LABAMA BAPTIST

FRANK WILLIS BARNETT, EDITOR

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ENTERPRISE ROYALLY ENTERTAINS THE CONVENTION

Baptist Ministers Meet.

The Baptist Ministers Meet.

The Baptist pastors of the state met at Enterprise on Monday night, with a large attendance.

The song service was conducted by Rev. J. M. Springfield, of Geneva, Ala. Rev. S. O. Y. Ray, the president of the Baptist ministers' meeting, presided, and Rev. W. J. Ellictt acted as recording secretary.

The president introduced Rev. C. Ross Baker, D. D., of Opelika, who preached the introductory sermon. It was an eloquent and scholarly presentation of Bible truths.

Rev. Jesse Cook, of Montgomery, delivered an adventised and the second second services of the second s

of Bible truths.

Rev. Jesse Cook, of Montgomery, delivered an address on the use of the collection calendar. He urged the ministers present to introduce the system in their churches, declaring that it would bring about a systematic plan of beneficence that would emable the various institutions fostered by the Baptists of the state to meet their monthly obligations. tists of the state to meet their monthly obligations without the payment of so much interest on borrowed money.

The ministers' meeting then elected Rev. J. L. Thompson, of Brundidge, as president for the ensuing year, and Rev. C. J. Bentley, of Enterprise, as secretary.

The "Development of Country Churches" was presented as one of the vital problems confronting the ministers of today. The subject was presented from the preachers' standpoint by Rev. L. L. Gwaltney, pastor of the First Baptist church of Greenville.

Rev. R. M. Hunter, of Flomaton, presented the "Prevailing Forms of False Doctrines and How to Meet Them." Brother Hunter lamented the fact that our people are so ready to fall into every false "ism" that sweeps along. He declared that this was due to a lack of training and development.

Sunday School Management.

The question of the pastor's attitude and participation in the Sunday school was discused by Rev. W F. Yarborough, pastor of the Parker Memorial church at Anniston. Dr. Yarborough delivered a helpful address. Harry L. Strickland, the state secretary of Sunday schools, spoke glowingly on the subject.

Sccretary Emeritus.

The office of secretary emeritus of the State Board of Missions was created by the State Baptist Convention, and Dr. W. B. Crumpton, who has been acting secretary of the board for 25 years, was given the privilege of retiring at his pleasure. This place will carry with it sufficient salary to sustain Dr. Crumpton, the beneficiary.

Crumpton, the beneficiary.

In the report of the State Board to the State Convention it was declared that "we hereby express our appreciation of the long and efficient service of a quarter of a century of our beloved secretary, Rev. W. B. Crumpton. Recognizing that he must sooner or later sever his connection as active secretary of the State Board of Missions;

"Resolved, That the office of secretary emeritus be hereby created, and that when Dr. Crumpton shall desire or feel that the increasing burdens necessitate it he shall be appointed to this office of secretary emeritus for life at a salary to be agreed upon by

emeritus for life at a salary to be agreed upon by the State Board of Missions and Dr. Crumpton suffi-cient to maintain him in comfort."

The office was created in accordance with a recommendation made by the board, signed by Henry J. Willingham as president, and presented by Dr. A. J. Dickinson, of Birmingham.

Campbell Made President.
The ninety-second session of the convention met 2:15 and joined in a song service led by Rev. J. at 2:15 and joined in a song service led by Rev. J. M. Springfield, of Geneva. The convention was called to order by the president, W. W. Campbell, of Tuskegee, who turned the meeting over to Judge H. B. Foster, who asked for nominations for president. The name of W. W. Campbell was presented, and he was elected by acclamation. Rev. M. M. Wood was also unanimously re-elected secretary-treasurer, Judge Henry B. Foster was elected first vice-presi-den, and J. G. Reynolds, of Greenvile, was elected second vice-president.

Debt-Paying Campaign.

The important work of the session was to prosecute the work of liquidating debts upon the various institutions. Dr. Crumpton as the leader in this movement has been preparing the way for this. The debts are: For Judson, \$45,000; Howard, \$23,000; Newton, \$8,000; Pelham encampment, \$7,000, and State Board of Missions, \$17,000.

Most of this indebtedness has been for improvements made necessary by the expansions of the plants. Dr. Crumpton reported that \$44,000 had already been subscribed.

Those subscribing \$5,000 or more were: Birming-

Those subscribing \$5,000 or more were: Birming-



REV. O. P. BENTLEY, Who Was the Host of the Convention.

ham, \$25,000; Campbell and Wright, \$5,000; First

church, Selma, \$5,000; Campoell and Wright, \$5,000; First church, Selma, \$5,000.

A collection was taken and \$22,000 additional was subscribed, bringing the total subscriptions up to \$66,000. The plan is to provide for the remainder within a space of 100 days from the time the campaign was begun. Be sure and have a part in it.

Establishment of Commission.

A commission, consisting of W. W. Campbell, W. P. Wilks, M. C. Reynolds, J. E. Herring, E. H. Jennings, J. D. Ray, W. D. Hubbard and D. F. Green, was selected, which shall during the coming year make a thorough examination and study of the organization plans and methods of this body with a view to determining whether or not they are best adapted for eliciting, combining and directing the energies of the Baptists and "for securing the highest efficiency of our forces and fullest possible energities." est efficiency of our forces and fullest possible en-listment of our people for the work of the kingdom in the critical strategic time in which we live and

HOW IS YOUR CIRCULATION?

We greatly appreciate the following from the report of the State Board which was unani-mously adopted by the State Convention at Enterprise,

An Alabama Baptist Day To be observed by as many pastors as will, would be a token of appreciation for the splendid service rendered by the paper to every interest of the denomination, especially to the Mission Board. The editor not only gladly prints what we furnish, but uses the editorial page freely in endorsing our appeals.

Circulation is as necessary to a religious newspaper as blood is to the body—without it, we die—more subscribers is the desire of every paper, and the Alabama Baptist is no exception by which to prove the rule.

So we want new subscribers. To get them

we make this offer: We will send the Alabama Baptist to January, 1915, to new subscribers for \$2.00, cash or credit. We hope our friends will go to work and send in a list of names

You needn't have any special Alabama Baptist day—just do it at once and start your friends right for the new year. If you can't get any new subscribers but want to help, just send in your renewal and back dues. serve; and to recommend to the convention of 1914 such changes and modifications, if any, as in their judgment would increase the effectiveness of the convention and the devotion of our people as servants of the Lord Jesus Christ for the world's redemption." In the prosecution of this study the commission shall be authorized to incur any legitimate expense for traveling and other items necessary to its task to be paid by the State Board of Missions.

Evangelism.

The closing address Wednesday evening was made on evangelism by Rev. T. O. Reese, of East Lake, evangelist of the Home Mission Board. He made a strong plea for evangelism—evangelism that is sane and genuine, that leads men to a new life and functions in the life of the individual. It was one of the great addresses of the convention.

Foreign Mission Report.

The session Wednesday night was devoted to the question of Foreign Missions, Rev. H. B. Woodward, of New Decatur, read a splendid report, showing contributions by Southern Baptists last year of \$543,449.29. Alabama gave \$40,101.08. The report recommended that Alabama Baptists raise next year for Foreign Missions \$38,500.

Dr. W. F. Yarborough, of Anniston, the vice-president of the Foreign Mission Board for Alabama, pre-

Dr. W. F. Yarborough, of Anniston, the vice-president of the Foreign Mission Board for Alabama, presided and introduced the speakers.

George W. Bouldin, a beloved missionary to Japan, who went out 10 years ago from Alabama, told of the work in Japan and paid a lofty tribute to the character and intelligence of the Japanese.

Rev. G. H. Lacey was next introduced. Dr. Lacey had spent 10 years in Mexico, and was heard with rapt attention. The speaker declared that Mexico was the land of tomorrow, a bright glorious land, yet a land drenched with brother's blood and a land filled with strife and war that gave no quarter and that executed prisoners on the field of battle. The struggle, he declared, was a struggle between clericals and anti-clericals.

The closing address of the evening was made by Rev. C. D. Graves, of Nashville, Tenn., field secretary of the Foreign Mission Board. His address was a comprehensive review of world conditions from the missionary viewpoint. Dr. Graves presented a definite plan of work, in missionary endeavor, suggesting the holding of associational campaigns, visiting every church in the association, grouping the churches into fields and locating pastors on them. The speaker urged that April 12, 1914, be made "Missionary Day" in the Sunday schools and try to raise \$100,000.

Committee on Co-operation.

Rev. L. L. Gwaltney presented the report of the committee on co-operation. This report shows that there has been raised during the year for State Missions \$38,500; for Home Missions, \$36,400; for Foreign Missions, \$48,400, or a total of \$123,300. This is \$20,000 more than was raised the year before the eign Missions, \$48,400, or a total of \$123,300. This is \$20,000 more than was raised the year before. He also emphasized that idea which is in the mind of the convention for more compact organization by recommending that missionary and educational meetings be held in strategic points and that the centers lend their strong preachers to this work for at least four Sundays in the year; and further, that Pastors' Unions be organized in all the associations.

Aged and Infirm Ministers.

The trustees charged with the duty of caring for the aged and infirm ministers made their report, showing that during the year 28 ministers had been paid \$10 per month. The total amount raised by this board was \$4,342.74. This was one of the boards which the committee on nominations had tried to abolish.

abolish.

Judge H. B. Foster showed that since the board had been in existence, it being created four years ago, the funds for this cause had marvelously increased. The convention decided to retain the board, and by arising vote endorsed the action of the board and its conduct of affairs and thanked Judge Foster, its chairman, for his useful and skillful work on it.

Home Mission Report.

The report of the Home Mission Board was read Tuesday by Rev. L. L. Gwaltney, of Greenville, The report pointed out that the board since its inauguration had received and disbursed \$7,104,000; that fix missionaries had baptized 270,000 converts and organized 6,717 churches. During the first 57 years of its life the board raised \$3,520,000; in the last 10 years it raised \$3,584,000. In its first 57 years it sent out 10,586 missionaries; the last 250 years, 10,407; baptisms in the first 57 years of its life, 82,742; during the last 10 years, 82,299; churches organized during the first 57 years, 3,649; during the last 10 years, 3,068.

(Continued on Page Four.)

FORTY-SECOND ANNUAL REPORT OF THE STATE BOARD OF MISSIONS.

This report covers 16 months of earnest endeavor for the advancement of the kingdom of our Lord. We gratefully acknowledge the leading of His gradielus hand in all the way. The lives of our members and our missionaries have been precious in His sight; but we are pained to report the passing away of the properties of the state of the passing away of the properties of the passing away of the passing are properties. The pulpits are open to any religious crank or sower of heresy who comes along. The result is that nothing is done towards permanent development. An evangelist for the mining people is absolutely necessary if these churches are saved to the denomination and made to count for the kingdom.

An evangelist for the mill people is needed also to meet similar conditions in the mill towns.

More Efficient Work is Being Done in Many of the Associations. This report covers 16 months of earnest endeavor for the advancement of the kingdom of our Lord. We gratefully acknowledge the leading of His gracious hand in all the way. The lives of our members and our missionaries have been precious in His sight; but we are pained to report the passing away of Brother J. S. Carroll, a former member of our board. He was in the prime of life and was fast growing in usefulness to the work of his Master.

greet you no longer from a hired house, but from our own

"J. C. Bush Memorial Baptist Headquarters

It seemed good to the board, the board of directors concurring, that the trust fund from the estate of our late Brother Bush should be invested in a permanent home. The Montgomery brethren aiding liberally, we were able to make a most desirable pur-

erally, we were able to make a most desirable purchase, which is worth now more than the money paid for it. It was deemed wise to repurchase a rear lot, which had been sold off, which forced us to make a debt of \$3,000, on which a mortgage was placed. On this property we receive a rental which more than meets the interest on the debt. The whole property cost us \$18,750. There will be no saving in rent this year, because our lease of the offices in the Bell building did not cease until October 1.

ber 1.
So far as we have heard, the purchase of this property gives almost universal satisfaction to our people, and business men in Montgomery said from the first it was a bargain at the price we paid.

Realizing Visions.

Thus we realize a vision mentioned in our report of 1905 and again in 1911, in which we spoke of the possibility of a home for the board. This emboldens us to hope that another vision will materialize which was mentioned in our report in 1905, as follows:

"The question of medical infirmaries is being agitated among the Baptists of some of the states. Has not the time come in our state when the Baptists of

not the time come in our state when the Baptists of Alabama should begin to discuss the question? With all the wealth God has put into the hands of the Baptists it ought not to be hard to secure sufficient. money to establish one or more such institutions for the relief of suffering humanity."

We have ample room on our present property to have a Baptist sanitarium. Texas, Georgia and Missouri, Tennessee and Mississippi jointly, have led off in this line of work. Why should not Alabama do the same?

A Great Colportage Department, From which Bibles and religious books in a stream flood the state, has been a fond dream of your d. That dream is much nearer of realization since we have now room for a great stock of books. It will be fully realized when we have the money to purchase books in quantities for cash. The credit system in purchasing or selling we have found is a ruinous business.

system in purchasing or selling we have found is a ruinous business.

There is nothing too great for our God if we but trust Him, putting forth earnest efforts for the advancement of His cause.

There Are Ever increasing Demands for Assistance From city, town, village and country. It is distressing to see how the religious fakirs and promoters of false doctrines in the country and on the outskirts of the cities are getting in their deceptive work among the uninformed. In many sections our people are like sheep without shepherds. They have no pastors, but only supplies, coming once a month from long distances merely to fill the pulpits. Good men they are; but, situated as they are, they are utterly helpless to defend their people from the ravenous wolves who are preying upon them. Nothing but an informing evangelism and a wise grouping of churches and settling of pastors on the fields can check these inroads upon our membership. In most places the deceiver ingratiates himself into favor with his ignorant hearers by attacks on an educated ministry, a stated salary to pastors and falsehoods ministry, a stated salary to pastors and falsehoods about the mission boards and their work.

We Have Had No Evangelists Since February.

We Have Had No Evangelists Since February. Pastors with evangelistic gifts, independent Baptist evangelists and those of the Home Board have held many meetings, where there were great ingatherings. Dr. Hatcher said wisely: "It is at least an essential to save what we already have as to save that which is lost." The evangelism we most need how is one to save what we have. An evangelism which will leave the pastors with a firmer grip upon their people, getting a better support and giving more time to study and to the service of their churches; an evangelism that will reach the deacons. Sunday school superintendents and teachers with a Sunday school superintendents and teachers with a message that will make them more efficient in the positions they hold; an evangelism that will arouse the heads of families to have more religion in the homes, the laymen to become enthusiastic in their co-operation with each other and the pastor; an evangelism that will encourage systematic effort in managing the frances of the kingdom; an evangel. managing the finances of the kingdom; an evangelmanaging the finances of the kingdom; an evangelism that will lead all to regard talents of every nature, whether of the heart, mind, body or possessions, as a solemn trust from Almighty God; an evangelism that magnifies soul training as well as soul winning.

The Churches in Many of Our Mining Towns Are in Sad Plight.

Generally they are supplied by men coming at irregular intervals long distances to serve them. Many times they are even denied this poor service.

Associations
We are gratified to report. The executive committees are taking their appointments seriously and are devising ways and means of reaching and developing the churches and supplying the destitution. In some cases the board is asked to co-operate by supplementing salaries; in others they only ask for our friendly co-operation.

Our Sunday School Department Continues to grow in usefulness. The wise plans laid out by Secretary Strickland for the next year will be presented with a summary of the work in his report. It is important that this department be sustained entirely by the gifts of the churches ac-cording to the schedule and regular offerings from the Sunday schools. We believe the Sunday school orkers are among our most efficient missionary

The offerings from the churches for this purpose have been \$721, from the Sunday schools \$794 and from the Sunday School Board \$771, leaving a balance to be paid from the mission fund of \$5,224, to be offset by what the Sunday schools have given direct to State Missions (\$1,443), which reduces this belonge to \$2,781. to \$3.781.

