

ALABAMA BAPTIST

FRANK WILLIS BARNETT, EDITOR

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Organ Baptist State Convention

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We will send the Alabama Baptist to January, 1915, to new subscribers for \$2.00, cash or credit. We hope our friends will go to work and send in a list of names.

Rev. A. E. Page sends us a copy of the annual of the First Baptist church, of Madisonville, Tex. It contains some strong doctrinal statements contributed by the pastor.

The cause at West Woodlawn is in a hopeful state. The Sunday school is nearly twice as large as the membership of the church. One was baptized a week ago, and two received by letter yesterday.—John W. Stewart.

We have been here at College Avenue church for four weeks. The people have already won our hearts, and the work starts off splendidly. There have been 25 additions since we came. Please change my address from Greenwood, Miss., to 1217 College avenue. Yours fraternally—C. V. Edwards, Fort Worth, Tex.

Will you please insert this correction to the printed article in last week's issue on "Dr. Carroll's views on Melchisedec." In the fifth paragraph, third line, it reads: "Salem means place here," which is not as it was written, and destroys the sense. It was written and should read: "Salem means peace here (not a place)." The capital K should be used in King of Righteousness and King of Peace. Truly yours—Geo. E. Brewer.

Our meeting here will begin next Sunday evening. Brother J. B. DeGarmo, of Blue Mountain, Miss., is to do the preaching. We are expecting a great meeting. Our congregations are getting too large for the church house, and we will hold the meeting in the court house. We will get some subscribers during the meeting, too. God bless you in your work. We are very busy all the time. We are serving six churches, and one of them two Sundays. So you see that we have to work. Yours for Him—C. W. Henson, Monroeville.

The next meeting of the Harris Association will be held with the Oswehee church on Wednesday, October 29. Those who expect to attend will please send their names to C. A. Howard, Fort Mitchell, Ala., at once, especially those who are coming by rail. Oswehee is five miles south of Fort Mitchell. Trains will reach Fort Mitchell as follows: Going toward Columbus, 11:30 a. m. and 8:30 p. m.; coming from Columbus, 7:45 a. m. and 4:50 p. m. Conveyances will meet the 8:30 p. m. train Tuesday and the 7:45 a. m. and 11:30 a. m. trains Wednesday. It will add greatly to your comfort and the convenience of the committee on hospitality if you will observe strictly the instructions given above. The church and community are anxious to make your visit as pleasant as possible, and it is our earnest desire to have every church in the association represented. Do not fail to send in your name to C. A. Howard at Fort Mitchell.—J. L. Thompson.



EDWARD MADISON SHACKELFORD.

THE gentleman whose picture heads this sketch was born at Pintala, Montgomery county, Alabama, February 1, 1863. His primary training was received in the local school. At the age of 18 he entered the University of Alabama, and finished the course in 1885 with the A. B. degree. Three years later his alma mater granted him the honorary degree of A. M., and during the present year the degree of LL. D. In September, 1885, he began teaching in the Troy Male High School, and continued until that institution was supplanted by the State Normal College. His after history as professor of English and science, English and civics, and after 1899 as president and professor of civics, is set forth in the history of the institution. He is at present a member of the State Text-Book Commission, and has been for a quarter of a century closely identified with the public school work of the state. He is a Baptist layman who takes an active interest in the work of his church, and has just been chosen to an important and responsible position by the Salem-Troy Association.

KIND WORDS FROM A BROTHER EDITOR



We greatly appreciate the following kind notice taken from the Talladega Daily Home, for it was penned by a man who for more than a score of years has edited a secular paper which has stood for the best things in the public life of Alabama. We cordially thank Brother John C. Williams and pray God's richest blessings on him as Moderator of the Coosa River Baptist Association and hope that he will long be spared to continue his editorial work.

"Rev. Frank Willis Barnett, editor of the Alabama Baptist, was in Talladega Wednesday on his way to attend the Carey Baptist Association. Mr. Barnett has been editor of the Baptist for twelve years and all this time he has given the denomination a first class and well edited and carefully directed paper. Perhaps Mr. Barnett does what no other denominational paper does when it comes to the advertising of the schools, colleges and seminaries fostered by the Baptists. For all such work no charges are made and he takes a delight in doing this service that the interests of his denomination may always appear before his constituents."

If you appreciate the work of ye editor, kindly look at your label, and if in arrears please pay up. If you are paid to date and can pay ahead without inconvenience, please do so as it will greatly help at this juncture.

We will send the Alabama Baptist to January, 1915, to new subscribers for \$2.00, cash or credit. We hope our friends will go to work and send in a list of names.

You will please find enclosed post-office money order for \$1.50 to pay up my subscription to your paper to January, 1915. Am sorry that I have gotten behind, for I do love the paper so much for what it has been to me, and I think so much of you as editor. Yours truly—Rev. L. A. Wear.

After many weeks of illness my father, B. F. Moseley, fell on sleep October 14 at his home near Orrville. He had been for years a deacon of Providence church, where his grandfather was the first pastor 93 years ago, and where Brother W. B. Crumpton was pastor for 17 years. Yours—A. G. Moseley.

(We offer the bereaved family our sincere sympathy. He was a good man and a loyal Baptist.)

Through the Baptist and Reflector we learn that Dr. J. M. Frost, corresponding secretary of the Sunday School Board, has set October 23 as moving day, on which day the board will begin moving from the old house on Church street to the new building on Eighth avenue, which will be practically finished by that time. It is said to be one of the most beautiful buildings in the city of Nashville, and is at the same time very commodious and adapted thoroughly to the business of the board—Biblical Recorder.

I had a charming visit recently to Marion, whither I went to preach the convocation sermon for Marion Institute. The church was packed with students of the institute and of Judson College, who gave fine attention. Dr. H. O. Murfee presided, and there was an excellent musical program. The next day, at chapel, it was inspiring to speak to 140 fine young fellows who are under the moulding influence of Professor Murfee and a worthy, well-chosen faculty. An hour with President Bomar at his hospitable home and an evening at the Judson with the faculty are charming memories.—J. A. French, Eufaula.

We have just closed a good meeting at Boyles Baptist church. We began the first Sunday in this month. Bro. J. D. Ray, of Birmingham, did all the preaching except two sermons, which were preached by the pastor. Brother Ray is a strong gospel preacher. He preaches with power and demonstration. There were a number of conversions. We received 25 new members—18 by baptism and seven by letter. There was a great spiritual uplift in the church and community. Boyles Baptist church is in the ascendancy in Boyles. We have our heart and affections turned toward God. God being our helper, we hope to do the best year's work in the history of the church. May all the readers of the Alabama Baptist pray for us, that we may say and sing, "Where He leads me I will follow."—M. T. Branham, Pastor.

THE WORLD PROGRAM of JESUS CHRIST

By REV. A. J. JOHNSON

The text is one word, "All," but taken in the light of the context very comprehensive. And as one of the great preachers put it, "a text without the context is a pretext." According to a literal translation the word of the text occurs four times in Matt. 28:18-20: (1) All authority, (2) all the nations, (3) all things and (4) all time.

The busy ministry, including the mighty works and wonderful teaching of the Man of Galilee, has been closed; the agony of Gethsemane and the torture of the cross have been endured, and the Man of Sorrows and acquainted with grief has risen conqueror over death. Frequently has He shown Himself alive by many infallible proofs, and now, just before ascending to the right hand of the Father in glory, He gives some parting instructions in regard to the right hand of the Father in glory, He gives some parting instructions in regard to the continuance of the work which He had begun. These instructions contain a statement, a command and a promise. The proposition stated has been proven by His words, His works, His death and His resurrection; the command is based upon the truth contained in the statement, and the promise is to those obeying the command. The statement is, "All authority is given unto me in heaven and upon earth;" the command is, "Go ye therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you," and the promise is, "Lo, I am with you all the days, even unto the end of the age." In these simple, comprehensive words we have announced the world program of Jesus Christ.

In the first place, then, notice that all authority belongs to Jesus. In the statement just referred to we have a virtual assertion of the lordship of Jesus Christ. He is authority by right of proof. He showed forth His power in the material world. At the marriage feast in Cana of Galilee the "conscious water saw its Lord and blushed," and He thereby not only relieved an embarrassing situation, but demonstrated His power. Again when he stood cool and deliberate during the raging wind on the storm-tossed lake and said, "Peace, be still," and there followed a great calm, He showed Himself to be master in the material world. Other instances might be cited, but notice also that He showed forth His power in the realm of physical infirmity and disease. Men came to Him blind and went away seeing, deaf and went away hearing, for He healed all manner of sickness and diseases. A helpless paralytic was brought to Jesus and walked away, carrying his own bed. In the realm of sin Jesus exercised His power. At His command the evil spirits came out of men whom they had possessed, for He had power on earth to forgive sin.

Even in the realm of death Jesus proved His great power. In the home of Jairus, where there was sadness because of the death of a little girl, the gloom was dispelled when Jesus took the dead child by the hand and said, "Little girl, get up," and He gave her back alive to her parents. When the broken-hearted widow of Nain was on her way to the burial place with the remains of her boy it was this Man with all power who laid his hand on the bier and stopped the funeral procession, and gave the son alive to his mother. And yet later during His ministry after he had stood and shed the tear of sympathy with the sorrowing sisters of Lazarus, He cried with a loud voice, "Lazarus, come forth," and he who had lain for days in the tomb came back to life. And at the close of His own busy public ministry, after His enemies had done their worst and had succeeded in having Him condemned and scourged and crowned with thorns and crucified, when His body, which had been taken from the cross after every sign of life was gone and placed in the tomb, He showed that even in death He had not been defeated, for He arose conqueror over the very grave, and thus vindicated every claim to power that He had ever made. He has proven His power.

Not only that, but power over Christians is His by right of purchase. He has purchased us with His own precious blood, and the words ransom and redemption, which are used of Him, indicate that He

has bought us back from bondage, that He has paid the purchase price for our souls, and growing out of that is the other idea that power is His by right of possession. How we delight to read, "All things are yours, whether Paul or Apollos or Cephas, or the world, or life, or death, or things present or things to come; all are yours;" but that is only a portion of the passage. Let us not forget the rest, "And ye are Christ's and Christ is God's." In the same letter the great Apostle writes, "or ye are not your own, for ye are bought with a price." We rejoice in Jesus as Savior, as Redeemer, as Deliverer; but we are frequently very slow to acknowledge Him as Lord, as Master, as King. His is all power and He has a right to issue command, and with the Christian His command should ever be final.

"Ours not to make reply,

Ours not to reason why,

"Ours but to do" and if necessary die in our efforts to carry into execution the order that He with all power in heaven and on earth has given.

Notice in the next place the second "all," which has reference to the extension of the kingdom to the nations. World-wide missions proceed from the example, precept and authority of Jesus Christ. As one has put it, "By nature we are anti-missionary, by grace we become missionary and by practice we are largely ommissionary." Jesus Christ is the highest authority on this subject, and according to His teaching the gospel is not for any particular section, but for the whole world. From the call of Abram to leave Ur of the Chaldees and go whither the Lord would show him, on through the Book, it is very clearly taught that the gospel is for a lost world in its entirety. If Christianity were racial it would be Asiatic, and you and I would be excluded from its benefits and privileges. It had to have a starting point, so as Jesus spoke to Christians who lived in Jerusalem He said, "Ye shall be witnesses unto me in Jerusalem. Every community needs the gospel, and so we are to begin where we live, since our community needs Jesus. We are to begin at home wherever our home may be; but religion, like charity, while it begins at home, always injures its character by staying at home. So, not only in Jerusalem, but in all Judea, Christ's disciples were to be witnesses. Not only the little community around your own home, but the whole state of Alabama needs the gospel. I praise God today for the wisdom of our fathers, who seeing the need beyond the community of the local church organized the churches into district associations and state conventions for the purpose of reaching out and bearing witness for Christ in other parts. In many parts of our own state there is destitution, and by the combination and co-operation of the local churches in association and convention these destitute places can be supplied with witnesses for Christ.

Not only in Jerusalem and all Judea, but in Samaria were the disciples to be Christ's witnesses—Samaria, that section which was populated by a people with whom the Jews had no dealings. Fancy those early disciples saying: "Master, we can witness here in Jerusalem and in Judea, but we cannot witness in Samaria, for we do not have any dealings with those folks. They are below our social level, or they are not of the same degree of intelligence as we."

Some parts of this world are inhabited by people that are not as highly cultured as the white people of our more advanced communities. Even in our own country there are Indians and negroes and Dagoes and what we sometimes term "low class" white folks. This work is laid out not on the basis of the slant of a man's eye, or the color of his skin, or the degree of his intelligence, or the plane of his social standing; but upon the fact that men everywhere have lost souls for whom Christ died, and whose only hope of salvation is Christ; so I thank God again for the wisdom of our fathers in organizing the Southern Baptist Convention and appointing a Home Mission Board to look after the lost of every color and degree of intelligence and social standing in our southland as to their spiritual

needs. Samaria needed the gospel just as much as Judea. But further yet, not only in Jerusalem, all Judea and Samaria, but unto the uttermost parts of the earth the disciples were to be witnesses for Christ, and, mark you, Christ never said nor even intimated that they were to stay in Jerusalem until every body in Jerusalem was converted.

Occasionally some one makes the plea that if we would just stop sending our money and religious workers to China and Africa and other foreign countries we could soon Christianize America. The absurdity of such claims is seen when we remember that for every dollar given for Foreign Missions the people of the United States spend \$26 on religious work in our own land. The claim is virtually that if we would take the \$1 we are sending away from home and put it with the \$26 that we are already keeping at home we could remedy the low spiritual condition which exists at home. Really the contrary idea would go far toward relieving the situation, for as one has aptly put it, "the light that shines furthest from home is the light that shines brightest at home." Actual observation has taught us that as a rule the people who put forth such argument as that referred to above are the people who make no contribution at all, or at most very small contribution for the work at home or anywhere else. The people who do most for Foreign Missions are almost always the most liberal supporters of the work at home.

It is well enough in passing to make some admissions, however. The claim is often made that under the employ of our boards we have some high-salaried secretaries. This is true. Our administrative work requires men of ability, who are in demand as pastors of churches. Some of our secretaries get \$3,000 a year salary; but we have many pastors (one in our association gets almost that amount) who get larger salaries than \$3,000. Are we going to ask men to be away from their families the greater part of the time, sleep on a different bed every night in the week and be denied of a great many other privileges which many of our full-time, high-salaried pastors, whose pastorates our secretaries could very acceptably fill, and demand that they render such efficient service as they do render without reasonable remuneration for their services? Not if we practice the teaching of Him who said, "Whatsoever ye would that men should do unto you, do ye even so to them." Again the kindred claim of considerable expense in carrying on the work is made. Some have even gone so far as to assert that it takes 90 cents out of every dollar to pay the expenses and that only a dime is applied to the object for which the giver of the dollar intended.

