

ALABAMA BAPTIST

FRANK WILLIS BARNETT, EDITOR

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Organ Baptist State Convention

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Please change the address of my paper from Dothan, Ala., to Hastings, Fla. Yours fraternally—A. L. Blizard.

Dr. H. W. Provence will organize a church at Fayette, where he has been preaching for one Sunday in the month.—Baptist Record.

The meeting at West Woodlawn is progressing well, and the ministry of Evangelist Scott and the sweet singing of Brother Babbett is already bearing fruit. We are praying for a great meeting.—John W. Stewart.

I send you a new subscriber. I wish I could send you 100, but they are hard to get in this section. May God richly bless and prosper you in your every effort to glorify His great name. Your brother—S. P. Lindary.

I herewith send you the subscription of my three married daughters. I also send my renewal, as I cannot get along very well in my pastoral work without it. Yours as ever—W. W. Grogan, Cedar Cluff.

(This is the way to do it.)

We learn from Brother H. L. Hale that his brother, Dr. Fred D. Hale, of Joplin, Mo., is in Hot Springs in a precarious condition. His life is almost despaired of. He has been a hard-working pastor for years. Let prayer be made for him.—Baptist Record.

Rev. W. D. Hubbard, D. D., of Dadeville, called on us last Monday. Dr. Hubbard has done a splendid work at Dadeville, where he is held in high esteem. He is one of our most eloquent and forceful preachers. We regret to know that his dear mother recently suffered a stroke of paralysis.

The World's Temperance Sunday will be observed on November 30, the last Sunday of the month. Brethren, it is a good time to shout "Hallelujah!" The victories are coming swift and many. Keep the forces of evil on the run. Do not let the day pass by without a ringing sermon on temperance.

Rev. A. A. Walker, pastor Water Valley church, is now conducting a soul-winning campaign with Dr. A. A. Todd and his people at the Lafayette Park Baptist church in St. Louis, Mo. During his absence Rev. J. M. Metts will supply. Brother Walker conducted a successful meeting with the Euclid Avenue church, of St. Louis, last January.—Baptist Record.

"A QUESTION FOR YOU."

Have you written O. C. Doster, Jr., Enterprise, telling him that you will be at the Baptist State Convention (November 17-20)?

Did you say you have?

If not, suppose you make him glad, and "Do It Now."

O. P. BENTLEY.

Trains leave Montgomery, 6 o'clock A. M., arrive at Enterprise, 11:45 A. M.

Leaves Montgomery at 4 o'clock P.M. arrive at Enterprise at 8:40 P. M.



THE LATE J. S. CARROLL.

Richmond, Va., Nov. 9.

Alabama Baptist, Birmingham.

Mrs. J. S. Carroll, of Alabama, gives \$30,000 to the Judson Centennial fund. Praise God.

T. B. BRAY.

Sister Carroll, of Troy, who is a loyal member of the W. M. U., gives the above amount for the erection of a publication house in Rio de Janeiro, Brazil, in honor of her husband, who was affectionately known throughout Alabama as "Sam" Carroll.

\$12,000.00 and 12 YEARS

In January, 1902, on the front page of the paper, I announced:

Believing there is a place in Alabama for an illustrated, modern, aggressive Baptist paper, after consultation with friends and prayer to God, I have entered the field of religious journalism by starting such a weekly.

It is my purpose to give the Baptists of Alabama a paper which will be a credit to our great denomination, and in every way worthy the patronage of our loyal Baptist hosts. (I am an Alabamian.) I expect to put money, enthusiasm and business sense into the Southern and Alabama Baptist, but I realize deeply that it will take more than money, enthusiasm and even business sense to create a religious journal that will be an honor to the church and a glory to the Master. To succeed, it needs your sympathy, your co-operation, your prayers and the power of God behind it.

If you believe there is a place in Alabama for a paper that will be true to all denominational interests, promote every forward movement, advocate every right reform, conducted in each department along aggressive lines, I urge you to show your appreciation by sending in at once your cash subscription along with those of your friends.

Shortly after that in a paragraph I said, "Up to date I have put about \$12,000.00 cash into the paper," and now I have put nearly 12 years of service into it.

Looking back over these years while I have labored hard and faced many difficulties, yet I praise God for giving me the means, the strength, and the courage to not only stand by our organized work but to fight the evils of the day.

If the paper has been of any service to the Baptists of Alabama it comes from the fact that God has given me the hearts of many loyal pastors, laymen and good women who have stood by it.

And so on the eve of Thanksgiving it is with gratitude to God for His loving kindness and with a heart full of love to my faithful friends that I go to our Convention praying that the Holy Spirit will lead and greatly bless our Baptist work in Alabama.

Yours for further service,

Frank Willis Barnett

Gipsy Smith has two sons studying for the ministry. One is a Baptist, and he is now in Crozer Seminary.

Please change my paper from Opp to Georgiana, where I am comfortably domiciled in the parlor. I will be glad to have you call any time you are in this section. Yours fraternally—C. T. Culpepper.

Work is progressing nicely on our Sunday school annex. We hope it will be ready for occupancy by January 1. When it is completed we will have one of the best equipped church houses in the state.—M. K. Thornton, Bessemer.

The last year was the record breaker for the educational department. Mission study has grown marvelously, and the indications are that this year we shall have the most remarkable mission study work we have ever seen. Cordially yours—T. B. Ray.

We are in our new home at Flomaton. The good people here gave us a pounding Tuesday night. Many were the good things they brought us. Such an agreeable surprise, and one that came in a much needed time, as we had just moved here and our finances were getting tight. May the Lord continue to bless the loving hearts and hands. Fraternally—J. W. Jones.

Please find check for \$2 and say to all the brethren that I say don't accept Brother Crumpton's resignation. Now, I don't want to make a speech, but as long as I am up will say it is a mighty bad time to swap horses while you are crossing a creek. If I am able I will go to the convention. Have been sick. God bless you in your good work.—John R. Caldwell, Prattville.

Brother Carlisle, one of the Enterprise brethren, publishes the Ledger here, and tells me he has asked for and is using the missionary reports sent out by the Southern Missionary News Bureau, recently set on foot by Southern Baptists, Southern Methodists and Southern Presbyterians as a news gathering agency from foreign fields for our small county papers, which are read by the country folks, as well as for the great dailies. Your brother—C. J. Bentley.

"SAY SO."

Let every one who is coming to the Convention at Enterprise, November 17-20, SAY SO. Please write to O. C. Doster, Jr., if you are coming. Business Man, Preacher, Woman, Agent, Secretary—every one—SAY SO—DO IT NOW. You will confer a great favor on the Committee and especially on yourself. Lest you forget, "DO IT NOW". See? Fraternally,
O. P. BENTLEY, Pastor.
Enterprise, Ala., Nov. 3, 1913.

P. S.—A large number have already written. Now YOU write and be happy therefor.—"DO IT NOW."

IS IMMERSION THE ONLY FORM OF BAPTISM?

By C. W. HUDSON, Th. D.



(Continued from Last Week.)

Let us first see what Roman Catholic writers have to say. Right Reverend Dr. Trennan says: "Plunged into water. Baptizo strictly conveys this signification, as all the learned are agreed." Bossuet, the noted French Catholic, in Stennet against Russen, page 174, says: "To baptize signifies to plunge, as is granted by all the world." Dr. Kendrick, who was at one time the archbishop of Baltimore, also endorsed immersion as the only form. Now, what about the Lutherans? Luther, in his commentary on Acts 8:38, says: "The term baptism is a Greek word. It may be rendered a dipping, when we dip something in water, that it may be entirely covered with water. And though that custom be quite abolished among the generality (for neither do they entirely dip children, but only sprinkle them with a little water), nevertheless the ought to be wholly immersed, and presently be drawn out again; for the etymology of the word seems to require it." That Luther believed this to be the original form is evident from the word which he used in his translation of the New Testament into German to signify baptism. The following quotation is from Ephesians 4:5: "Ein Herr, Ein Glaube, Eine Taufe"—one Lord, one faith, one immersion. When asked why he did not practice immersion he said that he did not want to be confused with the Anabaptists. Hegel in his book, "Spirit and Christianity," says: "John's custom of immersing his disciples in water was an important symbol. While he was immersed he had but one feeling; the world was forgotten, and he was in a solitude that had cast everything away, unwound itself from everything. Baptism was a getting out of the past and a consecration to a new world."

Dr. Philip Schaff, an eminent scholar of the German Reformed church, thus writes: "As to the outward mode of administering baptism, immersion, and not sprinkling, was unquestionably the original, normal form." And again in the same work, "The Apostolic Church," he says: "Respecting the form of baptism, the impartial historian is compelled by exegesis and history substantially to yield the point to the Baptists." Such admissions by men of the standing of Luther, Hegel and Schaff must carry great weight.

Dr. Thomas Chalmers, chief founder of the Presbyterian Free Church of Scotland, says in his work on Romans: "The original meaning of the word baptism is immersion."

Rev. Dr. Lyman Coleman, professor in Lafayette (Presbyterian) College, Easton, Pa., says: "In the primitive church, immediately subsequent to the age of the apostles, immersion or dipping was undeniably the common mode of baptism."

Now what about the Episcopalians? Charles Anthon, LL. D., professor of Latin and Greek in Columbia College, New York, says of "baptizo": "The primitive meaning is to dip or immerse. Secondary, if it has any, refers to the same leading idea. Sprinkling is entirely out of the question."

Rev. Daniel Whitby, D. D., of the Church of England, says: "Immersion being observed by all Christian for thirteen centuries, and approved by our church."

Conybeare and Howson, in their "Life and Epistles of St. Paul," page 384, say: "It is needless to add that baptism was administered by immersion, the converts being plunged beneath the surface of the water to represent his death to the life of sin, and then raised from this momentary burial to represent his resurrection to the life of righteousness. It must be a subject of regret that the general discontinuance of this original form of baptism has rendered obscure to popular apprehension some very important passages of Scripture."

Prof. L. L. Lane, D. D. (Congregationalist), in speaking of immersion says: "As to the question of fact, the testimony is ample and decisive. No matter of church history is clearer. The evidence is all one way, and all church historians of any repute agree in accepting it. It is a point on which ancient, mediæval and modern historians alike, Catholic, Protestant, Lutheran and Calvinist, have no controversy. And the simple reason for this unanimity is that the statements of the early fathers are so clear, and the light shed upon their statements from

the early customs of the church is so conclusive, that no historian who cares for his reputation would dare to deny it; and no historian who is worthy of the name would wish to do so."

Dr. G. Campbell Morgan, commenting on Romans 6:3-4, says: "In the rite of baptism there are two movements which may be described as immersion and emergence. Immersion is the symbol of resurrection and life * * * of that work of the Spirit there is no symbol so perfect as that of water baptism. The individual placed within its embrace is absolutely in the place of death. The same person emerging therefrom comes actually into the region of life."

There are many other authorities which could be quoted on the subject, but I think a few more from the Methodists will be sufficient to show that all the leading denominations endorse immersion as the original form of baptism, and that in cases where they have departed from it they have done it directly contrary to the best evidence on the subject.

Bishop Hurst, of the Methodist church, in his "History of the Christian Church," volume 2, page 818, in speaking of John Wesley, says: "He baptized infants by immersion * * * was very strict as to who should receive the Lord's Supper, and excluded dissenters as unbaptized." To prove that the facts of the above statement are correct here is a quotation from Wesley himself: "Mary Welch, aged 11 days, was baptized according to the custom of the first church and the rules of the Church of England, by immersion." Wesley also says in his "Notes on the New Testament" in commenting on Romans 6:4: "Buried with him—alluding to the ancient manner of baptizing: that as Christ was raised from the dead by the glory—glorious power, of the Father, so we also by the same power rise again. And as he lives a new life in heaven so we should walk in newness of life. This, says the apostle, our very baptism represents to us." In Col. 2:12, where Paul speaks again of being buried in baptism, Wesley says it refers to the ancient manner of baptizing by immersion.

Dr. Adam Clark, another Methodist, in commenting on I Cor. 15:29, says: "As they receive baptism as an emblem of death in voluntarily going under the water, so they receive it as an emblem of the resurrection unto eternal life in coming up out of the water."

Perhaps the standard work on baptism from the Methodist point of view is "Summers on Baptism." He devotes much time and space in trying to prove the analogy between the Jewish method of ceremonial purification by sprinkling with blood and water and the baptism of John and of Christ. He has little to say in the earlier part of his work about the meaning of the word used throughout the New Testament to signify baptism, but on page 94 he makes the following admission: "The truth is, baptizo, baptisma and baptismos imply plunging the whole person or thing—dipping a part of it—immersing the whole or a part, with or without plunging or dipping—overwhelming, by bringing water over the person or thing."

We now have before us the testimony of the Greek language, the Scriptures and the early church, and also of the best scholars of many Pedobaptist denominations, whose veracity cannot be questioned without throwing a shadow of doubt over all that they taught and what the denominations with which they were connected believe. All the evidence is for immersion as baptism. The Scriptures say there is one baptism only; therefore immersion must be that one. Such being the case, neither sprinkling nor pouring can be baptism in any sense of the word whether administered to believers or to unconscious infants.

The question naturally arises: Why have the denominations who practice aspersion discarded im-

mersion or given it a secondary place? To answer this question it will be necessary for us to examine history on the subject. Not many years after the days of the apostles most of the Christians believed in baptismal regeneration and also believed that any sins committed after baptism could not be forgiven. This being the case the convert often delayed his baptism until he thought his death was near at hand. Constantine, the first Christian emperor, did this. He professed conversion about the year 313, but was not baptized until 337, the year of his death. The first recorded instance of a baptism by sprinkling or pouring was that of Novatian in the year 251 after Christ. He had been converted from paganism for some time, but had delayed baptism for the reason above stated until he thought himself on his death-bed. He then asked for baptism, but being too weak to be immersed water was poured over him on his bed. He recovered and afterwards became a bishop, but the bishop of Rome and others refused to recognize his ordination, considering his baptism illegal. The Novatian Schism was the result, which came very near wrecking the church organization. The next instance was in the year 753 A. D. Pope Stephen II had been expelled from Rome by the Goth Adolphus and had fled for protection to Pepin, king of France. While there some monks of Cressy, in Brittany, asked him if it would be permissible to sprinkle water on the heads of infants if they were too weak to be immersed. He replied that it would. Gradually the custom grew until at the Council of Ravenna, which was held in the year 1311, all cases of sprinkling or pouring for baptism were declared to be legal, and at the Council of Trent, in 1545, they were placed on the same plane with immersion. Thus it came into the Roman Catholic church. All Protestant denominations which practice it trace their ancestry back to that church. The manner in which it became general among them was as follows: John Knox, the noted Scotch reformer, had been driven from Scotland to England by the persecutions following the death of Cardinal Beaton. During the reign of Edward VI he was unmolested, but when Mary, better known as Bloody Mary, came to the throne he was forced to flee to the continent. He went to Geneva and there met John Calvin, an ex-Catholic priest, who had become a Protestant. Knox imbibed much of his theology, and with it his method and idea of baptism. Calvin said the manner and element connected with baptism were indifferent; all the importance was on the words used—that one could baptize with sand, if water were not convenient, just so the words "I baptize thee in the name of the Father and of the Son and of the Holy Ghost" were used. After the death of Mary and the accession of Elizabeth Knox returned to Scotland and began to preach the doctrines of Calvin. The result was the conversion of nearly all Scotland to the Protestant faith and the foundation of what is known as the Presbyterian church. During the wars between the English parliament and King Charles I a Scottish force was sent into England to aid the parliament. After his death and during the protectorate of Oliver Cromwell the Presbyterian church became the state church of England. On July 9, 1643, at a convocation at Westminster, of which Bishop Lightfoot was chairman, the question was brought up whether the church should retain immersion as the form of baptism or adopt sprinkling or pouring. Twenty-four of those present voted in favor of immersion and 24 against it, thus making a tie. Bishop Lightfoot as chairman had the deciding vote. He cast it for sprinkling or pouring. By a majority of one it was thus adopted by the church, but did not become legal for the entire realm until the next year, when a resolution was presented in parliament that "the devil of immersion ought to be legislated out of the realm it is so troublesome." (This quotation is from the acts of parliament as recorded in the Edinburgh Encyclopedia.) The resolution was adopted, and all the penalties which had been formerly in force against those who practiced sprinkling and pouring were made applicable to those who now should practice immersion. These penalties consisted of fines imprisonment and the loss of the franchise. The law was put in force in

Virginia as well as in England, as the jails of Culpepper and Middlesex counties bear witness.

