

ALABAMA BAPTIST

FRANK WILLIS BARNETT, EDITOR

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Organ Baptist State Convention

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Rev. J. G. Lowrey, 2501 Thirty-third avenue, North Birmingham, has two Sundays vacant. Pastorless churches will do well to invite him to visit them.

Please say in our paper that I am without work just now. Pastorless churches can address me at 1006 South Railroad street, Columbus, Ga. Yours truly—A. Z. Mathews.

Brother P. M. Jones, of Newton, an experienced and safe evangelist, wishes to give half his time to holding meetings. I can heartily recommend him to the churches.—W. B. Crumpton.

The paper is getting better. I don't see how the Baptists of Alabama, and especially the ministers, can do without it. It is always fresh. I am a "school boy" again. We have a fine school at Oxford.—E. A. Trawick.

A young lady writes: "Enclosed you will find \$2 to renew my subscription to the Alabama Baptist. However, it isn't due until January 15, 1914, but as you are beginning to remind the readers to send in their renewals I thought I would send so that wouldn't refer to me."

I have been very busy selling Bibles, I thought I would surprise you with a \$1 bill for Thanksgiving. You are giving us a good paper. I have been off from home and don't get to read much. I will read them later, when the winter days are too cold to be out mixing with the people. May the Lord bless you in your work. Yours—J. H. Fuller.

The second quarter of the seminary begins December 4. This is a good time for the students to enter. The classes are so arranged that it is possible for any one to begin the work at the beginning of any one of our four quarters. The third quarter begins January 28 and the fourth quarter April 1. The student can enter any time within a week or two after these dates and take up the quarter's work to advantage. Sincerely yours—E. Y. Mullins, President.

I have begun a group work in Talladega county, with the Lincoln church as a base. Lincoln will have two Sundays, and I have one other fine church in the country for one Sunday, but cannot arrange just now for the third Sunday, as we began late and the churches had called their pastors. I should like to get that third Sunday at some place this year. I organized a Teacher Training class at Lincoln with 16 as fine people as you ever saw. I expect some great things from them. We have the plans and nearly all the money to rearrange and build, class rooms, so that we will have an up-to-date auditorium and five class rooms, papered inside, and the entire building painted inside and out. Two additions Sunday and one promised for next meeting day. May the Lord use us to His glory. Yours for the kingdom—J. W. Long, Anniston.



REV. J. O. COLLEY.

A strong and progressive young preacher who is now enjoying the unique distinction of serving the Twenty-seventh Street Baptist church for the third time.

EASY TO SIDE-STEP A DUN



Are not going to send you a DUN until after the 1st of January. We hope, however, that as many as can will pay up to January, 1914, and save us the expense of mailing out statements.

It costs us money and labor to write out bills and pay postage; and, besides, they "irritate" our subscribers.

If you have the money send it along and give us joy and save yourself the bother of being "DUNNED." If you just haven't got the money we are perfectly willing to wait, but if you have it, please don't wait and then write, "I could have sent it sooner; it was

just carelessness on my part."

Carelessness on the part of one causes little worry, but carelessness on the part of hundreds sends us scurrying to the banks to borrow money to pay our own pressing bill.

Don't be CARELESS!

HELP ME SAVE \$200.00!

When the following was passed I figured on writing a letter to each subscriber of the paper asking him or her to help to get a new subscriber on the cash or credit offer to January, 1915, and thereby show their appreciation of the paper's unselfish devotion to the interests of the Baptists of Alabama.

I found that it would cost over \$200.00 in money, besides several weeks labor, so I just made up my mind to use the paper, put it squarely up to my friends. A good word spoken for the paper and just a little soliciting for it before Christmas will put it into many new homes during 1914.

If you can't get a new subscriber and are able to pay up back dues to January, 1914, please do so. If you have been blessed and are paid up to date and feel like paying ahead, it will help.

Please change my paper from Asheville, N. C., to Ocilla, Ga. I take up my duties as pastor at Ocilla December 1. Respectfully—John E. Barnard.

I am very anxious to get the orphanage out of debt once again. Our little folks had a great time Thanksgiving day. Sorry you could not have been with us. Yours fraternally—M. C. Reynolds.

Accept the sincere regards of a brother in Christ and his co-operation for the strengthening of the Baptist cause in our dear old state. Your brother in Christ—Rev. J. L. Hall, Jr., Mobile.

We have a membership of 170, and only four take their church paper. I don't see how they can afford to do without it. If you will send me a few sample papers I will try to get you a few subscribers.—V. M. Harris.

(Hope others will write for samples.)

We acknowledge with pleasure the receipt of the following invitation: "Mr. H. L. Huguley requests the honor of your presence at the marriage of his daughter, Nettie Virginia, to Mr. Robert Elvin Gates on Wednesday morning, December 10, 1913, at 8:30 o'clock at his home, Pigeon Creek, Ala."

I am now in a gracious meeting with the Penning Gap Baptist church in Virginia. The crowds fill the house to overflowing. We expect a great meeting. I greatly enjoyed working with Pastors Anderson and Preston. They are ideal pastors and have great churches. At Andalusia we had about 44 accessions and at Woodlawn 88.—T. O. Reese, Home Board Evangelist.

On the night of November 24 the saints of Century, Fla., gave us a pounding, for which we are thankful. The writer has never met a more appreciative people. At 1 p. m. on November 25 a beautiful home wedding was solemnized at the home of the bride—Miss Hurrey and Mr. Bruce Mayo, of Century, Fla. They have gone on a bridal tour to South Florida.—J. W. Jones, Flomaton.

We closed a gracious meeting here last night. Dr. H. M. Wharton was with us for two weeks. The whole community has shared in the refreshing. There were 31 additions to our church and many to the other churches. Dr. Wharton preached with his old-time pathos and power. To the Lord be all the glory.—A. C. Davidson, Livingston.

The Baptist State Convention at Enterprise, Ala., was addressed by Rev. J. D. Ray, Hon. J. W. Ashcraft and others on the anti-tuberculosis movement. These addresses were most cordially received, and it is expected that all the other Baptist pastors in the state will make reference to the work of the Red Cross seals on December 7, which is Tuberculosis Day.

NON-CHRISTIAN FAITHS IN AMERICA.

By Elizabeth B. Vermilye.

One of the fundamental ideals of this nation is religious freedom for one's self and toleration for one's neighbor. However, inasmuch as from the beginning our nation has been a Christian one, our claim of complete religious tolerance has really been applied in connection with the different forms and expressions of Christianity.

The bulk of "the old immigration" bore the stamp of Christianity, Catholic or Protestant; non-Christian faiths were looked at across continents only vividly realized by foreign missionaries or traders to the east. To be sure, Mormonism, that anomaly of times and systems, was with us, but so few in adherents, so negligible in position, so far off in location and influence, that it usually was not recognized as hybrid and alien when met as "Church of Latter Day Saints of Jesus Christ." However, the new immigration, with its Asiatic element, has brought into our country the "heathen religions," upon whose overthrow in foreign countries we have spent millions of dollars and sacrificed hundreds of lives.

Hinduism in one of its six orthodox forms (Vedantism) is making many converts here. Buddhism—following in the wake of Chinese and Japanese—has established itself on our western coasts, with temples and shrines, one of which contains an ancient and very sacred image of the Buddha, worshipped by all the faithful. To these not only old-time Buddhists, but new converts of Anglo-Saxon blood are being drawn.

Theosophy, while claiming to be of all—though above all—religions, is in its views and practices most in sympathy with the religion of Buddha. The ancient and divine wisdom, which Buddha claimed to have found above any other leader or sage, is the same as that which theosophy is spreading, with wide acceptance, through every part of our land. These ancient faiths in modern dress come to this nominally Christian nation with the assertion that they interfere with no faith, but can respect and assimilate any truth. They speak of the Christ with respect, often with reverence; they quote His sayings and show interest in His life and teachings; but each places its own teachers and prophets above Him in authority, and denies the very essence and meaning of His religion.

The latest of these prophets who brings to us the "message of the east" is Abdul Baha, the present head of the religion first known as "Babism." This faith was founded by "the Bab" (meaning the deer), as a reform of Mohammedanism in Persia, as Buddhism was originally a reform of Brahmanism in India. The "Baha" is the nephew of "the Bab" who perished under persecution in Persia. He has come to America with a message of universal peace. He has been received in many Christian pulpits to give his message, which in answer to a written question he declares to be "the message of the spiritual, brought from the land where the spiritual is understood," and offered to us "in exchange for our understanding of the material." He speaks of "His Holiness Mohamet," "His Holiness Abraham" and "His Holiness Christ," but gives precedence, of course, to the first. A place of worship and a number of teaching centers have been opened, and there are already many Bahaists in America.

The latest religious census—of 1910—gives the increase of these non-Christian faiths as less than 1 per cent; this does not include Mormonism, whose gain alone has been 38 per cent. Neither were these figures claimed to be exact, for the theosophists never give numbers; the Vedantists are often merged in other religious organizations, and the census was taken in 1906, before the "heathen invasion" became of noticeable proportions. With 50,000,000 in the United States without any religious affiliations; with almost 1,000,000 Mormons; with fast filling ranks of openly, or in reality, non-Christian faith—how long will this nation have the right to call itself "Christian?" All these religions in themselves may not affect largely the life of the nation, but we have only to study their fruits in the lands of their birth to realize the type of morality, standards of living and national character which they produce. Many of these faiths in their esoteric teachings are beautiful and mysteriously attractive; but would we choose India instead of England, Cina in-

stead of Germany, Turkey instead of Italy, or even Japan instead of America, as standards of national excellence?

But the universal brotherhood of theosophy and Buddhism, the universal oneness of Brahmanism and Vedantism, the universal peace of Bahaism, will not bring this nation into internal contest and external disgrace. Only Mormonism—that mixture as one has said "of Mohammedanism, Judaism, Paganism and Diabolism" with its claim of right to "universal dominion" founded on divine decree—is a menace to the honor and well-being of the nation.

What is Mormonism? In its last analysis, Mormonism is an aggressive hierarchy, owning one state, politically controlling at least seven others, claiming the right to govern absolutely "from the cradle to the grave" every act—including, of course, the vote—of every adherent. It constitutes a compact kingdom within our republic, under the absolute control of one man, "divinely appointed," with unlimited resources in lives and money; so compact in its organization, so far reaching in its power, that no lines of government, commerce or industry in this country today entirely escape its influence. It is said that relatively to its size and numbers the Mormon church is the most powerful organization in the world. The divine order of plural marriage, known by the world as polygamy, is at the root of the belief of the Mormon church; absolutely inseparable from its teachings of God, of morality, of the family life and relations, of the very nature of heaven itself. Since the admission to statehood, on pledge of giving up the practice of polygamy, the nation has believed it "as dead as the inquisition;" but the residents in Utah, those who have been converts and those who have investigated conditions—uninfluenced by Mormon guides—testify unflinchingly to the fact that polygamy is a living institution and only needs the freedom of power, or protection, to become a national issue. Ex-Senator Cannon declared in New York a few months ago that "polygamy was never so aggressive, so widespread, so openly practiced among young Mormons as now." Bishop Spaulding, of Utah, and many other residents in that state fully corroborate this statement. Polygamy is only one item, although a vital one, of the Mormon propaganda. On this issue, however, the Mormon church was saved from disruption in its early history; it is held together by it today, as it involves so many side issues—of family pride and loyalty, of religious standing and commercial prosperity, of real religious belief, and of the status and place of those unfortunate women—the plural wives and their children.

The authority of Mormonism is based on the divinity of the "Book of Mormon," a curious medley of many styles, with parts taken from the Koran. The glaring mistakes, absurdities and anachronisms of this book are visible at a glance to any intelligent reader, but it is the way of life to nearly a million people.

While the Mormon problem presents a field for Home Mission effort, it is not for this nation a religious question. The bulk of the Mormon adherents are a simple people, either fanatic or deceived. In common with all other Americans, they have a right to their religious beliefs so long as the beliefs and the practice of them do not interfere with law and decency. But it is because it is a political and social danger, threatening all our national ideals of individual freedom, of the purity of the home, of an uncontrollable press, of modern, as well as Christian standards of morality and decency, and the peace of our nation at home and its honor abroad, that we should have the right to make a campaign against the Mormon church.

It is to patriotism, not to religious prejudice, that an appeal can be made for a united effort to check the practice, purposes and the growing power of the Mormon hierarchy.

Grave on thy heart each past red-letter day;
Forget not all the sunshine of the way
By which the Lord has led thee; answered prayers,
And joys unasked, strange blessings, lifted cares
Grand promise echoes! Thus thy life shall be
One record of His love and faithfulness to thee.
—Miss Havergal.

Baptists the world around will be interested in the announcement that Dr. Robert Stuart MacArthur is to become the pastor of the First church, Baltimore, Md.

"ROCK OF AGES."

Few hymns in any language have swept the chords of the human heart as the hallowed touch of—

"Rock of Ages, cleft for me!"

We are told that one day in 1769 Augustus Montague Toplady, a minister of the Church of England, was walking on the country road in Devonshire, so famous as the birthplace of famous hymns, and he was overtaken by a severe thunder storm. Toplady took refuge in a cleft in the rocks near the road, and while watching the grandeur of the storm from thence, the inspiration came to him to write his immortal hymn. That was 150 years ago—but the hymn is immortal, and has become universal.

Toplady wrote this hymn when he was 28 years old. He was transferred to London when he was 32 years old, and died in London, when only 38 years old, but he had lived long enough to give the world one of its most highly treasured heart-songs.

Many years ago, during one of the heated debates in parliament, an opponent of Gladstone was attacking him with great bitterness. He was observed to be writing diligently, apparently forming a reply. A friend seated near was anxious to know what answer Gladstone would make to some of the bitter things being said, and wondering how he could maintain his calm repose under the storm of invective which Disraeli was pouring upon him, looked over Gladstone's shoulder, and to his surprise saw that Gladstone was translating into Latin his favorite hymn, "Rock of Ages." Whenever in trouble or doubt Gladstone always asked that this hymn be sung to him.

This was the favorite hymn of Prince Albert, the husband of Queen Victoria, and when he lay dying at Windsor Castle, in 1861, he repeated this hymn on his deathbed, for, said the prince:

"If in this hour I had only my worldly honors and dignities to depend upon I should be poor indeed."

During the golden jubilee of Queen Victoria, when the representatives from every land came to congratulate her on her long and prosperous reign, there came, with others, a native of Madagascar; after conveying his good wishes, he asked permission, if it would be agreeable, to sing to her, and on permission being granted, it was naturally expected he would sing one of his native songs; but, to the surprise of all, he sang "Rock of Ages," as the most beautiful song he ever heard, and most beautiful for the queen.

The imagery of this hymn would make Bible reading of its own; try some Sabbath afternoon.

When Gen. J. E. B. Stuart was mortally wounded on the Virginia battlefield they took him to a Richmond hospital and sent for his chaplain, who ministered to him in all ways, and after they had made the dying man as comfortable as possible he said:

"Now, chaplain, sing to me the old song my mother used to sing, 'Rock of Ages, Cleft for Me.'"

And as they sang he placed his hand in that of the Savior and "soared to worlds unknown" in the singing of that hymn.

The steamship London was lost in the Bay of Biscay in 1866. The few that were saved heard the voices of the helpless passengers singing as the ship went down "Rock of Ages."

"When mine eyelids close in death,
Let me hide myself in Thee!"

By a happy inspiration, Dr. Thomas Hastings wrote the tune "Toplady," and so happily were the words and music wedded to each other that they have never been divorced.

"O my soul, thou art in the cleft in the rock."
"The shadow of a great rock in a weary land," "and that Rock is Christ."—Rev. Benjamin L. Smith.

Governor-General Francis Burton Harrison, on reaching Manila, declared that in obedience with instructions from Washington, every step taken by him in the administration of Philippine affairs would be taken with a view to the ultimate independence of the islands. The first step to be taken is to give native citizens the majority in the appointive commission, and thus a majority in both houses of the Philippine legislature.

The National Baptist Convention met in Nashville the latter part of September. There were about 5,000 messengers present, representing the colored churches in all parts of the country. Rev. E. C. Morris, D. D., of Helena, Ark., was re-elected president. The next session is to be held in Philadelphia. There are now something more than 2,000,000 negro Baptists in the United States.—Exchange.

CHRISTMAS OFFERINGS FOR THE ORPHANAGE

It has become the established custom for our Sunday schools throughout the state to make a Christmas offering for the orphanage.

Year by year this offering has grown, and now they have become all important. There are about 1,500 schools, and about 450 of them helped us last Christmas. This year our needs are really much greater than ever before, and we want at least half of our schools to make this offering. We want the appeal placed before the school in such a way as to enlist their hearty co-operation. We will send to each superintendent a full supply of our orphanage papers, setting forth the appeal, and at the same time we are sending an attractive placard to be hung in a convenient place in the Sunday school room calling attention to the offering which we want taken on December 21. Of course, we are sending the little envelope, which is to be placed in the hands of every member of the school Sunday morning, December 14. Now, if our superintendents will do their part we will be happy. Well, suppose it should rain on either of these Sundays? Surely that would not keep one from doing their duty by so great a work as the orphanage. Here again the superintendent is the master of the situation. Some of them will forget, some of them never fall in line on any undertaking, but thank God many of them are always ready to lend a helping hand. Don't fail us this time, no matter if your school is small. It can help, and we need your help oh so badly.

That Appeal to Certain Churches.

We will send out during this week an appeal to quite a number of our largest churches. Many of them have failed to give the orphanage a collection this year. We understand how these things happen, and so we are not quarreling, but we do need the help, and so we are just asking you to come to our aid before the year closes. We believe in the debt-paying campaign, but the orphanage was not included, and of course its needs must not be overlooked. We should be greatly disappointed if this appeal does not meet with a generous response from many of our churches. Brethren, pastors, we feel sure if you will tell the churches they will do the rest. We are very anxious to wind up the year free from debt, and we can do it if you will help.

The Year's Record.