The Book Department Grows in Importance,

As the preachers read more they realize the importance of reading matter for their people. The teacher training courses, the mission study classes and Bible study in our schools are creating a taste and a demand for religious reading. More than ever we need to put in the hands of our people sound re-ligious reading and books giving missionary informa-tion. Such literature can be had in convenient form and at reasonable prices. The disseminators of false doctrines were never more active than now in the distribution of their soul destroying heresies. Their books are gaining entrance into Christian homes and are leading many astray. The Woman's Missionary Union

Has done probably the greatest work in its history; but sad was the beginning of their year. Only a little while after our last convention we were shocked to learn of the untimely death of Miss Julia Ward, who had just entered upon her duties as secretary-treasurer. She brought to her work a mind well trained, a heart in keenest sympathy and a life full of enthusiasm for her responsible duties.

Miss Laura Lee Patrick was chosen to fill the place thus made vacant, and Miss Clyde Metcalfe was made leader of the young people.

Miss Patrick, Miss Metcalfe and Mrs. T. A. Hamilton, our woman's organizer on the field, are counted

as missionaries of the board and receive salaries as

The financial returns of the W. M. U. are as follows: For State Missions, \$7,797; for Home Missions, \$8,45; for Foreign Missions, \$13,583, making a total of \$29,625 for missions.

All the current expenses of the W. M. U., amount-All the current expenses of the W. M. U., amounting to \$2,160, are borne by the board. The expenses, all told, including salaries, for 16 months were \$4,683. This is more than one-half the amount they raise for State Missions; besides probably one-third of the time of our bookkeeper is given to this department. We do not complain at their expense, for we are sustaining a missionary force far reaching in its influence; but we are asking the sisters to advance the apportionment to State Missions somewhere on an equality with the other boards, since State Missions bears all the expense.

The Action of the Home and Foreign Boards In extending the helping hand towards the develop-

In extending the helping hand towards the development of our churches is commended. Brother C. D. Graves, district secretary of the Foreign Board, has conducted campaigns through eight associations, giving one day to almost every church, having a returned foreign missionary as the principal speaker, the purpose being to put before the churches in concrete form the great work of the board, to discuss God's financial plan, enforcing it by the display of charts and facts. The distribution of envelopes follows, and the churches are asked to pledge themselves to their use according to the schedule. Somewhat similar to this is the work of Brother Archie Cree, secretary of the Enlistment and Co-operative Department of the Home Board. Our board was asked to share the expenses of these campaigns, which we have done and should continue to do.

Brother S. O. Y. Ray, whom the Baptists of Alabama know and honor for his years of devotion to the cause, is the Alabama leader of the Home Board's department work. conducted campaigns through eight associations, giv-

Board's department work.

Both of these movements should receive the hearty co-operation of every executive committee of an association and of every pastor and church

worker.

As an illustration of the Work Done
In the enlistment campaign we can do no better
than to give the report of Brother Ray to Pastor
Dawson after he had canvassed the Tuscaloosa Association:

"Reached 35 churches, made an average of two sermons and addresses each day; 33 persons agreed to plant one agreeach, the proceeds to go to pas-

tors' support and benevolences; 32 agreed to tithe; many sisters agreed to have missionary hens. Subscribers for all the papers were secured, and some money was collected incidentally for all the boards. One every member canvass doubled contributions for all purposes. The field was sown with tracts, where they had none. Wall cards and Sunday school placards were tacked up and explained. Systematic giving, better support for pastors, grouping of churches and building preachers' homes were everywhere stressed. Preachers were encouraged to give themselves to reading and to attend the preachers' school at Pelham next summer. The organization school at Pelham next summer. The organization of Woman's Missionary Societies and the training of our young people were encouraged also. Every-where patient and persistent work in bringing every member to see the privilege of co-operation was

The large attendance and increased interest in many of our associational gatherings this fall is due largely to the influence of these church-to-church

We Are Ushering in a Better Day.

The tendency everywhere is to do foundation work.

Farmers are going deeper in the soil, making better preparation for their crop, and studying the laws of

preparation for their crop, and studying the laws of plant life; school teachers are studying child nature and applying modern methods to the development of the mind; physicians are studying about the cause and prevention of disease quite as much as they study the cure of disease.

The new treatment for anti-missions and omissionism is to send the experts to every church, not to belabor the people for their stinginess and press them for collections, but to put concrete facts before them, to let their eyes fall upon charts and pictures that convince their judgments and let them see a that convince their judgments and let them see a man who has been to the front. As he talks of the triumphs of the gospel they will see with his eyes and old prejudices will give place to enthusiastic support. As we give the intelligence of the people an opportunity to assert itself we will be forever done with the folly of answering absurd and wicked statements of opposers of the work.

We Have Kept Up the Plan of Informing Pastors, Church clerks and Sunday school superintendents by circular letter each month about the call of the calendar for the month. Like the tracts, many of these letters are not read; but many who are profited thereby express thanks for the information thus given them

The Plan of Collections

Approved by the convention and recommended to the churches some years ago has failed of adoption by the stronger churches. Some object to it, others prefer another plan, and some, we fear, have no plan in these days of commissions maybe it would be well to have a commission of wise men to take the matter under advisement. Surely some plan can be devised which will bring about better results. From the Start We Have Been Confronted With an

Embarrassing Debt.

This forced us to reduce our missionary force to the minimum and to ask those remaining for indugence. They have waited without a murmur, often greatly inconvenienced and sometimes suffering.

We are gratified to report now the missionaries paid to October 1, settlement made with all boards and the indebtednes to the bank greatly reduced.

How We Now Stand.

The debt now is \$8,349, to which should be added \$3,000 for the purchase of the rear lot; \$2,522 of the debt is due Bible and colportage.

The trustees of the Howard, Judson, Newton, the Pelham Heights commissions and our board agreed

Peinam trace to inaugurate A Debt-Paying Campaign For the purpose of raising the following sums: For Judson College _____\$ 45,000 For Howard College
For Newton Institute
For Pelham Heights
For State Board of Missions 7,000 Making a round sum of ---

It was agreed that Secretary Crumpton should inaugurate and conduct the campaign, giving such time as might be necessary. We are gratified to know that progress is being made, and there is a hope that in a few months all our boards will be free from

In the effort to raise funds

In the effort to raise funds
For the Judson Centennial
We have but \$1,842 to report, besides the amounts
contributed by the Woman's Missionary Union. To
the close of their convention they had received in
cash for this purpose \$2,702. Mrs. Carroll, of Troy,
will give through the W. M. U. \$30,000 for the purpose of establishing
The J. S. Carroll Memorial Publishing House
In Rio de Inneiro Brazil

The J. S. Carroll Memorial Publishing House
In Rio de Janeiro, Brazil:
Before the close of the three years' limit we hope
that very many of our people, men and women, may
be represented in the memorial to American Baptists' first great foreign missionary.
We commend to our people the idea, more prevalent now than formerly, of erecting enduring memorials that may bless the world for all time.

Mrs. Carroll's munificent gift is an example worthy
of imitation. It is good to make a will remembering
the Lord at the last; but it is better to execute one's

the Lord at the last; but it is better to execute one's own will while living. We have received another \$500 through the W. M.

ALABAMA BAPTIST

U. from the estate of Miss Sadie Follansbee for State Missions, which makes \$2,000 in all received from the estate of this noble woman.

The Committee on Co-operation their report. Their letters to pastors, Will make their report. Their letters to pastors, clerks and superintendents serves as another reminder, calling them to duty, and is not in vain,

Is being considered of more importance by many of the associations. The executive committees are taking it up with the churches and urging that the schedule be strictly followed, the end being to raise the whole apportionment in every case. Many churches have gone beyond the amounts asked of

Changes in Office Force.

Mrs. Maud Merritt Johnston, so long the office secretary, retired after 13 years of faithful service. We were fortunate to secure the valuable services of Brother George W. Ellis, a trained bookkeeper, a faithful church and denominational worker citizen widely known throughout the state, having been twice elected to the office of state treasurer. He has charge of the books of the board and those been twice elected He has charge of of the W. M. U. of the W. M. U. His experience as a member and the long time auditor of the board fits him espe-cially for the duties of office secretary. The corresponding secretary will be able more than ever to be in the field.

As stenographer and office helper we have Miss Frances Haralson. Because of the increasing business of the office we are in almost constant use of

extra hélp. There Has Been a Greater Demand for Tracts Than

Ever Before. While thousands of them are never read, other thousands are eagerly read and bear much fruit. Our printing bill is greater than ever, largely because of the demand for informing tracts.

Brother James H. Chapman, Assistant Corresponding

Secretary,
After more than a year's faithful service, returned to the pastorate, accepting the call of the First church at Florence. Wherever he went he won the hearts of the people and served the board in a most fficient manner. His services in the preparation of literature were valuable, too.

The convention entrusted the conduct of Healing Springs Industrial Academy

To the Educational Commission and the State Board of Missions with instructions to act at once, so that the next session of the school should not be hin-dered. Neither board being situated so it could be easily called together, the president of the commission and the corresponding secretary of the board had an agreement, each to recommend to his board an appropriation of \$400. This was ratified and the amounts paid by the boards. At the request of the commission Dr. Patrick, its secretary, and Secretary Crumpton visited Healing Springs and agreed to recommend to their boards continued aid for the session of 1913.

At an adjourned meeting in April the following ac-

At an aujourned tion was taken by our board: "It was ordered that all matters pertaining to the "It was ordered that all matters pertaining to the Healing Springs school be referred to the Educa tional Commission, and that the appropriation there for be discontinued after the present session closes."

Because of his sympathy with the school, the cor-responding secretary went before the commission, begging that the school be not dropped, but aid be continued to it this year. The president said commission had no money and was involved in debt, but if the State Board of Missions would continue its aid for one more year he would agree to secure from the commission a like sum.

The State Board has had no meeting for business since, so nothing has been done; but the school is now in the midst of one of its most successful ses-

The Sunday School Board

Generously helps in our work, giving in cash \$500 and contributing \$271 in Bibles and religious books.

The Home Board

Gives us \$2,000 for our general work, \$2,000 to church building, \$600 to the expenses of the office

and \$400 on the salary of the corresponding secretary. Besides this it maintains four mountain schools in the state without a cent of cost from us. They are: Bridgeport and Pisgah, in Jackson county; Eldridge, in Walker county, and Gaylesville, in Cherokee county.

The Foreign Board

Contributes \$600 to the expenses of the office and \$600 to the salary of the corresponding secretary. All these boards are genrous in the supply of tracts and other literature, which we are glad to distribute throughout the state.

throughout the state.

An Alabama Baptist Day,

To be observed by as many pastor as will, would be a token of appreciation for the splendid service rendered by the paper to every interest of the denomination, especially to the Mission Board. The editor not only gladly prints what we furnish, but uses the editorial page freely in endorsing our appeals.

We are pleased with the work we are doing for the colored people through Prof. S. T. Clanton, who teaches the Bible in the Selma University.

The Form of Bequest
On page 70 of the Jasper minutes should be continued. More than ever is the idea getting hold of our people that a most religious thing to do is to put Christ into their wills.

On page 65 of the Jasper minutes is invaluable to brethren who wish to post themselves, and should be kept standing in the minutes. We would urge pastors to possess themselves of files of the minutes for their libraries.

The Record, Year by Year,

In order that the statistics of 1912 might be pre-served the board of directors ordered that they be printed and distributed.

Our Auditors.

Brethren W. L. Chandler and Charles D. Tallman deserve special mention for giving valuable time, day and night, in the busiest season of the year, to

day and night, in the busiest season of the year, to the auditing of our books.

A summary of the year's work and a financial statement accompanies this report.

The terms of the following brethren expire this year, and their places should be filled at this session: D. C. Cooper, J. W. Minor, J. A. Cook, J. B. Ellis, L. Lasseter and E. T. Eckles, the latter removed from the state.

H. J. WILLINGHAM, Pres't. from the state. H. J. WIL. W. B. CRUMPTON, Secretary.

STAND AND UNFOLD YOURSELF.

. By Fred L. Cox.

"This above all: To thine own self be true; And it must follow, as the night the day, Thou canst not then be false to any man Be thou familiar, but by no means vulgar. "Give every man thine ear, but few thy voice; Take each man's censure, but reserve thy judgment."

Every mother looks into the beaming, innoceneyes of her child with an eager eye to see, a wondering mind to know and a yearning heart to feel what her boy will make of life. She realizes that the nobler life? God grant that it shall be: boy is to be the son of his own works, and that to color well requires his life. She watches his steps, deeds and words day after day, year after year, and wonders if his life shall be a diadem on his brow or a millstone about his neck. If she finds him sad and troubled she endeavors to give him comfort and repose: if she finds him struggling, sick and distressed, she is ever ready with kind, gentle, loving hands to strengthen and help him in any way she can; if she finds him tempted she speaks words of ties she prays that he may be more vigorous in resistance. She is always trying to brighten his pathway and sweeten his existence; she spreads around him flowers to adorn his life, as the creepers of the forests, which decorate the trunks of the sturdy oaks with their perfumed garlands.

Young man, in what way are you to show your spect her? Are you to lead a reckless, inconsistent, dissipated life that would bring dishonor, shame and you to plunge into that road of sin, depravity, debauchery that will lead you on to eternal perdition, utter ruin and destruction?

God forbid! May you decide upon a resolved and noble purpose, take it up courageously, bear it off cheerfully and lay it down triumphantly. May your thoughts be noble, your acts becoming, your steps straightforward and your deeds honorable. Such a life would please the better class of humanity and glorify God.

The young man of today cannot sit at ease upon the stool of do-nothing and make a success of life. He must have his aim high, his ideals fixed, and courage enough to emulate his aspirations. He must have a will power, and that accompanied with the attributes of good reason, the stamped approval of must have vehement desires, inspiring hopes, thrilling enthusiasms, intense resolves, or else he will be left to crawl along with weaklings and cowards with a momentum of a turtle.

If life is mean and contemptible you make it so. God made it glorious. He placed it in a world fringed with flowers, set with diamonds, overarched with suns, planets, satiellites, constellations, systems magnificent in order, sublime in magnitude and glorious in obedience. Amid such splendor and gran-God?

The world is constantly looking for men whose characters do not advertise them for sale; men who are as honest as the days are long, pure and firm from. core; men whose aspirations are apt, and their con- list of names.

science as steady as the needle to the pole: men who neither flag nor flinch, brag nor run; men who are neither too lazy to work nor too proud to be poor; men who neither lie, shirk nor dodge; men who know their message and tell it, their business and attend to it, their places and fill them; men who have the courage to tell the truth and look the world and the devil right in the eye and say, "I cannot afford to do otherwise."

Life is uncertain, but destiny is sure. Life is a mirror which reflects your true self in deeds and thoughts to the eye of your destiny. Life is a whispering gallery which returns the echo of your voice to the ear of your destiny. What shall your destiny be? In what words shall it be pronounced? Shall it be said: "He is a man and experienced in vice and wickedness; he was never found in opposing the works of iniquity; he took delight in the downfall of his neighbors; he never rejoiced in the prosperity of his fellow creatures; he was always ready to as sist in destroying the peace of society; he took no pleasure in serving the Lord; he was uncommonly diligent in sowing discord among his friends and acquaintances; he took no pride in laboring to promote the cause of Christianity; he was never negligent in endeavoring to stigmatize all public teachers; he made no effort to subdue his evil passions; he strove hard to build up satan's kingdom; he did not aid the support of the gospel among the heathen; he contributed largely to the devil; he shall never go to heaven; he must go where he will receive the just recompense of reward."

