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FRANK WILLIS BARNETT, EDITOR

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Rev. Martin Ball, of Winona, Miss., has accepted the care of the church at Clarksdale, Miss., to take effect December 1.

We were glad to have such glowing reports of the first soul-winners' convention held at Marbury, and regret very much that we could not be with them.

I am located at 7730 Underwood avenue, Birmingham, for the winter (phone East Lake 318) and will be at the service of the churches on Sundays. With best wishes, yours fraternally—Geo. W. Bouldin.

Dr. W. A. Whittle, formerly pastor at Fayetteville, has been in Little Rock for several days and made our office his headquarters. He has moved his family temporarily to Blue Mountain, Miss., where he has put his daughters in school. He retains his Colorado home with a view of returning to it later.—Baptist Advance.

Have just closed splendid meetings. Will J. Ray, of Harpersville, Ala., was with me and preached the gospel in a rich, rare and racy way. Large congregations greeted him at each service. They were often convulsed with laughter and many times moved to tears. The pastor is pleased with the visible results.—George W. McRae, Mobile.

Brown University, the oldest Baptist college in America, not being eligible to the accepted list of the Carnegie Foundation for the Advancement of Teaching, has, with true Baptist independence, adopted a pension system of its own. Officers and teachers, after 25 years of service, will be entitled to half pay and \$400 additional on reaching 70 years of age.

This is a remarkably good piece of news which comes from Alabama. Dr. Ray, of the Foreign Mission Board, reports that Mrs. J. S. Carroll, of that state, makes a gift of \$30,000 to the Judson Memorial Fund. This noble gift, we trust, will be but one of many which our generous people will be glad to pour into the treasury of this fund.—Religious Herald.

I have been holding meetings in Alabama for some time, with good results. One hundred and ninety-four have been added by baptism and 79 by letter. I have a large tent in good condition that cost \$250. I will take \$175 for it. Brother, pray for me. I need the prayers of all good men. May the hand of our Father lead us to His glory in the work. Yours fraternally—W. B. Earnest, Empire, Ala.

(Brother Earnest will be glad to correspond with any church or churches needing a pastor.)



Mr. and Mrs. Napier and little two-year-old son left Clayton October 28 for Seattle, from which point they are scheduled to sail on November 4 for Shanghai en route to their mission station at Yang Chow, China.

Apropos of the departure of these missionaries, I send you herewith a group picture representing four generations of Missionary Baptists. Reading in the order of age they are: Mrs. U. L. Jones, of Troy, the great-grandmother; Mrs. B. Davie, of Clayton, the grandmother; Mrs. Napier, of China, the mother, and little Nathan, the child who holds in his baby fingers the heart strings of many who learned to love him here in the home land.

Will your readers pray for the safe voyage of the returning workers and their due arrival on the scene of their former and future labors for the Master? B. DAVIE.

THERE ARE OTHERS IN OUR FIX.

Fifty-two Weeks Without Bread.

While in a well-to-do Methodist home one day I picked up a copy of the Wesleyan Christian Advocate. The label on the front page showed that the subscription expired in October, 1912. I thought if all the subscribers to the Advocate were like that one the editor would be 52 weeks without bread. No bread for the typesetter and his little ones, and pressmen and paper maker and ink maker and junk gatherer in 52 long weeks. Then the editor had paid the postage on the paper for 52 weeks, and no doubt had anxiously looked for the payment of the subscription in response to two bills which had been sent at a cost of 4 cents, besides the expense of the clerk and stationery. I resolved right there that the editor of my paper should have better treatment than that at my hands. I determined from then on to watch the label on the front page of my paper and to send in my subscription before the editor had time to send me a bill. If I were a pastor I would read this note to my congregation on next Sunday morning.

Yours for watching the label from now on,
(Signed)

PETER PAUL PRICE.

Why Didn't You Stop It?

Some have contended that all papers ought to be stopped when the subscription expires. No religious paper does this; nor could they do it. It would put any of them out of business in six months, for the reason that the religious paper is dependent on receipts from subscriptions, and could not go back after them every year. Besides, perhaps nine-tenths of the subscribers regard their subscriptions as permanent, and many of them would be offended if their paper was stopped. Once in a while, through mistake, a paper of this class is stopped; and the party, of all people, is most irreconcilable. But some tell us that secular papers and magazines stop when the subscription expires, and, therefore, conclude that the religious paper ought to stop also. Many of them do not stop. Perhaps the larger ones do. They have educated their people up to it. Moreover, they do not depend upon subscriptions, but upon advertising, for their income, and they are interested in subscriptions, mainly, as it helps them to get a bigger advertising business, and a better rates for it.—Baptist Banner.

Dr. W. F. Powell goes to the First Baptist church, Chattanooga, from Roanoke, Va.

Dr. Arthur Yeager, a prominent Baptist and president emeritus of Georgetown College, in Kentucky, was recently named by President Wilson governor of Porto Rico.

I have moved back to Rockford, my old home, where I was born and raised. I bought the Chronicle, and am now editor and proprietor. You will please change my paper from Marbury to Rockford. Come to Mt. Olive's fifth Sunday meeting. See program in this week's Chronicle. With kindest regards and best wishes, and begging your sympathy, I am fraternally—A. D. Bentley.

(We welcome Brother Bentley into the newspaper circle.)

We have a conundrum to propound: Why is it that, when you send bills for subscriptions past due, some subscribers indignantly request that their paper be stopped at once? We wonder if these dear people expected to get their paper for nothing. We are glad to say that in the Examiner family there are few people who want something for nothing, and who insist that this something shall be delivered to them promptly 52 times in the year.—Examiner.

Enclosed you will find \$2 to renew my subscription to the dear old Baptist. I feel I cannot do without my old home paper, for I love the Alabama Baptist very dearly. I think every Christian should take their denominational paper; in fact, I think they will not do their duty as Christians without it to keep posted as to how the work is progressing. Wishing you much success, I am, as ever your friend—Mrs. Walter Sands.

Our meeting began with the Hanceville Baptist church on Sunday morning, August 24, and closed one week later. The meeting was cold to start with, but soon got in high spirit and resulted in many souls being saved. We had the assistance of Brother J. E. Lowry, of Blountsville, who is a very enthusiastic worker in the Master's vineyard. Many prayers were offered for the salvation of souls, and the God of heaven heard and manifested himself with the people. We had 23 accessions—20 for baptism and three by letter. Every service was well attended and great interest was manifested in the Lord's work. Brother Brooks, of Cullman, assisted us in the singing, which was inspiring. The preaching done by Brother Lowry was soul-stirring and convincing. We feel that there is a great future before us.—Mrs. B. E. Styles.

JULY '13 AUG '13 SEP '13

The date printed at right of your name on address label indicates the month with which your subscription to the Alabama Baptist expired or will expire. Many, many hundreds of subscriptions expire at this time of the year, and we ask you to look at your address label and if your subscription has expired to forward your subscription direct to us and thus save us the expense of notifying you by letter of the expiration of your subscription. We are planning to give you a better paper this fall and winter and you can help us a great deal by seeing that we receive your renewal subscription promptly. Do it now!

THE SOCIAL PROGRAM OF THE CHURCH

Address of Prof. Walter Rauschenbusch, D. D.
of Rochester, N. Y., at the Southern Sociological Congress



It is Sunday afternoon. I am to speak for the church and to the church. What special contribution can the church make to the solution of our social questions? The church is by far the most powerful volunteer organization in our country. All the fraternal organizations taken together number only about 12,000,000 members. All the churches of America together number about 33,000,000 communicants. The church has a majestic history, beside which all other organizations are mere upstarts. It has the Holy Book, with its tremendous dynamic of freedom and righteousness. It is organized for the highest ends, the only organization created solely for the kingdom of God. Business is for money toward profit. Statesmanship seeks the good of the people, but necessarily moves toward concrete minor ends and must adapt itself to immediate needs. On the other hand, the church should seek out the polestar of justice and truth and lay down the permanent north and south lines of all human action, planning all social life according to the will of the Eternal.

Therefore, the church should have the highest and bravest, the most far-reaching and revolutionary social program. It has such a program in the idea of the reign of God on earth. Every time we recite the Lord's Prayer we pray for an ideal social condition on earth: "Thy kingdom come. Thy will be done on earth." What wrong would survive and what rights would be suppressed if that petition were fulfilled?

But, if we ask for any detailed program to realize this social reign of God on earth, where shall we find it? Shall we look in the ancient creeds of the church, the Nicene, the Athanasian, the Creed of Trent, the Westminster Confession? You will find in these creeds affirmations about purgatory and prayers for the dead, about predestination and the antichrist, but only in a few will you find even a germ of a social program for the church.

This is not strange if one understands the history of religion, and also if one understands how recent scientific social thought is in the modern world. Adam Smith's "Wealth of Nations," which marks the beginning of modern political economy, was published only in 1776. The church in common with all humanity, lacked a scientific understanding of social laws. The very idea of a continuous, systematic, conscious and determined social progress is new. Today there is a concerted movement running through all the civilized nations. Humanity is on the march, and one social group after the other is falling in line. But this is a situation unparalleled in history, and when God looks upon this earth it may seem to Him the most wonderful thing He sees here.

Today a social program is becoming possible, and in the last five years a number of great denominations have formulated a definite program for social action and advance. The program adopted by the Federal Council of the Churches in 1908, and expanded and reaffirmed in 1912, comes nearest to being a definite social program of the Protestant churches of America. If it had been adopted and measurably carried into effect 50 years ago, how much of sin, of shame, of degradation and of death would it have saved our country? Let me read to you this program:

"The churches must stand—

"For equal rights and complete justice for all men in all stations of life.

"For the protection of the family by the single standard of purity, uniform divorce laws, proper regulation of marriage and proper housing.

"For the fullest possible development for every child, especially by the provision of proper education and recreation.

"For the abolition of child labor.

"For such regulation of the conditions of toil for women as shall safeguard the physical and moral health of the community.

"For the abatement and prevention of poverty.

"For the protection of the individual and society from the social, economic and moral waste of the liquor traffic.

"For the conservation of health.

"For the protection of the worker from dangerous

machinery, occupational diseases and mortality.

"For the right of all men to the opportunity for self-maintenance, for safeguarding this right against encroachments of every kind, and for the protection of workers from the hardships of enforced unemployment.

"For suitable provision for the age of the workers and for those incapacitated by injury.

"For the principle of conciliation and arbitration in industrial disputes.

"For a release from employment one day in seven.

"For the gradual and reasonable reduction of the hours of labor to the lowest practicable point, and for that degree of leisure for all which is a condition of the highest human life.

"For a living wage as a minimum in every industry, and for the highest wage that each industry can afford.

"For the most equitable division of the product of industry that can ultimately be devised."

I said that the church has no formulated social program. But it has always had an unwritten program wrought into its very constitution and life. You know that the destiny of our lives is not determined by formal resolutions so much as by the deep-running forces of our nature. Here is a girl in high school, vowing that she will never marry, but will devote herself to the high ends of art. But all the time nature has her by the hand and is leading her toward love and home and the children that are to be. Paul said that he was called to the ministry while yet in his mother's womb.

So with the church. Its program was set for it in its historical origin and in the mission for which it exists. Its origin is Jesus Christ. Its mission is the reign of God on earth. We have misunderstood and forgotten both. But the church cannot get away from either; they make up her destiny. The history of the church is a strange mingling of sin and holiness. She has caged Christ in her temples, blanketed Him in her vestments, muffled His voice with her theologies, and for centuries, if He had reappeared in the midst of His own church, the church would have imprisoned and killed Him with far greater precision than the Jewish church did it. Yet she cannot keep Him down. His ideas always re-emerge. His spirit is always reincarnated. At her worst times Jesus still haunted her; at her best times He overpowered her. He is always struggling for utterance in her life. Paul says that the Holy Spirit prays in us with groanings that cannot be uttered. So Christ seeks utterance in the life of the church. He is her subconscious mind. The church ought to be the socialized mind of Christ.

Have you ever felt an overwhelming sense of the social wrong about us or seen a real vision of possible justice reigning in humanity? If you have, "quench not the Spirit." This is your chance of experiencing inspiration. From the subterranean reservoirs the surface waters come up: sometimes as an artesian well; more often as a spring bubbling up under the root of a tree on the hillside. So the inspiration of Christ may come as a storm over the soul, or as a gentle welling-up of the water of life. But in such experiences you may pass through a mental regeneration that will make a social Christian of you, and bring you in line with that inwrought semi-conscious social program which the church had had from the beginning.

Can we undertake to state a few of the fundamental demands of this program of the church?

1. It is part of the program of the church to establish as an automatic conviction in the popular mind the belief in the worth of a man's personality. Jesus always recognized it, not only in the finer and nobler specimens of humanity, but in the poor and sinful. He rejoiced when the publican showed that he, too, was a child of Abraham. He championed the great sinner and pointed out the beautiful tact of her affection. Why did He stoop down and write in the dust when they dragged that woman into the temple be-

fore Him fresh from her sin? Was it not because He could not bear to look on her public shame? He put the same penalty on calling a man a worthless fool which others had put on murder. It is a murder of the soul to paralyze a man's sense of his own worth.

The church must stand for the same valuation of human personality. The state sees in the man a citizen, a producer of goods, a soldier. The church sees in him also a soul, a child of God, a brother of Christ, a being of eternal value even when he is at his lowest.

There is a tremendous social program simply in that affirmation. A man is not then a mere thing, a blind productive tool, a mere "hand," not a commodity that can be bought in the cheapest market and used up like any other raw material to make wealth for stockholders. A woman is not a mere instrument for pleasure. Woe to us if we crush or make hideous the image of God! This is enough to settle the attitude of the church toward pauperism, unemployment, child labor, prostitution.

The church must create respect for the worth of a man, not only in others, but in himself. It must rouse him from his self-contempt and put aspiration and hope into him. It must create in him the Christian combination of self-assertion and self-surrender. In the past it has taught the latter more than the former. The ruling classes always and everywhere resent an increasing self-assertion on the part of the working class as if it were the beginning of evil, whereas it is really the beginning of virtue.

2. One special part of the social program of the church is to care for those who are least capable of caring for themselves. Jesus emphasized the interest in "the least of these" as a mark of discipleship. Whoever offended "one of the least of these" and harmed his spiritual stature deserved a millstone around his neck. He always stood at bay over the little ones, as if He said to cruel and Parisian society: "Don't you dare to hurt my little sister and brother!" The state must adjust itself to those who are below the average. The church has always had that spirit in it, but it has often pauperized those whom it desired to help by its charity. If it now adds scientific knowledge and preventive methods to its ancient love, it will have a social program.

3. It is part of the program of the church to help all men to a full salvation. But a decent material and spiritual environment are necessary to a full salvation. It is mockery to plant a seed and give it no soil to grow in. It is a crime to beget a child and create no family life in which that child shall be nurtured. So it is but half of our religious work to summon young souls to a noble and holy life if we then pay them \$3.50 per week, place them in slums, and let the soot of sin settle all over them. Let us combine our doctrine of regeneration with common sense, as in fact we do in the case of our own children. My Christian friends who oppose the doctrine of the saving and damning power of environment have given away their case when they fight the saloon. The saloon, with its tastes and smells and pleasures, is part of the environment of the young. If environment counts for nothing, why do we not preach salvation and let the saloon alone?

4. The program of the church always and everywhere involves that it shall bring redemption to the lost. The delinquent and criminal classes are surely the lost. They are the sheep that have strayed off while the rest of us have stayed within the fold of respectability. How does the redemptive program of the church affect penology? Hitherto the treatment of delinquents and criminals has been determined by the instinct of fear and revenge on the part of the possessing and powerful classes. There has been very little redemption in it. In fact, we might well say that prison life cuts off most of the saving influences. It takes a man away from his wife and all womanly influences. It shuts him off from the light that shines in the faces of children, from the good will of friends, from the wholesome influence of useful labor, from the chance of earning and the hope of providing for the future. It leaves only the saving influence of solitary brooding and meditation. We do not subject our prisoners to a maximum of redemptive influences, but to a mini-

mum of redemption. For ages we have put them as near hell as we could.