Thus the Episcopalians received sprinkling and pouring from the Presbyterians. The Methodists received it from the Episcopalians, though at first they immersed only, as John Wesley bears witness. The denominations which branched off from these of course received it from them.

Luther had also been a Catholic priest. When he became a Protestant he made a new translation of the Bible into German. In it he always translated baptizo immerse. When he was asked why he did not practice it he replied that he did not wish to be confused with the Anabaptists, who were persecuted by both Catholics and Lutherans. He further defended his action by claiming that anything which was not specifically condemned in the Scriptures was permissible. This of course, is not true, for it was not necessary to condemn sprinkling or pouring when immersion was distinctly commanded and only one form specified.

The Roman Catholic church claims the right to make any change in the Scriptures it may see fit, holding itself above the Scriptures; but this authority is not given to it by any command contained in the Scriptures, but, on the other hand, every one is particularly warned against making any change in any commandment or word contained in them in Revelation 22:16-19: "For I testify to every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book; and if any man shall take away from the words of the book of this prophecy God shall take away his part out of the Book of Life, and out of the holy city, and the things which are written in this book." Have you incurred this penalty as it relates to baptism by concurring in the substitution of sprinkling or pouring for the baptism which Christ commanded by yourself submitting to sprinkling or pouring or holding membership in a church which practices either one or the other?

He that hath my commandments and keepeth them he it is that loveth me.—John 14:21.

WHEN QUEENS SHOP.

All the queens of Europe are faithful followers of the prevailing mode, and are without exception patrons of the Paris shops along the Rue de la Paix and in the Place Vendome, says Harper's Weekly. Even the far-away empress of Japan, although she has not visited Europe, sends her orders regularly to Paris.

The Dowager Queen Alexandra, of England, is probably the best buyer of all the crowned heads. Her assortment of gloves rivals that of any other two selections, and it is said that she discards at least two pairs daily during the year. Her average expenditure in Paris for dresses and jewels each year is \$30,000, and this does not cover new purchases in jewelry, but usually their resetting.

The Dowager Queen of Portugal until recently was Queen Alexandra's rival in the matter of Paris shopping. She has never been extravagant, as queens go, except in the matter of riding habits, of which she has sometimes ordered 30 in the course of a year. They must be made without wrinkle or crease; and her normal purchase is six during a season.

The Queen of Holland is also favorably disposed toward French dressmakers, although she frequents the shops of her own capital. Her majesty's fondness for Nile green is a standing joke in Paris shops. The story is told that when she purchased a blue costume on one occasion, the genuineness of the order was called in question by the firm, so seldom had she departed from the custom of selecting Nile green and white. The queen smilingly confirmed the order on request, but is said to have chafed under the amusement caused by the story in her own circle and to have withdrawn her patronage from that particular establishment.

Lincoln McConnell has formally entered the pastorate of the Tabernacle Baptist church at Atlanta, Ga. The program of installation included an address by Len G. Broughton, the first pastor of the Tabernacle.

"If potatoes could see with all their eyes,
And if corn could hear with its ears,
They'd grow in one season so wondrously wise
They'd never be eaten, my dears!"

THE RECENT MEETING OF THE FOREIGN MISSION BOARD.

As reported in the denominational papers a special meeting of the Foreign Mission Board was held in the rooms in Richmond early in October. All the state vice-presidents except four were present, and the discussions amounted to something more than a conference. Some vital questions were up, and decisions of far-reaching import were reached which the board is giving out to the brotherhood through the Baptist press.

The matter of greatest moment for present consideration was the financial status of the work. It was brought out that the board is having difficulty in finding money with which to meet the drafts that are constantly coming in from the missionaries. The contributions are far behind the expenditures, and the banks have been slow to lend money and demand a higher rate of interest than they have been accustomed to charge. The interest account of our Foreign Mission Board is an inexcusable item in the expenses of our Foreign Mission work. Southern Baptists ought to adopt God's plan of financing His work and stop this interest, which bids fair to be larger this year than ever before.

It is exceedingly important that Alabama Baptists begin now to make arrangements to meet their apportionment. Notwithstanding other matters claim our attention, we should not allow our calendar plan to go to pieces, but observe it strictly and get in a good offering for Foreign Missions before the usual strain of March and April. Let the churches that take offerings see to it that their contributions are forwarded and not kept in some treasurer's hands, as is so often the case. The board is sadly handicapped for lack of funds, while the other denominational boards are sending out additional missionaries and we can hardly fill the vacancies caused by death and resignation. Can it be that Baptists are less loyal to the Captain of our salvation? The winning of lost men to Jesus is the paramount issue before the church of God, and if it fails in giving the gospel to the lost it fails at the crucial point. Alabama Baptists cannot afford to fall short again this year. We would not at St. Louis allow the committee on apportionment to increase our apportionment. Surely it would be a calamity to fall short again. So far we have paid only about one-tenth of our apportionment.

A meeting of all the associational representatives of the Foreign Board will be called at Enterprise at some suitable hour during the convention between sessions. At this meeting definite steps will be taken to get our work as vice-presidents more thoroughly organized in the state. It is to be hoped a large number will be present.

The recent meeting of the board took a long step forward toward departmentalizing the board's work, and the outlook is as bright as the promises of God. The secretaries are full of hope and are looking to God and the brethren.

We must see to it that the cause has a most favorable consideration at our coming meeting at Enterprise. At the recent meeting special request was made that a favorable hour be given to the discussion of Foreign Missions. I am sure that our brethren will see that this request is granted at our convention.

W. F. YARBOROUGH,
Vice-President for Alabama.

October 31, 1913.

Even in Russia women are organizing and progressing. The "Women's Union" they called their main organization and its half hundred branches. Already they have won certain rights which are encouraging. Today a married woman has rights to her own property, is recognized by the law and manages her property without interference from her husband. Woman engages in business and commerce under certain restrictions, and a bill recently passed the Douma granting her a right to enter the legal profession. The medical profession has been open to her some time. Women are eligible as teachers in the elementary schools and secondary colleges, and a law is under way granting to women the right to teach in the universities.

At the present time about \$40,000,000 annually are being contributed by American churches to home and foreign missionary work of all kinds, over 60 per cent of this amount being for mission work at home.

THE HOLY SPIRIT AND MACHINERY.

Once upon a time a vacancy occurred in the board of deacons of a certain church. It was not a case whereas so often happens in small communities—available material is nearly or altogether lacking and it becomes necessary in order to fill the office to choose a man quite unfit for the position, at least from the New Testament, if not from a more worldly standpoint. There were several men in this church, any one of whom would have made an acceptable deacon.

Previously, on similar occasions, the usual procedure had been to appoint a committee who should bring in the name of a suitable candidate whom the church would then elect to the diaconate. It had always been a dignified and harmonious course of action. This time, at the suggestion of an earnest and spiritually-minded brother, the church adopted another way which, it was thought, would allow freer opportunity for it to be led by the Holy Spirit in its important task. The plan was for each voter, without the intervention of any nominations either from the floor or through committees, guided only by the Holy Spirit, to indicate his choice upon a written ballot.

Whereupon a strange thing happened. Ballot after ballot was taken without definite results, and two or three people were elected, but for one reason or another declined to serve. At last, tired of apparently endless balloting, the church went back to the old method of appointing a committee, who quickly brought in a name that received the unanimous support of those voting. The one elected consented to serve, and the choice was obviously one of the best the church could possibly have made.

Such an incident as this throws a good deal of light upon how men are usually led by the spirit of God. The method which failed to elect a deacon is based upon the assumption that God can work more effectively with relatively isolated individuals, acting independently of one another, than with groups of people, mutually exchanging views, and acting in relation to each other. Essentially it discounts, if it does not deny, the social aspect of God's relation to men, and it fails to recognize sufficiently the underlying psychology of Jesus' promise: "Where two or three are gathered together in my name, there am I in the midst of them."

The dangers of nominating committees are so obvious that it is not necessary to dwell upon them. It is the easiest thing in the world for a group of people to get together and make up a slate of officers and committees. The majority of the church may look upon the whole matter as being "cut and dried" and lose vital interest. Or again, there is more or less chance, if there are rival interests in the church, for ecclesiastical politics.

There is no good reason for doubting that the Holy Spirit may not communicate his wishes through a smaller group of brethren in prayerful consultation as effectively as through a larger group in equally prayerful isolation. The Hebrews were in the habit of discovering the divine will by the casting of the lot. If a method be sought where the possibility of human intervention is reduced to a minimum, none could be found that fulfills this requirement better than the one so frequently met with in the Old Testament. No one, however, would think for a moment of seriously suggesting the lot as an adequate method of electing church officers today.

Simplification of church machinery is desirable, but it is a mistake to assume that ecclesiastical machinery simply because it is machinery, is not susceptible of spiritual inspiration.—The Standard.

Sir William Ramsay, the distinguished Scotch scholar, a fellow of Oxford, professor in Aberdeen University, noted archaeologist, recently gave a series of lectures in the Central Y. M. C. A. auditorium, under the auspices of the Moody Bible Institute. His addresses treat of the missionary method and work of the Apostle Paul, with some account of the recent discoveries on the subject.

The College church of Tokyo, with a membership of 1,000 students, has called as its pastor a Japanese pastor from Seattle, Wash.

We will send the Alabama Baptist to January 1, 1915, to new subscribers for \$2.00, cash or credit. We hope our friends will go to work and send in a list of names.

DR. McCORD'S GIFT TO HOWARD.

During the past summer vacation Howard College was practically overhauled in its physical equipment, as well as in its policies and spirit, and one of the great improvements made, though it may seem small to some, was the installation of a handsome drinking fountain in the lobby of the main building. The need of something of this kind had long been felt by both students and faculty. When it was learned that Dr. Carey McCord, one of Howard's foremost alumni and now doing research work for the Parke-Davis Drug Company, Detroit, Mich., had been the donator of this fountain we had the same sensation as in years gone by, when on Christmas morning we waked up and found that Santa Claus had brought us just what we wanted. Therefore be it resolved by the student body of Howard College in assembly:

1. That we express to Dr. McCord our sincere appreciation for this gift.
2. That we send to him the friendly greetings and best wishes of the college.
3. That a copy of these resolutions be sent Dr. McCord and a copy be sent the Alabama Baptist for publication.

CHRONICLE AND COMMENT.

By J. B. Cranfill.

The Western Evangel is a most important factor in the development of the Baptist work in the western part of the state. It should have a more widespread co-operation than it now enjoys. I believe profoundly that it has a mission, not only for West Texas, but for the state at large. I have never believed in what has come to be known as denominational ownership of Baptist papers, which means the monopolization of the Baptist paper business and the coincident shutting out from Baptist patronage of independent Baptist publications. I do not think the experiment thus far in Texas has proven a glittering success, and my fear is that it will be less and less a success as time goes on. The Western Evangel does not attitudinize as a denominational organ or denomination owned paper. It is owned by a joint stock company at Abilene of substantial Baptist brethren and its mission is to the west and to all Texas in the interest of Christian education as represented chiefly by Simmons College, and in the interest of all the Baptist work in Texas. It ought to have 20,000 subscribers in Texas, and this is could easily achieve if the brotherhood in the west and throughout the state would bestir themselves in its interest. My theory of Baptist publications has always been that any man who can secure the necessary funds with which to purchase a pencil, a pot of paste and a pair of scissors has a right to start a Baptist paper anywhere at any time. Any other policy is subversive of Baptist principles. The Baptist theory of church government was not made to fit a strong denominational centralization. It was made to fit freedom of speech and liberty of conscience, and this has been its highest achievement in the material world. Of course in the ecclesiastical world the Baptist policy has demonstrated the feasibility of following the New Testament pattern, but there was no such thing in New Testament times as a thought of some of the denominational expedients that have come into being. One of these is the denominational ownership of Baptist papers. But I am about to write an editorial instead of a paragraph, so I will turn to another thought.

RESOLUTIONS.

Resolved (1), That we as the messengers of the Shady Grove Association urge that Rev. W. B. Crumpton reconsider his resignation as corresponding secretary of the State Board of Missions.

Resolved (2), That the clerk send a copy of these resolutions at once to Dr. Crumpton and a copy to the Alabama Baptist.

J. R. COALSON, Moderator.

H. T. CAMP, Clerk.

The hard lot of many individuals is due to their having spent too much time looking for soft snaps.

A NATION-WIDE MOVEMENT AGAINST SEGREGATION OF VICE.

In the United States the white slave traffic revelations led to the enactment of the white slave law, whose value has been largely in the fact that the federal laws is usually better enforced than state laws and local ordinances.

All across the land for three years cities and states have been putting out the "red lights." The "new light" that is putting out the "red light" is the proof, medical, moral and civic, that neither for the individual nor the city is vice a necessary evil. One hundred and fifty cities have made efforts of late by municipal authority to suppress the social evil. Some of them by immediate obliteration of the previously tolerated and segregated vice markets, others by the gradual removal of its auxiliaries, liquor selling, etc., with the distinctly avowed purpose of abolishing the business ultimately.

Pittsburg, Philadelphia and Baltimore are varying examples of the "tapering off" municipal plan. But the most important recent action, right or wrong, on the social evil in the United States is in the realm of "state law." Three states, alas, have adopted the Japanese-German-French plan of state regulation of vice, the licensing of prostitution—Louisiana, Texas, Nevada. This licensing of vice is likely to be attempted elsewhere—maybe by good men who sincerely believe that this is the best way to reduce this evil.

There are two special arguments for suppression rather than segregation. First, that the segregated district tolerated and protected by the police is the chief inducement for the white slave traffic. Second, the segregation and toleration of this crime, forbidden by state laws, is the mainspring of the "graft" that has dishonored American police in so many cities and destroyed their efficiency.—Dr. Wilbur F. Crafts, of Washington, D. C.

THE GREAT DESTROYER.

Comparative figures show the appalling fact that alcohol is killing off as many Americans a year as all the wars of the world have killed in battle in 2,300 years.

Applied to the whole white race, we find that alcohol is killing 3,500,000 white men every year, five times as many as have been killed in war in 2,300 years; so that, stated mathematically, alcohol is 10,000 times more destructive than all wars combined.

Looking upon a nation as climbing a ladder of evolution, alcohol, like a mill-stone, drags it half way to the bottom. The full significance of this drag appears when we realize that upon the average standard of character of its citizens must rest the institutions of a nation. As young as our nation is, the deadly work of alcohol has already blighted liberty in our greatest cities.

At the present rate of the growth of cities over country life, if no check is put upon the spread of alcoholic degeneracy, the day cannot be far distant when liberty in great states must go under. From the standpoint of the state, there is but one decision. This great destroyer must be destroyed.

The people have a right to vote on such a vital question and a majority have the right to rule. The scope of this principle must extend from the smallest political unit to the largest. Therefore, the constitution of a state is the true, ultimate abiding place for prohibition for the state. The constitution of the United States is the true abiding place of prohibition for the nation.

We can all go forward in the great war with a song in our hearts, each to do his full duty, whether as an officer or as a private in the ranks, knowing that whatever betide, whether the heavens fall or the heavens melt away, whether we see the victory or die in the conflict, that "the Lord of Hosts is with us," that "the God of Jacob is our refuge."—Hon. Richmond P. Hobson.

The prevailing idea with the Chinese ladies is that the foreign woman does not comb her hair. A missionary writes: "I have often heard my friends apologizing to ladies whom they have brought to see me for the first time, and on whom they wanted me to make a good impression, by saying: 'You must not mind her hair; she is really so busy she has no time to comb it. All her time is spent in acts of benevolence.'"

FINDING THE ENEMY.

