

ALABAMA BAPTIST

FRANK WILLIS BARNETT, EDITOR

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Dr. J. W. McGlothlin's book, "A Vital Ministry," has already gone into the second edition.

Dr. Eldridge B. Hatcher has notified the State Mission Board of Maryland that on March 15, 1914, he would bring his work as superintendent of Maryland State Missions to a close.

Dr. H. L. Winburn, pastor of the First Baptist church, Arkadelphia, Ark., has been called to the Louisville church of which Dr. H. A. Porter was until recently the honored pastor. It is reported that Dr. Winburn has accepted.

The Alabama convention at its recent meeting re-elected Dr. Crumpton as mission secretary. When he wishes to retire the brethren have decided that he become secretary emeritus with a salary and his successor be elected at that time.—Baptist Record.

Dr. Crumpton has rendered a notable service to the Baptists of Alabama and of the south.—Biblical Recorder.

"Devotional Readings," by Mrs. Anna Head, Calhoun, La. Published by the Baptist Book Concern, Louisville, Ky. Price, 5 cents; postage, 8 cents; paper. The profits go to Foreign Missions. Order from either the publisher or the author. The author's wish is that Christians may be strengthened and encouraged and that God's name may be glorified.

I have just closed a good meeting at Rutledge and came to my church to take charge today. We had a large congregation, and good interest was manifested. The church has pulled up a notch and raised the salary to \$1,500 a year. There is a great work to be done here at the Second church. Pray for me, that I may be able to do the work as God would have it done. Your brother—Curtis S. Shugart, Montgomery.

A series of meetings continuing eight days in the Coffee County Association began on the first Sunday in December at Victoria, Bethlehem church, and were held at various churches within the Coffee County Association during the eight days. At these meetings there were representatives of some of our denominational boards, Sunday school representatives and mission workers. Besides these there were in the party some of the local pastors. At each meeting there was a well arranged program for a day's service.

I close my work here and at Linden and Consul December 31 and go to Atlanta, Ga., to the East End and Oakhurst churches. My work among the people here has been very pleasant indeed, and what measure of success I have had is due to their co-operation and help. They are a noble people, and I leave them with sincere regret, and pray that God may richly bless them in their efforts to build up His kingdom. Fraternally—C. W. Hudson, Thomaston.

(We regret to know that Brother Hudson goes out of the state. He has made many friends in Alabama.)



LILLIAN M. STEVENS.

At the recent convention of the W. C. T. U. at Brooklyn this great American temperance worker was re-elected vice-president. The W. C. T. U. of Alabama is preparing for a strenuous campaign in Alabama.

"BILLION DOLLAR" CONGRESS AND POSTAGE STAMP.



HE ESTIMATES of government expenses for the coming fiscal year, beginning July 1 next, as figured up by Secretary of the Treasury McAdoo, make a grand total of \$1,108,681,777.02. What that last two cents is for we are unable to state authoritatively. Perhaps it is for a postage stamp for someone to write something to somebody.

Postage stamps, for their size, have a more interesting story, perhaps, than any other thing which enters so generally into the every-day affairs of the world.

More than 2,000 men and women are employed in the bureau of engraving and printing, in Washington, in the printing and gumming of stamps. The introduction of a new issue of stamps is the result of the work of nearly 100,000 persons. According to law 100 million one-cent stamps and twice as many two-cent stamps must be kept on hand in the storage vaults of the bureau.

So, from the above, you may see that Uncle Sam does not need any more stamps although he sets down the two cents in his annual budget. Just now we haven't got enough coppers to buy stamps to send out "duns" and that's our reason for asking our friends to send in their back dues and save us two cents.

If Uncle Sam thinks enough about two cents to set it down in his Billion Dollar estimates, we have good cause to try and save all the postage stamps we can.



NEARLY ALL BEEN GINNED.

Many of our readers have sold their cotton at a good price but have forgotten to send in their back dues and renewal. We feel sure that in many cases it is an oversight but because so many are forgetting we are constrained to urge them to look at their labels and do the right thing by paying up, and, if convenient, ahead. Don't wait for a DUN—just do it because you feel that it is due.

Dr. Fred D. Hale has resigned the care of the First church, Joplin, Mo., and gone to Reidsville, N. C., to rest and get well.

A famous educator says everybody ought to read a little poetry every day. I agree with him. If more people would read poetry every day perhaps there wouldn't be so many trying to write it.—Birmingham Age-Herald.

Pastors of our churches are earnestly requested either to preach a peace sermon or to call special attention on Sunday, the 21st, to the great cause of universal peace; or if more convenient select the following Sunday. If requested literature will be furnished either by the World Peace Foundation, Boston, Mass., or by Rev. J. J. Hall, D. D., Atlanta, Ga.

Edgar E. Folk has been a Baptist editor in Tennessee 25 years. On November 28 he celebrated his silver anniversary. The subscribers of the Baptist and Reflector could set an example for all subscribers to Baptist papers by sending to Editor Folk 25,000 silver dollars. He has been worth a million dollars to the Baptist denomination. Editor J. N. Hall, Editor T. T. Eaton and Editor J. N. Prestidge died suddenly. Editors work under pressure. Baptist editors live strenuous lives. They bear manifold burdens. Their brethren can make it possible for them to go apart and rest awhile.—Journal and Messenger.

The Baptist Record, of Mississippi, makes the following interesting announcement: "The convention board at its session Tuesday night elected as its corresponding secretary Dr. J. Benj. Lawrence, now pastor at Columbus. Dr. Lawrence has been secretary of missions in Louisiana, editor of the Chronicle and pastor in New Orleans. He is young and vigorous, and brings to this office unusual ability as a speaker. He is a native of Rankin county, an alumnus of Mississippi College, and will have the hearty support of a great constituency. Dr. Rowe has been asked to continue as adviser to the secretary for two months of the next year."

We took up the work of the pastorate here at Samson for half time and Slocomb the other half two months ago. The church at this place has bought a pastorium at a cost of \$1,200, and we have moved into it. The church here had been without a pastor since May and the work is somewhat disorganized, though we expect to have things rounded up in a few months. Brother J. J. Morris, deacon of the church here and one of the leading laymen of this section, gave a nice suite of furniture to the pastorium, and the good women gave us a pounding that we will not soon forget. Dr. Crumpton dropped in on us the other day like a thunderbolt out of a clear sky. He is getting the churches ready to raise that \$100,000. Slocomb church is in very good condition and is moving on nicely. Fraternally—A. T. Camp.

THE PASTOR AND THE COLLEGE STUDENT.

By L. O. Dawson.

Nothing on earth interests me more than a college boy or girl. I love the very sight of them, and no matter how dull the scene everything brightens for me when one or more of them appear. Their antics (frolicsome capers) are immensely diverting; their trials stir my deepest sympathies; their usually high ideals challenge my admiration and approval. Taking it all and in all, there is no set of people anywhere more deserving of our respect, our attention and our prayers. There are immense possibilities wrapped up in every one of them for good or bad, and when I look into their eyes and think of what the future means to them and what they mean to the future I almost hold my breath with anxiety and hope.

There is no part of my work as pastor in Tuscaloosa that gives me more pleasure than that which has to do with the boys and the girls at the university and at the Central College. There is no part of my work which yields greater results, in my humble judgment, than that which is done among these splendid young sons and daughters of Alabama. It is one of the rich rewards of the pastorate here for me to follow the career of one and another of these young people and see how, perhaps unconsciously to themselves, they reproduce in the public and private life of the nation thoughts and ideals and principles which were held up before them or taught to them in the pulpit of our church. I say they may not know it. The chances are they do not, but never while life lasts can they altogether divest themselves of the influences which they have felt and do feel in the Tuscaloosa church. It is enough to thrill the heart of the most indifferent pastor and stir to the depths the soul of the man who preaches to them from Sabbath to Sabbath.