It should be part of the permanent social program of the church to change our vindictive penal system into a reformatory and redemptive system. As Christians we should back up those judges and public officers who are trying to do it. One sure step in that direction is to abolish contract labor in the prisons. I pray for the blessings of God on this congress for setting a declaration against contract prison labor at the head of all its declarations. It is hard enough for a poor man to fall into the hands of an exploiting corporation. But when the state uses its coercive powers to back a prisoner into a corner while the corporation exploits him, such a situation cries to heaven. It is essentially the same combination which made the Congo rubber trade infamous. You and I are the state. What the state does, we do.

5. It is the social program of the church to create a spirit in men that will make wrong intolerable to them. We are all keen about our own wrongs and indifferent to the wrongs of others. We are keen about the wrongs of our own class; but when our social sympathy has to pass over to some other race, or nation, or religion, or class, the cry for help beats against sound-proof walls. It is as if a bit of rubber were inserted in the electric circuit of sympathy. Industrialism desensitizes us against wrong. The church must sensitize. Woe to the church if it ever sanctions indifference or contempt between nations, or religions, or social classes, or human races, circumscribing thereby the area of love and checking the growth of the Christian spirit among us! Woe to the church if it ever dopes men with spiritual anaesthetics by half-true doctrines about the value of suffering and poverty! It then becomes a traitor force in human society.

6. It is inherent in the social program of Christianity to reach out beyond all minor groups toward a realization of all humanity. So Jesus reached out beyond the boundary of Judaism toward international humanity. The church was the pioneer in making the idea of humanity effective in the ancient world. All our modern developments are calling for an international organization of the nations in the interest of justice and peace. This is an immense task for generations to come. The interests of the state may often be against it. The church must support that movement with its great moral force. It must teach us all an undying hatred for war, not simply because it is expensive and damages trade, but because it kills and brutalizes men and is the reverse of the kingdom of God.

The church must not usurp the place of the state nor meddle in party politics. But the doctrine of the separation of church and state becomes a danger when we forget that the church is one of the chief molding forces within society. All righteous action becomes easy when the church co-operates with it. Then freedom, justice and fraternity become realizable. If the church opposes such causes, they must struggle painfully toward partial realization or failure. The church is so powerful that it can tie up all progress if it is so minded. Let us pray that we may have not only stronger churches, but also the right kind of churches.

Thus, there is an immense unfulfilled social program contained in the personality and mind of Jesus Christ and in the mission to realize the reign of God on earth. Any teacher or leader who is concerned only in personal ethical conduct is sure to slight and misdirect even that. All social questions are moral questions on a large scale. We must convert our half-conscious and ill-defined ways and methods into clear and concerted plans.

This is the call of the new age to the ancient church. I believe that it will meet the call because within it is the never-dying, ever-youthful, ever-insurgent Spirit of Jesus Christ.

Mrs. Proudman—"Our Willy got 'meritorious commendation' at school last week."

Mrs. O'Bull—"Well, well! Ain't it awful the number of strange diseases that's ketched by school children."—Tit-Bits.

Mrs. Twickembury was impressed with the young people's singing. "I do love to hear them," she said; "they sing with such venom."

We will send the Alabama Baptist to January 1, 1915, to new subscribers for \$2.00, cash or credit. We hope our friends will go to work and send in a list of names.

GOOD THINGS FROM THE EDUCATIONAL DEPARTMENT.

The Educational Department of our Foreign Mission Board is doing splendid work. This department is putting our entire system of giving, praying and working on a sound basis. While recognizing the value of the emotional appeal, they are also appealing to the intellect, and are endeavoring to train and enlist our forces. Experience has taught us that the mission study class is the best means of doing the work which this department of our board is promoting. Through these classes the Educational Department is reaching large numbers of people.

Every year they are giving us interesting books on our mission fields and general mission problems. This year they have several splendid new books on vital subjects, some of which are named below.

Miss Fannie E. S. Heck, the honored president of the Woman's Missionary Union, has written a superb work on the missionary work of Southern Baptist women, called "In Royal Service." It gives to us a survey of the work of our women, presenting illuminating facts in an interesting way. It is a forceful statement of the work which our women have done so nobly, and it calls them to yet greater works in royal service.

The republic of China is still before the public, and will be for some time. "The Emergency in China," written by Dr. F. L. Hawks Pott, tells of the present emergency in this great nation. The results of the recent revolution are stated in one chapter. It is an up-to-date book on an up-to-date subject.

The Educational Department has given us a very attractive book in "Ann of Ava." One attracted to it by its beautiful binding is held by its fascinating discussion of the life of the pioneer woman missionary, Ann Hasseltine Judson. This book is very timely, owing to the fact that our women are pressing the Judson Centennial movement in their jubilate work. "Ann of Ava" will appeal especially to the Y. W. C. A.'s.

Do you see that man on the gang plank? A bundle of clothes strapped to his shoulders. "All his possessions on his back, what ideals has he in his heart?" This subject is well discussed in "Immigrant Forces," by William P. Shriver, which will at once take a leading place in the literature on the subject of immigration.

The completion of the Panama canal, the great meet at San Francisco and the far closer commercial relations between the United States and the whole line of southward-stretching republics are mat-

ters just ahead. The revolutions in Mexico are keeping all eyes turned that way. Dr. George B. Winton, in his book, "Mexico Today," has given us a good statement of facts about this subject.

(Order any of these books from the Educational Department, Foreign Mission Board, Richmond, Va. A uniform price of 35 and 50 cents for paper and cloth bindings. Postage extra.)

The Educational Department is indeed to be congratulated on giving us so many excellent books on present-day subjects, and for giving us such excellent Helps to Leaders on these books. They supply these Helps to Leaders free to every leader of a class.

For several years the literature on mission study has been accumulating, and we give below a list of some books on this subject, any of which may be secured from the Educational Department of the Foreign Mission Board at Richmond, Va.:

- "Ann of Ava," by Ethel Hubbard.
- "The Black-Bearded Barbarian," by Marian Keith.
- "Livingstone, the Pathfinder," by Basil Matthews.
- "Uganda's White Man of Work," by Mrs. S. L. Fabs.
- "Servants of the Kind," by R. E. Speer.
- "Princely Men in the Heavenly Kingdom," by H. P. Beach.
- "Daybreak in the Dark Continent," by W. S. Naylor.
- "The New Era in Asia," by Sherwood Eddy.
- "Brazilian Sketches," by T. B. Ray.
- "The Emergency in China," by F. L. Hawks Pott.
- "China's New Day," by I. T. Headland. Paper, 30 cents.
- "Advance in the Antilles," by H. B. Grose.
- "India Awakening," by Sherwood Eddy.
- "Sunrise in the Sunrise Kingdom," by J. H. DeForest.
- "Mexico Today," by George B. Winton.
- "South America: Its Missionary Problems," by T. B. Neely.
- "Immigrant Forces," by W. P. Shriver.
- "Aliens or America," by H. B. Grose.
- "The Challenge of the City," by Josiah Strong.
- "The Frontier," by Ward Platt.
- "Community Studies by Groups," by W. H. Wilson.
- "Community Study for Country Districts," by Anna B. Taft.
- "The Home Mission Task," by V. I. Masters.
- "The Call of the World," by W. E. Doughty. 25 cents; postage, 5 cents.
- "In Royal Service," by Fannie E. S. Heck.
- "Western Women in Eastern Lands," by H. B. Montgomery. Paper, 30 cents.
- "Southern Baptist Foreign Missions," by T. B. Ray.
- "The Decisive Hour of Christian Missions," by J. R. Mott.
- "The Why and How of Foreign Missions," by A. J. Brown.
- "The King's Business," by Maud W. Raymond. Paper, 30 cents.

MINISTRY OF TEARS.—REV. 7:9-17.

Infinite pathos comes from generations, each crying, "My God, why hast thou," etc. Tears everywhere. What do they mean? Some heart breaks every hour. Oh, the ministry of tears and of suffering. Where the key to this mystery? We can't stand in heaven's gate and search the mystery. It loosens our grip of earth and strengthens our grip on things eternal. As the eagle sits her nest, training the little ones to rise above the home of thunder, so God stirred Israel's nest and they went to the promised land. Many chilly winds have swept souls into the bosom of God. Child dead, mother searching for a home where sorrow had not come, failed to find, but herself became an angel of mercy to other broken hearts.

Tears of sorrow or joy, greatest earthly agency to lift the world. David learned to write his consoling hymns while himself in the valley of death. Paul and Silas in bonds comforted their brethren. George Mathews was asked "who he had rather see last before his eyes be put out." He told them: But she turned him away. He turned from Gethsemane to bless the world. God looked out upon this poor, stumbling and falling world and wept.

Angels met Job in the valley. "God shall wipe away all tears." See the broken-hearted, weeping mother as she presses the babe to her bosom and wipes tears from its tears. This is no mere symbol. Pleasant Hill, Ala. J. J. JUSTICE.



\$2.00
To January 1915
Cash or Credit

THE Alabama Baptist is trying to serve the Baptists of Alabama and we hope its friends will go to work and send in a list of names on the following SPECIAL OFFER to new subscribers—from now until January 1915, \$2.00 cash or credit—send in names at once.

THE WHITE SLAVE ACT.

In obedience to the rising tide of moral reformation which has swept over this country and the whole world as a result of an awakened consciousness of the prevalence of unrestrained immorality which has resulted in the ruin of girls and the degradation of humanity, the congress of the United States on June 25, 1910, passed an act popularly known as the Mann act and technically known as the white slave traffic act.

On February 24, 1913, the supreme court of the United States, by the unanimous opinion of all the judges, upheld the constitutionality of this act, as a valid exercise of the powers of the national government under that cause of the federal constitution which gives congress power to regulate commerce with foreign nations and among the several states.

The court in its decision in Hoke and Economides vs. United States, 227 United States Supreme Court Reports, page 308, declares that: "Congress has power over transportation among the several states and that it may adopt not only means necessary, but convenient, to its execution, and the means may have the quality of police regulation," and the court concluded by saying:

"We have no hesitation, therefore, in pronouncing the act a legal exercise of the power of congress."

In the course of its discussion the court said:

"Our dual form of government has its perplexities, state and nation having different spheres of jurisdiction, as we have said, but it must be kept in mind that we are one people; and the powers reserved to the states and those conferred on the nation are adapted to be exercised, whether independently or concurrently, to promote the general welfare, material and moral. This is the effect of the decisions, and surely if the facility of interstate transportation can be taken away from the demoralization of lotteries, the debasement of obscene literature, the contagion of diseased cattle or persons, the impurity of food and drugs, the like facility can be taken away from the systematic enticement to and the enslavement in prostitution and debauchery of women and more insistently of girls."

In answer to the plea that it is a personal or state question, the court replied that:

"If the statute be a valid exercise of that power, how it may affect persons or states is not material to be considered. It is the supreme law of the land, and persons and states are subject to it."

Recently wide publicity has been given to the effective wielding of the strong arm of a strong government which has power to capture and punish those scoundrels who cross state lines in the consummation of their infamous purposes, as in the Diggs and Caminetti cases at San Francisco.

Certain very influential newspapers have, strange to say, either knowingly or unknowingly, voiced the demand and wishes of the lecherous men, both rich and poor, who, feeling the halter draw or seeing prison bars staring them in the face, as a consequence of their seduction of young girls or escapades with immoral women, have expressed a poor opinion of the law.

The Chicago Church Federation Council calls attention to the broad scope and unmistakable validity of this law. It also calls attention of all people to the eternal principles of right and wrong which this act of congress have been written into the law of the land. We also call attention to the low moral tone existing in certain prominent and influential quarters, which makes it possible to suggest a free and unrestrained license to those men who give the first thrust to girls and women and start them on the path leading down to the chambers of death, where at last white slavery flourishes in all of its hideous and revolting degradation.

Therefore, resolved by the Chicago Church Federation Council in session that:

We call upon Christian churches and reform organizations and all men who desire the safety of our homes, and upon all good women and women's organizations, to support this law in its prohibition of debauchery, whether for gain or for personal indulgence, and we protest against any weakening of the Mann act for the evil gratification of influential men or others, whose crimes bring the corruption of the innocent or the deeper corruption of the fallen.

We call upon the president of the United States and the department of justice to enforce this law rigorously, and urge them never to make void the

law by exempting any class of offenders from its penalties.

THIS LETTER IS TOO GOOD TO KEEP.

Alexander City, Ala., Nov. 10, 1913.

Dear Brother Crumpton:

You may put the Alexander City Baptist church down for \$1,500 on the debt-paying campaign. That is \$1,000 additional to Brother Maxwell's donation. We have two-thirds of the amount already subscribed, and an organization perfected to secure the balance. If these figures are changed, they will be larger, not smaller. We feel sure that under the leadership of Brother Maxwell Tallapoosa county will more than meet her apportionment. God's blessing on you and the work.

Yours sincerely,

ARNOLD S. SMITH.

Another Good Letter.

Alexander City, Ala., Nov. 10, 1913.

Dear Brother Crumpton:

We started the ball to rolling here yesterday evening after a splendid sermon by Brother Smith on this line in the morning, and we got on the ground \$1,000 subscribed, including my \$500. We had an enthusiastic little meeting and organized our church for the work. The brethren present think we will be able to get \$500 more, making Alexander City \$1,500.

I feel greatly encouraged with the start we have made, and I am sure that we have done the first thing to be done—organize here.

We want to carry out your plan as near as we can and reach every member. I like this, because of the good it will do the members and the helpfulness it will create for us in the future. We will do the best we can, rest assured.

God's blessing upon you and your efforts.

Very sincerely yours,

J. C. MAXWELL.

Brother, when you read these letters don't you feel a tingling in your nerves? Let's all get the Alexander City spirit.

W. B. CRUMPTON.

JUDSON NOTES.

Marriage of Miss Harriet Bomar to Mr. Macon Ellis.

Last week was very full for the Judson folk, with receptions, games and quarterly reports on hand. But the most important event, of course, was the marriage of Miss Harriet Bomar, eldest daughter of our beloved president and erstwhile pastor, to Mr. Macon Ellis, of Orrville. This took place on the 12th of November, in the afternoon, at the Siloam Baptist church, and was solemnized by Dr. Bomar, assisted by the pastor, Rev. George T. Waite.

The church was simply, but effectively, decorated with ferns and white chrysanthemums with lighted candles, the beautiful windows and organ and woodwork being always beautiful; and when later the electric bulbs were lighted the scene was one of light and beauty.

After the large number of friends had gathered and before the wedding party arrived Miss May Bomar, of South Carolina, sang "At the Dawning" to the organ accompaniment played by Mrs. W. A. King. Then Mrs. Horace Bomar, of South Carolina, played on the violin that beautiful selection of Macdowell's, "To a Wild Rose," which was followed by a song, "Constancy," sung by Mr. Horace Bomar, the brother of our Dr. Bomar.

The Lohengrin "Bridal March", next pealed forth under the skillful touch of Mrs. King, the violin along with it played by Mrs. Bomar, as the bridal party began to enter the church. The groomsmen, who had acted as ushers, now came two and two up the aisles—Mr. Oliver Perry, of Selma; Mr. William Perry, of Orrville; Mr. Jack Phillips, of Selma, and Mr. D. H. Stubbs, of Demopolis. They were followed by the four bridesmaids—Misses Winnie Belle Lee, of Marion; Nelle Daughdrill, of Marion; Bessie Martin, of Thomasville, and Lida Mae Hare, of Orrville, cousin to the groom, all dressed in light blue and carrying golden chrysanthemums. Miss Louisa Bomar, with the little ring bearer, Annie Gibbs Moore, of Marion, bearing the ring on a chrysanthemum, came up the left aisle, while Miss Mary Bomar, sister of the bride and maid of honor, came up the right aisle, gowned in a beautiful costume of golden crepe de chine, with a sheaf of golden chrysanthemums over her arm.

The bride entered next on the arm of her stately

father, her lovely face and form half concealed by a filmy bridal veil, and carrying bride's roses and lilies of the valley. The bridegroom entered with his best man, Dr. Armstrong Hill, of Montgomery, at the same time. They met before the altar, where Dr. Bomar then placed his daughter's hand in the arm of the man of her choice, and took his place in front of them to say the solemn words which pronounced them one. Mr. Waite made the concluding prayer.

