

ALABAMA BAPTIST

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Evangelist T. O. Reese leaves this week for Joplin, Mo. He will be joined by Mr. Scholfield, who has been on a vacation at Denver. They will assist in the general campaign in Joplin and vicinity.

We have just closed a good meeting at Pine Grove Baptist church. Eight were added to the church, four by baptism and four by letter. There was a great spiritual uplift in the church and community. The pastor did all the preaching except one sermon. The church is in fine condition to do a better year's work than ever before.—M. T. Branham.

On September 3 we closed a good 11 days' meeting at Piedmont. There were eight additions, but best of all, the church was greatly revived and strengthened. Good congregations all the time and deep interest. The church has had no pastor for about three months. It is thought they will secure a pastor in the near future. They are looking for an up-to-date man for half time. The church has some very splendid people, and the field is large and needy.—A. A. Hutto.

Miss., where I assisted Rev. T. A. J. Beasley in a meeting. Brother Beasley is a tireless worker, and his people love him very much. The Lord was with us in the meeting and greatly blessed the church. There were quite a number of conversions and accessions to the church. Our meeting will begin here the last Sunday in this month, with Rev. T. O. Reese to do the preaching. He will have his singer with him. We are expecting a great meeting.—A. J. Preston, Andalusia.

I began my meetings the 17th of July. Dr. J. M. Thomas, of Talladega, did the preaching for nine days, and did it well. We feel that great good was done through his great sermons. Our next meeting was at Shiloh church, the scribe doing the preaching. Five were added to the church by faith. The next meeting was at Kellyton, Ala. The Lord gave us four there—two by letter and two by experience and baptism. The writer did the preaching at the latter place also. The churches at both places were greatly revived. On the first Sunday in August we began our meeting at Pleasant Grove church, Talladega county, seven miles north of Talladega. Dr. J. M. Thomas, of Talladega, did the preaching there, and of course you know the rest. Eleven were added to the church there. The Lord has been very good to us. I am open for a field another year for full time and would be glad to hear from any church or churches wanting a live man. The Lord's blessings on you and the good brotherhood all over our state. Yours to serve—J. W. Coffman, Rockford.

For 50 cents we will send the Alabama Baptist to new cash subscribers until January, 1914. Please get in names at once, so that they will get big value for their money.



Individual drinking "cups" for horses will be a reality here if a recommendation made at the Los Angeles meeting of veterinary surgeons is carried out. Watering troughs are breeding places for glanders germs, say the veterinarians. The report urges each driver to provide himself with a bucket, from which his horses, and no others, may drink.

FIFTY CENTS

Great questions will be agitated by the Baptists of Alabama before and at and after the convention. In order that our people may get in touch with the situation we will send to new cash subscribers the Alabama Baptist until January 1, 1914, for FIFTY CENTS.

Pastors and workers are by this special offer given an opportunity to so approach the people as to secure a ready response by presenting this 50-cent proposition, and thousands of new names should be added to our list, which will mean not only greater interest in the State Mission campaign now on, but a quickening of the interest in every phase of our denominational life. For every effort in behalf of the Alabama Baptist will react favorably on the local work and the cause at large. Let this be a whirlwind campaign.

GET TO WORK AT ONCE AND SEND IN A LIST.

I am now (Saturday, September 6) on my way to Russellville to begin my work there. I shall move in a short time. My work for the summer, of supplying and holding meetings, has been agreeable and somewhat fruitful, yet I am glad now to get to pastoral work.—A. A. Hutto.

I have had the privilege of helping in several revival meetings this summer, in which 50 were received into the membership of the churches and the faith and Christian zeal of the brethren were strengthened. During July and August I preached 66 times.—H. D. Wilson.

The recent meeting at Moulton, in which Pastor A. T. Sims was assisted by Evangelist T. O. Reese and Prof. George K. Sims, resulted in a general revival in the town and community. There were 17 accessions to the church.

A Request to the Local Unions of Alabama.—As secretary-treasurer of the State B. Y. P. U., I desire to secure a complete record of every union in the state. I therefore request the president or corresponding secretary of the local unions to write me, so that I may have information regarding each local union.—W. D. Blackwelder, secretary-treasurer, 120 Hawkins street, West End, Birmingham, Ala.

We closed our meeting at the Baptist church here Sunday night, August 31. Rev. W. J. Ray, of Harpersville, Ala., did the preaching. The citizens say that it was the best meeting we have ever had in the history of the town. There were seven additions to the church. Brother Ray preaches the gospel with simplicity and power, and he will awaken your church to a renewed interest in "the King's business." He is a man with a message, and the people hear him gladly.—H. S. McMillon, Beatrice.

Owing to pressure in work in meetings I have been delayed in writing, but I must say a word in regard to the meeting held with Rev. J. G. Busby and his church at Jones, Ala., where he has been serving with wonderful success for two years, the church nearly doubling in members and making some good improvements in their building. We had a great revival, with 21 additions. I don't think it was ever my pleasure to work with a more loyal people to pastor and cause than they are.—T. M. Nelson, Brookwood.

On Friday, August 8, we closed a series of meetings at Chalybeate Springs. Brother S. D. Monroe, of Hunter Street church, Birmingham, preached for us six days. Brother Monroe was very successful in leading the unsaved to see that they were lost. He says that we must first get a man to see that he is lost before he will try to be saved. As the result of such preaching we had 26 accessions to the church, 13 of whom were baptized at the close of the meeting. Chalybeate Springs church was greatly revived. Rejoice with me over one of the greatest meetings in the history of the church. This meeting was held with the church that allowed me to occupy her sacred stand in an attempt to preach my first sermon, 17 years ago. We expect to be engaged in a meeting at Springdale the week following the fourth Sunday in this month, with Brother V. C. Kincaid to help us. Yours in faith—A. H. Holcomb, Pastor.

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SOME IMPRESSIONS OF MOHAMMEDANISM.

By Rev. E. H. Jennings, Dothan.

Even the casual visitor to the Orient, though he be not especially interested in the matter, cannot escape certain definite and lasting impressions of the religion of Islam. Indeed, this religion is so woven into the life of the east that any study of that part of the world must take account of it. Judaism and Christianity have been decidedly westernized, but the religion of the prophet remains strictly Oriental. It is the purpose of this article to state some personal impressions of this peculiar religion.

First, one is impressed with its strong grip upon eastern life; and this though it stands as the product of a single mind, the offspring of one man's genius, and he a bundle of inconsistency and moral weakness. Mohammed lived 570-632 A. D., being an Arabian, born at Mecca. A man of strong personality, keen wits and great courage, he set himself to the task of reforming the barbarous Arabians from idolatry to the worship of one God. That he was courageous is seen in the fact that when beginning his career, and greatly persecuted, he said: "If they should set the sun against me on the right hand and the moon on the left, I would not leave my enterprise." Weaving together some of the ideas of Judaism and Christianity, and adding more, he produced the Koran; then he organized his followers into a sacred warfare, whose slogan was, "There is no God but Allah, and Mohammed is the prophet of God." How well he succeeded is seen in the fact that there are now 270,000,000 Moslems, whose stern devotion to the name of the prophet constitute the great problem of Christian missions today.

It is easy to see that, like the ancient Athenians, Mohammedans are "very religious;" but unlike those they detest every semblance of idolatry. Magnificent mosques, with rounded domes and tall minarets, abound in every great city. Cairo, Jerusalem, Constantinople and Damascus mark these as their glory and pride. It is said that when Mohammed came to Damascus on one of his missions, and standing upon an eminence overlooking the beautiful city nestling in the oasis below he was so charmed with the view that he exclaimed, "This is Paradise," and as he was not yet ready to enter the celestial city, turned back. But standing on that same eminence today one may look down upon the city and see hundreds of domes and minarets, which, kissed by the blazing sun, form a beautiful sight.

Inside there is little attractive about a mosque. There are no pictures or statuary—not even seats upon which to sit. The worshippers sit on the matted floor with legs crossed and say their prayers or read aloud the Koran or listen to the preaching of the mollahs. Before entering the worshipper removes his shoes and bathes his feet, hands and face in the fountain in the court. The visitor is required to put on a pair of slippers over his shoes, which never fit, being tied around the ankles with a string. In one instance while inside a mosque one member of our party dropped off a slipper and walked away without knowing it. Seeing this the keepers ran after him in great excitement and replaced the slipper in haste, lest his infidel feet should defile the sanctuary. This care for the feet is an Oriental expression of reverence dating far back. Moses was required to put off his shoes when approaching the burning bush. They never remove the hat or turban.

Next to their reverence for sacred places comes their reverence for the Koran. It is to them the very word of God, written first on tablets in heaven and then handed down through visions to the prophet. Every chapter of the sacred volume begins with the words, "In the name of the Most Merciful God." By this book they swear, and with superstitious reverence never touch it with hands unwashed. Once in a library at Cairo, where we saw a number of great volumes of the Koran, some of them with letters of gold, one of our party happened to touch one of the books, and the keepers came near creating an uproar.

This sacred book is the chief item in Moslem education. To know and understand and follow the teachings of the Koran is the summum bonum of their educational endeavors. We visited the famous

A DENOMINATIONAL ENTERPRISE.

Robert H. Coleman says:

"At a recent meeting of the directors of the Baptist Standard Publishing Company a thorough discussion of the denominational paper was had. The fact was brought out that very few denominational papers are able to pay their running expenses from their own receipts, and that those papers which are paying expenses have their receipts largely supplemented by publishing interests. The directors expressed the feeling that our denominational paper should rest upon the hearts of and be supported by our pastors, missionaries and others, just as missions, education or any other denominational work. They, therefore, expressed the wish that all commissioned agents should be withdrawn from the field, and that the practice of paying commissions to any one should be discontinued; and in keeping with this expressed wish, the management will discontinue paying commissions to any one after February 1, and all agents will therefore take notice."

And Dr. Gambrell in an editorial on "The Cost of the Paper" says:

"Baptist papers are not getting a square deal. They are carrying every good thing in their columns. The work we are all doing could not go on without the papers. They help everything, and yet many of the enterprises helped do nothing for the paper. Take an illustration: A brother running a Baptist paper says that after giving many columns to a Baptist enterprise free, the manager of it sent him a paid 'ad' cut out of a secular paper and asked that he work it into an editorial for his paper. Baptist papers have spoiled the denomination. It is time to call for a fair deal for papers. If the papers are to haul all denominational freight, somebody must pay for the freight."

"What is wanted is a sound sentiment on the subject. This can be made by heads of the departments of work; by evangelists, by missionaries, by pastors, and made effective, too. Two things need emphasis and re-emphasis. First, the duty of Baptists to support their papers with the same constancy, earnestness and religious fidelity that characterizes their support of any other part of our common denominational work. This carries the idea of subscribing for and circulating the papers that bring weekly messages to the people concerning the things they ought to be most interested in."

"Second, great emphasis needs to be put on a prompt and religious payment of what is due the paper, and that without discounts or rebates. Is it a comment on Baptists that they must have their bills for a family paper discounted before they will pay them? It is at this last point that denominational papers suffer most. It is unspeakable!"

"On these lines there must be persistent education in the interest of denominational progress, and it will take us all to ingrain these things into the denomination right. When we do a new day will come to all our interests. The time to press the campaign is now. Hence this article and others."

Mohammedan University at Cairo. There we saw assembled 12,000 boys and young men, sitting flat upon the floor in groups, repeating aloud the Koran and swaying their bodies to keep time while they memorized it. The teacher, who sits in the center of the group, explains what is learned. Little wonder that minds so imbued with passages of this book are hard to turn toward another faith. Next to divine grace, there is nothing more potent in the shaping of one's ideals and character than education. Like the Catholic, the Mohammedan is the product of strict religious training.

The Moslem gives a large place to worship in his life. In the easy-going fashion of the east he never becomes too busy for this. Besides the pilgrimage

to Mecca, which every devout follower of the prophet makes once in a life time, and other stated feasts and fasts and Sabbath devotions (Friday is their Sabbath), he prays five times a day. At the hour of prayer the muezzin ascends to the little balcony on the minaret of the mosque and sings out with a strange and solemn intonation: "Allah is great; there is no God but Allah, and Mohammed is the prophet of Allah; come to prayer." This call to prayer often reverberates thrillingly through the stillness of the night. Especially do I recall how in the old city of Damascus it was interspersed with the barking of hundreds of dogs in the late evening and early morning while I tried to sleep.

At this hour of prayer the Moslem throws off his loose outer garment and, kneeling upon it, with his face turned toward Mecca, goes through his prayers. This may be done upon the street or in an office or shop. The Moslem is never ashamed of his religion.

That the ethical standard of Islam is low one may easily see. True Mohammed taught his followers thrift, hospitality and temperance. But aside from these there is little regard for morals. The Moslem is indecent in his habits. He has little regard for womanhood. Polygamy abounds, and divorce is common, every man having as many as four wives if he chooses and being allowed to divorce one with a word. The prophet himself was corrupt in this respect. Women are regarded as an inferior sex, whose chief mission is to gratify the animal desires of their lords. A wife is never seen on the streets with her husband—she does not even worship with him. When she dies he does not demonstrate grief, since she is but the loss of so much property, and it is regarded as disgraceful to grieve for such. The traveler can never forget those simple, oppressed looking Moslem women who peep at him through their long black veils as he passes along. They are victims of an atrocious religion.

In his hatred for the "infidel" the Moslem is at his worst. This religion has won its way at the point of the sword. The prophet put a great premium upon the death of the faithful who gave their lives in conquering the Christians. Such should inherit all the glories of Paradise. Rivers of Christian blood have been shed because of this cruel fanaticism, and the spirit of such cruelty, though somewhat curbed, yet exists. This is the secret of those evil glances which one receives when visiting the mosques. When we visited the Mosque of Omar, which stands on the site of Solomon's Temple in Jerusalem, there was sent along a policeman and a Turkish soldier, lest we might be attacked. Passing along a street in Nablous, where the Moslems are noted for their fanaticism, we heard them cursing us bitterly. One old woman was especially bitter, saying, as our guide interpreted: "Allah, curse them, every one. Come down and consume them." We were thankful that the prayer was not answered.

A striking illustration of Moslem cruelty is the story of how St. Sophia was taken. This is the greatest mosque in Constantinople, a building of enormous proportions and finest architectural splendor. It was once a Christian church, built first by Constantine and later rebuilt by the Emperor Justinian. When it was completed, in 548, Justinian rushed into it, exclaiming: "Solomon, I have surpassed thee!" One may see now upon the walls the faint outlines of the cross and pictures of angels and saints, which have been whitewashed over. When Mahomet the Conqueror took the city five centuries ago his army rushed into St. Sophia, which was filled with thousands of priests and monks and citizens, and there was one of the most terrible slaughters of all history. Men, women and children were slain without mercy, and the beautiful treasures of art in the sanctuary were broken and scattered. Mahomet marched into the church, his war horse wading through human gore, and commanded the dead bodies to be removed and the building washed of its stains and cleared of rubbish; and before the nightfall St. Sophia was dedicated to Moslem worship. Thus by the cruel sword does Islam advance itself.

Rev. Cortland Myers, D. D., of Tremont Temple, Boston, Mass., preached on August 17 in the large auditorium at Ocean Grove both morning and evening, and also lectured on Monday night on "The Great American Shame."

FROM FAR AWAY CHINA.

Pingtu, Shantung, China, July 29, 1913.

I have just returned from our native association and the annual meeting of our mission. I greatly enjoyed all these meetings. The discussions of the native brethren at the association were helpful, and I was pleased to note the spirit of love and aggressiveness which pervaded the whole session.

This meeting of our mission was a very spiritual one, and we all feel like undertaking greater things for our Master. The same spirit of outgoing activity which was felt in the meetings of our Chinese brethren was also manifest here. Indeed it would be difficult for any one to feel otherwise who has in any degree lifted up his eyes on the great field of Shantung, which is surely white unto harvest.

There are fields in this province unoccupied by foreign workers almost as large as our entire mission of five stations. I recently visited one of these fields where there is practically an unworked territory of 100 miles square, with a population of more than 2,000,000 people. These people, who know nothing of the Way of life, would stand around us by the hundreds for an hour at a time to hear the gospel message, and they were willing to buy portions of the Bible and receive tracts and read them. My brethren, this means something. It means that the door is wide open and that the time has come for us to help in extending God's work in this province and leading these people into His kingdom. Thirsty and willing to come, but no one to give them that which will become in them "a well of water springing up unto eternal life." O, for more laborers to carry the bread of life to the hungry souls in these neglected fields in Shantung. I am sure He wants you to come, or help send some one who can come, "to open their eyes, that they may turn from darkness to light, and from the power of Satan unto God, that they may receive remission of sins and an inheritance among them that are sanctified in me."

