

ALABAMA BAPTIST

FRANK WILLIS BARNETT, EDITOR

BIRMINGHAM, ALA., SEPTEMBER 17, 1913

Organ Baptist State Convention

Office, 1705 Third Avenue

ESTABLISHED 1874: Vol. 44, No. 23

Published Weekly. \$2.00 a Year

For 50 cents we will send the Alabama Baptist to new cash subscribers until January, 1914. Please get in names at once, so that they will get big value for their money.

Here comes one on your special offer—a man converted one night and subscribed the next day for our paper. How is that for starting right? Yours—V. C. Kincaid.

Word reaches me that Rev. W. V. Vice, for many years a faithful minister in Marengo and Clarke counties, is dead at his home at Nicholasville.—L. E. Smith, Vineland.

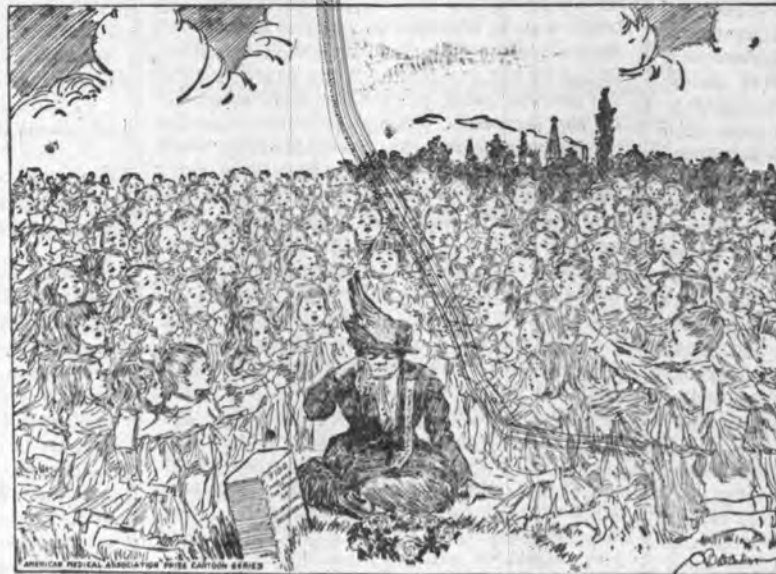
(We regret to learn of the death of this old soldier of the cross.)

Married, at the home of the bride's parents, Bangor, R. F. D. No. 1, September 7, Mr. James H. Dutton and Miss Myrtle L. Tuck. The writer officiated. Both of them are members of Oak Grove Baptist church. May God's richest blessings rest on them in their voyage of life.—W. L. Brewer.

Our dear Dr. T. L. Thompson is one of the busiest men in town. He gives us fine sermons and plenty to think of after leaving church. He is one of our best pastors, and is always cheerful and jolly. May you live long to keep up your good work and many stars will be added to your crown.—Mrs. A. W. Brazil, Brundidge.

The next regular session of the Southern Theological Seminary will open at 10 a. m. in the chapel of Norton Hall October 1. All students, old and new, are expected to report for matriculation and announcements at that time. The first meal will be served in New York Hall at supper Tuesday, September 30. The outlook is for a very fine opening. We hope brethren will report on the opening day if possible.—E. Y. Mullins, President.

I have just returned home from Harmony, Pike county, where I have been assisting Rev. M. S. McLeod in a revival meeting, and it was good to be there. The spirit of God was there in every service. There were eight accessions to the church. Truly some of the Lord's own live around Harmony church. The association of such people is uplifting. The memory of their kindness shown me will ever live. God bless every one of them, with their beloved pastor. On returning home I spent one day with my mother at Ansley, and while roaming around the old home place, where I spent my boyhood days, my eyes were fixed upon that sacred spot of ground where I was made a new creature in Christ Jesus some 23 years ago. The woodman's axe has felled the old pine tree by which I knelt and prayed, and the old stump thereof has decayed and gone, but the memory of what took place there on that bright, starry night is still living fresh and green on this human's mind. 'Tis Bethel to him. Oh, happy day that fixed my choice on Thee, my Savior and my God. Yours in Christ—B. M. Barnett, Georgiana.



"PUFFY LOVE" → LOVE FOR HUMANITY
FALSE PERTINENT DENYING FALSAID AGAINST THE IDEA OF HUMAN LIFE.

"Money Getters and Education"

THE newly rich and their pretensions are not the products merely of the 20th century, for recently delving in the writings of an industrious feminine diarist of the 18th century we learn that she had spent the day in company with some wealthy citizens in England, who looked with contempt because her lace cloak was not as rich as theirs, and who openly bragged of being fashionable. She was disgusted because the chink chink of their money killed all other sounds—and she made this comment, "Few money getters have extended education." This may have been true in England in the 18th century but here in America the millions poured out on educational institutions by the rich men of the West and the South is one of the wonders in munificent giving. Sad, however, to relate, here in Alabama her indictment is too true, for "few money getters" among our Baptist people "have extended education."

Alabama Baptists are not paupers, and yet the biggest part of the sum we are called upon to raise is to pay our educational institutions out of debt. A few of our laymen have given with liberality to put the educational commission on a business basis, but we have hundreds of men who have made modest fortunes in the past and now, in their declining years, are enjoying the possession of their holdings. They made what they have slowly and are slow to give.

A wise student of the times says: "We have hundreds of thrifty Baptist business men who are making money more rapidly than their fathers did; they are going to be rich; they are living comfortably and educating their children. They believe the Baptist schools ought to be supported and endowed, but haven't let the conviction come in upon them that they are to do it. It ought to be done, but the other fellow ought to do it. Each one is using every dollar available, investing and re-investing; surely his neighbor and brother Baptist over the way, who is prospering, can and ought to give to the good and worthy cause of education. The men on both sides of the street or creek are just alike; they are both being richly blessed and are both, in their vigorous business life, robbing the Lord of His share, and both paralyzing the educational work in Tennessee by thus withholding. What the Baptist schools of Tennessee need most of all, just now, is to have her thrifty Baptist business men, some hundred of them, bet behind these schools and vow that they will make the schools go. If this should occur the schools would go with a boom. Undertake, that's the word; when our business men, and men with some means—we are not talking about millionaires—undertake the thing it will be done. But one must not leave it for the other to do."

Let Alabama Baptists arise to the need and show to the world that our Baptist "money getters" are ready and willing to help our denominational educational institutions.

For 50 cents we will send the Alabama Baptist to new cash subscribers until January, 1914. Please get in names at once, so that they will get big value for their money.

In spite of his four score years Brother P. D. Bulger never fails to send in a list of new subscribers on our special offers.

You will find enclosed \$2, which pays my subscription to January 1, 1914. I feel that I would not be doing justice to myself and the cause so dear to my heart if I did not take the paper. I find many things in the paper that I enjoy, and I don't see how I could get along without it. Wishing you and the paper long and useful lives in the Master's service—Mrs. M. C. Blackmon.

Dr. A. L. Johnston, of Valdosta, Ga., came to us on Sunday, August 31, and remained with us for 12 days in a meeting. We had quite a good meeting. Eleven were added to our fellowship and the church much strengthened otherwise. He is a strong preacher of grace. I would recommend him to any church wanting a preacher of salvation by grace.—M. K. Thornton, Bessemer.

The sixty-ninth session of the Central Association will convene on Tuesday, September 30, with Harmony church, 15 miles south of Alexander City, 17 miles north of Wetumpka and six miles northwest of Eclectic. All these are railroad stations, and conveyances can be had at all of them to Harmony. We extend a very cordial invitation to all the representatives of our denominational interests. We especially look for Brother W. B. Crumpton and Brother Frank Willis Barnett. Very truly yours—J. C. Maxwell, Moderator.

Please extend my heartfelt thanks to "my friend" who so kindly wrote concerning my ordination and work. I cannot express my gratitude in words, but will try to merit their confidence, and earnestly request the prayers of my friends that I may be used more fully in His service. Thanking you, I beg to remain, yours truly—Wm. E. Lockler, Pastor Cottage Hill and St. Elmo Churches, Mobile.

We have just closed one of the best meetings I was ever in at New Prospect church, three miles east of Haleyville. There were 24 additions to the church—17 by experience and baptism and seven by letter and restoration. Brother Thomas P. Sutherland and his son, Willie, did the preaching. It was a great spiritual uplift in the church and community. It was the old-time kind, which made the people shout and rejoice and praise the Master's name. I must say that I never saw as much personal work done by the church in my life. We want to thank the good Lord and honor His name for this good meeting. Enclosed find check on my subscription to the good old Alabama Baptist, the paper which has been so much help to me.—A. S. Long.

CAMPOS.

After a trip of several hours from Rio, accompanied by Solomon Ginsburg, we were met at the depot by Pastor Reis and a committee of deacons and leading brethren, also a committee of women from the missionary society to welcome my wife. We were taken in a handsome auto to the leading hotel of the city and entertained in the best rooms as the guest of the church. After seeing the city we reached the church at 7 p. m. and found the house packed to its capacity, and all the space about the doors and for some distance down the street crowded. On either side of the street gate to the church door were lined up beautifully dressed boys and girls and as we entered, passing between the lines, we were showered with rose petals. In the vestibule we were greeted by the deacons and escorted down the center aisle to the platform, while the congregation stood singing "America." On reaching the platform a woman stepped forward and escorted my wife to a chair placed for her. It was an inspiration to see the joy beaming on the countenance of S. L. Ginsburg at the evidence of the temper and spirit of the congregation as brought about by the goodness of our God, for it was he who had led in the erection of this, the first church building we Baptists erected in Brazil. It was about this time he suffered bitter persecution on account of preaching our Baptist doctrines. In 1895 some perverse persons went into the leading Catholic church, taking down, disfiguring and stealing the jewels from one of its most prominent images. The next day, when it became known, the Protestants were accused of having committed this sacrilege against the holy Catholic church, and as Ginsburg was the leader of our work here at the time a great mob gathered about the house and would have taken his life but for the good hand of our God and the brave chief of police and a few loyal soldiers, who drove back the rabble. The next morning his effigy was found swinging from the telephone pole in the public market. As we had been coming through the city in the afternoon Brother Ginsburg had pointed out the Catholic church and the pole from which he had been hung in effigy, and later as we were going along on the car a handsome and distinguished man cried out from the sidewalk and the car came to a stop, and the gentleman who had made the cry entered and at once embraced Ginsburg with every mark of joy and gladness. After this remarkable greeting he was introduced to me. He was the chief of police who had protected our missionary and had taken his effigy from the telephone pole. He gave us a cordial greeting, inviting us to his home and offering to render any assistance possible. I have turned aside to mention this as one evidence of how things are changing in Brazil.

Going back to the church, after the welcome song and an address of welcome by the pastor, bubbling over with gratitude for what the Baptists of the Southern Baptist Convention had done and were doing for Brazil, and bidding me take back to my country the love and gratitude of the believers in Brazil, a speech was recited by a little girl; then there came to the front boys and girls with banners having the English word "Welcome" on them; then a young woman in the name of the Woman's Missionary Society presented to my wife a handsome piece of Brazilian work. After all of this in Portuguese, with Brother Ginsburg as interpreter trying to tell me what it all meant, I responded; in a word, telling then that I came not as a bishop, but as a brother in Christ, and that in the eyes of our Savior we were all equal in Christ Jesus; I came as their fellow servant. Among us Baptists there are no bishops. "He who would be greatest among you should seek to be servants of all." After all of this, with some words of greeting from Brother Ginsburg to those whom he loves and who love him, I tried to preach the best sermon I could on "Adoption." The Master wrought gloriously among us. The people stood along the walls and aisles and about the doors, and many seemed deeply moved as I tried to tell of His love and grace. At the conclusion of the sermon there were some 20 public professions of faith, and many others asked to be prayed for. It was a scene long to be remembered, and I believe only eternity will be able to measure its results. When the congregation had been dismissed, after a service of nearly three hours, many crowded about

CONCERNING RELIGIOUS PAPERS.

It ought to be understood that a religious paper, no less than a secular paper, must rest upon a money basis. "The good of the cause," desire for the promotion of the kingdom of Christ, devotion to the interests of a particular denomination, or to a particular phase of truth, may be regarded by some as a sufficient motive for the editor and publisher, but these things do not pay for the white paper, nor for the printing outfit, nor for the compositor, nor for the presswork, nor for the mailing, nor for the postage. And it has been found that even editors cannot live on the good will of their subscribers, but really need money to exchange for bread and meat and vegetables, to say nothing of clothing. It is needful, therefore, that some who are glad that the paper is published shall actually pay for it.

True, a little money can be got for advertising; but not a few who begrudgingly pay their subscriptions think that the advertisements ought to be left out, or restricted to a small list, for which little or nothing could be got. Many would restrict advertising to things for which nobody will pay. At best, things which bring the most money to secular papers are forbidden to the religious papers. Even the little county paper, with a circulation of less than 2,000, can get more for its advertising than a religious paper of five times the circulation can. To state the reason would require more space than we can here command. One of the principal advertising agencies in the country has come out in depreciation of the religious press, and has virtually warned advertisers against it, thus making the business more difficult than it might be otherwise. The religious paper cannot live by its advertising.—Journal and Messenger.

us, giving their peculiar Brazilian embrace. I wish I. N. Pitman had been down here with his notebook; then he would have been able to have done the occasion justice perhaps; but as I am no editor and do not know how to write paragraphs I had better quit or I will be tumbled into the waste basket with less ceremony than Ginsburg's effigy was taken from the telephone pole. But please do not let the brethren at home think that Catholicism is dead in South America or even here in Campos, for this morning on going into the cathedral in which one of its gods had such an experience I saw many of its graven images bedecked with jewels and gaudy gilding, surrounded by burning candles, and there were passing many deluded worshippers from saint to saint, bowing to this and that one, crossing themselves again and again, and several bowed and kissed a horrid image. Among these were the old and decrepid, the middle aged and several young women, nicely dressed, on their way to school, to pay their tribute to the so-called saints.

In all the cathedrals I have visited the image of Mary supersedes that of Jesus. The chief god of Brazil is Mary. The moral and intellectual condition of these people as a whole is wretched, and yet there is an apparent desire—yea, a real hunger—for something that will satisfy both mind and heart. The Roman Catholic church after 300 years of uninterrupted sway has not satisfied either heart or mind. As I see it this is the day of Baptist opportunity. If we only had more consecrated men and women, and consecrated money, what a harvest apparently would be ours, and how much it would mean for His glory in this continent of marvelous opportunity.

W. Y. QUISENBERRY.

The easiest way for a minister to get his name in the paper is no longer by preaching the old-fashioned gospel, but by challenging it.—Leslie's.

"In matters of religion," said Mrs. Twickembury, "I try to find the good in every sect. I'm what you might call sort of an epileptic."

In Egypt there are 15 missionary societies and 300 missionaries. English speaking tourists to the number of 12,000 visit Egypt annually.

"THE BAPTIST NEWSPAPER SITUATION."

Dear Baptist:

The discussion opened by Rev. W. P. Wilks, at your request, upon "The Baptist Newspaper Situation" has started my cogitative faculties.

If my memory serves me correctly the Alabama Baptist was, years ago, adopted by a vote of the Alabama Baptist State Convention as its organ. Am I correct? Will you please permit me to ask a few questions, and then to make a few very weak, feeble, scattering, broken remarks?

1. How many convention owned papers have succeeded in the past?
 2. Are there any good reasons for believing that one would succeed at present?
 3. Do you know of any one who wants to buy stock in a denominational paper? I have a little for sale.
 4. Does not the Alabama Baptist stand on its own merits? There is not one Baptist in every 500 in Alabama that knows that it even claims to be the organ of the convention.
 5. What could a committee of the convention do, if such should be appointed? The paper already publishes all about our denominational enterprises.
 6. Is it not a fact that it is helpful to the paper to publish these matters of interest, and would not hurt the paper for these matters to be left out of its columns? To my mind the "free advertising" of our "institutions and agencies" is about the most interesting and important part of the paper.
 7. But what is advertising matter? When a brother wants a little notoriety and toots his own horn a little, is that advertising, and should it be done free?
- Now I do not believe that the Alabama Baptist has ever failed or that it is at this time unwilling to print, free of charge, all the information which any of our agencies have or may put into its possession. If I am wrong I hope that the editor will correct me. I further believe that it is the wisest and best policy for the paper to pursue. As to the wisdom of starting a monthly journal I have nothing to say.

The brethren in Mississippi are discussing the same subject, and I would like to give you a suggestion from the pen of Rev. E. L. Wesson: "The paper does not meet the real need and desire of the people. The people want at least four pages of the paper to be filled with strong expositions of Bible teachings or doctrines that need to be explained and emphasized again and again."

This is a very frank expression of an honest conviction, with reference to the Baptist Record. Does it apply to the Alabama Baptist? Our country is being flooded with all sorts of isms and perversions of the truth. We have "Holy Rollers," "Christian Science," "Russellism, Roman Catholicism, Doweyism, Mormonism and a number of other hurtful errors. How are these things to be met?

"My people are destroyed for lack of knowledge."

I very much fear that we have made a mistake in thinking that the great need of our people was merely a knowledge of the work that is being done. They do want to know about the work. They want to know how their money is being disposed of, and they have a right to know.