Why so many helpless, dependent children have come to us the past year we do not know, and they are still coming, not less than 12 or 15 applications being considered at this time. Unless all signs fail we will have 150 children by January 1. What a great responsibility, and yet what a privilege to be permitted to do such a work for Christ and for suffering humanity. During the year just drawing to a close much good work has been done, and yet greater possibilities are before us. What would have become of many of these dear children if our good people had not provided a home for them? Of course it's not an easy task to solve all these problems of ours. Nothing but love and patience can do that, and these must come from faith in God. One of the things that is most helpful to those of us who are trying to carry on this work is the daily expressions of loving sympathy of our people. Of course some folks get after us with a club occasionally, but that is not often, while the other is a steady stream of helpfulness. May the new year bring great things to each of us—above all else more efficient service and an approving conscience. Our prayer is for greater usefulness in the work.

Yours fraternally,

GENERAL MANAGER.

Here lies John Jones, who lived by rule,
Who led the systematic school;
He had a set, unchanging way
For going through each night and day;
Of all his rules he made a list
So that no detail should be missed,
And every morn he'd rise and look
At that day's rules within his book.
Alas! We carve this, tearful-eyed;
He lost his rule-book once—and died!

—Life.

We will send the Alabama Baptist to January 1, 1915, to new subscribers for \$2.00, cash or credit. We hope our friends will go to work and send in a list of names.



IN MEMORIAM.

Alfred C. Hixon, son of Allan and Susan Newberry Hixon, was born near Claiborne, Monroe county, Alabama, August 8, 1850, and died at Hixon, Ala., November, 1913. Of these 63 years all but two were spent in Monroe county. He was converted and joined the Salem Missionary Baptist church when about 14 years old. Of this conversion he remained faithful until the day of his death. During the latter part of his life his membership was at Hamilton Hill church, of which he spoke endearingly as "my mother's church," and requested in his last hour that it be repainted. He was married January 17, 1883, to Miss Ella Fountain, of Monroe county. Of this union there were born four sons and two daughters, two of whom, Carl and Cornelia, survive. He leaves a wife, a devoted companion for 30 years of the earth's journey; two children; a brother, his life-long partner in business; a sister, wife of W. S. Wiggins; many relatives and an innumerable host of friends, who are sorrowing today because he has gone to the city of God.

As a Christian Brother Hixon was faithful. In business he was energetic, enterprising and capable, displaying rare capacity for solving the intricate problems of the business world. All of his business was conducted in accordance with the high moral code which touched his life at every point. As a citizen he was progressive; as a husband he was devoted and considerate; as a father he was loving and tender; as a brother he was kind and affectionate. He found his highest earthly joy in the pleasures of his home.

These sterling qualities made him unusually popular, as was evidenced by the 700 or more of both races who wept beside the tomb as his body was laid gently into the arms of mother earth with Masonic honors and appropriate church services. And such a profusion of flowers one rarely sees in city or country. There was not room on the grave for the many floral designs which loving hands had wrought. We left him sweetly sleeping beneath a solid bank of queenly roses, chrysanthemums and other choice flowers; and I am told the flowers continued to come for days after.

Brother Hixon's last illness was a protracted one. He was sick for months, but through it all he was sustained by Christian faith, and he endured as seeing Him who is invisible.

"One day he heard the solmen call of a trumpet that drowned all the music of this world. He saw the shadow of an invisible wing sweep across his pillow. A pallor came over his face, his heart forgot to beat; there was a gasp, a sigh, and tired eyelids were drawn, like purple curtains, over tired eyes; tired lips were closed forever, and tired hands were folded on a motionless breast, and that noble spirit was with its God."

We said not farewell, but only good night, dear friend and loved one. We hope to greet you again in the morning in that beautiful land where—

"The broken chords of life are all reunited,
And the quenched lamps of life are all relighted,"

For—

"Some time, some day, our eyes shall see
The faces kept in memory;
Some day their hands shall clasp our hands
Just over in the morning lands."

D. F. ELLISON.

A SIGNIFICANT ACTION.

The State Baptist Convention at Enterprise admitted as delegates with equal standing with men on the floor of the convention the women of the denomination. To do this it was necessary to amend the constitution of the organization and to reverse the former policy of the convention. The amendment was offered and urged by Hon. H. S. D. Mallory, one of the ablest and most conspicuous members of the denomination in Alabama.

This, to our way of thinking, is the greatest advance so far made in Alabama by those favoring the "advancement of women." The Baptists of Alabama outnumber any other denomination in the state. It is especially significant that the largest denomination of Alabama, after deliberation, reverses its former stand of many years and accepts women as delegates by a constitution amendment adopted after mature thought and deliberation. Assuredly the leaders of the women's movement in Alabama have cause to congratulate themselves on the action of the State Baptist Convention. This action, of course, was taken apart from any political consideration; a great church was merely acting through its chosen representatives on its internal affairs. But it is a distinct woman's victory, which will have its effect.—Editorial in Montgomery Advertiser.

SUNDAY MUSINGS OF A NON-CHURCHGOING BUSINESS MAN.

I Would Not Live in a Churchless Town.

(My children wouldn't be safe outside the house, my business would go to smash, dog-fennel would grow up in the streets, and the name of the town would become a joke.)

I'm Here in My Slippers and Dressing-Gown

(With a cartload of Sunday newspapers scattered about in profusion, insulting my intelligence with the perusal of so-called funny pictures and lurid pages of lust-begotten sensationalism.)

If All of the People Were Just Like Me

(The churches would close up, for there would be no congregations, though I know that I am under obligation to see that the church life here is maintained.)

How Righteous a Place This Town Would Be!

(Indeed, if my own attitude toward moral and religious matters were the universal attitude about here, I should move out, or the sheriff would close up my place within six months.)—Selected.

Besides making a man intelligent as a citizen, the college makes him capable of self-support. What our industrial life needs more than anything else at the present time is the element of intelligence injected into it. This intelligence will elevate every department of industry, from the work of the hod carrier to that of the electrician. Educate a man so that he will be a king in whatever department of work he may be called upon to devote his attention to. Education should teach a man how to begin, carry on and complete his work, whatever it may be. Thousands, through lack of education, adopt wrong methods in their performance of labor; and their tasks, for this reason, are always painful and discouraging. A mental insight into things would have saved them a world of trouble, and would have enabled them to accomplish four times as much work as they have done, and that, too, with infinitely greater ease.

It is impossible to understand Oriental literature without taking into account the poetic instinct of the people. In the use of imagery the men of the east are to the manner born. Dreamers at heart they have ever been, and their language is thus the expression of their life. When they utter their deepest emotions in articulate speech there is about this utterance an atmosphere of romance which is poetry. We know that the passionate outcries, the hopes and fears in the Bible are our own, but we do not realize that our favorite passages are the very essence of the sublimest poetry. From the "Creation Hymn" in Genesis to the stately imagery of the Aposalyse, we have a succession of prophets who are poets of the highest order. This may help us to explain the power of the Bible, as it is a book of poets.

THE NEW UNITED STATES OF CHINA.

One of the noticeable changes taking place at this most interesting period of China's history is the giving up of the ancient dress and the adoption of foreign clothes by the Chinese.

We regret this change, because we think the Chinese dress pretty and sensible, but we are powerless, so we just gaze in silent wonder at the young, vigorous republic that has sprung up on the site of the old conservative monarchy that has disappeared like a cloud of dust.

In the seaport where we missionaries "refugeed" when it became unsafe for us at our stations, a Chinese dressed entirely in native clothes was a rare sight. Young men, queueless and wearing foreign hats, or perhaps foreign shoes or gloves, with cigarettes in their mouths, lounging along the street, were common.

When the struggle was over and we returned to Pingtu we found the high official had been removed and his place filled by a progressive republican. A few days after our return he called on my husband, and we could scarcely believe our eyes when he entered our yard unattended and dressed like the common people.

We thought of "the good old days," a few months previous, when the officials called they were always heralded by lackeys, who announced the event with loud voices; then, when the crucial moment came, when the sedan chair bearing the great man was set down in the yard, all the retinue of servants and dependants who had been following him would rush round the chair and general confusion prevail as each one made an effort to raise the curtain in front of the chair or in some way assist the honorable gentleman to get out.

With much loud talking they would follow him to our very door, and when he entered two servants would enter with him and stand near him during his call, while the others walked round outside of the house and amused themselves by peeping in at the windows.

When the new official of the new China told my husband his wife would like to call on me I felt much gratified. I have been living in Pingtu more than four years and no official's wife had called on me. The officials had called on my husband repeatedly and had invited him to feasts at their homes, but the ladies of their families had kept themselves strictly secluded and had not shown the least desire for intimacy with the missionaries. I felt this to be a happy feature of the new China, and I at once assured him I should be delighted to receive his wife.

The next day she came attended by only one servant, aside from the four who bore her chair. The red slip of paper bearing her name was brought to me, and I hurried down to the gate to greet the first lady of Pingtu. The name on her card, her maiden name, was written on the side of the card down near the corner. Later I asked our teacher why it was thus written, and he told me women always use their maiden names on their cards and write them on the side, near the corner, as an evidence of their humbleness.

I found her a gentle, informal woman, and after we had sipped a cup of tea I took her to my room to see my baby. She told me of her four sons, who are almost grown, and the mother love in each heart seemed to draw us closer together, so we settled down for a good, comfortable chat. After a time the conversation turned on dress, that topic so interesting to women all over the world.

She asked me how much my dress cost, and told me she very much wanted a foreign dress. I loaned her one of my dresses for a pattern, but she returned it in a few days, saying she could find no tailor in Pingtu who could make a foreign dress. I told her I would make the dress for her, and, although she at first objected, saying she did not dare give me so



\$2.00

To January 1915

Cash or Credit

THE Alabama Baptist is trying to serve the Baptists of Alabama and we hope its friends will go to work and send in a list of names on the following SPECIAL OFFER to new subscribers—from now until January 1915, \$2.00 cash or credit—send in names at once.

Brother Crumpton writes from Anniston: "Please entreat the pastors not to allow the debt-paying campaign to interfere with the regular collections according to the schedule. If they should it would be ruinous."

much work and trouble, I could see she was delighted as a child at the prospect of having a dress like foreign women wear.

Not many days after this I returned her call. My husband walked with me to the outer wall surrounding the official abode and waited with me in the little room at the gate till I had sent in my card. Then a servant came to conduct me into the presence of my hostess. She came out to meet me and herself conducted me to her sitting room.

A large foreign rug was spread on the brick floor, and three large chairs set in a row on two sides of the rug. On another side of the rug was a wide seat, in the center of which stood a tiny table, on which was served tea and cakes. The tea was served in cups which were made in Germany. The seat around the tiny table was fashioned in such a manner that we could have reclined while sipping our tea had we so desired.

The little lady seemed quite anxious to have foreign furniture and foreign clothes, and asked eager questions about the cost of foreign goods and how they could be ordered from America.

About two weeks ago she attended our Anti-Foot Binding Society at the church. After the meeting was over she visited the home of our single ladies. The room was crowded full of other Chinese women, and she talked to them more than half an hour on the evils of foot binding. The single ladies said that her talk and the exhibition of her own unbound foot had more influence on the women than all the lectures at the church combined.

One of the men of the household told my husband

that his family were much interested in this "Jesus doctrine." We think the outlook is good for the cause of our Master. The closed eyes of old China have opened at last, and God's love is thawing and melting the hearts of the people. No longer will a man lose caste by becoming a Christian. The influence of men like Sun Yat Sen is sure to be felt in this broad land.

LIZZIE P. HEARN.

ON THAT GLAD DAY.

The tender feet I once did lead,
Now pressing heaven's bright flowery mead,
Will meet my steps with gladsome speed
At the pearly gates of Paradise.

That winsome face that I loved so—
Fairer than fairest flower ablow—
I'll see with wondrous light aglow
In the lovely land of Paradise.

The dimpled hand I here did hold
Clasped in love lips could ne'er have told,
Again I'll hold in Christ's sheep fold
In the verdant vales of Paradise.

That soulful voice, so sweet, so dear,
On that glad day once more I'll hear,
As its rich tones rise full and clear
In the joyous songs of Paradise.
—Olive Booth Giles in Baptist World.

DO THE VOTERS IN ALABAMA KNOW

That under the local option law a county that votes liquor in remains forever in the wet column, unless the legislature relieves them?

If the liquor people can control either house or senate they can forever hold the counties they have. The people can vote a dry into a wet county, but cannot vote it dry again.

The wet counties can forever flood the state with liquor and the people are helpless.

It seems "Cousin Chawles," the Kentucky king, has decreed our perpetual slavery in Alabama. Are we willing to it? If not, let's throw off his yoke by electing a legislature that will set us free.

W. B. CRUMPTON,

President Alabama Anti-Saloon League.

Montgomery, Ala.

Papers friendly to the cause are asked to publish this and keep standing in their columns.

ONE OF THE "OLD GIRLS" SUGGESTS

The formation of Judson girls' bands wherever there are two or three, and each band determine to raise \$100 for the Judson debt.

Let it be done at once. Where the church is at work let the "old girls" ask that their gifts be reported as from the Judson girls' band for the Judson debt.

W. B. CRUMPTON.

THE ALABAMA HISTORICAL SOCIETY.

What has become of the organization, formed some years ago? The time is near at hand when new material should be gathered for another history of Alabama. There should be a revival of interest in this important matter. A brother has presented the board with a copy of Holcomb's History of the Baptists of Alabama.

W. B. CRUMPTON.

William I. of Germany, was a soldier by nature. The army was his principal interest. He did not understand the navy. He tolerated no flatterers, and knew no favoritism. He worked incessantly on the improvement of the army. William II has made the navy his hobby.

"Why does Mrs. DePicker wear that nose veil?"
"Sort of protection, I guess; she has her nose in everybody's business."

July '13 Aug '13 Sep '13

The date printed at right of your name on address label indicates the month with which your subscription to the Alabama Baptist expired or will expire. Many, many hundreds of subscriptions expire at this time of the year, and we ask you to look at your address label and if your subscription has expired to forward your subscription direct to us and thus save us the expense of notifying you by letter of the expiration of your subscription. We are planning to give you a better paper this fall and winter and you can help us a great deal by seeing that we receive your renewal subscription promptly. Do it now!

Department of Sunday School Work -- State Board of Missions

Headquarters 514 Farley Building, Birmingham

TRAINING SCHOOLS.

The Training School in Montgomery was a great success. There were 78 awards given of the various kinds. Seventeen of these completed New Testament history under Brother Wiley and passed a successful examination. Many others were in the class. Mr. Flake's work in the B. Y. P. U. was one of the features of the school. He has never done better work, and it is sure to tell in the work of the kingdom. Miss Forbes did her usual good work; only perhaps it was better than usual. She had five full periods for lesson building, which gave opportunity for thorough work. Mr. Wiley came to us a stranger and left the friend of all. Big of body and big of heart, this good man is a faithful servant of Jesus Christ. In addition to teaching New Testament history he gave us a "visit" or two to the Junior and Intermediate Departments, which were rare treats. And in his address on soul winning he reached probably his climax in the meetings.

Brother A. G. Moseley and his good superintendent, J. M. Holley, came from Wetumpka Friday night and brought a good number, some of whom receive diplomas for completion of the work in the Convention Normal Manual.

This week we are right in the midst of the great Birmingham Training School. At this writing only the mass meeting has been held. Although the afternoon was inclement, a large audience heard Dr. P. E. Burroughs deliver a great address on the growth and development of the teacher training movement. We hope to get the gist of this address in tract form for distribution.

More about the Birmingham school next week. H. L. S.

SUPERINTENDENTS.

It has been some time now since we said anything about that house-to-house canvas. You know we believe in this, and now the new year is almost on us.

Why cannot every superintendent and every teacher stand in his or her place on the first Sunday in January with a COMPLETE list of every person who ought to be in each respective class. This may easily be done. Cards may be had from my office at 75 cents per thousand, or you can have them printed in your own town. You will get them much cheaper from this office though, as we have them printed in 20,000 lots.

Maybe you did make a canvass last year; all the more reason why you should make another this year. A religious census in a thousand or two localities during December would mightily stir things. Let's try it.

H. L. S.

STANDARD OF EXCELLENCE FOR ORGANIZED CLASSES.

1. The class shall have its own class room or curtained space.
2. The class shall have the following officers, with duties suggested:
 - (1) President—Enlargement.

FIELD FORCE:

HARRY L. STRICKLAND, Secretary, Birmingham
MISS LILLIAN S. FORBES, Birmingham
BUNYAN DAVIE, Clayton
A. L. STEPHENS, Collinsville

- (2) First Vice-President—Enlargement.
 - (3) Second Vice-President—Fellowship.
 - (4) Secretary—Records; Literature.
 - (5) Treasurer—Finances.
 - (6) Reporter—Publicity.
 - (7) Teacher—Teaching lesson.
3. The attendance shall average at least one-half the enrollment.
 4. Bibles shall be used in the study of the lesson.
 5. Offerings shall be made into the treasury of the main school for general expenses and for benevolences fostered by the school.
 6. Baptist literature shall be used by the class.
 7. Training. The class shall foster work in Teacher Training, study classes or reading courses—with a view to larger service.
 8. Class shall be enrolled with the Sunday School Board in Nashville.
 9. At least 50 per cent of the class shall attend preaching services.
 10. The class shall meet with the main school in the closing exercises, or in both.
- Classes meeting these ten requirements will be considered standard classes. Their names will be entered on the convention adult class honor roll, and published in the Sunday School Board's publications.

THE FIDELIS BIBLE CLASS FOR YOUNG WOMEN.

An Organized Class for Young Women in Baptist Sunday Schools. Proposed by the Field Secretaries of the Sunday School Board and of the Various State Mission Boards.

The Name. "Fidelis" is a Latin word, meaning faithful. It is offered as an appropriate and beautiful name for class of young women.

Class Scheme.

Name: Fidelis.
Colors: Old gold and black.
Motto: "Be thou faithful unto death and I will give thee a crown of life" (Rev. 2:10).
Aim: "To behold the beauty of the Lord and to enquire in his temple" (Psa. 24:4).
Verse: Dan. 12:3.
Song: "Will There Be Any Stars in My Crown?"

