

ALABAMA BAPTIST

FRANK WILLIS BARNETT, EDITOR

ESTABLISHED 1874: Vol. 44, No. 30

Organ Baptist State Convention

Office, 1705 Third Avenue

BIRMINGHAM, ALA., NOVEMBER 5, 1913

Published Weekly. \$2.00 a Year

Please change my paper from Billingsley, Ala., to Prattville, Ala. The paper is good and I don't want to miss a copy. Fraternally—C. H. Hester.

We had a good session at the Tuskegee. Finest mission contributions ever made by our association. God bless you and our beloved Alabama Baptist. Yours fraternally—J. H. Wallace.

(He sent in a lot of renewals.)

We congratulate Pastor J. Renfroe Curry and the Tuskegee saints, as there was given through this church last year the tidy sum of \$5,934, about two-thirds of which was expended upon the general work of our denomination. The per capita contribution was something over \$49.45.

We acknowledge with pleasure the receipt of the following wedding invitation: "Mr. and Mrs. Frederick S. Chew request the honor of your presence at the marriage of their daughter, Mary Fowlkes, to Mr. Robert Berford Vall on Tuesday evening, November 18, 1913, at 8 o'clock, 718 Tuscaloosa avenue, Birmingham, Ala."

I would like to state through your paper to the churches of Alabama that I am here in Prattville, Ala., from Kentucky at the present time on account of the sad death of my brother, Dr. Thomas E. Dunlap, and that if any of the churches of Alabama desire my services I should be glad to hear from them. With sincere good wishes—J. S. Dunlap.

A young lady writes: "Enclosed find check for Alabama Baptist for the year 1914, beginning January, 1914, and ending January, 1915. I am aware that my subscription has not expired, but send the \$2 before it 'slips' away from me. With best wishes for you and yours, I am very sincerely, —"

(This is a helpful idea. Hope others will do likewise.)

You will please change my paper from Schlatter, Miss., to Omega, Ala. Thus I get into a new field of work in my native state. I leave Mississippi with best of wishes for her welfare, but feel that the Lord would have me back home. Am glad to be back and hope to do what I can for the Lord's cause. At this writing not all my time is taken, and can be secured for other work.—R. R. Rockett.

(We are glad to have Brother Rockett back on his native heath.)

"A QUESTION FOR YOU."

Have you written O. C. Doster, Jr., Enterprise, telling him that you will be at the Baptist State Convention (November 17-20)?

Did you say you have?

If not, suppose you make him glad, and "Do it Now."

O. P. BENTLEY.

Trains leave Montgomery, 6 o'clock A. M., arrive at Enterprise, 11:45 A. M.

Leave Montgomery at 4 o'clock P.M. arrive at Enterprise at 8:40 P. M.



DR. WESTON BRUNER.

General Evangelist of the Home Board.

BAPTIST STATE CONVENTION.

Brethren:

All those who are coming to the Convention and who have to come through Montgomery please take notice that, if you get to the Ministers' meeting it will be necessary for you to leave Montgomery at 6 A. M. Monday, November 17. You will arrive at Enterprise at 10:45 A. M. If you leave on the afternoon train which leaves Montgomery at 4 o'clock, you will not be at the opening of the Ministers' meeting as you will not get to Enterprise until 8:40 at night. The Ministers' meeting will open at 7:30 Monday night. Those who desire to be at the beginning of the Ministers' meeting will have to spend Sunday night, November 16, in Montgomery (that is those north of Montgomery and those who can not reach Montgomery in time for the 6 o'clock train Monday morning).

NOTICE.—Send Brother M. M. Wood, Repton, Ala., your name and tell him that you desire to come through Montgomery and at what time and he will arrange for a special car from Montgomery to Enterprise. DO IT NOW.

MERCHANTS, LAWYERS, BUSINESS MEN, MODERATORS, CLERKS, FARMERS—EVERYBODY—Have you sent O. C. Doster your name telling him that you are coming to the Convention? IF NOT, then "DO IT NOW." Write him a postal at once and tell him "I'll be there, if the animal holds out."

Everybody can leave Enterprise Friday morning for home and can reach their destination the same night. Let everybody come to stay until the Convention closes.

Nov. 1, 1913.

Fraternally,
O. P. BENTLEY.



Many of our readers have sold their cotton at a good price but have forgotten to send in their back dues and renewal. We feel sure that in many cases it is an oversight but because so many are forgetting we are constrained to urge them to look at their labels and do the right thing by paying up, and, if convenient, ahead. Don't wait for a DUN—just do it because you feel that it is due.

Send my paper to Prattville, Ala., instead of Dothan, Ala. I begin my work there November 1. Yours for service—J. W. Partridge.

We hope to sail on the Sado Maru from Seattle on November 4. Please be so kind as to change the copy of the Alabama Baptist you are graciously sending me to Yangchow, China. Yours fraternally—A. Y. Napier, Clayton, Ala.

The Deatsville church is without a pastor. We have a comfortable parsonage, and would be glad to receive correspondence from any pastor who might be open for an engagement and who could make this his home. Yours fraternally—M. J. E. Estes, Church Clerk.

At the close of the service last night I tendered my resignation as pastor of the Headland Avenue Baptist church, Dothan, and will accept a call tendered me by the Prattville church. I will move to Prattville about the 1st of November. Sincerely yours—J. W. Partridge.

We had a good time Saturday and Sunday at Bear Creek No. 2. Rev. A. L. Stephens, our Sunday school department field worker, made a fine lecture on the Sunday school. The church at Bear Creek will make the house-to-house canvass and grade their school next meeting day. Collection for State Missions, \$2. Fraternally—J. A. Love.

Please announce that the Cullman Association will meet at Ebenezer church on Tuesday, November 11, and that all visitors to the association will be met with conveyances from Vinemont if they come on the accommodation trains in the morning of the first or second day of the meeting. No other trains stop at Vinemont.—J. E. Weaver, pastor.

We plan to pay the last \$2,000 indebtedness off our church November 23. If we do it will be a miracle of grace. When I came we expected it to take us five years. But we will reach the end inside of two years. Our Sunday school has 40 teachers and 13 officers, and was the largest in the city last Sunday among our Baptist churches. Additions this year, 117.—Wallace Wear, pastor Baptist Tabernacle, Louisville, Ky.

"SAY SO."

Let every one who is coming to the Convention at Enterprise, November 17-20, SAY SO. Please write to O. C. Doster, Jr., if you are coming. Business Man, Preacher, Woman, Agent, Secretary—every one—SAY SO—DO IT NOW. You will confer a great favor on the Committee and especially on yourself. Lest you forget, "DO IT NOW". See? Fraternally,

O. P. BENTLEY, Pastor.

Enterprise, Ala., Nov. 3, 1913.

P. S.—A large number have already written. Now YOU write and be happy therefor.—"DO IT NOW."

IS IMMERSION THE ONLY FORM OF BAPTISM?

By C. W. HUDSON, Th. D.



(Continued from Last Week.)

Besides the authorities given many others could be quoted among both English and German scholars, such as Groves, Bally, Schleusner and Schwarzius, but those mentioned are enough to prove that any one would forfeit his reputation as a Greek scholar to give any other interpretation of the words under discussion. Such being the case, the evidence brought forward conclusively proves that the word "Bapto" and all others derived from it cannot mean anything else but dip or have some relation to dipping. Therefore, the act commanded by our Lord when he used this word was to dip, and nothing else.

Some may say: Are there words in the New Testament besides bapto and its cognates which are translated baptize? No, there are not. If this statement is doubted and you yourself do not know Greek ask some one who is acquainted with the language to search the New Testament through in the Greek and see if any other word can be found.

Testimony from Acts of Baptism Mentioned in the New Testament.

My purpose being that this treatise may be understood by every one who reads it, I now invite your attention to what the New Testament teaches on the subject, aside from the absolute meaning of the word baptizo. By studying the action performed by the apostles and others and called baptism we can see for ourselves whether the interpretation given by lexicons is correct or whether some other interpretation is possible. One thing worth noting is that baptism refers to the relation of the person to the element rather than the element to the person. The person is baptized, not the water. First, let us read Matthew 3:5-6, putting the act performed in place of the word "baptized": "Then went out to him Jerusalem and all Judea, and all the region round about Jordan, and were sprinkled of him in Jordan." Now let us again substitute the act for the word: "Then went out to him Jerusalem and all Judea, and all the region round about Jordan, and were poured of him in Jordan." Now once more: "Then went out to him Jerusalem and all Judea, and all the region round about Jordan, and were dipped of him in Jordan." It is immediately evident that the first and second readings are absurdities, as it is not possible to sprinkle or pour a man or any other solid body into anything. The reasonableness of the last is evident to all.

Let us examine in the same manner another passage where the same word occurs. Romans 6:3-5: "Know ye not that so many of us as were sprinkled (or poured) into Jesus Christ were sprinkled (or poured) into his death? Therefore we are buried with him by sprinkling (or pouring) into death." Now let us give the Greek word its proper translation: "Know ye not that so many of us as were immersed into Jesus Christ were immersed into his death? Therefore we are buried with him by immersion into death." One's own reason will assure him that it is impossible to bury any one by sprinkling or pouring a little earth or water over him; therefore, if baptism is a type of burial and a resurrection it is impossible to symbolize it by sprinkling or pouring a little water over one but there must be a complete submersion and emersion to make the symbol complete. Some say that this passage refers to baptism in the Spirit. There is no reference to the Spirit in the passage, but if it were it would still mean the same.

There are only two words in the Authorized Version in which sprinkling or pouring are even remotely implied. The first is based on a mistranslation of the Greek word "en." It is found in Matthew 3:11: "I indeed baptize you with water unto repentance; but he that cometh after me is mightier than I, whose shoes I am not worthy to bear. He shall baptize you with the Holy Ghost and fire." The only ground here for sanctioning sprinkling or pouring is the word with. The Greek word meaning with is sun, which does not appear in the passage at all. The word which Westcott and Hort give in their edition of the Greek New Testament is en, a locative, which never means anything else but in. The American Revision of the New Testament so translates it. The other passage is found in He-

brews 10:2, where washing the body with pure water is mentioned. The word used and translated wash is louo. It is not certain that baptism is meant in this passage, but grant that it is meant and that sometimes louo means pour, when the writer speaks of the body being washed it was evidently covered with water, or it would not be completely washed. To pour on enough to cover makes an immersion.

Another point in favor of immersion is that the person baptized always went down into the water. In Mark 1:9 Jesus went down into the water. Acts 8:36-38, both Philip and the eunuch went down into the water. There was no necessity at least for the administrator to go down into the water with the candidate if it were only necessary to sprinkle or pour a little water on the head.

Jesus in His commission, which is recorded in Matthew 28:19-21, also uses the same word, which is everywhere translated immerse outside of the New Testament, when He says: "Go ye, therefore, and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you." Therefore Christ by His command endorsed immersion as baptism, and if there is only one baptism, as the Scriptures teach, sprinkling and pouring are necessarily excluded.

What did the disciples understand Jesus to mean when He commanded to baptize? They had good opportunities to know, for some of them had seen Him baptized, and many, if not all of them, had either performed the rite or had seen it performed on others besides themselves. Peter is a good witness. Let us see what he has to say. On the day of Pentecost, when great multitudes were converted under his preaching and cried to him for advice, he said, "Repent and be baptized every one of you," and verse 41 of the same chapter tells us that they that gladly received his word were baptized. They were not sprinkled nor poured, but dipped, for the same word that Jesus used is used again here to express what was done to them. In the 10th chapter of Acts we again find Peter doing the same thing to the centurion which He commanded to be done at Pentecost. Many other instances could be cited, as Paul baptizing at Ephesus and at Phillippi, etc., but these are enough to show that the apostles considered immersion to be the only form of baptism which Jesus commanded or sanctioned.

A standard objection which many bring against immersion as New Testament baptism is that there was not enough water in the places mentioned for the purpose. The Scriptures tell us that Jesus was baptized in the Jordan, and tradition fixes the place at the Nim Rim ford, opposite Jericho. Stewart, in his book, "The Land of Israel," on page 49, tells us that a little steambot, built by a Greek priest of the monastery Mar Hauna, carried passengers from the Nim Rim ford to the landing place at Kerak on the Dead Sea. At Jerusalem were numerous pools and baths, such as the pool of Siloam, Bethesda and others, covering an area of about seven acres, room enough to baptize a host. At the traditional place where the eunuch was baptized Dr. John R. Sampey, of the Southern Baptist Theological Seminary, said he saw boys in swimming. At Caesaria and Ephesus there was the Mediterranean Sea, and at Phillippi there was the Gangites river, besides numerous pools and baths, which were common in all cities of that day, the ruins of which can in many places be seen.

It is also sometimes said that the disciples could not baptize 3,000 people on the day of Pentecost by immersion. The account tells us that there were 120 persons in that upper room on whom the Holy Spirit fell. Allowing that there were only 30 men among them there would be only 100 persons for each to baptize, and they had at least a half day in which to do it, for Peter said that it was only the third hour of the day—that is, 9 o'clock in the morning.

The Witness of the Church Fathers.

There are yet other witnesses for immersion as the Scriptural mode of baptism. Among the most important are the early church fathers, for they bear witness to the practice of the church in their day.

Barnabas, who lived about 119 A. D., was one of the earliest. He says in his epistle, section 11: "We go down into the water full of sin and pollutions, but come up again bringing forth fruits, having in our hearts the fear and hope which is in Jesus by the Spirit." This man lived in the century succeeding the apostles, and was surely conversant with their practices. A little later in the same century Justin Martyr, describing to the Roman emperor the mode of initiation into the Christian church, says in his First Apology, section 61: "Those who believe are led to some place where there is water and are then bathed in the water." Again he says, as quoted by Irenaeus in his book, "Against Heresies:" "We represent our Lord's suffering and resurrection by immersion in a pool." Tertullian, who lived from about 160 to 220 A. D., says in his book, "Concerning Baptism," section 4: "It is a matter of indifference whether one is washed in a pool, river, fountain, lake or bath; nor is there any difference between those whom John dipped in the Jordan and those whom Peter dipped in the Tiber."

In no writer up to this time is there found the least evidence that sprinkling or pouring were ever observed or even known to the church as baptism. Some might say that the authorities quoted did not represent the church, but only a section of it. Let us see: Barnabas is supposed by some to have been the Barnabas mentioned in Acts as Paul's fellow laborer, but most likely he was a Christian living at Rome bearing the same name. Justin Martyr is well known in history. His home was in the city of Samaria, in Palestine. Irenaeus was bishop of Lyons, in Southern France, and Tertullian was a lawyer at Carthage, in North Africa. So you see that the Christian world in every section practiced immersion, only as baptism for a period of at least 200 years after Christ.

Witness of Modern Theologians.

We now have before us the testimony of the Greek language, the testimony of the Scriptures and of the early church, and all agree that immersion was the rite practiced by John and prescribed by Christ. Now let us see what some modern theologians and those who founded some of the Pedobaptist denominations of today have to say on the subject. In quoting from these authorities I have been careful to take the testimony of no member of the Baptist church, but only of those connected with some Pedobaptist denomination in some manner.

(To Be Continued.)

I AM ENCOURAGED.

Brethren are writing me about the debt-paying campaign. One brother wrote: "Please send me a note to sign for the debt-paying." Others are asking about the plans.

"The Way One Church Will Do—The Plan Illustrated," which was published in last week's issue of the Alabama Baptist, makes it all plain.

Let Brethren Remember

We must give just as much to the regular monthly collection according to the calendar as if this campaign were not on.

W. B. CRUMPTON.

We will send the Alabama Baptist to January 1, 1915, to new subscribers for \$2.00, cash or credit. We hope our friends will go to work and send in a list of names.

WE KNEW HE WOULD.

On my desk I find the Bulletin of the First Baptist church, Florence, Ala. The first page is adorned with a picture of their handsome house of worship, and throughout it is filled with wise, helpful suggestions to the membership. The debt-paying campaign was mentioned with approval, of course.

Keep your eye on "Jamie" Chapman!

W. B. CRUMPTON.

INTERESTING THINGS IN LONDON.

By Rev. E. H. Jennings, Dothan.

Of course I cannot in so short a space tell of all the interesting things in London, even if I knew them. I speak only of such sights and experiences as were of religious interest to me during a short visit to the world's greatest metropolis—things overlooked by the average traveler.

Old Westminster Abbey, while having all the appointments of a grand old cathedral, has become the burial place of kings, warriors, statesmen, artists and men of letters who have filled the earth with their renown and whom the nation delights to honor. It is more than a burial place; it is a hall of fame full of striking memorials to the great. Here may be seen the tombs of many of England's kings and queens, with recumbent figures resting upon them, broken in some instances by the devastations of war. Here is the interesting Poet's Corner, with memorials of Shakespeare, Dryden, Burns, "rare old Ben Johnson" and others. And there are statues of great English statesmen, such as William Pitt, Gladstone and Lord Salisbury. But to me the most interesting, even if not the most conspicuous, were the memorials to John and Charles Wesley and John Bunyan.