We are put to some expense to carry on the work, but what is the actual expense? By reference to the report made at St. Louis last May the total of all expenses, including an interest account of more than \$13,000, was less than 15 per cent, so that more than 85 cents of every dollar contributed for Foreign Missions actually reached the workers on the foreign field. Barring the interest account, which the negligence of Southern Baptists in regard to the scriptural plan of regular and systematic giving made necessary, the expense account would be about 12 1-2 per cent. That seems to be a right economical basis on which our great foreign mission business is conducted.

After this departure for a moment from our text, let us notice that in the light of the text it is the whole business of the whole church to give the whole gospel to the whole world. In his letter to the Romans Paul reasons out the proposition to its logical conclusion: "Whosoever shall call upon the name of the Lord shall be saved. How then shall they call on Him in whom they have not believed, and how shall they believe in Him of whom they have not heard, and how shall they hear without a preacher, and how shall he preach except he be sent?" Here it is made plain how the Christians who do not go in person can have a part in carrying into execution the great commission, and furthermore it is very clear that there must be sending as well as going; so while it is the duty of some to go, it is

the manifest duty of the ones who do not go to send help.

But notice in the next place the third "all." All things whatsoever Christ commanded are to be observed by the ones who have become disciples. But as they do not know this by intuition they must be taught, and here has been the point of neglect among a great many of our churches. We are great on making disciples, but decidedly weak on teaching. We persuade people to repent and believe the gospel, and when we think they have done that we insist on their being baptized and when they yield to our urging we straightway take them down into the water and bury them and bring them up out of the water and set them down on the bank of the creek or stream or pool or baptistry and leave them there forevermore. In the light of the great commission when we baptize them our work is just fairly begun. They are to be not only enlisted, but trained for service, and our missionaries find this second part of the command essential to the best work; so we have our schools where the native Christians are trained to be efficient servants. Jesus Christ not only preached, but He taught, and so we have His example and precept as our authority in establishing schools in our mission fields. And Jesus did something else besides preaching and teaching. He healed. We cannot heal by a word as He did; but with a portion of our means with which the Lord has blessed us we can send out Christian physicians and build hospitals and dispensaries, where the afflicted ones can be treated and restored to health. And so we have done, and there is one peculiar thing about the treatment in our Christian hospitals, and that is when patients are treated for diseases of the body they are always told of the Great Physician, who is able to heal the sin-stricken soul, and through these agencies many are converted to Christianity who could not be reached by the ordinary preacher. Then, of course, our converts on mission fields are taught to work in the vineyard of the Lord, and many of them are very efficient workers. Furthermore, they are taught the duty of Christian liberality, and last year the native Christians on our foreign fields gave \$89,000, an average of \$3.25 per member. And their loyalty to Christ under trials proves that they are taught to love God supremely. During the Boxer rebellion of the hundreds who were arraigned for their faith in Christ, 98 out of every hundred surrendered their lives rather than deny Jesus Christ. Does that sound like they are rice Christians? Not much. We must teach as well as evangelize if we are to hope for the best results and if we be faithful to the entire command of our risen King.

There is one other "all," and it is contained in the promise, "Lo, I am with you all the days, even unto the end of the age." Ah, my brethren, there is music in those words. They have lasting quality in them. All time! But do I hear some one say that the commission was intended only for the early disciples of Christ? Then, if you are correct, the attached promise was also only for the early disciples; for the command and the promise were united by Jesus Christ, and "what God hath joined together let not man put asunder."

If I claim that promise as mine I must be found endeavoring to obey the command, for I have no right to detach the promise from the command. And the One who issued that command and gave that promise has all power in heaven and on earth. It is a tremendous undertaking to make disciples of all the nations. It looks large to us even today. How large it must have looked to that little company to whom it was first given! But we do not have to work by ourselves.

You have heard the story of old Donald, the Scotch servant, whose master called him one day and said to him, "Donald, I am going to give you a farm." With all the canniness that characterizes the Scotch old Donald replied, "Master, it's no good to gie me a farm, for I ha' no capital to stock it with." Then the master said, "Well, Donald, I am going to stock it for you, too." "Then," replied the old seryant, "if it's you and me for it we'll get along all right, master." We come to this great commission and read all the nations, and then we think of the millions in China and Japan and Africa and South America and the isles of the sea, and even in our own fair land who are still in the darkness of sin, and we say, "Master, impossible!" And then we come

SUGGESTS "W. B. CRUMPTON DAY."

I would like to suggest the advisability of having one day during the coming State Convention to be known as "W. B. Crumpton Day." For 25 years this honored and loved servant of Jesus Christ and of the Baptists of Alabama has labored faithfully and zealously for the up-building of the cause of Christ in our state as corresponding secretary of the Baptist State Board. It seems to me that the quarter century mark should not be passed without some suitable expression of appreciation by the State Convention. And so I put into words to you that which has been in my own mind. We could designate one day—preferably that on which State Missions is discussed—as "W. B. Crumpton Day." A certain part of the day could be set apart for suitable exercises. Some of the old heroes of the cross could tell us of the serious situation confronting us 25 years ago. It would refresh their memories and give us younger men a better appreciation of the crisis then confronting the Baptists of the state. Of course this should be followed by a review of the work of the 25 years of Baptist history in Alabama. What an inspiration such an occasion as this ought to prove!

I think any discussion of our present crisis and plans for the future ought to take the past into consideration. We ought to go to Enterprise to unite all our present active forces and plan to enlist the great host of Baptists in our state now practically dead to our organized work. As brethren, not as factions, we should "seek first His kingdom and His righteousness;" then all things necessary will be added.

Very truly yours,

W. P. WILKS.

Mobile, Ala.

to, "Lo, I am with you all the days," and we say, "Well, Master, you say that this gospel of the kingdom shall be preached in the whole world for a witness unto all nations, and you are going to abide with us all the time it takes to do it, and so it is our business to send and go and preach and teach and your business to take care of the results." There is no doubt about the accomplishment of the undertaking. The only question with you and me, brethren and sisters, is what part are we going to have in its accomplishment. Today is the day of our opportunity. A generation ago our fathers used to pray for the walls of opposition to be broken down and the doors of heathen nations to be opened to the missionaries. But it is no longer needful to pray that prayer. The walls have been broken down, and today as never before the heathen nations are open to the heralds of the cross. Scores of our choice young men and women, believing themselves called to the mission fields are pleading to be sent. The workers already on the field are begging for reinforcements. If Judson could wait seven long years for his first convert, and during the time write home that "the prospects are as bright as the promises of God," what shall be our attitude in this day of bright prospects?

"There's a light upon the mountains, and the day is at the spring,
When our eyes shall see the beauty and the glory of our King.
Weary was our eye with waiting, and the night watch seemed so long,
But His triumph is breaking and we hail it with a song.

In the fading of the starlight we can see the coming morn,
And the lights of men are paling in the splendor of the dawn,
For the eastern skies are glowing as with light of hidden fire,
And the hearts of men are stirring with the throbs of deep desire.

There's a hush of expectation, and a quiet in the air,
And the breath of God is moving in the fervent breath of prayer;

For the suffering, dying Jesus is the Christ upon the throne,
And the travail of our spirit is the travail of His own.

He is breaking down the barriers, He is casting up the way,
He is calling for His angels to build up the gates of day;
But His angels here are human, not the shining hosts above,
For the drumbeats of His army are the heartbeats of our love.

Hark, we hear a distant music, and it comes with fuller swell;
'Tis the triumph song of Jesus, of our King Immanuel.
Zion, go ye forth to meet Him! And my soul be swift to bring
All thy sweetest and thy dearest for the triumph of our King."

Every one who produces anything wants to get as much as he can when he sells it, but he is insistent that when he buys he shall get his purchases at the lowest price.

An amusing adventure happened on one occasion to Dr. Clifford, the famous English Baptist preacher, when he was conducting a series of services in Birmingham. Arriving a few minutes before the commencement, the doctor was refused admission by the policeman at the door.

"I want to go in," said Dr. Clifford.
"Are you a seat-holder?" asked the official.
"No, I am not."
"Then you can't go in."
"I think," remarked the preacher, "that there will be room for me in the pulpit."
"I am not so sure of it," retorted the other.
"But I am Dr. Clifford; and I am due to preach in another minute and a half."
"Oh! are you?" said the incredulous policeman. "I have let in two Dr. Cliffords already."—Exchange.

Many churches have an unhealthy and abnormal antipathy for ministers with children. Strange as this may seem, it is nevertheless true. Children "tie down" the minister's wife so that she is unable to do "church work!" They distract the attention of a pastor from his flock! Has it come to this? Must only celibates or childless couples pursue the ministerial calling? No wonder the normal, family-loving man or woman hesitates to rush into a calling circumscribed in some instances by such an unnatural and unchristian drawback as the fact that "no children allowed" is being written over parsonage doors!

"Whose pocketbook is that you carry?" said a friend to a business man, who had drawn a fat purse from his pocket.
"Why, my own, of course. Whose else should it be?" was the prompt reply.
"The ownership of the purse depends on another question. If you belong to the Lord, I think the purse is his also."
"Well," said the man, thoughtfully, "I hope I do belong to the Lord; but I didn't include my purse. It now strikes me that I am just as responsible for the right use of my pocketbook as of my words."

The German Kaiser, according to reports from Berlin, has turned absolute teetotaler. He began to observe himself and discovered that he lost something of his energy and working power whenever he drank anything containing alcohol. So now he drinks nothing stronger than lemonade.

Francis Joseph, emperor of Austria, has just passed his 83rd birthday. He is the oldest ruler in Europe, having come to the throne in 1848, when James K. Polk was president of the United States.

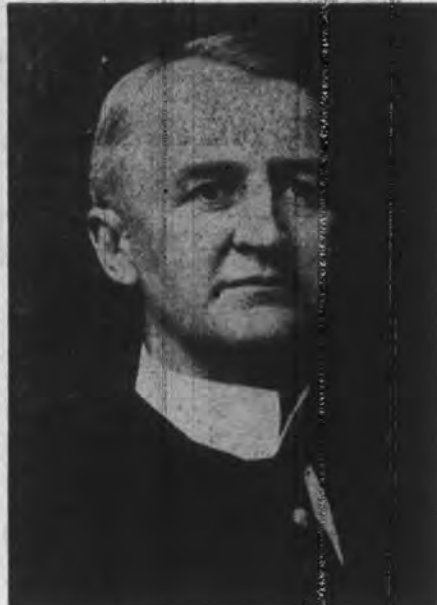
Study the past to get at the facts underlying past success and failure—and the present to help us in formulating those facts which we shall find into general principles of help to us.

We will send the Alabama Baptist to January 1, 1915, to new subscribers for \$2.00, cash or credit. We hope our friends will go to work and send in a list of names.

SPEAKERS AT BIBLE TRAINING SCHOOL, BIRMINGHAM, OCTOBER 27-31, FIRST BAPTIST CHURCH



Rev. A. K. Wright, pastor of the Ensley Baptist church, will serve as instructor in the section of Personal Work, or Soul-winning. Mr. Wright is most successful as pastor and has a fine system for his church, by means of which many of his members are soul-winners.



The dean, Dr. J. M. Shelburne, president of Howard College, is not only a fine Bible scholar, but a Sunday school expert as well.



Dr. R. J. Bateman, pastor of the First Baptist church, of Troy, Ala., is a speaker of wonderful inspirational power. He will speak on "Our Marching Orders," "The Open Book," "The Task That Tests," "The Temple Pillars" and "Inspired to Endurance."

TO HELP US DO IT.

Last summer the board of trustees of Howard College provided \$15,000 for improvements. The work of improvement has just about been completed. As a result the college is far better equipped than ever in its history.

Some of the items of improvement are as follows: Dormitories done over both inside and outside, wood-work on outside of all buildings painted, porches built to smaller dormitories, sanitary plumbing installed in the main building, gas and water fixtures installed at each individual locker in physical and chemical laboratories, and much additional equipment purchased and installed.

As a result we congratulate our patrons upon several items: Their sons are more comfortable, and health conditions are first class; surroundings are far more attractive than before; there is no longer the slightest fear that scientific equipment is being neglected. Patrons may be sure now that their sons are having unusual advantages at a very reasonable cost.

The work of improvement has been done with care and economy. Never, I dare say, has \$15,000 been more wisely expended. One of the most useful and best men in our ranks superintended the work of improvement with the understanding that he should not be paid one cent.

Will we be slow to see the connection of these remarks with our debt-paying campaign? Will we find our people unwilling to put their money into this business of equipment? The work could not wait, nor do I believe that our people will be slow to respond when the appeal is made.

The Baptists must have the best. I do not believe that they would instruct their boards to plan for temporary equipment of inferior work. And with this high faith in a loyal and truth-loving people the representatives of the institutions of the Baptists of Alabama make their appeal.

JAMES M. SHELBURNE.

J. Stanley Brown, in the Standard, writing about the great National Education Association in San Francisco, says: "No one who heard it can ever forget the admirable address of President Jordan on the subject of temperance—the clearest, most scientific and the most invulnerable presentation of the hackneyed subject ever heard before the association. He held the vast audience, numbering 10,000 people, with the clearness of his scientific mind, and when we consider the fact that the use of wine in California is so general, and that among the people before him were hundreds from his own state and city, we have to admire his courage and the deep-seated convictions which possessed the man."

A CORRECTION.

The committee on program for the approaching session of the State Convention has appointed the hour for meeting at 2:15 p. m., November 18, instead of at 10 a. m., as I announced last week. The convention sermon at 7:45 p. m., instead of 11 a. m.

Those who go through Montgomery will have to leave there by 6 a. m., November 18, in order to be at the opening.

M. M. WOOD, Secretary.

Repton, Ala.

When men go out to spend money they will, if sober, exercise a reasonable degree of caution. But how about those who start out to spend their lives?

NOVEMBER 4 THE BOOKS WILL CLOSE FOR 1912-1913

That gives us three Sundays more to round up State Missions.

What about the \$20,000 for October, brother pastors?

Remember, that would lift State Missions out of the debt-paying campaign entirely. Somebody said the rich would pay the debts.

Here is the chance for the poorest to help mightily. Every man and woman, or boy and girl, should be represented.

Let pastors now write for the informing literature and pledge cards. They are now ready.

The county men will very soon be at work. Let every county say what it will try to do.

As soon as I see Jefferson, our greatest county, we will then present the figures for all.

W. B. CRUMPTON.

"In my sermon this morning I started off with Love's idea in his 'The Mission of Our Nation.' Then the work of the pioneer preacher. He gave us our Baptist hosts. He delivered the goods at his own expense. It is ours to utilize and develop what he gave us. Will we do our work as well as he did his?"

That's the way a pastor started out on a State Mission sermon. I heard his folks speak about it. They thought so well of it they gave nearly \$300, against \$115 the year before. Roanoke did well.

October, the last month, is passing, and I have heard from but few of the churches. Only two more Sundays!

W. B. CRUMPTON.

We can't afford to tamper with health. Daily we see the unfortunate results of those who have wrecked health from over-strain of some kind, or lack of prudent care of the body—nervousness in its many forms, weak eyes, throats, or other parts of the body, are all the result of lack of self-knowledge. The girl of today may study and prevent any such calamity—and remember, girls, there is no such calamity as the loss of health. In health you are all interesting, helpful and attractive. As an invalid you miss all those advantages and are also a hindrance to family and friends.