The happy couple left at 6 o'clock that evening for New Orleans and other points.

Among the out-of-town guests were: Mrs. L. H. Conard, of Demopolis, sister of Mr. Ellis; Mr. Leigh Ellis, father of the groom; Col. B. F. Ellis and Mr. Macon Ellis, uncles, all of Orrville, and Mr. Ben Ellis, a cousin, besides those mentioned above, who took part in the beautiful wedding services.

On Monday evening before the ladies of the church gave a lovely reception for the bride at the house of Mrs. J. C. Lee. On Tuesday evening Mrs. Bomar gave an informal reception to the bridal party in the president's beautiful home, to which the bride's former teacher's of the Judson were invited, with a very few intimate friends. The cutting of the bride's cake caused much merriment; and the many lovely and useful presents were laid in the library, among them a large silver water pitcher from the faculty and a silver tray from "the Judson girls."

There were several other functions in honor of the bride given before the wedding, and many good wishes were expressed in substantial form by the friends of this charming and cultured young woman, of whom we are all proud.

Mr. and Mrs. Horace Bomar left for their home on Friday. Miss May Bomar will remain for the Christmas holidays.

A letter of much interest to the King family and descendants was received at the Judson this week. It was from Mrs. Morhous, whose maiden name was Margaret Bracey, and whose home is now in Vermont. She is asking about her ancestors, especially her great-grandfather, Gen. E. D. King; her grandmother, Margaret King Lumpkin, and their connection with the Judson. Her husband, Mr. L. A. Morhous, is secretary of the county committee of the Y. M. C. A. of Addison and Brandon, Vt., and they live at Middlebury, Mr. Morhous being a graduate of Middlebury College, which was the alma mater of the Judson's second president, Dr. Sherman. She says she has always heard that her mother's people founded the Judson. LOUISE MANLY.

ALREADY PLEDGED.

To November 10 we have pledges:

Law Lamar	-----	\$ 1,000
A brother	-----	1,000
J. C. Maxwell	-----	500
Campbell & Wright	-----	5,000
Alexander City, besides Brother Maxwell's \$500, will give	-----	1,000
Brethren in Tallapoosa county think that county will go far beyond	-----	3,000
I am confident Randolph will give beyond Brother Wright's gift	-----	1,500
Newton will give	-----	1,000
Dale county will give another	-----	1,000
Birmingham undertakes	-----	25,000
Orrville will give	-----	1,000
C. W. Hare sends check for	-----	250

Macon, Lee, Dallas and Perry will be heard from in just a few days.

Let the brethren in each county be casting about to see what their county will be likely to raise.

W. B. CRUMPTON.

"Rev. Frank Willis Barnett, who is doing his denomination great service as editor of the Alabama Baptist, called on the Leader Tuesday morning en route to the association. He took occasion to compliment the clean and orderly appearance of our shop."—Roanoke Leader.

It was worth complimenting. Not only was the office and shop as neat as a pin, but on the editor's desk was a vase filled with beautiful chrysanthemums. Editor Stevenson, who does his work in such pleasant surroundings, always stands for civic righteousness.

The interest of the demagogues in the dear people is due not to a consuming desire to help the dear people, but to have the dear people help them.

Department of Sunday School Work -- State Board of Missions

Headquarters 514 Farley Building, Birmingham

FIELD FORCE:

HARRY L. STRICKLAND, Secretary, Birmingham
 MISS LILLIAN S. FORBES, Birmingham
 A. L. STEPHENS, Collinsville
 BUNYAN DAVIE, Clayton

PROGRAM CONTAINING SUGGESTIONS FOR A SPECIAL LESSON IN THE BIBLE.

Soft music.
 Song, "The Lord Is in His Holy Temple."
 Song, "Good Morning."
 Song, "Praise Song."

Story of the Bible.

We are going to talk about the most wonderful book in the world. It is God's book; it is His message to us, and He wants us to know it and love it. (Have a very large Bible, with pictures—a family Bible, or even the pulpit Bible. If the class is small, let them all cluster around you while you show them the book. If large, sit so that they may see it as well as possible.)

Long ago men began to write down God's messages, and the story of God's people, and the story of Jesus, and when it was all put together it made the Bible.

again. Here are some letters in the Bible. They were real letters to real people, and were sent by special messengers in ships, generally. One is a short letter to a lady. One says: "My little children, let us love in truth." One says: "Rejoice, rejoice always." They are signed with different names—John, James, Peter, and many are signed Paul. But all are letters that God told these men to write.

Song, "The Best Book," first verse (from "Primary Teacher's Book, First Year, Part I").

5. Then it is a picture book. I don't mean these pictures that are put in it. In the last pages are some pictures of heaven, just in words. Nobody could ever draw the picture,

about God's book, and see if the children do not answer pretty well out of what you have told them.

Offering service and march. If possible have offering sent to some mission school to be used for buying Bibles.

Song, "I Think When I Read That Sweet Story of Old."

Lesson for the day.

Song, "Good-bye."

Prayer.

Dismissal.

This program is taken from the Beginners Teacher's Book, Second Year Course, Part I, prepared by Ella Broadus Robertson. It has been adapted for use in the primary department.

GENEVA, B. Y. P. U.

Dear Brother Strickland:

We are glad to report that we have a very interesting union now, and the work is moving off beautifully. The average attendance increases with each meeting, and the membership continues to grow all the while. You would rejoice, we know, if you could step in on us some time and see the activity of these young people, who heretofore have been thinking that they could do nothing in the way of taking a part in a public program at a religious service. The pastor's heart is greatly rejoiced in the matter, and we are doing our best to aid in the developing of a strong young life for our town, which will add to the strength of the kingdom of God.

Due credit must be given our amiable president, Miss Mary A. Curd, who so recently came to us to teach music in our city school. She is a woman of strong influence and per-



ORGANIZED ADULT BIBLE CLASS OF THE FIRST BAPTIST CHURCH, HUNTSVILLE, ALA.—REV. J. J. JOHNSON, PASTOR.

Class Officers: B. F. Given, President; W. E. Pettus, Vice-President; E. L. Love, Secretary; I. B. Wyatt, Treasurer; R. E. Pettus, Teacher.

It was my pleasure to sit in this class one Sunday morning some months ago. There is much interest in the work. It has grown from 15 to 50 since its organization, nearly two years ago. At that time the Sunday school was the largest in its history, with Brother R. E. Pettus as superintendent. He resigned that place to become teacher of this class. Although a busy wholesale merchant in Huntsville, he found time one week to write 63 invitations, another week 67 and another 124 to members and prospective members. He is a great believer in personal work. The class has given over \$200 this year for missions. A larger per cent attends preaching service and prayer meeting than of any other class. Occasionally the class conducts the weekly prayer service, using a varied and interesting program.

HARRY L. STRICKLAND

1. It is a beautiful story book. Here is the story (turn the leaves and find it) of how God made the world, and put Adam and Eve in the beautiful garden. Here is the story of Noah and the ark, and the rainbow. Here is the story of Ishmael. Here is the story of the baby Moses. Away over here is the story of Daniel. And these are just a few. All of them are stories that God wanted written down for us, and He helped Moses and the rest when they wrote them.

2. It is a song book. King David wrote a great many of the songs, or Psalms. "The Lord is my Shepherd" is one of them. God gave him the songs in his heart. (Read the twenty-third Psalm.)

3. The Bible is a lesson book, too. It tells us what God wants us to do—God's commandments—"Remember the Sabbath day," and "Honor thy father and thy mother," and "Thou shalt love the Lord thy God," and "Love one another."

Song, "Beautiful Little Hand" (from Primary Hymnal).

4. Now, let's look at the Bible

yet you can see it when I read it. (Read Revelation 4:2: "Behold," etc.; verses 3, 4 and 10.)

6. Best of all, the Bible is God's book, because it tells us about Jesus. All the most beautiful parts of the Bible are about how God sent His Son into the world to be our Savior—about the angels that sang when he was born (find the place), and the shepherds and wise men that worshipped Him; and how, when He grew to be a man, He healed the sick and opened the eyes of the blind and loved little children, and taught them to love God. At last He died for us on the cross, and rose again from the dead, and went back to His throne in heaven; but still He loves us and prays for us, and some day He will come again to our earth in His glory as a King.

Song, "The Best Book," second verse.

Prayer, thanking God for the Bible. While heads are bowed have a good singer sing softly one verse of "I Love to Tell the Story."

After this try asking questions

It is well to make use of it several times during the fall quarter. Be sure that the children understand that all their memory verses and lessons are from God's book, the Bible. Give the Bible a prominent place on the table. There should always be one for the superintendent's own use.

The way the Bible is handled will teach more than you dream to the children. The open Bible in your hand should be the outward symbol of the open Bible in your heart.

(The Sunday School Board will furnish offering boxes in the shape of Bibles.)—From Primary Superintendent's Manual, compiled by Miss Annie L. Williams, published by the Baptist Sunday School Board, Nashville.

Nearly every family tree has its barren branches.

The burglar alarm that can equal a nervous woman has not been invented.

There is no failure more miserable than that so-called success which is purchased at the price of honor.

sonality and leads the working forces with the spirit and ease of a trained and efficient worker. The great need of our church today is more workers like she, filled with the spirit and burning zeal of a soul whose highest ambition is to be worth something to erring humanity and aid in checking the onslaught of sin upon our young people.

Last Tuesday night we had a very interesting program, led by one of our worthy young men, whom we believe the Lord has called to a special work in the kingdom. Just a few years since our Heavenly Father laid His hands on one of the young men of this immediate section and he is now a pastor in West Virginia. He filled our pulpit last Sunday night and proved himself to have developed into a strong young preacher.

Help us to pray for the progress of the work in general here, especially the work in which we want the young people to play a great part.

Faithfully yours,

J. M. SPRINGFIELD,
 Geneva, Ala., Nov. 7, 1913. Pastor.

Alabama Baptist Woman's Missionary Union

MRS. CHAS. STAKELY, Montgomery.
President

DISTRICT VICE-PRESIDENTS.
Central—Mrs. T. W. Hannon, Montgomery.
Northern—Mrs. Henry R. Dill, Birmingham.
Eastern—Mrs. O. M. Reynolds, Anniston.
Southern—Mrs. J. M. Kallin, Mobile.
Western—Mrs. D. M. Malone, Consul.
State Organizer—Mrs. T. A. Hamilton, 1127 South Hickory Street, Birmingham.
Corresponding Secretary-Treasurer—Miss Laura Lee Patrick, 127 S. Court Street, Montgomery.
W. M. U. Watchword—Serve Jehovah with gladness.

HEADQUARTERS—Mission Room, 127
S. Court Street, MONTGOMERY, ALA.

Leader of Young People—Miss Clyde Metcalfe, 127 S. Court Street, Montgomery.
Personal Service Sec.—Mrs. D. M. Malone, Consul.
Rec. Sec.—Mrs. Wm. H. Samford, Montgomery.
Auditor—Mrs. M. C. Scott, Montgomery.
Press Cor.—Mrs. W. F. Yarborough, Anniston.
Librarian—Mrs. W. H. Simpson, New Decatur.
Training School Trustee—Mrs. A. J. Dickinson, Birmingham.
Send contributions for this page to Mission Room.

ADVISORY BOARD.

Mrs. W. B. Crumpton, Montgomery.
Mrs. R. F. Bazemore, Montgomery.
Mrs. J. A. Thompson, Montgomery.
Mrs. J. S. Carroll, Troy.
Mrs. A. G. Moseley, Wetumpka.
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Mrs. R. A. Paschal, Union Springs.
Mrs. McQueen Smith, Prattville.
Mrs. Nimrod Denson, Opelika.
Mrs. Eugene F. Enslin, Birmingham.
Mrs. Eugene Enslin, Birmingham.
Y. W. A. Watchword—They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

SCRIPTURE MESSAGE.

I will praise thee forever, because thou hast done it; and I will wait on thy name; for it is good before thy saints.—Psalm 5:9.

THE W. M. U. CONVENTION AT TUSCUMBIA, NOVEMBER 4-6—(Continued.)

Wednesday Afternoon Session.

The afternoon session was opened with silent prayer, followed by the praise service conducted by Miss Priest, reading the last commission of our Lord as we find it in Matthew 28.

The Howard College library fund report was presented by Mrs. Nebbett, showing some progress, but plenty of work yet to be done toward making the library more efficient.

Mrs. Hausman, of Tuscaloosa, gave the report on Bible fund. She urged observance of the second Sunday in June (Bible Day) for Royal Ambassadors and Sunbeams.

Mrs. Jernigan, of Troy, read the report on aged ministers, stating that 27 of our aged servants of God were helped last year to the "small extent" of \$10 each per month. Mrs. T. A. Hamilton made an earnest plea that we remember those who in years ago led us into the baptismal waters, who stood before us at the bridal altar and who comforted us by the open grave, and that we remember them especially with our birthday offerings. Mrs. Townsend, secretary of the aged ministers relief fund, made a stirring appeal to the women to continue in this noble work.

The "Honor Roll" was explained by Miss Patrick. She used the map of the state by counties and associations. Representatives of these honor societies by associations stood. Thirteen associations reached and 19 nearly reached the apportionment.

Miss Mallory led in a prayer of thanksgiving for past successes and for earnestness of purpose to do more in the year before us.

Mrs. Dill presented the report on recommendations, notable among them being the change of meeting to Wednesday after the second Sunday in November, in order to give time for the closing of the books at the office at Montgomery. Second, that the offices of college correspondent and young people's leader be consolidated for the ensuing year.

The report of the college correspondent, Miss Bomar, was presented by Miss Patrick in Miss Bomar's absence, showing progress in reaching our young college girls through this avenue.

Mrs. Paschal presented recommendations from the executive board. The recommendations were read as a whole, then separately and discussed freely.

Miss Mallory presented Miss Heck's book for the second time and explained more in detail how to organize classes, select leaders, to secure manual for the leader from Dr. T. B. Ray, educational secretary, Richmond, Va.

The committee on nominations recommended the following officers for the ensuing year: President, Mrs. Charles A. Stakely; vice-presidents—General District, Mrs. T. W. Hannon; Northern District, Mrs. Henry R. Dill; Eastern District, Mrs. O. M. Reynolds; Southern District, Mrs. J. M. Kallin; Western District, Mrs. D. M. Malone; state organizer, Mrs. T. A. Hamilton; corresponding secretary-treasurer, Miss Laura Lee Patrick; recording secretary, Mrs. Wm. H. Samford; state leader of young people, Miss Clyde C. Metcalfe; auditor, Mrs. M. C. Scott; press correspondent, Mrs. W. F. Yarborough; librarian, Mrs. W. H. Simpson; secretary of personal service, Mrs. D. M. Malone. Mrs. Stallworth presided and introduced them.

The committee on resolutions and on time and place reported, and Dadeville's most cordial invitation was accepted.

Miss Nina Leftwich, chairman of the credentials committee, reported 145 delegates and 74 visitors. Total number registered, 219.

Miss Mallory set forth the purpose of the Jubilate Day, with its processions, recessions and inspirational addresses, urging that we be much in prayer, that it might accomplish that for which it was intended—the glorifying of our King.

Wednesday night to a crowded house Dr. W. Y. Quisenberry spoke on his Brazilian trip. The choir rendered a beautiful song service. Invocation by Rev. W. P. Reaves, who also read the scripture lesson. Dr. C. D. Graves led in prayer. Dr. Quisenberry stirred the people by his vivid portrayal of the crying needs of the people.

Thursday Morning—Jubilate Service.

The jubilate service was opened with a praise service led by Mrs. G. W. Bouldin, of Tokio, Japan, in which she gave the meaning of the jubilate and called upon God's people to praise Him as the Lamb who is worthy to receive all glory and honor and power and dominion forever, and that we lift up our hearts in songs of rejoicing. Contrasting Japan of 40 years ago and today, there was great reason for rejoicing.

Miss Buhlmaier led in an inspiring prayer, as all felt they wanted to renew their consecration for service.

