

ALABAMA BAPTIST

FRANK WILLIS BARNETT, EDITOR

ESTABLISHED 1874: Vol. 44, No. 26

Organ Baptist State Convention

Office, 1705 Third Avenue

BIRMINGHAM, ALA., OCTOBER 8, 1913

Published Weekly. \$2.00 a Year

Escambia Association meets on the 15th, not on the 22nd. Elim meets on the 16th, not far away.—W. B. Crumpton.

We could not do without the Alabama Baptist, and you are giving us a good paper. May God bless you. I would be glad if every Baptist would take it, and I don't see how they can do without it. Your sister in Christ—Mrs. C. J. Herndon.

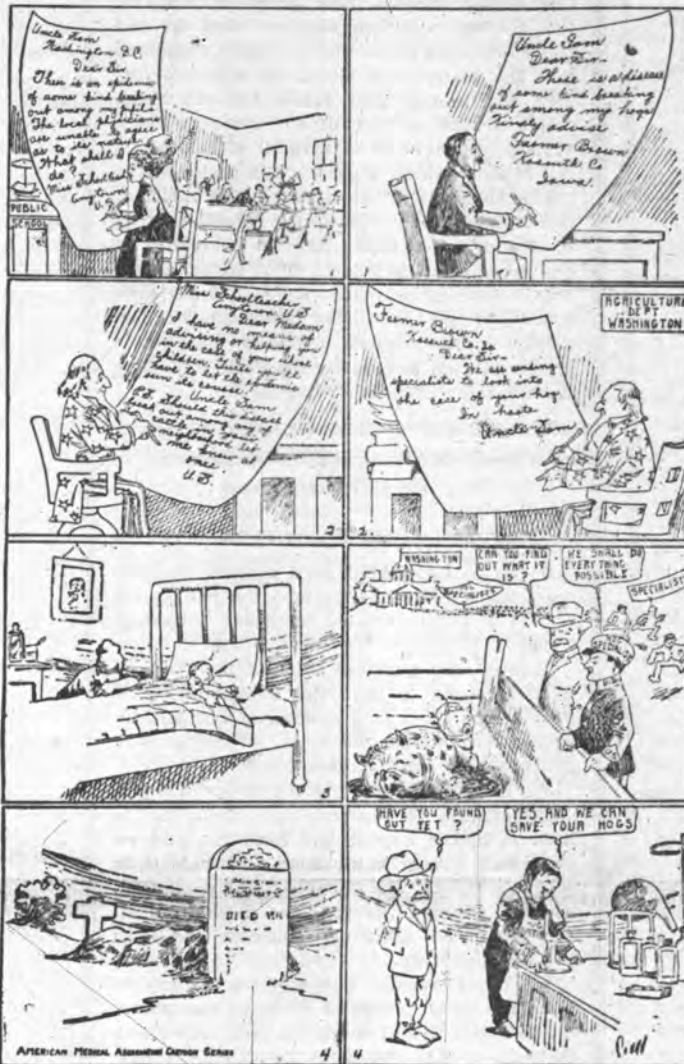
Owing to ill health I recently spent three weeks in Hot Springs, Ark. It was my privilege to witness the awful conflagration which swept away in a few hours' time about 700 buildings, covering an area about half a mile wide, rendering 2,500 people homeless. The fire was awful beyond description.—A. T. Sims.

The Harmony Grove Association meets with the Beaverton church on Tuesday, October 7. Beaverton is situated on the Frisco railroad, about 75 miles from Birmingham. All visitors will be met at the station. The editor of the Alabama Baptist, Brothers Crumpton and Strickland are especially invited.—J. D. Studdard, Moderator.

The East Liberty Association meets with Eagle Creek church, eight miles north of Dadeville and six miles northeast of Jackson's Gap, on October 14-16. We have arranged conveyance for a goodly number from Dadeville and also from Jackson's Gap. We are expecting the editor, Brother Crumpton, Brother Shelburne, Brother S. O. Y. Ray, Brother Strickland and all the "state workers." Ample provision for your entertainment is being prepared. We are expecting the largest attendance in the history of the association. Respectfully—E. W. Nelson, Pastor.

I hand you a copy of the program of the coming ministers' meeting and State Convention. I suppose that it is time that the brethren were knowing to what subjects they will be called upon to speak. We are hoping for a great convention and a great crowd. It seems now that there will likely be revolutionary times. I am not prepared to say just what will be the outcome, but pray that God will overrule all attempts at disintegration and self-seeking for His glory and the general good of His cause. Fraternally—O. P. Bentley, Enterprise.

On Monday night, September 22, a committee from all the churches in the McKenzie field met at McKenzie and bought a parsonage, which is located hard by the church. All of the churches were represented, and the members of the committee showed a determined spirit to make their efficient pastor, Rev. W. A. Sharp, more comfortable as well as more prominently located in their midst. McKenzie is a growing town, backed by splendid farm land, and in a few years is destined to become a strong Baptist community. Brother J. G. Reynolds and the writer met with the committee and thoroughly enjoyed the occasion.—L. L. Gwaltney.



DEATH FOR THE CHILDREN—CURE FOR THE HOGS

DEMOCRACY AND EDUCATION

Yes, we believe in it. We give our allegiance to the simon pure Baptist kind.

Describing, in his "French Revolution," the death of Louis the Fifteenth, Carlyle says: "Borne over the Atlantic, to the closing ear of Louis, King by the Grace of God, what sounds are these; muffled, ominous, new in our centuries? Boston Harbor is black with unexpected tea; behold a Pennsylvania Congress gather; and ere long on Bunker Hill, Democracy, announcing in rifle volleys, death-winged, under her star banner, to the tune of Yankee-doodle-doo, that she is born, and whirl-wind like, will envelop the whole world!"

The Sage of Chelsea, however, would be astounded to know that already Russia, Turkey, Persia, China and other countries were being enveloped with the ideas of Democracy.

Thos. Jefferson said: "The remedy for the evils of Democracy is more Democracy," but he also exhorted us "To preach a crusade against ignorance."

He well knew that ignorance is the curse of Democracy. This is the peril to our Baptist progress.

Too many of our people are ignorant concerning our work and are easily led astray by self-seeking religious demagogues. Therefore ignorance is the curse of our Baptist people.

If in our Baptist churches greater power is to be exercised by the people and less power over the people it means that education must be more generally diffused so that the freedom we so love may not lead into license. Through education Baptists with their liberality will become more intelligent, more conscientious, and more willing to take upon themselves responsibility and less liable to be led astray by the self-seeking adventurer who with half-baked theories of reform is seeking to use them in furthering his own ambitions.

Let's us go to work and place our denominational educational institutions on a sound basis.

God bless you in your work and make the Alabama Baptist a mighty factor for good in our state is my most earnest prayer. Yours in His name—(Mrs.) A. B. Metcalfe.

The DeKalb County Association meets on October 14 at Hopewell church, 16 miles west of Collinsville, or the same north of Albertville. Be glad if you and representative of the State Board are on hand. Yours—T. A. Ventress, Clerk.

I am now located at Athens, Ala. I find a splendid church and excellent pastor's home here. Arnold and Williams both did noble work at this place. Brother Williams has returned to the seminary with best wishes of the people in Athens after laboring among them for four months. Fraternally—Clay I. Hudson.

The Zion Baptist Association will meet with the Pigeon Creek Baptist church at 10 a. m. Tuesday, October 14. Conveyances will meet the trains at South and carry the messengers to the church, which is only three and a half miles from the station. We hope that you will be with us.—J. N. Vandiver.

The Centennial Baptist Association will meet at Perote, Ala., October 15-16. I will have all delegates and visitors from a distance met at Inverness and carried to Perote, five miles away. Trains arrive at Inverness at 9:45 a. m. and 6:45 p. m. and depart at 9 a. m. and 6 p. m. Please notify me at Omega, Ala. Fraternally—J. W. Patterson.

Evangelist T. O. Reese returned home Thursday from Joplin, Mo., where the evangelists of the Home Board have been conducting an evangelistic campaign. When Brother Reese left there had been about 200 accessions to the churches, and some of the meetings were to continue for some days. Brother Reese hurried on to Andalusia to join in the meeting there, which his co-worker, J. P. Scholfield, and Pastor A. J. Preston have been conducting since September 28.

I preacher three sermons Sunday—one at Canoe, where I hope to build a new church, and two at Atmore, where we hope to add to what is already built. Ordained two deacons—fine young men—Brethren Curley and Goldsmith; and Brother Anderson, who joined by letter, was elected a deacon. The Sunday School Convention met at Atmore on the 4th inst., and the association meets on the 15th. Atmore is not a coming town; it has already come, and to stay. The church is doing well. In it are a number of fine folk, and the love of pastor and people seems to be mutual. The crossing of the railroad deep water route has added to the value of property, which is already high. But the surrounding country is worth the price, being fine fruit and farming country. The health is good, and, as the little girl said, "The people are gooder."—R. M. Hunter, Flomaton.

BAPTIST STATE CONVENTION.

November 18, 1913.

Tuesday Afternoon.

- 2:15. Praise service—J. M. Springfield.
 2:30. Organization.
 2:45. Report program committee—O. P. Bentley.
 3:00. Reception of visitors.
 3:15. Introduction of new pastors.
 3:30. Welcome address—Prof. W. I. Pittman.
 3:45. Response—By president's appointee.
 4:00. Reading reports, board of directors, etc.

Tuesday Night.

- 7:30. Praise service—J. M. Springfield.
 7:45. Convention sermon—J. L. Thompson, Brundidge; alternate, J. W. Partridge, Dothan.
 8:30. Education: Commission, colleges, schools, seminary.

Wednesday Morning, November 19.

- 9:00. Praise service—J. M. Springfield.
 9:15. Appoint committees to report at this session.
 9:30. Miscellaneous business.
 9:45. Reading reports continued.
 10:00. Alabama Ministers' Benefit Society. Short talks, led by W. J. Elliott, secretary.
 10:30. State Board of Missions, missions in Alabama, Sunday schools and colportage.
 11:00. Devotional exercises—J. W. Phillips.
 11:30. Resume State Mission discussion.
 12:15. Adjournment.

Wednesday Afternoon.

- 2:15. Praise service—J. M. Springfield.
 2:30. Sunday School and B. Y. P. U.—J. V. Brown, Gwyllam Herbert.
 3:45. W. M. U.—W. L. Richards.
 4:15. Temperance—H. R. Arnold.
 5:00. Miscellaneous business.

Wednesday Night.

- 7:30. Praise service—J. M. Springfield.
 7:45. Home Missions—L. L. Gwaltney. Discussed by representatives of the board.
 Evangelism—T. O. Reese.

Thursday Morning.

- 9:00. Praise service—J. M. Springfield.
 9:15. Miscellaneous business.
 9:30. Laymen's Movement—H. S. D. Mallory.
 10:45. Debt-Paying Campaign.
 11:15. Devotional service—J. W. Phillips.
 11:45. Resume Debt-Paying Campaign.
 12:30. Adjourn.

Thursday Afternoon.

- 2:15. Praise service—J. M. Springfield.
 2:30. Aged and Infirm Ministers.
 3:00. Orphanage.
 3:30. Committee on co-operation.
 3:45. Memorials.
 4:00. Judson Centennial—Preston Blake.

Thursday Night.

- 7:30. Praise service—J. M. Springfield.
 7:45. Foreign Missions—H. B. Woodward. Discussed by representatives of the board.
 Adjourn.

BIGOTRY GONE TO SEED.

It seems to us that Secretary of State Bryan is doing altogether too much preaching for a public official occupying so important a position. Surely his eldership in the Presbyterian church does not require him to obtrude his Protestantism so persistently upon the public. It were more in keeping with the dignity and requirements of his position to attend to his official duties and leave preaching to the preachers. There is no reason why the secretary of state should be a sectarian propagandist, at least while in office.—St. Paul Catholic Bulletin.

You see it depends on whose ox is gored. The "preaching" which the Bulletin refers to is Mr. Bryan's lecture, "The Prince of Peace," and because it happens to be a religious lecture instead of a Roman Catholic one the bullet-headed editor of the Bulletin is opposed to him delivering it while in office.

It is well to note, however, that the Bulletin didn't object when officials in high office attended Cardinal Gibbons' jubilee in Baltimore, nor does it object when official Washington attends Pan-American Thanksgiving mass, or when the various state legislatures are opened with prayer by Roman Catholic priests, or when Roman Catholic chaplains are ap-

A SIDELIGHT.

An interesting sidelight on the relation a denominational paper bears to the active church membership was given recently in one of our exchanges. A successful pastor conferred with the publisher about a method for increasing the number of subscribers in that church. Before coming to some agreement about the special subscription offer the publisher suggested that the pastor write down the names of the men and women who constituted the really active element in his church—"the folks whose support you have to be assured of before you can bring anything to pass." The pastor finally put down about fifteen names. The publisher then turned to his subscription records for that town and they together checked the names on one list against the other. Of 15 names on the list 13 were already subscribers. Thirteen-fifteenths of the people who really kept the machinery of that church in motion were drawing inspiration and power from the denominational paper.—Baptist Commonwealth.

THE MOUNTAIN BAPTIST.

(From the Baptist and Reflector.)

Owing to lack of financial support we have been compelled to discontinue the publication of the Mountain Baptist at South Pittsburg, Tenn.

Through the generous offer of Dr. Polk we have arranged to have the Baptist and Reflector sent six weeks to each of our faithful subscribers, which, we trust, will fully compensate them for the amount due.

We hereby pledge ourselves to make a personal canvass of our respective fields in the interest of the Baptist and Reflector, and we urge each of our subscribers to renew their subscriptions to this valuable religious journal, as they will get the religious news from all sections of the state of Tennessee and from the world at large.

We are convinced that it does not pay to publish a small paper, as we have lost money on each issue; still we had a nice list of subscribers in this beautiful Sequatchie valley, which God has so wonderfully blessed through nature. We certainly appreciate the sympathy and help of our many friends, and shall be glad to render any service in our power.

W. N. ROSE AND A. S. ULM.

Editors The Mountain Baptist.

South Pittsburg, Tenn., Sept. 7, 1913.

The above will explain itself. We hope that at the end of the six weeks all of the subscribers to the Mountain Baptist will become permanent subscribers to the Baptist and Reflector.

pointed for the penitentiaries and selected for duty on battleships, etc., etc.

The fact is that Roman Catholics should be allowed to do as they please and all other people should kiss the Pope's toe and only do what the Romanists want them to do.

Gee, but it makes them sick when they have to take a dose of their own medicine.—Selected.

The Italians gave us the conception of law and government that entered into the molding of our Christian faith; those highways along which the feet of Paul and the early disciples went on their missionary journey; Raphael, and host of the world's greatest artists, reaching the climax in Michael Angelo; Galileo in astronomy, Dante in literature, Mazzini and Garibaldi in patriotism, and the Cabots in exploration; Columbus for the discovery of our continent, and Amerigo Vespuccius for its namesake; Volta, who is memorialized by the word "volt;" Galvani, who is memorialized by the word "galvanic," and the discoverer of wireless telegraph in Marconi.

THE PRICE HE PAID.

I said I would have my fling,
 And do what a young man may;
 And I didn't believe a thing
 That the parsons have to say.
 I didn't believe in a God
 That gives us blood like fire,
 Then flings us into hell because
 We answer the call of desire.

And I said: "Religion is rot,
 And the laws of the world are nil;
 For the bad man is he who is caught
 And cannot foot his bill.
 And there is no place called hell;
 And heaven is only a truth
 When a man has his way with a maid,
 In the fresh keen hour of youth.

"And money can buy us grace,
 If it rings on the plate of a church.
 And money can neatly erase
 Each sin of a sinful smirch."
 For I saw men everywhere,
 Hoofing the roads of vice;
 And women and preachers smiled on them
 As long as they paid the price.

So I had my joy of life;
 I went the pace of the town;
 And then I took me a wife,
 And started to settle down.
 I had gold enough and to spare
 For all of the simple joys
 That belonged to a house and a home
 And a brood of girls and boys.
 I married a girl with wealth
 And virtue and spotless fame.
 I gave in exchange my wealth
 And a proud old family name,
 And I gave her the love of a heart
 Grown sated and sick of sin.
 My deal with the devil was all cleaned up
 And the last bill handed in.

She was going to bring me a child,
 And when in labor she cried,
 With love and fear I was wild;
 But now I wish she had died,
 For the son she bore me was blind
 And crippled and weak and sore,
 And his mother was left a wreck.
 It was thus she settled my score.

I said I must have my fling,
 And they knew the path I would go;
 Yet no one told me a thing
 Of what I needed to know.
 Folks talk too much of a soul
 From heavenly joys debarred—
 And not enough of the babes unborn,
 By the sins of their fathers scarred.

—Ella Wheeler Wilcox.

It has been truly said: "There are a good many men who can write good sermons; there are not so many who can preach. The delivery of the sermon is almost, if not quite, as important as the sermon itself. There must not only be a man back of it, there must be a man in it. And therefore the building of a man is an important factor in the mission of the sermon. The weak and timid man becomes pitiful when he delivers the heroic sermon! We must send the strong man to the mighty task."

A "college," dating back 5,000 years, is said to have been discovered at Nippur, in the southern part of Babylonia. The evidence of it has been discovered among the certain tablets and other relics discovered by the expeditions sent out several years ago by the University of Pennsylvania, the tablets bearing inscriptions which have only just now been deciphered by Prof. Steffen H. Langdon, professor of Assyriology at Oxford, England.

No man ever climbed the ladder of success with his hands in his pockets. Hands that work and brains that think are the silent partners of successful farming.

THE ASSOCIATIONAL BLACKBOARD.

By W. F. Yarborough.

