you in all your undertakings for Him. Sincerely yours—C. B. Martin, Antioch, Ga.

It was Lady Montagu who said the only thing that reconciled her to being a woman was that she would never have to marry one.

It is estimated that 1,500 boys begin smoking cigarettes each day in America.

## DEWBERRY SCHOOL AGENCY.

Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

An ordained minister of the Baptist church, holding a life grade certificate, with twenty years' experience as teacher, would accept a school and pastorate combined. Address

MINISTER,  
Care Alabama Baptist.

For 50 cents we will send the Alabama Baptist to new cash subscribers until January, 1914. Please get in names at once, so that they will get big value for their money.

## MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Betty Crim and husband, A. L. Crim, on the 21st day of January, 1913, and recorded in volume 701, records of deeds, at page 181, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 8th day of September, 1913, within the hours of legal sale, the following described property situated in Jefferson county, Alabama, to-wit:

Commence at the intersection of the north boundary line of Tenth avenue with the west boundary line of Sixth street, according to the present plan and survey of the North Birmingham Land Company; thence northwardly along the west boundary line of Sixth street 75 feet for beginning point, thence westwardly and parallel with the north boundary line of Tenth avenue 90 feet; thence northwardly and parallel with the west boundary line of Sixth street 50 feet; thence eastwardly and parallel with the north boundary line of Tenth avenue 90 feet to the west boundary line of Sixth street; thence southwardly along the west boundary line of Sixth street 50 feet to the point of beginning.

aug6 JOHN W. PRUDE,  
Mortgagee.

## Ague Attacks Quickly Cured



A Wonderful Remedy That Takes The Place of Calomel and Swiftly Cures Chills and Fever, Ague, Malaria, Colds and Grip.

Thousands who have experienced the wonderful healing power of Swamp Chill and Fever Cure are now telling their friends and neighbors about this magical remedy. You, too, should try it and when it has proved its benefits to you and your family you should spread the good news and lend your aid in the mighty effort we are making to rid the country completely of chills, fever, ague, grip and malaria. This is a tried and proven cure. It acts with magical swiftness—cures worst cases in only three days. Not a bit harmful as it contains no arsenic or other dangerous drugs and therefore causes no bad after effects. Just a pleasant tasting tonic syrup that goes at once to the seat of the trouble and removes it and brings relief from the very first dose. Get a 50 cent bottle today. You need it in the house constantly to ward off, as well as cure, all attacks of chills, grip, colds and malaria. Your money back if it fails.

If your druggist doesn't handle Swamp Chill and Fever Cure send 50 cents to the Morris-Morton Drug Co., Fort Smith, Ark., and they will see that you are supplied.

## MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by C. J. Frederick and wife, Mamie R. Frederick, on the 5th day of March, 1913, and recorded in volume 719, record of deeds, at page 223, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction to the highest bidder, for cash, in front of the court house in Birmingham, Ala., on the 8th day of September, 1913, within the hours of legal sale, the following described property situated in Jefferson county, Alabama, to-wit:

Lot 12, in block 299, city of Birmingham, Ala., described as beginning at a point where the northern line of First avenue, North, intersects with the eastern line of Ninth street; thence northward along the eastern line of Ninth street 100 feet; thence eastward and parallel with the northern line of First avenue north, 50 feet; thence southward and parallel with the eastern line of Ninth street 100 feet to the northern line of First avenue, North; thence westward along the north line of First avenue, North, to the point of beginning.

JOHN W. PRUDE,  
Mortgagee.

aug6

## MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Eliza Gordon on the 15th day of May, 1912, and recorded in volume 684, record of deeds, at page 38, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on Monday, August 25 1913, the following described property situated in Jefferson county, Alabama, to-wit:

Lot 5, in Feagin's subdivision of the Huey addition in Pratt City, Ala., running 170 feet on Russell street, in the town of Pratt City, in Jefferson county, and State of Alabama, said lot fronting 40 feet on Fourth avenue, old survey, Church street.

JOHN W. PRUDE,  
Mortgagee.

## FOECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, Unite States Mortgage & Trust Company, by S. Dombay and wife, on the 12th day of June, 1912, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 652, at page 272, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house of said county, at Birmingham, on Saturday, the 30th day of August, 1913, the following described property in Birmingham, Jefferson county, Alabama, conveyed by said mortgage, to-wit:

The south 40 feet of the north 80 feet of lots 1 and 2, in block 22, of the survey of the property of the estate of J. M. Ware, map of which is recorded in the office of the Judge of Probate for said county in book 158, on page 131, more particularly described as beginning in the western line of Allen street at a point 40 feet southward of the intersection of said line with the southern line of Fourteenth avenue, North, and run thence westward parallel with said avenue 123 feet to the western boundary line of said lot 2; thence southward along said line and parallel with Allen street 40 feet; thence eastward parallel with Fourteenth avenue 123 feet to said western line of Allen street; thence northward along the western line of Allen street 40 feet to the point of beginning.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 29th day of July, 1913.  
UNITED STATES MORTGAGE & TRUST COMPANY, Mortgagee.  
A. C. & H. R. Howze, Attorneys.  
July 30-4t

## FROM BROTHER MARTIN.

I have just finished reading an article in the columns of the Baptist written by Rev. R. M. Hunter. Now, it has not been my pleasure to know much of Brother Hunter; met him only once, I believe, but have always heard that he was a sound Baptist, and it means something to me. I will say here we need more Hunters in the Baptist ranks, and especially in Alabama. If there was ever a time that the church of Jesus Christ needed men who would earnestly contend for the faith once delivered to the saints, it is now.

God said once, "My people are destroyed for lack of knowledge." Paul was very careful to instruct Timothy to "preach the word." Peter in the second epistle, first chapter, first verse, referred to them that had or have obtained like precious faith. Paul also instructed Timothy that the time will come (and surely it is here now) when they will not endure sound doctrine, but after their own lust shall they heap to themselves teachers.

I do not believe Paul would have been ready to have been offered up had he not kept the faith. If he had been of the same idea of some of our preachers today he would not have been imprisoned. But his prayer was, "God forbid that I shall glory save in the cross of Jesus Christ." He said to the church of Corinth: "I am determined to know nothing of you save Jesus Christ and Him crucified."

I have waited to see if some of our old landmarks would not come to the front, and am glad to read the article written by Broher Hunter.

The writer well remembers in the 70's, at the meeting of the Zion Association, in an open debate on some point of doctrine, Brother Middleton Brooks was present, and the moderator asked if Brother Brooks had a word, and he replied in a manner as if the whole Baptist family depended on what he should say: "I think I have. Should I hold my peace the very rocks would cry out." He has passed away, but we need more like him.

Pardon personal reference. Only a few Sundays ago I was in Florida, near Pensacola, conducting a revival meeting. This being the last day of the meeting, and was the regular meeting day of the Methodists, but they kindly gave way and attended the service, their preacher with them. I had arranged to preach a sermon on "The Church." At the close I said, "Who here can enjorse what I have said? (And I know what I said.) Would you mind to shake hands with me?" They all came, and the preacher among the first who came. May I say here we had a good meeting? I know of nothing else to preach but doctrinal sermons—don't know the difference from an experiment and a doctrinal sermon. At the meeting referred to 27 were added to the church. Twenty were baptized on Sunday, the last day, and four joined at night. Among the number were one Free-will, one Campbellite and one Methodist, who did not want to come through the water. The pastor being a young man (but a good one) referred the matter to me. I knew nothing else only to insist that they be baptized, and yet some preacher had put them under the water. I have been pastor of a number of churches and have not in 40 years received any other baptism, and shall

never while I have the New Testament as my guide.

In conclusion, I want to say to our young preachers: I love you, I am praying for you and am helping you all I feel able to. But listen: You need not be afraid of losing a job by preaching the truth, and I might add that some of our older ones may take the same advice.

I was told by one among the best women in the state that in reference to the whiskey question she had never heard her pastor condemn the sale or the use of the curse only in a general way. Alabama has had a hard fight, and I was in hopes all our preachers would show their hand and come up like men and condemn "the stuff." I am glad to say I lived in Florida at the time of our great struggle, and every Baptist minister in the state stood like a man, and as far as I know ministers of all denominations stood firm.

Now, brethren, let us read what Hunter has said and compare it with the word of truth, and let us look back to what our forefathers did. The doctrine that Hunter says saved his father saved millions of fathers, and it is Christ's way. Hundreds of both men and women have given up their lives rather than give up this doctrine. God help us.

I am an old man, but have all the work I can do.

WILEY F. MARTIN.

Andalusia, Ala.