The double standard of morals has been the most stupendous outrage ever foisted upon any part of the human race. It has no element of justice in it. It has cast the erring daughter from the home and from the church without care or protection when she needed both so much, while the libertine son has been denied neither home nor church. For this situation women themselves are largely responsible. With these two weapons, the conspiracy of silence and the double standard of morals, both handed down to us from past centuries when "man was king," modern licentiousness has marched steadily forward in all civilized lands.



\$2.00
To January 1915
Cash or Credit

THE Alabama Baptist is trying to serve the Baptists of Alabama and we hope its friends will go to work and send in a list of names on the following SPECIAL OFFER to new subscribers—from now until January 1915, \$2.00 cash or credit—send in names at once.

Department of Sunday School Work -- State Board of Missions

Headquarters 514 Farley Building, Birmingham

AT TRUSSVILLE.

First I would like to express my word of commendation for the work being done by Brother D. N. Talley in the northern part of Jefferson county. Not only Brother Talley, but Mrs. Hendon and others who are working earnestly to improve Sunday school conditions in this section of the county.

Miss Forbes and I spent Saturday and Sunday with the good people of Trussville and vicinity. It was a most enjoyable occasion for us. On Saturday we had morning and afternoon meetings, with dinner on the ground. The attendance was good. The interest was manifest. We hope some good was done.

On Sunday we witnessed the promotion day exercises in the Baptist church. My best testimony is what I said there: "I have never seen it done better." Brother Hendon, the superintendent, had a splendid program, and kept things going so that every moment was occupied. The examination of the primary and beginners was conducted by Miss Bessie Hendon; for the juniors by Mrs. Dew, and for the intermediate by Mrs. Franklin. There was abundant evidence of good teaching and of painstaking care in the preparation of the program.

It will be impossible for me to enumerate all the good things that we heard in this service, but if I can get that picture of the three little girls in the primary department who sang the song I will show readers of the Alabama Baptist three of the sweetest little girls to be found anywhere.

In the afternoon we held the concluding meeting. We give thanks for the kind hospitality and friendly spirit evidenced. Prof. Hendricks, of Howard College, is the pastor there, and surely the Trussville saints are to be congratulated. H. L. S.

THE BEST BOOK.

Our Father has written sweet stories
For children of ev'ry land;
We call them God's loving letters,
Tho' written by other-hand.
Ev'ry child should surely read them;
They tell of the love and the pow'r
Of the dear God who carefully made
use
And watches us ev'ry hour.

REFRAIN.

This Bible, this dear blessed Bible,
By God unto all kindly giv'n;
It will help us to live,
It will help us to love,
And guide us to light and to heav'n.
We thank Thee, our kind, loving
Father,
For this beautiful book Thou hast
giv'n,
For these stories of dear little chil-
dren,
And angels that sing in heav'n.
We thank Thee for stories of Jesus,
Who came a dear baby to be;
We'll read them and try to grow like
Him,
And some day His face we shall see.
—Margaret Coate Brown.
(Music for this is found in Primary

FIELD FORCE:

HARRY L. STRICKLAND, Secretary, Birmingham
MISS LILLIAN S. FORBES, Birmingham
A. L. STEPHENS, Collinsville
BUNYAN DAVIE, Clayton

Teachers' Book, First Year Course, Part I, or can be obtained from the author—Buffalo, N. Y.)

THE JUDSON ASSOCIATION.

The Canvass of this association has been suspended for the present to enable the writer to protect other engagements previously made.

A summary of the work thus far done in the Judson is as follows: Thirteen Sunday schools visited. Of this number one was canvassed and graded, a list of 435 names delivered in classified lists to the superintendent and literature accordingly ordered. Five other schools, using in all 1,600 cards, put in the canvass. Thirteen students enrolled for the study of the manual. Three new Sunday schools were organized, and cash orders for 35 books were taken.

With two exceptions the worker was met with a congregation at every church. The number of services ran from one to three a day, and the fraternal spirit everywhere was fine.

B. DAVIE.

"A DAY IN THY COURTS."

It was Monday—"Blue Monday"—the world over. The writer was just out of a Sunday meeting, where the church could hardly hold the folks and the folks could hardly hold the good things spread at the noon repast. But now this was Monday, and as the worker came in sight of the church which was to be his stopping place for the day he anticipated the reaction must follow the previous day and mentally prayed for grace to adapt himself to changed conditions. Would the Lord just send as many as a dozen earnest workers; and no, Lord, you needn't let them have any dinner on the ground. That's too good to ask for; and— But here we are! Fifty-five people waiting for services to begin, and numerous buggies and wagons bearing suspicious looking trunks and boxes; and what a day that was to be sure! "A day in thy courts is better than a thousand." Morning, noon and night, at their own request, we labored with that splendid people, and they wearied not. They formed a Teacher Training class, with their pastor for leader; pledged their school to send quarterly offerings for the Sunday school work, and even sped the parting guest with a good old Baptist handshaking. "Honor to whom honor is due;" only to God be all the glory. This church is two miles west of Headland; Mt. Calvary its name, and Rev. J. W. Owens is its faithful pastor. B. DAVIE.

TELL IT TO OTHERS.

You folks who know by actual experience the wonderful dispatch with which Tetterine cures Eczema, Tetter, Ringworm, Salt Rheum, Itch, Itching Piles, etc., tell others.
Get one friend to try this soothing, healing antiseptic ointment and win his everlasting gratitude. 50 cents at drug stores or by mail from Shuptrine Co., Savannah, Ga.

TO THE YOUNG PEOPLE OF THE BAPTIST FAITH THROUGHOUT THE WORLD—GREETING:

The committee of twenty-five appointed during the meeting of the Baptist World Alliance at Philadelphia in June, 1911, desires to advise you of its organization shortly following that meeting and to make certain suggestions:

1. That in every country, dominion, province or state the young people in Baptist churches should so organize themselves as to provide opportunity for meeting together for purposes of devotion and inspiration at least once a year. Wherever present plans provide that young people's meetings be held in connection with the anniversaries of the conventions or unions of the Baptist churches within any given territory we urge the broadening and strengthening of the young people's sessions; but at whatever time the young people's meetings are held they should be managed in the strictest harmony with the plans and policies of denominational work adopted in that section. We think however, that the young people should be allowed a large degree of liberty in managing their affairs for the sake of the training it will give to them and the interest it will stimulate among them. We also believe that each generation of young people's leaders should seek to develop out of those younger than themselves suitable persons to take their places. We believe that no time is more ripe than the present for addresses and meditations along inspirational lines. Youth is the season of enthusiasm; it is attracted by heroic tasks. The Christian enterprises of service in the local church, of social service in the community and of world service in missions never presented so splendid an opportunity nor so great a call to unceasing endeavor as at the present moment. We believe that the young people in our Baptist churches are ready to respond to the inspirational call. Let their leaders sound it in no uncertain fashion.

2. That since an untrained soldier is not only worthless, but even an impediment to the army, we urge that attention everywhere be given to the drilling of the recruits of the church army. Under the inspiration of calls to activity and presentation of great needs many will volunteer, not all of whom will be prepared for battle. To rectify the mistakes of enthusiasm a measure of education is needed. Many courses of study have been prepared for young people, and many books of methods have been issued. Above all the Bible remains the sword of the Spirit. As in the preceding paragraph we have urged the necessity of inspirational gatherings, so in this we desire to stress the importance of following some well thought-out and carefully arranged study course, covering the Bible, doctrine, church history, missions and kindred subjects.

3. That, in the interval between

this date and the Berlin Congress of the Baptist World Alliance in 1916, the leaders of young people's work in Baptist churches everywhere communicate with the secretary of the committee, Mr. H. C. Lincoln, 1820 North Twenty-third street, Philadelphia, Pa., giving the present status of their work and its aims, so that a complete report of this work may be made to the congress at that time.

It is the desire of the committee to arrange a great demonstration of world-wide young people's work in Berlin in 1916. To this end we seek your prayers, your hearts, yourselves.

In the name of the King, WORLD'S BAPTIST YOUNG PEOPLE'S COMMITTEE.

Howard Wayne Smith, D. D., chairman; H. C. Lincoln, secretary; A. H. Vautier, chairman Committee Promotion of Inspirational Work.

OF SPECIAL INTEREST TO CHRISTIAN YOUNG PEOPLE.

The Moody Bible Institute, of Chicago, is broadening its work this fall along two important lines—the preparation of Sunday school experts and women workers for women and children. To meet the needs of the first class it is establishing chairs of pedagogy, psychology and Sunday school history, management and methods; by means of which young men and women may be qualified for any department of such services from that of teacher in a local school to a state or county organizer.

With reference to women workers for women and children, the purpose is to equip them for all modern demands which churches make upon them, such as domestic science, home making, home nursing, sewing, club management and industrial work for boys and girls.

The institute has also introduced a department of English and a department of Italian, and offers all its advantages without cost to Christians of all denominations who are able satisfactorily to fill out its application blanks.

PICK UP THIS \$100.00.

If you want a high grade, thoroughly guaranteed piano or self-player piano, one that will merit and command admiration in any company, join the Alabama Baptist Piano Club. You will save upwards of \$100.00 as compared with prices obtainable elsewhere. Another Club of 100 members is now being formed. You get the benefit of the combined purchasing power of the Club and yet you are responsible only for your own purchase. The instruments are sent on approval and perfect satisfaction is guaranteed.

You are invited to join us. Write for the Club catalogue giving full particulars. Address the managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

Do One or the Other!

If you are troubled with boils, carbuncles, old sores, bruises, burns, festering wounds, ulcers, or some other painful skin ailment, or tumors, etc., either write Dr. W. F. Gray & Co., 800 Gray Building, Nashville, Tenn., for a free sample of Gray's Ointment, or get a 25c box from your druggist, or by mail from the manufacturer. This splendid preparation arrests all pain and prevents complications from these skin eruptions which so often prove disastrous, and is considered today, by eminent physicians the world over as a most effective remedy. You can always depend upon Gray's Ointment for speedy and permanent relief from any skin eruption or inflammation and as a preventative of blood poison. It is a friend that will never go back on you. Your medicine chest is incomplete without it. Write for free sample.

Alabama Baptist Woman's Missionary Union

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President

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Southern—Mrs. J. M. Kallin, Mobile.
Western—Mrs. D. M. Malone, Consul.
State Organizer—Mrs. T. A. Hamilton, 1127 South Hickory Street, Birmingham.
Corresponding Secretary-Treasurer—Miss Laura Lee Patrick, 127 S. Court Street, Montgomery.
W. M. U. Watchword—Serve Jehovah With Gladness.—Ps. 100:2.

HEADQUARTERS—Mission Room, 127
S. Court Street, MONTGOMERY, ALA.

Leader of Young People—Miss Clyde Metcalfe, 127 S. Court Street, Montgomery.
Personal Service Sec.—Mrs. D. M. Malone, Consul.
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Send contributions for this page to Mission Room.

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Y. W. A. Watchword—They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

SCRIPTURE THOUGHT.

This is the day which the Lord has made; we will rejoice and be glad in it.—Psalm 118:24.

PRAYER CALENDAR.

For the presence and power of God at the W. M. U. Convention, November 4-6, at Tusculmbia.

For the seven Alabama girls at our Training School.

For our missionary, Miss Cynthia Miller, of Lanchowfu, China, who is now in this country on a furlough.

For our work in the Elim Association, where there are 12 churches, but only one W. M. S. and no young people's societies of any kind.

For the superintendent of the Eastern District—Mrs. O. M. Reynolds, of Anniston.

For Miss Mabel Williams, of the Newton school, who is there on the Mary Ann Bestor Brown scholarship.

For the speakers who are to bring the messages to use at the convention.

DR. QUISENBERRY AT THE W. M. U. CONVENTION.

Rev. W. Y. Quisenberry, D. D., who has recently returned from a missionary journey in Brazil, will address the W. M. U. convention in Tusculmbia on the evening of November 5, preceding Jubilate Day. We are fortunate in securing the services of Dr. Quisenberry. He will relate some of his thrilling experiences of South America. On that evening the young women and girls of the Tri-Cities will sing the jubilate songs in processional and recessional, as well as give the missionary pageant.

RATES TO THE CONVENTION.

We are making an earnest effort to secure special rates for the convention in Tusculmbia and we feel hopeful, but as yet we cannot say positively. If the rates are secured you will see the notice in the daily papers. The regular fare from Montgomery to Tusculmbia one way is \$6.06.

We can leave Montgomery on the 9 o'clock train Monday morning and reach Tusculmbia that evening.

THE JUBILATE MISSIONARY CALENDAR OF PRAYER FOR SOUTHERN BAPTISTS FOR 1914.

In these days, when opportunities and appliances for service are greatly multiplied, every earnest Christian realizes that prayer alone can bring the power of God into action. No matter how great the improvement and efficiency of the machinery, His blessing must be applied to bring results. Let us therefore enter into another year of praise and service using as a guide to united prayer our Jubilate Missionary Calendar of Prayer for 1914.

For six years we have been blessed in the using of the calendar, and now in our jubilate year comes a most beautiful edition, printed in book form and from one purple and gold cover to the other will be found precious verses, thoughts and prayer suggestions. A topic for Bible study has been arranged for each month, that we may all receive the same daily message from God's word as we wait upon Him.

Mrs. Richard V. Taylor, of Alabama, has rendered the union the great service of preparing the jubilate number of our calendar, and every page shows the imprint of her beautiful and devoted spirit. Mrs. Taylor is the mother of two missionary sons, who

are engaged in medical work in Yang Chow, China.

Christ has chosen and appointed us to pray for others, and thousands are spending at last 15 minutes each day in personal devotion and Bible study. In our "quiet time," be it morning, noon or evening, let us keep the calendar and Bible together, that we may lift our hearts in prayer to God for the work and worker in that part of His world suggested for our intercessions for that day.

By following calendar topics for prayer we will have a wider vision of our own share of the world, and thus be more helpful in our meetings and to individuals, to say nothing of the joy of our missionaries when their day comes around.

The calendar is now ready and can be ordered from Woman's Missionary Union Literature Department, 15 West Franklin street, Baltimore, Md., at 15 cents per copy. MRS. W. R. NIMMO, Secretary Literature Committee.

REPORT OF W. M. S. OF THE FIRST BAPTIST CHURCH OF MOBILE FOR QUARTER ENDING SEPTEMBER 30, 1913.

On July 7 a joint meeting of the W. M. S., Y. W. A., the Taylor chapter of R. A. and S. B. B. was held to celebrate State Mission Day, and a delightful and helpful program was rendered.

The year's apportionment of \$648 was accepted by the societies.

The August meeting was held at the home of Miss Lentz, and the September meeting at the home of Mrs. Ramsey. Both Miss Lentz and Mrs. Ramsey proved admirable hostesses, and the good programs and dainty luncheons were enjoyed by all who were fortunate enough to attend.

The personal service committee continues to do splendid work in hospitals, jail and in making visits to the aged and infirm. MRS. W. M. YUILLE, Secretary.