But even so, to reach these young people is a problem for the solution of which I have vainly struggled for 21 years. I receive many letters from parents and friends all over the state urging me to do what I can for this or that boy or girl. As a matter of fact I need no urging. As a drinker longs for mellow wine, I have an absolute passion to know and to love each one of these personally and to devote myself to their service. But it cannot be done. In the effort to individualize these young people I have exhausted every means that love can devise. They do not particularly care to see you in their rooms. You cannot cultivate intimate friendships on the athletic field, where you generally find university students. They cannot be met in a casual way on the street. It is impossible to have them all in your home, even if they desired it. They can only be seen briefly at the church, and many of them not there at all. There is no general meeting of the university students where a pastor could speak to them en masse. I have sometimes enrolled myself as a student in university classes, and have there learned to know and love not a few. I often attend student receptions and entertainments; but what boy or girl has time for a preacher during the brief hours in which they are privileged to meet one another? I doubt if any boy or professor at the university knows the entire student body by name. If those living in the buildings and on the grounds cannot know each other, what chance has a man living outside of the college world who has to perform ten thousand other duties? Some of my friends in the state have almost censured me for not seeing as much as they thought I should have seen of some one here in whom they were especially interested. They do not understand that I am more eager to know the individual boy or girl than they are to know any subject to the study of which is given their whole time and thought. I will give a rich reward to any one who will furnish me a key to this problem.

And yet it is one for which I must seek as long as it is my rich privilege to labor here, for the lure of the student is something I cannot resist. I will always be after them, for well do I know that I am seeking noble game.

There are probably 250 or 300 Baptist students in our Tuscaloosa schools. The number will continually increase as the years go by. Not all of them go to church. Most of them do when they first enter school, but as their school interests increase and as the warm kiss of home folks fades from their lips and the sweet voices of loved ones grow fainter in

their hearts many of them drop away. Nevertheless, many of them remain in church and Sunday school throughout their college career, and they make a wonderfully inspiring audience for the preacher. We have only two professors at the university who are members of our church out of a faculty of 25 or more. These two are splendid men, and I often feel that there ought to be more Baptists in the faculty. Not so much for the sake of our church, which would still be a mighty body if the university and all connected with it were drowned in the sea, but for the sake of the university itself, which needs to draw nearer to the heart and home of its great constituency, one-half of which is included in Baptist families. But if I had to make a choice between preaching to professors and students I would always choose the latter—"not that I love the teacher less, but the pupil more." His outcome is greater; his character more plastic; his heart more impressionable; the delicate film of his soul can take more readily the impression of the preacher's soul who speaks to him. I have said that I could recognize in the after life of boys and girls who have passed under the influence of our church the principles taught them there. By my evening lamp I often read from the daily press things from this boy or that, now grown to be a leader among men, and lo, in the law he advocates or enacts, in the service he renders, in the principle he advocates, are to be found the tracks of the preacher who years before sought to impress the young life and, in a measure, did succeed.

I am writing this to say to all friends of the young people who come to Tuscaloosa that the best possible place for this pastor to help them is from his pulpit. His sermons may be dull, and often are, but as long as they are grounded in the word of God (and they will be as long as he can preach) they cannot fail to build them up in every worthy way. Build them up, not because of the preacher's power—which is little enough, God knows—but because the Almighty hath said, "My word shall not return unto me void." They may slight it for the time. They may not feel any particular interest in it for the passing moment, but afterwards in surprising ways it will appear here and there in life and conduct.

It may be worth while to say that the pastor's love for the student is not altogether unrequited. There are many who wait upon his ministry and who have enriched him beyond all thought with their confidence and affection. They are a noble body of men and women. There is as little dissipation among them as among any set of students I know. There are some among them, as there must be among all similar groups, who do not realize the value of life nor the greatness of the opportunities they now possess. But the unworthy ones among them are the exceptions, and Alabama has reason to be proud of her sons and daughters in Tuscaloosa. There is not one among them who cannot command my every attention if he wishes it.

I am thinking tonight of the fathers and mothers of Alabama whose children are here. Beloved friends, I greet you, and when you retire tonight, falling asleep praying for your loved ones here, their college pastor's prayers will mingle with yours at a throne of grace. May God bless you, every one, and when the boys and girls return next summer may you find them brighter, better and nobler in body, mind and soul.

Tuscaloosa, Tuesday Night, Dec. 9, 1913.

When a Greek youth took the oath of citizenship he stood in the temple of Aglaurus, overlooking the city of Athens and the country beyond, and said: "I will never disgrace these sacred arms nor desert my companions in the ranks. I will fight for temples and public property, both alone and with many. I will transmit my fatherland not only not less but greater and better than it was transmitted to me. I will obey the magistrates who may at any time be in power. I will observe both the existing laws and those which the people may unanimously hereafter make. And if any person seek to annul the laws or set of them at naught, I will do my best to prevent him and will defend them both alone and with many. I will honor the religion of my fathers, and I call to witness Aglaurus, Euyallos, Ares, Zeus, Thallo, Auxo and Hegemone."

There is reason for all things. The unreasonable man is a disturber, the unreasonable woman a nuisance, and the unreasonable child a sorrow. We should be reasonable with each other.

WORD OF THANKS.

I rejoice to be able to write to my brethren that the Lord has in mercy restored my health so that I can be up and writing again. For over six weeks I have been confined closely, being down with a hard spell, where I learned better than ever how very weak mortal man is. There was simply a breath between him and death, and God holds that breath in His hands. For days I walked down in a deep valley, and when the light would fade away in the evening I would wonder if I would see the light of another day here on earth. Weak and weary the next morning I would hear the chattering of the little birds near my window, and the thought would come to me that each one of them was in the hands of the Lord, and I was also. In His love and kindness He raised me up, and I want to trust Him more implicitly and serve Him better than ever in the past.

Gratitude.

I desire to thank my dear brethren and sisters for their manifold expressions of interest and love. Letters and telegrams have come to us, and in addition our people have been so very kind in what they have written in the papers. Especially do I appreciate the prayers of the people which have gone up to God for me.

My physician has ordered that I go off for a season of rest, and the board has granted me a vacation, so that in a few days I leave for a trip south. My wife accompanies me. We will visit relatives in North Carolina, Florida and Georgia, and I hope to come back entirely restored and refreshed, so that I can take hold again of the loved work with renewed strength.

Christmas Offering.

I ask that the sisters will make a special effort to secure large gifts for their Christmas offering this year. From all over the country encouraging reports come. God has blessed our people graciously temporally and spiritually, and we ought to honor Him this Christmas with manifold gifts for the advancement of the kingdom in China, which is open as never before. I wish that a number of the sisters would give this year large gifts. Many could contribute \$30 to pay the salary of a Bible woman for a year, or \$100, enough to pay the salary of a native preacher. Some could give \$500, enough to pay the salary of a missionary. A number of these gifts would largely increase the Christmas offering.

During the year we have sent out 14 new missionaries—some young men and some young women. Now that these have given their lives, why could not some of those who stay at home give enough to pay their salaries?

We hope that the pastors will join heartily in the effort to make the Christmas offering a great success. Please encourage those women who are helpers in the work of the gospel.

General Movement.

In my sick room I have been glad to hear that good contributions have been received in the last two months. I am informed that the receipts up to this time are ahead of what they were last year. Our people can easily raise all that the convention has laid out to be raised this year if only there will be a general movement among the churches. Let each state determine to raise the amount which was asked of it during the last Southern Baptist Convention, and let each association and each church raise the amount asked from it. It is not a question of whether we can, but a question of whether we will. For 10 years we paid every dollar of our obligation with the exception of one year, and that year the debt was not large. Let us get on this basis again. Our people enjoyed it and enlarged their gifts as they paid out each year. It is a blessed thing to do. Now by one united pull all together let us make a glorious advance this year for the Lord.

Yours in love and appreciation,

R. J. WILLINGHAM.

Richmond, Va., Dec. 10, 1913.

The Luther tree at Worms has been wrecked by a recent tempest. Tradition says that it was planted by a woman, an adherent of the reformation party, who thrust a sapling into the ground, saying: "As truly as this little tree will thrive and put forth branches, so truly will the teaching of Luther endure eternally." A year ago a fanatic attempted to blow up the tree with a dynamite cartridge.