Or shall it be in the same words, but of a much

"He is a man and experienced; in vice and wickedness he was never found; in opposing the works of iniquity he took delight; in the downfall of his neighbors he never rejoiced; in the prosperity of his fellow creatures he was always ready to assist; in destroying the peace of society he took no pleasure; in serving the Lord he was uncommonly diligent; in sowing discord among his friends and acquaintances he took no pride; in laboring to promote the cause of Christianity he was never negligent; in caution; if she finds him combatting with difficul- endeavoring to stigmatize all public teachers he made no effort; to subdue his evil passions he strove hard; to build up satan's kingdom he did not aid; to support of the gospel among the heathen he contributed largely; to the devil he shall never go; to heaven he must go, where he will receive the just recompense of reward."

What shall it be, young man, fate or fortune? gratitude? Do you appreciate her love and affec. Make it fortune. Be noble. Make your stand untion? To what degree of benevolence do you re-yielding, inexorable for the right. Strive with Spartan-like courage to emulate great chivalry in the battle for the right. Stand and unfold yourself to the disgrace upon yourself and reproach upon God? Are world, and make your career such that it may be truly said:

"The elements so mixed in him that nature might stand up and say to all the world, 'This is a man.' "

WHERE IS COLUMBUS BURIED?

According to the various authorities the places where the ashes of Christopher Columbus now rest are about as numerous as the beds that Napoleon died in. It is sometimes impossible to determine just what the truth is in such cases of rival claims, writer in the National Geographic Magazine, in speaking of Santo Domingo, says:

"Here one may see the house of Columbus, and, if the conclusions of the priests of San Domingo are to be believed, his very ashes. It seems that Coconscience and the sober judgment of intellect. He lumbus, his brother and his son were interred in the cathedral. In after years it was decided to remove the ashes of the discoverer to Havana.

"When the Spaniards were fighting in the Spanish-American war they took the bones at Havana back to Spain and interred them there. It is claimed that it has since been demonstrated that those are the bones of his brother.

"The San Domingans afterward opened up a leaden casket and in it found the inscription, "Cristobal Colon, first admiral." Other evidence substandeur why not make a mark in the world that will tiates the claim and was strong enough to convince speak fame and fortune to you, honor and glory to Secretary Knox that the Dominicans actually do possess the real bones of Columbus"

We will send the Alabama Baptist to January 1, 1915, to new subscribers for \$2.00, cash or credit. center to circumference, true to the very heart's We hope our friends will go to work and send in a



ENTERPRISE ROYALLY ENTERTAINS THE CON-

(Continued from Page One.)

Continued from Page One.)

The report recommended: (1) That educational and missionary meetings be held in all the associations; (2) that a Pastors' Union be organized in each district association; (3) that the churches conduct church-to-church campaigns; (4) that Baptists preach down the annual call and group churches and locate pastors; (5) that mission literature and information be constantly disseminated.

Dr. B. D. Gray, corresponding secretary of the Home Mission Board, of Atlanta, Ga., spoke on the report and made a plea for a great advance, pointing out the marvelous advances made and the great wide fields that are white unto the harvest. Dr. Gray is one of the greatest platform speakers in America, and is dearly beloved by Alabama Baptists for services rendered by him during his Birmingham pastorate.

Prohibition.

Rev. Brooks Lawrence, superintendent of the Ala-

Rev. Brooks Lawrence, superintendent of the Alabama Anti-Saloon League, who arrived Thursday morning, said: "The ais is vibrant with the sentiment for state-wide prohibition, not by sections, but throughout the whole state. Seventy-five per cent of the next legislature will be prohibition democra's. Alabama and the whole nation now believe that we are going to win this fight."

A Warm Reception.

The Baptists were met at the depot by a brass band and escorted to their homes in automobiles by the reception committee, headed by O. C. Doster. The delegates declared they felt like conquering heroes on account of the reception tendered.

The welcome address was delivered by Prof. Walter I. Pitters a wife extended a cordial velcome to

The welcome address was delivered by Prof. Walter I. Pittman, who extended a cordial welcome, to which response was made by Rev. J. A. Cook, pastor of the Clayton Street Baptist church, Montgomery.

Ministerial Education.

The report on ministerial education was discussed by Rev. J. R. Edwards, of East Lake, who made a plea for the support of students for the ministry who are in Howard College and unable to pay their expenses. He spoke of the sacrifices made by students to pay their way through college. Dr. Edwards always makes a clean, clear-cut exposition of any matter which he discusses. ter which he discusses

Selma Gets Convention. The First Baptist church of Selma was selected as the place of holding the next convention. It will meet there November 17, 1914. Rev. W. D. Hubbard was selected to preach the convention sermon, with Rev. A. J. Johnson as alternate. The committee to prepare the program includes Revs. P. W. James. Rev. A. J. Johnson as alternate. The committee to prepare the program includes Revs. P. W. James, H. H. Haygood, E. M. Stewart, W. B. Crumpton and Col. H. S. D. Mallory.

Col. H. S. D. Mallory.

The Seminary.

Dr. Sampey, one of Alabama's greatest sons, outlined the work of the seminary, setting forth the finess of each professor for his special work. He said the men in the seminary were taking an active interest in all the great questions that confronted the Baptist preachers of today. The professors have among their various duties found time to write uplifting and informing books on the questions of the day.

day.

Dr. Sampey declared that while the professors were writing books that were read and appreciated by the scholars, they were not unmindful of the "plain man," who could barely read the English Bible, and when these come to the seminary, as many of them do, they are remembered and helped in the class rooms. Dr. Sampey spoke of the harmonious relations existing in the seminary between the faculty as such and the students. He said that the faculty as such and the students. He said that the seminary stood for regularity and good order, and while there might be minor differences of opinion as to the immaterial things, yet on the great funda-

mentals they were one.

Dr. Sampey made a plea for aiding the boys from Alahama who needed aid. He said that there were some six or seven boys who could pay their own way, but there were about 14 boys who had to be aided or they would be unable to remain in the seminary.

Dr. Sampey asked for \$1,350, and in a few minutes \$2,000 had been given to aid in the support of students who are in the seminary studying for the Baptist ministry. Dr. Sampey thanked the convention for the generous response, declaring that this was the largest subscription ever made and the easiest obtained.

Board of Directors.

The secretary read the report of the board of directors. This report pertained largely to the legal transfers of property by the convention and the bor-



DR J. L. THOMPSON. Who Preached the Convention Sermon.

buildings conected with the various schools of the

The report of the treasurer of the Curtis E. Bush fund was read by H. S. D. Mallory. These reports were adopted and confirmed.

Howard Endowment Fund.

The treasurer of the Howard College endowment fund showed a total endowment for Howard College of \$85,500. It showed that a net interest of \$24,065,11 during the last eight years had been earned and that the net interest being earned now was 7.6 cent per annum

Baptist Sanitarium

The report of the State Board called attention to the question of medical infirmaries," declaring that the time had come when Alabama Baptists should egin to discuss the question of securing funds to bund institutions for the relief of suffering human

The State Board recommended that Dr. W. B. Crumpton and the officers of the convention name a committee of five to make a report to the convention. The proposition caused considerable interest, and a commission was named to suggest plans.

Women Delegates.

Women Delegates.

Women hereafter will be admitted to the floor of the convention on equal terms with the male members. This was done by an amendment to the constitution offered by H. S. D. Malory, of Selma. In this action the convention reverses the stand up to 1895, when the constitution was made to recognize only male members of the convention. Colonel Malory made a speech for it, and it was adopted without a dissenting vote. This is a decided innovation.

Sunday School Report.

The report of the Sunday schools was presented by Harry L. Strickland. Brother Strickland called attention to the great plant of the Baptist Sunday School Board at Nashville, Tenn., where they are issuing Baptist literature suitable for every department of our Sunday school life. He is one of our strang country and the property of the sunday school life. ment of our Sunday school life. He is one of our strong young men, and his work and that of his collaborers is being greatly blessed. The report was spoken to by him, Dr. W. F. Yarborough, of Anniston, and Dr. R. J. Bateman, of Troy. These declared that the Sunday school field force under Secretary Harry L. Strickland has made great progress and that his report offered a feasible plan of reaching every church in the state of Alabama in two years. The plan offered proposes to hold teaching institutes in all the associations of the state and in the principal cities and towns of the state.

pal cities and towns of the state.

The Introductory Sermon.

Dr. J. I., Thompson, of Brundidge, preached the introductory sermon. Dr. Thompson discussed "The Claims of Jesus Christ; Who Is He?" He pointed out the place of Jesus Christ in the world's history. His achievements and works which He wrought out so wonderfully and well in the lives of men are beyond our comprehension unless we think of His as the God-man. It was a straightforward gospel sermon and carried conviction to his hearers. mon, and carried conviction to his hearers.

The Temperance Report.

Great enthusiasm was manifested upon the submission of the report on temperance by H. Ross Arnold, rowing of money to make improvements on various of Lafayette, who made a forceful and stirring ad-

dress. The report was discussed by him and by Brooks Lawrence. Mr. Lawrence declared the next legislature of Alabama would be overwhelmingly in favor of prohibition.

Our Schools and Colleges.

Ernest Lamar read the report of the Judson College, at Marion. The report showed a debt of \$45,000, owing to the large number of improvements

made.

Mrs. J. T. Ashcraft, chairman of the board of visitors from the Judson, brought greetings from the Judson. Mrs. Ashcraft was cordially received and brought a happy mesage to the convention. Dr. Paul V. Bomar spoke in behalf of the Judson College. Dr. Bomar declared that Judson was an expression of love on the part of the Baptists of the state for their daughters.

daughters.

The report on Howard College was read by W. A. Davis, of Anniston.

Dr. James M. Shelburne addressed the convention on Howard College, making a great plea for Howard College on the part of the Baptists of the state. Dr. Shelburne was heard with profound interest, and urged that the Baptists make Howard College the great dynamic force in the Baptist life of the state. Dr. Giles brought a cheering message from the Central Female College, and brought forth a hearty laugh by saying it was out of debt.

laugh by saying it was out of debt.

Charles C. Smith read the report of Healing Springs Baptist Academy. This report made several recommendations, and was referred to a special com-

Prof. O. W. Tate read the report of the Newton In-itute. He reported the completion of their new stitute.

stitute. He reported the convention was brick building.

About the happiest man at the convention was Rev. W. M. Olive when the body agreed to take under its wing the school at Thorsby.

The Howard Alumni.

At the meeting of the Howard alumni it was decided to build on the campus a gymnasium to cost \$15,000, and subscriptions to this were begun. The building is to be 100 feet by 30 feet, two stories high

and a basement, to have space indoors for basket-ball and swimming pool, etc.

Dr. Shelburne entertained at dinner the alumni of Howard College at the Hotel Curry. A number of stirring talks were made, and the occasion was not only enjoyable, but promises good for the future of

Laymen's Movement.

Col. H. S. D. Mallory, of Selma, presented the report of the Laymen's Movement. This report showed the movement had not met with the success desired and expressed the opinion that it was because the objects have not been gotten before the men of the church. It recommended that the committee be allowed to raise funds to employ a secretary for the Laymen's Movement and that it be under the control of the State Board of Missions. This committee is to be responsible for the salary and the secretary is not to be a charge upon the Mission Board. Colonel Mallory, Dr. James M. Shelburne, W. W. Campbell, W. B. Crumpton and Judge W. W. Morris, of Dale county, spoke on the report.

The Orphans' Home.

The Orphans' Home.

The committee on the orphanage, located at Evergreen, reported that 139 orphans are being cared for and that this was an increase of 47, or over 50 per cent, since the last convention. They are digging

and that this was an increase of 47, or over 50 per cent, since the last convention. They are diggling an artesian well at the orphanage and have already installed an electric light plant for lighting, etc. The health record at the orphanage is splendid, not a child having died in the home in over six years. During the year 28 of the children joined the church.

Brother M. C. Reynolds was on hand and made a fine impression. His heart is in the work.

B. Y. P. U. and Sunday School Textbook.

An important work projected by the committee on Sunday schools is the preparation of a textbook for the 300 Sunday schools helped by the board. This book is to be colaboration, and the various work in connection with it was apportioned out in the convention. H. L. Strickland, the head of the Sunday school work, is to be editor in chief, and associated with him are to be a number of others on that part of the book which deals with Sunday school and Baptist Young People's Union work.

The committee on the Baptist Young People's Union reported that there were 75 unions and 3,200 members in the state.

Telegrams.

The Alabama students of the Southern Baptist Theological Seminary at Louisville, the Georgia Baptist Theological Seminary at Louisville, the Georgia

The Alabama students of the Southern Baptist Theological Seminary at Louisville, the Georgia Baptist Convention in session at Gainesville and the Disciples of Christ, in session at Bessemer, wired greetings, which were reported to the convention by the secretary, who was instructed to answer them in fraternal love. fraternal love. (Continued on Page Eight.)

The date printed at right of your name on address label indicates the month with which your subscription to the Alabama Baptist expired or will expire. Many, many hundreds of subscriptions expire at this time of the year, and we ask you to look at your address label and if your subscription has expired to forward your subscription direct to us and thus save us the expense of notifying you by letter of the expiration of your subscription. We are planning to give you a better paper this fall and winter and you can help us a great deal by seeing that we receive your renewal subscription promptly. Do it now!

Department of Sunday School Work -- State Board of Missions

ELYTON BAPTIST BIBLE SCHOOL GROWING.

Last Sunday the superintendent of the Elyton Bible school had to keep his promise by writing a poem to commemorate the day. They had over 75 in their school.

The growth has gone gradually and steadily upward from about 30. Watch how they will continue to grow, for they have gained much information through their canvass, are going after the folks, and are only waiting to get hold of busy Secretary Strickland to perfectly grade their school:

The secret of their success lies in the fact that all are working at their problem. But much of it lies, too, in the energetic, enthusiastic, persistent leadership of their pastor, Rev. V. C. Kincaid. A Teacher Training class has already begun and is being eagerly attended by an interested class.

It was good to be with them, because they were so earnest, so cordial, so hospitable.

Let us hope that when they see what Hunter Street church is doing for its children they, too, will say, "Let us arise and build." L. S. F.

HOW HUNTER STREET BAPTIST CHURCH WILL KEEP THANKS-GIVING DAY.

Just a few Sundays ago it was my good fortune to be with the Hunter Street Baptist Sunday school-the · morning their needs for a primary room were presented.

After a brief talk on the cardinal rule in equipment, "The best possible room for the little children," their earnest-hearted, faithful primary superintendent, Mrs. S. D. Monroe, plead with fathers and mothers and the adult classes in the school to make the room a possibility. Her heart was flame with love for her Master and for these little ones He loves so well; and like a flame her earnestness went from heart to heart and purses were opened and money and short-time

he State of Alabama, Jefferson County—Probate Court, November 24, 1913.

Estate of James C. Long, Senior, De-

ceased.

ceased.

This day came Wm. W. Long, administrator de bonis non of the estate of James C. Long, Senior, deceased, and filed his application in writing and under oath, praying for an order of sale of certain lands described and set forth in said petition, and belonging to a said estate for the purpose of

ing to said estate, for the purpose of paying debts of said decedent, upon the ground that the personal property

is insufficient for that purpose. And it appearing from said petition that the following heirs of said decedent are non-residents of the State of Alamera, with Mary L. Cole, who resides

bama, viz: Mary L. Cole, who resides at Union, Mississippi, and Crawford J.

Long, whose residence is unknown. And whereas the 30th day of December, 1913, having been set as a day for hearing said petition and the proof to

be submitted in support of same.