BAPTIST WOMAN'S MISSIONARY UNION TRAINING SCHOOL.

All summer I was busy corresponding with young women scattered over the southland, and the middle of September found me hurrying to Louisville to help prepare for the large number of girls whom we expected. Our faith earlier in the summer had been great enough to rent rooms across the street in the hope that they would be filled, and that faith has been amply justified. Our building, which we never believed could house over 40 students, now holds four teachers and 45 students, and the rooms across the way are bulging with eight girls. We are rejoicing over 53 healthy, happy, earnest boarding students and 14 wives of seminary students, who come as day students. Thus we have a total enrollment of 67 at the end of the first week of the session. Our building is overflowing, and our hearts are in the same condition, for God has abundantly answered our prayers in sending us this goodly company of picked women, who are anxious to do His will. Fifteen states are represented, Virginia leading with eight fine students and Alabama following with seven.

Our valued chairman of the local board, Mrs. Geo. B. Eager, who has been so closely identified with the school since its beginning, is abroad just now, but we hope to welcome her home again by December 1. Mrs. S. E. Woody is now acting chairman, and is a tower of strength to us.

Our settlement work has prospered beyond our highest hopes. It was opened on October 25, 1912, and the interest has never abated, even in summer,

when the mercury was dancing around 100 degrees.

The work was taken care of during the summer by Miss Leachman, a member of our faculty and also city missionary under the State Board of Kentucky. She was ably assisted by one of our former students, Miss Margaret Hargrove, of Shreveport, La., who gave her services to the settlement work. Under scorching sun and amidst parching heat, unmitigated by cooling showers, these two went about the Master's business, tending His own, and the Training School owes them a debt of gratitude for thus keeping up the settlement in the absence of the principal and students. Now the students have returned, and all club and other activities have begun at 524 East Madison street, where our new settlement house is located. We have a new house (bought for us by the union with a part of the Training School endowment fund), a lovely new house, a house that is spic and span with fresh paper and paint, a house that sits in a small, but pretty lawn. In the rear there is a nicely shaded play ground, and you can well imagine that the trees not only furnish shade, but are most useful to the boys for climbing purposes. As soon as school is closed in the afternoon the play ground is filled with children, and these are looked after by two students. On October 17 will occur our annual opening, and from that time until the Training School closes the following activities will be conducted under the supervision of the principal and Miss Leachman: A Sunday school, girls' camp fires, bluebird organization for girls, two boys' clubs, friendly circle for mothers, story and industrial hour, branch of public library, music lessons and the play ground.

The year is big with possibilities for us, and we hope for splendid and far-reaching results.

MRS. MAUD R. M'LURE,
Louisville, Ky.

RECEIPTS FOR SEPTEMBER.

(Continued from Last Week.)

Foreign (Native Workers).
Furman W. M. & A. S., \$4; Girard W. M. S., \$20.50. Total, \$24.50.
Expense Fund.
Sheffield W. M. S., \$5; Union Association for 1912, \$5; Birmingham (Southside) Y. W. A., 96 cents; Montgomery (First) W. M. S., \$10; Repton W. M. S., \$1; Furman W. M. & A. S., \$1.25; Notasulga W. M. S., \$2; Avondale L. A. S., \$2; Union (Birmingham Association) L. A. S., \$1; Huntsville (First) W. M. S., \$3; Isney L. M. & A. S., 80 cents; Tuscaloosa (First) W. H. S., \$4; Fitzpatrick W. M. S., \$1; Seale W. M. S., \$1.60; Tuscaloosa (Monish Memorial) L. A. & M. S., \$1.60; Pine Hill W. M. & A. S., \$1.80; Cuba W. M. S., \$2.50; Birmingham (West End) W. M. S., \$4.50; Elba W. M. S., \$1.50; Bridgeport W. M. S., \$1.60; Union Association for 1913, \$5; Cherokee W. M. S., \$1; Livingston W. M. S., \$2.20; Pine Flat W. M. S., \$2; Columbia W. M. S., \$1.25; Mrs. Walter G. Wood, Sulligent, 10 cents; Mobile Association, \$5; Tunnel Springs Y. W. A., 40 cents; Burnt Corn W. M. S., 40 cents; Bethlehem Association, \$10.32; Birmingham (West Woodlawn) W. M. S., \$2.50; Russellville W. M. S., \$1; Bermuda W. M. S., 50 cents; Camp Hill W. M. S., \$2; Elim W. M. S., \$2; Birmingham (Calvary) L. A. & M. S., \$2; Winterboro W. M. S., \$1; LaFayette W. M. S., \$4.10; Eufaula (First) W. M. S., \$1.80; Ruhama W. M. & A. S., \$10; Range W. M. S., 45 cents; Glencoe W. M. S., \$2; New Decatur (Central) W. M. & A. S., \$5.70; Beatrice W. M. S., \$1.70; Vincent W. M. S., \$1.10; Tuscaloosa (First) Y. W. A. Jr., \$1. Total, \$118.63.
Grand total for the month, \$1,603.93.

A PAGE OF SHORT PARAGRAPHS

Unprayed for, I feel like a diver at the bottom of the river with no air to breathe.—A Missionary.

But if you chance to be placed in some superior station will you presently set yourself up for a tyrant?—Epictetus.

We heartily despise much of the fawning, sentimental gush so inseparably connected with certain types of the modern minister.

"Last Sunday," says the Philosopher of Folly, "our pastor preached what I call a well-timed sermon. I saw six men holding their watches on him."—Cleveland Leader.

All of the eggs at breakfast were properly boiled except one. "I'd like to know what makes this egg so hard when all the rest are soft," remarked Mrs. B. "I know," spoke up Tommy. "It was laid by a Plymouth Rock."

Many churches are so absolutely selfish that they do not minister to anybody but the accepted few who control the church in all its affairs. So intent are some smaller churches in paying bare running expenses that they have no time or money for Christian service, charitable work or missions.

When Voltaire, the French author and atheist, was dying he said to his physician, "I will give you half of what I am worth if you will give me six months' life." The physician replied, "Sir, you cannot live six weeks." "Then I shall go to hell," Voltaire said, "and you will go with me."

If the traditional visitor from Mars were asked, on his return to his native planet, what the inhabitants of Terra are doing, he would doubtless dwell more upon the moral and social aspects of the communities he had observed than upon their material development, which, for all we know, may be vastly inferior to that of the Martians themselves.

The mayor of Worcester, Mass. a prominent business man in the city, a constant church-goer and a loyal Christian, said a short time ago: "I have been continually glad that in my boyhood, largely through the personality of a teacher in the Sunday school, I not only went to the house of the Lord, but that I was anchored there."

Not only by its editorial columns, but by its news of all kinds, and by its cartoons even, the influence of the press is not only moulding public sentiment, but in the development of the public conscience and character it never was so pervasive and powerful as at the present. And this influence must necessarily be enhanced as the number of newspapers may increase or their force and character deepen and improve.

Sir Robertson Nicoll, editor of the British Weekly, offered prizes for the best list of 10 men in Great Britain who would be most missed. The following men received the largest number of votes: King George, David Lloyd George, Premier Asquith, Sir Edward Grey, A. J. Balfour, Dr. Clifford, Viscount Kitchener, Earl Roberts, Dr. Meyer, Andrew Carnegie and Dr. G. Campbell Morgan. Three of these men are Baptists and three are preachers.—Baptist Standard.

"I can't get interested in missions!" exclaimed a young girl, petulantly. "No, dearie," came the pitying response, "I shouldn't be expected you should yet awhile. It's just like getting interest in a bank; you have to put in a little something first, and the more you put in, the more interest—time or money or praying, it don't matter which. But something you have to, or you never will have any interest. Try it, dearie—just put in a little something, and you're sure of the interest."

In the history of the republic but seven governors have been impeached prior to this time, and in but two cases—Holden, of North Carolina, in 1870, and Butler, of Nebraska, in 1871—has the impeachment resulted in conviction and removal. In a third case—Ames, of Mississippi, in 1876—it resulted in resignation. And the cases of Ames and Holden came up in the south, in the carpet-bag days after the war. It is, therefore, a place of unenviable loneliness Mr. Sulzer will occupy if his impeachment is sustained.

In the reign of Edward I a fairly written Bible cost £27 (\$135), and the hire of a laborer was but three halfpence a day. Nowadays a common laborer in the towns can earn his three shillings or more a day, and a complete copy of the Bible can be bought for sixpence. Thus the purchase of a copy of the scriptures in Edward I's time would have taken a laborer no fewer years than 15 years and three months' constant work to earn, while in Edward VII's time a workman could, if he wished, buy half a dozen well-printed copies of the Bible for every day's work he does.

Have you no words? Ah! think again; Words flow apace when you complain, And fill your fellow-creature's ear With the sad tale of all your care. Were half the breath thus vainly spent To heaven in supplication sent, Your cheerful song would oftener be, "Hear what the Lord has done for me."
—Cowper.

Think of thy brother no ill, but throw a veil o'er his failings. Guide the erring aright; for the good, the heavenly Shepherd Took the lost lamb in his arms and bore it back to its mother.
—Longfellow.

By so many roots as the marsh grass sends in the sod I will heartily lay me ahold on the greatness of God.
—Sidney Lanier.

"Bredren," said Parson Black, earnestly, "dere am some folks in which de still, small voice ob conscience keeps a-gettin' stiller an' smaller, until at las' it'd hab ter 'arn de deaf an' dumb langwidge if it wants ter attrac dir attention!"

Christ reserves His hand for a dead lift. A man in London saved 28 people from drowning. He was asked how, and said: "I can swim well. I plunge in and wait until they grow too weak to struggle, and then I seize them." Christ can save you only when we no longer struggle to save ourselves, but trust Him fully.

If we cannot be poets and sing in stately verse we can at least be poems. One has said truly that Browning was not only a poet, but a poem. All about us we see lives which, if written down, would be poems as sweet and tender as any in the books of poetry. A critic has told us that a poem must have unity, harmony and beauty, and the same may be said of a human life. It is better to live a poem than to write one. Come, let us vow to be true, let who will be clever, and make our lives in this world and the vast forever one grand, sweet song.

Even after a casual study of missions you will find it is no sudden feshet, no creature of a spring rain, but that it is an old stream now, with reminiscent scenery on its bank, recording the labors of great men and good women long dead, but whose labors did not die with them. You will find its source in God's eternal love, that its course was mapped out by Jesus, and that while at times it has wound its way through mountains of selfish opposition and almost been lost in trickling across the life-sucking sands of church indifferentism, that nevertheless it has gained volume with every century till now it cannot be dammed or even diverted. It has reached the ocean. Its water wash all human shores.

There is not a stenographer who is not aware that a pretty face is a commercial asset, and none appreciate this more keenly than the plain girl, says Miriam Finn Scott in Success Magazine. A friend of mine, very clever, very quick and exact, with excellent references, but unfortunately with a plain face, recently tried to secure a position by calling in response to want advertisements. At the first place she applied she found nine girls ahead of her. Each one of these girls was to take a dictation. She and one other girl took the simple business letter of about 200 words in about a minute and a half and typed it quickly and accurately. The other eight were girls of very mediocre ability; but it was the prettiest of these, with a soft black plume on her Merry Widow hat, who got the job, for she had smiles in her face and a catching smile, an easy manner and pretty clothes.

Dr. Gross Alexander in writing about Alexander Maclaren says: "He had the fine common sense to discard the ministerial coat and the white tie. He was a man, not a peg in a row or a palling on a fence. He had the courage as well as the sense to quit when he had finished, though sometimes he had not preached more than 15 minutes. What a pity it is that most preachers are abject slaves of conventionality and custom! They must preach a certain time even when they know they have nothing to say. They will lose their temper, backbite a brother—almost anything sooner than violate a conventionality or break a custom or be natural and frank. Mr. Maclaren was not one of this sort. If the very word he needed did not come at once, he waited for it, no matter how final and fastidious folks might fidget about it. When he got the right word he went on with renewed energy and force."

"Mary had a little hen,
A busy little layer;
So Mary bought a dozen more,
And made the business pay her."

Every Christian should label his pocketbook with the words of the Lord's lease: "Occupy till I come."

Luther said a man needs three conversions. First, of the head, then of the heart, and, lastly, of the purse.

About \$100,000 has been raised of the \$300,000 which it is hoped to add to the endowment of Bessie Tift College of Georgia.

Litigation is expensive. It is uncertain. And, above all, it is tedious. Litigation is a rich man's game, like automobiling or yachting.

There is more lost motion, wasted energy, brain-fag and misdirected effort in present-day methods of church support than in any other work or institution society is seeking to perpetuate.

Macaulay correctly characterizes Demosthenes' oratory as "reason made red hot by passion." No wonder, therefore, that the Athenians listened when he uttered his warning to the Greeks and thundered his invectives against Phillip. "I go to hear Rowland Hill," said Sheridan, "because his ideas come red hot from his heart."

Dr. Jowett is not only a great preacher, but is equally noted as a Christian worker and as a leader amongst what are known as the Free Churches, as distinguished from the great Established State Church of Anglican Communion. He was born in Halifax, in Yorkshire, that great nursery of Puritanism and Protestant Nonconformity, in 1864.

Finish every day and be done with it. You have done what you could. Some blunders and absurdities, no doubt, crept in; forget them as soon as you can. Tomorrow is a new day; begin it well and serenely, and with too high a spirit to be cumbered with your old nonsense. This day is all that is good and fair. It is too dear, with its hopes and invitations, to waste a moment on the yesterdays.—Emerson.

Somewhere in the ninth century the Caliph Mamoun found his way into the Great Pyramid in order to rob it of its fabled treasures. After he had broken through the massive masonry, expectation of untold riches fevering his heart and head, he found only vast empty chambers and a sarcophagus containing the mummy of a king.

The spirit of missions is greatly emphasized at Howard College. The McCollum Mission Society meets weekly for mission study. There are five classes led by enthusiastic students, with an enrollment of 50. A large per cent of the students are making regular monthly contributions through this society. It has the largest number of volunteers for the foreign field of any other institution in the state.

The British Weekly says: "Paddington town hall on Friday Dr. Clifford appeared before the magistrates for the thirty-seventh time as a passive resister. He spoke with all his accustomed vigor and terseness. The Paddington Mercury said, 'It was inspiring to see and hear Dr. Clifford champion the cause of freedom.' He had a very sympathetic hearing from the magistrates and others."

Brother Griffith, the pastor of the Centreville Baptist church, is conducting the union services in all of the churches of the town and filling the pulpit regularly each Sunday night. This is quite a compliment to a pastor when he fills the pulpits of all the churches. The congregations of the different churches appreciate his efforts. Both of the other two ministers are taking their vacations. Brother Griffith is very popular with all denominations, and there is always a good attendance at the union services.—Centreville Press.

On August 31, 1853, there appeared a new Baptist weekly in the new city of Chicago, in the new northwest. Its first number announced: "A weekly religious and family paper will be published every Wednesday afternoon at No. 51 Clark street, Chicago, Ill." It was "Edited by an Association of Clergymen" and was "Published for the Baptist Denomination in the Northwest." That paper was the Christian Times, which since that day to this has been published without a break, although its name was changed to the Standard in 1867.

