

# ALABAMA BAPTIST

FRANK WILLIS BARNETT, EDITOR

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We will send the Alabama Baptist to January, 1915, to new subscribers for \$2.00, cash or credit. We hope our friends will go to work and send in a list of names.

Andalusia, Ala., Oct. 13.—Great interest in the meeting. Over 40 accessions to date. Four hundred men at men's meeting. Some 20 accessions at this service.—T. O. Reese.

The Cherokee County Baptist Association meets at Forney on the 23rd day of October, 1913. We extend a cordial invitation to visiting brethren.—W. W. Grogan.

I began my work as pastor on this field October 1. Some of the ablest and most successful pastors of the south have been my predecessors here. We have been received kindly, and that after a most tangible manner. I have come among you "not to be served, but to serve." Command me when I can be of service to you.—J. J. Justice, Berlin, Ala.

The Tuskegee Association meets this year with Elm church, four miles east of Tallassee. All of those wishing to come by rail please notify Brother J. B. Johnson, Jr., East Tallassee, Ala., and they will be met at Tallassee with conveyances. We are expecting our editor and all of our representative brethren to be with us. Come and let us have a good time. Fraternally yours—J. L. Stough.

A wedding of much interest to a wide circle of friends was that of Miss I. C. Morgan, of Tyler, Ala., and Mr. W. D. Garrett, of Jackson, Ala., which was solemnized October 1 at the home of Mrs. R. G. Zimmerman, sister of the bride. Rev. C. H. Morgan officiated. Miss Morgan was a teacher of high standing, a lady of splendid traits of character. Mr. Garrett is of sterling worth, and is to be congratulated on winning so fair a bride. Mr. and Mrs. Garrett are touring in the west and southwest.

We had a good day at Mt. Gilead church, near Benton, on the first Sunday in October. The collection for missions amounted to \$7.25. After preaching the pastor administered the ordinance of baptism to five bright young people. The Sunday school is in a flourishing condition. The officers and teachers are men and women full of consecration and devotion to the work. During the year the church has been replastered, new golden oak pews installed, a contribution each month according to schedule made and the pastor's salary promptly paid. The actual cost of improvements is in the neighborhood of \$400. Those taking part in this work do not exceed 22 in number. God be praised for such a loyal band of Christian workers. Fraternally—J. A. Dickinson, Pine Level.

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REV. CHARLES A. STAKELY, D. D., OF MONTGOMERY.

The Montgomery Advertiser says:

"Dr. Charles A. Stakely, pastor of the First Baptist church, has held that charge for 13 years, the anniversary falling on Saturday. But Dr. Stakely is not superstitious about '13'—he belongs to the Thirteen Club, a literary organization which defies 13 at every angle. Dr. Stakely is regarded as one of the greatest pulpit orators in Alabama. During his pastorate the First Baptist church has increased in strength and influence, and the organization now has one of the finest church buildings in the south."

We extend hearty congratulations to church and pastor. Dr. Stakely is not only a scholarly preacher, but is one of the most lovable men in the ranks of Southern Baptists.

## WHY THE DEBTS?

**I**T will not be long before the fog and gloom which surrounds the debt-paying campaign will be lifted. The men upon whom the responsibility rests to raise the funds are deeply in earnest to get to the bottom of the matter, and as soon as the facts are gathered and collated Brother Crumpton will be able to set forth in detail just how and why the hundred thousand dollars is needed.

This is no time for a causeless, thoughtless optimism which would lead us to ignore the seriousness of the situation, and yet it is no time for a senseless pessimism to cause us to magnify the difficulties, but it is a time for prayer and patience, believing that under God Brother Crumpton, with his customary clarity, will devise a plan which will permit us to go to work in a systematic and business-like way to raise the amount needed.

Let us give him our confidence and aid him in every way possible.

Adverse criticism, especially where no responsibility is incurred, may get the critic a little personal notoriety, but we feel sure that no one who has the interests of the Baptists of Alabama at heart will indulge in it at this juncture merely as a congenial pastime.

We feel that no one will want to embarrass Brother Crumpton in his effort to pay off the debts.

As our honored leader for a quarter of a century, he is in a position to render a service which no one else can do so well. He has always been in touch with the Baptists of Alabama, but his hold on them, his appeal to them, has become immensely stronger since they have put this last burden upon his shoulders.

He is the incarnation of our Baptist spirit in Alabama, and in a human sense we have made him the voice of our whole people. He is our spokesman.

God give him in this hour a message that will go straight to the heart of every Baptist in Alabama is our prayer.

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I assisted Rev. A. R. Aldridge at Jemison. There were 14 additions, 11 by baptism. I will be with the orphanage the balance of this month. Yours fraternally—A. D. Glass.

The first anniversary of the pastorate of J. R. Wells, with the Wauchula Baptist church was observed Sunday, October 5, with appropriate and impressive services. The pastoral and associational year, was one of marked prosperity with the church.

Evangelist R. D. Cecll is assisting Pastor J. H. Fuller in a meeting at Salem Baptist church in the North Georgia Baptist Association. There have been a number of professions of saving faith and seven have been approved for baptism by the church, and the meeting continues with interest.

Visiting brethren coming to the Washington County Association will come to Millry, on the A. T. N. railroad. There will be conveyances to Koenton, where the association meets. Write to Rev. H. M. Mason at Inney what day you will come. It meets October 31—Friday before the first Sunday in November. Everybody invited. Yours—T. E. Tucker.

We have just closed another year's work. The past year has been a grand success. On the second Sunday in October, 1912, Brother Heppenstall preached his first sermon as our pastor. The church has called him for another year. We had a grand revival meeting, lasting 16 days. The church was greatly revived, and 32 claimed Jesus as their Savior, 26 being baptized. There have been 47 added to the church since Brother Heppenstall has been our pastor. We are praying that the coming year will be the banner one with this church. May the Lord bless you and your good paper.—Fannie Nix, Altoona.

For several months we visited our brother, John W. Callahan, of West Blocton, an old printer, publisher and Confederate soldier, as he lay on what proved to be his deathbed. We never saw a child more tenderly nursed by its mother than was this helpless father cared for by his only child, Mrs. Allen, whose utter devotion was pathetic. A few Sundays ago we went down to officiate at his funeral. He was a member of Birmingham Typographical Union No. 104, and this organization sent an escort from Birmingham. His remains were also followed to the grave by an escort of Confederate soldiers. We extend to his daughter, his brother and sister our sincere sympathy in their bereavement.

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CONDITIONS IN THE UNITED STATES—THE  
CAUSE—THE REMEDY.

Sermon Preached by Rev. J. R. Griffith Before the  
Bibb County Baptist Association September 24,  
1913, and Published by Request of  
the Association.

Deut. 6:6-9: "And these words which I command thee this day shall be in thine heart: And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. And thou shalt write them upon the posts of thy house, and on thy gates."

Mal. 3:7: "Even from the days of your fathers ye are gone away from mine ordinances and have not kept them. Return unto me and I will return unto you, saith the Lord of hosts."

It is my purpose to consider the conditions that prevail in our country, also some of the conditions that prevail in other countries. After finding the conditions I shall seek to find the cause and suggest the remedy for such conditions.

Ours is the greatest nation under the sun in many respects, I believe. We call it "The home of the brave and the land of the free." We boast of our wonderful civilization, our Christianity, etc. We boast of many things, and may justly be proud of many things, but just what is the condition of things in general in this great country? I have spent considerable time trying to find out just what the conditions are.

I. Real Conditions.

We find that there are a little more than 90,000,000 people in the United States. Of this number there are about 20,000,000 evangelical Christians, or a little more than 20,000,000. There are something over 13,000,000 of all other sects combined, leaving a total of 58,000,000 unevangelized people in this great country. Nearly two-thirds of the people of the country are non-church members. We might make allowance for the children who are too young to be enrolled on the church books, and still have a majority of the entire population who are non-church members. If we elect a majority of democrats to congress we say we have a democratic congress, but if a majority of the members of congress are republicans we say we have a republican congress. Now we have a decided majority of non-Christians in the United States, but still we call it Christian America. Is it really Christian America? If so, surely there is something radically wrong with Christian America.

But lift up your eyes and look across the seas and get a glimpse of conditions in other lands. We find that there are more than 836,000,000 heathens who have never heard the good news of salvation. Possibly a very small per cent of this number have heard the good news, but have not accepted it, and are still living in heathen darkness. Considerably more than half the population of the whole world have never heard the "good tidings of great joy" which the angel told the shepherds should be to all people. Nearly 2,000 years have elapsed since our Lord gave the great commission to His disciples, "Go ye into all the world and preach the gospel to every creature. He that believeth and is baptized shall be saved, but he that believeth not shall be damned." Surely there must be something wrong with the disciples or with the plan. As it is God's own plan we know there is nothing wrong with it.

With all of our boasted civilization, and with the great commission behind us to spur us on to duty, we find that the amount paid for Foreign Missions by the people of the United States is about 12 cents per capita, while the amount paid for intoxicating liquors is \$2,000,000,000 per annum, or an average of about \$22 per capita per annum—12 cents each per annum towards carrying out our Lord's commission and \$22 each per annum to carry out the devil's commands. Two nickles and two pennies per annum to save the world as against two \$10 and two \$1 bills for red liquor that drags men's bodies down to premature graves and their souls down to a demon's hell. Is there any wonder that the world is still in heathen darkness?

It is said that in one of the counties of Alabama a

RESOLUTIONS ADOPTED BY THE MONTGOMERY BAPTIST ASSOCIATION, ASSEMBLED AT DEATSVILLE, ALA., SEPTEMBER 24, 1913.

Resolved, That in the judgment of this association the time has not come for Dr. W. H. Crumpton to sever his connection with the secretaryship of the State Board of Missions, and we hereby request the board not to accept the resignation which he proposes to offer at the convention.

Attest:

E. L. DAVANT, Clerk.

Resolved, That we recommend to the thoughtful consideration of our churches the substance of the course of action indicated in the following endorsed movement of the Butler County Association:

"In view of the great need of all our churches being organized into fields, and with a firm belief that such an organization would work for the betterment of each particular church as well as all others concerned, we, the church at \_\_\_\_\_, do hereby agree to enter into a field with \_\_\_\_\_, and as soon as possible (without the disruption of present arrangements) will unite with them in calling the same pastor, who shall be located on the field at such place as the churches may agree upon.

"By order of the church in conference, this, the \_\_\_\_\_ day of \_\_\_\_\_,

Moderator.

"Clerk."

Attest:

E. L. DAVANT, Clerk.

few weeks ago a man, whose name is on the church book, said to his mail carrier: "This 'Furrin Mission' business is goin' to bankrupt this country. Every day nearly money is goin' out for 'Furrin Missions.'" The mail man said to him: "Sir, during this year I have received money order applications for missions to the amount of \$60 on my route, and during the same length of time I have received money order applications to the amount of more than \$2,000 for liquor on the same route, and there is nothing said about liquor bankrupting the country."

In addition to these conditions we are told that crime is increasing. In order to ascertain whether or not this statement is true I have made considerable investigation. I went back to 1850 and compared figures up to 1890, and here are the results:

In 1850 there were 290 prisoners to every million inhabitants in the United States.

In 1860 there were 607 prisoners to every million inhabitants in the United States.

In 1870 there were 853 prisoners to every million inhabitants in the United States.

In 1880 there were 1,169 prisoners to every million inhabitants in the United States.

In 1890 there were 1,315 prisoners for every million inhabitants in the United States.

I could not compare figures for later dates with these already given, because the basis on which prisoners were recorded was changed. We are told that for later dates crime continues to increase.

To put it another way:

In 1850 there was one prisoner for every 3,448 inhabitants in the United States.

In 1860 there was one prisoner for every 1,830 inhabitants in the United States.

In 1870 there was one prisoner for every 1,172 inhabitants in the United States.

In 1880 there was one prisoner for every 855 inhabitants in the United States.

In 1890 there was one prisoner for every 760 inhabitants in the United States.

That is to say that in 1890 there were more than four times as many criminals or prisoners in the United States as there were in 1850; that is, four times as many in proportion to population. Had you drawn a circle in 1850 large enough to contain 3,448 people you would have found one criminal, but in 1890 in a circle containing exactly the same number

of people you would have found four prisoners instead of one. These figures, as well as those dealing with the population, are not right up to date, of course, but they show the trend of the times, and we are told that crime is increasing right along during the later years.

Again, the records show that there are in the neighborhood of 10,000 homicides committed in the United States every year, while in England there are about 318. It is said that in the United States there is a murder for every 112 deaths, or a murder or a suicide for every 65 deaths. While this is true of murders and suicides, other crimes are appalling. Embezzlement has reached as high as \$6,700,000 in one year.

It is pointed out that in Chicago, a city with only one-third the population of London, there are as high as 118 murders or homicides in one year, against 20 in London in three years. In other words, there are 118 homicides in Chicago, while there are only six and a fraction on an average in London, a city three times the size of Chicago. Surely there must be something radically wrong with Christian America. Judge Kavanaugh says that America is the most criminal country in the whole world, and Rev. Chas. D. Williams, of Michigan, says that there is an International Consumers' League that keeps a list of the countries that treat employes properly, and that Russia and America are so inhuman that they cannot be placed on the list. These figures are appalling, but we are told that crime is continuously increasing. If these claims are true, as the figures show them to be, there must be a cause.

II. What is the Cause of These Prevailing Conditions?

Many causes have been suggested, only a few of which we will consider:

1. Ignorance.
2. Defective laws.
3. Want of enforcement of the laws.
4. Want of more churches and more gospel.
5. Want of more Sunday schools.
6. The liquor traffic.

Whatever the cause or causes may be, is there no remedy? "Is there no balm in Gilead? Is there no physician there? Why then is not the health of the daughter of my people recovered?"

III. What is the Remedy?

A wise physician seeks to find the cause for the disease before he attempts to apply the remedy. If he can find and remove the cause he can usually effect a cure. If we could find the cause for these prevailing conditions the remedy would be found in the removal of the cause. So in our search for the remedy let us examine these alleged causes.

1. Ignorance. It has long been argued by some that ignorance is the cause of much crime, and that if you will build plenty of schools you may tear down your court houses and jail houses. But on investigation we find that a considerable per cent of our criminals are highly educated. The Catholic priest who is facing the electric chair in New York now is said to be highly educated in literature, science, medicine, law, etc. Yet he has confessed crimes that prove him to be one of the greatest criminals in all the world.

Then we go to the record and find that in 1908 there were 960,000 more pupils in the schools and colleges in the United States than there were in 1904, an average increase of 640 pupils per day for the four years. Hundreds of thousands of dollars are spent every year for the education of the people, and thousands more each year over the preceding year, but crime continues to increase they tell us.

2. Defective Laws. There are those who are always clamoring for better laws. They say that England and other countries have better laws than we have; therefore if we had better laws we would have fewer crimes. This may be true to some extent, but our state legislatures and the federal congress are spending millions of dollars annually in an attempt to make better laws, but crime goes on.

3. Enforcement of the Laws We Have. There are those who claim that our laws are all right if they were only enforced. Judge George Hillyer, of Atlanta, in a famous address before the Georgia Bar Association some time ago said: "The danger was not in what our laws declare and define as crime, or in the penalty prescribed, but in the forms and methods of their procedure for their enforcement." But on investigation we find that the courts



are continuously grinding, and literally millions of dollars are spent annually in at least a pretended attempt to enforce the laws of the country. Judge Hillier says in the address already referred to that the south alone spend \$200,000,000 annually on its criminals. In connection with this statement it is stated that the south pays as much on its criminals each year as Southern Baptists would pay for Domestic Missions in 400 years at the rate they were paying when the statement was made.

There can be no doubt that crime would be greatly diminished if the laws were rigidly enforced, but the primary cause must be back of law enforcement, or the laws would be enforced. There must be something wrong with the court officials, or the laws would be enforced.

4. **A Deficiency of Churches and the Gospel.** The gospel of Jesus Christ is the power of God unto salvation to every one that believeth. Build churches and give the gospel to the masses and you will solve the problem, some seem to think. We must all admit that "the gospel is the power of God unto salvation to every one that believeth." But thousands who hear the gospel refuse to believe and accept it, and so remain criminals if they were criminals before they heard it. When we investigate we find that statistics show that in 1908 there were 15,427 more churches in the United States than there were in 1904, an average of 10 new churches every day for the four years. May God bless the churches and the preaching of the gospel. The Lord only knows what the world would have been without them, but in the face of these figures we must admit that churches and the gospel do not solve this problem.