Mrs. J. S. Carroll, of Troy, read the "History of the W. M. U. Auxiliary to the Southern Baptist Convention," which magnificent address is the product of our gifted Mrs. Stakely.

Mrs. T. A. Hamilton next gave her unique, biographical sketch of the child she chose to call "Little Alabama," showing the contribution we have made toward the history of the W. M. U., auxiliary to the Southern Baptist Convention, and it will be a rich store of information to the readers of the minutes as well as a charming story that every woman and young person in the state will delight to read. "Little Alabama" having reached her twentieth anniversary, it was very fitting that all joined in singing at this time "Sing Ye Women of the Southland," written by the gifted Margaret Dudley Reynolds, of Anniston.

The Judson Centennial equipment fund was presented by Miss Priest, of China, who after calling on the women to see their responsibility as an opportunity for glorifying God by her heart-searching words, urged the women to put up living memorials by gifts to this cause.

Miss Mallory followed, telling of the distressing needs of our missionaries in China—Miss Willie Kelly, Miss Alice Huey, Miss Cynthia Miller, Mrs. Floy White Adams—and also the needs of the two Taylors. Such an appeal went forth that it brought to the jubilate offering from Alabama the largest gift yet made by one woman, in the sum of \$30,000, to be used to equip a publishing house in Brazil. This is a memorial by Mrs. J. S. Carroll, of Troy, to her beloved husband. The Master sitting over against the treasury saw the other sacrificial gifts that came in, and though from a human standpoint they may have looked small, He who knows the hearts of the givers accepts them just as gladly for His glory.

The church building fund was presented by Miss Buhlmaier, and she brought to our minds as we have never seen it before the destitution in our home land on account of houseless churches; and in thrilling tones cried out, "A houseless church will result in Christless homes!"

The organization hymns were sung in processional and ushered in the afternoon's great program.

Miss Priest gave a graphic description of many phases of her work in China, interesting young and old alike.

"Our Spiritual Need" was the subject of Miss Buhlmaier. "Back to our Bethel that we may be able to show the Christ to others. Go back and get a vision of yourself. Get a vision of God. The same God yesterday, today and forever is still our forgiving God. Our individual need is to get a vision of the world in darkness, but the light of the world is Jesus. He is the son of righteousness, and we as the lower lights are to reflect in." Our spiritual need she declared to be "the need of the Holy Spirit, the spirit of power—an impelling of the spirit, a pentecostal shower. Then will come the sacrificial offering of ourselves and all we have."

Thus closed the twentieth annual session of the Woman's Missionary Union with prayer by Miss Patrick for God's blessings upon all that has been well pleasing in His sight.

The sum total of the jubilate gifts as promised by the women of Alabama to be raised within three years over and above the regular apportionment amounts to \$40,652.05, \$31,312 of this having been promised on Jubilate Day as the convention in Tusculumbia. "The Lord hath done great things for us, whereof we are glad."

MRS. W. F. YARBOROUGH,
Press Correspondent.

GOVERNOR O'NEAL'S WORDS.

The Montgomery Advertiser has a cartoon in its issue of Sunday, November 9, representing the sun, in all his glory, rising over Alabama's populous cities, fruitful fields and happy homes, overshadowed by a giant ruffian with a clutched pistol in his hands, and above all are the greatest words we have ever heard from our eloquent governor:

"We may tell people about our climate, about our soil, about our dozens of advantages over other sections, but until we can prove to them that their lives are safe and their homes can be protected, we will never get desirable immigrants to come to Alabama."—Emmet O'Neal.

Which being interpreted means: All we need is to get rid of the pistol-toter by hanging him or sending him to the coal mines to make the lives of the new-comers safe and their homes protected.

If I had the artistic taste I would improve the picture by placing behind the shadow of the giant ruffian the brewery and the distillery, and then the saloon protected by the local option governor, into which the ruffian had gone to puff with his pals the destruction of homes and the snuffing out of lives. Inflamed by the distilled damnation he got at the local option saloon, protected by the local option law the governor and Charles Lewis helped to engineer through the legislature, he went out with his soul on fire for blood.

Strange that the governor failed to say a word about the real cause of 95 per cent of all the crime which disgraces our fair state.

W. B. CRUMPTON.

He was one of those fresh young fellows, given to the use of bromidisms and stale slang. At the breakfast table, desiring the milk, he exclaimed: "Chase the cow down this way, please." "Here, Jane," said the landlady, "take the cow down to where the calf is bawling."—Exchange.

We will send the Alabama Baptist to January 1, 1915, to new subscribers for \$2.00, cash or credit. We hope our friends will go to work and send in a list of names.

MARRIAGE A SACRED INSTITUTION.

By C. C. Lloyd.

Following are some thoughts suggested by an account recently noticed of a man (?) who not only agreed to the proposition, but actually aided his wife to elope with another man:

Have we not fallen on perilous times? Some writer has styled America a "nation of gamblers."

Shall it become a nation of free-lovers also? Shall we, whose citizenship are grappling, and that successfully, the most intricate and seeming impossible problems; we by whose brain and brawn almost superhuman undertakings are tackled and speedily wrought out and developed? Shall these tremendous strides in the upward march of the "men of modern times," which it would seem should draw us nearer and nearer to the great first cause, who made these wonderful achievements possible, only drift us further away and cause us to defy and ignore Him who rules over the inhabitants of earth as well as the hosts of heaven?

In these latter days of "easy divorce" by human laws must America, the mightiest nation on the face of the earth, with all its boasted civilization and enlightenment—aye, and evangelization—listen to the siren voice of sentimental society and ruthlessly trample underfoot a sacred decree of Him who first joined in holy wedlock the man and the woman He had made for him? Not the man for the woman, but the woman for the man, and presenting her to him blessed them and commanded them (note that please) to multiply and replenish the earth, etc.

And the man looking upon this vision of beauty, loveliness and innocence—for sin had not yet cast its hideous mantle like a pall over the new-created earth, and these two beautiful creatures stood before their Creator in all the purity and perfection of that God who had formed them; and with a heart overflowing with gratitude, mingled with a realizing sense of that new obligation placed upon him, to love, cherish, comfort, etc., said: "This is now bone of my bones and flesh of my flesh." "Therefore shall a man leave his father and his mother and shall cleave unto his wife, and they shall be one flesh." Here we would emphasize the fact that all true women, by nature's laws, as well as the laws of nature's God, not only become bone of his bones and flesh of his flesh, but in every sense a subservient and integral part of the man. His life is her life, his happiness her happiness, his joys and sorrows her joys and sorrows. For is not her whole being merged into his? Her identity, her individuality—yea, her very name becomes his name, and is swallowed up and forever lost in this "union" and for all time. She must bow in submission to that fixed and unchangeable "decree" of Almighty God: "Thy desire shall be to thy husband, and he shall rule over thee."—Gen. 3:16.

Some good, sweet Christian wife is going to object and say: "This is too exacting. Would you have me a menial, a slave? I want my way sometimes, when perhaps it may not suit my husband." Now, be patient, and we will explain. True marriage is "not a failure," as has been said. We may, we must admit all of the above facts, but down deep in your gentle, affectionate heart you hold a God-given power, a sceptre of control more powerful than that swayed by the mightiest monarch on earth—love, only love.

Ask your affectionate, hard-working, self-denying, self-sacrificing, ever-thoughtful husband, whose delight is to gratify your slightest wish, and if necessary lay down his very life for you—ask him about this please.

This is as it should be, but remember this constitutes your entire armament—love.

Further we have in the word of divine truth all the duties, obligations, responsibilities and laws fully set forth for the guidance and government of both contracting parties in all that pertains to their mutual relations.

"The woman shall be subject to the laws of her husband as long as he liveth," "submissive in all things" and see that she "reverence her husband."

The woman who will not render to her husband as "her head" that obedience that springs from love is in no sense worthy the blessing of a husband; and that husband who fails to love, cherish, comfort and support such an obedient wife is in no sense entitled to the blessing of a wife.

Again, shall we be first in the arts and sciences, first in education, first in civilization, first in enlightenment—aye, first in evangelization—and yet violate this most sacred relation, tolerate polygamy, Mormonism, divorce, free-love and every conceivable abomination that mars the beauty, the purity, the sanctity of this sacred institution, decreed, established and hallowed by the blessings of the God of heaven?

* * *

O! for a return of the good old simple days of "ye olden time"—days when fair women and brave men recognized the purity, the truth, the force, the life-giving, life-binding, life-lasting power of that "union" consummated in the springtime of youth—a "union" that they felt and knew would last "till death do us part." That ever-growing, ever-increasing love that even down to hoary age still lives and burns a bright and living spark that will not, cannot die till death itself appears.

Does the man spoken of in the opening paragraph fill this picture? Is this the gallant man, the brave man, the "lord of creation," who was made to love, to cherish, comfort and protect—aye, to be a husband to a loving, trusting, submissive and obedient bride? This man (?) who would even aid the mother of his children to elope with another man. Is this indeed a man, or only a "thing?" And then this Mrs.—what is her name now? Who is she? What is she? We leave the answer to the thoughtful reader.

In nauseating disgust we turn away from this unsavory picture and resume our trace of the fair woman and brave man above noticed in the simple days of "Auld Lang Syne."

Under the rich blessings of heaven they have lived and loved many long, happy years. Rosy youth with its sunshine and shadows is gone; middle life, with its cares and responsibilities, its joys and sorrows, is past, and looking down the western horizon they view the "sunset's radiant glow" of a happy, useful life spent in love to God, love to their children, love to each other and love to all mankind.

Another Picture.

"The morn of life is past
And evening's come at last."

In the evening twilight we enter the peaceful, quiet home, hallowed by the blessings of a God in whose service they enlisted many years ago, and there we find the aged lover sitting beside his humble hearthstone holding in his own the hand of her who was his modest, gentle, trusting sweetheart years ago.

Turning to her with a look of love, softened by the flight of time, we hear him say: "Maggie, I love you. You are my sweetheart. Your hair is gray now, your face is wrinkled, your once bright eye is faded now; but to me, Maggie, you are the most beautiful woman in all the world, and do you know I love you more as we sit here in our humble home—it's humble, Maggie—but thank God it's our home—I love you more, a thousand times more, than when in the long ago we said 'till death do us part.'"

And Maggie? Oh! see the lovelight as it springs to the faded eye, as sweetly, lovingly, trustingly she looks up into his face, which though a "well written page" is marked only by the "finger of time," and said so softly, gently: "John, seems to me you've always been my lover, my husband, my protector, my strength and support through all the happy years that are gone—a precious boon from heaven given to bless my life. My old heart is yours—all yours, John, and yours is mine; and, John, I know you are the best man, the greatest man, the grandest man in the world, towering far, far above all other men. You are my husband, the father of our children." And then with a wild burst of affectionate tears, as she drew his hoary head down upon her throbbing heart and kissed his furrowed cheek, said in a voice tremulous with emotion: "God bless you, John, my joy, my love, my life: 'till death do us part.'"

Look on this picture, then on that.
Greenville, Ala.

We will send the Alabama Baptist to January 1, 1915, to new subscribers for \$2.00, cash or credit. We hope our friends will go to work and send in a list of names.

"SOFT STUFF," RE PASTOR RUSSELL.

In one of "Pastor" Russell's own papers, entitled "Bible Students' Monthly," volume 5, number 9, there is a highly commendatory article on the "Pastor," headed, "The World Is His Parish," by one Leslie Earle Claypool, which first appeared in the Kansas City Post. It gives an account of Mr. Claypool's meeting with "Pastor Russell" in a Kansas City hotel. Mr. Claypool, who confesses to being "a man of the world," with little interest in ministers and churches generally, had somehow been drawn toward "Pastor" Russell, and on this occasion sought him out for a personal interview, the result of which was that he was completely charmed by the "Pastor's" wonderful personality; in fact, all other ministers seem ordinary in comparison with this great leader in the field of religion. The "Pastor's" personal appearance became a subject of enthusiasm. Mr. Claypool found no "traces of dissipation" in that radiant face, and even saw in his "soft, white, flowing beard" not a single mark of a charlatan, but rather recognized it as the beard of a patriarch, a father. "Pastor" Russell's beard, in short, gave such confidence to the beholder that he publicly states "there is not a man who does not believe 'Pastor' Russell is sincere." (We know many who do not.)

Furthermore Mr. Claypool states that the "Pastor" "goes about the work making people glad," and "if the scriptures did nothing else they were worth while just because they produced this good shepherd from Brooklyn." At the public meeting where "Pastor" Russell spoke we are further told "there was no ranting and no collection," and Mr. Claypool closes his article by holding up "Pastor" Russell as one great shining proof that all the good men in the world are not dead.

But the point of greatest interest in this interview, published, mark you, in "Pastor" Russell's own paper, is that in which Mr. Claypool repeats "Pastor" Russell's declaration of creed, which the "Pastor" kindly gave him in the interview. It is as follows:

"There is a God, Father of all, who is love. Religions, creeds, denominations are interpretations of God's will. All of them have much good and some bad in them.

"The Bible is the world's greatest book, and true. The world can't do without it, and it will help everybody who studies it. Our civilization is founded upon it, and let its enemies construct a better civilization than we have if they can.

"It is the business and privilege of all who believe in the Bible to work together, to deal justly, and above all to be kind.

"It is the belief of Pastor Russell and the thousands of members of the International Bible Students' Association, of which he is president, that some day all Christians will unite into one band for the purpose of making the world better. And making the world better ought to be the desire of every honest man."

No wonder this self-designated man of the world gave it as an occasion of much jubilation, and called it a revelation that a teacher and a prophet of God would hold the same views of life that he, a man of the world, does.

His parting from "Pastor" Russell was also very significant. He states it thus:

"As I left him he gripped my hand warmly and, slapping me on the back, said: 'God bless you, young man; be fair and kind and give the Lord a square deal and you won't have much trouble.'"

Remember that all this is in "Pastor" Russell's own paper, and laying aside the matter of good taste in having one's self so highly slathered with "soft soap" in his own organ of publicity, we have, not from an enemy, but from his own testimony, proof of how little he knows of divine truth. For though this "man of the world," respectful and admiring, gave him every opportunity for a heart-to-heart talk, there was not a word said about his sins, his need of a Savior, the necessity of the atoning blood, the gift of the Holy Ghost as a power against temptation; not a word about a transformed life nor a judgment to come. What a terrible arraignment of Russell is this, vouched for by himself, and he thus becoming the strongest witness against himself that could be secured. What a deadly course is this man pursuing, to add thus to the blindness and hopelessness of the ungodly!

THE WHITE SLAYER.

Elsewhere we print an article showing the construction which the highest court in our land has put upon the Mann act and technically known as the white slave traffic act. It is well worth reading.

Sexual vice brings family sorrow and an enormous amount of physical disease, whether the vice is clandestine or commercialized.

Men who entice girls into prostitution by slow degrees or by means of intoxicating liquors and quick brutality are criminal enemies of the home and family.

Fifty years ago in many parts of the United States Diggs and Caminetti would have been shot on sight by the fathers of the two girls or by their nearest of kin. Today we discourage the so-called unwritten law, but homes must be protected promptly and effectively by written laws properly enforced.

Much has been done to prevent girls and women from being detained or transported for immoral purposes, but much more is needed. In addition to the victims of force, or false promises, those wrecked by, or in danger of, evil influences need careful consideration.

A girl at or away from home may be surrounded by criminal associates who daily poison her mind and distort her normal social and moral nature. Apparently she "goes to the bad" of her own accord. In reality in many instances she is as much the helpless victim of commercialized vice as is the victim of force or intimidation. Those who drag her down make a profit at almost every step—dance halls, drinking places, bad amusement enterprises, cafes and hotels—and in the final degradation the profits are large and steady.

Evil conditions which make this possible are many. Much work is needed to correct them. Some work can be done by almost every person, and some work of necessity must be handled by organizations. Every person who helps one helps all to some extent. Every crime prevented means the prevention of some and often much human suffering.

BOOKS AND PAPERS.