Doubtless many of the associational leaders have received from Brother C. D. Graves notices relative to a chart or blackboard to be used in the associational meetings. If I mistake not the idea originated in Alabama, in the Calhoun Association. Its beginning was on this wise: The Associational Pastors' Union suggested to the executive committee to recommend that the association allow the messengers from each church three or four minutes for a verbal report of what had been accomplished in their respective churches during the past year and also to suggest what they were willing to undertake for the ensuing year. The committee not only made the recommendation, but went further and recommended that these reports take the place of reading the letters and that the reports and pledges be tabulated on a blackboard as they were given. When, in company some months ago with the field secretary, Dr. Graves, the writer mentioned the plan, he said, "You have given me an idea," and proceeded to get out the blackboards and distribute them among the associations wherever they were desired.

At the recent meeting of the Calhoun Association the plan seemed to work so effectively that the editor of the Alabama Baptist requested the writer to give a brief account of the plan. We believe our ruling or arrangement of the board to be better adapted, at least to our association, than the more elaborate ruling of Dr. Graves. We suggest a board (cloth) with not more than eight columns ruled off with lines between them. Let the first column contain the names of the churches of the association in alphabetical order; the second, the number of members; the next, the baptisms; the next, Sunday school enrollment; the next, contributions for ourselves; the next, contributions for others; the next, total; the next, aim for others, 1913. Of course these different items are to be indicated in abbreviated form at the head of the column. A brother standing at the blackboard writes off the items as rapidly as they are given. "For others" of course includes all beneficences, missions, orphanage, education, etc.

The special advantage is that the messengers from the churches are not crowded out, but being given an opportunity to be heard naturally take more interest in the associational meeting. Besides we had found that the apportionment made by the committee was not only disregarded, but in many cases resented as something for which the churches had no responsibility. Making their own pledges, they naturally feel under some obligation to see that at least an effort is made to raise the amount. The executive committee was instructed to divide the amounts pledged among the various objects fostered by the association.

After seeing it tried one time the association by unanimous vote made it a permanent feature of our meetings so far as one associational meeting can pledge another.

"A VITAL MINISTRY."

Few men are more competent to discuss the relations of the ministry to the life of men as a capable student of church history, who can view the subject in its perspective since the days of Jesus. It is for this reason that we may rejoice in the book before us under the above title by our professor of church history in the Southern Baptist Theological Seminary, Rev. Prof. W. J. McGlothlin. It is a message to the pastor of today with all the perplexities and problems which press on him in this new modern world of ever increasing complexity of life. The message, or rather messages, deal with present-day situations and service; but his exposition is tempered by accurate and adequate knowledge of the wisdom of the experiences of the past. It is a great gain to have an exposition of the duties of the present in the light of the life of the past; for we may not know life without its historical perspective. To set the ministry in its relations to life, to portray "a vital ministry," a ministry set for the culture of life as it is in Jesus, is a service which every pastor ought to be eager to receive, and which no one is more capable of rendering than our scholarly historian. Underneath every line of this book lies a learning and an acquaintance with Christian life as it has had force and functioning in the world in the past

"SWALLOWING" PAPERS.

The Journal and Messenger reminds us that the Watchman, before it was married to the Examiner, had "swallowed" the Reflector, the Christian Era, and ever so many other denominational weeklies, and that the Examiner has taken in the Christian Chronicle, the Baptist Chronicle, the National Baptist, the Baptist inquirer (which itself had already absorbed the Watch Tower), the Christian Secretary, and "untold New Jersey papers" Time and space would fail us to name the various papers which the Religious Herald has taken over during its history. Twenty-five years ago the policy of the Herald towards these ephemeral publications was changed, and since that time the Herald has absorbed only one of the numerous "Baptist" papers that have started in its territory. The others have gone their way alone. For a little while they seemed to flourish like the green bay tree, but after a little the leaves grew yellow and brown and they vanished away. No one quite knows just how much money was lost in these ill-advised enterprises. The publishers of one closed with an indebtedness, not yet discharged, of \$40,000. tions, but had to mortgage his home to do so. Another excellent friend of ours took over one of these papers when it was wobbling, ran it three weeks at a loss of \$300, and quit on the spot. And so it has gone.—Religious Herald.

which can but give conviction and confidence to the message it brings to solving the present problems of life; yet no where does the professional and technical protrude itself as the author writes to ministers out of his heart as a fellow minister.

When one remembers that we ministers of the word have to do with life as it is in Jesus and its culture in the things pertaining unto God in changing situations and processes of progress and regress, it is patent that we must adjust our point of view from time to time, lest the living word of God be made void by our traditions; and any help along this line bringing us into better articulation with the living and changing world in which, and on which, we must work should be thrice welcomed. This is just what this book is intended to do and does do more effectively than any message to preachers I have ever read. When we consider the fright which now paralyzes so many of our ministers because of "Higher criticism," "Advanced Thought," "New Theology," "Profane Learning," etc.; and when we observe the nightmares which so many of them are now having in broad daylight of this age of lore entangling a distress of mind so exasperating and so unwarranted, it is with joy that one can hail the coming on of such a sane and wholesome remedy as this book must prove wherever read. Not only in its therapeutic value is it a most timely production; but it will prove a tonic to us in getting a better grasp on our tasks as culturists of the Christ-life among men. It is a good handbook for work, a lamp to throw light on dark situations and a guide to better methods and greater inventiveness. I could wish that every pastor in the land would get the book, that every layman interested in better service from his pastor would see that his pastor has it; for it can but make him greatly more efficient and contented in his work. One dollar to Revell, New York, or Chicago, will get it; and if I am not mistaken in your competency to appreciate a good thing, \$20 will not get you to part with it. Brethren, there is blessing for you in the pages of this little book. A. J. DICKINSON.

PROTESTING AGAINST A PROTEST.

1. Has it become traditional with the Alabama Baptist State Convention that none but laymen shall be chosen to preside? Our protestor claims that the reason the laymen have been chosen practically altogether since 1874 (40 years) is because the first thus chosen made such a good presiding officer. Now, if this does not constitute a tradition, we ought to start a school of English, with our brother protestor as teacher, to instruct us sophomores concerning the plain meaning of English words. Our

old friend Webster should be recalled from amongst the departed, so that he may learn how far he missed the mark.

2. I said nothing about holding state offices. That is not required to make a man prominent in politics. It seems that our protestor implies that the convention presidency has been helpful in getting men into office. He ought to correct that false impression. I am sure the rest of us do not look upon the matter in any such light. Taking what I actually said—instead of office holding—our brother makes out a better case for my assertion than I could have done. For which service my thanks are hereby tendered.

Does not he do a great injustice to those he points out as office holders by asserting that a certain other one mentioned "is too pugnaciously on the right side of every moral question to stand much chance of ever getting" an office? Some of those who have secured office, it seems to me, have stood just as firmly as he. Against the intimation thus implied I must protest.

Now it is he—not I—who implies that there is any harm done a man by saying he is, or was, prominent in politics. I consider it an honor to any man thus designated—if the man be honorable. My point was not against electing any person prominent in politics, but that too much of anything (however good) may be more than enough.

3. Please let me protest against being denied the right to claim continuous connection with Baptist affairs in Alabama. During my five years of seminary work—three before graduating and two spent in post-graduate work—the seminary authorities permitted me to register from Alabama each year. The Alabama Club did not deny me membership because I held a Kentucky pastorate part of that time. Pardon me for thinking such a thing; but I am persuaded that the seminary students, who go from all parts of the state and return for work through the summer to all parts of the state, thus coming in contact with all phases of Baptist life, know more concerning the sentiments of the host of Baptists in Alabama than any man who spends the year in a round of pastoral duties largely localized.

4. The semi-sneering allusion to Baptist affairs in another state seems to me to be entirely out of place. Let any man compare the onward progress of Baptist affairs there with the backward movement in Alabama during the past five years before drawing too many conclusions. If their seriousness made the difference, it is high time for us to wish some of the same kind in the Baptist affairs in Alabama.

My protest will continue to be raised against the habit of some of the brethren of mentioning names and injecting personalities into the discussion of kingdom matters. I am sure the men our protestor undertook to defend must be praying to be delivered from such a defense—I will not say from such a defender. By no utterance of mine has either one of them been attacked. W. P. WILKS.

PROGRAM MINISTERS' MEETING.

Monday Evening, November 17, 1913.

- 7:30. Praise service—J. M. Springfield.
- 8:00. Sermon—C. Ross Baker, Opelika; alternate, M. L. Harris, Ozark.
- 8:45. Organization.
- 9:00. "Our Collection Calendar"—J. A. Cook, Montgomery.

Tuesday Morning, November 18.

- 9:00. Praise service—J. M. Springfield.
- 9:15. "Development of Country Churches"—(a) "From Preacher's Standpoint," L. L. Gwaltney; (b) "From Layman's Standpoint," L. Whorton.
- 10:00. "Continuance in Well Doing"—Charles A. Stakely.
- 10:30. "Prevailing Forms of False Doctrines and How to Meet Them"—R. M. Hunter.
- 11:00. Devotional exercise—L. O. Dawson.
- 11:30. "To What Extent Should the Pastor Participate in the Work and Management of the Sunday School?"—W. F. Yarborough.
- 12:00. General discussion. (Five minutes.)

What Emerson says about mounting to the skies by the stairway of surprise may be all right in poetry, but it often works just the other way in real life. One is apt to tumble down the stairway of surprise as often as to mount to the top.

POINTS ABOUT ASSOCIATIONS.

Cherokee town, where the Colbert met, is going to be noted for the abundance of its mineral water. I was surprised at the stories I heard of its marvelous possibilities as a health resort.

The Baptists have under par for years and their church out of commission; but the occasion and the man met when the board found a young fellow, with his accomplished wife, who were willing to endure hardness. No man in the town stands better with the people than Z. W. McNeel, and no church is more respected in the town than the Baptist. Now that they have erected a pastor's home and the new executive committee have determined to be active, things in this west end of the Tennessee River valley are going to look up for the Baptists.

In an auto the young bishop of Florence and I were whirled away from Florence 30 miles to Anderson, within a few miles of the Tennessee line, where the Lauderdale Association was to assemble. His old South Alabama friends will be glad to know that Eades Gullet, formerly of Wilcox, is one of the most active members of the First church in Florence and the clerk of the association. Brother Chapman is going to be a great force in Lauderdale.

"The association is coming to us," has been the cry that nerved many a church to erect a new house or repair an old one. This was the case at Anderson. Here, as everywhere, the brethren say: "We must have a strong man in the field another year. How much can we expect from the State Board? If the strong man could be had and paid well for his services there is no doubt about the good he could do. I believe in two years' time, with such service, the 15 churches in Lauderdale could be increased to 30.

The country is beautiful, and this eastern end of this longest county in the state is swarming with white people. Preachers are awfully scarce—only two outside the city of Florence. One young preacher is going to school who served five churches and baptized more than 100 converts this summer. Maybe it is not best for the board to be in position to help such fields. If the churches would observe Associational Mission day according to the schedule most of them could secure enough to support "the strong man" they are looking for; by letting him have two churches they certainly could.

During life I will not forget that hot 9th day of September!

At the Union in Kennedy.

Remaining only a few hours, I was given the right of way immediately after dinner. If I could get the ear of building committees of churches I would plead for large windows, with the sash hung on pivots, so the air might circulate the full length of the windows. Why don't they change all the old windows?

I was not with the brethren long enough to get many points. I learned that the opposers of boards and secretaries are somewhat active in this section. Some good people are for a time, influenced by their talk, but as soon as they get the facts they are easily brought back to the only sensible method that has ever succeeded. The Union is one of the great associations of the state.

I spent ~~the~~ cold Sunday

With the North St. Clair.

Twenty-seven years ago I was at the same place to meet with the body then called the St. Clair. I had been secretary about a year. I preached under the arbor from the last part of the commission, "the most neglected command of our Lord." I have been preaching that sermon through all these years. Sometimes the text is changed or new illustrations introduced, but the sermon is the same. Right there is the seat of all our troubles—the untrained baptized disciples.

A young lawyer is the moderator of the new body, and he is a good one, too. I found they were going to adjourn on Sunday afternoon. I told them we would give them the blue ribbon. I have seen many associations hold only two days, but never before when one of those was a Sunday. What multitudes always turn out on Sundays to the associations! Probably not only in five got into the house at the North St. Clair. It is a dissipation which should be discouraged.

I was at

The Birmingham in Bessemer.

The program committee provided for only two days, but they filled every minute of the time, includ-

ing a night session. No preaching could be indulged.

I once asked a brother who advocated abolishing the sermon for his reason. He gave this as one: "The preachers who are appointed make no preparation. They usually give us an old sermon unsuited to the occasion. An introductory sermon ought to be the keynote for the association. The missionary sermon ought to be prepared with great care and sound out such a hopeful note as to be an uplift to all who hear it." Another brother, in reply to this, said: "What encouragement has a man to make careful preparation when a visiting brother may be present whom the people want to hear, and the appointee feels a delicacy in doing what the association appointed him to do the year before?" Another brother replied to that: "In that case you haven't lost anything. You have a sermon which probably is worth more to you than any half dozen you ever made." Another brother said: "I am in favor of leaving the sermons off. If the association, when it meets, finds a man it wants to hear, it can easily suspend the rules and have a sermon." Another said: "I agree with you, for I have seen, many a time, two of the most valuable hours of the time thrown away listening to very poor sermons."

The Birmingham Association is not the place where these words were heard, but it furnished the occasion for me to write them, as no sermon was preached, and nobody can say they were aimed at him. I express myself, as I do everywhere: No association can give due attention to all the interests in a session of less than two and a half days.

I was whisked away in an auto from Peterman to Burnt Corn, where

The Bethlehem Met.

This, I believe, is the oldest of the association, called in the beginning the Beckbie. Its centennial can be made an occasion of great interest if the brethren will plan to give a whole day or a three days' session to it. It has been a great body. Much of the territory it now occupies is comparatively a new country, fast filling up with new people. They are bringing some young laymen to the front as officers, which promises much for the future. The report showed considerable improvement over last year. Can I ever forget

The Bethel at Octagon!

I went "across the seas"—of mud about eight miles. Not soft, muddy mud, but hard mud, a foot or more deep, from hauling cotton during the rainy spell a few weeks back. More dead than alive, I remained with them a day. Many churches were not represented because of the roads. Here, as in the Bethlehem, numbers of churches are pastorless. They have had "a strong man" as evangelist for half time; but the executive committee "find themselves in a hole" because the churches did not co-operate in his support.

The Bethel, like a few others, have a "doctrinal sermon" preached on Sunday. It is generally more popular than the missionary sermon which most of the associations have. Maybe a change for a little while will do good. I heard that it was well done.

Marengo is one of the richest counties in the state, but oh, "them Flatwoods" which cuts it in two! However, they are experimenting on a gravel road "across the sea." If that is a success the land, so long despised and selling for nothing, will shoot up to prices commanded by the best.

The Lord be praised for such sweet homes as that of Senator C. H. Miller, where a tired preacher can rest a day, and the Lord be praised that I got back "across the sea" before the rain storm of the 29th.

W. B. CRUMPTON.

CENTRAL COLLEGE OPENING.

Central College began its fifty-fifth session on the morning of September 24 under the most auspicious conditions. The public exercises connected with the opening took place in the beautiful and historic old Alumnae Hall. A welcome address most appropriate to the occasion was made by Dr. O. Dawson, pastor of the First Baptist church. An unusually large number of friends, old students and patrons were present. The matriculation of students, which was the largest in recent years, immediately followed the public exercises.

A faculty carefully selected by Dr. B. F. Giles, who for so many years has presided over this widely known institution, together with an earnest body of students, promises a most successful year's work.

SEMINARY OPENING.

The fifty-fourth session of our Baptist Theological Seminary opened today, with a large number of both old and new students present and also a good number of visiting friends of the seminary. President Mullins expressed the opinion that this was the best and largest opening we have ever had.

After singing "All the Way My Savior Leads Me" in which we were reminded that not only were we being led by the Savior all the way, but kept in and along the way as well, we were led in prayer by Brother Everson, pastor of the Fourth Avenue Baptist church, this city.

Dr. Mullins then read from the 33rd chapter of Exodus, and after speaking some words of welcome gave an inspiring and helpful talk on the 18th verse of the chapter read. "And he said, Show me, I pray thee, thy glory." In his talk Dr. Mullins called attention first of all to the experience of Moses, out of which prayer arose, of which he said that Moses had been made to feel his own insufficiency and to have a sense of God's individualizing for him.

Next President Mullins pointed out that our seminary life is filled with divine glory to those who are willing to see it, and asked the question, "How may a seminary course be a fulfillment of this prayer?" He named three conditions, as follows:

(1) Be contented with circumstances, but discontented with attainments. "Endure hardships as a good soldier of Christ."

(2) Have patience to pursue the task at hand until complete.

(3) Be willing to pay the price in hard work. He pointed out that work is a condition of all high achievement.

The various announcements were then made, matriculation of students called for, and we were ready for the regular work of the seminary, which begins on October 2.

As this scribe sat and listened to the singing of those old soul-stirring hymns, listened at the encouraging message of our beloved president, saw the look of earnestness on the faces of that great company of men and women who are preparing themselves for a larger and more efficient service in the kingdom of our God, he wished that many of the Baptists of our own state who are careless about our seminary and a trained ministry has been present to catch the inspiration of this great school of the prophets.

May this be a great year for the Alabama Baptist, and may the great Baptist brotherhood of our state work and pray that the Lord may send yet others into the harvest and may they be directed and helped to the advantages of our seminary at Louisville, is the prayer of this writer.

Fraternally,
W. H. BLACK.

Louisville, Ky., Oct. 1.

THE CLEBURNE COUNTY ASSOCIATION.

This association met with the church at Howle's Grove, 12 miles from Heflin—Rev. G. B. Bowman, moderator; A. J. Haley, clerk. The session was well attended, well cared for by the community and full of enthusiasm. The members were ready to discuss all questions without waste of time, and rejoiced to have visitors join with them in the discussions. Nine subscriptions to the Alabama Baptist were secured; seventeen copies of "The Little Baptist" were sold; \$15 collected for the Orphans' Home, and \$100 subscribed to send one of their young preachers to Howard College.

Brother C. J. Bean met the writer at the depot and entertained him in his home the first night. Brother Thomas Foster, an old Chambers county friend, furnished the conveyance and drove him out to the church, where we were royally entertained by Brother S. H. Watson.