The former consists of a simple erect slab, with the faces of the two Wesleys in relief, and these words beneath: "The best of all is, God is with us." Another relief represents John Wesley preaching, and these words beneath: "I look upon all the world as my parish." At the bottom of the tablet are these other words of Wesley: "God buries his workers, but carries on his work." How strikingly those words set forth the ideals of the great founders of Methodism.

But more interesting still is the magnificent memorial window to John Bunyan, writer of *Pilgrim's Progress*. It is a fine piece of art and occupies a good place in the building. At the bottom of the window the "immortal dreamer" is represented as reposing in sleep, and above are scenes from his great book. The window was put into the abbey in 1911 through the influence of the Baptist World Alliance, I believe. Musing here one cannot help thinking of how Bunyan was persecuted by the Established Church over two centuries ago—the very institution that now gives him a place among the great. Who would have dreamed that the humble Baptist tinker, who was forced to lay in Bedford jail for 12 years for no greater offense than preaching the gospel without license from the "church," would some day be so signally honored by the very institution that punished him? Ah such are the ways of providence. Great men must die and be dead for years often before attaining their rightful place in the appreciation of men.

One day we visited old Bunhill Fields cemetery, the noted Non-conformist burial ground. It is a solemn place, quiet and well shaded, with well-kept walks and hundreds of dingy monuments bearing peculiar inscriptions and epitaphs. For a long time this was the principal burial ground for Non-conformists, though no one has been interred here in 50 years. Daniel Defoe, author of "Robinson Crusoe," lies here, and a beautiful monument stands over his grave, erected by the children of England. And here is the tomb of Isaac Watts, the famous hymn writer. The letters on his tomb are so dim with age that I tried in vain to decipher them; but Watts is singing every Sabbath his famous hymns in all the Christian world. Here, too, is the grave of Susannah Wesley, mother of John and Charles. And here is the grave of Bunyan. A box-like stone covers his grave, and a recumbent gure of Bunyan lies sleeping upon it, book in hand. On one side of the stone is a gure of the pilgrim, stooped beneath his burden; and on the other side the same pilgrim kneeling before the cross, his burden on the ground. There is this simple inscription: "John Bunyan, author of 'Pilgrim's Progress.' Died October 31, 1660. Restored by public subscription, 1862."

I was impressed with some of the inscriptions found on these dingy tombs. They reveal the religious life of the Non-conformist struggle. Here is one which emphasizes endurance and resignation as a coveted grace: "Here lies Dame Mary Page. In 67 months she was tapped 66 times, and had taken away 240 gallons of water, without ever repining at her case or fearing the operation." Here is another

epitaph which reflects the theology of the time: "Here lies John McGowan, who at the hand of God merited nothing but final destruction, yet through grace was enabled to hope in a finished salvation."

We sought out the Baptist church house in the heart of West London. It is a beautiful building and a credit to the denomination. Here again we see a memorial to Bunyan, the Baptist hero, in the form of a bronze bust in a niche at the corner of the building. A tablet also states that the corner-stone was laid by Alexander McLaren. In the spacious hallway of the building stands a large bronze statue of Spurgeon, in the act of preaching, Bible in hand. A courteous keeper greeted us at the door and showed us through the building, with its library, council chambers, publication department, etc. This building is Baptist headquarters for Great Britain and Ireland.

On Sunday we worshipped at Spurgeon's Tabernacle in the morning and at Christ church, where our own Dr. Broughton ministers, in the evening. I must tell of the former. The Metropolitan Tabernacle is a large building, but exceedingly simple in design, with large columns in front, and no steeple. The big auditorium has a main floor and gallery running around. The pulpit is on a level with the gallery.

We reached the church about 10:30 and expected to find the Sunday school in session. We were informed that the Sunday school met in the afternoon, but a courteous Englishman invited us to the morning prayer meeting being held in a room back of the pulpit. Here we found a goodly number of men and women engaged in a real prayer service. There were no long drawn out speeches, no singing—nothing but intercession. One after another prayed, prayed informally, for the city, the church, the pastor, lost souls. It is not difficult to understand the spiritual influence of this great church for so many years when we consider that prayer meeting in the room in the rear.

After the service was over we were taken up to the vestry to receive the greeting of the pastor, Dr. A. C. Dixon, and found that he was also holding a prayer meeting with the officers of the church just before the preaching hour. Not a bad custom, this. The pastor had us seated close up to the pulpit. The large building was now being packed with people. The service was exceedingly simple. When the moment arrived to begin the pastor walked out on the pulpit and led a brief prayer. His deacons sat behind him, and after a hymn one of these led another prayer. There was no choir, but a band of children from the Stockwell Orphanage sat on a platform under the pulpit and rendered a special song. There is no musical instrument in the church except a piano. In Spurgeon's day there was no instrument in this church at all. A chorister stood on the platform and "beat time," and all the people sang.

For beautiful simplicity and depth of spirituality that service in Spurgeon's Tabernacle can never be forgotten. The reading of the Bible with comments and the sermon which followed were helpful beyond expression. But to me the most enjoyable feature of it all was the thought there here Spurgeon wrought and preached so effectively for so many years. And it is wonderful to see how the church endeavors to carry out the simple but spiritual, ideals of the great founder of the church. I talked with an old man, a typical Englishman, after the service was over. He told me of how he had sat under the ministry of Spurgeon for so many years, and how he cherished his memory. "Next to Spurgeon," said he, "I consider Dr. Dixon the greatest preacher I ever heard; but there was none greater than Spurgeon."

BROTHER CRUMPTON'S NOTES ON WHAT THE JUDSON GIRLS SAY ABOUT THE DEBT-PAYING CAMPAIGN.

"My Dear Mrs. Lee: Surely every loyal Judson girl is ready and willing to do her part in this great movement for the release of the debt of our college. I am so glad you are taking the step you are, and I am sure the endowment will come later. This is the very wisest step for Judson people to take, I verily believe. You can count on me to help you every way possible in the movement."—Clyde Metcalfe.

That is the way for a Judson girl to write. "The endowment will come later." I want all to get that

mightily on their minds. It is absurd to think of an endowment while there is a great debt.

"Mrs. M. M. Hobbs, a widowed daughter of dear old Dr. F. C. David, for many years evangelist in this part of the state, living 10 miles in the country, sent me today \$14 to be applied to the denominational indebtedness, saying she had been reading in the Alabama Baptist of the campaign being waged to wipe out all debts, and that she wanted a part in the liquidation. Because this was a voluntary offering from a widowed sister, made it the more appreciated. A fine example to set other women and other readers of the Baptist."—R. E. Pettus.

Preachers and preachers' children have the cause mightily on their hearts. Blessing on the good sister. The value of the Alabama Baptist is illustrated here. What could we do without it?

NOTES FROM BROTHER CRUMPTON ON SAYINGS OF HIS CORRESPONDENTS.

"The condition of the country churches in Alabama is appalling so far as I have observed. There is an absence of system and progressiveness. In some instances a few have caught a vision and are trying to get their churches out of the do-nothing condition. The association meetings need reform badly. They waste too much valuable time reading statistics, balloting on nominations and trying to run the meeting without a definite program. Many wait until they arrive at the association to prepare the church letter, giving the church no voice in the matter. The greatest need of all is a ministry that will give its entire time to preaching and developing the churches. Under present conditions there is little hope for a revived church. There is no stronger appeal for State Missions than the present condition of our country churches."

This comes from a very thoughtful brother. Does he draw the picture too dark? What a task has the State Board of Missions before it! Will the more enlightened churches furnish the means to do the needed work? Not if they keep their eyes on the last year's minute to be certain they will not go below last year.

PROGRESSIVE FREEDOM.

When the woman of the twentieth century grows restless under restrictions that prevent her from keeping pace with her ideals of progress, she may fortify her patience by considering the "musts" and the "must nots" from which time has freed her, says the Youth's Companion.

Had she lived at a certain time in England she would not have been permitted to wear a silk gown, lest by her preference for silk she should discourage the infant industry of wool weaving. Had she lived in the reign of Edward III she could not have served her guests, except on specified holidays, with more than two courses. In the reign of Henry VII she would have had the number of her servants strictly prescribed by a law that could not be evaded with impunity.

But the restless woman need not go to English history to find personal restrictions harshly enforced. For years the Massachusetts housewife might not hire a servant without the permission of the selectmen. "Timothy Ford," says the records of Charlestown in 1634, upon his good behavior, was admitted to be at Richard Kittle's for planting time. Nor might she even be hospitable without official approval. "Peter Lyon," say the records of Dorchester in 1671, "went before the selectmen and desired liberty for to entertain Peter Greene, of Concord, into his family for one month."

The restraining hand was especially heavy on the spinster. In 1636, in Salem, an allotment of land was refused to Debora Holmes because she was a maid, and "it would be a bad precedent for her to keep house alone."

Evidently the modern woman has more freedom than her great-great-grandmother had as to her clothes, her food, her servants, her guests and the roof over her head.

We will send the Alabama Baptist to January 1, 1915, to new subscribers for \$2.00, cash or credit. We hope our friends will go to work and send in a list of names.

ONCE MORE, THAT QUESTION OF CONVENTION PRESIDENT.

Some weeks ago, in the Baptist, a writer made the claim that our Convention was perhaps hurt by three traditions in the selection of its presiding officers. The traditions named were: (1) He must be a layman; (2) he must be connected with financial or political prominence; (3) the selection is made too much of a joke.

In a following issue of the Baptist, I tried to show in "A Friendly Protest", that the fact of a tradition in these three respects could hardly be established. In a subsequent issue of the Baptist, the above writer replied with a protest on my protest. In this reply he insisted that the case was proved in the matter of a tradition that we must elect a layman. May I just present again the history of these elections and leave every one to draw his own conclusion? The convention is ninety years old. Thirty-three of those ninety years have been presided over by laymen, while fifty-seven have been presided over by preachers. The continuous period of laymen's presidency under which we now live is fourteen years. Now, the heart of the question is, does that fourteen-year period constitute a claim for the tradition argument. Fourteen years, if it constituted the whole, or a large part of the convention's life, might be sufficient time to make good the claim of tradition, but when that fourteen-year period is considered as a part of ninety years, is it enough to make out a case for tradition?

Looked at from another angle, our convention has made a change in presidents twenty-eight times. Of these twenty-eight conventions that made a change, twenty-one elected preachers, while seven elected laymen. The last five that made changes elected laymen. Now five times might make out a case of tradition if there were only five, or a few more than five times. But put five times over against twenty-eight and is the tradition case established?

I am willing to rest the case on these facts of our convention history and let the reader draw his own conclusion.

As to the other portion of the writer's rejoinder, while interesting and pungent, it does not seem to me to bear directly enough on the main question of tradition in the election of our convention presidents to call for any rejoinder in discussing that subject.

A. G. MOSELEY.

STORY OF ELEVEN POOR BOYS.

John Adams, second president, was the son of a grocer of very moderate means.

Andrew Jackson was born in a hut in the pine woods for which the state is famous.

James K. Polk spent the early years of his life digging a living out of a farm in North Carolina. He was later a clerk in a store.

Millard Fillmore was the son of a New York farmer, and his home was an humble one. He learned the business of a clothier.

James Buchanan was born in a small town in the Alleghany Mountains. His father cut the logs and built a house in what was then the wilderness.

Abraham Lincoln was the son of a wretchedly poor farmer in Kentucky, and lived in a log cabin until he was 21 years old.

Ulysses S. Grant lived the life of a village boy in a plain home on the banks of the Ohio river until he was 17 years of age.

Andrew Johnson was apprenticed to a tailor at the age of 10 years by his widowed mother. He was never able to attend school and picked up all the education he ever had.

James A. Garfield was born in a log cabin. He worked on a farm until he was strong enough to use carpenter's tools, when he learned the trade. He afterwards worked on a canal.

Grover Cleveland's father was a Presbyterian minister with a small salary and a large family. The boys had to earn their living.

William McKinley's early home was plain and comfortable, and his father was able to keep him at school.—Selected.

"The greatest nation the world has ever seen is offering up its most valuable asset, its precious childhood, on the altar of commercial greed," are the forceful but not overdrawn words of an editorial in a popular magazine.

HE PAYS TO JANUARY, 1919.

33 Edgemont Avenue,
Asheville, N. C., Oct. 30, 1913.

Dear Brother Barnett:

Enclosed please find check for \$6. This moves my figures up to anuary, 1919. I enjoy the Baptist very much indeed. It is like good news from a far country, as cool water to a thirsty soul. I have entirely recovered from my affliction of one year ago, and am able to work all the while. Notwithstanding my affliction for more than six months I find that I averaged about four sermons per week from September, 1912, to September, 1913. Have been in meetings constantly for several months. Am feeling fine and enjoying life and fine health. The Lord bless you.

Yours in Christ,

JOHN E. BARNARD.

KEEP HIM IN HARNESS.

The following letter from the president of the Educational commission, whose generous gifts to our educational fund has set a new pace for giving in Alabama, speaks for itself:
Roanoke, Ala., Oct. 29, 1913.

Rev. Frank Willis Barnett, Editor Alabama Baptist, Birmingham, Ala.

Dear Brother Barnett: Some time since I noticed quite a number of articles in the Alabama Baptist relative to the possible resignation of Dr. W. B. Crumpton. During the recent issues I have seen very little about same. The convention is to be held soon, and personally believe that one of the greatest calamities that could befall the Baptist cause of the state of Alabama would be to permit Dr. Crumpton to leave the State Mission work. This being the case, please allow me as an interested layman to beg of you that everything possible be done to prevail upon Dr. Crumpton to retain his present position. I have been intimately associated with Dr. Crumpton during the past few years, and while he is a man of mature years and probably could not run a foot race against some of the younger brethren, still his mental vitality is as strong as ever, and this, coupled with experience, makes him, in my opinion, the best qualified man in the state. In fact, I regard his judgment pertaining to Baptist affairs superior to that of any man in the state of Alabama. I hope you will see fit to keep him before the people in such way that he can be prevailed upon to continue in his present position. Do all you can in behalf of keeping him in harness, and I believe you will be rendering the best service possible for you to render to the Baptists of this state.

Sincerely yours,

J. C. WRIGHT.

We have done our best to try and persuade Brother Crumpton that he will be serving his denomination and his Master by continuing to act as secretary, and from the way the Baptists of Alabama are expressing themselves we hardly see how he can refuse to go on in his work. If our people will rally around him in the debt-paying campaign we believe he will feel it is his duty to continue as our beloved secretary.

Of the 6,575,000 school children in Prussia 3,815,000 are in Protestant schools, 2,383,000 in Roman Catholic schools, and the comparatively small number of 368,565 in the non-sectarian schools, where the pupils take most of the subjects in common, but receive religious instruction separately in the faith to which they belong.

"I do not plead a broken heart,
My life knows much of bliss;
And yet at times the hot tears start
Because of joys I miss.
Oh, do not leave the tender things
Unsaid till o'er my brow
Death's wings its warning flings;
I need your roses now."

GOD'S BLESSINGS UPON THE W. M. U.

As we go to press the twentieth session of the Woman's Missionary Union of Alabama is being held at Tuscombua, the first two days of the program being devoted to state work and the third day given to the jubilate services held in honor of the twenty-fifth anniversary of the Southern Woman's Missionary Union, which covers eleven states. Many prominent religious workers from over the South are in attendance.

We congratulate Mrs. Chas. A. Stakeley, the president, and the vice presidents; Miss Laura Lee Patrick, the corresponding secretary; Mrs. T. A. Hamilton, state organizer, and Miss Clyde Metcalfe, leader of the Young People, together with the advisory board, upon the year's great work. Truly the story of the work of the faithful women in Alabama has been impressive and inspirational. It is safe to say that the Woman's Missionary Union has never played a more important part than it has played during the past year.

ENTICING READERS TO USE BOOKS.

The art of enticing the reader to the public library is now as sedulously studied and practiced as was formerly the art of repelling him and of keeping the books intact, each in its sacredly fixed location on the shelf. From a letter of invitation sent out by the librarian of the Valparaiso (Indiana) public library to suburban citizens, and printed in the current report of the Indiana public library commission, we quote the concluding paragraph:

"When you are in town drop in at the library; you will find it a comfortable place in which to spend a pleasant hour. Perhaps you may have some suggestions to offer. I shall be very glad to hear them and will give them careful consideration. If you do not have time to come to the library, let us know your wants through the teachers or your boys and girls—any way that will help us to give you the best possible service, for that is what we are striving to do. Yours for a successful library year, Bertha Joel, librarian."

In commenting on this the Dial says:

"In order to meet the reluctant or over-occupied library patron half way, or even three-quarters or four-fifths way, the establishment of branches and deposit stations is going on all over Indiana, as in many parts of the country. Sometimes the district school house is the branch library building, and the teacher or some older pupil is branch librarian. Sometimes the books are placed with a family, and a private residence becomes a branch library, with a mother or daughter as branch librarian. Churches, country stores and postoffices are all used in some parts of the state as library centers, and in this way the public library is brought to the very doors of the country people."