But their greatest need is a knowledge of the truth. We need newspapers that will devote much time and effort in exposing these errors. Denunciation will not do; but a clear presentation of the teaching of the scriptures is the thing we need.

Last week a man was running a non-denominational meeting not far from here, and by some means it was found out that he was living with one woman and his wife was living in another state. This man, I am told, had been endorsed and recommended by Baptists. Any scoundrel can get an indorsement from some of our people and go in from place to place sowing seeds of discord and being well paid for so doing by people who mean well. Many of them do not even know the difference in a non-denominational meeting and a union meeting. The man who holds non-denominational meetings assumes in the outset that the churches and pastors in a town have not enough of sense to select a suitable man to conduct their revival meetings. After they have thus presumed upon the ignorance and inability of the churches and pastors they further assume the right to denounce and abuse all who do

not co-operate with them. When a scoundrel is overtaken and arrested no one is responsible. He is out on his own hook, with no church or board back of him. In many instances he is not found out, and therefore goes on abusing the true ministers of Jesus Christ. Our people need to know what it means to be a Baptist. They need to understand and believe our doctrine. When they do they will support our institutions. Here is a brief report of Russellism for 1910: Pages of tracts distributed in English, 350,000,000; in foreign languages, 6,000,000; meetings held, 11,000; towns visited, 3,500.

The money to conduct this stupendous propaganda was all by gift.

Why was it given? Because people believed Russellism.

Christian Science and allied deceptions, increasing strife which takes the form of growing socialism in one hand and anarchy in the other, and nihilism in a third, are all supported by gifts. Why? Because the people believe these things. Why do they believe them? They have not been taught the truth as they should have been. Our people have a right to a paper that is filled with the clearest exposition of all of these hurtful errors. They have a right to a paper which will not fail to declare all the counsels of God in love.

I am not finding fault. I believe that the Alabama Baptist is fully up to the average preaching in our state and far above that which is done by many of us.

Respectfully,

A. J. PRESTON.

N. B. Fully discuss the errors of the day and give our people the whole truth is my only suggestion.

A. J. P.

ROMANISM AS SEEN IN ROME.

By Rev. E. H. Jennings, Dothan.

Old Rome is full of Romanism. Great churches, time worn and rusty, lift their proud domes on every side. Within these are finest pictures and statues of the "saints," wrought by the great masters, and high altars ornamented with gold, upon which candles are kept ever burning, and before which gorgeously robed priests chant continually. There are tall obelisks, brought from Egypt in pagan days, now crowned with crosses; imposing monuments erected to some sainted hero or event in the history of the church, and numerous relics and sacred sites, around which gathers the superstition of the centuries. These are all products of the time when Catholicism ruled the religious world and brought the wealth of the nations from near and far to make splendid "the eternal city." Sometimes we hear that Romanism is losing ground in Italy, and it may be so, but Rome is still Catholic in a most emphatic sense of the word, and in a thousand ways the church seeks to preserve its ancient glory and impress its ideals and claims upon all who come here.

Of course the chief interest centers in the Vatican. Here beside the sacred Tiber, dwells the Pope, whose titles are: "Bishop of Rome, Vicar of Christ, Successor to the Prince of the Apostles, High Pontiff of the Universal Church," etc. The present Pope is a voluntary prisoner in his gorgeous palace, where he is faithfully guarded by soldiers. Here he attends to the duties of his office, and for recreation walks or rides about his beautiful gardens. He does not come forth to bless the Italian people, as once the Popes did on festive days. Thus he shows resentment for having lost civil control of the nation. Nevertheless he still wields the scepter over the Catholic world, and dignitaries and pilgrims from all nations come to him seeking his blessing.

You know it is claimed that Peter was the first Bishop of Rome, he having received from Christ the keys of the kingdom, with authority to bind or loose whom he would, and that all succeeding Popes possess the same power. There is no conclusive evidence that Peter ever saw Rome, and if he did, that he ever made any such ecclesiastical claims as those of the Pope; but never mind, tradition says he was the first Pope, and tradition counts far more with Romanists than either history or the Bible. The whole Catholic system is founded on this tradition, and of course it must be true—to them.

This claim is celebrated in the great church, St. Peter's, hard by the Vatican. It is the most imposing church in the world, more bulky than the Wash-

RESOLUTION.

Whereas, the beloved secretary-treasurer of our State Board of Missions, Dr. W. B. Crumpton, has signified his purpose to resign at the next State Convention; therefore, be it

Resolved, That we of the Union Association hope and pray that he will reconsider and withdraw his resignation, and that we pledge him our hearty co-operation.

ington capitol, and is richly decorated without and within. The basilica, which is constructed in the shape of a cross, rests on the site of Nero's circus and over the very spot where Peter is said to have been crucified head downward.

We visited St. Peter's on a morning of Easter week, and there were many coming and going here. Standing at the entrance and looking down the long nave people in the distance looked like pigmies. The great organ was sounding forth its sweet tones, which reverberated through the vast building, and this, interspersed with songs of the choir and the chanting of priests, made an impression not soon to be forgotten. But I cannot describe.

Under the dome towers a magnificent bronze canopy over the great altar which covers the traditional tomb of Peter, around which, on a marble balustrade, 93 lamps are kept burning. At the end of the tribune, high and lifted up, is the "chair of St. Peter," like a throne. There is also a large bronze statue of Peter sitting, with foot extended. There is a halo about his head, and he holds in his hand a key. The pious pilgrims crowd forward to kiss the big toe of Peter which has been much worn from kissing. In fact, a new toe has to be put on occasionally. What would Peter think could he see the idolatrous worship paid his image? When Cornelius fell at his feet to worship him he said, "Stand up; I myself also am a man." Would he not say as much today?

But St. Peter's is only one of many illustrations of the superstition of Rome. Every great church, of which there are 24, is a repository of some treasured relic or is founded on some tradition. And everywhere are images of the "saints," of which the virgin is the most prominent.

The large church, Santa Maria Maggiore (Saint Mary of the Snow) rests on the spot where snow is said to have fallen in August. In it are the bones of Matthew, under the high altar, a fragment of the Lord's manger and an image of Mary made by St. Luke! The church San Pietro in Vinculis (Saint Peter in Chains) contains, besides a fine statue of Peter and of Moses, the very chains with which Peter was bound in Jerusalem. "In the dark ages these chains were considered as very sacred relics. Kings and bishops enclosed the filings in golden keys and crosses and wore them round their necks as charms against dangers."

In the splendid basilica of St. Paul's Beyond the Walls—they finest, if not the largest church in Rome—the bones of Paul and Timothy are said to rest under the high altar. Around the walls are great paintings setting forth the chief events in Paul's life. Magnificence is the only word that will describe this church. But as in the case of St. Peter's, one cannot but wonder that if the humble apostle to the Gentiles were here today he would not protest against the idolatrous worship paid him. When the priest at Lystra would sacrifice to him and Barnabas he rent his clothes. Would he not say today as then, "We are men of like passions as you, and preach unto you that ye should turn from these vanities?" How shamefully Rome has perverted the gospel.

Out on the Applan Way is another interesting church. It is called Quo Vadis. Tradition says that during the persecution of Nero Peter was making his escape from the city when he met Jesus, in a vision, bearing His cross. "Quo vadis, Domine?" said Peter. "Whither goes thou, Master?" To which the Master answered, "If thou desert my people I am going back to Rome to be crucified a second time." Peter returned to the city. The church contains an image of Christ bearing the cross, and the impress of two feet are shown, said to have been left by Him on the pavement.

The church known as St. John's Lateran contains the skulls of Peter and Paul under the altar, it is

claimed. It is seen that the parts of those apostles have been considerably scattered, in order to accommodate the demand for bones to make sacred holy places. This is Rome's fashion. Mark Twain declared that he found "the true cross" in several parts of Europe. But nothing is so necessary in the Catholic system as bones. The Catacombs have been robbed of their bones in order to supply the demand the world over.

Near the last named church are two other very interesting buildings. The first is a baptistry, an octagonal building erected by Constantine for his own baptism. In the center of this is a large circular reservoir, once filled with water, in which believers were immersed. When affusion was substituted for immersion a little font was set up in the center, but the very construction of the baptistry supports the Baptist idea that immersion was the ancient form of baptism. The other building is the church of the Scala Santa (Sacred Stairs). There is a long flight of steps, which, it is claimed, was brought from Jerusalem, and that upon these Jesus went up to Pilate's praetorium. Pious Romanists are seen climbing these on their knees, pausing to utter a prayer upon each step, for which they receive nine years of indulgence. Luther went half way up these when he heard th voice in his soul, saying, "The just shall live by faith." He rose up and went forth to shake the world with the gospel of faith as opposed to salvation by works.

I must mention the old Mamertine prison, over which is another church. Descending a flight of stone steps one reaches the prison, and going down another flight comes to the lower dungeon. This dungeon is hewn out of solid stone, and formerly had but one opening—a round hole through which the prisoner was let down into the dismal place. Doubtless this is the very dungeon in which Paul suffered his last imprisonment. It was with emotion that I stood in this little underground room and contemplated that the great apostle spent his last days here, and that from this very spot he doubtless wrote his farewell message to Timothy: "I have fought a good fight; I have finished my course; I have kept the faith." But tradition has tainted this spot also. In the stone floor is a round hole, artificially made, containing water. It is said that this was made miraculously by Peter and Paul, that they might have water with which to baptize certain converts here. There is also a chain, with which they were bound, and an impression in the stone wall made by Peter's head! What a pity that this memorable place was not left in its ancient simplicity, uncorrupted by invented claims. But such is the spirit of Romanism in Rome—and everywhere.

THE UNION ASSOCIATION.

This body met with the church at Kennedy. Hon. M. B. Curry was unanimously chosen moderator and J. P. Hodge clerk. Kennedy is a growing and progressive town, and has a neat church house. Brother Crumpton was present and made a stirring speech, and Rev. S. O. Y. Ray brought before the session the enlistment work of the Home Board. Dr. A. B. Metcalfe, of Carrollton, was present with his lovely wife, whose devotion to the cause of woman's work is going to count for much in the association. Brother Metcalfe preached a scholarly and helpful missionary sermon. The reports and speeches were fine, the spirit good, the attendance large and the hospitality of the Kennedy saints great. We had the pleasure of being entertained in the home of Brother N. L. Long, a boyhood friend. It was a genuine pleasure to meet with so many of my pastor friends. Dr. Lawrence, of Columbus, Miss., made a happy hit in a short missionary talk. It was truly a delightful gathering.

"Do you take the Baptist Standard?" enquired the associate editor of a man who attended a Texas association. "No," he answered. "Do you not want to have your name on our list of subscribers?" At first he did not answer. He ran his hand down into his pants' pocket. Of course, he was going after his purse. Out of my pocket came a note book and fountain pen; the fountain pen was uncapped and I stood ready to write his name and address. Out of his pocket came—not a purse, but a plug of tobacco. "No," he said before biting off a chew, "I am not able to take a religious paper."—Standard.

THE BAPTIST PAPER.

We do not say the "denominational paper" for the reason that there is no paper published among Baptists which can, altogether, and properly, lay claim to that cognomen. They are Baptist papers. But in the very nature of their work they necessarily ally themselves with every denominational interest, so that it becomes quite natural and easy to speak of them as denominational enterprises.

Not Denominational.

We have already observed that none of our Baptist papers are strictly denominational enterprises. That is, our papers are individual enterprises, owned and operated by individuals, or by private corporations. No editors are appointed, no policies dictated for any of our Baptist papers by any of our representative Baptist organizations. The attempt on the part of any of our brethren to lay claim to speak "ex-cathedra," therefore, has invariably been resented by the brotherhood.

Baptist Papers Versus Denominational Papers.

Is it altogether clear that the denominational paper, that is the paper owned and controlled by our denominational bodies, would, after all, contribute more largely to the growth, purity and permanency of our Baptist principles and work? It is quite easy for our Methodist brethren to have and maintain denominational papers. They don't start the stream of denominational control from the masses—the people—but from the convocation of bishops. They aim to conserve the principle of the few controlling the many, and not the many controlling the few. May it not be that this cherished and fundamental democratic principle of Baptists has, in all the past, kept the Baptist paper from strict denominational control? Baptists are all free. The privilege to speak through the press is one which Baptists reluctantly give over even to conventions or boards. Speaking through the press is very close akin to "free speech," the right to which is claimed by every American citizen. If Baptist papers were intended to be only the servants of denominational institutions, such as mission boards, colleges, seminaries, etc., then, of course, there would be no question as to the justice and propriety of placing all our paper under denominational control. But while this service of denominational enterprises is included within the purposes of the Baptist paper, it ought not to be the sole purpose. And, for that matter, we question if it ought to be considered the chief purpose. The mission of the Baptist paper is to stand guard over the faith; to suggest denominational policies; to advocate denominational enlargement and inauguration; from the standpoint of an advantageous position of observation to warn the denominational enterprises themselves against those partial views of denominational life and work which inevitably take possession of men who are devoting their whole time, thought and energy to a single phase of denominational work. In short, the Baptist paper is the reaching forth of a few men who ought to be "as wise as serpents and as harmless as doves," to take in a larger latitude. It is a watchman set upon the wall, who ought to be untrammelled as to the trumpet sound given forth. After all, in the very nature of the case, the Baptist paper must be, in the most important sense, a personal enterprise. The editors make the paper. There could hardly be denominational control of sermons. The paper is the editor's sermon. Again, the Baptist paper is the people's forum. Whether wise or not, if Baptists find themselves without a full opportunity to express themselves, apart from denominational control, they will break over all restraints and assert their "Baptist rights." Woe betide that Baptist paper which allows the impression to go forth that it is dominated by this mission board or secretary, or by this college or that seminary. We may be mistaken, but it is our deliberate conviction that every one of our Baptist institutions, and all our Baptist enterprises will fare better at the hands of Baptists if it is understood all the time that there is at hand a forum in no sense subsidized by any one of them or all of them together, in which they have the fullest privilege of expressing either approbation or disapprobation of the conduct of all their enterprises and the handling of all their contributions. This forum is furnished by the independent paper. That this good thing has worked many hardships, and has many times been woefully abused, is freely admitted.

THEY ARE WAKING UP.

It seems that at last some of our strong young men are beginning to realize that it is their privilege and duty to help us make the paper more helpful and readable.

Brother Gwaltney's series on "Thoughts on Immortality" attracted the attention of the thoughtful, and now we have secured from the pen of Rev. E. H. Jennings, of Dothan, who has recently returned from abroad, four interesting and informing articles, as follows: "Romanism as Seen in Rome," "Modern Palestine and the Bible," "Some Impressions of Moham-medanism" and "Interesting Sights in London."

We hope to be able to announce later that some others are going to give us the benefit of their best thinking upon up-to-date topics.

Again, while our Baptist papers have been issued at very large sacrifice to their individual publishers, the work has been compelled to be done with strictest economy. Even an editor of a Baptist paper who himself does not have to furnish the means of his own support, is not so apt to practice economy. The human hand in the "other man's" crib is often tempted to feed a little more lavishly than he would if it were in his own. Then, further, the editor who feels that his place and support depend directly upon his pleasing every body would perhaps be a little hampered in administering the just rebuke.

As to the support given a Baptist paper, that ought to be made to depend upon the merit of the paper. Not even denominational control ought to be sufficient to force upon any man a Baptist paper of less merit. Baptists must not try to carry things by force. The best will survive in the kingdom of God, even if it be the weakest in some sense.

For ourselves we often feel our need of help, and seek and obtain it from every legitimate source. But for us we prefer to issue a paper subsidized by no institution or convention, but the friend of every good thing among our beloved brethren, at the same time furnishing a forum for the fullest exchange of opinions, where the obscure country pastor stands on equal footing with the college president.—Word and Way.

THE BAPTIST STATE CONVENTION.

This is either an important meeting, or it is not. If not important, then it matters little how it is conducted, or even whether it is held at all. If, however, it is an important meeting of the Baptists of Alabama, it seems to me that the best thought of the Baptists of the state ought to be set to work to make the convention more efficient.

1. Why not have a thorough study of the constitution of the convention?

My own study of this document has convinced me that it is in need of quite a revision. If not a new constitution. You will pardon me if I call attention to a sufficient number of cases to convince any one that a study of the constitution would not be out of place at this time.

A treasurer of the convention is provided for, and his duties set forth. Nothing is said of the treasurers of special funds, either in the way of authorizing their appointment or specifying their duties. But the treasurer authorized by the convention reports: No funds received; nothing disbursed. But the treasurers not specified in the constitution fill pages of the minutes of the convention with their reports of receipts and disbursements. My point is this: If a treasurer who handles no funds is considered of such importance as to have an entire article of the constitution taken up with specifications concerning his office, are not these others, who are entrusted with large amounts of money, entitled to a like prominence on the part of constitution? Or if they should have no place in the constitution, should the other?

Again, the design of the convention, as set forth in the constitution, confines the work of the convention to religious and educational matters. No place is given for the discussion of civic or moral questions. Should we abide strictly by the constitution we could not as a body, pass resolutions against "white slavery" or in favor of prohibition

movements. We must not speak out against graft in office or corruption in politics. I believe the Baptists of the state have done right in the past in speaking out on questions of civic righteousness, but I find no place for such in the constitution of the convention.