THE BEREAN BIBLE CLASS FOR YOUNG MEN.

An Organized Bible Class for Young Men in Baptist Schools—Proposed by the Sunday School Secretaries of the Various State Mission Boards.

The name. "Berean" is suggested by the statement concerning the members of the synagogue at Berea. Paul and Silas fled to Berea from Thessalonica because of persecution, as told in Acts. They came "by night unto Berea; who coming thither went into the synagogue of the Jews. These were more noble than those in Thessalonica in that they received the

word with all readiness of mind and searched the scriptures daily" (Acts 17:10-11). Hence, "Bereans" are "Scripture searchers." That this name, with this significance, is appropriate for a Sunday school class in a Baptist Sunday school is apparent to all.

Class Scheme.

Name: Berean.
Colors: White, Nile green and gold.
Motto: Acts 17:11: "They received the word with all readiness of mind and searched the scriptures daily."

Verse: "Search the scriptures" (John 5:29).

Aim: To behold wondrous things out of thy law.

Song: "Break Thou the Bread of Life, Dear Lord, to Me."

AN ORGANIZED CLASS IN SESSION.

The time should be at least 40 minutes, divided as follows:

Five to 10 minutes for business and reports of officers, the president presiding.

Thirty minutes for lesson study, led by teacher.

The superintendent of the main school should willingly arrange to give the 10 minutes out of the opening exercises. Allow the adult classes to begin 10 minutes earlier than the others. Reports upon the work of officers is the secret of the growth of the class; the time spent in this is essential to good work. Some adult classes have the entire opening time to themselves, closing with the main school.

1. Before the School (or Class) Opens.

The fellowship committee is on duty, shaking hands with all and paying especial attention to new members and strangers.

The secretary is watching the record chart, seeing that the members "register" as they come in.

Teachers and class officers are watching opportunities to enlist workers in the various lines of activity.

2. The Opening.

If the class opens with the main school, all is quiet at the superintendent's signal. All join in the opening program.

If the class conducts its own opening, the president will have charge, carrying out such program as she has arranged. It should consist of song, prayers by the members—short, voluntary prayers or specific prayers bearing on the lesson, all joining, using Bibles.

At the close of the opening service, whether with the main school or not, the class will rise, join in reciting the class scheme, repeat the scripture verses involved in it, sing softly the class song; then every one shakes hands with her neighbor and all are seated.

3. Ten Minutes for Business.

The president calls upon the different officers for reports. New members are reported, voted as members, asked to stand; the president extends the hand of welcome and turns them over to the fellowship group. They

are given a membership card each and the necessary literature.

The report of absentees is heard. Work is assigned for the coming week to the teams that have volunteered. (This work has been previously arranged.)

New business is taken up; announcements made. President calls upon some one to lead in prayer. Class is turned over to the teacher.

4. Thirty Minutes for Lesson Study.
5. Closing with Main School.
6. After the Class.

Members on lookout for opportunity to do personal work, inviting new members to remain for preaching.

I am shouting happy since our great service Sunday. When I came to the Tabernacle church, 22 months ago, they owed \$3,500 on their new building and were not keeping the interest paid. Thirteen months ago we began to lay plans for paying off the debt. It was thought that \$1,000 a year and interest would be all we could pay, but last Sunday my people laid the last dollar of the amount on the table as a Thanksgiving offering to the Lord. It was an occasion for rejoicing. We have had nearly 200 additions during that time, with a growing Sunday school, which numbered 711 last Sunday. We have 40 teachers and 15 officers. Our school is an A. 1. Blessings upon you and the noble men of God throughout the state. Very truly—Wallace Wear, Louisville, Ky.

WHAT'S IN A NAME?

Everything! For example, the name of "Ludden & Bates" on the fall board of a piano or player-piano is a positive and permanent guarantee of the highest quality and durability in every detail of construction. It means that the keys are genuine Ivory, not celluloid. It means that the strings are made of the finest imported piano wire, not of a cheap substitute. It means that the case is built of the choicest patterns of genuine Mahogany, not of painted imitations. It means that the sounding board, the most vital part of the instrument, is built of the finest specimens of mountain spruce and has been seasoned and tested for five long years and has been pronounced perfect by experts before the piano is allowed to leave the factory. It will never warp or crack—it is perfect.

The name of "Ludden & Bates" on your piano is like an insurance policy, for it guarantees the owner against all imperfections in workmanship and material. It is also your best guarantee of superior quality in tone and action. For nearly half a century Ludden & Bates Pianos have maintained the highest standard of excellence.

The Alabama Baptist Piano Club makes it easy for you to own a Ludden & Bates Piano or Player-piano. You are cordially invited to join. Write for your copy of the catalogue and full particulars. Address the Managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

A "Judson girl" bought three copies of the "History of Judson College" to send as presents to her sisters, who were once students there. This seems an excellent idea, and may be commended to girls both "old" and new, also to any one who has a friend or relative that ever attended school at the Judson.

Swamp Chill and Fever Cure takes the place of calomel. All druggists.

Alabama Baptist Woman's Missionary Union

MRS. CHAS. STAKELY, Montgomery.
President

DISTRICT VICE-PRESIDENTS.

Central—Mrs. T. W. Hannon, Montgomery.
Northern—Mrs. Henry R. Dill, Birmingham.
Eastern—Mrs. O. M. Reynolds, Anniston.
Southern—Mrs. J. M. Kallin, Mobile.
Western—Mrs. D. M. Malone, Consul.
State Organizer—Mrs. T. A. Hamilton, 1127 South Hickory Street, Birmingham.
Corresponding Secretary-Treasurer—Miss Laura Lee Patrick, 127 S. Court Street, Montgomery.
W. M. U. Watchword—Serve Jehovah with gladness.

HEADQUARTERS—Mission Room, 127
S. Court Street, MONTGOMERY, ALA.

Leader of Young People—Miss Clyde Metcalfe, 127 S. Court Street, Montgomery.
Personal Service Sec.—Mrs. D. M. Malone, Consul.
Rec. Sec.—Mrs. Wm. H. Samford, Montgomery.
Auditor—Mrs. M. C. Scott, Montgomery.
Press Cor.—Mrs. W. F. Yarbrough, Anniston.
Librarian—Mrs. W. H. Simpson, New Decatur.
Training School Trustee—Mrs. A. J. Dickinson, Birmingham.
Send contributions for this page to Mission Room.

ADVISORY BOARD.

Mrs. W. B. Crumpton, Montgomery.
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Mrs. McQueen Smith, Prattville.
Mrs. Nimrod Denson, Opelika.
Mrs. Eugene F. Enslin, Birmingham.
Mrs. Eugene Enslin, Birmingham.
Y. W. A. Watchword—They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

SCRIPTURE MESSAGE:

Give unto the Lord the glory due His name; bring an offering, and come into His courts.—Ps. 96:8.

DURING DECEMBER.

We study about China.
We give to Foreign Missions.

CENTRAL W. M. U.

The W. M. U. of the Central Association met at 2 p. m. October 1, 1913, with Harmony church. After the opening song, "Doxology," the lesson passage was read by Mrs. Harlan, followed by a prayer by Miss Patrick. Words of welcome by Mrs. Blankenship were responded to by Gertrude Wideman, after which came the enrollment of societies.

Several of the societies were represented, and glowing reports came from some of them. Special mention was made of the Alexander City and Tallahassee societies.

After another song the faithful superintendent, Mrs. Harlan, of Alexander City, made a gratifying report of the year's work. Miss Patrick interested every one present with an account of the W. M. U. meeting at St. Louis last May.

The superintendent emphasized the importance of our religious journals being in the homes and in the societies, and urged the ladies present to give subscriptions for them. After this the several committees were appointed.

The consecrated Mrs. Thompson, of the Eclectic society, being unable to attend the meeting sent in a splendid paper on "Our Duty to the Community and How to Fulfill It," which was read by Mrs. Goodman, of Eclectic.

After another talk by Miss Patrick, in which was brought out the thought of efficiency in the Lord's work and the value of the Training School at Louisville, Ky., the meeting adjourned.

MRS. A. T. HARLAN, Superintendent.

GERTRUDE WIDEMAN, Secretary.

MUSCLE SHOALS.

The meeting of the W. M. U. of the Muscle Shoals Association was held with Antloch church, Morgan county, Friday, October 3, 1913. Mrs. W. H. Simpson, of New Decatur, presided, Mrs. Hanson, associational superintendent, being absent.

The meeting was opened with singing "How Firm a Foundation," followed with prayer by Mrs. R. H. Allison. Mrs. Simpson conducted the devotional, reading the 100th Psalm.

Roll call of societies as follows: Decatur, First church, one delegate; First church, New Decatur, eight delegates; Falkville, one delegate; Moulton, two delegates; Hartselle, three delegates; Central, New Decatur, 10 delegates; Southside, New Decatur, no delegate, but a good report. Each delegation responded to roll call with favorite scripture passage. Each society reported an increase both in attendance and gifts.

Mrs. Simpson made a talk on "Efficiency."

"Echoes from the St. Louis Meeting," by Mrs. G. L. Bowles, were much enjoyed.

Plans for the new year and personal service were next taken up, with general discussion.

"Our Duty to Our Community and How to Fulfill It," by Mrs. E. M. Lee, was splendid.

A paper, "Relation of the Jubilate Offering to the Million Dollar Loan Fund and the Judson Centennial Fund," was read by Mrs. A. T. Sims, of Moulton. It was a strong appeal and was greatly enjoyed.

"Loyalty to State Missions" was discussed by several members present.

Mrs. Hanson tendered her resignation as associational superintendent. Mrs. E. M. Lee, of New Decatur, was elected in her place.

After a discussion of the general work the meeting was closed with singing "Blest Be the Tie That Binds." The ladies joined hands and encircled the room as they sang.

The day was a beautiful October day. All present enjoyed it to the fullest extent. We had a good attendance, over 50 ladies being present.

MRS. DENT F. GREEN,
Secretary pro tem.

REPORT OF OCTOBER WEEK OF PRAYER.

This has been a week of privileges for the Montevallo W. M. S. The excellent program for State Mission week of prayer was furnished us, and we have followed it as closely as possible day by day. I trust we have caught the spirit of joy in worship, in service and in fellowship. The letters of encouragement and appeal from Dr. Crumpton and Miss Patrick were read with interest. Discussions on the topics suggested in the program were animated and helpful.

On Thursday Mrs. Dawson, of Tuscaloosa, was with us and talked about W. M. U. work in the state. We hope to carry out some of the fine suggestions she gave us regarding a mission study class. How much inspiration we can get from one another, especially from such a splendid worker as Mrs. Dawson.

When the topic, "Our Denominational Paper," came up and different ladies were telling how helpful the Alabama Baptist is one sister inquired whether we gave any help to others. Would not some one take courage from reading about our efforts? Hence this message.

It was gratifying when the envelopes were gathered to find that our apportionment for State Missions had been fully met. A MEMBER.

PINE BARREN MEETING.

The annual session of the Woman's Missionary Union of the Pine Barren Association was called to order by the superintendent, Mrs. E. L. Cunningham, in the Furman Baptist church Wednesday, October 15. The doxology was sung, followed by prayer offered by Mrs. Ward for the Lord's blessings during the day's service. The devotional exercises were led by Mrs. B. W. Watson, using as her theme, "The Value of United Work." Words of welcome were spoken by Mrs. Cunningham; responded to by Miss Mamie Heath. As the roll was called each society repeated the society's favorite missionary scripture passage. Representatives of each society told of the best achievements of the year's work. As usual the superintendent gave a most helpful talk. Theme, "Efficiency." A beautiful song was sung by Mrs. Spier and Miss Velma Cox. "The Standard of Excellence" was discussed by Mrs. Cunningham. Committees on resolutions, obituaries, time and place and nominations were appointed, to report during the day. "Look, Ye Saints, the Sight Is Glorious," was sung, after which the morning session was dismissed with prayer by Mrs. Perryman.

The afternoon service was opened with the song, "Joy to the World." Praise service was conducted by Mrs. D. W. Watson. All joined in repeating the 100th Psalm.

"Meaning of the Jubilate" was presented in a most earnest way by Mrs. Cunningham.

"Relation of the Jubilate Offering to the Million Dollar Church Building Loan Fund and the Judson

Centennial Fund" was discussed by Miss Mary Sue McBryde.

Prayer that the jubilate spirit remain with us during the year was led by Mrs. D. W. Ramsey. Song, "Be a Little Sunbeam," was sung by the Sunbeams. Another song by two little Sunbeams. Prayer for the young people was offered by Mrs. D. W. Watson. An interesting talk on the importance of the special W. M. U. programs was made by Mrs. B. W. Watson. The reports of the committees were read and adopted.

The election of officers resulted in the re-election of Mrs. E. L. Cunningham as superintendent and the election of Miss Mary Sue McBryde as secretary.

After singing "Blest Be the Tie That Binds" the meeting was dismissed with prayer by Mrs. T. M. Perryman.

COLUMBIA W. M. U. ASSOCIATION.

A most successful woman's meeting was held in connection with the Columbia Association at Webb, Ala., October 16. Devotional exercises were conducted by the consecrated associational superintendent, Mrs. G. H. Malone, who also gave an interesting history of the W. M. U., including meaning of the jubilate. Societies answered to roll call by repeating favorite missionary verses. A representative from each society was asked to tell of their best achievement the past year. Mission study classes received honorable mention as a means of promoting increased membership, enlarged contributions and deeper spirituality. An excellent program was rendered, which had been carefully arranged by the superintendent.

Much interest was manifested in a spirited discussion which followed the question propounded by the leader, "Is the W. M. U. Worth While?"

The meeting was the largest in attendance of any ever held in the Columbia Association. Great encouragement has been given woman's work by the untiring efforts of the associational superintendent, who has inspired and stimulated societies throughout the entire district.

MRS. R. D. BLACKSHEAR, Sec'y.

PERSONAL SERVICE MEETING, SOUTHSIDE BAPTIST CHURCH.

Leader, Mrs. J. I. Blount.

Song, "Take My Life and Let It Be Consecrated Lord to Thee."

Devotional, "Personal Service Star"—Mrs. W. P. McAdory.

Prayer for five points of personal service—Mrs. Henry Dill.

Announcement of committee leaders.

"What Is Personal Service?"—Mrs. B. H. Hartsfield.

"The Relation of Personal Service to Missions"—Mrs. D. M. Malone.

Solo, "All for Thee"—Mrs. E. H. R. Flood.

"Others"—Mrs. C. J. Sharp.

"Our Plans for the Future"—Mrs. J. I. Blount.

Prayer for consecrated service—Mrs. Preston Blake.

Social hour—Hostess, Mrs. Hartfield's committee.

Virginia Baptists are gathering an offering of \$10,000 as the William E. Hatcher memorial fund. It is to be put in the form of a perpetual endowment fund at Richmond College.

We will send the Alabama Baptist to January 1, 1915, to new subscribers for \$2.00, cash or credit. We hope our friends will go to work and send in a list of names.

BOOK REVIEW

"The Song of Songs," Etc.

This is an interpretation by Charles Walker Ray, D. D. Dr. Ray looks upon "The Song of Songs" as something far deeper and more worthy of interpretation than a mere piece of beautiful oriental poetry collected as erotic songs or scraps of oriental love stories. It is to him a wonderful prophetic revelation of the nobler aspects of the Christian life by an anticipation; portraying, by inspiration, not so much the blessed experiences already realized as the exalted ideal to the attainment of which the church should be constantly striving. It depicts the reciprocal love of Christ and His bride, the church. This gives an idea of the author's viewpoint.

The American Baptist Publication Society, \$1.63 postpaid.

"Marriage and Genetics."

This age is tackling the sexual problems with open eyes, and this work by Charles A. L. Reed, M. D., F. C. S., fellow of the College of Surgeons of America, member and former president of the American Medical Association and professor in the University of Cincinnati, is a study of the laws of human breeding and applied eugenics from the viewpoint of a surgeon whose daily life is largely engaged in dealing, professionally, with conditions that affect the power of the human race to perpetuate itself.

The Fulton Press, Cincinnati, Ohio.

"The Book of Revelation."

By B. H. Carroll, D. D.

The president of the Southwestern Baptist Theological Seminary presents in these volumes lectures delivered in his class room. They will be followed by others on different books of the Bible. Thousands who have been touched by his ministry, hundreds of students who have been influenced by his teaching and many who have been helped by his writings will appreciate the opportunity to secure his comments on the scripture.

Fleming H. Revell Company, New York. \$1.75 net.

"The Religious Development of the Child."

By Rufus W. Weaver, pastor of the Emanuel Baptist church, Nashville.

A scholarly treatise on the religious education of the child. Dr. Weaver employs modern historical and psychological methods, but gives them a thoroughly evangelical interpretation, which will commend the work to a very large body of Christian educators of all denominations. The style is direct, vigorous, clean cut; the thought is admirable, the conclusions inspiring and practically helpful. Altogether it is a distinctly original and valuable contribution to the subject.

Fleming H. Revell Company, New York. \$1.5 net.

"The Commonwealths and the Kingdom."

By F. W. Padelford.

"To furnish occasional preaching and to promote the knowledge of evangelistic truth in the new settlements within these United States"—so ran the modest statement of purpose of the prototype of state mission societies. But it contained in germ what may be seen in State Convention work of today with its field for the finest exercise of Christian statesmanship in building up state and nation through the religion that makes men. Here is a story by a man who sees and can tell. Price, 50 cents net; postage extra.

The Griffith & Rowland Press, Philadelphia.

We have received a beautiful little book that is fitting for a Christmas or New Year's gift, called "Bible Gleanings for Daily Strength." The selections by Harriet N. Mansfield are from her diary, which brought spiritual refreshment to her for more than 60 years. The daily scripture lessons are so arranged that the first text given is supported by those following.

Ball Publishing Company, Boston. 50 cents net.

"The Renewal of the Body."

By Annie Rix Millitz. Cloth, 170 pages. Price, \$1, postpaid.