The association set a higher mark for the churches for the future. A resolution to hold a Baptist rally in every church during the next year was adopted. Every lady and girl agreed to give one dozen eggs each, and all the men agreed to give the price of two plugs of tobacco each for the support of their young preacher in Howard College during the next year. You may expect to hear great things from this association in the future. It was a great pleasure to share this feast with the Cleburne county brethren.

The next session will be held with the church at Heflin.

Fraternally,
J. R. STODGHILL.

Department of Sunday School Work---State Board of Missions

Headquarters 514 Farley Building, Birmingham

FIELD FORCE:
 HARRY L. STRICKLAND, Secretary, Birmingham
 MISS LILLIAN S. FORBES, Birmingham BUNYAN DAVIE, Clayton
 A. L. STEPHENS, Collinsville

STEPHENS IN NORTH ST. CLAIR.

I spent nine days in the North St. Clair Association, beginning with Hopewell church, where the association was in session, and the delegates from the various churches carried back with them the A-1 Standard of Excellence to be tacked on the walls of their churches.

The Sunday school at Steele became interested in the canvass, grading and associational school, and since my visit there have notified me that they have arranged for the school in November.

Cool Springs and Bethel also asked for a school, and will arrange for same at their next conference.

Odenville and Cool Springs gave orders for canvass cards for immediate use.

Enrolled 27 in the Normal Manual and found several workers holding diplomas.
 A. L. STEPHENS.

BAPTIST TRAINING SCHOOL IN BIRMINGHAM, NOVEMBER 30-DECEMBER 5.

We have secured for the faculty of the Baptist Training School, to be held in Birmingham on the above dates, the following: Miss Lillian S. Forbes, Mr. L. P. Leavell, Mr. W. S. Wiley, Dr. P. E. Burroughs, Dr. B. F. Riley, Dr. W. J. McGlothlin. This entire faculty, with the exception of Dr. McGlothlin, is the gift of the State Mission Board and the Sunday School Board. Each of these will teach a class during the sessions of the school except Dr. McGlothlin, who will deliver a Bible lecture each night.

If other classes are desired we have many competent local workers who have already volunteered their services. Mrs. Barrett assisted us last year, much to our delight, and we are hoping to have a good class enrolled for her again this year.

Similar schools are to be held this winter by our field force in Montgomery, Mobile, Tuscaloosa and Anniston, with institutes of shorter duration planned for half a dozen of our smaller cities.
 H. L. S.

OUR TEACHER TRAINING RECORD FOR SEPTEMBER.

There were only two names sent in from Alabama during September for enrollment in training classes. Many others no doubt started the work, but failed to enroll with the Sunday School Board at Nashville. If you have started a training class please send in the names to Rev. P. E. Burroughs, Nashville, Tenn., for enrollment.

There were 30 diplomas issued, three Red Seals and one Blue Seal. This brings our total for Alabama to 1590 diplomas, 196 Red Seals and 122 Blue Seals. We are anxious to bring the total of diplomas up to 2,000 by January 1. We can do this if all will work at it. Trained teachers mean efficient teachers and efficient teachers mean the ongoing of the work of God's kingdom.
 H. L. S.

BIBLE CLASS ENROLLMENTS.

During September there were two organized classes registered with the



FIFTY-SIXTH STREET BAPTIST SUNDAY SCHOOL.

- Teacher ----- John D. Monroe
- Officers.**
- President ----- W. B. Dowell
 Vice-President ----- F. P. Dunnam
 Secretary ----- W. H. Wood
 Treasurer ----- E. O. Wright
- Chairmen of Committees.**
- Missions ----- Mr. A. E. Haigh
 Membership ----- Mrs. A. W. Bell
 Absentees and Sick ----- Mrs. M. G. Wood
 Social Service ----- Mr. J. B. Helm
 Devotional (Secret Service) ----- Mrs. A. T. Killian

The city is divided in five sections. Each section has a co-worker in each department of the work.

Detail report the first Sunday in each quarter in every department by said chairman.

The support of our missionary on the foreign field does not in any way interfere with our other regular schedule of benevolences. We believe it will increase them on every hand.

The executive committee is composed of officers and chairmen of the five committees, with the teacher.

Motto: "Everybody a place—a place for everybody."

A great class with a great teacher in a great church in a great city. God help them to ever be steadfast, loyal and true to Him.
 H. L. S.

Convention Adult Bible Class Department of the Southern Baptist Convention and received their certificates from the Sunday School Board. The enrollment in the two classes was 25. This makes a total of 13 classes, with a membership of 212 for Alabama. The total in the Southern Baptist Convention to date is 133 classes, with a membership of 3,646. Leaflets explaining the Convention Adult Bible Class Department will be sent by any Baptist state secretary or direct on application to the Sunday School Board at Nashville.

North Carolina leads the list, with 28 classes and 1,019 enrollment.
 H. L. S.

BAPTIST BIBLE SCHOOL, PRATTVILLE, ALA.

Motto: "Every one a Christian and every Christian a soul winner."

Resolved, An endless resolution: "Trusting in the Lord Jesus Christ for strength, I promise Him that I will pray daily for a revival in my church and town; that I will cooperate in any wise methods to secure

such a spiritual awakening, and that I will strive personally to bring at least one person to a saving knowledge of Christ."

(Signed)-----

CONVENTION NORMAL COURSE (REVISED).

- Book 1.**
 "The Convention Normal Manual." Cloth, 50 cents; paper, 35 cents.
- Book 2.**
 "The Graded Sunday School," 50 cents.
- Book 3.**
 "After the Primary, What?" 75 cents; or, "Practical Primary Plans," \$1.00.
- Book 4.**
 "Teaching and Teachers," \$1.25.
- Book 5.**
 "Talks with the Training Class," 50 cents; or, "The Pastor and Teacher Training," 50 cents.
- Book 6.**
 "The Doctrines of Our Faith," 50 cents.

Book 7.
 "The Heart of the Old Testament," 50 cents.

Book 8.
 "New Testament History," 30 cents. This is the course as it stand January 1, 1913. In view of possible changes in the course it may be well, as you proceed with the work, to ask that a revised list be sent you.

SCHOOL DAYS.

Lord, let me make this rule,
 To think of life as school,
 And try my best
 To stand each test,
 And do my work
 And nothing shirk.

If weary with my book
 I cast a wistful look
 Where posies grow,
 O let me know
 That flowers within
 Are best to win.

Dost take my book away
 Anon to let me play,
 And let me out
 To run about?
 I grateful bless
 Thee for recess.

These lessons Thou dost give
 To teach me how to live,
 To do, to bear?
 To get and share,
 To work and play,
 And trust alway.

What though I may not ask
 To choose my daily task?
 Thou hast decreed
 To meet my need.
 What pleases Thee,
 That shall please me.

Some day the bell will sound,
 Some day my heart will bound,
 As with a shout
 That school is out,
 And, lessons done,
 I homeward run.
 —Maltbie D. Babcock.

I am preaching to churches in Marengo and Wilcox mainly. We have commenced to build a new house at Dixon's Mills. Hope to hold our second Sunday in October meeting in it. This will some day be a strong organization. Last Sabbath I was at Hoboken. By request of our late Brother W. V. Vice I baptized the candidates from his meeting in August. He was too ill at that time to go into the water. I felt very sad standing in the place of the departed servant of the Lord. I have accepted the care of this church, having served a previous pastorate of 10 years. Hoboken is a good church and is progressing along the lines of missions and pastoral support. I expect Brother Wilks, of the Tabernacle church, Mobile, to be with me in a meeting at Dickinson, Ala., next Sunday. Enon, near Pine Hill, is prospering. I am very greatly encouraged over the prospects there. Truly the Lord is good to us. Wishing you success I am yours in the Lord—Wm. Kerridge, Thomasville.

To make hay while the sun shines
 one must sleep while the moon shines.

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

MRS. CHAS. STAKELY, Montgomery.
President

DISTRICT VICE-PRESIDENTS.

Central—Mrs. T. W. Hannon, Montgomery.
Northern—Mrs. Henry R. Dill, Birmingham.
Eastern—Mrs. O. M. Reynolds, Anniston.
Southern—Mrs. J. M. Kallin, Mobile.
Western—Mrs. D. M. Malone, Consul.
State Organizer—Mrs. T. A. Hamilton, 1127 South Hickory Street, Birmingham.
Corresponding Secretary-Treasurer—Miss Laura Lee Patrick, 127 S. Court Street, Montgomery.
W. M. U. Watchword—Serve Jehovah With Gladness.—Ps. 100:2.

Headquarters—Mission Room, 127
S. Court St. Montgomery, Alabama

Leader of Young People—Miss Clyde Metcalfe, 127 S. Court Street, Montgomery.
Personal Service Sec.—Mrs. D. M. Malone, Consul.
Rec. Sec.—Mrs. Wm. H. Samford, Montgomery.
Auditor—Mrs. M. C. Scott, Montgomery.
College Cor.—Miss Harriet Bomar, Orrville.
Press Cor.—Mrs. N. A. Barrett, Birmingham.
Librarian—Mrs. W. H. Simpson, New Decatur.
Training School Trustee—Mrs. A. J. Dickinson, Birmingham.
Send contributions for this page to Mission Room.

ADVISORY BOARD.

Mrs. W. B. Crumpton, Montgomery.
Mrs. R. P. Bazemore, Montgomery.
Mrs. J. A. Thompson, Montgomery.
Mrs. J. S. Carroll, Troy.
Mrs. A. G. Moseley, Wetumpka.
Mrs. A. J. Dickinson, Birmingham.
Mrs. Law-Lamar, Selma.
Mrs. R. A. Paschal, Union Springs.
Mrs. McQueen Smith, Prattville.
Mrs. Nimrod Denson, Opelika.
V. W. A. Watchword—They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

SCRIPTURE MESSAGE.

Give thanks to Jehovah; call upon His name;
Make known His deeds among the people.
Sing to Him, sing praise to Him;
Talk of all His wondrous works.
Glory in His holy name;
Let the heart of them that seek Jehovah rejoice.

Ps. 105:1-3.

THE POWER OF PRAYER.

The weary one had rest, the sad had joy that day,
And wondered how.
A plowman singing at his work had prayed,
"Lord, help them now."
Away in foreign lands they wondered how
Their feeble words had power.
At home the Christians, two or three, had met
To pray an hour.
Yes, we are always wondering, wondering how,
Because we do not see
Some one, unknown, perhaps, and far away,
On bended knee.

—Woman's Work.

PRAY.

That the East Liberty Association may have at least one missionary society in each of its 39 churches. (It has now 12 W. M. S.'s, one Y. W. A., no Jr. Y. W. A., no R. A. B., four S. B. B.'s. The superintendent is Mrs. Crawford Johnson, of Dadeville.)

That our missionary, Miss Julia Meadows, who is now in this country on account of ill health, may recover her strength and be enabled to return to Wu Chow.

For the vice-president of the Northern District, Mrs. Henry R. Dill, of Birmingham.

For the young women from Alabama who have entered the Missionary Training School at Louisville, Ky.

W. M. U. STATE CONVENTION IN THE TRICITIES.

This being the twentieth anniversary of the Alabama W. M. U., as well as the twenty-fifth anniversary of the Southern W. M. U., a signal celebration will be held at the Tri-Cities—Tuscumbia, Sheffield and Florence—November 4 to 6.

With prayer and enthusiasm the preparations are being made. On account of this being jubilate year we will devote one whole day and evening to carrying out the jubilate program as nearly as possible like the great celebration in St. Louis at the Southern Baptist Convention last May.

We have unusual speakers for the meeting. The jubilate party will consist of three, viz: Miss Kathleen Mallory, corresponding secretary-treasurer of the Southern W. M. S.; Miss Marie Buhlmaier, port missionary at Baltimore, under the Home Board, and a returned missionary whose name we have not yet the privilege of mentioning.

Miss Mallory has kindly consented to teach Miss Heck's new mission study book, "In Royal Service."

From week to week you will see on the woman's page interesting things regarding the State Convention. Do not get the date confused with the general meeting of the men, which is to be held during the same month, but remember the time is November 4 to 6, the place is Tuscumbia (although Florence and Sheffield are cordially opening their homes to us), and the people are the women and young people of the Alabama Woman's Missionary Union.

EAST LIBERTY W. M. U.

The W. M. U. of the East Liberty Association met at County Line church September 10. Owing to the inclemency of the weather in the early morning there were only three societies represented, who reported their apportionments more than met. A very interesting program was rendered. Devotional exercises were conducted by the superintendent, Mrs. J. H. Johnson, in the usual gracious manner. Each society was asked for a report on its best achievement for the year.

County Line's report: In making our society report on the best achievement for the year we fell upon the plan of asking each member present what she considered the best, and we submit the expressions from the sisters as our report. One believes the love and unity existing in our society the best; another, our help to the needy in our community; another, what we have learned about mission work; another, the increased interest in attendance; another, our gifts for missions. Altogether the general interest and love for the Master's work and a determination to continue in His name has marked the progress and best achievement in our society.

Dadeville's report: Regular attendance.

Camp Hill's report: Mission work.

A very interesting address was made by the superintendent on efficiency. Miss Clyde Metcalfe, our state leader, of young people's work, was present and gave us earnest and inspiring talks, both in the morning and afternoon sessions. Mrs. Tom Herren, of Dadeville; Mrs. J. W. Ferguson, of Camp Hill, and Mrs. W. G. Carleton, of County Line, were appointed as a committee to secure a capable girl to send to the Training School to educate for superintendent of the W. M. U. of the East Liberty Association. An election of the same officers for the ensuing year followed.

After a motion that the W. M. U. of County Line give to our visitors a rising vote of thanks for their helpful presence the meeting adjourned to meet with Camp Hill church in September, 1914.

MRS. JANIE BURNETT,
Secretary pro tem.

COLBERT ASSOCIATION W. M. U.

Following the jubilate meeting held at Sheffield on September 1 the W. M. U. of the Colbert Association held its annual associational meeting at Cherokee on September 2. Having gotten so much inspiration from the jubilate meeting, we feel safe in saying that this meeting will stand as a sentinel in the history of our organization.

One of the very best programs that we have ever had was prepared by our faithful superintendent. How beautiful to see a young woman consecrate her life so fully to the Master's service! Do we appreciate as we should the service that our young women are giving?

The devotional exercises were conducted by our much beloved Mrs. Iyie. Her theme was: "The Value of United Work" (John 15:1-2). With what pathos she plead for more unity and co-operation in the great work we have before us.

There were sentence prayers by quite a number, after which "How Firm a Foundation" was sung. Business was then taken up and the roll called of societies. Four societies were represented, with two Y. W. A.'s and four Sunbeam bands. All had excellent reports.

Then came the address of the associational superintendent on "The Achievements of the Year."

If there was any part of the meeting better than another it was the mission study class given by the Tuscumbia W. M. S., showing how the Foreign Mis-

sion Journal, Our Mission Fields and other mission literature should be used.

"Echoes from the St. Louis Convention" was given by Miss Arrie Moody, of Russellville. We felt almost like we had been there in person when she had finished.

We owe much of the success of the meeting to the Misses Cammack and Vivian Leftwich for the beautiful songs. We are made to wonder if the angels do not rejoice when such voices are raised and such service rendered to our Lord.

The afternoon session was opened with devotional exercises, led by Mrs. O'Reilly. (Psalm 100; Rev. 6.)

Miss Patrick then gave us a talk on "The New Year's Plans." She touched on all lines of the work, but most especially did she emphasize the standard of excellence. After this came the Cherokee Sunbeam band singing "Be a Little Sunbeam."

The election of officers resulted in the re-election of Miss Nina Leftwich as superintendent and Mrs. J. B. Warnock as secretary-treasurer.

A vote of thanks was given the ladies of Cherokee for their kind hospitality. No where can more hospitable people be found than there.

MRS. J. B. WARNOCK, Sec'y.

MISSION STUDY "IN ROYAL SERVICE."

By Miss Emma Amos.

In bringing this subject before you no attempt will be made to define the mission study class nor to suggest aught as to how one should be conducted. Limitation of time suggests that we confine our consideration of the subject to the successful mission study: (1) its value; (2) its possibility; (3) its possibilities; (4) book choosing.

One approaches the subject with large interest. A great book is the life-blood of a great spirit. Missions today mean the giving of many lives. A group of women in mission study suggests the untold strength of unity and limitless inspiration. At this point one faces the question: "Have we as a union to any appreciable degree considered the value and the possibility of the mission study class?" If not, today were none too soon to begin.

A "hurry letter" sent out the other day to a score of mission study classes brought back a speedy score of replies. "What is your thought (1) as to the value of a mission study class, (2) as to the possibility of a successful mission study class?" queried the hurry letter.

1. Its Value.

The consensus of replies came thus: "The value of the mission study class is beyond estimate." And why?

First—It creates interest; it wins to missions the non-believer in missions.

Second—It intensifies the interest of individuals already interested, broadens their horizon, trains for usefulness, and stirs to a burning desire to be about the Master's business to be used to the limit of ability, time, prayer, means and all talent whatsoever.

Third—Visible results: increased giving and a stronger missionary organization.

The mission study class has therefore proven not only a stimulant, but a permanent strength to the missionary society that fosters it. Its work is extensive and intensive. Its greatest value is not along intellectual lines—though there its value is great—but in the spiritual uplift of individual and organization.

2. Its Possibility.

Is the successful mission study class a possibility? This score of women chosen at random from city,

(Continued on page nine.)

A PAGE OF SHORT PARAGRAPHS

There was a "doc" in our town,
Both wise and dignified;
He cut a man's appendix out,
But sewed his tools inside.

And when he saw his tools were gone,
With all his might and main
He quickly ripped the basting threads
And got his tools again. —Judge.

During the protracted illness of Dr. W. D. Nowin, of Lakeland, Fla., editor of the Baptist Witness, Rev. R. S. Gavin, of the First church, Lakeland, edited the Witness with marked ability.