## ITEMS OF INTEREST FROM THE SIXTY-SIXTH STREET BAPTIST CHURCH.

Brother Aders, our pastor, is in Kelyton, Ala., this week. He is conducting a revival there.

Brother O. P. Whitney was baptised last Sunday night. He is a welcome addition to our family.

Well, we have got busy on the paritorium. A committee, composed of Brothers Martin, Bragan, and Goss, was appointed last Sunday night, and we have already gotten out plans and are going right ahead, and expect to have the building ready to move into by the first of October. How's that?

Your correspondent has just received today four copies of Swedenborg's works, and they are just fine. Brothers, get some. They are great.

We had a big increase in our attendance at Sunday school last Sunday. Folks, get busy, and send the little chaps to Sunday school. You do not know what a good start it gives them in the spiritual life to attend the Sunday schools. And, by the way, it will not hurt the older ones to go, either.

There is one thing I have noticed, and that is the more work you do for and in the church the more you want to do. The Lord never lets you go idle if you really want to work, as there is so much to do in his vineyard.  
E. W. GOSS.

A woman has no right to a servant until she knows the value of time and strength in relation to the work to be done. She cannot understand a servant's problems until she understands a servant's duties.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

## AUSTIN ORGANS

There are many pipe organs that will play tunes. There are few that will educate the listener to tone combinations and that stand complete and reliable with minimum of expense for up-keep.

Austin Organs, mechanically and tonally famous, stand all tests and are rated by experts as America's greatest Product.

There are things about Austin Organs that, once thoroughly understood, will send the prospective purchaser to this Company. They have built in the past decade over two score monumental four-manual organs, and nearly 500 organs of all sizes in less than twenty years.

Austin Organ Co.

182 Woodland Street, Hartford, Conn.

For 50 cents we will send the Alabama Baptist to new cash subscribers until January, 1914. Please get in names at once, so that they will get big value for their money.

## ALABAMA BAPTIST PIANO CLUB A PERFECT PLAN.

A prominent business man who recently obtained his piano through the Club expressed the opinion that the Club plan, as conducted, was perfect. He pointed out the following facts: 1. The tone, action, design and finish of the instruments were of the highest quality and all that any one could desire. 2. By purchasing in a Club of one hundred members each buyer secured the maximum factory discount which represents approximately a saving of one dollar out of three, as compared with customary prices. 3. Each member is entirely independent of all other members and is responsible only for his own purchase; nevertheless he gets the benefit of the special low price which results from the big wholesale transaction. 4. The buyer tries the instrument in his own home before accepting it, and without any expense or obligation. 5. Those who do not find it convenient to pay the full amount in cash are offered terms to suit their convenience, and yet get the full benefit of the tremendous saving in price.

There are many other attractive features which this gentleman did not mention. If you are interested in securing a splendid piano or self-player piano write for a copy of the Club's handsomely illustrated catalogue, also for booklet containing letters from those who have joined during the past year. Address the managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

## To Prevent Bodily Odors

from the skin, mouth, armpits and feet or internal organs, dissolve one teaspoonful of Tyree's Antiseptic Powder in a pint of water and use as a wash, gargle or douche. All disagreeable odors stop at once, while the cause is soon removed by the purifying properties of this antiseptic lotion. Invaluable as a douche, enema or spray for cleansing and disinfecting purposes. Get a 25c box at any drug store (or by mail) and if not pleased, return the empty box and get your money back. J. S. Tyree, Chemist, Washington, D. C. Mr. Tyree will mail a liberal sample of his powder with full directions, free, to all who write mentioning this paper.

BARGAINS in large and small tracts of LAND Beautifully located and at owners' price.

W. H. GRAHAM, Cuero, Texas.

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FINEST QUALITY LARGEST VARIETY



**"GILT EDGE"** the only ladies' shoe dressing that positively contains OIL. Blacks and Polish ladies' and children's boots and shoes, shines without rubbing, 35c. **"FRENCH GLOSS,"** 10c.  
**"STAR"** combination for cleaning and polishing all kinds of russet or tan shoes, 10c. **"DANDY,"** size, 35c.  
**"QUICK WHITE"** (in liquid form with sponge) quickly cleans and whitens dirty canvas shoes. 10c. & 25c.  
**"BABY ELITE"** combination for gentlemen who take pride in having their shoes look A. 1. Restores color and lustre to all black shoes. Polish with a brush or cloth, 10 cents. **"ELITE,"** size, 25 cents.  
 If your dealer does not keep the kind you want, send us the price in stamps for full size package, charges paid.