This new book approaches the subject of bodily renewal in the light of the new ideas which are abroad in the mind of the people under the names of New Thought, Christian Science, Divine Science, etc. "The power of mind, exercised through the will and understanding, is the key to bodily renewal," says Mrs. Millitz. "Truth believed and applied delivers the body from the ills that flesh is heir to." By thought the body was built; by thought (of the right kind) it can be rebuilt. This, in brief, is the message that "The Renewal of the Body" brings to its readers.

The Elizabeth Towne Company, Holyoke, Mass.

"Glory of the Commonplace."

By J. R. Miller.

A collection of apt and striking illustrations drawn from every-day life and so used that in a few well-chosen sentences a lesson is taught or an inspiration given. One of Dr. Miller's strongest points was his power of thus glorifying the commonplace, of giving special value to ordinary things by applying them to his own high purposes. This volume of short, pointed lessons, inspired by its writer's own near approach to the "vision glorious," is well suited to serve as a source of stimulation to its readers to lead richer, truer, holier lives.

Thomas Y. Crowell Company, New York. \$1 net.

"The Books of Exodus and Leviticus."

By B. H. Carroll, D. D.

The president of the Southwestern Baptist Theological Seminary presents in these volumes lectures delivered in his class room. They will be followed by others on different books of the Bible. Thousands who have been touched by his ministry, hundreds of students who have been influenced by his teaching and many who have been helped by his writings will appreciate the opportunity to secure his comments on the scripture.

Fleming H. Revell Company, New York. \$2.25 net.

"The Eternal Maiden."

By T. Everett Harre.

Gertrude Atherton, the celebrated novelist, writes: "A most interesting and graphic story. A valuable picture of a life utterly unknown to the general public. Possesses great beauty of description."

Rex Beach, the famous author, writes: "One of the most unusual stories I have ever read. Enjoyed it tremendously. Poetic and beautiful."

John Luther Long, author of "Madam Butterfly," "I am bewildered by the daring, both in seizing the only field on the face of the earth left untitled by the fictionist and the treatment of the theme. The color and atmosphere—the largess!—are amazing. Will deserve the success it is entirely likely to have."

No book of recent years has received such praise from notable men and women. Promises to be the sensation of the year.

Mitchell Kennerly, New York. \$1.20 net.

"American Literature."

By William J. Long.

This book aims to present an interesting and adequate record of American literature from the colonial to the present age, and to make the record in some degree worthy of the history and spirit of the American people. In distinction from other textbooks on the subject, it is emphatically a national work. It proceeds on the assumption that literature recognizes no Mason and Dixon line, no political or geographical boundaries to the national spirit. Whoever has reflected American life or glorified American ideals is welcomed and studied here, without a thought of local pride or prejudice. The book divides our literary history into four great periods, continuous in their development, yet having each its distinct and significant characteristics. The order and arrangement of this work make it extremely useful as a textbook, while its style and scholarship suggest a distinct addition to what De Quincey calls the literature of knowledge.

Ginn & Co., Boston. \$1.35.

"Evangelism and Social Service," by John Marvin Dean, minister of the Second Baptist church, Chicago, and of the settlement work of that church at Aiken Institute, with a brief introductory by Clarence A. Barbour, Mr. Dean's colleague in the men and religious continental campaign, does not minimize the great truth that Christ came to save the individual, but it emphasizes the other great truth that Christ came to save the world, to lift society, to redeem humanity, to Christianize the social order. Griffith & Rowland Press, Philadelphia, 20 cents postpaid.

"A History of American Baptist Missions."

We are glad that this excellent handbook has been revised with a centennial supplement. It is a veritable storehouse for the Baptist pastor, layman or woman who wants the facts set forth in order and with intelligence.

American Baptist Publication Society, Philadelphia. 60 cents postpaid.

"The Camp Fire Girls' Manual"

Is published in its new and revised form by the George H. Doran Company, New York. Dr. Luther H. Gulick, president of the organization, aided by his committee, superintended the work of revision.

Each local Camp Fire of course desires to conduct itself in accordance with the latest rules. Dr. Gulick says: "The Manual should be owned, if possible, by each girl. She needs to study the honors and to get the spirit. The book is as necessary to a Camp Fire girl as a map is to a pilot."

The new revised Manual gives the latest information about the organization of local Camp Fires, answers the questions about the repetition of credits in the "honors" granted by the order, and contains the new and enlarged list of "business honors." The pictures included in the book were carefully examined by the governing committee to make sure that they were in keeping with the ideals of the order. The whole Manual is an essential to each girl who joins a Camp Fire.

"What Baptists Believe," the New Hampshire Confession and Exposition, by O. C. S. Wallace, D. D., LL. D., which is issued by our Sunday School Board at Nashville, is a splendid book to put into the hands of our young people. Price, 50 cents postpaid.

"Our Little Bulgarian Cousin."

This is one of the attractive "Little Cousin Series" issued by L. C. Page & Co., Boston, at 60 cents per volume. The author, Clark Vostrovsky Winlow, makes the text intensely interesting, while Ivan Doseff sees to it that the illustrations are helpful and trustworthy. In view of the recent war this book ought to find a place in many of our boys and girls' libraries.

"The Commonwealth and the Kingdom" is a study of the missionary work of state conventions, by Frank W. Paddeford, general secretary of the Massachusetts Baptist Missionary Society and corresponding secretary of the Board of Education of the Northern Baptist Convention, with introductory by Dr. H. B. Grose, editor of Missions. This book tells the story of State Missions, and tells it comprehensively and compactly within the compass of a single volume. American Baptist Publication Society, Philadelphia.

"Little Rhymer."

This is a lovely little book by Nell Thornton, with dedication verses by Glenn McClaughry, with fetching illustrations by the author and beautifully printed by L. C. Page & Co., Boston. It is a nice gift book for a child.

"Our Southern Highlanders."

In "Our Southern Highlanders" Horace Kephart vividly portrays the remarkable character of those sturdy Americans who inhabit that wild stretch of country covered by the Appalachian Mountains. Shut in by the nature of the country, these people are living and thinking today much as the early settlers of New England and the colonies lived before the revolution. The book is instinct with life and action and tells of conditions which will come as a revelation to the average man. Mr. Kephart tells a story which shows that ready wit is not the sole property of the Irish. Mr. Kephart was hunting through the Blue Ridge Mountains, and knowing from hard experience the unpleasant results that may follow from wet matches in camp, had taken the precaution to dip the heads of his matches in melted paraffin, a well-known practice among experienced woodsmen. In the course of the hunt they met a native, stopped to pass the time of day and seek shelter for a moment from the rain, which was falling in torrents. As they talked Kephart filled his pipe; then taking a match from his case, dipped the head in the water dripping from their rough shelter, then struck it on the dry side of the pole and calmly lighted his pipe. The woodsman eyed him for a moment while Kephart waited for an exclamation of surprise or bewilderment; then came the slow draw: "Say, mister, I reckon the fellow that invented them matches was kicked out of hell—wan't he?" The book is attractively made and is well illustrated by photographs, many of them made by the author.

The Outing Publishing Company, New York. \$2.50 net.

"Select Notes."

A commentary on the International Sunday School Lessons for 1914 by Rev. Francis N. Peloubet, D. D., and Amos R. Wells, Litt. D., LL. D. 354 pages. Cloth, \$1 net; cloth, interleaved edition, \$2; French morocco, limp, round corners, gilt, \$2.

This is the fortieth annual volume of Peloubet's Notes on the International Sunday School Lessons, by Rev. Francis N. Peloubet, D. D., and Amos R. Wells, Litt. D., LL. D. Publishers and authors celebrate the anniversary by getting out a volume just a little better than any of its predecessors. To obtain an enormous sale for such a book for a single season is a notable feat, but to continue the achievement, with constantly increasing sales, for four decades, in the face of strenuous competition, is an equal triumph. Yet that is just what Peloubet's Notes have accomplished. The result is due to their uniform excellence, their breadth of view, their fairness in stating both sides of disputed points, their fulness of illustration and anecdotes, the wealth of material they bring together from the best sources, their practical helpfulness for teacher and pupil, and their freshness which keeps them always parallel with the most recent thought and with the great events of the modern world. All of these qualities are exemplified in the volume for 1914.

"A Year With a Whaler."

By Walter Noble Burns.

Out of sheer desire to see what it was like Mr. Burns shipped as "greenhorn" on a whaler making the voyage from San Francisco up into the Arctic. They wallowed through hurricanes, traded with the natives, bumped the Arctic ice floes, and caught their share of bowheads. It is a story of personal adventure and observation, perhaps a last first-hand glimpse of a dying industry and of the life it entailed on the men who followed it. The book is interestingly illustrated and is really worth while.

The Outing Publishing Company, New York. \$2 net.

"The Twelve W's of Baptism" is a series of helpful lectures delivered to the theological class of the Hall-Moody Institute, Martin, Tenn., by Dr. J. B. Moody, the dean, and requested for publication. The book can be had of the author at Martin, Tenn. (No price given.)

The makers of the film showing Forbes-Robertson as Hamlet paid \$75,000 for use of a castle and costumed 400 people for their purposes. Their whole expenditure was \$250,000, but they sold 3,000,000 feet of that film for \$750,000.

If a man maltreats his wife and children, or habitually jostles his fellow citizens in the street, or does things flagrantly selfish or in bad taste, he is pretty sure to find himself in a minority and the worse off in the end. But not only does it not pay to do these things, but the decent man does not wish to do them.

A writer in the Chinese Recorder gives the total number of missionary schools in China as 3,728, with over 100,000 pupils. The Chinese government reports 42,000 schools under its control, besides many professional schools, with a total enrollment of 1,500,000 students.

The men who edit a newspaper think and act in terms of newspaper and under the influence of newspaper conditions. Their minds gallop with the news. They must catch editions and make a showing with what they can snatch out of the rushing moment. They touch the high spots only. They think in lino-type. They visualize life at 100 papers a minute.

The Kenyon bill, to eliminate the segregated district of the city of Washington, was passed by the senate, and goes to the house, where it failed of passage in the last congress. It follows the Des Moines plan for injunctions against owners of property used for immoral purposes and makes them liable for the abatement of disorderly places as nuisances.

Milton was a life-long Puritan. When he became a man he set a strict and high standard for his own conduct, and imposed it upon others. The cardinal principle of his life is expressed in the concluding lines of "Comus:"

"If Virtue feeble were,
Heaven itself would stoop to her."

The widespread ignorance of Russian history accounts for the fact that the events of 1812 are remembered in Western Europe and America almost solely because of the terrible disaster overwhelmed Napoleon's army. The heroic attitude of the Russian people, the enormous sacrifices they made to repel the invader, and their grim determination to abandon all rather than negotiate with him on Russian soil, are ignored.

"The vital factor in the modern international situation," asserts Professor Usher in his recently published treatise on Pan-Germanism, "is the aggression of Germany, her determination to expand her territories, to increase her wealth and power." The general fact is one with which the world is familiar—one which, indeed, the world is given little opportunity to forget. The full and final import of it, however, is considered in some quarters to be such as few men even dream.

A rather well-known minister at a conference meeting told dramatically and pathetically of laying his hand on the heads of young men and helping them toward the ministry. It was a very telling speech, but one young man present felt no inclination to shed emotional tears. The words uttered carried no power, for this young man was a member of the speaker's church and had actually asked that minister's aid in his struggle in college in preparing for the ministry, and he had not only not received any aid, but the refusal lacked even the saving grace of common courtesy.

Members of the European nations claim some relationship with the great nation of the United States. Dutch, French, English, Scotch, Irish emigrants settled here in the beginning; afterwards they were relieved by Germans, Hungarians, Scandinavians, Russians, Lithuanians, Slavs, Italians, and so forth, coming across the great water in search of a new home, of labor, prosperity and liberty, and they all become here members of the same great nation. Why should they be boon enemies in Europe? Why must Germans and Frenchmen, Russians and Poles, peoples of the German, Slavish, Roman and Finnish or Magyarish family be reared up and educated, it is said for the sake of patriotism, to hate each other?



EDITORIAL

A BETTER DISPOSITION.

We believe that the pastors left Enterprise with a genuine disposition, by an interchange of views and suggestions, free, frank and without prejudice, to contribute to a common fund of knowledge, that shall be a storehouse from which all will be ready to draw in furthering our Baptist affairs in Alabama and abroad because each in his way will have put something into it.

And because Baptists have their just differences we propose to keep the paper open as a proper medium for the interchange of ideas.

The editor welcomes to its columns any brother who desires to bring before its readers any plans for making our work as Baptists more stimulating and efficient.

A WORKING PARTNERSHIP.

In studying the problems which confront us in making our Baptist position in Alabama stronger we must realize at the outset that it is necessary to form a legitimate working partnership between every man and woman in our ranks. Our leaders must strive to recognize not merely the bonds of interest which unite, but the bonds of sentiment which may unloose and thereby do away with any suspicion or misunderstanding that any board wishes to silence any voice which may have a helpful message, even though in listening to it it may become necessary to formulate new plans. Let us approach all perplexing questions not with the idea of belittling our tasks, but with ennobling inspiration, which can alone effectually touch the right chord of Baptist hearts. For any Baptist not to have a voice in our Baptist councils would be to violate a great Baptist principle, but to have all of our Baptists eager to take part in our Baptist work would mean success to all our Baptist institutions. Baptists want no silent partners.

THE DUTY OF A LEADER.

It is the duty of a leader to lead.

Lord Morley, the great intellectual democrat, speaking in the house of lords on the Reference to the People Bill, emphasized the view that the government should consider not what the people want, but "what they believe, after the best search, inquiry and deliberation, is for the good government of the country."

It is the leader's duty to see not so much what some people want as what all people need, whether they clamor for it or not.

It is not what the mob desires which should compel, but the clear thought out plan of the leader.

In these days of pandering to the populace we need leaders who will dare to stand alone.

In this hour it is hard to find a leader with a sufficient moral motive to detach himself from the party cry.

The leader ought, however, to have courage sufficient to stand on a platform raised above the dust storms of party controversy. A leader must understand all the forces making for civic righteousness, and be able to draw after him men of courage ready to battle against the enemies of society.

Pray for leaders who will steer clear of economic heresies, sentimental vagaries and lowering ideals.

"The rights of man" is a mighty phrase with which to conjure, yet under its aegis the French Revolution developed into a carnival of crime at which the world has not ceased to shudder.

When the author of "Lead, Kindly Light" died some one suggested the poem be sung at the funeral. One of the monks associated with Cardinal Newman replied, "No, not sing 'Lead, Kindly Light;' he has found the light."

The man who loses his temper and cannot say what he ought to or wants to until the fit of anger has passed or until the hot temper has cooled has a great respect for the man who can stand calm and unmoved amidst his storm of abuse.

There are in the United States today more than 56,000 nuns. They conduct 700 academies for girls, 285 orphan asylums, 100 homes for the aged, 300 hospitals, and several hundred insane and foundling asylums, protectories, reformatories, parish schools, etc., in this country.

The fighting quality, the brilliant, virulent sarcasm, the unsparing ridicule and the lack of reverence of tradition that have always marked Lloyd-George's public speeches have made him many enemies. But no scandal has touched him. "Politics" tried to smirch him in the "Marconitis" affair, yet it left him unscathed.

Great nations at great epochs of their life think little of education. At such times the theory of doing things gives place to the art of doing things. Every man springs to his post, a wave of enthusiasm and inspiration rolls over the land, great deeds are done, great arts and literatures are born—all, as it were, on the spur of the moment.

We are accustomed to think of the British empire as consisting mainly of men of the Anglo-Saxon blood, and as being on the whole well governed, highly civilized and wealthy. As a matter of fact the empire consists mainly of Asiatics; it is more cursed by deep poverty than any other great state, and the great majority of its adult population are unable to read and write.

Cleanliness is next to godliness, the old proverb says; and the fact that they had to have a proverb to enforce this truth shows that cleanliness in earlier times was not regarded as of primary importance. Baths were looked upon in those days as a luxury, not a necessity. Now it is the other way round, and more attention is paid to the bathrooms of modern houses than to any other room.

"What is the most pressing need in legislation?" says Canon Barnett, the founder of Toynbee Hall. "It is that a way may be opened for an alliance between knowledge and industry, between the universities and the labor party. It is a sign of the times that the trade unions send relays of men to study at Ruskin College in Oxford, and that an association of trade unionists and co-operators has been formed for the higher education of workmen."

When we note the extraordinary impotence of Catholicism in the great cities of Europe; when we learn, in country after country, that the middle classes forsook it a generation ago, and that the artisans are abandoning it today; when we find its authority rejected almost in proportion as a nation is touched with culture, and when we see that its larger tracts of unchallenged authority so constantly correspond with the darker areas in the cultural map of the world—we see that its power rests largely on a basis that is directly challenged by the modern spirit—a basis of ignorance. That ignorance is bound to be dispelled, and Rome is to decay.

In a recent issue of the Shinjin, a Japanese magazine, the editor has an extended article on the Japanese attitude toward the United States over the California law. He holds that the root of the difficulty lies in the narrow patriotism and religion of the Japanese with their underlying principle of ancestor worship. This keeps them foreigners in any land to which they immigrate, out of sympathy with the broader views that have made other nations blend into one homogeneous people on American soil. He calls for a more cosmopolitan spirit, the faith which enables one to bid farewell to the land of his birth and become a fellow countryman in some other land. Such an emigrant he compares to a bride who bids farewell to her father and mother and goes to a new home.



RESOLUTIONS OF RESPECT AND ESTEEM FOR MRS. J. W. PARTRIDGE.

Whereas, a little more than two years ago it was our good fortune to have a leader to come into our midst, a leader in the highest sense of that term, in the person of Mrs. J. W. Partridge, the noble wife of him who has been dearly beloved and greatly esteemed pastor for the two years past; and,

Whereas, under the tactful guidance and by the untiring efforts of Mrs. Partridge, the permanent president of our B. Y. P. U. for all these months, our organization has experienced a marvelous growth, numerically, intellectually and spiritually; and,

Whereas, we feel that in our very heart of hearts that our loss is one that can never be replaced; therefore be it

Resolved (1), That we cordially commend Mrs. Partridge to the B. Y. P. U. at Prattville, Ala., her new home city, as a veritable leader in the good work. Usefulness is commensurate only with the trusts committed into her hands.