5. **Organize More Sunday Schools.** There are those who seem to think the Sunday school is the key to this problem. Train up the children in the Sunday school and they will never be criminals, they say. But statistics do not bear out this statement fully. Dr. Mullins said on one occasion some one wrote to him for a suggestion as to how to save poor old, wicked, priest-ridden New Orleans. After studying the situation for a while his answer was: "Organize Sunday schools all over the city." He may have stood alone in this opinion then, he said, but later many were joining him in believing the Sunday school to be the best solution to the problem. But when we investigate the Sunday school statistics we find that in 1908 there were 140,000 Sunday schools in the United States, and more than 11,000,000 scholars. In the United States 8,000,000 to 10,000,000 scholars perhaps walk to Sunday school every Sunday morning to study the word of God, and in the whole world 15,000,000 to 20,000,000 people attend Sunday school every Sunday. In the United States alone we find that new schools are being organized at the rate of 28 per week on an average. Every time the sun goes down it goes down on an average of four new schools, and every Sunday morning it rises on 28 more than it rose on the previous Sunday, or at least on 28 new ones. I am a great believer in the Sunday school. Had it not been for the Sunday school and the church this government might have been destroyed long ago on account of wickedness. However in the face of these figures we will have to look elsewhere for the solution of this great problem.

6. **The Liquor Traffic.** It is claimed that from 50 to 75 per cent of all the crimes committed in this country is caused either directly or indirectly by intoxicating liquors. This is probably true. It has been proven true of some localities. If this claim is true of the whole country, the abolition of the liquor traffic would indeed greatly reduce crime. But why is the traffic not abolished? If the liquor traffic is responsible for so much crime, why has it not been abolished long ago? There must be a diseased condition of society, or this "great destroyer" would have been destroyed before now. The liquor business is the cause of much crime, but this, like all other causes that have been suggested, is a secondary cause. The primary cause of crime lies back of the liquor business, back of the churches, back of the laws and back of the schools. I mean that you will have to go back of any and all of these to find the original cause for the prevailing conditions of this country.

If you would find the origin of the prevailing conditions of crime and of the increase in crime you must go back to the homes. There you will find the tap root of the whole evil. If all the homes were

## BROTHER CRUMPTON WRITES.

It is a pleasure to the writer to report a cheerful spirit prevailing. I am sure a liberal response will be made. To date (October 7) we have pledges:

Law Lamar	.....\$1,000
A Brother	.....1,000
J. C. Maxwell	.....500
Campbell & Wright	.....5,000

Brethren in Tallapoosa county think, with the \$500 from Brother Maxwell, that county will raise \$3,000.

I am confident Randolph will give \$4,000.

Let the brethren in each county be casting about to see what their county will be likely to raise. "The fight is on" now in dead earnest.

W. B. CRUMPTON.

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pure the schools would be pure, the churches would be pure and the government would be pure. I believe that the homes are responsible for nine-tenths of the crimes, either directly or indirectly. Take almost any crime and begin to trace it back to find its origin, and you will never stop until you have landed in some home or homes. You may say this is an exaggerated statement, but just try it when you will and be convinced. You say: "That will not do. So many young men go out from godly homes, but finally go down in sin." That may be true, but when it is you will generally find that the young man came in contact with influences from homes that were not godly, and they were responsible for the downfall; so again you land in the home. Sometimes pious parents make mistakes. A father talked to me on one occasion with tears running down his face about his wayward son. He said: "The Bible says, 'Train a child up in the way it should go, and when it is old it will not depart from it.' I have tried to do so to the best of my ability, but there must be some mistake somewhere." A mistake somewhere in the home life is often the cause of much trouble. If my children go astray, as they may do, I will think that one of two things is true: I have knowingly failed to do my duty or "I have made a mistake somewhere." So far this discussion may have seemed pessimistic, but I have just been trying to find the facts as they really exist in order that a remedy might also be found. I am optimistic enough to believe that there is "a balm in Gilead." I believe that earth has no sorrows that heaven cannot cure. I know that there is a cure for sin and crime. The trouble is, the remedy is not applied.

The people of this government have been and are now guilty of two great sins. One is negative, the other positive. One is a sin of omission, the other of commission. Read again the first part of the text. "And these words which I command thee this day shall be in thine heart: And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up, and thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. And thou shalt write them on the posts of thy house, and on thy gates." We as a people have not done it. Then the last part of the text says: "Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them." We have done this. These two sins are practically one, yet there is a slight distinction. Here is the origin for prevailing conditions. Criticize this idea as you may, if you are seeking for the real truth you will find it here. Generation after generation have failed to teach God's word unto their children, and have turned away from His ordinances. "Return unto me, and I will return unto you, saith the Lord of hosts." It is time for a return unto the Lord and His ordinances. As a rule, the American homes have no family worship, and have turned away from the ordinances of the Lord.

You may build churches, and Sunday schools, and literary schools. You may enact laws, and spend millions trying to enforce them, but just so long as the millions of American homes produce criminals we are going to have crime.

As to just how the home should be conducted in order to produce good citizens instead of criminal, I am unable to tell except to give the general principles that are laid down in God's word: 1. To teach the word of the Lord diligently unto the children. 2. To establish and enforce godly parental authority and control.

The Lord said that in Abraham should all the nations of the earth be blessed. "For," He said, "I know him, that he will command his children, and his household after him, and they shall keep the way of the Lord, to do justice and judgment."

I give you two illustrations, double illustrations, from Rev. George Stuart, of Cleveland, Tenn. Mr. Stuart said that he preached in Virginia one cold Sunday and went home with a brother for dinner. They walked into the house and the man said to his little daughter, "Daughter, shut the door, please." The little thing answered promptly, "I shan't do it, sir." The father said, "Please shut the door for papa." She said, "I'll not do it. If you want it shut, shut it yourself." He said, "Poor papa. He will have to close the door himself." The preacher said he thought "poor papa" sure enough. He said that afterward he went into another community and told the story of how rudely the little girl acted, and after services he went into another home for dinner. There was a little boy in that home about the age of the rude little girl. He had attended church that morning, and the fond mother wanted to show off the little fellow's intelligence, as many fond mothers do. When they were comfortably seated at the table the mother said, "Son, did you go to church today?" "Yes'm," was the reply. "Did you hear Brother Stuart preach?" "Yes'm." "And did you hear what he said about that little girl?" "Yes'm." And what do you think that little girl needed? thinking of course he would say she needed a good switching. But quick as thought he said, "She needed a daddy." There are thousands of boys and girls in this great country of ours that need "daddies and mammies." I sometimes feel like my own children need a daddy about the worst of any children I know, but if they do that does not change the truth of the matter.

Mr. Stuart said that he went into another community on one occasion where a lady lived whose husband died and left her with about seven boys. Some of them were nearly grown, and some very young. She had struggled along and reared them all to be grown, and they were all good, law-abiding citizens. Some one asked her how in the world she did it. Nearly always in such a crowd as that there would be at least one "black sheep." She answered that she did it with prayer and hickory. She prayed continuously for divine guidance that she might be enabled to rear them in the nurture and admonition of the Lord, and when she thought it necessary she didn't fail to use the hickory. In still another community Mr. Stuart said he told this story of "prayer and hickory." After the service an old man came to him with tears running down his face, and said, "Brother Stuart, wherever you go don't fail to tell about that prayer and hickory." He said to him: "You have an experience. I want it." He said: "There was only one boy at our house." The preacher answered: "That was a great pity. I am sorry for any boy who has all the love, sympathy, etc., heaped upon him. There is always enough for a dozen." The man said: "When he was nearly grown we sent him off to school, but he didn't stay long until he was expelled and sent home. I got mad with the teacher, and sent him to another school. Soon he was expelled from that school and sent home." He sat one evening on the front steps greatly troubled about his boy. His wife saw that something was wrong, and asked him what the trouble was. He replied that he didn't know what would ever become of their boy. The wife said: "John, you know you have never controlled that boy yourself, and do you expect anybody else to control him?" That set him to thinking. That night he thought and prayed, and prayed and thought. The next morning he said to the boy: "John, let's walk down in the woods a piece." They went. He said to

(Continued on Page Seven.)



## DR. B. H. CARROLL'S VIEWS ON MELCHISEDEC.

By George E. Brewer.

The lecture of Dr. B. H. Carroll to his class of ministerial students, embracing his views on Melchisedec, was recently received and read with interest. There are those who stand high in the ministry, even in Alabama, who have in speeches and through the press spoken sneeringly of any attempt to say who Melchisedec was, and trying to belittle those who seriously referred to it. This savors of trifling with a matter of so much importance that God put it in his Book historically, in Genesis, 14th chapter; in prophecy, in Psalm 110, and explanatory, in Hebrews, 7th chapter.

Abraham, the father of the faithful of all ages, on his return from the war which established his reputation as a civilian and general, met Melchisedec, the priest of the most high God, and paid tithes to him (not for God); and was blessed by him (not as God's representative). Tithes belong to God alone, and the power to bless belongs alone to God.

The author of Hebrews seemed to think the knowledge of Melchisedec was valuable, and regretted that those addressed were not prepared, through their ignorance and dullness, to fully grasp the matter of such wonderful import. Dr. Carroll evidently thinks it a matter for study, and his lecture is fine and scholarly. He examines only two of the published theories as being worthy of consideration. These are: First, the theory that Shem was Melchisedec; and second, that the Son of God before His incarnation was He. His refutation of the Shem theory is clear and strong. He also denies the position of those who assume him to have been the unincarnated Son of God, using these words: "He was not a pre-manifestation of the Son of God, but a type of the Son of God. God cannot be a type of Himself. There is a likeness between shadow and substance, but not identity." (Substance precedes shadow.) He then argues that Melchisedec was a contemporary king with the king of Sodom, and was king of Salem, which he assumes was a place—and that it was figuratively that he was without parentage or succession, since these are unknown. He says: "By sturdy manhood he won his throne, and by his piety in the midst of darkness was singled out by the Almighty to be His priest." He thus concludes: "According to this theory Melchisedec was a real earthly king of unknown parentage, who, without the aid of family teaching, and in the midst of gross idolatry, was taught of God and appointed His priest, though of the appointment there is no record and none of his continuance."

It is with diffidence that I dissent from Dr. Carroll, for he is easily recognized as among the very ablest of the Baptist theologians. Yet his dissent from the view of Melchisedec being the Son of God and his assumption that he was an earthly king and priest are both vulnerable. That Melchisedec was not a mere man is evident, because "he was without father or mother, without beginning of days or end of life. (See Hebrews, 7th chapter.) This language is not figurative, but declarative. So is the language that "he abideth a priest continually," and possesses "the power of an endless life," as also the expression, "he ever liveth;" abideth and liveth being in the present tense, yet covering all time, just as the "I am" does, and expresses the ever unchanging existence of God.

He was not a human being, whose residence was in a place called Salem, for it is plainly stated that Salem means place here, and Melchisedec was king of righteousness and king of peace. This can be truthfully said of no one but our Lord Jesus Christ, of whom such is the Bible declaration. There cannot be two, yet if Melchisedec is a man there are two—he and the Lord Jesus Christ.

He was not a human priest, or else we have two priests representing us, Melchisedec and Jesus Christ, made after his order, for Melchisedec is said to be a priest forever, that he ever liveth, abideth a priest continually. He was without beginning of days or end of life. This can be said of no man.

Dr. Carroll's objection to accepting Melchisedec as the Son of God before His incarnation is without proper basis, for he says it is making the Son of God like the Son of God, which is an absurdity. This would be true if such were the statement, but it is not. The last verse of the sixth chapter of Hebrews introduces the subject, and it does not say the Lord

## A GREAT CONVENTION AT ENTERPRISE.

Why not? The weather in November is likely to be the best of the year. We meet in a great section of the state. The people are in a prosperous condition, owing to the fine price they are getting for cotton. Gratitude to God for His mercies should bring us together to devise great things for His cause.

W. B. CRUMPTON.

Jesus Christ was made a High Priest after the order of Melchisedec. This would be an absurdity, for it would make Melchisedec (if a man) superior to Him whose name is exalted above every name. That verse says "Jesus" (not the Lord Jesus) was made a priest forever after the order of Melchisedec. In accordance with the oath recorded in the 110th Psalm. Jesus was the name of Mary's son, the human being, born under the law to redeem those who were under the law—the man who took our place, who was tempted as we are, who died for us. This Jesus, the child that was born, who furnished the offering needed for redemption, and in our nature bore our sins upon the tree, now since His acceptance has been signified by the resurrection from the dead, this humanity has been lifted up into equality with the eternal Son of God who dwelt in Him, and was the Divine Priest who offered upon the cross that body in which He was incarnated during the worldly sojourn. Poor, frail humanity has been exalted into an eternal life with him who gave him the right to be called Lord Jesus.

A distinction ought always to be observed. Lord is the name of the pre-existent being who was the Word and who was God. Jesus is the name of Mary's son in whom the Son of God dwelt, and Christ is the name of the Lord Jesus anointed King of kings. You can see when Jesus was made a priest after the order of the Son of God it was a wonderful uplift for humanity.

Instead of sneering at it, or belittling this wonderful exaltation of our poor sinful nature, let us re-

We will send the Alabama Baptist to January 1, 1915, to new subscribers for \$2.00, cash or credit. We hope our friends will go to work and send in a list of names.



**\$2.00**  
**To January 1915**  
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THE Alabama Baptist is trying to serve the Baptists of Alabama and we hope its friends will go to work and send in a list of names on the following SPECIAL OFFER to new subscribers—from now until January 1915, \$2.00 cash or credit—send in names at once.

joice because we now have a priest who in His united nature knows our weakness and temptations, but is all powerful also to give all the help we need. And then let us rejoice that this same wonderful priest has prayed to His Father to make us poor sinners who have believed in and obeyed Him one with Him.

The promise of exaltation to the one in Psalm 110 is to David's heir to the throne, as shown by the context, and this was Jesus, Mary's son, for the announcement to her was that God "would give to Him the throne of His father, David."

Notasulga, Ala.

## ALUMNI GYMNASIUM.

Birmingham, Ala., Octo. 10, 1911.

My Dear Friend:

After a considerable surcease of effort in the matter of the alumni gymnasium, I am turning again to those friends and alumni and old students of Howard College who have interested themselves in the enterprise. If you have become a little discouraged in the matter and have thought the college had lost interest in the gymnasium, I am not at all surprised, but when you know the facts I am sure that you will see that there is an adequate and satisfactory explanation of the apparent indifference of the college management. Just at the time that you were putting forth your best efforts and seeking subscriptions for the gymnasium the college forces were compelled to give their undivided attention to the improvement campaign on the college buildings, and not up until now have we been able to turn loose even with one hand from this work.

I am going to ask that you will, if possible, at the earliest hour convenient visit the college, in order that you may witness what has been done. When you have seen it I am sure that you will not only feel repaid for the visit, but also that you will rejoice that we were turned aside for this little while to the matter of equipping the college for the right kind of work. You will not only find the buildings done over, dormitories made comfortable and sanitary, etc., etc., but you will find a great deal to please the eye in the general appearance of things and best of all, the laboratories equipped now for first-class work.

But what I really come to bring to you is an exhortation that you take up the matter of pushing the gymnasium enterprise again at once. My belief is that if you will push along and put in the foundation before the weather becomes too severe, and then finish the building next spring in time for commencement, you will do the best possible service for the college. It is well, I think, that the foundation of the building should stand for a few months before the building itself is completed any way, and I am sure that you have funds sufficient in sight to do this work.

Notwithstanding the fact that October, November and December are to be given by our Baptist people in the state to the liquidation of certain indebtedness on our colleges, there is no real reason why this gymnasium matter should not be pushed from now on. The building is as certain to come as the sun shines. It is only a question of time, and the time for the completion of the building can be greatly reduced by vigorously pushing the work from now on.

You will be pleased to know that the college has opened in a most gratifying way, that the spirit at the college is good and that all the aspects of our work indicate a forward and upward trend. Let there be no doubters nor hesitators at this time. Just keep a steady faith and a strong hand, and we will see the college from day to day grow into a thing of increasing joy to all of its friends and alumni.

In a closing word I desire to assure you of the profound gratitude on the part of the college management for the interest you have shown in this matter.

Pledging you my sympathy and co-operation, I am,  
Sincerely,

JAMES M. SHELBURNE,  
President.

We are beginning to realize that our faith is to be lived. We are beginning to see that God is waiting for us, His children, to aid Him in the process of salvation.



Department of Sunday School Work -- State Board of Missions

A MOTHERS' MEETING.

Among the many delightful and helpful occasions at the Parker Memorial church, Anniston, there is none more so than the annual "Mothers' Meeting" of the primary department.

It was good to be with them, to meet the earnest-hearted mothers, to talk with the corps of bright-faced, consecrated teachers, to feel the atmosphere of love and co-operation that exists among them.

The work for the coming year was definitely outlined by Mrs. Evans, superintendent of the beginners, and by Miss Hannah Reynolds, of the primary. Just what was asked of the pupils, just what was expected of the parents, was clearly and earnestly set forth.

The several new assistants in the department were introduced to the mothers, so they would know the teachers of their little ones.

As the circle of young teachers stood before them a mother said: "I want to say something." And I am sure she spoke for them all as she said: "With such teachers and such plans for our children I want to say there is but one thing left for us, as mothers, to do, and that is to co-operate with them and this I promise to do."

The meeting was held in the home of Miss Virginia Bowcock, whose influence is a power for good amongst them all.