In a southern city there resided a physician who constantly called the attention of the authorities and the citizens to the filth accumulated in the streets, the stagnant ponds of water permitted to remain within the city limits and other like things denoting a carelessness concerning the health of the people. The officials realized that something must be done to silence the agitator. Not being able to disprove the assertions, and caring too much for "graft" to use the money appropriated for that purpose to change the conditions, other means of silencing the physicians had to be sought. And so they began calling him an enemy to the city, saying that such agitation would injure the city in the eyes of others, discourage immigration and lead to dissatisfaction on the part of the citizens. The physician was discredited and forced to go elsewhere to secure a practice which would support himself and family. They were still rejoicing over banishing the enemy of the city when a scourge of yellow fever came and carried off many people, also giving an evil reputation to the city, which clung to it for years thereafter.

The city learned its lesson. In the future agitation led to reforms. Those who pointed out real dangers were considered benefactors instead of enemies. When will the Baptists of Alabama become as wise? W. P. WILKS.

DR. WILLINGHAM BETTER.

We are glad to report in answer to many inquiries concerning Dr. Willingham's sickness that since he was first taken he has been steadily and surely improving, and his physician expects him to leave his room in a few days. It is gratifying to add that the most serious symptoms which appeared at the beginning of his illness have entirely passed away, and there is every reason to believe that after a few weeks of rest he will be in his accustomed place in the Foreign Missions Rooms. It is a great pity that his illness comes at a time when there is so much to be done. The conventions are meeting and the campaign for securing mission offerings for the year will have to begin immediately. Dr. Willingham's sickness will make it necessary for him not only to rest for a time, but to be very careful for even a longer time about putting himself under a strain.

This ought to cause the friends of Foreign Missions to rally to his help, so that he will not be worried about the work.

RESOLUTIONS UNANIMOUSLY ADOPTED.

Inasmuch as our beloved secretary of the State Board of Missions, Dr. W. B. Crumpton, has offered his resignation, to take effect at the meeting of the State Convention, November 18, be it resolved:

First—That we, the Tuskegee Baptist Association, express our very sincere appreciation of his long and untiring efforts to build up the cause of missions in the state.

Second—That we, the Tuskegee Baptist Association, most earnestly beg him to withdraw his resignation and continue in the office he now fills.

Third—That a copy of these resolutions be sent to Brother Crumpton, a copy be sent the Alabama Baptist and a copy be spread on the minutes of the association.

The above resolutions were offered by Rev. M. P. Edwards, and on motion were unanimously adopted.

W. W. CAMPBELL,

Moderator Tuskegee Baptist Association.
J. H. WALLACE, Clerk.

A CORRECTION.

The committee on program for the approaching session of the State Convention has appointed the hour for meeting at 2:15 p. m., November 18, instead of at 10 a. m., as I announced last week. The convention sermon at 7:45 p. m., instead of 11 a. m.

Those who go through Montgomery will have to leave there by 6 a. m., November 18, in order to be at the opening.
M. M. WOOD, Secretary.

Department of Sunday School Work -- State Board of Missions

Headquarters 514 Farley Building, Birmingham

FIELD FORCE:

HARRY L. STRICKLAND, Secretary, Birmingham
 MISS LILLIAN S. FORBES, Birmingham BUNYAN DAVIE, Clayton
 A. L. STEPHENS, Collinsville

SOME TRAINING SCHOOLS.

The Baptist Training School in Montgomery will begin on Sunday, November 23, and run through Friday following. The faculty will consist of Miss Forbes and the writer, from the state field force, and Mr. Arthur Flake and Mr. W. S. Wiley, from the Sunday School Board field force.

The sessions will be held at the First Baptist church, beginning at 5 o'clock p. m. with a class in lesson construction under Miss Forbes and a class in B. Y. P. U. work under Mr. Flake. Lunch will be served in the church at 6 o'clock by the ladies of the various Baptist churches of Montgomery. During the lunch period there will be conferences on various topics. After lunch there will be a series of three lectures each night, the writer lecturing on "Management," Mr. Flake on "B. Y. P. U. Work" and Mr. Wiley on "The Pupil."

Much interest is manifested, and we look forward to a good meeting.

The school in Birmingham will be held beginning on November 30. The faculty will consist of Miss Forbes, Mr. Strickland, Dr. B. F. Riley, Mr. L. P. Leavell, Dr. P. E. Burroughs, Rev. W. S. Wiley and Dr. W. J. McGlothlin. Full announcement will be made concerning this school next week.
 H. L. S.

IT CAN BE DONE.

The illustrations this week show the officers of the Mt. Gilead Baptist Sunday school, which attained the A-1 standard of excellence some months ago. This standard, as recommended by the Field Workers' Association of the Southern Baptist Convention, means efficiency in every detail.

Brother Maness was the first pastor, so we are informed, to inaugurate Teacher Training work in Bibb and Chilton counties. In the space of about 12 months 84 have received diplomas and quite a number have completed the full course.

We certainly congratulate this pastor and his splendid corps of officers and teachers, as well as every pupil, for it takes co-operation on the part of all to come to our A-1 standard. We hope to be able to record every school of which Pastor Maness is the chief officer as "A-1" before the next Southern Baptist Convention.

For the information of those who may not be familiar with our standard of excellence we reproduce it in full in our columns this week.
 H. L. S.

STANDARD OF EXCELLENCE FOR BAPTIST SUNDAY SCHOOLS.

Adopted by the Sunday School Field Workers' Association of the Southern Baptist Convention.

I. Perennial.

A session of the school every month in the year.

II. Baptist Literature.

Use of only Baptist literature by pupils of the school, same including instruction in missions, temperance and giving.

III. Church Control.

School under control of the church



OFFICERS AND TEACHERS MT. GILEAD BAPTIST SUNDAY SCHOOL, BIBB COUNTY.

Standing, left to right—Rev. P. G. Maness, pastor; Charles Moore, general secretary; J. W. Kinnaird, teacher women's class; W. T. Stewart, teacher men's class; B. F. Griffin, superintendent.

Seated, left to right—J. M. McGraw, superintendent 13 years; Miss Vida McGraw, intermediate teacher; Mrs. C. J. Moore, junior teacher; Miss Inez McGraw, primary.



REV. P. G. MANESS, TH. D.,
 Pastor for 12 Years of Mt. Gilead Baptist Church, Bibb County.

and making stated reports to the church. The church electing the officers and teachers. School contributing to at least two causes fostered by the church.

IV. Bibles Used.

Bibles used in the school above the primary department. The use of both Bibles and Quarterlies discouraged which teachers are testing pupils' lesson study.

V. Teachers' Meeting or Workers' Council.

A regular teachers' meeting, or workers' council, attended by at least 50 per cent of the officers and teachers.

VI. Normal Diplomas.

Our normal course diploma, or reading course certificate, held by at least

HOW WE ATTAINED THE A-1 STANDARD.

First—About three years ago we inaugurated Teacher Training work. Now there are 12 trained workers, five of whom are "Blue Ribboners" and four holding reading course certificates.

Second—Built Sunday school rooms and separated classes.

Third—Organized classes and put them to work.

Fourth—Agitated and preached Sunday school, then agitated and preached some more. Never did a pastor have a more loyal band of co-workers.

P. G. MANESS.

50 per cent of the officers and teachers.

VII. Church Members Enrolled.

There shall be enrolled in the school, including the Home Department, 75 per cent of the resident members of the church to which the school belongs.

VIII. Departments Separated.

Primary and junior departments occupying their own quarters, separated from the rest of the school by walls or movable partitions, or at least by curtains. Class rooms or curtained space for 50 per cent of remaining classes.

IX. School Graded.

The school graded, using our Supplemental Studies, or our Graded Lessons.

Graded on the following basis:

Primary, 0-8 (Cradle Roll, 0-3; beginners, 4-5; main primary, 6-8); junior, 9-12; intermediate, 13-16; senior, 17-20; adult, 21 up. In a small school the adult may be included in the senior.

A Teacher Training or normal class. At least one organized class each for men and women.

X. Evangelism.

The school emphasizing evangelism, making special appeals to the unconverted to accept Christ.

SEMINARY NOTES.

Many of the readers of the Baptist have their eyes on some one in the seminary. We hope to give you a word from here from time to time in the columns of our paper.

The Alabama Club met in their first meeting of the year on the morning of November 1. We have here this time 20 men and seven young ladies in the Training School. Most of them were present at the first meeting. The following officers were elected: E. W. Hagood, president; W. H. Black, vice-president; Miss Heran, secretary; J. M. Rogers, treasurer; J. O. Williams, corresponding secretary. Mr. Rogers then made us an address on the advantages of the club. The few closing minutes of the hour were given to a happy social feature.

The men in New York Hall meet each Sunday morning for prayer meeting. Last Sunday morning the fellows were asked to mention one thing that was uppermost in their prayer life. Of course the objects varied. One was praying that never in the future would another minister in our state go wrong and be an injury to the cause. Another for the meetings now being conducted in Birmingham. Another that all the debts of the Baptists of the state would be paid. Another for Howard College and the success of the plans before us. And in this way are the hearts of the fellows looking back to the state and waiting in a period of preparation to get in the field of actual work.

The Baptist always makes us happy. We stand at the doors and wait for it to be delivered on Thursday at noon. Wishes to the state and all the causes of the Baptists.

Sincerely,

J. O. WILLIAMS.

WHAT IS THE CLUB?

The Alabama Baptist Piano Club is both a theory and a fact. The theory is that a piano manufacturer can afford to sell one hundred pianos at a lower factory price than he would be willing to make on an order for only one instrument. The fact is that the Club has saved each of its members nearly one dollar out of three, and everybody is therefore delighted.

The theory of the Club is "Co-operation." The fact is "Perfect Satisfaction." The theory is "A square deal to every member." The fact is "Not a single case of dissatisfaction."

If you are interested in securing a piano or self-player piano of the highest quality, by all means write for your copy of the Club's catalogue and the special prices and terms to Club members. Address the Managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

Politics makes strange bed fellows, and some of them would do well to keep under cover.

Alabama Baptist Woman's Missionary Union

MRS. CHAS. STAKELY, Montgomery.
President

DISTRICT VICE-PRESIDENTS.

Central—Mrs. T. W. Hannon, Montgomery.
Northern—Mrs. Henry R. Dill, Birmingham.
Eastern—Mrs. O. M. Reynolds, Anniston.
Southern—Mrs. J. M. Kallin, Mobile.
Western—Mrs. D. M. Malone, Consul.
State Organizer—Mrs. T. A. Hamilton, 117 South
Hickory Street, Birmingham.
Corresponding Secretary—Miss Laura Lee
Patrick, 127 S. Court Street, Montgomery.
W. M. U. Watchword—Serve Jehovah With Glad-
ness.—Ps. 100:2.

HEADQUARTERS—Mission Room, 127
S. Court Street, MONTGOMERY, ALA.

Leader of Young People—Miss Clyde Metcalfe, 127
S. Court Street, Montgomery.
Personal Service Sec.—Mrs. D. M. Malone, Consul.
Rec. Sec.—Mrs. Wm. H. Samford, Montgomery.
Auditor—Mrs. M. C. Scott, Montgomery.
College Cor.—Miss Harriet Bomar, Orrville.
Press Cor.—Mrs. N. A. Barrett, Birmingham.
Librarian—Mrs. W. H. Simpson, New Decatur.
Training School Trustee—Mrs. A. J. Dickinson, Bir-
mingham.
Send contributions for this page to Mission Room.

ADVISORY BOARD.

Mrs. W. B. Crumpton, Montgomery.
Mrs. R. P. Bazemore, Montgomery.
Mrs. J. A. Thompson, Montgomery.
Mrs. J. S. Carroll, Troy.
Mrs. A. G. Moseley, Wetumpka.
Mrs. A. J. Dickinson, Birmingham.
Mrs. Law Lamar, Selma.
Mrs. R. A. Paschal, Union Springs.
Mrs. McQueen Smith, Prattville.
Mrs. Nimrod Denson, Opelika.
Mrs. Eugene F. Enslin, Birmingham.
Y. W. A. Watchword—They that be wise shall
shine as the brightness of the firmament; and
they that turn many to righteousness as the
stars forever and ever.—Daniel 12:3.

SCRIPTURE THOUGHT.

My voice shalt thou hear in the morning, O Lord;
in the morning will I direct my prayer unto thee, and
will look up.—Psalm 5:3.

Let us remember in our prayers the newly elected
officers of the union.

CONVENTION OF WOMAN'S MISSIONARY UNION —NOVEMBER 4-6, 1913.

To our new press correspondent we are indebted
for the following report of our convention. It will
be impossible for us to report all of the proceedings
in one page, but suffice it to say that the gifts on
Jubilate Day amounted to \$31,312. Thirty thousand
dollars of this was given by Mrs. J. S. Carroll, of
Troy, for the erection of a publication house in Rio
de Janeiro, Brazil. We praise Jehovah with glad-
ness:

The twentieth session of the W. M. U., auxiliary
to the State Convention, was called to order by the
president, Mrs. Charles A. Stakely, at the appointed
hour. After singing of hymn and prayer cordial
words of greetings were spoken by Mrs. C. W. Left-
wich, of Tusculumbia, and responded to by Mrs. W. B.
Crumpton, of Montgomery. The pastors of the Bap-
tist churches of the Tri-Cities extended greetings.
Mrs. A. J. Dickinson, of Birmingham, responded in
appreciative words. Missionaries and other distin-
guished visitors were presented. Among them were
Miss Sallie Priest, of Shanghai, China; Mrs. G. W.
Bouldin, of Tokio, Japan, and our own Miss Kathleen
Mallory, whom we have given to the W. M. U. of the
south for larger service.

The president's address was heard with eager at-
tention as it set forth many historical facts since
the organization of the Alabama Union 20 years ago.
It was ordered by the union that the address be pub-
lished in leaflet form for distribution.

The vice-presidents' reports were next presented,
and in the absence of Mrs. T. W. Hannon, of the
Central District, and Mrs. O. M. Reynolds, of the
Eastern District, Mrs. J. S. Carroll, of Troy, and
Mrs. W. F. Yarborough, of Anniston, were asked to
present them and read their reports respectively,
after which Miss Mallory spoke cheering words to
them.

The corresponding secretary-treasurer made her
annual report, which was accepted. The convention
body extended to her a rising vote of thanks for the
same.

The orphanage report was read by Miss Hender-
son, a representative of the orphanage, and spoken to
by Mr. M. C. Reynolds and Miss Maggie Fry, who
touched the hearts of all by her bright inspirational
talk. This was followed by a recitation by one of
the little girls from the orphanage.

Rev. Olive presented the great needs of the school
at Thorsby and asked that this school be remem-
bered both in prayers and gifts.

The praise service was conducted by the Krishnu
Pal Y. W. A. representatives of Central College, Tus-
caloosa. The morning session was closed with
prayer by Mrs. Bazemore, of Montgomery.

Tuesday Afternoon Session.

This session was called to order and the devo-
tional exercises were conducted by the girls repre-
senting the Ann Hasseltine Y. W. A., of Judson Col-
lege. This was an earnest spiritual service, which
was a fitting forerunner of the conference on young
people's work, which followed, led by Miss Clyde
Metcalfe. After reading her report on the work
Miss Metcalfe spoke a few words. This was followed
by a conference on young people's work. Those par-
ticipating were: Miss Annie Maud Dawson, of
Montgomery, on "What the Y. W. A. Stands For;"
Miss Elizabeth Dickinson, of the Judson, on "The
Place of the Y. W. A. in the Colleges;" Mrs. W. B.
Allen, of Birmingham, on "The Joy of Y. W. A. Lead-
ership;" Mrs. Fleetwood Rice, of Tuscaloosa, on
"The Junior Y. W. A.;" Miss Arrie Moody, of Rus-
sellville, on "How to Teach the Bible to the Sun-
beams;" Miss Grace Shimmel, of East Lake, on
"How I Conduct My Sunbeam Band;" Mrs. W. F.
Yarborough, of Anniston, on Royal Ambassador
work, taking as her theme, "Our Duty to the Coming
Generation of Laymen." Mrs. D. M. Malone, of Con-

sul, followed with a tender talk on "Avenues of Per-
sonal Service."

Miss Metcalfe presided with such ease and effi-
ciency that she demonstrated to all her splendid
qualifications for this all-important work. Mrs.
Stakely led in an earnest prayer for God's choicest
blessing upon the work of the young people.