It is therefore ordered by the court that notice of the filing and nature of

said application and of the day set for

Headquarters 514 Farley Building, Birmingham

FIELD FORCE:

HARRY L. STRICKLAND, Secretary, Birmingham

MISS LILLIAN S. FORBES, Birmingham

A. L. STEPHENS, Collinaville

THE ASSOCIATIONAL SCHOOL TEXT BOOK

The Convention approved the idea suggested by the Sunday School Committee of having prepared a suitable Text Book for use in the 300 or more Associational Schools to be conducted during the year.

Every phase of Denominational activity fostered by the Baptist State Convention will be treated in concise form so that the entire book will be teachable.

Some of those who have been asked to contribute editorially to this book are: Sunday School and B. Y. P. U. Work—The field force of the State Mission Board.

State Missions—Rev. W. B. Crumpton and others.

Systematic Giving—Rev. A. K. Wright and W. W. Campbell.

History of Alabama Baptist Convention—W. A. Davis.

History of Alabama Baptist Convention—W. A. Davis.

Home Missions—Rev. Richard Hall.

Foreign Missions—Rev. W. F. Yarbrough.

Ministerial Education—Rev. J. A. Hendricks.

Christian Education—Rev. J. M. Shelburne and Rev. P. V. Bomar.

Ministerial Relief—Rev. W. J. Elliott.

Aged and Infirm Ministers—Judge H. B. Foster.

Orphanage M. C. Reynolds.

Outline of the Bible—Revs. R. J. Bateman, J. H. Chapman, A. G. Moseley,

Maness, A. J. Dickinson, L. L. Gwaltney, A. C. Davidson.

Our aim is to publish a small book that can be sold for about 10 or 15 cents (actual cost) and that in this book every Benevolence that we foster shall be so treated that every person in Alabama may have a fair chance to study the matter. Our hope is to put these books in every Baptist home in this State.

Many Associational Schools have been arranged for. It is gratifying to know that the brethren are giving their hearty approval to the plan.

HARPY L. STRICKLAND. to the plan.

HARRY L. STRICKLAND.

truly a time of "hilarious" giving.

And there has been more to follow. Those men who have a mind to work are going to give Thanksgiving day as their present to the primary department. All day long they are going to work-carpenters and masons, electricians and plumbers.

The Ladies' Aid, who are pledged to carry the financial part through, are going to serve dinner-Thanksgiving dinner-to those who work. I suspect it will taste better than any dinner they have ever eaten in all their lives before.

May our Father's blessings be upon them all in this beautiful service of

SOME CONVENTION NOTES.

It was great!

They met us with a brass band and fed us on all the delicacies of the sea-

To see that beautiful building finished and paid for is an inspiration, but to enjoy the hospitality of the entire citizenship of Enterprise is a double inspiration.

A great team, those Bentleys! Ou the job every minute, with their committees standing right with 'hem. Personally I know I had the best home in town, although every man that I have met has said the same thing.

The executive committee of the Bap tist Young People's Union of the state deserve especial mention. Of the seven members in various sections of

pledges were speedily given. It was 'the state six were present. O. C. Doster, Jr., Gwylym Herbert, A. T. Sims, Karl Platowsky, W. D. Blackwelder, Rev. A. K. Wright and Lamar Jeffors, from Oxford, came along to make things more interesting. More about their plans another time.

The Sunday School Department of the State Board of Missions has undertaken a considerable job-churchto-church campaigns, four city training schools, 10 town institutes, 300 associational schools and the Theological Summer School at Pelham Heights. But there are reasons why all these will succeed. First, we are counting on God. He won't fail us. We know that. And then we are counting on the brethren. God bless them. They are loyal and true. How unworthy I feel when compared to some of them.

And Dr. Crumpton says on just as before. Thank the Lord for that. I have always said that God knew just what He was doing as far as I am concerned when He directed me into religious work and then placed me with this big-brained, big-hearted servant of His. This is a great day for Alabama Baptists, a great day for the kingdom of God in Alabama. The tramp, tramp of the soldiers of our King going forward into battle made glad music. Let it be on to victory H. L. S. now. No compromise.

TRAINING SCHOOLS.

The Training School is on in Montgomery this week. The faculty consists of W. S. Wiley, Arthur Flake, Miss Lilian S. Forbes and the writer. Mr. Flake is devoting all his time to B. Y. P. U. work. At this writing I can only say that if the mass meeting held Sunday afternoon and the interest generally manifested is any criterion we are to have a great school here. Meetings begin at 5 o'clock; lunch is served in the church at 6 by the ladies of the various churches, after which the work is continued until 9.

The school in Birmingham begins Sunday, November 30, and continues through Friday, December 5. The faculty there will be Miss Forbes, H. L. Strickland, L. P. Leavell, Dr. B. F. Riley, Rev. W. S. Wiley, Rev. P. E. Burroughs and Prof. W. J. McGlothlin, from the seminary. Much interest is manifested in this school, and hundreds have already enrolled. Three books of the Convention Training Course will be taught, besides the class in Baptist history and Dr. Mc-Glothlin's lectures, which will cover the Uniform Lessons for 1914. Those from outside of Birmingham will find comfortable places to board near the church. We hope many will come from the surrounding country. Some have already indicated their intention of being here. Brother Arnold, pastor at Lafayette, tells me that his school voted to send the superintendent and pay his expenses. Let others follow H. L. S. this example.

State of Alabama,

Jefferson County.

John A. Keife, Deceased—Estate of.

Letters of administration upon the
estate of said decedent having been estate of said decedent having been granted to the undersigned on the 19th day of November, 1913, by the Honorable J. P. Stiles, Judge of the Probate Court of Jefferson county, notice is hereby given that all persons having claims against said estate will be required to present the same withing the time allowed by law or that the in the time allowed by law, or that the same will be barred.
BIRMINGHAM TRUST & SAVINGS

By C. D. Cotten, Secretary,

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 24th Day of November, 1913.
Estate of Jim Bates, Deceased.
This day came Virginia Bates, administratrix of the estate of Jim Bates, deceased, and filed her account, vouchers, evidence and statement for a final

settlement of same.

It is ordered that the 22nd day of December, 1913, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper. J. P. STILES, nov26-3t Judge of Probate.

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 10th Day of November, 1913.

Estate of Mary E. Martin, Deceased.
This day came Wm. N. Martin, administrator of the estate of Mary E. Martin, deceased, and filed his account output outputs.

Martin, deceased, and filed his account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 8th day of December, 1913, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES, nov12-3t

Judge of Probate.

My son Hill passed away at 6 a. m. on November 20 .- F. G. Mullen. (We offer our sincere sympathy.)

CAPITAL \$500,000.00

SURPLUS (EARNED) \$550,000.00

Birmingham Trust & Savings Co.

A CHECKING ACCOUNT.

The man who has been forced to pay a bill twice because he had no receipt would not have had to do so if his original payment had been made by check.

endorsed check would in that case be the best kind of a receipt. Start an account today.

CAPITAL AND SURPLUS, \$1,050,000.00.

A. W. SMITH, President. TOM O. SMITH, Vice-President. W. H. MANLY, Cashier.

BENSON CAIN, Asst. Cashler. C. D. COTTEN, Asst. Cashler. E. W. FINCH, Asst. Cashler.

4 PER CENT PAID ON SAVINGS DEPOSITS.

said application and of the day set for hearing the same be given the said Mary L. Cole and Crawford J. Long, and all other persons in interest, by publication once a week for three-con-secutive weeks in the Alabama Bap-tist, a newspaper published in this county, to appear in this court on said 30th day of December, 1913, and contest said application if they think proper.

J. P. STILES,

nov26-3t Judge of Probate.

Alabama Baptist Woman's Missionary Union.

MRS. CHAS. STAKELY, Montgomery.

DISTRICT VICE-PRESIDENTS. DISTRICT VICE-PRESIDENTS.

Intral—Mrs. T. W. Hannon, Montgomery, orthern—Mrs. Henry R. Dill, Birmingham.

Intern—Mrs. O. M. Reynolds, Anniston.

uthern—Mrs. J. M. Kailin, Mobile.

estern—Mrs. D. M. Malone, Consul.

ate Organizer—Mrs. T. A. Hamilton, 1127 South

Hickory Street, Birmingham.

Treaponding Secretary-Treasurer—Miss Laura Lee

Patrick, 127 S. Court Street, Montgomery.

M. U. Watchword—Serve Jehovah with glad-

HEADQUARTERS --- Mission Room. S. Court Street, MONTGOMERY, ALA.

Leader of Youing People-Miss Clyde Metcalfe, 137
S. Court Street, Montgomery.
Personal Service Sec.—Mrs. D. M. Malone, Consul.
Rec. Sec.—Mrs. Wm. H. Samford, Montgomery.
Auditor-Mrs. M. C. Scott, Montgomery.
Press Cor.—Mrs. W. F. Yarbrough, Anniston.
Librarlan-Mrs. W. H. Simpson, New Decatur.
Training School Trustee-Mrs. A. J. Dickinson, Birmingham.

Send contributions for this page to Mission Room.

ADVISORY BOARD.

Mrs. W. B. Crumpton, Montgomery.
Mrs. R. P. Baremore, Montgomery.
Mrs. J. A. Thompson, Montgomery.
Mrs. J. S. Carroll, Troy.
Mrs. A. G. Moseley, Wetumpka.
Mrs. A. J. Dickinson, Birmingham.
Mrs. Law Lamar, Selma.
Mrs. R. A. Paschal, Union Springs.
Mrs. McQueen Smith, Prattville.
Mrs. Nimrod Denson, Opelika.
Mrs. Eugene F. Enslen, Birmingham.
Mrs. Eugene The Mrs. Nimrod Denson, Opelika.
Shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

SCRIPTURE MESSAGE,

The Lord is good to all; and His tender mercies are over all His works .- Psalm 145:9.

. THANKSGIVING SONG.

For sowing and reaping, for cold and for heat, For sweets of the flowers, and gold of the wheat, For ships in the harbors, for sails on the sea, O. Father in heaven, our songs rise to Thee.

For parents who care for us day by day, For sisters and brothers, for work and for play, For dear little babies, so helpless and fair, O, Father, we send Thee our praise and our prayer.

For teachers who guide us so patiently on, For shelter and clothing, for every day's food, We bless Thee, our Father, the Giver of good.

For peace and for plenty, for freedom, for rest, For joy in the land from east to the west, For the dear starry flag, with its red, white and blue, We thank Thee from hearts that are honest and true.

For waking and sleeping, for blessings to be, We children would offer our praises to Thee; For God is our Father, and bends from above To keep the round world in the smile of His love.

-Margaret E. Sangster.

School in Louisville.

For our missionary, Mrs. Floy White Adams, Teng Chow. China.

For our newly organized young people's societies. That every church may have an organization for the young people.

THE CHRISTMAS LITERATURE.

We have mailed to each society in the state, Woman's Missionary, Y. W. A., Sunbeam Band and Royal Ambassador chapter, a special letter with the packages of literature containing the programs for the week of prayer in January.

We trust that you will plan your programs and give out the envelopes early in December, that each nember of these societies may lay aside the best of their Christmas gifts for the Master. May we not expect a beautiful offering from the splendid Y. W. A.'s, R. A.'s and little Sunbeams at this time?

If you have not received a sufficient supply of envelopes and programs for your meetings please us know promptly and we shall be glad to furnish you with more.

May this be our most joyful Christmas because we have given our best to Him.

Louisville, Ky., Nov. 10, 1913.

I want to thank the Y. W. A.'s of Alabama for my scholarship. I am enjoying the work here so very much; there is plenty of it to do, but I am sure every one in God's work find it thus. Mrs. McLure and the Alabama girls are rejoicing over the success of realize this than through the young woman's auxilthe state meeting. We were delighted to hear of the splendid gift of \$30,000, especially so since it came selves together to study, give, work and pray as we from an Alabama woman. We thank God for her, and also for others who gave.

The Kentucky W. M. U. Jubilate was in session prayer that God may indeed arouse the Baptist here last week. Of course we had to take part in the program. Our Training School Y. W. A. gave \$101 satisfied until there is a young woman's auxiliary thought it a very good sum, since many of the girls mighty work for God. had already pledged to the fund.

MAGGIE HERREN.

The Alabama girls are indeed grateful to the W. M. U. of Alabama for their part in giving us the many blessings of the Training School. One cannot appreciate the opportunities here afforded the young women of the south until she enters our Training School and there sees unfolded day by day the great things that these loving hands have wrought for those who are preparing to become more efficient workmen in His kingdom. With these good things around us and in the midst of our busy life here we gather in Mrs. McClure's room every Thursday evening, and there pour out our hearts to God for Alabama, and especially for those there that are sacrificing that we may be here.

The increase in number from our state this year is very gratifying. We stand second only to Vir-Last year we were fourth in the line. It might be interesting for some to know who these girls are and from what part of the state they come: Misses Mary Blount Keith, Selma; Birdie McCollough, Jacksonville; Maggie Herren, Tuscaloosa; Harriet Campbell, Scottsboro; Lillian J. Kirby, Florence; -Willie Jean Stewart, Birmingham; Mamie Veazey, LaFayette.

Something has been said already about the routine of work, so I will not burden your minds with it. , Suffice it to say that we work. Sometimes we have For our seven Alabama girls at the Training all we can do, and then there are pages that "Josephus" has to tell us, and we haven't time to listen.

Praying God's blessing on the work at home and hoping that we may each prove worthy of the trust in our keeping, I am,

Yours for better service.

MAMIE VEAZEY.

THE IMPORTANCE OF THE YOUNG WOMAN'S AUXILIARY.

Twenty-five years ago young women had a very small part in the affairs of the church, and to find a young woman interested in missions was very exceptional. Today as we look out upon the vast army of young women who love the Lord we cannot help thinking of the great possibilities that lie in their lives. The very expression, "young woman," sugwonderful possibilities; possibilities for good or evil. Think of the powerful influence a young woman has in the home, in the church and in her own circle of friends. Then how beautiful if that influence is used for God!

The day has come when young women should know as much about missions as they do some of the classics in our college courses. Then to enlist in missionary effort, by working, praying or giving, relieves us of that narrow, selfish life that character-FROM TWO OF OUR TRAINING SCHOOL GIRLS. be the chief end of our existence. If we fail in this we fail in the purpose for which God has created us. It is of importance that we engage in missionary activity, because the young women of this generation shall in some way mould the lives of the next generation. There is no better avenue in the church through which our young women shall be able to lary. In this organization we are able to band ourcan in no other way. It is important then that every Baptist church shall have a Y. W. A. It is our

young women of the south, so that we shall not be to the Judson Centennial fund at the meeting. I in every Baptist church and every auxiliary doing a

MISS MINNIE OGLETREE

PROGRAM OF THE YOUNG WOMAN'S AUXILIARY OF LINEVILLE BAPTIST CHURCH, **NOVEMBER 2, 1913.**

Subject: "Personal Service. Leader-Miss Pearl Powell. Song, "I Am the Way"-By society. Scripture lessons, II Cor.-By leader. Prayer-Mrs, C. N. James. "The Entrusted Letter"-Miss Ettle Smith. "Personal Service Defined"-Miss Irene Gay. Song, "I Am Thine"-Auxiliary. "What a Y. W. A. Did for Bessie"-Miss Dobbins.

"What Christ Said"-Ida Ola Jarrell, Song, "Showers of Blessings, Dismission by Miss Dobbins.

After the program we had a short business session and enrolled three new members.

Did I ever give you our chapter yell? Here it is. Put it on the woman's page next time you have special matter for the orders, as it may help another chapter to get us one.

> R. A. rah! R. A. rahs! Aver's chapter Ambassadors! Town is Anniston Ala.! Parker Memorial church! R. A.!!!

I am so glad to be able to tell you that there is quite an improvement in our Sunbeam band. We had a meeting Sunday with so many new members and such interest among all that it made us all rejoice. Will you please send me more of the "Fish," for the new members are getting interested and the children are working now.