And consider this also: The relation of the convention to the educational institutions occupies one article. No Board of Missions is authorized. Consequently nothing is said of its relation to the convention. Should not the constitution be as clear in setting forth the method of handling mission funds as in that of controlling the educational institutions? If there is no necessity for the constitution to authorize a State Mission Board, is there any need to be so explicit in setting forth the method of control for literary and theological institutions belonging to the Baptists of the state?

Once more, let the thinking man read articles 16 and 17. As now stated, they are of a contradictory nature. Either the sixteenth is binding on account of its priority and the failure of the seventeenth to have a clause repealing that part of the former which conflicts with the latter, or the seventeenth is to be observed on account of being last adopted. Which is it? Better, why have both? Why not have just one which shall be specific?

Personally I see no need, but a possible cause of offense to some, in article 1, section 3. A money basis never adds any messengers to the enrollment of the convention. It does give a place for opposition to the wording.

2. It seems to me that certain traditions have hampered the Baptists of Alabama in their selection of a presiding officer. The first of these is, he must not be a preacher. Now, I do not believe the presiding officers should all be preachers. But, no more, do I see why they should be all laymen. The question should not be at all concerning this, but of the qualifications of the man. The next of these traditions seems to be to get a man of influence politically or financially—i. e., he must either be prominent in politics, or have money, or belong to a wealthy church, or be "kin" to money in some way. And the other is to make somewhat of a joke of the whole matter. One man is afraid they might elect him. So he nominates another, and that other nominates him, or two probable candidates combine on a third and elect him over his protest. This kind of proceeding might be expected in a college fraternity, but ought to have no place in an assembly proposing to consider questions pertaining to the glory of the King of kings.

Would it not be better to consider the qualifications of the man to preside over a deliberative body? I should think we ought to elect a man well versed in parliamentary laws in general and Kerfoot's "Parliamentary Law" in particular, that he could expedite matters by quick and correct rulings. He ought to be enough accustomed to presiding over meetings that he will not be unduly embarrassed by his position. He ought to be firm enough to rule against the "highest Baptist mogul" in the country if he were present and overstepping his limitations and yet courteous enough not to unduly offend the poorest and most ignorant Baptist present. Should we make it a matter of serious thought and the requirement that of ability as a presiding officer, the presidency of our convention would be no longer an empty honor to be bandied about and laughed over because of its having been forced on some one through the manipulations of others.

3. The committees ought not to be appointed by one man. This tends to give a basis of charges of a clique controlled convention. No one man elected as president of the convention ought to be supposed to have the same acquaintance with Baptists in all the different sections of the state. Moreover his duty as the presiding officer is enough for one man. Consequently he must appoint his committees from the minutes of the former convention, or from the names he has seen in the denominational papers, or ask the secretary of the convention—or some one else—for the names of those who ought to be appointed on committees. My opinion is that the convention itself ought to provide for the nomination of men for committees, and itself elect them. A nominating committee whose members are drawn from all sections of the state could be elected by the convention. Then the convention could elect these or make such changes as are thought wise.

(Continued on Page Nine.)

Department of Sunday School Work---State Board of Missions

Headquarters 514 Farley Building, Birmingham

FIELD FORCE:

HARRY L. STRICKLAND, Secretary, Birmingham
 MISS LILLIAN S. FORBES, Birmingham BUNYAN DAVIE, Clayton
 A. L. STEPHENS, Collinsville

TO MODERATORS AND CLERKS.

We are preparing a letter in which we are outlining the plans for work adopted at the Baptist State Sunday School Convention.

These plans are comprehensive, and with co-operation may be put into effect.

Briefly some of the things are: To continue the work of holding institutes, training schools and church to church campaigns as at present. To begin now to plan for the Theological Summer School to be held at Pelham Heights next June, at which we hope to have an instructor in the woman's work. To hold during the year, at times most convenient, 300 associational schools, these schools to be held at strategic points in the associations by the grouping of several churches together. They will run five days, from Monday to Friday, four hours each day being given to the teaching work. All forms of church activity will be reviewed and every line strengthened if possible. We will want 100 teachers for this work. The most of the schools will be taught next summer when crops are out of the way, although some may be held this winter. With an average of three churches to the school this will reach 900 churches. I believe we will do even better. We hope the brethren will discuss this matter. Many schools have already been asked for.

For the financial support of this department we ask the schools to give us one regular offering quarterly. Send to State Board office, designated for "Sunday School Department."

In return we will continue the work we are already doing, and in addition provide the associational schools and the Theological Summer School at Pelham Heights. If all our schools will come up with this offering quarterly we believe we can demonstrate to you that we will give you value received and more.

H. L. S.

A CAMPAIGN IN DEKALB COUNTY.

Brother A. L. Stephens and the writer, from the state field force, and Rev. W. B. Riddle, Rev. J. F. Yancey and Rev. Dan Cagle are engaged in a campaign that is reaching each of the 46 churches in the DeKalb Association and a few other appointments where Sunday schools have been organized preparatory to the organization of churches.

The campaign is being directed by the DeKalb County Sunday School Convention, of which Rev. W. B. Riddle is the efficient president.

The writer has been privileged to visit Collinsville, Porterville, Colbran, Fort Payne, Wills Valley school house, Sylvania, Antioch, Ten Broeck, Mount Pleasant and Crossville. The work is pleasant. The people evince interest. They are hospitable and kind. The season is a busy one. Nevertheless many have left their work long enough to come to the services.

At every place we have been kindly received, and I desire to thank all who have contributed to the success of the campaign and to the pleasure of the speakers.

The convention at Crossville will be mentioned next week. H. L. S.



BAPTISMAL SCENE ON SAND MOUNTAIN.

This illustration shows some of the good work being done in the DeKalb Association. As a result of a revival meeting conducted by Rev. W. B. Riddle at Copland's Bridge church 26 young men and young women were converted. Twenty-five of them are being buried with Christ in baptism. H. L. S.

VISITS TO THREE CHURCHES.

At Avondale.

It would do you good to pay a visit to the Bible school of the Avondale Baptist church. Get there by 9 so as to meet with its earnest band of officers and teachers before the school opens, for they have a weekly workers' meeting then.

This wide-awake school stands for so many good things, but there is none better than the stress they are putting on the daily reading of God's word. It was great to see the large number of men and women boys and girls who rose in response to the superintendent's call for the daily Bible readers.

This school lacks only one point of being A-1, and that point is going to be reached in the near future.

God speed them in their effort to build a new house to His glory and for the better service of the people.

At Kennedy.

In this town, which is given some 300 by the United States census, there is a Baptist Bible school with an enrollment of 204. It has an average summer attendance of 140. Of those enrolled over 100 are in the elementary class of the school. Some of the children come five or six miles each Sunday. Its superintendent is Brother W. N. Gravelle, son of the grand old pastor of Concord church. His wife is the teacher of the elementary class, and a faithful co-laborer she is.

The visit to this church was made during the meeting of the Union Association. The report of this association will be made elsewhere, but there are some things of especial interest in the Bible school work to speak of here.

One was the presence of Brother Robertson, who has been the superintendent of the Carrollton Baptist Sunday school for over 47 years. His

pastor's testimony is that there is no livelier, more progressive superintendent in the state than this great, good man, who is keeping young in the Master's service.

His report on the Sunday school work in the association showed the excellent condition of the churches. It is a large association, and all but four of its churches have Bible schools. There was hearty endorsement made of the work of the Sunday School department of the Baptist State Mission Board and a recommendation to the churches to stand by its work.

A place was given on their program for a children's hour, and practically the entire representation was present, manifesting their interest in the little people. It was an inspiration to teach the children in their sweet responsiveness and ready co-operation. Just think of having not less than 40 children present at an associational meeting!

Our plan for having institutes in the country churches aroused much interest, and many pastors and superintendents went away with a determination to avail themselves of this great means of helping the workers in their Bible schools.

At Millport.

Here are some earnest workers who are planning for a census, for grading their school, for reaching their constituency. They want to train their workers, too, so that good teaching may hold those they will bring into their school; therefore they are planning for an institute in the near future.

A delightful little service was held here with the children, made so by the sweet singing, the earnest attention and the ready answering of questions on the part of the children who came.

A Cradle Roll was started, and we

trust that a Home Department will follow, thus reaching the entire home circle for the Bible school.

L. S. F.

SOME TRIP NOTES.

Traveling with my pastor, Brother J. D. Ray, who is also the efficient secretary of the executive committee of the Birmingham Association, I had the pleasure of visiting Argo and Bradford Mines, in this association, during the present week. I had been to Argo before, and was greatly delighted to see many improvements made. Their school is graded. They have the church curtained off, with space for each class. They have also "sawed off the benches" in the two "amen corners," using one side for the primary and the other for the beginners' classes. The attendance has more than doubled, and the efficiency of the teaching greatly advanced. They also have a thriving B. Y. P. U. It was our pleasure to be the guest of Brother T. A. Keith and Brother R. A. Franklin. The visit was greatly enjoyed.

At Bradford Mines we were cordially received and royally entertained. I have been to no place where the people were more attentive, even though we gave them two lectures the same night. The brethren there have a splendid church building, and it is well kept and commodious. The people are liberal and hospitable. When mention was made of the apportionment the brethren promptly said, "We will meet our apportionment," and they said it cheerfully, too. Brother Crow, the driver of the bus from Pinson, "made room for us" kindly and entertained us along the mile drive. We were made comfortable at his son's house for the night after having had supper in the home of Brother H. T. Dorman. Brother Colley was on hand, as I am told is usually the case, with the welcome hand.

Sunday, August 31, found me, to my delight, with the saints of Oxford church, where sweet-spirited A. J. Johnson is pastor of the flock. He was on a vacation, but made it his business to be on hand with his people, and, as he expressed it, "He had rather worship with his own people than any others." Brother D. C. Cooper had asked me to come up and assist him in the grading of the school. The time spent was most enjoyable. I was entertained in the home of Brother Davis Cooper, where he and his charming young wife make a traveler feel at home and where evidently Christ is the unseen guest. It was a pleasure indeed to meet the brethren there, some of whom I had met before; also to call on a number of good friends in Anniston.

On Friday, August 5, I journeyed to Albertville, where Brother H. C. Dunn holds the fort. Brother and Mrs. Dunn are Virginians, and they know how to make a visitor feel like "home folks." The stay in their home was greatly enjoyed. The Baptist Sunday school is graded and seemed to be flourishing. There were present on Sunday morning 171.

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

President—Mrs. Chas. Stakely, Montgomery.

DISTRICT VICE-PRESIDENTS.

Central—Mrs. T. W. Hannon, Montgomery.
 Northern—Mrs. Henry R. Dill, Birmingham.
 Eastern—Mrs. O. M. Reynolds, Anniston.
 Southern—Mrs. J. M. Kallin, Mobile.
 Western—Mrs. Fleetwood Rice, Tuscaloosa.
 State Organizer—Mrs. T. A. Hamilton,
 1127 S. Hickory Street, Birmingham.
 W. M. U. Watchword: Teaching them to observe
 all things whatsoever I commanded you.—Matt.
 23:20.
 Corresponding Secretary-Treasurer—Miss Laura
 Lee Patrick, 127 S. Court Street, Montgomery.

Headquarters—Mission Room, 127
S. Court St. Montgomery, Alabama

Leader of Young People—Miss Clyde Metcalf, 127
 S. Court Street, Montgomery.
 Personal Service Sec.—Mrs. D. M. Malone, Consul.
 Rec. Sec.—Mrs. Wm. H. Samford, Montgomery.
 Auditor—Mrs. M. C. Scott, Montgomery.
 College Cor.—Miss Harriet Bomar, Orrville.
 Press Cor.—Mrs. N. A. Barrett, Birmingham.
 Librarian—Mrs. W. H. Simpson, New Decatur.
 Training School Trustee—Mrs. A. J. Dickinson,
 Birmingham.
 Send contributions for this page to Mission Room.

ADVISORY BOARD.

Mrs. W. B. Crumpton, Montgomery.
 Mrs. R. P. Bazemore, Montgomery.
 Mrs. J. A. Thompson, Montgomery.
 Mrs. J. S. Carroll, Troy.
 Mrs. A. G. Moseley, Wetumpka.
 Mrs. A. J. Dickinson, Birmingham.
 Mrs. Law Lamar, Selma.
 Mrs. E. A. Paschal, Union Springs.
 Mrs. McQueen Smith, Prattville.
 Mrs. Nimrod Denson, LaFayette.
 Y. W. A. Watchword: They that be wise shall
 shine as the brightness of the firmament; and
 they that turn many to righteousness as the
 stars forever and ever.—Daniel 12:3.

SCRIPTURE MESSAGE.

Praise ye Jehovah.
 Praise, ye servants of Jehovah,
 Praise the name of Jehovah.
 Blessed be the name of Jehovah
 From this time forth and forevermore.
 From the rising of the sun unto the going down of
 the same
 Jehovah's name is to be praised.

—Psalm 113:1-3.

SCRIPTURE THOUGHT FOR THE WEEK.

All in All.

"All in all"—how can it be,
 When around us everywhere
 Seems so much of misery,
 Sorow, suffering, want and care!
 Yet, his love's enfolding
 And his power's upholding—
 Christ, indeed, is all in all.

And we trace through all the ages
 One grand purpose of his love,
 Writ on living, human pages,
 Wonder of the hosts above,
 Step by step he leadeth
 As his flock he feedeth,
 Jesus, Shepherd, all in all.

By our grief's refining fires
 Grow we to his image still,
 And the chastened soul aspires
 To be molded to his will.
 Glorious faith revealing,
 And this sweet hope sealing,
 Christ, our Lord, is all in all.

—Janie Rice Bigelow, China.

LET US REMEMBER IN OUR PRAYERS.

Our work in the Western District, under the super-
 vision of Mrs. D. M. Malone, Consul.
 Our missionary, Mrs. J. M. Justice, Buenos Ayres,
 Argentina.
 Our work in the Dale Association. The superin-
 tendent is Mrs. B. P. Poyner, Newton. This associa-
 tion has four W. M. S.'s, three Sr. Y. W. A.'s, one
 Jr. Y. W. A., no R. A. B., five S. B. S.'s.
 Our W. M. U. associational meetings for Septem-
 ber.
 Our student at Newton school, Miss Mabel Wil-
 liams.

DURING SEPTEMBER.

We study mission schools.
 We give to the Training School and the W. M. U.
 expense fund. Each society is asked to give 10 cents
 a member to this fund. Please call the attention of
 the moderator of your association to the fact that
 each district association is asked to give at least \$5
 to the Alabama W. M. U. expense fund. This
 amount should be sent promptly to the secretary of
 the W. M. U., 127 South Court street, Montgomery,
 Ala.

STATE MISSION WEEK OF PRAYER.

The week beginning October 5 has been set apart
 as the time for our women and young people in Ala-
 bama to observe in prayer for State Missions.
 Already the literature and envelopes have been
 sent to every society. If the package for your so-
 ciety has not arrived, or if your society needs more,
 please write promptly to the mission room for them
 and your need will be supplied until the material is

exhausted. Surely every society, auxiliary, chapter
 and band will be loyal to the state in observing the
 week of prayer for Alabama work and workers.
 What a glorious privilege it is to join hearts and
 voices in this petition!

The corresponding secretary was privileged to at-
 tend the Tri-City jubilate, at Sheffield September 1
 and the Colbert Associational W. M. U. meeting at
 Cherokee on the 2d inst., going to Russellville for a
 meeting on the 3d. The visits last week were to the
 Conecuh Association at Belleville and the Orphanage
 at Evergreen. The meetings were good, the friends
 were very kind, and there was evidence of growth
 in the associations. The account of the meetings as
 prepared by the associational secretaries will be sent
 in later.

A CALL TO SOUTHERN BAPTIST WOMEN.

Don't You Want to Have a Jubilate?

Whether your missionary efforts in the past 25
 years have been great or small, hold a jubilate and
 praise God for what He has done through your ef-
 forts.

If every woman, girl and boy, who can, will be
 present, the number for a jubilate meeting will be
 sufficient; if every woman, girl and boy will make
 as large a gift as they possibly can, the jubilate of-
 fering will be sufficient.

When ordering jubilate literature from your W.
 M. U. state headquarters, tell size of town or com-
 munity and number of Baptist churches.

Order Jubilate Song Folder, 5 cents each, 50 cents
 per dozen, from W. M. U. Literature Department,
 15 West Franklin Street, Baltimore, Md.

THE SCHOLARSHIPS.

The Lucy F. Stratton scholarship will be held this
 year by Miss Mamie Veazey, of LaFayette; the
 Mary Clay Burns scholarship (given by the Selma
 First church) will be continued to Miss Birdie Mc-
 Cullough, of Jacksonville, and the Y. W. A. scholar-
 ship to Miss Maggie Herren, of Tuscaloosa. The
 Julia Ward scholarship was recently awarded to
 Miss Lillian Kirby, of Florence. Miss Mabel Wil-
 liams has entered Newton again on the Mary Ann
 Bestor Brown scholarship. We are proud of this
 good representation from North Alabama, but where
 are the young women from the southern section?
 Are we praying as we should that God's hand-
 maidens may respond to the call for definite and
 active service? "The harvest truly is plenteous,
 but the laborers are few; pray ye therefore the Lord
 of the harvest that He will send forth laborers into
 His harvest."