The report on Home Missions was presented force-
fully by Mrs. Palmer Dauge, of Birmingham. This
was spoken to by Dr. A. E. Brown, of mountain
school fame. He first defined Home Missions in
general. He then emphasized that we need to dig
down deeper into the Home Mission question and
discover the folks and enlist them in active service,
giving Moses and David as examples of lovers of the
people, the former being willing to be blotted out of
God's book of remembrance, if need be, for their
sakes, and the latter was set forth as one who
"served his own generation by the will of God." He
said the real test for our interest in missions is our
personal service for the cause. Then followed his
special appeal for mountain schools, so dear to the
heart of this pioneer among them. He said that 24
per cent of the Baptists of the south are in the moun-
tain section, but that as Baptists we are not reaching
and enlisting them for our own cause, but allowing
other denominations to take from us our own and
claim our Baptist vantage ground. He said with refer-
ence to our reaching the undeveloped boys and
girls in the mountains who are so eager for the
Christian education we can give them that God only
knows what it will mean if we reach them now for
His service. "Shall we go up to the Father's house
and the lads be not with us?"

Miss Buhlmaier, our big-hearted, sympathetic wel-
comer of nations at the Baltimore port, spoke next,
sounding in unmistakable tones the clarion call of
the nations coming to our shores each year. Last
year the records show we passed far over the one
million mark of immigrants coming in. Thirty-eight
different languages and tongues were actually ad-
mitted to our land. Heretofore Alabama's portion
has not been so great, but she said: "The Lord is
giving us time to prepare for them, and with the
opening of the Panama canal we may expect a
mighty on-rush to our beloved state. Last year 1,170
came to our own fair state. She cried out to us:
"Sisters, have you found them? If not go after them
and get the first thousand, for they will surely draw
other thousands." "Let the love of Christ so per-
meate our lives that we shall be used to that end."
How are we to have that love and that wisdom to
enable us to do this immediate task before us? In
her own clear, strong words she said: "Ask your
Leader." Shall we ask Him?

Mrs. D. M. Malone, secretary of personal service,
presented the report on personal service, showing
the need of the surrendered life. She urged special
definite study of this phase of the work, suggesting
various avenues of activity. She has prepared for
us a simple manual, to be had for the asking at the
mission room. With reference to reporting acts of
personal service she said: "Our money gifts are
part of our worship and express the measure of our
love, and we report them. Then why not report our
deeds of loving, thoughtful service done in the Mas-
ter's name and for His glory?"

Mrs. W. H. Simpson gave her report as state libra-
rian, showing the good that is being done through
the circulation of the four libraries already in opera-
tion. Another on exhibition at the convention is
now ready for circulation.

After singing the doxology the new mission study
book, "In Royal Service," edited by Miss Heck, was
presented by Miss Mallory. She gave a most con-
cise, comprehensive review of it. By her tender
words she created in the hearts of her hearers a
love for the book, trusting that they should go home
and win others to it in classes all over our state.
Praying God's blessings upon this paper traveler
going forth on its blessed mission she closed the
afternoon session.

The home of Mrs. G. M. Drisdale, of Tusculumbia,
was hospitably opened to the delegates and visitors
Tuesday evening for the social hour. Her kindness
in this capacity was greatly appreciated.

Wednesday Morning Session.

The meeting was called to order by the president,
with Miss Buhlmaier conducting the prayer and
praise service. She read the first 11 verses of the
40th chapter of Isaiah and expounded it so forcefully,
so clearly, so tenderly and with such deep spiritual
insight that as we were in that upper room the Holy
Spirit swept over us and so filled us by His

power that for an hour all business was forgotten
and we were quiet before our God as 'his great ser-
vant of God brought us a message with a tongue
touched with a coal from off the altar, and as her
message burned its way into the receptive hearts of
her hearers new purposes were formed, new visions
seen as we climbed the heights with her, following
her call: "O Zion, that bringest good tidings, get
thee up into the high mountains; * * * lift up
thy voice with strength; lift it up; be not afraid;
say unto the cities of Judah, behold your God." This
was the mountain peak of our great convention.
Having caught a vision of the Lord, let us go down
into the valley of service, where the people are as
the grass that perisheth, taking unto them "the word
of our God, which shall stand forever."

And so we came back to our routine of work re-
newed for service, and at this opportune moment
Mrs. T. A. Hamilton, state organizer, gave her re-
port. She stressed the need of more field workers
throughout our associations, calling special attention
to the children, upon whom we must depend for fu-
ture recruits to our ranks. She urged the necessity
of associational campaign work and told of the good
results accruing from the one in the Tuskegee As-
sociation.

Mrs. A. J. Dickinson's report on the Training
School was heard with much interest, setting forth
the fact that we have seven fine Alabama young
women there in training for service. She gave a
graphic description of the settlement house work,
and described it as the "work shop" of our Training
School.

Mrs. Kallin, of Mobile, read the report on State
Missions, which was followed by the earnest appeal
of our beloved state secretary, Dr. W. B. Crumpton.

Dr. Crumpton in a very happy way brought greet-
ings from the Alabama Baptist State Convention,
and congratulated us upon the record of the past
year. He then gave a reminiscent sketch of the la-
bors of the convention for the past 25 years or more
in the northern section of the state, showing how
God had blessed the early work of the board and
how they had been instrumental in God's hands in
the multiplication of many churches and a fuller
enlistment of the people. He commended very heart-
ily the campaign work now being projected so suc-
cessfully by both the Foreign and Home Boards
through their representatives, Dr. C. D. Graves for
the former and Dr. Arch C. Cree for the latter.

The Foreign Mission report was next read by Mrs.
Ida Johnson, of Tuskegee, setting forth the fact that
the nations of the earth are awake as never before
and calling for us to send them the light as we have
it. The large increase in baptisms is indicative of
the growth of the work, yet the workers are handi-
capped for lack of equipment.

Dr. C. D. Graves, representative of the Foreign
Mission Board, addressed the body on missions, mak-
ing a most soul-stirring, thrilling appeal to the chil-
dren of the living God to help their Father, God, to
accomplish the work, to enter the open doors of the
nations with the life-giving word before it is too late.
He vividly portrayed the march of God through the
nations down through the centuries past, bringing
Him down to this, our goodly southland, where we
have the gospel in its entirety and its purity, where
God is now depending upon us for His helpers in
this onward march as never before. Will we let the
opportunity pass and let God step over us and march
on to Korea, already on fire with the love of God to
the lost world, or will we rise to our privilege and
be used by the great Captain of our salvation in His
onward march? He said a special day—April 12,
1914—has been set apart for a distinctly missionary
lesson in our Sunday schools and an offering worth
while to be given to our Lord and Master.

Dr. Graves referred to the campaign work in sev-
eral counties under the auspices of the pastors, and
this plan is well worth adoption by every association
in the state. He advocated the use of the county
paper for dissemination of missionary information,
and in his own heart and brain was born the scheme,
which is now in the substantial form of the South-
ern Missionary News Bureau, with Mrs. Ida Clyde
Clarke, 508 First National Bank building, Nashville,
Tenn., as news editor. He suggested that all go
home and see to it that her county paper availed it-
self of this missionary news of the world, which was
to be had for the asking.

Miss Sallie Priest, of Shanghai, China, was pre-
sented, bearing loving greetings from Miss Willie
Kelly. She then spoke of the sudden and rapid
changes of the past seven years since her going to

China, showing that woman in China is at last coming into her own. She said that the same is true in China as it is in America—that the children of China are the hope of the future. She begged for our continued interest and prayers for herself and for our other representatives on the far-flung battle line.

Mrs. Bouldin, of Tokio, Japan, next brought greetings to the body. Then she asked and answered the following question: "Does it pay to work with the foreigners who come to our own shores?" Answering it, she cited several instances where they had been converted and returned to their native land and became evangelists of light to them. Yes, it pays. Then she carried us across the waters to get a glimpse of her varied avenues of service in reaching the hearts of the Japanese. She spoke of the sewing classes, crochet classes, cooking classes, etc., etc., all only as means to the higher end of winning them to Jesus. She also told many of the quaint customs and manners of the Japanese people.

The presentation of the beautiful prayer calendar, the work of our own beloved Mrs. Taylor, of Mobile, was next enjoyed as Miss Mallory held it before us in its purple and gold cover, the W. M. U. colors. Truly it is a thing of beauty.

TEN YEARS OF GROWTH.

We call attention that the ten-year period begins with the administration of the present corresponding secretary, Dr. B. D. Gray, and that the remarkable growth shown is a confirmation of his administration of which any man may well be proud. Dr. Gray will receive the hearty congratulations of the brethren from all quarters of our Baptist Zion, as well as those of friends in other communions.

From the beginning of the existence of the board in 1845 up to 1903 was a period of 57 years. In that period the board commissioned 10,500 missionaries, occupied 38,800 stations, organized 3,600 churches and reported 82,700 baptisms. During the last ten years the board has commissioned 10,400 missionaries, who occupied 27,500 stations, reported 187,300 baptisms and organized 3,000 churches. In other words, the missionaries of the board have administered more than twice as many baptisms in the last ten years as in the 57-year period before that and have organized nearly as many churches.

The last ten years has been characterized by a corresponding increase in the gifts of the brotherhood to this cause. The gifts reported in 1904 totaled \$133,558, while in 1913 they were, including supplementary receipts, \$387,423. As an evangelizing agency the board shows the wonderful facility of its activities, in that for the last ten years a baptism has been reported for every \$15 expended for all objects. Taking the whole denomination, there was one baptism last year in the churches to every \$75 expended for other than missionary activities. This comparison is not complete, for a large amount was expended on Christian education, which is included as a charge in making the estimate for the entire denomination. But it is suggestive.

Within the last ten years the board has, through its small loan fund, aided in the erection of 83 houses of worship, and through direct gifts has aided in the erection of 2,893 churches. For the last six years the board has spent an average of \$52,400 annually in church building gifts, or a total of \$314,430.

The ten years under consideration have seen the development of the splendid mountain school system of the board from the small beginning of three or four schools to the present total of 34 schools, with an attendance of between 5,000 and 6,000 students, more than 150 teachers and a property valued at \$532,500, deeds for which to the amount of \$261,673 are held by the Home Mission Board.

This period has seen the growth of the Department of Evangelism from its beginning in 1906 to its present strength and efficiency. The evangelistic department, with its 24 trained evangelists, is a great engine of power for the denomination, meeting many trying situations effectively with the gospel of the Lord Jesus. This department since its beginning has reported 18,570 baptisms and 2,849 volunteers for the ministry and missionary service.

Within the last two years two large and new activities have been inaugurated by the Home Mission Board. The Department of Enlistment and Co-operation, which has for its purpose the developing and inspiring of undeveloped and isolated churches, has in its second year grown to the employment of 12 expert field workers, with a secretary in charge. The department is already reporting gratifying successes and has vast potentialities for good.

The work of securing a million dollars as a permanent building loan fund is just being begun. The foundations are being laid broad and secure, and there is a promise of a great and permanent work here.

Besides the mountain school property, the titles to which are held by the board, it has titles to church property valued at \$335,428. Nearly all of this development has taken place within the ten-year period. One hundred and eighty-three thousand dollars' worth of this property is in Cuba, \$71,000 is in New Orleans, \$42,000 is in Florida, \$30,000 is in Texas and \$6,800 in Panama. The board has invested funds valued at \$40,900, most of these being stocks and bonds.

In connection with the recent change of treasurers the Home Mission Board deemed it advisable to engage the services of expert accountants to go carefully into the accounts and business methods of the board and to advise any changes that might be desirable to adapt the methods of bookkeeping more perfectly to the enlarged work the board is doing.

Brother Walker Dunson, who had served the board as its treasurer with credit and entire satisfaction for 20 years, found his private business growing so that it was necessary for him to resign. The board was fortunate in being able to secure to take the place of this responsible office Dr. P. H. Mell, well known in educational circles throughout the south for the service he has rendered and in Baptist circles because of his honored father, P. H. Mell, Sr., as well as for his own worth.

The expert accountants found the books of Brother Dunson to balance in every respect to the last cent and opened a thoroughly up-to-date set of books, which will be kept by our new treasurer. In connection with this change the board has thought it desirable to set forth in the denominational press some of the facts about the work and its growth for the period of time covered, and the undersigned were appointed a committee for this service.

We are glad to be able to present this epitome of ten years' work and of development on the part of the Home Mission Board. It is a record of remarkable growth and of even more remarkable success. It is a record of constructive missionary effort, of that kind of effort which holds on to the great foundation principles, and yet seeks to build up and to adjust itself to meet the new and enlarging demands of today.

The intense life, the marvelous material develop-

ment and the new and untried problems which the south confronts today indicate that our remarkable growth has not been faster than the needs which challenge our increased power. It is the earnest desire and prayer of the board that there may be in the next ten years an even more marked increase of interest in the gifts to the great cause committed to our hands, and it shall be the earnest endeavor of the board so faithfully and wisely to administer the liberality of the brethren in efforts suited to the missionary needs of the south that there may be as large an increase in the blessed fruitage of the kingdom in the next period of years as there has been in that which has now come to its fruition.

S. C. CALLAWAY,
E. L. CONNALLY,
V. I. MASTERS,
Committee.

Home Mission Rooms, Atlanta, Ga.

COPY OF A LETTER.

Dear Brother:

I understand that a preacher visited your association at its late session and charged that the Foreign Mission Board of the Southern Baptist Convention took the people's money and bought bonds and real estate. In reply I wish to make a brief statement.

In the minutes of the convention, in the report of the Foreign Mission Board, bonds are mentioned. Wealthy men contributed these as endowment, only the dividends to be used. The board could have sold them and loaned the money, using the interest; but they considered them safe and the dividends as satisfactory, so they continue to hold the bonds. Of course these must be accounted for; so they appear every year in the report.

The real estate the board owns and accounts for in the report is generally purchased by men who wish to give the money for a school or a hospital building. Sometimes one or more parties will purchase the land and another will furnish the money for the building. I am sending you two tracts which I hope you will read and hand to others.

You may rest assured all of our boards are presided over by as good men as can be found in the churches. They are men who stand well in business and among their neighbors.

At the bottom of every report of a treasurer will be found the certificate of an auditor, who carefully went over the accounts and found everything correct. The boards have no secrets. What they do is open for the inspection of anybody who wishes to make an investigation.

I am writing this that you may know we are not unmindful of our Baptist people in Alabama. We are a great people, doing a great work, and the work continues to grow. As the people find out about the work they are coming into co-operation in spite of a few men who oppose.

The Lord bless your church.

Fraternally,

W. B. CRUMPTON.

There is a tradition that the Apostle John used to amuse himself by playing with a tame partridge. One day a young hunter expressed unbounded astonishment that a man of his saintliness and reputation should be engaged in such a pastime. "What is that in your hand?" asked the apostle. "It is my cross-bow with which I have been ranging the mountains," the youth replied. "And do you always keep it strung?" "Certainly not." "Why not?" "Because if always bent it would lose its elasticity." And the apostle replied, "It is for the same reason that I occasionally unbend my mind with what may seem to you a trivial occupation. It is a relief from over-strain, and then, when the mind is refreshed, it returns with renewed force to the contemplation of heavenly mysteries."

Rev. Lee M. White, son of Dr. Jacob L. White, of Vineville church, Macon, Ga., was lately set apart to the full work of the gospel ministry at the Byne Memorial church, Albany, Ga., of which he is pastor. Dr. J. L. White preached the ordination sermon and offered the ordination prayer. We pray God's richest blessings upon Lee and will watch his career with great interest.

We will send the Alabama Baptist to January 1, 1915, to new subscribers for \$2.00, cash or credit. We hope our friends will go to work and send in a list of names.



\$2.00

To January 1915

Cash or Credit

THE Alabama Baptist is trying to serve the Baptists of Alabama and we hope its friends will go to work and send in a list of names on the following **SPECIAL OFFER** to new subscribers—from now until January 1915, \$2.00 cash or credit—send in names at once.

NO USE TO BE PANICKY.

Many of our people are going to Enterprise with a feeling of apprehension because a few of our strong young men have tossed a few pebbles into the placid pool of our denominational life, causing the rippling waters to lap around some of our cherished institutions:

We look upon their efforts as a challenge to our people to scrutinize our organized work.