> ANNIE SCARBOROUGH. Leader of Choccolocco S. B .B.

Brother J. E. Lowry, our pastor, organized the Sunbeams of Blountsville Baptist church the second Sunday in November, 1912. We meet each second and fourth Sundays, rendering a program under the consecrated leadership of Miss Omie Alldredge. Our pastor meet with us at our meetings and inspires us to higher things. We have an enrollment of 80 members, with an attendance of 70.

On Thursday afternoon of each week the Senior Sunbeams have prayer meeting, and such sweet services we are having.

Our new secretary accepted Jesus as her Savior at one of our meetings in October.

We have our regular collections for missions; also give to the Orphans' Home. I will mention some of our most interesting programs for the last year. We had an open program one Saturday night in Oc-We had our church decorated with pot flowers, and across the pulpit on a cardboard were written these words: "Alabama! Alabama! we will aye be true to thee!" Each child was asked catechisms about the work in Alabama.

During the year we have paid out \$27.50. Our apportionment was \$24. Last Sunday one of our memthe newly elected secretary, read a piece, "Child Life in America."

With best wishes for the Sunbeams all over Alabama and the world, I am,

GRACE INEZ COLE.

JUDSON CENTENNIAL CAMPAIGN.

There is danger that our pastors and people shall this great cause. in their thought about the movement instituted among Southern Baptists recently for the purpose of equipping our work on the foreign field consider it a mere side issue. If it is to be successful as a movement many hands must be laid to the task at

Importance of the Campaign.

The importance of the campaign was not overestimated by the committee of the convention which submitted its report in the meeting at Oklahoma City. Many of the greatest leaders of the denomination in that meeting said it was the greatest movement ever instituted among Southern Baptists. The most profound among the Baptist students of Foreign Missions said it was the only hope of saving the Baptist cause on the foreign field. To have failed to institute such a movement they said would have been suicidal to the interests of truth as we hold it in the fields we are evangelizing in foreign lands. The institution of the movement marked the greatest hour in the history of the convention within the last two decades by the testimony of others. Was this estimate right? Will Baptists sustain this estimate in their practical support of the movement? If so there must be much earnest prayer and consecrated effort within the next few months that the movement may have a proper beginning practically.

Protection for Foreign Missions. There are some brethren who are very timid about the movement for fear it may hurt the general work of Foreign Missions. This need not be true at all if there is proper understanding of the movement. Our people must understand that the Foreign Mission work is a great living and growing thing and cannot suffer any cutting off of the supplies from the home land. To cut off a part of the support would mean to recall missionaries, to give up mission houses where we are renting and preaching the gospel, to dismiss from service valuable native workers which are being supported in part from the funds forwarded by the board. It is impossible to diminish the supplies for a growing work such as that is. Instead of diminishing it is necessary that there should be a gradual increase in supplies from the home land until we get the necessary equipment on the field which will enable us to establish a basis of supplies of native workers trained and prepared for the Master's use. This is just the object of the Judson Centennial movement. We are proposing to the Foreign Mission Board in our educational policy for missions in Brazil to eliminate the necessity within the next few years of sending more missionaries to Brazil if they will help us to get the equipment necessary for the training of native preachers, teachers and other propagandists. This proposition is based on facts and figures which it would be easy to produce. For example, we have something like 25 male missionaries in Brazil today, and we have more than that number of native young men who are studying in our seminary. When they are well prepared in the near future it will mean to almost double our force in numbers and efficiency. A well-prepared native preacher is for most purposes more acceptable than a missionary as a worker among his own people. This fact must get into the consciousness of our people now. It has lain long enough in the sub-con-

Plans of the Campaign.

It is the purpose of those in charge of this work that our people of great wealth, of whom there are not a few, should have special opportunity for consecration of large sums to various special objects of equipment on the foreign field. What more noble monument could one erect to the memory of some loved one than the equipment of an institution on the foreign field? Such a monument in addition to keeping alive the memory of the departed for generations to come would be doing a great work of grace among the thousands that are perishing. If our people will only stop and think a moment what death means in a Christian home, even where we "sorrow not as those without hope," and think what it must mean in the home of the hopeless in the foreign land, it will help them to sympathize with the lost out there. Of course the giving will not in the home land. We have rarely seen people who be entirely by those who have large means, but gave beyond their means, and we have always seen many rich Baptists ought to consider this a supreme opportunity to help in a large way the work of the Lord wisely as good stewards blessed temporally

be denied the privilege. The smaller givers are the the churches at home. main stay of the cause of Foreign Missions, and upon them also must depend in large measure for its success this movement for equipment. For this forward movement also there is need that many forces hitherto inactive in Foreign Missions should be brought into play. There is no place for the inactive if Baptists are to meet the obligations and opportunities of the present cricis in foreign fields. This supreme effort to equip our work so as to estab lish the basis of supplies on the foreign field will call for united effort on the part of all the forces. It is said that General Lee set in motion all the forces of an immense army at one instant in the second battle of Manassas. This is a time when all the forces must move forward simultaneously if we are to be victorious. In the campaign it is the plan of the brethren in charge not to take public collections, but to solicit individuals. This will help to avoid confusion between the general work of Foreign Missions and the Judson movement.

What the Campaign Means.

It means efficiency to the workers on the field at the front. A poorly fed, poorly clad and poorly equipped army may be never so courageous, but will labor under disadvantages many times and lose many victories because of the lack of equipment. Rev. F. F. Soren could preach to twice the number of people he is reaching in Rio de Janeiro if he had help to acquire a suitable building. He cannot acquire it without help, although his people are willing to go their full length in sacrificial giving to that end. They are poor people. The school in Rio could be teaching 500 students instead of 275 if it had adequate equipment. The same is true of every school we have as to the comparative number of students it could reach if properly equipped. The success of the campaign now will mean great economy for the near future. The rents we pay in Brazil in the large cities, where most of our work is located, in the strategic centers, would in eight or ten years pay for the properties rented. This is true of chapels, Missionary homes, school buildings and other houses which are necessary to carrying on the work. If the rent money could be saved and turned into the enlargement of the work it would enable us to double our work almost in a little while. The proper equipment of our work will put our work everywhere on a different level from that which it has hitherto occupied. Our work will appeal most strongly and will reach more effectively the middle and classes of people. The middle class of people is the one which in the near future will furnish the backbone of a self-propagating Christianity and also the preachers and teachers which will be the evangeliz-What the campaign will mean to the churches in the home land is hard to estimate. There are so many of our people who have wealth enough to have their automobiles and yet consider them-selves too poor to give a little money for Foreign Missions that it is really alarming. There must come a reconsecration of our wealth. In the past few weeks as we have gone to our people in Alabama to ask them to engage in this great campaign it has been a joy to find numbers who are giving a tenth of their income to the Lord. Wen we met with tithers we have seen the joy of their giving. and they usually have only to calculate after all explanations are made as to how much they will be able to give. But we have been made sad more often by meeting those who do not seem to recog nize any responsibility toward God for the right use of their wealth. It is the business of both the campaigners and the pastors to bring to the attention of such people their obligation and duty and press upon them the claims of the kingdom in this movement There should be earnest endeavor on the part of all of God's people to cultivate the system of tithing everywhere. This work may be made the salvation of many of our people from selfishness and their ushering into a life of joyous fellowship with the Lord. We may be sure that in all parts the movement will have a fine reflex action on the churches those who administered the wealth given by the

kingdom in the foreign fields. There will be given and spiritually. Let pastors and campaign reprethe opportunity to smaller givers to participate in sentatives labor together that this campaign may It is a right and privilege of the mean not only an infinite blessing to the foreign small giver as well as of the large, and he must not field, but also a great deepening of spirituality in

MISSIONARY J. W. SHEPARD.

Rio de Janeiro.

"I GIVE HIM HALE OF MINE"

"He's 'ist a little orfant boy W'at goes to school with me; An' ain't got any parents, 'cuz His folks is dead, you see, An' w'en he sees my toys an' things-My! but his eyes 'ist shine; An' he ain't got no marbles, so I give him half of mine.

An' once it's orful stormy w'en It's noon, and he can't go Back where he works for board an' clo'es To get his lunch, an' so I had some sandwiches an' things 'At he thought was 'st fine. An' cuz he didn't have no lunch I give him half of mine

An' once w'en we went down to fish He come along with me. An' w'en we're there says he 'ist wish 'At he could fish. You see He's orful poor, an' brought a pole, But didn't have a line, An' w'en I saw how bad he felt I give him half of mine.

An' one time I 'ist told my ma How he don't have much fun, 'Cus he ain't got no ma or pa, Or aunt, or anyone. An' 'en I told her how I thought 'At it would be 'ist fine 'Cuz he ain't got no mother, if I'd give him half of mine.

He ain't my brother, really true, He's 'ist an orfant, so My ma she took him, 'cuz she knew He had no place to go. I'm awful glad we got him, an' My pa thinks it 'ist fine-He didn't have no mother, so I give him half of mine."

-Selected:

Although man has been obliged to fight his way from the beginning, yet through the development of ages he has risen in a large measure above the necessity of fighting. Formerly the lord had his castle upon a spur of the mountain for defense against the lawless and against his enemies. This custom was extended, and each would signal to the other when danger threatened. Later it was found to be cheaper and better to settle in a town and to build around it high walls which could not be scaled. But the walled-town stage has long since passed, and we have now reached a stage of development where physical force within each nation is applied only as a police force to restrain the vicious and turbulent. But as between nations the earlier conditions still prevail, and they continue to act toward each other as barbarians.

Dr. Johnson's tongue spared nobody; and, naturally enough, if any one ever got the better of him in a verbal encounter it was considered a memorable victory. In this spirit a Scotch family cherishes an anecdote of his trip to Scotland. He had stopped at the house for a meal, and was helped to the national dish. "Dr. Johnson," said the hostess, "what do you think of our Sotch broth?" "Madam," was the auswer, "in my opinion it is only fit for pigs." "Then have some more," said the woman.—Selected.

The Koran is a "a pot-pourri of myths, legends, narratives, legal statistics, ethical precepts and ceremonial injunctions. It is a reservoir into which through Mohammed's mind many different streams of Jewish, Christian and Arabian thought have been

We will send the Alabama Baptist to January 1, 1915, to new subscribers for \$2.00, cash or credit. We hope our friends will go to work and send in a list of names.

ENTERPRISE ROYALLY ENTERTAINS THE CON-VENTION.

(Coatinued from Page Four.)

The following telegram, signed by George W. Truett, was received from the Texas State Convention, in session at Dallas: "Texas Baptists in annual convention send most cordial greetings to the Alabama Baptist Convention. Our convention today unanimously and enthusiastically committed itself to the task of raising \$250,000 for the church building loan fund. We rejoice to believe that your noble state will stand with us in this great and urgent enter-prise. See last clause of Daniel 11:32."

Committee on Nominations.

The report of the committee on nominations to report the names to fill the terms of members of the various boards whose terms expired this year made

the following report:

1. State Board of Missions: D. C. Cooper, J. W. Minor, A. J. Dickinson, C. Ross Baker, J. F. Gable, Speight-Dowdell, J. G. Reynolds and J. P. Wood.

2. Educational Commission: C. H. Davis, D. P. Boster, Jr., William C. Crumpton, Preston Blake and H. H. Føster.

Trustees of Howard College: J. B. Ellis, J. T. raft, G. D. Motley, W. P. McAdory, J. O. Max-J. G. Lowery, J. W. Beasley, J. R. Keyton, W. Ashcraft, G. D. Motley, W. P. McAdory, J. O. Maxwell, J. G. Lowery, J. W. Beasley, J. R. Keyton, W. R. Hilliard and W. C. Crumpton.

4. Trustees of Judson College: Ernest Lamar, D. F. Ellis, L. P. Nichols, A. J. Dickinson and W. M.

Fowlkes.

5. Newton Collegiate Institute: R. L. Marchman, B. P. Teague, S. T. Jones, M. A. Smith, A. S. Howell and G. H. Malone.

6. Healing Springs Institute: I. E. Tucker, R. L. Aaron, J. E. McLemore, H. C. Causley, W. J. Blunt and J. B. Shoemaker.

7. Trustees Aged and Infirm Ministers: Ernest Lamar, W. M. Anderson, H. J. Willingham and C. A. O'Neal.

8. Trustees Board of Ministerial Education.
ton Blake, J. A. Hendricks, J. R. Edwards, A. L.
Smith. W. M. Anderson, M. K. Thornton, N. A. Barrett, W. M. Blackwelder, J. A. Barnes, J. O. Cilley Trustees Board of Ministerial Education: Pres

and L. T. Reeves.

9. Howard College Endowment Fund: A. W. Bell, D. C. Cooper, W. A. Davis, J. B. Ellis and A. D.

Directors of convention: President, vice-pre-10 secretary and treasurer of the convention, W. B. Crumpton, George W. Ellis, H. S. D. Mallory, A. L. Smith, M. Cody, S. Dowdell, Eugene Ballard, F. W. Luli and R. D. Webb.

11. Commission on Co-operation: L. L. Gwaltney, J. T. Thompson, R. J. Bateman, J. W. Partridge and

M. P. Edwards. 12. Orphans' Home W. B. Ivey, R. Curt and J.

A. Thompson.

13. Central College: A. G. Davidson, J. B. Gibson, J. D. Murphree, H. D. Wilson and J. F. Buck.

Reports of Treasurer Davis.

William A. Davis, treasurer of Howard College, submitted a report, showing that the receipts for the year had been \$12:204.44; disbursements, \$11,474.44, leaving on hand \$830. He also submitted a report from the Educational Commission, showing receipts of \$10.745.12 and disbursements of \$10,133.05, leaving a balance of \$612.07.

a balance of \$612.07.

Alabama Ministers' Benefit Society.

The Alabama Ministers' Benefit Society was discussed by the secretary, Rev. W. J. Edilott, of Montgomery, and H. S. D. Mallory, of Selma. The society was commended to the ministers of the state. At the annual meeting Rev. W. B. Crumpton was re-elected president and Rev. W. J. Elliott secretary.

Judson Centennial.

The last thing on the program for Thursday afternoon's session was the consideration of the Judson Centennial. This is the centennial year since Adoni-ram Judson left America to begin missionary opera-tions in India. He was one of the most successful missionaries the modern church has had, and Bap-tists revere his memory. The Southern Baptists have decided this year to raise \$1,250,000 above their regular gifts to missions in commemoration of this event; \$80.000 of this is to be used for training na-tive preachers, for the denomination believes that all the various countries must be saved by the preachers of native sons; \$200,000 is to be used for establishing publishing plants in foreign lands, and \$250,000 for schools, orphanges and other work in

missionary territory.

Rev. W. Y. Quisenberry and Rev. G. W. Bouldin made effective speeches. Dr. Quisenberry is full of his recent trip to South America, and spoke feelingly of what Mrs, Carroll's gift will mean to the Baptists

Memorials Read.

Rev. M. M. Wood, the secretary of the convention, read beautiful, though brief memorials of Revs. M. A. Hoffman, J. B. Shelton, L. A. Smith, W. V. Vice, G. W. Wilder, F. M. Woods and George W Duke, the preachers who had died during the year. An appreciation of Dr. Prestridge was read by Dr. Wilks.

The report on Woman's Work submitted by Rev. W. L. Richards, of Union Springs, brought forth two splendid addresses by Brethren Bateman, of Troy, and Rucker, of Roanoke,

A Great Convention

(Space forbids even a summary of the convention.)