SUGGESTED ASSOCIATIONAL PROGRAM.

Have you ever attended the annual associational
 meeting in your county? Don't you see now, coming
 down every road, the buggies and wagons and auto-
 mobiles filled with girls in their freshly starched,
 gay-colored dresses, children eager with excitement,
 women careful about the dinner baskets and the
 men urging on the vehicles so they won't be late?
 Don't you see the church crowded with people—some
 eager to hear the reports and addresses—some anx-
 ious for dinner to be served? Don't you see now,
 with longing eye, the chickens and pies and water-
 melons of that good "dinner on the grounds?"

Don't you recall, also, how after dinner the chil-
 dren, girls, boys and the women gathered out on the
 grass or in a nearby school house and held a W. M.
 U. meeting all to themselves? Or perhaps you re-
 member the time when they had an all-day session

to themselves in that school house or how they ar-
 ranged for their meeting to be in a different place
 and at another time from that of the regular meet-
 ing and how the program had all been well thought
 out, the speakers arranged for, the societies urged
 to be present and the county papers fresh with news
 about it! Then you remember how the delegates and
 visitors, children, girls, boys and women came and
 for one or two days held an enthusiastic associational
 meeting and then went home to read about it in the
 papers and to tell and keep on telling others about it.

Such a meeting is worth while! All the states ap-
 preciate the value of the association and of its of-
 ficers many preparing special leaflets full of general
 and specific instructions for such officers. The state
 officers know that the associational superintendent,
 or vice-president as she is called in some states, is
 the one who holds the societies together through
 deep spirituality, minute knowledge of the physical
 and religious conditions in her association, tact, ex-
 ecutive ability and an ever-strengthening confidence
 in the absolute necessity for organized W. M. U.
 work, and that she binds these united societies with
 all others in the state and south by her loyalty to the
 state central committee. As a possible help to her
 as she plans for a meeting in her association during
 this jubilate year, the following program is sug-
 gested. This has been slightly revised by Mrs.
 Henry R. Dill, vice-president of the Northern Dis-
 trict, for use in our own state:

Southern W. M. U. watchword, 1913-1914: Serve
 Jehovah with gladness.—Psa. 100:2.

Morning Program.

Doxology.
 Devotional services, "The Value of United Work."
 —John 15:1-12.

Hymn, "How Firm a Foundation."
 Words of welcome. Response.

Roll call of societies. Let each society's delegation
 rise and repeat the society's favorite missionary
 scripture passage.

Society reports. Let each society tell in two min-
 utes the best achievements of the year's work, hand-
 ling in the tabulated report for the minutes.

Hymn, "The Morning Light Is Breaking."

Annual address of associational superintendent.
 Theme, "Efficiency."

Hymn, "All Hail the Power of Jesus' Name."

Echoes from St. Louis meeting.

New year's plans. Emphasize the jubilate, stand-
 ards of excellence, commissions on efficiency, appor-
 tionment, home and foreign mission special and per-
 sonal service.

Business session.

Hymn, "Look, Ye Saints, the Sight Is Glorious."
 Social hour.

Afternoon Program.

Doxology.
 Praise service. Theme, "Meaning of the Jubilate."
 Repeat in concert the 100th Psalm.

Scripture readings: Rev. 5:6-14; Phil. 4:4-6.

Sunbeam song, "Be a Little Sunbeam."

Royal Ambassador hymn, "The King's Business."
 "Our Duty to Our Community and How to Fulfill
 It."

Young Woman's Auxiliary hymn, "O Zion Haste."
 Talk: "Relation of the Jubilate Offering to the
 Million Dollar Church Building Loan Fund and the
 Judson Centennial Fund."

The woman's hymn.

Loyalty to State Missions.

Our State Convention at Tusculumbia, November
 4-6.

Election of officers.

Reading of minutes.

Hymn, "Blest Be the Tie That Binds."

A NEGLECTED PRIVILEGE AND DUTY.

Having been in hospitals both in Mobile and Birmingham, and while there studying the conditions relative to the spiritual life of the nurses who are in training in these institutions, I find upon inquiry that both pastors and Christian people in our cities are, as I see it, neglecting a beautiful privilege and I believe a bounden duty. I wish to as briefly as possible show wherein the privilege and duty lies and to what extent it is neglected.

In the first place, I believe the pastors are thoughtlessly passing by the hospitals in their pastoral visiting, forgetting that there are a goodly number of young women there, away from home, some from distant states and many from Alabama towns, who need the kindly handshake and warm, friendly and sympathetic counsel of the man of God. There are from 10 to 50 or more nurses in the hospitals, depending of course upon the size of the institution. Many of these girls are from devout Christian homes, and themselves members of some evangelical church. I find the majority of them church members. They could be induced to move their church membership to the church of their choice in the city where they are in training, and by doing so the pastor would feel more responsible for her than any pastor does as it is now. Upon inquiry I learn that the pastors in Mobile and Birmingham both have been slow indeed to take up this work, and the girls who give themselves to the profession of nursing the sick are cut off from all church association and Christian fellowship. I have asked quite a number of the nurses in the hospitals if any pastor has ever called on them and asked them to come into his church. Only in one or two instances did any one answer in the affirmative. There are a good many who have made no profession of faith in Christ at all. May I ask why this class of people should in the performance of their duties, which by virtue of necessity keeps them in very close, be thus neglected? I know of only one pastor who really visits the hospital forces regularly. I want to make this an appeal to the pastors of our cities to give some of their time in their busy and complicated life to the girls who are shut in at the hospitals nursing the sick. They need grace, and a bountiful store of it, for their trials and temptations many times are heavy and trying. They need association and friendship, and, like all other people, in some way they will form association and friendship of some kind. If for no other than the selfish reason that they will very likely one day nurse through a long spell of sickness your son or daughter or some other loved one or friend, we should endeavor to give them the proper association, that they may be strong morally and pure in their every thought. For the pastors' information I will say that in nearly every case the nurse can arrange to attend one service per day on Sunday. In the second place, and very briefly, where are all our Sunday school workers? Why not enlist the nurses in the home department work? I have not found in my investigation a single nurse to whom a member of any home department has gone and asked to become a member of that department. The nurses have no Sunday school literature even. They would enjoy keeping up the Bible study, for they are as a whole Christian girls.

In the third and last place, I desire to call attention of the people, Christian people, to what I think is a large work for them. You Christian people who own automobiles and carriages, let me suggest that you go out to the hospital and take some of the nurses out for an hour or so. She will appreciate it and you will be blessed for it. Then the nurse will be more efficient because of it. It has been said that the average life of the trained nurse is only seven years. Think of the sacrifice. I believe if they had more association and more outing and diversion that the life could be lengthened. They go through, day in and day out, a steady grind, seeing no one scarcely but the sick, their anxious relatives and friends and the doctor about twice a day, and many times to them the doctor's face is practically the only one who carries a smile. As said before, the girls need association. I ask you to put yourself or your daughter in their place; just imagine it for a moment. Can't you see what I am trying to impress you with? The nurse is human. Her work is heavy and her hours long. You say, "Well, she doesn't work but 12 hours per day." It is true that she is only on duty in the sick room but 12 hours,

The union of the Watchman and the Examiner has been effected and the "new paper" comes to us with a new face and many shining improvements. Both the old papers had become obese with absorbed contemporaries, and yet they complained, as did the robin in Mother Goose who

"Ate more victuals than three-score men;
A cow and a calf, an ox and a half,
A church and a steeple and all the good people,
And yet he complained—"

Just how many other papers each of these had gulped down can hardly be told. But the present writer remembers that the Watchman at one time swallowed the Reflector and became the Watchman and Reflector; then the Christian Era, started by Dr. D. C. Eddy and for many years published by Dr. Amos Webster, beside several state papers published in New Hampshire, Vermont and Rhode Island. The Examiner had taken in the Christian Chronicle, of Philadelphia, and the Baptist Chronicle, of New York; the National Baptist; the Baptist Inquirer, which contained the Watch-Tower, the Christian Secretary, of Connecticut, and untold New Jersey papers; and yet, after all these absorptions, it could not be satisfied until it had married itself to the Watchman. And now it reminds us of the couplet:

"And now, small boys, get out of the way;
Here comes the wonderful one-hoss shay."

Well, we hail and welcome the Watchman-Examiner, and congratulate Brethren Merriam, Swain, How, Laws, Conant and all the others who are concerned in the new paper. Upon one thing it is to be especially congratulated, namely, the courage to raise its price to \$2.50 per year. A great mistake was made by the late Dr. Bright, when he reduced the subscription price from \$2.50 to \$2. From that day the Examiner began to decline. Success to the Watchman-Examiner.—The Journal and Messenger.

but she must then go to her room and study and prepare for her class work in the lecture room. Her life as I see it is far from being one of ease. I have heard people say with a sneer and a jeer, "Oh, she is a nurse," and avoid her company, when many times the nurse is far superior to her critic. God forbid that we Christian people shall continue such arrogance and false pride, but rather praise Him for the nurse and do our best to make their lives better, larger and more worth while. Pray tell me, Christian people, how can we do without them? To me their profession is far more noble than that of passing them on the street and ignoring them as we look down upon them with all the conceit of a publican and arrogance of a typical Pharisee.

I want to appeal to the owners of autos and carriages that you try to arrange to give every nurse in your city at least one afternoon's outing each week. They are making the sacrifice for you and me. Let's help them and show them that we appreciate it. For your information I will say that the girls who are on night duty can be off from 4:30 to 7 in the afternoons. Those on day duty can be off from 7:30 to 9:30 in the evening.

I want to ask the pastors to urge their people to give the nurse more attention and not cast them off and see them ostracized from all society.

One day, dear reader, your daughter, son or some other loved one will be sick perhaps and carried to some hospital, and then how you will coax and plead with the nurse to be nice to them. She is always kind, gentle and attentive to her patient and watches with a careful eye over them night and day. We or our loved one, as the case may be, are restored to health and leaves the hospital feeling that the nurse has been a great factor in our restoration, and truly she is; but oh, we forget her, and ere we are out we cease to think of the many things that we might do to make their lives more pleasant.

Listen, dear reader: "Inasmuch as ye did it not unto the least of these, my brethren, ye did it not unto me." Read latter part of 25th chapter of Matthew's gospel. And again Matt. 10:42: "And

whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you he shall in no wise lose his reward."

May the Lord help us to consider this call to a neglected service and give us the grace to go forward in the performance of it.

J. D. THOMPSON.

A TRUST COMPANY AND ITS PECULIAR USEFULNESS.

One of the most interesting, as well as useful, revolutions in modern business is that whereby the administration of trusts and trust estates has been transferred from individuals to corporations. The essential weakness of the individual executor, administrator, trustee or guardian has always been the lack of responsibility. This lack the law anciently, and up to the present good day, sought to remedy by requiring bond bearing some relation in amount to the value of the trust property involved. That is, the law said if Brown is given trust money to handle, he must get Jones to guarantee that he will handle it honestly and efficiently. As Jones had no earthly interest in the matter, all down through the ages he has been successfully dodging payment for Brown's deficiencies.

Long after men had begun doing every other business under the sun through corporations it occurred to somebody that if the business of handling trust funds could be done through corporations instead of individuals, the old lack of responsibility in the trustee would be remedied, and greater efficiency in other respects promoted. The progress of the idea was slow, because courts in the main supervise trust estates, and they are slow to forsake old usages. But the idea grew, and during the latter half of the last century the practice of confiding trusts to corporations organized that purpose became well established all over the United States.

The points of advantages besides that responsibility which goes along with large capital, reinforced by a bond in another corporation of large capital, are manifest, as well as numerous. We will take a case where the old original trust company of Birmingham, the Birmingham Trust and Savings Company, is appointed administrator of an estate or executor under a will, or guardian of some minor's estate, or trustee of some estate or piece of property or of a sum of money.

In the first place it has over a million dollars of capital and surplus, every dollar pledged to its faithfulness and honesty, and besides it gives a bond just as the individual does.

In the second place, its officers are trained and experienced men, who know how to do the very things required, and know values and are accustomed to keeping all accounts and transactions squarely up to date.

In the third place, the Birmingham Trust and Savings Company is never out of town or sick, is at its place of business, ready to do business every business day in the year.

In the fourth place, it will administer the trust according to the terms of the trust or the law of the case, because it dare not do otherwise. Where personal sympathy, friendship or kinship is constantly excusing the individual, this great corporation would be held rigidly responsible, and knows it.

But these and other advantages might be enumerated of any large trust company. In the particular case of the Birmingham Trust and Savings Company, this corporation has behind it a record peculiar for its conservatism, its careful attention to its own business, and a successful experience in the handling of trust estates that reaches back over a quarter of a century and covers the handling of millions of trust money.

Especially should those who contemplate making wills or providing for the future of those dear to them consult the Birmingham Trust and Savings Company and utilize its ability and equipment.

An ignorant old lady was asked by a minister visiting her if she had religion. She replied: "I have slight touches of it occasionally."

Of the youth in the United States between the ages of 6 and 21 there are 23 outside of the Sunday school to 13 in the Sunday school.

ROME VS. OUR PUBLIC SCHOOLS.

The public school question is receiving no inconsiderable notice at the hands of Roman Catholics.

Some years ago when these expressions began to gain publicity we took them no more serious than the boasts of over-fed prelates and priests, but what was said then seems to have been but the earnest of what is going on nowadays in papal circles.

The following quotations will serve to illustrate what we mean, and they are certainly sufficiently treasonable against the very cornerstones of our republic to cause any blue-blooded American to take notice.

Some months ago Priest M. J. Foley, the editor of the Western Catholic, Quincy, Ill., likens our public school to moral pest houses where infidels very often do the demon's work of educating the mental faculties.

Pope Pius IX, who is said to have possessed infallibility, was of like opinion, as expressed in these words: "Education outside the Catholic church is a damnable heresy."

Catching the echo of its master's voice the Catholic World remarks: "Education must be controlled by Catholic authorities, even to war and bloodshed."

Priest Schaner grows bold by the anathemas emanating from the Vatican and publicly declares that "The public schools have produced nothing but a godless generation of thieves and blackguards."

The Chicago Tablet, the mouthpiece of priests, says of our schools: "The common schools of this country are sinks of moral pollution and nurseries of hell."

Following its esteemed contemporary the Catholic Telegraph goes one better, using these words: "It will be a glorious day in this country when, under the laws, the school system will be shivered to pieces." It remains for Priest Capa to let us into the inner circle of popery's aim when he says: "The time is not far away when the Roman Catholic church of the republic of the United States at the order of the Pope will refuse to pay its school tax, and will send bullets to the breasts of government agents rather than pay it. It will come as quick as the click of a trigger, and will be obeyed, of course. It will be remembered papists are sworn to give allegiance first to the Pope and then to the government, as coming from God Himself."

These be fruitful thoughts for Americans to consider. The public school system is the proud boast of all real true Americans. When assailed by men who have taken an ironclad oath of allegiance to a foreign ruler is it any wonder some are waking up to hear the rumblings of an impending storm?

A WORKING PROGRAM.

If any one can provide a working program, providing better methods of co-operation between the people and the board and substitute faith for suspicion, and rid us of unhappy divisions as to methods and conserve our spiritual energy for more aggressive work, we will bid him God speed.

Let us pray that we may be able to look any unpleasant facts squarely in the face, but let's be sure that they have been gathered from a sufficiently wide area to serve as some basis for intelligent action.

If the prejudice is as deep seated against the organized work as some think we are sure that the unenlisted forces which are so securely entrenched in their positions will not be coaxed into the fold by mere honeyed words or be overcome with declamation or by any hasty devices to give them a voice either in the convention or the board.

In an effort to win them nothing is more necessary than the fraternal planning in the spirit of Christ, which makes us want them to join with us because we love them and because we need their help in doing our work in the state, at home and abroad.

Let us all come together at the convention for the sole purpose of facing the facts together and by prayer and conference seeking to meet the unmet needs with the least possible waste of energy and with the greatest efficiency.

The very exigency of the situation compels to co-operation and affiliation if we as Baptists expect to go forward in our work.

Much can be accomplished if some one of the requisite soundness of judgment and breadth of



EDITORIAL

"LOYALTY" OUR MOTTO.

When we took over the Alabama Baptist we determined to give our best thought to building up instead of tearing down, to try and make it constructive rather than destructive.

We have stood by our organized work.

Its news columns and editorial page have supported the boards of the Southern Baptist Convention, the State Board of Missions, the seminary, Howard College and the Judson, the Orphanage, the W. M. U., the B. Y. P. U., the Sunday schools.

It has believed in and supported the state work and the work of the Southern Baptist Convention with all of its power and never temporized with those who are fighting them.

The Alabama Baptist has been a Missionary Baptist paper in the fullest sense of the word. It will continue to support the organized work of the Baptists in Alabama and of the Southern Baptist Convention, as carried on at present through the Home and Foreign and State Mission Board, and the other auxiliary work of Christian education and benevolent and charitable institutions, as long as we believe these organizations to be the wisest and most efficient means consistent with the revealed will and purposes of God.

But we can truthfully say that it has been a Baptist paper, not a paper of any clique or party.

We shall stand for what we believe to be the right in matters small and great, in the treatment of the individual as well as in matters of public policy and denominational issues.

It is our earnest wish to make the paper more helpful to the individual readers and more useful to the cause of Baptists than ever before.