We believe that the concentration upon methods and policies is but the expression of a desire not to destroy, but to build on a better foundation.

We do not believe that any new administrative framework will be hurriedly put up or that any proposed changes will be so revolutionary as to shatter the supports of any of our Baptist enterprises.

It is frequently easy to generate a transient enthusiasm in a great convention, but the Baptists of Alabama are not likely to be stampeded into undertaking anything radical.

If changes are found to be necessary they will be made and tried out slowly, and we believe wisely.

If it is hard to overturn an old piece of ecclesiastical machinery among the Baptists, it is still harder to set up a new piece.

We have great confidence in the combined wisdom of the messengers of the churches who will make up the convention, and believe that they will be at Enterprise to take up with fresh courage, larger vision and greater certainty of victory the difficulties which are pressing upon our denomination so heavily. Let's take the "Reformers" at their word when they affirm that they want to bring our organized work into closer touch with the people.

Let all of us then remember that if we are to go successfully forward we must first get together. At our associations we felt that there was a growing consciousness among our people that to win out we must unite more closely for efficiency.

Instead of drifting apart, we believe we are coming closer together, so that we can tackle our common work in unison, more consistently and with greater determination.

So let us go confidently to our State Convention with open eyes, open ears, open hearts, open minds, ready to help any one who can show us a better way.

"EVERLASTINGLY AT IT."

How can you down a man with such a motto? Today as we write there comes up before us the face and form of our "Beloved Secretary"—a man still of heroic figure, unconquered vision and tireless energy; a man aflame with denominational pride, ever in the forefront of all our Baptist endeavors, seeking to lead his people to victory. For concentration of purpose, wise economy of energy, passion for service, the name of W. B. Crumpton will go down in Baptist history as the very incarnation of human efficiency. God makes no mistakes, and in the missionary battle line in Alabama for over a score of years the great Captain has kept him in the thick of the fight, and when he falls the bravest and best of us all will have gone to his reward. Let us continue to honor him while he is still with us is the prayer of one who considers it a privilege and a pleasure to be his friend and co-worker.

"THE SCRAP PILE."

This is an age of knockers. Many go armed with hammers.

Hardly is machinery installed in some of our big industrial plants before some one invents an improvement and the old machinery is sent to the scrap pile.

The cry all along the line is for new machinery. If an efficiency expert sends the old machines to the scrap pile after they have ceased to be profitable it is the part of wisdom.

Now comes along the social or political engineer and sends boards of aldermen to the scrap pile and sets up commissions.

Then up boys the religious expert and wants to scrap much church machinery.

But the shining mark for the religious scrap piles is our boards.

Some of the machinery may be out of date and squeaky, but before we scrap it altogether let's be sure that the "scrapper" has had some experience and that his new machinery will do better work.



EDITORIAL

"THE BIRMINGHAM DISTRICT WILL UNDERTAKE \$25,000 OF THE DEBT-PAYING CAMPAIGN."

That announcement in the Alabama Baptist last week heartened everybody in the state. "Our big sister," once abused for being greedy when she pounced upon the Howard and moved it away from its old home at Marion, will redeem herself and prove the wisdom of the fathers in the choice of the new location for our college if she fulfills her promise.

The Debts Must Be Paid

Is the growing sentiment of the people. Let that spirit prevail, and the work will be easy.

Why not report at the convention more than half of it in sight? We can if we will.

I was at Orrville, a small church of only 70 members, and they resolved to try for \$1,000.

I hope to hear a great report from old Dallas soon. Marion will be heard from in a little while. Little Newton will go beyond \$1,000.

I beg the brethren not to wait on my coming. Give me the name of

A County Man

At once and then join hands with him. Write for the "Five Letters;" they will explain it all.

A Great Man Fell

When Dr. S. M. C. Howell, our county man in Dale, passed away. I had just spent a night with him and talked it all over. His heart was in it, and all Southeast Alabama would have felt the force of his influence had he lived. Surely "there is but a step between me and death."

Let no discouraging note be sounded. When one falls let another take his place. The fight must go on until victory is achieved.

W. B. CRUMPTON.

NO MACHINERY IS PERFECT.

You can take the latest triumphs of engineering skill and experts can find faults with some portions of the machinery. It is their constant endeavor to reduce the friction to the minimum. There has never yet been devised any system under which any of our great corporations are run without there being some weaknesses somewhere in the management. Our captains of industry are constantly trying to strengthen their organizations. Knowing the above to be true, it seems a little too much to expect that the plans of our boards shall always be perfect. Our secretaries are only too willing to have friendly critics point out any leaks or show them any ways in which they can better manage the great tasks which Southern Baptists have put upon their shoulders. We feel sure that where they have failed has been not so much caused by defective plans as the lack of hearty co-operation. Many pastors, churches and even associations have refused their co-operation altogether, while in many instances where co-operation was promised it was carelessly performed.

The following resolution was offered at the Birmingham Association by Dr. A. J. Dickinson and adopted: "That this association petition the Alabama Baptist State Convention, through its delegates, to create the office of secretary emeritus for our present faithful secretary of missions whenever he shall see fit to retire from active service as mission secretary."

The word Ecclesiastes, which in the Hebrew is Koheleth, might be translated "The Preacher" or "the man who talks to a congregation."

MISUNDERSTANDING.

A writer of somewhat synical disposition some time ago defined European politics as "the science of misunderstanding." The characterization may be fantastic, but that it is not wholly lacking in aptness is evidenced by the succession of crises, disavowals, and "explanations" with which the history of international affairs is today, perhaps more than ever, filled. Diplomats and parliamentary leaders fail habitually to interpret aright the motives and purposes of States other than their own; and misunderstanding, savoring as it may of deliberate misconstruction, not infrequently leads to the very verge of war. Misunderstanding may hardly have been reduced to science. But that there is a great deal of it, and that it is responsible for many unpleasant things that happen, among nations as well as among individuals, no one will undertake to dispute.

"We are like islands," says Rudyard Kipling, "and we shout to each other across seas of misunderstanding."

Every time a dispute is settled, a crisis is averted, moral principles are respected, honor and truth are upheld, and good will overcome distrust, it becomes by just so much the easier to meet the next crisis in a spirit of forbearance and to find just solutions.

When we come together at Enterprise we hope to find that the plans of the various brethren are not opposed, but supplementary; not mutually exclusive, but reconcilable.

Possibly nothing could be devised which would give satisfaction to all sections with their conflicting interests and diverse methods of work; but the success of the work will not depend on the perfection of the plans so much as on the hearty and harmonious co-operation of every pastor and the aggressive policy and wise management of the Boards under the blessing of God.

Our religious health, our denominational efficiency, our Baptist life depend upon mutual understanding of one another's thoughts and purposes. It is the heart's wish of the editor of the Alabama Baptist to be used under God in bringing the Baptists of Alabama into a closer fellowship. As we go to the Convention let all of us pray that we may transact the King's business without misunderstanding.

"SELF—SERVICE—SUBSTANCE."

Verily when these three are offered there is nothing withheld, and our Lord Himself could ask no more.

First, the gift of self to Christ.

Second, the gift of service to His church.

Third, the gift of substance to others.

Surely here is the whole blessed gospel of giving expressed in three short lines. The gifts of self and service are plain enough, but what is meant by "substance?" It means money, for when the supreme gift of self is made to Christ then all lesser gifts come easy, and we learn then that it is "more blessed to give than to receive."

And now we are ready purse strings, for they have much to do with helping and hindering the progress of Christianity, which all depends on how they behave. If they rebel and squirm and draw tighter at the proposition to loosen up, the heart strings and harp strings may make no melody, for no musical instrument has but two strings. Man is like a violin. He soon gets out of tune with God.

Let us put our self, our service and our substance in the debt-paying campaign and get into harmony with His blessed Son.

RETURNS ALL IN FOR STATE MISSIONS FROM JULY 5, 1912, TO NOVEMBER 6, 1913.

For State Missions	\$30,177.92
Associational Missions	725.77
Sunday School Department	1,171.17
Evangelism	370.82
Church building	71.90
Trace fund	7.12

Total \$32,254.70
Not as much as we hoped, but we are grateful.
W. B. CRUMPTON.



J. R. DeGARMO.



F. D. KING.



J. E. REYNOLDS.



M. J. BABBITT.

Above are some of the Home Board evangelists now in the midst of the great evangelistic campaign being waged in Birmingham. We are rejoiced to announce the good news that at the Monday morning ministers' conference it was announced that already over 300 members had been received by the 13 Baptist churches, co-operating under the leadership of Dr. Weston Bruner.

HINTS FOR PREACHERS.

Be moderate at first; hoist the gate a little way, when half through raise it more; when nearly done, let on a full head of water and shut down promptly. Do not skip over too many good places to stop. Do not use a blunderbus on your audience. Aim at a mark like Nathan before David. Stop and look where the shot struck, then take aim and fire again. Do not practice the high art of firing into your audience, so as to hit anybody present. Pack your sermons. Make your words like bullets in cartridges. A board bursts a man most when it strikes him edgewise. A pound of feathers is as heavy as a pound of lead, but it will not kill a man as quickly. Have the courage to use ounce bullets rather than sacks of wool. Do not condense too many words into a few thoughts. Stand for God if you stand alone like Athanasius. Do not preach a gospel of blandishments. Have the courage of your convictions. Preach a straight gospel and live up to it. Do not make your text a pretext. Expound the word. An apostolic sermon is not an essay or an oration. Look at the stars for guidance, and not to weather cocks. Do not look around to catch the smiles or shun the frowns of the world. If no friendly faces shine upon you and you feel alone, look upward and forward. Make few promises. Learn to say no sweetly, but decidedly. Keep out of debt and do not let any one owe you more than you are able to lose. Speak to the people as your Master did. Do not feed bones to babies nor dishwater to adults. Respect honest convictions and do not abuse people for believing what you once believed yourself. Judge no man harshly. Be patient toward all men. Make friends with children and the poor. Keep clear of gluttony, dyspepsia and pious grumbling.

Remember that any sermon may be the last you will preach, or that your audience will hear. Keep God, judgment and eternity in view. Any coward can praise Christ, but it takes a royal hero to follow Him. Paul kept the faith and lost his head, but God will one day give it back to him crowned.—Rev. E. P. Marvin.

Rev. J. E. Merrill, the pastor, conducted the series of meetings at the Southside Baptist church, New Decatur, aided only by the Great Spirit and his love for the unsaved. His efforts were crowned with eight additions to the church and several other converts, and the members were brought into closer union, and a bet-

ter and more brotherly feeling now prevails among our church people. Brother Merrill seemed to especially aim his eloquent and heartfelt discourses to the young people, and he was made happy by his efforts being successful. The members of this church highly esteem and love their pastor. He has done good work, and was the main founder of this church. Very respectfully—Jack P. Field.

IN LOVING REMEMBRANCE OF MRS. BETTIE GAFFORD.

The sun has crept beneath the western horizon,
The shadows are lengthening o'er the hills,
And my sad heart is aching
With a void that never can be filled.

Fare thee well, my darling sister;
Thou art gone on before
To join the other five
That have reached the golden shore.

There were twelve of us;
Six have crossed the bar,
And in fancy I can see them waiting
for me,
With the beautiful gates ajar.

I miss her. Oh! I miss her—
I miss her everywhere;
But it kinder soothes my heartache
To know she's over there.

Without you my darling sister,
I feel like here I cannot stay,
But God, our Heavenly Father,
Came and carried you away.

Sleep on, sweet sister; thou art at rest;
Thou are in heaven among the blest.
Peaceful and happy thou must be,
With father and mother to welcome thee.

Affectionately,
SISTER L.

INTERESTING TEACHER TRAINING GRADUATION SERVICE.

The two Teacher Training classes of Eoline and Hyssop, Ala., united for their graduation service. There were 15 who received diplomas, which were presented by Rev. T. C. Wyatt, to whom the success of the classes was largely due. The church was beautifully decorated in the Teacher Training colors, and all graduates wore the Teacher Training badge and a white carnation.

An entertainment for the benefit of the McCollum Memorial cottage was given in the Judson auditorium Friday evening, consisting of a beautiful program of songs by the accomplished Mrs. Harry Eddins and the reading of Page's "Marse Chan" by Dr. L. O. Dawson, both of Tuscaloosa. Dr. W. B. Crumpton and Dr. S. O. Y. Ray were in Marion and at the Judson Friday. They are always welcome visitors. Mrs. J. J. Finklea, of Buena Vista, and Mrs. H. F. Reese and Mrs. Hooper, of Selma, were recent visitors at the Judson.—Louise Manly.

She Stayed in Bed.

Ingram, Texas.—"Ever since I became a woman," writes Mrs. E. M. Evans, of this place, "I suffered from womanly troubles. Last fall I got so bad I had to stay in bed for nearly a week every month. Since I have used Cardui I feel better than I have for years." You can rely on Cardui. It acts on the womanly organs and helps the system to regain its normal state of health in a natural way. Prepared especially for women, it prevents womanly pains by acting on the cause, and builds up womanly strength in a natural way. Purely vegetable. Mild, but certain in tone. Try it.

Dr. Kerr Boyce Tupper has resigned as pastor of the Third Baptist church, Germantown, Pa.

ATTENTION, ASSOCIATIONAL REPRESENTATIVE FOREIGN BOARD.

A meeting will be called at some convenient hour during the State Convention at Enterprise to consider some important matters. Let as many representatives as possible attend the convention.

W. F. YARBOROUGH,
Vice-President for Alabama.

The lectures on the Julius Brown Gay Foundation in the Southern Baptist Theological Seminary will be delivered by Dr. Augustus H. Strong, of Rochester, N. Y., from 10 to 11 a. m. on Tuesday, Wednesday, Thursday and Friday, November 18, 19, 20 and 21. The lectures on the George W. Norton Foundation will be delivered by Rev. Camden H. Coburn, D. D., of Pennsylvania, on the subject of archaeology and the Bible. The subject of the lectures by Dr. Strong will be "The Theology of American Poets." A cordial invitation is extended to all who are interested to attend these lectures. The second quarter of the seminary session will begin on Thursday, December 4, 1913. All students contemplating entering the seminary will do well to report by that date. Yours sincerely—E. Y. Mullins, President.

An Only Daughter Relieved of Consumption.

When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his only child of consumption. His child is now in this country and enjoying the best of health. He has proved to the world that Consumption can be positively and permanently cured. The doctor now gives his recipe free, only asking two 2-cent stamps to pay expenses. This herb also cures Night Sweats, Nauseas at the Stomach, and will break up a fresh cold in twenty-four hours. Address CRADDOCK & CO., Philadelphia, Pa., naming this paper.

A DOCTORS' ENDORSEMENT.

Physicians as a rule are rather slow to endorse proprietary remedies, but they are quick to recognize real merit and often give their highest endorsement to a preparation by prescribing it in their practice. Dr. M. L. Fleiger, Eclectic P. O., Ala., says this of Tetterine: "I know it to be a radical cure for tetter, salt rheum, eczema and all kindred diseases of the skin and scalp. I never prescribe anything else in all skin trouble." 50c at drug stores or by mail from Shuptrine Co., Savannah, Ga.

COLDS & LaGRIPPE

5 or 6 doses 666 will break any case of Chills & Fever, Colds & LaGrippe; it acts on the liver better than Calomel and does not gripe or sicken. Price 25c.



Many of our readers have sold their cotton at a good price but have forgotten to send in their back dues and renewal. We feel sure that in many cases it is an oversight but because so many are forgetting we are constrained to urge them to look at their labels and do the right thing by paying up, and, if convenient, ahead. Don't wait for a DUN—just do it because you feel that it is due.

STOP CHEATING YOUR FAMILY.

You doubtless fully realize your duty to your family in making your home life attractive, entertaining, cultured and refined; and you have promised yourself that some day you will fill that vacant spot in the parlor with a splendid piano or self-player piano of the sweetest tone and highest quality, or that you will replace the old rattle-trap with a superb new instrument. But the days, the months, and possibly the years, have silently crept by and still there is no good music in your home. In the meantime, home is not what it might be, for a home without a high-grade piano or self-player piano is seriously and hopelessly handicapped.