In the issue of November 12 our leading editorial, which was headed "No Use to Be Panicky," was a sure prophecy. It is true that for awhile there were lowering clouds and a rumbling of thunder, but when the lightning flashed the atmosphere was cleared and the sun of peace came out in his full glory. Under his benignant rays the little groups soon merged themselves into the bigger crowd, and forgot their little differences in the desire to go forward together as a compact working force for larger things. The spirit of co-operation was at work, and the young men were found ready to turn their energies to service and self-sacrifice, if need be, to hold up the hands of the older men, who for years had borne the heaviest denominational load. believe the Baptists of Alabama are closer together than ever before, and we hope and pray that at last they are going to do their full duty.

The hospitality of the Enterprise saints was without stint. Every visitor and delegate boasted that they had the best place. Ye editor, together with Drs. Sampey, Bomar and Waite, felt peculiarly blessed, for we found shelter beneath the hospitable roof of Brother and Sister Sessions.

HOW IT LOOKED TO BROTHER CRUMPTON.

The convention at Enterprise was a joy from besinning to end. It was "away down yonder" in the state, and brethren dreaded the trip, but everything was lovely when we got there.

When our train rolled in we thought Enterprise had prepared to outdo all the conventions by having a brass band to meet us. We were soon disillusionized. Close by the depot behold a circus tent! But the welcome was just as hearty as if the band had been there on purpose. There was not a dull hour during all the session. Thanks to the program, time was given to every object, and every speaker seemed I to say the right thing and quit in reasonable time. president, always courteous and kind, while indulging the brethren, had an insistent look on his face, which was sufficient in most cases without the use of the gavel. If any came expecting a sensation they were grievously disappointed.

Great visions were opened before us and great words were spoken about the great tasks to be undertaken. Every report told of far reaching results of the work of the year and spoke hopefully of the future.

The schools were all full, the workers had been paid, and a glowing future was painted before our eyes.

A debt had to be reported on the State Board of Missions and most of the other interests; but a feeling of confidence seemed to possess the brethren, and the hope was almost universal that in 100 days we might report the debts all wiped out. Brethren differed widely in discusions, but the debates were entirely parliamentary, and all seemed to be satisfied when the vote was taken.

The work of our Baptist women excited interest, and many complimentary words were spoken of their skilled management and the ease with which their steady advance was maintained.

The suggestion that a Baptist sanitarium might soon be undertaken met with hearty approval. My prediction is that once the debts are out of the way we will successfully launch a movement for great endowments for our schools and for the founding of sanitariums in Montgomery and Birmingham Announcement that Georgia, Missouri, Mississippi and Tennessee had them and that Texas had five.

We missed Drs. Patrick and Montague, the old presidents of the Judson and Howard; but the new presidents, Bomar and Shelburne, were heard with deepest interest.

The great plans projected by Secretary Strickland ready.

for the Sunday school department were eagerly listened to, and the convention pledged to him hearty co-operation.

I have never seen such earnest, continued interest in all the years. From 9 in the morning until 10 at night, with two short intermissions, the great throngs patiently sat listening eagerly to every word.

If the "summerites," as the advocates for a convention in the summer are called, were there, they spoke not a word in advocacy of a change of time.

More preachers were present than ever before, and there was not much, if any, falling off of the number of laymen.

The convention spirit has seized us, and I look for such an increase of numbers that the largest church building will be taxed to its utmost capacity to hold

I look for a growth of interest among the laymen such as we have never had. The spirit of our conse-crated president, a great business man, who finds time to go in his own association and elsewhere in the state to further the interests of the Master's kingdom, is going to spread like a contagion.

No fruitless discussions were indulged in. There were fine places where such discussions could have been precipitated—the admission of women as delegates for instance, but there was no disposition to go off into it.

The newspapers seem to think our action was a great revolutionary movement; but Baptists have always recognized the right of women to vote in the churches on perfect equality with men. That right carries with it the right to explain or defend her vote and her right to be represented in the councils of the denomination. Numbers of associations in the state have for years been admitting the women where the churches have named them as delegates.

Pelham Heights had large place in the speeches. Not once, but in most of the speeches and reports the glorious possibilities of that annual summer assembly place were mentioned.

One of our old men said: "I was wonderfully struck with the presence of so many young men." Many old men were there as onlookers, their hearts swelling with pride as they beheld the hosts of stalwart young fellows whom God has called into the

I doubt the wisdom of one thing that was done, but it was personal to me and tendered in such a spirit I could say nothing. However, I will see to that no harm will come from it.

But this is enough. I could make a book on what saw and heard and felt. W. B. CRUMPTON.

THE DEBT-PAYING CAMPAIGN AT THE CON-VENTION.

We had a fine discussion, and the brethren went away fully informed. Unfortunately there was confusion at the close because of the near approach of the time for a departing train.

One way or another we have in prospect \$65,000. This is not all pledges, but includes amounts suggested as possible for the different counties. nearly all the counties were called for the want of

The One Hundred Days' Campaign Is Now On.

By March 1 we ought to bring it to a close. It is going to take hard work and the wisest sort of man-

I beg the brethren to discard small things. Avoid a hat collection. We do not want anything like a collection. That will interfere with the regular collections, according to the schedule. A collection will burn over the woods before we are ready.

We Must Have an Organized Campaign.

Buttonhole those who are able to give in considerable sums. Don't ask a \$50 man for \$5; ask for the larger sum. Men despise a little thing. After the canvas for larger sums then, with a pocket full of pledge cards, go after every member, down to the smallest child.

Don't fail to read "Suggested Plan for the Campaign" and "The Way One Church Will Do." Let me have the names of county men. I want to hear from county men already appointed,

Where pastors prefer, let them bring in help from the outside. Expenses of travel will be paid.

Send for the "Five Letters" and pledge cards when W. B. CRUMPTON.



LET ME GURE YOU FREE

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JEWELERS-OPTICIANS
ESTABLISHED 1878
DEXTER MONTGOMERY, ALA

PROGRAM

Of the Fifth Sunday Meeting of the Alabama Baptist Association, to Convene With Bradleyton Baptist Church, Crenshaw County, November 29-30.

Introductory sermon by Rev. R. D. Beevis.

First subject, "What is the Immediate State of the Soul After Death?"

-L. D. Barfield, R. P. Cross, J. A. Day, E. M Andress

Exegesis of I Peter 3:19-W. H. Sharp, Z. T. Andress, T. L. Grace,

Exegesis of Exodus 4:24-27—J. H. Stringer, T. E. Massey, L. O. Barfield. "Duty of Association Financing Pastors of Weak Churches."

Lecture on the organized work of the Baptists of Alabama by J. E. Bishop. S. W. ANDRESS, Chairman.

IN MEMORIAM.

Mrs. Elza A. Bishop passed away on the 7th of November in her 88th year at her home, near Moundville, Ala. She was born January 29, 1826. and was married to Rev. William A. Pishop in December, 1846. She is survived by two sons-W. S. and W. H. Bishop; three daughters-Mrs. Ella B. Inge, Mrs. A. Emma Massey and Mrs. J. W. Rarden, of Bessemer; six grandchildren and one great-grandchild. In her young womanhood she was baptized into the Mt. Pleasant Baptist church, and lived a consistent, useful life. Although #ving in a thinly settled community, she found many opportunities of performing acts of benevolence, to which she always responded cheerfully, doing "what she could." For several years toward the close of her life she was almost totally blind, and although she often expressed a great desire to more clearly see the faces of those about her, yet she was remarkably patient and resigned.

The end came peacefully after only a few days' illness, and although her dear ones deeply feel her loss, they sorrow not as those without hope, believing that her pure spirit, by the will and grace of our Lord, rests from its labors with the loved ones gone before who "have washed their robes and made them white in the blood of the Lamb."

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Success

Different people have different definitions for success.

Some regard the possession of money as success, the more money the greater the success.

Some men—and in later years, some women—strive for political preferment, and having attained their desires consider themselves, and are considered by others, to have won success.

Others devote their energies to art, literature, music, stock marketing, manufacturing, farming, merchandising.

Whatever results may be obtained, there is no real success unless the individual has been of benefit to others.

The greater the benefit to others the greater the success.

The man who accumulates millions, but says to the world "root hog or die," is not much of a success. The hog may root up a very good living, and in doing so be of help to other hogs. Then the hog is a greater success than the man of millions who never helped any one.

The possession of money by a successful man is a very good thing; being a successful man, he knows how to use his money to be of genuine benefit to his fellow men.

Political preferment for the man of high character and unselfish patriotism is a good thing, for such a man is given opportunity to benefit his people and his section.

The L. & N. is regarded unfavorably by some. It is not reasonable to suppose that all of the people will think that all of the things we do are the proper things. We may make mistakes; and we regret them more than any individual. But "to err is human," and the human equation enters into every corporation.

But the L. & N. is striving for success, real success. It is working and will continue to work, with might and main and determination, to build up its property, and to build up and be of benefit to the territory through which its lines operate.

We feel that we have been successful in creating property values. There are sections of the state where land was sold for less than \$5 per acre before the L. & N. came. Most of that land is now selling for many times that price, while some of it has been developed into beautiful and thriving towns and cities.

The people got the benefit of those increased values. There are farms where the land was yielding a bare existence to its owners. The L. & N. experts loaned a helping hand, and now the farms are yielding a great deal more, at no increased cost.

Travel was once slow and uncertain, many hardships being endured en route.

The L. & N. has supplied unexcelled facilities, so that now the people travel rapidly in perfect comfort, and in absolute confidence that they will arrive in safety at their destination.

Let us work together for real success. The L. & N. wants to help you, the people, no matter in what line of constructive endeavor you may be engaged, because the L. & N. knows human nature and knows that the thoughtful, constructive citizen will co-operate with any man or organization working for the general good.

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3

Dr. Blosser's Catarrh Remedy.

Trial Package Mailed Free to Any Sufferer.

If you have catarrh of the head, nose, throat: if catarrh has affected your hearing; if you sneeze, hawk or spit; if you take one cold after another; if your head feels stopped-up; you should try this remedy discovered by Dr. Blos ser, who has made a specialty of treating catarrh for over thirty-nine years.



This Remedy is composed of herbs, flowers and seeds possessing healing medicinal properties; contains no tobacce, is not injurious or habit-forming; is pleasant to use and perfectly harmless to man, woman or child.

Catarrhal germs are carried into the head, nose and throat which the air you breathe—just so the warm medicated smoke-vapor is carried with the breath, applying the medicine directly to the diseased parts. If you have tried the usual methods, such as sprays, douches, salves, inhalers and the stomach-ruining constitutional methods, such as sprays, douches, salves, inhalers and the stomach-ruining constitutional methods, such as sprays, douches, salves, inhalers and the stomach-ruining constitutional methods, such as prays, douches, salves, inhalers and the stomach-ruining constitution of the superiority of this Smoking Remedy.

Simply send your name and address to Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga., and be will send you a free package containing samples of the Remedy for smoking in a pipe and *paide into cigerettes, together with an illustrated booklet which goes thoroughly into the subject of catarrh. He will send by mail, for one dollar, enough of the medicine to last about one month.



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Griffing's 1914 Tree Book is a complete catalog of fruits and oranmentals for the South. It is a great deal more in fact is a handbook of fruit growing and home ground planting.

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This book will help you with any planting or cultural problems you have and we want to send you a copy now—your name and address will bring it by return mail. Write us while you think of he-we will mall you this book gladly. Norseries at ten convenient Gulf-coast points. Address

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IS WORTH WRITING FOR BEASONER BROTHERS

GREAT REVIVAL SERVICES AT GAYLESVILLE ACADEMY.

The opening of the second quarter of the academy was at the close of a great revival. Mr. J. C. Owen, of Asheville, N. C., was with us. As many will remember, since his return from mission work in China he has been engaged as the evangelist for all the mission schools under the Southern Baptist Home Mission Board.

When he came to us he found a welcome from the students of the community and also from all the people of the surrounding community. The services were well attended. Each day there was a morning and evening service, and a meeting for personal workers in the afternoon. Since this series of meetings is an especial feature of the religious advantages of the school, the classes were dismissed for the morning service. The other work also was so arranged that the students might attend every service. It is not easy to estimate the good results of Brother Owen's work among us. Many persons have said that he is the greatest evangelistic preacher who has ever come to the school. His sermons were great, and the benefits to all who heard them were inestima ble. Not only were there large numbers who professed faith in Christ for the first time, but there were many backsliders who were reclaimed. The zeal of all the Christians was quickened. We believe that the meeting will mean much to the moral and spiritual atmosphere of the community as a whole. We feel that it was a great privilege and benefit to have had so great a preacher with us.

The new quarter has opened splen didly. All the students are taking up the work with renewed zeal and ambition. Everybody seems determined that this shall be the greatest and best year the school has had. Other students are expected to enter in the next few weeks, but there is room for still more to join us.

THE CULLMAN ASSOCIATION.

The Cullman Association held its thirty-first session with Ebenezer church, five miles west of Vinemont, Ala., November 11, 12 and 13. There were 45 churches represented, including three newly constituted churches. The former officers were all re-elected, viz.: Rev. W. H. Absher, moderator; the writer, clerk, and Deacon J. K. Turner, treasurer. In many respects it was the most aggressive session ever held. The reports showed a good year's work done by most of the churches. Most of the standing committees made good reports. The work of the W. M. U., under the leadership of Sister Martha Stiles, of Hanceville, showed the greatest progress in the history of the work in our association. The orphanage given a cash contribution of \$28.54. The following visitors were present and added much to the meeting by their sermons and speeches, viz.: Rev. Frank Willis Barnett, editor of the Alabama Baptist; Rev. H. W. Little, moderator of the Pleasant Grove Association; Rev. Isaac Nixon, of the Gilliam Springs Association; J. E. Wright, of the Clear Creek Association; Rev. J. E. Weaver, of the Muscle Shoals Association.

Your brother in Christ, J. E. CREEL.

Swamp Chill and Fever Cure takes the place of calomel. All druggists.

Most coughs are useless. Then why cough? Better go to your doctor. Ask him to prescribe. If he orders Ayer's Cherry Pectoral, take it. If something else, take that. Let him decide. Lowell, Mass.

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er year.

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preyear.

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or more to the desired of the property of the

OUR STORY QUARTERLY, 7 cents a year, a clubs of five or more to one address, 134 cents ach for one quarter; 4 cents each for one year. PICTURE LESSONS. In quantities of five or is multiples to one address, 2/2 cents each for ne quarter; 10 cents each for one year.

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OUR LITTLE ONES, 25 cents a year, olubs of five or more to one address, 5 cents each for one quarter; 20 cents each for one year.

JUNIOR QUARTERLY. 10 cents a year. In clubs of five or more to one address, 2 cents each for one quarter; 7½ cents each for one year.

JUNIOR LESSONS. 8 cents a year. In clubs of five or more, 1 cent each for one quarter; 4 cents each for one year.

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ADVANCED QUARTERLY. 10 cents a year, n clubs of five or more to one address, 2 cents ach for one quarter; 7% cents each for one year.

BIBLE LESSONS. 8 cents a year. In clubs of five or more to one address, a cent each for one quarter; 4 cents each for one year.

SENIOR QUARTERLY. 30 cents a year. In clubs of five or more to one address, 4 cents each for one quarter; 16 cents each for one year.

ADULT CLASS. go cents a year. In clubs of five or more to one address, to cents each for one quarter; 40 cents each for one year.

HOME AND SCHOOL. so cents a year. In lubs of five or more to one address, to cents each or one quarter; 40 cents each for one year. WORLD-WIDE. 25 cents a year. In clubs

of five or more to one address, 5 cents each for one quarter; 20 cents each for one year.

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TERLY. 10 cents a year. In clubs of five or more to one address, 2 cents each for one quarter; 7% cents each for one year, SERVICE. so cents a year, singly or in

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Churches which are considering the installation of a pipe organ would do well to write the advertising manager of this paper, Jacobs & Company, Clinton, S. C., who can give valuable information LIFE'S LITTLE THINGS.