When Cromell raised the revolt against the religious persecutions and tyranny of Charles I he relied upon Baptists for leadership. John Milton, the poet, was his prime minister; Harrison was a major-general; Colonel Lilburnes, his chancellor of Ireland. Overton was his second in command, and Okey and Mason were also leaders.

Rev. A. J. Barton, D. D., of Dallas, Tex., was appointed by President Wilson as one of 12 representatives of the United States, at government expense, at the International Conference on Alcoholism, which was held at Milan, Italy, September 22-27.

On October 1 to 6, at Swansea, Mass., was celebrated the founding of the first Baptist church in Massachusetts. It was the 250th anniversary of the founding of this church by Rev. John Myles and 12 others who came with him from Swansea, Wales, to America.

We are glad to know that the physicians have discharged Dr. R. G. Patrick. Dr. Paul V. Bomar says: "The trouble was a nervous breakdown. For a time he is expected to spend much time out of doors." — Baptist World.

(We hope soon to see him back in harness. We greatly miss him at the associations.)

The Baptist church at Orlinda has extended a call to Rev. W. R. Ivey, of Florida. Brother Ivey is a fine preacher and a most excellent man in every way. He will make a worthy successor to Brother L. C. Kelly, and that is saying much. We extend to him a cordial welcome to Tennessee. — Baptist and Reflector.

Rev. R. C. Buckner, D. D., president of the Baptist State Convention of Texas, has returned from a 27,000-mile tour of inspection of Baptist missions in the east. He inspected about 25 missions and attended the general missionary conference of Baptists held in Canton. Dr. Buckner is more than 80 years old, yet he has been traveling since March.

Twice a year the "faithful Indians" of the Six Nations living on the Iroquois reservations in New York or Ontario meet to hear the precepts of their so-called "new religion" recited for three days by native preachers. The moral precepts and exhortations are those taught for 16 years before his death in 1815 by Handsome Lake, a Seneca prophet. They have been written out from memory by Chief Cornplanter and translated chiefly by William Bluesky, a native lay preacher of the Baptist church.

If denominational papers are necessary to denomination progress, and they are far more so now than in the past, it is certain that the denominations must take another attitude toward the whole question. Take an illustration. I was at Virginia Beach this summer. The meeting was fine. It was said over and over in private that the success of the meeting was due more to the Religious Herald than to any other one factor, and the Herald had no mention on the program. — Dr. J. B. Gambrell.

Is it right? What? For the Recorder to spend \$100 per month for postage stamps to go on letters urging delinquent subscribers to renew. The fact is, the Recorder has spent more than \$150 for stationery and stamps during September, and every person to whom one of 5,000 letters went has had a letter before; some of them as many as four letters, asking them to pay up. Is it right? Now is the time to renew; look at your label, and if in arrears please do not put us to the expense of sending other letters. — Biblical Recorder.

President Poincare, of the French republic, recently visited St. Antoine Hospital in Paris. Dr. Jacquet said to him: "I have asked our patients, since May, 1912, as to their drinking habits and the number of their children, both living and dead. One hundred and eleven who drank moderately had lost 66 children; 80 who drank very much had lost 73, and 117 who were hard drinkers, 220. It seems to me, Mr. President, that, considering the nation's state, these are terrible figures." President Poincare replied: "I recommend the representatives of the press to state these facts and draw the due conclusions."

RESOLUTIONS PASSED AT THE SHELBY COUNTY BAPTIST ASSOCIATION, SEPTEMBER 3, 1913.

1. Resolved, That we promise a more loyal co-operation in our organized work fostered by the Baptist State Convention.
2. That we assure Dr. W. B. Crumpton our love and hearty support, and ask him to continue as secretary, the office he has so faithfully filled for 25 years.
3. That a copy of these resolutions be sent to the Alabama Baptist for publication, and that as we ask this and many other favors of this paper, we urge our people to put it in all their homes.

No man is born into the world whose work
Is not born with him. There is always work,
And tools to work withal, for those who will;
And blessed are the horny hands of toil. —Lowell.

"The Lord of Love came down from above,
To live with men who work,
To labor with those who toil,
For this is the gospel of love."

"Rastus, what's a alibi?"
"Dat's provin' dat yoh was at a prayer meetin'
whar yoh wasn't in order to show dat yeah wasn't
at de crap game whar yoh was." —Life.

All questionable and degenerating pleasures, the social evil, etc., are raised to the standard of a business. The incentive is not lust, but avarice. The real motive is graft, greed, gain.

Rev. L. R. Christie, D. D., pastor of the First Baptist church, Columbus, Ga., has been called to the pastorate of the First Baptist church, Chattanooga, Tenn., to succeed Rev. Jasper C. Massee, D. D.

The new edition of the Missionary Album is very much admired. It is a thing of beauty. The album has proven exceedingly popular among our people. Words of highest commendation have been received from many quarters. The album is sent postpaid for 25 cents, or is given as a premium for 10 subscribers for the Foreign Mission Journal.

Each individual nation wishes to be undisturbed in the peaceful development of its own resources. Rarely does one nation desire a conflict with another nation or to encroach upon the territory of another. Each wishes to live in harmony with the others. Yet our boundary lines are bristling with cannon, the seas are alive with battleships, and the tramp of the soldier is heard the world over.

Prof. Frank J. Goodnow, professor of public law at Columbia University, who was sent to China at the request of the new government to act as adviser in drawing up a constitution for the republic, will this year give an account of American institutions in two of the large Chinese universities. He is to lecture for five months at Peking University and will then conduct a series of lectures at the Government, formerly the Imperial, University.

The announcement of the supreme court of Alabama that it will not hereafter reverse decisions of lower courts because of technical defects unless it is shown that these technicalities have resulted in wrong, has caused a surprising amount of surprise. Why should so sensible an announcement cause any surprise? Why should not the fact that a higher court had ordered a new trial on purely technical grounds when no wrong appears rather cause surprise? What are the courts for? Are they established to see that justice is done, or are they designed merely as protable playground for lawyers? The general astonishment at the common sense action of the supreme court of Alabama seems to prove that people generally had come to believe that the chief purpose of courts is not to seek that justice and truth shall triumph, but to supply legal tilting arenas. And the fact that the supreme court of the state of Alabama is the only court to adopt a rule elevating justice above judicial quibbles supports the popular idea. — The Watchman.

"Who is the man whose lofty ire
The people gather to admire;
Whose ringing phrases lead the shout,
'Arise and turn the rascals out?'
The answer—od not hesitate!
You have it right. The candidate!"

Work is the fresh air of the soul!
It clears the heavy brain,
Quickens the pulses of the mind,
Warms thought to action, and the blind
And sluggish will sunk into ease
Of ineffective lethargies
It stirs to life again. —Susan Coolidge.

James Whitcomb Riley's birthday was celebrated on October 7. The school children of Indiana held an original poetry shower in honor of the poet on that day, sending their congratulations to him in verses of their own composition.

We invite your co-operation in strengthening every department of the paper. If you have a vital message, write it and send it. Be brief. There will be little room for lengthy articles. We can publish very little "original poetry." It takes more than rhyme and rhythm to make poetry. — Baptist Standard.

Miss Margaret Judson, daughter of Dr. Edward Judson, of New York City, and a granddaughter of Adoniram Judson, is the new dean of Shepardson College, of Granville, O. She was a graduate of Vassar College in 1903, and has taught at Simmons College, Texas, and Vassar.

Rev. W. Y. Quisenberry, who has recently written some interesting articles for the Alabama Baptist, has returned from his trip to South America. He had a glorious trip. He was in South America only 54 days, yet he preached 69 times. There were 207 public professions of faith.

"Let the other man walk," was ex-Vice-President Sherman's advice about conservation; "don't worry about the next generation, which will be quite equal to looking out for itself." That's what the Chinese thought about the care of forests, and so turned Mongolia into a desert.

It is possible for the circulation of the Foreign Mission Journal to be greatly increased during the association meetings. Will not each association representative see that the Journal is not forgotten and that some one will secure as many subscribers as possible? We are hoping that the Journal will get a great advance during the fall.

One bleak day I met a ragged old negro. The cold wind beat through his tattered garment, yet he was carrying a whole side of bacon on his shoulder. "Uncle," I asked, "why didn't you spend your money on a warm coat instead of on all that bacon?" "Wal, sah," the old man answered gravely, "when I ask my back for credit, I gits it." Then patting his stomach, he added, "But dis hyer, sah, dis hyer always calls for cash." — Christian Register.

It is enough to make one's heart bleed to observe the vast expenditures of money for luxuries and vices, and the comparative indifference of many Christians to the deserving sons in our colleges and theological seminaries, and to know the wants, sufferings, humiliations and neglect from which some of these young and sincere men suffer. What better investment can a rich man or a poor man make than to put his money into the cause of ministerial education and thus share the honors and glories and joys of having helped some Luther of righteousness, or some Martyn of apostolic fervor, and to rejoice throughout eternity in having a part in extending the kingdom of our God and His Christ?

We believe the religious weekly is coming to a new birth. We believe the time is past in which pastors who are real leaders shrink from presenting from their pulpits the appeal of their denominational paper. We believe the time is past in which really religious families are content to fill their homes with secular papers and magazines, and say they have more reading now than they can use, and do not need a denominational paper. The religious paper represents a real and permanent need. And the religious paper has needs of its own. It needs the constant, prayerful support of its subscribers and friends. It needs the help of the ministers and of the churches. It needs the constant blessing of God. Brethren pray for us as we pray for you, that these needs may be supplied. — The Advance.

The boy who goes away from home to get an education has a serious problem to face. The question is not merely how shall he become a man, but what kind of a man shall he become? His training in certain liberal arts and exact sciences is important. If he shirks it, he turns his back on his first duty; and the failure here is very likely to give a lazy and shifty quality to his whole character. But the finest of the arts is the art of living, and the highest of the sciences is the science of conduct. The true success of student life does not lie in the attainment of scholarship alone, but in the unfolding of an intelligent, upright, fearless, reverent, kind and happy manhood, ready and glad to do good service in the world. — Henry VanDyke.

LET'S FORM A BAPTIST POOL.

This is not to be an editorial on baptism, but a plea for Baptist co-operation. Great business enterprises frequently pool their interests for the sake of economy and efficiency, and we believe that our denomination in Alabama is getting nearer to that hitherto shadowy goal when we can, as it were, bring together all of our Baptist interests and form a strong pool and liquidate our debts.

The hour is upon us when every one who has the power to make his voice felt should emphasize not in a spirit of self-approval the things which divide, but in the spirit of catholic humility and fellowship the things which draw us nearer together.

We need a revival of faith in our Baptist ability to do.

The men who have done the great things are men of faith. Their leader is Christ and their reliance is God.

Let's take for our motto, "We will stand together for the good of all."

The thought that should be in our minds now is plan, plan, plan!

We must not dwindle.

An art student once fell asleep over the task given him by his master. As he lay there the master came into the studio, and with a swift glance saw the narrowness of the student's unfinished work. Taking a crayon he wrote across the face of the canvas the single word, "amplius"—larger.

ECONOMY AND EFFICIENCY AND CONFIDENCE.

The churches have a perfect right to expect that their contributions for education, missions and other benevolences shall be economically and efficiently administered.

We believe that a thorough investigation into the management of our Baptist affairs in Alabama will remove any criticism that the overhead charges are too great.

We believe that our organized work is being economically and efficiently administered.

The work is not suffering because of extravagance in management, but because of indifference in supporting it adequately.

Let us strive to bring our whole system into close touch with the membership of our churches in Alabama.

It has been wisely said:

Confidence is the basis of the world's peace and of business security. Confidence adds to the joy of the world, to the happiness of the people, to the progress of the times.

Confidence contributes to the welfare of those who have it, but the world is full of distrustful people. These are the disturbers of the peace. They make their own lives miserable and spread unhappiness all about them. They sound a note of discord when harmony prevails; they doubt when others accept; they fight when others yield; they quarrel with the world and finish by quarreling with themselves.

HURRY AND WORRY.

Josh Billings says:

"Hurry iz the evidence ov a phew branes, and they, flying around so fast in the hed, they keep their owner alwuz dizzy. Hurry iz a good phellow tew phite bumble bees, whare, if yu hav ever so good a plan, yu kant make it work well."

Why should we be nervous, over-anxious and over-strenuous?

"The world is wide
In time and time,
And God is Guide.
Then do not hurry.

"That man is blest
Who does his best
And leaves the rest.
Then do not worry."

The government of China has ordered that Sunday be observed as a day of rest in governmental matters. This is one of the most important signs of progress in the Orient. The Chinese who have received western education have become convinced that one day's rest in seven is needed by all classes, and think it advisable to conform to the custom of the western Christian nations in the observance of Sunday.



EDITORIAL

IT TAKES MONEY

We spent a lot of money in buying the Alabama Baptist and then some more in buying other Baptist papers in Alabama and elsewhere, and then some more in consolidating them. In fact, we have been kept pretty busy for nearly twelve years in trying to find more money to keep the paper going, and so far we have found it. But we want to find still more money, so that we can improve it and make it count more in our Baptist work in Alabama. So again we have gone down into our pockets (we have been unable to pick yours) for yet some. We are determined to make it better.

Our hope is that after reading this you will enroll yourself with those who feel that nothing which concerns the Baptists of Alabama should be a matter of indifference to any Baptist in Alabama. And we do not want to class you with those of whom Sydney Smith said, "You find people ready enough to do the Samaritan without the oil and twopenny."

It takes a little coin to run the paper, so please remit if you are behind.

AN EDITOR'S DUTIES.

There are many popular conceptions of an editor's duties, ranging from that of a numerous class who take him to be the person who addresses the wrappers in which they receive their paper, to that of a still more numerous class who picture him as one immersed in the tranquil absorption of literature, varied by occasional intervals of composition. The reality is as far removed from the one as from the other of these innocent conceits.

Dr. E. E. Folk, the courtly and scholarly editor of the Baptist and Reflector, says:

"These are busy days with the editor. Editorials to write, exchanges to peruse, copy to edit, proofs to read, business to look after, associations to attend, stenographer sick, bookkeeper on vacation, weather hot. But he survives eats three meals a day, sleeps soundly, preaches every Sunday and sometimes between Sundays, lectures frequently, keeps a cool head, a warm heart and a clear conscience, enjoys life and only feels like complaining because he hasn't got enough money and would like to have a little more work to do."

Of the wearing, thankless drudgery of revision and recasting and recreating we, too, have had our full share, but then we have also had the joy of the enduring associations which have come to us through the endless round of correspondence, and the compensations far outbalance the annoyances incident to the writing of hundreds of letters.

FIGHT WITH YOUR OWN SWORD.

Confidence in others is a worthy trait, but no man will go far unless he believes in himself.

Napoleon felt himself to be a man of destiny. At St. Helena, Las Casas said to him: "Sir, at Potsdam, had I been with you, I would have taken the sword of Frederick the Great and I would have worn it," but the intrepid Corsican answered, "I had my own."

Too many men in the warfare against sin have failed to draw their swords in defense of the truth and lead in the fighting, preferring rather to trail in the rear and trust to the temper of the steel in the hands of those in the front ranks.

On the trolley cars some men are passengers, while others are merely hangers-on.

HEALTH A BUSINESS ASSET.

We hear a great deal these days about the conservation of our natural resources, and it is well; but we ought to take more pains to conserve our health.

When asked by a reporter, "What was your basic constructive work?" Col. George W. Goethals, builder of the Panama canal, said:

"Now, you have struck the kernel of the whole business. We realized from the start that there could be no work without first having the foundation of good health. The American engineers realized that before there could be any definite progress the health of the workers must be conserved, and in this safeguarding they found the surest antidote against disaster. The reason why the French failed when they tried to dig the canal was, first and foremost, that they leaped to the work without taking the proper sanitary precautions. What was the result? Their men died like flies. So we set to work to make the canal zone a fit place to live in."

The world well knows what happened in those first two years of real American occupation; how the swamps were drained, the pest holes wiped out; how malaria and yellow fever fled before the conquering advance of cleanliness and hygiene; how, in brief, a host of workers equal to half of Lee's army of Northern Virginia, found a rebirth of faith, vigor and enthusiasm.

THE LIBERTY ASSOCIATION.

Hon. R. E. Pettus was re-elected moderator and Brother Perry Henderson clerk. All but one church was represented, and one new church was added to the union. The reports showed the largest number of conversions and the largest amount of money paid during the last year than ever before. Among the visiting messengers was Rev. G. W. Bouldin, recently returned missionary from Tokio, Japan, who spoke on Foreign Missions, to the great edification of his audience. He is a native of Jackson county, and is a brother of Hon. Virgil Bouldin, of Scottsboro. Also present was M. C. Reynolds, manager of the Orphans' Home at Evergreen, who told of the home and its equipment and needs. Besides the pledges he got \$51 in a cash collection for the home. Rev. R. L. Wyatt, of New Decatur, was present from the Muscle Shoals Association, and Rev. H. C. Dunn, of Albertville, representing the Marshall County Association. The new ministers introduced were Rev. Clay L. Hudson, of Athens, and Rev. J. J. Johnson, of Huntsville. The hospitality of the Mt. Zion saints was without limit.

A GREAT MOVEMENT

is on foot to get missionary information in all the newspapers. Several denominations, Baptists among them, are leading it. I have given the name of one pastor at every point where a paper is published. When the matter is put in their hands I do hope the brethren will be prompt and persistent in getting it in the hands of the editors—not once, but continuously. The papers will be glad to print it, and God will be honored by the information thus disseminated among the people.

W. B. CRUMPTON.

OCTOBER THE LAST MONTH.

Let the pastors keep that prominently before their people. If \$20,000 can be given to State Missions by the churches in October it relieves the board entirely of its debts and at the same time takes out of the way one-fifth of the \$100,000 to be raised in the debt-paying campaign.

I will not have time to keep this matter before the churches. I am on the go now all the time. Pastors, please get this mightily on your minds and hearts.

W. B. CRUMPTON.

Nearly every war that has traced its bloody course across the world's history could have been prevented. But the discovery of this fact was left to some student, who only made it after the last crude funeral service.