Deeply impressed by our obligations and our great opportunities as Baptists at this critical juncture in our denominational affairs in Alabama, we feel that one of the most effective means of going forward after lifting the debt will be the wide circulation among our people of the best literature setting forth our past history in conjunction with the periodicals that will keep us in touch with the current doings of Southern Baptists at home and abroad. We therefore make a plea first that we emphasize the necessity of doing something worth while in our associations through colporters. Second, that we make a serious effort to put the Home Field and the Foreign Mission journals into more homes. Third, that the matter of improving and circulating the Alabama Baptist be a subject of prayerful effort.

Good books and helpful papers should be in every library, in every minister's study, on every teacher's table and in every home.

"THE ALEXANDER CITY SPIRIT."

Elsewhere we print a portion of a letter written by Dr. Arnold S. Smith, the active and consecrated pastor of the Alexander-City Baptist church, and also an extract from one penned by that helpful and generous layman, J. C. Maxwell, who always backs his pastor up. We know they gave Brother Crumpton great pleasure as he read them. If all of our pastors and all of our moderators would catch the "Alexander City spirit" as is evidenced in the two letters alluded to the debt-paying campaign would soon be brought to a happy close.

Dr. Curtis Lee Laws, in reproducing our editorial headed "To Go to the Best Bidder," kindly says:

"The Alabama Baptist is one of our most welcome exchanges. Its editor is a wide-awake man. We quote here an editorial paragraph from the issue of July 23, and we are willing to let it stand without a word of comment from us."

We have watched with pride the brilliant work of Dr. Laws, a southerner, in brightening up and strengthening the Watchman-Examiner, and we believe and hope he is going to make good as a wise and constructive editor.



EDITORIAL

A CHRISTMAS PRESENT TO OUR LORD.

Brother Crumpton writes that "A sister sends \$10 for the debt-paying campaign and asks: 'Why can't the Baptists of Alabama give our Savior a birthday present this Christmas by paying all the indebtedness?'"

Yes, why not?

We can if we will.

SEARCHING FOR A BETTER WAY.

No one should approach in a dogmatic spirit the subject of finding a better way to enlist all of our Baptist forces in Alabama.

At the very outset let us keenly realize the fact that we ought to be knit together in brotherly love as we search for the better way.

While we may differ as to the best means, let there be no questionings as to the loyalty of those who take different paths at the cross roads, but let us pray that when the goal is reached that we may all be found walking together in Christian fellowship.

God grant that the messengers now assembled may come together seeking a higher efficiency, which blended with the loyalties of their fellow Baptists at home, will make it possible for our people to do still greater things for every cause which we hold dear.

IN GOD WE TRUST.

And just because we put our trust in Him we will give our trust to our leaders, who have also been true to Him. We Baptists must trust each other or our work will fail.

Trust is the father of confidence. Without it are discard, discontent, failure.

This is a suspicious age. The ungodly unbeliever is always ready with his "hammer" to knock down any religious leader.

It's the fashion of the day to suspect everybody and take everything with a grain of salt.

No business can prosper when the partners are suspicious of one another.

The suspicious man is always fussing, musing and upsetting things.

No organization of any kind, social, business or religious, can thrive on suspicion.

Let's trust one another.

THE CULLMAN ASSOCIATION.

We always enjoy meeting with this body, but we believe our recent visit eclipsed all others in the way of good times. Brother Absher, the moderator, is mighty good to us, and Brother Creel, the clerk, is always ready to speak a good word for the paper and to take subscriptions. Brother J. A. Reeder met us at Vinemont and drove us out to Ebenezer church, and Brother H. Clay Smith drove us back to Cullman in his Ford, and he and Bishop Reeves showed us the hustling little city. Some one offered a resolution to divide the Cullman Association. Did anybody get mad? No, like Baptists, they fought it out on the floor, and when those who were opposed to the division won the losing side moved to make it unanimous. Cullman Association is on the up grade. We were greatly impressed with the strong body of men present and glad to know that Sister Stiles organized some W. M. U's.

Everybody agrees that everybody should live right, but there is a vast difference of opinion as to what constitutes right living.

HOME BOARD EVANGELISTS IN BIRMINGHAM.

Thirteen of the principal Baptist churches held services nightly, with a union meeting each morning at 10 o'clock in the First Baptist church, the personal workers meeting at 9:30 in the morning.

Dr. Weston Bruner, general evangelist, was stationed at the Southside Baptist church. The evangelists in charge were as follows: First church, Rev. Ray Palmer; Southside, Dr. Weston Bruner; Woodlawn, Rev. T. O. Reese; East Lake (Ruhama), Rev. E. V. Lamb; Ensley, Rev. F. D. King; West Woodlawn, Rev. J. A. Scott; Pratt City, Rev. A. J. Copass; Twenty-first Avenue, Rev. J. B. DeGarmo; Park Avenue (North Birmingham), Rev. L. C. Wolfe; Packer Memorial, Rev. J. E. Manaway; Twenty-seventh Street, Rev. J. O. Colley, pastor of the church; Hunter Street, Pastor L. M. Bradley did his own preaching; East Birmingham, Rev. S. W. Kendrick.

Meetings were held at the noon hour in several of the large shops, factories and manufacturing establishments in Birmingham, and street meetings were also a feature.

During the progress of the revival mass meetings were held for men, for women and for young people.

The series of meetings were not an experiment. For seven years the Home Board evangelists have been conducting revivals in the south with gratifying results. Hundreds of conversions have been witnessed in these campaigns, and it is believed that great good came to Birmingham as the result of the meetings. The campaign was planned long before the great gipsy evangelist came to this city.

There were a large crop of singers with the evangelists, among them the "Home Board Quartet," which gave delight to the thousands at the Southern Baptist Convention, held in St. Louis last May. This quartet sang at the First Baptist church. The corps of singers included Mr. and Mrs. D. R. Wade, Mr. and Mrs. I. E. Reynolds, J. P. Schofield, E. L. Wolslagel, E. P. Turner and M. J. Babbitt.

Dr. J. W. Bailey, of Marshall, Tex., was in charge of the meetings conducted in the negro churches. The meetings closed on November 16.

FEAR.

A young swimmer, who had but recently learned the art, was making his way through the pool with much effort. Another swimmer had been observing him, and with kind interest said in passing: "You are working too hard; don't try to fight to keep yourself afloat; the water will do that; relax all your muscles for a moment after each stroke, resting hard on the water without fear."

Fear paralyzes effort. Was a battle ever won by a general who feared? Was ever a great cause vindicated by one without a strong heart and undying hope? Was anything ever done by one who was afraid?

Would the gospel ever have been preached to the remotest parts of the world if the missionary had feared his mission?

We are glad that Brother Crumpton, upon whom we have put the burden of the debt-paying campaign, is unafraid. An old soldier, he calls for young recruits, well knowing that the faithful "old guard" will volunteer for service.

THE ASSOCIATIONAL SEASON CLOSED.

We can truthfully say during the associational period just closed that we have received more courtesies at the hands of the moderators, clerks, pastors, delegates and visitors than at any time since we have been editor, and that is saying much, for during the 12 years every one at the associations have been cordial and helpful. We believe not only that the Alabama Baptist is being more appreciated, but that the hearts of the people have turned more warmly to us, and for this we give thanks. There may be more capable editors, but there is none among Southern Baptists who is more loyal to the organized work or who can beat us in loving our readers.

Where selfishness reigns "the sage is no better than the fool," says Froude. Hearts ache, tears flow, the tenderest affections desecrated, the noblest ideals deadened, the high aspirations quenched, because selfishness rules. Egoism supplants altruism; generosity dethroned; manhood sold; sympathy atrophied, and the opportunity of becoming one of the world's saviors lost.

A REMARKABLE DAY.

Sunday, November 9, was a very cold day, as many may know. But cold weather doesn't keep true Christians from worshipping the Lord. I had the pleasure of filling my regular appointment at Sardis church, about three or four miles from Thomaston. The good people here gave me a good lift towards going to the State Convention, which was highly appreciated.

In the afternoon I went to the Goose Creek school house, where we seem to have been blessed. At the close of Sunday school a young lady who is teaching music in the community remarked: "We need an organ here, and I will give \$5." Then we heard another speech from a prominent man in the county: "I will give \$5." So on with \$2.50 until we had raised \$45 in 10 minutes time. In four hours it was all turned over to the treasurer in cash. We are anticipating a good Sunday school from now on with its nice music. The young people of this community sing well anyway. I have come to this place once a month ever since Brother W. H. Cook and I held a meeting here. The people at this place have paid as much or more than any one of my churches. They helped in sending me to the State Convention. Some Christians say they don't like to pay. I believe that where there is praying there is paying. Surely God has blessed this community and will continue to do so. After taking everything into consideration the people have decided to organize a church here. May all the Baptists in the state let their hearts go to God in prayer for the success of the organization of the church. We hope to organize on the second Sunday of December at 11 o'clock. I feel sure that most all Baptists in the state are in sympathy with this community, as well as most all other Christians in the country around about.

May God's richest blessing be upon the editor of the Baptist and all its many readers. Sincerely,

HORACE G. WILLIAMS.

Don't Worry—Eat.

Memphis, Tenn.—Mrs. Emma D. Looney, of this place, says: "I suffered misery for nearly eight years, but since taking Cardui I am much stronger, and I haven't missed a single meal. I hardly know how to express my gratitude." Don't worry about your symptoms—Cardui doesn't treat them. What you need is strength. Cardui helps you to get it. Take Cardui, because other tonics and medicines do not contain its peculiar and successful ingredients, imported especially for its manufacture. Half a century of success has stamped Cardui with the seal of public approval. During this time Cardui has benefited a million women. Why not you? Try it today.

An Only Daughter Relieved of Consumption.

When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his only child of consumption. His child is now in this country and enjoying the best of health. He has proved to the world that Consumption can be positively and permanently cured. The doctor now gives his recipe free, only asking two 2-cent stamps to pay expenses. This herb also cures Night Sweats, Nesses at the Stomach, and will break up a fresh cold in twenty-four hours. Address CRADDOCK & CO., Philadelphia, Pa., naming this paper.

IN MEMORIAM.

Mrs. Martha Alice Russell Ellard was born February 24, 1859. In her 14th year she was regenerated and joined the church. On the 15th of November, 1874, she was married to Felix Jonathan Ellard. They were both Missionary Baptists, as were their foreparents for generations back. Her husband preceded her to the glory world one year and seven months. Unto this union were born eight children. One died in infancy and one after reaching the years of maturity, and one boy and five girls are still living.

She was sick only six days till the Lord said come up higher. Hers was a victorious life, also a victorious death. She talked of the wonderful plan of salvation. Said God had made things plain to her now. The day she died she talked from 10 till 2 o'clock, praising God, laughing and continually waving her hands, saying, "Glory to God; praise His name." Then she would spell these words: Salvation, patience, liberty and privilege. The death angel came for her at 10 o'clock Tuesday night, October 21, 1913. She was buried October 23 at the Ellard cemetery, East Lake. The funeral services were held in the East Birmingham Baptist church, half a block of her daughter's residence (Mrs. J. W. Lacey), where she died. The services were conducted by Brother W. S. Brown, pastor.

Her gentle piety will long be remembered by her many friends and relatives and stimulate us on in the path of duty and to higher Christian living. There are very few that climb to such lofty Christian heights as did this mother. She had absolutely surrendered her life to God, to do His will. Although she had many trials and heavy burdens to bear, yet through the dark clouds her only attitude was one of a life given to God. Hers was a life of God-empowered service. Her prayers and unblemished life are left in the memory to influence her children, grandchildren and many friends to meet her in the celestial city of God, where she is removed from the sufferings, afflictions and trials of this earth, to the ecstatic joys, the thrilling rapture and the ineffable glory of paradise. It has been a blissful transition for the noble spirit that broke away from the suffering tenement to the realm of cloudless skies, celestial and heavenly companionship of her loved ones gone before.


Her ears are now to heaven's symphonies. Her tongue is loosed to chant the praises of her King. She is walking in resplendent beauty and immortal glory the streets of God, with palms and crown and robe.

Weep not for her, She has only gone before, and is waiting for her loved ones.

ONE WHO LOVED HER.

I like the Alabama Baptist very much, and I endorse Brother G. W. Hudson's sermon on immersion. I don't believe there is any other way in which a convert could be baptized that would please Jesus, the Son, and God, the Father. I am a deep water Baptist. I think it is the prettiest

Read here what Rev. W. H. GIBSON Says About this PIANO



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W. H. Gibson,
Pastor 1st Baptist Church, Angleton, Tex.

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part of a Christian's life to see him walk down in the water and be buried there with Christ in baptism. I think and believe that it takes that before he be a Christian. I believe our preachers are too light on our doctrine. I think they ought to preach it stronger than they do. Hew to the line and let the chips fall where they may. Jesus preached it wherever He went, and our preachers ought to do the same. May God help them to preach it just as strong as the Bible puts it.—J. S. Dismuke.

men in our churches and other fields. You ought and must plead with them and tell them of God's love to soul sinners. Let us call on more of our young men for help in His blessed cause. It is mighty hard to do right and be with others who are doing wrong, because I am a boy myself. But thank God I came out on the Lord's side. Let us pray for more and more of His blessings is my prayer.

Yours fraternally,
GROVER OWENS.
Warrior, Ala., Route 2.

A BOY'S WISH.

We as a Baptist people ought to be more lively in the cause of Christ than we are now. Even our churches should be about their Father's business more than they are now. I am a young member of the church. I joined in August, but I feel like I ought to say something. Maybe it will help some one. We need to send up more earnest prayers than we are sending up, and today if we would only come together as a people ought to, why then we might have more right to the tree of life. But alas! I fear that something has gone amiss. What is that something? It is simply this: We must have more of God's love in our hearts. Oh! today, dear fathers and mothers, if your young men, who are the pride of America, would only stay away from the saloons and other bad places we might have more young

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Tetter, Ringworm, Salt Rheum, Acne, Itch and other unsightly skin disorders is a microscopic animal parasite which has found lodgment in the tissues of the skin, where it feeds and multiplies indefinitely. Tetterine (salve) is the best means known to kill these germs, allay irritation and heal the inflamed skin. The very worst cases yield to one or two 50c boxes. Tetterine at drug stores or by mail from Shuptrine Co., Savannah, Ga.

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Many of our readers have sold their cotton at a good price but have forgotten to send in their back dues and renewal. We feel sure that in many cases it is an oversight but because so many are forgetting we are constrained to urge them to look at their labels and do the right thing by paying up, and, if convenient, ahead. Don't wait for a DUN—just do it because you feel that it is due.

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Churches which are considering the installation of a pipe organ would do well to write the advertising manager of this paper, Jacobs & Company, Clinton, S. C., who can give valuable information.

Excelsior Steam Laundry

GEO. A. BLINN & SON, Proprietors
The Old Reliable Firm

Our Patrons Our Best Advertisers

Once a Customer
Always a Customer

GIVE US A TRIAL

1807 2nd Ave. Birmingham, Ala.

DEWBERRY SCHOOL AGENCY.

Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

Swamp Chill and Fever Cure takes the place of calomel. All druggists.

AN APPRECIATION.

As a sincere and loving appreciation of our sister, Mrs. N. D. Denson, the following preamble and resolutions have been adopted by the Women's Missionary Society of the LaFayette Baptist church:

Whereas, our beloved sister, Mrs. N. D. Denson, has removed her residence from among us and has severed her connection with this society, therefore be it resolved:

1. That in the going of Sister Denson from among us this society has lost one of its truest, most devoted members. From our organization she has been our beloved president, presiding with gentle dignity and always with the utmost courtesy to every member, and leading us in every good word and work. Her counsel was always wise, and her zeal for the Master's cause gave constant testimony to her consecration.

2. That we hereby express to Sister Denson our sorrow because of the breaking up of these tender associations that have extended through the years, with the assurance that there can be no breaking of the love ties that have bound us to her through the happy past, and that we shall be delighted to have her visit us whenever in the providence of God it may be possible.

3. That this appreciation be spread upon our minutes, and that a copy be sent to Sister Denson, also that the LaFayette Sun, the Opelika News and the Alabama Baptist be requested to publish the same.

Respectfully submitted,
MRS. FANNIE HINKLE,
MRS. CHAS. LOWE,
MRS. J. W. SMITH,
Committee.