Alabama Baptist Woman's Missionary Union

MRS. CHAS. STAKELY, Montgomery.
President

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Central—Mrs. T. W. Hannon, Montgomery.
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State Organizer—Mrs. T. A. Hamilton, 1127 South Hickory Street, Birmingham.
Corresponding Secretary-Treasurer—Miss Laura Lee Patrick, 127 S. Court Street, Montgomery.

HEADQUARTERS—Mission Room, 127 S. Court Street, MONTGOMERY, ALA.

Leader of Young People—Miss Clyde Metcalfe, 127 S. Court Street, Montgomery.
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Rec. Sec.—Mrs. Wm. H. Samford, Montgomery.
Auditor—Mrs. M. C. Scott, Montgomery.
Press. Cor.—Mrs. W. F. Yarbrough, Anniston.
Librarian—Mrs. W. H. Simpson, New Decatur.
Training School Trustee—Mrs. A. J. Dickinson, Birmingham.
State W. M. U. Watchword—Remember His Marvelous works.—Ps. 105:5.
Send contributions for this page to Mission Room.

ADVISORY BOARD.

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Mrs. R. A. Paschal, Union Springs.
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Mrs. Nimrod Denson, Opelika.
Mrs. Eugene E. Easlen, Birmingham.
Y. W. A. Watchword—They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

SCRIPTURE MESSAGE.

He hath remembered His covenant forever, the word which He commanded to a thousand generations.—Ps. 105:8.

DURING DECEMBER

We study about China.
We give to China.
The Royal Ambassadors give to their school in Toluco, Mexico.

HELPS FOR WEEK OF PRAYER PROGRAM.

Remember to order the paid leaflets from Baltimore, Md., as soon as possible, as the supply was exhausted last year before all the orders were filled. The societies should have the material necessary in plenty of time, so that the ones who are to take part may familiarize themselves with the stories and be able to give them in a fresh, bright way.

Chinese colored post cards may be procured from the Literature Department, 15 West Franklin street, Baltimore, Md.

The Southern Baptist Convention minutes may be ordered from the mission room in Montgomery. Please send 8 cents for postage.

RECEIPTS FOR OCTOBER.

(Continued from Last Week.)

Foreign Missions.
Opelika (Carmel) W. M. S., 75 cents; Goodwater W. M. S., \$3.10; Hurtsboro W. M. S., \$19.25; Carlsville W. M. S., \$10; East Thomas (Birmingham) L. A. S., \$2; Ashland L. A. S., \$5.80; Blountsville W. M. S., \$6; Society Hill W. M. S., \$1.50; Thorsby W. M. & A. S., \$5; Shiloh (Union) W. M. S., \$1.45; Clanton L. A. S., \$2; Ansley W. M. S., \$1.75; Mrs. L. C. Jordon, Centreville, \$1; Orrville L. A. S., \$2; West Blocton W. M. S., \$9.20; Birmingham (Twenty-seventh Street) W. M. & A. S., \$2.30; Lineville L. A. & M. S., \$20; Dora W. M. & A. S., \$2; Brundidge W. M. S., \$6.05; Reform L. A. & M. S., \$3.50; Gallion L. A. S., \$5.50; Aliceville W. M. & A., \$2.50; Vinegar Bend W. M. S., \$7; Ackerville W. M. & A. S., \$6.05; Cubahatchie W. M. S., \$3.50; LaPlace W. M. S., \$2.50; Newton W. M. S., \$3.25; Deep Creek W. M. & A. S., \$4.70; Burnt Corn W. M. S., \$4.80; Marion (Siloam) W. M. S., 50 cents; Boaz W. M. S., \$6; Eutaw W. M. S., \$5.80; Isney W. M. S., \$3.90; Mt. Lebanon (Russell) W. M. S., \$4; Covin W. M. S., \$1; Attalla W. M. S., \$9.75; Oswichee W. M. S., \$3.75; Tusculmba W. M. S., \$3; Spring Hill (Salem-Troy) W. M. S., 25 cents; Camden L. A. S., \$3.15; East Tallassee W. M. S., \$1; Winterboro W. M. S., \$1; Jackson's Gap W. M. S., \$2; Montgomery (Clayton Street) W. M. S., \$2.95; Loachapoka W. M. S., \$6; Shiloh (Lamar) W. M. S., \$1; Leroy W. M. S., \$1.50; Mt. Ida W. M. & A. S., \$2; Magnolia W. M. S., \$2; Bay Minette L. A. S., \$3; Salem (Tuskegee) W. M. S., \$1.50; St. Stephens W. M. & A. S., \$1; Oswichee W. M. S., \$7.37. Total \$222.87.
Miss W. Kelley.
Lowndesboro L. A. S., \$5; Demopolis L. A. & M. S., \$3.75; Anniston (P. M.) W. M. S., \$33.75. Total, \$42.50.
Miss Huey's Bible Woman.
North Liberty W. M. S., \$10.
Toluco Schools.
Anniston (P. M.) R. A. B., \$3.
Desks in China.
Oswichee S. S., \$5.50.
Jubilate for Missions.
Mrs. Claude Sawyer, Brewton, \$25; Bethel Asso-

ciational W. M. U., \$2.05; Tuscaloosa Association W. M. U., \$4. Total, \$31.05.
Kathleen Mallory Hospital.
Pratt City L. A. S., \$5; East Thomas (Birmingham) L. A. S., \$2; New Decatur (First) L. A. & M. S., \$1; Mrs. L. S. C. Kelly, \$2; Birmingham (Southside) W. M. & A. S., \$10; Jonesboro, \$10; Trussville W. M. S., \$5; Carbon Hill W. M. S., \$2.50; Selma (First) L. A. S., \$10; Mrs. O. M. Reynolds, \$5; Mrs. T. A. Ingram, \$5; Mrs. D. P. Haynes, \$1; Oakdale W. M. S., \$2; Dora W. M. & A. S., \$5; Wetumpka L. A. S., \$5; Huntsville (First) W. M. S., \$10; Marion (Siloam) W. M. S., \$5; Mrs. L. A. Larkin, \$5; Anniston (P. M.) Y. W. M. S., \$10; Mrs. W. S. Oates, \$25; Mrs. Mollie Lindsey, \$10; Sylacauga Y. W. A. Sr., \$2.50; Mrs. Charles A. Stakely, \$5; Mrs. E. W. Gay, \$5; Montgomery (Southside) W. M. S., \$5; Mobile (First) W. M. S., \$2; Miss Irene Embry, \$5; Florala W. M. S., \$3.35; Florence (First) W. M. S., \$5; Anniston (P. M.) R. A. B., \$1.05. Total, \$169.40.
Training School Enlargement.
Dadeville W. M. S., \$4; Opelika (Carmel) W. M. S., \$1; Goodwater W. M. S., \$4; Oxford L. A. & M. S., \$3; Brundidge W. M. S., \$1; Troy (First) W. M. S., \$16; Ansley W. M. S., \$1; Blocton (First) W. M. S., \$1; Gadsden (First) W. M. S., \$5; West Blocton W. M. S., \$1; Reform L. A. & M. S., \$1; Auburn W. M. S., \$4; Deep Creek W. M. & A., \$2; Enterprise W. M. S., \$4. Total, \$48.
Training School Support.
Hurtsboro W. M. S., \$1; Oxford L. A. & M. S., \$3; Troy (First) W. M. S., \$10; Gadsden (First) W. M. S., \$5; Reform L. A. & M. S., \$1; Aliceville W. M. & A. S., 40 cents; Vinegar Bend W. M. S., \$1; Auburn W. M. S., \$3; Mt. Lebanon (Russell) W. M. S., \$1; Hepziba W. M. S., \$1; Louisville W. M. S., \$2. Total, \$28.40.
Scholarship Fund.
Dadeville W. M. S., \$2; Carmel W. M. S., \$1; Goodwater W. M. S., \$4; Hurtsboro W. M. S., \$1; Brundidge W. M. S., \$1; New Decatur (First) L. A. & M. S., \$1; Blountsville W. M. S., \$3; Atmore W. M. S., \$1; Troy (First) W. M. S., \$3; Blocton (First) W. M. S., \$1; Ansley W. M. S., \$1; Vinegar Bend W. M. S., Auburn W. M. S., \$1; Deep Creek W. M. & A. S., \$1; Roanoke L. A. S., \$3; Birmingham (W. E.) W. M. & A. S., \$3; Mt. Lebanon W. M. S., \$1; Spring Hill W. M. S., \$1; Enterprise W. M. S., \$2; Jackson's Gap W. M. S., \$1; Belleville W. M. S., \$1; Magnolia W. M. S., \$1; Oakdale W. M. S., \$1. Total, \$34.
Our Mission Fields.
Three Notch L. A. & M., 20 cents; Fort Deposit L. A. & M. S., 20 cents; Marion S. B. B., 20 cents; Hoboken W. M. & A. S., 20 cents; Scottsboro W. M. S., 20 cents; Birmingham (Twenty-seventh Street) L. A. S., 40 cents; Hanceville W. M. S., 40 cents; Pigeon Creek W. M. S., 20 cents; Miss Lottie Blair, 20 cents; Newbern L. A. & M. S., 20 cents; Pleasant Hill W. M. S., 20 cents; Lineville (Miss Webb), 40 cents; Allenton S. B. B., 20 cents; Hepziba W. M. S., 20 cents; Mulberry W. M. S., 20 cents; Mrs. L. Q. C. Kelley (Thomaston), 20 cents; Camp Hill S. B. B., 20 cents. Total, \$4.
W. M. U. Library.
Cowarts W. M. S., \$1; Shortersville L. A. S., \$1; Clayton W. M. S., \$1; Vincent W. M. & A. S., \$2; Headland W. M. S., \$1; Florala W. M. S., \$1. Total, \$7.
Margaret Home.
New Decatur (First) W. M. S., \$1.
Bible Fund.
Centerville S. B. B., 95 cents; Marion (Siloam) S. B. B., \$1; Leroy S. B. B., \$1; Belleville S. B. B., 64 cents; Enterprise S. B. B., \$1; Roanoke S. B. B., \$1;