It is our heart's desire to help uphold the great denomination in whose ranks we loyally serve.

\$20,000 FOR STATE MISSIONS IN OCTOBER.

This is the last month of the conventional year. This year will extend over 18 months. The books will close October 31. In 1912 the last month was June, and the churches gave us more than \$10,000. If they could do that in June, one of the very leanest months of the year, can they not double the amount in October, one of the fattest months of the year?

What do the pastors say?

Much depends upon the October collections.

W. B. CRUMPTON.

Christian sympathy will use his best efforts to coalesce the disintegrating forces.

In the meantime let's preserve an open-mindedness, willing to see the better way, believing that when we come together at Enterprise that the broad collective intelligence of the convention will find a solution that will send us to our homes more closely joined together for intelligent and aggressive work.

WHY ARE WE IN DEBT?

Why is there a debt hanging over our institutions? Can we as Baptists truthfully charge it against the men upon whom we put the burden of leadership?

We think not, for they have done their dead level

best to get us to do our part, and many of us have failed.

The returns of trade, of agriculture, the census reports, show that God has poured out upon us showers of maternal blessing.

What more could we have asked of our Heavenly Father than He has given to us?

How comes it, then, that we are confronted with a "debt-paying campaign" in a year of plenty?

The truth is we have failed to give in proportion to our ability. Since we cannot, if we would turn over our institutions to alien hands, what is to be done?

We must get together and pay off the indebtedness and start over again. Enlightenment, enlistment and enlargement must be our slogan.

We will welcome any help from any one wise enough to suggest a workable plan for the recruitment of fresh troops to reinforce those now doing service under our Baptist banner.

The exigencies of the situation call for consecrated leadership. If we let the spirit of sacrifice which dominated our forefathers die out of our lives, however much we may increase in numbers, we cannot grow.

Every one who has the power to make his voice felt should in this crisis minimize the things which divide, but in the spirit of fellowship magnify the things which unite and thereby bring us into a more compact brotherhood.

We pray for an inexhaustible enthusiasm for our Baptist cause that will grip every Alabama Baptist and make each one feel his responsibility in paying off our debts.

FREEDOM.

John Sharp Williams says:

"Men in religion, men in trade, men in politics, have been afraid of freedom ever since the world began. God Almighty seems to be the only being anywhere who is not afraid of freedom, and not afraid to give it to His creatures. He gives it to such an extent that He lets us go wrong if we will—even to that extent. From the beginning religious bigots have been afraid of it, political bigots have been afraid of it, and industrial bigots have been afraid of it. And yet, whenever it comes we find it stimulates human enterprise, human intelligence, human ambition and human industry to such an extent that it more than compensates for what seem to be the plain and palpable and obvious immediate losses by it."

Baptists have never been afraid of freedom, but have always believed that the individual robbing of his rights becomes a thorn in the side and a burden on the conscience of all, and hence they have stood for soul liberty, and some of our forefathers died for it.

A half-way liberty, which goes on permissively and on the sufferance merely of some church official, may satisfy men of other denominations, but a Baptist whose liberty is under alien eyes will always suffer all the malaise of a suppressed function, and will not rest until he has rid himself any ecclesiastical oversight.

"A CORKER ON FOREIGN MISSIONS."

Nearly a score of years ago, while the head of a department in a Wall street law firm, and living in an up-town boarding house, on a dreary Christmas morning, as we sat alone in our room thinking of the south, a servant brought us a card, on which was engraved "Henry C. Couse." It meant nothing to us, as he was a stranger, but going down into the drawing room, a well-dressed and brisk New Yorker held out his hand and cordially said: "I hope you will not take it amiss, but a mutual friend having told me about you, I just dropped in to ask you to take Christmas dinner with me." It was the beginning of an acquaintance which soon ripened into friendship. When we started the Alabama Baptist we put our northern friend on our list. Evidently he reads it, for we got a letter from him saying: "You certainly are a corker on Foreign Missions. You keep everlastingly at it in your paper all the time. You will have them all converted if you don't let up and leave nothing but the Indians for we Dutch Reformists to look after." We are glad that some one believes that we believe in Foreign Missions.

THE TUSKEGEE ASSOCIATION CAMPAIGN.

By Mrs. T. A. Hamilton.

(Continued.)
Pelham.

It seems to me, some where, some time, in my "goings up and down," I have heard it said that an extra muscle grew on the back of the Baptist neck and it would be a "good time coming," when some one might be found who could manage the aforesaid Baptist, his extra muscle and all! Now, that sounded real good, but I did not think I was to be the Baptist to "point the moral and adorn the tale;" but read on further! Here we were—the campaigners doing as Nehemiah said, "a great work," when the fiat came from the Alabama W. M. U. that the companion of the associational superintendent must drop everything and come to Pelham—not because she was needed—how could that be?—but only because the Alabama W. M. U. wished it! And that was reason enough. So travel she must day and night to get there, run up the mountain, spend one day and run down again, catch two trains to make connection with the campaign workers, and hear one of them say (a brother, you must know): "No man would stand from any board what you women take from your Woman's Missionary Union." And my heart leapt for joy—it is the crack of the millennium dawn—the Baptist muscle is about to be absorbed—and woman is in the ascendancy! Think of that! But Pelham!

How we did long to have heard all of Dr. McGlothlin's lectures when we had enjoyed the one and to have met all of the friends who had been "upon the mountain top" in reality and figuratively, for every one had had an uplift and "a vision." It was a pleasure to meet Miss Mallory of course, and it seemed very natural to have her at our meetings, and it is always for good.

But to return to our work in the Tuskegee Association. Our brethren with whom we are travelling are very versatile, and during our absence organized societies and Sunbeam band at Pleasant Grove, at Providence and at Union Grove. So we took up the work at

Salem.

After a successful meeting we were able to organize a Sunbeam band under Miss Lillian Whitman's and Mrs. Mattie Solomon's care, the latter having had the care of the children when a band was organized here before. We found Mrs. Solomon's family cultured, intelligent and music-loving; so we committed the children to her care and Miss Whatman's the more gladly. We find in this part of the world, as elsewhere, that Christian graces grow in clusters in Christian families—a missionary loving mother here or even a grandfather there—and how much easier it is to sow in that kind of soil! Who can estimate the value of a Christian ancestry? Mrs. Stillman gave us a welcome at her house, hard by the synagogue, and we do not forget the bright little M. R. that gladdened that home. If the list of children in Alabama who have endeared themselves to this pilgrim should be published it would be a long one. Mrs. Stillman has a remarkable father—long past his three score years and ten, but who has a mind stored in youth with beautiful ideas, and he "never is lonesome," and he is certainly an illustration of how old age may not only not be dreaded, but may be even welcomed.

On to Concord

In the early morning hours, and when we learned that the young pastor, Brother Bartley, had been so alive to his privileges as to have gone to Pelham we felt as though the way was prepared for us. We met at the old church, organized in 1841, but it had on a new dress for the occasion, and here we love to bear witness to the number of beautiful country churches, with white sanded yards, in beautiful groves, the well-kept "God's acre" near by, and the church houses, many of them, looking as white and pure as a big wedding cake—so dazzling is the white paint and so lavish. Ah, I believe that pleases Him who would have us feel as David when he said, "Shall I dwell in a house of cedar? But the ark of God dwelleth within curtains." Here Miss Gussie Waldrop took the woman's work in hand, and to Miss Gussie Dixon's care we gladly resigned the Sunbeams, especially after we had partaken of Sister Dixon's hospitality. I have heard of "latches being on the outside of the door," of "the door being

STAND BY STRICKLAND.

Montgomery, Ala., Sept. 15.

Rev. Frank Willis Barnett, 1705 Third Avenue, Birmingham, Ala.

Where Sunday schools failed of collection for State Missions yesterday suggest next Sunday. The need is urgent.

W. B. CRUMPTON.

(We hope this will be done. We ought to support our state Sunday school work.)

ever open" to the passing stranger, but this house really had no door; the whole front of the house stood open, and every one felt welcome to enter in. How this dear sister has been able to dispense such lavish hospitality and bring up a large family all these years of her widowhood reminded me of the prophet's promise that "the meal shall not decrease" "nor the oil fall." We were there at the time of the home-coming of children and grandchildren, but there was no end to the patience and equanimity of our sister, as there was no end seemingly of hot biscuits and friend chicken. Such luscious fruit as refreshed us when we came warm and dusty from the church—watermelons, figs, grapes! Do you wonder we thought we had reached the "Promised Land?"

Our readers have remarked, no doubt, that every day the campaigners are at a new church, every night at a new home, and of course if your mind worked, dear sister, you have thought some one must have planned well to have everything work out so well. That is just what was done. A busy business man took time to do this planning for the Lord's work, and there has not been a single hitch or jolt in the machinery. Everywhere preparation ample and appropriate has been made where we have been expected, and everywhere, I am free to say, there has been no disappointment as to the program. When the things of the kingdom shall be managed the world over like this "then will the end come." Who can overestimate the Laymen's Movement?

In several places the footsteps of those good women who "sowed" literally "in tears" have been apparent. It has not been so many years ago that woman's work in the churches received anything but the approving smile of our brethren, but all that is past and gone—God be thanked—and woman's place is recognized in the church as it is recognized in the family. Mrs. W. E. Hudmon of Opelika, was the first superintendent of this association, and we found at

Rocky Mount

The first president of the woman's mission society of this church in Mrs. A. Norman, mother of our hostess, Mrs. Lee Howard. She is 86 years of age, and "only waiting" until she shall be called to go eagerly to her Lord. Her mind is clear and she gave us a good account of the days past and gone. Her young granddaughter, Hallie Howard, and Miss Frances Gandy will undertake the Sunbeam work.

Wallace Chapel.

In some localities certain names stand for church and Sunday school and Christian ideals, and so we found here many of the names borne by the church who were "helpers in the Lord." Miss Sudie Wallace undertakes the Sunbeam work here, although she is a business woman in Opelika, miles away. "First of a willing mind"—that tells it all. We had known and esteemed her brother, H. W. Wallace, for years, and am more persuaded than ever that he comes of the stalwart stock that God can make men and women out of. Refreshing ourselves of the "abundance that was left and to spare" from the midday meal, while the moon came up in all her beauty and the fire-flies hung their lamps in the near-by trees—God's poetry writ on nature's face—we tarried until the time came for Brother Napier's lecture, which is a valuable asset of this campaign, believe me, and he is indefatigable in preparing for it and conscientious, beyond telling on paper, in delivering it to the people.—O—I wonder if they do appreciate the labor of this lovely, Christian man, or like many good things we receive them as though we deserved them.

No one except the pilgrim knows how sweet it is to find rest, even if it be from the Lord's work, for body and for soul. These wayside rests on the jour-

ney to the celestial city are most refreshing to the Christians as they "press forward." The king's highway is glorious in thus giving us glimpses of the celestial city in its prototype in the Christian home. To rest in the house beautiful and talk over "all the way" is rest and helpfulness, physical and spiritual. So at Tuskegee again, in the home of Mr. and Mrs. W. W. Campbell, who know just how to make the rest sweet and refreshing—to have time to read the dear home letters and send answers to those far away—gives renewed strength for another week or ten days of travel. All this and more was our portion as we dwelt within the gates of these noble servants of the Lord, and we took fresh courage and fresh strength from the companionship and royal hospitality dispensed by them.

(To Be Continued.)

THE BAPTIST STATE CONVENTION.

(Continued from Page Four.)

4. It might clear up matters somewhat for those who attend the State Convention to bear in mind that they are not the Baptists of Alabama. In fact, they do not adequately represent the Baptists of the state. Taking the minutes of the 1912 convention as our guide, we find there are 77 associations in the state, only 23 of which were represented by messengers in the convention. There are 1,989 Baptist churches in the state, only 140 having representatives in the convention. We report 189,416 Baptists holding membership in the Baptist churches of the state. There were only 250 Baptists enrolled as messengers in the last State Convention.

And yet when these 250 Baptists decide on a course of action that course of action is heralded through the daily press and denominational papers as the action of the Baptists of Alabama. And some of us act as if we imagine that the Baptists of the State have acted on it. We talk of it as the policy of the Baptists of the state and are willing to criticize any one of that 189,166 not present for not falling in line with what we 250 have decided ought to be done. And yet that 250 may be swept off their feet by the impulse of the moment to adopt a policy which in calmer moments of consideration would not seem wise to the majority of those present.

Going outside of our convention for an illustration let us think of that hasty action of the Southern Baptist Convention last spring in which they—by a vote to table—refused to permit a report made by a committee, elected at the former session, to be even considered. In regard to that one of the best qualified men to pass an opinion on such matters ventured the assertion that there are three or four men in the Southern Baptist Convention who can with a little criticism change the course of action of the convention on any matter proposed. If this can be done in a convention, is a convention the proper body to make a final decision on matters affecting the welfare of all the Baptists of the state and their relation to the coming of the kingdom in all the world?

Who should constitute the final court to decide on proposed Baptist policies? How can this decision be reached? If the brethren will bear with me I will set forth what seems to me a very feasible plan. With that article my suggestions along the lines of Baptist readjustments will have reached their conclusion.

W. P. WILKS.

The value of one 10 cents is not great, and 5 cents is small indeed. Much smaller still is the profit on articles selling for the above named sums. Yet out of the profits on articles selling for 5 or 10 cents a \$20,000,000 skyscraper, 50 stories high, the tallest business building in the world, is rising in New York City. An American business man conceived the idea of the now famous 5 and 10-cent stores. These stores are distributed all over our land.

"Every man," said John Ruskin, "owes it to himself to concentrate upon his own thoughts at least three minutes every day." He objected to men who spent their entire lives following the principles—"illusions" was the word he used—of other men.

The great ambition of Edison is to create things that are commercially profitable and to give all the people the benefit of his work. He takes great pride in the phonograph, which has delighted so many millions in all parts of the world.

ARE YOU SURE

you are giving your stock the right kind of care? You know the dangers of summer heat and how important it is that your work stock should have the proper attention during this hot weather. They should have plenty of salt, as salt is cooling and healing to over-heated and inflamed membranes of the stomach and bowels. Nothing will serve this purpose so well as BLACKMAN'S MEDICATED SALT BRICK and every man whose stock is exposed to the summer's heat should use it.

DON'T BURN YOUR COTTON.

What would you think of a man who would deliberately burn eight hundred and thirty-three pounds of good cotton? He would be destroying about one hundred dollars of good money. No sane man would waste his wealth in such a manner, and yet we all waste a hundred dollars or more each year in thoughtless and careless buying. When we pay more for an article than is necessary we are wasting just that much money and are burning our good cotton.

If your home is in need of a good piano or self-player piano you can save upwards of eight hundred and thirty-three pounds of cotton by uniting with ninety-nine other careful and thoughtful buyers in the Alabama Baptist Piano Club. Write for your copy of the Club catalogue, which explains the great saving in price, the convenient plan of payment and the protection against every cause for dissatisfaction. Address the Managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to A. L. Jemison by American Lands Corporation, a corporation, on the 17th day of February, 1913, and transferred to E. K. Austin on the 24th day of February, 1913, said mortgage being recorded in volume 719, record of deeds, at page 121 Probate records of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door, in Birmingham, Ala., on the 29th day of September, 1913, within the hours of legal sale, the following described property situated in Jefferson county Alabama, to-wit:

Lots 9 and 10, in block 6, according to the map of the East Birmingham Land Company, as recorded in the office of the Judge of Probate of Jefferson county, Alabama, in map book I at page 7, said lots together constituting a rectangle fronting 100 feet on the northeast side of Bagby street and extending back northeastwardly of uniform width 144 feet to an alley and being bounded on the northwest by the southeast line of Ninth avenue, situated in the city of Birmingham, Jefferson county, Alabama.

E. K. AUSTIN,
Transferee of Mortgage.

aug 20

GREATEST HYMNS.

Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.

Send today 25 cents for sample copy.
J. A. LEE, Glencoe, Ky.

Better and safer than calomel—
Swamp Chill and Fever Cure. Instant relief. At druggists.

PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this treatment free for trial, with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 543, South Bend, Ind.

SOUL WINNERS' CONFERENCE AT MARBURY, ALA.

There is to be at Marbury, Ala., a conference of the Sunday school workers of the state designed to discuss methods and problems of soul winning in the Sunday school.

It has been brought to the notice of the Sunday school forces that such a conference would be advantageous, since very little time could be given to this phase of work in the State Sunday School Convention. Therefore they have called the Soul Winners' Conference for the purpose of devoting the entire time from Sunday afternoon, November 9, until the 12th—Monday, Tuesday and Wednesday—to every phase of soul winning that occasion may bring forth, beside a stated program, in which most of the prominent Sunday school workers of the state will participate.

There will be special conferences and round table talks, where the best leaders will answer questions and thresh out any local problems that may be brought forward.

The entertainment committee has announced that they expect to entertain the conference and its delegates free of cost.

The time is ripe for such a step. Soul winning is the heart of the Sunday school work. Alabama practically leads the way for the world in this movement. Let all Sunday school workers of Alabama flock to the standard and help apply the great principles of our superior organized forces of Sunday school work in the state to the work whereunto they were brought forth, "win souls to Christ and train them in Christian service."

OBITUARY.