Why not stop cheating yourself and your family right now? You have only one life to live here, why let procrastination steal your family's big opportunity for social, mental and spiritual advancement? Remember that good music is not simply a social accomplishment, but is also mental exercise and spiritual development. Why not let the Alabama Baptist Piano Club solve the financial problem for you now as it has done and is doing for hundreds of others? It was organized to overcome the very difficulties which confront you. Everything has been prepared, no feature overlooked. Write for your copy of the Club's catalogue and full particulars today. Address the Managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

YOU

Yes you. Can make more money; can better your condition by taking a Wheeler Business Course, including guarantee of position. Write today for free catalogue.

WHEELER BUSINESS COLLEGE

Birmingham, Ala.

FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, Nell R. Wallace, by Maude Cotton and husband on the 22nd day of October, 1907, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 481, on page 10, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house door of said county on Wednesday, the 10th day of December, 1913, the following described property in the city of Birmingham, Jefferson county, Alabama, to-wit:

That part of the S. W. 1-4 of the S. E. 1-4 of the S. W. 1-4 of section 1, township 18, range 3 west, more particularly described as follows: Begin at the northwest corner of the aforesaid subdivision, thence east along the north line of said subdivision 8 feet, thence south and at right angles to the last named line 25 feet, thence due east 100 feet to place of commencement, thence due east 50 feet, thence south at right angles to last named line 145 feet, thence due west 50 feet, thence due north 145 feet to place of commencement, forming a parallelogram 50x145 feet.

This sale is made the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 4th day of November, 1913.

NEIL R. WALLACE,
Mortgagee.

A. C. & H. R. Howze, Attorneys,
nov5-4t

GREATEST HYMNS.

Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.

Send today 25 cents for sample copy.
J. A. LEE, Glencoe, Ky.

IN MEMORY OF DR. J. F. M. DAVIS.

A good man is gone!

Dr. J. F. M. Davis has gone from earthly cares and labors to enjoy the rest that remaineth for the children of God.

Dr. Davis was born in South Carolina January 12, 1839. His parents, John and Catherine Savage Davis, were natives of South Carolina, and it was in this state the doctor was reared. In 1859 he entered the Atlanta Medical College and graduated in 1860, but before he began the practice of medicine he entered the army, and was true to the flag of his country. After the war he located in the old state of Virginia, where he remained until 1867. Then he came to Alabama, located at Choccolocco, and began the practice of medicine. In 1865 he was married to Mary Britt, of Virginia, and four years later she died. In 1871 he married Alice Malory. From this union are five children living—Mrs. Luther Maxwell, of Tuscaloosa, Ala.; Mrs. Carpenter Jones, of Atlanta, and three sons, Malory, James and Cleveland Davis.

Dr. Davis was a member of the Baptist church and was a deacon for a number of years. He was a true friend, a good citizen, a successful physician, a true and faithful Christian.

In 1907 he was again married to a very refined Christian lady of Virginia, his previous wife dying some few years before this. They lived happily together until his death on September 27, 1913.

As a church member Dr. Davis was a bright light. The writer has spent many pleasant hours in his sweet Christian home, for it was always open to his pastor. He was a man of prayer. I remember my first acquaintance with Dr. Davis. He told me if he only had a minister to go with him in his practice and pray for his patients that it would do so much good.

He and his last wife always filled their seats at church. They had one place to sit, and that was near the pulpit, to my right, and it was such an inspiration to me as his pastor to see him, for I felt that he was holding up my hands with his prayer.

He was a devoted father, always looking forward with great anticipation to the home coming of his children and grandchildren, and seemed to hold on to that beautiful home at Choccolocco for their pleasure.

He was also a true husband, never tiring to make the pathway of his companions bright and happy.

Choccolocco community, the church and his dear wife, oh! how they will miss him.

But we know God is merciful in dealing with us, so we bow in humble submission to His will.

Praying heaven's richest blessings on all the bereaved ones, and that we may meet in that home beyond the sky, where there will be no more sorrow and tears.

W. S. GRIFFIN.

The world may owe every man a living, but it only pays those who are regular and persistent in presenting their accounts.

We will send the Alabama Baptist to January, 1915, to new subscribers for \$2.00, cash or credit. We hope our friends will go to work and send in a list of names.

ASK HIM Ask your doctor about Ayer's Pills. Ask him if he advises you to keep this family laxative in the house. He knows the action of these pills, and can wisely advise you. Take them or not, as he directs. Ayer's Pills have been sold for over 60 years. For constipation, biliousness, sick-headache, indigestion, dyspepsia.
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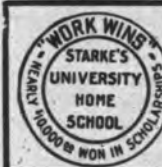
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CAPITAL \$500,000.00

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SEND YOUR DEPOSIT BY MAIL.

That money you have been keeping at home until you could come to town is in constant danger of being stolen. You can send it to this strong bank by mail with perfect safety and at small cost. Write us about it.

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ALABAMA BAPTIST PIANO CLUB STANDS FOR QUALITY.

The greatest danger in buying a piano or self-player piano is the difficulty of securing one of real and lasting quality. There are so many cheap imitations and so few genuine, high-grade instruments on the market that the chances of full and permanent satisfaction are slim, unless you are an expert judge and are extremely careful in your selection.

If you feel that you are not a good judge of both quality and durability, or if you have not time to make a thorough and exhaustive investigation of these matters why not throw the responsibility on the Alabama Baptist Piano Club? It has already made the investigation for you and will assume full responsibility of giving you absolute and perfect satisfaction. What your insurance policy is to your home, the Club is to your piano or self-player piano.

But the Club doesn't stop there; it also insures the lowest factory price and provides convenient terms of payment. You are cordially invited to join us. Write for catalogue, select the style you think would please you and we will ship it on approval. Address the Managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

TRAINS TO CONVENTION.

Trains leave Montgomery for the State Convention at 6 a. m. and 4 p. m. November 17 and 18 over Atlantic Coast Line, and change cars at Waterford for Enterprise. If as many as 25 notify me by November 10 that they are going through Montgomery by either one of these trains I will arrange for a coach to Enterprise.

M. M. WOOD,

Secretary of the State Convention.

PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this treatment free for trial, with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 543, South Bend, Ind.

Churches which are considering the installation of a pipe organ would do well to write the advertising manager of this paper, Jacobs & Company, Clinton, S. C., who can give valuable information.

Excelsior Steam Laundry

GEO. A. BLINN & SON, Proprietors
The Old Reliable Firm

Our Patrons Our Best Advertisers

Once a Customer
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GIVE US A TRIAL

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How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

Swamp Chill and Fever Cure takes the place of calomel. All druggists.

A POEM.

Some years ago today
A tiny babe in a cradle lay;
With dimpled cheeks and chubby hands,
Her sky blue eyes a picture grand.

The years so swiftly sped away
That soon the babe, a child of play,
Began to tread the path of light,
Which led to faith and greater sight.

The happy school days swiftly passed,
And she would turn home at last,
With a treasure store of knowledge great
To guide her gently through life's gate.

And to a fair young woman grown,
Into her blue eyes the love light shone,
Sending its radiant spark of light
Into the heart of a princely knight.

Who wooed and won the treasure fair.
They soon became an honored, happy pair;
Their home was full of joy and peace,
The influence of which shall never cease.

Thrice into the home there came
A joy great for them to name—
A precious life to be guided aright,
In paths of peace to heaven's light.

And then the reaper came one day
And took the loved companion away,
To transplant in fields of light
In joy and peace, but from our sight.

Being thus linked to heaven nearer,
Her life became much sweeter, dearer.
More patient and faithful has she grown
As the months and years have swiftly flown.

So kind and so thoughtful is she
Of those who less fortunate be,
That into many a clouded life
She has brought sunshine peace and light.

So willing to do her Master's bidding,
So cheerfully fulfilling her mission,
That her life is an inspiration grand
To the loyal members of this band.


As the glorious splendors of the lighted west
Surpass the brilliancy of all the rest
May her remaining future be
Full of faith, and light, wonderful to see!

—Mrs. T. M. Thomas.

Would not have you think that my affections are any less for the people of Alabama than when my home was at New Decatur, and to evidence this you will find order enclosed to pay for two subscription on the special offer to January, 1914, also to pay my subscription to September, 1914. I like Union University real well; have a 25-hour course and preach every Sunday. Send me the paper to Adams Hall, Jackson, Tenn. Pray for me, and when I've finished school shall be glad of an opportunity to preach in Alabama again. Yours for advancing the Lord's kingdom—L. P. Royer.

"How many a man, from love of pelf,
To stuff his coffers, starves himself;
Labors, accumulates and spares,
To lay up ruin for his heirs;
Grudges the poor their scanty dole;
Saves everything, except his soul;
And always anxious, always vexed,
Loses both this world and the next."

FOLEY KIDNEY PILLS
FOR BACKACHE-RHEUMATISM
KIDNEYS AND BLADDER
RICH IN CURATIVE QUALITIES-NO HABIT FORMING DRUGS



For Despondent Women

Has the continued pain and misery of some womanly trouble weakened and discouraged you to the point of despair? The tonic, strengthening and restorative effects of Whitfield's Woman's Remedy have lifted hundreds of women from the depths of despondency to the joyful heights of renewed health—it will do the same for you.

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A "MONEY-BACK" REMEDY

is a tonic for weak and ailing women of all ages. It is purely vegetable, acts gently but promptly on the womanly constitution and renews strength and vitality. Prepared especially for women, it prevents womanly pains by acting on the cause and building womanly strength in a natural way. Let it do this for you. If one bottle does not, satisfactorily benefit, your druggist is required to refund your money.

50c and \$1.00 a bottle. If your dealer cannot supply you, order direct from this advertisement.

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ATLANTA, GEORGIA.

To Every Reader of the Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully, to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

WE HAVE EVERYTHING TO WEAR.

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money back, and take back the goods.

WILL YOU WRITE US AND TRY US?

LOVEMAN, JOSEPH & LOEB
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In 15, 30, 50 and 100 egg sizes. These have the handle lock and are the safest. We also have the Anderson Egg Boxes. Write for prices.

POULTRY RAISERS will be in position now to secure every requisite necessary for success in poultry raising from my store in Birmingham.

Grit and Shell Boxes, Food Holders, Drinking Fountains, Incubator and Breeder Thermometers, Bone Mills, Cypher's Incubators and Brooders, Beef Scraps, Crushed Oyster Shell, Grit, Charcoal, Cut Alfalfa, Washed Feed, Scratch and Little Chick Feed, Conkey's Poultry Remedies and all other Poultry Supplies. Write for Price List.

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\$65,000 to Date
This book has proven so useful and popular that many churches are placing a second order; and others hearing of its value, prefer this to newer books. Ask any one who has used this book and you will get a good testimonial.

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Published in 1913
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The very best new songs as well as the old favorites. Pronounced by experienced Song Leaders, Pastors and Evangelists to be the best ever published. Try it and see.

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If you would like to own a brand-new 36-pound feather bed and a pair of 6-pound pillows, mail me \$10. I will ship them to you and pay the freight to your depot. Best A. C. A. feather ticking. Guaranteed all live, new feathers. If not as advertised, your money back. Write for circulars and order blanks. Address D. M. Martin & Co., Desk 28, Box 148, Griffin, Ga.

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This interpretation is in the form of a series of studies and is prepared with great care. In addition to its literary completeness, it palpitates on every page with religious fervor.

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Five chapters, short, pithy, readable, stimulating; from the pen of one who himself glows with enthusiasm for social as well as for individual salvation.

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Such a Comfort
No more to fuss over, no wires or tubing to bother with, no tireless steps and aching back. A penny's worth of Cardul is enough for the family ironing with a **SUN SELF-HEATING IRON**.

Model in Double-Full Nickel Square Back and Double Polished Styles. Irons better and saves your time. Always ready for use indoors or out. Saves its heat in fuel above over and over again. Lasts a life time. Sold on trial and guaranteed. If your dealer does not sell **SUN IRONS**, WRITE US FOR DESCRIBING CIRCULAR AND FOR SPECIAL FIRST ORDER TRIAL OFFER. Agents Wanted. **WAGNER SPECIALTY MFG. CO.**
129 1/2 High St., South Bend, Ind.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

FROM JACKSON.

Sunday, November 2, was a great day with the First Baptist church of Jackson. There was a splendid attendance at the Bible school, and every one seemed cheerful and happy. At 11 a. m. the pastor preached to a good congregation, and at the close of the sermon three joined the church—two for baptism and one by letter. At the evening service four more joined—one by statement and three for baptism, and two or three more will join by baptism next Sunday, making a total of 24 since the present pastor took charge, three months ago. And all of this has been done without any special series of meetings.

Our church is very well organized, with a splendid board of deacons, who meet regularly and look after the affairs of the church; a men's league, which meets twice a month, the object of which is to encourage all the members to contribute to the objects fostered by our State Convention, and to do so regularly and systematically. Our Ladies' Aid and W. M. U. are doing a great work and are always busy. The Sunbeams and Jr. Y. W. A.'s, under the leadership of Miss Chapman, are doing things. So are the Royal Ambassadors, under the leadership of Mrs. Garrett. The boys are talking and working their plans.

Plans have been started to better organize our Bible school and provide better equipment. We have invited and urged Brother Strickland to visit us soon, during which time we hope all these things may be effected and the school thoroughly graded and put on its feet, so that it can do the best and most efficient work.

Our church has a membership composed of a royal good people, who seem ready and anxious to do things, and they are bringing some things to pass. They have been very cordial to the new pastor and his family, as is evidenced by their buying a nice parlorium and filling the pantry with most everything nice to eat, all of which was in waiting for us when we arrived. Oh, that we could reel worthy of these good deeds.

And now for a great convention at Enterprise. Brethren, let's all go, and may the Lord be present at every session.
A. P. MOORE,
Pastor.

Terrible Train of Troubles.

Lake Charles, La.—Mrs. E. Fournier, 516 Kirby street, says: "The month before I took Cardul I could hardly walk. I had backache, headache, pain in my legs, chills, fainting spells, sick stomach, dragging feelings, and no patience or courage. Since taking Cardul I have no more pains, can walk as far as I want to, and feel good all the time." Take Cardul and be benefited by the peculiar herb ingredients which have been found so efficient for womanly ills. Cardul will relieve that backache, headache, and all the misery from which you suffer, just as it has done for others. Try Cardul.

Congressman Webb, the author of the Webb-Kenyon bill, is a baptist, the son of a Baptist preacher. Congressman Webb was moderator for several years of a Baptist association in North Carolina. He is a graduate of Wake Forest College.

ORDINATION.

At the residence of Pastor W. M. Anderson, of Woodlawn, Rev. W. S. Brown, of East Birmingham, J. A. Hendricks, of Howard College, and the writer met for the purpose of examining Brothe L. L. Smith with a view of ordaining him to the ministry. Brother Hendricks was elected president and John W. Stewart secretary. Brother Brown was asked to lead in the examination. After a satisfactory examination we recommended to the Fifty-sixth Street Baptist church Brother L. L. Smith as a suitable man for ordination, and that solemn service was performed in the above church Sunday night, November 2. Brother Smith is full of zeal, seasoned with knowledge, and we hope for him a useful career. He is already preaching to a congregation on Shade's Mountain. The blessings of the Lord follow him.
JOHN W. STEWART.

Beginning on Monday night after the second Sunday in October I held a meeting with the people of Acton, Ala., and Pastor B. R. Miller, of Acton. We held services at night only. We organized a church with nine members and received into the church afterwards six members, making a total of 15. There is a lot of good people there, and Brother Miller is doing a fine work. This is a needy field, and should call forth our prayers and help. Brother Miller is a congenial pastor to work with and is doing a lot of constructive work over in this part. We had a fine meeting there. Brethren, pray for the young church and Brother Miller in this hard field. Yours for service—R. W. Carlisle.

October 31 closed a five years' pastorate with the Forty-first Avenue Baptist church of this city. During that time the work has moved on pleasantly and profitably. Our Sunday school has increased from 56 to 314. We have received 66 into the membership of the church, and contributions have increased threefold; the pastor's salary increased four times. We begin the sixth year under the most favorable conditions. At our last business meeting the church purchased a piano for the Sunday school and appointed a committee to secure plans and estimates on our new church building, which we hope to begin about December 1. Our annual revival meeting is to begin November 16, with Rev. R. J. O'Bryant, pastor of the Second Baptist church, of Columbus, to do the preaching. Mrs. Fendley and I leave Monday for our State Convention, which meets in Columbus. Wish you could be with us. I regret that I cannot attend the Alabama State Convention. It would be a rare treat to meet with that noble band and mingle with you in your deliberations.—W. E. Fendley, Meridian, Miss.