On September 6, 1913, in Kossuth, Miss., Mrs. E. Z. Simmons passed from earth to the home beyond. After the death of her noble husband, Dr. E. Z. Simmons, August 8, 1912, Mrs. Simmons returned to her old home in Kossuth and lived with her brother, Mr. G. N. McClamrock. She was born in Hardman county, Tennessee, June 14, 1843. She went to school in Florence, Ala. More than 40 years ago she sailed with Dr. Simmons for China, and through the years was a loving wife to her husband in his great work in China.

ENTHUSIASM AN ASSET.

There is no true work ever done without enthusiasm. Enthusiasm is necessary to success in business. The successful business man lives a strenuous life. The man who does not set his mind upon his work and put his heart into it fails.

Some men are almost irresistible—you know that; it is because enthusiasm radiates from their expression, beams from their eyes and is evident in their actions. Enthusiasm is that thing which makes a man boil over for his business for his family, or for anything he has an interest in, for anything his heart is in.

The deepest secret of life, as well as the mightiest force of life, is love. Without love there is no enthusiasm, and without ideals there is no enthusiasm.

A man might have honesty, health, ability, initiative, knowledge of the business, tact, sincerity, industry and open-mindedness, and without enthusiasm he would only be a statue. Enthusiasm is the white heat that fuses all of these qualities into one effective mass.

COLLEGE MEN AGAINST LAWLESSNESS.

On June 25 some of the members of the class of '88 presented the following resolution at the annual meeting of the General Alumni Association of the University of Michigan:

"Whereas, lawlessness tolerated by some colleges and universities brings discredit upon all colleges and universities:

"Therefore be it resolved by the alumni of the University of Michigan at their annual reunion in 1913, at Ann Arbor, that we call upon all college and university men in the United States to help stop lawlessness on the part of college and university men in and outside of all institutions of learning"

This is a step in the right direction.

The Council of Colorado Colleges sent out a few years ago to all educational institutions in the country an appeal, regarding which the Chicago Record-Herald of February 28, 1904, had the following to say:

"Schools and colleges, by fostering dissipation, rowdiness and lawlessness, have been held up to the University of Chicago as a peril to the nation. The arraignment of the educational institutions came to hand yesterday in the form of an appeal from the Council of Colorado Colleges, of which Vice-President Parsons, of Colorado College is the chairman.

"The appeal has been sent to every educational institution in the country in the hope that action will be taken by the college faculties. Among the sins charged to students are strikes to compel faculties to submit to unreasonable demands, the treatment of school authorities with insolence and contempt, riotous conduct in public places, deliberate insults to teachers, class rushes, hazing, fraternity initiations and undue attention to athletics.

"We earnestly appeal to the directors and boards of control of schools and colleges to strengthen the hands of those in charge of legislation' says the appeal. 'We ask the press to aid the cause by giving fair and uncolored accounts of rebellious and lawless conduct of students, and we express our gratitude to those courts which have co-operated with educational agencies in convincing youth that "a crime is a crime," whether committed by a school boy or by some one else. Fully realizing that the school, the press and the courts have individually done what they could to aid in suppressing lawlessness among young people, we believe that existing conditions demand the energetic co-operation of all these agencies."

There is entirely too much lawlessness in college halls. College authorities are remiss in the duty they owe to the community to suppress defiance of law and violations of decency. An important duty for college men is to see that college halls are freed from law defiance and rowdiness on the part of the students.

A FOUNTAIN PEN NEEDS INK

The other day we bought a fountain pen and brought it to the office and laid it down on our desk. A little while after we picked it up because we wanted to write a letter, but it would not write. We examined it and found that there was no ink in it.

It was a good fountain pen, but it had not been filled.



EDITORIAL

A PLEA FOR BETTER SUPPORT.

Our secretaries, educational workers, Orphans' Home workers and pastors are constantly pleading for support, for they realize that they cannot carry on the work without the help of the brethren.

Think for a moment what Drs. Willingham, Gray, Frost and Mullins could do if Southern Baptists really lined up behind them as they should.

Think for a moment what Drs. Crumpton, Bomar and Shelburne could do here in the state if they had the enthusiastic co-operation of all the Baptists of Alabama.

Think for a moment what the pastors of Alabama could do if their people would uphold their hands in carrying out their plans.

Think for a moment what Brother Reynolds could do for the orphanage if our people would all stand by him.

Brethren, get in behind the men who are trying to serve you and help to push them forward instead of forcing them to pull you.

Personally we can never forget the brotherly love that has been reached out to us by the brethren in Alabama, nor can we ever forget the sweet courtesies shown us by the good women of Alabama as we have been guests in their hospitable homes, and yet with a heartier support we could greatly improve the paper.

Many a pastor receives members into his church and just sets them aside.

And after a while, when he wants to use them, they won't work, because they are empty. He has neglected to fill them.

Now, brother pastor, here is where we come in. You haven't tried to keep your members filled with the news of the kingdom.

You can't devote your monthly or weekly sermon to denominational news, but if you are wise you will let us help you, and you will help us to get them to take the Alabama Baptist.

A fountain pen without ink is a useless ornament, and a church member unless he is filled to overflowing with denominational printer's ink is usually of little assistance to the organized work.

TEAM WORK.

The term "team work," which came into use through our love for athletics, is now being used in a broader sense.

If a baseball, football or basketball team wins it must be through "team work."

If we hope to meet and overcome the difficulties which stand in the way of Alabama Baptists today it must be through "team work."

The Baptists of Alabama have put Crumpton, Shelburne, Patrick, Tate, Strickland, Reynolds and others in positions of importance.

But every team if it wins must depend on the "rooters."

And here is where we can all get into the game. This is no time for spectacular individual plays. The hour calls for "team play."

Who flies the kite?
 "I," said the boy, "as I run along, I fly the kite."
 "I," said the wind, "I am strong, I fly the kite."
 "I," said the tail, "I, without fail, I fly the kite."
 "I," said the sticks, and all voices mixed, "I fly the kite."

All of them were wrong, and all of them were right for all worked together to fly the kite.

A CORRECTION.

The committee on program for the approaching session of the State Convention has appointed the hour for meeting at 2:15 p. m., November 18, instead of at 10 a. m., as I announced last week. The convention sermon at 7:45 p. m., instead of 11 a. m.

Those who go through Montgomery will have to leave there by 6 a. m., November 18, in order to be at the opening.
 M. M. WOOD, Secretary.
 Repton, Ala.

NOT CENSORS.

The Religious Herald well says:

"It is no part of the duty of a denominational editor to be 'trying' churches and passing upon their fitness for fellowship. The denominational paper must itself stand for sound and wholesome teaching, but when the editor undertakes to do the work which belongs to associations or other like bodies, and to pronounce judgment in the case of individual churches, he travels far out of his proper path and assumes a function for which he is not fitted and an authority which does not belong to him."

And yet we have been accused of laxity because we refused to rebuke certain Baptist churches in Alabama because the orthodoxy of their pastors had been called in question by some of our correspondents.

The Presbyterian Standard tells of a Scotchman who had started a new church and when a friend asked how his church was prospering, he replied: "All were unsound and were expelled except Sandy and me, and I have my suspicions of Sandy!"

A PURE DEMOCRACY.

Democracy means the rule of demos, the people. Baptists believe in individual freedom, unrestricted liberty. All members of a Baptist church are entitled to absolute equality. Each of them may claim, by divine right, the same share in the government of the church in which he happens to be connected as any other member. The individual man is the unit of a Baptist church. Any man is equal to any other in rights and privileges. They may be unequal physically, economically, intellectually and even spiritually, but their equivalence as church members are on the same footing. The critics of our Baptist polity look upon this as the dissolvent individualism that makes us weak, but it secures us from the tyranny of churches in which men are controlled by officials.

IS THIS TRUE?

A pastor, a good friend of ours, writes:

"Nearly all the preachers in this association take the Alabama Baptist except a few who have written you long pieces that were not worth printing."

We wonder if this is true in any of the other associations?

It is certainly a source of regret for us to know that many of our brethren take offense if we fail to publish promptly everything which they write for the paper.

Frequently an article is meritorious, but not timely. Frequently an article is put aside for future use.

But unless an article appears in the next issue after its receipt the writer immediately concludes that the editor has got it in for him.

We trust our friends will believe that we try and act for the best interest of all our readers, and that it gives us great pleasure to publish any article that is timely and written in a good spirit.

THE WEEKLY BULLETIN OF THE TUSKEGEE CHURCH

Has a picture of the historic old church on the first page. Helpful suggestions are made to the members. The debt-paying campaign is mentioned with encouraging words. Hear it: "It is your budren and mine, beloved. Let's begin with State Missions and help lift \$20,000 of the debt this month." It calls attention to the calendar, to the coming association. Why don't the pastors all issue this bulletin?

W. B. CRUMPTON.

We will send the Alabama Baptist to January 1, 1915, to new subscribers for \$2.00, cash or credit. We hope our friends will go to work and send in a list of names.

HURRIED TRIP NOTES.

The East Liberty Association met with Eagle church, and the community entertained it handsomely. It was the biggest crowd we ever saw at an association. A friend told us that 20 beeves were killed to provide food for the throngs. Judge G. J. Sorrell was unanimously elected moderator, and made a fine presiding officer. (Hon. J. D. Norman declined to serve longer.) Dr. W. C. Bledsoe, the dean of associational clerks, announced that he was re-writing and would bring his history of the East Liberty up to date. Rev. R. A. J. Cumbee was on hand and received a great ovation from the body. Rev. C. J. Burden preached a helpful introductory sermon. The mission addresses of Drs. Ross C. Baker and Arnold S. Smith were unusually stirring. The association overwhelmed ye editor by magnifying the Alabama Baptist. It's a great body.

The Troy Association met in Troy, and if any one was skeptical about a city church being able to entertain an association they would have been converted, for the men and women of the Troy church made the delegates and visitors feel at home. Dinner was served "on the ground," and there was plenty to go around and "then some." It was a splendid body of men who gathered from all parts of the county. We got to hear the speeches on temperance and the plea of Dr. Shackelford, in which he set forth the dangers of the open saloon and begged his hearers to help him in his effort to protect the young men under his care. It was most convincing and touching. We believe Dr. Bateman's arraignment of the leaders who brought back the open saloon to Troy was the most terrific indictment we ever listened to, and we know it thrilled his hearers. Brother W. H. Tew made a fine moderator and Brother Carter an efficient clerk.

The Blount County Association met with New Bethel church. We did not get there in time to hear the introductory sermon, which was highly spoken of, and we had to leave before the body elected its officers. We left, however, believing that Rev. W. Y. Adams would be re-elected and that Brother W. J. Nash would be made clerk. Brother Longrier was on hand to represent State Missions. The association kindly gave us an opportunity to speak on the "Perils of Romanism."

We have had only one opportunity to hear Gypsy Smith. We attended the great mass meeting for men on Sunday afternoon and were pleased to find that the noted evangelist was free from sensationalism and preached a straightforward gospel sermon.

BAPTISTS AND SUNDAY SCHOOLS.

William Fox, a Baptist, organized the first Sunday school society in the world, and made possible the modern Sunday school era.

William Brodie Gurney, a Baptist, established gratuitous instruction in the Sunday school.

Joseph Hughes, a Baptist, sent out the first tracts and good literature for Sunday school teachers and scholars.

William Henry Watson, a Baptist, guided the affairs of the London Sunday School Union as secretary for 45 years successfully.

Miss Harriett Bishop, a Baptist, established the first Sunday school in the great northwest, in what is now St. Paul, Minn.

Benjamin Franklin Jacobs, a Baptist, was the brightest star in the Sunday school firmament of America or the world; and he conceived and established the idea of a uniform scripture lesson for all schools of all denominations.

W. N. Hartshorn, a Baptist, since the death of Jacobs, guides the forces of the organized Sunday school work of America.

Warren Randolph, a Baptist, was the first secretary of the International Lesson Committee, which position he held for 25 years.

John R. Sampey, a Baptist, worked out the first course of advanced lessons for the International Sunday School Association of America.

Marshall A. Hudson, a Baptist, founded and organized the Baraca class.

Miss May Hudson, a Baptist, started the Philathea movement for young ladies.

RESOLUTIONS ADOPTED BY THE CLARKE COUNTY ASSOCIATION.

Whereas, Dr. W. B. Crumpton has signified his intention to offer his resignation as secretary of the Baptist State Mission Board at the next meeting of the Baptist State Convention; and,

Whereas, the Baptist cause and principles have prospered and grown under the wise leadership of Dr. Crumpton as never before, thus bearing testimony to his ability, faithfulness and devotion to duty, thus placing every loyal Baptist under lasting obligation to him; therefore be it

Resolved by the Clarke County Association at its annual meeting, That we respectfully and earnestly request Dr. Crumpton not to offer his resignation as secretary of the State Mission Board, but to continue in the position where God has so graciously and abundantly blessed his labors.

Be it further resolved, That we assure Dr. Crumpton of our deep appreciation of all he has done in the past, and tender him our earnest and hearty co-operation for the future should he decide to accede to our earnest request and remain at the post where his efforts have been crowned with such signal success.

Be it further resolved, That these resolutions be published in the Alabama Baptist and a copy be sent to Dr. Crumpton.

The above resolutions were adopted unanimously by a rising vote.

J. H. CREIGHTON,
Clerk Clarke County Association.
Whatley, Ala., Oct. 16, 1913.

DOCTRINAL SERMONS AT THE ASSOCIATIONS.

They are surely needed. I hear of pastors wherever I go preaching the rottenest heresy, and some inviting the rankest heretics to preach for them. Of course, they do it ignorantly. C. W. Hudson, of Thomaston, preaches the sermon at the Bethel. The brethren are eager for its publication. A. J. Preston was jumped up to preach the doctrinal sermon at the Zion, and it was well done.

Let the associations call in strong men from outside to do the work occasionally. The brethren will cheerfully pay his expenses.

We want no row with other people, but we must inform our people, and our preachers need the information also.

W. B. CRUMPTON.

AN ANNOUNCEMENT

from

AVERYT'S

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THE GREATEST CUT PRICE
DRUG STORES IN THE
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BAPTIST STATE CONVENTION.

November 18, 1913.

Tuesday Afternoon.

- 2:15. Praise service—J. M. Springfield.
- 2:30. Organization.
- 2:45. Report program committee—O. P. Bentley.
- 3:00. Reception of visitors.
- 3:15. Introduction of new pastors.
- 3:30. Welcome address—Prof. W. I. Pittman.
- 3:45. Response—By president's appointee.
- 4:00. Reading reports, board of directors, etc.

Tuesday Night.

- 7:30. Praise service—J. M. Springfield.
- 7:45. Convention sermon—J. L. Thompson, Brundidge; alternate, J. W. Partridge, Dothan.
- 8:30. Education: Commission, colleges, schools, seminary.

Wednesday Morning, November 19.