I want to mention one important action of our recent mission meeting. It was to ask our board to send to our North China Mission within the next three years 10 men, with their wives, and 10 single ladies. It was emphasized that the two special needs for these reinforcements are to open work in new fields and help in training native Christians for more efficient work. In passing this motion we had a season of prayer. All were moved by the Spirit, and all agreed to exert themselves in securing these workers. It would mean much for the coming of the kingdom in China.

The work which we are at present doing must not be neglected; it must be pushed and developed; but for some time I have seen the importance of extending the work of our mission in this province and have had a desire to help in establishing a new work in one of these great unoccupied fields. So the mission unanimously agreed to ask our board to send another doctor to Pingtu as soon as possible and free me for a new field. We should open at least three new stations within the next five years—it would mean much in the years to come for our work in Shantung—but to do so our forces must be increased. A new man could come and take up the work here much better than he could begin a work in a new field, and the medical work here is gloriously encouraging. In a reply to a letter which I wrote Dr. Willingham, urging this need, he says: "We have a fine man who is applying, but I do not see how we can send him now. While we have appointed a few workers for needy fields, yet we are only appointing them as their salaries and traveling expenses are being especially provided by friends." "A good man is applying—I do not see how we can send him now." This makes me happy and sad at the same time. Do you see how he can be sent now? The money is all that is keeping this good man from God's service in one of the most needy fields on earth. Now I plead for some individual, some church or society, to make it possible for this man to be sent to Pingtu.

We are exceedingly anxious for him to get here and get started into the work before we start home next spring for our furlough. It would be much better for the work to be left in the hands of a foreign physician, since we at present have no native graduate, and then the way would be open for me to enter the new field after our return. We are grateful that a man is applying; believe it is of the

Lord; and now we earnestly pray that the Holy Spirit will move the hearts of His people and liberal contributions will be sent in especially for this purpose, and will be sent in at once. Let us magnify our blessed Lord and make known all His wonderful works.

Most sincerely,

T. O. HEARN.

BROTHER CRUMPTON'S NOTES.

I have given up trip notes for a time, but One Trip Must Be Mentioned.

Heroic work for the Master deserves to be applauded. A consecrated woman, daughter of a consecrated mother, whose influence had been felt in Birmingham and throughout the state, moved down in the mud in Marengo county. Years ago the place was known as "Cross Roads," and noted for liquor drinking and all the evils that accompany that practice.

The L. & N. reached out an arm in that beautiful country, located a station and named it Consul. The Birmingham woman as soon as she reached her new home agitated the question of a Sunday school. The good people of the community responded to her call. The pious people began to "dream dreams and see visions," and here on the fourth Sunday in August the dream is realized.

That was the day J. M. Shelburne, president of Howard College, by invitation, preached the dedication sermon of as handsome a little church building as can be found in Alabama. The writer and the pastor followed the sermon with an appeal for funds to clear it of debt. Success attended their efforts, and President Shelburne presented the building to God in an appropriate prayer.

A great dinner, peculiar to the Black Belt, with barbecued meat and everything that was good, was served in a beautiful grove. Then followed the winding up of Consul's greatest day.

Mrs. D. M. Malone, our Birmingham heroine, will not be much happier when she gets to heaven than she was that day. Right royally is she supported by good women and strong men, and the church at Consul will be heard from in all the years to come.

Only three miles away is

Old McKinley,

Where I was pastor one year many years ago. Probably the best meeting I ever held was here. The church was greatly revived and maybe eight or a dozen baptized, among them Miss Willie H. Kelly, long a missionary in Shanghai, China.

Worn out with the heat and the all-day service at Consul I received a message late in the evening that the bell would be rung and everybody in the village would be at the church that night. There was nothing to do but go, and I shall always bless the Lord that He gave me the chance to give the plucky little band a message which seemed to hearten them much.

Brother C. W. Hudson, late of Maryland, is the beloved pastor at Consul. He lives at Thomaston and, I was told, he sometimes walks over and visits the little flock. He can only give them his fifth Sundays and one week night service in the month.

Brother G. W. Lovell is the pastor at McKinley. He has been pastor of West End in Montgomery, but accepted a field made up of village churches. I hear good reports of his work.

Who can predict

The Future of the Black Belt?

I am no prophet, but I have visions that would seem incredulous to the Black Belters if I should write them out. Time and again have I expressed myself and each visit that I make only confirms me in my opinions. The great grain growing and stock raising section of the south in the future will be here. The two things must go together. The lands have been impoverished and abused by the all-cotton growing idea with thriftless negro labor. The negro is going out of the farms to the public works and the mines, and the land owners will be forced from the all-cotton to the stock raising and grain and hay growing, for which the soil is peculiarly adapted.

I am for encouraging

The Black Belt Churches,

Though there doesn't seem to be much hope for rapid development now. Great changes are coming, and when they come the organized churches and pastors ought to be on the ground if the people are saved from the idolatry of pleasure and business.

W. B. CRUMPTON.

CHURCH ATTENDANCE.

How often must we have felt, on reading the life of Gladstone, that his whole life was enriched by his vital relation to the church! It received a finer temper and more glorious color. Without it there could have been no Gladstone as we saw him. His passion for religion was nourished within the church. Perhaps few spectacles were ever more touching or instructive than the great statesman at public worship, throwing his whole soul into the devotion of the hour and the communion of saints. He was surrounded by colleagues, notably by one, of austere virtue and integrity, who did not share his faith by practice. They lacked his moral elevation, and they did not impart life and light as he did. All men felt that they lived in a colder realm. This Sabbath keeping, this devout church-going lends a dignity and a quality to life which is like no other, whether it is found in a statesman or a Scottish peasant. It makes a difference—sometimes, I am disposed to say all the difference. I have known a religious man whose name was for some years one to conjure with. He had many splendid qualities and endowments, a magnificent presence, eloquence almost like that of Bright, a fine intellect. One thing only was lacking. For some mysterious reason he stood apart from the life and worship of the church. The result was an impoverished and disappointing career, and when he passed away, he was no more missed than if a stone had fallen into the sea.—J. H. Shakespeare.

THE BIG MOUTH.

There never was a time when men of ability and integrity were in greater demand than they are today.

Nor was there ever a time when more little men thought they were big than now, never a time when the little man with a big mouth could make more of a disturbance than today.

It is the big mouth, not the big brain, that catches and holds the crowd. The big mouth is framing legislation, grabbing fat offices, challenging established customs, questioning the wisdom of the founders of the republic and impugning the integrity of all who have the courage to resist the advancing tide of unreason, unrest and destruction.

How long the big mouth will be the vogue heaven only knows. But it dominates in politics and in legislation. It obtrudes upon every effort for reform and, worst of all, it deludes a lot of credulous people into the belief that sound is better than sense, and noise superior to wisdom.

They had the big mouths in scriptural days. They were described by a veracious Chronicler of a period, resembling our own in many respects—for history continually repeats itself. The Chronicler said: "But all their works they do for to be seen of men; they make broad their phylacteries, and enlarge the borders of their garments. They love the uppermost rooms at feasts, and the chief seats in the synagogues. Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity."—Leslie's.

A very wealthy Hindu died some time ago, directing his executor to build a Hindu temple with his estate. The executor fulfilled the direction. But considerable money remained. So this administrator went to the high court with an application, stating that he had fulfilled all requirements of the will and requesting that he be allowed permission to use the remainder of the estate for the higher education of Hindu females. The request was granted by the high court. After the building of a Hindu temple a Hindu gentleman managed to divert \$100,000 to the educating of Hindu girls and women in a way which cannot but overthrow some of their belief in Hinduism.

It is related that at Princeton Theological Seminary a young preacher persuaded a fellow student to listen while he rehearsed a sermon. His subject was "Light." With a violent gesture with the right arm he said, "Blot out the sun." With a similarly frantic movement of the left arm he roared, "Blot out the moon." Then, with a combined gesture, made up of both arms, he belowed, "Blot out the stars." But it was enough. The auditor arose to leave with a hoarse, cruel whisper, "Turn off the gas."—Standard.

MISSIONARY CAMPAIGN IN THE TUSKEGEE ASSOCIATION.

By Mrs. T. A. Hamilton.

Was there ever such a campaign undertaken before in this state? If so this scribe knows nothing about it, and as it is my privilege to be of the number composing the campaigners I feel like saying something about it, hoping the moderators of other associations may take notice and do likewise.

There are 31 churches in the association and 31 days in this month, and the purpose is to visit every Baptist church in the Tuskegee Association this month. This is the plan of W. W. Campbell, moderator of the association and president of the State Convention. Hear the subjects to be discussed and the men who are discussing them, for the campaign is already on, viz: "Sunday Schools," "Denominational Schools," "Stewardship," "Tithing," "Pastoral Supply," "Home Missions," "Foreign Missions," "State Missions," with charts and maps and stereopticon, and the Woman's Missionary Union in all its branches. The plan was laid out by Brother Campbell, and it works. Each church has been notified, and the crowd is there daily, with "dinner on the ground." (We do wish Brother Crumpton was with us to make the work and coterie of workers complete.) Such leaders as W. W. Campbell, H. C. McDonald, C. W. Hare, J. R. Curry, M. P. Edwards, Prof. B. L. Balch, H. N. Sims, H. C. Todd, J. H. Wallace, Dr. C. D. Graves, of the Foreign Board, and our beloved Brother Napier, from China, are some of the speakers, and opportunity is given the superintendent of woman's mission work in the Tuskegee Association, Mrs. S. P. Hearn, and this scribe daily to meet the women and children. No one who attends these meetings can "rise up in the day of judgment" and claim they had "no chance." The truth certainly is spoken in clearness and earnestness, and a great responsibility is laid upon all who hear. The illustrated lecture by Brother Napier attracts and instructs many, the crowd remaining until dark comes on so as to enjoy this new method of instruction.

It was the privilege of this scribe to begin her work at

Auburn,

Where the president of the missionary society, Mrs. Wright, met her and, taking her in hand, refreshed her body, mind and soul in her restful home; and there a "great find" was made in a leader for the Y. W. A.'s, Miss Bessie Wright, who will organize on the following Monday. How our hearts rejoice over these young lives to be consecrated in this line, for they are already Sunday school teachers and members of the choir, and of course members of the church, but in this Y. W. A. work we see the future members of our missionary societies and our hearts rejoice, for they will be trained. What does that not mean in this day of progress? The Sunbeams are going to be "gathered up" again, for we cannot remember the time when they were not shining under such leadership as Mrs. Bell's and Mrs. Clement's. We laid it upon the consciences of the mothers of the missionary society—and can any one find a tenderer, more sensitive thing in all the realm of nature or of grace than the aroused conscience of a Christian mother? We have no fears but that there will come a "bright shining" after this little eclipse on the part of the Sunbeams. We pushed on to

Tuskegee

In the calm and quiet of the Sabbath evening and found at Chehaw the energetic, enthusiastic superintendent of woman's work and Mr. and Mrs. T. G. Burke, whom we now count among our dear friends, and the trip to Tuskegee was made in their handsome car. Do not let us think for a moment that automobiles are here just because the world of business and love of rapid transit is a passion with our people. Fast going boats and trains, telephones and telegraphs, and the cablegram, autos and every form of harnessed electricity "have come to the kingdom for this time," for "the King's business requireth haste" as never before, and it is put into the hearts of good people to thus further His work, because "the Lord hath need of it." So the seven miles vanished away before we realized that we had reached our destination.

Isn't it marvelous how the hearts of God's people

open to a perfect stranger and "let her in" and make her feel so much at home when an hour before they had never met? Can the beauty of such hospitality ever be exaggerated? And the lovely home that opened wide the door of comfort, yea luxury, to the traveler must be seen to be appreciated. The long avenue giving approach to the colonial home gave it its natural setting, for in the days of the colonies homes were set in the midst of an estate and not flat down on pavements. Flowers everywhere and the most charming unostentatious hospitality. It is our first visit to Tuskegee, and delighted we are with the large yards filled with flowers, the interlacing trees adorning the streets and the air everywhere of the old south contentment and comfort. Of course we went to see the great plant that Booker Washington has established here. It exceeded in extent and completeness and grandeur of the buildings our highest expectations. He is truly a Moses leading his people into the great world of education and industrial arts, and we learn the religious training is by no means neglected. For all of which we give thanks.

It was our pleasure and privilege on two occasions to be in the fine old church over which Brother Renfroë Curry is shepherd. We could scarcely keep back the tears as we thought of the joy that must be their's—those two saints—one in heaven and one still lingering here below, that their son was holding aloft the banner under which they were so long enlisted. We have no higher joy than to see "our children walking in the light." Brother Napier's lecture at night was most interesting and instructive, and this association should count itself fortunate in having China thus brought home to them.

But do you know, gentle reader—for it is not supposable that any one but you would be reading these poor notes—that the sweetest of all gatherings are those when the select circle, not to say "elect," meet "with Christ within the doors?" I mean the little band composing the missionary society. But let me tell you something I am sure you never heard before: Every woman excepting two in the Baptist church at Tuskegee belongs to the missionary society. Doesn't that sound like the millennium to you? It does to me. These good women are troubled to know how they shall increase their membership 25 per cent, for they have all the Baptist women in the missionary society already. I do think they should have honorable mention, for who ever heard anything like that before? Well, we did have a precious little meeting and the pleasantest social hour afterwards.

On Monday morning two automobiles and a buggy bore the missionary campaigners seven miles away to

Concord,

Where the "feast of fat things" enumerated in the program became a reality, and after refreshment of the body under the trees surrounding the church Mrs. Hearn and your scribe proceeded to meet and greet the sisters and children in a very neat little school house near by. Mrs. Hearn organized the Sunbeams, 21 in number, with Miss Minnie Long as leader, and Mrs. Long will lead the sisters in their work.

Fourteen miles out we went the next morning after a refreshing rest at our Tuskegee homes, and found quite a gathering, of young women especially, at

Elim-Macon,

But we must needs have something to keep us humble, for we were so uplifted over the success of the day before, and here we found the poison injected by the Tom Watson paper had inoculated our crowd to such a degree that we were powerless. We left them in Brother Napier's hands, and hope his convincing words and the pictures of "the heathen in his blindness" may soften these hearts.

The next day at

Pleasant Hill

We were more successful, finding sympathetic women and children who "received the word gladly," and we organized both the sisters and the children. May God bless them and keep them in His love.

(To Be Continued.)

The extent to which the personal element enters into any business determines its degree of success or failure. There must be somebody's personality and friend-making magnetism behind it to make it lasting and strong.

THE TUSCALOOSA ASSOCIATION.

This body met with Mt. Paran church, out 10 miles from Tuscaloosa. The church building is in fine repair and the church is in good spiritual condition. Judge Henry B. Foster, the courtly moderator, was re-elected, as was Rev. J. T. Bealle, the faithful clerk. The introductory sermon, preached by Rev. L. O. Dawson D. D., of Tuscaloosa, was most helpful. It was good to see how the hearts of the country preachers went out in love and sympathy to him as their leader. The spirit of the body was fine. The only spirited debate was over the "all-day singings." A number of strong addresses were made. We had the pleasure of being driven out by Brother Fleetwood Rice in his big touring car, and the return trip was made with his father. This association has recently enjoyed a splendid campaign under the leadership of Rev. Frank Purser, and has planned for an enlistment campaign for October to be led by Rev. S. O. Y. Ray.

THE SHELBY ASSOCIATION.

This body met this year with the Liberty church, Chelsea, a large and commodious house, and Rev. G. W. Freeman, the pastor, was on hand to welcome the delegates and visitors. Rev. C. W. O'Hara after more than two score years declined to let his name go before the association for moderator, and Brother J. F. Averyt, of Shelby, was elected. Brother Horsely, the efficient clerk, was unanimously re-elected clerk. It was a pleasure to see the new life and fraternal spirit of this body. The opening day was an eye-opener to the faithful. They could hardly believe that so many delegates would show up, and then every standing committee was represented and every report was ready. It was decided to put a pastor in one of the fields where a number of mines are located. We had a royal good time and came away rejoicing that the spirit of co-operation was working wonders. Keep your eye on the Shelby saints.

FIGHT SIN.

Have you ever looked and listened at the waters pure and white
While coming from rivulet and river on its happy flight?
Then thought of God Almighty, how He has endowed us with might,
Then the careless way we present these blessings to those without light.
Should it not fill us with a desire for sin to fight
For our Master all the evils of today on first sight?
For the time will come when the bugle will sound;
Then we will not have another chance or round.
For He will say to those who have fought a good fight,
"Come, ye blessed, have a seat on my right."
To those who have neglected to flee
He will say, "Depart from me, ye workers of iniquity,
Where the fire of my wrath is never quenched
And the faithless and sinful will forever flinch."

(Written by W. P. Bishop, of Georgiana, Ala., February 2, 1913, by the side of a beautiful stream and recited at the Butler County Association after the reading of the temperance report.)