Just as the sun had sunk the last time in August the death angel quietly came and took from us our sister, Mrs. Mollie Wilder.

The dreaded disease, tuberculosis of the lungs, was the trouble. She had lingered several months, and for over one month was nearly altogether helpless. Her husband being already on the other shore and realizing that she must soon go, being the mother of five children, placed her in a most trying position, yet she did not complain.

Her remains were laid to rest in the Liberty cemetery Monday afternoon, Rev. H. R. Carter conducting the service.

She leaves three boys, two girls, father and mother, four sisters, one brother and a host of friends to mourn her loss. Her five children, with her aged father and mother, deserve our special prayers and attention.

Beloved, when these trials come are we comfortless? Christ said He would not leave us so. Christ suffered trials and He bade us rejoice because we can partake of his sufferings.

Father, Allwise Father, when the way looks gloomy, when the shadows seem to hang low, help us to look from the seemingly burdensome cross, from the lonely moments here, into a land of glittering crowns, to a day when your glory shall be revealed and we shall be made glad with exceeding joy. Help us live so that it may be said of us as it is of our deceased sister, that our lives were consecrated to Jesus' service.

WM. W. ADAMS.

Ayer's Hair Vigor

Ingredients: Sulphur, Glycerin, Quinine, Sodium Chloride, Capsicum, Sage, Alcohol, Water, Perfume. All skillfully combined. Falling hair ceases, dandruff disappears, hair growth promoted. Does not color.

A GOOD MEETING.

We are asking the happy privilege of "writing up" a religious service. Bethel is one of 42 Baptist churches in Alabama by the same name. It is located in Tuscaloosa county and belongs to the Union Association.

Rev. Curtis Shugart (our evangelist boy preacher) began at this church on Monday at 11 a. m. and preached a series of sermons, concluding on Sunday following. His style was unpretentious and unassuming, yet it was captivating and bordered on fascination. He grew more and more popular from beginning to the end of his services. Ramsey, Dill, Foster, Massey, Cox and others have held services similar to this on other occasions, but Curtis Shugart stepped from that pulpit yesterday the foremost preacher and most universally popular man who has ever been with this church. Three sermons, namely: "Let's Build a House for Jesus," "Be Not Deceived," etc., and "Railroad to Heaven," filled the handsome, spacious building to overflowing. Results: Twelve additions to the membership. A purse of \$108.45 was handed to him, with the promise of a liberal purse for similar service next year.

J. W. PARK.

Ralph, Ala.

FUN WITH THE CAMERA.

This is the camera's busy season. At the camp, on the picnic, by the seashore, in the mountains—everywhere, the amateur photographer is busy with his camera, making picture records of vacation scenes and incidents.

You, too, will be taking pictures, and of course will have films to develop and printing to do, and you won't want to ruin your carefully taken pictures by poor work in this line.

Write this name in your note book and keep it for future reference—The Ideal Developing & Printing Co., 439 Lowerline St., New Orleans, La.—they are photo experts and will do your work to your entire satisfaction or refund your money. Their charges are: Developing: any size 6 exposure film, 10c; any size 12 exposure film, 20c. Printing, sizes from 2 1/4 to 3 1/4 at 2c each, up to 8x10 at 15c. Mention this paper and your order will be given careful attention.

For Sore Throat and Catarrh

Here is a treatment prescribed by many leading physicians with splendid results. Dissolve half a teaspoonful of Tyree's Antiseptic Powder in a teacupful of warm water. Spray or gargle every two hours in acute and three daily in chronic. Try it. The powder can be had for 25c a box at any drug store (or by mail). If not pleased return the empty box and your money will be refunded. J. S. Tyree, Chemist, Washington, D. C. Mr. Tyree will mail a liberal sample and full directions, free, to any who writes mentioning this paper.



FORBES

PIANOS

Sold from factory to freehold by arrangement of payments that any family can meet. Your old organ or piano taken as part payment on the new. We deliver free anywhere and will exchange within one year if not entirely satisfactory. Send for Catalog A1.

E. E. FORBES PIANO CO., 1909 3rd Ave. Birmingham, Ala.

HIGH PRICES FOR HOGS

Hogs are selling at a high price, and will continue to do so in the future. Dead hogs bring no money to the farmer.

Do not let your hogs die. Cure them of Cholera, keep the worms out of them, keep their blood in good condition, and make them thrifty, by the use of the Remedy manufactured by The Snoddy Remedy Company, of Alton, Ill. A \$5.00 case cures 50 hogs. We want to tell you how to do it. Send for our Free Booklet of incalculable value to the farmer. Free for the asking. We want agents everywhere.

SNODDY REMEDY COMPANY,

121 Alby Street, Alton, Ill.

Eyrie Egg Shipping Boxes

In 15, 30, 50 and 100 egg sizes. These have the handle lock and are the safest. We also have the Anderson Egg Boxes. Write for prices.

POULTRY RAISERS will be in position now to secure every requisite necessary for success in poultry raising from my store in Birmingham.

Grit and Shell Boxes, Food Holders, Drinking Fountains, Incubator and Brooder Thermometers, Bone Mills, Cypher's incubators and Brooders.

Beef Scraps, Crushed Oyster Shell, Grit, Charcoal, Cut Alfalfa, Washed Feed, Scratch and Little Chick Feed. Conkey's Poultry Remedies and all other Poultry Supplies. Write for Price List.

JOHN L. PARKER, Woodward Building Birmingham, Ala.

STRONG EYES SURE

To follow the use of Leonard's Golden Eye Lotion. Will remove irritation and heal inflammation in one day. Cooling, strengthening. It makes eyes strong.—Leonard's does. Satisfaction or money back. At druggists for 25c., or sent postpaid on receipt of 30c. by S. B. Leonard & Co., Tampa, Fla.

A WELL-TILLED FIELD.

Rev. J. A. McCrary, Pastor.

While I was a college student I became pastor of Oak Grove church, and between the times of my going down a young boy went to the prayer meeting held by three men and told them he wanted to join the church. He was approved for baptism, and the next time I went down I baptized him and another young man in the river. It was mid-winter, but there was no complaint of the cold. It has just been my pleasure to aid this "young boy" at three of his churches. They are conveniently located. All his family are members of one of them. He has been on the field 14 years, and he may stay as long as he will so far as I can learn. His people know his worth. I believe he has the cleanest communities I have ever known. Practically everybody is a member of one of his churches. You hear of no scandal gossip or crime. The people do their own work, and everybody goes to church. When they want to raise money the pastor tells them he wants them to do it, and everybody, it seemed to me, helped. He gets more of the young people off to our Baptist schools than most any city pastor. He has come very near solving the problem of the country parsonage. His faithfulness is equaled only by his modesty, and so you have not heard much about him. Blessings be upon every such servant as Rev. James Albert McCrary.

JOHN W. STEWART.

MRS. S. C. BUTLER.

On August 22, 1913, the messenger of death took from our midst Mrs. S. C. Butler, familiarly and affectionately known to her friends as "Miss Susie." This sad event, which brought sorrow to well nigh every heart in Brantley, occurred in St. Margaret Hospital, Montgomery, where she had undergone an operation. Her remains were buried in the Brantley cemetery the day following after funeral services at the Baptist church.

The deceased was born January 16, 1887. She was the second daughter of Mr. and Mrs. L. C. Cooper, of Brantley, and was married to Mr. S. C. Butler March 9, 1906.

Mrs. Butler had been a member of the Baptist church since she was 15 years of age, and had grown into a splendid Christian character. She lived her religion and spread sunshine wherever she went. She was always faithful to every trust, and withal a very useful member of the church. Especially did she distinguish herself as a faithful and efficient teacher in our Sunday school as well as in the city graded school. In every relation of life, whether as daughter, wife, sister or friend, she was loving, helpful and true. Every one who knew her was her friend, for she was a friend and sympathetic helper to everybody. Why one so pure and noble, so useful and full of promise should have been taken from us we do not know, but we humbly bow in submission to God's will, knowing He deals with us in mercy and wisdom.

Besides her father, mother, husband, two brothers and two sisters, the deceased leaves other relatives and many friends who mourn her departure. May God comfort and sustain them every one in this hour of sore trial.

H. D. WILSON.



JELL-O ICE CREAM POWDER
makes delicious ice cream for ice, a dish. Nothing to do but put it into milk and freeze it. At grocers, 10 cents a package

FRECKLES

Now is the Time to Get Rid of These Ugly Spots.

There's no longer the slightest need of feeling ashamed of your freckles, as the prescription othine—double strength—is guaranteed to remove these homely spots. Simply get an ounce of othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than an ounce is needed to completely clear the skin and gain a beautiful clear complexion. Be sure to ask for the double strength othine as this is sold under guarantee of money back if it fails to remove freckles.

Out in the Open
No fear of the Burning Sun



MENTHOLATUM
Quickly relieves
SUNBURN
INSECT BITES
Sold by all Druggists
25 and 50¢ a jar
FREE OFFER—To any one who has not used Mentholatum we will send a sample on request or for ten cents in coin a large trial size package.
THE MENTHOLATUM CO.
143 Seneca St. Buffalo, N.Y.

"Harry's"
PATENT PORTABLE METAL
SILOS
There is Money in Raising Cattle or in Dairy farming. To make the most money in either industry you must raise corn. To get the best milk and fat producing elements from corn you must make Silage. That brings us to the question of Silos. "HARRY'S" is the best. Ships knocked down. Anyone can erect a "HARRY'S". We guarantee them. Write for our new free Silo catalogue. Harry Bros. Co. of La., 3508 Carrollton Ave., New Orleans, La.



Read here what
Rev. W. H. GIBSON Says
About this PIANO

Angleton, Tex., April 16, 1913.
A. Hospe Piano Co., Omaha, Neb.
Gentlemen—The piano we received from you Feb. 11 is satisfactory in every respect. We have subjected it to severe testing under specialists. It is regarded the equivalent of instruments practically twice as costly as sold by the agent at large. I want to commend your Company and your good line of instruments to all who need to practice economy in buying pianos.
Yours truly,
W. H. Gibson,
Pastor 1st Baptist Church, Angleton, Tex.

I Want You to Try My New
Hospe Cabinet Grand Upright

In Your Own Home 30 Days FREE
I Pay The Freight.
Send No Money
Two to Three Years to Pay
A. HOSPE CO., 274 Hospe Building, Omaha, Nebraska

EXTRAORDINARY OFFER Yes, this matchless instrument in your home can use it in any way, enjoy this sweet toned instrument to the fullest extent, play on it, take lessons on it, test it in every way you want. It, at the end of 30 days, you decide it is the piano for your home, you can pay for it on the easiest, fairest payment terms ever devised—JUST \$1.33 A WEEK, if you desire.

My Direct Plan Saves You \$112
And you secure not just an ordinary piano, but the famous sweet-toned Hospe, with an iron-clad 25-year guarantee. You can have any of my Hospe pianos, player pianos or organs in your home, 30 days free at no expense. \$3.00 worth of sheet music and my Easy Method Piano Instruction Book free with every piano.
Important Piano Information Sent Free Fill out and mail the coupon today. It will bring you absolutely free and valuable information that every piano purchaser should have. I have been making and selling good pianos in Omaha since 1874. No matter what price or what style of instrument you want I can save you money.

A. HOSPE
Pres't A. Hospe Company
274 Hospe Bldg., Omaha, Neb.
Dear Sir: Please send me, FREE, your new Catalogue, your Money-Saving Plan and Full Details of your Free Trial Offer.
Name _____
St. or R. F. D. _____
City _____ State _____

The Country Water Problem Solved

There is no reason why the man living in the country cannot have a water supply equally as good as the man living in the city.



With the Kewanee Pneumatic Tank buried in the ground or placed in the cellar, you can enjoy all the benefits of a regular city water supply without paying a penny for water tax.

The Kewanee System is originally an air pressure system. The water is pumped from a well or cistern into an air tight tank.

The air having no escape, becomes compressed. Under ordinary conditions when the tank is half full, a pressure of 30 pounds will be exerted on the water. This will raise the water approximately 60 feet. By pumping more water into the tank, a greater pressure may be obtained.

You see, sufficient pressure may readily be created to deliver water to the plumbing fixtures in the house, to outside hydrants, garden, to the barn—to wherever it is needed.

The old style, expensive, unsightly and unsafe elevated tank and tower is done away with. The Kewanee system displaces it as well as the old fashioned leaky attic tank, and gives you water under strong pressure and at uniform temperature.

We would like to send you our catalog No. 102, fully explaining the Kewanee system, giving you many valuable details. Write for it today.

KEWANEE WATER SUPPLY COMPANY



The Kewanee System gives splendid fire protection and often makes a substantial reduction in insurance rates.

20,000 satisfied users, everywhere, have Kewanee service and would not do without it.

If you have any kind of pumping to do, write us. Kewanee pumping machinery covers every class of pumping service.

Kewanee Power outfits can be easily disconnected and used to run other machinery. We guarantee results. Kewanee systems are not expensive. They cost as low as \$48.00. Our Engineering Department will furnish plans and estimates free of charge.

Watch for the trade-mark "Kewanee" on all tanks and pumping machinery. This means that it is built entirely in the Kewanee shops and is absolutely guaranteed by us.

Kewanee, Illinois

BEACON SHOES
—a step in advance—



Made on the famous Beacon Lasts—most perfect models of the human foot—size for size they are correct to a hair's breath.

With perfect fitting shoes you can't have shoe troubles.

Beaconize Your Feet.

F. M. HOYT SHOE CO., Makers
Manchester - New Hampshire

Write us for catalog and list of Beacon Agencies in Alabama, if there is no Agency in your town.

UNION MADE \$3 \$3.50 \$4 FOR MEN

Don't Dope With Calomel



Swamp Chill and Fever Cure Takes the Place of Calomel, Swiftly Banishes Chills, Fever, Malaria, Ague, Colds and Grip.

Why shake with an attack of chills one minute and burn up with a raging fever the next when you can cure yourself so easily? All you need do is to go to your nearest druggist and buy a 50 cent bottle of **Swamp Chill and Fever Cure**. It will do the work thoroughly in three days—break up the chills, drive out the fever and make you feel spry and hearty. This wonderful remedy acts with marvelous quickness, almost like magic! You begin to feel better from the very first dose and you keep on feeling better every day. **Swamp Chill and Fever Cure** leaves no bad after effects as it contains no arsenic or other dangerous drugs. It is an agreeable tonic syrup and no purgative is required in connection as it acts directly upon the liver and bowels, cleaning them gently, and thoroughly removing the trouble. For grip, malaria and colds, it's the quickest and surest cure on earth. No home can afford to be without **Swamp Chill and Fever Cure**. You should keep it on hand constantly as it is an absolutely safe and reliable remedy and will save many dollars in doctors' bills. So don't fail to buy a bottle today. Costs only 50 cents at all druggists—or send 50 cents to Morris-Morton Drug Company, Fort Smith, Ark., and they will supply you. Your money back if it fails.

CANCER

FREE TREATISE
The Leach Sanatorium, Indianapolis, Ind., has published a booklet which gives interesting facts about the cause of Cancer, also tells what to do for pain, bleeding, odor, etc. Write for it today, mentioning this paper.

NEW FEATHER BEDS ONLY \$6.50.
Full weight 36 pounds. New, clean and odorless. 6-pound pillows \$1.08 per pair. Satisfaction guaranteed. Write for **FREE** catalogue. Southern Feather & Pillow Co., Dept. 300, Greensboro, N. C.

TELL IT TO OTHERS.

You folks who know by actual experience the wonderful dispatch with which Tetterine cures Eczema, Tetter, Ringworm, Salt Rheum, Itch, Itching Piles, etc., tell others.

Get one friend to try this soothing, healing antiseptic ointment and win his everlasting gratitude. 50 cents at drug stores or by mail from Shuptrine Co., Savannah, Ga.

Dr. Faunce well says: "Goodness is not in keeping out of things—it is getting into things and transforming them."

Dread of an Operation.

N. Manchester, Ind.—Mrs. Eva Bashore, of this place, says: "I suffered female misery of every description. Two doctors attended me, and advised an operation. I lost weight until I weighed only ninety pounds. I dreaded an operation, and, instead, began to take Cradul. In a short time I gained 25 pounds, and feel as well as I ever did. Cradul, I am sure, saved my life." Cradul is today used in thousands of homes, where it relieves pain and brings back strength and ambition. It is a woman's medicine, for women's ailments, and you are urged to try it for your troubles. Ask your druggist. He will tell you about Cradul.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

OFFICIAL ANNOUNCEMENT OF THE DEBT-PAYING CAMPAIGN

Public notice has been given of this campaign to be begun October 1. On two occasions similar campaigns have been launched in Alabama and successfully carried out: Once by the friends of the Judson in the interests of that school alone; a few months later by the joint labors of the friends of Howard and the State Board of Missions. The results in each case were most gratifying from every point of view. Not only were the obligations satisfactorily settled, but valuable information about our Baptist affairs was disseminated, which kindled an enthusiasm for and inspired a spirit of loyalty to our institutions, which was invaluable to the denomination. We have no reason to be ashamed of our debts, since we have in hand abundance to show for them. The property repaired and improved, and the property and equipment purchased; the young men and women with cultured minds, sent forth to bless the world; the young preachers trained for the Master's service; the churches strengthened; the meeting houses erected; the Sunday schools organized; the hundreds of teachers trained; the thousands of church members inspired by Sunday school and missionary workers, to higher spiritual living, and the souls led out of darkness into the light; besides these, the books, tracts and religious literature put into the homes, to instruct and bless the families for generations to come—these are some of the things we have to show for our debts. Surely an inventory like that is a treasure of unspeakable value not to be compared to the paltry dollars they cost.