We are glad that some of our associations are beginning to realize the necessity of putting good copy to work in their bounds. This is a reading age, and it behooves us to put our Baptist literature into the homes of our people. Brother Crumpton has done a good and lasting work in continually urging his readers and hearers to subscribe for our denominational papers and to put good books into their homes.

One of the difficulties of learning the Samoan language is that each noble has a private dialect of his own, but this is surpassed by a language complication in the Gilbert Islands. There the men and women speak literally a different language. The difficulty of mutual conversation is overcome by making the women use the masculine tongue when talking to the men, but they must not use it among themselves.

He left his city and went forth to teach
Mankind, his peers, the hidden harmony
That underlies God's discords and to reach
And touch the master-string that, like a sigh,
Thrills in their souls, as if it would beseech
Some hand to sound it, and to satisfy
Its yearning for expression.

—Jean Ingelow.

First Doctor—"Well, what has he?"

Second Doctor—"It is a beautiful combination. He has appendicitis, gastritis, nephritis, laryngitis and \$100,000."

Department of Sunday School Work -- State Board of Missions

Headquarters 514 Farley Building, Birmingham

FIELD FORCE:

HARRY L. STRICKLAND, Secretary, Birmingham
 MISS LILLIAN S. FORBES, Birmingham BUNYAN DAVIE, Clayton
 A. L. STEPHENS, Collinsville

A THANKSGIVING PROGRAM FOR THE PRIMARY DEPARTMENT.

The Thanksgiving thought is emphasized in the primary graded lessons at this season of the year. It is well for all our primary departments and classes to utilize it, whether teaching graded or uniform lessons.

Prepare for it beforehand by selecting some local charity to which the children can make an offering of fruit and vegetables. On the Sunday before Thanksgiving day have the primary room or corner attractively decorated in colors that suit the season. Also use colored pictures of fruit, pumpkins, turkeys, etc. Have a table or large basket ready to receive the children's gifts. Then carry out a program somewhat as follows:

Quiet music.

Have chord for rising and sing as a prayer:

"Father, we thank Thee for the night,
 And for the pleasant morning light,
 For rest, and food, and loving care,
 And all that makes the world so fair."

Responsive Service (Children seated).

Superintendent—"Who made this beautiful world in which we live?"

Pupils—"In the beginning God created the heavens and the earth."

Superintendent—"Who takes care of all the living creatures in the world?"

Pupils—"Your Heavenly Father feedeth them."

Superintendent—"Who gives us all our good gifts?"

Pupils—"Every good gift and every perfect gift is from above, coming down from the Father."

Superintendent—"Let us thank Him in song for these gifts." (Chord to rise.)

"For the fruit upon the tree,
 For the birds that sing of Thee,
 For the earth in beauty dressed,
 Father, mother and the rest,
 For Thy precious loving care,
 For Thy bounty everywhere,
 Father, we thank Thee,
 Father, we thank Thee,
 Father in heaven, we thank Thee."

Chord for children to be seated.
Responsive Service.

Superintendent—"What verse helps us to think how beautiful each season of the year is?"

Pupils—"He hath made everything beautiful in its time."

Superintendent—"What is the wonderful promise about seedtime and harvest?"

Pupils—"White the earth remaineth seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease."

Recitation by Three Eight-Year-Old Children (One stanza each).

"When the field is sweet with clover,
 When the robin sings with glee,
 When the skies are bright and cloudless,
 And this world is fair to see,
 Do you thank Him
 Who has made all things for thee?"

"When the golden rod is nodding
 By the wayside slim and tall,



GRADUATING CLASS IN THE CONVENTION NORMAL MANUAL, CONCORD CHURCH, FAYETTE COUNTY—REV. G. W. GRAVLEE, PASTOR; MR. JERRY BLACK, SUNDAY SCHOOL SUPERINTENDENT.



SUNDAY SCHOOL OF CONCORD CHURCH, FAYETTE COUNTY, NEW RIVER ASSOCIATION.

Pardon me, but these pictures bring fond recollections. We had a week together last summer, and the Lord was surely with us. H. L. S.

When the purple asters blossom
 All along the garden wall,
 Do you thank Him?
 Do you see His hand in all?"

"Every modest little blossom,
 Every bird upon the tree,
 Tells His love for all His children,
 Tells His love for you and me.
 Do you love Him
 Who has shown such love for thee?"

Superintendent—"How does the Bible say we can show our thanks to Him?"

Pupils—"Freely ye received, freely give."

Superintendent—"Let us now bring our gifts to him."

Chord for children to rise and a march played while they take forward their offerings of fruit, etc., placing them on table or in basket.
 Lesson period (20 minutes).
 Chord for children to rise.

Song:
 "Thank Him, thank Him,
 All ye little children;
 God is love, God is love;
 Thank Him, thank Him,
 All ye little children;
 He is love, He is love."

Closing prayer. L. S. F.

and arranged for the house-to-house canvass Saturday. This was made, and the results tabulated for the Sunday work. On Sunday we had three meetings besides the preliminary meeting for the organization of the B. Y. P. U.

Brother Kimbrough is doing a good work, in which he is helped to a marked degree by Mrs. Kimbrough, Miss Genevieve and the two boys, Duke and Shouse. H. L. S.

AT ABBEVILLE.

Mr. W. D. McClellan, the assistant superintendent at Abbeville, writes: "Please find enclosed 35 cents for the book you left with me. I have been at work on it and will send my answers in to you when I get through. Had good luck in grading the school. Got through without a cross. Every one seemed to be perfectly satisfied."

This is indeed good, but no better than was expected from the wide-awake Baptists of Abbeville. Not wishing to rush ill-advised into the matter of grading, they held several preparatory meetings, in which by lecture, round table and all other possible means they gathered the information and inspiration so needful to unify and enlist all their workers. Then, with the canvass made, names classified and teachers provided, the splendid result above reported was inevitable.

May the Master's continued blessings be with Pastor Smith, Superintendent Parish and his worthy assistant. B. DAVIE.

Troy, Ala., R. 3, Oct. 3, 1913.

Dear Mr. Davie:

At last I am sending you some work to do. We organized our class on June 8, and you see that out of one dozen who became members "we four and no more" have kept it up and finished the manual. There are two others who are still working, but as we had finished they were willing for us to send ours on to you to be graded. Sincerely,
 ELLA MAE WHALEY.

The foregoing is from one of the members of Hepzibah church, near Troy, where in June last Miss Forbes and the writer aided Drs. Bateman and Thompson and other home workers in launching the Baptist Sunday school convention of the Salem-Troy Association.

The papers submitted by Miss Whaley and her fellow students were fine, lacking only from 1 to 3 per cent of perfect. God bless the four—the two still to report and the hundreds of others engaged in this noble work, till in thousands of homes blue seal diplomas shall hang on parlor walls to be a token everywhere of the presence of one or more of the Master's brightest jewels. B. DAVIE.

We had a pleasant call on Monday from President C. E. Crossland, of the Southern Agricultural School, at Abbeville. We were sorry to learn that Pastor E. T. Smith had resigned to return to a Virginia pastorate.

Swamp Chill and Fever Cure takes the place of calomel. All druggists.

AT FURMAN AND CAMDEN.

After leaving Evergreen last week Miss Forbes and the writer had the great pleasure of visiting the above named places. At Furman we were met by Brother Watson, who showed us every courtesy and drove us out to his delightful country home, where we were entertained. Mrs. Watson and the two children joined in making our stay very pleasant indeed.

We had a service Thursday night, and early Friday morning several committees got to work and canvassed the entire community, and at 11 o'clock we met again at the church and reported the result of the canvass and reorganized the school.

Arriving at Camden Friday night we were met at the station by Brother Duke, young Brother Hawthorne and Robert Hardy. We had a great time in Camden. Enjoyed every moment of it. I had the pleasure of being in three homes—Pastor Kimbrough, Brother Hawthorne, Sunday school superintendent, and Judge Standford. Miss Forbes spent her time in the homes of Brother Duke and Judge Standford. All these good people placed us under lasting obligations by their cordial treatment.

At Camden we met Friday night

Alabama Baptist Woman's Missionary Union

MRS. CHAS. STAKELY, Montgomery.

President

DISTRICT VICE-PRESIDENTS.

Central—Mrs. T. W. Hannon, Montgomery.
Northern—Mrs. Henry R. Dill, Birmingham.
Eastern—Mrs. O. M. Reynolds, Anniston.
Southern—Mrs. J. M. Kailin, Mobile.
Western—Mrs. D. M. Malone, Consul.
State Organizer—Mrs. T. A. Hamilton, 1127 South Hickory Street, Birmingham.
Corresponding Secretary-Treasurer—Miss Laura Lee Patrick, 127 S. Court Street, Montgomery.
W. M. U. Watchword—Serve Jehovah With Gladness.—Ps. 100:2

HEADQUARTERS—Mission Room, 127 S. Court Street, MONTGOMERY, ALA.

Leader of Young People—Miss Clyde Metcalfe, 127 S. Court Street, Montgomery.
Personal Service Sec.—Mrs. D. M. Malone, Consul.
Rec. Sec.—Mrs. Wm. H. Samford, Montgomery.
Auditor—Mrs. M. C. Scott, Montgomery.
College Cor.—Miss Harriet Bomar, Orrville.
Press Cor.—Mrs. N. A. Barrett, Birmingham.
Librarian—Mrs. W. H. Simpson, New Decatur.
Training School Trustee—Mrs. A. J. Dickinson, Birmingham.
Send contributions for this page to Mission Room.

ADVISORY BOARD.

Mrs. W. B. Crumpton, Montgomery.
Mrs. R. P. Bazemore, Montgomery.
Mrs. J. A. Thompson, Montgomery.
Mrs. J. S. Carroll, Troy.
Mrs. A. G. Moseley, Wetumpka.
Mrs. A. J. Dickinson, Birmingham.
Mrs. Law Lamar, Selma.
Mrs. R. A. Paschal, Union Springs.
Mrs. McQueen Smith, Prattville.
Mrs. Nimrod Denson, Opelika.
Mrs. Eugene F. Enslin, Birmingham.
Y. W. U. Watchword—They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

SCRIPTURE MESSAGE.

"As the mountains are round about Jerusalem, so Jehovah is round about His people, from this time forth and forevermore."

THOUGHT FOR YOU.

"Thou must thyself be true if thou the truth would teach;
Thy soul must overflow if thou another soul would reach;
Only the overflowing heart can give the lips full speech."

PRAY

That the Woman's Missionary Union State Convention, which is now in session in Tuscumbia, may be far reaching and effective in results.

For the women missionaries who have gone out from Alabama, especially Mrs. Napier, who sails for China with her husband and little son, Nathan, November 4th.

ADDRESS OF THE PRESIDENT.

Mrs. Charles A. Stakely, at the State Woman's Missionary Union Convention in Tuscumbia, November 4, 1913.

Today as we celebrate the twentieth anniversary of the Woman's Missionary Union of Alabama, I wish you to join with me in a brief review of the union's history.

And, before speaking of the organization and work of the union, we should go back to the days of the earliest settlers of this State and pay tribute to the godly women who in the midst of a wilderness, inhabited by Indians, allowed no discouragements to hinder them in their efforts to do their part in the establishment of their Redeemer's kingdom.

There are no published records of their work prior to the year 1823, but we find that in that good year, taking us back just ninety years when the call for the organization of the Baptist State Convention was made, of the twenty delegates assembled in Salem Church, in Greene County, about one-half were women, representing seven missionary societies. And the spirit which impelled these women of our churches in those early days is beautifully set forth in the following words from the society at Jonesboro addressed to the first convention of Alabama Baptists:

"Being fully convinced of the importance of missionary operation for the spread of divine truth, while the rich of their abundance are casting into the treasury of the Lord, we wish to bear some humble part in so glorious a work. Nor can we fail to derive encouragement to the exercise of charity from the approving declaration of our blessed Saviour, concerning the poor widow who cast in two mites into the treasury; and as Phoebe was bearer of the Epistle of Paul to the Romans, and Priscilla and Chloe were helpers, so we would also reach forth a helping hand, and assist in carrying into effect your laudable design."

The records further tell us that the fact of the presence of these women and the Christlike spirit which they manifested "stiffened the confidence of the brethren, who had been distrustful lest the anti-missionary spirit would prevail and thus defeat the object of their coming together."

There were fifty-seven missionary societies who sent delegates, to the Alabama State Convention from 1823 to 1881—and their names have come down as a splendid heritage.

But not only were woman's societies to be found in these earlier years, but societies for children, as well. In 1841 the first juvenile society known as "The Macon" was organized in the city of Montgomery, and a little later in the same place, another called "The Mercer."

The Ann Hasseltine Society of Judson College, representatives of which are with us today, reports from 1846, and thereby takes its place among the earlier missionary societies for college students in America.

In the year 1881 a motion was made in the State Convention towards establishing organized mission work among women, and the report of the State Mission Board that that year (1881) contains the following:

"The work of Woman's Missionary Societies having hitherto been largely neglected in Alabama, we suggest the State Mission Board be instructed to appoint a female central committee, whose duty it will be to organize female missionary societies in the churches to collect funds for missions, the said funds to be transmitted through their church to the treasurer of the State Mission Board and distributed as they may desire." This was adopted and the board appointed Mrs. E. J. Forester of Fort Deposit as chairman—the other names not given. This committee made reports to the convention in 1882 and 1883.

The next year, after the death of Mrs. Forester, Mrs. Annie Alexander was made president, with Miss Amanda Dennis secretary and Mrs. M. C. Davis treasurer. In 1885, this committee was made the standing committee on Woman's Work, and those reporting were Mrs. J. C. Stratford, president; Mrs. Wm. A. Davis, secretary; Mrs. M. C. Davis, treasurer. It is exceedingly gratifying to your speaker to state that these ladies are still with us, Mrs. Stratford and Mrs. M. C. Davis being devoted members of the Woman's Missionary Society of the First Church, Montgomery, and Mrs. Wm. A. Davis of the Parker Memorial, Anniston.

But the time had come for larger things. A number of our states had perfected organizations, and the Southern Union had just been launched in Richmond, Va., in 1888. The following year, 1889, the State Convention in session at Selma, upon the suggestion of Rev. John W. Stewart, appointed a Central Committee on Woman's Mission Work, auxiliary to the convention, with Mrs. T. A. Hamilton president, Mrs. I. C. Brown secretary, Mrs. Sage treasurer. Headquarters were located in Birmingham. Application for admission into the Southern Union was made in 1890, and the first annual report of the General Committee was held before the convention in Mobile, 1890.

The First regular annual meeting of the Alabama Union was held in Greenville in 1893. How wisely and how well the earliest officers of our central committee planned! The state was still full of prejudice against woman's work, and they by their womanly gentleness disarmed criticism, and by their wisdom laid the foundation of a great work.

1895 recorded several events of great moment to the union. Mrs. T. A. Hamilton left the state and Mrs. L. F. Stratton was made president. Miss Willie Kelly was appointed missionary to China and her support assumed by the women and children. The following year, upon Mrs. Hamilton's return to Alabama, she was made the leader of Young People's Work and Sunbeam Bands. 1897 brought great sorrow to the Central Committee when the beloved corresponding secretary, Mrs. I. C. Brown, was called to lay down earthly service for heavenly reward. It was peculiarly fitting that the work was taken up by her gifted daughter, Mrs. D. M. Malone.

In 1903 the Constitution and By-Laws of the Woman's Missionary Union of Alabama were revised and submitted at the annual meeting held in Troy. The Constitution increased the central committee to twelve in number, the majority of whom were to reside in or near Birmingham. Upon recommendation of Mrs. Hamilton, Mrs. J. W. Vesey was made leader of Young People's Auxiliary Work. The following year, with a view to enlarging and strengthening the union, mission rooms were established in Birmingham and the offices of corresponding secretary and treasurer were combined, clerical help allowed and the officer in charge given a salary. This was the longest step toward advancement yet taken. We also decided to heartily co-operate in the effort to raise \$100,000 for missions in celebration of the one hundredth anniversary of the founding of the first Baptist church in Alabama. The annual meeting for 1908 recorded the great loss which had been sustained by the Union in the death of the beloved president, Mrs. L. F. Stratton, who for thirteen years had been an animating force in our work.

Tender and beautiful were the tributes paid to her memory and all felt inspired to try to imitate her in her devotion to her motto to become "Steadfast, unmovable, always abounding in the work of the Lord."

At the call of the sisterhood, and what she believed to be the will of God, your speaker took up the work as president of the union.

During this year Enlistment was made the keynote, and efforts made to double the membership of the union by holding ten institutes in different parts of the state, as we stressed our motto for the year, "Let us advance upon our knees."

Another forward step was taken when it was decided to report only contributions to missions, leaving out local church aid, and the adoption of a separate time and place for holding the annual meeting.

The name of the Central Committee was changed to that of Executive Board and the first scholarship in the Louisville Training School was founded and called "The Lucy Stratton" in honor of our beloved former president.