A speaker at the Northwestern Bible Conference, Dr. J. L. White, of Macon, Ga., gave one of his audiences an interesting report on the Sunday situation in his home town. Among other facts he explained a Sunday night census which showed 11,000 people in the motion picture shows and less than 1,400 in the churches. This concrete example of the Sunday evening problem ought to spur more than ever the efforts of Christian ministers and workers to solve it.—Congregationalist.

Without any doubt there is a greater need in the world today for technically trained and practical men than there is for professional men. Scientific farming is now attracting hundreds of able and ambitious young men who formerly would have wanted to become lawyers, doctors, etc. Many think that the greatest prospective opportunities, taking all things into consideration, are in the field of agriculture. The world must eat, and the farmers who are prepared to produce the stuff will never lack for liberal reward.

Department of Sunday School Work---State Board of Missions

Headquarters 514 Farley Building, Birmingham

FIELD FORCE:

HARRY L. STRICKLAND, Secretary, Birmingham
 MISS LILLIAN S. FORBES, Birmingham
 A. L. STEPHENS, Collinsville
 BUNYAN DAVIE, Clayton

AMEN!

A prominent writer in the Biblical World, writing on the "Over Emphasis of Method in Teacher Training," asks this very pertinent question, "Has not the pendulum swung too far in the direction of psychology and pedagogical method?" He then goes on to say: "An examination of the average Sunday school teacher who has taken the popular Teacher Training course does not reveal a knowledge of the Bible adequate for teaching, either historically or in principle, the Christian religion, which has its basis in the development of fundamental conceptions of God and the chief end of life as it is revealed in the history of the Hebrew people and the more direct founders of Christianity."

Is it not time that we laid more emphasis upon this question of subject matter, and, if we are to continue to use the Bible as the chief basis of instruction in the Sunday school, that we should so shape our training courses that a first hand intelligent knowledge of the Bible, of the history that lay back of it, and of the forces which produced it, shall be the predominant element of the training of those who are to handle this important material of religious education?

H. L. S.

TEACHERS' MEETING.

The primal purpose of the regular teachers' meeting is not for study of the lesson for the next ensuing Lord's day.

It is not even for expositions of such lessons, except in case of illustrating methods by "Practice Lessons," and such lessons should be but sparingly introduced.

Choice may be made from the various special themes suggested for individual parts in programs. Topics may be grouped at pleasure of the superintendent, more than one paper being presented as a single meeting. The thought should be to provide a means of personal growth and a working capital for future use. Assignment of such topics should be made well in advance.

Devotional and social elements, with frank criticisms and discussions within properly limited periods, should form regular features of every teachers' meeting. If properly conducted, and the theme carefully wrought and made vital, the teachers' meeting will be found in every way most attractive and successful.—The Superintendent.

A B. Y. P. U. RECORD BOOK.

Mr. Arthur Flake, field secretary of the Sunday School Board, doing special B. Y. P. U. work, has just prepared a most complete record book for Baptist Young People's Unions. This record has been published by the Sunday School Board at Nashville, and is the only one of its kind, so far as I know, in print. The cost is \$1. It is worth much more to any union.

The most costly book is a Hebrew Bible, which is owned by the German government, and which the Pope offered \$125,000 for, but which it would not give up.

IN A MISSIONARY CAMPAIGN.

To those engaged in the recent missionary campaign in Walker and on the edge of Fayette county—Townley, Carbon Hill, Parrish, Oakmont, Providence, Corona, Berry and Bankston—all spell "opportunity." All but two of these places are in the great mining section. Most of these miners are not foreigners, but our own American people. They go to church; they are in its preaching service and its teaching service, too.

It was good to see how there was a real dissatisfaction with their attainments, an earnest reaching out for guidance and a determination to push upward and onward to better things for the glory of God and the good of the men and women, the boys and girls in these communities.

We wish there was room to tell about the great crowds at Townley and Bankston, the reorganization of the Sunday school at Providence, the new annex at Carbon Hill, the brilliant new lights at Oakmont that but typified their determination to shine yet more and more in the kingdom of God, the little band of earnest folk at Berry and Parrish and Corona, faithful and true workers they; the fresh, attractive interior and crowded house at Bankston, and the gracious hospitality and appreciation shown us everywhere.

Some of these churches have caught the vision of the great good that comes through equipping and training the workers in the Bible school. We hope that others were aroused and will never be content till they, too, become "approved" workmen.

It was inspiring to be with Brother J. G. Chastain, for 25 years a faithful, efficient laborer in old Mexico. And it was a help to be with his faithful fellow helpers during this week of the campaign—Brethren J. J. Hagood, J. A. Huggins, J. I. McCollum, D. D. Head, Prof. York and Brother McClain.

The work was rounded out by the Sunday spent with the good people of Jasper. With an attendance in their primary department larger than the average summer attendance of the whole school in other years, with an increased interest and an eager pushing forward along all lines in their Sunday school life, we are sure that the words of Brother Davis, its earnest superintendent, will soon be fulfilled and that Jasper Baptist church will shortly take its place as an A-1 school.

May the blessings of our Father rest on all who are faithfully working in the place He has assigned them. May we realize, as Brother Chastain so often told us, that all who serve, whether with time, or talent or money, whether at home or abroad, are co-workers with God, who gave His Son, and with Jesus Christ, who gave His blood for the redemption of a lost world.

L. S. F.

SUNDAY, SEPTEMBER 14.

This is State Mission Day in the Baptist Sunday schools of Alabama. Placards have been prepared and sent out from the board rooms in Montgomery. If you have not re-



ELEMENTARY DEPARTMENT DELTA BAPTIST CHURCH—J. F. JENKINS.



AN EVENING AT GAMES, PRATT CITY BAPTIST BARACA CLASS HALL

ceived one please make request. You will also be furnished a suggested program and some duplex envelopes for the offering. These things will be sent you free of charge on request to Dr. Crumpton's office in Montgomery. It is earnestly hoped that the churches will recognize this day and emphasize the necessity of a liberal offering. Owing to the fact that the State Convention was moved up to November there was not much effort made for State Missions in June, and as October is generally given to Home and Foreign Missions we are asking that special effort be made throughout the state in September for State Missions.

WHAT DR. BRUMBAUGH SAID.

At a meeting held under the auspices of the Philadelphia (Pa.) County Sunday School Association in the interest of Teacher Training Dr. Martin G. Brumbaugh, superintendent of Philadelphia schools, among other things said: "Teacher Training work is a failure unless conducted in a class

meeting at the time of the Sunday school and in connection with every Sunday school. Union classes are practically failures; training institutes are worse than dabs at training." He was very insistent that all short-termed classes and interschool efforts, while they might help the individual, had little or no effect on the school; that no outside organization can do this work for the individual Sunday school.

THE INTERMEDIATE GRADED LESSONS.

Attention is again directed to the Graded Lessons for the intermediate department as prepared by the Baptist Sunday School Board. An outline of the lessons has already been printed in these columns. These lessons, prepared by Dr. Hamilton of Lynchburg, and Dr. Freeman, of Meredith College, are the peer of any and surely superior to any for use in Southern Baptist Bible schools. Outlines may be had on application to the Sunday School Board.

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

President—Mrs. Chas. Stakely, Montgomery.

DISTRICT VICE-PRESIDENTS.

Central—Mrs. T. W. Hannon, Montgomery.
Northern—Mrs. Henry B. Dill, Birmingham.
Eastern—Mrs. O. M. Reynolds, Anniston.
Southern—Mrs. J. M. Kallin, Mobile.
Western—Mrs. Fleetwood Rice, Tuscaloosa.

State Organizer—Mrs. T. A. Hamilton,
1127 S. Hickory Street, Birmingham.
W. M. U. Watchword: Teaching them to observe
all things whatsoever I commanded you.—Matt.
23:20.
Corresponding Secretary-Treasurer—Miss Laura
Lee Patrick, 127 S. Court Street, Montgomery.

**Headquarters—Mission Room, 127
S. Court St. Montgomery, Alabama**

Leader of Young People—Miss Clyde Metcalf, 127
S. Court Street, Montgomery.
Personal Service Sec.—Mrs. D. M. Malone, Consul.
Rec. Sec.—Mrs. Wm. E. Sanford, Montgomery.
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Press Cor.—Mrs. N. A. Barrett, Birmingham.
Librarian—Mrs. W. H. Simpson, New Decatur.
Training School Trustee—Mrs. A. J. Dickinson,
Birmingham.
Send contributions for this page to Mission Room.

ADVISORY BOARD.

Mrs. W. B. Crumpton, Montgomery.
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Mrs. Law Lamar, Selma.
Mrs. R. A. Paschal, Union Springs.
Mrs. McQueen Smith, Prattville.
Mrs. Nimrod Denson, LaFayette.
Y. W. A. Watchword: They that be wise shall
shine as the brightness of the firmament; and
they that turn many to righteousness as the
stars forever and ever.—Daniel 12:3.

SCRIPTURE MESSAGE.

Be ye steadfast, unmovable, always abounding in
the work of the Lord, for as much as ye know that
your labor is not vain in the Lord.—I Cor. 15:58.

THOUGHT FOR THE WEEK.

Gods' Homeland.

At home with God,
That's heaven:
Just where it is or what we'll be up there,
We do not know:
And so let's trust, and wait that unseen Homeland—
Till called to go.
—George H. Smith, Jr., Manchester, Vt.

LET US REMEMBER IN OUR PRAYERS.

Our work in the Southern District, under the su-
pervision of Mrs. J. M. Kallin, Mobile.

Our missionary, Miss Alice Huey, Lanchowfu,
China.

Our work in the Cullman Association. The super-
intendent is B. E. Styles, Hanceville. This associa-
tion has four W. M. S.'s, two Sr. Y. W. A.'s, one Jr.
Y. W. A., no R. A. B., five S. B. S.'s.

Our W. M. U. associational meetings for Septem-
ber.

DURING SEPTEMBER.

We study mission schools.

We give to the Training School and the W. M. U.
expense fund. Each society is asked to give 10
cents a member to this fund. Please call the at-
tention of the moderator of your association to the
fact that each district association is asked to give at
least \$5 to the Alabama W. M. U. expense fund.
This amount should be sent promptly to the secre-
tary of the W. M. U., 127 South Court street, Mont-
gomery, Ala.

RECEIPTS FOR AUGUST.

State Missions.

Cuba W. M. S., \$22.15; Birmingham (Southside) Y.
W. A., \$5.94; Pittsview W. M. S., \$2; Tuskegee W.
M. S., \$22; Whatley (Horeb) W. M. & A. S., \$2.35;
Cowarts L. A. S., \$1; Oakman W. W. W., \$2; Repton
W. M. S., \$3; Scottsboro W. M. S., \$16; Phoenix
City (First) W. M. S., \$1.90; Southside (Montgom-
ery) W. M. S., \$3.59; Demopolis L. A. & M. S., \$11;
Huntsville (Merrimac) S. B. B., \$1; Tuscaloosa
(Monish Memorial) L. M. S., \$1.35; Thorsby L. A. &
M. S., \$2; Birmingham (Richmond Place) S. B. B.,
\$1; Gaylesville W. M. S., \$1; Gaylesville S. B. B.,
\$1; Furman (Bethsaida) S. B. B., \$3; Birmingham
(Avondale) L. A. S., \$10; Aliceville W. M. & A. S.,
\$3.85; Birmingham (Hunter Street) L. A. S., \$1.35;
Cullman (First) Y. W. A., \$1; Point Pleasant L. A.
& M. S., 85 cents; Tallassee W. M. S., \$1; Midway
L. A. & M. S., \$5; Clayton W. M. S., \$4.50; Florence
(First) W. M. S., \$15; Eulaton S. B. B., 75 cents;
Tuscaloosa (First) Y. W. A. Jr., \$2.20; Abbeville W.
M. S., \$3; Pleasant Ridge L. A. S., \$25; Anniston
(Parker Memorial) R. A. B., \$3; Samson L. A. &
M. S., \$1.50; Indian Head W. M. S., \$4; Shiloh
(Selma Association) L. A. & M. S., \$9; Loachapoka
W. M. S., \$4; a friend (special), Montgomery, \$5;
New Prospect (Bigbee Association) W. M. S., \$1;
Midway L. W. C., \$17; Hoboken W. M. S., \$1; Pine
Apple (Friendship) L. A. & M. S., \$6.25; Union
Springs W. M. S., \$34.25; Evergreen W. M. S., \$5;
Vincent W. M. S., \$1; Cuba Y. W. A. Jr., \$3; Tus-

cumbia W. M. & A. S., \$3; Oswichee W. M. S., \$7.55;
Union (Mobile Association) W. M. S., \$1; Cuba R.
A. B., \$2; Cottonwood W. M. & A. S., \$1; Mt. Ida
(Coosa River) M. & A. S., \$2; Oakman W. W. W.,
80 cents. Total, \$288.63.

Home Missions.

Winterboro W. M. S., \$1.85; Dothan W. M. S.,
\$15; Cowarts L. A. S., \$1.08; Atmore W. M. S., \$1.62;
Montgomery (First) W. M. S., \$2; Montgomery
(Southside) W. M. S., \$4.01; Thorsby L. A. & M. S.,
\$3; Troy (First) W. M. S., \$62.70; Aliceville W. M.
& A. S., \$1.40; Brundidge W. M. S., \$3; Gordo W. M.
S., \$2.15; New Decatur (First) L. A. S., \$9; Clanton
L. A. S., \$5; Greenville Willing Workers, \$8; Camp
Hill W. M. S., \$12; Enterprise W. M. S., \$5.20; a
friend (special), Montgomery, \$6; New Prospect
(Bigbee Association) W. M. S., \$1.05; Columbiana
L. A. S., \$3; Hoboken W. M. S., \$1; Vincent W. M.
S., \$2; Tuscumbia W. M. & A. S., \$3; Glencoe W.
M. S., \$1; Oswichee W. M. S., \$5; Union (Mobile
Association) W. M. S., \$1; Cottonwood W. M. & A.
S., 60 cents; Mt. Ida (Coosa River Association) M.
& A. S., \$1; Oakman W. W. W., \$2. Total, \$163.58.

Foreign Missions.

Sheffield W. M. S., 70 cents; Cowarts L. A. S., \$1;
Montgomery (First) W. M. S., \$20.55; Montgomery
(Southside) W. M. S., \$2.91; Notasulga W. M. S.,
\$3.45; Range W. M. S., \$1.45; Sister Springs L. A.
& M. S., \$1.80; Collinsville W. M. S., \$1.55; Aliceville
W. M. & A. S., \$1.50; Seale W. M. S., \$3 (Africa);
Clanton L. A. S., \$5; Blpton (First) W. M. S., \$3;
Greenville Willing Workers, \$12.40; Bethany (Beth-
lehem Association) W. M. S., \$2.30; a friend (spe-
cial), Montgomery, \$9; Montgomery (Highland Ave-
nue) W. M. S., \$1.35; Birmingham (Calvary) L. A.
& M. S., \$10; Jackson W. M. & L. A., \$8; Camp Hill
W. M. S., \$10; Winterboro W. M. S., \$5.50; Vincent
W. M. S., \$2; Montgomery (Clayton Street) W. M.
S., \$6.80; Oswichee W. M. S., \$6.55; Union (Mobile
Association) W. M. S., \$3; Ensley W. M. S., \$10;
Cottonwood W. M. & A. S., \$1; Mt. Ida (Coosa River
Association) M. & A. S., \$2. Total, \$135.81.

Aged Ministers.

Repton W. M. S., \$5; Montgomery (Southside) W.
M. S., \$1.10. Total, \$6.10.

W. M. U. Expense Fund.

Midway L. M. W. C., \$2; Repton W. M. S., 10
cents; Hoboken W. M. S., 60 cents; Montgomery
(Clayton Street) W. M. S., \$1. Total, \$3.70.

Birmingham Missionary.

Avondale L. A. S., \$3.08.

Bible Fund.

Jackson S. B. B., 60 cents; Dolive S. S., \$3.75;
Bethany (Bethlehem Association) S. B. B., \$1.30;
Cuba R. A. B., \$1. Total, \$6.65.

Kathleen Mallory Hospital.

Miss Lula Jordan, \$10; Thomaston W. M. S., \$5;
Tuscaloosa (First) W. M. S., \$10. Total, \$25.

Native Worker.

Furman (Bethsaida) W. M. S., \$2; Columbia W.
M. S., \$25. Total, \$27.

Training School Enlargement.

Scottsboro W. M. S., \$4; Furman (Bethsaida), \$6;
Tallassee W. M. S., \$1; Birmingham (Ruhama) W.
M. & A. S., \$8; Athens W. M. S., \$1; Bessemer L. A.
& M. S., \$2; Ensley W. M. S., \$5. Total, \$27.

Training School Support.