Resolved (2), That Mrs. Partridge shall be tenderly and lovingly remembered by the Headland Avenue B. Y. U. at Dothan, Ala., as one that came to us as a helper indeed in our hour of need.

Resolved (3), That in the great beyond we earnestly hope and expect to see many stars in her crown, stars won by her while she dwelt among us here.

Resolved (4), That in addition to being so excellent a leader herself, she lives her religion in this point also, namely: that she is bringing up her children in the nurture and admonition of the Lord. In their removal from Dothan our B. Y. P. U. has lost some of its most useful members.

Resolved (5), That a copy of these resolutions be published in the Dothan Eagle, Alabama Baptist and a copy be furnished Mrs. Partridge and children and also to the B. Y. P. U. at Prattville.

HEADLAND AVE. B. Y. P. U.

ECZEMA BOOK FREE.

The National Skin Hospital, located at 121 Main Street, St. Joseph, Mo., who treat skin diseases only, have published a book of more than sixty pages which they are mailing free to anyone writing for it. It has many colored plates showing the different forms of skin diseases and tells how they can be treated at home. Anyone interested should write for it at once.

Texas Woman Near Death.

Wills Point, Tex.—In a letter from Wills Point, Mrs. Victoria Stallings says: "I was afflicted with womanly troubles, had a dreadful cough, and suffered awful pains. I certainly would have died if I had not been relieved by taking Cardui. Now I am stronger, and in better health than I ever was in my life. I can't say half enough for this great medicine." Do you need relief? Try Cardui for your womanly troubles. Its long record of successful use is your guarantee. Thousands of ladies have been helped to health and happiness by Cardui. It will surely help you. Try a bottle today.

Evangelist Paul Price, of Newton, Ga., is at present conducting meetings with the Madison Baptist church, Cincinnati, Ohio.

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 Makes You Immune From **Malaria**
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 in all its forms. Contains no arsenic or opiates; pleasant to take and harmless, for children as well as adults. Sold and guaranteed by your druggist.
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Rheumatism
 A Home Cure Given by One Who Had It
 In the spring of 1893 I was attacked by Muscular and Inflammatory Rheumatism. I suffered as only those who have it know, for over three years. I tried remedy after remedy, and doctor after doctor, but such relief as I received was only temporary. Finally, I found a remedy that cured me completely, and it has never returned. I have given it to a number who were terribly afflicted and even bedridden with Rheumatism, and it effected a cure in every case.
 I want every sufferer from any form of rheumatic trouble to try this marvelous healing power. Don't send a cent; simply mail your name and address and I will send it free to try. After you have used it and it has proven itself to be that long-looked-for means of curing your Rheumatism, you may send the price of it, one dollar, but, understand, I do not want your money unless you are perfectly satisfied to send it. Isn't that fair? Why suffer any longer when positive relief is thus offered you free? Don't delay. Write today.
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 Really fine jeweled pieces of gold and platinum set with diamonds, pearls, sapphires and other stones. Ruth's Christmas Jewels are perfectly made and mirror the very latest fashion.
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STUDENTS' RECITAL AT CENTRAL COLLEGE.

Tuesday night, November 25, the department of music of Central College presented pupils from the classes of Mr. Sims and Miss Whiting in the first recital of the season. Among the voice pupils who appeared is some talent new to the Tuscaloosa public, and good things are predicted for them, as they possess voices of unusually good quality.

The piano numbers were played in such a manner as to reflect much credit upon both teacher and department. The college chorus, which last year did particularly good work under the direction of Mr. Sims, sang a group of part songs, displaying the musicianship of a careful director. Following is the program:

- Piano, Sonata Op. 2, No. 1, Allegro (Beethoven)—Carleen Embrey.
- Piano, "Pierette" (Chaminade)—Zora Patton.
- Voice, "Mellisande in the Wood" (Goetz)—Mary Barnett.
- Piano, Sonata Op. 27, No. 1, Presto-Agitato (Beethoven)—Mary McShan.
- Voice, "Love Goes a Hawking" (Woodman)—Annie Belle Phifer.
- Piano, "Chant d'Amour" (Stojowski)—Annie McIntosh Petree.
- Voice, "The Homestead" (Barry)—Elizabeth Pratt.
- Piano, Waltz in D minor (Chopin)—Lucille Ramsey.
- Voice, "A May Morning" (Denza)—Pauline Mayhall.
- Piano, Impromptu in A flat (Chopin)—Wilhelmina Monnich.
- (a) "Twilight" (Abt); (b) "Sleep, My Little One" (Taubert-Wolff); (c) "Ebb and Flow" (King)—College chorus.

A young lady writes: "I have been reading the Alabama Baptist for the last two years, and think it is one among the best papers printed. I was a Methodist until September, when I joined the Baptist church. My cousin (with whom I was boarding) took the Alabama Baptist, but they have moved to the country. I didn't want to miss one copy of the paper, so I subscribed for it until January, 1915, today. I

enjoy the sermons very much that we have in the paper. I only wish more of us Christians would write often to the Alabama Baptist. I think we should all know how our missionaries and church workers are progressing."

JOIN THE ALABAMA BAPTIST PIANO CLUB.

Why? It will save you from one hundred and fifty to two hundred and fifty dollars on high grade pianos and player pianos. It absolutely insures their quality. It provides convenient terms. It gives you perfect protection against dissatisfaction. Write for your copy of the catalogue and letters from old Club members. Address the Managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

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JUDSON THE PIONEER

A book for boys by Rev. J. Mervin Hull. In this book the author has written the life of Adoniram Judson in the form of a thrilling, interesting story that from cover to cover will command the attention of every boy who reads it.

Cloth, 50 cents net; paper, 35 cents net; postage, 8 cents extra.

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By Ethel Daniels Hubbard

This is a most charming, entertaining story for girls. Ann Hasseltine, the wife of Adoniram Judson, is the heroine, and her biography is the basis of this beautiful and interesting story.

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FOLLOWING THE SUNRISE

By Helen Barrett Montgomery

Author of "Christus Redemptor" and "Western Women in Eastern Lands". This is a fascinating account of one hundred years of Baptist foreign missions from the beginning, under Adoniram Judson, until the present time.

Cloth, 50 cents net; paper, 35 cents net; postage, 8 cents extra.

THE IMMORTAL SEVEN

By Rev. James L. Hill, D. D.

A well-written, captivating account in the form of sketches of Adoniram and Mrs. Judson, Mr. and Mrs. Samuel Newell, Luther Rice, Gordon Hall, and Samuel Nott—"The Immortal Seven," who were the first foreign missionaries who sailed from North America one hundred years ago.

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Dept. 16 NASHVILLE, TENN.

SCHOOL FOR YOUNG MINISTERS.

Our association was confronted with the problem of six ministers in the association who had not the necessary fundamental of a thorough grammar school education. The moderator, associational missionary and executive committee were wrestling with this matter when Brother J. H. Riffe, pastor of the First Baptist church, Blocton, under the guidance of the spirit we trust, kindly proposed to tutor these young ministers, all of them young in the ministry and all except one young in age. Brother Riffe is thoroughly competent, and we clinched the opportunity. Brother Riffe fitted up one room of the pastorium, and now has a night school of a dozen, embracing four of the young ministers, together with young business men of the place who desired to review English or mathematics or other study. Brother Riffe charges a tuition of \$1.50 per study per month for two weekly sessions, from 7:30 to as late as is necessary in the evening. Of course the tuition is free to the ministers, as our association will arrange for them. I look upon this school as a Godsend to our association and to our town.

J. B. DAVIE,

Moderator Bibb County Ass'n.

OLD-FASHIONED.

Once in a while you read in the papers, "What has become of the old-fashioned woman who used to piece quilts, darn socks, etc.?" Now, I would be very grateful to some of our readers if they will tell me what has become of the "old-fashioned preacher," who when calling on his members would call for the Bible and read a chapter and all the family kneel in prayer. Maybe Johnnie or Willie would be out at play, but he was always called in to hear the word of God read. Very truly,

Mrs. L'Clare Jordon Anderson.

P. S.—It used to be "fashionable" to have the Bible on the center table in the "best" room, but nowadays a pack of "cards" or "dominoes" have taken its place.

IN MEMORIAM.

Whereas, our Heavenly Father in His infinite wisdom saw fit to take from our midst on August 2, 1913, our dear sister and friend, Viney Butler, at the age of 65, who was a faithful member of the Baptist church at Pleasant Hill. She passed quietly and triumphantly into that glorious life of joy and everlasting consolation at the right hand of God. When we come to die may we be able to say as she did, "I am ready to go when my time comes." The sweet influence of her life and character will long be felt by all who knew her as a lingering benediction and sacred heritage to bless and inspire our lives to better things.

Be it resolved, That we in memory of her and in love to her loved ones left behind express to them our deepest sympathy and our desire to help and comfort them.

Resolved further, That the God of peace may ever guide her children and relatives to walk in her Savior's steps, that they may all meet again where there will be no more sorrow nor tears.

T. D. GREBB,
A. J. CAGEL,
S. T. GREGG,
Committee.

The Nerves

Doctors know best about diseases and their treatment. Consult your own doctor freely and follow his advice closely.

J. C. Ayer Co.,
Lowell, Mass.

Nerves must be fed with pure, rich blood, or there will be trouble. Poorly fed nerves are weak nerves; and weak nerves mean nervousness, neuralgia, headaches, debility. For treatment—Ayer's Sarsaparilla has been used for sixty years. Entirely free from alcohol.



Earnest and continuous effort is made to develop mind and character in the boys and young men of

The University Home School, (Founded 1887)
Steam Heated Dormitory; Ample Playgrounds.
If you believe in "Books First—Athletics Second," write now for catalogue.
J. M. STARKE, Montgomery, Ala.

FORBES

PIANOS

Sold from factory to roadside by arrangement of payments that any family can meet. Your old organ or piano taken as part payment on the new. We deliver free anywhere and will exchange within one year if not entirely satisfactory. Send for Catalog A.L.

E. E. FORBES PIANO CO., 1909 3rd Ave. Birmingham, Ala.



This Man Learned About Pruning, When, Where and What to Prune By Reading Griffings' Tree Book

So his trees were pruned when they needed it, in the best way, and now they are productive and vigorous. Naturally, he believes in Griffings' trees and Griffings' policies. So will you when you get acquainted with them. Griffings don't lose interest in the trees and plants they sell as soon as the sale is made. They want the buyer to succeed with his purchases and become a Griffing booster.

Griffings' 1914 Tree Book Free to You.

This book tells what to plant and what to leave alone. It gives planting directions and instructions as to cultivation, fertilization, and pruning. Not a mere catalog—it is a guide book! Griffings grow every tree, plant and shrub that thrives in any Southern state. To grow them right they have nurseries at ten places. Each nursery produces certain classes of trees, etc., with unusual health and vigor.

Send today for the 1914 Griffing Tree Book.

GRIFFING BROTHERS

207 Mississippi Ave., Grand Bay, Ala.



FREE TO YOU—MY SISTER

Free to You and Every Sister Suffering from Woman's Ailments.



I am a woman. I know woman's sufferings. I have found the cure. I will mail, free of any charge, my best-kept with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—yes, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is safe and sure cure for Leucorrhoea or White Discharges, Uteritis, Displacement or Falling of the Womb, Prolapsus, Scanty or Painful Periods, Uterine or Ovarian Tumors, or Stricture; also pains in head, back and bowels; bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney, and bladder troubles when caused by weaknesses peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the treatment a complete trial; and if you wish to continue, it will cost you only about 15 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN REMEDY" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Stink and Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this home remedy really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again.

MRS. M. SUMMERS, Box 222 - - South Bend, Ind., U. S. A.

Mamma Says It's Safe for Children

CONTAINS NO OPIATES



FOLEY'S HONEY and TAR For Coughs and Colds



DEAF CHILDREN TAUGHT TO SPEAK

And understand "spoken" language. No signs or finger spelling. Individual instruction. Modern scientific methods and expert training develop cases formerly considered hopeless. A limited number admitted so as to maintain the "Home Life of the Children." Write to the only Private School of its kind in the South.
Miss Arbaugh's School for Deaf Children, Macon, Georgia.

OBITUARY.

Oneonta, and especially the Baptists, are sorely grieved today over the death of one of our most loved and consecrated members. Last night about 8 o'clock the death angel visited the home of Brother F. A. Hearn and took from him and his little daughter the wife and mother. Sister Hearn was a devoted wife, an affectionate mother, a warm friend and a consistent Christian. Everybody who came in contact with her was won to her by her amiable, sweet disposition; and oh how she will be missed by the Sunday school and the Ladies' Aid Society and the prayer meetings and other services of the church.

Sister Hearn was 28 years old; was united to Brother F. A. Hearn in marriage 1902. She has been a member of the Baptist church since girlhood, and was devoted to her church and to her pastor, and was always ready and willing to bear her part of the burdens and duties assigned her in the work of the church. A sweet Christian spirit has been taken from us, and while our hearts are said and we feel deeply the great loss to our church, we rejoice to know that she has been transplanted in a better, brighter, happier world, where there will be no more suffering or sorrow or death.

The funeral services were conducted by her pastor, Rev. J. A. Huff, at the Baptist church, where a large concourse of relatives and friends assembled at 2 p. m. today to pay their last tribute of respect and look once more upon her silent form and face. Brother Huff's words were a beautiful and touching eulogy upon her life and character. Tears dimmed the eyes of the audience, and many were the regrets expressed at her death. Sister Hearn leaves a husband, a little daughter, a father, a sister and three brothers, besides a large host of friends, to mourn her loss. After the funeral services at the church the casket containing the body was taken to Oak Hill cemetery and laid beside a little infant daughter, which was buried three days before, to await the morning of the resurrection. The sympathy of our entire community goes out to Brother Hearn and little daughter, Thelma, in their sorrow.

J. S. DeLACHE.
Oneonta, Ala., Nov. 17.

YOU KNOW A WOMAN

perhaps who would be considered beautiful but for an unsightly, blotchy skin. Pimples, rough, scaly patches, Eczema, Tetter and pleasing countenances do not go together, but it is the easiest thing in the world to rid one's self of these facial disfigurements if the proper means is used—One box of Tetterine applied faithfully to the affected parts. This is the simple, cheap and sure way—the way of thousands. Tetterine 50c at drug stores or by mail from Shuptrine Co., Savannah, Ga.

RESOLUTIONS OF LOVE AND RESPECT BY W. M. S. OF BURNT CORN.

Whereas, God saw fit to remove from our midst on the 2nd day of November, 1913, Mrs. A. O. Brantley, a devoted mother and wife, a sweet Christian character and our co-worker, be it resolved:

First—In the death of Mrs. Brantley our society has lost one of its sweet Christian spirits.

Second—That we love and honor her memory.

Third—That a copy of these resolutions be sent to the family and a copy to the Alabama Baptist for publication.

MRS. W. G. AIRSTON,
MRS. JULIA BETTS,
Committee.



"Next to mother
MENTHOLATUM
is my best friend"

Quickly relieves
CUTS-CROUP-SORE THROAT
At all Druggists 25 and 50¢ a jar

FREE OFFER To anyone who has not used Mentholatum we will send a sample on request or for 10 cents in coin a large trial size package. THE MENTHOLATUM CO., 152 Seneca Street, Buffalo, N. Y.

Rheumatism

and the various forms of Uric Acid poisoning, such as muscular and sciatic rheumatism, gout, stiff and swollen joints, shifting pains and stitches in different parts of the body, have been successfully treated for the last 20 years by **Dr. Whitehall's RHEUMATIC REMEDY**

To demonstrate how quickly it relieves the acute pains, reduces the fever and eliminates diseases from the system, we will send a **Full Box Free** to any one who will give it a trial. Address **The DR. WHITEHALL MEGRIMINE CO., 10 N. Lafayette Street, South Bend, Ind.**

DROPSY Treated. Quick relief. Removes swelling and short breath in a few days, usually gives entire relief in 15 to 45 days and effects cure in 30 to 60 days. Write for trial treatment Free. Dr. H. E. GIBSON'S 5030, Box 11, ATLANTA, Ga.

SIX PER CENT

What better use can you make of your surplus, large or small, than to put it where it will be safe, be repayable on demand, and bring you six per cent? Call or write for circular.

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—a step in advance—

Guaranteed Satisfaction
that's the key note that sells so many million pairs of Beacons a year.

**Satisfaction in Wear—
Satisfaction in Comfort—
Satisfaction in Price—**
and what's more—they are the very latest fashions too.

You will be agreeably surprised at the long service and perfect foot ease these high-class low-priced shoes will give you. No time like the present to Beaconize your feet.

Beaconize Your Feet

F. M. HOYT SHOE CO., Makers
Manchester - New Hampshire

Write us for catalog and list of Beacon Agencies in Alabama, if there is no Agency in your town.

UNION MADE \$3 \$3.50 \$4 FOR MEN



Read here what **Rev. W. H. GIBSON Says About this PIANO**

Angleton, Tex., April 16, 1913.
A. Hospe Piano Co., Omaha, Neb.
Gentlemen:—The piano we received from you Feb. 11 is satisfactory in every respect. We have subjected it to severe testing under specialists. It is regarded the equivalent of instruments practically twice as costly as sold by the agent at large. I want to commend your Company and your good line of instruments to all who need to practice economy in buying pianos.

Yours truly, W. H. Gibson.
Pastor 1st Baptist Church, Angleton, Tex.

I Want You to Try My New **Hospe Cabinet Grand Upright**

In Your Own Home 30 Days FREE

I Pay The Freight. Send no Money Two to Three Years to Pay

A. HOSPE CO., 376 Hospe Building, Omaha, Nebraska

EXTRAORDINARY OFFER Yes, this matchless instrument in your home four weeks at absolutely no cost to you. You can use it in any way, enjoy this sweet-toned instrument to the fullest extent, play on it, take lessons on it, test it in every way you want. If, at the end of 30 days, you decide it is the piano for your home, you can pay for it on the easiest, fairest payment terms ever devised—JUST \$1.50 A WEEK, if you desire.