This "Mothers' Association" has a library of good books, which was the visible outcome of a former mothers' meeting. L. S. F.

WHEN A FATHER GOES TO THE BIBLE SCHOOL WITH HIS BOYS.

It was a fine October Sunday. We were about a mile from the church, and there were too many of us to go in the carriage. So the father and mother and the boys walked, and so did I.

As we went along in the beautiful autumn sunshine the father began drilling the boys on their memory work for the day; and a brisk, entertaining drill it was, too. The father knew the work almost as well as the boys did, but great was his delight when his boys beat him.

Several times other boys met and passed us, bent on pleasure, forgetting that the day belonged to God. With a keen note of regret this father said: "That boy's father doesn't think our Bible school worth a man's while. If he would only see how much it would mean to his own boy for him to go there with him. Somehow one can't blame the boys when the fathers don't go."

As I looked at the happy pride in the eyes of these boys as their father went with them and showed his interest in their lessons I remembered the words: "Train up a child in the way he should go, and when he is old he will not depart from it."

Is there any better way to do the training than to go right along beside the boys and girls? L. S. F.

FRONT ELEVATION.

J.E. GREENE ARCHITECT BIRMINGHAM ALA.



GOOD WORK AT GENEVA.

We met and organized a B. Y. P. U. Sunday afternoon, with an enrollment of 25 members and a fine prospect for real, live, progressive work by the union. Miss Cary Curd is a very efficient leader and well equipped for the work, and the writer's heart is very much elated over the prospective achievement of this young people's organization.

We had our first meeting last (Thursday) evening, and it was very interesting and inspirational to all present. Seventeen of the enrolled members were present, and seven or eight new members added to the roll. Pray for us. With best wishes for you in all your work, I am,

Yours fraternally,

J. M. SPRINGFIELD.

THE DAY SCHOOL TEACHER'S SERVICE TO THE BIBLE SCHOOL.

As I stood before the 120 Baptist girls from the normal school as they were gathered in the Sunday school at Livingston I thought of the marvelous latent power in all that goodly company of fair young girls and women.

They are going out over our state to teach our boys and girls "readin', ritin' and 'rithmetic." Most of them are going out to teach them how to be brave men and good women.

Some of them—God grant many of them—will go into the communities to help the Bible schools do better work. In that company gathered there on that Sunday morning were two of our Newton girls who have made good. The Bible schools in the communities where they had taught were far in advance of those round about them, and only a few miles away.

Over in Georgia there is a school teacher, 60 years old or more, who has been a true Bible school missionary. Gifted as a teacher, well-educated and carefully trained, she has chosen to teach in the needy country districts. She chooses her day school because of the need of its nearby Bible school. She stays with that day school till she has trained some Bible school workers to carry on the work which she has efficiently begun. Then she goes on her beautiful, her shining way, for the good Book says: "Teachers that are wise shall shine as the brightness of the firmament."

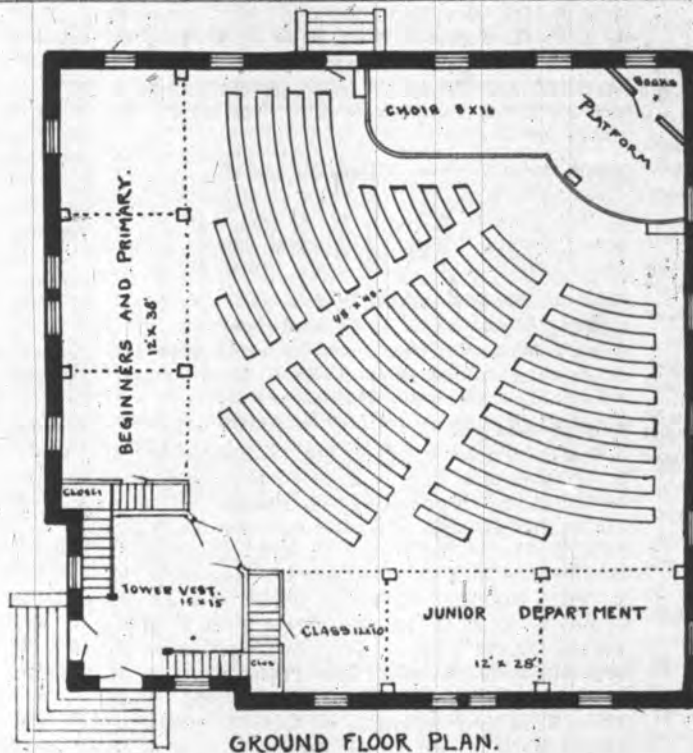
All eternity will show forth the blessed results of such service.

L. S. F.

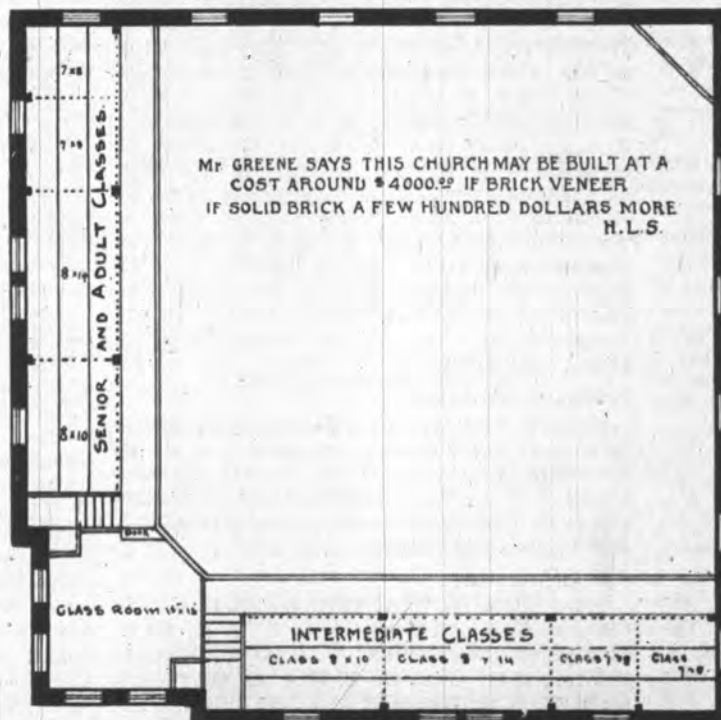
CONECUH COUNTY ASSOCIATION

Meets at Repton, Ala., Wednesday, October 29, 1913, at 10 a. m. We will welcome a full representation from the churches, and hope all of the boards and the Alabama Baptist will send representatives.

Trains from the north leave Selma at 10 a. m. and 3 p. m. and arrive here at 1 p. m. and 6:30 p. m. From the south train leaves Flomaton at 2:30 p. m. Trains leave Repton for Selma at 7 a. m. and 4 p. m. and for Flomaton at 1 p. m. M. M. WOOD, Pastor.



GROUND FLOOR PLAN.



BALCONY PLAN.

MR. GREENE SAYS THIS CHURCH MAY BE BUILT AT A COST AROUND \$4000.00 IF BRICK VENEER IF SOLID BRICK A FEW HUNDRED DOLLARS MORE H. L. S.



# Alabama Baptist Woman's Missionary Union

MRS. CHAS. STAKELY, Montgomery.  
President

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State Organizer—Mrs. T. A. Hamilton, 1127 South  
Hickory Street, Birmingham.  
Corresponding Secretary—Miss Laura Lee  
Patrick, 127 S. Court Street, Montgomery.  
W. M. U. Watchword—Serve Jehovah With Glad-  
ness.—Ps. 100:2.

HEADQUARTERS—Mission Room, 127  
S. Court Street, MONTGOMERY, ALA.

Leader of Young People—Miss Clyde Metcalfe, 127  
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mingham.  
Send contributions for this page to Mission Room.

## ADVISORY BOARD.

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Mrs. Nimrod Denson, Opelika.  
Y. W. A. Watchword—They that be wise shall  
shine as the brightness of the firmament; and  
they that turn many to righteousness as the  
stars forever and ever.—Daniel 12:3.

## SCRIPTURE MESSAGE.

It is a good thing to give thanks unto the Lord, and  
to sing praises unto Thy name, O Most High; to show  
forth Thy loving kindness in the morning, and Thy  
faithfulness every night.—Ps. 92:1,2.

## TWENTIETH ANNIVERSARY OF THE ALABAMA W. M. U.

The Tri-Cities—Tuscumbia, Sheffield and Florence  
—are astir in preparation for the W. M. U. conven-  
tion, which will be held in Tuscumbia November 4-6.  
Great cordiality is extended the women of Alabama  
from the hospitable homes of these cities. We are  
indeed grateful for all who are to take part on the  
program; but especially do we rejoice that this year  
we are to have for our jubilate program Miss Sallie  
Priest, of Shanghai, China; who is a co-worker with  
our own Miss Willie Kelly; Miss Marie Buhlmaier,  
who is doing such wonderful work at the immigrant  
station in Baltimore, and Miss Kathleen Mallory,  
who needs no introduction to Alabama.

Dr. A. E. Brown, the great propagator of mountain  
schools, will represent the Home Board, and there  
will be a representative of the Foreign Board as well.  
Dr. W. B. Crumpton will address the convention on  
State Missions.

The morning devotionals will be led by college  
girls. Other interesting features will be mentioned  
in next week's issue.

Every society is allowed two delegates. It is hoped  
that every member and associational superintendent  
attend unless providentially hindered.

## RECEIPTS FOR SEPTEMBER.

### State Missions.

Reform L. A. & M. S., \$1; Bay Minette L. A. & M. S., \$4; Birmingham (Southside) W. M. & A. S., \$60; Birmingham (Fifty-sixth Street) \$15; Phoenix City (First) W. M. S., \$1.50; Pratt City Y. W. A., \$2; Montgomery (Southside) W. M. S., \$9.19; Cuba S. B. B., \$4; Opp W. M. S., \$4; Enterprise J. W. A. Jr., \$1; Pritchard H. H. S., \$5; Jones Mill L. A. S., \$15; Birmingham (Ruhama) W. M. & A. S., \$36; Birmingham (West End) W. M. S., \$15; Evergreen Y. W. A. Sr., \$9; Birmingham (Twenty-seventh Street) L. A. S., \$14; Greensboro L. A. S., \$4; Georgiana W. M. S., \$13.65; Elim S. B. B., \$1; Louisville W. M. S., \$6; Ohatchie W. M. S., \$1; East Florence W. M. S., \$2; Pleasant Ridge (New River Association) L. A. S., \$1; Burnt Corn (Bethany) W. M. S., \$2; Birmingham (Avondale) W. M. & A. S., \$10; Huntsville (Merrimack) S. B. B., \$2; Hurtsboro W. M. S., \$7; Cuba W. M. S., \$4.45; Elba W. M. S., \$8; Wetumpka W. M. S., \$16; Tunnel Springs W. M. S., \$3; Summit L. A. S., \$2; Cherokee S. B. B., \$2; Harpersville W. M. S., \$1; Boaz W. M. S., \$5; Montgomery (First) Y. W. A., \$11.50; Cusseta W. M. S., \$4.45; Cusseta Y. P. U., \$3.55; Town Creek (Selma Association) Y. P. A., \$2; Tuscaloosa (First) W. M. S., \$5.80; Society Hill W. M. S., \$1.40; Thomaston Y. W. A., \$1; Tunnel Springs Y. W. A., 80 cents; Burnt Corn (Bethany) W. M. S., 35 cents; Zion (Bethlehem Association) W. M. S., \$3.15; Birmingham (Calvary W. M. S., \$10; Tuscaloosa (First) Y. W. A., \$1.80; Jackson S. B. B., \$1; Sylacauga Y. W. A., \$1.10; Wedowee W. M. S., \$2; Winterboro W. M. S., \$5.18; LaFayette W. M. S., \$23.25; Gadsden (First) Y. W. A., \$5; Corona L. A. S., \$1; Birmingham (Ensley) W. M. S., \$20; Alexander City W. M. S., \$33; Drewry W. M. S., \$5; Cane Creek W. M. S., 75 cents; Eclectic S. B. B., \$1; Pleasant Grove (Chilton Association) L. A. & M. S., \$1. Total, \$431.87.

### Home Missions.

Reform L. A. & M. S., \$1; Birmingham (Fifty-sixth

Street) L. A. S., \$23.75; Town Creek (Selma Association) L. B. S., \$3.45; Montgomery (Southside) W. M. S., \$9.18; Opp W. M. S., \$3.10; Bernuda W. M. S., \$5; Carlowlville W. M. S., \$6; Sylacauga W. M. S., \$5; Montgomery (First) W. M. S., \$10.45; Repton W. M. S., \$1.25; Point Pleasant L. A. & M. S., \$2; Camden L. A. S., \$15; Louisville W. M. S., \$3; Florence (First) W. M. S., \$4.50; Ohatchie W. M. S., 40 cents; Pleasant Ridge (New River Association) L. A. S., \$1; Huntsville (First) W. M. S., \$9; Albertville W. M. S., \$10; Elba W. M. S., \$6; Wetumpka W. M. S., \$5; Mountain Creek L. A. S., \$4; Townley W. M. S., \$3; Society Hill W. M. S., \$2; Bessemer L. A. & M. S., \$15; Russellville W. M. S., \$5; Columbiana L. A. S., \$3; Tallassee W. M. S., \$7.25; Birmingham (Mary Lee No. 2) L. A. S., \$1; High Point L. A. & M. S., \$3; Cane Creek W. M. S., 75 cents; Pleasant Grove (Chilton Association) L. A. & M. S., \$1. Total, \$170.08.

### Home Board Schools. (From Sunbeams.)

Alpine S. B. B., \$1; Huntsville (Merrimack) S. B. B., \$1; Oneonta S. B. B., \$8; Oxford S. B. B., \$2 cents; Geneva Primary Department, Sunday School, \$2.66; Eclectic S. B. B., \$25 cents. Total, \$13.73.

### Mountain Schools. (From Y. W. A.'s.)

Selma (First) Y. W. A., \$3.75; Birmingham (Pratt City) Y. W. A., \$2; Montgomery (Clayton Street) Y. W. A. Jr., \$2; Buena Vista Y. W. A., \$3.82; Monroeville Y. W. A., 3. Total, \$14.57.

### Foreign Missions.

Dothan (First) W. M. S., \$10; Hanceville W. M. S., \$1; Reform L. A. & M. S., \$1.50; Beatrice L. A. & M. S., \$1.90; Montgomery (Southside) W. M. S., \$12.25; Fitzpatrick L. A. S., \$10; New Decatur (First) L. M. S., \$15; Collinsville W. M. S., \$2; Gordo W. M. S., \$2; Enterprise W. M. S., \$7.40; Sylacauga W. M. S., \$10; Dadeville W. M. S., \$9.75; Montgomery (First) W. M. S., \$3; Blocton (First) W. M. S., \$3.30; Furman W. M. & A. S., \$11; Notasulga W. M. S., \$4.80; Louisville W. M. S., \$3.60; Troy (First) W. M. S., \$57; Ohatchie W. M. S., \$1; Pleasant Ridge (New River Association) L. A. S., \$1.01; Huntsville (First) W. M. S., \$9; Tunnel Springs L. A. & M. S., \$3.20; Birmingham (First) W. M. S., \$300; Atmore W. M. S., \$2.50; Pittsview W. M. S., \$3; Fitzpatrick W. M. S., \$10; Albertville W. M. S., \$10; Pine Hill W. M. & A. S., \$7; Wetumpka W. M. S., \$5; Montealto W. M. S., \$10; Summit L. A. S., \$2; Happersville W. M. S., \$1; Jacksonville Y. W. M. S., \$6; Jackson L. A. S., \$5; Lanett W. M. S., \$2; Zion (Bethlehem Association) W. M. S., \$3.15; Bessemer L. A. & M. S., \$15; Wedowee W. M. S., \$2; Birmingham (Mary Lee No. 2) L. A. S., \$1.20; County Line (East Liberty Association) W. M. S., \$4; Corona L. A. S., \$2; Tuskegee W. M. S., \$41.70; Cullman (First) L. A. S., \$3; Montgomery (Highland Avenue) W. M. S., \$1.60; Cane Creek W. M. S., \$1; Pleasant Grove (Chilton Association) L. A. & M. S., \$2; Beatrice W. M. S., \$7.50. Total, \$429.56.

### Foreign Kindergartens.

Alpine S. B. B., \$1; Town Creek (Selma Association) S. B. B., 93 cents; Albertville S. B. B., \$2; Huntsville (Merrimack) S. B. B., \$2; Anniston (First) S. B. B., \$2; Notasulga S. B. B., \$2.38; Oneonta S. B. B., \$2.59; Vernon S. B. B., \$1; Oxford S. B. B., 82 cents. Total, \$13.72.

### Foreign Hospitals.

Selma (First) Y. W. A., \$8.25; Birmingham (Pratt City) Y. W. A., \$2; Troy (First) Y. W. A., \$11.25; Birmingham (Southside) Y. W. A., \$3.65; Evergreen Y. W. A., \$2.60; Albertville Y. W. A. Jr., \$1; Thomaston Y. W. A., \$3; Oxford Y. W. A., \$10. Total, \$41.75.