A little flower by the wayside growing Lifted its face to God,

And passers-by smiled at the bit of brightness

Its beauty gave the sod.

A little word in thoughtful kindness spoken

Made glad a sorrowing heart, And those who heard it went their ways, forgetting

Life's bitterness and smart,

A little smile from one who was a stranger

Made glad a child's sad face. And lo! it was as if a day of sunshine Dawned in the market place.

A little word that angry thoughts made bitter

Was spoken to a friend,

And a hurt heart ached on in grieved, dumb silence

Until the long day's end.

A little frown from one of whom a comrade

Sought help in time of need Crushed the last hope of one whose heart was starving For kindly word and deed.

These little things of life-but, oh! how mighty

They are for good or ill-To bless or blight-to ease another's burden.

Or make it heavier still.

Oh, be it mine by deed or word of kindness

To strengthen for the strife

Weak hands and hearts that sorely lack the courage

To make the most of life.

-Georgia Pate.

THE CHURCH AND SUNDAY SCHOOL AT PIPER.

I am so delighted with my work at Piper just now that it is only just to the good people there that I should speak of it through the paper. I found the work there about 20 months ago rapidly going to pieces. Some of the working force had moved away. There were other good Baptists there with their membership elsewhere. What a time I had getting those people together. Finally one good brother said to me: "Brother Mitchell, you have told me that it was my duty to join this church. Others are telling me the same thing. Now I am ready to come in and do just whatever you want me to do." It was Brother J. R. Parks. We made him deacon, and he makes a good one. Also we gave him the little folks' class in Sunday school. He has about 50 in his class now. He is doing a good work, and is the happlest man in Piper. Not only did he join, but our membership has moved up from 45 to almost 100. Some of the folks that went away came back. Other good members came in. They all have a mind to work. The good ladies had the church painted some months ago. The talk is that we will paper the inside and install electric lights.

Both people and pastor are very much attached to each other. They have recently raised his salary \$5 per month, and pay it every month. Let others do likewise.

J. W. MITCHELL, Pastor.

When You Buy a Piano Listen for the Proof



Do more than look at the outward finish-test the tone -for purity, for sweetness, for

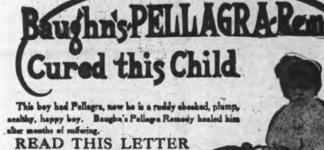
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is noted for its beautiful tone qualities and for the durability that enables it to withstand

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I am sending you my boy's picture. He is as well as he ever was. He has no symptoms of Pellegra new. He looks fine and his cheeks are as red as a resc. He eats anything he waste, plays all day, sleeps well at night and has gained in fiesh and weight. He just looks fine.

I am ready to help you whenever I can, I can-not thank you enough for what you have done for my little boy. You saved his life, he could not have stood that awful disease much longer, it would have stolen him away.
(Signed) TOM HILL.

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You can be well and strong again. Baughn's Pellagra Remedy has healed hundreds quickly and permanently. We guarantee it to cure Pellagra if you follow directions. YOUR MONEY BACK if it doesn't. You take no risk, The Central Bank & Trust Co, of Jasper, Ala. backs up our guarantee. Dou't delay. Write today.



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Some person or persons to equip in Judson College, Marion, Ala., the best possible Domestic Science Department.

If you cannot give all, possibly you may be willing to give part. Write me. I will be glad to answer any questions. PAUL V. BOMAR,

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"The Advetures Of Two Alabama Boys,"

H. J. AND W. B. CRUMPTON. Price, \$1.00.

Address 127 South Court Street, Montgomery, Ala.

Please change my paper from Shelby to Stanton. I have accepted the work made vacant by the death of Brother F. M. Woods—Maplesville, Stanton, Plantérsville and Billingsley. 'A great field and a great man to follow; will make a great work. Yours— R. R. Brasher.

interested should write for it at once.

Dumb Chills and Fever.

Douglasville, Tex.-"Five years ago I was caught in the rain at the wrong writes Miss Edna Rutherford, of Douglasville, "and from that time was taken with dumb chills and fevers, and suffered more than I can tell. I tried everything that I thought would help, and had four different doctors, but got no relief, so I began to take Cardui. Now I feel than in many months." Cardui does one thing, and does it well. That's the secret of its 50 years of success. As a tonic there is nothing in the drug store like it. As a remedy for women's ills it has no equal. Try it. Price, \$1.

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State of Alabama, Jefferson County.

George S. Brown, Deceased—Estate of Letters of administration upon the estate of said decedent having been granted to the undersigned on the 16th day of October, 1913, by the Honorable J. P. Stiles, Judge of the Probate Court of Jefferson county, notice is hereby given that all persons having claims against said estate will be required to present the same within the time allowed by law, or that the same will be barred.

BIRMINGHAM TRUST & SAVINGS

By C. D. Cotten, Secretary.

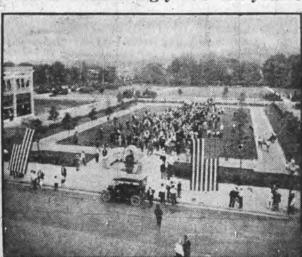
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We want you to see FAIRFIELD, the place where an investment as small as \$500 or as large as \$10,000 will bring larger returns than any other real estate in the South, not even excepting the City of Birmingham itself.

We are so sure you will buy a lot when you see FAIRFIELD we make the following proposition: If you buy a lot from our published price list, we agree to pay your railroad fare from your home anywhere in Alabama, Mississippi or Georgia to Birmingham and return—this amount to be credited as part of first payment on the lot you buy from us. Accept our offer—come to Birmingham— see FAIRFIELD—go home with the satisfaction of knowing you have done well—exceedingly well—for yourself.



Merchants of Alabama Seeing Fairfield, Aug. 29,1913

Jemison Real Estate & Insurance Company Birmingham, Ala.

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You Look Prematurely Old

Join the Alabama Baptist Piano Club SEE ANNOUNCEMENT

ON PAGE 16

OR BACKACHE-RHEUMATISM

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Overtwo million men Leaconized their feet last vear.

Satisfaction to a million and a half the year before who found advanced styles and long wear combined with cld fashioned custom shoe comfort. Does

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3rd. Checks go out January 1st and July 1st. 4th. Experience of 20 years has demonstrated that a Building and Loan Association in Birmingham can earn a dividend of 6 per cent, payable semi-annually.

Our Record

This Association is now 21 years old, has always earned and paid its dividends, has grown steadily in size and in the confidence of the community, and now has assets of nearly \$900,000.00.

Six Per Cent.

Money can be loaned in Birmingham at 8 per cent on first mortgages on improved real estate. But you must look after it if mortgages on improved real estate. But you must look after it if you are not going to suffer loss. You must see that the insurance is kept up, that the taxes are paid, and you are often put to a great deal of trouble collecting the interest. And you lose time and run a risk whenever a loan is paid off, looking for another loan and taking another mortgage. These things considered, the steady, sure, regular and comfortable 3 per cent stwice a year, which our certificates yield net, pays best in the long run. WRITE US FOR PAMPHLETS.

Jefferson County Building and Loan Association

113 North Twenty-first Street, CHAPPELL CORY, Gen. Mgr.

The hand of Providence deals kindly with the fellows here. All are busy and happy. Of course some are sorrowing over the parting, with blue eves left behind.

One of our fellows, Rev. Jesse M. Rogers, of Dothan, has the distinguished honor of being chairman of New York Hall this year. He makes a most excellent chairman. In fact, he is among the best wherever he is

Rev. Ira L. Jordan is leader of the music for chapel exercises in Norton Hall. He makes the songs and singing cheerful each day. The chapel 30 minutes are always the most pleasant part of the day.

Dr. W. P. Wilks of Mobile, gave us a happy call last Monday afternoon The boys gathered around him with many greetings, glad to see one so beloved from home. Some six or eight of the boys, put their dollars together and made up the editor a nice purse and sent it to him by Dr. Wilks, (Thanks.)

We are hoping and praying that this will be a great convention for our state. We would like to be there, but we are sure Dr. Sampey and Rev. W. R. Seymore will represent us well.

Greetings to all the readers. Pray for the seminary boys and girls.

Yours in the Master,

J. O. WILLIAMS.

ECZEMA BOOK FREE.

The National Skin Hospital, located The National Skin Hospital, located at 121 Main Street, St. Joseph, Mo., who treat skin diseases only, have published a book of more than sixty pages which they are mailing free to anyone writing for it. It has many colored plates showing the different forms of skin diseases and tells how they can be treated at home. Anyone

The State Board will meet in annual session at 8 o'clock p. m. Tuesday, December 2, at Baptist headquarters, 127 South Court street, Montgomery.

Those Bad Spells.

Lebanon, Jct., Ky.-Mrs. Minnie Lamb, of this place, says: "I believe I would have been dead by now had it not been for Cardui. I haven't had one of those bad spells since I com-menced to use this medicine." Cardui s a specific medicine for the ills from which women suffer. Made from harmless, vegetable ingredients, Cardui is a safe, reliable remedy, and has been successfully used by weak and ailing women for more than fifty years. Thousands of women have been helped back to health and happiness by its use. Why not profit by their experience? A trial will convince you that Cardui is just what you

R. U. A. CHRISTIAN?—Yes? No? Then send Sc for copy of "The Primitive Christians" of the last to 3rd Century, A. D., and find out. Preachers, Bible Scholars, Laymen and Infidels, these authenticated revelations reveal reson for active. Positively non-sectarian. Arthur H. Swank, Publisher, Fremont, Ohlo, U. S. A.

You folks who know by actual experience the wonderful dispatch with which Tetterthe cures Eczema, Tetter, Ringworm, Salt Rheum, Itch, Itching Piles, etc., tell others. Get one friend to try this soothing, heal-ing antiseptic ointment and win his ever-lasting gratitude. 50 cents at drug stores or by mail from Shuptrine Co., Savannah,

Watch Your Pimples Go Away

Then Feel the Ecstacy of Delight
When Your Complexion is Made
Perfect by Stuart's Calcium Wafers.
Don't worry about your pimples. Stop
that heart ache and regret. Just make up
your mind that you are going to use Stuart's Calcium. Wafers and make pimples
vanish.



"I Don't Look Like I Did Since I Used
Stuart's Calcium Wafers."

The pores of the skin are little mouths. Each has a sort of valve that opens into tiny canals connecting with the blood. These mouth-like pores become closed. When these canals fill up, the valve refuses to work and pimples, blotches, rash, tetter, liver spots, etc., appear.

Stuart's Calcium Wafers keep the pores open and the/canals then carry off the waste matter the blood empties into them.

Don't use cosmetics. They will not hide pimples long, and then they clog the skin, You ought to know that the skin breathes in air almost like, the lungs. The pores throw off impurities every minute of the day. To plaster the skin with paste, etc., is to actually prevent nature doing her work. Stuart's Calcium Wafers will in a very short time, cleanse the blood, open the pores and remove all blemishes so that your skin will become of a peach and cream kind so much desired.

Stuart's Calcium Wafers can be carried in purse or pocket. They are very pleasant to the taste and may be purchased anywhere at 50 cents a hox.

Look at your pimples and unsightly skin in the right way as a disease of the blood and pores and use Stuart's Calcium Wafers to give you the complexion you want.

36LB. FEATHER BEDS \$6.35

PURITY BEDDING COMPANY
Box 244, Dept. I. Nashville, T

NOTICE OF MORTGAGE SALE

Default having been made in the terms of the mortgage and the payment of the indebtedness secured by that said mortgage, which was executed by W. L. Deal and Cora Deal, his wife, on the 18th day of September, 1911, to the undersigned mortgagee, B. B. Rudulph, to secure the debt therein named, and duly recorded in volume 635, page 233, of they records of mortgages, in the office of the Judge of Probate of Jefferson county, Alabama, on the 22nd day of September, 1911, the said mortgagee, under and by virtue of the terms and power of sale contained in said mortgage, will, on Saturday, December 20, gage, will, on Saturday, December 20, 1913, before the county court house door, in Birmingham, Jefferson coun-

gage, will, on Saturday, December 20, 1913, before the county court house door, in Birmingham, Jefferson county, Alabama, after giving twenty-one days' notice by advertisement in the Alabama Baptist, offer for sale and sell at auction, within the legal hours of sale, to the highest bidder, for cash, the following described real estate in Birmingham, Jefferson county, Alabama, to-wit:

Lot eleven (11), in block two (2), according to the C. F. Wheelock's survey of North Kingston, as shown on map recorded in Map Book 4, page 55, in the office of the Judge of Probate of Jefferson county, Alabama, said lot fronting forty-four (44) fest on Eleventh avenue, North, and extending back of uniform width one hundred and forty (140) feet to an alley, and being the property described in the above mortgage.

Z. T. Rudulph Attorner.

Mortgages.

Z. T. Rudulph, Attorney.

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Popular Song Books

New Evangel
Published in 1911
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This book has proven so useful and pop-

This book has provents ou seful and popular that many churches are piacing a second order; and others beaging of its value, prefer this to newer books. Ask any one who has used this Book and you will get a good testimonial.

Parces—Full Cloth b'rd. 85c each postpaid; 83.50 per doz. postage 65c; 825 per 100, carriage extra. Embosed limp, 25c each postpaid; \$2.50 per dozen, postage 80c, 115 per 100, carriage extra.

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The very best new songs as well as the old favorites.

Pronounced by experienced Song Leaders.Pastors and Evangelists to be the best ever published. Try it and see.

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Don't fall to specify Round or Shaped Notes, Send all orders to

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Next to mother MENTHOLATUM is my best friend" Quickly relieves

CUTS-CROUP-SORE THROAT At all Druggists 25 and 50 a jar



RHEUMATIC REMEDY

To demonstrate how quickly it relieves the acute pains, reduces the fever and eliminates diseases from the system, we will send a Full Box Free to any one who will give its trial. Address The DR. WHITEHALL MEGRIMINE CO... 16 M. LaFayette Street, South Bend, Ind.

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You save money by buying your Bibles and Testaments, Song Books, Sunday School Helps and other religious books from the Alabama Bible Society. Send for free descriptive

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Better and safer than Calomei Swamp Chill and Fover Cure.

LIFE IS WHAT YOU MAKE IT.

We are all such weak little creatures And all so prone to sin-None are pure as we ought to be And half so good within.

Let us not speak evil of others, But rather be always kind, Trying only to see the goodness, And we'll perhaps no evil find.

You always find what you look for, Be it good or bad. Life is just what you make it;

Either glad or sad. As all of us go a sowing. So all of us shall reap. Sow what you will, And either rejoice or weep.

If you would reap darkness Just sow evil grain, And when you go to harvest You will reap tears and pain.

If you would reap sunshine, Sow the very best seed you can, And when you go to harvest In gladness and honor you'll stand.

—Mrs. Mary Lee Rollins.

Russellville, Ala.

Whatsoever a man soweth that shall he also reap. If he soweth to the flesh he shall of the flesh reap corruption, but if he soweth to the spirit he shall of the spirit reap everlasting life.-Gal. 6:7.

Hearken unto me, friends and brethren. If you go into the field and sow oats or wheat, would you of your oats expect to reap cotton or of your wheat corn? So it is with our young generation today, because men and women are sowing oats and expecting to reap cotton. No wonder our young generation is growing so bad.

If you curse and swear or do any evil deed you are going to reap that deed. You may sow drunkards or gamblers; so shall you reap them. If you sow good deeds you shall reap them; if you sow evil deeds you shall reap them; for whatsoever a man soweth that shall be also rean.

Listen boys: If you sow evil deeds in your youth you shall reap them in your older days. Don't think like Jonah did-that you can run away from God, for you may hide from everybody, but there is one who always is watching, and that one is God.