Blountsville S. B. B., \$1; Concord (New River) Y. W. A., 54 cents; Fayette S. B. B., \$1. Total, \$8.09.
Expense Fund.
Dadeville W. M. S., \$2; Bibb County Association, \$5.55; Sheffield W. M. S., \$1; Bigbee Association, \$5; Goodwater W. M. S., 90 cents; Hurtsboro W. M. S., \$2; Hartselle W. M. S., \$2; Oxford W. M. & A. S., \$1.20; Cowarts W. M. S., 10 cents; Brundidge W. M. S., \$1.60; Montgomery Association, \$5.81; Montevallo W. M. & A. S., \$2; New Prospect W. M. S., 70 cents; Cuba Y. W. A. Sr., \$1; Shiloh (Union) W. M. S., \$1; Atmore W. M. S., \$1.70; Troy (First) W. M. S., \$5; Montgomery (Southside) W. M. S., \$1.10; Scottsboro W. M. S., \$2.70; Talladega (First) W. M. S., \$4.80; Gadsden (First) W. M. S., \$3.80; Carbon Hill W. M. S., \$1; Pine Apple W. M. & A. S., \$1.50; Anniston (P. M.) W. M. S., \$2.30; Wilsonville W. M. S., \$1.60; Prattville W. M. S., \$3; Wetumpka L. A. S., \$1.25; Troy (First) Y. W. A., \$6; St. Stephens W. M. S., \$1.10; Tunnel Springs W. M. S., 60 cents; Bethel (Butler) W. M. S., 40 cents; Collinsville W. M. & A. S., \$2.60; Moulton W. M. & A. S., \$1; Reform W. M. & A. S., 40 cents; Gallion L. A. S., 80 cents; Aliceville W. M. & A. S., \$1.20; Ackerville W. M. & A. S., \$1; Cubahatchie W. M. S., 95 cents; LaPlace W. M. S., 95 cents; Allenton W. M. & A. S., 60 cents; Georgiana W. M. S., \$1.50; Selma (First) Y. W. A. Sr., \$2; Carrollton W. M. S., \$1.70; Hoboken W. M. S., 20 cents; Mt. Lebanon (Russell) W. M. S., \$2.50; Cuba Y. W. A. Jr., \$1; Dothan (First) W. M. S., \$2.55; Gordon W. M. S., 40 cents; Dothan (H. A.) W. M. S., 50 cents; Cowarts W. M. S., 50 cents; Ashford W. M. & A. S., 50 cents; Smyrna W. M. & A. S., 30 cents; Cottonwood W. M. & A. S., 25 cents; Anniston (P. M.) Y. W. M. S., \$4.50; Tusculmba W. M. S., \$1.10; Sylacauga W. M. S., \$3.30; Headland W. M. S., \$1; Huntsville (D. A.) W. M. & A. S., \$1; Enterprise W. M. S., \$1; Jacksonville Y. L. M. S., \$1; Escambia Association, \$5.10; Zion Association, \$5.22; Newberne W. M. & A. S., \$1.40; Loachapoga W. M. S., \$1; Tuskegee W. M. S., \$3.50; Monroeville W. M. S., \$1.80; Eufaula Association, \$5; Pleasant Hill (Butler), 60 cents; Belleville Y. W. A., \$1.20; Belleville W. M. S., 30 cents; Louisville W. M. S., \$1; Beatrice W. M. S., 10 cents; Fayette W. M. S., \$1; Oswichee W. M. S., \$5.50; Judson Association, \$5. Total, \$144.53.
Mission Literature.
Mt. Pleasant S. B. B., 2 cents; Mulberry W. M. S., 25 cents. Total, 27 cents.
Birmingham Missionary.
Pratt City L. A. S., \$6; Avondale W. M. & A. S., \$3; West End W. M. & A. S., \$5.25. Total, \$14.25.
Aged Ministers.
East Thomas L. A. & M. S., \$1; Troy (First) W. M. S., \$2.25; Ackerville W. M. & A. S., 75 cents; Huntsville (First) W. M. S., \$3; Marion (Siloam) W. M. S., 50 cents; Hepziba W. M. S., 47 cents; Belleville W. M. S., \$1. Total, \$8.97.
Denominational Education.
Selma (First) Y. W. A., by Miss Mallory, \$10.
Church Building, State.
Covin Church—Gadsden (First) W. M. S., \$1; Midway W. M. & A. S., \$1. Total, \$2.
Vineland Church—Selma (First) L. A. S., \$1.
Coffee Springs Church—Selma (First) L. A. S., \$1.
West Blocton Church—Selma (First) L. A. S., \$1. Total, \$5.
Grand total, \$2,920.39.
Too much "scholarship" has been insisted upon as a condition of entrance into the ministry. Spontaneity, originality, sincerity and a desire to serve one's fellows have been too often placed below academic degrees, erudition and book-learning.

THE DELUGE OF HYMN BOOKS.

What was the cause of the rupture between John Mark and Paul no one has ever yet determined with certainty. New Testament exegetes have made various suggestions, but since all are within the realm of conjecture, one is as good as another. The guess ventured upon in the following paragraphs has at least a slight psychological basis in a comparative study of itinerant singers and saints—the "and" does not necessarily imply a joining of two mutually exclusive classes—of every age.

Is there anything more probable than that the separation of these two worthy Christian workers came about through a difference of opinion in regard to hymns? It may be that John Mark was not only a sweet singer of the gospel, but also a person with a shrewd eye to business. Perhaps he had copyrighted a few hymns which some one else had written and had been threatened with a lawsuit. Or again, there may have been a "John Mark Medley of Gospel Melodies and Marches," in paper, 15 cents; cloth, 25 cents; in lots of 100, 20 per cent discount. It is possible that Paul felt that John Mark's royalties were a little incongruous with his own tent-making efforts, the meagre income from which supported him. Not long ago a leading gospel singer is said on the best of authority to have received \$10,000 in royalties from the sale of his hymn book during and after an evangelistic campaign in one of our great centers.

On the other hand, it is possible that what is familiar to some pastors as musical temperament was something of a factor in the situation. It was this, no doubt, which accounted in part, at least, for the fact on one occasion that eminent divine, Rev. Augustus Toplady, author of "Rock of Ages," did not hesitate to dub Wesley a liar in a very, if one might so say, untoplady-like manner. To be sure, this took place in the days when folks prayed lustily, and sang as lustily, and even prayed and sang belligerently. Today most of that has gone by, for the average congregation does not sing at all, except under extreme provocation, and the hymns of Toplady and Wesley rest in peace, side by side, in the same hymnal.