1910 will ever be memorable in the history of our work. Mrs. D. M. Malone, who for twelve years had given herself unreservedly to the work of the office of corresponding secretary, found it necessary on account of her health to lay it down. Heartiest words of appreciation for the work and the worker were spoken and recorded, and as the Executive Committee faced the grave problem of a suitable successor, a special call to prayer was issued, and we unitedly begged God to give us one of Alabama's best and choicest women to be our standard bearer. That prayer was answered in the coming of Miss Kathleen Mallory, who accepted the combined offices of corresponding secretary-treasurer, when our watchword was, "Whatsoever He saith unto you, do it."

Upon the recommendation of the members of the Executive Board residing in Birmingham, the mission room was transferred to the headquarters of the State Mission Board, Montgomery. Mrs. Hamilton spoke in favor of the change of location, its beginning, its conduct, and its progress, she being the only living representative of the Central Committee for Woman's Work as appointed by the Selma State Convention.

Our state was blessed during the year 1911 with great and soul stirring meetings held in celebration of the Golden Jubilee of women's organized mission work in America—and the influence of the same gave a powerful impetus to the work. The Sunbeams also celebrated their twenty-fifth anniversary by holding many silver jubilees.

The union established at Newton Collegiate Insti-

tute a scholarship called the "Mary Ann Bestor Brown" in loving memory of our first corresponding secretary, Mrs. I. C. Brown. The women of the First Church, Selma, established and maintain a scholarship in the training school. Alabama was signally honored during 1912 in that our gifted and beloved corresponding secretary, Miss Mallary, was elected corresponding secretary of the Southern Woman's Missionary Union with headquarters in Baltimore. Our joy over being able to supply so great a need in the southern work helped us to bear the sorrow of her going. And then it was that the consecrated Miss Julia Ward accepted the office just vacated by her life-long friend. She was with us for less than a month when suddenly called from earth to heaven. And in memorial honor of her was established another scholarship, which, with the one given and maintained by the Young Woman's Auxiliary, gives to our state five, through the use of which we hope to secure trained workers for the further development of our state, and to greatly aid in the extension of the kingdom in foreign lands.

In response to the call of the union, Miss Laura Lee Patrick, who came to us the previous year with the highest endorsement of the training school to become the leader of Young People's Work, and whose ability and training was manifest, was asked to take the place of corresponding secretary made vacant by the death of Miss Ward. Miss Clyde Metcalfe, then of Georgia, but always dear to Alabama, became leader of Young People's Work.

Upon the recommendation of a special committee composed of members of the Executive Board the following resolution was adopted at the annual meeting held in Tuscaloosa in 1912:

"Whereas, the approaching anniversary of the twenty-fifth year of the Woman's Missionary Union brings us to a memorable epoch in our history, we, the Baptist women of Alabama, would commemorate this occasion by some signal and enduring memorial to our Lord, 'whose we are and whom we serve'."

And, whereas, The work of the Alabama Missionary Union has received powerful impetus by the faithful and efficient service of our former and beloved corresponding secretary-treasurer, we desire to express our love for her and for our Lord, by erecting a hospital for women in North China, and bestowing upon it the name of "The Kathleen Mallory Hospital."

And in celebration of the Judson Centennial members of the union gave at the great Jubilee Offering made at St. Louis in May, 1913, amounts which will bring our union's total to about \$10,000.00 as a special gift of praise and thanksgiving.

So much for the past, and it is a record over which we may well rejoice, but there is much in the present situation which humbles us and calls for our best thinking, planning and praying.

The Woman's Missionary Union has a two-fold object: 1. To distribute missionary information. 2. To secure the co-operation of women and children in systematic giving.

This union is the authorized agent for the accomplishment of these aims in Baptist churches in Alabama. To what extent have we succeeded?

I believe that one of the most encouraging features of our work is the quality of the women who compose the 895 societies in the 65 associations organized. Many of them have been willing to serve in the most difficult places rather than the easier ones, if, by so doing, the Master's cause might be advanced, and have joyfully given of their means as well as their time.

But still more encouraging is the fact that from among our most richly endowed there has been a glad response in time, money, brain-power and spiritual gifts. These consecrated, thinking women have been able to find no other field so broad, no demand so strong for the best of the best woman, high or low, rich or poor, learned or ignorant. The women who are already enlisted give us courage as we must face today the fact that there are still 15 associations in which the women and children are giving nothing to missions. And what is still more staggering, that there are today 841 Baptist churches in Alabama giving nothing to state missions, 986 giving nothing to home missions, and 926 who give nothing to foreign missions.

During the past five years our union contributed \$130,000. This was a gift from a sixth of the women and children in one-fourth of the Baptist churches

of this state. Does it not make your heart yearn for the co-operation of the overwhelming majority of our sisters—ours in church fellowship, ours to inform, to inspire and to give a part in the glorious aim of becoming co-workers with God in the establishment of His kingdom on earth? Shall we do it? Will you not decide here and now to do what you can to change this appalling situation and to emphasize in a way which we Alabama Baptists have not been doing, the second clause in the great commission: "Teaching them to observe all things whatsoever I have commanded you." We must not be satisfied with a great mass of uninformed and untrained material in our churches, easily led into error, and the ready victim of every heresy that comes their way. But let us strive to interest, inform and enlist every woman in our constituency, and stand together devoted to the highest and best things and become instruments of righteousness fit for the Master's use.

"So many voices are calling us, so many interests demand our allegiance, that we are in danger of forgetting the best. To seek first to bring Christ's kingdom on earth, to respond to the need that is greatest, to go out into the desert for the loved sheep that the Shepherd has missed from the fold, to share all privileges with the unprivileged, and happiness with the unhappy, to lay down life, if need be, in the way of Christ, to see our redeemed earth resting in the light of a glorious gospel of the blessed God," this is our mission.

ENLISTMENT SUCCESSES.

By Arch C. Cree, Enlistment Secretary.

The Department of Enlistment has enjoyed a most encouraging and profitable season of service during the past three months—July, August and September.

During these three months the secretary and the 12 field workers have held enlistment services with 255 churches, all but some 15 or 20 of these churches being located in the open country and in small towns that are essentially rural.

A few enlistment institutes have been held with larger central churches, and pastors and workers from the surrounding territory have been drawn to the centers for these institutes.

One feature of our enlistment program that is more and more manifestly a wise one, is to hold institutes with central churches for the definite purpose of enlisting the central churches in the interest

of the outlying weaker churches and of securing the organization and the pledge of teams of laymen from the central churches to go out from Sunday to Sunday and do enlistment work with the weaker churches of their association.

The field is so large and the need is so great that the Home Mission Board might strain, yes, exhaust, all of its resources and yet not be able to secure men enough to cover the field and meet the needs. But, through the Department of Enlistment, the Home Mission Board hopes by demonstration fields here and there, as already done, and by enlistment institutes at strategic centers to enlist the active interest of many central churches in behalf of their weaker sisters in contiguous territory and to see many noble and capable laymen actively rejoicing in a most inspiring and profitable lay ministry to many weaker churches. Such effective enlistment results have already been secured in some centers.

Thirty district associations in North Carolina, South Carolina, Kentucky, Tennessee, Alabama, Mississippi and Louisiana have in these three months been visited for the most part with church-to-church enlistment campaigns and in other instances with central enlistment institutes.

Eighteen pastoral fields have been grouped and developed, involving 34 churches. In 28 of these churches a thorough financial system has been inaugurated, including such financial features as envelope systems, state schedules, systematic contributions, proportionate distribution of gifts and tithing; in 15 of these churches every member canvasses have been conducted, which resulted in every instance in marked financial advance along all lines of denominational endeavor, including both local expenses and all missions and benevolences.


Some of the specific features of this pastoral field development have been churches advanced from half to full time and from once a month preaching to twice a month preaching; other churches, heretofore doing little or nothing for the great mission interests of our denomination, have been led to take a nobler part in the kingdom, and still other churches, heretofore receiving aid from state boards, have been led to stand alone. Fifty services were held with pastorless churches, and in several such instances problems were solved, division cemented and the church encouraged and led to take steps to secure a pastor and advance in the work of the kingdom. Twelve houseless or inadequately housed churches were assisted in projecting plans for new and adequate houses of worship, and in more than one instance pastoriums were also secured.

While it is inevitable and natural that such successes will be tabulated in terms of money, yet it should be clearly understood that the main and specific purpose of enlistment work is not altogether financial, but in co-operation with pastors and other workers to secure a more vital, active and definite spiritual life and service in the local church, of which financial advance is only one evidence. However, let it be said again that the enlistment field workers, when a reasonable opportunity offers, will not hesitate either by collections or subscriptions to lead the local churches with which they may labor from time to time to advance in the work of the kingdom, because advances along financial lines have more often than not proved to be most available and effective means for spiritual development. But, as already indicated, the main purpose of enlistment work is in co-operation with pastors and other workers to train, to develop, to enthuse and to lead local churches to a larger sense of their importance and value as units in the kingdom of Christ and to a keener, deeper sense of their obligation to all of the interests of the kingdom, to the end that the churches with which they labor shall take an increasingly larger and larger part in all the work of our Lord.

Write for our new tract, entitled "Enlistment Stories," if you would know more of this work. Home Mission Rooms, Atlanta, Ga.

We will send the Alabama Baptist to January 1, 1915, to new subscribers for \$2.00, cash or credit. We hope our friends will go to work and send in a list of names.

It is always easy to upset things. It is easier to pull down than to build up. Any child can put a torch to a warehouse, but it takes the architect and builder to rear the structure and the workmen and women of the mills to fill it with merchandise.



\$2.00
To January 1915
Cash or Credit

THE Alabama Baptist is trying to serve the Baptists of Alabama and we hope its friends will go to work and send in a list of names on the following **SPECIAL OFFER** to new subscribers—from now until January 1915, \$2.00 cash or credit—send in names at once.

A PLEA FOR MUTUALISM.

Baptists have always loved freedom, and indeed it is fine to be free. We believe in individualism but it can be overworked. Our prayer for the Baptists of Alabama is that they may develop a splendid mutualism which will not suppress the individual but will put him in closer touch with our organized efforts. We want to see a grand brotherhood of Baptist believers, who moved by the love of Jesus will stand shoulder to shoulder in the daily warfare with sin and by their banded strength give energy and efficiency to every enterprise which is fostered in our Southern Zion. Baptists have no power to compel but have unlimited right to persuade. Our crying need is co operation. If we do not get together the cause of education, evangelism and missions will suffer. We read somewhere that Edison on board an ocean steamer, gazing upon the waves rolling and dashing themselves into spray, in their wild, restless motion, exclaimed: "It makes me perfectly wild to see all of this power going to waste." According to Dr. Strong: "The sun's heat which falls on the surface of Manhattan Island is sufficient, we are told, to drive all the steam engines of the world. The force of atomic motion is alike irresistible and immeasurable. Our present knowledge of electricity assures us of its boundless possibilities; and Nature is now whispering in the ear of Science some of her secrets, which suggest the possibility of giving to material civilization, within a few years, an impetus greater even than that resulting from the application of steam."

In like manner there is latent power enough in the Baptist churches in Alabama now going to waste to propagate its faith in every nook and corner of our great State, if it could be properly directed and utilized.

This is no time for carping criticism, but it is time for fervent prayer and consecrated thinking in order that we may use wisely the power which God is ready to give us if we are willing to put ourselves unselfishly into His service.

A CONVENTION ORGAN.

The attempt several years ago to get the Southern Baptist Convention to go into the newspaper business having failed, it is interesting to note that an ordinance creating in Los Angeles a department to be known as the Municipal Newspaper Department, providing for a Municipal Newspaper Commission, its appointment, powers and duties; and providing for the publication of a municipal newspaper, to be published at least once a week, and for the sale and also for the free distribution of the same is one of the latest things in civic life, and now Birmingham has followed suit. The ordinance is interesting in many ways. The following section might be looked into by the next Committee on Denominational Press which may endeavor to give Southern Baptists a convention organ.

In every issue of said Municipal Newspaper forty-five square inches of reading matter space, or as near thereto as the physical makeup of the paper will reasonably permit, shall be set aside for the free use of each political organization, etc. On similar terms, the mayor or any member of the city council may have the use of twenty square inches of space in said newspaper. On similar terms, also, any independent candidate for city office, whose nominating petition has been properly filed, and who is not the candidate of any political organization having the use of space in said paper as aforesaid may obtain the use of five square inches of space, in any or all of the issues of said paper during the pendency of his said independent candidacy, by paying therefor in advance regular advertising charges, and if at the ensuing election it shall appear that he has received three per cent. of the total vote cast for the office for which he is a candidate, the money so paid by him for space shall be refunded to him.

Here is a tentative plan to handle a complex and difficult situation. The Board appointed by the Convention could parcel out the space to the Foreign Mission Board, the Home Board, the Sunday School Board, the Seminary, the Laymen's Movement, the B. Y. P. U., the Woman's Missionary Union, etc. A wise board could easily manage this without friction. Then it could parcel out space to the different states upon the basis of the amount each state gave for all purposes. A wise board could easily do this without creating any jealousies.

The editor-in-chief in trying to keep his state



EDITORIAL



DR. J. N. PRESTRIDGE.

The sudden death of Dr. J. N. Prestridge at Louisville on Wednesday morning was a great shock to Southern Baptists, for his handsome face, genial smile and cordial manner had greatly endeared him to hosts of friends scattered from the Potomac to the Rio Grande. Nor were his friends limited to the southland, for scores of our northern brethren knew him to love him, as did many Baptists in England and on the continent. His fame will rest on his work as editor and founder of the Baptist World and as the promoter of the Baptist World's Alliance. We will greatly miss our distinguished Alabamian in our great Baptist gatherings, where he was always a conspicuous figure, but we will miss him more from week to week now that his pen has fallen from his hand and he has gone to his heavenly reward. Our heart goes out in love and sympathy to his bereaved wife and loved ones.

editors in a good humor would have a lovely time. The only thing to bother the editorial board will be to get together money for running expenses, but possibly they will expect the convention to pay the freight.

The following may be of interest: Some while back at the Northern Baptist Convention it developed that "Missions," the splendid missionary magazine of the Northern Baptists, with a circulation of nearly 60,000, was published at a loss. A convention or a board has to pay for everything going into the cost of the paper. They cannot wave a "magic wand" and pay bills with wind.

A friend writes: "Your editorials and accounts of meetings I believe I enjoy the most of anything in the paper. Please do not think I am trying to flatter you—it sounds rather bald, I must say, the way I put it; but I assure you I am sincere, and I hope you will write more and oftener."

A CORRECTION.

The committee on program for the approaching session of the State Convention has appointed the hour for meeting at 2:15 p. m., November 18, instead of at 10 a. m., as I announced last week. The convention sermon at 7:45 p. m., instead of 11 a. m.

Those who go through Montgomery will have to leave there by 6 a. m., November 18, in order to be at the opening.

M. M. WOOD, Secretary.

SOUL WINNERS' CONFERENCE.

The first annual session of the Soul Winners' Conference under the auspices of the Alabama Sunday School Association will meet at Marbury, November 9, 10, 11, 12. The program committee, of which Pastor O. W. Greer is chairman, has endeavored to choose a faculty of practical rather than theoretical value, men and women who have had experience.

The Soul Winners' Conference is designed for meeting a growing need of training and inspiring Christian workers for the opportunities, responsibilities and advantages of personal evangelism.

A number of our leading Baptist preachers and laymen will take part.

Mr. D. H. Marbury will have charge of the music, and speak several times during the conference as follows: "The Importance of Soul Winning," "The Use of the Bible in Soul Winning," "The World-wide View of the Sunday School as a 'Soul-Winning Institution.'"

Children from several surrounding schools will sing each day during the conference.

There will be a special conference on the last day of the Soul Winners' Conference for teachers and superintendents.

The conference will not be a delegated body, but all are urged to be present who are interested in soul winning. Marbury is free from the hum and bustle of a city and is an ideal place to be aloft with God for awhile.

THE HOME BOARD EVANGELISTS.

The Baptist churches of Birmingham are in the midst of a great evangelistic campaign in which the pastors are being assisted by the Home Board evangelists. It is the greatest concerted effort ever made by our churches.

The simultaneous campaign is not an experiment. These evangelists in the last seven years have conducted similar meetings in Atlanta, New Orleans, Chattanooga, Nashville, Covington, Mobile, Montgomery and other cities. Hundreds of conversions have been witnessed in these campaigns.

During the last convention year the labors of evangelists show the following gratifying results: Evangelistic meetings held, 205; sermons and addresses, 7,987; professions and conversions, 6,650; baptisms witnessed, 4,917; received by letter, 2,089; total additions to churches, 7,006; volunteers for ministry and mission work, 1,202.

We ask that earnest prayers be made by our people throughout the state that God will bless their efforts and that not only many souls shall be saved but that a wave of righteousness shall sweep over our great city causing church members to live on a higher religious plane.

THE BIBLE TRAINING SCHOOL.