Furman (Bethsaida) W. M. S., \$3; Aliceville W. M.
& A. S., 25 cents; Birmingham (Ruhama) W. M. &
A. S., \$8; Cuba Y. W. A., \$2; Bessemer L. A. & M.
S., \$2; Jacksonville Y. L. M. S., \$8; Ensley W. M. S.,
\$5. Total, \$25.25.

Scholarship Fund.

Pittsview W. M. S., \$1; Athens W. M. S., \$1; Fur-
man (Bethsaida) W. M. S., \$1; Aliceville W. M. &
A. S., 25 cents; Point Pleasant L. A. & M. S., \$1;

Tallassee W. M. S., \$2; Clanton L. A. S., \$1; Bir-
mingham (Ruhama) W. M. & A. S., \$1; Cuba Y. W.
A., \$1; Bessemer L. A. & M. S., \$1; Ensley W. M.
S., \$3; Cottonwood W. M. & A. S., \$1. Total, \$14.25.
Miss Willie Kelly.

Demopolis L. A. & M. S., \$3.75.

Home Board Schools (From Sunbeam Bands).

Huntsville (Merrimac), \$1; Excel, 34 cents; Ozark,
\$1. Total, \$2.34.

Foreign Kindergartens (From Sunbeam Bands).

Vernon, \$1.50; Ozark, \$1; Montgomery (Highland
Avenue), \$1; Oswichee, \$1.30; Tunnel Springs, \$1.05.
Total, \$5.85.

Mountain Schools (From Y. W. A.'s).

Cullman (First) \$1; Jackson Y. W. A. Jr., 80 cents;
Tunnel Springs, \$1. Total, \$2.80.

Our Mission Fields.

Shiloh (Selma Association) S. B. B., 20 cents;
Jacksonville S. B. B., 20 cents; Rev. J. D. Pickens,
Piper, 40 cents; Montgomery (First) Y. W. A., 20
cents. Total, \$1.

W. M. U. Cottage at Pelham.

Mrs. J. S. Clifton, Wetumpka, \$5.

Orphanage.

Anniston (P. M.) S. B. B., \$1.

Bible Woman.

North Liberty Association, Miss Huey, \$10.

Toluca School.

Jacksonville R. A. B., \$1.

Desks in China.

Oswichee S. S., \$9.

Grand total, \$770.71.

TRAINING CENTERS FOR WOMEN WORKERS.

Mexico.

The two Mexican missions of the Southern Bap-
tist Convention report seven day schools, with 247
pupils, and five boarding schools for girls, with 411
pupils. Two of the girls' boarding schools are in
Squth Mexico, at Guadalajara and and at Toluca, in
the charge of Mrs. F. N. Sanders and Mrs. H. G.
Neal. Three girls' boarding schools are in North
Mexico—at Guaymas, in charge of Miss Beulah Bow-
den; at Chihuahua, in charge of Mrs. J. W. New-
brough, and Madera Institute, at Saltillo, in charge
of Miss Ida Hayes. Madera Institute has a mission-
ary training class, under Miss Addie Barton, num-
bering nine bright young women. A liberal dona-
tion from an interested woman in the states has
enabled the addition of industrial features to this
training of native woman missionaries.

Argentina.

Day school work has commenced on a small scale
in an out-station, with 70 pupils, for which service
the parents gladly paid a nominal sum. A sewing
class, meeting three times a week, has also been
begun in another out-station. The Bible class for
women during nine months of the year continues at
Barracas out-station.

Brazil.

The two Brazilian missions report 13 day schools,
with 606 pupils, and two boarding schools for girls—
one in Sao Paulo, in charge of Mrs. W. B. Bagby, and
one in Bahia, in charge of Mrs. Z. C. Taylor. Girls
are admitted also to the college at Rio Janeiro.

Africa.

From our Africa field comes the report of eight
day schools, with 251 pupils, and one boarding school
for girls, with 14 pupils, in charge of Mrs. W. T.
Lumley.

A great deal of the trouble of your life does not
come from the major trials at all, but a great deal
of the downright misery of your life come from petty
trials.

New Books

"Liberty and the Great Libertarians"

Presents quickly and succinctly the utterances of many thinkers on every phase of human freedom. Selected and arranged, with preface, introduction and index by Charles T. Sprading. This is the first anthology on the subject of equal liberty. Its author contends that the principle of equal liberty is workable in every department of social and industrial life, and that its intelligent application would minimize to the point of final extinction all difficulties between man and man and between man and the state. He gathers the material from over 200 original sources. It contains many valuable quotations from hitherto inaccessible sources, and is arranged for immediate reference to any subject or author, with complete index and comprehensive table of contents.

Set in large type, leaded, easy to read, 544 pages, neatly and durably cloth-bound, postpaid \$1.50. Trade supplied and single orders filled by Charles T. Sprading, 6829 Broad street, Los Angeles, Cal.

"The Blossom Shop."

A story of the south by Isla May Mullins. 12mo, cloth, illustrated, net \$1.00; postpaid, \$1.15.

One of those exquisitely simple and appealing stories of mother love and sacrifice for a little blind daughter, written in delightful vein, combining humor and pathos. The reader will love little blind Eugene (the child had received the name of her dead father) and will rejoice with the brave young mother, the heroine of the story, when the child's sight is restored. There is a time for rejoicing, too, when a lost will is found, bringing wealth and release from all worries, and the young mother is free to accept the love and protection that in her sorrow she had denied herself. Southern types are amusingly contrasted with those of the north; and the simple language and fine sentiment of the story will charm readers of all ages.

Published by L. C. Page & Co., 53 Beacon street, Boston, Mass.

"The Career of Dr. Weaver."

By Mrs. Henry W. Backus. 12mo, cloth decorative, illustrated, net \$1.25; postpaid, \$1.40.

A big and purposeful story interwoven about the responsibilities and problems in the medical profession of the present day. Dr. Weaver, a noted specialist and head of a private hospital, had allowed himself to drift away from the standards of his youth in his desire for wealth and social and scientific prestige. When an expose of the methods employed by him in furthering his schemes for the glorifying of the name of "Weaver" in the medical world is threatened it is frustrated through the efforts of the famous doctor's younger brother, Dr. Jim. The story is powerful and compelling, even if it uncovers the problems and temptations of a physician's career. Perhaps the most important character, not even excepting Dr. Weaver and Dr. Jim, is "The Girl," who plays such an important part in the lives of both men.

L. C. Page & Co., Boston.

"Pussy Black Face."

Our readers have long since learned that Marshall Saunders knows how to write to please the young as well as the old. This is a story of kitten and her friends, and will be welcomed by every lover of cats. This is truly a delightful animal story, and it ought to do much to make it pleasanter for the cat family to dwell in peace. My boys have a cat named "Kitty White," and their love and devotion to it is a constant source of pleasure and surprise. Frank's first thought on waking is about it, and frequently his last thought is to tell his daddy to be sure and see that kitty is brought in the house for the night. It's a good idea to teach boys to love animals and to want to see that they are fed and cared for. Mrs. Saunders' books always carry such a lesson. The book is well printed and illustrated.

L. C. Page & Co., Boston.

"Pollyanna."

By Eleanor H. Porter, author of "Miss Billy," "Miss Billy's Decision," etc. 12mo, cloth decorative, illustrated, net \$1.25; postpaid, \$1.40.

"Enter Pollyanna! She is the daintiest, dearest, most irresistible maid you have met in all your journeyings through Bookland. And you forget she is a story girl, for Pollyanna is so real that after your first introduction you will feel the inner circle of your friends has admitted a new member. A brave, winsome, modern American girl, Pollyanna walks into print to take her place in the hearts of all members of the family."

L. C. Page & Co., Boston.

"Modern Golf."

Golf is getting a great hold in America. Living as we do, in a block of the Country Club golf links, we see the game in play almost daily. It has its devotees among the young and old. We have just received one of the Outing Handbooks on golf by Harold H. Hilton, winner of British amateur championship, 1900, 1901, 1911; American amateur championship, 1911; British open championship, 1892, 1897. He speaks about the game with authority. The book has pictures of Travers, Varden, Travis, Braid, Evans, Jr., Ball, Herreshoff and the author. It is full of interest to golfers.

Outing Publishing Company, New York. 70 cents net.

"Christian Unity at Work."

The intent of this volume is to give pastors and the churches a general conception of the interests to which their representatives in the Federal Council gave their thought at the quadrennial sessions at Chicago; still more so, to indicate the growth and trend of federal unity as it has taken shape and assumed vital reality during the past four years, and to forecast the future work of unifying the religious forces of the nations of the world, as it is likely to progress under the present constitution of the council. The addresses are, under necessities of space, condensed in an effort to give proportional representation, not to the speakers, but to the subjects presented. In preparing the volume Charles S. McFarland, the secretary, acted under the counsel and advice of a special committee of the executive committee, consisting of Howard B. Grose, William H. Roberts and Shaller Matthews. The volume contains much that is worth studying.

Can be obtained from the Book Department of the Federal Council of Church, 215 Fourth avenue, New York, N. Y., and also from the denominational publishing houses. Price, \$1 net.

(With every volume of "Christian Unity at Work" a second volume of the "Business Proceedings of the Council," with full data, will be sent free.)

Postage to cover both, 15 cents.

"A Personal Narrative of Political Experiences."

This story, by Robert M. LaFollette, is brimful of interest to those who care to get a glimpse behind the scenes of our modern political life and watch history in its making. We agree with the editors of the American Magazine that "autobiography is the most persuasive form of literature; and this is a remarkable autobiography of a picturesque and courageous leader, a hard-working and warm-hearted man, whose long struggle with poverty and debt, and whose 30 years' fight with powerful forces of financial and political organization are full of stirring incident. It is more than an autobiography; in a large measure it is the story of the recent progress of democracy in America. It will take its place among the great political memoirs, for it has vividness and frankness, and contains a fresh expression of political ideas that are moving forces in this day."

This is truly a worth while book, and ought to be in the hands of all who care to see progressive ideas win. It contains a number of illustrations and is well printed and bound, and can be had of the Robert M. LaFollette Company, Madison, Wis., for \$1.50 net.

"A Reading Journey Through Palestine."

By Shaller Matthews, D. D. Incomparable aid and incentive to Bible study. The land is inseparable from the book for intelligent study. These illustrations tell what is worth seeing and why. The combination of text and illustrations reproduces an actual tour to the imagination of the reader at home, and to those who have traveled over the ground the article will be doubly valuable. A remarkable collection of illustrations makes this one of the most attractive of the famous Chautauqua "Reading Journey" series. Paper, 50 cents; cloth, \$1. Chautauqua Press, Chautauqua, N. Y.

"Host of the B. Y. P. U. of America."

This handbook by John Wesley Conley, D. D., is timely and valuable. The B. Y. P. U. is over a score of years old and its history is well worth knowing, and we are glad that Dr. Conley, who undertook the task, has succeeded so admirably.

American Baptist Publication Society, Philadelphia. 50 cents, postpaid.

"Baptist Young People at Work."

This is a manual of methods for the young people's societies prepared by Frederick G. Detweiler, former secretary of B. Y. P. U. work for Ohio, who made such a success in developing the young people of that state. This book will be welcomed by busy pastors and B. Y. P. U. leaders.

American Baptist Publication Society, Philadelphia. 50 cents, postpaid.

"Syllabus of European History."

This valuable handbook, covering the period from 378 to 1900, by Herbert Darlington Foster and Sidney Bradshaw Fay, professors of history in Dartmouth College, is now in its fourth edition. It is not a textbook or notebook, but an outline indicating the work to be done in each term, so divided as to fall into 45 sections, each one representing an exercise, lecture or recitation as indicated. For sale by E. P. Storrs, Hanover, N. H. 64 cents, postpaid.

"Primary Teachers' Manual."

The present volume is one of the series in the Keystone Graded Sunday School Lessons, and is edited by C. R. Blackall, D. D., but prepared by Kate Hershey Rowland and Carrie H. Smith and published by the American Baptist Publication Society, Philadelphia. The special orders of service, the music and help for workers will make it easy for primary teachers to interest and instruct their pupils.

"Crossing the Centuries."

William C. King, author of the plan, editor in chief. Associate counselors, editors, collaborators and contributors.

For 25 years the author has been gathering the material, developing the plan and bringing to completion this "monumental work." Every phase and department has had the consideration of careful research and mature scholarship.

Sixty-six individuals, eminent in their respective fields of learning, position and achievement, cooperated with the author as counselors in an advisory capacity, gathering and supplying important data, collaborating particular features and departments, original research, compiling from authoritative sources, editing material, and by special contributions.

The extensive pictorial department was designed and executed by a special staff of artists under the author's personal supervision.

It consists of a pictorial and diagrammatic representation in colors, the events of succeeding centuries so arranged as to appeal most forcibly to the eye. Thus it presents at a glance a great sweep of history, in which the sequence and relation of events is graphically presented, cleverly drawn pictures and portraits locating the time at which they occurred. While the book is chiefly distinguished by this increasingly recognized principle, that what the eye grasps the mind retains, the book also includes explanatory text, which is arranged with equal convenience, by means of its division into subjects and periods and the use of such headlines as to make it easy to glean the essential facts of time. In reality it is a pictured encyclopedia of history and should prove a convenient and valuable household possession. The index makes direct reference to over 10,000 great historic facts and world personalities, and puts one in touch with nearly a million phases of important information. It is truly a monumental work.

"Twenty Nursery Rhymes."

These "Twenty Nursery Rhymes," which are set to new tunes by Edmond Rickett, contain the cream of the rhymes which from long ago have delighted the children. They will live as long as babies bless the world.

Oliver Ditson Company, Boston. \$1.00.

"Creature Songs."

This is a charming book. The words and music are by Louise Ayres Garnett and the illustrations by Peter Newell, which means that author and artist are happily joined together in the interest of music and art. There are ten selections.

Oliver Ditson Company, Boston.

"New Methods in Health Culture."

This is a guide to home treatment of the sick by W. E. Forest, B. S., M. D., member of New York Academy of Medicine, Medical Society of County of New York and New York Medical Union. This, the twenty-fifth edition, edited, enlarged and illustrated by Albert Turner, publisher of Health Culture, Passaic, N. J., from whom it can be obtained for \$1. It being a medical work we are not competent to pass upon it.

"The Secret of Love."

By J. R. Miller. Six illustrations in color. 12mo. Net, 50 cents.

The main theme of this booklet, as beautiful in outward appearance as it is satisfactory in subject-matter, is best expressed by the subtitle, "The Art of Living Together." "Wherever two lives have learned to live together in love, there is a lot of heaven," the author states. On this text he develops a preaching that will find deep appreciation among the world-wide circle of readers of this great devotional writer. An exceptionally desirable religious gift book.

Thomas Y. Crowell Company, New York.

"Reaching Up and Out."

By Amos R. Wells. This is a book of incentive for every one, especially young people. "Reach up as high as you can," says the author; "reach out as far as you can. Reach up as high as you can for power. Reach out as far as you can with influence. Every day to reach up to a Higher. Every day to reach out to a Farther." How best to reach up and out, what motives shall actuate our reaching, what we shall hold to be the best, are among the points considered. No one can read these pages without a feeling of mental and moral stimulation.

Thomas Y. Crowell Company, New York. 50 cents net.

"Things That Endure."

By J. R. Miller. The only threads in the web of a life which will endure are the gold and silver ones which love for Christ and love for man put in, says the author in this book on the real value of our thoughts and deeds. He dwells especially on the pity of spending any time on things that will leave no record of good. "Nothing that we do for ourselves will endure. There is no immortality for vanity and self-seeking. The glory of self-conceit is only a bubble." The book is one of highest tone, inspired by a deep spirituality.

Thomas Y. Crowell Company, New York. \$1.00 net.

HE IS COUNTING ON US.

Brethren, while we are formulating plans to bring our organized work into closer touch with the people or our people into closer touch with the organized work let us not overlook the fact that our prime duty is first to bring them into closer touch with Jesus. No one can question our loyalty to the organized work of Southern Baptists, yet at times we wish our people would for a while lose sight of every human agency and get one clear vision of Jesus. Looking Him squarely in the face let us ask ourselves: "Is it right to receive the eternal life from those scarred hands, and then give Him only the spare change we happen to have left after we have supplied ourselves with luxuries? Is it right to receive heaven at the price He paid, and then give Him the odds and ends, the convenient service, the things that cost us little or nothing?"

Is it right, knowing that on the eve of His ascension He said: "And ye shall be witnesses unto me, both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth?"

You know the old story that Gabriel said after our Lord had ascended:

"Master, did you not die for all men?"

"Yes, Gabriel."

"Do all know about it?"

"No, Gabriel, only a few in Palestine."

"But what is your plan?"

"My plan is this: I have told Peter, and James and John and Thomas and a few others to make it the business of their lives, till every man knows."

"But, Master, suppose Peter and James and John grow weary, suppose they are taken up with the cares and pleasures of this world, what then?"