Whether our diagnosis of the John Mark affair is correct or not, it is obvious that our modern sweet singers in Israel are working overtime on hymn-book production. There is, strangely enough, a dearth of hymns in the midst of a deluge of hymn-books. With almost every evangelist using his own hymnal, a last year's hymnbook is as out of date as a toque or a 1912 motor car. Still it is not quite so bad as it would be if every pastor should publish his own collection of sacred songs, copyrighted, like Mother Eddy's "Science and Health," for the greater glory of God.

There is something delightfully unselfish in the application of the copyright law to God's praise and other means of grace. It is indeed fortunate that in the formation of the canon such passages as the Shepherd Psalm and Paul's great Ode to Love were not copyrighted and set to music by some ardent worshipper with an eye to royalty.

In whatever way the present legal rivalry among our modern hymn manufacturers may turn out—and it is by no means strange that there should be jangles over jingles, for most of them are not much more—there is considerable consolation in the thought that the great hymns of the church are neither limited by copyright nor "used by permission." Unlike the papier mache productions of writers who can turn out a score of catchy airs a day, these hymns are permanent in their satisfactions; they can never die.—Standard.

Dr. Friedermann brought to America his "cure" for tuberculosis, which he sold to promoters. In that act he severed himself completely from such men as Lister and Pasteur. Both these gave their great discoveries to humanity and, by choice, died poor.

BROTHER CRUMPTON WRITES.

Covington county undertakes to raise \$5,000. Everybody is in good spirits about the debts. Let all pay up who can before January 1, so we may pay as much as possible and stop interest.

Word reaches me here in Dothan from the office: "Collections coming in fairly well, mostly for Foreign Missions." Does that mean that pastors in the other sections, than Foreign Missions, are less active?

The great year that began at Enterprise must prove to be our greatest.

All the calls for the Judson Memorial, for the enlistment and debt-paying campaigns, must not lessen by one dollar our gifts according to the schedule.

Let everybody remember the secretary will not be much in the office for some weeks. Be patient with him and pray for him.

W. B. CRUMPTON.

HORSES, WOMEN AND CHILDREN.

Last Decoration Day, in addition to the customary parades of civil war veterans, there were, in many cities, parades of work horses in which many of the horses wore blue, red and yellow ribbons, badges given by local humane societies in recognition of the care and merciful treatment given the horses by their owners. Such parades typified the emancipation of the defenseless horse from the overloading, the lashing, the cursing and rough treatment prevalent not many years ago. The propaganda against cruelty to horses has been so effective that now not only are most drivers humane in their treatment of these faithful servants, but a genuine pride is taken by owners in keeping their horses sleek-coated, with neat combed manes and tails superbly harnessed to handsome trucks and, above all, adequately nourished.

Formerly drivers said that they must work their horses to the limit of every ounce of horse-power or that competitors would distance them by doing so. But experience has demonstrated that a mercifully treated horse is an economic advantage, because, though more work may be obtained for a brief space from a hard-driven horse, his earlier death ends surely in business loss. There is now a growing tendency among those who own and use work horses to discourage cruelty.

Employers of women and children in factory and sweat-shop are just beginning to see the same light. "Enterprisers" have explained that they must drive thin-blooded, hollow-eyed, consumptive women to death, because of the fierce and utterly merciless competition between manufacturers; but the idea is gradually gaining ground that such doings are an economic mistake and altogether too expensive to indulge in. The propaganda against these things, which is carried on by such enlightening and discriminating agencies as the American Consumers' League is doing much to force the public to realize that "the poverty of Lazarus makes itself felt in the house of Dives"—through infection-ridden garments conveyed from the sweat-shop, along the bargain counter, to the family of the purchaser. Humanitarians are seeking and obtaining legislation in behalf of the human weakling. Is it too much to hope, asks the Journal of the American Medical Association, that the overworked woman and child will cease to exist at least as soon as the overworked and over-driven horse?

Ships bound for Panama from Atlantic ports do not sail south until they skirt Florida, and then west. If they didn't have to skirt Cuba they would sail due south all the way. Ships from gulf ports like New Orleans actually sail southeast—never west.

THE SUNDAY SCHOOLS WILL MAKE A CHRISTMAS OFFERING FOR THE ORPHANAGE.

For the past three years this has been the custom, and more schools are following the plan each year. In sending out the Christmas appeal this year we have been greatly handicapped by not having the addresses of many of our superintendents, but we have tried to get in touch with some representative of each school. So, Brother Superintendent, if the appeal and the envelope did not reach you, inquire for them. They have been sent to some one. Our plan was to have the envelopes given out on Sunday, December 14, and let the collection come in on the following Sunday. Of course, if it has rained, or if for any cause you could not do this, then you must follow what seems to be the best plan to bring results. Only be sure that you do give the matter the attention it deserves and see that your school responds. It may rain the Sunday you set for this collection, but surely that must not keep your school from making the offering.

Just a word to our pastors. Without your endorsement some of the schools would send us the offering; but with it how much more successful in every way the offering can be. Just think what it would mean to your orphanage at Evergreen if each pastor should lend a helping hand next Sunday in swelling this offering. We have been delighted already in getting many cheering letters the past week, all of them saying, "Our school will send you a Christmas offering." One good sister wrote: "Look out for 15 cakes on the 23rd." Another said: "We are sending you a big box of Christmas for those children." And so it goes. We are actually beginning to "feel Christmas in our bones," and many younger bones have been feeling it for some time. God's richest blessings abide with our good people who are thinking of this great family of little ones at this time. Only remember that not only prayers, but potatoes as well are needed to make them happy. We will surely be greatly disappointed if the Christmas offering this year does not far exceed that of last. Our people have the will. Only give them the opportunity.

Yours fraternally,
GENERAL MANAGER.

ECCLESIASTICAL POLITICS.

It has been said that ecclesiastical politics is a serious business. The man on the inside emphatically declares that nothing of the kind exists, and he half believes that he is telling the truth. The man on the outside denounces politics, but he is never contented until he gets inside.

Ordinary politics is said to know neither friend nor foe, nothing but the party. Ecclesiastical politics is different. It knows neither friend nor party, only self. "Surrender, friends, all ye that enter here," should be written over every temple of ecclesiastical politics. It is, only it is in hieroglyphics that honest men cannot read.

It is told that a young minister, going to a western presbytery from New York, was gravely assured by one of the venerable pastors that the presbytery was in the control of a "ring." He simply answered: "Then I have my choice of two alternatives, to get into the ring or bust it." He did both.

We are glad that we Baptists in Alabama are free from "rings" and ecclesiastical bosses.

The preacher cannot do his best work in the realm of conduct unless he also moves with the teacher in the realm of truth. He must both teach and persuade if he would move. Given a divine revelation with an historic basis, the supreme duty of the preacher is to interpret the word of God and to awaken a passion for the study of its inspired pages. Specializing on the word of God, he should surpass any other ethical teacher, whatever his place before the public, by the things new and old which he brings out of the treasury of God's word.—Bishop Hendrix.

July '13 Aug '13 Sep '13

The date printed at right of your name on address label indicates the month with which your subscription to the Alabama Baptist expired or will expire. Many, many hundreds of subscriptions expire at this time of the year, and we ask you to look at your address label and if your subscription has expired to forward your subscription direct to us and thus save us the expense of notifying you by letter of the expiration of your subscription. We are planning to give you a better paper this fall and winter and you can help us a great deal by seeing that we receive your renewal subscription promptly. Do it now!

Department of Sunday School Work -- State Board of Missions

Headquarters 514 Farley Building, Birmingham

FIELD FORCE:

HARRY L. STRICKLAND, Secretary, Birmingham
MISS LILLIAN S. FORBES, Birmingham BUNYAN DAVIE, Clayton
A. L. STEPHENS, Collinsville

SECRETARY STEPHENS MOVES TO PHIL CAMPBELL.