The chosen leader of the campaign is too well known in Alabama to need an introduction to the Baptists of the state. He has already announced the purpose and some of his plans. The publicity he has given to the campaign meets with our approval. We bespeak for Brother Crumpton the co-operation he desires and so much deserves. We trust every pastor will give himself heartily to the movement.

Every man or woman, young man or maiden, who has attended any of our schools, and every church and Sunday school, should esteem it an honor to be represented by their gifts in this greatest of all movements undertaken in Alabama by the Baptists.

(Signed)

ERNEST LAMAR,

President Board Trustees Judson College

HENRY J. WILLINGHAM,

President State Board of Missions.

W. W. CAMPBELL,

President Pelham Encampment Commission.

J. B. Ellis, president board of trustees of Howard College, could not be reached; but is in hearty accord with the movement.

This same can be said of B. P. Poyner, president of board of trustees of Newton Institute.

P. S.—Let no one imagine for a moment that this campaign will impair the efficiency of the coming session of our schools. Every facility has been arranged to make the sessions of these schools, soon to open, their very best, and at this time the correspondence justifies our expectations.

We trust the pastors will make it very plain to all the churches that it is not our purpose to reduce by one cent the regular monthly contributions of the churches according to the schedule. These should be systematically pressed.

To the Brotherhood:

At a meeting of the board of advisors on the debt-paying campaign it was agreed, in taking pledges, that a plain promissory note should be used.

That donors be requested to give in lump sum, to be prorated among the various interests, but where parties wished to give direction to their gifts they should have that privilege. It seemed to be the consensus of opinion that it will be best to work each county separately.

It was ascertained that the debts for each object were as follows:

For the Judson	45,000
For Howard	23,000
For Newton	8,000
For Pelham Encampment	7,000
For State Board of Missions	17,000
	\$100,000

It is a great pleasure to the writer to report a cheerful spirit of approval where he has been and a liberal spirit on the part of many in providing money for the expenses of the campaign.

The unsolicited promise of Brother Law Lamar to subscribe \$1,000 has heartened many who were a bit doubtful. I ask our friends to speak of it by the way as they move about and to solicit contributions, or send to me the names of persons who might give and the probable amount, if properly approached.

Because of the hot weather and the absence of many from home I have not had responses as I expected, but with the change of weather and the return of the pilgrims I look to hear from every loyal Baptist. I am praying the Lord to breathe into His people the spirit of cheerful co-operation and liberality.

If this prayer is answered we will achieve a glorious victory.

W. B. CRUMPTON,

Since the writing of this letter another unsolicited \$1,000 pledge has been made.

YOU CAN WRITE LETTERS LIKE THESE.

The following will give you a good idea of what kind of a letter you will be able to write after you have secured your piano or self-player piano through the Alabama Baptist Piano Club:

Charlotte, N. C., Dec. 28, 1912.
"We are all delighted with the piano. It is beautifully finished and has such a sweet tone. All of our friends, including a musician, pronounced it a most splendid piano. I am very much pleased with the Club Plan because it enables people of moderate means to obtain a fine piano at a small cost each month."
MARY ELLIOTT

Blythewood, S. C., May 2, 1913.
"The lovely piano came yesterday. Am delighted with it; so are my musical friends. The tone is so full and sweet and the case is lovely."
MRS. MAY W. FARMER

Waycross, Georgia.
"The Ludden & Bates Piano that I purchased of you continues to give entire satisfaction. Its tones are exceedingly sweet and do not give way under changes of season and climate, but preserve the same richness and fullness as at first."
W. E. DEMPSTER

Leesburg, Florida.
"I am pleased with the Club Plan and more than pleased with my piano. Its tone is the sweetest and construction perfect. I would advise anyone desiring a piano to join the Club and get the best. I cannot say enough in regard to the Club Plan and piano."
MRS. T. F. TODD
Gaylesville, Alabama.

"Club piano received in good order. We are well pleased with it. Better and nicer than pianos sold here for from three hundred and fifty to five hundred dollars. Our little town is pretty well stocked with pianos of all different makes, and it is considered that we have the best piano in town. We thank you for your selection and prompt shipment."
J. R. WILLIAMS
Vaiden, Mississippi.

"I am perfectly delighted with my piano. I think the Club Plan a capital idea."
MRS. RUFUS B. SMITH

Letters like the above are received by the Club every day. They come from all parts of the South. Everybody is delighted with the Club and not a single complaint has occurred in fact the Club is so organized that you can not possibly be dissatisfied.

Write for your copy of the Club catalogue today. Address the Managers Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by S. L. Lancaster and wife, Mary Lancaster, on the 9th day of July, 1912, and recorded in volume 685, record of deeds, at page 113, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at auction, to the highest bidder, for cash, in front of the court house door in Birmingham Ala., on the 13th day of October, 1913, within the hours of legal sale, the following described property situated in Jefferson county, Alabama, to-wit:

Lots 5 and 6, in the survey of W. C. Lynn and L. M. Teal, as recorded in volume 6 of maps, situated in East Birmingham, Jefferson county, Alabama.
JOHN W. PRUDE,
sept10-4t Mortgagee.

Clergymen and Intelligent Christian Gentlemen to Represent the Bible Institute Colportage Association.

Generous arrangements will be made with a few qualified representatives to serve The Bible Institute Colportage Association of Chicago (D. L. Moody founder). Full instructions make the work plain and easy and many are earning excellent remuneration. We want energetic men and women in every community. Others are doing well and you may participate in the prosperity yourself. Write for particulars to The Bible Institute Colportage Association, 827 North La Salle Street, Chicago, Ill.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

AUSTIN ORGANS

On the completion of large pipe organs in Atlanta, Savannah, Washington and Richmond, the Austin Organ Company has received immediately other contracts for large organs in the same cities.

Austin Organs Prove Themselves

The Austins have rebuilt many organs of other makes, but nobody else has ever rebuilt an Austin organ.

Their record is a better tone and better mechanical behavior than any organs in the world.

AUSTIN ORGAN CO.,
182 Woodland St., Hartford, Conn.

Might Be Dead Today.

Garden City, Kas.—In a letter from Mrs. James Hamner, of this city, she says: "I firmly believe that I would not be alive today, if it were not for Cardui. I had been a sufferer from womanly troubles all my life, until I found that great remedy. I feel that I can't praise it too highly." Are you a woman, suffering from some of the troubles to which a woman is peculiarly liable? If so, why not try Cardui, the woman's tonic? You can rely on Cardui. It is purely vegetable, perfectly harmless, and acts gently but surely, without bad after-effects. 'Twill help you. Ask your druggist.

We had a great meeting at Hanceville, the preaching being done by Brother Lowery, of Boaz. We also had a good meeting at Hopewell by Brother May, of Boaz. The Lord graciously blessed both meetings with the conversion of many souls.—Thos. Howell.

STOMACH TROUBLE FOR FIVE YEARS

Majority of Friends Thought Mr. Hughes Would Die, But One Helped Him to Recovery.

Pomeroyton, Ky.—In interesting advices from this place, Mr. A. J. Hughes writes as follows: "I was down with stomach trouble for five (5) years, and would have sick headache so bad, at times, that I thought surely I would die.

I tried different treatments, but they did not seem to do me any good.

I got so bad I could not eat or sleep, and all my friends, except one, thought I would die. He advised me to try

MRS. J. W. FAIRLESS.

Mrs. J. W. Fairless was born August 28, 1857, in Gibson county, Tennessee, and died March 7, 1913, in Birmingham, Ala.

She was converted about the age of 14, and was a member of the Baptist church at Hodges, Ala. She was married to J. W. Fairless December 17, 1874. She and her husband came to Alabama 10 years ago, and resided at Hodges at the time of her death.

She leaves her husband and four children—Judge Irby L. Fairless, of Tulososa, N. M.; Mrs. W. L. Bryant, of Bradford, Tenn.; Mrs. J. F. Brown, of Phil Campbell, Ala., and Mrs. O. W. Phillips, of Bear Creek, Ala.

The testimony of her bereaved husband is that "she was all that a wife should be." Her children loved her as only a good mother can be loved. She walked with God, and on March 7 God said, "You are closer heaven than you are back home," and so she went home with Him.

She was a good neighbor, and no one ever heard her say a word against anybody. She was loved and honored by all who knew her, and was a faithful Christian and did all she could for the church. Her home was the home of her pastor; her prayers for the extension of God's kingdom. The works and influence of her life abide while God has called her to a higher service. She was president of the Woman's Missionary Union, and for some years was associational organizer. Her record of good works, her exemplary life, her testimony of her strong trusting faith in Jesus Christ and her dying testimony assures us that she is at home with God.

Her body was laid to rest in the Phil Campbell cemetery. The services were conducted by the writer, assisted by Rev. J. A. Love and Rev. R. V. Dyar. We pray God's blessings upon the bereaved.

Respectfully,
J. T. JOHNSON.

Thedford's Black-Draught, and quit taking other medicines. I decided to take his advice, although I did not have any confidence in it.

I have now been taking Black-Draught for three months, and it has cured me—haven't had those awful sick headaches since I began using it.

I am so thankful for what Black-Draught has done for me."

Thedford's Black-Draught has been found a very valuable medicine for derangements of the stomach and liver. It is composed of pure, vegetable herbs, contains no dangerous ingredients, and acts gently, yet surely. It can be freely used by young and old, and should be kept in every family chest.

Get a package today.
Only a quarter.

ARE YOU TITHING?

Are you paying tithes, my dear brother—

The tenth, which is God's alone, Or have you through neglect kept it As you have older grown?

God's dear promises are all true. "Give and it shall be given unto you." If this you doubt just try and see. Rich blessings you'll reap and happy be.

Awake, dear brother, and to God be true;

Pay your tithes and give some, too. Poor heathens are dying in need of light

In foreign lands as dark as night.

If you this blest command obey You'll feel the joys of it each day; As time passes you will have known You only reap what you have sown.

When angels come to take thee home God will claim you as His own; Then the greatest gift of love Will be your own in heaven above.

—Bessie A. Capps.

Glenwood, Ala.

HELP BROTHER CRUMPTON.

I sincerely trust we will all join our beloved secretary in the debt-paying campaign. Don't wait to do something great, but do whatsoever our hands find to do. Do it heartily as unto the Lord. Some of us in this life don't enjoy the luxuries, riches and honors of this world, but can enjoy the love of God shed abroad in our hearts just the same. If we could realize the good we may do even by one kind word we would not sow them so sparingly. Oh, that we may all realize our need, our duty and responsibility resting upon us. Then we can expect showers of blessings. There is work for you, there is work for me, there is work for each of us to do. Come along, brethren, fathers, mothers, brothers, sisters; let's join the happy band bound for the promised land.

Yours fraternally,

THEODOSIA DeWITT.

Gastonburg, Ala.

We have held meetings at all of the churches I am serving. Rev. J. S. Wood, of Greensboro, assisted me at New Hope, Shiloh and Forest. Rev. J. W. Dunaway, of Tyler, assisted at Mt. Gilead. The meetings were well attended, and the preaching good. As a result of these meetings 20 were received for baptism and the churches revived. For the first time in nine years I missed attending the association of which I was a member. The Union Association was held on the 9th, 10th and 11th at Kennedy. Brother S. O. Y. Ray, enlistment secretary of the Home Board, is to conduct a campaign this month in the Union Association. He will be at New Hope September 26; Grant's Creek, September 27; Shiloh, September 29. We are praying that much and lasting good may be accomplished from these meetings. I have resigned my work in this association, to become effective October 1. This leaves a large field of work open for some one. Really it will require two men to do all the work that is necessary. Success to you and the paper. Fraternally—J. A. Dickinson.

Beware of despairing about yourself; you are commanded to put your trust in God, and not in yourself.

SAVE YOUR MONEY.

You could spend thousands for internal blood remedies and take them till doomsday and that tortuous case of Eczema, Tetter or other parasitic skin disease will remain. These are purely external troubles and need external treatment. Tetterine, the great healing ointment, is the scientifically correct remedy. Applied direct to the affected parts, kills the germs, soothes and heals. 50c a box at drug stores or by mail from Shuptrine Co., Savannah, Ga.

POTATOES AND PIANOS.

You wouldn't think that there is anything in common between potatoes and pianos, would you? But there is.

For example, the Mayor of Indianapolis, Ind., found that the produce dealers were forcing the people of his city to pay about three times as much for potatoes as they cost on the farm. They were simply fleecing the public. As the poor people of his city almost live on potatoes he decided to stop it. He went to the farmers and bought potatoes in carload lots, shipped them to the city and sold them from wagons on the streets. He saved the citizens thousands of dollars and yet the farmers got just as much for their potatoes as before. The Mayor became very popular with the people, but not with the produce dealers.

It is the same way with pianos, for the Alabama Baptist Piano Club works on identically the same principle. Instead of going to the farm for carload lots of potatoes we go to the factory for eight carload lots (100) of pianos. If you see the point write for your copy of the Club catalogue, which explains how you can join with ninety-nine other subscribers and benefit by the big wholesale transaction. The Club will save you over one hundred dollars on your piano or self-player piano and give you better quality, stronger guarantees and easier terms. Address the Managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

WHEN USED

for Varicose or Swollen Veins and Glans, Wens, Cysts, Goltres, Bursal Enlargements or any inflammatory condition, Absorbine, Jr., has brought gratifying results to many, and to some remarkable cures. It is non-poisonous, safe to use, relieves pain, stimulates circulation, disperses morbid matter and destroys germs. It is non-toxic and non-destructive of tissues; therefore an efficient aid in healing obstinate ulcers, boils, carbuncles and suppurating wounds. Sold by leading druggists, or delivered on receipt of price, \$1.00 for 4 oz. and \$2.00 for 12 oz., all charges paid and safe delivery guaranteed, by the manufacturer, W. F. Young, P. D. E., 466 Temple Street, Springfield, Mass., who will also send liberal trial bottle for ten cents.



DROPSY Treated. Quick relief. Removes swelling and short breath in a few days, usually gives entire relief in 15 to 45 days and effects cure in 60 to 90 days. Write for trial treatment free. Dr. H. E. GREEN'S SONS, Box 11, ATLANTA, GA.

The Diamond

Always—as good as new.
Always—in fashion.
Always—worth its cost price.
Always—salable or exchangeable.

Always—appropriate to wear.
Always—a safe investment.
Diamond LaVallieres in platinum are very stylish now and are increasing in favor.

Smart in appearance, rich in effect and every way desirable from a beauty standpoint.

C. L. RUTH & SON
JEWELERS—OPTICIANS
ESTABLISHED 1878
16 DEXTER MONTGOMERY, ALA.
Catalog Free.



for the Kiddies in summer

MENTHOLATUM



will quickly relieve SUNBURN-BITES-BRUISES At all Druggists 25 and 50¢ a jar

FREE OFFER—To any one who has not used Mentholatum we will send a sample on request, or for ten cents in coin a large trial size package. The Mentholatum Co., 153 Seneca St., Buffalo, N. Y.

WINTERSMITH'S CHILL TONIC FOR Malaria In All Its Forms

and for the most obstinate cases of chills Wards off fevers and liver troubles by keeping the system toned up and vitalized. Oldest and best

General Tonic

for family use. Contains no arsenic or opiates. Pleasant to take. Harmless for children. Sold and guaranteed by your druggist.

Arthur Peter & Company, Louisville, Kentucky

\$100 TO \$300 Per Month In a Business of Your Own

If you are ambitious, energetic and of moderate ability, we can start you in a business for yourself, the possibilities of which are practically unlimited. We offer you a connection with the oldest, largest and most responsible company of the kind in the world, selling our guaranteed line of extracts, spices, toilet articles, veterinary and household remedies. We already have 2,300 salesmen handling our line, and want more good, reliable men in your State. No capital necessary. Branches in Memphis and Baltimore. Only men with ambition and of good character need apply. Write for particulars

THE J. R. WATKINS CO.,
Dept. A. Winona, Minn. U. S. A.

Excelsior Steam Laundry

GEO. A. BLINN & SON, Proprietors
The Old Reliable Firm

Our Patrons Our Best Advertisers

Once a Customer Always a Customer

GIVE US A TRIAL

1807 2nd Ave. Birmingham, Ala.

NOTICE FOR THE ALUMNI OF THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY.

On May 17, 1913, during the session of the Southern Baptist Convention at St. Louis, the alumni of the Southern Baptist Theological Seminary came together at the call of President Mullins and put into effect the permanent organization of the Alumni Association.

The following officers were chosen: Dr. P. T. Hale, of Louisville, Ky., president; Dr. Rufus W. Weaver, of Nashville, Tenn., vice-president, and Dr. A. Paul Bagby, of Louisville, Ky., secretary. The president was instructed to choose two others, who with the officers of the association would compose the executive committee. Drs. W. W. Landrum and M. P. Hunt, of Louisville, Ky., were chosen.