- 9:00. Praise service—J. M. Springfield.
- 9:15. Appoint committees to report at this session.
- 9:30. Miscellaneous business.
- 9:45. Reading reports continued.
- 10:00. Alabama Ministers' Benefit Society. Short talks, led by W. J. Elliott, secretary.
- 10:30. State Board of Missions, missions in Alabama; Sunday schools and colportage.
- 11:00. Devotional exercises—J. W. Phillips.
- 11:30. Resume State Mission discussion.
- 12:15. Adjournment.

Wednesday Afternoon.

- 2:15. Praise service—J. M. Springfield.
- 2:30. Sunday School and B. Y. P. U.—J. V. Brown, Gwyllam Herbert.
- 3:45. W. M. U.—W. L. Richards.
- 4:15. Temperance—H. R. Arnold.
- 5:00. Miscellaneous business.

Wednesday Night.

- 7:30. Praise service—J. M. Springfield.
- 7:45. Home Missions—L. L. Gwaltney. Discussed by representatives of the board.
- Evangelism—T. O. Reese.

Thursday Morning.

- 9:00. Praise service—J. M. Springfield.
- 9:15. Miscellaneous business.
- 9:30. Laymen's Movement—H. S. D. Mallory.
- 10:45. Debt-Paying Campaign.
- 11:15. Devotional service—J. W. Phillips.
- 11:45. Resume Debt-Paying Campaign.
- 12:30. Adjourn.

Thursday Afternoon.

- 2:15. Praise service—J. M. Springfield.
- 2:30. Aged and Infirm Ministers.
- 3:00. Orphanage.
- 3:30. Committee on co-operation.
- 3:45. Memorials.
- 4:00. Judson Centennial—Preston Blake.

Thursday Night.

- 7:30. Praise service—J. M. Springfield.
- 7:45. Foreign Missions—H. B. Woodward. Discussed by representatives of the board.
- Adjourn.

PROGRAM MINISTERS' MEETING.

Monday Evening, November 17, 1913.

- 7:30. Praise service—J. M. Springfield.
- 8:00. Sermon—C. Ross Baker, Opelika; alternate, M. L. Harris, Ozark.
- 8:45. Organization.
- 9:00. "Our Collection Calendar"—J. A. Cook, Montgomery.

Tuesday Morning, November 18.

- 9:00. Praise service—J. M. Springfield.
- 9:15. "Development of Country Churches"—(a) "From Preacher's Standpoint," L. L. Gwaltney; (b) "From Layman's Standpoint," L. Whorton.
- 10:00. "Continuance in Well Doing"—Charles A. Stakely.
- 10:30. "Prevailing Forms of False Doctrines and How to Meet Them"—R. M. Hunter.
- 11:00. Devotional exercise—L. O. Dawson.
- 11:30. "To What Extent Should the Pastor Participate in the Work and Management of the Sunday School?"—W. F. Yarborough.
- 12:00. General discussion. (Five minutes.)

A WISE PLAN.

Summer has passed and the early fall days have brought with them changes in every sphere of activity. Young people everywhere are taking up their studies and developing their varied talents. Many of them will make a special study of music, for music has come to be regarded as an almost indispensable accomplishment. One of the first questions you hear with reference to a student's accomplishments nowadays is, does he or she play the piano?

Of course you want your boy or girl to play the piano well. Then one of the first considerations is, have you a first class instrument in your home? The degree of success which your children will attain in music will depend largely upon the quality of their instrument, for it will become their inspiration and daily companion. Get a sweet-toned piano; one that is guaranteed against defects in workmanship or material, and your children will appreciate the beauty of music, and practicing will be a pleasure. Or, if there are no young people in your home, get a high grade self-player piano for your own pleasure.

Such pianos and self-players are ordinarily sold at high prices, for there are heavy expenses connected with selling them through dealers and commission agents, and you have to pay these expenses as well as the factory cost. But if you will place your order through the Alabama Baptist Piano Club you can get the benefit of the lowest factory price, which applies only on orders for one hundred instruments or more. Each of the one hundred members thereby helps the others in helping himself, and yet each is responsible only for his own purchase. Club members call it a wise plan. For catalogue and full information address the managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

THE INDIVIDUAL.

A philosophical periodical issued monthly for individual readers, students and teachers. Sunday School lessons and other questions treated relative to their bearing upon the psychology and philosophy of the individual life. It provokes and stimulates thought. Try it. \$1.00 per year. Order from Nathaniel C. Starke, Ph. B., Editor, Petersburg Va. oct15-2t

A WOMAN'S APPEAL

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 543, South Bend, Ind.

CANCER - FREE TREATISE
The Leach Sanatorium, Indianapolis, Ind., has published a booklet which gives interesting facts about the cause of Cancer, also tells what to do for pain, bleeding, odor, etc. Write for it today, mentioning this paper.

Mrs. Winslow's Soothing Syrup
Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN. WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN, DISPELS WIND COLIC, and is the best remedy for infantile diarrhoea. Sold by Druggists in every part of the world. Be sure to ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL-TRIED REMEDY.

Sorrows come to stretch out spaces in the heart for joy.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

"HOLY ROLLER" FANATICISM.

I wish to say a few things concerning this peculiar doctrine, which, so far as I know, has been invented but a few years.

Some seem to consider it unworthy of serious notice, but because it is so palpably opposed to God's word, and because a good many well-meaning people "for whom Christ died" are being deluded by its adherents, I feel it a duty of the preachers and teachers of the gospel to point out the error and folly of it. I will try to show by the following seven reasons how it is contrary to God's plan and word:

1. The propagators of this modern heresy claim theirs the true faith. If this is true all who believe aught else are heretics, and if they so remain will be lost eternally. They are surely much too young as a denomination to establish such a claim, for the New Testament plainly teaches that Christ while incarnate on earth established His kingdom and church and declared the powers of evil should not overthrow it. If the "Holy Roller" contention is true the thousands of people who lived and died before this doctrine was invented or discovered are forever lost. Might one not well ask: Why the long delay on God's part, seeing so much was lost and nothing gained by it? Obviously the sect is much too young to verify such an important claim.

2. They would divide God's kingdom. No doubt there are some godly people among them, but this only shows that good people may get into error even though they believe themselves to be sinless. Christ said that "a kingdom divided against itself cannot stand." If these people succeed they must first bring divisions in Christ's kingdom, but to do so means to try to cause it to fail. Consequently their efforts to propagate their tenets are efforts against the kingdom of Jesus Christ. Surely they should cease trying to propagate their doctrines.

3. They are non-progressive. There is a division of Baptists who are anti-progressive, and they are carrying their mistake with them to their early grave. So will these people do unless they get right and a broader vision. They make their faith and service center upon one mistaken notion, and refuse to move toward a definite service for humanity. They seem to not understand why it will not do to play ever on one string and in the same key.

4. They oppose the church of our Lord. Christ originated his church and put His two ordinances therein, and no-one has a right to try to take out and put them into something else. His church is His mystical bride. Surely no one has a right to attempt to remove her or to offer Him another. Our Lord will not be made either a polygamist or an adulterer. These self-styled sinless people sin in opposing the blood bought church of Christ.

5. They also oppose the Sunday school. Though they will not admit it, yet they oppose the cause by failing to work for it and by trying to prevent others. They would keep other people from attending Sunday school. They go on record as hindering the teaching service of the church, although our Lord has plainly commanded it. Is it not sin to oppose a plain command of God? Here they fail themselves and would hinder others also.

COUGHS
Hard coughs, old coughs, tearing coughs, deep coughs, all kinds of coughs. Go to your doctor, he knows best, and ask him about Ayer's Cherry Pectoral. Sold for 75 years.
J. C. Ayer Co., Lowell, Mass.

6. These people openly oppose missions. They not only discourage the teaching of the word, but they oppose the preaching of it to all people also. Surely if they were what they claim to be—the only dispensers of divine truth—it would be long before the millennium would dawn.

7. The advocates of this faith do not deal honestly with the people. All honorable men are willing to give full value for what they get. These would take away the kingdom of Christ, remove the church, throw away her ordinances, close up the Sunday schools, stop all Bible teachers and seal up the mouths of all the missionaries of the world. They would gladly take all these and give in return only faith and zeal for a senseless fanatical performance. Little children, keep yourselves from idols.—1 John 5:21.

J. B. HAMRIC.

Midland City, Ala.

A man always feels some hesitancy in congratulating a friend when triplets are announced.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

We will send the Alabama Baptist to January, 1915, to new subscribers for \$2.00, cash or credit. We hope our friends will go to work and send in a list of names.

Churches which are considering the installation of a pipe organ would do well to write the advertising manager of this paper, Jacobs & Company, Clinton, S. C., who can give valuable information.

IS YOUR HORSE LAME?

Mercutol will cure him. A remedy of real merit. For all diseases of the feet of stock, Spavin, Swinny, Fistula, Old Sores.

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Sold from factory to friends by arrangement of payments that any family can meet. Your old organ or piano taken as part payment on the new. We deliver free anywhere and will exchange within one year if not entirely satisfactory. Send for Catalog A1.
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In 15, 30, 50 and 100 egg sizes. These have the handle lock and are the safest. We also have the Anderson Egg Boxes. Write for prices.
POULTRY RAISERS will be in position now to secure every requisite necessary for success in poultry raising from my store in Birmingham.
Grit and Shell Boxes, Food Holders, Drinking Fountains, Incubator and Brooder Thermometers, Bone Mills, Cypher's Incubators and Brooders, Beef Scraps, Crushed Oyster Shell, Grit, Charcoal, Cut Alfalfa, Mash-ed Feed, Scratch and Little Chick Feed, Conkey's Poultry Remedies and all other Poultry Supplies. Write for Price List.
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SCIENTIFIC POWER MILL



Adapted for use in any locality, but especially valuable in the South...

THE BAUER BROS. CO., Box 551, Springfield, Mo.

Water for Your Country Home. You may have every convenience of city water supply in your country home...

YOU CAN AFFORD A NEW SONG BOOK. FAMILIAR SONGS OF THE GOSPEL, No. 1 or 2 (No. 1 just out)...

FREE TO THE RUPTURED. STUART'S PLAPAO-PADS are the wonderful new treatment for rupture which has enabled thousands to successfully treat themselves...

CHURCH FURNITURE. Chairs, Pulpits, Pews, Altar Desks, Book Racks, etc. The finest furniture made.

OUR CERTIFICATES furnish a safe, profitable and convenient investment. Backed by first mortgages and free from taxes and worry.

Churches which are considering the installation of a pipe organ would do well to write the advertising manager of this paper, Jacobs & Company, Clinton, S. C., who can give valuable information.

MORTGAGE SALE. Under and by virtue of a mortgage executed to the undersigned by W. J. Richardson and wife Eugenia Richardson, on the 28th of July, 1913, and recorded in volume 735, record of deeds, at page 252 in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 17th day of November, 1913, within the hours of legal sale, the following described property, situated in Jefferson county, Alabama, to-wit:

Lot one (1), fronting 42 feet on Vine street and running back of uniform width 100 feet to an alley, according to a map and survey of a part of the southeast quarter of the southwest quarter of section 20, township 17, range 3 west made for Johana Lowenthal by P. S. Milner, County Surveyor, on the 21st day of January, 1896, and recorded in volume 3, at page 119, of maps of Jefferson county, Alabama, on the 19th day of March, 1896, in the office of the Judge of Probate of Jefferson county, Alabama. JOHN W. PRUDE, Mortgagee.

FREQUENT CHALLENGES.

I have just read an excellent article in the Alabama Baptist by D. W. Key. Such an article is much needed, and let every preacher inform himself and his people against the Russell heresy. Buy the tracts and distribute them. It will be mission money well spent. But many people do not know where the Index Printing Company is; hence do not know where to order.

Since living here I have been challenged to debate with a Campbellite, with a Comeouter (whatever that is), a Mormon and a Russellite. What next? Old Satan, I guess. But all these challenges were tabled indefinitely as seeming to me to be insignificant, and some of the leaders as contemptible.

But error is spreading, and in a very subtle way is insinuating itself into many good homes (Baptist homes), and is thus cutting off some of our best people from our ranks. For none of the Mormons, Russellites or Comeouters ever go into evangelical churches. When once they have adopted either one of these dogmas they are dead to all that is good and all that is common among orthodox Christians. To the pastors of the best churches in the cities this may be news, but it is not to thousands of us who are on the firing line. And if ye will receive it, there are no other causes more antagonistic to missions than the three last mentioned. They are undermining the foundation of many churches and cutting the nerve of Christian activity. Some of your readers may doubt what I say. But I know whereof I speak. Just last week a Russell agent canvassed Atmore; this week he is canvassing Flomaton; came to my door, and I withstood him to the face with all the zeal of my righteous indignation (if you want to call it that).

There is a distressing cry for mission money, but I declare unto you unless our Baptist Zion build a barrier to check these waves of infidelity, agnosticism, anti-Christism and heathenism the cry for missions will be in vain. The Baptist pulpit may be increasing in knowledge and wisdom, but it appears to me it is decreasing in moral courage. Many are afraid to declare all the counsel of God. May God help us ere we drift so far as we can never return. Also "Holy Rollerism" is rolling all over these lower counties, and where it rolls desolation is found in its path and ruin to the churches (snakes or no snakes). R. M. HUNTER.

MARSHALL W. M. U.

The annual meeting of the W. M. U. of the Marshall Association met with Solitude church September 24, during the association. The superintendent (Mrs. Gillespie) conducted the meeting. Reports from the different societies showed the work to be growing. Mrs. Walker gave us a splendid talk on our work and what we are doing. Mrs. Gillespie tendered her resignation as superintendent. She has been serving in that capacity for some time, and she has served well. We regret to give her up. The new officers are as follows: Superintendent, Mrs. J. P. Emmet; assistant superintendent, Mrs. W. F. Irvine; secretary, Mrs. Cambron. Pray for us, that we may all do more than ever for our Master and His cause. MRS. J. P. EMMET, Secretary pro tem.

Baugh's PELLAGRA Remedy Cured this Child



This boy had Pellagra, now he is a ruddy cheeked, plump, healthy, happy boy. Baugh's Pellagra Remedy healed him after months of suffering.

READ THIS LETTER

Galloway, Ala., July 13, 1913.

Dr. Baugh: I am sending you my boy's picture. He is as well as he ever was. He has no symptoms of Pellagra now. He looks fine and his cheeks are as red as a rose. He eats anything he wants, plays all day, sleeps well at night and has gained in flesh and weight. He just looks fine.

I am ready to help you whenever I can. I cannot thank you enough for what you have done for my little boy. You saved his life, he could not have stood that awful disease much longer, it would have stolen him away.

(Signed) TOM HILL.

YOU CAN BE CURED

You can be well and strong again. Baugh's Pellagra Remedy has healed hundreds quickly and permanently. We guarantee it to cure Pellagra if you follow directions. YOUR MONEY BACK if it doesn't. You take no risk. The Central Bank & Trust Co. of Jasper, Ala. backs up our guarantee. Don't delay. Write today.