By the time this paper reaches its readers Brother A. L. Stephens will be domiciled at Phil Campbell. He has been for the past year at Collinsville. During the summer and fall he visited several associations in Northwest Alabama, and the brethren fell in love with him and he with them.

There is a great scope of territory that will be easily reached from this location, and we all firmly believe that God's hand is in this move. Stephens tells me that upon taking a vote on it in his home it was unanimous for the move. Not that they love Collinsville less, because everybody loves Collinsville who has ever been there, but because of the great field that is opening up for the work in the northwestern section of the state.

Church-to-church campaigns and associational schools are already being arranged, and every indication is for a great spring and summer's work in the adjacent associations.

It is no small thing to break up a home when one is comfortably situated, and in this move I feel constrained to say that Brother and Sister Stephens ignored all personal considerations and are following what in their judgment is the will of God.

H. L. S.

THE EDUCATIONAL SECRETARY IN THE LOCAL CHURCH.

The question is sometimes asked, "Have we not just about come to the place in the large churches where we must have a paid superintendent?" Yes and no. No if you mean that we need a man for "an opener and closer" on Sunday morning and to "kinder look after the finances during the week." Many churches no doubt need and many have paid financial secretaries. Nor will a "Sunday school superintendent and pastor's assistant" reach the desired end.

Now the question may be answered yes if you want what the title of this article suggests. Take, for instance, a church with 800 members (this is really more than one church ought to have). A competent man may be had for \$1,800 or \$2,000. Now, let's see what are some of the things this man might do: Conduct a dozen or so training classes for teachers in the Sunday school; oversee the work of the Sunday school; conduct a like number or more classes in the study of missions; inaugurate reading circles in the congregation; direct probably three or four Baptist Young People's Union, with Junior Unions and the like. And then don't do anything that he can get somebody else to do. In conducting these classes it doesn't follow that folks must be in a certain room at the church building on a certain afternoon at a certain hour, but that this educational secretary will be the ubiquitous person and be at the place at the time the folks are there.

You probably have already said, "We can't afford it." As a matter of fact you can scarcely afford not to. If 20 responsible people would guarantee the salary for a year and the man went about his work I'll venture not one of them would have to pay more

LET'S ASK HIM.

I believe the beloved president of our State Convention, Brother W. W. Campbell, can be induced to lay down his business for a season in January and make a flying tour of the state, just speaking on "Our Place as a Denomination in the Kingdom of God" or some such subject.

My idea is to plan the tour to reach 25 or 30 points in the country districts. January is rather a dull month with the farmers. A tour of this kind would be an innovation, and we are just ready now for innovations.

Nothing will do more to generate a healthy denominational spirit, and no doubt inform many people, if carefully planned, of the real purpose of the Alabama Baptist Convention.

Few states are blessed with a layman for president just as Alabama is. Consecrated, broad-gauged, liberal, a fluent speaker, Brother Campbell can do an incalculable amount of good in a two or three weeks' campaign of this nature.

What do you say? Shall we ask him?

H. L. S.

than a small part of it the first year, and the second year it could go in the budget with some to spare.

The best way to "dun" a man is to teach him.

H. L. S.

MEETING THE NEEDS OF THE CHILDREN.

When we go walking in the early spring how our eyes are delighted when we find the dainty perfect trillium growing in the woodland.

Even the humble three-leaved clover pleases us because of its perfection of form.

In our home and schools we find something far more beautiful and marvelous in the wonderful three-fold nature of every little child entrusted to our care. Into our hands the Heavenly Father has given the shaping of these plastic little natures, the development of their bodies, minds and souls.

The needs of the physical nature are recognized in all our homes, and there is a growing intelligence as to how to meet these needs so that the little bodies may grow tall, straight and strong.

In our Bible school we are likewise awaking to these needs. Everywhere we are finding separate rooms or curtained spaces set apart for the little ones. These are made clean and bright, comfortable and attractive. Little feet no longer dangle from high benches, but rest comfortably and still on the floor as the children sit on the little chairs or low benches made especially for them.

Teachers have found out, through sometimes painful experience, that tired pupils cannot pay attention, that uncomfortable pupils do not listen and that the best preparation and most animated manner on the part of the teacher cannot hold the interest of the pupil if a single moving object crosses the vision of a little child.

The teacher who wants to teach shuts out all distractions, for well she knows that without attention there can be no teaching. The true teacher realizes the shortness and the value of the lesson period and knows she will be held responsible for her use of this precious time.

But we are slower about recognizing the mental and spiritual needs of

these same pupils. Many teachers have not found out that little children who cannot read need different teaching from those 6, 7 and 8 who are in school. Every Bible school, no matter how small, should have the non-readers in one class, with their own teacher, and the others in one or more classes, as their numbers demand.

Many of our teachers are still clinging to the "Picture Lesson Cards," with the bare, meagre questions on the lesson facts, and with the oftentimes difficult memory verse. These are not suited to either the mental or spiritual needs of a little child. Instead they might be using the beautiful Bible stories that comprise the Graded Lessons for Beginners (the non-readers) and primary children (6, 7 and 8 years old). Every lesson is based on the needs of a little child's mind and heart. The brief, beautiful memory verses chosen from God's word are in simple language that a child can understand. The attractive "Bible Story" papers, with the fascinating handwork, help the teachers to teach. And the minds and hearts of little children are quickened and stirred to put into practice the lessons learned, so close are they to the everyday life of a little child.

These lessons are written by Baptist writers and are published by the Baptist Sunday School Board at Nashville, and comprise a quarterly teachers' book for each year in the pupil's life and "Bible Story Papers" for the children. Write to the Sunday School Board or to this office for leaflets giving further information. The year's work in the Graded Lessons begins in October, but January is a good time to begin. Be careful in ordering to designate Part II. For example, if your school is a very small one, with only two children's classes, your order would be made out as follows:

One Beginners' Teachers' Book, First Year, Part II.

Four (or more) Beginners' Bible Stories, First Year, Part II.

One Primary Teachers' Book, First Year, Part II.

Six (or more) Primary Bible Stories, First Year, Part II.

For the sake of the children in your Bible school join the hundreds of other schools who are using these very helpful lessons. May some other

teachers be like a dear old lady in the mountains of Northern Alabama who said as she looked up from the papers with eyes that shone through tears, "Why that's the very thing I've needed for my little children all these years. An' if our Sunday school thinks it can't afford to get 'em, why I'm a tither an' I'm real sure the dear Lord will be glad for me to use part of my tithe this way, 'cause He knew and loved little children." L. S. F.

HONORABLE MENTION.

In a Teacher Training Institute held recently in Tuscaloosa excellent practical work in lesson building was done by the following: Mesdames L. O. Dawson, M. B. Donoho, B. F. Giles, M. P. Hollingsworth; Misses Mamie Donoho, Patty Brown, Lily Coldwell, and Mr. E. L. Dodson.

We commend to teachers everywhere the valuable little booklet on "Lesson Building," written by Miss A. L. Williams and published by the Baptist Sunday School Board at Nashville. The price is 10 cents. It can be procured from them or from this office. L. S. F.

WHOOPIING COUGH.

What is being done in this country to limit the spread and diminish the death rate from this dread disease? asks Dr. John L. Morse, of Boston, in a recent issue of the Journal of the American Medical Association. Surprisingly little. It is a notifiable disease in only 29 states. The health officers of many of these states say, moreover, that very little attention is paid by physicians to the law requiring notification. Isolation is required by law in seven states and "modified" isolation in two others. It is recommended in another, but the secretary of the board of health states that it is rarely enforced. Few state or city health boards make any effort to prevent it, while there is almost no provision for the hospital treatment of whooping cough in this country. For the sake of the 10,000 children annually sacrificed to this disease Dr. Morse pleads that the seriousness of this disease be recognized and that its ravages be restricted. Whooping cough should be made everywhere a reportable disease as in the case of smallpox, scarlet fever and diphtheria. The house should be placarded and the inmates instructed by the health authorities as to the seriousness of the disease in infancy and the methods to be employed to prevent contagion.

The patients should be separated from the other children in the family if they are under 5 years of age, or the patients should be removed to special hospitals, constructed on the "shack" plan in order to give the children the maximum amount of fresh air.