My Direct Plan Save! You \$112

\$295 PIANO ONLY \$183 And you secure not just an ordinary piano, but the famous sweet-toned Hospe, with an iron-clad 25-year guarantee. You can have any of my Hospe pianos, player pianos or organs in your home, 30 days free at corresponding savings. \$5.00 Music Bench. \$5.00 worth of sheet music, and my Easy Method Piano Instruction Book free with every piano.

Important Piano Information Sent Free Fill out and mail the coupon today. It will bring you absolutely free my catalog, special price list, a valuable information that every piano purchaser should have. I have been making and selling good pianos in Omaha since 1874. No matter what price or what style of instrument you want I can save you money.

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Dear Sir: Please send me FREE your new Catalogue, your Money-Saving Plan and Full Details of your Free Trial Offer.

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Eyrie Egg Shipping Boxes

In 15, 30, 50 and 100 egg sizes. These have the handle lock and are the safest. We also have the Anderson Egg Boxes. Write for prices.

POULTRY RAISERS will be in position now to secure every requisite necessary for success in poultry raising from my store in Birmingham.

Grit and Shell Boxes, Feed Holders, Drinking Fountains, Incubator and Breeder Thermometers, Bone Mills, Cypher's Incubators and Breeders. Beef Scraps, Crushed Oyster Shell, Grit, Charcoal, Cut Alfalfa, Mash-ed Feed, Scratch and Little Chick Feed. Conkey's Poultry Remedies and all other Poultry Supplies. Write for Price List.

JOHN L. PARKER, Woodward Building Birmingham, Ala.

Catarrh

The accompanying illustration shows how Dr. Blosser's Catarrh Remedy reaches all parts of the head, nose, throat and lungs that become affected by catarrh.

This remedy is composed of herbs, leaves, flowers and berries (containing no tobacco or habit-forming drugs) which are smoked in a small clean pipe or made into a cigarette tube. The medicated fumes are inhaled in a perfectly natural way.

A five day's free trial of the remedy, a small pipe and also an illustrated booklet explaining catarrh will be mailed upon request. Simply write a postal card or letter to DR. J. W. BLOSSER, 204 Walton St., ATLANTA, GA.



Austin Organs

3,000 miles from our factory a contract comes to us for the massive big Grace cathedral organ, San Francisco.

Why? The behaviour and reputation of our big and small organs on the Pacific slope.

Austin organs large or small have no equals for tone and for mechanical perfection and small cost of upkeep.

Write for illustrated book.

AUSTIN ORGAN COMPANY,
Woodland St., Hartford, Conn.

FREE TO THE RUPTURED

STUART'S PLAPAO-PADS are the wonderful new treatment for rupture which has enabled thousands to successfully treat themselves in the privacy of the home, at slight expense. Not made to be used forever, like the truss, but are intended to cure and thus do away with trusses. No straps, buckles or springs attached. Soft as velvet—easy to apply. PLAPAO LABORATORIES, Stock 281 - St. Louis, Mo., is sending free Trial Plapao to all who apply. Send Postal Card TODAY.



Send for free sample of

Sanitary Composition Flooring

Fire-proof, Germ-proof, Vermin-proof,
Water-proof, Wear-proof.

Does not crack or chip. Easy to walk on, stand on; can be applied by anyone handy with a trowel, over any old or new floors of wood, concrete, hollow tile or brick; absolutely sanitary and very easy to keep clean. Attractive in appearance, low in price.

Write for sample, literature and estimate.

SANITARY COMPOSITION FLOOR COMPANY,
55 W. Onondaga Street,
Syracuse, N. Y.

TWENTY-FIRST AVENUE BAPTIST CHURCH.

Sunday, November 3, was a great day with our church at Twenty-first avenue. At the morning service Brother Bailey, who was converted 27 years ago, came forward to acknowledge the Lord as his Savior, and Rev. W. M. Worthy, under whose preaching he was converted, was present and administered the ordinance of baptism. At the evening service 19 converts were buried in baptism, the fruits of our meeting, which closed on the 16th inst. We had an overflowing congregation and our people were buoyant with hope.

Brother J. B. DeGarmo, the Home Board evangelist, did a great work for us. He depends solely upon the gospel of Christ, and makes clear the way of repentance and faith. He uses no doubtful methods to multiply numbers and points sinners to Christ as the one hope of a lost world. His personal work, in co-operation with the pastor, is superb. Pastor and people feel nearer to each other by virtue of his labors of love in our midst. Brother DeGarmo is new in the ministry, but his wisdom in soul winning and his familiarity with God's word and his power as a preacher indicate much experience. We shall watch his career in his chosen field of evangelism with prayerful interest.

As further evidence of the abiding work of the meeting the pastor was sent to the best session of the State Convention he has attended, and a nice turkey was sent to roost in his henery before Thanksgiving. The good sisters of the church, who never allow themselves to be outstripped in deeds of love, came in numbers to surprise the wife with many delicacies. The Lord bless them all.

Fraternally,

J. R. STODGHILL.

PREACHERS WANTED.

We have a great need of preachers who can preach in both French and English. If you can do this and would be willing to consider work in Louisiana please write me and give me references to brethren unto whom I can write that I may know just where best to suggest you to work.

Likewise we need a few brethren for fields where French is not a requirement.

G. H. CRUTCHER,
Corresponding Secretary,
Shreveport, La.

OBITUARY.

My wife's father, Rev. T. H. Ball, went to glory from our home November 8 in his 88th year. He was a graduate from Franklin (Baptist) College, Indiana, and Newton Center Theological Institution, Boston. As an educator, writer of books, etc., preacher and Sunday school missionary in two states, he led a very active and useful life. He married Miss Martha Creighton, of Whatley, Ala. They lived a happy, useful life together for almost 57 years until she went home,

Here's a Real Home Piano Sweet Toned-Beautiful-Durable



The New Scale KINGSBURY

and the beauty of it is that almost anyone can own one on our easy terms. The Kingsbury is made by the Cable Company, the world's greatest makers of pianos and inner player pianos, and sold in Alabama through us only. So

certain are we that its quality will please you we guarantee "your money's worth or your money back." 5 styles, 3 woods.

Write for our Special Kingsbury Proposition.

Cable-Shelby-Burton Piano Co.,

1816-18 Second Ave., Birmingham, Ala.

The South's Greatest Piano House.

February, 1912. At the time of their marriage he was a prominent educator in Clarke county, Alabama. He wrote a history of Clarke county and surroundings. Fraternally,
ISAAC W. MARTIN.

Just Half In Bed.

Clyde, Ky.—Mrs. I. A. Decker writes from Clyde: "I recommend Cardui, the woman's tonic, to any woman in need of a remedy. For five years I was unable to do my own work. Half my time was spent in bed. At last I tried Cardui. Now I am well and happy, and can do my own work." Don't suffer pain, headache, backache, and other womanly miseries, when your own druggist has on his shelf a remedy for such troubles—Cardui. Get a bottle for your shelf. As a general tonic for weak women nothing has been found for 50 years that would take its place. Try it. It will help you.

Yesterday was my first Sunday in Haleyville as pastor of the Baptist church. I want to begin right and stay right, so please accept check for \$2 and start the Baptist my way. Yours truly—John Cunningham, pastor Haleyville Baptist Church, Haleyville, Ala.

(A good way to start right.)

I am in perfect sympathy with you. I have thought for the past 90 days of how much you had to do in trying to get before each association and at the same time struggling to get out a good paper each week. I trust that you have made this campaign with the associations a very profitable thing. I know that you have been a great benefit to the associations where you have had opportunity to speak, as you did at our association.—J. W. Dunaway, Marion.

\$9.50 CHRISTMAS OFFER \$9.50

Our Annual Christmas Combination. Feather Bed, Feather Pillows, Pair of Blankets and Bolster.

Greatest bargain every offered. Feather Bed weighs 40 lbs., covered in 8 oz. A. C. A. ticking; pair of 6 lb. pillows, same grade; pair full size blankets and large, 6 lb. bolster. This combination would cost you at a retail store \$17.50. All goods guaranteed. Satisfaction or money back. Cash with orders. Agents wanted. Catalogue free.

Reference: Broadway National Bank.
PURITY BEDDING CO.,
Box 244, Dept. 1, Nashville, Tenn.

A Christmas or New Year's Present

For
YOUR BOY OR FOR AN
OLD VETERAN.

"THE ADVENTURES OF TWO ALABAMA BOYS."

By H. J. and W. B. Crumpton,
Containing

"THE ORIGINAL TRAMP, OR HOW A BOY GOT THROUGH THE LINES TO THE CONFEDERACY,"

THE "FAMOUS LECTURE"

Of Dr. W. B. Crumpton.

Price, \$1.00 postpaid.

Address:
127 South Court Street,
Montgomery, Ala.

MOTHERS' MAGIC MAINSTAY.
When baby frets and cries incessantly, the wise mother looks at once for the trouble. If it's a case of irritation, skin eruption, chafing, sore head, etc., she doesn't hesitate to apply Tetterine to the inflamed parts. There is no other salve or ointment quite in the class of Tetterine for skin affections in young or old—anything from the simplest abrasion to the most violent case of Eczema. Tetter, etc., is quickly relieved. 50c at druggists' or by mail from Shuptrine Co., Savannah, Ga.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

Christmas Books for Children



TOYLAND SPELLING BOOK.

An unusual arrangement of the alphabet letters in book form designed to encourage the spelling of words and sentences in a way that affords an enjoyable pastime and amusement instead of representing study. Skillful illustrations in colors of familiar objects are pictured with rows of small circular holes underneath to receive the alphabet letters which are punched from the heavy enameled cardboard leaves of the book. Size 8 1-2x11 inches.

Retail price, \$1.00. Postage, 15 cents. Extra set of assorted letters, 25c. postpaid.



100 Wonderful People

A Laugh with the Turn of Every Leaf and no End of Fun.

THE SALE OF ONE SELLS THE OTHERS
Size, 6 1-4x11 inches.
Retail Price, 25 Cents.



A Collection of Happy, Helpful, Cheerful Thoughts with Miles of Smiles.
A Splendid Gift Book.

Entirely different and a great improvement on any book of similar character. Each page illuminated. Appropriate for all people, on all occasions, in all seasons, and especially at Christmas. Bound in very heavy double paper with linen finish and deckle edge. Tied with silk cord. Beautiful cover design in colors. 64 pages, boxed. Size 5x6 1-2 inches.

Retail price, 50 cents. Postage 4 cents.



A Die-Cut Book the Shape of a Wee Piggie.

A new and delightful story for children full of sparkling delicate humor. The story is told in rhyme about four little pigs, two of which are of good behavior, while one is selfish and the other disobedient. Their adventures are extremely amusing. Color pictures on every page are well designed. Printed on superior paper in six colors with large, clear type. Heavy board covers in cloth, cloth back, die cut, 32 pages. 50 cents. Postage 8 cents.



A Beautiful Book for Presentation.

The quotations contained in this book are gems of delightful sentiment. A beautiful book, eminently suited for presentation and holiday gifts. Printed on heavy white eggshell paper. Beautifully bound in heavy double paper with natural linen finish and deckle edge, tied with silk cord. Each page illuminated in three colors. Handsome cover design in colors. 64 pages, boxed. Size 5x6 1-2 inches. 50 cents. Postage 4 cents.



Dainty gift book of selected short statements in verse and prose, radiating brightness and cheerfulness. Each page illuminated with border decoration in gold, green and black. Handsome cover in colors. 32 pages. Boxed.

Size, 5x6 1-2 inches.
Retail price, 25 cents. Postage 3 cents.

IDEAL BOOK BUILDERS PUBLISHERS

Lakeside Building

Adams and Clark Sts., Chicago

A GREAT MEETING AT MONROE-VILLE.

On October 21 Brother DeGarmo, of the Home Board, came to us and preached for two weeks. To my mind he is one among the greatest in the south as a gospel preacher. He is safe and sane; has no clap-trap methods. Neither is he sensational. DeGarmo knows the real gospel, and preaches it as only he can. It was indeed the greatest meeting ever held in this town. So say all the old citizens.

Our church house being small, we held the meeting in the court house, which was crowded most all the time. They say that never did people attend a meeting in such large numbers here before. Old men and young men, old women and young women were brought to Christ. There were fully 100 professions. We baptized a large number, and many were received by letter.

Since we came here, in March, there have been about 40 additions, nearly half of whom were by baptism.

The meeting brought the church to see her possibilities. At the close they gave \$245.76 cents to Home Missions, more than the church gave to all outside causes last year. How the church is praising God for His wonderful blessings upon us, to Whom be all the glory, and may His greatest blessings be upon Brother DeGarmo. Any church will do well to have him in a meeting.

C. WINSLOW HENSON,
Pastor.

RESOLUTIONS OF RESPECT AND ESTEEM.

Whereas, a little more than five years ago one of our regular and faithful Sunday school members, in the person of Mr. Charlie Hardy, was elected secretary of our Sunday school.

While we appreciate the good work that he has done here, we feel that our loss will be your great gain.

Resolved (1), That we earnestly commend Mr. Hardy to the Sunday school at Bainbridge, Ga., in this great work.

Resolved (2), That Mr. Hardy shall be tenderly and lovingly remembered by the Headland Avenue Sunday school at Dothan, Ala., as one who came to us in an hour of great need.

Resolved (3), That we regret the loss of Mrs. Hardy, his loving wife, as a very useful helper in the primary department.

Resolved (4), That the doors of our church and Sunday school stand forever open to extend to them a hearty welcome back to us.

Resolved (5), That in addition to their being so excellent a secretary and teacher they live their religion in their daily lives. In their removal from Dothan our Sunday school has lost two of its very useful members.

Resolved (6), That a copy of these resolutions be published in the Dothan Eagle and the Alabama Baptist, and a copy be furnished Mr. Hardy and wife, also one be placed in the Sunday school minutes, and furthermore a copy be sent to the Bainbridge Sunday school.

T. KNIGHT,
MISS IONA WOOD,
MISS ALICE ALLEN,
Committee.

The cracksmen always endeavor to keep on the safe side.



I'd never be without MENTHOLATUM for Sore Throat

Quickly relieves HEADACHE-CATARH-BTC
At all Druggists 25 and 50¢ a jar

FREE OFFER To anyone who has not used Mentholatum we will send a sample on request or for 10 cents in coin a large trial size package.
THE MENTHOLATUM CO., 152 Seneca Street, Buffalo N.Y.

Water for Your Country Home

You may have every convenience of city water supply in your country home and farm buildings—plenty of water delivered anywhere unobtrusively. No elevated tank or overhead tank or collapse. No attic tank to leak or overflow. Tank is located in cellar or buried in the ground and water is delivered by air pressure.

Complete plants are furnished, including tank, pump and all. No charge is made for engineering service. Satisfactory results guaranteed. The cost is from \$48 for small outfit, and up, according to the requirements. Engine or motor may be detached to run chum, etc. We also make highest class pumping machinery for every kind of pumping service.

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Kewanee Water Supply Co., Kewanee, Illinois

\$150.00 Salary For 60 days' work distributing religious literature. No experience or investment necessary. Promotion to broader field for those who show ability. Spare time work if you prefer.
J. S. ZIEGLER COMPANY,
801 Como Block, CHICAGO.

FISH Let us tell you how to catch them where you think there are none. We make the famous Double Muzzle Wire Fish Basket. Greatly improved this year. Write EUREKA FISH NET CO., Griffin, Georgia.

RHEUMATISM MUST GO

You can talk all you want about remarkable cures, but you simply can't have rheumatism after you use

GE-RAR-DY RHEUMATIC REMEDY

because it gets at the cause of rheumatism—dissolves the uric acid in the blood—throws the poison out of the system. 50c and \$1 per bottle at druggists or write us direct.

GE-RAR-DY LINIMENT when used with this remedy hastens the cure. Price 25c.

THE PHIL P. CRESAP CO., LTD.,
Dumaine St., New Orleans, La.

Don't dope with calomel. Swamp Chill and Fever Cure is better. At your druggist.

Don't Dope With Calomel



Swamp Chill and Fever Cure Takes the Place of Calomel, Swiftly Banishes Chills, Fever, Malaria, Ague, Colds and Grip.

Why shake with a sick of chills one minute and burn up with a raging fever the next when you can cure yourself so easily? All you need do is to go to your nearest druggist and buy a 50 cent bottle of Swamp Chill and Fever Cure. It will do the work thoroughly in three days—break up the chills, drive out the fever and make you feel spry and hearty. This wonderful remedy acts with marvelous quickness, almost like magic. You begin to feel better from the very first dose. Swamp Chill and Fever Cure leaves no bad after effects as it contains no arsenic or other dangerous drugs. It is an agreeable tonic syrup and no purgative is required in connection as it acts directly upon the liver and bowels, cleaning them gently, and thoroughly removing the trouble. For grip, malaria and colds, it's the quickest and surest cure on earth. No home can afford to be without Swamp Chill and Fever Cure. You should keep it on hand constantly as it is an absolutely safe and reliable remedy and will save many dollars in doctors' bills. So don't fail to buy a bottle today. Costs only 50 cents at all druggists—or send 50 cents to Morris-Morton Drug Company, Fort Smith, Ark., and they will supply you. Your money back if it fails.

Dessert Book FREE



LET US SEND YOU the Knox Recipe Book—and enough Gelatine to make one pint—enough to try most any one of our desserts, puddings, salads or jellies, also ice cream, ices, candies, soups, sauces or gravies. Recipe book free for your group's name—just send for a 5-cent stamp. CHARLES B. KNOX, 201 Knox Avenue, Johnstown, N. Y.

WINTERSMITH'S CHILL TONIC

Oldest and best family tonic and remedy for

Malaria

In all its forms. Sold and guaranteed by your druggist. Arthur Peter & Co., Louisville, Ky., General Agents.

RUB-MY-TISM

Will cure your Rheumatism Neuralgia, Headaches, Cramps, Colic, Sprains, Bruises, Cuts and Burns, Old Sores, Stings of Insects Etc. Antiseptic Anodyne, used internally and externally. Price 25c.