IN MEMORY OF OUR BELOVED TEACHER, MISS THERSIA DELLA DAY, BORN SEPTEMBER 18, 1867, AND DIED OCTOBER 18, 1913.

On Saturday, October 18, the death angel visited the home of Mr. and Mrs. R. B. Day and took from them their eldest daughter, Thersia Della. Her funeral was preached Sunday afternoon at Fline Baptist church by Rev. Ben Collier to a large concourse of people. Her body was then laid to rest in Pisgah cemetery.

Miss Della gave her heart to God at the age of 16 years and joined the Baptist church. She was a consistent member of that church until the day of her death and an ardent worker of the Sunday school.

Miss Della was sick several weeks, but was patient in all her suffering, and was conscious to the last. She will be missed, but the influence of her good work will ever live in the hearts of her many friends.

But now her Lord has said: "It is enough; come up higher." She has gone where the unlight of God's love will ever shine, and will she not be waiting and watching for those whom she has known and loved?

The apostle has said, "For me to live is Christ, but to die is gain."

Why weep ye then for her, who Having don the bound of her Appointed years at last, life's Blessings all enjoyed, life's labor done?

PHILATHEA CLASS.

It is said that in the Klondyke the ground is frozen to a depth of five feet.



Mamma Says It's Safe for Children
CONTAINS NO OPIATES

FOLEY'S HONEY and TAR
For Coughs and Colds

Here's the Best Piano Ever Offered at the Price--

The Sweet-Toned KINGSBURY



So good is it that we don't hesitate to guarantee "your money's worth or your money back"—a guarantee as good as a government bond.

The Kingsbury is beautiful in design and finish, has a wonderfully pure, sweet tone—and is so substantially built it will stand years of hard usage with but little tuning. This ideal home piano is made in 5 styles, 3 different woods and is sold in Alabama only through us. Write for our Special Kingsbury Proposition.

Cable-Shelby-Burton Piano Co.,

1816-18 Second Ave., Birmingham, Ala.

The South's Greatest Piano House.

Pellagra Cured To Stay Cured!



Pellagra Sufferers, Rejoice! Here is a remedy that cures Pellagra in a few weeks or months, in your own home. Hundreds of patients testify to its marvelous healing powers. It never fails if our simple directions are followed.

Write for Free Book

that tells all about Pellagra, giving testimony of those cured by Baughn's Pellagra Remedy—tells what it costs—how to order—what our home people and prominent physicians think about this remedy—tells about our

Money Back Guarantee

which is backed by the Central Bank & Trust Co., of Jasper. Don't delay! Send for Book Today! You can be healed! Remember, you take no risk.

American Compounding Co.

Box 587—G JASPER, ALABAMA

Eyrie Egg Shipping Boxes

In 15, 30, 50 and 100 egg sizes. These have the handle lock and are the safest. We also have the Anderson Egg Boxes. Write for prices.

POULTRY RAISERS will be in position now to secure every requisite necessary for success in poultry raising from my store in Birmingham.

Grit and Shell Boxes, Feed Holders, Drinking Founts, Incubator and Breeder Thermometers, Bone Mills, Cypher's Incubators and Breeders, Beef Scraps, Crushed Oyster Shell, Grit, Charcoal, Cut Alfalfa, Mash-ed Feed, Scratch and Little Chick Feed, Conkey's Poultry Remedies and all other Poultry Supplies. Write for Price List.

JOHN L. PARKER, Woodward Building Birmingham, Ala.

Popular Song Books

New Evangel

Published in 1911
\$65,000 to Date

This book has proven so useful and popular that many churches are placing a second order; and others hearing of its value, prefer this to newer books. Ask any one who has used this Book and you will get a good testimonial.

Prices—Full Cloth B'd, 35c each postpaid; \$3.50 per doz., postage 65c; \$25 per 100, carriage extra. Embossed Limp, 25c each postpaid; \$2.25 per dozen, postage 50c; \$15 per 100, carriage extra.

World Evangel

Published in 1913
215,000 Already

288 pp. 400 Nos. The very best new songs as well as the old favorites.

Pronounced by experienced Song Leaders, Pastors and Evangelists to be the best ever published. Try it and see.

Prices—Limp Cloth \$15 per 100, cash with order, carriage extra; \$2.50 per doz., postage 50c, single copy 25c postpaid. Cloth B'd \$25 per 100 cash with order, carriage extra. \$3.00 per doz., postage 70c; single copy 35c postpaid.

Don't fail to specify Bound or Shaped Notes. Send all orders to

Baptist Book Concern,
650 South Fourth Ave., Louisville, Ky.

AUSTIN ORGANS

This eminent firm is installing this fall no less than twelve large three and four manual organs in churches and auditoriums.

Contract for the large Grace cathedral organ, San Francisco, awarded to the Austin Company. The massive auditorium organ, San Diego, Cal., now building.

Illustrated literature on request.

AUSTIN ORGAN CO.,
Woodland St., Hartford, Conn.

YOUR GRANDFATHER WAS A BOY

When Gray's Ointment already had a long established reputation. Way back in 1847 Dr. Jas. A. Brown, of Davidson Co., Tenn., wrote: "I have often recommended Gray's Ointment for old and indolent ulcers—in one case of 20 years' standing, occupying nearly the whole space between the knee and ankle, in which case is effected a permanent cure." Ever since 1820 Gray's Ointment has been heaping victory upon victory in its fight against blood and skin diseases such as ulcers, tumors, boils, carbuncles, leg sores, also cuts, bruises, burns, etc.

It is an old tried remedy. Send for a Free Sample to Dr. W. F. Gray & Co., 801 Gray Bldg., Nashville, Tenn., or get a 25c box at your druggists.

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 10th Day of November, 1913.

Estate of Mary E. Martin, Deceased. This day came Wm. N. Martin, administrator of the estate of Mary E. Martin, deceased, and filed his account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 8th day of December, 1913, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,
Judge of Probate.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

AN ANCIENT THANKSGIVING PROCLAMATION.

O give thanks unto the Lord, for He is good: for His mercy endureth for ever.

Let the redeemed of the Lord say so, whom He hath redeemed from the hand of the enemy; And gathered them out of the lands, from the east, and from the west, from the north, and from the south.

For He satisfieth the longing soul, and filleth the hungry soul with goodness.

And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.

Thanksgiving Proclamation issued.

Thanksgiving is not a "national" holiday; in fact, we have no "national" holidays in this country, strictly speaking, for the reason that the national government has no jurisdiction over the subject of holidays. The American institution of Thanksgiving is founded on custom alone, so far as the federal government is concerned. The idea of Thanksgiving day, especially after the harvests of the year are over, is of course very ancient. Harvest-home days have been long observed in England, and the colonists brought the institution over with them.

The Pilgrims had a Thanksgiving day as early as in 1621, and special days of thanksgiving were appointed at various times later. President Lincoln was the first president to name an annual Thanksgiving day; this was in 1863. Since then the president has each year issued a proclamation setting aside the last Thursday in November for this purpose. There is nothing except custom which declares that this shall be the day, and any president might change it.

The state laws in most cases declare this day a holiday by law, but they name no date; they simply say that the day which may be named by the president shall be a legal holiday. The presidents usually make an effort to say something specially fine in their Thanksgiving proclamations. The proclamation just issued by President Wilson is no exception. It is a little sermon on present-day conditions, and it deserves more than a merely hasty reading. Here it is:

"The season is at hand in which it has been our long respected custom as a people to turn in praise and thanksgiving to Almighty God for His manifold mercies and blessings to us as a nation. The year that has just passed has been marked in a peculiar degree by manifestations of His gracious and benevolent providence. We have not only had peace throughout our own borders and with the nations of the world, but that peace has been brightened by constantly multiplying evidences of genuine friendship of mutual sympathy and understanding, and of the happy operation of many elevating influences, both of ideal and of practice.

"The nation has been prosperous not only, but has proved its capacity to take calm counsel amidst the rapid movement of affairs and deal with its own life in a spirit of candor, righteousness and comity. We have seen the practical completion of a great work at the Isthmus of Panama, which not only exemplifies the nation's abundant resources to accomplish what it will and the distinguished skill and capacity of its pub-

lic servants, but also promises the beginning of a new age, of new contacts, new neighborhoods, new sympathies, new bonds and new achievements of co-operation and peace.

"Righteousness exalteth a nation, and peace on earth, good will toward men' furnish the only foundations upon which can be built the lasting achievements of the human spirit. The year has brought us the satisfaction of work well done and fresh visions of our duty, which will make the work of the future better still.

"Now, therefore, I, Woodrow Wilson, president of the United States of America, do hereby designate Thursday, the 27th day of November next, as a day of thanksgiving and prayer, and invite the people throughout the land to cease from their wonted occupations and in their several homes and places of worship render thanks to Almighty God.

"In witness whereof I have hereunto set my hand and caused the seal of the United States to be affixed. Done at the city of Washington this 23rd day of October, in the year of our Lord one thousand, nine hundred and thirteen, and of the independence of the United States of America the one hundred and thirty-eighth.

"WOODROW WILSON.

"By the President: (Seal.) W. J. Bryan, Secretary of State."

We take this medium of informing our friends that on Thanksgiving, November 27, 1913, the Whatley Memorial Baptist church will be dedicated, Dr. J. J. Bennett, corresponding secretary and treasurer of the Board of Missions of the Georgia Baptist Convention, preaching the dedicatory sermon. We shall be glad to have all our friends, and especially those who aided in the construction of our house, with us on that occasion. Our building is complete, seated and paid for, for which we are indeed thankful.—Mesdames Ira Wyatt, A. R. Gowan, C. T. Harrell, committee, Huffman, Ala.

Might Not Be Alive.

McMinnville, Tenn.—Mrs. Ocle Jett, of this place, writes: "I don't believe I would be living today if it hadn't been for Cardui. I lay in bed for 27 days, and the doctor came every day, but he did me no good. Finally he advised an operation, but I would not consent, and instead took Cardui. Now I am going about the house, doing my work, and even do my washing. Cardui worked wonders in my case. I am in better health than for five years." Cardui is a strengthening tonic for women. It relieves pain, tones up the nerves, builds strength. Try it. At your druggist's.

It is a good deal easier for a man to graduate with honors than it is for him to keep them.

PROMINENT CLERGYMAN PRAISES TETTERINE.

Rev. A. C. Turner, Lakeland, Fla., writes: "I was afflicted with eczema for more than twenty years. Several months ago one box of Tetterine (50c) was given me, and by its use I have been cured. I shall ever remember the makers of this valuable remedy with gratitude." Tetterine is equally effective in permanently relieving Ringworm, Tetter, and all other skin and scalp diseases. It seldom fails. 50c at drug stores or by mail from Shuptrine Co., Savannah, Ga.

HIGH COST OF LIVING.

In recent years there has been a great deal of talk about the high cost of living. The big men of the country are practically agreed in attributing the yearly increase in prices to extravagant methods of distributing goods rather than to any increase in the cost of manufacturing them. As a nation, we have contracted the habit of buying without thinking. It is human nature for a merchant, dealer or agent to get as high a price for his goods as he can and thereby make as much profit as possible on each sale.

The best way to cut down your cost of living is to study values and prices carefully and be sure you are not paying more than the same article could be bought for elsewhere. For example, the Alabama Baptist Piano Club will save you about one dollar out of three on high-grade pianos and self-player pianos. By uniting our orders in a Club of one hundred buyers we get the lowest, rock-bottom factory price, and by having the instruments shipped direct from the factory to our homes we save the customary double freight. We thus get pianos and self-player pianos of the finest quality and of lifetime durability as prices such as you would ordinarily pay for low-grade instruments. Write for your copy of the Club's catalogue and full particulars. Address the Managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

SEND FOR RUTH'S CATALOGUE OF GIFTS.

If you desire a gift that will be treasured for lifetime, practically—choose a fine piece of jewelry. Buy of Ruth—founded 1873—the old reliable, good jewelry, such as—

- Solid Gold Collar Buttons, \$1 to \$3.
- Solid Gold Signet Rings, \$1 to \$15.
- Solid gold Brooches, \$2 to \$12.
- Solid gold Scarf Pins, \$1 to \$18.
- Solid gold Hat Pins, \$2.50 to \$8.
- Solid gold Watch Fobs, \$4 to \$10.
- Solid gold Set of Studs, \$1.50 to \$15.
- Solid gold Cuff Buttons, \$1.50 to \$25.

C. L. RUTH & SON
JEWELERS—OPTICIANS
ESTABLISHED 1878
18 DEXTER MONTGOMERY, ALA.

NOTICE OF MORTGAGE SALE.

Default having been made in the terms of the mortgage and the payment of the indebtedness secured by that said mortgage, which was executed by W. L. Deal and Cora Deal, his wife, on the 18th day of September, 1911, to the undersigned mortgagee, B. B. Rudolph, to secure the debt therein named, and duly recorded in volume 635, page 33, of the records of mortgages, in the office of the Judge of Probate of Jefferson county, Alabama, on the 22nd day of September, 1911, the said mortgage, under and by virtue of the terms and power of sale contained in said mortgage, will, on Saturday, December 6, 1913, before the county court house door, in Birmingham, Jefferson county, Alabama, after giving twenty-one days' notice by advertisement in the Alabama Baptist, offer for sale and sell at auction, within the legal hours of sale, to the highest bidder, for cash, the following described real estate in Birmingham, Jefferson county, Alabama, to-wit:

Lot eleven (11), in block two (2), according to the C. F. Wheelock's survey of North Kingston, as shown on map recorded in Map Book 4, page 55, in the office of the Judge of Probate of Jefferson county, Alabama, said lot fronting forty-four (44) feet on Eleventh avenue, North, and extending back of uniform width one hundred and forty (140) feet to an alley, and being the property described in the above mortgage.

B. B. RUDOLPH,
Mortgagee.
Z. T. Rudolph, Attorney.

Pick Out the Dyspeptic

You Can Tell Them Anywhere and Especially If You See One Eat.

A Stuart's Dyspepsia Tablet Will Digest Any Meal.

One of the saddest sights at a royally rich dinner is to see a man or a woman unable to eat because of dyspepsia.

It is really a crime to continue this martyrdom when all one has to do is to eat a little Stuart's Dyspepsia Tablet.



"Too Bad."

One grain of the ingredients which compose a Stuart's Tablet will digest 3,000 grains of fish, soup, coffee, ice cream, meats, vegetables and pastries. The whole idea of this great natural digester is to aid nature to do her work without exhaustion and it certainly accomplishes this result.

Stuart's Dyspepsia Tablets are our best known remedy for all stomach and dyspepsia troubles. It is positively wonderful to see the way one of these little tablets will digest a meal. And no one can realize it until one has used these tablets.

Just carry a tablet in your purse and after each meal eat it as you would a peppermint. It will digest the meal and surely convince you that food will not hurt you.

Ingredients which compose a Stuart's Tablet will digest 3,000 grains of fish, soup, coffee, ice cream, meats, vegetables and pastries. The whole idea of this great natural digester is to aid nature to do her work without exhaustion and it certainly accomplishes this result.



"I Used to Be Like Him."



"I Know I'll Be Sick."

Every drug store sells Stuart's Dyspepsia Tablets and sells them in huge quantities. No matter where you are located you may go to any druggist and buy a 50c box that will last you a long time. Absolutely convince you dyspepsia can be prevented.

Many thousands of people use these tablets occasionally just to keep their digestion always perfect. If you stay up late or overeat then take a tablet before bedtime; there will be no horrible dreams or bad mouth taste. Go to your druggist now and buy a 50c box and go armed against any kind of stomach trouble.

A WOMAN'S APPEAL

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 543, South Bend, Ind.

It is hard to recognize vanity except in others.

DR. S. S. SHERMAN ON THE ANNUAL OF 1913.

My Dear Miss Kirtley:

On the 6th of October I received the 12 volumes of the "Conversationalist" for which I had subscribed, and promptly acknowledged the fact by a note addressed to you. Since then I have had the entire volume read to me, and will now give expression to my appreciation of the contents.