Children with catarrhal symptoms, in whom there is any reason to suspect the possibility of whooping cough, should be excluded from school.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

BOOK REVIEW

"Tad Sheldon's Fourth of July."

By John Fleming Wilson, author of "Tad Sheldon, Boy Scout," etc.

This second book about Tad Sheldon and his patrol carries the reader through exciting happenings by land and sea, and all fellow Scouts will envy these lucky youngsters their happy hunting ground, where so many opportunities tested their mettle and drew deep upon all the sea lore and woodcraft they had learned as Scouts, as well as upon the moral resources of self-sacrifice and courage, which are the very spirit of their organization.

Sturgis & Walton Company, New York. Price, \$1 net; postpaid, \$1.10.

"The Blossom Shop."

A story of the south by Isla May Mullins. Cloth, 12mo. Illustrated by John Goss. Net, \$1; postpaid, \$1.15.

This story, which sets forth exquisitely a mother's love and sacrifice for a little blind, Eugene (the child having received the name of her dead father), goes straight to the heart. Mrs. Mullins, the wife of our distinguished president of the Southern Baptist Theological Seminary, is a gifted daughter of the Judson, whose facile pen has made her a nationwide reputation.

L. C. Page & Co., Boston.

"The Career of Dr. Weaver."

By Mrs. Henry W. Backus. 12mo, cloth decorative, illustrated. Net, \$1.25; postpaid, \$1.40.

A big and purposeful story interwoven about the responsibilities and problems in the medical profession of the present day. Dr. Weaver, a noted specialist, and head of a private hospital, had allowed himself to drift away from the standards of his youth in his desire for wealth and social and scientific prestige. When an expose of the methods employed by him in furthering his schemes for the glorifying of the name of "Weaver" in the medical world is threatened, it is frustrated through the efforts of the famous doctor's younger brother, Dr. Jim. The story is powerful and compelling, even if it uncovers the problems and temptations of a physician's career. Perhaps the most important character, not even excepting Dr. Weaver and Dr. Jim, is "The Girl," who plays such an important part in the lives of both men.

L. C. Page & Co., Boston.

"The Golden Road."

By L. M. Montgomery. 12mo, cloth decorative, with frontispiece in full color, from a painting by George Gibbs. Net, \$1.25; postpaid, \$1.40.

Under the guidance of Sara Stanley, that fascinating "weaver of dream stories," the happy, fun-loving group introduced by Miss Montgomery, travel down "the golden road" to the parting of ways in this new story. Old friendships are renewed with the simple folk of Prince Edward Island, with its orchard-embowered homes and fertile meadows and groves of spruce. The adventures of the King family, as chronicled in a daily newspaper, which is aided and abetted by the heathen Peter, with its headline features of the long-expected romance which enters into the life of pretty Aunt Olivia, the return of a prodigal, which strangely enough causes temporary anguish instead of joy to one childish heart, and what happens to the Awkward Man will give delight for many a day to all members of the family, young and old.

L. C. Page & Co., Boston.

"Pollyanna."

By Eleanor H. Porter, author of "Miss Billy," "Miss Billy's Decision," etc. 12mo, cloth decorative, illustrated. Net, \$1.25; postpaid, \$1.40.

"Enter Pollyanna! She is the daintiest, dearest, most irresistible maid you have met in all your journeyings through Bookland. And you forget she is a story girl, for Pollyanna is so real that after your first introduction you will feel the inner circle of your friends has admitted a new member. A brave, winsome, modern American girl, Pollyanna walks into print to take her place in the hearts of all members of the family."

L. C. Page & Co., Boston.

"Second World's Christian Citizenship Conference."

This is the official report of the conference held at Portland, Ore., June 29-July 6, and published by the National Reform Association, 603 Publication Building, Pittsburg, Pa., Price, \$1 postpaid. The addresses in this volume are worth while because they were made by men who spoke with authority on the burning issues of the day. It is highly valuable to preachers and social workers.

"Sociological Study of the Bible."

By Louis Wallis, formerly instructor in economics and sociology in the Ohio State University, but not at present an instructor in any educational institution, and therefore does not speak as the representative of any organization.

The object of this book is to show that the religion of the Bible was evolved out of a lower form of religion through a great struggle for social justice, and that the Bible is the produce of conscience and not of dogmatic revelation in the traditional sense. Taking up the religious ideas which are afloat in modern civilization, and which none of us can ignore, the book seeks to show that these common ideas about God and morality grew up in the midst of con-

ditions which were substantially the same as those now prevailing in modern society; that these ideas were interpreted in ancient times in ways that are not harmonious with modern culture and knowledge. The author is a student, and brings together much valuable material, but our viewpoint is so different from his that we can hardly do him justice in speaking of his tireless researches. We are truly glad to have it, as we are so familiar with the advanced positions taken by him that we will not be swept off of our feet, and yet it is certainly a thought provoking book.

University of Chicago Press, Chicago. \$1.50 net; postage, 18 cents.

"Curiosities of the Bible."

Comprising over 10,000 prize questions and answers, Bible enigmas, quotations, blackboard illustrations and prayer meeting outlines, with many valuable ready reference tables. By a New York Sunday school superintendent, with an introduction by Bishop J. H. Vincent, D. D., LL. D.

This collection of treasures, new and old, contains only such questions or exercises as are founded upon the Bible and answered in it, and such as would excite in the mind of Bible readers and seekers after truth a curiosity to know how, when, where and under what circumstances they occurred. To secure these a vast range of biblical literature has been searched, and the leisure hours and painstaking labor of many years devoted. It is well worth having. 8vo, over 600 pages, illustrated. Cloth, prepaid, \$2.

E. B. Treat & Co., publishers, 241-243 West Twenty-third street, New York.

"Christian Faith for Men of Today."

By Ezra Albert Cook.

This book aims to present the essential truths of historic Christianity in orderly form, in non-technical language, in view of and in harmony with those elements of the scientific and religious thought of today which are generally accepted by trained minds. In convenient paragraphs, and with good references, each great theme is handled in a way suitable for adult class in Bible school or college. These suggestions will provoke wide-awake discussion, and in the hands of a wise leader will prove profitable.

University of Chicago Press, Chicago. \$1.25 net; postpaid, \$1.34.

"The Caballa."

Its influence on Christianity and Judaism, by Bernhard Peck, Ph. D., D. D., opens up to us the Caballa. Though it belongs to the past, it nevertheless demands our attention, as many men of note have been interested in this theosophical system, which has engaged the minds of Jewish and Christian scholars. This work is interesting, because an English reader—provided he has enough patience—can get a taste of the Zoharic wisdom or unwisdom.

Open Court Publishing Company, Chicago. 75 cents.

"Odors from Golden Vials" (by Charles E. Orr) is at once a token, a product and a promise of awakening interest in the prayer-life of Christians. It is a practical treatise in 22 short chapters, exhibiting prayer from many points of view. This little volume is well bound and printed, and will help the prayer-life of any one who reads it.

Gospel Trumpet Company, Anderson, Ind. 50 cents.

"Jesus in the Talmud; His Personality, His Disciples and His Sayings."

By Bernhard Pick, Ph. D., D. D. Published by the Open Court Publishing Company, Chicago, at 75 cents.

The utterances in the Talmud concerning Jesus are not based on contemporary evidence, and they possess no historical value. They are the expression of a non-Christian spirit, most hostile, and sometimes positively offensive, and yet we are glad to have this little handbook for the light it throws on the Talmud and on the Jewish ideas of Jesus.

"Caldwell's Boys and Girls at Home."

A wonderful book of pictures, stories and verse by Miss George Wemyss, Alice Morris, May Byron, Jessie Pope, Helen Broadbent, Agnes Grazer and others. Over 200 illustrations, most of which are in color, by Gordon Brown, H. R. Millar, H. M. Brock, Helen Stratton, Florence Harrison, K. J. Fricker and others. Boards, size 12x8 1-2, \$1.25; cloth, gilt, \$1.75.

This is the tenth year of issue of this book, which has never failed to please both boys and girls.