MONEY OR YOUR LIFE!

Some folks seem to value money more highly than their health from the way they sacrifice the latter for the former. If you ever experience the agony of Eczema, Tetter or some other tortuous skin malady you will appreciate what a little thing money really is compared with health. But remember, 50c worth of Tetterine will relieve the worst case of skin disease on record, quickly and permanently. No use to spend more. 50c at drug stores or by mail from Shuptrine Co., Savannah, Ga.

HIGH COST OF LIVING.

In recent years there has been a great deal of talk about the high cost of living. The big men of the country are practically agreed in attributing the yearly increase in prices to extravagant methods of distributing goods rather than to any increase in the cost of manufacturing them. As a nation, we have contracted the habit of buying without thinking. It is human nature for a merchant, dealer or agent to get as high a price for his goods as he can and thereby make as much profit as possible on each sale.

The best way to cut down your cost of living is to study values and prices carefully and be sure you are not paying more than the same article could be bought for elsewhere. For example, the Alabama Baptist Piano Club will save you about one dollar out of three on high-grade pianos and self-player pianos. By uniting our orders in a Club of one hundred buyers we get the lowest, rock-bottom factory price, and by having the instruments shipped direct from the factory to our homes we save the customary double freight. We thus get pianos and self-player pianos of the finest quality and of lifetime durability as prices such as you would ordinarily pay for low-grade instruments. Write for your copy of the Club's catalogue and full particulars. Address the Managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

Signs of a "RUSH SEASON" are in sight. Time to order your wedding and

Holiday Gifts

Months ago we anticipated and prepared a grand assortment of Diamonds, Watches, Jewelry and Sterling Silver. They're ready for you to see and also prepare early for exactly what you want. Pay us a visit if you can; if not, give us your address and we will send free our pretty illustrated catalogue of fine solid gold jewelry.

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JEWELERS—OPTICIANS
ESTABLISHED 1878
15 DEXTER MONTGOMERY, ALA.

NOTICE OF MORTGAGE SALE.

Default having been made in the terms of the mortgage and the payment of the indebtedness secured by that said mortgage, which was executed by W. L. Deal and Cora Deal, his wife, on the 18th day of September, 1911, to the undersigned mortgagee, B. B. Rudolph, to secure the debt therein named, and duly recorded in volume 635, page 33, of the records of mortgages, in the office of the Judge of Probate of Jefferson county, Alabama, on the 22nd day of September, 1911, the said mortgage, under and by virtue of the terms and power of sale contained in said mortgage, will, on Saturday, December 6, 1913, before the county court house door, in Birmingham, Jefferson county, Alabama, after giving twenty-one days' notice by advertisement in the Alabama Baptist, offer for sale and sell at auction, within the legal hours of sale, to the highest bidder, for cash, the following described real estate in Birmingham, Jefferson county, Alabama, to-wit:

Lot eleven (11), in block two (2), according to the C. F. Wheelock's survey of North Kingston, as shown on map recorded in Map Book 4, page 55, in the office of the Judge of Probate of Jefferson county, Alabama, said lot fronting forty-four (44) feet on Eleventh avenue, North, and extending back of uniform width one hundred and forty (140) feet to an alley, and being the property described in the above mortgage.

B. B. RUDOLPH,
Mortgages.
Z. T. Rudolph, Attorney.

Pick Out the Dyspeptic

You Can Tell Them Anywhere and Especially if You See One Eat.

A Stuart's Dyspepsia Tablet Will Digest Any Meal.

One of the saddest sights at a royally rich dinner is to see a man or a woman unable to eat because of dyspepsia.

It is really a crime to continue this martyrdom when all one has to do is to eat a little Stuart's Dyspepsia Tablet.



"Too Bad."

One grain of the ingredients which compose a Stuart's Tablet will digest 3,000 grains of fish, soup, coffee, ice cream, meats, vegetables and pastries. The whole idea of this great natural digester is to aid nature to do her work without exhaustion and it certainly accomplishes this result.

Stuart's Dyspepsia Tablets are our best known remedy for all stomach and dyspepsia troubles. It is positively wonderful to see the way one of these little tablets will digest a meal. And no one can realize it until one has used these tablets.

Just carry a tablet in your purse and after each meal eat it as you would a peppermint. It will digest the meal and surely convince you that food will not hurt you.



"I Used to Be Like Him."

Every drug store sells Stuart's Dyspepsia Tablets and sells them in huge quantities. No matter where you are located you may go to any druggist and buy a 50c box that will last you a long time. Absolutely convince you dyspepsia can be prevented.

Many thousands of people use these tablets occasionally just to keep their digestion always perfect. If you stay up late or overeat then take a tablet before bedtime; there will be no horrible dreams or bad mouth taste. Go to your druggist now and buy a 50c box and go armed against any kind of stomach trouble.

Every drug store sells Stuart's Dyspepsia Tablets and sells them in huge quantities. No matter where you are located you may go to any druggist and buy a 50c box that will last you a long time. Absolutely convince you dyspepsia can be prevented.

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 10th Day of November, 1913.

Estate of Mary E. Martin, Deceased. This day came Wm. N. Martin, administrator of the estate of Mary E. Martin, deceased, and filed his account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 8th day of December, 1913, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES, Judge of Probate.

The white feather is seen more frequently in the battles of every day life than upon the fields of mortal conflict.

THE EUFAULA ASSOCIATION.

The Eufaula Baptist Association was held with Prospect church, six miles east of Louisville. A large crowd gathered on the morning of the first day for the opening. The body did itself the honor of electing the same officers for another year. The devotional exercises were conducted at the opening by Hon. G. L. Comer, of Eufaula, the moderator, than whom there is not a better moderator in all the land. His opening remarks were cast on a high plane, in which he set a high mark for the churches.

The introductory sermon was preached by the writer, and on the second day the missionary sermon was preached by Rev. C. J. Crawford, of Clayton, who has recently come among us as a pastor of the Clayton church. Brother Crawford preached an inspiring and helpful sermon.

The association was delighted throughout by the inspiring presence of the editor of the Alabama Baptist, who delivered several strong and helpful addresses. His address on Roman Catholicism was especially helpful and opportune from the standpoint of Home Missions.

Due consideration was given during the session of the association to all the phases of the denominational work. However, the session only lasted two days; the second day being rainy, the body necessarily hastened its deliberations toward the close. On account of the rain the good ladies of the community were prevented from spreading their dinner on the long table under the spreading trees on the church grounds. This was of course a disappointment to them, as well as to the genial editor of the Alabama Baptist. It being his birthday, he was afraid that he would lose his dinner. However, the dinner materialized for the editor and for all in less spacious quarters, in a nearby school building.

On the whole it was a very helpful session of the association, in a very prosperous country community and with one of the leading country churches in the association. This church, with which the association met, showed remarkable increase in its contributions to missions, having quadrupled itself in these gifts the past two years.

All the churches showed some increase in their contributions. Notably was the First church of Eufaula, of which the courtly and lovable Dr. J. A. French is the pastor, which gave enough to support a foreign missionary the past year.

The executive committee in their report to the body showed that a good work had been done along the line of missionary education in the use of a stereopticon and in colportage work. This work was early endorsed by the body, as well as their recommendations to carry this work forward the coming year.

The W. M. U. of the association held a very helpful meeting in the school building, regarding which meeting I am sure the ladies will have

I Will Stake This Medicine Against Your Time

A Few Days Will Be Sufficient to Prove its Value in Your Disease

A few minutes of your time for a few days and I will demonstrate to you, without expense to yourself, that I have a medicine that drives Uric Acid poison from the system and by so doing conquers kidney trouble, bladder trouble and rheumatism. I don't ask you to take my word for it, but simply want you to let me send you some of this medicine so that you can use it personally.

I am trying to convince sufferers from these diseases that I have something far better than the usual run of remedies, treatments and such things, and the only way I can demonstrate that fact is to go to the expense of compounding the medicine and sending it out free of charge. This I am glad to do for any sufferer who will take the time to write me. Understand, I will not send you a valueless "sample, proof or test treatment," nor will I send you a package of medicine and say that you can use some of it and pay for the rest, but I will send you a supply free of charge and you will not be asked to pay for this gift nor will you be under any obligations.

All I want to know is that you have a disease for which my medicine is intended, as it is not a "cure-all," and I give herewith some of the leading symptoms of kidney, bladder and rheumatic troubles. If you notice one or more of these symptoms you need this medicine, and I will be glad to send you some of it if you will write me the numbers of the symptoms you have, give your age, and your name and address. My address is Dr. T. Frank Lynott, 5224 Deagan Building, Chicago, Ill. You promise me nothing; you pay me nothing for it. All I ask, so there shall be no mistake, is that you send me the numbers of your symptoms or a description in your own words and that you take the medicine according to the directions I send you. It is my way of getting publicity for my medicine so that it will become widely known.

You will agree when you have used it that it dissolves and drives out uric acid poison. It tones the kidneys so that they work in harmony with the bladder. It strengthens the bladder so that frequent desire to urinate and other urinary disorders are banished. It stops rheumatic aches and pains immediately. It dissolves uric acid crystals so that back and muscles no longer ache and crooked joints quickly straighten out. It reconstructs the blood and nerves so that you soon feel healthier and stronger, sleep better and eat better and have energy throughout the day. It does all this and yet contains nothing injurious and is absolutely vouched for according to law.

Sufferers from these dreadful and dangerous diseases can surely afford to spend a few minutes each day for a few days to demonstrate to their own satisfaction if they are curable, espe-



DR. T. FRANK LYNOTT who will send medicine free of charge to those who need it

cially when you consider no expense is involved, and I willingly give you my time and my medicine. All any fair-minded afflicted person wants to know is if a certain thing will relieve HIM or HER, and here is an opportunity to find out without cost, obligation or important loss of time. THESE FEW DAYS may be the turning point in your life.

All who are interested enough to write me for the free medicine will also receive a copy of my large illustrated medical book which describes these diseases thoroughly. It is the largest book of the kind ever written for free distribution, and a new edition is just being printed. I will also write you a letter of instructions and medical advice that should be of great help to you; but in order to do this I must know that you need my medicine. Write me the numbers of the symptoms that trouble you, and your age, and I will promptly carry out my promises. Show an inclination to get well and write me, and I will gladly send you a supply free.

These are the Symptoms

- 1—Pain in the back.
- 2—Too frequent desire to urinate.
- 3—Nervousness, loss of flesh.
- 4—Pain or soreness in the bladder.
- 5—Weak, watery blood.
- 6—Gas or pain in the stomach.
- 7—General debility, weakness, dizziness.
- 8—Pain or soreness under right rib.
- 9—Sciatic rheumatism.
- 10—Constipation or liver trouble.
- 11—Palpitation or pain under the heart.
- 12—Pain in the hip joint.
- 13—Pain in the neck or head.
- 14—Pain or soreness in the kidneys.
- 15—Pain or swelling of the joints.
- 16—Pain or swelling of the muscles.
- 17—Pain and soreness in nerves.
- 18—Acute rheumatism.

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Direct from mill to wearer at manufacturers' wholesale prices. By prepaid parcel Post. Satisfaction guaranteed or money refunded. The only mill in the world selling direct to wearer at wholesale prices. References: First National Bank. Write for free samples and prices. A postal will do.

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something very inspiring to say.

T. M. THOMAS.

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Because of those ugly, grizzly gray hairs. Use "LA GREOLE" HAIR DRESSING. Price \$1.00, retail.



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MENTHOLATUM
is my best friend"
Quickly relieves
CUTS-CROUP-SORE THROAT
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BUILT FOR WINTER AND SUMMER USE.
One side a succession of soft, springy leather sections, snug and warm for cold weather comfort. The other side for summer use, firm, smooth and cooling. Mattress weighs 35 lbs.
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Write for catalogue. Agents wanted. Make big money. Reference: Broadway National Bank.
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Box 244, Dept. 1 Nashville, Tenn.

MORTGAGE FORECLOSURE SALE NOTICE.

Default having been made in the payment of the debt secured by mortgage executed to the undersigned, James F. Sulzby, on the 6th day of January, 1910, by John Mann and wife, Clemmie Mann, and recorded in the probate office of Jefferson county, Alabama, in volume 562, on page 252, of the records of mortgages therein, I, James F. Sulzby, will sell under the power in said mortgage on Monday, the 8th day of December, 1913, at the court house door in the city of Birmingham, Jefferson county and State of Alabama, during the legal hours of sale, at public outcry, to the highest bidder, for cash, the following described real estate situated in Jefferson county and State of Alabama, to-wit: Lot number fourteen (14), in block number one (1), according to survey and map of Laird, Falls and Weiser's addition to Avondale, as made by T. A. Hamilton, surveyor, and situated in the northeast 1-4 of southeast 1-4 of northwest 1-4, section 29, township 17, range 2 west, together with all improvements situated thereon or any wise pertaining thereto. A map of said survey being recorded in the office of the Probate Judge of Jefferson county, Alabama, in map book 2, on page 25, of the records of maps therein.

Default having been made in the payment of said mortgage and the debt secured thereby, said foreclosure will be for the purpose of paying the debt secured by said mortgage, together with all costs of foreclosure, including a reasonable attorney's fee therefor.

JAMES F. SULZBY,
Mortgagee.
W. T. HILL, Attorney for Mortgagee.
nov5-3t

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14K Gold filled, guaranteed for 10 years, with stone for any month, \$1.00 value to introduce our catalog. Send 2¢ to cover cost of advertising and mailing. Send now.
EAGLE JEWELRY CO., Dept. 152, EAST BOSTON, MASS.

Better and safer than Calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

RESOLUTIONS.

Whereas, God in His wisdom saw fit to call from this life to the endless life above our beloved brother, William K. Porter, who was born April 1, 1854, married in 1883, joined the Baptist church at Mt. Hebron in 1908; and,

Whereas, on the 2nd day of August, 1913, at his home in Elmore county, 10 miles north of Eclectic, Ala., after a long and painful illness the summons came for him to leave his wife, son and two daughters and go to the place prepared for him from the foundation of the world; be it therefore resolved by the Mt. Hebron Baptist church:

First—That in the death of Brother Porter we lose a true, tried and consistent member, one who loved the Lord, loved his church and loved his pastor, also one who lived his religion in his daily life, one whose wise counsel and helping hand will be greatly missed. He has gone, and in his going his wife lost a true and devoted husband, his children lost a kind and loving father and his country lost one of its best citizens.

Second—That we extend to the bereaved family our deepest sympathy, and bid them look up to one who doeth all things well, and to a place where families never break up and parting comes no more.

Third—That these resolutions be written up in our minutes, a copy sent to the Alabama Baptist and one to the bereaved family.

L. E. HOLLEY,
JOHN TUCKER,
R. F. STUCKEY,
Committee.

W. V. VICE.

Whereas, on the evening of September 11, 1913, it pleased Almighty God to remove from us our beloved pastor, Rev. W. V. Vice; and,

Whereas, in his death Deep Creek church has lost a faithful pastor, the cause he loved a fearless preacher and the community a loyal citizen; therefore be it resolved by Deep Creek Baptist church:

First—That our loss is heaven's gain and our Master's will.

Second—That we tender the bereaved family our deepest sympathy, and pray that God's grace may sustain them.

Third—That a copy of these resolutions be sent the bereaved family and a copy to the Alabama Baptist for publication.

Respectfully submitted,
G. F. NICHOLS,
J. A. HASTY,
D. E. DAY,
Committee.

There is nothing provincial about the movement for social and moral reform. Every country that has in it the slightest progressive spirit is awake to its importance. The truly remarkable program arranged for the seventh International Purity Congress, to be held at Minneapolis November 7-12, 1913, is evidence of the world-wide grip of the purity propaganda.

We will send the Alabama Baptist to January, 1915, to new subscribers for \$2.00, cash or credit. We hope our friends will go to work and send in a list of names.