I cannot speak too highly of the care and ability with which they have been prepared and published. I am especially pleased with the kindly notice you have taken of my sister Mary. She continued greatly interested in the Judson, and if she had lived and been able to do so would doubtless have attended the anniversary. She was not only a graduate, but was for five years the presiding teacher of the main study room, discharging early and late all its duties, besides teaching the classes in Latin and botany.

I have read with interest the address of welcome by Dr. Patrick, the messages from other colleges and universities and congratulatory addresses by prominent individuals. The account of reunion of classes and the affectionate meeting of many friends, long separated, are also of interest.

But the most important incident in the volume is the "Academic and Historic Pageant." To understand its impersonations, historical allusions and personal references requires much knowledge of history, art, science and literature; but a large part consists of drawings, diagrams and illustrations, which my imperfect vision renders impossible for me to see distinctly. I am obliged, therefore, to lose a great part of this interesting spectacle.

The address of Dr. W. A. Evans before the alumnae was both practical and sensible. His mother was a pupil of mine, and I am well acquainted with all her family. When he began the practice of his profession he called on me in Chicago, and I consequently became well acquainted with him, and with a talented younger brother, also their accomplished wives; and our intimacy has continued till the present time.

With most of the men and women of early days mentioned in this volume I was well acquainted. Many of them were my personal friends, and their names recall many pleasant associations. Among these I specially mention Gen. E. D. King, the brothers, James and Langston Goree, L. Y. Tarrant and his sisters, Mrs. Julia A. Barron and Mrs. M. C. Griffin (afterward Mrs. Talbird), also Mrs. H. C. Lea and others.

The mention of Mrs. Lea recalls the following incident: General King was making up a party to attend a commencement of the University of Alabama, of which he was a trustee. To induce me to join the party Mrs. Lea offered me the use of her bright new carriage, urging me to take a couple of young ladies and accompany General King. I was then young and unmarried; but finding Miss Ellen Jew-

ett, sister of the president of the Judson, and another teacher willing to accompany me, I decided to accept Mrs. Lea's suggestion, and hired a pair of gay young horses and a driver at the public livery. The distance was too great to be made in a private conveyance in one day, and we stopped for the night at a large house of "public entertainment," as hotels in the country were usually called. The journey of the day had been too much for my young horses, and one of them died during the night. Another horse not being obtainable just then, a mule was substituted for the dead one, and the journey was continued. One of my young ladies expressed some mortification at entering Tuscaloosa in a carriage drawn by a horse and a mule, no unusual carriage team in those days. Soon after we entered the city the mule was replaced by a horse, and all went merrily on.

(One cannot help wondering if the "other teacher" of this party was not Miss Ellza Dewey, who became the wife of Dr. Sherman in 1845.)

But enough of the reflections of a loquacious old man, who if he lives until the 24th day of next month (November, 1913,) will then enter upon the 99th year of his age, and will dictate shorter letters and fewer of them.

Now I will only add my sincere respect and cordial regards for the "chairman of the program committee" and the efficient manager of this unique celebration of the diamond jubilee of Judson College.

If rheumatism permitted, I would sign this letter with my own hand, instead of using the pen of my amanuensis. S. S. SHERMAN (M. O.) 1433 North State St., Chicago.

THANKSGIVING PRAISE.

We come with thankful hearts
Before our Father's throne
For all the blessings bestowed
In this, our earthly home.

We thank Thee for the glorious sunshine
And all the diamond drops of rain.
Thou hast blessed us in health
And given us strength in pain.

We thank Thee for our daily food,
Whether given through toil or ease,
The music of Thy tender voice
Soothes as it floats on the gentle breeze.

We thank Thee for a country
O, so fair and free!
And may we live for no other cause
Save to worship Thee!
—Mrs. Mary Lee Rollins.

The work in the Carey Association is moving along nicely. The prospects for the Northeast Alabama Academy are very promising. It will be located at Erin, Ala. Rev. John W. Dean has been elected field secretary, and he is doing his best. Part of the trustees have been elected. The Erin people are doing things. They gave 10 acres of land and approximately \$1,000. The location is fine. We are looking for great things. May the Lord bless the Alabama Baptist and its editor.—R. E. Owens.

WINTERSMITH'S
NO CURE NO PAY
CHILL'S TONIC
FOR
Malaria
In All Its Forms

and for the most obstinate cases of chills Wards off fevers and liver troubles by keeping the system toned up and vitalized. Oldest and best

General Tonic

for family use. Contains no arsenic or opiates. Pleasant to take. Harmless for children. Sold and guaranteed by your druggist.

Arthur Peter & Company,
Louisville, Kentucky

STOP THAT COUGH!

Stop it before it gets a "hold." Don't let that cough "hang on." Use

GE-RAR-DY LUNG BALSAM

It's a speedy remedy for all colds, bronchitis, etc. Price only 25c. If your druggist does not keep it, write direct to us.

THE PHIL P. CRESAP CO., LTD.,
Dumaine St., New Orleans, La.

Xmas 1913

Shirley President Suspenders

50¢

"A pair for every suit"

makes a man's whole year merry—saves time and temper every day. Try it and see! Choice of 12 beautifully designed gift boxes. At stores or post-paid, C.C.C.

"Satisfaction or money back!"
Be sure "Shirley President" is on buckle.
The C.A. Edwards Co., Chicopee, Mass.

Rev. F. H. Farrington, of Monroe, La., has been elected vice-president of the board for the state of Louisiana in place of Rev. C. T. Alexander, who has resigned.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

HENDERSON-WEBB.

One of the most beautiful marriages of the season was that of Miss Laura Catherine Henderson to Dr. James Cleveland Webb, which took place at the First Baptist church, Piedmont, Ala., at 5 o'clock Wednesday evening, November 12, Rev. George D. Harris officiating in a most impressive manner.

The bridal party entered to the strains of Lohengrin's wedding march, played by Miss Ina Brock, who was daintily attired in pink, accompanied by Miss Minnie Craig, who was becomingly dressed in white. Just preceding the entrance of the bridal party Mrs. G. K. Stewart sang "The Hour that Gave Me You." She wore a lovely white embroidered dress over blue. First Miss Edna Thompson, dressed in light blue chiffon, attended by Mr. J. G. Beverly; Miss Ethel Roberts followed, in a brocaded pink crepe de chine, with Mr. Maurice Turk; then came Miss Lillian Brock, in a lovely blue silk, with Mr. R. S. Wilson; Miss Agatha Posep, in pink brocaded crepe, was next, attended by Mr. Roy Webb; then Miss Lizzie Smith, in a dainty blue messaline, with Mr. Walter Thompson; following was the matron of honor, Mrs. P. S. Strickland, who wore light blue crepe de chine and handsome lace, carrying the bride's roses; next the maid of honor, Miss Cleo Stewart, a cousin of the bride, becomingly clad in pink crepe mtior and pearl trimmings, with pink carnations; then little Thelma Meadows, who looked cunning in accordian pleated white chiffon with pink trimmings, and Master E. J. Webb, dressed in white, bringing the flowers; next came the bride, stately in white crepe mtior, draped in rare lace and pearls, with the veil gracefully caught with orange blossoms; leaning on the arm of Mr. A. D. Alexander, who gave her in marriage. She carried a bouquet of bride's roses showered with valley lilies. The groom with his best man, Mr. Harold Sharpe, entered from the side door and met the bride at the altar. During the ceremony "Cupid's Garden" was softly rendered. The ribbon bearers were little Grace Formby, dressed in white lingerie with blue trimmings, and Master J. T. Webb, in white. The maids all carried white carnations. The ushers were Mr. J. M. Harmon and Mrs. C. J. Smith. The church was appropriately decorated in ferns, palms and cut flowers, the color scheme of pink and blue being carried out. The popularity of the bride and groom was manifested by the handsome gifts which they received. The happy couple left over the Seaboard for an extended trip east.

OBITUARY.

Rev. T. D. Holcomb, D. D., died August 18 at his home near Hanceville, Ala., at the age of 77. He leaves a wife, three children and several grandchildren to mourn their loss, but we would say, weep not, for your loss is heaven's gain. He has been a brave soldier of the cross. He has fought a good fight. His race is run. Our heart goes out for you.

MRS. B. E. STYLES.

Finding fault is a poor way to find friends.

Ambition fired with alcohol will soon burn out.

The Quickest, Simplest Cough Remedy

Easily and Cheaply Made at Home. Saves You \$2.

This plan makes a pint of cough syrup—enough to last a family a long time. You couldn't buy as much or as good cough syrup for \$2.50.

Simple as it is, it gives almost instant relief and usually conquers an ordinary cough in 24 hours. This is partly due to the fact that it is slightly laxative, stimulates the appetite and has an excellent tonic effect. It is pleasant to take—children like it. An excellent remedy, too, for whooping cough, spasmodic croup and bronchial asthma.

Mix one pint of granulated sugar with 1/2 pint of warm water, and stir for 2 minutes. Put 2 1/2 ounces of Pinex (fifty cents' worth) in a pint bottle, and add the Sugar Syrup. It keeps perfectly. Take a teaspoonful every one, two or three hours.

Pinex is one of the oldest and best known remedial agents for the throat membranes. Pinex is a most valuable concentrated compound of Norway white pine extract, and is rich in guaiacol and other natural healing elements. Other preparations will not work in this combination.

The prompt results from this mixture have endeared it to thousands of housewives in the United States and Canada, which explains why the plan has been imitated often, but never successfully.

A guaranty of absolute satisfaction, or money promptly refunded, goes with this preparation. Your druggist has Pinex or will get it for you. If not, send to The Pinex Co., Ft. Worth, Ind.

Organize a Band or Orchestra



write for our interesting plan for organizing bands and orchestras for public entertainment, Schools, Colleges, Churches and Sunday Schools. For 37 years we have been manufacturing the famous Buescher Musical Instruments. Our "Tru-Tone" instruments are known the world over by musicians great and small as the best that money can produce. Your instrument given free. As organizer of the band or orchestra, we will make you a present of the instrument upon which you perform, the price of this instrument to depend upon the cost and elaborateness of the band or orchestra outfit. This is a unique offer and a rare opportunity. Write at once for full particulars free. Address BUESCHER BAND INSTRUMENT CO., Elkhart, Indiana.

DROPSY Treated. Quick relief. Removes swelling and short breath in a few days, usually gives entire relief in 15 to 45 days and effects cure in 30 to 60 days. Write for trial treatment free. Dr. H. H. GREEN'S SOLE, Box 11, ATLANTA, GA.

ALABAMA BAPTIST PIANO CLUB STANDS FOR QUALITY.

The greatest danger in buying a piano or self-player piano is the difficulty of securing one of real and lasting quality. There are so many cheap imitations and so few genuine, high-grade instruments on the market that the chances of full and permanent satisfaction are slim, unless you are an expert judge and are extremely careful in your selection.

If you feel that you are not a good judge of both quality and durability, or if you have not time to make a thorough and exhaustive investigation of these matters why not throw the responsibility on the Alabama Baptist Piano Club? It has already made the investigation for you and will assume full responsibility of giving you absolute and perfect satisfaction. What your insurance policy is to your home, the Club is to your piano or self-player piano.

But the Club doesn't stop there; it also insures the lowest factory price and provides convenient terms of payment. You are cordially invited to join us. Write for catalogue, select the style you think would please you and we will ship it on approval. Address the Managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

MORTGAGE FORECLOSURE SALE NOTICE.

Default having been made in the payment of the debt secured by mortgage executed to the undersigned, James F. Sulzby, on the 6th day of January, 1910, by John Mann and wife, Clemmie Mann, and recorded in the probate office of Jefferson county, Alabama, in volume 562, on page 252, of the records of mortgages therein, I, James F. Sulzby, will sell under the power in said mortgage on Monday, the 8th day of December, 1913, at the court house door in the city of Birmingham, Jefferson county and State of Alabama, during the legal hours of sale, at public outcry, to the highest bidder, for cash, the following described real estate situated in Jefferson county and State of Alabama, to-wit: Lot number fourteen (14), in block number one (1), according to survey and map of Laird, Falls and Weiser's addition to Avondale, as made by T. A. Hamilton, surveyor, and situated in the northeast 1-4 of southeast 1-4 of northwest 1-4, section 29, township 17, range 2 west, together with all improvements situated thereon or any wise pertaining thereto. A map of said survey being recorded in the office of the Probate Judge of Jefferson county, Alabama, in map book 2, on page 25, of the records of maps therein.

Default having been made in the payment of said mortgage and the debt secured thereby, said foreclosure will be for the purpose of paying the debt secured by said mortgage, together with all costs of foreclosure, including a reasonable attorney's fee therefor.

JAMES F. SULZBY, Mortgagee.

W. T. Hill, Attorney for Mortgagee. nov5-3t

We will send the Alabama Baptist to January, 1915, to new subscribers for \$2.00, cash or credit. We hope our friends will go to work and send in a list of names.

The State of Alabama, Jefferson County, Probate Court, October 29th, 1913.

Estate of Nora Cade, Deceased. This day came Charlie Cade, one of the distributees of the estate of Nora Cade, deceased, and filed his petition in writing setting forth therein that more than twelve months have elapsed since the appointment of A. C. Bromberg, as Administrator of the estate of Nora Cade, deceased, that said administrator has failed to file any account or make any settlement of his administration, and that said A. C. Bromberg is a non-resident of the State of Alabama, and resides in Atlanta, Ga., and praying that said administrator be cited to file his account for a final settlement of his said administration of said estate.

It is therefore ordered that the 15th day of December, 1913, be set as a day for said A. C. Bromberg, as administrator of said estate, to file his account for a final settlement of his said administration, and that notice be given the said A. C. Bromberg by publication once a week for three successive weeks in the Alabama Baptist, a newspaper published in this county, and that a marked copy be sent to A. C. Bromberg at Atlanta, Ga., through the postoffice, postage paid, within five days after first publication.

J. P. STILES, Judge of Probate. nov5-3t

BIBLES AND BIBLE HELPS. You save money by buying your Bibles and Testaments, Song Books, Sunday School Helps and other religious books from the Alabama Bible Society. Send for free descriptive catalogues.

ALABAMA BIBLE SOCIETY, Montgomery, Ala.

WANTED Several honest industrious people to distribute religious literature. Write Prof. Nichols, Box 20, Naperville, Ill. Salary \$60 A MONTH

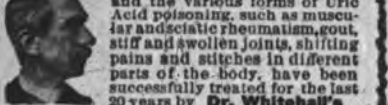


Next to mother MENTHOLATUM is my best friend" Quickly relieves

CUTS-CROUP-SORE THROAT At all Druggists 25 and 50¢ a jar

FREE OFFER To anyone who has not used Mentholatum we will send a sample on request or for 10 cents to coin a large trial size package. THE MENTHOLATUM CO., 152 Seneca Street, Buffalo, N. Y.

Rheumatism



and the various forms of Uric Acid poisoning, such as muscular and osseous rheumatism, gout, stiff and swollen joints, shifting pains and stitches in different parts of the body, have been successfully treated for the last 20 years by Dr. Whitehall's RHEUMATIC REMEDY To demonstrate how quickly it relieves the acute pains, reduces the fever and eliminates diseases from the system, we will send a Full Box Free to any one who will give it a trial. Address The DR. WHITEHALL MEGRIMINE CO., 10 N. Lafayette Street, South Bend, Ind.



LET ME CURE YOU FREE OF RHEUMATISM FREE

I took my own medicine. It permanently cured my rheumatism after I had suffered tortures for thirty-six years. I spent \$20,000 before I discovered the remedy that cured me, but I'll give you the benefit of my experience for nothing. If you suffer from rheumatism let me send you a package of my remedy absolutely free. Don't send any money. I want to give it to you. I want you to see for yourself what it will do. The picture shows how I suffered. Maybe you are suffering the same way. Don't! You don't need to. I've got the remedy that will cure you and its yours for the asking. Write me today, S. H. Delano, Dept. 541; Delano Bldg., Syracuse, New York, and I'll send you a free package the very day I get your letter.

PARKER'S HAIR BALSAM A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c, and \$1.00 at Druggists.