### Foreign (Miss Willie Kelly).

Tuskegee W. M. S., \$10.

### Kathleen Mallory Hospital.

Reform L. A. & M. S., \$5; Birmingham (Southside) W. M. & A. S., \$17; Bridgeport W. M. S., \$10; Birmingham (West End) W. M. S., \$5; Selma (First) W. M. S., by Mrs. Mallory, \$5; Elim W. M. S., \$5; Birmingham (Hunter Street) L. A. S., \$10; Livingston W. M. S., \$5; Mrs. Henry L. Mellen (Livingston), \$25; Cusseta W. M. S., \$2. Total, \$89.

### Aged Ministers' Relief Fund.

Montgomery (Southside) W. M., \$4.35; Flomaton W. M. & A. S., \$2.50; Uniontown W. M. S., \$1; Louisville W. M. S., \$2.65; Huntsville (First) W. M. S., 50 cents; Attalla L. A. S., \$5; Ruhama W. M. & A. S., \$3.80. Total, \$19.80.

### Orphans' Home.

Boaz W. M. S., \$5; Opp W. M. S., \$10; Summit L. A. S., \$3.25; Mountain Creek L. A. S., \$5; Sylacauga W. M. S., \$15; New Decatur (First) L. A. & M. S., \$5; Wedowee W. M. S., \$3; Prattville L. A. S., \$17; New Decatur (Central) W. M. & A. S., \$15; Midway L. W. C., \$20; Mrs. E. C. Watt, Cedar Bluff, clothing, \$5. Total, \$103.25.

### Training School Enlargement.

Carlowlville W. M. S., \$2; Birmingham (Twenty-seventh Street) L. A. S., \$2; Wilsonville W. M. S., \$1; Birmingham (Union) L. A. S., \$1; Uniontown W. M. S., \$2; Huntsville (First) W. M. S., \$5; Dothan (First) W. M. S., \$5; Winterboro W. M. S., \$4; Pleasant Grove (Chilton Association) L. A. & M. S., \$1; New Decatur (First) W. M. & A. S., \$6. Total, \$19.

### Training School Support.

Carlowlville W. M. S., \$1; Birmingham (Twenty-seventh Street) L. A. S., \$2; Point Pleasant L. A. & M. S., \$1; Huntsville (First) W. M. S., \$5; Cuba Y. W. A. Jr., \$1; Dothan (First) W. M. S., \$5; Camp Hill W. M. S., \$4. Total, \$19.

### Scholarship Fund.

Carlowlville W. M. S., \$1; Birmingham (West End) W. M. S., \$1; Birmingham (Twenty-seventh Street) L. A. S., \$1; Wilsonville W. M. S., \$1; Repton W. M. S., \$1; Uniontown W. M. S., \$1; Huntsville (First) W. M. S., \$8; Sylacauga W. M. S., \$2; Hartselle W. M. S., \$1; Society Hill W. M. S., \$1; Thomaston Y. W. A., \$1; Oxford Y. W. A., \$2; Dothan (First) W. M. S., \$2; Camp Hill W. M. S., \$1; Birmingham (Southside) W. M. & A. S., \$25; New Decatur (Central) W. M. & A. S., \$2. Total, \$51.

### Bible Fund.

Oxford S. B. B., \$6.12.

### Mission Literature.

Jacksonville S. B. B., \$1; Mrs. C. H. Walsh (Mobile), 30 cents; Mrs. G. R. Stamps (Birmingham), 10 cents; Mrs. W. McDaniel (Tuscaloosa), 25 cents. Total, \$1.75.

### Birmingham Missionary.

Avondale L. A. S., \$6.

### Jubilate for Home and Foreign.

Coosa River W. M. U., \$4.

### Our Mission Fields.

Mrs. C. H. Walsh (Mobile), 20 cents; Gordo W. M. & A. S., \$1.60; Montgomery (Southside) W. M. S., 40 cents; Carlowlville W. M. S., 40 cents; Bay Minette S. B. B., 20 cents; Brundidge W. M. S., 60 cents; Montgomery (Highland Avenue) S. B. B., 20 cents; Indian Head W. M. S., 20 cents; Tuscaloosa (First) Y. W. A., 20 cents Three Notch L. A. & M. S., 20 cents; Wedowee W. M. S., 60 cents; Mrs. A. W. McDaniel (Tuscaloosa), 20 cents; Miss Bessie Wilds (Tuscaloosa), 20 cents; Mrs. L. B. Page (Vance), 20 cents; Mrs. J. R. Harden (Tuscaloosa), 20 cents; Mrs. Fred Koppel (Tuscaloosa), 20 cents; Mrs. M. B. Donald (Tuscaloosa), 20 cents; Mrs. A. D. Killion (Tuscaloosa), 20 cents; Mrs. B. E. Styles (Hanceville) 20 cents Enterprise Y. W. A., 20 cents. Total, \$6.60.

(To Be Continued.)



### CONDITIONS IN THE UNITED STATES—THE CAUSE—THE REMEDY.

(Continued from Page Three.)

the boy: "My son, you have given us a great deal of trouble, and I think it is because I have never controlled you. Now after praying over the matter all night I have decided to give you a good whipping and convince you that from this time on you must obey me." As he cut his switch he said, "Take off your coat, sir." The boy said: "I'll not do it, sir." He never had obeyed him, and why should he then? But the old man said: "Son, my mind is fully made up. I am going to whip you, or you will whip me, or I am going to kill you, or you will kill me. Take off your coat." The boy saw a twinkle in the old man's eye that he had never seen there before, and realized that it meant something; so he began to draw his coat. The father laid on the stripes until he saw that the boy was conquered; then he laid the switch down, put his arms around the boy and together they knelt by the old log, and the father prayed God's forgiveness on them both, and promised that in the future he would do his duty towards his son to the best of his ability, and prayed for the Lord's blessings to rest on the son and guide him. With tears still running down his face the old man said: "Brother Stuart, that boy has never given us a minute's trouble since. He is a steward in the Methodist church, an honorable Christian citizen."

Of course such conduct would be considered brutal now. But why does crime continue to increase? "He that spareth the rod hateth his son." Perhaps you have heard the story of the little boy who wanted to go to ride with his father and mother. They told him to run on and play, and when they were ready to go they would call him. He went to play, but soon heard the rumbling of the carriage wheels as they went away. He ran with all his might to the front door and cried: "I want to go, papa. Oh, I want to go, mamma. You told me I could go. I want to go." But they waved good-bye to him and went on, not heeding his cry. When he saw that his cries were unheeded he shook his finger defiantly at them as they went out of sight and said: "There goes two of the biggest liars in all the world." When children are taught deception, covetousness, lying, etc., from the cradle, is there any wonder that they become criminals?

The origin of the trouble is in the homes, and the remedy should be applied in the homes. This is true, or Solomon was mistaken when he said, "Train up a child in the way he should go, and when he is old he will not depart from it."

Centerville, Ala.

### THE THREE GREATEST BENEFITS OF A COLLEGE COURSE IN THE LIGHT OF AFTER YEARS.

The Message L. T. Reeves, of Cullman, Brought to Howard Students on Opening Day.

A college course means more than enrollment as a student and two or three or four years' residence at the college. A young man has not taken a college course who has not done his duty as a student appropriating what the college offers for his good.

I do not know that you will agree with me as to what the three greatest benefits of a college course are. I made a dive into the subject to see if I could find them, and came up with these:

1. A knowledge of one's self (self-discovery).
2. A knowledge of the world in which one lives.
3. A knowledge of one's relationship to the world in which one lives.

Being uncertain as to these, I made another dive and found three others:

1. Cultivated faculties.
2. Larger outlook and clearer vision.
3. College friendships.

Still uncertain, I plunged in again, and brought to light what I shall present as probably the three greatest benefits derived from a college course. I find them in:

1. What it helps one to be.
2. What it helps one to do.
3. What it helps one to enjoy.

1. A college course is not designed to mold students after a given pattern and make them all alike. In fact, it magnifies their dissimilarities in propor-

### RESOLUTIONS ADOPTED BY THE CENTRAL ASSOCIATION SEPTEMBER 30.

"Since our beloved brother, W. B. Crumpton, has signified his intention of resigning his office as secretary of the State Board of Missions at the approaching session of the Alabama Baptist State Convention, we wish to put ourselves on record as commending the past work of our beloved brother, and earnestly urge him to reconsider his purpose to resign as our secretary and as leader of the hosts of Alabama Baptists."

These resolutions were enthusiastically adopted by a rising vote of the association just before the missionary sermon.

tion to their individual development. A college course will not create new faculties nor essential qualities of nature. All the soul's faculties are God-given. Soul qualities are not acquisitions, but natural endowments. A college course can only develop men along the lines of natural aptitude. Originality, individuality, initiative, etc., will appear more or less marked in after years according to the measure of the gift of God.

College training will, however, help men to be what God intended them to be. First of all, God would, I think, have every man to be a man. He should be mature in mind as well as in body. He should no longer speak, understand nor think as a child. His manner of life should be consciously and constantly worthy of the high dignity of one created in the image of God.

God would also, I think, have every man to be himself. No man should content himself with being merely an echo or an imitation of another. He should despise pretense and sham. Better be a little man and be one's self than a big sham, or an honest mediocre than a counterfeit genius.

II. A college course will reveal to a young man his adaptations, and help him to find his place in the world—to determine what his life work should be. It will also help him to succeed in his chosen vocation, whatever it may be. It will help the physician to render greater service to suffering humanity and to win distinction in his profession. It will help the farmer to farm scientifically, profitably, contentedly.

It will also help one to help others. Every educated man, by combining his intelligence and skill with faithfulness to duty, may become a channel of blessing to others. This is true of the physician, the lawyer, the teacher, the preacher, the farmer, the mechanic and all others. He who has lived without helping others has lived in vain.

III. A college course will help one to extract from life's environment many joys impossible to the uneducated. With educated hand and head and heart, with motive pure and aspiration high and holy, with broad outlook and clear vision and long perspective, why should not a young man be enraptured over his life's prospect as he considers his possibilities in the light of the marvelous opportunities of the present age?

Music, art, all nature, and even the daily tasks of life, are freighted with indescribable pleasures for those who can appreciate them. Who can count the pleasures of him who is able "to hold converse with nature's charms and view her stores unrolled?" Who can number the joys of him who dives into the sea of literature, finding its priceless pearls and making them all his own?

### BIBLE TRAINING SCHOOL.

The largest and in some respects the strongest faculty ever before secured will have charge of the work at the Bible Training School, to be held by the Birmingham Sunday School Association, assisted by the Alabama Sunday School Association, October 27 to 31, in the First Baptist church, Birmingham. This will be the fourth annual session, and promises to be one of the most successful yet held.

The dean, Dr. J. M. Shelburne, president of Howard College, is not only a fine Bible scholar, but a Sunday school expert as well.

The president, F. M. Dominick, is active in one of the large men's classes of the city.

Dr. W. J. Willingham, pastor of the Third Baptist

church, of St. Louis, is recognized as one of the best Bible teachers in the country. He is in wide demand for training school work, and has for two years served on the faculty of the International School of Methods at Lake Geneva, Wis. He is also an active Sunday school pastor, having a large and finely organized school, with a particularly good men's class. Each afternoon of the school he will present the book of Philipians—the "Book of Christian Service." At night he will deliver addresses.

Dr. R. J. Bateman, pastor of the First Baptist church, of Troy, Ala., is a speaker of wonderful inspirational power. He will speak on "Our Marching Orders," "The Open Book," "The Task That Tests," "The Temple Pillars" and "Inspired to Endurance."

Rev. A. K. Wright, pastor of the Ensley Baptist church, will serve as instructor in the section of Personal Work, or Soul-Winning. Mr. Wright is most successful as pastor and has a fine system for his church, by means of which many of his members are soul-winners. For years past he has conducted a class in soul-winning in the Men's Graded Union at Birmingham.

Mrs. Jesse Wright, general superintendent Home Department of the Birmingham Sunday School Association, will have two Home Department conferences during the school. As Home Department superintendent of the Southside Baptist church, Birmingham, she was eminently successful. As leader of the work for the city she has outlined and carried into execution plans that have attracted much attention.

W. C. Pearce, associate general secretary of the International Sunday School Association, known to all Sunday school workers of America, will conduct conferences with adult workers, superintendents and pastors and will make inspirational addresses.

Mrs. George Geyer, of Xenia, Ohio, women's Bible class specialist, a woman of much experience and of charming personality, will conduct conferences.

H. Brigham, general secretary of Wisconsin, will conduct conferences on boys' work.

Dr. H. M. Hamill, of Nashville, Tenn., will present Uniform Lessons.

Mrs. H. M. Hamill, of Nashville, will conduct primary conferences.

L. C. Palmer, general secretary of the Alabama Sunday School Association; P. E. Green, educational secretary Presbyterian Church, U. S. A.; Miss Myra Batchelder, elementary superintendent Alabama Sunday School Association; Mrs. S. P. Moore, superintendent Teacher Training, Alabama Sunday School Association, will have charge of Graded Lesson conferences.

Miss Batchelder will also conduct junior conferences.

Dr. L. C. Branscomb will speak in Personal Work section.

Miss Minnie E. Kennedy, general secretary of the Birmingham Sunday School Association, will hold conferences on girls' work.

Two notable features will be: (1) An adult Bible class parade. This will be held on Thursday night at 7 o'clock, followed by a men's mass meeting, addressed by Mr. Pearce. A banner will be given to the class with the largest number in line. (2) The women interested in Sunday school work will review the demonstration and will hold a women's mass meeting addressed by Miss Geyer. A banner will be given to the women's class having the largest matriculation.

There is a "three-sided" matriculation contest—the Baptists against the Methodists on the one hand, and all the denominations on the other. Mrs. W. A. Barrett, East Lake, of Ruhama Baptist church, is general matriculator for the Baptists.

Last year a goodly number were in attendance from this and other states, and this year the attendance should be even larger.

The longer it takes to lay the corner stone of success, the more difficult it is to shake it.

A Turkish proverb says: "Better sit than stand, better lie than sit, better be dead than lie." The energetic Anglo-Saxon would, however, say: "Better stand than sit, better walk than stand, and (if we include America) better run than walk."

We will send the Alabama Baptist to January 1, 1915, to new subscribers for \$2.00, cash or credit. We hope our friends will go to work and send in a list of names.



## THE EYE-GATE AND THE EAR-GATE.

Modern psychology is making much of the eye-gate, for is not this the age of papers, magazines, books and moving picture shows? It is well to keep the beam out of our eyes, for the world needs men of vision, but there is no use putting cotton in our ears, for the human voice has not lost its power to inform, instruct and inspire, and men (and women, too) will continue to talk and listen to lectures and sermons.

The old Marquis of Mirabeau observed, upon one occasion, that men, like rabbits, are most easily caught hold of by the ears. Perhaps there never was an age in which the truth of this saying has been more curiously exemplified. Public life is ruled by phrases.

Yes, phrases and phrase-making play a large part in our religious life. And so the merry war goes on between Drs. Prestridge and Masters and their sympathizers against the famous Home Board motto suspended at the Southern Baptist Convention, "Fraternal sentiment is good, but loyalty to Christ is better."

Already columns have been written about it, and wise theologians have entered into the lists, some fighting under the motto, while others shoot it full of holes. We have refused to get excited about it, for we admire the doughty Masters, who is set as a rock in defense of our Baptist principles, and we are lost in wonder and admiration when we think of Prestridge, who for years has been a beacon of "sweetness and light."

We could not truthfully say that Masters is shy on "fraternal sentiment" any more than we could truthfully affirm that Prestridge is short on loyalty to Christ.

They are our friends, and we hold them both to be "fraternal" and "loyal."

## LED TO CHRIST BY A TRACT.

Some of our brethren have complained because Brother Crumpton keeps up his tract propaganda from year to year at the associations, and to show their value and get our pastors to help him in his good work we publish the following:

Mr. A. E. Sidford, in a letter quoting some instances of blessing received through tracts and scripture text-cards gives the following:

In a certain village there resided an old man, feeble in body, but powerful in prayer. Among his experiences was the following, told in somewhat his own words:

"I was walking near Colchester one dark night when a man overtook me in a cart. I asked him for a lift.

"Jump in," said he, and on we drove.

"Fourteen or sixteen years later I was requested to visit a dying man at Colchester. When I entered the room he fixed his eyes upon me, and after a pause said: 'Do you know me?'

"No."

"Do you remember walking near Colchester one dark night, many years ago, and asking for a life?'

"The chords of memory were struck. 'Yes,' I replied.

"You gave me a tract when you bade me good-night, and that tract led me to Christ."

## KEEP COOL.

The ability to keep cool under trying circumstances is a thing much to be desired. An even-temper and unruffled front has proven the means to success and distinction in many instances, while it is very doubtful if the possession of an excitable temper ever contributed to the well being of any one. No one can "keep cool" all the time, but to try all the time will help wonderfully.