Old horsemen say that the safest place is in the wagon, no matter what is happening. If you attempt to get out you will surely be hurt; if you stay in the chances are that the end of the danger will find you safe and sound.

MISSION STUDY IN "ROYAL SERVICE"

(Continued from page six.)

town village and country as it is. Hear them: Given a leader with a vision, consecrated, willing to make sacrifice, giving her best of time and effort, prayerful, patient, persistent, efficient (remember this is a composite)—in short, a leader prepared spiritually and intellectually, with just a few others to stand by her in prayer and effort, and "a successful mission study class is a possibility." Of this the 1,000 W. M. U. mission study classes reported this year are an embryo proof.

3. Its Possibilities.

Perhaps we may congratulate ourselves that the W. M. U. mission study class is yet too new to have crystallized. It is adaptable—clay in the hands of the potter. It may be shaped to meet the need—its one essential, perhaps, a group of women studying (or reading, if you will) a mission book. Concrete instances may be: A tiny group of village women studying the booklet, "Bible Conception of Missions," a missionary library traveling among farming folk a drawing room circle of cultured women opening wide eyes at the realization that missions is so broad that it encompasses the world and so high that it touches heaven; that the mission study idea wrought in the direction of its trend cares for questions of sociology, race betterment in its broadest sense, child welfare the wage-earning woman and the world's backward races.

This is but a suggestion as to the possibilities of the mission study class idea. Let us realize them.

4. Book Choosing.

I repeat, the mission study class idea may become—nay, is destined to become—the factor in the greater W. M. U. But if there is to be a speedy fulfilling of this, then necessary thereto is the wise choosing of text books for study. Don't kill your chances by the choice of the wrong book. Study your women and study your book before trying to bring them together. There are book, dry, desiccated, that should keep well on the shelf—the book-seller's. But there are other books born of rare spirits, books that charm, inform, inspire. And happy am I to believe such a book from a pen of irresistible charm has been chosen for general study during the jubilate year. The theme of the book is the history of the Woman's Missionary Union, auxiliary to the Southern Baptist Convention; its title, "In Royal Service," and—do I need to tell you?—its author is our own Miss Fannie E. S. Heck. One guessing at the book's charm wonders not what the author wishes that the words "mission study" or "text book" be not used in connection with it. While it should and doubtless will be widely used by mission study classes, it will be of large interest to the individual reader and of such historic value as to become a permanent contribution to Southern Baptist Convention history.

In the appendix of this 250 page book will be found a list of the W. M. S. in Southern Baptist Convention churches before 1845, W. M. U. constitution, copies of an old church record, etc.

Charmingly suggestive as to the book's contents are the heading of chapters and paragraphs.

Note the title:

"In Royal Service."

A glance at the contents:

- Chapter 1—"The Mission Dawn, 1800-1845."
- Chapter 2—"In the Shadow, 1845-1888;" "The Growing Sphere of Women;" "The Rift Between Northern and Southern Baptists;" "The War;" "Beginning of Woman's Work for Women in Baltimore in 1872;" "Expansion to State After State;" "Central Committees Beginning, 1875;" "Their Trials from Indifference and Opposition."
- Chapter 3—"The Brightening Day, 1888-1900;" "Expansion of Union on Various Lines."
- Chapter 4—"Noontide, 1900-1913." Under this will come Mountain Schools, Training School, Margaret Home, Y. W. A., R. A., Personal Service, etc.
- Chapter 5—"Sowers of Light;" "Older Missionaries." About 10 sketches of home and foreign missionaries.
- Chapter 6—"In the Harvest Field." Missionaries, home and foreign, who have been out ten or more years and are now bearing the burden and heat of the day. The chapter closing with a call to the W. M. U. for magnificent service in the next 25 years. Books will be ready for sale by October 15; from

OUR POLICY.

Sometimes the Baptist Commonwealth has been criticised for publishing news about ministers whom some people regard as having a questionable standing. Other papers have the same experience, and the following clipping states admirably the only position possible for a denominational paper:

"Various opinions are held about different Baptist ministers. There are a few in good official standing in the Baptist ministry whom some think are frauds, and liars and criminals. If there are any who have proofs that any Baptist ministers are in such a serious case, it is their duty to present their proofs to proper Baptist tribunals, and have such deposed from the ministry. Sometimes the Watchman is blamed for printing news about ministers whom some think unworthy of holding that high office. But the Watchman is not a judicial tribunal. It is simply, as far as news is concerned, a Baptist newspaper, and publishes news about Baptist churches and ministers and others. It does not undertake to decide whether a certain minister ought or ought not to be in good standing in the denomination. Nor would it be proper for it to make such a decision. There are regular methods of procedure to determine such questions."—Baptist Commonwealth.

Dr. T. B. Ray, 1103 East Main street, Richmond, Va. The price will be 35 cents, postage 8 cents, paper bound, and 50 cents, postage 10 cents, in cloth.

Our Opportunity.

Now is the day for enlargement. At last we are in a position to cause Southern Baptist women en masse to know that the work we are planning and achieving is worth while, even their while. Let us use this book, written in so charming a style that it will be welcome alike in the hovel and the home of luxury as an entering wedge.

JUDSON NOTES.

Mrs. J. K. Kirkland, of Quitman, Miss., has been a visitor to the her daughter, Miss Sunshine, at Judson college.

Dr. A. J. Dickinson, pastor of the First Baptist church, of Birmingham, preached at the Baptist church Sunday. Dr. Dickinson is always welcome in Marion, and especially at the Judson, where his daughter, Miss Elizabeth, is taking a high stand. Dr. Dickinson was the guest of President and Mrs. Bomar. His sermon has been requested for publication.

Miss Bertha Trotter, from Grenada, Miss., and Miss Imogen Scarborough, of Nachitoches, La., spent Sunday at the Judson on their way to the Missionary Training School at Louisville, Ky.

Miss Elizabeth Sellers, of Ainsworth, Neb., who graduated in organ two years ago and who has spent a year in Europe since then, has returned to the Judson to pursue her organ studies under Mr. Powers.

The violin department of the Judson is filling up, more pupils having applied than ever before. The Conservatory is fortunate in securing Miss Douglas, of Atlanta, for this department, of whom Mrs. L. D. Scott (who was Miss Lovelace, of Marion) says: "Miss Douglas is most capable musically and attractive personally."

The lecture on Mexico by Rev. J. G. Chastain was given at the Judson auditorium, instead of at the church, Monday evening on account of the heavy rain. A large audience enjoyed it, consisting almost entirely of the Judson folk and the Marion Institute students. Dr. Chastain gave a graphic picture of missionary life and travels in our sister republic, and believes that the war will eventuate in great benefit finally for the dissemination of education and the Bible in that country. Dr. Chastain was a classmate of Dr. Patrick and Dr. Bomar at the Theological Seminary at Louisville. This is his first visit to Marion and the Judson.

BROTHER RUCKER'S LETTER.

The Roanoke bishop opens his heart to the secretary. The secretary thinks it too good to keep, so he begs Brother Rucker's pardon for printing it.

W. B. CRUMPTON.

Roanoke, Ala., Oct. 1, 1913.

Dr. W. B. Crumpton, Montgomery, Ala.

My Dear Brother: I received your letter telling the boys how to act at an association. I am at your service for anything that I can do.

Our State-Mission collection will be taken Sunday, October 5. I will see that our Sunday school contribution is sent right away also. Then I have gotten our brethren to agree to make our mission program for next year and go by it. They seem to have practically no system.

I am delighted with the people here, and believe that I can make of them a great people. I set things going last Sunday on the theme, "Woman's Part in Nation Building." The proposition was that when God got ready to do a great thing He poured the basic principle of that thing into the heart of a woman. She poured the idea into the heart of her son, and he infused it into the hearts of the people. Moses made a nation of the slaves of Egypt—his mother taught him. Samuel's mother taught Samuel, and he reformed Israel. Augustin's mother laid the foundation of his life; he taught Christendom. Washington's mother gave him a great character; he gave America her ideal. Henry W. Grady's mother prepared him to love the north and south into harmony. No people can fall far below the heart ideals of their mothers. And no people can rise much above it. When a generation of women have nothing to do but study fashions, drink wine, dance and play cards, they will produce a generation of men who are gamblers, sports, drunkards, libertines. But a generation of women occupied with the nobler ideals of life, filled with convictions of righteousness, honor, virtue and usefulness will produce a generation of men—manly men, filled with lofty ideals. God intended for our women to preside over our homes and teach our children to be noble and useful. She is God's queen in the home, and the home is her throne. Sincerely yours,

J. W. RUCKER.

A large part of our own failures in life comes from seeing flaws and failures in others that we do not need to see at all.

It is all right to have confidence in a horse, but it rarely pays to take the bridle off. Some men are a good deal like horses.

AN ANNOUNCEMENT

from

AVERY'S

CHAIN OF DRUG STORES

BIRMINGHAM, ALA.

**THE GREATEST CUT PRICE
DRUG STORES IN THE
SOUTH.**

Avery's Big Mail Order Department can sell you your drug needs—no matter where you live—for considerably less than you now pay, and almost as conveniently as if you were shopping in one of our stores.

Send for big price list.

CENTRAL STORE 109-III, N. 20TH ST. (FORMERLY COLLIER'S)

Water for Your Country Home

You may have every convenience of city water supply in your country home and farm buildings—plenty of water delivered anywhere un-der any conditions. No elevated tank to leak or overflow. Tank is located in cellar or buried in the ground and water is delivered by air pressure. 20,000 in use.

Complete plants are furnished, including tank, pump and all. No charge is made for engineering service. Satisfactory results guaranteed. The cost is from \$45 for small outfit, and up, according to the requirements. Engines or motors may be detached to run chere, etc. We also make highest class pumping machinery for every kind of pumping service.

Send for free catalog No. 102

Kewanee Water Supply Co.
Kewanee, Illinois



GOOD BUSINESS CHANCE.

Any young man or woman who wants to be assured of reasonable business success and pleasant employment should write at once for the free catalog of the Georgia-Alabama Business College, Macon, Georgia.

Eugene Anderson, President.

Church Bells

Memorial Bells a Specialty.

Johnson Bell Foundry Co., Baltimore, Md., U.S.A.

Learn Nursing at Home

We positively guarantee to train you to be a Professional Nurse and assist you to positions. Learn at home in your spare time. Write today for our very interesting literature.

National School of Nursing, 221 Lake St., Elmhurst, N.Y.

CANCER FREE TREATISE

The Leach Sanatorium, Indianapolis, Ind., has published a booklet which gives interesting facts about the cause of Cancer, also tells what to do for pain, bleeding, odor, etc. Write for it today, mentioning this paper.

6%

OUR CERTIFICATES furnish a safe, profitable and convenient investment. Backed by first mortgages and free from taxes and worry. If 6% and absolute safety appeals to you, write for literature.

SECURITY SAVINGS and LOAN CO., BIRMINGHAM, ALA.

YOU CAN AFFORD A NEW SONG BOOK

FAMILIAR SONGS OF THE GOSPEL, No. 1 or 2 (No. 1 just out) Round or Shape notes. \$3 per hundred; samples, 5c. each. 83 songs, words an music.

E. A. K. HACKETT, Fort Wayne, Ind.

FISH Let us tell you how to catch them where you think there are none. We make the famous Double Muzzle Wire Fish Basket. Greatly improved this year. Write EUREKA FISH NET CO., Griffin, Georgia.

AGENTS A BRAND NEW LIGHTER

Novel watch-shaped lighter. Operated with one hand; gives an instantaneous light every time. No electricity, no battery, no wires, non-explosive; does away with matches. Lights your pipe, cigar, cigarette, gas jet, etc. Dandy thing for the end of your chain. Tremendous seller. Write quick for wholesale terms and prices.

B.W. Brandt Lighter Co., 145 Duane St., N.Y.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS OF MOTHERS for their CHILDREN, WHILE TREATING with PERFECT SUCCESS, IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN, DISPELS WIND COLIC, and is the best remedy for infantile diarrhoea. Sold by Druggists in every part of the world. Be sure to ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL-TRIED REMEDY.

Central College, Tuscaloosa, Ala. B. F. Giles, president. The place to educate your daughters. Write to Dean P. W. Williams for catalogue.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

A BLIND PREACHER.

One Wednesday evening, September 24, before the church in conference, the pastor, Dr. J. R. Edwards, presented to Ruhama Baptist church the request for ordination of Brother J. Gregory Pinson. In response to the request the pastor was authorized to assemble a council of ministers for the purpose of examining the candidate and of afterward setting him apart to the full work of the ministry. The public examination of Brother Pinson was held Sunday afternoon, September 28, and the council was organized with Dr. Edwards as chairman, P. P. Burns as clerk and Dr. J. M. Shelburne, Rev. J. D. Thompson and Rev. G. C. Chance as ordained ministers conducting the examination. By unanimous consent of the presbytery Deacons Wood and Schimmel and Church Clerk G. W. Smith were invited to sit in council with the preachers.

After an examination, conducted principally by Dr. Edwards and Dr. Shelburne and covering the facts of the candidate's conversion and religious experience, his call to the ministry and his grounding in the fundamental doctrines of the Baptist church, the council on motion of Dr. Shelburne unanimously recommended to the church the full ordination of Brother Pinson.

The impressive ceremony of ordination was observed Sunday evening. Rev. G. Cody Chance opened the service with scripture readings from Ezekiel 3:17-21 and 1 Timothy 3:17, following the reading with prayer. Dr. Shelburne with earnestness and power delivered the very impressive charge from 1 Timothy 3:1: "If a man seeketh the office of a bishop, he desireth a good work." The necessary qualifications of the aspiring pastor were set forth with vigor and concreteness, and the goodness of the work, the possibilities of the field and the rich rewards of the faithful worker were sketched in eloquent phrases. The commendation to the use of the Bible was delivered by Dr. Edwards. The speaker dilated on the place and influence of the Bible in our literature, on the moral power it has exercised over men, on its infallibility as a guide in all matters of living, on its entire adequacy as a sole source for all themes suitable for pulpit discussion and on its beauties and promises and its power of consolation and comfort in every time of trial and sorrow.

The solemn prayer of ordination was led by Rev. W. R. Rigell, with the ordained ministers mentioned above gathered about the candidate for the laying on of hands. After the ordination prayer Brother J. D. Thompson, a former college mate of Brother Pinson's and pastor of the church on Shade's Mountain, with few words, but in happy vein, welcomed the newly ordained preacher into the ranks of the Baptist ministry and bespoke for him the fullest success and the greatest happiness in his work and congratulated the church and the denomination on the promise for usefulness of the brilliant student and consecrated man who was thus entering upon its service.

Brother Pinson has had a most interesting life and has evinced a most admirable ambition and power of application. Blind from his 11th year, he has acquired a broad education, having graduated at the School for

The Song of the Hair

VERSE 1
Ayer's Hair Vigor promotes hair growth
VERSE 2
Ayer's Hair Vigor stops falling hair
VERSE 3
Ayer's Hair Vigor keeps the scalp healthy
VERSE 4
Ayer's Hair Vigor does not color the hair

J. C. Ayer Co., Lowell, Mass.

the Blind at Talladega and at the State School for the Blind at Austin, Tex., having studied also at the University of Texas, and finally receiving his A. B. degree at Howard College in the class of 1912. For two years since he has pursued a course at the Southern Baptist Theological Seminary at Louisville, taking his degree there last commencement. His record in each of these institutions would have been remarkable had he possessed his sight, and in view of his limitation it is evidence of most unusual brilliancy. Brother Pinson now goes to the University of Chicago for some post-graduate work in theology, sociology and philosophy.

IN MEMORY OF FRANK LYNN.

On the night of April 30, 1913, death claimed as its victim Frank Lynn, the son of Mr. John Lynn, of Marvin.

For three months Frank had suffered severely, yet bore it all with patience. He was only 19 years and two months old. We cannot understand why God called him so young, yet we know that the Heavenly Father doeth all things well.

As a son he was true and obedient, as a brother kind and unselfish, as a friend noble and steadfast. All who knew him loved him.

He was a member of the Baptist church at Society Hill. He believed in Christ and proved himself a member of God's church by the life that he lived.

He is survived by his father, step-mother, four brothers and four sisters. May God's richest blessings rest upon the bereaved family.

His remains were interred in the family cemetery, where he is sleeping peacefully, awaiting the dawn of the resurrection. The funeral service was conducted at home by Rev. Mr. Hunter of Opelika.

Good-bye, Frank; good-bye. We all hope to meet you in heaven.

A FRIEND.

Worth Its Weight in Gold

S. T. Trigg, Richton, Miss., says:—"I had a sore on my leg for nine years, and tried everything I could get and two doctors, and all failed to cure me. Then I decided to try Gray's Ointment and three boxes cured the old sore sound and well. It is worth its weight in gold." No wonder this man feels grateful towards Gray's Ointment. Think of the suffering caused by a chronic sore for nine years. If you are troubled with old sores of any nature, ulcers, boils, bruises, carbuncles, burns, tumors, etc., try Gray's Ointment. You will recommend it ever afterwards. It is one remedy that can be absolutely depended upon to effectually relieve skin diseases. A free sample can be had from Dr. W. F. Gray & Co., 800 Gray Building, Nashville, Tenn. 25c box at druggists or by mail from manufacturer.

DROPSY Treated. Quick relief. Removes swelling and short breath in a few days, usually gives entire relief in 15 to 45 days and effects cure in 60 days. Write for trial treatment free.

Dr. R. H. GREEN'S SONS, Box 11, ATLANTA, GA.

Organize a Band!

or Orchestra

Musicians—Amateur and Professional

write for our interesting plan for organizing bands and orchestras for public entertainment. Schools, Colleges, Churches and Sunday Schools. For 27 years we have been manufacturing the famous Buescher Musical Instruments. Our "Tru-Tone" instruments are known the world over by musicians great and small as the best that money can produce.