SEND FOR BOOK telling how to know Pellagra—all about Baugh's Pellagra Remedy—giving testimonial and guarantee—telling how to order. FREE! Write for it today. AMERICAN COMPOUNDING COMPANY Box 5875C JASPER, ALABAMA

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We are trying, and very successfully, to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

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WILL YOU WRITE US AND TRY US?

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This bank is open on Saturdays from 4 to 8 o'clock p. m. to receive Savings Deposits.

CAPITAL AND SURPLUS, \$1,050,000.00.

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If you are afflicted with Paralysis, Dyspepsia, Rheumatism, Nervous Debility, Asthma, Bronchitis, Catarrh or other diseases that medicine has failed to cure, write for our Free book which tells all about this new and better way.

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As surely as medicines prove useless, our natural methods and Sanitarium appliances will restore your health and put you on your feet. Liberal guarantee of satisfaction. Low charges. Write at once for names of physicians, ministers, lawyers, merchants, bankers, farmers, teachers, former patients and others who endorse our treatment.

THE BIGGS SANITARIUM, Asheville, North Carolina.

FREE ROUND TRIP TO SAN ANTONIO AND FREE TEN-ACRE FARM.

Give us 5 to 10 weeks of your spare time and earn a round trip ticket to San Antonio, Texas, (all expenses paid) also a splendid ten-acre chicken, berry, fruit and truck farm. Write today, mentioning this paper. Jay C. Powers & Co., 102 E. Houston St., San Antonio, Texas.

Few persons are as easily fooled by others as they are by themselves.

Am enclosing check for the Alabama Baptist. Please send it to 140 South Div. Hall, University of Chicago, Chicago, Ill. Am doing work here this session toward a master degree. Am well situated; like it fine. We have a number of southern men here now. Very best wishes to you and the Alabama Baptist. Fraternal yours—
(Rev.) J. C. Stivender.

Don't dope with calomel. Swamp Chill and Fever Cure is better. At your druggist.

THE BEST INVESTMENT

Has These Fundamental Qualities:

1. It is based on improved real estate.
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Our Certificates

- 1st. Are based on first mortgages on improved real estate, and in the growing city of Birmingham, at that.
- 2nd. Are payable on presentation.
- 3rd. Checks go out January 1st and July 1st.
- 4th. Experience of 20 years has demonstrated that a Building and Loan Association in Birmingham can earn a dividend of 6 per cent, payable semi-annually.

Our Record

This Association is now 21 years old, has always earned and paid its dividends, has grown steadily in size and in the confidence of the community, and now has assets of nearly \$900,000.00.

Six Per Cent.

Money can be loaned in Birmingham at 8 per cent on first mortgages on improved real estate. But you must look after it if you are not going to suffer loss. You must see that the insurance is kept up, that the taxes are paid, and you are often put to a great deal of trouble collecting the interest. And you lose time and run a risk whenever a loan is paid off, looking for another loan and taking another mortgage. These things considered, the steady, sure, regular and comfortable 3 per cent twice a year, which our certificates yield net, pays best in the long run.

WRITE US FOR PAMPHLETS.

Jefferson County Building and Loan Association

F. M. JACKSON, President. 113 North Twenty-first Street, Birmingham, Ala.
CHAPPELL CORY, Gen. Mgr.

RESOLUTIONS.

Rev. E. S. Barnes, who has been pastor of several Baptist churches in the Mobile Association, and recently resigned the pastorate of the Bethany Baptist church, Whistler, Ala. has received and accepted a call from the Baptist church at Demopolis, Ala.

At the Baptist Ministers' Conference held in Mobile, Ala., October 13, 1913, the undersigned committee was appointed to draw suitable resolutions to express the love and esteem in which Rev. Barnes is held by the ministers of the Mobile Association, and said committee submitted the following:

Whereas, Rev. E. S. Barnes has tendered his resignation as secretary of the Baptist Ministers' Conference of the Mobile Association and expresses to the conference his intention of moving to another field; therefore be it

Resolved, That we, as members of the Baptist Ministers' Conference, of which Rev. Barnes is a charter member express our regret at his removal from us and also our esteem and love for him as a Christian brother while associated with us.

Be it further resolved, That we heartily commend Brother and Sister Barnes to the new field into which they are called, and especially to the members of the Demopolis Baptist church, and wish for them success in their labors for the Master.

REV. M. E. HULBERT,

REV. J. D. ANDERSON.

Mobile, Oct. 17, 1913.

You will find enclosed a resolution offered by Brother A. L. Stephens and adopted by our association by a unanimous vote: "Resolved, That we, as delegates and officers of the DeKalb County Association, sincerely and prayerfully ask Brother W. B. Crumpton to withdraw his resignation as corresponding secretary of the State Board of Missions and to continue in that work."

On September 30 the fourth regular session of the Southwestern Baptist Theological Seminary opened. The new teachers, Drs. Barnes and Weatherspoon and Miss Tupper, made a fine impression on faculty and students as they wheeled into line for the new year's work. Fortunate is the seminary, and the people are to be congratulated that we have these two scholarly, sympathetic young professors in our seminary, and the cultured, winsome Miss Tupper to preside over the young women while training for future missionary careers. On October 1 the formal opening exercises were held, at which President J. C. Hardy, of Baylor College, Belton, delivered a strong and interesting address on the part played by theological education in civilization and kingdom building. On the same occasion the Baptist Women Missionary Workers conducted the dirt-breaking exercises for the new building of the missionary training school, which will be built in the next twelve months at a cost of about \$100,000. In four days the registration reached nearly 160, far ahead of any former matriculation so early in the session. These students come from all parts of the United States and from two foreign countries. The hand of God is with us. His smiles are on us and to Him be all the glory for the progress of the work.—C. B. Williams, Fort Worth, Tex.

Don't Wear a Truss

After Thirty Years' Experience I Have Produced An Appliance for Men Women or Children That Cures Rupture.

I Send It On Trial.

If you have tried most everything else, come to me. Where others fail is where I have my greatest success. Send attached coupon today and I will send you free my illustrated book on Rupture and its cure.



The above is C. E. Brooks, inventor of the Appliance, who cured himself and who is now giving others the benefit of his experience. If ruptured, write him today, at Marshall, Mich.

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I send on trial to prove what I say is true. You are the judge and once having seen my illustrated book and read it you will be as enthusiastic as my hundreds of patients whose letters you can also read. Fill out free coupon below and mail today. It's well worth your time whether you try my Appliance or not.

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Mr. C. E. Brooks,
1261 A, State St., Marshall Mich.
Please send me by mail, in plain wrapper, your illustrated book and full information about your Appliance for the cure of rupture.

Name.....
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Mrs. John Drew Better.

McLeansboro, Ill.—"About five years ago," says Mrs. John L. Drew, of this place, "I was afflicted with pains and irregularity every month. I suffered continually was weak and despondent, and unable to do my housework. I took Cardui, and in one month I felt like a new woman and worked hard all summer. I am now in perfect health, and recommend Cardui to all suffering women." Every day, during the past 50 years, Cardui has been steadily forging ahead as a result of its proven value in female troubles. It relieves headache, backache, womanly misery and puts fresh strength into weary bodies. Try it.

SAVE YOUR MONEY.

You could spend thousands for internal blood remedies and take them till doomsday and that tortuous case of Eczema, Tetter or other parasitic skin disease will remain. These are purely external troubles and need external treatment. Tetterine, the great healing ointment, is the scientifically correct remedy. Applied direct to the affected parts, kills the germs, soothes and heals. 50c. a box at drug stores or by mail from Shuptrine Co., Savannah, Ga.

WE WILL PAY YOU \$120.00

To distribute religious literature in your community. Sixty days work. Experience not required. Man or woman. Opportunity for promotion. Spare time may be used. International Bible Press, 1001 Arch St., Philadelphia.

"THE VESTIBULE OF THE BODY"

So the mouth has been called, and so it is. Through it the food and drink necessary to sustain life pass into the stomach.

Through it also the germs of disease enter the body, and reach those parts vulnerable to their attack.

How important, therefore, to keep the mouth clean. For the mouth is not only the "vestibule of the body," but, by medical authority, it is also "the incubator for pathogenic (disease producing) organisms." It receives these microbes from the air, from the hands, from insanitary public drinking cups, from telephone mouth pieces, etc., etc., holds them long enough for its warmth to cultivate them, and then passes them on to throat, bronchial tubes, lungs, stomach, to produce tonsillitis, laryngitis, diphtheria, bronchitis, pneumonia, tuberculosis, typhoid fever, etc.

"In the process of disinfecting, antiseptizing and sterilizing the mouth, the vestibule of the body, the incubator for pathogenic organisms, dependence may be placed on Absorbine, Jr., which affords a thorough process, and is of specific and distinctive value." Thus Dr. Willard H. Morse, Consulting Chemist and Therapist of Hartford, Conn., reports.

Again, he says: "Bearing in mind the numerous disadvantages existing in the ordinary methods of disinfection of the mouth, it is grateful to find an agent (Absorbine, Jr.) that can be relied on in all inflammatory conditions, and its pleasant taste makes it especially suitable."

Absorbine, Jr., is a non-poisonous antiseptic and germicidal liniment composed of vegetable extracts and essential oils non-destructive of tissue.

Dentists say of Absorbine, Jr., "It's great stuff, I like it;" "Excellent as a disinfecting mouth wash or spray after operating;" "Relieved pain after teeth extraction, diffused as mouth wash."

Chemical Laboratory tests show that a ten per cent. aqueous solution of Absorbine, Jr., destroyed diphtheria bacilli in four minutes.

A good way to use Absorbine, Jr., as a mouth wash is to mix one part of Absorbine, Jr., with two parts of Mucilage of Acacia, U. S. P., and seven parts distilled water, or to mix one part of Absorbine, Jr., with nine parts of pure water, and use in an atomizer or as a gargle.

Sold by leading druggists, \$1.00 for 4 oz. bottle; \$2.00 for 12 oz. bottle; or delivered to you, all charges paid and delivery guaranteed, at these prices by the manufacturer. Liberal trial bottle sent for 10c. W. F. Young, P. D. F., Sole Manufacturer, 466 Temple Street, Springfield, Mass.

PIANO PRICES WILL GO UP.

Pianos, like everything else, vary widely in grade. A strictly high grade piano or self-player piano should last an ordinary lifetime and will maintain the purest and sweetest tone. The materials used in its construction have been gradually advancing in price for years and, on account of the scarcity, will continue to do so. The skilled labor which produces these superb instruments is constantly demanding a higher price, deserves it and gets it. Strictly high grade pianos will never be any cheaper than they are today.

But low grade instruments, made of inferior materials by cheap and unskilled labor, are simply flooding the market, so that if you shut your eyes and buy the chances are about 100 to 1 that you will get a low grade instrument. It will look fairly well and sound fairly well for a year or so, then it will develop a "rattle trap" action and a "tin-panny" tone. Your money will be wasted.

The object of the Alabama Baptist Piano Club is to absolutely insure the highest quality and, by forming a Club of one hundred buyers, get the lowest possible factory price for each member. Our slogan is "Better instruments for less money." You are invited to join us. Write for catalogue and full particulars. Address the managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

Swamp Chill and Fever Cure takes the place of calomel. All druggists.

OBITUARY.

Mrs. Emily J. Hardy passed away in her 75th year near Benton, Ala., in the home of her nephew, R. J. Staggers. She was born February 26, 1839, and was married to Thomas A. Hardy November 1, 1855. She is survived by one son, W. D. Hardy, and seven grandchildren. She was baptized into the Mt. Willing Baptist church in her 12th year and lived a very consistent life for over 62 years. Being her pastor, I decided that she was the strongest Christian character that I had ever met. She had a faith like that of a Deborah or an Esther and a great, sympathetic heart, like a Rachel, that would be comforted when others were not. She was a very energetic Christian and her skill for planning and making nice things for the Master was equal to that of a Dorcas, if not excelling her. Her wonderful resources as a worker excelled all others. When the Benton church had about lost its organization she aroused a sentiment that reinforced the church, and they secured a pastor. She grew in one year from three and one-half potatoes enough to amount to \$5, which she gave to missions. In May she said to me, "I closed my books the day that Brother Crumpton closed his." From one ball of thread she had made and sold mats, which she continued to do for a few months, and realized \$12 for the Lord and she did this when her physical strength would allow her to serve but a few hours per day. The idea that the Lord conveyed to Paul, viz: "My strength is made perfect in weakness," seemed to have been demonstrated in her life. What a tower of strength this frail woman has been for over 60 years to the sick room, to the bereaved, to the faint hearted and to all others.

Let us read her wall card: "With God all things are possible," and hear her say: "I can do all things through Him that strengtheneth me;" "though our outward man perish, yet the inward man is renewed day by day."

Her last days were her brightest ones. She could say as Paul: "I have learned in whatsoever state I am placed therewith to be content." During her last days of illness she said that she could not express the joy that came to her as she realized God's comforting presence and His promise that He would "never leave nor forsake her." Just before she passed away she said: "If I knew that this meant death I could 'clap my hands and shout for joy,' because my suffering will have ended and I will be at rest."

Her life was an inspiration to all, and though gone she is not forgotten.

J. W. DUNAWAY.

MRS. LELLA B. McCASKILL.

This charming Christian woman passed from her earthly pilgrimage July 12, 1913, in Selma, Ala., as a result of a tumor on her neck.

She was the daughter of John M. and Hattie H. Memory. She was born in Whiteville, N. C., October 12, 1885, and was married to Neil B. McCaskill February 6, 1907, to which marriage was born a son and a daughter both of whom with their father survive her.

Her mother died when she was less than two years old, and she was reared by her paternal aunt, Mrs. J.

I. Williamson, now of Range, Ala., to which place Mrs. McCaskill moved in February, 1911, removing to Selma, Ala., in July, 1912.

She was converted and received into the Baptist church at Whiteville, N. C., when about 15 years of age under the preaching of her uncle by marriage, Dr. Livingston Johnston, of North Carolina, and became a consecrated Christian and a faithful church member.

She was the granddaughter on her father's side of Col. T. S. Memory, and on her mother's side of Dr. Joseph F. Harrell, both prominent citizens and influential Baptists, and a niece of Mrs. Dr. Livingston Johnson, of North Carolina, one of the most influential of our southern Baptist women.

She was a worthy daughter of her godly father and foster mother, both of whom are living at Range, Ala., both of whom are among the most faithful church members in Alabama.

Her remains rest in the old McCaskill cemetery near McDavid, Fla., while her loved ones, husband, children, father and others, still abide the will of God on earth, and her spirit, by the will and grace of our Lord, rests from the labors with mother dear in "the sweet by and by."

M. M. WOOD,

Pastor Baptist Church, Range, Ala.

Lying is a habit that becomes no one.

When one borrows trouble the interest is usually pretty heavy.

The Escambia County Association has just closed. It was held at Atmore. There was a good representation of churches. But what a mistake to hold associations in towns. Attendance about like a church prayer meeting—few and far between. In the country they all come, because they appreciate the compliment. The financial reports were fairly good. Several visitors were present. The Alabama Baptist, along with other periodicals, was represented. But the writer is persuaded that no man can get subscribers like the owner of the paper or a drilled agent. Brother Kimbrough, of Camden, gave us a great missionary sermon; also made a great speech on the same subject.—R. M. Hunter.