The man who loses his head at a critical moment is not the one who will succeed in a position of responsibility. The man who can do things when others are helpless, whose faculties are keenest when faculties are most needed, heads the procession sooner or later.

On January 1, 1912, the Chinese officially changed their New Year from February 18 to January 1, from the lunar to solar year, to conform to the Christian way of reckoning. The people celebrated the New Year on the date of February 18 for the last time.



## EDITORIAL

## CO-OPERATE, BUT DON'T UNITE.

Co-operation is a great thing when directed along proper lines. We heartily believe in co-operation among Baptists at home and abroad, and we view with regret the idea that seems to be obsessing the minds of some of our chosen and well-beloved missionaries who seem to think "union must and will come." The danger comes not from their being unworthy in their lives or purposes, but because the greatness of the burden in occupying the field has blinded them to the real facts which are behind the persistent clamor of the Pedobaptists—that it is "sheer folly for Baptists to go on single-handed." We hope none of our Baptist missionaries will be swept off their feet and led to tone down or surrender their distinctive beliefs and practices in order to co-operate with other denominations on the foreign field. There are strong forces seeking to pull us over into union by disguising it as "co-operation."

We believe with Dr. Gambrell that the Baptist message in its purity is needed on the foreign field today more than at any former time. We agree with Dr. Gambrell both on account of our Foreign Mission work and on account of the integrity of the great principles of the Word of God for which Baptists stand at home. For our Foreign Mission policy will inevitably react on the spirit of our churches toward the truth of God's Word on this land.

Under God we believe that the Baptists have the true message for the salvation of the world.

We believe in fraternal sentiment, but never at the cost of loyalty to Christ, and are ready to co-operate when no principle is sacrificed; but we are unutterably opposed to Baptists cease being Baptists in order to join the union at home or abroad.

In many things we favor co-operation with other Christian bodies. We now have fellowship with them in all the work for the moral and spiritual uplift of the life of the people. We rejoice in all that they do for the progress of the kingdom of the Master. But this new emphasis on "co-operation," which sometimes forsakes this more conservative and uncertain word and calls itself "union," we regard as inimical to the truth in the Word of God and as deserving the disapproval of all loyal Baptists.

Let us preserve our denominational integrity by being loyal to Christ.

## THE PAPER'S PURPOSE.

We have given large space to our organized work, but we have ever tried to make the paper not merely a bulletin of information about our school, missionary and church activities, but an active helper in personal piety.

We have sought to make it devotional in spirit by ringing a clear gospel note and holding up Jesus as the divine Savior.

We have also ever tried to make it stand fearlessly for the sanctity of the home and proper observance of the Sabbath.

And we ask the prayers of our readers that we may be able through its columns to reach the unsaved.

## FALSE TEACHINGS.

In all ages of the world false teachings have abounded to some extent. Satan was the first false teacher, and he was so plausible that he soon deceived Eve. It is not to be wondered at, therefore, that a variety of false doctrines should find acceptance with a large number of people in our land. Mormonism, Russellism, Dowielism and Christian Scientism, and other false religious systems, have obtained a hold upon a very large number of those who are ready to believe some new thing, or what seems new to them. And among that number are many who once belonged to Christian churches. Can the fault be charged to the churches? Have pastors been responsible for the loss of those who have thus deserted their church? Perhaps, in a measure, some of them have been. It may be that they have not persistently taught those truths which are necessary for the establishment of their hearers in the true foundations. In these days there is a great proneness on the part of many pastors to refrain from doctrinal preaching. The fundamental doctrines of the cross of Christ are being neglected. These need frequent presentation, with much clearness and great emphasis. Sound doctrine is needed as the central staple of true Christian life and character.

Then, too, it is essential that frequent exposition of Bible truth should be given from the pulpit and also in the Sunday school. There is a great deal of ignorance of true Bible teaching, even among many members of churches. It is from this class that the most of professing Christian are led astray by false teachers and teachings. Perhaps no power can keep them from going away. Many of Christ's professed disciples left Him at one time. And yet greater efforts should be made to withstand false teachings.

## LIQUOR TRAFFIC IN CITIES.

At the present time more than 70 per cent of the area of the United States is under no-license, and more than 46,000,000 of the people are living in no-license territory. One-fourth of all the people in the United States now living in license territory live in six cities. In all the 16 states of the southland there are fewer saloons than in the single city of Chicago, while there are 36 states of the Union where the aggregate number of saloons is less than the number existing in New York City. The liquor traffic, driven from the rural sections of the nation, has entrenched itself in the great centers of population, creating thereby a mighty city problem, which now challenges the united forces of righteousness in every commonwealth of this republic.

The cities are the industrial and commercial centers of the nation. The millions of bread winners, which make up one of the most substantial parts of our city citizenship, are, in a very large degree, deplorably ignorant of the relation existing between alcohol and industrial problems. The business world is uninformed as to the part alcohol plays in the accident and waste column of the business ledger. This knowledge is being slowly forced upon the employers of labor and the laboring men themselves by means of the insurance liability laws which are being enacted by the several state legislatures, together with other state and federal requirements for the conducting of industrial enterprises; but the necessary information on this subject must go to these men in a more direct and specific way if we are soon to marshal the forces of the commercial and industrial world against the liquor traffic.

These conditions loudly call for a campaign of temperance education, nation-wide in its scope, which shall have for its object both the creating of more sentiment against the traffic in these centers of population and the calling into existence of more intelligent and aggressive co-operation upon the part of the reform forces in the rural sections.

An education pays in proportion to its cost. If it costs nothing in self-denial, industry and purpose, and if it is paid for only from a father's purse, and in no other way, then its profit must be small indeed. Every student may well ask, "How much is my education costing me, in labor, pains and faithfulness?"

The surest way for a young man to get turned down is to hang around waiting for something to turn up.



### BROTHER CRUMPTON'S NOTES ON WHAT THE JUDSON GIRLS SAY ABOUT THE DEBT-PAYING CAMPAIGN.

About one-half of the \$100,000 we are trying to raise in 100 days belongs to the Judson.

I am hearing from many of the old girls. "All with one accord" approve the movement and express sympathy. But sympathy won't pay a dollar on that crushing debt. Not an excuse, except dire poverty, should stand in the way of any Judson girl in this campaign. Let every one resolve to be represented in the gifts. The greater the sacrifice the greater the blessing.

Some are more interested in the endowment. The endowment can wait. A movement to endow an institution loaded with debt would be a solemn mockery. Let the debt be taken out of the way, and then we can unite with enthusiasm and a good conscience on the endowment movement.

Hear what the girls say:

"It doesn't seem to me that anything I can say concerning the great work you are soon to undertake could be of any service to you. Yet day by day since I first read of the "debt-paying campaign," soon to be instituted, with you as its leader, I have felt constrained to tell you that with my whole heart I am in sympathy with you in the work. I am trying as far as my influence goes to interest others in the work, and my constant prayer is that God shall so move upon the minds and hearts of all Alabama Baptists that they may be led to see and feel the importance of the great work to such an extent that under His guidance and your leadership it shall be a great and glorious success."—S. L. Daniel.

The first letter from any of the Judson women comes from Miss Sue Daniel. Who that knows her life of devotion doesn't feel a tingle of inspiration as her sympathetic words are read? The prayer of such women will certainly reach the throne.

"I wish the Judson the greatest of success, but will not be able to aid materially. A half dozen children, with music, art and school for them, keeps me from assisting."

How grateful to God she should be for the half dozen children. She wouldn't take a million of dollars for one of them. But for her Judson training, or that of some other good school, her children's training would not have been so dear to her. Besides, she cherishes the hope that her girls shall one day know and love the Judson as their mother does. In order that the good name of the old school shall be maintained, that its standing be not impaired, but that it move on gloriously in the front rank of women's colleges, she should say: "I'll scrimp and save and suffer, if needs be, to help the dear old mother that has done so much for me."

"Can't say yet how much I can contribute, but am anxious to help my dear alma mater in everything possible. I have married since the diamond jubilee commencement."

She lives in Georgia, but her heart lingers about the old school, and she will do something. A little heart-to-heart talk with the fortunate man she has captured would interest him to swell the amount she otherwise would have given alone.

"Of course Georgia people are interested in their own schools of the state, but I shall be so glad to do anything I can to help. I only know one other Judson alumnae in —, but I'm sure you can depend on her, too, to help in any way she can."

Another Judson girl in Georgia who is going to help, and she gives the name of another. That is the way. Write Mrs. J. C. Lee at Marion, saying you will help and give her the names of others. Keep the mails hot with letters about the debt. Don't be ashamed of it. We have something to show for it all. Let's rally our forces—let every girl write to another about it. I am looking for great things from "the girls."

"My mother, Mrs. S. T. Hogue, and I are more than willing to contribute our 'mite.' As there are several former Judson girls in our congregation, we are hoping to secure a contribution from our church at Hopewell for that purpose, and will let you know the result later."

Just what I expected to hear from her and that blessed old mother. But let nobody depend on a church collection. No collections must interfere

with the regular monthly collections for benevolences. Let everybody give at the church meetings as if no campaign were on. We want pledges only. Write me for pledge cards.

"I am willing to help in any way that is in my power to raise the debt and endow Judson College."

I know her; well do I remember when she was a school teacher on a very meagre salary. She said: "Brother Crumpton, look for me at the Judson some day. When I come I will be prepared to stay three years." Sure enough, about two years later, she was there, and did stay until she received her diploma. Of course, she will help us.

"You will have the support of every loyal Judson girl in your debt-paying campaign. I have believed in you for so long that I know the work will be done."

I use to have her on my knee in her father's home. I baptized her, and I know her. I believe in her. She pledges "every loyal Judson girl." What do "the girls" say to that? All will receive pledge cards soon to sign themselves, and have others to sign.

W. B. CRUMPTON.

### THE ALABAMA BAPTIST STATE CONVENTION, SESSION 1913.

The Alabama Baptist State Convention will meet in its ninety-second session in Enterprise, Ala., November 18, 1913, at 10 o'clock a. m.

The following article of the constitution gives the basis of representation:

Article I.—This body shall be known as "The Alabama Baptist State Convention," and shall consist: (1) Of three delegates from each Baptist district association in Alabama co-operating with this convention, if said association shall have 500 members or under, and one additional delegate for every 500 members, or fraction thereof, above that number, whose annual election or appointment shall be duly certified by the printed minutes or certificate of an officer of the association represented by them; (2) of one delegate from each church co-operating with this convention, if said church shall 50 members, or under, and one additional delegate for every 50 members, or fraction thereof, above that number; (3) of persons who contribute funds or are representatives of churches contributing funds for the regular work of this convention, on the basis of one representative for each \$100 actually paid into the treasury of the boards of this convention during the fiscal year preceding its assembly. But in all cases must delegates to this body be brethren of Baptist churches in good standing.

The annual sermon will be preached by Rev. J. L. Thompson, D. D., of Brundidge, Ala., or his alternate, Rev. J. W. Partridge, of Dothan, Ala.

M. M. WOOD, Secretary.

Repton, Ala.

### HURRIED TRIP NOTES.

This is a growing body. We had the pleasure of spending the night in Alexander City with Brother J. C. Maxwell, the great-hearted banker-layman, and also greatly enjoyed a 16-mile drive with him out to Harmony church. He was unanimously re-elected moderator, and Rev. D. S. Martin clerk.

We went to the Muscle Shoals Association, which met with Antioch church. Brother Thomasson, who had served the body for a number of terms, refused to let his name be voted on, and the association put into the chair Brother Green, a young layman, who made a fine presiding officer. Rev. J. I. Stockton was re-elected clerk. This body is planning to do some genuine associational work. The speech of Brother Woodward, calling the brethren to rally around the home work, greatly stirred the body. Dr. Joseph Shackelford is going to add to his history of this body by bringing his excellent history up to date.

The Unity met in Clanton. There was great sorrow over the death of Rev. F. M. Woods, the moderator, and over Brother T. U. Crumpton, the great merchant layman. Rev. S. M. Adams, one of our best doctrinal preachers and presiding officers, was chosen moderator, and Rev. W. J. Ruddick clerk.

The Carey looked more like a State Convention than an association. Brother Percy Moore, the consecrated layman, announced his intention of returning to South Carolina, and Rev. J. W. Dean was elected moderator, and J. A. Bell clerk. We went into Lineville Wednesday to hear Rev. H. B. Woodward. He preached a stirring and helpful sermon of the "Jesus, the Man of Sorrows." Pastor James and his wife has already won the hearts of the Lineville saints, who are getting ready to build a handsome new church. Rev. J. M. Thomas made a strong presentation of our mission work, and Brother M. C. Reynolds presented the claims of the orphanage in a business-like, yet sympathetic way. Rev. James Allen Smith was all smiles over the prospect of laying the cornerstone to Ashland's beautiful new church building. We heard the Hon. Gip Rowland make a speech full of feeling on missions from the layman's standpoint. It was a joy and privilege to hear that grand old soldier of the cross, Brother W. T. Davis, present the missions from a New Testament standpoint. We spent a delightful night under the hospitable roof of Brother W. S. Smith, the Christian lawyer and editor. Keep your eyes on the Carey, for it is coming.

We had the pleasure of attending the Dale County Association. Judge W. W. Morris was unanimously re-elected moderator and Rev. A. G. Spinks clerk. Brother Harris, of Ozark, drove us out to the church. He has done a great work at Ozark and in the association. The new pastorium is a gem. We had the pleasure of being entertained under the hospitable roof of our long-time friend, "Harry" Martin, and preached for the Ozark saints on Sunday morning. This association is taking on new life.

### JOY IN ONE'S WORK.

No man will ever make a great success of his work unless he loves it.

Paul loved his work.

A man went up to a group of workmen busily engaged in erecting a large office building. He said to one, "Friend, what are you doing?" and he answered, "Carrying mortar;" another replied to the same question, "I am working for \$2 a day," but the third made answer, "I am helping to build this great building."

Three laborers with different views of their job, but it is easy to believe that the man who felt that he was not merely getting a day's wage or was but a lowly carrier, but that he had a part in creating a noble edifice, would be the man sure to win promotion.

The Master comes and stands and watches every pastor, and asks of him:

What are you doing?

The preacher who is indifferent answers, "Oh, I am drawing my salary;" the pastor who is worn out and despondent replies, "Oh, I am preaching every Sunday;" but the one who joys in his work says, "Oh, I am helping to hasten the coming of the kingdom."

## AN ANNOUNCEMENT

from



BIRMINGHAM, ALA.

THE GREATEST CUT PRICE  
DRUG STORES IN THE  
SOUTH.

Averyt's Big Mail Order Department can sell you your drug needs—no matter where you live—for considerably less than you now pay, and almost as conveniently as if you were shopping in one of our stores.

Send for big price list.

CENTRAL STORE 109-III N. 20<sup>th</sup> ST. (CORNER 1<sup>st</sup> COLLEGE)





**GOOD BUSINESS CHANCE.**

Any young man or woman who wants to be assured of reasonable business success and pleasant employment should write at once for the free catalog of the Georgia-Alabama Business College, Macon, Georgia.

**Rheumatism**  
A Home Cure Given by One Who Had It

In the spring of 1893 I was attacked by Muscular and Inflammatory Rheumatism. I suffered as only those who have it know, for over three years. I tried remedy after remedy, and doctor after doctor, but such relief as I received was only temporary. Finally, I found a remedy that cured me completely, and it has never returned. I have given it to a number who were terribly afflicted and even bedridden with Rheumatism, and it effected a cure in every case.

I want every sufferer from any form of rheumatic trouble to try this marvelous healing power. Don't send a cent; simply mail your name and address, and I will send it free to try. After you have used it and it has proven itself to be that long-looked-for means of curing your Rheumatism, you may send the price of it, one dollar, but, understand, I do not want your money unless you are perfectly satisfied to send it. Isn't that fair? Why suffer any longer when positive relief is thus offered you free? Don't delay. Write today.  
Mark H. Jackson, No. 534 Gurney Bldg., Syracuse, N. Y.

**Irritating Skin Troubles**

such as chafing, itching, excessive perspiration, sun burn, hives, ivy poison, insect bites, eczema, etc. can be quickly relieved without pain or inconvenience if you will use Tyree's Antiseptic Powder as directed. In cases of sore, tired, sweaty feet or body odors, it is invaluable. Never fails to relieve. Invaluable as a douche, enema or spray for cleansing and disinfecting purposes. Get a 25c box at any drug store (or by mail) and if not pleased return the empty box and get your money back. J. S. Tyree, Chemist, Washington, D. C. Mr. Tyree will mail a liberal sample of his powder with full directions, free, to anyone who writes mentioning this paper.