Your instrument Given Free

As organizer of the band or orchestra, we will make you a present of the instrument upon which you perform, the price of this instrument to depend upon the cost and elaborateness of the band or orchestra outfit. This is a unique offer and a rare opportunity. Write at once for full particulars free. Address: BUESCHER BAND INSTRUMENT CO., Elkhart, Indiana.

New Scientific No. 20 Mill

Heavy steel legs and steel hopper. Most efficient and strongest. A small power mill ever built. Will grind cob corn, shelled corn, oats and all other small grains to any desired grade, from hominy feed to meal.

Fully Guaranteed

Equipped with flywheel, cold rolled steel shaft and thrust ball bearing and 8-inch high carbon grinding plates. Two sets of plates furnished with each mill.

Adapted for use in any locality. We stand back of every claim we make for it. Write for descriptive catalog.

THE BAUER BROS. CO., Box 551, Springfield, Ohio



FORBES PIANOS

Sold from factory to bedside by arrangement of payments that any family can meet. Your old organ or piano taken as part payment on the new. We deliver free anywhere and will exchange within one year if not entirely satisfactory. Send for Catalog A1.

E. E. FORBES PIANO CO., 1909 3rd Ave. Birmingham, Ala.

Eyrie Egg Shipping Boxes

In 15, 30, 50 and 100 egg sizes. These have the handle lock and are the safest. We also have the Anderson Egg Boxes. Write for prices.

POULTRY RAISERS will be in position now to secure every requisite necessary for success in poultry raising from my store in Birmingham.

Grit and Shell Boxes, Food Holders, Drinking Fountains, Incubator and Brooder Thermometers, Bone Mills, Cypher's Incubators and Brooders. Beef Scraps, Crushed Oyster Shell, Grit, Charcoal, Cut Alfalfa, Mash-ed Feed, Scratch and Little Chick Feed. Conkey's Poultry Remedies and all other Poultry Supplies.

Write for Price List.

JOHN L. PARKER, Woodward Building Birmingham, Ala.

EYES MADE STRONG

Weakness helped and inflammation cured in one day by Leonard's Golden Eye Lotion. Absolutely harmless. Soothes and heals at once. It makes eyes strong—Leonard's does. Satisfaction or money back. At druggists for 25c., or sent prepaid on receipt of 30c. by S. B. Leonard & Co., Tampa, Fla.

W. R. EILAND ORDAINED.

Sunday, September 21, 1913, Brother William R. Elland was ordained to the full work of the gospel ministry at Bullock, Crenshaw county. The ordaining council consisted of C. L. Elland, B. M. Williamson and H. D. Wilson, ministers, with O. J. Wyatt, W. M. Gilchrist and R. M. Gilchrist, deacons.

Brother Elland is a young man of good abilities and unquestioned piety, and we hope for him a life of large usefulness in his Master's kingdom.

At the same time and place C. J. Mills, A. J. Marlow and Charles Elland, Jr., were set apart to the work of deacons in the Friendship Baptist church.

The Alabama Baptist is growing better, I think. I have enjoyed the last few copies better than usual.

Yours faithfully,
H. D. WILSON.

Our church is doing good work with Brother T. C. Wyatt as leader. Brother Wyatt has been our pastor about a year. After services last third Sunday the church met in conference and re-elected him for an unlimited time. Our young people are doing a great work in the B. Y. P. U. It is the means of training several for more efficient work for our Lord and Master. Our membership is more than 40. The W. M. U. had a very interesting meeting on September 22. Our pastor made a most excellent talk on "The Good and Evil Influence of Women." Our woman's work has recently been organized, and under the leadership of our president we hope to do a great work.—Clara Fite, Weaver.

NOTICE OF COMMISSIONER'S SALE.

In pursuance and in accordance with the terms and directions of a commission issued and addressed to the undersigned by the Hon. J. P. Stiles, Judge of the Probate Court of Jefferson county, bearing date the 8th day of April, 1912, I will proceed to sell to the highest bidder, one-half cash, the other half paid in 12 months, with interest, at public auction, in front of the court house door of said county, on Monday, the 20th day of October, 1913, at 12 o'clock noon, all that certain real property, which is described as follows:

The south half (1-2) of the southeast quarter (1-4) of the southeast quarter (except 66 feet by 330 feet in the southeast corner, of section 9, township 17, range 2 west. The said exception—66 by 330 feet—was sold off to Ira Droper and wife, Adelia Droper), and three acres in the southeast quarter of the southeast quarter, situated in section 9, township 17, range 2 west, and the northwest quarter of the southeast quarter of the southeast quarter of section 9, township 17, range 2—33 acres, less the 66 feet by 330 feet as excepted, all situated in Jefferson county, State of Alabama, which said lands is to be sold under the decree of said court for the purpose of division between and among the several owners thereof, who are as follows, to-wit:

Susan O. Ellard, the widow; Adelia Droper, Julia Erwin, Lizzie Wright, Alice Boston, Eugene Ellard, G. G. Ellard, Ethel Ellard, Caldwell Ellard and Sudin Ellard.
This, the 27th day of September, 1913.
JAS. M. RUSSELL
Commissioner.

We have just closed a good meeting at Haysap, Bibb county. We had with us W. J. Ray, of Harpersville. We had the old-time gospel from Brother Ray for eight days, and there was never more gospel preached in so short a time in the history of our church. It rained for seven days, yet



"Years of Experience Have Proven to Me That the MAJESTIC Range IS the Best"

"Strange, that for years, I couldn't see that trying to get good work from an old, wornout range, merely to save the price of a new one, was not true economy. My Great Majestic has more than earned its cost in the saving of fuel alone, because the open seams and joints in my old, worn-out range where the bolts were loose and the putty had crumbled away, made me burn twice as much fuel as necessary.

"Talk about luck in baking—"luck" is nothing but good oven and my Majestic oven is simply perfect. I can depend on it absolutely every day. I believe father and the children are happier and I know we have better meals at less expense with our Majestic."

Don't Buy Any Range Sight Unseen

Buying a range isn't an every day transaction. To be absolutely sure of complete satisfaction—don't buy from printed descriptions—see the Great Majestic (dealer in nearly every county in 40 states) compare it point for point with any other range. Then you can buy intelligently and be sure of a range that will last a lifetime—the

Great Majestic Malleable and Charcoal Iron Range

A Perfect Baker—A Fuel Saver
Outwears Three Ordinary Ranges

ONLY range made of malleable iron and charcoal iron. Charcoal iron WON'T RUST LIKE STEEL—malleable iron can't break. Put together with rivets—joints always absolutely tight. Body lined with pure asbestos board, covered with iron grates—see it—insuring a dependable baking heat with half the fuel required in ordinary ranges.

All Copper Movable Reservoir—Other Exclusive Features

Reservoir in direct contact with fire, heats through copper pocket pressed from one piece—exclusive patented feature. Oven thermometer—accurate all the time. All doors drop down and form rigid shelves. Open and ash pans—ventilated ash pit—ash cup. Contains Greatest Improvement Ever Put in a Range. —Increasing strength and wear of a Great Majestic more than 300% at a point where other ranges are weakest. Ask about it. Best range at any price. Any Majestic dealer can furnish any size or style Majestic Range with or without legs. Write for our booklet, "Range Comparison."

Majestic Manufacturing Company
Dept. 67 St. Louis, Mo.



Lined with Asbestos Board
The Range with a Reputation



Reservoir Heats Like a Tea Kettle
It Should Be In Your Kitchen

the people came. Many were blessed and gave their hearts to God. The church was greatly revived and has a vision of larger things. Brother Ray asked the church to raise the pastor's salary, and they readily doubled the salary. We feel that we have been greatly helped by Ray coming to us, and believe he will be a blessing to any church. We pray that God will use Brother Ray in a large way.—W. G. Hubbard.

THE COUNTY FAIR.

And now we have the country fair
With pickles on display
And quilted-goods and willow ware
And hominy and hay.

The massive porker in his pen
Now makes his owner proud,
While aunty's "Dominecker" hen
Attracts a goodly crowd.

The trotting race in many heats
Might well excite a clam;
And father takes a prize with beets
And mother with her jam.

Prize butter and the biggest squash,
And other things are there.
There is no better fun, by gosh,
Than going to the fair.

—Louisville Courier-Journal.

The Odor of Bad Breath

is not always due to a deranged stomach, but often due to catarrh of the nose and throat, and the unsanitary condition of the teeth and mouth. A solution of Tyree's Antiseptic Powder used as a mouth wash, spray or gargle will keep the mouth and teeth in a clean, wholesome state and the air passage free from objectionable odors. Get a 25c box at any drug store (or by mail) and if not pleased return the empty box and get your money back. J. S. Tyree, Chemist, Washington, D. C. Mr. Tyree will mail a liberal sample of his powder with full directions, free, to any who write mention in this paper.

MALARIA DRIVEN OUT

Chills and Fever quickly cured and the entire system built up, restored appetite, clear brain, good digestion, renewed energy if you take

JOHNSON'S TONIC

The warranted remedy, contains no alcohol or harmful ingredients. Liquid 25c and 50, Chocolate Coated Tablets 25c.



Evans Artist Model Piano Direct to You at Wholesale



Yes, at the rock bottom wholesale price, any Evans Artist Model piano I manufacture direct from my factory to you on approval, without any jobber's, dealer's, agent's or middlemen's profit of any kind—you get this superb Evans Artist Model Piano under my direct selling plan from \$100.00 to \$200.00 less than you can buy a cheap commercial piano from your local dealer.

Thirty Days Free Trial

Think of it. Absolutely free! Not a cent to pay, all freight charges prepaid and on free trial for four weeks in your home. Notice the beauty of the cabinet, the superior grain of the wood, the elegance of the finish, the sweet singing tone, regard carefully the even action, the deep, full, rich, sweet, mellow tone, and if you do not think my Evans Artist Model the best piano you have ever seen or heard anywhere, just return it at my expense.

Easy Payments I will appoint you our agent and name wholesale price. Remember, on this offer you do not pay one cent in advance, not a cent C. O. D. All freight charges prepaid to your nearest railroad station. If you decide you want to keep this Evans Artist Model piano you can have it at the confidential wholesale price and make settlement on the easiest monthly payments.

Unlimited Guarantee Write Today! Get a free copy of our handsome art catalog and full particulars of the greatest piano offer ever made. I earn all about our confidential wholesale price and how to save \$100 to \$200 on the purchase of a piano. To the first buyer in each locality we offer a two years' course in music free. WRITE TODAY—NOW.

F. O. EVANS PIANO CO., Dept. A Chicago, Ill.

CAPITAL \$500,000.00

SURPLUS (EARNED) \$550,000.00

Birmingham Trust & Savings Co.

THE SUCCESSFUL MAN AND THE FAILURE.

The difference between the successful man and the failure in financial matters is usually the fact that one is systematically thrifty of his energy, his time and his money, while the other is not.

A Savings Account opened today with this bank may influence your whole life.

CAPITAL AND SURPLUS, \$1,050,000.00.

A. W. SMITH, President. BENSON CAIN, Asst. Cashier.
TOM O. SMITH, Vice-President. C. D. COTTEN, Asst. Cashier.
W. H. MANLY, Cashier. E. W. FINCH, Asst. Cashier.

4 PER CENT PAID ON SAVINGS DEPOSITS.

What Is Home Without an Appetite?

Many a Miserable Dyspeptic Can
Quickly Enjoy a Good Appetite
Using Stuart's Dyspepsia
Tablets.

There is nothing so deplorable as a home where at every meal one member of the family sits in silence eating a special diet while others are partaking of the regular food.

Not only does this condition become almost unbearable to the dyspeptic, but it throws anything but a joyous spirit over the rest of the family.



The Child—"Please eat some nice chicken, papa."

The Father—"No, Buster, daddy don't feel like eating."

The presence of dishes before him that a stomach sufferer cannot eat, makes him sick at his stomach and he is actually doing himself an injury when he eats at such a table.

A Stuart's Dyspepsia Tablet taken after each meal will excite appetite and in a short time one will find the sight of food becoming less and less repugnant until after a few meals one will take courage enough to join with the family in the regular fare.

As soon as this is done and there follows no evil effects then by continuing the use of Stuart's Dyspepsia Tablets you will soon be restored to your normal, healthy and vigorous appetite.

One of the real pleasures of eating is the joy of smelling and seeing food. These qualities are essential to the normal digestion, for they excite the flow of saliva in the mouth and the gastric juices in the stomach, and thus make ready the digestive apparatus for the food when it is eaten.

Stuart's Dyspepsia Tablets contain ingredients that every system needs. Weakened fluids of nature used in digestion are quickly restored to their normal proportion, and in a short time are evenly balanced that the system can manufacture its own pepsin and hydrochloric acid as it should.

Go to your druggist today and buy a box of Stuart's Dyspepsia Tablets. Price, 50 cents.

Mrs. Vest Felt Like Crying.

Wallace, Va.—Mrs. Mary Vest, of this place says: "I hadn't been very well for three years, and at last I was taken bad. I could not stand on my feet, I had such pains. I ached all over. I felt like crying all the time. Mother insisted on my trying Cardui. Now I feel well, and do nearly all my house work." No medicine for weak and ailing women has been so successful as Cardui. It goes to the spot, relieving pain and distress, and building up womanly strength in a way that will surely please you. Only try it once.

MONEY OR YOUR LIFE!

Some folks seem to value money more highly than their health from the way they sacrifice the latter for the former. If you ever experience the agony of Eczema, Tetter or some other torturous skin malady you will appreciate what a little thing money really is compared with health. But remember, 50c. worth of Tetterine will relieve the worst case of skin disease on record, quickly and permanently. No use to spend more. 50c. at drug stores or by mail from Shuptrine Co., Savannah, Ga.

SUGGESTED PROGRAM.

Sixty-third Annual Session of the Judson Missionary Baptist Association, With First Baptist Church, Abbeville, Ala., October 29, 30 and 31, 1913.

Executive Committee—W. J. Martin, L. S. Nichols, E. Bowen, E. G. Fenn, E. T. Smith.

Local Committee—L. S. Nichols, chairman; J. B. Espy, A. U. Grouby, Robert Stinson, Mrs. Lula Laney.

Wednesday, October 29.

10:30. Devotional service.
10:45. Enrollment of delegates.
11:00. Introductory sermon—Rev. W. J. Martin.

Public dinner.
2:00. Devotional service.
2:10. Election of officers.
2:30. Read letters from churches.
3:00. Call for petitionary letters.
General business.
7:30. Devotional service.
7:45. General business.
8:00. Sermon.

Thursday, October 30.

9:15. Devotional service.
9:30. Report on Home Missions. E. G. Finn, D. W. Capps, O. O. Knight, committee.

10:30. Report on Foreign Missions. J. B. Espy, J. T. Knowles, J. T. Capps, committee.

11:30. Missionary sermon—E. T. Smith.

Public dinner.
2:00. Devotional service.
2:15. Reports on education. Denominational, J. W. Knowles, C. A. McGee, R. F. Hall; ministerial, Robert Espy, W. L. McGee, L. M. Barnes.

3:00. Report on Sunday schools—H. W. Parrish, Jr., Clarence Chapman, D. Murphy.

7:30. State mission rally. E. T. Smith, John McClendon; J. C. Hasty, committee.

Address by Rev. E. H. Jennings, of Dothan, Ala.

Friday, October 31.

9:15. Devotional service.
9:30. Report on orphanage. J. A. Campbell, J. T. Armstrong; Willie Hutto, committee.

10:00. Report on indigent ministers. M. V. Capps, J. W. Malone, Sr., J. E. Ray, committee.

10:30. Report on temperance. J. W. Owens, G. W. Fleming, Jr., J. F. Barnes, committee.

11:00. Report on woman's work. D. C. Holstead, J. W. Maddox, J. A. Smith, committee.

Miscellaneous business.
Public dinner.

2:00. Devotional service.
2:15. Report of executive committee, treasurer and special committees.

Miscellaneous business.
3:00. Consecration service.

Meeting of the Woman's Missionary Union at the M. E. church Wednesday and Thursday afternoons at 2:30 o'clock. Every church urged to send one or more lady messengers.

IN MEMORIAM.

As silently as light fades into darkness so the life of Mrs. Mattie Carolyn Phipps joined eternity September 12, 1913. She was a daughter of the late Dr. and Mrs. P. H. Long, and comes of a long line of most estimable people.

She united with the church in young girlhood and lived true to her religion until the time of her translation.

Hers was a useful, unselfish life, preferring rather "to be spent" in the service of her Master and in friendly ministrations. She will be greatly missed in the home, in the community and at her accustomed place in church. Her faith in God was strong, and she was unmoved in her convictions of right and justice. Gentle in manner, kind in speech, she won her way to the hearts of all who knew her.

On December 19, 1895, she was happily married to Mr. William H. Phipps, who survives her, but he and the children weep not as those without hope, for her life was just, and heaven is the sure reward of those who love the word and live it. She is survived by a sister, Mrs. W. H. Edwards, of Auburn, Ala., and also by a brother, P. H. Long, of New Orleans.

Her remains were carried to Loachapoka and interred in the cemetery beside her parents to await the coming of the morning that has no evening.
A LIFE-TIME FRIEND.

I am most pleasantly situated in the midst of loveliness, prettiness and attractiveness, with showers of blessings gladdening the heart, strengthening the spirit and invigorating the body. The kindness, hopefulness and trustfulness of my people is pressing upon me the weight of the scripture, which says, "And to whomsoever much is given, of him shall much be required; and to whom they commit much, of him will they ask the more." It was their pleasure to graciously bestow such hearty good will, to welcome me among them, but their pleasure imposes on me a duty which is, be all they need and what God would have. I have a task, and shall try to perform it. As at all times and in all things so now—in God is my trust. I could not and would not win without Him. I can and desire to succeed with Him. My motto is work, my joy is doing it, and my rest is enjoying its fruit. With every good wish, I am, your fraternally—J. J. Johnson, Huntville.

PROGRAM

Centennial Baptist Association, Perote, Ala., October 15 and 16 1913.

Wednesday Morning, October 15.

10:30. Devotional service.
10:45. Sermon—Rev. W. L. Richards.

11:15. Organization.