The school this year was a great success in every way. While all of the addresses were pitched on a high plane and showed careful preparation, we cannot but feel proud of our Baptist speakers. Not only did the visiting brethren win praises for themselves, but our home talent outdid themselves. Dr. Williamson, of St. Louis, is a great spirit and a great orator, and Southern Baptists are justly proud of him, but if he does not look well to his laurels Dr. Bateman, of Troy, will soon outclass him. Pastor A. K. Wright, of Ensley, who was on the program, is coming into prominence as a thoughtful student, not only of church finances, but soul-winning. Dean Shelburne is known throughout the state as one of our most scholarly men. We regret that space forbids a full notice of the various sessions.

PRAY FOR THE MISSIONARIES.

Robt. E. Speer has sent to our Foreign Mission Board an article on Mohammedanism with the request that it be forwarded to the denominational papers. We regret that we have not space for it, but as Islam offers the greatest challenge of the day to Christendom we are in sympathy with the request that all Christian people in their homes and churches to remember specially in their prayers on the ninth day of November the missionaries who have gone out from the churches to the Mohammedans and the great multitudes of the Mohammedan people from whom the established things of the past have been shaken.

Join the Alabama Baptist Piano Club

SEE ANNOUNCEMENT ON PAGE 16

The State of Alabama, Jefferson County, Probate Court, October 29th, 1913.

Estate of Nora Cade, Deceased.
This day came Charlie Cade, one of the distributees of the estate of Nora Cade, deceased, and filed his petition in writing setting forth therein that more than twelve months have elapsed since the appointment of A. C. Bromberg, as Administrator of the estate of Nora Cade, deceased, that that said administrator has failed to file any account or make any settlement of his administration, and that said A. C. Bromberg is a non-resident of the State of Alabama, and resides in Atlanta, Ga., and praying that said administrator be cited to file his account for a final settlement of his said administration of said estate.

It is therefore ordered that the 15th day of December, 1913, be set as a day for said A. C. Bromberg, as administrator of said estate, to file his account for a final settlement of his said administration, and that notice be given the said A. C. Bromberg by publication once a week for three successive weeks in the Alabama Baptist, a newspaper published in this county, and that a marked copy be sent to A. C. Bromberg at Atlanta, Ga., through the postoffice, postage paid, within five days after first publication.

J. P. STILES,
Judge of Probate.

nov5-3t

FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, Neil R. Wallace, by Maude Cotton and husband on the 22nd day of October, 1907, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 481, on page 10, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house door of said county on Wednesday, the 10th day of December, 1913, the following described property in the city of Birmingham, Jefferson county, Alabama, to-wit:

That part of the S. W. 1-4 of the S. E. 1-4 of the S. W. 1-4 of section 1, township 18, range 3 west, more particularly described as follows: Begin at the northwest corner of the aforesaid subdivision, thence east along the north line of said subdivision 8 feet, thence south and at right angles to the last named line 25 feet, thence due east 100 feet to place of commencement, thence due east 50 feet, thence south at right angles to last named line 145 feet, thence due west 50 feet, thence due north 145 feet to place of commencement, forming a parallelogram 50x145 feet.

This sale is made the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 4th day of November, 1913.

NEIL R. WALLACE,
Mortgagee.

A. C. & H. R. Howze, Attorneys.
nov5-4t

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Ira K. Draper and wife, Adella Draper, on the 29th day of June, 1910, and recorded in volume 582, record of deeds, at page 277, in the office of the Judge of Probate of Jefferson county, Ala., default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court

house door in Birmingham, Ala., on the 8th day of December, 1913, within the hours of legal sale the following described property situated in Jefferson county, Alabama, to-wit:

Lot No. three (3), in block six (6) "A," on the northern side of East Lake boulevard (now First avenue), measuring fifty (50) feet on the said boulevard and extending back of equal width two hundred (200) feet to an alley, situated in the town of East Lake, Ala., and known and designated in the plan of the property of the East Lake Land Company, as now surveyed and laid off, being a part of the same property conveyed to Charles H. Reed and wife, Margaret E., Eugene E. P. Trousdale and wife, Fannie T., by the said East Lake Land Company by deed dated the 30th day of January, 1890, recorded in volume 103, at page 544, in the Probate Judge's office in Jefferson county, Alabama.

E. K. AUSTIN,
Mortgagee.

nov5

MORTGAGE SALE.

Under and by virtue of a mortgage executed to J. V. Morris by E. M. Williams on the 21st day of February, 1913, and recorded in volume 719, records of deeds, at page 228, in the office of the Judge of Probate of Jefferson county, Alabama, the said mortgage having been transferred to and being now owned by E. K. Austin, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 8th day of December, 1913, within the hours of legal sale, the following described property situated in Jefferson county, Alabama, to-wit:

Lots 1 to 18, inclusive, in block I; lots 1 to 34, inclusive, in block J, being 52 lots in all, according to the survey of Hemming's addition to East Irondale, situated in the northeast quarter of the northwest quarter of section 30, township 17 south, range 1 west, situated, lying and being in Jefferson county, Alabama.

E. K. AUSTIN,
Transferee of Mortgage.

HE REDUCED 57 POUNDS.

New Method of Flesh Reduction Proves Astonishingly Successful.

Johnstown, Pa., Special.—Investigation has fully established that Hon. H. T. Stetler, of this city, has reduced his weight fifty-seven pounds in an incredibly short time by wearing a simple, invisible device, weighing less than an ounce. This, when worn as directed, acts as an infallible flesh reducer, dispensing entirely with dieting, medicines and exercises. Many prominent men and women have adopted this easy means of reducing superfluous flesh, and it is stated the inventor, Prof. G. X. Burns, of No. 17 West Thirty-eighth street, New York, is sending these outfits on free trial to all who write him.

A STRANGE STORY.

Argyle, Mich.—Mrs. Wm. H. Carson, in a letter from Argyle, says: "I was almost wild with pain in my head, and other severe pains, due to womanly troubles. Cardul gave me great relief at once. Further use of Cardul raised me from my bed of agony. Cardul saved my life, and I can't be thankful enough for what it did for me." Whether seriously sick, or simply ailing, take Cardul, the woman's tonic. As a general tonic for women, to improve the appetite and build up the constitution, Cardul is in a class by itself. Those who have used it say it does the work; it relieves, it cures. Try it. Your druggist has it.

Please change my paper from Jackson, Ala., to 317 Alabama avenue, Selma, Ala. Correspondents will please take notice of the change and govern themselves accordingly. Have had good meetings during the summer in all my churches except one. This one held no meeting. I assisted Brother H. M. Mason in two meetings. Brother Mason is a godly man and greatly loved by the people to whom he preaches. While in Washington and Choctaw counties I was sorry to find that the Baptists are not as much interested in our school at Healing Springs as they should be. That school is well located to be of vast benefit to that section if our people would give it that support it deserves. Yours cordially—C. H. Morgan.

Please change my paper from 1100 East Strong, Pensacola, Fla., to Thomasville, Ala. I will move there at once to take charge of several churches which have recently called me. The big-hearted people with whom I have engaged to serve as pastor there for another year render the work encouraging, and I hope the new association will be mutually helpful. May the Lord bless you in your noble work of sending out each week such a very helpful and interesting paper, "our Alabama Baptist." Your lifetime subscriber and brother in Christ—P. M. Callaway.

(We welcome Brother Callaway back home.)

A YANKEE VETERAN'S STORY.

"My entire body," writes Thos. Larkin, Soldier's National Home, Maine, "was broken out with some peculiar skin disease, and I thought sure I would never find a cure for it. But after making a few applications of Gray's Ointment I began to improve, and being encouraged continued its use until now I am entirely cured. Words are inadequate to express my gratitude." Gray's Ointment is older than the veteran who wrote this. For 93 years it has been a priceless boon to sufferers from skin troubles—blood sores, boils, ulcers, festering wounds, etc. 25c at drug stores. Write Dr. W. F. Gray & Co., 801 Gray Bldg., Nashville, Tenn., for a Free Sample postpaid.

I have just returned from a trip down in Egypt, viz: Escambia counties, Alabama and Florida. I was very pleasantly entertained at the home of Rev. R. M. Hunter and wife while passing through Flomaton. Brother Hunter and wife are doing a noble work for the Lord in their field of labor. We are leaving many good friends here, but the Lord has led us, we believe, to labor down in Escambia counties, Alabama and Florida. All the people were so very kind to us everywhere we went. I will move next week to Flomaton, Ala., so you will please change the address of my paper to that postoffice. You are giving us a good paper. May the Lord lead us to greater things for Him. Fraternaly—J. W. Jones, Nanafalia.

A fast life is a short cut to the cemetery.



Next to mother
MENTHOLATUM
is my best friend!
Quickly relieves
CUTS-CROUP-SORE THROAT
At all Druggists 25 and 50¢ a jar
FREE OFFER To anyone who has not used Mentholatum we will send a sample on request or for 10 cents in coin a large trial size package. THE MENTHOLATUM CO., 152 Seneca Street, Buffalo, N. Y.

New Issues of Importance

The Song of Songs of the King and His Bride: An Interpretation
By Rev. CHARLES WALKER RAY
Cloth, Large 12mo. 352 pages. \$1.50 net; postpaid, \$1.63.
This interpretation is in the form of a series of studies and is prepared with great care. In addition to its literary completeness, it palpitates on every page with religious fervor.

The Progressing Philippines
By CHARLES W. BRIGGS
16mo. 174 pages. Cloth, 50 cents net; paper, 35 cents net; postage, 8 cents.
Missionary and student, in years of touch with history recorded and history in the making, Mr. Briggs has developed fitness to write this book. By his painstaking work he has opened windows upon a wealth of information concerning the Philippine Islands and people.

The Commonwealths and the Kingdom
By FRANK W. PADEL FORD, D. D.
16mo. 224 pages. Illustrated. Cloth, 50 cents net; paper, 35 cents net; postage, 8 cents.
The story of State Missions finds adequate, graphic telling in these pages. Doctor Padel Ford has vision of clearness and words of simplicity; he makes us know the igitness of the task and the Christian sense of the campaign.

Evangelism and Social Service
By JOHN MARVIN DEAN
Cloth. 16mo. 71 pages. Price, 25 cents net, postage extra.
Five chapters, short, pithy, readable, stimulating, from the pen of one who himself glows with enthusiasm for social as well as for individual salvation.

American Baptist Publication Society
1701-1703 Chestnut Street
Philadelphia, Pa.

CHURCH FURNITURE

Chairs, Pulpits, Pews, Altar Benches, Book Racks, etc. The finest furniture made. Direct from our factory to your church at wholesale prices. Catalog free.
DeMoulin Bros. & Co., Dept. 1, Greenville, S. C.

FISH

Let us tell you how to catch them where you think there are none. We make the famous Double Muzzle Wire Fish Basket. Greatly improved this year. Write EUREKA FISH NET CO., Griffin, Georgia.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

Organize a Band!



or Orchestra

Musicians—
Amateur and
Professional

write for our interesting plan for organizing bands and orchestras for public entertainment, schools, colleges, churches and Sunday schools. For 37 years we have been manufacturing the famous Buescher Musical Instruments. Our "True-Tone" instruments are known the world over by musicians great and small as the best that money can produce.

Your Instrument Given Free
As organizer of the band or orchestra, we will make you a present of the instrument upon which you perform, the price of this instrument to depend upon the cost and elaborateness of the band or orchestra outfit. This is a unique offer and a rare opportunity. Write at once for full particulars free. Address:
BUESCHER BAND INSTRUMENT CO.,
Elkhart, Indiana.

WINTERSMITH'S CHILL TONIC

Oldest and best family tonic and remedy for

Malaria

in all its forms. Sold and guaranteed by your druggist. Arthur Peter & Co., Louisville, Ky., General Agents.



LET ME CURE YOU FREE OF RHEUMATISM

I took my own medicine. It permanently cured my rheumatism after I had suffered torments for thirty-six years. I spent \$25,000 before I discovered the remedy that cured me; but I'll give you the benefit of my experience for nothing.

If you suffer from rheumatism let me send you a package of my remedy absolutely free. Don't send any money. I want to give it to you. I want you to see for yourself what it will do. The picture shows how I suffered. Maybe you are suffering the same way. Don't! You don't need to. I've got the remedy that will cure you and its yours for the asking. Write me today, S. H. Delano, Dept. 541, Delano Bldg., Syracuse, New York, and I'll send you a free package the very day I get your letter.

AGENTS A BRAND NEW LIGHTER
Novel watch-shaped lighter. Operated with one hand; gives an instantaneous light every time. No electricity, no battery, no wires, non-explosive; does away with matches. Lights your pipe, cigar, cigarette, gas, etc. Dandy thing for the end of your chain. Tremendous seller. Write quick for wholesale terms and prices. B.W. Brandt Lighter Co., 148 Duane St., N.Y.

DROPSY TREATED, usually gives quick relief, soon removes swelling, a short breath, often gives entire relief in 15 to 25 days. Trial treatment sent Free
Dr. THOMAS E. GREEN, Successor to Dr. H. H. Greens Sons, Box X, Atlanta, Ga.

MORPHINE WHISKEY and TOBACCO
HABIT cured without pain or restraint. No fee until cured. Home or Sanatorium Treatment. Booklet free. CEDARHOP SANITARIUM, Box 1001, Lebanon, Tenn.

AN ACROSTIC.

Howard! how dear to us is thy great name,
Onward is thy slogan; 'twill ever be the same.
We thank thee for what thou hast already done.
Always ready to help, giving cheer to every one.
Rich be thy memory in our deeds and thought,
Dear as the gifts which the wise men brought.

College of our choice, we bring thee our praise.
Only may we honor thee throughout all our days.
Let thy true principles our hearts with truth inspire.
Like some mighty helm, control thou our every desire.
Ever we'll love thee, our best and truest friend.
Give thee our adoration, this to thee we send.
Every we'll serve thee, till our lives shall end.
—William Wirt Chandler.
Howard College.

OBITUARY.

Whereas, on September 24, 1913, the Supreme Ruler of the universe saw fit to call home the spirit of Brother James T. Cook; and,

Whereas, Brother Cook was a faithful and loyal member of the Baraca class of the Lineville Baptist church, a kind and affectionate husband and father, and an honest and upright Christian gentleman; and,

Whereas, Brother Cook was a tither, faithfully following the scriptural injunction to lay by him in store upon the first day of the week as God had prospered him; therefore be it resolved:

1. That in his death this class has lost one of its best and most faithful members.
2. That the members of this class have lost a loyal friend and co-worker in "young men at work for young men, standing by the Bible and the Bible school."
3. That we extend our sincere sympathy to the bereaved family, and commend them to Him who notes even the sparrow's fall.
4. That a copy of these resolutions be spread upon our record, a copy sent to Sister Cook, and copies sent to the Alabama Baptist and the Lineville Headlight with request for publication.

Respectfully submitted,

L. D. JORDAN,
A. G. CUSICK,
C. O. GLASS,
Committee.

Adopted October 26, 1913.

C. P. Gay, President.

DEATH OF MRS. A. E. CARTER.

On the evening of October 23, 1913, the cloud of death settled over the little village of St. Stephens as the spirit of Mrs. A. E. Carter took its flight from earth to heaven. She was born near Suggsville in 1843 and joined the Baptist church in 1864. Her life was a striking demonstration of her faith in Christ. She was a faithful wife, loving mother, true friend, devoted to her church and all of its interests. She is survived by one son, Mr. Eugene Carter, and two daughters, Mrs. M. C. Pelham and Miss Maria Carter. Weep not, loved ones. She is not dead, but sleepeth.

C. H. MORGAN.

Help for the Hair

Not satisfied with your hair? Too short? Falling out? Rough? Uneven? Then why not consult your doctor? Isn't your hair worth it? Ask him if he endorses Ayer's Hair Vigor for these hair troubles. Does not color the hair.

J. C. Ayer Co., Lowell, Mass.



Read here what Rev. W. H. GIBSON Says About this PIANO

Angleton, Tex., April 16, 1913.
A. Hospe Piano Co., Omaha, Neb.
Gentlemen—The piano we received from you Feb. 11 is satisfactory in every respect. We have subjected it to severe testing under specialists. It is regarded the equivalent of instruments practically twice as costly as sold by the agent at large. I want to commend your Company and your good line of instruments to all who need to practice economy in buying pianos.
Yours truly,
W. H. Gibson,
Pastor 1st Baptist Church, Angleton, Tex.



I Want You to Try My New Hospe Cabinet Grand Upright

In Your Own Home 30 Days FREE
I Pay The Freight. Send no Money Two to Three Years to Pay

EXTRAORDINARY OFFER
Yes, this matchless instrument in your home for weeks at absolutely no cost to you. You can use it in any way, enjoy this sweet toned instrument to the fullest extent, play on it, take lessons on it, test it in every way you want. It, at the end of 30 days, you decide it is the piano for your home, you can pay for it on the easiest, fairest payment terms ever devised—JUST \$1.50 A WEEK, if you desire, **My Direct Plan Saves You \$112**

\$295 PIANO ONLY \$183
And you secure not just an ordinary piano, but an iron-clad 15-year guarantee. You can have any of my Hospe pianos, player pianos or organs in your home, 30 days free at corresponding savings. \$2.00 Music Bench, \$3.00 worth of sheet music, and my Easy Method Piano Instruction Book free with every piano.