Better and safer than Calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

Rheumatism

A Home Cure Given by One Who Had It

In the spring of 1893 I was attacked by Muscular and Inflammatory Rheumatism. I suffered as only those who have it know, for over three years. I tried remedy after remedy, and doctor after doctor, but such relief as I received was only temporary. Finally, I found a remedy that cured me completely, and it has never returned. I have given it to a number who were terribly afflicted and even bedridden with Rheumatism, and it effected a cure in every case.

I want every sufferer from any form of rheumatic trouble to try this marvelous healing power. Don't send a cent; simply mail your name and address and I will send it free to try. After you have used it and it has proven itself to be that long-looked-for means of curing your Rheumatism, you may send the price of it, one dollar, but, understand, I do not want your money unless you are perfectly satisfied to send it. Isn't that fair? Why suffer any longer when positive relief is thus offered you free? Don't delay. Write today.

MARK H. JACKSON, No. 534 Gurney Building, Syracuse, N. Y.

CHURCH FURNITURE
Chairs, Pulpits, Pews, Altar, Desks, Book Racks, etc. The finest furniture made. Direct from our factory to your church at wholesale prices. Catalog free.
DeWolfe Bros. & Co., Opt. Greenville, Ill.

WE WILL PAY YOU \$120.00

To distribute religious literature in your community. Sixty days work. Experience not required. Man or woman. Opportunity for promotion. Spare time may be used. International Bible Press, 601 Arch St., Philadelphia.

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Building, Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS OF MOTHERS for their CHILDREN, WHILE TRETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN, DISPELS WIND COLIC, and is the best remedy for infantile diarrhoea. Sold by Druggists in every part of the world. Be sure to ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL-TRIED REMEDY.

CANCER - FREE TREATISE
The Leach Sanatorium, Indianapolis, Ind., has published a booklet which gives interesting facts about the cause of Cancer, also tells what to do for pain, bleeding, odor, etc. Write for it today, mentioning this paper.

6%
OUR CERTIFICATES furnish a safe, profitable and convenient investment. Backed by first mortgages and free from taxes and worry. If 6% and absolute safety appeals to you, write for literature. SECURITY SAVINGS and LOAN CO., BIRMINGHAM, ALA.

MORPHINE WHISKEY
HABITS cured without pain or restraint. No fee until cured. Home or Sanatorium Treatment. Booklet free. CEDARCROFT SANITARIUM, Box 1001, Lebanon, Tenn.

Churches which are considering the installation of a pipe organ would do well to write the advertising manager of this paper, Jacobs & Company, Clinton, S. C., who can give valuable information.

FEATHER BEDS AND PILLOWS.

If you would like to own a brand-new 36-pound feather bed and a pair of 6-pound pillows, mail me \$10. I will ship them to you and pay the freight to your depot. Best A. C. A. feather ticking. Guaranteed all live, new feathers. If not as advertised, your money back. Write for circulars and order blanks. Address D. M. Martin & Co., Desk 28, Box 148, Griffin, Ga.

RESOLUTIONS OF RESPECT BY BAPTIST LADIES' AID SOCIETY OF CLANTON.

Whereas, God saw fit to remove from our midst on the 5th day of September, 1913, our beloved sister and worker, Mrs. McD. Ruffin; therefore be it resolved:

First—In the death of Mrs. Ruffin our society has lost one of its most zealous workers.

Second—That we love and cherish her memory.

Third—That a copy of these resolutions be written in our minutes and a copy be sent to the Alabama Baptist for publication.

MRS. T. B. TEEL,
MRS. C. W. COX,
MRS. J. V. HIGGINS,
Committee.

GONE, BUT NOT FORGOTTEN.

Again the death angel has claimed one of our beloved sisters, Miss Donie Britt. She died Friday night, October 3, 1913. She was taken with pneumonia about three weeks before death called her home. She was 46 years old. She joined the Baptist church at Eclectic when quite young, of which she was a faithful member till death called her home. She loved the Sabbath school. She was a member of the Ladies' Missionary Society and the Ladies' Aid Society, and was always ready to do all she could to help forward God's cause. She was devoted to her afflicted mother. She was an obedient daughter and a loving and kind sister. She leaves two sisters and an aged mother. To them we would say, weep not, dear ones, for God has called her home; but be prepared to meet her where partings never.

ONE WHO LOVED HER.

OBITUARY.

On the 25th of October, 1913, our sister and friend, Mrs. Zetta Curl, of Jonesboro, Ala., daughter of Brother and Sister W. F. Bryant, was called to her reward.

Sister Curl gave her life to Jesus when a girl and became a member of the Jonesboro Baptist church, and served for several years as pianist. She was always faithful to any task imposed on her, and was a true friend to all who knew her. The hand of affliction rested heavily upon her for many months, but through it all she was patient and much devoted to her Lord and His cause. Up to death she lived a beautiful, consecrated Christian, and became a blessing to all who came under her influence. Her preparation for heaven was made with much greater care and painstaking than it could have been had she been preparing for a long voyage on the seas. She enjoyed so much the communion with her Savior, her pastor and all saints.

She leaves a husband, C. A. Curl; an adopted daughter, Annie Loyd; father and mother, two sisters, four brothers, many relatives and friends, who shall ever miss her, but are sure their earthly loss in her eternal gain.

On the fourth Sunday in October her funeral was conducted by her former pastor, R. W. Carlisle, assisted by Dr. Hendricks, of East Lake. Her remains were interred in the Cedar Hill cemetery in the presence of a great throng of friends.

R. W. CARLISLE.

Let Me Send You A Treatment of My Catarrh Cure Free



C. E. GAUSS.

I Will Take Any Case of Catarrh, No Matter How Chronic, or What Stage It is In, and Prove ENTIRELY AT MY OWN EXPENSE, THAT IT Can Be Cured.

Curing Catarrh has been my business for years, and during this time over one million people have come to me from all over the land for treatment and advice. My method is original. I cure the disease by first curing the cause. Thus my combined treatment cures where all else fails. I can demonstrate to you in just a few days' time that my method is quick, sure and complete because it rids the system of the poisonous germs that cause catarrh. Send your name and address at once to C. E. Gauss, and he will send you the treatment referred to. Fill out the coupon below.

FREE.

This coupon is good for a package of GAUSS COMBINED CATARRH CURE sent free by mail. Simply fill in name and address on dotted lines below, and mail to C. E. GAUSS, 5109 Main St., Marshall, Mich.

STOP CHEATING YOUR FAMILY.

You doubtless fully realize your duty to your family in making your home life attractive, entertaining, cultured and refined; and you have promised yourself that some day you will fill that vacant spot in the parlor with a splendid piano or self-player piano of the sweetest tone and highest quality, or that you will replace the old rattle-trap with a superb new instrument. But the days, the months, and possibly the years, have silently crept by and still there is no good music in your home. In the meantime, home is not what it might be, for a home without a high-grade piano or self-player piano is seriously and hopelessly handicapped.

Why not stop cheating yourself and your family right now? You have only one life to live here, why let procrastination steal your family's big opportunity for social, mental and spiritual advancement? Remember that good music is not simply a social accomplishment, but is also mental exercise and spiritual development. Why not let the Alabama Baptist Piano Club solve the financial problem for you now as it has done and is doing for hundreds of others? It was organized to overcome the very difficulties which confront you. Everything has been prepared, no feature overlooked. Write for your copy of the Club's catalogue and full particulars today. Address the Managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to J. V. Morris by E. M. Williams on the 21st day of February, 1913, and recorded in volume 719, records of deeds, at page 228, in the office of the Judge of Probate of Jefferson county, Alabama, the said mortgage having been transferred to and being now owned by E. K. Austin, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 8th day of December, 1913, within the hours of legal sale, the following described property situated in Jefferson county, Alabama, to-wit:

Lots 1 to 18, inclusive, in block I; lots 1 to 34, inclusive, in block J, being 52 lots in all, according to the survey of Hemming's addition to East Irondale, situated in the northeast quarter of the northwest quarter of section 30, township 17 south, range 1 west, situated, lying and being in Jefferson county, Alabama.

E. K. AUSTIN,
Transferee of Mortgage.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Ira K. Draper and wife, Adelia Draper, on the 29th day of June, 1910, and recorded in volume 582, record of deeds, at page 277, in the office of the Judge of Probate of Jefferson county, Ala., default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 8th day of December, 1913, within the hours of legal sale the following described property situated in Jefferson county, Alabama, to-wit:

Lot No. three (3), in block six (6) "A," on the northern side of East Lake boulevard (now First avenue), measuring fifty (50) feet on the said boulevard and extending back of equal width two hundred (200) feet to an alley, situated in the town of East Lake, Ala., and known and designated in the plan of the property of the East Lake Land Company, as now surveyed and laid off, being a part of the same property conveyed to Charles H. Reed and wife, Margaret E., Eugene E. P. Trousdale and wife, Fannie T., by the said East Lake Land Company by deed dated the 30th day of January, 1890, recorded in volume 103, at page 544, in the Probate Judge's office in Jefferson county, Alabama.

E. K. AUSTIN,
Mortgagee.

The State of Alabama, Jefferson County—Probate Court, October 25, 1913.

Estate of Jessie F. Jones, Deceased. This day came the Birmingham Trust & Savings Company, a corporation, by C. D. Cotten, secretary, and filed its application in writing and under oath, therewith producing and filing in this court an instrument of writing purporting to be the last will and testament of Jessie F. Jones, deceased, and praying for such orders, decrees and proceedings as may be proper and requisite for the due probate and record of said instrument as such will.

And it appearing from said petition that the following next of kin of said decedent is a non-resident of the State of Alabama, viz: Malven F. Jones, care R. & F. agent, P. R. R. Cristobol, Canal Zone, a son of said decedent.

And whereas, the 3rd day of December, 1913, has been set as a day for hearing testimony in proof of said instrument as such will.

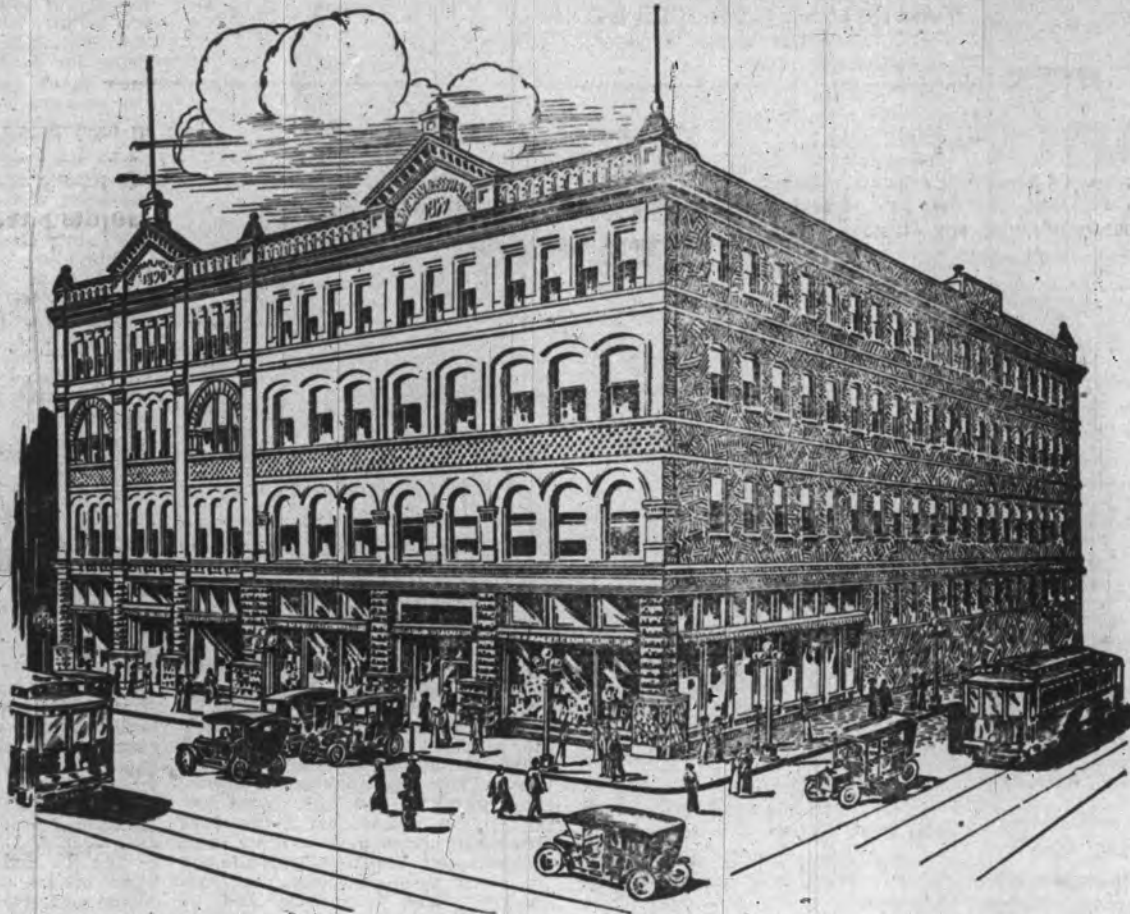
It is therefore ordered that notice of the filing of said application and of the day set for hearing the same be given the said Malven F. Jones and all other persons in interest, by publication once a week for three successive weeks in the Alabama Baptist, a newspaper published in said county, to appear in this court on said 3rd day of December, 1913, to contest said application if they think proper.

J. P. STILES,
Judge of Probate.

Loveman, Joseph & Loeb

Loveman, Joseph & Loeb

Loveman, Joseph & Loeb



"A Fine New Store Can Be Built Out of Bricks and Mortar in a Few Months. It Takes Years and Years to Build a Store Out of Confidence and Good-Will."

The editor of Everybody's Magazine goes on to say that "in every community there are stores which can properly say that simply because they have been fairly earning the confidence of the local public and now are standing firmly on that public's good will."

In This Community Loveman, Joseph & Loeb Is That Store.

For twenty-six years this store has been both frank and intimate with its public. Been building up confidence all the time. The public isn't afraid of humbug here. The public believes that what our salespeople say is so. If there are "bargains" now and then they are real bargains for real reasons, not fake bargains.

Of stores like this Everybody's says: "Wipe them out by a fire and let them begin tomorrow in shacks; and the public will follow them there and they will do business from the start. Confidence and 'good will' are really the only assets which misfortune can't destroy."

"Caveat Emptor."

There was an old commercial ideal wrought into law, which law still has a measure of respect from its antiquity, though hardly from its respectability.

This ideal was centered in the old Latin phrase, "Caveat Emptor"—which, interpreted, is "Let the buyer look out." See how disreputable the ideal seems now!

There has come into being a new law for fair trade which begins rather plainly to say that the seller has grave responsibilities lest the buyer be deceived. There is a growing conception of honor in this business of buying and selling.

A New Advertising Law.

Much advertising may be compared with the man who said he had his principles, but didn't always carry them with him. Not infrequently printed in the papers you see "Hats worth \$20 for \$9.95," and "Suits \$20.00 that are \$40 values," etc. This does not always mean that these articles have sold in that particular store at the higher price, but states a valuation or comparative price that the advertiser feels privileged to put there to make his merchandise seem cheap.

This Store Believes

that the "value" or "worth" of an article of merchandise is the value placed on it by the public and it is worth only what it will bring in the open market. For that reason the words "value" and "worth"

when coupled with a price have been eliminated from the Loveman, Joseph & Loeb advertising.

If this store advertises a "5.00 waist for 3.95," it means that the waist has been sold for 5.00 in this store and for some reason the price has been reduced. In other words, our printed advertisements are free from exaggeration—and may be accepted as the truthful, honorable news of this business.

You Are Judge.

You, yourself, will buy your clothes from the tailor who you believe puts the most honor into his work; who, in short, serves you best.

You will deal with the physician who puts the most, not the least of himself into his professional work. The lawyer will hold and control the best practice longest who gives the most in value and service for what he gets. Every man who sells his services knows that he must give the most that he can and the best that he has if he would live in his profession.

Like men, Stores of broad vision put their conscience into their goods, knowing it pays.

And like men, there are Stores of narrow vision who try to persuade over the bargain counters that they are serving the customer by giving a dollar's worth for fifty cents—as if they could!

The Largest Store South of the Ohio

Loveman, Joseph & Loeb