11:40. Reception of new churches and recognition of visitors.

11:50. Report on order of business—S. V. T. Chamblee, chairman.

Afternoon Session.

1:30. Devotional service.
1:45. Moderator appoints temporary committees.

2:00. Reading church letters.

2:45. Report of committee on deceased, aged and infirm ministers—J. F. Martin, chairman.

3:00. Report of committee on standing of churches and association—P. F. Roughton, chairman.

3:15. Report of committee on ministerial and denominational education—E. A. Brooks, chairman.

3:30. Report on Woman's Missionary Union—Mrs. B. T. Eley, chairman.

3:45. Miscellaneous business.

Thursday Morning, October 16.

9:30. Devotional service.

9:45. Recognition of visitors.
9:50. Reading minutes.

10:00. Reports of committees.

Sunday Schools—D. C. Grider, chairman.

State Missions—S. V. T. Chamblee, chairman.

Home Missions—Rev. G. C. Chance, chairman.

Foreign Missions—Dr. T. J. Dean, chairman.

11:30. Miscellaneous business.

Afternoon Session.

1:00. Devotional service.

1:15. Reports of committees:
Orphans' Home—Rev. W. L. Richards, chairman.

Temperance—J. A. Beverly, chairman.

Religious Literature—Rev. R. S. Wood, chairman.

2:15. Treasurer's report.

2:20. Report of committees: Apportionment, finance, nominations.

2:45. Miscellaneous business.

3:20. Moderator announces standing committees.

3:30. Adjourn.
J. E. JINKINS,
Moderator.

R. L. PRINCE, Clerk.

Married, at the residence of Mr. Frank Humphrey, on Forty-ninth street, Mr. Slater Bell and Miss Trula Ross. After a few days' stay in Birmingham Mr. and Mrs. Bell will go to their home in South Alabama. Blessings follow them.—Jno. W. Stewart.

We acknowledge with pleasure the receipt of the following wedding invitation: "Mr. Percy Cook Ratliff requests the honor of your presence at the marriage of his daughter, Mary, to Mr. John B. Cox on Wednesday evening, October 15, 1913, at 8:30 o'clock, 2600 Madison avenue, Birmingham, Ala."

LOOK, BRETHREN.

A great discovery has been made by Fred Blake of Ethelsville, Ala. Listen, friends and brethren: I have been a victim of that awful itching and painful disease, eczema and tetter, for ten years, and through my pains and trouble I have discovered the greatest cure that is known in the United States. It is a sure and wonderful cure. I have tried so many so-called cures and spent nearly \$200 trying to find a cure, and now I have it. I would like to cure you if you will let me. Try me with a 50-cent bottle. I cured myself at a very small cost, and will cure you or give you your money back. I am a deacon in the church and would not tell a falsehood. My remedy is called the South's greatest eczema, tetter and ringworm cure.
FRED BLAKE,
Ethelsville, Ala.

Please announce in your paper my resignation of the church here. My work expires here November 1. I had rather secure work in the state than elsewhere if it is possible. Fraternally yours—E. C. Bostick, Tallahassee.

(We hope some field in Alabama will call Brother Bostick.)

Swamp Chill and Fever Cure takes the place of calomel. All druggists.

An Only Daughter Relieved of Consumption.

When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his only child of consumption. His child is now in this country and enjoying the best of health. He has proved to the world that Consumption can be positively and permanently cured. The doctor now gives his recipe free, only asking two 2-cent stamps to pay expenses. This herb also cures Night Sweats, Nausea at the Stomach, and will break up a fresh cold in twenty-four hours. Address CRADDOCK & CO., Philadelphia, Pa., naming this paper.

Churches which are considering the installation of a pipe organ would do well to write the advertising manager of this paper, Jacobs & Company, Clinton, S. C., who can give valuable information.

We are greatly pleased with our new pastor, Rev. J. J. Johnson. He is already planning great things for us to do. In this planning the young people will come in for their share of attention. We are very hopeful.—R. E. Pettus, Huntsville.

A DOCTOR'S ENDORSEMENT.
Physicians as a rule are rather slow to endorse proprietary remedies, but they are quick to recognize real merit and often give their highest endorsement to a preparation by prescribing it in their practice. Dr. M. L. Fielder, Eclectic P. O., Ala., says this of Tetterine: "I know it to be a radical cure for tetter, salt rheum, eczema and all kindred diseases of the skin and scalp. I never prescribe anything else in all skin trouble." 50c. at drug stores or by mail from Shuptrine Co., Savannah, Ga.

Please say to your readers that the Escambia County Association meets at Atmore on Wednesday before the third Sunday in October, being the 15th. Outside of being in a good meeting among a fine people, it will be worth a trip to see the finest section of Alabama.—R. W. Brooks, Moderator.

Kansas Woman Helpless.

Lawrence, Kas.—Mr. J. F. Stone, of this city, says: "My wife suffered for ten years from womanly troubles, during two years of which she was totally helpless. She was examined by many physicians, some of whom gave her up to die. Finally she began to take Cardui, and since then has greatly improved in health. The tonic strengthening and restorative effects of Cardui, the woman's tonic, on the womanly constitution, are the most valuable qualities of this popular medicine. Cardui acts specifically on the womanly constitution. Half a century of success proves that Cardui will do all that is claimed for it. Try it for your trouble.

Merely Saving Price of a New Range Not Real, Practical Economy.

It is hard to understand why so many housewives continue year after year in these days of expensive food and expensive fuel, trying to get good results out of the old cook stove or range—one that uses up twice as much fuel as necessary to attain the best results—and imagine they are practicing economy merely because they save, for the moment, the price of a new range.

It don't take much figuring to demonstrate fully that it is a false standard of economy that permits the burning up of the price of a new range every little while in wasted fuel burned in an old, worn-out cook stove or range in which the putty has dried up and crumbled away leaving open seams all over it through which one can insert a table knife anywhere.

The practice of real range economy begins with a visit to the nearest local dealer and a careful investigation of the superior merits of the Great MAJESTIC Malleable and Charcoal Iron Range—it is indeed a "Range with a Reputation"—a perfect baker.

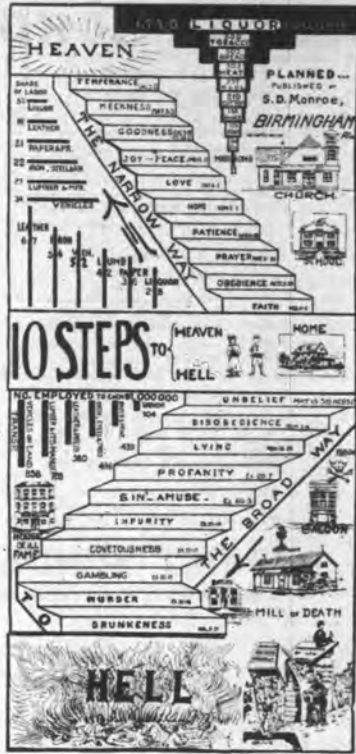
The body of the Great MAJESTIC is made of Charcoal Iron that will outlast three ordinary ranges. All top doors and frame are made of malleable iron—they won't break, crack or rust. All joints are riveted perfectly air-tight—no heat escapes—no cold air can enter—it is also completely lined with pure asbestos—thus saving half the fuel used in the ordinary range.

A 15-gallon all-copper reservoir touches the fire, giving boiling hot water in a very few minutes.

The Great MAJESTIC contains the greatest improvement ever put on a range making it 300 per cent. stronger where most ranges are weakest.

There are hundreds of thousands MAJESTIC Ranges giving perfect satisfaction; some have been in constant use for more than 25 years and still give excellent results.

MAJESTIC Ranges are for sale in nearly every county in 40 states. If your dealer doesn't handle them you will do well to write the Majestic Manufacturing Company of St. Louis, Missouri, for their interesting booklet, "Range Comparison"; it is well worth reading.



Just for the sake of putting something good in the way of Christian workers, especially those who work in Sunday schools and with young people "every day and Sunday, too," we are giving herewith a cut of Sam D. Monroe's remarkable chart, which we partly introduced to our readers some months ago.

The maker of this chart is well known to the editor of the Golden Age, who personally rejoices in all the good things he is hearing of the golden fruitage which the chart is bearing.

Many wayward boys have been converted as a result of talks and sermons built by laymen as well as preachers around the "10 Step Chart."

Congressman Hobson, one of the greatest prohibition orators and moral leaders in America, says: "Sam D. Monroe's '10 Steps' chart ought to be in every school, church society and home in the land."

The author joyously tell this story:

"One of our Birmingham young men, with a wife and two sweet children, was fast going the inebriate route. He stepped into a printing office in May and picked up a Gospel Post Card that was being printed from the cut accompanying this article and ridiculed at at first, but it gripped him, and a few days later he volunteered the testimony that had led to his conversion, and never again would he touch liquor. Verily, what simple little things our Lord sometimes uses to arrest the wayward and bring joy and gladness to the hearts and lives of wives and children. This incident was not intended to reach the writer, but I am glad it did."

This chart is 18x38 inches, and when hung on the wall can be plainly seen all over the church or school room. The price has been reduced from 50 cents to 25 cents. Write to Rev. Sam D. Monroe, Birmingham, Ala., and get one of these charts to hold up before the eyes of the boys and girls of the community.—Golden Age.

Somehow careless people seem to have more cares than ordinary folks.

The person with social aspirations will find greenbacks more essential than blue blood.

MACEDONIA ASSOCIATION.

The Macedonia Baptist Association held its thirty-fourth annual session Saturday, Sunday and Monday, September 27, 28 and 29. This association has never taken any part in missions outside of its own bounds or any of the organized work of our denomination. Our ministers and leaders did not seem to realize the needs of the world nor the higher duties of the church. They seemed to be content to live in a little world all to themselves. But thanks be unto God, three years ago Brother R. L. Aaron came among us, and we seeing that he was a man with a vision our church ordained him and he entered wholly into the ministry, preaching world-wide missions and a need to go forward along all lines. After three years of hard work he was rewarded by being made moderator of the association and being elected a delegate to the State Baptist Convention. He organized a fifth Sunday preachers' meeting, and made several minor reforms. Under his sterling leadership the spirit of progress swept the field. Our people have heard the call, and unless I am badly mistaken there has been another Lazarus raised from the dead, and if we can get a little help from higher up to loose him I feel sure he will go. Brethren, pray for us, that we may come out more fully refined for higher service and that the Lord may be more highly exalted in our hearts. Fraternally—W. W. Kirkland.

Antioch Baptist Association will convene at Souwilpa, Ala., on Friday, October 24. Visitors will come on L. & N. and get off at the above named place. Brother editor, hope you can be with us.—H. M. Mason.

A. L. Stephens gave us a lecture on Sunday school work Saturday night at Bethel, which was greatly appreciated. We want him to come and stay a week with us some time in the near future. We met him and knew him by his picture, which preceded him just a few days through the Alabama Baptist. Why not introduce a few others that we admire through your paper, like Miss Lillian Forbes, Mrs. F. W. Barnett and R. M. Hunter. We are very well acquainted with W. B. Crumpton, S. O. Y. Ray and F. W. Barnett, and now we would like to see some others, too. If there are any others you think would interest us send them along.—J. F. Courson, Odenville.

The congregation of the Baptist church tendered a farewell reception to Rev. and Mrs. O. T. Anderson in the church parlors last evening. A short program was observed. Rev. C. E. Goodwin, of the M. E. church, and Rev. H. A. Smith, of the Presbyterian church, both made short addresses. Refreshments were served and a pleasant social evening enjoyed. Rev. and Mrs. Anderson leave October 1 for Chicago, Ill., where Rev. Anderson will take up a post graduate course in the University of Chicago. During his pastorate of the Baptist church here both Mr. and Mrs. Anderson have endeared themselves not only to their own church people, but to every one who knew them, and their leaving is cause for deep regret. Best wishes of their Mannington friends will follow them to their new home.—Evening Telegram.

AUSTIN ORGANS

Where churches, auditoriums, etc., acquire Austin Organs the people wake to the fact that they are enjoying tone luxuries they never before dreamed of.

And also the owners of Austin organs rest content that the instruments will stay in condition and require the least possible maintenance expense.

This is because the builders are world authorities in voicing and they use the best materials procurable.

Austin organs are the best that can be had in the world.

Literature sent on request.

AUSTIN ORGAN COMPANY,
182 Woodland St., Hartford, Conn.

JUST ISSUED!

History of the Baptist Young People's Union of America

By JOHN WESLEY CONLEY, D. D.

Author of "The Young Christian and The Early Church"

UP to the present time no consecutive and comprehensive history has been written of the young people's movement among our Baptist churches. The want of it has been felt, and this want is now supplied. Doctor Conley has written out of the fulness of his sympathy with the movement from the beginning and his narration will be welcomed by all. Especially helpful will be found the appendices giving the original constitutions and so forth of the Society.

Boards, cloth back, 16mo, 144 pp. Price, 50 cents net, postpaid

Baptist Young People at Work

A Manual of Methods for the Young People's Society

By FREDERICK G. DETWEILER

Former Secretary of Baptist Young People's Work for Ohio

THE passion of young persons is to find themselves and bring themselves into relation with the world of life. Here is an answer to this hunger for expression of self in the young people of our churches. In concise, clear, talking statement are presented the facts essential to organization and conduct of a young people's society that shall lead its members forward into the largeness of Christian understanding and activity.

Boards, cloth back, 16mo, 144 pp. Price, 50 cents net, postpaid, 60 cents

American Baptist Publication Society
1701-1703 Chestnut Street
Philadelphia, Pa.

When a Watch Is Sick

It shows it—works too lively—or too slowly, or goes by fits and starts.

When it exhibits these symptoms, it needs expert attention. Should your watch become ill, send it here—we are D. D.'s (watch doctors).

Cleaning and overhauling of American or ordinary Swiss watches, \$2; \$2.50 finer ones; for mainspring, year's guarantee, \$1.50.

C. L. RUTH & SON
JEWELERS—OPTICIANS
ESTABLISHED 1878
16 DEXTER MONTGOMERY, ALA.
Catalog Free.

Don't dope with calomel. Swamp Chill and Fever Cure is better. At your druggist.

**Make This and Try It
for Coughs**

**This Home-Made Remedy has
no Equal for Prompt
Results.**

Mix one pint of granulated sugar with 1/2 pint of warm water, and stir for 2 minutes. Put 2 1/2 ounces of Pinex (fifty cents' worth) in a pint bottle; then add the Sugar Syrup. Take a teaspoonful every one, two or three hours.

This simple remedy takes hold of a cough more quickly than anything else you ever used. Usually conquers an ordinary cough inside of 24 hours. Splendid, too, for whooping cough, spasmodic croup and bronchitis. It stimulates the appetite and is slightly laxative, which helps end a cough.

This makes more and better cough syrup than you could buy ready made for \$2.50. It keeps perfectly and tastes pleasant.

Pinex is a most valuable concentrated compound of Norway white pine extract, and is rich in guaiacol and other natural pine elements which are so healing to the membranes. Other preparations will not work in this plan.

Making cough syrup with Pinex and sugar syrup (or strained honey) has proven so popular throughout the United States and Canada that it is often imitated. But the old, successful mixture has never been equaled.

A guaranty of absolute satisfaction, or money promptly refunded, goes with this preparation. Your druggist has Pinex or will get it for you. If not, send to The Pinex Co., Ft. Wayne, Ind.

CHURCH WORKERS Raise money for church purposes by forming clubs among your friends to buy Dress Fabrics direct from us. Our prices are most economical. We also give generous Club Rebate which you can donate to your church. Queen Fabrics are exclusive in design, exceptional in quality. Free samples, money-back guaranty. Write today for details of Church Club Plan. **QUEEN FABRIC MFG. CO. Dept. 208 Syracuse, N.Y.**

MORPHINE WHISKEY and TOBACCO HABIT cured without pain or restraint. No fee until cured. Home or Sanitarium Treatment. Booklet free. **CEBACROFT SANITARIUM, Box 1001, Lebanon, Tenn.**

\$100 TO \$300 Per Month In a Business of Your Own

If you are ambitious, energetic and of moderate ability, we can start you in a business for yourself, the possibilities of which are practically unlimited. We offer you a connection with the oldest, largest and most responsible company of the kind in the world, selling our guaranteed line of extracts, spices, toilet articles, veterinary and household remedies. We already have 2,300 salesmen handling our line, and want more good, reliable men in your State. No capital necessary. Branches in Memphis and Baltimore. Only men with ambition and of good character need apply. Write for particulars.

THE J. R. WATKINS CO.,
Dept. A. Winona, Minn. U. S. A.

Excelsior Steam Laundry

GEO. A. BLINN & SON, Proprietors
The Old Reliable Firm

Our Patrons Our Best Advertisers

Once a Customer
Always a Customer

GIVE US A TRIAL

1807 2nd Ave. Birmingham, Ala.

Dixie Pain and Fever Powder. All pains vanish like magic. At druggists.

JUDSON NOTES.

On Monday evening after the opening there was a reception to the new members of the faculty and the girls given by the Y. W. C. A. in the club parlors. Dr. and Mrs. Bomar headed the receiving line, which included several of the teachers and the officers of the association. Miss May Dampier, of Mississippi, president; Miss Elizabeth Dickinson, of Birmingham; Miss Adelaide Bell, of Prattville, who acted as mistress of ceremonies; Miss Louise Griggs, of Montgomery, and Miss Annie Laurie Cook, of Louisiana. Music was rendered by Miss Douglas on the violin; Miss Agnes Mann, of Malone, Ala., one of the new students, with a beautiful song; Mr. Goode, of the Judson Conservatory, on the piano; and recitations were given by Miss Jessie Millsaps, all of which were exceedingly enjoyed and applauded long for encores. Mrs. J. C. Bush, of Mobile, was present, and her gracious manner added to the occasion an unusual charm. It is the first time in many years that she has visited her alma mater, though her gifts in the meantime have proven that she was not forgotten her. After pleasant social intercourse the company partook of the favorite beverage of the great Secretary Bryan, grape juice, and the new girls seemed to feel that now they are "at home."