Important Piano Information Sent Free
Fill out and mail the coupon today. It will bring you absolutely free my catalog, special price list and valuable information that every piano purchaser should have. I have been making and selling good pianos in Omaha since 1874. No matter what price or what style of instrument you want I can save you money.

A. HOSPE
Pres't A. Hospe Company
376 Hospe Bldg., Omaha, Neb.
Dear Sir: Please send me, FREE, your new Catalogue, your Money-Saving Plan and Full Details of your Free Trial Offer.
Name _____
St. or R. F. D. _____
City _____ State _____

FREE TO YOU—MY SISTER

Free to You and Every Sister Suffering from Woman's Ailments.



I am a woman.
I know woman's sufferings.
I have found the cure.
I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—yes, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is safe and sure cure for Leucorrhoea or Whilish discharges, Hysteria, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors, or Growths; also pains in head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney, and bladder troubles where caused by weaknesses peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that, if will cost you nothing to give the treatment a complete trial; and if you will not interfere with your work or occupation, just send me your name and address. Tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address
MRS. M. SUMMERS, Box 648 - - South Bend, Ind., U. S. A.

FORBES

PIANOS

Sold from factory to bedside by arrangement of payments that any family can meet. Your old organ or piano taken as part payment on the new. We deliver free anywhere and will exchange within one year if not entirely satisfactory. Send for Catalog A1.

E. E. FORBES PIANO CO., 1909 3rd Ave. Birmingham, Ala.

CAPITAL \$500,000.00

SURPLUS (EARNED) \$550,000.00

Birmingham Trust & Savings Co.

THE TRUST COMPANY AS EXECUTOR.

The safe and efficient trusteeship which this company gives costs you no more than similar services rendered by an individual, while the advantages of the corporate over the individual trustee are manifold.

CAPITAL AND SURPLUS, \$1,050,000.00.

A. W. SMITH, President. BENSON CAIN, Asst. Cashier.
TOM O. SMITH, Vice-President. C. D. COTEN, Asst. Cashier.
W. H. MANLY, Cashier. E. W. FINCH, Asst. Cashier.

4 PER CENT PAID ON SAVINGS DEPOSITS.

Join the Alabama Baptist Piano Club

SEE ANNOUNCEMENT
ON PAGE 16

Excelsior Steam Laundry

GEO. A. BLINN & SON, Proprietors
The Old Reliable Firm

Our Patrons Our Best Advertisers

Once a Customer
Always a Customer

GIVE US A TRIAL

1807 2nd Ave. Birmingham, Ala.

Churches which are considering the installation of a pipe organ would do well to write the advertising manager of this paper, Jacobs & Company, Clinton, S. C., who can give valuable information.

DEWBERRY SCHOOL AGENCY.

Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

IS YOUR HORSE LAME?

Mercutol will cure him. A remedy of real merit. For all diseases of the feet of stock, Spavin, Swinny, Fistula, Old Sores.

W. W. Legget, Magnolia, Miss., says: "Mercutol is superior to anything else I have ever used for the purpose for which it is intended."

Dr. R. M. Collins, Greenburg, La., says: "I have found Mercutol to be of great value and a preparation of merit."

S. E. Carnith, Auburn, Miss., says: "I can heartily recommend Mercutol to dealers as a good seller and to owners of stock in need of such a remedy."

Sold by druggists and dealers or sent prepaid on receipt of price, 50c. Traveling salesmen wanted.

M. K. SCHILLING & CO.,
New Orleans, La.

Churches which are considering the installation of a pipe organ would do well to write the advertising manager of this paper, Jacobs & Company, Clinton, S. C., who can give valuable information.

Better and safer than Calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

GET RELIEF FROM BODILY DISCOMFORTS.

For profuse and offensive perspiration, irritation of the skin, swelling and burning of the feet, apply Tyree's Antiseptic Powder, full strength or diluted with water. Beneficial results are immediate, while continued use soon removes the cause and affects a complete cure. Invaluable as a douche, enema or spray for cleansing and disinfecting purposes. Get a 25c box from any drug store (or by mail) and if not pleased with its action, return the empty box and get your money back. J. S. Tyree, Chemist, Washington, D. C. Mr. Tyree will mail a liberal sample of his powder with full directions, free, to any one who writes mentioning this paper.

TRAINS TO CONVENTION.

Trains leave Montgomery for the State Convention at 6 a. m. and 4 p. m. November 17 and 18 over Atlantic Coast Line, and change cars at Waterford for Enterprise. If as many as 25 notify me by November 10 that they are going through Montgomery by either one of these trains I will arrange for a coach to Enterprise.

M. M. WOOD,

Secretary of the State Convention.

FROM BROTHER C. J. BENTLEY.
Enterprise, Ala., Oct. 27, 1913.

Dear Brother Barnett:

It may be information to some of my friends to "drop you a line." After my resignation at Avondale in July I gave three months' service to Collinsville and Ashville, during which time I learned to appreciate the kindness of many friends in those churches and communities.

Of four prospects for a pastorate I feel like the Lord was leading when I finally concluded to accept this work with five churches out from Enterprise, where we make our home. My cousin, O. P. Bentley, who is our pastor at Enterprise, has been preaching to four of these churches on Saturdays and Sunday afternoons once a month each, and Brother Lee, who is pastor at Elba, the county site of Coffee county, has been giving one Saturday and Sunday a month to one of them.

I have preached on my first appointment to each church, waiting to get around before writing you. My visits have prepared me to say that, without hesitation, "unless all signs fail," I have made a happy choice of a field of work in giving my answer to these people. They called me "sight, unseen," on the recommendation of others. I accepted likewise, not having seen any of them "face to face." I am not disappointed. I hope not one member will have occasion for regret that I came. The call is indefinite as to time, but not in other respects. They promise me and my family and my horse a good living, and their promise is already beginning to be fulfilled. In this circuit of work near Enterprise my churches are four to seven and one-half miles away from my home. One church six miles off has more than 300 members. It is the biggest "charge" that I have had since I became a pastor, 18 years ago. These good people at Enterprise, whom I was first introduced to in a good meeting, in which I assisted their pastor, two and a half years ago, have given us a cordial welcome into their midst. We have a good town, with good schools, Coffee County High School being here, and good churches and good civic conditions. We have an electric light plant, water works, and now we are putting in sanitary sewer works. The best farming section for its size in Alabama lies about and near Enterprise.

We are all expecting a great convention here next month—November 17-20. With love to all the Birmingham friends, I remain,

Your brother,

C. J. BENTLEY.

BEST FOR SKIN DISEASES.

If you suffer from some tormenting skin disease and want quick relief, go to your druggist or write to the Shurtzine Company, Savannah, Ga., for a 50c box of Tetterine. Remember the name—T-E-T-T-E-R-I-N-E, the most effective remedy known today for Eczema, Tetter, Ringworm, Itch, Salt Rheum, Acne, other skin and scalp diseases, also itching piles. In all probability one 50c box will make you sound and well. Try it today.

MALARIA DRIVEN OUT

Chills and Fever quickly cured and the entire system built up, restored appetite, clear brain, good digestion, renewed energy if you take

JOHNSON'S TONIC

The warranted remedy, contains no alcohol or harmful ingredients. Liquid 25c and 50, Chocolate Coated Tablets 25c.



SUNDAY SCHOOL LITERATURE

UNIFORM LESSONS. Price List Per Quarter.

Superintendent's Quarterly	\$0 15
The Convention Teacher	15
Bible Class Quarterly	4
Advanced Quarterly	3
Intermediate Quarterly	3
Junior Quarterly	3
Home Department Magazine (quarterly)	5
Children's Quarterly	5
Lesson Leaf	1
Primary Leaf	1
Child's Gem	5
Kind Words (weekly)	15
Youth's Kind Words (semi-monthly)	6
Baptist Boys and Girls (large 4-page weekly)	3
Bible Lesson Pictures	75
Picture Lesson Cards	25

B. Y. P. U. SUPPLIES.

B. Y. P. U. Quarterly, per quarter	\$0 05
Junior B. Y. P. U. Quarterly, per quarter	5
Topic Cards, for six months, per dozen	15
How to Organize, per dozen	10
Pledge, Invitation or Bible Reader Record Cards, per 100	50

INTERNATIONAL GRADED LESSONS. Exclusively Biblical Series.

Price Per Quarterly Part.	
Beginners' Department, two grades, 1st and 2d year	\$0 15
Teacher's Book, either grade	15
Pupil's Paper, either grade	15
Pictures (for the Teacher)	5
Primary Department, three grades, 1st, 2d and 3d year	15
Teacher's Book, either grade	15
Pupil's Paper, either grade	15
First Year Pictures (for the teacher)	5
Second-Year Pictures (per year by set)	1 00
Third-Year Pictures (per year by set)	1 00
Junior Department, four grades, 1st, 2d, 3d and 4th year (ready October 1, 1913)	1 25
GRADED SUPPLEMENTAL LESSONS. (Twelve Grades—in Nine Pamphlets.)	
Beginners (2-5 years, one pamphlet), each	\$0 05
Primary (6-8 years, one pamphlet), each	5
Junior (9-12 years, four pamphlets), each	5
Intermediate (13-15 years, three pamphlets), each	5

BAPTIST SUNDAY SCHOOL BOARD

J. M. FROST, Corresponding Secretary, Nashville, Tenn.

To Every Reader of the Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully, to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

WE HAVE EVERYTHING TO WEAR.

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money back, and take back the goods.

WILL YOU WRITE US AND TRY US?

LOVEMAN, JOSEPH & LOEB

BIRMINGHAM, ALA.

Eyrie Egg Shipping Boxes

In 15, 30, 50 and 100 egg sizes. These have the handle lock and are the safest. We also have the Anderson Egg Boxes. Write for prices.

POULTRY RAISERS will be in position now to secure every requisite necessary for success in poultry raising from my store in Birmingham.

Grit and Shell Boxes, Food Holders, Drinking Fountains, Incubator and Breeder Thermometers, Bone Mills, Cypher's Incubators and Brooders, Beef Scraps, Crushed Oyster Shell, Grit, Charcoal, Cut Alfalfa, Mashed Feed, Scratch and Little Chick Feed, Conkey's Poultry Remedies and all other Poultry Supplies. Write for Price List.

JOHN L. PARKER, Woodward Building Birmingham, Ala.

Popular Song Books

New Evangel
Published in 1911
565,000 to Date
This book has proven so useful and popular that many churches are placing a second order and others hearing of its value, prefer this to newer books. Ask any one who has used this Book and you will get a good testimonial.
Prices—Full Cloth b'rd, 35c each postpaid; \$3.50 per doz. postage 50c; \$25 per 100, carriage extra. Embossed limp, 25c each postpaid; \$2.55 per dozen, postage 50c; \$15 per 100, carriage extra.

World Evangel
Published in 1913
215,000 Already
288 pp. 400 Nos.
The very best new songs as well as the old favorites.
Pronounced by experienced Song Leaders, Pastors and Evangelists to be the best ever published. Try it and see.
Prices—Limp Cloth b'rd, 15c per 100, cash with order, carriage extra; \$2.50 per doz., postage 50c, single copy 25c postpaid. Cloth b'rd \$25 per 100 cash with order, carriage extra. \$3.50 per doz., postage 70c; single copy 35c postpaid.

Don't fail to specify Round or Shaped Notes. Send all orders to
Baptist Book Concern,
650 South Fourth Ave., Louisville, Ky.

FEATHER BEDS AND PILLOWS.

If you would like to own a brand-new 36-pound feather bed and a pair of 6-pound pillows, mail me \$10. I will ship them to you and pay the freight to your depot. Best A. C. A. feather ticking. Guaranteed all live, new feathers. If not as advertised, your money back. Write for circulars and order blanks. Address D. M. Martin & Co., Desk 28, Box 148, Griffin, Ga.

\$150.00 SALARY For 60 days' work distributing religious literature. No experience or investment necessary. Promotion to broader field for those who show ability. Spare time work if you prefer.
J. S. ZIEGLER COMPANY, 301 Como Block, CHICAGO.

YOU CAN AFFORD A NEW SONG BOOK FAMILIAR SONGS OF THE GOSPEL, No. 1 or 2 (No. 1 just out). Round or Shaped notes. \$3 per hundred; samples, 5c each. 33 songs, and a music.
E. A. K. HACKETT, Fort Wayne, Ind.

Raise Money For Your Church Society
WRITE US for the plan by which you can quickly get money for their Missions Society, Ladies' Aid, etc. Any woman wanting to earn money easily and in a dignified manner for any purpose whatever will be interested in our proposition. **Madara Specialties Mfg. Co., 130 High St., South Bend, Ind.**

The State of Alabama, Jefferson County—Probate Court, October 25, 1913.

Estate of Jessie F. Jones, Deceased.
This day came the Birmingham Trust & Savings Company, a corporation, by C. D. Cotten, secretary, and filed its application in writing and under oath, therewith producing and filing in this court an instrument or writing purporting to be the last will and testament of Jessie F. Jones, deceased, and praying for such orders, decrees and proceedings as may be proper and requisite for the due probate and record of said instrument as such will.

And it appearing from said petition that the following next of kin of said decedent is a non-resident of the State of Alabama, viz: Malven F. Jones, care R. & F. agent, P. R. R. Cristobol, Canal Zone, a son of said decedent.

And whereas, the 3rd day of December, 1913, has been set as a day for hearing testimony in proof of said instrument as such will.

It is therefore ordered that notice of the filing of said application and of the day set for hearing the same be given the said Malven F. Jones and all other persons in interest, by publication once a week for three successive weeks in the Alabama Baptist, a newspaper published in said county, to appear in this court on said 3rd day of December, 1913, to contest said application if they think proper.

J. P. STILES,
Judge of Probate.

GREATEST HYMNS.
Just out. By J. A. Lee and E. O. Excell. 490 songs. Round and shape notes. Greatest book that has ever been published.
Send today 25 cents for sample copy.
J. A. LEE, Glencoe, Ky.

We had the pleasure of visiting the Randolph Association, which met with Macedonia church. Rev. H. R. Moore was unanimously re-elected moderator and Nixon Lucas clerk. The introductory sermon, preached by Rev. T. H. Landers, of Roanoke, was unusually strong, comforting and suggestive. The missionary sermon, preached by Dr. T. M. Thomas, of Talladega, was thought-provoking and powerful in its pleas for scriptural giving. The association was well attended. Carter Wright sent ye scribe out in his automobile, and we had the pleasure of returning to Roanoke with John Carlisle. Park Nichols, the treasurer, was on hand, and as usual saw that ye editor was supplied with sugar cane. We spent a happy evening with Brother and Sister Embry. Pastor Rucker has not only won the hearts of the Roanoke saints, but has bound to him the friendship of his brethren in the ministry throughout the association. Uncle George Hill made a strong plea for godly living in conducting the devotional services. Brother Coheld's address on Foreign Missions was stirring and scriptural. As the Baptists' prayer meeting night at Roanoke is on Thursday we attended the Methodist prayer meeting on Wednesday night and greatly enjoyed being with our kinsman, Rev. E. M. Glenn, the pastor.

We commenced a series of meetings with the First church, Sheffield, October 12 and continued for 12 days. Rev. Clay I Hudson came to us October 13 and labored faithfully till the close of the meeting. We feel sure that God sent him to us, as he had the favor of God and the people. Despite the inclement weather the people came in large numbers. The preaching was in demonstration of the Spirit with power—able gospel sermons characterized by great simplicity. Our church has been greatly revived. Seven were added by baptism and seven by letter. We had one by letter and one for baptism just before the meeting, and one by letter and one for baptism since. There were other professions of faith. Some wanted to be baptized, but were held back by Pedobaptist relatives. Brother Hudson is a true, congenial, helpful co-laborer. Fraternally—Isaac W. Martin.

Dr. L. O. Dawson conducted a meeting of eight days for our church. The congregations continually grew in number and interest. Every service was better than the one preceding, though each seemed best till the next was at hand. The last service was the greatest, and the spirit of revival continues. God gave gracious results, and there are more to follow. Dr. Dawson's help was genuine, and the entire community has been blessed. Sincerely—Eldred M. Stewart, pastor of Montevallo Baptist church.

The political race course is also strewn with wrecks.

TETTERINE TURNS THE TRICK.
W. R. King, Wrens, Ga., writes:—"I used a box of Tetterine on a case of itching piles of 5 years' standing. I spent \$50 for different kinds of remedies and the skill of doctors, all for no good until I got Tetterine. I am now well." Tetterine is an enemy to all diseases of the skin, such as Tetter, Eczema, Ringworm, etc., going right to the root of the trouble and by eliminating the cause, removes the effect. Get a 50c box from your druggist or by mail from Shuptrine Co., Savannah, Ga.

Woodstock Baptist church has been steadily going down for some time, but at the right time we secured the services of Rev. A. L. Nicholls as pastor. We are highly pleased with him, and believe he will make us a great and good leader. His work elsewhere speaks for his efficiency and devotion. He began his work with a revival, with the assistance of Rev. A. C. Swindall, of East Lake. Brother Swindall is a great gospel preacher. His sermons were uplifting and inspiring to Christians and an admonition to lost souls. Though there were no visible results from the series of meetings, we feel that there was good accomplished. Our church was revived. A great many expressed a desire to do better work for their Master. We were encouraged in both church and Sunday. Pray for us. Success to you and yours.—Kate L. Kendrick.