WHITTEMORE BROS. & CO.,  
 20-26 Albany Street, Cambridge, Mass.  
 The Oldest and Largest Manufacturers of Shoe Polishes in the World.

**\$100 TO \$300**  
**Per Month** In a Business  
 of Your Own

If you are ambitious, energetic and of moderate ability, we can start you in a business for yourself, the possibilities of which are practically unlimited. We offer you a connection with the oldest, largest and most responsible company of the kind in the world, selling our guaranteed line of extracts, spices, toilet articles, veterinary and household remedies. We already have 2,300 salesmen handling our line, and want more good, reliable men in your State. No capital necessary. Branches in Memphis and Baltimore. Only men with ambition and of good character need apply. Write for particulars.

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 Recognized by U. S. Government  
 All branches of veterinary work. Daily clinical practice. Fully equipped hospital. All work under Government supervision. Degree and diploma given. Terms reasonable. Write for catalog.  
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 Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN, WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN, DISPELS WIND COLIC, and is the best remedy for infantile diarrhoea. Sold by Druggists in every part of the world. Be sure to ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL-TRIED REMEDY.

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 Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.  
 Send today 25 cents for sample copy.  
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 OUR CERTIFICATES furnish a safe, profitable and convenient investment. Backed by first mortgages and free from taxes and worry. 100% and absolute safety appeals to you, write for literature. SECURITY SAVINGS and LOAN CO., BIRMINGHAM, ALA.

Central College, Tuscaloosa, Ala. B. F. Giles, president. The place to educate your daughters. Write to Dean P. W. Williams for catalogue.

FIFTH SUNDAY MEETING, AUGUST 31.

We are glad to welcome the next fifth Sunday meeting to our church. We trust that many messengers will attend. Brethren J. W. Batson and J. W. Langley, committee on entertainment, will make assignments of homes to all who come. Below we give the program as submitted by the committee:

10 a. m. Sunday school.  
 11 a. m. Sermon by Dr. J. M. Thomas, of Talladega. Subject, "The Bible Plan of Financing the Kingdom" Adjournment for dinner.  
 3 p. m. Subject, "The Place of the Woman's Society in the Advancement of the Kingdom." Discussion opened by the members of the Ladies' Aid and Mission Society of Sylacauga and participated in by messengers.  
 4 p. m. Subject, "The Meaning of the Jubilate"—Mrs. John C. Williams, associational superintendent.

Discussion.  
 8 p. m. Sermon by Rev. T. E. Stealey, of East Lake.  
 This should be an excellent program, and the house should be full at every service.  
 LEON M. LATIMER,  
 Sylacauga, Ala.

FROM COTTONWOOD.

It has been my great privilege to have associated with me in my meetings this summer Rev. T. M. Thomas, of Louisville. The first of these meetings was held at Ebenezer, a country church near Columbia; the others at Webb and Cottonwood respectively. In all of these meetings there was a gracious manifestation of the Holy Spirit's power to save the lost and to strengthen the Christian for a larger service for the Master, as the preacher in an earnest and faithful manner laid the interests of the kingdom upon the hearts of the people. The burden of the preacher's messages centered about the cross. The sinner was urged to come to the cross and obtain forgiveness, and then to meet the challenge of Christ to take up his own cross and follow the Master. There were 45 additions to the three churches, most of these for baptism. A very gracious and powerful feature of these meetings were the messages delivered at the close of each meeting on China. As the hearts of the Christian people grew warm and tender under the eloquent preaching of Brother Thomas, and in seeing their friends and loved ones brought to Christ, then to have held up before them the vision of such a glorious work of saving the lost beyond the seas and meeting the wonderful opportunities presented in China today, all hearts were melted. Truly these were glorious meetings, such as our hearts have rarely ever felt, as we are the better strengthened for a larger service for the Master than ever before.

G. W. HARRISON.

Edison sleeps on an average of about four hours of the 24, and advises others to do likewise. However, he is a law unto himself, and not every one would thrive on such a regime.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

## The Country Water Problem Solved

There is no reason why the man living in the country cannot have a water supply equally as good as the man living in the city.