The average boy does not think he is up to snuff until he has acquired the tobacco habit.

She Was Smothering.

Rockford, Ala.—Mrs. M. C. Paschal, of this place, says: "I was taken with nervous prostration, and had headache, backache, pains in my right side, and smothering spells. I called in physicians to treat my case, but without relief. Finally, I tried Cardui, and it gave perfect satisfaction. I recommend it to every sick woman." Are you weak, tired, worn-out? Do you suffer from any of the pains peculiar to weak women? Cardui has a record of over fifty years in relieving such troubles, and will certainly benefit you. It prevents those frequent headaches and keeps you up, out of bed, feeling fresh and happy. Try Cardui.

The henpecked husband is not given to crowing over the accomplishments of his wife.

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for bad breath. This does not purify the breath at all, but simply covers up the odor for the time being. A better way is to wash the mouth and gargle the throat three times daily with a solution of Tyree's Antiseptic Powder. This keeps the teeth, mouth and throat in a sanitary condition, and the result is sweeter, purer breath. Get a 25c box at any drug store (or by mail), and if not pleased return the empty box and get your money back. J. S. Tyree, Chemist, Washington, D. C. Mr. Tyree will mail a liberal sample of his powder with full directions, free, to all who write, mentioning this paper.

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OBITUARY.

Pastor L. E. Smith is dead. To some who read this statement it may not mean much, but to his churches of Vineland, County Line and Friendship it means the loss of a loved and useful pastor. To the Bethel Association it means the loss of their associational missionary, who has served them acceptably for nearly a year.

Brother Smith died Sunday morning, October 12, at his home at Vineland from lockjaw by sticking a nail in his foot several weeks previously. He thought it was only a slight wound and did not pay much attention to it. He dedicated the new Vineland church on Sunday October 5, and was conducting a meeting alone up to Tuesday following, when he was forced to take to his bed. He endured his sufferings with patience and cheerfulness, and fell quietly asleep while his family and friends watched by his bedside.

He had done good work in the Bethel Association as missionary and as pastor, having done much to build up the cause of Christ in weak places and having organized a church and erected a new building at Vineland.

He was a native of West Virginia, though his home had been for some time in Ohio, where he had been in the employ of the Anti-Saloon League of that state. His body was taken back to his old home for interment after funeral services conducted in the church, which he had recently dedicated, by his friend and fellow pastor, C. W. Hudson, assisted by Rev. Mr. Kerrige, of Dixon's Mills. His widow and little daughter were accompanied on their sad journey to their home state by her mother and father and Brother Smith's father, who had hastened to his bedside, but arrived too late to see him in this life. To them all our hearts go out in loving sympathy and our prayers ascend to our Heavenly Father that He may comfort their sad hearts. For his people we pray that God may send them another shepherd who will take up the work where he laid it down and carry it on to greater success with the passing years.

We know not why, nor can we understand the dim, mysterious movements of God's hand. Only this we know—the how we cannot tell, That He who rules above e'er doeth all things well.
C. W. HUDSON.
Thomaston, Ala.

We will send the Alabama Baptist to January, 1915, to new subscribers for \$2.00, cash or credit. We hope our friends will go to work and send in a list of names.

Pretty writing is not necessary to success, but good grammar and clearness of expression are imperative.

Usually when you find a man who is sour on the world you will find also that he is sweet on himself.

FOLEY KIDNEY PILLS

FOR BACKACHE-RHEUMATISM
RICH IN CURATIVE QUALITIES—NO HABIT FORMING DRUGS

IN MEMORY OF MRS. LILLIE ADAMS.
September 23, 1913.

One month ago one of our most active and beloved members, Mrs. Lillie Adams, took part with us in our missionary meeting. Apparently in the full glow of health, little did we think before the next meeting her sweet spirit would have wended its way to the God who gave it and we be called upon to chronicle her sad death, reminding us forcibly of the solemn warning that "in the midst of life we are in death." In all the relations of life she was a model. As a mother she was affectionate, devoted and self-sacrificing. As friend and neighbor she loved everybody and everybody loved her. As a Christian and member of the Baptist church she performed her part well, bearing her last illness with unwavering fortitude and dying in the full triumph of the Christian faith.

Whereas, we shall miss her presence and wise counsel; therefore be it resolved:

First—That we bow in humble submission to the will of Him who doeth all things well.

Second—That we tender our sympathies to her bereaved sons and relatives in this, their irretrievable loss.

Third—That a copy of these resolutions be spread upon the minutes of the society and a copy be furnished the family, city papers and the Alabama Baptist for publication.

Respectfully submitted,
MRS. SAM LASSETER,
MRS. I. L. TURNER,
MRS. H. M. SESSIONS.
Enterprise, Ala.

We will send the Alabama Baptist to January, 1915, to new subscribers friends will go to work and send in a list of names.

Sometimes when a man thinks he is the whole show he is merely the clown.

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The Alabama Baptist Piano Club has devised a way of pleasing everybody. At first thought that would seem impossible, but here is the way we accomplished it:

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Write for your copy of the Club's catalogue, then come in with us. Address the managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

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This plan makes a pint of better cough syrup than you could buy ready made for \$2.50. A few doses usually conquer an ordinary cough—relieves even whooping cough quickly. Simple as it is, no better remedy can be had at any price.

Mix one pint of granulated sugar with 1/2 pint of warm water, and stir for 2 minutes. Put 2 1/2 ounces of Pinex (fifty cents' worth) in a pint bottle; then add the Sugar Syrup. It has a pleasant taste and lasts a family a long time. Take a teaspoonful every one, two or three hours.

You can feel this take hold of a cough in a way that means business. Has a good tonic effect, braces up the appetite, and is slightly laxative, too, which is helpful. A handy remedy for hoarseness, spasmodic croup, bronchitis, bronchial asthma and whooping cough.

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Dr. Blosser's Catarrh Remedy.

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If you have catarrh of the head, nose, throat; if catarrh has affected your hearing; if you sneeze, hawk or spit; if you take one cold after another; if your head feels stopped up; you should try this remedy discovered by Dr. Blosser, who has made a specialty of treating catarrh for over thirty-five years.



This Remedy is composed of herbs, flowers and seeds possessing healing medicinal properties; contains no tobacco, is not injurious or habit forming; is pleasant to use and perfectly harmless to man, woman or child. Catarrhal germs are carried into the head, nose and throat with the air you breathe—just so the warm medicated smoke-vapor is carried with the breath, applying the medicine directly to the diseased parts. If you have tried the usual methods, such as sprays, douches, salves, inhalers and the stomach-ruining "constitutional" medicines, you will readily see the superiority of this Smoking Remedy. Simply send your name and address to Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga., and he will send you a free package containing samples of the Remedy for smoking in a pipe and made into cigarettes, together with an illustrated booklet which goes thoroughly into the subject of catarrh. He will send by mail, for one dollar, enough of the medicine to last about one month.

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Elders' Sanitarium, located at 1017 Main St., St. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days. As they are distributing this book free, anyone wanting a copy should send their name and address at once.

Better and safer than Calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

RESIGNS AT DEATSVILLE.

I have just returned from my regular visit to Deatsville church, where I have been pastor for the last six years and have missed two appointments in that time. Besides preaching as usual morning and evening, two other things of interest transpired:

After much prayer and with a profound feeling of sadness I tendered my resignation as pastor, to take effect the second Sunday in November. I will not review what has been accomplished during my stay there, as is the custom of retiring pastors, but the work accomplished will speak for itself. In passing, however, I will say that while we have no "absolutely sinless creatures" nor "latter day saints" (?) among this flock, we have some of the most self-sacrificing, loyal church workers I have ever labored with. With one or two exceptions, who were born first in the objective case and will remain thus, unless "born again," this church as a whole has stood faithfully by their pastor these six years in his efforts to advance the Master's cause and have religion enough to do the same thing by their succeeding pastor.

At the 11 o'clock service I announced baptismal service at our usual place for 3:30 p. m. Just prior to the hour mentioned I noticed people coming in from the east, north, west and south, but as that has been the ancient custom among Baptists since the days of John the Baptist until now I thought nothing about that especially; but now comes the strange part—a Methodist pastor came there, with his flock, to baptize also. And we "both went down into the water" together. Verily, the day of miracles has not yet passed away!

Ever since my protracted meetings closed I've had it in mind to speak of them through the Alabama Baptist, but haven't had the time. So at this late day will say they were the most satisfactory to me of any since I entered the pastorate, 16 years ago. I had Rev. P. C. Barkley, of Georgia, through the entire meeting at Deatsville after the first day, and Rev. J. H. Wallace, of Opelika, five days at Shoal Creek. These two brethren preached great sermons and did much permanent good. I did the preaching at my other churches. We had 42 accessions to the churches, in addition to leaving the churches better equipped for the Master's use.

Having said a few of the many things I had in mind to write, I will close by saying you are giving us a creditable and interesting paper.

Fraternally,

W. R. ADAMS.

CLARKE COUNTY ASSOCIATION.

The Clarke County Baptist Association met in its thirtieth annual session at Whatley, Ala., October 16. It was as good or better than any we have ever held. We had with us Dr. J. W. Phillips, of Mobile; P. V. Bomar, of Marion, president of Judson College, and Mrs. Malone, of Birmingham, representative of the W. M. U. All of these were very helpful to us. Our new pastors, Brothers A. P. Moore, of Jackson, and J. F. Brock, of Thomasville, were with us, ready to fall in line to help on the work in our association. The Grove Hill pastor, J. O. Bledsoe, has been with us more than a year. I have found already he is a fine co-worker. The churches were pretty well represented. The churches

made at least as good reports as the average. All seemed to be well pleased. Brother Reynolds, the manager of the orphanage, and two of his little ones, were with us and added a great deal to the meeting.

JUDSON NOTES.

The Judson is indebted to Miss Willie Wyatt, of Montgomery, for a fine photograph of one of our earliest trustees, Col. William E. Blassingame. He was one of the board which founded the Judson, and four of his children were among the first pupils, one of whom, Aurelia, afterwards became the wife of Governor Fitzpatrick, of Alabama, and was a very accomplished and brilliant woman. Col. Blassingame was born in South Carolina, 1798, and died in Marion, 1841. Dr. Jewett says of him: "In his fine person, lofty spirit and courtesy of manners he was a splendid representative of the chivalry of his native state. His early death removed one of the most gallant defenders and ardent advocates of the Judson." His niece, Eliza Miller, married William N. Wyatt, another trustee, and their family were always devoted friends to the Judson; and many connections and descendants still remain to honor the memory of these two noble men.

Mrs. Oscar E. Smith, of Selma and Orrville, was with us recently on a visit to her daughter, Miss Evelyn Byrd Smith. She brought to our Miss Brown a little book of great interest, "Miss Beauty," a story of southern life written by her daughter, Helen Smith Woodruff. It is laid near Selma, and the characters are not only true to life, but are actually life portraits of real persons, and the humor and brightness of the incidents and style make it thoroughly charming. Our little Evelyn figured in it as a child.

Our kind neighbor, Mrs. J. D. Dennis, on last Sunday brought over enough roses to put a vase of them on every one of the 22 tables in the dining room, and it was a beautiful sight and a beautiful idea.

The Conversational Club gave a reception to the young people of the Marion Institute and the town. The officers of the club received the guests in the club parlors. Fruit punch was served on the loggia, and then all enjoyed strolling and sitting on the lawn and arcades in the brilliant moonlight of the evening.

The art class hung a new palette on the Corot elm Thursday evening. "L'Envol," from Kipling's "Seven Seas," was recited by the students of last year and the palette, painted with Corot's name by Miss Frances Jemison, of Talladega, was suspended to the tree by Misses Edith Dalbey and Elizabeth Abrams, president and vice-president of the Art Club. This club was formed anew this year with these two young ladies as officers mentioned; Miss Bessie Henderson, secretary, and Mrs. Nanette Hartman, treasurer.

On Monday evening, October 20, a music recital will be given by the faculty of the conservatory, of which we will send an account next week.

Louise Manly.

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A Manual of Methods for the Young People's Society By FREDERICK G. DETWEILER Former Secretary of Baptist Young People's Work for Ohio

THE passion of young persons is to find themselves and bring themselves into relation with the world of life. Here is an answer to this hunger for expression of self in the young people of our churches. In concise, clear, taking statement are presented the facts essential to organization and conduct of a young people's society that shall lead its members forward into the largeness of Christian understanding and activity.

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A MAN AND AN IDEA



E. W. AVERYT

An idea is a wonderful thing.

Ideas have made possible the comforts and luxuries of our modern civilization.

But ideas do not work themselves out once they have occurred to an individual.

The working out of ideas takes work, even on little ones.

The realization of big ideas come only after years of hard work and self sacrifice.

E. W. Averyt had a big idea come to him several years ago.

He was running a drug store out in Ensley, before Birmingham was as big as it is now.

His idea was that a string of drug stores operated under one ownership and one management would be in a position to buy more advantageously and distribute its merchandise more economically than could an individual store and BY DIVIDING THE INCREASED PROFIT WITH THE CUSTOMERS HE COULD UNDERSELL ALL COMPETITORS.

The working out of this idea has taken years of hard work.

Today the dream of yesterday is beginning to be realized. The Averyt Drug Company, with Mr. Averyt at its

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In the heart of Birmingham is located the big five-story central store. In Ensley there is another big store. In North Birmingham there is another. And in Pratt City there is still another. And all Averyt stores—operated under one management.

When you visit Birmingham be sure to visit these big stores.

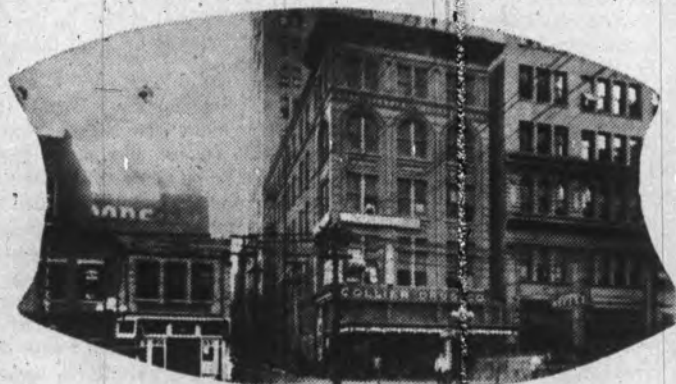
The mail order department at the central store serves hundreds of customers with the same merchandise and at the same price the goods are sold for to residents of Birmingham.

"Nothing is too good for an Averyt patron" whether they visit the store in person or whether they shop by mail, is one of the policies of the Stores which has had a great deal to do with the realization of Mr. Averyt's

idea.

Mr. Averyt has made his idea a reality because he was willing to put the time and effort into it necessary to make it a success.

The ideas YOU may have are worthless to the world unless you are willing to pay the price for working them out.



The Big 5-Story Central Store in the Averyt Chain of Drug Stores