"I have made no other plans, Gabriel; I am counting on them."

He is counting on us. We are to be His witnesses, and if we are faithful witnesses we must realize that prayer is the mightiest power in our hands today. What blessings we are withholding from ourselves, the church and missions by not praying! If, like Pastor Gossner, we could learn to "ring the prayer bell rather than the beggar's bell," we might have his success—100 missionaries put into the field, who gathered 30,000 converts before his death, at 63—and be worthy of his epitaph: "He prayed mission stations into being, and missionaries into faith; he prayed open the hearts of the rich, and gold from the most distant lands."

THE DEBT-PAYING CAMPAIGN.

It is not our province here to discuss why the debts have accumulated. The following explains itself:

"Whereas, it has come to pass that a general conviction prevails that the Baptists of Alabama must move forward; and,

"Whereas, the time for liquidating our indebtedness seems propitious;

"Therefore, be it resolved by the board of directors of the Alabama Baptist State Convention, that Dr. W. B. Crumpton be requested to organize and conduct a debt-paying campaign to begin October 1, 1913."

A similar request comes from a joint meeting of the board of trustees of Howard College and the Educational Commission.

The Judson trustees join heartily in this request.

Newton Collegiate Institute joins in the request.

The State Board of Missions at Montgomery endorses the action of the other boards and authorizes Secretary W. B. Crumpton to devote as much of his time to the debt-paying campaign as may be required.

With wealth, influence and numbers of which we Alabama Baptists are inclined to boast, as a denomination, we have not begun to appreciate our privileges or measure up to our responsibilities.

We need vision; we need an objective, and here it is:

We need to develop a true spirit of co-operation which will make us do something as a people which will honor our Lord and Master.

Many of us, it may be fair to say, are busily engaged in the utterly futile attempt to run a bluff on the rest of the world. From pillow shams and false fronts to imitation marble buildings and watered stocks, things are quite largely not what they seem.



EDITORIAL

BETTER INFORMED BAPTISTS.

By the grace of God and through the help of the brethren for a number of years we have from week to week tried to serve the Baptists of Alabama.

Is there a reader who has read it constantly who feels that he has failed to find in it something of cheer and help? Is there a family into whose home it has gone to which it has not been a blessing? If so, we are genuinely sorry, for we have earnestly striven to put into sorry, for we have earnestly striven to put into stimulate.

There are many families who do not take it.

We want to keep all our old friends and add to our list at least a thousand new names between now and the first of January. Those who ought to take the paper, whose pastors and neighbors—fellow Christians—feel a most grievous because they do not take it, are a great multitude still. Many of them may be taking other periodicals, some of them good and some bad, but none of them able to fill the place for which the Alabama Baptist is designed. We want to get them interested in the things represented in it. We want help to make them better Baptists, more useful in the churches, better contributors to our great denominational enterprises at home and abroad. We believe the families where it is read are fitted for intelligent and interested service in all departments of church work. This is the unsought, but willing testimony of many pastors.

We know that those who are doing little or nothing now will never do better unless they become better informed. It is for the purpose of informing them that the Alabama Baptist is made and published.

We have no great promises to make. We do not promise to revolutionize our methods. Whatever change shall be made will be with a desire for betterment, and changes shall be made whenever we are convinced that they are for the better and are within our power.

Will not pastors and other friends do their utmost for the accomplishment of this purpose by pushing the 50-cent offer to January, 1914? We can but believe they will.

We want our brethren to feel that we are anxious to serve our day and generation by helping through the pages of the Alabama Baptist to glorify the name of God by telling the story of the Kingdom at home and abroad.

FRIENDLINESS.

How the friendliness of Jesus reaches after us and draws us to Him.

Here in Alabama we plead for a greater friendliness. We pray for friendships which will be as broad as the state. We are cramped in our work for lack of sufficient friendliness. We pray for a friendliness on the part of our people that will reach out into every nook and corner of Alabama until each Baptist in the state will feel that he has truly entered deeply into the life and friendship of every other Baptist—if not in a personal way, yet in purpose of mind and heart.

We may have interests widely varying and purposes of every possible type, but if we have the spirit of friendliness we can get together in the prosecution of the common cause of Baptists. Friendliness is a sure basis for mutual helpfulness.

NOT "SOUR GRAPES."

There is a new movement abroad in Alabama. Some of our strong young men are possessed with a worthy desire to bring the organized work into closer touch with the Baptists of Alabama. We sincerely hope that those behind the movement will not be content to let it settle down into mere commotion. We hope and believe that they will strive to keep their purposeful movement free from personalities and bitterness, and we pray that all who may conscientiously take issue with them as to the workability of their plans will refuse to question the sincerity of their motives. We do not believe the movement was started by men who are in a mere scramble for place, but that they are struggling for an opportunity for service.

So let us all come together at the convention with open minds ready to adopt the plans best available to make our Baptist forces in Alabama more efficient.

The Baptists of Alabama can afford to pool their issues and labor together in brotherhood and harmony for those objects which all agree are righteous and desirable. The following little story is told in the Orient to illustrate the fact that it is ignorance and distrust that cause error and dissension among men and keep them from being united:

"Four travelers—a Turk, an Arab, a Persian and a Greek—having met together, decided to take their dinner in common, and as each one had but 10 paras, they consulted together as to what should be purchased with the money. The first said 'uzum,' the second 'ineb,' the third decided in favor of 'inghur,' and the fourth insisted upon 'stafillon.'

"On this a dispute arose between them and they were about to come to blows when a peasant passing by happened to know all four of their languages, and brought them a basket of grapes. They now found out, greatly to their astonishment, that each one had what he desired, for the four words given are but the name for grapes in the Turkish, Arabic, Persian and Greek."

LEADERS VS. DEMAGOGUES.

Recently we came across a very discriminating discussion on the above topic, and we will endeavor to bring some of the salient features into a few paragraphs.

A demagogue is a leader suffering from arrested development—what might be called a half leader. But he never touches their high desires, or awakens their dormant virtues. He sways them along the level of their lower passions, but, in that he has no lifting power, he never enables them to rise above themselves. He has something of the meanness of a betrayer, and uses them merely for his selfish purposes.

The leader becomes one of the crowd to seek out their undeveloped capacity and make it hungry for self-expression. He does not hesitate to say, "Follow me," for he has no unworthy ambition for himself, but his whole purpose is bent on having them share with him the joys of a fuller and freer life of service.

The leader whose motive is pure and who is wed by it to purpose will lead his fellows as a shepherd his flock.

Missionary organizations of all types need nothing so much as a great quickening of thoughtful personal interest in their task, especially on the part of business and professional men. It would broaden the basis of their support, give them closer relationship to the churches and promote the development of a well-rounded policy.

Christ was accustomed to teach and to preach in the synagogues, but many of his most beautiful and effective ministries were in the home, and thither must His disciples follow Him if they would win the world for Him.

It is astonishing how little is absolutely necessary to our comfort and welfare if one will ruthlessly weed out the non-essentials. In doing way with unessential things one eliminates also the accompanying worry.

God does not comfort us to make us comfortable, but to make us comforters.—J. H. Jowett.

CONVENTION BIBLE CLASS DEPARTMENT.

Up to August 30 there has been enrolled in the Convention Adult Bible Class Department in Nashville 127 classes, with a total enrollment of 3,445. Of this number 11 classes are in Alabama, with an enrollment of 187. This department is a recent creation, and is winning its way. Information may be had of the Sunday School Board or of any field or state secretary. The motto is "The Bible and the Church."

We believe our first obligation is to the preaching service. Is it enough for an organized class to meet in its own room, conduct its own service and adjourn and go home? We think not.

I have just returned from Sherman.

I have been on my field just six months, and am well pleased with the progress. In June I held a 10 days' meeting at Carrollton, doing the preaching myself. The church was greatly revived, and fifteen new members added to the church. Since the meeting two others have been added to the church. The church here is in a good, healthy condition, and I believe that we are going to do greater things for our Lord's cause. In July I held a meeting with the Aliceville church. We had a splendid meeting here. Five were added to the church at Aliceville and the church was greatly revived. I don't believe that a better people ever lived than the Carrollton and Aliceville people. I am happy in my work. Since my meeting in Aliceville I have been holding meetings for other pastors. We have had some great meetings, and I have enjoyed helping my brethren. I have not yet held the meeting at Pickensville, and will not until November. With Dr. Gass as Sunday-school superintendent and the help of the faithful few at Pickensville, I am hopeful of doing a good work there. Our association will meet at Kennedy on the 9th of September and I hope to meet the editor of the Alabama Baptist there. Pray for me.—A. B. Metcalfe, Carrollton.

We are planning for a revival and soul winner's campaign. No revival has been held for the past few years in the First church. During my pastorate of 11 months 51 members have been received by letter, experience and baptism, and two candidates are awaiting baptism. We are planning to erect a large brick church and Sunday school building, with 24 Sunday school rooms, to accommodate 1,000 Sunday school pupils, and an auditorium to seat 1,000 people. Our association meets in October at Yoakum, and our Baptist State Convention meets in November at Dallas. Come to see us. God bless all the Baptist pastors and their members in Alabama. I sometimes long and desire to see my people in Alabama, my native state, which I dearly love; but Texas is a great state, with great people, who do things in a great manner. Yours fraternally—John L. Ray, Victoria, Tex.

THE LEATHER STRAP.

When I run 'round the house,
Making lots of noise,
Ma always says to pa:
"Just listen at dem boys."

Den pa takes his leather strap
An' hollers just as loud,
"My son, what are you doing
With all that great big crowd?"

But I am very glad to say
Pa let me off that day;
I'll tell you when I got it though
With not a bit delay.

One day I took his razor
And tried my best to shave;
Then pa took that stray
And beat me like a slave.

—Ruth Cunningham.

DEACON L. B. PARKER.

Near Roberts, Ala., on August 21, 1913, in five days of his 75th year, Deacon L. B. Parker passed away, and was buried in less than one and a half miles of where he was born. When a young man he entered the southern army and made a good and faithful soldier. While a soldier he gave his heart to God and was ever afterward faithful to his Redeemer. At the close of the war he united with the old Elim church, and served as clerk of the church for 40 years and as one of her deacons for nearly 30 years.

Soon after the war he was united in marriage to Miss Margaret Mancil. They reared six children, five daughters and one son. Two of the daughters preceded him to the spirit world, leaving his widow and four children to mourn his departure. May the spirit of the Lord comfort her who has been so long a faithful and loving wife to a true and faithful husband, and may the blessings of heaven rest upon the three daughters, and may the mantle of the father fall upon the only son, is the prayer of a friend and former pastor. J. E. DEER.

We had read and adopted our letter to the Birmingham Association this morning. Taken as a whole it is the best we have sent to the association since I have been pastor. We received 78 during the year, which gives us a net gain of 46 for the year. Two years ago we reported 225; we report this year 298. We have an enrollment of over 300 in our teaching service, with an average of 176. We raised and paid out for all purposes \$3,397.60. We begin the new year with a feeling and, I trust, with a determination to do more for the Master, with His help, than we have ever done. We are planning to join in with the Gypsy Smith meeting, which begins on October 4, and then early in November with the other Baptist churches of the city in the city-wide evangelistic campaign, which will be conducted by the pastors, ably assisted by the Home Board evangelistic forces. But enough for this time. Yours fraternally—J. E. Barnes, Pratt City.

A PHENOMENAL MEETING AT MOUNTAIN CREEK, ALA.

Rev. James Allen Smith recently closed a great meeting at Mountain Creek, Ala., where there were many sound conversions, and the church was warmed generally. Brother Smith led the people right up into the mountain top, and the Holy Spirit moved mightily upon the hearts of the unsaved and Trunk Baptist.

The church declares that it has not had such a meeting before, and many of the people say that they had never before enjoyed a meeting like they have this one.

The meeting came to a great climax last Sunday morning, when a great crowd met at sunrise at the church and the meeting was begun for the day, and with the exception of about 30 minutes recess just before Sunday school hour and adjourning for dinner from 12:30 until 3:30, the meeting would have occupied the entire day. Men and women wept as the Holy Spirit led them to recall the great things God was doing for them. Among other things one young lady volunteered for a missionary in the afternoon service. One whole family followed the Lord in baptism, and the father and mother both had passed the meridian of life. Their first step was to erect a family altar in their home.

Those days of blessing will be long remembered by the church and community. God will make His arm in our midst if we will give Him a chance even in this day.

O. W. GREER, Pastor.

IN MEMORY OF J. T. HULL.

The ringing of the different phones throughout the community Wednesday night, August 27, brought the sad news of Brother Hull's death. He was taken seriously ill on the night of the 24th, and only lived three days. Brother Hull had just passed his 75th birthday, but was enjoying good health for his age. Since a boy he has been a consecrated member of the Baptist church, and for years has been a deacon in his church. He was always loyal to his God, faithful in home as father and husband and lending a helping hand as neighbor whenever the opportunity afforded itself. He fought the battles of the sixties like a man, faithful both to his country and fellowman. He has gone to join his wife, who preceded him 15 months. He leaves four children to mourn his loss, besides a host of relatives and friends. His remains were laid to rest in New Prospect cemetery. The services were conducted by the writer.

J. CLARENCE ABERNATHY.

The annual session of the Bethel Association will convene with Octagon church on Friday, September 26, 1913. Representatives of the various interests are cordially invited to be with us. Conveyances will meet them at Linden, nearest railroad station. Fraternally—John E. Hecker, Moderator.

REPORT OF MEETINGS.

On the 19th day of last January a large presbytery, consisting of a number of Birmingham's leading pastors, ordained me to the full work of the ministry, and since that time I have been quite busy. Immediately after the close of the seminary course at Pelham this summer I began aiding some of the pastors in their revival meetings. I have held six, as follows: Two in Jefferson county, two in Lauderdale, one in Chambers and one in Chilton county. Some of the results were: About 100 converted and added to the churches, one new preacher, one new Sunday school and one new church building. This house is being erected largely by those who formerly were gamblers, drunkards, etc., and opposed to church services in the school house, where we held the meeting, and they surrendered to Jesus. The Sunday school was organized in a strong Hardshell community and in a church where many of its own members were opposed to Sunday schools.

In conventions, conferences and institutes I have often heard the city problems discussed, and this was right; but back of the city problem lies the country problem. The fact that one-half of the Baptists in our cities are not identified with the local churches is due mainly to the fact that they were not properly educated and trained in Sunday school and church work before coming to the city.

S. D. MONROE.

At New Hope, in Cahaba valley, we reorganized a Baptist church on June 21, 1913. Since then we have had two meetings of one week each, resulting in 34 additions—22 by baptism, five by statement and seven by letter. The outlook is good. We have a building committee of five appointed, and expect to begin building soon. At Mars Hill we held a meeting also, resulting in 17 accessions—14 by baptism and three by restoration. I send three new subscribers to the Alabama Baptist. Wish I could have gotten more. Yours in the work—C. R. Miller.

CUT THIS OUT.

If you know positively that this announcement was worth one hundred dollars to you, I think that you would cut it out and save it. Well, the fact is that it is worth more than one hundred dollars to any reader who is in the market for a good piano or self-player piano, for if you will simply write to the address given below you will learn how the Alabama Baptist Piano Club will save you that amount. Write today. Address the Managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

Sunshine is the first requisite in matters of health. Sunshine in the house—and in one's heart and soul.

TRUST TO BABY

To let you know when something's wrong, but don't trust some "unknown quantity" with the task of relieving an irritated skin, sore head or some other tormenting skin eruption. One box of Tetterine is worth a hundred of so-called "Sure Cures" when the relief of Tetter, Eczema, Ringworm, Scalliness, Pimples, etc., is the object. Wonderfully quick in action. 50 cents at drug stores or by mail from Shuptrine Co. Savannah, Ga.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.



Send for Free Sample of Sanitary Composition Flooring

Fire-proof, germ-proof, vermin-proof, water-proof, wear-proof.

Does not crack or chip; easy to walk or stand on; can be applied by any one handy with a trowel over any old or new floors of wood, concrete, hollow tile or brick; absolutely sanitary, and very easy to keep clean. Attractive in appearance; low in price.

Write us for sample, literature and estimate. **SANITARY COMPOSITION FLOOR COMPANY,**

55 W. Onondaga Street, Syracuse, N. Y.

Catarrh

The accompanying illustration shows how Dr. Blosser's Catarrh Remedy reaches all parts of the head, nose, throat and lungs that become affected by catarrh.

This remedy is composed of herbs, leaves, flowers and berries (containing no tobacco or habit-forming drugs) which are smoked in a small clean pipe or made into a cigarette tube. The medicated fumes are inhaled in a perfectly natural way.

A five day's free trial of the remedy, a small pipe and also an illustrated booklet explaining catarrh will be mailed upon request. Simply write a postal card or letter to **DR. J. W. BLOSSER, 204 White St., ATLANTA, GA**

DEWBERRY SCHOOL AGENCY.

Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Bettie Crim and husband, A. L. Crim, on the 21st day of January, 1913, and recorded in volume 701, records of deeds, at page 181, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 8th day of September, 1913, within the hours of legal sale, the following described property situated in Jefferson county, Alabama, to-wit:

Commence at the intersection of the north boundary line of Tenth avenue with the west boundary line of Sixth street, according to the present plan and survey of the North Birmingham Land Company; thence northwardly along the west boundary line of Sixth street 75 feet for beginning point; thence westwardly and parallel with the north boundary line of Tenth avenue 90 feet; thence northwardly and parallel with the west boundary line of Sixth street 50 feet; thence eastwardly and parallel, with the north boundary line of Tenth avenue 90 feet to the west boundary line of Sixth street; thence southwardly along the west boundary line of Sixth street 50 feet to the point of beginning.

JOHN W. PRUDE, Mortgagee.

aug6

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

AN ORDINATION.

I am writing you because it is very seldom that anything is said about the true and loyal Baptists way down in old Mobile, and then again to tell of a young Mobilian who by hard work and gentle manners has not only won for himself the title of Rev., but is making his life and influence felt by every one who knows him.

Leaving school when quite a boy, he has been deprived of an early education. His ambition, so he states, was to be able some day to stand as a mouthpiece for his Master and to be used in bringing the lost to Christ. He married early in life, and his good wife has for the past 12 or 13 years been the means of aiding him greatly in striving for higher things. He has ever been active in Christian work, having filled the office of superintendent of the Palmetto Street, as well as the Baptist Tabernacle Sunday school, for a number of years.

When the late pastor resigned in order to take up work in another city, it was he who filled the pulpit and assisted greatly until the services of Rev. H. H. Shell were secured, who supplied until the present, Rev. W. P. Wilks, took charge, about one year ago. He was one of the first Baracas in this city, and later organized Baraca and Philathea classes in almost every school in the county, I think. A few weeks ago he was called as pastor to a small church at Cottage Hill, about eight or ten miles from town, and this necessitated his ordination. He passed a most successful examination and was ordained in the Baptist Tabernacle church on Monday August 4. He is at present pastor of the St. Elmo Baptist church, as well as the first named, and gives two Sundays to each. He still holds on to his position in the hope, I understand, of being able to enter the seminary in Louisville shortly. Both churches seem to be well pleased with his work.

A TRUE FRIEND.

We began our meeting at Beech Grove church, near Francisco, on the night of the second Sunday in August and closed on the third Sunday. Brother Avery Reid, of Estill Fork, Ala., did the preaching with great

CAPITAL \$500,000.00 SURPLUS (EARNED) \$550,000.00

Birmingham Trust & Savings Co.

This bank is open on Saturdays from 4 to 8 o'clock p. m. to receive Savings Deposits.

CAPITAL AND SURPLUS, \$1,050,000.00.

A. W. SMITH, President. BENSON CAIN, Asst. Cashier.
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W. H. MANLY, Cashier. E. W. FINCH, Asst. Cashier.

4 PER CENT PAID ON SAVINGS DEPOSITS.

FORBES PIANOS Sold from factory to freeseide by arrangement of payments that any family can meet. Your old organ or piano taken as part payment on the new. We deliver free anywhere and will exchange within one year if not entirely satisfactory. Send for Catalog A1.

E. E. FORBES PIANO CO., 1909 3rd Ave. Birmingham, Ala.

50c—TO JANUARY, 1914—50c

Great questions will be agitated by the Baptists of Alabama before and at and after the convention. In order that our people may get in touch with the situation we will send to new cash subscribers the Alabama Baptist until January 1st, 1914, for **FIFTY CENTS.**

This will give our friends a chance to put on many new names.

Send in your list at once so that the new subscribers can get more than their money's worth.

Eyrie Egg Shipping Boxes

In 15, 30, 50 and 100 egg sizes. These have the handle lock and are the safest. We also have the Anderson Egg Boxes. Write for prices.

POULTRY RAISERS will be in position now to secure every requisite necessary for success in poultry raising from my store in Birmingham.

Grit and Shell Boxes, Food Holders, Drinking Founts, Incubator and Brooder Thermometers, Bone Mills, Cypher's Incubators and Brooders. Beef Scraps, Crushed Oyster Shell, Grit, Charcoal, Cut Alfalfa, Mash-ed Feed, Scratch and Little Chick Feed. Conkey's Poultry Remedies and all other Poultry Supplies. Write for Price List.

JOHN L. PARKER, Woodward Building **Birmingham, Ala.**

power. Brother Reid is a very young man—20 years of age. He began preaching two years ago, but has been in school most of the time since he began preaching. We had a great meeting. Five professed faith in Christ during the meeting—one married lady and four young girls. A great many sinners manifested a desire to become Christians. The church was greatly revived. I buried three little girls with my Lord in baptism. One of the number was our little daughter, 11 years of age. Two were received by letter. Yours for service —W. T. Hall.

"You'll Find No More Fault With the Bakin' Marm"

That's right—Father, Mother, the children and the hired girl will find a new pleasure in "good eatings" out of a Majestic oven. Riveted, air-tight joints and seams—that stay so, always—and a body lined with pure asbestos board give a dependable baking heat (saving half the usual fuel) which has made the Majestic a universal favorite. If you are considering a new range—better see the Great Majestic at nearest dealer's (you'll find one in nearly every county in 40 states) and compare carefully all others with the

Great Majestic Malleable and Charcoal Iron Range

A Perfect Baker—A Fuel Saver

You can save the cost of a Majestic in fuel-saving alone.

Outwears Three Ordinary Ranges

ONLY range made of malleable iron and charcoal iron. Charcoal iron **WON'T RUST LIKE STEEL**—malleable iron can't break. Contains greatest improvement ever put in a range—increasing strength and wear of a Great Majestic more than 300% at a point where other ranges are weakest—many other exclusive features. Ask to see it.

All Copper Movable Reservoir

Reservoir in direct contact with fire, heats through copper pocket stamped from one piece—exclusive patented features. Oven Thermometer accurate all the time. All doors drop down and form rigid shelves. Open end ash pan—ventilated ash pit—ash esp. Any Majestic dealer can furnish any size or style Majestic Range with or without legs. Write today for booklet, "Range Comparison."

Majestic Manufacturing Company, Dept. 67 **St. Louis, Mo.**

The Range With a Reputation—It Should Be In Your Kitchen

FRECKLES

Now is the Time to Get Rid of These Ugly Spots.

There's no longer the slightest need of feeling ashamed of your freckles, as the prescription othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than an ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength othine as this is sold under guarantee of money back if it fails to remove freckles.

New Source of Income

for Ladies' Aid Societies and Similar Church Organizations.

The task of raising CHURCH FUNDS is often burdensome, principally on account of a scarcity of NEW PLANS that are UNDOUBTEDLY SUCCESSFUL.

We will be glad to submit to you a PLAN that we GUARANTEE SUCCESSFUL, very profitable and continuous.

Every member of your Society will become an enthusiastic worker.

Write us about it. Learn how to make your entire membership help to provide a steady income. A post card request will bring you full information.

CENTRAL MFG. COMPANY,

211 Front Street, Iowa City, Iowa

Dr. Blosser's Catarrh Remedy.

Trial Package Mailed Free to Any Sufferer.

If you have catarrh of the head, nose, throat; if catarrh has affected your hearing; if you sneeze, hawk or spit; if you take one cold after another; if your head feels stopped-up; you should try this remedy discovered by Dr. Blosser, who has made a specialty of treating catarrh for over thirty-nine years.



This Remedy is composed of herbs, flowers and seeds possessing healing medicinal properties; contains no tobacco, is not injurious or habit-forming; is pleasant to use and perfectly harmless to man, woman or child.

Catarrhal germs are carried into the head, nose and throat with the air you breathe—just so the warm medicated smoke-vapor is carried with the breath, applying the medicine directly to the diseased parts. If you have tried the usual methods, such as sprays, douches, salves, inhalers and the stomach-ruling "constitucional" medicines, you will readily see the superiority of this Smoking Remedy.

Simply send your name and address to Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga., and he will send you a free package containing samples of the Remedy for smoking in a pipe and made into cigarettes, together with an illustrated booklet which goes thoroughly into the subject of catarrh. He will send by mail, for one dollar, enough of the medicine to last about one month.

"Harry's" PATENT PORTABLE METAL SILOS

There is Money in Raising Cattle or in Dairy farming. To make the most money in either industry you must raise corn. To get the best milk and fat producing elements from corn you must make Silage. That brings us to the question of Silos. "HARRY'S" is the best. Silos knocked down. Anyone can erect a "HARRY'S". We guarantee them. Write for our new free Silo catalogue. Harry Bros. Co., of La., 3509 Carrollton Ave., New Orleans, La.

FIFTH SUNDAY MEETING.

The fifth Sunday meeting of the Randolph County Association met with the Springfield Baptist August 29 at 11 a. m. Sermon by Rev. W. J. Layton. Adjourned to 1:30 p. m.

Afternoon.

Devotional services by J. B. Weathers.

First discussion, "How Shall a Church Manage Its Finances?" Led by Rev. J. W. Rucker.

Second question, "Individual Responsibility to Church Finances." Led by J. W. Luis.

Adjourned to 9 a. m. Saturday.

Saturday Morning Session.

Devotional services by Brother W. J. Cooper.

First question, "Relation of Church to Pastor." Led by Brother T. J. Embrey.

Second, "Relation of Pastor to Church." Led by Rev. J. W. Rucker. Sermon by T. H. Landers.

Adjourned to 1:30 p. m.

Afternoon Session.

Devotional services by Brother J. G. Hardy.

First question, "Associational Missions." Led by Brother G. W. Hill.

Second question, "Is Our Baptist Cause Worth While?" Led by Elder H. R. Moore.

Adjourned.

Sunday Morning.

Devotional services by G. W. Hill. Question, "Why Have a Sunday School?" Led by Nixon Lucas.

11 a. m. Sermon by Rev. J. W. Rucker.

Adjourned for dinner.

2 p. m. Song service by local choir. Speech by Brother J. C. Wright.

Subject, "The Grouping of Churches." A hearty vote of thanks was given by all to the Springfield church, pastor and community for their splendid hospitality shown to everybody.

After a song the benediction was pronounced by Brother Rucker.

Permit me to add that everybody is simply delighted with Brother J. W. Rucker, the new pastor of the First church, Roanoke. We are glad to have Brother Rucker in our association. His wife is a lovable character and a devoted wife to her husband and the cause for which he stands. We look for great results from their united efforts at Roanoke.

T. H. LANDERS.

FROM BILLINGSLEY.

Our meeting, which began the second Sunday in August and continued until the latter part of the week, has greatly strengthened and revived the church. Although it did not move or stir the hearts of sinners, yet the church workers opened their eyes and seek to plan and solve the mighty problem in awakening the community and bringing souls to Christ. There were five additions to the church by letter. Our pastor, Rev. F. M. Woods, delivered the grandest and simplest sermons that ever fell from any man's lips. I see not how any person, even a little child, could keep from understanding them. Rev. F. M. Woods is a blessing to any church or town where he preaches. May the Lord bless his work. To our God be the glory.

(MISS) EMMIE CULP.

FREE TO YOU—MY SISTER

Free to You and Every Sister Suffering from Woman's Ailments.



I am a woman. I know woman's sufferings. I have found the cure. I will mail, free of any charge, my best treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—yes, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is safe and sure cure for Leucorrhoea or White Discharge, Sterility, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors, or Growth; also pain in head, back and heels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weakness, kidney, and bladder troubles when caused by weaknesses peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the treatment a complete trial: and if you wish to continue, it will cost you only about 15 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to treat herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Stink and Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this home treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address: MRS. M. SUMMERS, Box 649 - South Bend, Ind., U. S. A.

NO CURE NO PAY
WINTERSMITH'S CHILL TONIC
FOR **MALARIA** and as a **TONIC**
general
50¢ \$1.00 If not sold by your druggist, will be sent by Parcel Post on receipt of price. Arthur Peter & Co., Louisville, Ky. OLDEST BEST

Mamma Says It's Safe for Children
CONTAINS NO OPIATES
FOLEY'S HONEY and TAR
For Coughs and Colds

I have just closed a glorious meeting at Magnolia church, Sardine, Ala. Brother R. M. Hunter did the preaching. Brother Hunter is a splendid helper. He knows how to present the gospel story in a simple, plain way. His preaching is very effective. There were 29 accessions to the church—14 by experience and baptism and 15 by letter. The church was greatly revived. Those people have a mind to work. The brethren helped the W. M. U. to the sum of \$15 to paint the building. It will soon be done. Everything is in a progressive spirit. We feel that the Lord has wonderfully blessed us there. With best wishes for you and the paper, yours in the work—John W. Cochran.

FROM JACKSON'S GAP.

At our last meeting, which was on the fourth Saturday and Sunday, our hearts were made sad and we were greatly disappointed when our beloved pastor, Rev. A. C. Yeagan, informed us that he must resign. We are sorry to lose him, yet we love him too well not to grant his request, and our prayers will go with him wherever he may go. The church that gets him will not only get a great pastor, but a great church worker also. We feel that we have been very fortunate to secure the services of Rev. L. B. Crantford for another year. We welcome him back to old Jackson's Gap. Success to the dear old Alabama Baptist. A MEMBER.

Out in the Open
No fear of the Burning Sun

MENTHOLATUM

Quickly relieves **SUNBURN** **INSECT BITES**

Sold by all Druggists **25 and 50¢ a jar**

FREE OFFER—To anyone who has not used Mentholatum we will send a sample on request or ten cents in coin a large trial size package.

THE MENTHOLATUM CO.
153 Seneca St. Buffalo, N.Y.

GOOD BUSINESS CHANCE.

Any young man or woman who wants to be assured of reasonable business success and pleasant employment should write at once for the free catalog of the Georgia-Alabama Business College, Macon, Georgia.

Eugene Anderson, President.

MALARIA DRIVEN OUT

Chills and Fever quickly cured and the entire system built up, restored appetite, clear brain, good digestion, renewed energy if you take

JOHNSON'S TONIC

The warranted remedy, contains no alcohol or harmful ingredients. Liquid 25c and 50, Chocolate Coated Tablets 25c.



WINTERSMITH'S
NO CURE
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CHILL'S
TONIC
FOR
Malaria
In All Its Forms

and for the most obstinate cases of chills. Wards off fevers and liver troubles by keeping the system toned up and vitalized. Oldest and best

General Tonic

for family use. Contains no arsenic or opiates. Pleasant to take. Harmless for children. Sold and guaranteed by your druggist.

Arthur Peter & Company,
Louisville, Kentucky

Clergymen and Intelligent Christian Gentlemen to Represent the Bible Institute Colportage Association. Generous arrangements will be made with a few qualified representatives to serve The Bible Institute Colportage Association of Chicago (D. L. Moody, founder). Full instructions make the work plain and easy, and many are earning excellent remuneration. We want energetic men and women in every community. Others are doing well and you may participate in the prosperity yourself. Write for particulars to The Bible Institute Colportage Association, 827 North La Salle Street, Chicago, Ill.

NEW FEATHER BEDS ONLY \$6.50. Full weight 36 pounds. New, clean and odorless. 6-pound pillows \$1.08 per pair. Satisfaction guaranteed. Write for FREE catalogue. Southern Feather & Pillow Co., Dept. 300, Greensboro, N. C.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Lewis Hatcher and his wife, Emma Hatcher, on the 23rd day of January, 1911, and recorded on the 27th day of January, 1911, in volume 609, record of deeds, page 137, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, for cash, to the highest bidder, in front of the court house door in Jefferson county, Alabama, in Birmingham, on Monday, the 22nd day of September, 1913, the following described property, to-wit:

Lots 1, 2 and 3, in block 4, and lots 20, 21 and 22, in block 4, of Woodlawn Heights, in section 22, township 17, range 2 west, together with all the improvements thereon, situated in the county of Jefferson, state of Alabama.

JOHN H. KELLEY,
aug20-4t Mortgagee.

Sunday, August 31, we closed one of the best meetings ever held with the Baptist church at Hanceville. Brother J. E. Lowery, of Blountsville, did the preaching in such a plain and simple manner that he won the love and admiration of all. There were 23 accessions to the church—20 by baptism and three by letter. The church was greatly revived and received a greater vision of the Master's kingdom. Yours in Christ—W. S. Linton.

STOPS TOBACCO HABIT.

Elders' Sanitarium, located at 1017 Main St., St. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days.

As they are distributing this book free, anyone wanting a copy should send their name and address at once.

SUMMER MEETINGS.

I began at High Pine the third Sunday in July. I had with me my brother, J. T. Layton, from Carrollton, Ga. He did great preaching. We received 21 members, of whom 19 were for baptism.