BEACON SHOES
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Made on the famous Beacon Lasts—most perfect models of the human foot—size for size they are correct to a hair's breath.
With perfect fitting shoes you can't have shoe troubles.

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Write us for catalog and list of Beacon Agencies in Alabama, if there is no Agency in your town.

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Rheumatism

and the various forms of Uric Acid poisoning, such as muscular and sciatic rheumatism, gout, stiff and swollen joints, shifting pains and stitches in different parts of the body, have been successfully treated for the last 20 years by **Dr. Whitehall's RHEUMATIC REMEDY**

To demonstrate how quickly it relieves the acute pains, reduces the fever and eliminates diseases from the system, we will send a **Full Box Free** to any one who will give it a trial. Address
The DR. WHITEHALL MEGRIMINE CO.,
10 N. Lafayette Street, South Bend, Ind.

The State of Alabama, Jefferson County—Probate Court, October 25, 1913.

Estate of Jessie F. Jones, Deceased. This day came the Birmingham Trust & Savings Company, a corporation, by C. D. Cotten, secretary, and filed its application in writing and under oath, therewith producing and filing in this court an instrument or writing purporting to be the last will and testament of Jessie F. Jones, deceased, and praying for such orders, decrees and proceedings as may be proper and requisite for the due probate and record of said instrument as such will.

And it appearing from said petition that the following next of kin of said decedent is a non-resident of the State of Alabama, viz: Malven F. Jones, care R. & F. agent, P. R. R. Cristobol, Canal Zone, a son of said decedent.

And whereas, the 3rd day of December, 1913, has been set as a day for hearing testimony in proof of said instrument as such will.

It is therefore ordered that notice of the filing of said application and of the day set for hearing the same be given the said Malven F. Jones and all other persons in interest, by publication once a week for three successive weeks in the Alabama Baptist, a newspaper published in said county, to appear in this court on said 3rd day of December, 1913, to contest said application if they think proper.

J. P. STILES,
Judge of Probate.
oct29-3t

BIBLES AND BIBLE HELPS.
You save money by buying your Bibles and Testaments, Song Books, Sunday-School Helps and other religious books from the Alabama Bible Society. Send for free descriptive catalogues.
ALABAMA BIBLE SOCIETY,
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The best all around mill for farm use. Makes the highest quality table meal. Simple, handy to operate, light running, large grinding capacity. Fitted with Colbrated Emery Stones which hold their dress longer and wear down more evenly than any other stones. Self-adjusting balancing iron. Staunch frame. Many exclusive and important features. Write **E. S. Cole & Co.,** Newnan, Ga.

The State of Alabama, Jefferson County, Probate Court, October 29th, 1913.

Estate of Nora Cade, Deceased. This day came Charlie Cade, one of the distributees of the estate of Nora Cade, deceased, and filed his petition in writing setting forth therein that more than twelve months have elapsed since the appointment of A. C. Bromberg, as Administrator of the estate of Nora Cade, deceased, that said administrator has failed to file any account or make any settlement of his administration, and that said A. C. Bromberg is a non-resident of the State of Alabama, and resides in Atlanta, Ga., and praying that said administrator be cited to file his account for a final settlement of his said administration of said estate.

It is therefore ordered that the 15th day of December, 1913, be set as a day for said A. C. Bromberg, as administrator of said estate, to file his account for a final settlement of his said administration, and that notice be given the said A. C. Bromberg by publication once a week for three successive weeks in the Alabama Baptist, a newspaper published in this county, and that a marked copy be sent to A. C. Bromberg at Atlanta, Ga., through the postoffice, postage paid, within five days after first publication.

J. P. STILES,
Judge of Probate.
nov5-3t

PARKER'S HAIR BALSAM
A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c. and \$1.00 at Druggists.

WANTED Several honest industrious people to distribute religious literature.
Write Prof. Nichols, **Salary \$60 A MONTH**
Box 20, Naperville, Ill.

Rheumatism

A Home Cure Given by One Who Had It

In the spring of 1893 I was attacked by Muscular and Inflammatory Rheumatism. I suffered as only those who have it know, for over three years. I tried remedy after remedy, and doctor after doctor, but such relief as I received was only temporary. Finally, I found a remedy that cured me completely, and it has never returned. I have given it to a number who were terribly afflicted and even bedridden with Rheumatism, and it effected a cure in every case.

I want every sufferer from any form of rheumatic trouble to try this marvelous healing power. Don't send a cent; simply mail your name and address and I will send it free to try. After you have used it and it has proven itself to be that long-looked-for means of curing your Rheumatism, you may send the price of it, one dollar, but, understand, I do not want your money unless you are perfectly satisfied to send it. Isn't that fair? Why suffer any longer when positive relief is thus offered you free? Don't delay. Write today.

MARK H. JACKSON, No. 534 Gurney Building, Syracuse, N. Y.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to J. V. Morris by E. M. Williams on the 21st day of February, 1913, and recorded in volume 719, records of deeds, at page 228, in the office of the Judge of Probate of Jefferson county, Alabama, the said mortgage having been transferred to and being now owned by E. K. Austin, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 8th day of December, 1913, within the hours of legal sale, the following described property situated in Jefferson county, Alabama, to-wit:

Lots 1 to 18, inclusive, in block I; lots 1 to 34, inclusive, in block J, being 52 lots in all, according to the survey of Hemming's addition to East Irondale, situated in the northeast quarter of the northwest quarter of section 30, township 17 south, range 1 west, situated, lying and being in Jefferson county, Alabama.

E. K. AUSTIN,
Transferee of Mortgage.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Ira K. Draper and wife, Adella Draper, on the 29th day of June, 1910, and recorded in volume 582, record of deeds, at page 277, in the office of the Judge of Probate of Jefferson county, Ala., default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 8th day of December, 1913, within the hours of legal sale the following described property situated in Jefferson county, Alabama, to-wit:

Lot No. three (3), in block six (6) "A," on the northern side of East Lake boulevard (now First avenue), measuring fifty (50) feet on the said boulevard and extending back of equal width two hundred (200) feet to an alley, situated in the town of East Lake, Ala., and known and designated in the plan of the property of the East Lake Land Company, as now surveyed and laid off, being a part of the same property conveyed to Charles H. Reed and wife, Margaret E. Eugene E. P. Trousdale and wife, Fannie T., by the said East Lake Land Company by deed dated the 30th day of January, 1890, recorded in volume 103, at page 544, in the Probate Judge's office in Jefferson county, Alabama.

E. K. AUSTIN,
Mortgagee.

nov5
Churches which are considering the installation of a pipe organ would do well to write the advertising manager of this paper, Jacobs & Company, Clinton, S. C., who can give valuable information.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

RESOLUTIONS PASSED BY THE CAHABA ASSOCIATION ABOUT THE JUDSON.

Be it resolved by the Cahaba Baptist Association in convention assembled as follows:

That whereas heretofore, on, to-wit: the 6th day of November 1843, Edwin D. King and Nancy A. King, his wife; Langston Goree and Sarah Goree, his wife; James L. Goree and Mary E. Goree, his wife; Andrew B. Moore and Mary Ann Moore, his wife, and Martha Goree, widow, did convey unto Jesse Hartwell, James H. Devotte and George W. Gunn, trustees on behalf of the Baptist State Convention of Alabama, a certain lot or parcel of land situated in Marion, Perry county, Alabama, as appears described in said deed, recorded in book G, page 18, in the probate office of Perry county, Alabama; and,

Whereas, there appears in the body of said instrument the following clause: "And it is further agreed and stipulated that if at any time the said Baptist State Convention of Alabama shall be dissolved, or as a body put off the orthodox faith of the regular Baptists, being carried away by some wind of doctrine, then and in either event the said interest, deed and title herein and hereby conveyed to said body is to determine and cease and the same is to pass to and vest in the Cahaba Baptist Association of regular Baptists in as full and ample a manner as though this conveyance was directly made to said mentioned body, and to be by them used for the same objects and under the same restrictions and stipulations herein set forth;" and,

Whereas, there is some uncertainty as to the extent of the title held by the grantee named in said deed of conveyance, due to the phraseology of said instrument, and it is the desire of the Cahaba Baptist Association to remove such uncertainty and ambiguity and vest in the Baptist State Convention of Alabama an absolute, indefeasible title to the premises conveyed;

Now therefore be it resolved by the said Cahaba Baptist Association, in convention assembled, that whatever right, title, interest or claim, remainder, reversionary or otherwise, accruing to it, under the terms of said deed, be surrendered, released and conveyed unto the said Baptist State Convention of Alabama; that to perfect this transfer of title A. R. Oxford, W. L. Murfee and J. H. Hogue be, and they are hereby, appointed as trustees for and in behalf of the said Cahaba Baptist Association to release, quit claim and convey unto the said Baptist State Convention of Alabama whatever right, title or interest it may now or hereafter have in and to the lot or parcel of land set forth and described in the deed heretofore mentioned.

This is to certify that the foregoing resolutions were passed by the Cahaba Baptist Association at its regular meeting, held in Hale county, Alabama, at Antioch church, on October 22, 1913.

Dated this 22nd day of October, 1913.

(Signed) J. S. WOOD,
Clerk of said Cahaba Baptist Association.

When proposed to mighty new women are so surprised that they forget to say they are surprised.

The World at Your Door

The vast expanse of sea and land makes a fascinating appeal to those of us inflicted with the wanderlust.

The queer, the mystic, the unreal; the rush and whirl of commerce; the dash and noise of the busy city; the imagination is stimulated and day dreams of effort and conquest hold sway.

There is the pleasing picture of powerful floating palaces, plowing the sea, bound for foreign ports; the vision of upholstered coaches drawn by great and swiftly moving engines to the wonderful capitals of the globe.

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The L. & N. supplies unexcelled facilities to the traveler to or from any part of the civilized globe. Through its highly developed and efficient organization it has formed connections that enable the man in Alabama to travel to Boston or Bombay at a minimum of expense and maximum pleasure.

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Every intricacy of transportation has been explored and solved by the L. & N. organization. It is on the basis of satisfactory service and pleasant dealings that the L. & N. appeals for freight and passenger traffic. It stands without a superior among the railroads of the world. It is a successful organization working in cooperation with the people, for the profitable development of the territory through which it operates.

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Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN, WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN, DISPELS WIND COLIC, and is the best remedy for infantile diarrhoea. Sold by Druggists in every part of the world. Be sure to ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL-TRIED REMEDY.

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To distribute religious literature in your community. Sixty days work. Experience not required. Man or woman. Opportunity for promotion. Spare time may be used. International Bible Press, 601 Arch St., Philadelphia.

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Building, Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

FROM MISS WILLIE KELLY.

2 Rue Touranne,
Shanghai, China, Sept. 26.

My Dear Dr. Crumpton:

Yours of August 27 came yesterday, but when to another "Kelly." Hereafter it will be best to put my street and number on my letters, as there are so many by my name now in Shanghai, and it is such a big place that letters sometimes go astray. I wish all my friends could be given notice. Once there were so few foreigners here that they were not much trouble to find, but now it is different. I was in Japan while all the trouble was going on here, and while I disliked to be away from my post in times of such peril and so many disasters, still I know it was best for me. The Christians had a sad time, and my house was in much danger, being right in the firing line, but nothing was really seriously injured and no one hurt. We lost several by death though. One of our finest, dearest girls died of malignant typhoid. She gave such a beautiful testimony, though, and was so resigned to the call—in fact, seemed glad to be called up to higher service. She was only 17, a beautiful, gentle spirit, and a very choice one. Her mother is one of the first fruits of the Smith Bible school, and is now a valued worker in the Door of Hope. She is supported by some friends who are of the "Bible Circle" in Uniontown, women from all the churches there. They've been doing this ever since I was there. There is now one daughter left, and she is teaching in the girls' school up at Soochow.

Then there was the death of the old water-carrier, who has been such a faithful believer for over 30 years—not blest with too much brains, but abundantly blessed with an abiding faith in Jesus Christ as his Savior, and we've all no doubt but that he has had an abundant entrance. He has been a servant in one family (Chinese and unbelievers) for 25 years, and had educated his only daughter and saved several hundred dollars, and had only made \$6 per month. His daughter is now a woman, a graduate of our Eliza Yates school, quite a musician and a good teacher. She and her husband have a school of 60 pupils.

We've opened school up here at the north gate, and have 80 pupils. The school (or schools) is self-supporting, and we have six teachers. There are really three schools—the Bible school, day school and a dear little kindergarten just begun—need called for through the women who came to study and no one to look after their little ones. We have 40 of the dearest little chairs and five little tables. They are all in use every Sunday; only 15 during the week. Wish I had a real kindergartener to take the work. I am still alone, and don't hear about any one coming out to help me. The Chinese are doing nobly, but still need competent and wise direction. If only there was some one to come! I was much interested in your trip down to the old place. I love the few who are left, and Mrs. Malone has been writing me about that wonderful little church which was built to the glory of God I am sure.

Wasn't it so bad about the beautiful darling baby, Taylor? What a beautiful baby she was! And, too, just after Mr. Taylor had told you what he proudly said to you at the Judson, and the son was so proud to take all that lovely family home to

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This volume, containing 139 outlines of sermons by 46 eminent English and American clergymen, is fully indexed by subjects and texts.

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614 anecdotes and illustrations, fully indexed by subject, and texts. Preachers will find this book a very godsend to their preparation for the pulpit, and full of windows to let in the light.

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These prayers are fresh and strong; the ordinary ruts of conventional forms are left, and fresh thoughts of living hearts are uttered. The excitement of devotional thought and sympathy must be great in the offering of such prayers, especially when, as here, spiritual intensity and devoutness are as marked as freshness and strength.

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Consisting of striking speeches and addresses on Home and Foreign Missions, the Bible, Sunday-school, Temperance, and kindred subjects, with illustrative anecdotes. Just the book an overworked pastor who has many speeches to make, with little time or study, will appreciate.

TWO PLANS OF PAYMENT We will forward at once the whole set of 8 volumes, securely packed, and guarantee safe delivery to pay \$1.00 a month for 8 months, on receipt of \$6.50 paying express or freight charges or, send \$1.00, and promise, in your letter packed, and guarantee safe delivery, you paying express or freight charges. Customers living a long distance from us may send, if they choose, 70 cents additional, and we will prepay express or mail charges and guarantee delivery. As to our Responsibility, we refer to this paper or to any Commercial Agency. Established 1868.

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father and mother, and to think that such a sorrow befell them. The dear little darling's little wooden casket with its precious contents floated out, far out, long before they reached Vancouver. What a beautiful, noble couple Annie May and Adrian are—two fine young people. He is such a busy man, and a most successful doctor and missionary. What a long, long letter I've spun out. I only thought to write a few lines when I sat down. This is for both you and your wife. With love from

WILLIE H. KELLY.

When everybody speaks well of a man he is either dead or has retired from politics.

Please mail Brother Yohe some sample copies to use in his church, which he says is disturbed by the "Holliness" cranks, and where he says none of the people read any sane religious paper. We had a good meeting of the Coffee County Association at New Brockton, and you were expected, but didn't come, so I said a thing or two for you and got a subscribed. The committee on state of religion made a roseate report and recommended the spirit of hopefulness to all our churches for the ensuing year. Brother Carnley, the moderator, who publishes the Elba Clipper, will publish for the benefit of the association work a small sheet, probably once a month, naming it the Bap-

tist Evangel. It will be tried as an experiment for bringing our churches into better communication with each other, especially in co-operation in local work.—C. J. Bentley.

Evangelist R. D. Cecil, of Cleveland, Tenn., is in a good meeting at Georgetown, Tenn.

TO PREVENT BODILY ODORS.
from the skin, mouth, armpits and feet or internal organs, dissolve one teaspoonful of Tyree's Antiseptic Powder in a pint of water and use as a wash, gargle or douche. All disagreeable odors stop at once, while the cause is soon removed by the purifying properties of this antiseptic lotion. Invaluable as a douche, enema or spray for cleansing and disinfecting purposes. Get a 25c box at any drug store (or by mail) and if not pleased, return the empty box and get your money back. J. S. Tyree, Chemist, Washington, D. C. Mr. Tyree will mail a liberal sample of his powder with full directions, free, to all who write mentioning this paper.