We have just closed one of the most successful sessions of the Sulphur Spring Association for many years. All our work received attention, especially our orphanage. Brother W. R. Speakman, the moderator, asked me to solicit subscriptions for Our Children, published in the interest of the home. I secured 33 subscribers, which will mean that the orphans' cause will be held up in many homes where it has not been heretofore. The Baptist cause are growing in our association. I am trying to get more people to take and read Our Children, as there is no cause nearer my heart. If you will send me some samples of the Alabama Baptist I will try to get some subscribers for it. May the blessings of God rest upon you and yours and the work you are doing for the Baptists of Alabama. Yours fraternally—Mrs. Minnie New, Dora.

Time works many changes, but it will work no change in the pocket of the idler.

Systematic Bible Study
by Correspondence
The Moody Bible Institute, founded by D. L. Moody, offers the following four courses of study:
Bible Doctrine } Evangelical
Practical Christian Work } Economical
Bible Chapter Summary } Instructive
Synthetic Bible Study } Inspiring
During the last six months the number of new students has been doubled. For full information apply to
The Moody Bible Institute
153-163 Institute Pl., Dept. G1, Chicago, Ill.

Christmas Is In Sight
Just a few short weeks to Christmas. Wise folks do not wait but consider gifts now.
Ready to select from, novelties in Sterling Silver, dainty gifts in cut glass and hand-painted China, Chaffing Dishes, Coffee Machines, Gold Clocks and Art Metal Wares. Opera Glasses, French Fans, Gold-headed Umbrellas, etc. Engraving in best manner without extra charge, if purchases are made in season.
Write for illustrated catalog.
C. L. RUTH & SON
JEWELERS—OPTICIANS
ESTABLISHED 1878
15 DEXTER MONTGOMERY, ALA.

How to Make Better Cough Syrup than You Can Buy
A Family Supply, Saving \$2 and Fully Guaranteed.

A full pint of cough syrup—as much as you could buy for \$2.50—can easily be made at home. You will find nothing that takes hold of the ordinary cough more quickly, usually conquering it inside of 24 hours. Excellent, too, for spasmodic croup, whooping cough, bronchial asthma and bronchitis.
Mix one pint of granulated sugar with 1/2 pint of warm water, and stir for 2 minutes. Put 2 1/2 ounces of Pinex (fifty cents' worth) in a pint bottle, then add the Sugar Syrup. It keeps perfectly. Take a teaspoonful every one, two or three hours.
This is just laxative enough to help relieve a cough. Also stimulates the appetite, which is usually upset by a cough. The taste is pleasant.
The effect of pine and sugar syrup on the inflamed membranes is well known. Pinex is a most valuable concentrated compound of Norway white pine extract, rich in guaiacol and other natural healing pine elements. Other preparations will not work in this combination.
This Pinex and Sugar Syrup remedy has often been imitated, but the old successful mixture has never been equaled. It is now used in more homes than any other cough remedy.
A guaranty of absolute satisfaction, or money promptly refunded, goes with this preparation. Your druggist has Pinex, or will get it for you. If not, send to The Pinex Co., Ft. Wayne, Ind.

Rheumatism
and the various forms of Uric Acid poisoning, such as muscular and sciatic rheumatism, gout, stiff and swollen joints, shifting pains and stitches in different parts of the body, have been successfully treated for the last 20 years by **Dr. Whitehall's RHEUMATIC REMEDY**
To demonstrate how quickly it relieves the acute pains, reduces the fever and eliminates diseases from the system, we will send a **Full Box Free** to any one who will give it a trial. Address
The DR. WHITEHALL MEGRIMM CO.,
10 N. Lafayette Street, South End, Ind.

MORTGAGE FORECLOSURE SALE NOTICE.
Default having been made in the payment of the debt secured by mortgage executed to the undersigned, James F. Sulzby, on the 6th day of January, 1910, by John Mann and wife, Clemmie Mann, and recorded in the probate office of Jefferson county, Alabama, in volume 562, on page 252, of the records of mortgages therein, I, James F. Sulzby, will sell under the power in said mortgage on Monday, the 8th day of December, 1913, at the court house door in the city of Birmingham, Jefferson county and State of Alabama, during the legal hours of sale, at public outcry, to the highest bidder, for cash, the following described real estate situated in Jefferson county and State of Alabama, to-wit: Lot number fourteen (14), in block number one (1), according to survey and map of Laird, Falls and Welser's addition to Avondale, as made by T. A. Hamilton, surveyor, and situated in the northeast 1-4 of southeast 1-4 of northwest 1-4, section 29, township 17, range 2 west, together with all improvements situated thereon or any wise pertaining thereto. A map of said survey being recorded in the office of the Probate Judge of Jefferson county, Alabama, in map book 2, on page 25, of the records of maps therein.
Default having been made in the payment of said mortgage and the debt secured thereby, said foreclosure will be for the purpose of paying the debt secured by said mortgage, together with all costs of foreclosure, including a reasonable attorney's fee therefor.
JAMES F. SULZBY,
Mortgagee.
W. T. Hill, Attorney for Mortgagee,
nov5-3t

Join the Alabama Baptist Piano Club

SEE ANNOUNCEMENT ON PAGE 16

Old Elyton is taking on new life, Sunday, November 2, being a very busy day. I taught a class in Sunday school, preached; we took a census of our section of town, taught a teacher training class and married two couples. Please say to all correspondents my address is 220 First avenue, Birmingham. Yours—V. C. Kincaid.

FOR SALE, FLORIDA COUNTRY HOME AND VEGETABLE FARM

Ten acre vegetable farm. Five acres irrigated and in good cultivation. Five acres for pasture, house, barn and chicken yards. Two strong natural flowing artesian wells. Five room bungalow, screened porches. Flowing water in house, barn and chicken yards. Tools and equipment go with place. Thomas K. Bates, Owner, Sanford, Florida.

BIBLES AND BIBLE HELPS.
You save money by buying your Bibles and Testaments, Song Books, Sunday School Helps and other religious books from the Alabama Bible Society. Send for free descriptive catalogues.
ALABAMA BIBLE SOCIETY,
Montgomery, Ala.

DAINTY COOK BOOK FREE.
We are mailing free, our book, "Dainty Desserts for Dainty People," to anyone mentioning the name of their grocer. This book is beautifully illustrated in colors and gives over 100 recipes for the daintiest Desserts, Jellies, Puddings, Salad, Candies, Ices, Ice Creams, etc. If you send a 2c stamp, we will also send you a full pint sample of KNOX GELATINE, or for 15c a two quart package, if your grocer does not sell it. KNOX GELATINE, 201 Knox Avenue, Johnstown, N. Y.

RHEUMATISM MUST GO

You can talk all you want about remarkable cures, but you simply can't have rheumatism after you use

GE-RAR-DY RHEUMATIC REMEDY

because it gets at the cause of rheumatism—dissolves the uric acid in the blood—throws the poison out of the system. 50c and \$1 per bottle at druggists or write us direct.

GE-RAR-DY LINIMENT when used with this remedy hastens the cure. Price 25c.

THE PHIL P. CRESAP CO., LTD.,
Dumaine St., New Orleans, La.

Austin Organs

The reputation of Austin organs in the far west has been so eminent that the contract for the big organ for the new Grace cathedral, San Francisco, has been awarded to us.

This will be one of the most notable organs in the western Pacific slope. It will have 48 stops and will be scaled and voiced to fill a large space.

Organ literature on request.

AUSTIN ORGAN CO.
Woodland St., Hartford, Conn.

A MOTHER'S LETTER.

The pastor of Ruhama Baptist church, at Howard College, has many things for gracious appreciation. One is a recent letter from a mother. She says: "My son is in Howard, and I would be glad for you to know him personally. He is a member of the Baptist church, and a regular attendant. He is a good boy, and I wish good moral influence thrown around him still. That is one reason for sending him to Howard rather than —"

Like this mother, other parents are deeply concerned for their sons here in our college. The pastor with a sense of his responsibility greatly appreciates their helpful interest. He and all who work with him sincerely desire the prayers of all interested in the religious life of the college, especially during the two weeks of special meetings, which began Sunday, November 2. **JAMES R. EDWARDS.**

AIMWELL CHURCH DEDICATED.

It was the writer's good pleasure to preach the dedication sermon at Aimwell Baptist church Sunday, October 26. It was an ideal day, and the crowd was very large and enthusiastic. This church is one of the most live and wide-awake churches in the Bethel Association. The pastor, Rev. J. Lee Tucker, is making a decided success and has the unreserved love of his people. The church has recently moved up to half time, and its interest and efficiency is keeping pace with this advancement. It has a large Sunday school, in which the most advanced methods are being introduced, including a teacher training class taught by Professor Cammack. It was an inspiration to be with them and see their work.

C. W. HUDSON.
Thomaston, Ala.

Bay Minette has enjoyed a fine revival conducted in the Methodist church. I baptized 22, assisted by Rev. J. S. Lamber. Had baptized three previously, making 25 in the last few months by baptism and 10 by letter and statement. Four of these were from the Methodists. How is this as a result of a Methodist revival? One lady said it was not fair for us to receive more members than the church that held the meeting. We have had to secure a near-by hall to help out with our 10 classes in Sunday school. Two weeks ago more than 20 were turned away from our 11 o'clock service for lack of room. We have also received five by letter into Prichard Baptist church. We praise the Lord for the prosperity of these two churches.—**J. D. Anderson, pastor.**

Evangelist R. D. Cecil recently closed a good meeting with Mt. Vernon Baptist church in North Georgia. At the close of the meeting Rev. J. B. Tallent, of Apperson, Tenn., was unanimously called as pastor, and it is hoped he will accept. Evangelist Cecil would be glad to make engagements for meetings. Address him at Cleveland, Tenn.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. **Druggists.**

FREE TO SICK WOMEN



I am a Southern Woman, a Doctor, a Specialist in Female Troubles. To every sick woman who writes to me of her condition I will send FREE a Proof Treatment. A Letter of Instructions and Advice and a copy of my 144-page Medical Book for women. All FREE of every expense, postage paid.

No woman likes to tell even to her husband, much less to a man Doctor all the peculiar pains and sensations she has. No woman of refinement likes to submit to embarrassing examinations by men doctors. Every woman dreads the operating table which is so often needlessly recommended by men doctors.

A woman understands woman's misery, woman's aches, pains and suffering better than any man. I am a woman, a doctor and a specialist in disease of women. This is why I am offering to all women of the South, rich or poor, young or old, a trial treatment to prove that I succeed where others fail. I have successfully treated thousands of women without ever seeing them. It is unnecessary for you to call upon me. It is unnecessary for you to visit local doctors or druggists; unnecessary for you to submit to embarrassing examinations or uncalled for operations.

Just write to me from any distance and tell me if you suffer from monthly pains, itching parts, whitish discharge, head, back, thigh or abdominal pains, bearing-down sensations, hot flashes, dizziness, weariness, weakness, nervousness, or other evidence of female trouble. Because I am a woman, I will understand you.

The free treatment I send is a proof treatment. I do not ask you to pay one cent for it. It is free. I know that if it helps you, you will be glad to give me credit for it—glad to tell your women friends about my treatment.

With the treatment I send a plain letter of instruction and advice, telling you how to use it privately at home, so no one but you need know; also my 144-page Medical Book for Women. All this is sent free and postage paid in a plain wrapper. I ask nothing in return, I desire to prove to all intelligent women that I can make them well. Just fill in the coupon below and mail it to me today or tell me in your own words just how and what you suffer.

CUT OR TEAR OUT, FILL IN AND MAIL TODAY

Coupon A- 607 for Free Treatment and Book

DR. LILY M. NORRELL, Atlanta, Ga., Dept. 607

Dear Doctor:—Please send me a Proof Treatment, letter of advice and your 144-page Medical Book for Women, all free and postage paid—without any obligation, whatever, on my part.

Name _____

Street or R. F. D. _____

Post Office _____ State _____

Age _____ How long afflicted? _____ Are you married? _____

.....Constipation	.....Bearing Down Feeling	.....Stomach Trouble	.....Catarrh
.....Nervousness	.....Painful Periods	.....Change of Life	.....Piles
.....Headache	.....Leucorrhoea	.....Kidney Trouble	.....Obesity
.....Dizziness	.....Whitish Discharge	.....Bladder Trouble	.....Skin Disease
.....Pains in Back	.....Itching Parts	.....Womb Trouble	.....Impure Blood
.....Female Weakness	.....Hot Flashes	.....Ovarian Trouble	.....Rheumatism

Make a cross (X) before all diseases you have—two crosses (XX) before the one from which you suffer most. If you wish, describe your case on a separate sheet.

THE BEST INVESTMENT Has These Fundamental Qualities:

1. It is based on improved real estate.
2. It is readily convertible into cash.
3. The income is paid at regular intervals.
4. The rate is not more than the person who uses the money can pay.

Our Certificates

1st. Are based on first mortgages on improved real estate, and in the growing city of Birmingham, at that.

2nd. Are payable on presentation.

3rd. Checks go out January 1st and July 1st.

4th. Experience of 20 years has demonstrated that a Building and Loan Association in Birmingham can earn a dividend of 6 per cent, payable semi-annually.

Our Record

This Association is now 21 years old, has always earned and paid its dividends, has grown steadily in size and in the confidence of the community, and now has assets of nearly \$900,000.00.

Six Per Cent.

Money can be loaned in Birmingham at 8 per cent on first mortgages on improved real estate. But you must look after it if you are not going to suffer loss. You must see that the insurance is kept up, that the taxes are paid, and you are often put to a great deal of trouble collecting the interest. And you lose time and run a risk whenever a loan is paid off, looking for another loan and taking another mortgage. These things considered, the steady, sure, regular and comfortable 3 per cent twice a year, which our certificates yield net, pays best in the long run.

WRITE US FOR PAMPHLETS.

Jefferson County Building and Loan Association
F. M. JACKSON, President. 113 North Twenty-first Street,
CHAPPELL CORY, Gen. Mgr. Birmingham, Ala.

**Let Me Send You
A Treatment of My
Catarrh Cure Free**



C. E. GAUSS.

I Will Take Any Case of Catarrh, No Matter How Chronic, or What Stage It is in, and Prove ENTIRELY AT MY OWN EXPENSE, THAT IT Can Be Cured.

Curing Catarrh has been my business for years, and during this time over one million people have come to me from all over the land for treatment and advice. My method is original. I cure the disease by first curing the cause. Thus my combined treatment cures where all else fails. I can demonstrate to you in just a few days' time that my method is quick, sure and complete because it rids the system of the poisonous germs that cause catarrh. Send your name and address at once to C. E. Gauss, and he will send you the treatment referred to. Fill out the coupon below.

FREE.

This coupon is good for a package of GAUSS COMBINED CATARRH CURE sent free by mail. Simply fill in name and address on dotted lines below, and mail to C. E. GAUSS, 5109 Main St., Marshall, Mich.

2 FEATHER MATTRESSES IN 1 TICKING \$10

BUILT FOR WINTER AND SUMMER USE.

One side a succession of soft, springy feather sections, snug and warm for cold weather comfort. The other side for summer use, firm, smooth and cooling. Mattress weighs 25 lbs.

A Feather Mattress Built Not Stuffed.

Guaranteed for a lifetime; satisfaction or money refunded. All feathers in this mattress are new, clean, odorless, sanitary and hygienic. Built in strong eight ounce A. C. A. Ticking.

Write for catalogue. Agents wanted. Make big money. Reference: Broadway National Bank.

Address: **PURITY BEDDING CO.**
Box 244, Dept. 1 Nashville, Tenn.

**An Only Daughter
Relieved of Consumption.**

When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his only child of consumption. His child is now in this country and enjoying the best of health. He has proved to the world that Consumption can be positively and permanently cured. The doctor now gives his recipe free, only asking two 2-cent stamps to pay expenses. This herb also cures Night Sweats, Nausea at the Stomach, and will break up a fresh cold in twenty-four hours. Address **CRADDOCK & CO.**, Philadelphia, Pa., naming this paper.

6%

OUR CERTIFICATES furnish a safe, profitable and convenient investment. Backed by first mortgages and free from taxes and worry. If 6% and absolute safety appeals to you, write for literature. **SECURITY SAVINGS and LOAN CO., BIRMINGHAM, ALA.**

Church Bells

Memorial Bells a Specialty.
Hoffman Bell Foundry Co., Baltimore, Md., U.S.A.

THANKS FOR DONATIONS.

Will you allow me space in your paper to express our thanks to all those who have sent us donations on the Covin church building fund?