### THE KEWANEE SYSTEM OF WATER SUPPLY

With the Kewanee Pneumatic Tank buried in the ground or placed in the cellar, you can enjoy all the benefits of a regular city water supply without paying a penny for water tax.

The Kewanee System is originally an air pressure system. The water is pumped from a well or cistern into an air tight tank.

The air having no escape, becomes compressed. Under ordinary conditions when the tank is half full, a pressure of 30 pounds will be exerted on the water. This will raise the water approximately 60 feet. By pumping more water into the tank, a greater pressure may be obtained.

You see, sufficient pressure may readily be created to deliver water to the plumbing fixtures in the house, to outside hydrants, garden, to the barn—to wherever it is needed.

The old style, expensive, unsightly and unsafe elevated tank and tower is done away with. The Kewanee system dispenses (as well as the old fashioned leaky attic tank, and gives you water under strong pressure and at uniform temperature.

We would like to send you our catalog No. 102, fully explaining the Kewanee system, giving you many valuable details. Write for it today.



The Kewanee System gives splendid fire protection and often makes a substantial reduction in insurance rates.

20,000 satisfied users, everywhere, have Kewanee service and would not do without it.

If you have any kind of pumping to do, write us. Kewanee pumping machinery covers every class of pumping service.

Kewanee Power outfits can be easily disconnected and used to run other machinery.

We guarantee results. Kewanee systems are not expensive. They cost as low as \$48.00. Our Engineering Department will furnish plans and estimates free of charge.

Watch for the trade-mark "Kewanee" on all tanks and pumping machinery. This means that it is built entirely in the Kewanee shops and is absolutely guaranteed by us.

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## FREE TO YOU—MY SISTER

Free to You and Every Sister Suffering from Woman's Ailments.



I am a woman.  
 I know woman's sufferings.  
 I have found the cure.  
 I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—yes, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is safe and sure cure for Leucorrhoea or White Discharge, Uterine Displacement or Falling of the Womb, Scanty or Painful Periods, Uterine or Ovarian Tumors, or Growths; also pains in head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney, and bladder troubles where caused by weakness peculiar to our sex.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that if you send me nothing to give the treatment a complete trial, and if you wish to continue, it will cost you only about 15 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. In Mothers of Sufferers, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Discharge and Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again.

MRS. M. SUMMERS, Box 508 - South Bend, Ind., U. S. A.

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We are trying, and very successfully to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

**WE HAVE EVERYTHING TO WEAR:**

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money, and take back the goods.

**WILL YOU WRITE US AND TRY US?**

**LOVEMAN, JOSEPH & LOEB**  
 BIRMINGHAM, ALA.

# Layin' By Time

Layin' By Time is a happy time. It means more than quitting work after the farmer has put his crop in condition to mature for the harvest.

It means the end of long, hot days of labor, of restless nights of worry, of doubt of weather conditions and of seasons.

It means the consciousness of good work well done; the knowledge that the family is protected against want, and that more than the bare necessities of life has been earned.

The L. & N. takes pride in the knowledge that through its Agricultural Department it has contributed somewhat to the success of a large number of farmers. It believes that its employees—experts skilled in the various departments—have been of some assistance to the farmers in cutting down labor while increasing yield.

We want to see the country prosper; want to see the soil developed to its maximum capacity; want to see the people happy and enjoying a healthy contentment.

Let your layin' by time mean something. If you owe money at the bank, let it mean that you have laid by enough to pay, or to make a substantial payment.

If you owe the supply man, let it mean that you can look him in the face, as one honest business man looks into the face of another, and get your receipt.

Our experts know a good deal about gathering and marketing crops. They are at your service. All you have to do is say the word and we will do all we can to help.

The markets of the world are waiting for your shipments to be made. In making those shipments bear in mind that the L. & N. offers unexcelled freight facilities. This applies particularly to perishable products, where promptness of delivery and careful service mean so much.

**LOUISVILLE AND NASHVILLE RAILROAD CO.**

## Eyrie Egg Shipping Boxes

In 15, 30, 50 and 100 egg sizes. These have the handle lock and are the safest. We also have the Anderson Egg Boxes. Write for prices. POULTRY RAISERS will be in position now to secure every requisite necessary for success in poultry raising from my store in Birmingham.

Grit and Shell Boxes, Food Holders, Drinking Founts, Incubator and Brooder Thermometers, Bone Mills, Cypher's Incubators and Brooders. Beef Scraps, Crushed Oyster Shell, Grit, Charcoal, Cut Alfalfa, Mash-ed Feed, Scratch and Little Chick Feed. Conkey's Poultry Remedies and all other Poultry Supplies. Write for Price List.