**NEW SANITARY FEATHER BEDS \$7.30 NOW ONLY**

Extra weight 30-lb. 6-ft. Pillows \$1.15 per pair. Selected NEW, LIVE, CLEAN SANITARY FEATHERS, BEST FEATHER-PROOF TICKING. Guarantied as represented or money back. DO NOT BUY feather beds or pillows from anyone at any price, until you get the "Book of Truth" our Big NEW CATALOG—It's FREE—POSTPAID. Get your feather goods, blankets, etc. at money-saving, rock-bottom prices. Direct from America's largest factory to you. Write a postal TODAY.

**AMERICAN FEATHER & PILLOW CO., Dept. 10 NASHVILLE, TENN.**

**AGENTS WANTED** Reference—Broadway National Bank

**CANCER** FREE TREATISE  
The Leach Sanatorium, Indianapolis, Ind., has published a booklet which gives interesting facts about the cause of Cancer, also tells what to do for pain, bleeding, odor, etc. Write for it today, mentioning this paper.

**OUR CERTIFICATES** furnish a safe, profitable and convenient investment. Backed by first mortgages and free from taxes and worry. 16% and absolute safety appeals to you. Write for literature. **SECURITY SAVINGS and LOAN CO., BIRMINGHAM, ALA.**

**Mrs. Winslow's Soothing Syrup**  
Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN, WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN, DISPELS WIND COLIC, and is the best remedy for infantile diarrhoea. Sold by Druggists in every part of the world. Be sure to ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL-TRIED REMEDY.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

**JUDSON NOTES.**

It was with much pleasure that we received a letter from the chairman of the committee on education of the East Liberty Association asking for the latest news of the Judson, so that he could embody it in his report to the association. We sent him the following items and we send them now to the Alabama Baptist, so that the other chairmen may have them in their reports also if they wish it:

The Judson has opened with more pupils than it had all last session. We had 203 in all last year, and we now have 220 enrolled at present—more than 190 boarders. There are 24 from Louisiana, and several from every other southern state besides, the largest number being from Alabama of course.

Several families have moved into Marion to send their daughters to the Judson.

Everything gives promise of a pleasant and successful session. The Music Conservatory has every department full. The art class is larger than usual, and the expression department has 24 special students.

The religious interest is kept up every day by the chapel exercises at noon, conducted by our president, when the entire school assembles in the auditorium. Reading of the scriptures is responsive, so that all take part, and the singing is conducted by a large choir of teachers and girls, led by the pipe organ played by Mr. Powers, the director of music. Mr. Powers is also superintendent of the Judson Sunday school, which meets at 9:30 in the auditorium, as the number of boarders is too large for the church; and the body of girls is divided into 13 classes, five of them being teachers training classes, which are taking the regular courses for degrees in that work.

The Morning Watch meets early Sunday morning, and its members pledge themselves to observe a period of private devotions every day. The Ann Hasseltine Missionary Society and Y. W. C. A. hold stated meetings, and a short prayer meeting is held every evening just after supper, which most of the girls attend.

Weekly notes of the school are sent to the Alabama Baptist by a special correspondent, and many patrons express themselves greatly pleased and interested in these.

The Judson Annual, "The Conversationalist," for 1913, has at last come from the printers and it is a "thing of beauty" and doubtless will be a joy forever to those possessing a copy. A few extra ones are for sale to non-subscribers for \$3 a copy. This annual contains the pictures and accounts of the beautiful jubilee of last May.

The Conversational Club was reorganized Saturday evening in the club parlors. Miss Mai Dampeer, of Mississippi, was elected president; Miss Virginia Harrison, of Birmingham, vice-president; Miss Adelaide Bell, of Prattville, secretary, and Miss Bertha Trotter, of Mississippi, treasurer.

The Morning Watch held its first meeting Sunday morning "between triangles" (the half hour from the first sounding of the triangle for breakfast to the second). A notice put up the evening before was quite a work of art.

(Continued on Page Eleven.)

**AYER'S PILLS** We have perfect confidence in Ayer's Pills. We believe they are the best liver pills ever made. We wish you to have this same confidence in this medicine. The best way is to ask your own doctor all about these liver pills. Then follow his advice. Sold for over 60 years.  
J. C. Ayer Co., Lowell, Mass.

**For Despondent Women**

Has the continued pain and misery of some womanly trouble weakened and discouraged you to the point of despair? The tonic, strengthening and restorative effects of Whitfield's Woman's Remedy have lifted hundreds of women from the depths of despondency to the joyful heights of renewed health—it will do the same for you.

**Whitfield's Woman's Remedy**  
A "MONEY-BACK" REMEDY

is a tonic for weak and ailing women of all ages. It is purely vegetable, acts gently but promptly on the womanly constitution and renews strength and vitality. Prepared especially for women, it prevents womanly pains by acting on the cause and building womanly strength in a natural way. Let it do this for you. If one bottle does not satisfactorily benefit, your druggist is required to refund your money.

50c and \$1.00 a bottle. If your dealer cannot supply you, order direct from this advertisement.  
**THE WHITFIELD MEDICINE COMPANY, ATLANTA, GEORGIA.**

**The Country Water Problem Solved**

There is no reason why the man living in the country cannot have a water supply equally as good as the man living in the city.



**THE KEWANEE SYSTEM OF WATER SUPPLY**

With the Kewanee Pneumatic Tank buried in the ground or placed in the cellar, you can enjoy all the benefits of a regular city water supply without paying a penny for water tax.

The Kewanee System is originally an air pressure system. The water is pumped from a well or cistern into an air tight tank.

The air having no escape, becomes compressed. Under ordinary conditions when the tank is half full, a pressure of 30 pounds will be exerted on the water. This will raise the water approximately 60 feet. By pumping more water into the tank, a greater pressure may be obtained.

You see, sufficient pressure may readily be created to deliver water to the plumbing fixtures in the house, to outside hydrants, garden, to the barn—to wherever it is needed.

The old style, expensive, unsightly and unsafe elevated tank and tower is done away with. The Kewanee system dispenses it as well as the old fashioned leafy attic tank and gives you water under strong pressure and at uniform temperature.

We would like to send you our catalog No. 102, fully explaining the Kewanee system, giving you many valuable details. Write for it today.  
**KEWANEE WATER SUPPLY COMPANY**

The Kewanee System gives splendid fire protection and often makes a substantial reduction in insurance rates.

20,000 satisfied users, everywhere, have Kewanee service and would not do without it.

If you have any kind of pumping to do, write us. Kewanee pumping machinery covers every class of pumping service.

Kewanee Power outfits can be easily disconnected and used to run other machinery.

We guarantee results. Kewanee systems are not expensive. They cost as low as \$48.00. Our Engineering Department will furnish plans and estimates free of charge.

Watch for the trade-mark "Kewanee" on all tanks and pumping machinery. This means that it is built entirely in the Kewanee shops and is absolutely guaranteed by us.

Kewanee, Illinois

**FORBES PIANOS**

Sold from factory to residence by arrangement of payments that any family can meet. Your old organ or piano taken as part payment on the new. We deliver free anywhere and will exchange within one year if not entirely satisfactory. Send for Catalog A1.

**E. E. FORBES PIANO CO., 1909 3rd Ave. Birmingham, Ala.**

**Eyrie Egg Shipping Boxes**

In 15, 30, 50 and 100 egg sizes. These have the handle lock and are the safest. We also have the Anderson Egg Boxes. Write for prices.

**POULTRY RAISERS** will be in position now to secure every requisite necessary for success in poultry raising from my store in Birmingham.

Git and Shell Boxes, Food Holders, Drinking Founts, Incubator and Brooder Thermometers, Bone Mills, Cypher's Incubators and Brooders. Beef Scrap, Crushed Oyster Shell, Grit, Charcoal, Cut Alfalfa, Mash-ed Feed, Scratch and Little Chick Feed. Conkey's Poultry Remedies and all other Poultry Supplies. Write for Price List.

**JOHN L. PARKER, Woodward Building Birmingham, Ala.**



# Join The Alabama Baptist Piano Club

SEE ANNOUNCEMENT ON PAGE 16



## LET ME CURE YOU FREE OF RHEUMATISM

I took my own medicine. It permanently cured my rheumatism after I had suffered tortures for thirty-six years. I spent \$20,000 before I discovered the remedy that cured me, but I'll give you the benefit of my experience for nothing. If you suffer from rheumatism let me send you a package of my remedy absolutely free. Don't send any money. I want to give it to you. I want you to see for yourself what it will do. The picture shows how I suffered. Maybe you are suffering the same way. Don't! You don't need to, I've got the remedy that will cure you and its yours for the asking. Write me today, S. H. Delano, Dept. 541, Delano Bldg., Syracuse, New York, and I'll send you a free package the very day I get your letter.

The way to make a tough steak tender is to beat it, and the same rule should apply to a tough beef trust.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

Churches which are considering the installation of a pipe organ would do well to write the advertising manager of this paper, Jacobs & Company, Clinton, S. C., who can give valuable information.

### NOTICE OF COMMISSIONER'S SALE.

In pursuance and in accordance with the terms and directions of a commission issued and addressed to the undersigned by the Hon. J. P. Stiles, Judge of the Probate Court of Jefferson county, bearing date the 8th day of April, 1912, I will proceed to sell to the highest bidder, one-half cash, the other half paid in 12 months, with interest, at public auction, in front of the court house door of said county, on Monday, the 20th day of October, 1913, at 12 o'clock noon, all that certain real property, which is described as follows:

The south half (1-2) of the southeast quarter (1-4) of the southeast quarter (except 66 feet by 330 feet in the southeast corner, of section 9, township 17, range 2 west. The said exception—66 by 330 feet—was sold off to Ira Droper and wife, Adelia Droper, and three acres in the southeast quarter of the southeast quarter, situated in section 9, township 17, range 2 west, and the northwest quarter of the southeast quarter of the southeast quarter of section 9, township 17, range 2—33 acres, less the 66 feet by 330 feet as excepted, all situated in Jefferson county, State of Alabama, which said lands is to be sold under the decree of said court for the purpose of division between and among the several owners thereof, who are as follows, to-wit:

Susan O. Ellard, the widow; Adelia Droper, Julia Erwin, Lizzie Wright, Alice Boston, Eugene Ellard, G. G. Ellard, Ethel Ellard, Caldwell Ellard and Sudin Ellard.

This, the 27th day of September, 1913. JAS. M. RUSSELL, Commissioner.

### JUDSON NOTES.

(Continued from Page Ten.)

art—a water color done by Miss Elizabeth Abrams, of Birmingham, representing sunrise, with a spray of morning glories surrounding it; and below were drawn two triangles, with the word "between" inside of them. This Morning Watch was formed by Mrs. Ray, now one of our missionaries to China, who as Miss Daisy Pettus taught several years in the Judson and was always interested in the religious welfare of her girls.

The Judson Sunday (or Bible) school was reorganized at 9:30 in the auditorium, with Mr. Powers again as superintendent. The Judson boarders were divided into 13 classes of from eight to 22 members, five classes being normal classes, who study a special course for training as teachers.

Dr. J. A. French, pastor of the Eufaula Baptist church, filled the pulpit of Siloam church morning and evening with great acceptance. On Monday evening Dr. French was the guest of Miss Henderson at the Judson, having formerly been her pastor at Talladega; and Miss Henderson invited also the young ladies of the Judson whose homes are in Talladega to take supper with him and Dr. Bomar at her table. A pleasant time was afterward enjoyed in the parlors, where Dr. French met the faculty in social intercourse.

Miss Hubbard gave a little birthday party to her niece, Miss Era Leone Asbury, of Missouri, Monday evening, at which a cake was cut containing a ring, a button and a thimble, and much fun was had at the expense of those receiving these articles. The guests were: Misses Elizabeth Dickinson, of Birmingham; Louise Griggs, of Montgomery; Elizabeth and Katherine Oldham, of Oklahoma; Annie Ray Vary, of Atlanta; Mary Hosselton, of Montgomery; Louisa Bomar, of Marion; Lavinia Shealy, of Louisiana; Jessie Boykin, of Seale. All declare they had a "grand time."

Mr. W. S. Lott, of Meridian, has been on a visit to his daughter, Miss Margaret, at the Judson.

LOUISE MANLY

### RESOLUTIONS OF RESPECT.

The following resolutions were unanimously adopted by Forest Spring church September 21, 1913:

Whereas, it has pleased Almighty God to remove from our midst our beloved pastor, Rev. Wm. V. Vice; and

Whereas, in the death of Brother Vice Forest Spring church loses an able, consecrated and devoted pastor and leader, his family a kind and devoted husband and father, the church to which he belonged a true and faithful member, the ministry a bold and fearless advocate of what he believed to be the truths of the Bible, and his country a strong and loyal citizen; therefore be it

Resolved by the members of Forest Spring church, That while bowing in meek submission to the will of the Divine Ruler, we hereby tender our sincere and heartfelt sympathy to the bereaved family in this, their sad hour.

Resolved further That a copy of these resolutions be sent to the fam-

## To Every Reader of the Alabama Baptist

**WE** would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully, to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

**WE HAVE EVERYTHING TO WEAR.**

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money back, and take back the goods.

**WILL YOU WRITE US AND TRY US?**

**LOVEMAN, JOSEPH & LOEB**  
BIRMINGHAM, ALA.

ily of our deceased brother, that they be inscribed in our church book, and also furnished the Alabama Baptist and our county paper for publication.

J. D. LITTLE,  
C. K. MILLER,  
MRS. R. B. JOHNSON,  
Committee.

MRS. J. CARL WILLIAMSON.

This lovely Christian woman, who was Miss Cathleen Titus, was born in Pomeroy, O., about 28 years ago. She was married to J. Carl Williamson, of North Carolina, in June, 1908, in Louisville, Ky., and had lived with her husband at Catawba, Fla., for the last few years, where she died in August, 1913, leaving her devoted husband, a babe of only a few hours and two brothers—J. C. Titus, of Wachita, Kan., and Earl Titus, of Pomeroy, O.—to mourn her unexpected end.

Death has robbed this home in particular and society in general of a most beautiful, accomplished and lovable member, and creates the necessity for a large measure of the abounding grace of God. Blessed assurance to the dear loved ones, "My grace is sufficient for thee."

A FRIEND.

### FUN WITH THE CAMERA.

This is the camera's busy season. At the camp, on the picnic, by the seashore, in the mountains—everywhere, the amateur photographer is busy with his camera, making picture records of vacation scenes and incidents.

You, too, will be taking pictures, and of course will have films to develop and printing to do, and you won't want to ruin your carefully taken pictures by poor work in this line.

Write this name in your note book and keep it for future reference—The Ideal Developing & Printing Co., 439 Lowerline St., New Orleans, La. they are photo experts and will do your work to your entire satisfaction or refund your money. Their charges are: Developing: any size 6 exposure film, 10c; any size 12 exposure film, 20c. Printing, sizes from 2 1-4 to 3 1-4 at 2c each, up to 8x10 at 15c. Mention this paper and your order will be given careful attention.

### PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this treatment free for trial, with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 543, South Bend, Ind.

CAPITAL \$500,000.00

SURPLUS (EARNED) \$550,000.00

## Birmingham Trust & Savings Co.

EFFICIENT SERVICE.

This bank takes care of your savings, pays you good interest on the money, and when you get ready to invest your surplus we stand ready to give you unprejudiced advice as to how to put it out to the best advantage. We invite your account.

CAPITAL AND SURPLUS, \$1,050,000.00.

A. W. SMITH, President.  
TOM O. SMITH, Vice-President.  
W. H. MANLY, Cashier.

BENSON CAIN, Asst. Cashier.  
C. D. COTTEN, Asst. Cashier.  
E. W. FINCH, Asst. Cashier.

4 PER CENT PAID ON SAVINGS DEPOSITS.



## ANNIVERSARY AT FIRST BAPTIST CHURCH.

A most interesting service occurred at the First Baptist church on Sunday night, the occasion being the second anniversary of Dr. R. J. Bateman's pastorate of that church. On this occasion also the different departments of the church rendered their reports.

The following program was carried out:

Organ prelude, Andantino from C Minor, Symphony (Gade)—Mrs. Selman.

Doxology—Choir and congregation, Invocation—Pastor.

Gloria—Choir.

Hymn.

Anthem, "The Lord Is My Light" (Marchant).

Scripture—Mr. A. B. Foster.

Prayer—Dr. Locke.

Offertory, "Romanza" (Mozart).

Hymn.

Reports from each department of the church by their respective leaders.

Report and recommendations from the board of deacons—Dr. Shackelford.

Soprano and contralto duet, "I Come to Thee"—Miss Nell Murphree and Mrs. Key Murphree.

Remarks by the pastor.

Closing hymn and benediction.

Postlude (Whiting).

Mr. A. B. Foster, who acted as the master of ceremonies or moderator, explained that the church finances were raised by different committees of the board of deacons. Mr. Foster made the report for the church expense committee, showing a general total of monies raised of \$3,340.76, with a balance of \$34.46 on hand and a note of \$300 unpaid. He reported \$3,007.37 for the new organ fund, with a subscription making \$4,639.16 for that fund.

Dr. McKinnon made the report for the committee on benevolences, etc., showing a total of \$1,278.42 raised, a disbursement of \$1,246.21, leaving \$32.21 on hand.