From High Pine I went to Big Springs. I had with me L. B. Cranford, of Montgomery. Brother Cranford is a host. I received 57 members and 51 of them were for baptism.

From Big Springs I went to Center, in Chambers county. I had with me T. M. Hammonds, of Franklin, Ga. He did fine preaching.—I received 19 members for baptism.

From Center I went to Wadley. I received 25 members, 19 for baptism. Thus closed the best year's work of my ministry. My churches are in good condition for work.

Your friend and brother,

W. D. LAYTON.

We had a great and glorious revival at Canaan church, beginning August 24 and continuing until August 31. Brother J. E. Griffin, our pastor, had to be absent until Monday night. Brother Ross Wyatt a fine young man, did the preaching until Monday night, when Brother J. E. Griffin and Brother C. Cunningham came. Brother Wyatt won the love of the people, and his great sermons were enjoyed by all. Brother Cunningham did the preaching after Monday. He came among us as a stranger, but soon won the love and admiration of the people. He is a gifted, bright young man, and above all an earnest Christian, whose heart is burdened for the salvation of lost souls. His great and good sermons were enjoyed by all. There were 11 additions to the church—four by letter seven by baptism and one who joined last year, but was not baptized until this year, which makes eight baptized. May God bless Brother Wyatt and Brother Cunningham in all their works. Brother J. E. Griffin has been our pastor for four years, and has been such a faithful and good working man we have learned to love him.—Ruby Jones.

At Liberty, Shelby county, on August 17 a protracted meeting began. Our pastor did not arrive until Monday morning. On Monday night Rev. A. D. Glass, of Birmingham, came and did the remainder of the preaching. Despite the dusty roads, hot weather and much sickness every service was well attended. The meeting closed Sunday morning, with nine accessions to the church, eight by baptism, who were baptized Sunday morning. The most significant feature of Brother Glass' preaching is that he preaches the truth and leaves the result with the Lord. As a result of such preaching we are thankful that we can say that our church has been greatly strengthened. This meeting closed the pastorate here of Rev. A. R. Aldrige. Brother Aldrige has been with us three years and has been worth much to our church and community. Brother Aldrige resigned our church principally for the reason that he is making preparations to go to Louisville to attend the seminary. We feel safe in saying that not in a long time has a pastor left us who had the co-operation of the church to the extent that Brother Aldrige did. We truly wish for Brother Aldrige and Brother Glass a continuation of success.—Wm. W. Adams, Chelsea.

A MORAL TALE.

Now listen, little Nancy, to my highly moral tale:

Though many declares himself creation's king,

There are many gentle animals could make his boastings fail,

That never "sow wild oats" nor "have their fling."

This rail-bird has no dealings with the wicked railroad folk;

Has naught to do with jail-birds or with steel;

A shot may rake it off a noble elm tree, or an oak,

But it never got a rake-off on a deal.

Observe this queer contraption with the curious hop-and-crotch,

Its young 'uns in a little bag, perceive!

The kangaroo oft carries deuce or trey within its pouch,

But it never carries aces up its sleeve.

This elephant so big and high, and seeming so aloof,

Will gladly take a peanut from your hoard;

Should you cruelly feed it pepper, it might smash you 'gainst the roof,

But it never left its trunk to jump its board.

Now mark this sow, surrounded by her higgly-piggly mess;

By passing palls her interest is aroused.

A sow may be somewhat inclined toward greed, I must confess,

But you never saw a sow a-getting soused.

Here, in this cage, on peanut shells an old ape sadly dines;

Two mischief-makers hit him with a cup.

You may often see the monkeys entirely cutting monkey-shines,

But you never see one going home lit up!

Within this oblong, shadowed tank, like churchman in his pew,

There sleeps a fat electric eel so pure.

He might upon occasion shock a fisherman or two.

But would never shock your modesty, I'm sure.

Yes, Nancy dear, from each and all we learn; from little dogs

We learn the tail should never wag the pup;

From bears, to bear and forbear; to keep cool, from swimming frogs,

And from the lowly oyster, to shut up.

—Arthur Powell in National Magazine.

I visited Enon church today in answer to a call. After preaching we went into conference and, the call considered, I agreed to serve them one year. I then made an appeal for our paper, and two young ladies came and gave me their names for the paper. God bless them for this grand step. If the young ladies will lead young and old will follow. All who read this pray for us at Enon. We have some of the salt of the earth at Enon. Fraternally—J. L. Busby.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

ONLY \$75

Pays for everything we teach, and includes guarantee of position paying at least \$60 per month. Other courses, \$45. Write us now, mentioning this paper.

WHEELER BUSINESS COLLEGE
Birmingham, Ala.

"Theorizing must always give place to experience." Theory is one thing, and fact is another thing.

DON'T BURN YOUR COTTON.

What would you think of a man who would deliberately burn eight hundred and thirty-three pounds of good cotton? He would be destroying about one hundred dollars of good money. No sane man would waste his wealth in such a manner, and yet we all waste a hundred dollars or more each year in thoughtless and careless buying. When we pay more for an article than is necessary we are wasting just that much money and are burning our good cotton.

If your home is in need of a good piano or self-player piano you can save upwards of eight hundred and thirty-three pounds of cotton by uniting with ninety-nine other careful and thoughtful buyers in the Alabama Baptist Piano Club. Write for your copy of the Club catalogue, which explains the great saving in price, the convenient plan of payment and the protection against every cause for dissatisfaction. Address the Managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to A. L. Jemison by American Lands Corporation, a corporation, on the 17th day of February, 1913, and transferred to E. K. Austin on the 24th day of February, 1913, said mortgage being recorded in volume 719, record of deeds, at page 121 Probate records of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door, in Birmingham, Ala., on the 29th day of September, 1913, within the hours of legal sale, the following described property situated in Jefferson county Alabama, to-wit:

Lots 9 and 10, in block 6, according to the map of the East Birmingham Land Company, as recorded in the office of the Judge of Probate of Jefferson county, Alabama, in map book 1 at page 7, said lots together constituting a rectangle fronting 100 feet on the northeast side of Bagby street and extending back northeastwardly of uniform width 144 feet to an alley and being bounded on the northwest by the southeast line of Ninth avenue, situated in the city of Birmingham, Jefferson county, Alabama.

E. K. AUSTIN,

Transferee of Mortgage.

aug20

GREATEST HYMNS.

Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.

Send today 25 cents for sample copy. J. A. LEE, Glencoe, Ky.

For Painful, Swollen Feet

caused from excessive perspiration, tight shoes, corns, bunions, etc., are at once relieved by Tyree's Antiseptic Powder, and foot troubles ended for good with a few applications. Used in solution or sprinkled in shoes. You will be delighted. Invaluable as a douche, enema or spray for cleansing and disinfecting purposes. Get a 25c box at any drug store (or by mail) and if not thoroughly pleased return the empty box and get your money back. J. S. Tyree, Chemist, Washington, D. C. Mr. Tyree will send a liberal sample of his powder and full directions, free to any who write, mentioning this paper.

MUST WE PROVE IT!

Must we prove to you that Tetterine really does relieve Tetter, Eczema, Ringworm, Pimples, Salt Rheum, and most any other form of skin disease, before you will try it at 50 cents? We can and will gladly do it. Doubting Thomases are our best friends when once convinced. However, if you are willing to risk it, get a box from your druggist or by mail from Shuptrine Company, Savannah, Ga. Price, 50 cents.

The North River Association will convene with the Baptist church at Berry, Ala., about 60 miles west of Birmingham, on the Southern railroad, at 10 o'clock a. m. September 25, 1913. Yourself, Brother W. B. Crumpton, H. L. Strickland and all other representatives of our boards, schools, etc., are cordially invited to attend.—G. D. O'Rear, Moderator.

The revival meeting held at old Round Island church began August 3 and closed August 13. Rev. George W. Wilburn, of Rogersville, Ala., is pastor of the church. Brother J. T. Merrell of Decatur, assisted in the meeting for four days, being called away on account of his wife's illness. Our pastor did the rest of the work. The Christian of all denominations helped. We had the most glorious meeting that I ever witnessed. We had 75 confessions of faith 49 baptisms, seven by letter and two more to baptize. Yours in the Lord's work—Charles R. Jones, Athens.

POTATOES AND PIANOS.

You wouldn't think that there is anything in common between potatoes and pianos, would you? But there is. For example, the Mayor of Indianapolis, Ind., found that the produce dealers were forcing the people of his city to pay about three times as much for potatoes as they cost on the farm. They were simply fleecing the public. As the poor people of his city almost live on potatoes he decided to stop it. He went to the farmers and bought potatoes in carload lots, shipped them to the city and sold them from wagons on the streets. He saved the citizens thousands of dollars and yet the farmers got just as much for their potatoes as before. The Mayor became very popular with the people, but not with the produce dealers. It is the same way with pianos, for the Alabama Baptist Piano Club works on identically the same principle. Instead of going to the farm for carload lots of potatoes we go to the factory for eight carload lots (100) of pianos. If you see the point write for your copy of the Club catalogue, which explains how you can join with ninety-nine other subscribers and benefit by the big wholesale transaction. The Club will save you over one hundred dollars on your piano or self-player piano and give you better quality, stronger guarantees and easier terms. Address the Managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

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for Varicose or Swollen Veins and Glans, Wens, Cysts, Goutres, Bursal Enlargements or any inflammatory condition, Absorbine, Jr., has brought gratifying results to many, and to some remarkable cures. It is non-poisonous, safe to use, relieves pain, stimulates circulation, disperses morbid matter and destroys germs. It is non-toxic and non-destructive of tissues; therefore an efficient aid in healing obstinate ulcers, boils, carbuncles and suppurating wounds. Sold by leading druggists, or delivered on receipt of price, \$1.00 for 4 oz. and \$2.00 for 12 oz., all charges paid and safe delivery guaranteed, by the manufacturer, W. F. Young, P. O. F., 466 Temple Street, Springfield, Mass., who will also send liberal trial bottle for ten cents.

SPRINGDALE CHURCH.

I will give you an account of our revival at Springdale, two and one-half miles from Boyles. We had 36 accessions to the church. I was assisted by Rev. V. C. Kincaid, of Ensley, Ala. The meeting continued 12 days, and great interest was manifested throughout. This was the most spiritual meeting I have been in for some time. During the meeting Brother Kincaid called the young people together and organized a B. Y. P. U., consisting of 49 members, and we left them to meet for their first time next Sunday afternoon. Pray the Lord to bless them, for they are a noble young people. At the close of the meeting the church unanimously agreed that I might stay with them another year. It was also agreed that we would have services twice a month, on the second and fourth Sundays, instead of just the fourth, as heretofore. I will say to any one needing help in meetings that Brother Kincaid is very impressive and profound in his preaching, and I think you would make no mistake in getting him to help you.

A. H. HOLCOMB.

We have just closed one of the best meetings in the history of Calvary church, of this place. The meeting began on Sunday. The pastor preached Sunday morning and night. Brother J. A. Beal, of Greensboro, came over Monday and preached for us until the close of the meeting. He preached the old-time gospel to us in a most impressive manner. The interest seemed to increase at every service, and the attendance was extraordinarily good. As a result nine were added to the church by baptism and four by letter and the church greatly revived. We are praising the Lord for this glorious meeting. Calvary church was organized six years ago with about 20 members. We now have 80 members. Besides during this time several have died and some have been dismissed by letter. We have just introduced the envelope system into our work, and it seems to be working nicely, and I believe we are going to move up and do better work than we have ever done before. I am trying to get more of my people to take and read the Alabama Baptist but it seems they are slow to take it. We would be glad to have you come to see us some time when you can. May the blessings of God rest upon you and yours and the work you are doing for the Baptists of Alabama. Yours fraternally—J. M. Tucker, Pastor Calvary Baptist Church, Marion, R. F. D. No. 1.

BOYLES BAPTIST CHURCH.

Our regular communications are the first and third Sundays and Sunday nights. Our Sunday school meets every Sunday morning at 10 o'clock. We have a weekly prayer meeting every Thursday night. We also have a fine Ladies' Aid. They are doing good work. We expect to begin a revival series the first Sunday in October. We have secured the services of Brother J. D. Ray in the meeting. He is a strong gospel preacher. We are looking forward to a great meeting. Trusting to have the prayers of each of the Alabama Baptist readers for an outpouring of the Holy Spirit in our meeting, I am,
M. T. BRANHAM, Pastor.

BAPTIST STATE CONVENTION.

That all may know that the State Convention is drawing near and that Enterprise is preparing to entertain it, I thought it well to say that the convention will meet on the 18th day of November and that every arrangement possible will be made by the committee on entertainment to make the coming, stay and return of all the messengers and visitors as pleasant and profitable as is in their power.

Would it not be well for those who are interested in the cause to write to the committee on program, of which the writer is chairman, and suggest certain topics for discussion that may be for the betterment of conditions in Alabama and for the general advancement of the cause? I am sure the committee would appreciate such suggestions.

Let every Baptist preacher and many laymen settle it now that they are coming to the convention, and that they will in due time let us know that they are coming.

Respectfully,
O. P. BENTLEY.

Our meeting in Scottsboro, Ala., began on August 20 and closed August 31. The preaching was done by Dr. Henry Clay Risner, pastor of Broadway Baptist church, Knoxville, Tenn. Dr. Risner's sermons are marvelous alike in their simplicity and power. A great orator, he uses all of his gifts in preaching "the unsearchable riches of Christ." His sermons are as fresh as "the breezes from the south." Dr. Risner is a profound student of the Bible. At the same time he draws upon poetry, architecture, painting and the beauties of nature for appropriate illustrations. Our town was mightily stirred by the unique preaching of this man of God. Hundreds of people waited upon his ministry. On the last night we could not seat all who came. Christians were built up in the "most holy faith," and our church was blessed beyond measure. I met Brother Risner in Texas several years ago. To renew our friendship and be so closely associated with him for ten days was a great joy. The meeting was a feast to my own soul. I am thankful that God in His providence made it possible for Brother Risner to be with us. Scottsboro will not soon forget him. Faithfully yours—Spurgeon Wingo.

On Wednesday, September 3, as the clock struck 12 m., Rev. P. W. Lett led to the marriage altar Miss Lilly Kennedy in the palm room of the Hillman Hotel, Birmingham, Ala., and in the presence of a few friends the words which united them in holy wedlock were said by the writer, who was for four years their pastor at Lower Peach Tree, Ala. Mr. Lett is a graduate of Howard College, and his bride is quite a cultured and accomplished young lady. In the near future they will go to Louisville, he to enter the Theological Seminary and she to enter the Woman's Training School. These two noble hearts now beating in unison will be heard from later, and under the blessing of God be a power for the uplift of humanity to the honor and glory of His name and praise. May He who holds in His hands the destinies of the children of men bless, guide and guard them all the way.—J. G. Lowrey.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

Could Not Write.

Versailles, Ky.—Mrs. Ellsha Green, of this place, says: "I could not write all the different pains I had when I first tried Cardui. I could scarcely walk. Now I am able to run the sewing machine and do my work; and my neighbors tell me the medicine must be good, for I look so much better." Cardui is a specific, pain-relieving, tonic remedy, for women. In the past 50 years it has been found to relieve women's unnecessary pains, and female misery, for which over a million suffering women have successfully used it. Try Cardui for your troubles. It will help you. At the nearest drug store.

Lot's wife can never be forgotten, for when Jesus called attention to her she became for all time a synonym of those who perish because of the backward look.

A Friend for Forty-three Years

J. E. Cherry of Wetrott, Texas, writes:—"I have used Gray's Ointment for forty-three years, and can truly say there is nothing equal to it or like it, and I would advise anyone suffering from old sores to give it a fair trial and they will never regret it or be without it. I believe if it had not been for Gray's Ointment my leg would have killed me long ago." There is grateful relief for anyone suffering from old sores, cuts, boils, carbuncles, burns, bruises, festering wounds, ulcers, tumors, etc., in Gray's Ointment. In order to test the above statement write Dr. W. F. Gray & Co., 509 Gray Building, Nashville, Tenn., for a free sample postpaid. Be at druggists or by mail from the manufacturer.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by S. L. Lancaster and wife, Mary Lancaster, on the 9th day of July, 1912, and recorded in volume 685, record of deeds, at page 113, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at auction, to the highest bidder, for cash, in front of the court house door in Birmingham Ala., on the 13th day of October, 1913, within the hours of legal sale, the following described property situated in Jefferson county, Alabama, to-wit:

Lots 5 and 6, in the survey of W. C. Lynn and L. M. Teal, as recorded in volume 6 of maps, situated in East Birmingham, Jefferson county, Alabama. JOHN W. PRUDE, sept10-4t Mortgagee.