**JOHN L. PARKER, Woodward Building Birmingham, Ala.**

### TO ALL CHRISTIAN MINISTERS.

The ministry of every evangelical denomination of the Christian church from the beginning have been "faithful dispensers of the word of God." The fundamental principle of every Christian creed is "an unfeigned be-lie in all the canonical scriptures of the Old and New Testament" The duties of the minister have ever been, not only to preach the word, but "ever to be ready with all faithful diligence to banish and drive away all erroneous and strange doctrines contrary to God's word." The most dangerous form of "erroneous and strange doctrine" today is the assault upon the integrity of the holy scriptures. It is a movement to destroy the faith of men in the genuineness, authenticity and authority of the Bible as the word of God.

A systematic and aggressive campaign has been launched. It has a twofold object. It seeks to commit educational institutions to false standards of interpretation, which open the way for every form of unbelief. It endeavors to introduce the same methods into Sabbath school instruction. It must be apparent to every thoughtful person that if this is allowed to proceed unchecked children, youth, young men and women will be inculcated with the principles of this false doctrine. The disaster and ruin to religious life which has ever resulted from disregard to God's word and denial of its authority will imperil every interest we hold dear.

We solicit your co-operation in an interdenominational movement in defense of the old faith and the old Book. We wish to bring together in one great army all loyal Christians of all evangelical denominations to repel the assaults of this morn form of unbelief. All ministers who will aid in this work are requested to send a postal card, with their name and address, to the office of the Bible League of North America, 86 Bible House, New York.

WM. PHILLIPS HALL,  
President of the Bible League.  
JAY BENSON HAMILTON, D. D.,  
General Secretary.

### REV. HOSEA HOLCOMBE AGAIN.

The Pastors' Conference of Birmingham some days ago appointed Brethren W. M. Blackwelder, J. D. Ray and the writer to make arrangements to have a stone placed over the grave of this dear old pioneer and to have some kind of suitable exercises at the meeting of the association, which is to be September 23 and 24. We have selected a very nice shaft to place over it and Dr. Crumpton to make a short address. Arrangements will be made to take all the messengers out from Bessemer to the exercises at the cemetery, which is three miles in the country.

We lack \$26 of having enough to pay for the shaft. We will be glad for any one to send us a small contribution to be used in paying for it. The amounts will be properly announced in the Alabama Baptist.

M. K. THORNTON,  
Bessemer, Aug. 15, 1913.

Dixie Pain and Fever Powder. All pains vanish like magic. At druggists

## SOUTHERN FEMALE COLLEGE

Founded in 1842  
LaGrange Georgia

LaGrange, "The City of Roses and Hime" noted for its culture and classic beauty, is 800 feet above sea level, has mild winters, an invigorating and healthful climate.

THE SOUTHERN is the second oldest chartered college for women in America—has educated three generations. Send us your girl and she will have the opportunity to become a polished woman, physically, mentally, morally and spiritually strong. The environment of the college life is such as induces and promotes the highest degree of culture and refinement. The college provides industrial, normal and religious training, music, art, an excellent faculty, modern and thoroughly equipped buildings, and a large campus.

J. E. RICKETSON, Pres.,  
Box 16 LaGrange, Ga.

# Richmond College

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The College grows steadily. Endowment recently increased by \$400,000, now nearly \$1,000,000. Buildings being erected at new site cost \$900,000.

Only well commended students received. Personal attention given every student, so that the individual is not lost in the crowd. Session opens Sept. 15. Degrees in Liberal Arts and in Law. For catalogue and entrance certificate, address Pres't F. W. BOATWRIGHT, Richmond, Va.

## MORPHINE WHISKEY and TOBACCO

HABIT cured without pain or restraint. No fee until cured. Home or Sanitarium Treatment. Booklet free. CEDARCROFT SANITARIUM, Box 1001, Lebanon, Tenn.

for the Kiddies in summer



## MENTHOLATUM



will Quickly relieve SUNBURN·BITES·BRUISES At all Druggists 25 and 50¢ a jar

FREE OFFER—To any one who has not used Mentholatum we will send a sample on request, or for ten cents in coin a large trial size package. The Mentholatum Co., 153 Seneca St., Buffalo, N. Y.