Dear friends, if you would go to your oat patch to gather your grain and it would be cotton, why it would scare you to death, wouldn't it? Yet you sow your evil deeds expecting to reap good ones, and it does seem to scare you in the least: but listen: Whatsoever a man soweth that shall he also reap. Will you sow good deeds and help the world to get better, or will you sow evil deeds and help aid in satan's work, trying to get hold of it and drag it down into the bottomless pit of hell, where there shall be weeping, wailing and gnashing of teeth, where the worm dieth not and the fire is not quenched? God forbid, but may we all do all we can for the service of God.

REX BROWN.

Rev. C. C. Heard in the four years' work as pastor of the Cedartown Baptst church has made a good record. The church has gotten out of debt and made improvements on the church property enhancing it in value more than a thousand dollars, and the membership has greatly increased, more than one-third of the total member-ship having been added during his

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CAN BE CURED I Will Prove It to You Free

You who are suffering the tortures of Eczema, Itch, Salt Rheum or other skin diseases—you whose days are miserable, whose nights are made sleep-less by the terrible itching, burning pains, let me send you a trial of a soothing, healing treatment which has cured bundreds, which I believe will cure you. I will send it free, postage had, without any obligation on your part. Just fill the coupon below and mail it to me, or write me, giving your name, age and address I will send the treatment free of cost to you.

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Please send without cost or obligation to me your Free Proof Treatm

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pastorate, he having taken in approximately 200 members, most of whom, idined by a profession of faith.

Instant relief from all pains-Dixie Pain and Fever Powder, safe and sure. Druggists.

WHITFIELD'S

Woman's Remedy Rheumatic

Liver Rim Diarrhoea Remedy Liniment Baby Remedy Pills Cold Remedy Liver Regulator

WHITFIELDS

Unequalled by any other Preparations for the Specific Purposes for Which They are Intended.

Go to any first-class drug store and buy a bottle of the Whitfield Remedy you need (see list above). Take just one bottle and if you are not satisfied with the results, get your money back without question. This is the guarantee under which Whitfield's Guaranteed Remedies are sold.

A. E. Brown, Atlanta, Ga., says: "I have used your Cough Remedy and find it to be just what you claim. I would cheerfully recommend it as a sure cure."

J. A. South, 10 Bradley Ave., Atlanta, says: "One bottle of Whitfield's Rheumatic Remedy took my son off of crutches and cured him of rheuma-

Better be SAFE than SORRY, and get Whitfield's Guaranteed Remedies,

If your dealer does not carry Whitfield's Guaranteed Remedies, give us his name, and we will send the remedy you want on receipt of the price.

THE WHITFIELD MEDICINE COMPANY, Atlanta, Ga.

To Every Reader of the Alabama Baptist

E would be glad of your personal acquaintance-because we know you would appreciate us as much as we would you.

We are trying, and very successfully, to run a Store of Service. We provide great stocks in the first place-more than \$1,000,000.00 being carried constantly on our Sales Floors and in our warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered,

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WE HAVE EVERYTHING TO WEAR.

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money back, and take back the goods.

WILL YOU WRITE US AND TRY US?

BIRMINGHAM, ALA.

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THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Building, Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

Rheumatism A Home Cure Given by One Who Had It

In the spring of 1893 I was attacked by Muscular and Inflammatory Rheumatism. I suffered as only those who have it know, for over, three years. I tried remedy lafter remedy, and doctor after doctor, but such relief as I received was only temporary. Finally, I found a remedy that cured me completely, and it has never returned. I have given it to a number who were terribly afflicted and even bedridden with Rheumatism, and it effected a cure in every case.

I want every sufferer from any form of rheumatic trouble to try this marvelous healing power. Don't send a cent: simply mail your name and address and I will send it free to try. After you have used it and it has proven itself to be that long-looked-for means of curing your Rheumatism, you may send the price of it, one dollar, but, understand, I do not want your money unless you are perfectly satisfied to send it. Isn't that fair? Why suffer any longer when positive relief is, thus offered you free? Don't delay. Write today.

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Raise Money For Your Church Society WRITE US for our plan by which after an quickly sore many for their Missionary Society, Ladier Aid, etc. Any woman wanting to earn money castly and in a degulated manner man wanting to earn money easily and in a dignified manner for any purpose whatever will be interested in our proposition. Modern Specialties Mfg. Co., 130 High St., South Bend, inc.

GANGER The Leach Sanatorium, Indianapolis, Ind., has published a booklet which about the cause of Cancer; also tells what to do for pain, bleeding, odor, etc. Write for it today, mentioning this paper.

Mrs. Winslow's Soothing Syrup Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN, WHILE TEETHING, with PERFECT SUCCESS. It SOOTHES the CHILD. SOFTENS the GUMS, ALLAYS all PAIN, DISPELS WIND COLIC, and is the best remedy for infandle diarrhoea. Sold by Druggists in every part of the world. Be sure to ask for "Mrs. Winslow's Southing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL-TRIED REMEDY.



OUR CERTIFICATES furnish a sale, profitable and convenient invest-ment. Backed by first mortgages and free from taxes and worry. If 6% and absolute safety appeals to you, write for literature. EFJURITY SAVINGS and LOAN CO., BIRRINGBAM, ALA.

WANTED Several honest industrious people ato distribute religious literature. Write Prof. Nichols. Salary \$60 A MONTH

ORPHINE WHISKE

Churches which are considering the installation of a pipe organ would do well to write the advertising manager of this paper, Jacobs & Company, Clinton, S. C., who can give valuable information.

FEATHER BEDS AND PILLOWS.

If you would like to own a brand-If you would like to own a brand-new 36-pound feather bed and a pair of 6-pound pillows, mail me \$10. I will ship them to you and pay the freight to your depot. Best A. C. A. feather ticking. Guaranteed all live, new feathers. If not as advertised, your money back. Write for circulars and order blanks. Address D. M. Mar-tin & Co., Desk 28, Box 148, Griffia, Ga.

IN MEMORIAM.

On November 4 our dear brother, J. C. French, fell asleep in Jesus. After several weeks of suffering the end came. He was our neighbor and friend. O, so much we will miss him. He was so kind to all around him. Yes, we as a church will miss his advice. He was deeply interested in the young people, and so many times he persuaded them to live a better life and give themselves to God while they were young. Brother French was a cheerful giver, always paying church expenses without a murmur, and giving liberally to all who were in need. He was a member of the Baptist church at Bethlehem, Elmore county, Alabama, for 34 years. He leaves a wife and 10 children. All but one lived near him. Brother French welcomed death. Many times I heard him say during his last sickness: "O, for the last breath to come. Then will come rest." His conversation during his last hours was indeed food for our souls. Though he was suffer-ing intensely, he often spoke of God's goodness and mercy, and often times spoke of how we oungt not to be so worldly minded. He was so appreciative of his Christian brethren, and expressed himself to them as such. His heart went out after his boys. He called one of them to his bedside the night before he died and prayed for him that he might give his life to God. While we think of the pleasant associations we have had together and the pleasant memories we have of him we realize it is all in the past. He is gone, and we feel our loss most keenly. But we believe our loss is his gain, and we bow our heads to Him who doeth all things well. May God's holy spirit comfort the wife and children in this trying hour is our prayer. He was laid to rest in the Dorris Chapel cemetery. His pastor, Rev. R. L. Estes, conducted the funeral services. V. M. HARRIS.

Tallassee, Ala.

SAVE YOUR MONEY.

You could spend thousands for internal blood remedies and take them till doomsday and that tertuous case of Eczema, Tetter or other parasitic skin disease will remain. These are purely external troubles and need external treatment. Tetterine, the great healing ointment, is the scientifically correct remedy. Applied direct to the affected parts, kills the germs, soothes and heals. 50c a box at drug stores or by mail from Shuptrine Co., Savannah, Ga.

RESOLUTIONS OF RESPECT.

Whereas, Rev. H. D. Wilson has greatly endeared himself to us during his two years of pastoral service: and.

Whereas, our church has been greatly blessed during his pastorate by an increase in membership and spiritually blessed by his teaching of the word; therefore be it resolved by the Baptist church of Christ at Rutledge, Ala.:

- 1. That we deeply regret to give him up as pastor.
- 2. That we heartily recommend him to the brethren in his new field.
- 3. That his deportment is worthy of imitation. In other words, his life
- is a living epistle.
 4. Brother Wilson is a zealous worker for the Master, sound in the Baptist faith and always preaching the truth as it is in Christ to a lost world.
- 5. That these resolutions be spread on the minutes of this meeting, also a copy furnished the Alabama Baptist.

Respectfully submitted. J. F. HELMS.

Let Me Send You A Treatment of My Catarrh Cure Free



C. E. GAUSS. Will Take Any Case of Catarrh, No Matter How Chronic, or What Stage It is in, and Prove ENTIRELY AT MY OWN EXPENSE, THAT It Can Be Cured.

Curing Catarrh has been my business for years, and during this time over one million people have come to me from all over the land for treatment and advice. My method is original. I cure the disease by first curing the cause. Thus my combined treatment cures where all else fails. I can demonstrate to you in just a few days' time that my method is quick, sure and complete because it rids the system of the rolespans garment that cause tem of the poisonous germs that cause catarrh. Send your name and ad-dress at once to C. E. Gauss, and he will send you the treatment referred to. Fill out the coupon below."

FREE.

This coupon is good for a package of GAUSS COMBINED CATARRH CURE sent free by mail. Simply fill in name and address on dotted lines below, and mail to C. E. GAUSS, 5109 Main St., Marshall Mich. shall, Mich.

GREATEST HYMNS.

Just out. By J. A. Lee and H. O. Excell. 400 songs. Round and shape notes. Greatest book, that has ever been published.

Send today 25 cents for sample copy.

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How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

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AGENTS WANTED Reference Broadway National F

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure

MORTGAGE SALE,

Under and by virtue of a mortgage executed to J. V. Morris by E. M. Williams on the 21st day of February, 1913, and recorded in volume 719, records of deeds, at page 228, in the office of the Judge of Probate of Jefferson county Alabama, the said mort fice of the Judge of Probate of Jefferson county, Alabama, the said mortgage having been transferred to and being now owned by E. K. Austin, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 8th day of December, 1913, within the hours of legal sale, the following described property situated in Jefferson county, Alabama, to-wit:

Lots 1 to 18, inclusive, in block 1; lots 1 to 34, inclusive, in block 1, being 52 lots in all, according to the survey of Hemming's addition to East Irondale, situated in the northeast quarter of the northwest quarter of section 30, township 17 south, range 1 west, situated, lying and being in Jef-

west, situated, lying and being in Jef-ferson county, Alabama.

E. K. AUSTIN,

Transferee of Mortgage.

MORTGAGE BALE

MORTGAGE BALE.
Under and by virtue of a mortgage executed to the undersigned by Ira K. Draper and wife, Adelia Draper, on the 29th day of June, 1910, and recorded in volume 582, record of deeds, at page 277, in the office of the Judge of Probate of Jefferson county, Ala., default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham. Ala., on house door in Birmingham, Ala., on the 8th day of December, 1913, within

the 8th day of December, 1913, within the hours of legal sale the following described property situated in Jefferson county, Alabama, to-wit:

Lot No. three (3), in block six (6) "A," on the northern side of East Lake boulevard (now First avenue), measuring fifty (50) feet on the said boulevard and extending back of equal width two hundred (200) feet to an alley, situated in the town of East Lake, Ala., and known and designated in the plan of the property of the East Lake Land Company, as now survey in the plan of the property of the East
Lake Land Company, as now surveyed and laid off, being a part of the
same property conveyed to Charles H.
Reed and wife, Margaret E., Eugene
E. P. Trousdale and wife, Fannie T.,
by the said East Lake Land Company
by deed dated the 30th day of January, 1898, recorded in volume 103, at
page 544, in the Probate Judge's office in Jefferson county, Alabama.
E. K. AUSTIN,
nov5
Mortgagee.

FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to the under-signed, Neil R. Wallace, by Maude Cotton and husband on the 22nd day of October, 1907, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Ala-bama, in book 481, on page 10, notice is hereby given that, acting under the bama, in book 251, on page 10, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house door of said county on Wednesday, the 10th day of December, 1913, the following described property in the city of Pice. described property in the city of Bir-mingham, Jefferson county, Alabama,

That part of the S. W. 14 of the S. E. 14 of the S. W. 14 of section 1, township 18, range 3 west, more particularly described as follows: Begin at the northwest corner of the afore-said subdivision, thence east along the north line of said subdivision 8 feet, thence south and at right angles to the last named line 25 feet, thence due east 100 feet to place of com-mencement, thence due east 50 feet, thence south at right angles to last named line 145 feet, thence due west 50 feet, thence due north 145 feet to place of commencement, forming a parallelogram 50x145 feet.

This sale is made the purpose of paying the indebtedness secured by sald mortgage, as well as the expenses of foreclosure.

This, the 4th day of November, 1913. NEIL R. WALLACE,

A. C. & H. R. Howse, Attorneys.

Let The Alabama Baptist Piano Club BE YOUR SANTA CLAUS

By the time this announcement reaches the readers of the Alabama Baptist Christmas will be almost upon you. Old Santa Claus will have barely three weeks in which to deliver his goods, but the Club has prepared for the emergency and has secured a full supply of the most beautiful pianos and player-pianos that eye has ever seen—ready for shipment at a moment's notice. Do not delay, but write AT ONCE for your copy of the Club's catalogue, make your selection and we will rush shipment by first train.

Christmas is a splendid time to join the Club, for the Club Pianos and Player-Pianos will make the most delightful and permanently useful presents you could possibly give. In sweetness of tone, in action and durability these instruments are unsurpassed, and as the Club GUARANTEES PERFECT SATISFACTION to every member, you and your family CANNOT FAIL TO BE DELIGHTED.

The Club Makes Piano Buying Easy

By clubbing your order with those of ninety-nine other subscribers which we secure you obtain a strictly high grade instrument of sweetest tone, of perfect action, of beautiful design, of elegant finish and of permanent durability at a price such as you would ordinarily pay for an inferior imitation.

price such as you would ordinarily pay for an inferior imitation.

The Club gives you POSITIVE and ABSOLUTE protection against every form of dissatisfaction and makes you the judge and the sole judge. You must be thoroughly satisfied with the quality, price, terms and every feature connected with the transaction, otherwise you are requested to return the instrument. The trial will have cost you nothing.

The Club will arrange the terms of payment to suit your needs and convenience.

Give the Club a Trial

The Club claims to save each member one-third of the price or more on Cabinet Grand Upright Pianos, Self-Player Pianos, and Grand Pianos. Old Club members, who have secured their instruments, unanimously verify this claim. Then why not give the Club a chance to prove it to your entire satisfaction? You have everything to gain; nothing to lose. If after trying the instrument in your own home you are not thoroughly pleased simply say so and the Club will relieve you of all responsibility and expense. But you will be delighted with the superior quality of the instrument and the big saving in price just as every other Club member has been and you will gladly add your praise and indorsement to that of other Club members.

Read these letters from Club members:

Cedartown, Ga., Dec. 31, 1912.

"The piano is a treasure and everyone remarks on the sweetness of tone. It has been so much pleasure to the family. The Club Plan places the piano into so many homes that would otherwise have to wait an indefinite time to buy. Accept my sincere thanks for your courteous treatment,"—MRS. R. A. SPINKS.

Great Falls, S. C., Jan. 3, 1913.

"I have received the piano and am highly pleased with it. I think the Club is the wisest way of buying a piano that I know of and I can highly recommend the Club plan to anyone that wishes to buy."—MRS. J. R. KILGO.

Greensboro, N. C., Jan. 14, 1913.

"I am just delighted with the Piano I purchased from you. It has given entire satisfaction and I would advise anyone desiring a Piano to join the Club."—MRS. A. C. FORSYTH.

Sheffield, Ala., Dec. 31, 1912.

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