We have had with us during the summer Brother A. J. Dickinson, Jr., who has done good work for our church, in recognition of which the enclosed resolutions were adopted by the congregation last night. We expect Brother J. H. Chapman this week to take charge as our regular pastor. Brother Dickinson will return to the seminary in the near future. Yours fraternally—John T. Ashcraft, Florence.

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THE passion of young persons is to find themselves and bring themselves into relation with the world of life. Here is an answer to this hunger for expression of self in the young people of our churches. In concise, clear, taking statement are presented the facts essential to organization and conduct of a young people's society that shall lead its members forward into the largeness of Christian understanding and activity.

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American Baptist Publication Society
1701-1703 Chestnut Street
Philadelphia, Pa.

FROM VINELAND.

I am enclosing seven subscriptions to the Baptist, for which kindly give credit.

I have been in meetings constantly since the first of August. At County Line church, Bethel Association, we had a good meeting, with Brother W. R. Seymour, of New Albany, Indiana, assisting. Five additions. Brother Seymour assisted at Friendship, also. Sixteen were added. Seymour is an Alabama boy, who possesses rare gifts as a preacher and did us good service. At Indian Springs Brother W. B. Vice was with us three days and preached several strong sermons. Four were added by baptism.

The writer recently assisted Bro. Hudson in a fine meeting at Thomaston. Several were added. Brother Hudson is one of our best all-round pastors and preachers, and his work at Thomaston is producing good results.

We are now in a splendid meeting with Brother S. A. Adams at LeRoy. Eighteen have been added.

We are almost ready to dedicate the beautiful Smyly Memorial church at Vineland. We need only about \$200 to complete payment for the building, which is costing about \$1,500 and feel confident that we will be able to dedicate free of debt. We will send you further notice, perhaps next week.

Wishing you much success,
Cordially, L. E. SMITH.

A PASTOR'S FAITHFULNESS DEPICTED.

A pastor's faithfulness to his flock was beautifully exemplified by Rev. C. J. Bentley, recently. Having been dismissed from the Davis Infirmary in Birmingham; where he underwent an operation and was carried to his home in Avondale on Wednesday afternoon, he took the early train on the following Sabbath to fill his appointment at Collinsville, holding two services there that day. God must have added a peculiar blessing to the message of his worthy servant as he appeared before his people with pale features and weakened body. A week later finds this devotee to his work at his other charge at Ashville, conducting a series of meetings, doing the preaching himself. The first Sabbath in September he begins his protracted services at the Collinsville church.

I have just closed a glorious meeting at Chestnut Creek church, Cooper's, Ala., where I went to assist Pastor T. J. Deason. I served this church five years. Having resigned there nine years ago, it was a treat to go back there again. The house would not hold the congregations that came. There were 12 additions to the church. Pastor Deason is a good man to work with. His people have great confidence in him. My work is progressing nicely. Yours in Him—J. L. Hand.

FILLING UP.

- Notasulga—H. T. Crumpton.
- Athens—Clay I. Hudson.
- First Church, Huntsville—J. J. Johnson.
- Russellville—A. A. Hutto.
- First Church, Selma—Powhattan W. James.
- Pleasant Hill Field—J. J. Justice.
- Thomasville—J. F. Brock.
- Florence—J. H. Chapman.

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In all its forms. Contains no arsenic or opiates. Pleasant to take and harmless for children as well as adults. Sold and guaranteed by your druggist.
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Children's Quarterly	15	1st, 2d and 3d year—	
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Youth's Kind Words (semi-monthly)	15	Third-Year Pictures (per year by set)	1 25
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Hogs are selling at a high price, and will continue to do so in the future. Dead hogs bring no money to the farmer.

Do not let your hogs die. Cure them of Cholera, keep the worms out of them, keep their blood in good condition, and make them thrifty, by the use of the Remedy manufactured by The Snoddy Remedy Company, of Alton, Ill. A \$5.00 case cures 50 hogs. We want to tell you how to do it. Send for our Free Booklet of incalculable value to the farmer. Free for the asking. We want agents everywhere.

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BAKER-RIDDLE.

Miss Gussie Jeannette Riddle and Dr. Ross Baker, of Opelika, were married at 9 o'clock Tuesday morning, September 2, at the home of the bride's mother, Mrs. J. H. Riddle, of Choccolocco. About 40 guests were present to witness this happy union.

Dr. W. F. Yarborough, the popular Anniston pastor of the Parker Memorial church, performed the rites, using the ring ceremony.

The bride was gowned in a blue traveling suit. The house was beautifully decorated in green and yellow, and a salad course was served carrying out the color scheme.

Miss Menta Downing received the guests and ushered them to the tea table, which was presided over by Miss Lucy Scarbrough and Mrs. W. T. Andrews, of Opelika. Miss Nell Milligan, of Pensacola, Fla., played the wedding march.

The bride is a member of one of the oldest and best known families of Choccolocco valley. Her parents were direct descendants of the Randolphs of Virginia, and were related to John C. Calhoun and John Temple Graves.

The bride is a most popular and well-known young woman throughout the state. Her accomplishments will fit her most admirably for a helpmate in the great work which she is undertaking.

Dr. Baker is a native of New York state. He accepted a call to the pastorate of the Baptist church of Opelika about three years ago. He is recognized in the Baptist denomination as one of their strongest preachers. His wonderful, yet simple, style of preaching the gospel has brought many lasting changes for good in the south.

TO GO TO CHINA.

"Mr. and Mrs. Floyd Waldo Hendrickson invite you to be present at the marriage of their sister, Miss Laurie Martha Smith, to Rev. James Toy Williams on Tuesday morning, September 16."

Brother Williams is a Howard College man (of Clanton, Ala.) of the class of '09 and a Th. M. seminary graduate of this year. He was appointed by the Foreign Board on April 15 for work in Canton, China, in the theological seminary founded by Dr. Graves.

The bride-elect is a graduate of the Georgia Normal and Industrial College and a student of the W. M. U. Training School at Louisville during 1909 and 1910. She taught for two years in the Cuban mission school at Tampa, Fla.

After a two weeks' honeymoon in Jacksonville, Fla., and Clanton, Ala., Brother and Sister Williams expect to sail on October 7 from Seattle, Wash., for their future Oriental home. After November 7 their address will be: "Baptist Mission, Canton, China."

Yesterday I resigned as pastor of this church, and am now open for work. The Lord has blessed our labors here and we feel sure He will guide us to some other field. I do not desire to leave the state in search of work unless the Lord so indicates. Yours in the Master's service—E. C. Bostick, Tallassee.

(We hope some church or churches will open correspondence with Brother Bostick.)

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GOOD MEETINGS.

It has been a great privilege to me to be in Florida and do some evangelistic work. I was there for about three weeks. We had some good meetings, but the work I did only opened up the field of labor to me. There is a great work in Florida for we Baptists to do, as well as in Alabama.

Last week I was in a meeting with Brother Joe Moore at Alpine church. We surely did have a good meeting, for the Lord was near the hearts of the people. Nine by experience and two by letter. I am praying God's blessings upon those good people there.

Week before last I had the pleasure of helping Rev. J. C. Hill in a meeting at Sardis church, near Thomaston, Ala. There were about 18 added to the church during the meeting. While I was at this place I received a special invitation to hold a meeting at Goose Creek school house, near Lamson, for a few days following the fourth Sunday. I am here, and the meeting closed last night (Wednesday). I secured Rev. W. H. Cook from Riderville, Ala., to help me. We came Sunday, and the good people at this place just turned loose their work and brought dinner to the school every day. We have preached 12 sermons in four days. The results are that we opened the doors of the churches near by, and we received two members, one of whom was a Roman Catholic. He said that after a striking sermon had been preached on "False Prophets" (by the writer) that he was thoroughly convinced of his religion. So he came as one who has been a Catholic for about 50 years and joined the Baptist church and will soon be baptized. The probability is that there may soon be built at this place a Baptist church. The people want one here. Will you help pray that there may be one here in the near future? Are we as Baptist ministers going to let the country go lacking for help or shall we help them? May God help us as Baptist ministers to get on our job.

I will be in a meeting at Flat Wood Chapel with Brother Hill next week if it is the Lord's will. This will be my last meeting for the summer. Then I shall return to my home near Clanton to be with my mother and home folks for a few days before I leave for Newton, Ala., where I expect to be in school again this year.

HORACE G. WILLIAMS.

Rev. J. W. Dunaway, lovingly known as "Jud," has accepted the field composed of Pine Flat and Hope-well churches and will move to Marion at once. He was recently assisted in a five days meeting by Rev. S. O. Y. Ray, the first two days being devoted to enlistment work. Three were added by experience and one by letter. A big barbecue was served on the first day.

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Irritated
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Three stages of severe eye trouble that can be cured or prevented by Leonard's Golden Eye Lotion. Cooling, healing, strengthening. It makes eyes strong—Leonard's does. Satisfaction or money back. At Druggists for 25c., or sent postpaid on receipt of 30c. by S. B. Leonard & Co., Tampa, Fla.

SPLENDID RALLY.

Below is a program of the best rally the Judson has ever had. All but two of the speakers were present and did their part well. Ten churches of the association were represented. We preached missions and giving, and the debt-paying campaign was emphasized.

The following resolutions were adopted, which you will please publish:

Resolved (1), That we lament the contemplated resignation of the beloved captain of the host of Alabama Baptists, Dr. Crumpton, and trust that he may be persuaded to continue the work which he has been doing so well for 25 years.

Resolved (2), That we endorse the debt-paying campaign and pledge our loyal support in the same. By God's grace we can, and by His grace we will.

Friday, August 29.

10 a. m. Song and prayer services—J. A. Campbell.

10:15 a. m. "What is a New Testament Church?"—E. T. Smith.

10:30 a. m. "Obligations of a Church at Home and Abroad"—L. S. Nichols.

11 a. m. "Church Co-operation and Pastoral Field"—Thurman Campbell.

11:20 a. m. Sermon—E. G. Fenn. Dinner.

1:30 p. m. Song and prayer service—J. A. Campbell.

1:45 p. m. "Practical Benefit of the Sunday School"—Prof. Maddox.

2 p. m. "How to Entertain a Sunday School"—F. M. Herndon.

2:15 p. m. Sermon—W. F. Grice.

3 p. m. Informal conference on Sunday school work—E. T. Smith.

Saturday, August 30.

9:30 a. m. Song and prayer service—J. A. Campbell.

9:45 a. m. "Pastoral Support"—M. V. Capps.

10 a. m. "Bible Plan of Giving"—E. T. Smith.

10:15 a. m. "Obligation of Parents to Their Children in Sunday School"—J. C. Armstrong.

10:30 a. m. Reports from churches.

11 a. m. "Meaning of Name 'Missionary Baptist'"—W. J. Martin.

11:20 a. m. Sermon—J. A. Seay. Dinner.

1:30 p. m. Conference on Woman's Work in the Judson Association—Mrs. J. A. Saunders.

2:15 p. m. Song and prayer service—J. A. Campbell.

2:30 p. m. "Our Young People and the Church of the Future."

3 p. m. Sermon—E. T. Smith.

Myself and family have just returned from a trip to my wife's parents at Mt. Enterprise, Tex. I was in a two weeks' meeting with W. A. Parker, S. L. Parker and J. M. Parker, my wife's father and brothers. We enjoy the reunion of loved ones. Texas is a great country. So is Alabama. Success to the Alabama Baptist. Cordially—G. E. Mize.

FROM AVONDALE.

Rev. C. J. Bently has been pastor of our church since May, 1909, and has done a good work here. He is a strong man, a fearless preacher, and as pastor is second to none in the state. He left us the 1st of July and has taken up the work at Collinsville, Ala., and Ashville, Ala., and we heartily recommend him to these people and wish for them a long and prosperous pastorate. Since he left us we have been without a pastor, though we have had preaching every Sunday by some of our most able men.

On the third Sunday in August Brother John W. Inzer, of Fort Worth, Tex., preached for us morning and evening; then came back the following Wednesday night, conducting a series of meetings, closing Sunday night, the theme of each service being "The Higher Spiritual Life." All of these sermons were spiritual, reaching the hearts of the people, and the church was greatly revived and placed on a higher plane of service. Brother Inzer is a deep, spiritual man, and possesses great power as a speaker. At the close of these services the church gave Brother Inzer a hearty and unanimous call to the pastorate. As yet he has given no definite answer, but has the call under consideration. We are hoping and praying that God will direct him to come to us. This is a field of wonderful opportunities and we are planning for a new church building in the near future.

Yours for service,
W. A. GOSS.

FROM ALBERTVILLE.

After a week of prayer the revival meeting at the Baptist church began August 17 and continued 10 days. By request of the board of deacons and the church the pastor, H. C. Dunn, held the meeting, being assisted somewhat by the Methodist pastor. The meeting was a decided success. In fact, it is the common opinion that it was one of the best meetings ever held here. Truly the Lord was with us and did great things for us, whereof we are glad. Christians were revived, breaches were healed, backsliders were restored and sinners were saved. The two principal churches of the town, the Baptist and the Methodist, were drawn very close together in the bonds of Christian fellowship and service. Brother Dunn has the esteem, the confidence and the co-operation of his people. We all love him for his true, noble character and earnest, consecrated life. He has done a great work in this community and the surrounding communities of this town. Within his brief pastorate of 10 months Brother Dunn has received into his church some 60 members, about half of these on profession of faith. He has organized his church, with its Sunday school and various societies, and directed its Christian activities with a master hand. His work is effective and permanent and will abide the years. We deem ourselves most fortunate in having such a man and preacher among us. May the blessings of God continue upon him and his.

J. M. McCLESKEY.

For 50 cents we will send the Alabama Baptist to new cash subscribers until January, 1914. Please get in names at once, so that they will get big value for their money.

A Splendid Tonic.

Cora, Ky.—Mrs. Iva Moore, of this place, says: "I was so weak I could hardly walk. I tried Cardui, and was greatly relieved. It is a splendid tonic. I have recommended Cardui to many friends, who tried it with good results." Testimony like this comes unsolicited, from thousands of earnest women, who have been benefited by the timely use of that successful tonic medicine, Cardui. Purely vegetable, mild, but reliable, Cardui well merits its high place in the esteem of those who have tried it. It relieves women's pains, and strengthens weak women. It is certainly worth a trial. Your druggist sells Cardui.

RESOLUTIONS OF APPRECIATION BY FIRST BAPTIST CHURCH, FLORENCE, ALA.

Rev. A. J. Dickinson, Jr., has rendered faithful and efficient services as our pastor during the enforced absence of our regular pastor, Rev. J. H. Chapman, for June, July and August, 1913.

We therefore wish to express our hearty appreciation of his untiring and unselfish labors as our leader. His instructive, edifying, inspiring sermons and his unselfish work among us have been such as command our full endorsement, approval and praise.

We pray God's abundant blessing upon him in his future study and preparation for his great work in the ministry.

Done in conference this August 30, 1913.

JOHN T. ASHCRAFT,

Moderator.

U. O. REDD, Church Clerk.

YOU CAN WRITE LETTERS LIKE THESE.

The following will give you a good idea of what kind of a letter you will be able to write after you have secured your piano or self-player piano through the Alabama Baptist Piano Club:

Charlotte, N. C., Dec. 28, 1912.
"We are all delighted with the piano. It is beautifully finished and has such a sweet tone. All of our friends, including a musician, pronounced it a most splendid piano. I am very much pleased with the Club Plan, because it enables people of moderate means to obtain a fine piano at a small cost each month."

MARY ELLIOTT.

Blythewood, S. C., May 2, 1912.
"The lovely piano came yesterday. Am just delighted with it; so are my musical friends. The tone is so full and sweet and the case is lovely."

MRS. MAY W. FARMER.

Waycross, Georgia.
"The Ludden & Bates Piano that I purchased of you continues to give entire satisfaction. Its tones are exceedingly sweet and do not give way under changes of season and climate, but preserve the same roundness and fullness as at first."

W. E. DEMPSTER.

Leesburg, Florida.
"I am pleased with the Club Plan and more than pleased with my piano. Its tone is the sweetest and construction perfect. I would advise anyone desiring a piano to join the Club and get the best. I cannot say enough in regard to the Club Plan and piano."

MRS. T. F. TODD.

Gaylesville, Alabama.
"Club piano received in good order. We are well pleased with it. Better and nicer than pianos sold here for from three hundred and fifty to five hundred dollars. Our little town is pretty well stocked with pianos of different makes, and it is considered that we have the best piano in town. We thank you for your selection and prompt shipment."

J. R. WILLIAMS.

Vaiden, Mississippi.
"I am perfectly delighted with my piano. I think the Club Plan a capital idea."

MRS. RUFUS B. SMITH.

Letters like the above are received by the Club every day. They come from all parts of the South. Everybody is delighted with the Club and not a single complaint has occurred, in fact the Club is so organized that you can not possibly be dissatisfied.

Write for your copy of the Club catalogue today. Address the Managers Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.