A spirit of cheerfulness and interest seems to animate the whole school as they are getting to work, and we have a body of students of unusual promise.

We have 213 enrolled now, 190 of whom are boarders in the college. Everything seems to be moving on well.

All the friends of Dr. and Mrs. Patrick will be pleased to know that the faculty sent them a night letter for the opening morning, and that a telegram of good wishes came in response in time to be read during the exercises on Thursday. Dr. Patrick is now out of the sanitarium and staying with his brother-in-law, Dr. John M. Manly, though he still keeps up the treatment of walks, massage, golf and other outdoor exercise prescribed by his physician.

LOUISE MANLY.

FROM BROTHER PARKER.

My heart is so sad as away out here the paper brought to me the sad news of the death of my dear old friend and former yoke-fellow, W. V. Vice. I was one of the presbytery that ordained Brother Vice, and I have always felt a keen interest in his progress.

In many respects Brother Vice was a remarkable man; an uneducated man, so far as text books were concerned, but one who was taught by the Spirit, who had given unto him much of the deep things of God; was well versed in the scriptures. Above all he "knew Him whom he believed," and this knowledge gave to him "great boldness in the faith," and yet he was but a simple, trustful and always dependent disciple of the Master.

SUNDAY SCHOOL LITERATURE

UNIFORM LESSONS.
Price List Per Quarter.

Superintendent's Quarterly	\$0 15
The Convention Teacher	12
Bible Class Quarterly	4
Advanced Quarterly	2
Intermediate Quarterly	2
Junior Quarterly	2
Home Department Magazine (quarterly)	5
Children's Quarterly	1
Lesson Leaf	1
Primary Leaf	1
Child's Gem	6
Kind Words (weekly)	12
Youth's Kind Words (semi-monthly)	6
Baptist Boys and Girls (large 4-page weekly)	5
Bible Lesson Pictures	75
Picture Lesson Cards	25

B. Y. P. U. SUPPLIES.

B. Y. P. U. Quarterly, per quarter	\$0 00
Junior B. Y. P. U. Quarterly, per quarter	5
Topic Cards, for six months, per dozen	15
How to Organize, per dozen	10
Pledge, Invitation or Bible Reader Record Cards, per 100	50

INTERNATIONAL GRADED LESSONS.
Exclusively Biblical Series.

Price Per Quarterly Part.

Beginners' Department, two grades, 1st and 2d year—	\$0 15
Teacher's Book, either grade	15
Pupil's Paper, either grade	7 1/2
Pictures (for the Teacher)	5
Primary Department, three grades, 1st, 2d and 3d year—	
Teacher's Book, either grade	15
Pupil's Paper, either grade	7 1/2
First Year Pictures (for the teacher)	5
Second-Year Pictures (per year by set)	1 1/2
Third-Year Pictures (per year by set)	1 1/2
Junior Department, four grades, 1st, 2d, 3d and 4th year (ready October 1, 1913).	
GRADED SUPPLEMENTAL LESSONS (Twelve Grades—in Nine Pamphlets.)	
Beginners (5-5 years, one pamphlet), each	\$0 05
Primary (6-8 years, one pamphlet), each	5
Junior (9-13 years, four pamphlets), each	5
Intermediate (13-15 years, three pamphlets), each	5

BAPTIST SUNDAY SCHOOL BOARD

J. M. FROST, Corresponding Secretary, Nashville, Tenn.

I was intimately associated many years with Brother Vice, his pastor and instructor, and loved him very much. He always confided in me and made bare his heart, his troubles, his perplexities and his trials to me, and so often have we all alone, in the silent grove, knelt and prayed with each other for the grace demanded for the hour.

My heart runs out, away here in my Texas home, for the bereft family of my dear old friend.

May God shield, protect and comfort. **WM. A. PARKER, SR.**
Mt. Enterprise, Tex.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

CHURCH FURNITURE

Chairs, Pulpits, Pews, Altar Decks, Book Racks, etc. The finest furniture made. Direct from our factory to your church at wholesale prices. Catalog free.

DeMoulin Bros. & Co., Dept. 5, Greenville, Ill.

ONLY \$75

Pays for everything we teach, and includes guarantee of position paying at least \$60 per month. Other courses, \$45. Write us now, mentioning this paper.

WHEELER BUSINESS COLLEGE
Birmingham, Ala.

To Every Reader of the Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully, to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

WE HAVE EVERYTHING TO WEAR.

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money back, and take back the goods.

WILL YOU WRITE US AND TRY US?

LOVEMAN, JOSEPH & LOEB
BIRMINGHAM, ALA.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

Tired and Aching Feet
Quickly relieved by



MENTHOLATUM
apply at night before retiring and rub well

Sold by all Druggists
25 and 50¢ a jar

FREE OFFER
To any one who has not used Mentholatum we will send a sample on request, or for ten cents in coin a large trial size package.

The Mentholatum Co.,
153 Seneca Street, Buffalo, N. Y.

GREATEST HYMNS.
Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.
Send today 25 cents for sample copy.
J. A. LEE, Glencoe, Ky.

DEWBERRY SCHOOL AGENCY.
Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

Dr. Blosser's Catarrh Remedy.

Trial Package Mailed Free to Any Sufferer.

If you have catarrh of the head, nose, throat; if catarrh has affected your hearing; if you sneeze, hawk or spit; if you take one cold after another; if your head feels stopped-up; you should try this remedy discovered by Dr. Blosser, who has made a specialty of treating catarrh for over thirty-nine years.



This Remedy is composed of herbs, flowers and seeds possessing healing medicinal properties; contains no tobacco, is not injurious or habit-forming; is pleasant to use and perfectly harmless to man, woman or child.

Catarrhal germs are carried into the head, nose and throat with the air you breathe—just so the warm medicated smoke-vapor is carried with the breath, applying the medicine directly to the diseased parts. If you have tried the usual methods, such as sprays, douches, salves, inhalers and the stomach-ruining "constitutional" medicines, you will readily see the superiority of this Smoking Remedy.

Simply send your name and address to Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga., and he will send you a free package containing samples of the Remedy for smoking in a pipe and made into cigarettes, together with an illustrated booklet which goes thoroughly into the subject of catarrh. He will send by mail, for one dollar, enough of the medicine to last about one month.

Better and safer than Calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

OBITUARY OF BROTHER VICE.

On September 13 we were called to attend the burial of Brother W. V. Vice, a beloved minister of the Bethel Association.

His death removes from the religious life of this section a well-known preacher of long standing.

Born in Pickens county October 13, 1848; licensed to preach by the church at Shiloh, Marengo county, Alabama, and ordained on February 31, 1885, remained a member and preacher and sometimes pastor until his death (September 11, 1913) of this church.

In his domestic life Brother Vice was a kind, affectionate father and a good husband, laboring with his hands for the support of his family while preaching to others.

He leaves a widow and eight sons and daughters to mourn his loss.

A hospitable friend and good neighbor will be missed by the community.

In service to the churches of South Marengo and Clarke counties few men have excelled him. He was a type of the native preacher who came up in the period succeeded by the war. In great originality of thought he developed gifts which made him more than the ordinary speaker.

Reared on a farm by poor but good parents, he received no other education than a Sunday school and pine knot fire afforded, but by the "grace given" he was able to drive home the truths in his sermons so that hundreds have been saved and added to the churches by his labors.

Of a bright, sunny disposition he was a welcome visitor to the residences of the people. His brethren in the ministry mourn the loss of this good man.

The writer of this memoir has been associated with him for a number of years. At the time of his death he was preaching in one of the best country fields in South Alabama, and his place will be hard to fill. By his request the writer conducted the services in the church at old Shiloh and preached to a large congregation. The services at the grave were conducted by the F. & A. M., T. L. Bedsole Lodge No. 619, of which he was a member. Thus ends the useful life of this gifted preacher and good man.

And now, dear friend, fare thee well till "the morning breaks and the shadows flee away." Fare thee well.

WM. KERRIDGE.

A THOUGHT.

When our wrongs have all been righted,

When our tears are wiped away,

When love's forces stand united,

When injustice holds no sway,

When we truly love our brother

In his lonely, toilsome way,

When the gladness of another

We hold sacred day by day,

When the lions have been tamed

And the furnace fires are dead,

When the arrows satan aimed

With unerring skill are sped,

When the lives we love are reached

By our longings for their weal,

When their faith and trust are

preached

As they answer want's appeal—

Shall we then be found more worthy

Of this paradise below?

Shall we praise God's name more truly

As we upward, onward go?

Will heaven seem to us nearer

And closer than angels bright?

Shall we see with vision clearer

When our faith is turned to sight?

—R. W. H.

Mamma Says It's Safe for Children
CONTAINS NO OPIATES



FOLEY'S HONEY and TAR
For Coughs and Colds

WINTERSMITH'S CHILL TONIC
Makes You Immune From Malaria

in all its forms. Contains no arsenic or opiates; pleasant to take and harmless, for children as well as adults. Sold and guaranteed by your druggist.

OLDEST AND BEST
Arthur Peter & Co., Louisville, Ky., General Agents.

FREE TO YOU—MY SISTER Free to You and Every Sister Suffering from Woman's Ailments.



I am a woman. I know woman's sufferings. I have found the cure. I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—yes, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is safe and sure cure for Leucorrhoea or White discharge, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors, or Growths; also pains in head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney, and bladder troubles where caused by weaknesses peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that, if you wish to give the treatment a complete trial; and if you wish to continue, it will cost you only about 15 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my Home Remedy. It cures all old or young. It cures all cases of Leucorrhoea, Green Discharge, Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use. Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Remedy really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address **MRS. M. SUMMERS, Box 548 • South Bend, Ind., U. S. A.**

THE BEST INVESTMENT

Has These Fundamental Qualities:

1. It is based on improved real estate.
2. It is readily convertible into cash.
3. The income is paid at regular intervals.
4. The rate is not more than the person who uses the money can pay.

Our Certificates

- 1st. Are based on first mortgages on improved real estate, and in the growing city of Birmingham, at that.
- 2nd. Are payable on presentation.
- 3rd. Checks go out January 1st and July 1st.
- 4th. Experience of 20 years has demonstrated that a Building and Loan Association in Birmingham can earn a dividend of 6 per cent, payable semi-annually.

Our Record

This Association is now 21 years old, has always earned and paid its dividends, has grown steadily in size and in the confidence of the community, and now has assets of nearly \$900,000.00.

Six Per Cent.

Money can be loaned in Birmingham at 8 per cent on first mortgages on improved real estate. But you must look after it if you are not going to suffer loss. You must see that the insurance is kept up, that the taxes are paid, and you are often put to a great deal of trouble collecting the interest. And you lose time and run a risk whenever a loan is paid off, looking for another loan and taking another mortgage. These things considered, the steady, sure, regular and comfortable 3 per cent twice a year, which our certificates yield net, pays best in the long run.

WRITE US FOR PAMPHLETS.

Jefferson County Building and Loan Association

F. M. JACKSON, President. 113 North Twenty-first Street, Birmingham, Ala.
CHAPPELL CORY, Gen. Mgr.

A PAPER FOR THE NEWTON B. C. I.

Some time ago the writer set out with the intention of securing a nice printing outfit for the Newton Baptist Collegiate Institute, so that this popular school could run a monthly college paper and thus help Prof. A. W. Tate in the good work he is doing, and up to date our hopes have been partially realized. We stated in our appeal for help that this outfit should be worth at least \$1,000. Mrs. Dr. Wyatt Oates, of Headland, widow of the late Dr. Wyatt Oates, than whom the B. C. I. has no better friend, has headed the list of subscribers by donating a first rate job press and a few pounds of

type, worth something like \$200, and this much of what we need has been delivered to the school. While this is an excellent gift and good as far as it goes, yet we must have more material before the school can get any benefit therefrom. Another good friend of the cause of Christian education has about \$600 worth of material, which will answer our purposes at the present. If we can raise \$350 or even \$300 he will donate the balance and deliver to us his outfit. The school needs this outfit, and if the Baptist friends of the B. C. I. throughout the state will contribute a little we can put a helper behind the institute that will do it an abundance of good. To those who will contribute as much as \$1 apiece we

will send them the college paper when on foot for one year free of charge. This is entirely fair, and your remittances may be sent to the Rev. S. E. Burroughs, pastor of the Newton Baptist church, who will personally account for the same. What you do let it be done quickly, as the school is already in session and the paper should be started.

Faithfully yours,
J. B. ALBRITTON.

Newton, Ala.

The bone of contention is frequently void of meat.

There's lots more in pluck than there is in luck.

Clothes do not make the man, but can easily unmake him. Look as neat as possible, however cheap the attire, and thereby demonstrate your ability and willingness to make the best of things. This is more impressive than gaudy trappings.

The respect a young man has for his elders is a good index of the respect he has for himself.

If burglars ever become as numerous as the average woman thinks they are there will not be enough men to carry on the honest professions.

It is harder to hold up a bad man than to hold down a good one.

A Genuine Rupture Cure Sent On Trial to Prove It Don't Wear a Truss Any Longer.

After Thirty Years Experience I Have Produced An Appliance for Men, Women and Children that Actually Cures Rupture

If you have tried most everything else, come to me. Where others fail where I have my greatest success. Send attached coupon today and I will send you free my illustrated book on Rupture and its cure, showing my Appliance and giving you prices and names of many people who have tried it and were cured. It is instant relief when all others fail. Remember, I use no salves, no harness, no lies.

I send on trial to prove what I say is true. You are the judge and once having seen my illustrated book and read it you will be as enthusiastic as my hundreds of patients whose letters you can also read. Fill out free coupon below and mail today. It's well worth your time whether you try my Appliance or not.

Pennsylvania Man Thankful

Mr. C. E. Brooks, Marshall, Mich.
Dear Sir:—Perhaps it will interest you to know that I have been ruptured six years and have always had trouble with it till I got your Appliance. It is very easy to wear, fits neat and snug, and is not in the way at any time, day or night. In fact, at times I did not know I had it on; it just adapted itself to the shape of the body and seemed to be a part of the body, as it clung to the spot, no matter what position I was in. It would be a veritable God-send to the unfortunate who suffer from rupture if all could procure the Brooks Rupture Appliance and wear it. They would certainly never regret it. My rupture is now all healed up and nothing ever did it but your Appliance. Whenever the opportunity presents itself I will say a good word for your Appliance, and also the honorable way in which you deal with ruptured people. It is a pleasure to recommend a good thing among your friends or strangers. I am,
Yours very sincerely,
JAMES A. BRITTON.
10 Spring St., Bethlehem, Pa.

Confederate Veteran Cred

Commerce, Ga.; R. F. D. No. 11.
Mr. C. E. Brooks,
Dear Sir:—I am glad to tell you that I am now sound and well and can plough or do any heavy work. I can say your Appliance has effected a permanent cure. Before getting your Appliance I was in a terrible condition and had given up all hope of ever being any better. If it hadn't been for your Appliance I would never have been cured. I am sixty-eight years old and served three years in Eckle's Artillery, Oglethorpe Co. I hope God will reward you for the good you are doing for suffering humanity.
Yours sincerely,
H. D. BANKS.



The above is C. E. Brooks, inventor of the Appliance, who cured himself and who is now giving others the benefit of his experience. If ruptured, write him today, at Marshall, Mich.

Others Failed But the Appliance Cured

Mr. C. E. Brooks, Marshall, Mich.
Dear Sir:—Your Appliance did all you claim for the little boy and more, for it cured him sound and well. We let him wear it for about a year in all, although it cured him 3 months after he had begun to wear it. We had tried several other remedies and got no relief, and I shall certainly recommend it to friends, for we surely owe it to you.
Yours respectfully,
WM. PATTERSON.
No. 717 S. Main St., Akron, O.

Cured At the Age of 76.

Mr. C. E. Brooks, Marshall, Mich.
Dear Sir:—I began using your Appliance for the cure of rupture (I had a pretty bad case) I think in May, 1905. On November 20, 1905, I quit

using it. Since that time I have not needed or used it. I am well of rupture and rank myself among those cured by the Brooks Discovery, which, considering my age, 76 years, I regard as remarkable.
Very sincerely yours,
SAM A. HOOVER.
High Point, N. C.

Child Cured in Four Months

21 Jansen St., Dubuque, Iowa.
Mr. C. E. Brooks, Marshall, Mich.
Dear Sir:—The baby's rupture is altogether cured, thanks to your Appliance, and we are so thankful to you. If we could only have known of it sooner our little boy would not have had to suffer near as much as he did. He wore your brace a little over four months and has not worn it now for six weeks.
Yours very truly,
ANDREW REGGENBERGER.

Ten Reasons Why

You Should Send for Brooks Rupture Appliance.

1. It is absolutely the only Appliance of the kind on the market today, and in it are embodied the principles that inventors have sought after for years.
2. The Appliance for retaining the rupture cannot be thrown out of position.
3. Being an air cushion of soft rubber it clings closely to the body, yet never blisters or causes irritation.
4. Unlike the ordinary so-called pads, used in other trusses, it is not cumbersome or ungainly.
5. It is small, soft and pliable, and positively cannot be detected through the clothing.
6. The soft, pliable bands holding the Appliance do not give one the unpleasant sensation of wearing a harness.
7. There is nothing about it to get foul, and when it becomes soiled it can be washed without injuring it in the least.
8. There are no metal springs in the Appliance to torture one by cutting and bruising the flesh.
9. All of the material of which the Appliances are made is of the very best that money can buy, making it a durable and safe Appliance to wear.
10. My reputation for honesty and fair dealing is so thoroughly established by an experience of over thirty years of dealing with the public, and my prices are so reasonable, my terms so fair, that there certainly should be no hesitancy in sending free coupon today.

Remember

I send my Appliance on trial to prove what I say is true. You are to be the judge. Fill out free coupon below and mail today.

Free Information Coupon

Mr. C. E. Brooks, 1261 B. State St., Marshall, Mich. Please send me by mail in plain wrapper your illustrated book and full information about your Appliance for the cure of rupture.

Name
City
R. F. D.State.....