# You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

## A GREAT MEETING.

Rejoice with me over the biggest meeting of my life. It was held in Dalton, Ga., my home town, where I grew up as a boy. Held with the church that made me a Sunday-school superintendent and first started me in the Lord's work, twenty years ago. My first sermon was preached in this church. Later they laid the hands of ordination on me and called me for pastor. This was my first pastorate. After being away for fifteen years I returned to be welcomed by old-time friends, and they joined with me heartily in this revival.

The meeting had hardly begun until I saw the church would not hold the people. So we secured a large tent that would hold a thousand people and erected it. But we had not reckoned correctly yet, as the tent soon filled and enough more people came to fill it again and were forced to listen on the outside. Only God's records will record the conversions, no man could keep trace of them all. We had often fifty people at once on the front seats asking for prayer. If the fellow who says the day of the mourner's bench has passed had been there he would have thought differently.

One sad incident occurred in connection with the work. The wife of a "blind tiger" was converted and I baptized her along with thirty-nine others. Her drunken husband that night raised a quarrel with her for joining the church, and in the quarrel he shot at her. The police were called and the first one who undertook to arrest him was shot dead by this man. The man was caught, tried, convicted and sentenced to life-imprisonment while the meeting was still going on. Though this was a sad occurrence, it was a means for good. It aroused the authorities and "blind tigers" were put out of business in short order. There were 101 additions to the churches during the meeting, some eighty of them came by baptism. At the close the church called me unimously to come back to my first love. As there is now about 4000 people living around the church, needing a big, ripe harvest, I could not say no to them. So I am now planning to return to Georgia, in my old home, to do, I trust, the greatest work of my life. But it is with much sorrow I am leaving Alabama. I love the state and her people. The years I have spent here have been very pleasant ones indeed, and it is with much pain that I pull away from them to this great field of labor, where I feel God is leading me. I shall expect the Alabama Baptist to come over each week and tell me what you are all doing in Alabama.

Yours for service,

E. B. FARRAR.

Pine Apple, Ala.

(Brother Farrar is a consecrated worker, and we hate to have him leave Alabama. We learned to love him in our old seminary days for his great worth as a soul winner.)

## FROM SHILOH.

I am just home from a glorious meeting at Barnesville, where we had 17 accessions to the church. It seemed that the Lord was with us and

that the people were stirred by the power of the Holy Ghost from the beginning. We had services day and night for eight days in succession. We had large and attentive crowds at each meeting. The whole community took great interest in the meeting from start to finish.

I am now engaged here at Shiloh, my home church, in a revival, where I hope the Lord will abundantly bless us, for there is a great work to be done here. My prayer is that we may have as good a revival here as we had at Barnesville.

We desire a general revival among all the churches this year, and we see no reason why we could not have it. The Lord is willing, and we, His servants, should be up and doing. There is a great harvest awaiting us. Let us take hold of the opportunity now while it is yet day, for the night cometh, when no man can work.

With best wishes for you and yours, I am sincerely,

Yours in faith,

H. N. SIMS.

Brethren DeGarmo and Babbitt, Home Board workers, assisted me in a meeting at Hamilton, and we are in the midst of a fine meeting at this place. After we have finished here we will be at Guin for nine days. Few men present the gospel as well as Brother DeGarmo. How we are enjoying his preaching. We count ourselves fortunate in having such fine help. Any church that can secure this brother to hold a meeting will make no mistake. Brother DeGarmo's home is at Blue Mountain, Miss. He formerly lived in Missouri. Brother Babbitt is well known by his songs. He knows music. I may write you later in detail about the results of the meetings. We desire the prayers of our brethren in the work. Sincerely—W. A. Darden, Sulligent.

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## DEATH OF MRS. SIMMONS.

Miss Virginia Townsend was born June 13, 1873, at Jacksonville, Fla.; married in 1889 to Mr. W. H. Simmons; removed to Birmingham, Ala., in 1904; baptized by Rev. F. M. Woods; died August 5, 1913.

The funeral services were conducted by the writer at the home, No. 601 Twenty-third street, August 6. The remains were shipped to Jacksonville, Fla., for interment. At the time of her death she was a member of the Hunter Street Baptist church. She leaves a husband, five children, her father and mother, three brothers and three sisters to mourn her departure. May the pure life and assured victory bring consolation to the bereaved.

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