Superintendent W. C. Black made a very fine report for the Sunday school, which is well organized in all departments. The entire enrollment in all departments is 689. The Sunday school raised for all purposes during the year \$802.43. Mr. Black stated also that the First Baptist Sunday school had not solicited membership from the territory of the Brundidge Street Baptist Sunday school, that school having a membership of 141.

Mrs. Josiah Jernigan made the report for the Baptist Ladies' Aid, showing much work done in the year. Five hundred and twenty dollars and 52 cents was the amount raised by this society.

Mrs. Carroll, reporting for the Missionary Union, reported \$951 raised during the year much good work accomplished by that organization.

Miss Erin Trotman, who made the report for the Young Ladies' Auxiliary, reported 40 members last year and 68 this year. The society raised and expended \$253.05 during the year, many good causes being benefited.

Prof. Shackelford's general summary showed the church to now have 668 members. He presented figures showing that in nearly every department of church work the results had excelled those of the previous year. The general total of amounts raised

and expended through various channels was approximately \$11,954.56.

Dr. Bateman's talk included a summary of his work, as follows: He filled the pulpit at church services 90 times; he conducted prayer services 40 times; he spoke at other places, including out-of-town addresses, 70 times; total number of sermons and addresses, 200. He made about 200 pastoral calls, not as many, he said, as he should have made, but as many as he could find time to make.

He complimented very highly the faithful choir, which had never missed a service or been found out of its place. He complimented the board of deacons, the Sunday school organization and the congregation in general. He expressed the wish that the church might make great progress during the present year and also the belief that it would.

The services were of especial interest, not only to members of the Baptist church, but to all others who attended.—Troy Messenger.

## THE SMYLY MEMORIAL CHAPEL

Many readers of the Baptist will remember Thomas Smyly. They will remember that he graduated from Howard College in May, 1912. They will recall also that in less than one month after his graduation Mr. Smyly was dead from typhoid fever.

The readers of the Baptist are aware that the people of Vineland, Mr. Smyly's native village, have built a chapel in order to suitably perpetuate their appreciation of his character.

Sunday, October 5, was dedication day at Vineland. Not since Thomas Smyly's death have so many people come together in that beautiful rural community.

Rev. L. E. Smith is the pastor of the little flock. Under his planning the house of worship was built, and the house is the most beautiful and most modern in this section of the state. The people have stood firmly by the pastor in this heroic work. Both the pastor and the pastor's wife are acquainted with and know how to do real, progressive church work.

In order that the college should be represented the writer was asked to be present. The day was beautiful, the spirit of the people most cordial, and the house dedicated without debt.

While in the community I visited the home of W. J. Smyly the father of the splendid young man in whose honor the chapel was erected. Two diplomas hang on the walls of the parlor. One was granted by the Sunday School Board at Nashville. It bears the blue seal. The other is a diploma from Howard College. It tells the story of four years of happy, faithful work. Not in a long while has the college graduated a more promising young man, and not for a long while has a visit impressed me so with the importance of the mission of Howard College.

JAMES M. SHELburne.

## PROMINENT CLERGYMAN PRAISES TETTERINE.

Rev. A. C. Turner, Lakeland, Fla., writes: "I was afflicted with eczema for more than twenty years. Several months ago one box of Tetterine (50c) was given me, and by its use I have been cured. I shall ever remember the makers of this valuable remedy with gratitude." Tetterine is equally effective in permanently relieving Ringworm, Tetter and all other skin and scalp diseases. It seldom fails. 50c at drug stores or by mail from Shuptrine Co., Savannah, Ga.

## NEW CHURCH.

October 5, 1913, was the day appointed to meet those holding letters to organize and constitute a Baptist church at the Sandy Ridge school house: The following pastors were invited: H. L. Ellard, D. M. Ellard, T. T. Dohls and B. M. Williamson. The right hand of fellowship was given by the presbytery. They all being satisfied, they were constituted a church, the name selected for it being Live Oak, with a membership of 26 earnest brothers and sisters. There were present a great host of people to see the new church organized, and good order prevailed all through the service. We pray God's richest blessings upon this new church and community. The outlook for the prosperity of the community is good, with an opportunity to do great things for the Master. The writer's heart was made to rejoice to see this new church planted in that community. There was a mission collection taken, and \$5 was secured for missions. This new church is in the Orenshaw County Association.

B. M. WILLIAMSON,

Secretary.

Brantley, Ala.

## BUNYAN DAVIE VISITS ABBEVILLE.

Last Sunday the church at this place enjoyed a visit from Brother Bunyan Davie, of Clayton, one of the Sunday school field force of the State Mission Board. In the morning he discussed "Grading" and rendered great assistance to the pastor and superintendent in their efforts to do away with the older and less effective haphazard class arrangement and arrange the school on a real working basis.

In the evening he spoke on "Sinning Against the Children." The people of our community could not be called extremists in the matter of enthusiasm, but Brother Davie made a splendid appeal for the little folks in our midst and touched his hearers.

The writer desires to voice his great appreciation of Brother Davie, his work and his method. No one, not even Brother Davie himself, can tell the good he is accomplishing as he moves about from place to place in this section, among a people to whom he is already so well known.

To show his rugged devotion to duty the writer feels impelled to divulge a true incident: Last Sunday, on only a half chance of doing anything at all, Brother Davie remained here with us, while just a few miles north, in Clayton, was his daughter ready to leave early on the morrow for China. How the call to run up home must have tugged at his heart-strings; but he was satisfied to send a fatherly telegram and miss seeing his loved ones in order to do a day's work in the vineyard.

A MEMBER.

Churches which are considering the installation of a pipe organ would do well to write the advertising manager of this paper, Jacobs & Company, Clinton, S. C., who can give valuable information.

We will send the Alabama Baptist to January, 1915, to new subscribers for \$2.00, cash or credit. We hope our friends will go to work and send in a list of names.

Swamp Chill and Fever Cure takes the place of calomel. All druggists.

## TROUBLES OF A PAVEMENT.

They took a little gravel  
And they took a little tar  
With various ingredients  
Imported from afar;  
They hammered it and rolled it,  
And when they went away  
They said they had a pavement  
That would last for many a day.  
But they came with picks and smote it

To lay a water main;  
And then they called the workmen  
To put it back again.  
To run a railway cable  
They took it up once more;  
And they put it back again,  
Just where it was before.  
They took it up for conduit  
To run the telephone;  
And then they put it back again  
As hard as any stone.  
They took it up for wires  
To feed the electric light,  
And then they put it back again,  
Which was no more than right.  
Oh, the pavement's full of furrows,  
There are patches everywhere;  
You'd like to ride upon it,  
But it's seldom that you dare.  
It's a very handsome pavement,  
A credit to the town;  
They're always diggin' of it up  
Or puttin' of it down.

—Exchange.

On October 26 Missionary J. G. Chastain will join Pastor W. J. Hargis and others in a missionary educational campaign of the churches in the Oxford Association. They will begin at Oxford, Miss.

## Mrs. Powell Almost Dead.

Dry Ridge, Ky.—"I could hardly walk across the room," says Mrs. Lydia Powell, of Dry Ridge, "before I tried Cardui. I was so poorly I was almost dead. Now I can walk four miles and do my work with much more ease. I praise Cardui for my wonderful cure." Cardui is successful in benefiting sick women, because it is composed of ingredients that act specifically on the womanly constitution, relieving headache, backache, irregularity, misery and distress. Only a good medicine could show such continual increase in popularity as Cardui has for the past 50 years. Try Cardui, the woman's tonic.

## IS YOUR HORSE LAME?

Mercutol will cure him. A remedy of real merit. For all diseases of the feet of stock, Spavin, Swinny, Fistula, Old Sores.

W. W. Leggett, Magnolia, Miss., says: "Mercutol is superior to anything else I have ever used for the purpose for which it is intended."

Dr. R. M. Collins, Greenburg, La., says: "I have found Mercutol to be of great value and a preparation of merit."

S. E. Carruth, Auburn, Miss., says: "I can heartily recommend Mercutol to dealers as a good seller and to owners of stock in need of such a remedy."

Sold by druggists and dealers or sent prepaid on receipt of price, 50c. Traveling salesmen wanted.

M. K. SCHILLING & CO.,  
New Orleans, La.

## THE INDIVIDUAL.

A philosophical periodical issued monthly for individual readers, students and teachers. Sunday School lessons and other questions treated relative to their bearing upon the psychology and philosophy of the individual life. It provokes and stimulates thought. Try it. \$1.00 per year. Order from Nathaniel C. Starke, Ph. B., Editor, Petersburg Va. oct15-2t



# Join The Alabama Baptist Piano Club

SEE ANNOUNCEMENT ON PAGE 16

## SUCCESS OF A YOUNG PREACHER

Find enclosed check that will interest "the finance committee of the Alabama Baptist." Then tell my friends some of the great things God has done for a young preacher boy in the last few months.

We had a two weeks' revival at Powderly. Brother J. H. Longrier did the best gospel preaching I ever heard. The church was well fed. We had 24 accessions—11 for baptism.

The Lord "blocked" all my plans to get a preacher to help me at Lipscomb. So the young pastor, with his host of loyal members, used "kneeology" (for we didn't know any better), and the Lord gave us the greatest revival in the history of the church. We had 20 accessions, 14 for baptism.

From Lipscomb I went to New Prospect, three miles east of Haleyville, Ala. In that dear old church, where I was converted 11 years ago I enjoyed a good old-time revival with my father, kins people and many precious friends. We had 22 accessions, 17 for baptism. In that meeting, as at Lipscomb, the oldest members said it was the greatest revival in the history of the church. To God be all the glory, for He did it all.

Now to the last great blessing God has sent my way: After both my churches granted their unanimous consent and approval, I have taken up my work again in Howard College. God willing, I shall win souls and attend school for some years yet.

My good friends, I don't want to impress you as one having a "spell of ego," but want you to know that God has done marvelous things for me and my work in the last 18 months. Thanks to God, all my praying friends and you, brother editor, for this space.

Yours for larger service in the Master's kingdom,

J. W. SUTHERLAND.

Third Avenue, Powderly.

## THE GERM OF ECZEMA,

Tetter, Ringworm, Salt Rheum, Acne, Itch and other unsightly skin disorders is a microscopic animal parasite which has found lodgment in the tissues of the skin, where it feeds and multiplies indefinitely. Tetterine (salve) is the best means known to kill these germs, allay irritation and heal the inflamed skin. The very worst case yields to one or two 50c boxes. Tetterine at drug stores or by mail from Shuptrine Co., Savannah, Ga.

To the Birmingham Baptist Association—Greeting: We, the undersigned, grandchildren and great-grandchildren of Hosea Holcombe, wish to express our heartfelt thanks to you for erecting a monument over his grave. (Signed) Martha J. Ray, granddaughter; Eunice Holcombe, granddaughter-in-law; T. B. Holcombe and wife, great-grandchildren; J. T. Wilder and wife, great-grandchildren; A. F. Carden and wife, great-grandchildren.

## ECZEMA BOOK FREE.

The National Skin Hospital, located at 121 Main Street, St. Joseph, Mo., who treat skin diseases only, have published a book of more than sixty pages which they are mailing free to any one writing for it. It has many colored plates showing the different forms of skin diseases and tells how they can be treated at home. Anyone interested should write for it at once.

## THE DUTCH TEACHER.

I like my teacher very much,  
Even if she is Dutch;  
I don't get my lesson well.  
Something comes—I am afraid to tell.

She talks a bit and then she scolds;  
It makes me feel just like I'm cold;  
It makes me feel so much ashamed  
I'm most afraid to tell my name.

Then she takes my arithmetic.  
"How many quarts did Mary pick?"  
"Now, you have your answer right."  
"My child, you are very bright."

When I talk without raising my hand  
She says, "Can't you ever understand?"

You must not talk out in school.  
Now you've broken another rule."

Geography and English is what I dread.

"You got help with that," she said,  
"You try to deceive me because I'm Dutch,

But I'm not going to have any such."  
—Ruth Cunningham.

## WELCOME TO MR. AND MRS. HUDSON.

It has been the joy of my life to spend the last four months with the saints at Athens. I went there to supply for them during the summer. As a usual thing the people of a church do not feel obligated to a supply pastor as they do to their regular pastor, and the result is a dead church during that time. It is not that way at Athens. The people are loyal to the cause and not the pastor, and we had good congregations and loyal support all the summer.

Perhaps the greatest joy of the time was the time spent giving welcome to Rev. Clay I. Hudson and Mrs. Hudson, who are now to care for the work. We believe we were led by the Holy Spirit to this man of God to pastor the church. We made the call, he accepted, and on the afternoon of September 29 they came into our town to be with their people. That same evening we had a glorious welcome service for them. All the other pastors of the town were present and gave words of welcome from their various congregations. Their coming to our town will mean something to the many schools also. So we had the principals of four splendid schools in our midst present, and they gave a hearty welcome to the schools and their interest. A word of welcome came also from the Sunday school work of the county by the president. Also from the country churches, to which Mr. Hudson will be a great blessing. It was a hearty service, in which we gave Mr. and Mrs. Hudson a welcome to our home churches, schools, town, county and all of our public interests. We are glad they come to us. We feel stronger now. I leave tonight for the seminary.

Yours in the Master,  
J. O. WILLIAMS.

It is in the bloom of youth that one is most likely to be picked up.

Don't dope with calomel. Swamp Chill and Fever Cure is better. At your druggist.

## 'TWAS JESUS, OUR SAVIOR.

To Pilate they carried him to be judged;  
They placed on him a purple robe;  
'Twas Jesus, our Savior.

A crown of thorns on his head they placed,  
And mocked the one who saves by grace;

They spat upon him with an angry face;  
'Twas Jesus, our Savior.

No fault in him could the judge find;  
He had broken no laws of any kind;  
'Twas Jesus, our Savior.

What shall I do with this just man, he asked.

Barabbas they chose, and the sentence was passed.  
They cried, "Crucify him," till the very last.

'Twas Jesus, our Savior.

The robe of purple was moved from him,  
His own raiment placed upon him;

'Twas Jesus, our Savior.  
They led him away to be crucified;  
They compelled Simon his cross to bear.

A great multitude followed as the women cried.

He said, "Weep not for me, but your children dear."  
'Twas Jesus, our Savior.

They reached a place called Calvary;  
There he was crucified without mercy.

'Twas Jesus, our Savior.  
Two thieves with him were crucified.  
They drove nails in his hands and pierced his side;

They watched and mocked him till he died.  
'Twas Jesus, our Savior.

All over the land darkness was spread.  
He felt forsaken by his Father in dread.

'Twas Jesus, our Savior.  
The graves were opened and the dead arose;

The earth was shaken; some felt their woes.  
It is finished, he said, and gave up the ghost.

'Twas Jesus, our Savior.  
—Bessie A. Capps.

Glenwood, Ala.

## FROM VICKSBURG, MISS.

The First Baptist church of this city will be without a pastor after November 1. We have a nice building, a fairly good pastorium, and have been paying a salary of \$1,800. The membership is nearly 400. This is a hard field, though the possibilities are great. None except a strong, vigorous man will suit the place. Would like a pastor between 35 and 50 years of age.

The Catholics largely predominate here, and one who has been working in a Protestant community would find many things to discourage as well as inspire. The members as a rule are loyal, and many of the leading citizens of the city are among their number.

Do you know any one you can recommend? An early answer will be appreciated.

Fraternally,  
JEFF BURNETT.  
1107 Belmont street.

## Old Lady's Sage Advice.

Knoxville, Tenn.—Mrs. Mamie Towe, of 102 W. Main street this city, says: "If you had seen me before I began to take Cardui you would not think I was the same person. Six doctors failed to do me good, and my friends thought I would die. I could hardly get out of bed or walk a step. At last an old lady advised me to take Cardui, and now I can go most anywhere." All ailing women need Cardui, as a gentle, refreshing tonic, especially adapted to their peculiar ailments. It is a reliable, vegetable remedy, successfully used for over 50 years. You ought to try it.

## Our Artificial Eye Department

Is in charge of an expert. We are selling more and more of these eyes from week to week. Selection package sent when desired. Order blanks, with full instructions for measurements, etc., mailed on application.

**C. L. RUTH & SON**  
JEWELERS—OPTICIANS  
ESTABLISHED 1878  
18 DEXTER MONTGOMERY, ALA.  
Catalog Free.

## MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by W. J. Richardson and wife Eugenia Richardson, on the 28th of July, 1913, and recorded in volume 735, record of deeds, at page 252 in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 17th day of November, 1913, within the hours of legal sale, the following described property, situated in Jefferson county, Alabama, to-wit:

Lot one (1), fronting 42 feet on Vine street and running back of uniform width 100 feet to an alley, according to a map and survey of a part of the southeast quarter of the southwest quarter of section 20, township 17, range 3 west made for Johana Lowenthal by P. S. Milner, County Surveyor, on the 21st day of January, 1896, and recorded in volume 3, at page 119, of maps of Jefferson county, Alabama, on the 19th day of March, 1896, in the office of the Judge of Probate of Jefferson county, Alabama.