With grateful hearts we received your donations and express our heartfelt thanks to all the women's societies Sunday schools and individuals who have sent them. We believe that God through His agencies will make it possible for us to build a house of worship in honor of His blessed name. If Brother Barnett will be so kind as to publish them, we give below a list of the names of those who sent in the donations up to date. So if you have already made a donation and your name is not in the list you may know it has not reached us up to October 20. From time to time as we get names sufficient we will send them to the paper for publication:

Mrs. M. V. Chapman, treasurer, 1638 Twelfth street, South, Birmingham, Ala., \$1; Mrs. J. W. Jones, Sunday school, Nanafalia, Ala., \$2.48; Mrs. W. B. Crumpton, Jr., treasurer W. M. S. of Blountsville, Ala., \$1; Mary S. Nixon, secretary Garland Sunday school, \$2.50; Mrs. A. V. Johnson, president, and Miss Kate Johnson, secretary, Brewton, Ala., \$1; Mrs. r. Waddell, 307 Cotton avenue, Birmingham, Ala., Elyton Baptist Sunday school, \$1.10; Mrs. G. W. Harris, president Hoboken W. M. U., Nicholville, Ala., \$1; Mrs. Charles Dew, Trussville, Ala., \$1; Mrs. J. T. Beard, 812 Roe street, Avondale, Ala., \$1; Mrs. J. H. Rainier, Union Springs, Ala., \$1; Mrs. A. G. Hankins, Livingston, Ala., Route 1, \$1; Mrs. W. G. Hairston, Burnt Corn, Ala., \$1; Mrs. M. M. Hughes, Treasurer W. M. S. of Ensley, Ala., Route 1, \$1; Miss Marie May, \$1 from W. M. U. of Mt. Lebanon Baptist church, Cottonton, Ala.; Mrs. Clayton Riley, treasurer L. A. S., Coffee Springs, Ala., \$1; Mrs. Eugenia Bosarge, secretary L. A. & M. S., Bayou LaBatre, Ala., \$1; Mrs. Aggie Sellers, secretary-treasurer of L. A. S., Mt. Pisgah Baptist church, Butler Springs, Ala., R. F. D. 2, \$2; Mrs. Edna Cleveland, president W. M. S., First church, Huntsville, Ala., \$1; Mrs. T. W. Shores, secretary L. A. S., Luverne, Ala., \$1; Mrs. Tom C. Russell, treasurer W. M. U. of Alexander City, Ala., \$1; Miss Birdie Mae Smith, secretary M. S., Exchange Hotel, Montgomery, Ala., \$1; Mrs. George Ross, treasurer L. A. & M. S., Bessemer, Ala., \$3.75; Miss Varanda Welch, Talladega, Ala., \$1; Mrs. W. A. Shaw, treasurer, Greenville, Ala., \$1; Mrs. F. M. Wood, Birmingham, Ala., \$1; Mrs. W. T. Speegle, secretary First German Baptist W. M. S., Cullman, Ala., \$1.50; Mrs. J. J. Scott, Birmingham, Ala., \$1, from W. M. U. of West Woodlawn Baptist church; Mrs. G. A. Allison, treasurer West End Baptist W. M. U., Birmingham, Ala., \$1; Mrs. R. G. Wilson, treasurer, Jackson, Ala., \$1; Mrs. L. T. Farrar, secretary W. M. U., Florence, Ala., \$1; Mrs. Roy D. Clarke, treasurer W. M. S., Columbia, Ala., \$1; Mrs. J. W. Sutherland, Powderly, Ala., \$1; Miss Maude Clemens, secretary Baptist Sunday school, Blountsville, Ala., \$1; Mrs. J. W. Rarden, secretary and treasurer W. M. U., Bessemer, Ala., \$1; Mrs. J. W. Cunningham, secretary and treasurer L. A. S., Linden, Ala., \$1.

MRS. VIOLA NORRIS.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

Mamma Says It's Safe for Children

CONTAINS NO OPIATES

FOLEY'S HONEY and TAR
For Coughs and Colds

**Sold on a Money Back
Guarantee of Satisfaction**



**This
Sweet Toned
Kingsbury
Piano**

We are so confident that its true, sweet tone, its beautiful finish and its durability will please you that we guarantee it.

The Kingsbury is made by the Cable Company, the world's greatest makers of pianos and inner player pianos—it is unquestionably the greatest piano value you can buy—will stand more usage with less tuning. Made in 5 styles, 3 different woods, and the beauty of it is almost anyone can own one. Write for our Special Kingsbury Proposition.

Cable-Shelby-Burton Piano Co.,

1516-18 Second Ave., Birmingham, Ala.

The South's Greatest Piano House.

BEACON SHOES
—a step in advance—

Assure the Greatest
Ease in Walking, and
the Utmost Comfort
in Rest.



Always dressy—keep their shape till they wear out, and they last much longer than many higher priced shoes.

**BEACONIZE
YOUR FEET**

F. M. HOYT SHOE CO., Makers, Manchester, New Hampshire



Write us for catalog and list of Beacon Agencies in Alabama, if there is no Agency in your town.

UNION MADE \$3 \$3.50 \$4 FOR MEN

WORK WINS

STARKE'S UNIVERSITY HOME SCHOOL

Earnest and continuous effort is made to develop mind and character in the boys and young men of

The University Home School, (Founded 1897)
Steam Heated Dormitory; Ample Playgrounds.
If you believe in "Books First—Athletics Second," write now for catalogue.
J. M. STARKE, Montgomery, Ala.

Dr. Blosser's Catarrh Remedy.

Trial Package Mailed Free to Any Sufferer.

If you have catarrh of the head, nose, throat; if catarrh has affected your hearing; if you sneeze, hawk or spit; if you take one cold after another; if your head feels stopped up; you should try this remedy discovered by Dr. Blosser, who has made a specialty of treating catarrh for over thirty-nine years.



This Remedy is composed of herbs, flowers and seeds possessing healing medicinal properties; contains no tobacco, is not injurious or habit-forming; is pleasant to use and perfectly harmless to man, woman or child.

Catarrhal germs are carried into the head, nose and throat with the air you breathe—just so the warm medicated smoke-vapor is carried with the breath, applying the medicine directly to the diseased parts. If you have tried the usual methods, such as sprays, douches, salves, inhalers and the stomach-ruining "constitutional" medicines, you will readily see the superiority of this Smoking Remedy.

Simply send your name and address to Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga., and he will send you a free package containing samples of the Remedy for smoking in a pipe and made into cigarettes, together with an illustrated booklet which goes thoroughly into the subject of catarrh. He will send by mail, for one dollar, enough of the medicine to last about one month.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN, WHILE TRETHERING, with PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALLAYS ALL PAIN, DISPELS WIND COLIC, and is the best remedy for infantile diarrhoea. Sold by Druggists in every part of the world. Be sure to ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL-TRIED REMEDY.

CANCER - FREE TREATISE
The Leach Sanatorium, Indianapolis, Ind., has published a booklet which gives interesting facts about the cause of Cancer, also tells what to do for pain, bleeding, odor, etc. Write for it today, mentioning this paper.

WE WILL PAY YOU \$120.00

To distribute religious literature in your community. Sixty days work. Experience not required. Man or woman. Opportunity for promotion. Spare time may be used. International Bible Press, 601 Arch St., Philadelphia.

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Building, Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

This Is the IRON for YOU!
Such a Comfort
No stove to fuss over, no wires or tubing to bother with, no fireless stoves and scolding back. A penny's worth of gasoline is enough for the family ironing with a **SUN SELF-HEATING IRON**.
Model in Baseline—Full Nickel Square Back and Double Painted Styles. Irons better and saves your time. Always ready for use indoors or out. Saves its cost in fuel alone over and over again. Lasts a life time. Send us Trial and Description. If your dealer does not sell "SUN IRONS" WRITE US FOR DESCRIPTIVE CIRCULAR AND OUR SPECIAL FIRST CINDER TRAIL OFFER. Agents Wanted. MODERN SPECIALTIES MFG. CO. 129 High St., South Bend, Ind.

JUDSON NOTES.

A letter has been received from a descendant of the Billingsley family of Marion, who is also a daughter of Dr. Foster, of the University of Alabama, and the wife of Dr. Joseph M. Dill, once a student and teacher in the Howard and Judson, son of the famous Prof. Dill, so long a citizen of Marion, now teaching at Bessemer. Mrs. Dill writes, showing her love of the old Judson:

"My Dear Mrs. Lee: When your letter reached me yesterday, woman-like, I began to scan the envelope and to wonder who in Marion could have written to me. Then a vague thought fitted through my brain that perhaps the long-looked-for and much-needed fortune had arrived. And I hastily broke the seal, to find a "begging letter," but a letter so beautifully and tactfully worded as to make its reception a real pleasure, and I feel that a piece of good fortune has befallen me. For it is a fortune in itself to be counted as a one-time "Judson girl," and it is equally a fortune and a privilege to be permitted to work for that grand old institution that has sent out so many noble women, each with a world of her own to uplift and to lead to a higher plane.

(Signed) "Lucie B. F. Dill."

Among guests at the Judson during the past week have been many of the college men attending the Y. M. C. A. meeting at Marion Institute: Mr. Gordon Martin, brother of our Miss Bessie Martin, and his friend, Mr. William Steagall, both from the University of Alabama; Mr. Thomas M. Owen, Jr., of Montgomery, also from the university; Mr. Ben Ellis Dunaway, visiting his cousin, Miss Josephine Sutton, both being grandchildren of Col. B. F. Ellis, of Orrville; Mr. Dunaway was a delegate from Howard College; Mr. Wong, from Shanghai, China, who is a student of agriculture at Auburn, and is much pleased with America. He speaks English well, though he has been in this country only eight months. Many others were with us at dinner Sunday.

The "History of Judson College" has been reduced to \$1 a copy net, and may be bought at the college by addressing the registrar of Judson College, Marion, Ala. \$1.15 postpaid.

A book of much interest to this section is "Mis' Beauty," by Mrs. Helen Smith Woodruff, a charming tale of southern life, full of humor and sweetness.

Dr. Frank Moody Purser came to Marion on Saturday and was present at the meeting of the College Y. M. C. A. men held in the Judson auditorium that evening, making a short speech to them, and remaining to the reception given afterwards by the Y. W. C. A. of the Judson. His mother, Mrs. Sallie Moody Purser, came over from Tuscaloosa with him and was entertained at dinner Sunday by Mrs. Bomar in the president's beautiful home. Dr. Purser's special purpose was the forming of mission study classes in the Judson, for which purpose he is traveling among the colleges of the south as the agent of the Foreign Mission Board. He is well fitted for this work both by nature and by training. He filled the pulpit of the Siloam Baptist church Sunday night, and his sermon was fine and his presence magnetic. L. M.

Improved Facilities and Increased Expenses

"We have had to meet rate reductions, increased cost of labor, increased cost of material, and demands from a luxurious people for better facilities, all of which has created a problem that is most difficult to solve, because there are only one hundred cents in a railroad dollar, just like in any other dollar."

The above quotation is from a statement made by a railroad president to his stockholders. The remarks were made right in the bosom of the railroad family, and were never intended for public circulation. They, however, illustrate to a slight extent the problem which now confronts the railroad official from the stockholder's point of view.

Of course, the average individual thinks little and cares less about the welfare of a stockholder in a railroad. What the average individual wants is quick and dependable transportation at the lowest possible rate—the lower the rate the better it suits him.

And many average individuals are exerting every effort to force a reduction in rates, while hundreds of thousands of railroad stockholders want to know what's the matter with dividends. The railroad official, try as he will, can stretch a railroad dollar into no more than one hundred cents.

Consequently thousands of stockholders have become disgruntled and dumped their holdings on the market. Prices have become depressed, and it has been difficult at times to protect standard securities.

If the people throughout the territory want adequate railroad facilities, with a margin for development and extension, they must be willing to permit the railroad to make a fair return on the stockholder's investment. The stockholder is entitled to a fair return, just as you are entitled to interest on your savings bank balance, just as you are entitled to profit on your crop, your manufactured article, or on your stock of merchandise which you buy and sell.

Every time the public demands a pair of \$4.00 shoes instead of \$3.50 shoes, the public must pay 50 cents more.

But the public has demanded increased facilities and more luxurious equipment of the railroads; labor prices have advanced; cost of material has advanced, and operating expenses have increased. All the time rates have either remained stationary or have been reduced.

We ask the people to think, and, having thought, to be fair. We know the majority of the people want to be fair, and that is why we are publishing this advertisement.

LOUISVILLE AND NASHVILLE RAILROAD COMPANY

NEW SANITARY FEATHER BEDS \$7.30 NOW ONLY
Extra weight 20-lb. 6-lb. Pillows \$1.15 per pair. Selected NEW, LIVE, CLEAN SANITARY FEATHERS, BEST FEATHER-PROOFING. Guaranteed as represented or money back. DO NOT BUY feather beds or pillows from anyone at any price, until you get the "Book of Truth" our BIG NEW CATALOG—IT'S FREE—POSTPAID. Get your feather goods, blankets, etc. at money-saving, rock-bottom prices. Direct from America's largest factory to you. Write a postal TODAY.
AMERICAN FEATHER & PILLOW CO., Dept. 10 NASHVILLE, TENN.
AGENTS WANTED Reference Broadway National Bank

Dessert Book FREE
LET US SEND YOU the Knox Recipe Book—and enough Gelatine to make one pint—enough to try most any one of our desserts, puddings, salads or jellies, also ice cream, ices, candies, soups, sauces or gravies. Recipes book free for your group's name—just stamp for a 5-cent stamp.
CHARLES E. KNOX 504 Knox Avenue, Johnstown, N. Y.

DEAF CHILDREN TAUGHT TO SPEAK
And understand "spoken" language. No signs or finger spelling. Individual instruction. Modern scientific methods and expert training develop cases formerly considered hopeless. A limited number admitted so as to maintain the "Home Life of the Children." Write to the only Private School of its kind in the South.
Miss Arbaugh's School for Deaf Children, Macon, Georgia.

Join The Alabama Baptist Piano Club

And Make Thanksgiving Day Memorable

Of all the beautiful gifts you can think of, which one can compare with a lovely, sweet-toned piano or player piano, as a present to gladden the heart of every member of your family? Day after day, year after year, for a whole lifetime, it will help to keep the family life pure, sweet, wholesome, animated, interesting, elevating, cultured, refined. Good music banishes the dullness, flatness, monotony, fretfulness, listlessness, sordidness and selfishness which are apt to creep into the life of any family where the soul has no daily food and exercise in music.

DON'T BLAME YOUR CHILDREN, BLAME YOURSELF

If your boys and girls, young men and young women, are looking to the streets and public places for their entertainment and amusement, don't blame them. An old proverb says that "It's a poor workman who curses his tools." Take that to heart. You are the workman who must mold the characters and lives of your children, and your home is your only safe workshop. Your tools are food, clothing, shelter—these are all necessary; but they minister only to the animal requirements. Do not neglect to provide pure food and exercise for the soul, the spirit, the mind, for surely unless you do so provide your children will wander in search of it and perhaps find tainted and impure instead of wholesome and nourishing amusement.

Music Purifies, Sweetens, Uplifts, Inspires

It is a well known fact that professional criminals, as a class, have no appreciation for music. If they had been taught in youth to love music who can say that their characters and lives would not have been different? Shakespeare says: "The man that hath no music in himself, Nor is not moved with concord of sweet sounds, Is fit for treasons, stratagems and spoils; The motions of his spirit are dull as night, And his affections dark as Erebus; Let no such man be trusted." Young refers to music as "The parent of actions good and brave." Addison says, "Music is the only sensual gratification which mankind may indulge in to excess without injury to their moral or religious faith." And he might have added, with Luther, that "Music is the Art of the prophets, the only art that can calm the agitations of the Soul; it is one of the most magnificent and delightful presents God has given us."

Music the Anchor of the Home

The better the music the safer the home. Do not expect a cheap, tin-panny piano, a squeaky organ or a screeching phonograph to make you home attractive to young or old. In providing music for your family be sure to secure the best. This is where the Alabama Baptist Piano Club comes in to help you and every other parent who realizes his obligation to his family. The Club provides the ideal piano for your wife and daughters and the ideal self-player piano for you and your sons. The combination piano and self player-piano, two instruments in one, solves the problem for every family and for every member of the family. It is not a new experiment, but a perfected success, the King of all musical instruments.

THE CLUB IS THE PARENTS' OPPORTUNITY

It was formed for you and especially planned to meet your needs and overcome your difficulties. By placing your order through the Club, along with ninety-nine other members, you get the lowest, rock-bottom, factory prices on instruments of the highest quality which might otherwise be beyond your reach. We have also arranged convenient terms and the strongest guarantees of quality and durability. Jointly with the advertising manager of this paper, we have provided absolute assurance of perfect satisfaction to every member of the Club so that there is no possibility of dissatisfaction. Write for catalogue, special Club prices and terms, then select the style you think would please you and we will ship it on approval, freight prepaid. If you are delighted, as all have been, accept it; if not, return it and the trial has cost you nothing. Address the Managers,



Nine beautiful styles from which to make your selection. Write for handsomely illustrated catalogue giving full descriptions.

LUDDEN & BATES Alabama Baptist Piano Club Dept. Atlanta, Ga.