YOU CAN AFFORD A NEW SONG BOOK FAMILIAR SONGS OF THE GOSPEL, No. 1 or 2 (No. 1 just out) Round or Shape notes. \$3 per hundred; samples, 5c, each. 53 songs, words and music. E. A. K. HACKETT, Fort Wayne, Ind.

WANTED

Some person or persons to equip in Judson College, Marion, Ala., the best possible Domestic Science Department.

If you cannot give all, possibly you may be willing to give part. Write me. I will be glad to answer any questions. PAUL V. BOMAR, President.

STOPS TOBACCO HABIT.

Elders' Sanitarium, located at 1017 Main St., St. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days.

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FROM ONEONTA.

The church here under the pastorate of Rev. J. A. Huff is moving along nicely. We have preaching two Sundays in the month; have a Thursday night prayer meeting, a good working Ladies' Aid Society, a Sunbeam band and a Sunday school with 130 enrollment. I do not know just how many subscribers we have to the Alabama Baptist, but I know that all that should take our paper are not taking it. I have given out sample copies, and have plead with the brethren to put the paper in their homes, but it seems that they are "set in their ways" and will not see the necessity of placing good Baptist literature in their homes; and not having the aid and co-operation of some others that I should have in trying to get the papers into the homes of the church I have about abandoned hope of accomplishing what I once hoped to accomplish (getting a paper in every home in the church). I love our church paper and hope the time may yet come when our people will see what they are losing; and not only this, but when they will also realize the need and importance of standing behind our church paper and of putting into the hands of their children and the public such papers and literature as will stamp upon their minds and hearts the distinctive doctrines of our church. This I think, however, is away out in the future unless the pastors and deacons can be persuaded to take a greater and more decided interest in the work. May the Lord bless you and the boys in your great work, and may you live to see the day yet when the motto of every association and convention and Baptist pastor shall be: A good, live Baptist paper in every Baptist home.

Sincerely and fraternally yours,
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THIS WILL INTEREST MANY.

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Because of failing health I have resigned as pastor of Carbon Hill Baptist church after preaching for them 12 years, to take effect January 1, 1914. We have a good church, with 225 members; Sunday school enrollment, about 250; weekly prayer meeting, W. M. U., etc. This is a good church for a good man. We are praying the Lord to direct the church in selecting our successor. You are giving us a good paper. We enjoy reading it so much. Would to God we could put it in every Baptist home in the state. May the Lord bless you and yours.—J. S. McCollum.

Dixie Pain and Fever Powder. All pains vanish like magic. At druggists.

ECZEMA CAN BE CURED I Will Prove It to You Free



J. C. Nutzell, R. P. DRUGGIST.

You who are suffering the tortures of Eczema, Itch, Salt Rheum or other skin diseases—you whose days are miserable, whose nights are made sleepless by the terrible itching, burning pains, let me send you a trial of a soothing, healing treatment which has cured hundreds, which I believe will cure you. I will send it free, postage paid, without any obligation on your part. Just fill the coupon below and mail it to me, or write me, giving your name, age and address. I will send the treatment free of cost to you.

CUT AND MAIL TO DAY.....
J. C. NUTZELL, Druggist, 259 West Main St., Fort Wayne, Ind.
Please send without cost or obligation to me your Free Proof Treatment.

Name.....Age.....
Post Office.....
State.....Street and No.....

Jefferson County.
John A. Keffe, Deceased—Estate of.
Letters of administration upon the estate of said decedent having been granted to the undersigned on the 19th day of November, 1913, by the Honorable J. P. Stiles, Judge of the Probate Court of Jefferson county, notice is hereby given that all persons having claims against said estate will be required to present the same within the time allowed by law, or that the same will be barred.
BIRMINGHAM TRUST & SAVINGS COMPANY.
By C. D. Cotten, Secretary.
nov26-3t

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 24th Day of November, 1913.
Estate of Jim Bates, Deceased.
This day came Virginia Bates, administratrix of the estate of Jim Bates, deceased, and filed her account, vouchers, evidence and statement for a final settlement of same.
It is ordered that the 22nd day of December, 1913, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.
J. P. STILES,
Judge of Probate.
nov26-3t

DROPSY TREATED, usually gives quick relief, soon removes swelling & short breath, often gives entire relief in 15 to 25 days. Trial treatment sent Free.
Dr. THOMAS E. GREEN, Successor to Dr. H. H. Greens Sons, Box X, Atlanta, Ga.

The State of Alabama, Jefferson County—Probate Court, November 24, 1913.

Estate of James C. Long, Senior, Deceased.

This day came Wm. W. Long, administrator de bonis non of the estate of James C. Long, Senior, deceased, and filed his application in writing and under oath, praying for an order of sale of certain lands described and set forth in said petition, and belonging to said estate, for the purpose of paying debts of said decedent, upon the ground that the personal property is insufficient for that purpose. And it appearing from said petition that the following heirs of said decedent are non-residents of the State of Alabama, viz: Mary L. Cole, who resides at Union, Mississippi, and Crawford J. Long, whose residence is unknown. And whereas the 30th day of December, 1913, having been set as a day for hearing said petition and the proof to be submitted in support of same.

It is therefore ordered by the court that notice of the filing and nature of said application and of the day set for hearing the same be given the said Mary L. Cole and Crawford J. Long, and all other persons in interest, by publication once a week for three consecutive weeks in the Alabama Baptist, a newspaper published in this county, to appear in this court on said 30th day of December, 1913, and contest said application if they think proper.
J. P. STILES,
Judge of Probate.
nov26-3t

To Every Reader of the Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully, to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

WE HAVE EVERYTHING TO WEAR.

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money back, and take back the goods.

WILL YOU WRITE US AND TRY US?

LOVEMAN, JOSEPH & LOEB

BIRMINGHAM, ALA.

Popular Song Books

Now Evangel

Published in 1911
\$25,000 to Date

This book has proven so useful and popular that in many churches are placing a second order; and others hearing of its value, prefer this to newer books. Ask any one who has used this book and you will get a good testimonial.

Prices—Full Cloth b'd, 85c each postpaid; \$3.50 per doz.; postage 65c; \$25 per 100, carriage extra. Embossed limp, 25c each postpaid; \$2.25 per dozen, postage 50c. \$15 per 100, carriage extra.

World Evangel

Published in 1913
215,000 Already
288 pp. 400 Nos.

The very best new songs as well as the old favorites.

Pronounced by experienced Song Leaders, Pastors and Evangelists to be the best ever published. Try it and see.

Prices—Limp Cloth \$15 per 100, cash with order, carriage extra; \$2.50 per doz., postage 65c, single copy 25c postpaid. Cloth b'd \$25 per 100 cash with order, carriage extra. \$3.50 per doz., postage 70c; single copy 35c postpaid.

Don't fail to specify Round or Shaped Notes. Send all orders to

Baptist Book Concern,
650 South Fourth Ave., Louisville, Ky.

WE WILL PAY YOU \$120.00

To distribute religious literature in your community. Sixty days work. Experience not required. Man or woman. Opportunity for promotion. Spare time may be used. International Bible Press, 601 Arch St., Philadelphia.

Raise Money for Your Church Society

WRITE US for our plan by which you can quickly raise money for your Missionary Society, Ladies' Aid, etc. Any woman wanting to earn money easily and in a dignified manner for any purpose will be interested in our proposition. Modern Specialties Mfg. Co., 130 High St., South Bend, Ind.

CANCER

FREE TREATISE The Leach Sanatorium, Indianapolis, Ind., has published a booklet which gives interesting facts about the cause of Cancer; also tells what to do for pain, bleeding, odor, etc. Write for it today, mentioning this paper.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN, WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALWAYS all PAIN, DISPELS WIND COLIC, and is the best remedy for infantile diarrhoea. Sold by Druggists in every part of the world. Be sure to ask for "Mrs. Winslow's Soothing Syrup" and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL-TRIED REMEDY.

6% OUR CERTIFICATES furnish a safe, profitable and convenient investment. Backed by first mortgages and free from taxes and worry. If 6% and absolute safety appeals to you, write for literature. SECURITY SAVINGS and LOAN CO., BIRMINGHAM, ALA.

WANTED Several honest industrious people to distribute religious literature. Write Prof. Nicholas, Box 30, Naperville, Ill. **Salary \$60 A MONTH**

MORPHINE WHISKEY and TOBACCO HABITS cured without pain or restraint. No fee until cured. Agents of Excellence. Solely from DEWEY'S CATHARTIC, 107 N. LaSalle, Tenn.

AGENTS A BRAND NEW LIGHTER Novel watch-shaped lighter. Operated with one hand; gives an instantaneous light every time. No electricity, no battery, no wires, non-explosive; does away with matches. Lights your pipe, cigar, cigarette, gas jet, etc. Dandy thing for the end of your chain. Tremendous seller. Write quick for wholesale terms and prices. B. W. Brandt Lighter Co., 149 Duane St., N.Y.

DEWBERRY SCHOOL AGENCY.
Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala. State of Alabama.

CHURCH FURNITURE Chairs, Pulpits, Pews, Altars, Desks, Book Racks, etc. The finest furniture made. Direct from our factory to your church at wholesale prices. Catalog free. DeMoulin Bros. & Co., Dept. 5, Greenville, Ill.

BELLS Memorial Bells a Specialty. Southern Bell Foundry Co., Baltimore, Md., U.S.A.

JUDSON NOTES.

On Monday evening, November 17, occurred the expression recital by the faculty of that department, Miss Mill-sapps and Miss Carpenter. They have studied in the best schools in the south, and are graduates also of the Curry School of Expression, of Boston, and their rendition of the fine program was a telling advertisement of their schools of training. The program was varied in character and well adapted to bring out all the qualities of voice and acting needed on the platform. The little dramatic sketch, "Fast Friends," was excellently done, and the entire list of numbers was received with enthusiastic applause by the large audience. Miss Douglas, violinist, accompanied by Miss Murray, gave two beautiful violin numbers.

Just before Christmas a recital by the pupils in expression will be given, to which the public will be invited.

Mr. and Mrs. Horace Bomar, of South Carolina, who were here for the Ellis-Bomar wedding, gave a pretty musical treat to the Judson in the chapel before they left. Mr. Bomar sang "Happy Day," while Mrs. Bomar accompanied him with her violin and Mr. Powers on the piano. They left the same evening for their home. Miss May Bomar, the niece of Dr. Bomar, will remain for the Christmas holidays.

Our good trustee, Dr. J. P. Haley, sent a wagon load of sugar cane up to the Judson for the girls, and it is superfluous to say that it was hugely enjoyed and thanks rendered to the thoughtful giver.

The first quarter's reports show that the Judson students have done fine work. Much more than half of the school made an average of over 85 in their studies, and many who did not come up to that figure almost made it. It must be remembered, too, that a girl must have at least three studies in the literary department to be eligible for the "A" list, which averages over 90, and there were more than 30 on that list. There were 100 on the "B" list (over 85), and in the music, art, expression and housekeeping lists there were nearly 60, all of whom made over 90. It is a fine showing, and another quarter will doubtless be even better. The Judson feels that it can claim "the true test of efficiency" mentioned by President Butler, of Columbia University, in his annual report, lately published: "The true test and measure are to be found in the productive scholarship of the university's teachers and in the quality of the men and women who go out with the stamp of the university's approval upon them."

Among our visitors since last week have been Mrs. J. T. Ashcraft, of Florence; Mrs. Richard Hall, of Evergreen, to see their daughters; Mrs. R. W. Porter, of St. Elmo, near Mobile, to see her sister; Mr. W. E. Bailey, of Faunsdale, to visit Miss Gladys, and Miss Chapman, of Jackson, to see her sisters, Miss Jeannette.

LOUISE MANLY.

Evangelist R. D. Cecil recently closed a good meeting at Georgetown (Tenn.) Baptist church. He is now conducting a meeting for Beechwood Baptist church, Beechwood, Tenn., and the interest is good.

Make This and Try It for Coughs

This Home-Made Remedy has no Equal for Prompt Results.

Mix one pint of granulated sugar with 1/2 pint of warm water, and stir for 2 minutes. Put 2 1/2 ounces of Pinex (fifty cents' worth) in a pint bottle; then add the Sugar Syrup. Take a teaspoonful every one, two or three hours.

This simple remedy takes hold of a cough more quickly than anything else you ever used. Usually conquers an ordinary cough inside of 24 hours. Splendid, too, for whooping cough, spasmodic croup and bronchitis. It stimulates the appetite and is slightly laxative, which helps end a cough.

This makes more and better cough syrup than you could buy ready made for \$2.50. It keeps perfectly and tastes pleasant.

Pinex is a most valuable concentrated compound of Norway white pine extract, and is rich in guaiacol and other natural pine elements which are so healing to the membranes. Other preparations will not work in this plan.

Making cough syrup with Pinex and sugar syrup (or strained honey) has proven so popular throughout the United States and Canada that it is often imitated. But the old, successful mixture has never been equaled.

A guaranty of absolute satisfaction, or money promptly refunded, goes with this preparation. Your druggist has Pinex or will get it for you. If not, send to The Pinex Co., Ft. Wayne, Ind.

Excelsior Steam Laundry

GEO. A. BLINN & SON, Proprietors
The Old Reliable Firm

Our Patrons Our Best Advertisers

Once a Customer Always a Customer

GIVE US A TRIAL

1807 1/2 2nd Ave. Birmingham, Ala.

Churches which are considering the installation of a pipe organ would do well to write the advertising manager of this paper, Jacobs & Company, Clinton, S. C., who can give valuable information.

A sister writes: "I feel that I should sadly miss the paper's weekly visits. I certainly do enjoy it, and feel that no Baptist in the state can afford to be without it. Hoping the paper will continue in the future, as in the past, to grow better and better, and wishing you every success, I am sincerely yours."

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

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State of Alabama, Jefferson County.

George S. Brown, Deceased—Estate of.

Letters of administration upon the estate of said decedent having been granted to the undersigned on the 16th day of October, 1913, by the Honorable J. P. Stiles, Judge of the Probate Court of Jefferson county, notice is hereby given that all persons having claims against said estate will be required to present the same within the time allowed by law, or that the same will be barred. BIRMINGHAM TRUST & SAVINGS COMPANY.

By C. D. Cotten, Secretary. nov26-3t

NOTICE OF MORTGAGE SALE.

Default having been made in the terms of the mortgage and the payment of the indebtedness secured by that said mortgage, which was executed by W. L. Deal and Cora Deal, his wife, on the 18th day of September, 1911, to the undersigned mortgagee, B. B. Rudolph, to secure the debt therein named, and duly recorded in volume 635, page 235, of the records of mortgages, in the office of the Judge of Probate of Jefferson county, Alabama, on the 22nd day of September, 1911, the said mortgagee, under and by virtue of the terms and power of sale contained in said mortgage, will, on Saturday, December 20, 1913, before the county court house door, in Birmingham, Jefferson county, Alabama, after giving twenty-one days' notice by advertisement in the Alabama Baptist, offer for sale and sell at auction, within the legal hours of sale, to the highest bidder, for cash, the following described real estate in Birmingham, Jefferson county, Alabama, to-wit:

Lot eleven (11), in block two (2), according to the C. F. Wheelock's survey of North Kingston, as shown on map recorded in Map Book 4, page 55, in the office of the Judge of Probate of Jefferson county, Alabama, said lot fronting forty-four (44) feet on Eleventh avenue, North, and extending back of uniform width one hundred and forty (140) feet to an alley, and being the property described in the above mortgage.

B. B. RUDOLPH, Mortgagee.

E. T. Rudolph, Attorney.

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 10th Day of November, 1913.

Estate of Mary E. Martin, Deceased.

This day came Wm. N. Martin, administrator of the estate of Mary E. Martin, deceased, and filed his account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 8th day of December, 1913, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper. J. P. STILES, Judge of Probate. nov12-3t

FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, Nell R. Wallace, by Maude Cotton and husband on the 22nd day of October, 1907, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 481, on page 10, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house door of said county on Wednesday, the 10th day of December, 1913, the following described property in the city of Birmingham, Jefferson county, Alabama, to-wit:

That part of the S. W. 1-4 of the S. E. 1-4 of the S. W. 1-4 of section 1, township 18, range 3 west, more particularly described as follows: Begin at the northwest corner of the aforesaid subdivision, thence east along the north line of said subdivision 8 feet, thence south and at right angles to the last named line 25 feet, thence due east 100 feet to place of commencement, thence due east 50 feet, thence south at right angles to last named line 145 feet, thence due west 50 feet, thence due north 145 feet to place of commencement, forming a parallelogram 50x145 feet.

This sale is made the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 4th day of November, 1913. NEIL R. WALLACE, Mortgagee. A. C. & H. R. Howse, Attorneys. nov5-4t

GREATEST HYMNS.

Just out. By J. A. Lee and H. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.

Send today 25 cents for sample copy. J. A. LEE, Geneva, Ky.

Don't Dope With Calomel



Swamp Chill and Fever Cure Takes the Place of Calomel, Swiftly Banishes Chills, Fever, Malaria, Ague, Colds and Grip.

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Dessert Book FREE



LET US SEND YOU the Knox Recipe Book—and enough Gelatine to make one pint—enough to try most any one of our desserts, puddings, salads or jellies, also ice cream, ices, candies, soups, sauces or gravies. Recipe book free for your grocery's name—just complete for a 3-cent stamp. CHARLES B. KNOX, 501 Knox Avenue, Johnstown, N. Y.

WINTERSMITH'S CHILL TONIC

Oldest and best family tonic and remedy for

Malaria

In all its forms. Sold and guaranteed by your druggist. Arthur Peter & Co., Louisville, Ky., General Agents.

RUB-MY-TISM

Will cure your Rheumatism Neuralgia, Headaches, Cramps, Colic, Sprains, Bruises, Cuts and Burns, Old Sores, Stings of Insects Etc. Antiseptic Anodyne, used internally and externally. Price 25c.

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If you cannot give all, possibly you may be willing to give part. Write me. I will be glad to answer any questions. PAUL V. BOMAR, President.

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Sincerely and fraternally yours,
J. S. DeLACHE.