JOHN W. PRUDE,  
Mortgagee.

oct15-4t

## LOOK, BRETHREN.

A great discovery has been made by Fred Blake, of Ethelsville, Ala. Listen, friends and brethren: I have been a victim of that awful itching and painful disease, eczema and tetter, for ten years, and through my pains and trouble I have discovered the greatest cure that is known in the United States. It is a sure and a wonderful cure. I have tried so many so-called cures and spent nearly \$200 trying to find a cure, and now I have it. I would like to cure you if you will let me. Try me with a 50-cent bottle. I cured myself at a very small cost, and will cure you or give you your money back. I am a deacon in the church and would not tell a falsehood. My remedy is called the South's greatest eczema, tetter and ringworm cure.  
FRED BLAKE,  
Ethelsville, Ala.



**What Is Home Without an Appetite?**

Many a Miserable Dyspeptic Can Quickly Enjoy a Good Appetite Using Stuart's Dyspepsia Tablets.

There is nothing so deplorable as a home where at every meal one member of the family sits in silence eating a special diet while others are partaking of the regular food.

Not only does this condition become almost unbearable to the dyspeptic, but it throws anything but a joyous spirit over the rest of the family.



The Child—"Please eat some nice chicken, papa."  
The Father—"No, Buster, daddy don't feel like eating."

The presence of dishes before him that a stomach sufferer cannot eat, makes him sick at his stomach and he is actually doing himself an injury when he eats at such a table.

A Stuart's Dyspepsia Tablet taken after each meal will excite appetite and in a short time one will find the sight of food becoming less and less repugnant until after a few meals one will take courage enough to join with the family in the regular fare.

As soon as this is done and there follows no evil effects then by continuing the use of Stuart's Dyspepsia Tablets you will soon be restored to your normal, healthy and vigorous appetite.

One of the real pleasures of eating is the joy of smelling and seeing food. These qualities are essential to the normal digestion, for they excite the flow of saliva in the mouth and the gastric juices in the stomach, and thus make ready the digestive apparatus for the food when it is eaten.

Stuart's Dyspepsia Tablets contain ingredients that every system needs. Weakened fluids of nature used in digestion are quickly restored to their normal proportion, and in a short time are so evenly balanced that the system can manufacture its own pepsin and hydrochloric acid as it should.

Go to your druggist today and buy a box of Stuart's Dyspepsia Tablets. Price, 50 cents.

**An Only Daughter Relieved of Consumption.**

When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his only child of consumption. His child is now in this country and enjoying the best of health. He has proved to the world that Consumption can be positively and permanently cured. The doctor now gives his recipe free, only asking two 2-cent stamps to pay expenses. This herb also cures Night Sweats, Nausea at the Stomach, and will break up a fresh cold in twenty-four hours. Address CRADDOCK & CO., Philadelphia, Pa., naming this paper.

**Bungay's Knockabout Felts 59¢**  
Most comfortable, serviceable and stylish hat for dress or business. Knockabout Felt, flexible sweatband, with outside silk band, can be rolled into several shapes and worn as illustrated. Weight, 3 ozs. Sizes, 6 1/2 to 7 1/2. In black, brown and gray mixture, if not as represented I will refund your 50¢, and You Can Keep the Hat. *See advertisement 50¢.* Free Catalog.  
GEO. J. BUNGAY, 28 S. William St., New York.

**FORTY-FIFTH ANNIVERSARY.**

Mt. Moriah Baptist church celebrated its forty-fifth anniversary on the third Sunday of September. It was an occasion of great pleasure to the membership and the many visitors.

Brother C. N. Mallett, who is a charter member, read a review of the church's history since its constitution, and concluded by stating that the church today was in the most prosperous condition of its history.

At 11 o'clock Rev. John R. Caldwell, whom the Lord has spared for 81 years, preached one of the best sermons of his life.

The services were interspersed with the hymns our grandfathers used to sing, and to make them more real to the old veterans of the cross who were present were "lined out" as sung without the aid of the organ.

A sumptuous dinner was spread by the good ladies at the noon hour.

The afternoon services consisted of short talks by several brethren. The usual collection for missions was taken, and the congregation gave Brother Caldwell a farewell shake of the hand in appreciation of his presence and excellent sermon.

The church decided to make their anniversary a permanent meeting, and will in future celebrate the same on the third Sunday in September.

L. H. B.

It was the sweet privilege of the Baptist girls of the A. G. T. I. to attend Sunday school and church services in Montevallo again today. This is the second time that we have been to church since school opened, and the services were very practical and helpful both times. They seemed to have been planned for our special benefit, as we were just a little homesick the first few days. However, we have been led to feel that there is a welcome for us in the Sunday school and church life. The message which the pastor, Brother E. M. Stuart, brought to us made us feel more forcibly "how pleasant it is for brethren to dwell together in unity." We would not forget the great work our Sunday school superintendent, Dr. T. W. Palmer, who is also president of the A. G. T. I., is doing to make us happy. Through his influence the church was ready to hand each of us a new Baptist hymn and praise book when the services were begun. All of the churches at Montevallo take great interest in the spiritual welfare of the girls of the A. G. T. I., and are willing to do anything for our benefit. How grateful we should be to God and to the good and noble people of Montevallo. It is our desire to enter heartily into the activities of the church as much as possible and do whatever good we can for the church and for ourselves. Yours very sincerely—Hester Avant.

Some fathers stand upon the proposition that young men who call should have a calling.

It is not necessary to take the hide off of some one in order to get at the meat of an argument.



**Endurance Counts Most**

WHEN your sheds are full of machines and one or two are crowded out into the open, which is it that invariably stands

outside, with the sun or the wind beating on it every day, drying and warping the wood, or with rain rusting the iron? It's the wagon. Other machines are stored away, dry and covered, yet many of them work for short seasons only. The wagon works the year around, is always under the strain of heavy burdens. It can't stand the strain of such a life for many years unless, like I H C wagons—

**Weber New Bettendorf Steel King Columbus**

It has built into it the utmost of endurance, toughness, and sturdiness. I H C wagons are built of wood of very best quality, every bit as good as they look. Examine them closely; you find no cross grained, knotty, split, or faulty timber. Every stick—oak and hickory for the wheels, yellow or bay poplar for box sides and long leaf yellow pine for bottoms, is selected from first grade lumber and carefully inspected. Every stick is toughened and seasoned by two or three years of air-drying. No brittle kiln-dried lumber has any part in I H C wagon building.

All steel and iron parts are chosen with the same end in view—greatest durability and longest life. Experts test and verify every part. The timber, metal, shaping and fitting, painting, every detail down to every brace and bolt, must be just right.

Buy one now, watch its steady service on your farm, and mark this—your future reliance will be on the I H C wagon. That future order is our ultimate aim. Columbus and Weber wagons have wood gears; New Bettendorf and Steel King have steel gears. Ask the dealer to show you the I H C wagon best suited to your needs. Get catalogues from him, or, write the



**International Harvester Company of America**

CHICAGO

(Incorporated)

U S A



I resumed my work here at Milltown and Rock Springs the first of August, and the second Sunday we began our protracted services, which lasted a week here at Milltown, the pastor doing the preaching. We had a good revival in the church; and received three by experience, one by restoration and one by letter. The church here is in fine condition, spiritually speaking and every other way. I have never preached to a more appreciative people in my ministry. We have two fine schools at Milltown. The public and the county high school are located here, and we have as fine a corps of teachers as you can find in the state. Our principal is a high type of Christian integrity, and he won't have anything but the very best of teachers. I went from Milltown to my other church, Rock Springs, and began my meeting there on Saturday before the third Sunday in August, which resulted in a gracious revival in the church and the country at large, and we baptized two there at the close of the meeting. I have never seen people go to church like they do here and at Rock Springs. We have the people here, and they are the salt of the earth, and I have never seen two church in better condition so far as unity is concerned and spiritually speaking. I only have two churches. They occupy my whole time. Since these two churches called me they decided they must have two Sundays. Yours for the Master's sake —C. M. Cloud, Pastor.

**MORPHINE WHISKEY and TOBACCO**  
HABIT cured without pain or restraint. No fee until cured. Home or Sanitarium Treatment. Booklet free. CEBACROFT SANITARIUM, Box 1001, Lebanon, Tenn.

**\$100 TO \$300 Per Month In a Business of Your Own**

If you are ambitious, energetic and of moderate ability, we can start you in a business for yourself, the possibilities of which are practically unlimited. We offer you a connection with the oldest, largest and most responsible company of the kind in the world, selling our guaranteed line of extracts, spices, toilet articles, veterinary and household remedies. We already have 2,300 salesmen handling our line, and want more good, reliable men in your State. No capital necessary. Branches in Memphis and Baltimore. Only men with ambition and of good character need apply. Write for particulars.

THE J. R. WATKINS CO.,  
Dept. A. Winona, Minn. U. S. A.

**Excelsior Steam Laundry**

GEO. A. BLINN & SON, Proprietors  
The Old Reliable Firm

Our Patrons Our Best Advertisers

Once a Customer Always a Customer

GIVE US A TRIAL

1807 2nd Ave. Birmingham, Ala.

**WANTED** Several honest industrious people to distribute religious literature. Write Prof. Nichols, Box 20, Naperville, Ill. **Salary \$60 A MONTH**

**You Look Prematurely Old**

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.



# Catarrh

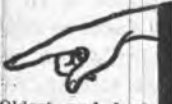


The accompanying illustration shows how Dr. Blosser's Catarrh Remedy reaches all parts of the head, nose, throat and lungs that become affected by catarrh.

This remedy is composed of herbs, leaves, flowers and berries (containing no tobacco or habit-forming drugs) which are smoked in a small clean pipe or made into a cigarette tube. The medicated fumes are inhaled in a perfectly natural way.

A five day's free trial of the remedy, a small pipe and also an illustrated booklet explaining catarrh will be mailed upon request. Simply write a postal card or letter to DR. J. W. BLOSSER, 204 Walton St., ATLANTA, GA

# WINTERSMITH'S CHILL TONIC



Oldest and best family tonic and remedy for **Malaria** in all its forms. Sold and guaranteed by your druggist. Arthur Peter & Co., Louisville, Ky., General Agents.

**Tired and Aching Feet**  
Quickly relieved by

# MENTHOLATUM

apply at night before retiring and rub well

Sold by all Druggists  
**25 and 50¢ a jar**

**FREE OFFER**  
—To anyone who has not used Mentholatum we will send a sample on request, or for ten cents in coin a large trial size package.

The Mentholatum Co., 163 Seneca Street, Buffalo, N. Y.

**GREATEST HYMNS.**  
Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.  
Send today 25 cents for sample copy.  
J. A. LEE, Glencoe, Ky.

**DEWBERRY SCHOOL AGENCY.**  
Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

**STOPS TOBACCO HABIT.**  
Elders' Sanitarium, located at 1017 Main St., St. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days.

As they are distributing this book free, anyone wanting a copy should send their name and address at once.

Better and safer than Calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

## A SAD DEATH.

The many friends of Mr. and Mrs. W. G. Dutton, scattered all over the state, were sorry to hear of the death of their son, Willie. He professed Christ about two years ago, and lived a noble Christian life until death. I was sorry to learn of his death, but while it is our loss, it is heaven's gain. He died in Atlanta, Ga., July 18, having been sick about three weeks. He died with pneumonia.

Weep not, dear old father and mother, after dear Willie. He is gone. We cannot call him back, but we can live so as to meet him on the other shore, where no sad parting comes. Let us all make ready today, so when He calls us we'll be ready and answer, "Here I am."

Dear brothers, you can't meet your dear brother any more on earth, but you can live so that you can meet him on that bright and shining shore.

Dear sister, grieve not after your brother, but live so as to meet him in the sweet by and by, for he is better off than any of us in this old world.

Everybody was Willie's friend. If he had a single enemy nobody knew it, and he loved everybody.

O, listen now, dear sinner friend, whoever you may be. You had better get ready to meet death, for we know not the hour or day that we will have to meet death, prepared or unprepared.

The deceased leaves father, mother, five brothers, one sister and many relatives and friends to mourn his untimely death.

The remains were laid to rest in Oak Grove cemetery, and the funeral services were conducted by Rev. S. F. Reid.

## A TRUE FRIEND.

## MOTHER AND DAUGHTER IN SAME HOSPITAL.

On August 27 my daughter was operated on for appendicitis. It was a very serious and complicated operation, owing to a former attack she had two years ago while living in Florida. It looked for a while like we would lose her in spite of all that could be done, but through the goodness of God and the strenuous and untiring efforts of the attending physicians she has been spared thus far. But as a rule trouble does not come single handed. On the day she was to have come home her mother was carried to the hospital for the same kind of operation.

This is something a little out of the ordinary. Mother and daughter both in the same hospital, at the same time, and for the same kind of operation. They are both doing nicely now. I ask the prayers of the brethren, that God's blessings may continue with us. While it has been dark and gloomy, yet I know God has been with us.

The work at East Florence is moving along very nicely.

Fraternally yours,

T. M. BYRAM.

(He has our prayers and sympathy.)

Keep alive the interest in good roads and lend your influence in behalf of good roads. By this means the work will go on until good roads are the rule rather than the exception.

No community shows up well when measured by the mob rule.

Clothes never made a man, but love for clothes has unmade many.

# FOLEY KIDNEY PILLS

FOR BACKACHE-RHEUMATISM FOR KIDNEYS AND BLADDER. RICH IN CURATIVE QUALITIES-NO HABIT FORMING DRUGS

## THE JUDSON CENTENNIAL.

Let not Alabama Baptists be unmindful of the importance of the Judson Centennial. Important as the "debt-paying campaign" and the "reorganization of the convention" are, we must not forget the Judson Centennial. Dr. Ray has well matured a plan to commemorate the going out of our first missionaries from America by adequately equipping our work in foreign lands, so that the lives of our missionaries will mean more to the work to which they had given their lives and be less filled with suffering for them. We must build hospitals in which to treat and heal the bodies of the benighted suffering, chapels in which to preach the gospel, and gather multitudes of disciples and bring them up to a state of usefulness, and add to the force of our workers, schools for the training of native leaders, and last, but not less important than any of the others, we must build homes in which to house our men and women who have given their lives for this work. We have neglected this already too long.

The Judson Centennial ought to be on the heart of every Baptist in Alabama. Help pay the debt! Yes, help all you can. Think seriously about the matter of reorganizing the convention? Yes; bid God speed to the brethren who have in mind to make the convention more efficient. If you have the best wisdom for the accomplishment of these things bring it out, but keep your eye on the centennial. Set your heart upon it and consecrate your purse to it.

JOHN W. STEWART.

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# Alabama Baptist Piano Club

## BEATS FACTORY PRICES

The most economical, safe and satisfactory way to obtain a good piano or self-player piano is to purchase it "DIRECT FROM THE FACTORY." There is no doubt about that. But the trouble is that every factory makes several different prices, according to the number of instruments you buy. The highest factory price applies on an order for one instrument, the next highest is based on ten instruments, the next on fifty. The lowest, rock bottom factory price is given only on an order for one hundred instruments or more. That is why the Club of one hundred members gets a lower factory price than any one of the members could have gotten independently.

By placing your order through the Club you save the difference between the HIGHEST factory price and the LOWEST factory price and yet you are responsible only for your own order. The big saving in price enables Club members to secure pianos and self-player pianos of the highest standard of quality and of life-time durability at prices ordinarily demanded for instruments of inferior grade which hardly deserve to be called pianos.

## Do Not Misunderstand the Club

The object of the Club is NOT simply to provide the lowest possible price. If that were our sole object we could offer pianos at less than one hundred dollars each. But such instruments are worse than none at all, for they not only pervert the musical taste and dwarf the accomplishment of their owner, but in the long run are dear at any price, for they rarely last longer than four or five years. The REAL object of the Club is to enable its members to secure instruments of the highest quality and durability at the lowest possible factory prices.

### The Attractive Features of the Club Are

1. The great saving in price which results from the big factory order for one hundred instruments.
2. The guarantee of perfect satisfaction which is accomplished by having each Club member try the piano or player-piano in his own home before assuming any expense or obligation to keep it.
3. A lifetime guarantee of the quality and durability of your instrument by one of the oldest, largest and most responsible music houses in the country. This gives you absolute protection against all defects in workmanship and material, and if such should ever arise Ludden & Bates agree to make it good or replace with another instrument.
4. An easy payment system based on the lowest net Cash price. This represents a tremendous saving as compared with the customary installment prices, which are usually 20% higher than the cash prices.
5. Protection to his family in the event of the death of a Club member before the instrument is fully paid for. If the regulations of the Club have been complied with the unpaid balance is cancelled and the family is given a receipt in full.
6. The privilege of trading in your old piano or organ at its real valuation, for a new piano or player piano.

### WRITE FOR YOUR COPY OF THE CLUB'S CATALOG TODAY

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