The object of the organization is to further the interests of our seminary in any and every way possible, especially in the matter of the students' fund. To this end the executive committee was asked to bring about the organization of an alumni association in every state in the Union in which there are a sufficient number of alumni. It was moved and carried that all Baptist preachers, whether alumni of the seminary or not, are eligible to membership of the association.

On July 31 the executive committee met for business at Norton Hall, Louisville.

An alumnus from each state was selected at this time, to whom the secretary was to write, requesting that at the next meeting of the state association he call together the alumni and see to the effecting of a state alumni association, and that the names of the officers be forwarded to the executive committee at Louisville.

It was further decided that the executive committee perfect plans for a great banquet at Nashville next year and secure for this occasion some noted speakers to address us.

The secretary was requested to notify the alumni of the action of the executive committee through the different state papers.

The organization of the alumni association should mean much to the institution Southern Baptists and Baptists of the world love so dearly. If the state associations can be organized there is no telling the fullness of results.

May God bless our great school of the prophets and each alumnus of it in all the world.

A. PAUL BAGBY,
Secretary.

Canon Liddon, who used manuscript, said the exhaustion of preaching to a great congregation was so great that he could not add to it the further exhaustion of thinking on his feet.

Seven tons of Bibles and none of them in English, was the shipment of the American Bible Society recently for South America. They were in Spanish and Portuguese, with some in the Indian and other dialects.

Let us have faith that right makes might, and in that faith let us to the end dare to do our duty as we understand it.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.



Endurance Counts Most

WHEN your sheds are full of machines and one or two are crowded out into the open, which is it that invariably stands outside, with the sun or the wind beating on it every day, drying and warping the wood, or with rain rusting the iron? It's the wagon. Other machines are stored away, dry and covered, yet many of them work for short seasons only. The wagon works the year around, is always under the strain of heavy burdens. It can't stand the strain of such a life for many years unless, like I H C wagons—

Weber Columbus New Bettendorf Steel King

It has built into it the utmost of endurance, toughness, and sturdiness. I H C wagons are built of wood of very best quality, every bit as good as they look. Examine them closely; you find no cross grained, knotty, split, or faulty timber. Every stick—oak and hickory for the wheels, yellow or bay poplar for box sides and long leaf yellow pine for bottoms, is selected from first grade lumber and carefully inspected. Every stick is toughened and seasoned by two or three years of air-drying. No brittle kiln-dried lumber has any part in I H C wagon building.

All steel and iron parts are chosen with the same end in view—greatest durability and longest life. Experts test and verify every part. The timber, metal, shaping and fitting, painting, every detail down to every brace and bolt, must be just right.

Buy one now, watch its steady service on your farm, and mark this—your future reliance will be on the I H C wagon. That future order is our ultimate aim. Columbus and Weber wagons have wood gears; New Bettendorf and Steel King have steel gears. Ask the dealer to show you the I H C wagon best suited to your needs. Get catalogues from him, or, write the

International Harvester Company of America

CHICAGO

(Incorporated)

U S A



50c—TO JANUARY, 1914—50c

Great questions will be agitated by the Baptists of Alabama before and at and after the convention. In order that our people may get in touch with the situation we will send to new cash subscribers the Alabama Baptist until January 1st, 1914, for FIFTY CENTS.

This will give our friends a chance to put on many new names.

Send in your list at once so that the new subscribers can get more than their money's worth.

To Every Reader of the Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

WE HAVE EVERYTHING TO WEAR:

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money, and take back the goods.

WILL YOU WRITE US AND TRY US?

LOVEMAN, JOSEPH & LOEB
BIRMINGHAM, ALA.

The L. & N. and the People

We have from time to time called on the people to co-operate with us in our constructive policy of developing the soil of the state along practical lines.

Many of the people have availed themselves of the services afforded by our experts. Such excellent results have followed that we are planning to enlarge the scope of the work. We want to know the individual needs of the people, so that we can meet and supply them.

The L. & N. is determined that its service in all departments shall meet the requirements of the people. Not only that, but the L. & N. plans for the future, seeking to anticipate the requirements of the people, so that it can be on hand first with the best service.

We have interested capital in the development of the territory; we have purchased and contracted for double tracks, track extension and rolling stock; we have built up a corps of loyal employees to serve the traveling and shipping public; we maintain a standard of transportation unexcelled by any railroad anywhere.

It would seem, as a selfish proposition, that we would be content now to go ahead and rake in the profits resulting from this work. That would be the hand-to-mouth way of operating a railroad. If we did that, the roadbed and equipment would depreciate, the territory would remain undeveloped, business would stagnate, and in a few years we would be without traffic.

The people have demonstrated willingness to take advantage of the work of development in which we are engaged. We hope to continue that work, and from time to time to extend it and enlarge the scope.

The L. & N. is a permanent property. It will be operated for years to come, to afford transportation facilities to future generations. This being true, it must be maintained upon the same high plane of excellence which has characterized its management in the past.

If this is done the people will prosper and the L. & N. will have freight and passenger traffic. We are, therefore, determined to co-operate with the people, and believe that the people will continue to co-operate with us.

We ask the people to think about these things, so that they will get a correct understanding of the larger functions of a railroad.

LOUISVILLE AND NASHVILLE RAILROAD COMPANY

1

On a single day recently the American Bible Society shipped from the Bible House, New York, 32,700 Bibles, New Testaments and scripture portions. No fewer than 96 large cases were required to hold them.

FISH Let us tell you how to catch them where you think there are none. We make the famous Double Muzzle Wire Fish Basket. Greatly improved this year. Write EUREKA FISH NET CO., Griffin, Georgia.

For 50 cents we will send the Alabama Baptist to new cash subscribers until January, 1914. Please get in names at once, so that they will get big value for their money.

Mrs. Woodrow Wilson is the seventh minister's daughter to preside over a White House administration.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

FOLEY KIDNEY PILLS
FOR BACKACHE-RHEUMATISM
KIDNEYS AND BLADDER
RICH IN CURATIVE QUALITIES—NO HABIT FORMING DRUGS

THE REVIVAL OF A MEMORY.

Thirty years ago, when I was a student in college, Mrs. Crawford came to Marion when she was on furlough from her work in China, and as it was my habit to see personally all the missionaries I could, I went around to see her, and till this day I remember some of the things she said. Here is one of them: "We have not yet seen China rising up and coming to the Lord in great numbers, but the day will come when multitudes will be saved." This dear woman has gone to her reward without seeing the multitudes pressing into the kingdom, but when I today read the words of dear Brother Ayers in China I recall that Mrs. Crawford is still in a very important sense at work in China. See what this saint of the Lord did before she left and what is going on at this day. I will let Dr. Ayers tell it: "The first pastor ordained in our North China Mission was a man who had been taught in Mrs. Crawford's school in Tung Chow. This man is Pastor Li, and he is indeed one of the great pastors and evangelists in North China—a man who has baptized this year more than 400 people. He is worth more to our work than any six missionaries that could be sent to our mission. The next native pastor to be ordained was also a pupil of Mrs. Crawford. He is pastor Tsang, my own pastor; and what a noble, lovable, valuable pastor he is. His worth to our work cannot be estimated. The third pastor to be ordained was also a pupil of Mrs. Crawford. He is Pastor Wen, the new pastor of the Cheefoo church. He is a man of ability, consecration, many noble traits of character and gives promise of being a power in our work."

"When I first went to China," says Dr. Ayers, "I was told that Chu Yuen Hsain, who was said to be the best personal teacher among all our Chinese Christians, had agreed to give up a lucrative business and teach me for six months because of his great interest in medical missions. I soon learned that he had not only been a pupil of Mrs. Crawford, but he often told me that all that he was that was worth while was due to the influence of Mrs. Crawford, his teacher. He came to Mrs. Crawford's school as a heathen, opium-smoking boy, and through the influence of that Christian school was freed from the curse of opium and idolatry to a life of usefulness. The head teacher in the girls' school in Hwangnein is a man who was prepared for his life work in Mrs. Crawford's school. One of the men who is very valuable to Dr. Pruitt in his translation work and who for a number of years was a teacher in the boys' school at Hwangnein, was also a pupil in Mrs. Crawford's school."

If Mrs. Crawford can look down upon these busy men at work for the Master she served so long and so well it must be a scene to sweeten the joy of heaven. JNO. W. STEWART.

The Sunday school teacher who has caught the social vision and who brings that vision to the study and presentation of the Bible will prepare the pupil for social duties and responsibilities which are at the same time religious.

Walt Whitman wrote a little poem in which he says that he once loved and his love was unrequited, but that out of that love he had written all his poems.

Catarrh

The accompanying illustration shows how Dr. Blosser's Catarrh Remedy reaches all parts of the head, nose, throat, and lungs that become affected by catarrh.

This remedy is composed of herbs, leaves, flowers and berries (containing no tobacco or habit-forming drugs) which are smoked in a small clean pipe or made into a cigarette tube. The medicated fumes are inhaled in a perfectly natural way.

A five day's free trial of the remedy, a small pipe and also an illustrated booklet explaining catarrh will be mailed upon request. Simply write a postal card or letter to DR. J. W. BLOSSER, 204 Walton St., ATLANTA, GA

DEWBERRY SCHOOL AGENCY.

Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

MORPHINE WHISKEY
and TOBACCO
HABIT cured without pain or restraint. No fee until cured. Home or Sanitarium Treatment. Booklet free. CEDARCROFT SANITARIUM, Box 1001, Lebanon, Tenn.

Richmond College

A Standard American College

The College grows steadily. Endowment recently increased by \$400,000, now nearly \$1,000,000. Buildings being erected at new site cost \$900,000.

Only well commended students received. Personal attention given every student, so that the individual is not lost in the crowd. Session opens Sept. 18.

Degrees in Liberal Arts and in Law. For catalogue and entrance certificate, address Pres't F. W. BOATWRIGHT, Richmond, Va.

Central College, Tuscaloosa, Ala.—B. F. Gile, president. The place to educate your daughters. Write to Dean P. W. Williams for catalogue.

YOU CAN AFFORD A NEW SONG BOOK
FAMILIAR SONGS OF THE
GOSPEL, No. 1 or 2 (No. 1 just out) A. Round or Shape notes. \$3 per hundred; samples, 5c. each. 83 songs, words and music. E. A. K. HACKETT, Fort Wayne, Ind.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN, WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALWAYS ALL PAIN, DISPELS WIND COLIC, and is the best remedy for infantile diarrhoea. Sold by Druggists in every part of the world. Be sure to ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL-TRIED REMEDY.

6% OUR CERTIFICATES furnish a safe, profitable and convenient investment. Backed by first mortgages and free from taxes and worry. If 6% and absolute safety appeals to you, write for literature. SECURITY SAVINGS and LOAN CO., BIRMINGHAM, ALA.

For 50 cents we will send the Alabama Baptist to new cash subscribers until January, 1914. Please get in names at once, so that they will get big value for their money.

DEDICATION

* Smyly Memorial Baptist Church, Vine-land, Ala.

This beautiful chapel will be dedi-cated Sunday, October 5. Rev. James M. Shelburne, D. D., president of How-ard College, will preach the dedicatory sermon at 11 a. m. Dr. Crumpton has been asked to preach at 2 p. m. Lun-ner will be served in the grove near by, and a large congregation will doubtless attend the dedication.

The building is the contribution of relatives and many friends of Rev. Thomas W. Smyly (whose untimely death occurred only a few days after his graduation from Howard College in May, 1912), who wish to perpet-uate his memory in a practical and substantial way. Less than \$200 re-mains unpaid on the building, which is now practically complete, and doubtless that amount will come be-fore the day of dedication. The house is commodiously equipped with concrete baptistery, two robing rooms, which can be used as class rooms and opened into the main auditorium, oval cathedral art glass windows through-out, a splendid Estey organ, the con-tribution of Brother W. J. Smyly; a bell of most exquisite tone quality the gift of Brother Joseph Smyly, father and grandfather of Brother Thomas W. Smyly, respectively. The building will be beautifully lighted from a mod-ern lighting plant soon to be installed. The rear of the pulpit is decorated with a marble slab bearing the in-scription: "To the memory of Rev. Thomas W. Smyly, a faithful minister of Jesus Christ."

Origen thought human souls are fallen angels who become incarnate in this world for discipline and purifica-tion.

"Not by mechanism, but by religion, not by self-interest, but by loyalty, men are governed or are governable," said Carlyle.

PLEASE DO LIKEWISE.

The Colbert and Lauderdale asso-ciations apportioned to each church an amount for each object. The first column was for associational ses-sions. I commend this plan to all the associations. I recommend that the last column be for the amount apportioned for minutes and clerks. The shameful deficits in the minis-ter fund would thus be avoided.

W. B. CRUMPTON

ECZEMA BOOK FREE.

The National Skin Hospital, located at 121 Main Street, St. Joseph, Mo., who treat skin diseases only, have published a book of more than sixty pages which they are mailing free to anyone writing for it. It has many colored plates showing the different forms of skin diseases and tell how they can be treated at home. Anyone interested should write for it at once, enclosing 4c stamp for postage.

Alfred the Great, of England, was annoyed all his life by severe head-ache, which came on without warn-ing, and lasted for days at a time.

THE "BALL LANDS," comprising 52,000 acres, are placed upon the mar-gets for the first time, in tracts to suit purchaser; these lands in Anderson and Freestone counties, Texas; 32,000 acres upland; 20,000 acres virgin hardwood timber on Trinity river; the soils are sandy loam and black-wax. C. R. Hall, Agent, Palestine, Texas.



Art Pianos at Wholesale

Yes, at the rock-bottom wholesale price any Evans Artist Model Piano I manufacture direct from my factory to you on ap-proval, without any jobber's, dealer's, agent's or middlemen's profit of any kind. This means

\$150 Saved

By my plan you save from \$150 to \$200 and at the same time get an art piano for less than you could buy a cheap commercial piano from your local dealer.

Pianos of Quality

My pianos are built to endure and upon a solid foundation. I have six distinct and exclusive features fol-lowing my own idea of perfect piano building. The combination of these features produce a most wonderful, rich and sweet tone. They are the master's ideal of perfect tone.

Limited Offer!

I will make a special offer to the first buyer in a locality. Be the first; get this extra bargain. Write today for my beautiful Art Cata-log and full particulars.

F. O. Evans Piano Co., Dept. A Chicago

MOZART
LISZT
WAGNER
BEETHOVEN
STRAUSS
BACH
SCHUBERT
SCHUMANN
MENDELSSOHN
CHOPIN

30 Days' Free Trial

All freight charges prepaid and placed in your home for thirty days. Use it as though it were your own. Call in your friends and neighbors and have them examine the superior qualities of the Evans Artist Model Piano. They will all be delighted. After you have fallen in love with this art piano and are fully sat-isfied, you may then name your own terms. If you say No, back it comes and I pay return freight.

Unlimited Guarantee

My pianos are made to endure. They will last a lifetime. I furnish my guarantee bond protecting you against any im-perfections in workmanship or material for life.

Easy Payments! You may name your own terms and enjoy one of my beauti-ful pianos while you are making small monthly, quarterly or twice yearly payments.

Write Today Fill out the free coupon. Mail it to us today. Get a free copy of our beautiful Art Cata-log and full particulars of the greatest piano offer ever made. Learn all about our confidential wholesale price and how to save from \$100 to \$200 on the purchase of a piano. Also see to assure a new piano for your home.

FREE Coupon

F. O. Evans Piano Co., Chicago

Gentlemen: Without any obligation on my part you may send me your beautiful Art Catalog and how I can get an Art Piano for less than half its real value.

Name _____
Address _____

This Advertise-ment will not appear again so write today.

The Fine Barren Association will convene with the Baptist church at Camden on October 8 at 11 a. m. We are very anxious for Dr. Crumpton, Brother S. O. Y. Ray, Brother Strickland and yourself to be with us; also other representatives of our

boards. Come to Camden by rail from Selma or Flomaton.—P. E. Wallace, Moderator.

Our meeting of 11 days at the Bap-tist church closed last night with 13 accessions to the church—seven by

baptism and six by letter. Rev. C. J. Bentley, of Birmingham, and Rev. J. J. Hagood, of Jasper, helped us in the meeting, preaching the gospel with great power, and the blessings of the Lord attended His word. Our people are much revived and encouraged. May the blessings of God attend the labors of these brethren. Praise His holy name.—J. F. McCollum, Carbon Hill.

We have just closed a very success-ful meeting at Morris with three ad-ditions, and the pastor was called for half time instead of one Sunday. He is being urged to move on the field. We were assisted by Rev. B. C. Hughes, of Avondale. He preaches the gospel in the good old way. Fra-ternally—J. W. Jones, Pastor.

CAPITAL \$500,000.00

SURPLUS (EARNED) \$550,000.00

Birmingham Trust & Savings Co.

THE TRUST COMPANY AS EXECUTOR.

The safe and efficient trusteeship which this company gives costs you no more than similar services rendered by an individual, while the advan-tages of the corporate over the individual trustee are manifold.

CAPITAL AND SURPLUS, \$1,050,000.00.

A. W. SMITH, President.
TOM O. SMITH, Vice-President.
W. H. MANLY, Cashier.

BENSON CAIN, Asst. Cashier.
C. D. COTTEN, Asst. Cashier.
E. W. FINCH, Asst. Cashier.

4 PER CENT PAID ON SAVINGS DEPOSITS.