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Dixie Pain and Fever Powder. All pains vanish like magic. At druggists.

ECZEMA CAN BE CURED I Will Prove It to You Free



J. C. Nutzell, R. P. DRUGGIST.

You who are suffering the tortures of Eczema, Itch, Salt Rheum or other skin diseases—you whose days are miserable, whose nights are made sleepless by the terrible itching, burning pains, let me send you a trial of a soothing, healing treatment which has cured hundreds, which I believe will cure you. I will send it free, postage paid, without any obligation on your part. Just fill the coupon below and mail it to me, or write me, giving your name, age and address. I will send the treatment free of cost to you.

----- CUT AND MAIL TO DAY -----
J. C. NUTZELL, Druggist, 259 West Main St., Fort Wayne, Ind.
Please send without cost or obligation to me your Free Proof Treatment.
Name.....Age.....
Post Office.....
State.....Street and No.....

Jefferson County.
John A. Keife, Deceased—Estate of.
Letters of administration upon the estate of said decedent having been granted to the undersigned on the 19th day of November, 1913, by the Honorable J. P. Stiles, Judge of the Probate Court of Jefferson county, notice is hereby given that all persons having claims against said estate will be required to present the same within the time allowed by law, or that the same will be barred.
BIRMINGHAM TRUST & SAVINGS COMPANY.
By C. D. Cotten, Secretary.
nov26-3t

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 24th Day of November, 1913.
Estate of Jim Bates, Deceased.
This day came Virginia Bates, administratrix of the estate of Jim Bates, deceased, and filed her account, vouchers, evidence and statement for a final settlement of same.
It is ordered that the 22nd day of December, 1913, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.
J. P. STILES,
nov26-3t Judge of Probate.



DROPSY TREATED, usually gives quick relief, soon removes swelling & short breath, often gives entire relief in 15 to 25 days. Trial treatment sent Free
Dr. THOMAS E. GREEN, Successor to Dr. H. H. Greens Sons, Box X, Atlanta, Ga.

The State of Alabama, Jefferson County—Probate Court, November 24, 1913.

Estate of James C. Long, Senior, Deceased.

This day came Wm. W. Long, administrator de bonis non of the estate of James C. Long, Senior, deceased, and filed his application in writing and under oath, praying for an order of sale of certain lands described and set forth in said petition, and belonging to said estate, for the purpose of paying debts of said decedent, upon the ground that the personal property is insufficient for that purpose. And it appearing from said petition that the following heirs of said decedent are non-residents of the State of Alabama, viz: Mary L. Cole, who resides at Union, Mississippi, and Crawford J. Long, whose residence is unknown. And whereas the 30th day of December, 1913, having been set as a day for hearing said petition and the proof to be submitted in support of same.

It is therefore ordered by the court that notice of the filing and nature of said application and of the day set for hearing the same be given the said Mary L. Cole and Crawford J. Long, and all other persons in interest, by publication once a week for three consecutive weeks in the Alabama Baptist, a newspaper published in this county, to appear in this court on said 30th day of December, 1913, and contest said application if they think proper.
J. P. STILES,
nov26-3t Judge of Probate.

To Every Reader of the Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully, to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

WE HAVE EVERYTHING TO WEAR.

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money back, and take back the goods.

WILL YOU WRITE US AND TRY US?

LOVEMAN, JOSEPH & LOEB

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Published in 1911 565,000 to Date This book has proven so useful and popular that many churches are placing a second order; and others hearing of its value, prefer this to newer books. Ask any one who has used this book and you will get a good testimonial.

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Published in 1913 215,000 Already 288 pp. 400 Nos. The very best new songs as well as the old favorites.

Pronounced by experienced Song Leaders, Pastors and Evangelists to be the best ever published. Try it and see.

Prices—Limp Cloth \$15 per 100, cash with order, carriage extra: \$2.50 per doz., postage 50c, single copy 25c postpaid. Cloth \$15 per 100 cash with order, carriage extra: \$3.00 per doz., postage 70c; single copy 35c postpaid.

Don't fail to specify Round or Shaped Notes. Send all orders to Baptist Book Concern, 650 South Fourth Ave., Louisville, Ky.

WE WILL PAY YOU \$120.00

To distribute religious literature in your community. Sixty days work. Experience not required. Man or woman. Opportunity for promotion. Spare time may be used. International Bible Press, 601 Arch St., Philadelphia.

Raise Money for Your Church Society

WRITE US for our plan by which ladies can quickly earn money for their Missionary Society, Ladies Aid, etc. Any woman wanting to earn money easily and in a dignified manner for any purpose whatever will be interested in our proposition. Modern Specialties Mfg. Co., 130 High St., South Bend, Ind.

CANCER

about the cause of Cancer; also tells what to do for pain, bleeding, odor, etc. Write for it today, mentioning this paper.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN, WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN, DISPELS WIND COLIC, and is the best remedy for infantile diarrhoea. Sold by Druggists in every part of the world. Be sure to ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL-TRIED REMEDY.



OUR CERTIFICATES furnish a safe, profitable and convenient investment. Backed by first mortgages and free from taxes and worry. 16% and absolute safety appeals to you, write for literature. SECURITY SAVINGS and LOAN CO., BIRMINGHAM, ALA.

WANTED

Several honest industrious people to distribute religious literature. Write Prof. Nichols, Salary \$60 A MONTH Box 20, Naperville, Ill.

MORPHINE WHISKEY and TOBACCO HABITS cured without pain or restraint. No fee until cured. Jags or Backache treated. Booklet free. CHESTER'S CATHARTIC, 160 York, London, Tenn.



AGENTS A BRAND NEW LIGHTER Novel watch-shaped lighter. Operated with one hand; gives an instantaneous light every time. No electricity, no battery, no wires, non-explosive; does away with matches. Lights your pipe, cigar, cigarette, gas jet, etc. Dandy thing for the end of your chain. Tremendous seller. Write quick for wholesale terms and prices. B.W. Brandt Lighter Co., 149 Deane St., N.Y.

DEWBERRY SCHOOL AGENCY.

Established 1892. How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled. We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala. State of Alabama.

CHURCH FURNITURE Chairs, Pulpits, Pews, Altars, Desks, Book Racks, etc. The finest furniture made. Direct from our factory to your church at wholesale prices. Catalog free. DeMoulin Bros. & Co., Dept. 87, Greenville, Ill.

BELLS Monument Bells a Specialty. Bellows Bell Foundry Co., Baltimore, Md., U.S.A.

JUDSON NOTES.

On Monday evening, November 17, occurred the expression recital by the faculty of that department, Miss Millapps and Miss Carpenter. They have studied in the best schools in the south, and are graduates also of the Curry School of Expression, of Boston, and their rendition of the fine program was a telling advertisement of their schools of training. The program was varied in character and well adapted to bring out all the qualities of voice and acting needed on the platform. The little dramatic sketch, "Fast Friends," was excellently done, and the entire list of numbers was received with enthusiastic applause by the large audience. Miss Douglas, violinist, accompanied by Miss Murray, gave two beautiful violin numbers.

Just before Christmas a recital by the pupils in expression will be given, to which the public will be invited.

Mr. and Mrs. Horace Bomar, of South Carolina, who were here for the Ellis-Bomar wedding, gave a pretty musical treat to the Judson in the chapel before they left. Mr. Bomar sang "Happy Day," while Mrs. Bomar accompanied him with her violin and Mr. Powers on the piano. They left the same evening for their home. Miss May Bomar, the niece of Dr. Bomar, will remain for the Christmas holidays.

Our good trustee, Dr. J. P. Haley, sent a wagon load of sugar cane up to the Judson for the girls, and it is superfluous to say that it was hugely enjoyed and thanks rendered to the thoughtful giver.

The first quarter's reports show that the Judson students have done fine work. Much more than half of the school made an average of over 85 in their studies, and many who did not come up to that figure almost made it. It must be remembered, too, that a girl must have at least three studies in the literary department to be eligible for the "A" list, which averages over 90, and there were more than 30 on that list. There were 100 on the "B" list (over 85), and in the music, art, expression and housekeeping lists there were nearly 60, all of whom made over 90. It is a fine showing, and another quarter will doubtless be even better. The Judson feels that it can claim "the true test of efficiency" mentioned by President Butler, of Columbia University, in his annual report, lately published: "The true test and measure are to be found in the productive scholarship of the university's teachers and in the quality of the men and women who go out with the stamp of the university's approval upon them."

Among our visitors since last week have been Mrs. J. T. Ashcraft, of Florence; Mrs. Richard Hall, of Evergreen, to see their daughters; Mrs. R. W. Porter, of St. Elmo, near Mobile, to see her sister; Mr. W. E. Bailey, of Faunsdale, to visit Miss Gladys, and Miss Chapman, of Jackson, to see her sisters, Miss Jeannette.

LOUISE MANLY.

Evangelist R. D. Cecil recently closed a good meeting at Georgetown (Tenn.) Baptist church. He is now conducting a meeting for Beechwood Baptist church, Beechwood, Tenn., and the interest is good.

Make This and Try It for Coughs This Home-Made Remedy has no Equal for Prompt Results.

Mix one pint of granulated sugar with 1/2 pint of warm water, and stir for 2 minutes. Put 2 1/2 ounces of Pinex (fifty cents' worth) in a pint bottle; then add the Sugar Syrup. Take a teaspoonful every one, two or three hours.

This simple remedy takes hold of a cough more quickly than anything else you ever used. Usually conquers an ordinary cough inside of 24 hours. Splendid, too, for whooping cough, spasmodic croup and bronchitis. It stimulates the appetite and is slightly laxative, which helps end a cough.

This makes more and better cough syrup than you could buy ready made for \$2.50. It keeps perfectly and tastes pleasant.

Pinex is a most valuable concentrated compound of Norway white pine extract, and is rich in guaiacol and other natural pine elements which are so healing to the membranes. Other preparations will not work in this plan.

Making cough syrup with Pinex and sugar syrup (or strained honey) has proven so popular throughout the United States and Canada that it is often imitated. But the old, successful mixture has never been equaled.

A guaranty of absolute satisfaction, or money promptly refunded, goes with this preparation. Your druggist has Pinex or will get it for you. If not, send to The Pinex Co., Ft. Wayne, Ind.

Excelsior Steam Laundry GEO. A. BLINN & SON, Proprietors The Old Reliable Firm Our Patrons Our Best Advertisers Once a Customer Always a Customer GIVE US A TRIAL 1807 2nd Ave. Birmingham, Ala.

Churches which are considering the installation of a pipe organ would do well to write the advertising manager of this paper, Jacobs & Company, Clinton, S. C., who can give valuable information.

A sister writes: "I feel that I should sadly miss the paper's weekly visits. I certainly do enjoy it, and feel that no Baptist in the state can afford to be without it. Hoping the paper will continue in the future, as in the past, to grow better and better, and wishing you every success, I am sincerely yours."

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

Churches which are considering the installation of a pipe organ would do well to write the advertising manager of this paper, Jacobs & Company, Clinton, S. C., who can give valuable information.

State of Alabama, Jefferson County. George S. Brown, Deceased—Estate of. Letters of administration upon the estate of said decedent having been granted to the undersigned on the 16th day of October, 1913, by the Honorable J. P. Stiles, Judge of the Probate Court of Jefferson county, notice is hereby given that all persons having claims against said estate will be required to present the same within the time allowed by law, or that the same will be barred. BIRMINGHAM TRUST & SAVINGS COMPANY. By C. D. Cotten, Secretary. nov26-3t

NOTICE OF MORTGAGE SALE.

Default having been made in the terms of the mortgage and the payment of the indebtedness secured by that said mortgage, which was executed by W. L. Deal and Cora Deal, his wife, on the 18th day of September, 1911, to the undersigned mortgagee, B. B. Rudolph, to secure the debt therein named, and duly recorded in volume 635, page 233, of the records of mortgages, in the office of the Judge of Probate of Jefferson county, Alabama, on the 22nd day of September, 1911, the said mortgagee, under and by virtue of the terms and power of sale contained in said mortgage, will, on Saturday, December 20, 1913, before the county court house door, in Birmingham, Jefferson county, Alabama, after giving twenty-one days' notice by advertisement in the Alabama Baptist, offer for sale and sell at auction, within the legal hours of sale, to the highest bidder, for cash, the following described real estate in Birmingham, Jefferson county, Alabama, to-wit:

Lot eleven (11), in block two (2), according to the C. F. Wheelock's survey of North Kingston, as shown on map recorded in Map Book 4, page 55, in the office of the Judge of Probate of Jefferson county, Alabama, said lot fronting forty-four (44) feet on Eleventh avenue, North, and extending back of uniform width one hundred and forty (140) feet to an alley, and being the property described in the above mortgage.

B. B. RUDOLPH, Mortgagee.

E. T. Rudolph, Attorney.

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 10th Day of November, 1913.

Estate of Mary E. Martin, Deceased. This day came Wm. N. Martin, administrator of the estate of Mary E. Martin, deceased, and filed his account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 8th day of December, 1913, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper. J. P. STILES, Judge of Probate. nov12-3t

FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, Nell R. Wallace, by Maude Cotton and husband on the 22nd day of October, 1907, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 481, on page 10, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house door of said county on Wednesday, the 10th day of December, 1913, the following described property in the city of Birmingham, Jefferson county, Alabama, to-wit:

That part of the S. W. 1-4 of the S. E. 1-4 of the S. W. 1-4 of section 17, township 18, range 3 west, more particularly described as follows: Begin at the northwest corner of the aforesaid subdivision, thence east along the north line of said subdivision 8 feet, thence south and at right angles to the last named line 25 feet, thence due east 100 feet to place of commencement, thence due east 50 feet, thence south at right angles to last named line 145 feet, thence due west 50 feet, thence due north 145 feet to place of commencement, forming a parallelogram 50x145 feet.

This sale is made the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 4th day of November, 1913.

NEIL R. WALLACE, Mortgagee.

A. C. & H. R. Howze, Attorneys. nov5-4t

GREATEST HYMNS.

Just out. By J. A. Lee and E. O. Excell. 409 songs. Round and shape notes. Greatest book that has ever been published. Send today 25 cents for sample copy. J. A. LEE, Geneva, Ky.

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 Reliable Makes
 of Pianos
 Chickering,
 Vose, Estey;
 Also Steinway,
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 Pianola Pianos
 Kimball
 And Many
 Other New and
 Some Few
 Slightly Used
 All Go Regard-
 less of Cost
 or Value
 Store Open
 Evenings

I Am K. Hoddy

I Want To See My Wife In Chicago,
 But First I Must Sell These Pianos

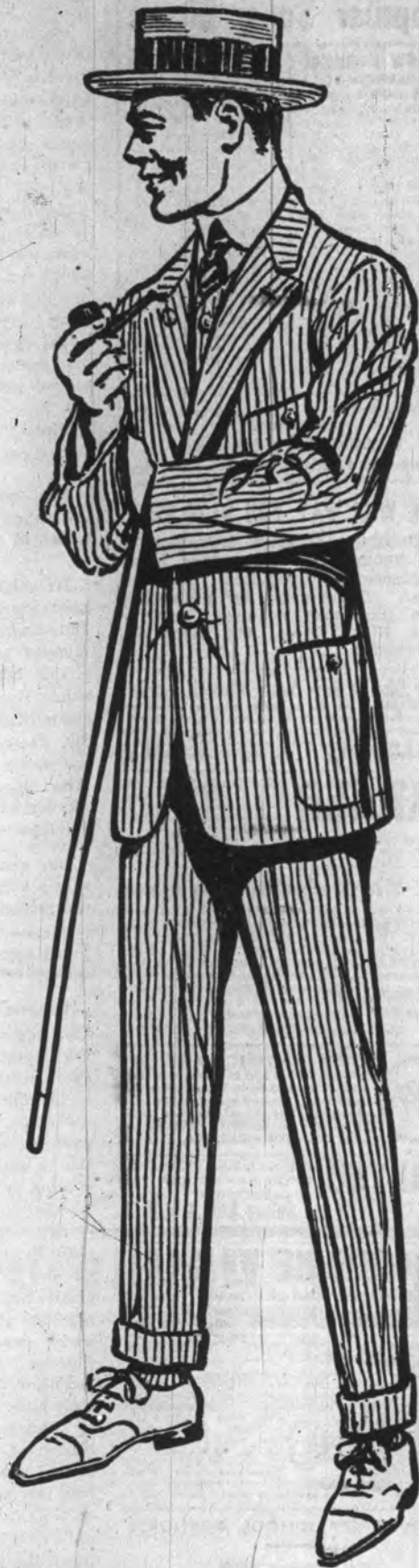
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THE FACTORY MAN

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 To Sell Every Piano In Stock

Every Piano Goes, Nothing Reserved

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Here Is a Story

We have to accept TEN (10) car-loads of pianos from our piano manufacturers within the next few days, and realizing that between now and Christmas more pianos will be sold than ever before, we, more than anxious to make this our banner year, will give 15 to 50 per cent discount on the majority of pianos in stock. I am authorized by the Seals Piano Company to sell all pianos in stock. Every piano must go within the next few days. I have a wife and a kiddie in Chicago and I want to see them just as quickly as I can. The Company has told me to come home as soon as I can sell this stock—and you will buy a piano as above stated. There is nothing in the world can stand between you and the piano. I will give you two or three years on almost any piano advertised at these ridiculous low prices. I must sell this stock, and then see my wife and baby.

K. Hoddy

\$1.50

Per Week

Player
 Pianos

\$2.50

Per Week

Store Open
 Evenings

A FEW OF THE MANY USED AND NEW SPECIALS

\$300 Gilbert New Mahogany case Special Sale, only \$187	\$325 Brinkerhoff Shop Worn A Beautiful Oak Case Special Sale Price Only \$178	\$1500 Steinway Like New Fine Mahogany Case Special Sale Price Only \$475	\$475 Kimball Like New Best of Playing Condition Oak Case Sale Price Only \$226	\$500 Emerson Slightly Used Mahogany Case Special Sale Price Only \$284
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Alabama's Oldest Piano House. 2017 First Avenue. Open Evenings.