H. M. Caldwell Company, New York.

"Mexico Today."

By George B. Winton.

Text-book of one of the Forward Mission Study Courses. Price, cloth 50 cents, paper 35 cents; postage, 8 cents. Missionary Education Movement, New York. It treats of the social, political and religious conditions in a sympathetic and helpful way. The volume has a number of interesting illustrations, a good map and some valuable statistics.

"His Great Adventure."

By Robert Herrick. The Macmillan Company. Price, \$1.35 net.

All red-blooded men, women and children love stories of adventure. It's a poor, thin-blooded type that fails to get a thrill out of one of Robert Herrick's stories. The hero chases over Europe, but in the main it is in America that the action takes place. This is no stereotyped story, but its central idea is new.

"Deering at Princeton."

By Latta Griswold, with illustrations by E. C. Caswell. Decorated cloth, 12mo. \$1.35 net. Macmillan Company, New York.

It covers the experiences of four years, describes many of the old-time customs at Princeton and pictures clearly the temptations of college life. Deering, a southerner, is a splendid fellow, and becomes a leader in his class. A hazing adventure of far-reaching importance, a football game or two in which Deering has a hand, a reform in the eating club system, the fraternity regime of Princeton, initiated by Deering and carried through at the sacrifice of much that he values, a touch of sentiment centering around a pretty girl who later marries Deering's roommate, besides many lively college happenings which only one familiar with the life could have chronicled, go to the making of an intensely interesting tale.

"Sue Chuc."

A new work by this anonymous writer, added to the five already issued in the Green-and-Coral set, will be welcomed by a multitude of readers. We said "anonymous"—the writer has a distinct and commendable reason for preserving the incognito. It is the wish to have "Sue Chuc" like the "Chums" and "Faith-Hope," stand "on its own feet" so that its public will be secured upon its own merits and not be the result of reflected light—the author being well known under two pen names, both in America and abroad. At the beginning, in San Francisco's Chinatown, Sue Chuc is introduced as a slave girl of an elderly Chinese woman, Mal-den. Added to its interest in human life there is a noticeable freshness of setting and truth to nature in the wonderful variety of experience portrayed throughout its pages.

Goodyear Book Concern, 339 Fifth avenue, New York. \$1 net, 10 cents postage.

"Secrets of Mental Supremacy."

By W. R. C. Latson, M. D. Cloth binding. Price, \$1; postpaid. The Elizabeth Towne Co., Holyoke, Mass.

This book tells how to develop mental efficiency. Practical methods are described in the shortest, most direct manner possible. It is a book of bare facts, free from literary verbiage. Instruction is given for developing the perceptions, the memory, the power of concentration, the will, the imagination, the eye, the ear, the attention, etc.

"Secrets of Mental Supremacy" should prove of special help to the young man and young woman because it tells them how to form habits of efficiency, how to control and develop their natural faculties so that they may become effective workers in the world.

"The Handy Boy."

By A. Neely Hall.

A modern handy book of practical and profitable pastimes, with nearly 600 illustrations and working drawings by the author and Norman P. Hall. 8vo. Cloth. Price, net, \$1.50; postpaid, \$1.82. Lothrop, Lee & Shepard Company, Boston.

A handy boy becomes a handy man—a skilled mechanic, a practical business man, a thorough, accurate worker. This book tells how to do things handily. Its instruction can be put to immediate use. Besides developing handiness, "The Handy Boy" will encourage the boy to think for himself and to use his ingenuity; and it will instill in him an ambition to make the best possible use of his time so that he may grow up prepared to do something and be something. There is woodworking, electrical and mechanical toy-making, scout craft and other forms of indoor and outdoor handicraft in this book.

One of the best books we know of to give to a boy for a Christmas present.

"When I Was a Boy in Greece."

By George Demetrios. Fourth title in "Children of Other Lands Series." Illustrated by John A. Huybers, and from photographs. Price, net, 60 cents; postpaid, 67 cents. Lothrop, Lee & Shepard Company, Boston.

The author is a Greek and his boyhood has been spent in a Greek village on the Macedonian frontier in the midst of Turkish brigandage. John A. Huybers, the artist, as whose protege Mr. Demetrios is spending some time in this country, has prepared his story for publication. A graphic account is given of the country and its customs, with the home and school life, tasks and pleasures of a real boy in a land strange to us. Naturally much is said of relations with the Turks, and the book has peculiar importance from the Balkan war.

We have received from Church, Paxon & Co., 1367 Broadway, New York City, the following songs: "My Rose a World of Tears," words by Harry D. Kerr, music by Jerome Heller; "My Rose Marie," words and music by Jas. A. MacElwee; "Open Thy Gates to Me," sacred song by Robert G. Irby.

THE COUNTRY BAPTIST CHURCH.

(Written for Pastors' Meeting at State Baptist Convention in Enterprise.)

To make a distinction between country Christian and city Christian is most unchristian. There must be no lines socially or as to class when it comes to Christianity or to church. No denomination is stronger on this point than the Baptist. We recognize no church autocrat, no hierarchy.

The writer, as were most of our working city church members, was bred in the country and was converted in the old country church. I desire to write as an ex-country church member. Our city churches draw on our country churches for men as do our commercial and governmental institutions. Every city and town will show that most of her great business and professional men were country born. What, then, will become of our great denomination if our country churches go down? I have read that the above stated condition is not confined to any one section. I have read that in the east even such is the fact. Why? The country boy enjoys purity of atmosphere physically, mentally and morally. He breathes pure ozone as God made it. He breathes less of carbon in coal smoke, the second-hand breath of the populace, less dust and vile odors from the crowded street. He gets the sunshine, and his work affords the best of gymnastics. The moral atmosphere is no less pure. As he works he ponders to himself about his ambitions and communes with God. To grow up like a shoat on the curbstones is far different.

Therefore, why not do all within us to stimulate growth among our country churches, thereby opening up to our denomination its greatest resources? We could more than double our strength.

What is our greatest problem for the country church? I have talked frequently to country Baptists about their church. Many say they have no pastor. Some say they have no Sunday school, no weekly prayer meeting. They are good people, but need leading. Some are more fortunate than others for having the preacher live in the community. Some have preachers, but not pastors. He travels 20, 40 or 50 miles to preach one Sunday a month, and then leaves for home. He can do no pastoral work. He lives in another community and has his membership in another church, and possibly in another association. Can a church "like sheep go astray?"

I remember hearing one country brother say that his church had been without a preacher for six months, and that the last one they did have came 20 miles to serve them and could not be called pastor at all, but only preacher. I asked him if his community had a Methodist church in it. He said, yes; a good one. He said further that at a time when his church was the strongest in his association that that Methodist church was a mission. Think of it! Things had been reversed. Good for the Methodists! They had never been without a pastor there; the old Baptist church, once so strong, had never in reality had one. Is this burying our talents? If God gave us that land and we failed to administer wisely we lost it. We must administer wisely and diligently with the vineyards God gives us or give up the ground.

We have a great gift in a great advantage among the country people. We must work with them for advancement in the cause in some way.

Many will doubtlessly recall my letter to Dr. Crumpton last summer, which letter was published in the Alabama Baptist. I held out as a suggestion a plan I had devised. The idea came from a suggestion from a news item in a church paper that in some states an effort was being made to correlate the country churches into groups for calling a common pastor. I thought that, whatever the plan was, it should have the sanction and support of the convention. I hope the Southern Baptist Convention will take up the matter and adopt it and push it gradually through to adoption generally.

The plan is this: Take an association at a time, group the churches into groups of four, three or two, as the individual strength of each church to pay the pastor indicates. Then say, for example, we have a group of four churches. Organize this four into an organic body, called the field. Let the field be composed of every individual church member of every church in the group. Let the field meetings be held on fifth Sundays, and let their field conferences

be held on Saturdays before the fifth Sunday. Let the field call the pastor. Let the field give 10, 20 or 50 acres of land, located by the combined boards of deacons from each church, constituting the official board of the field, in an advantageous place, geographically, socially or otherwise. Build there a pastor's home. That pastor's home should be the religious, social and intellectual center of the community. The home might be located near the school or the village. The weddings should be there instead of at the home of a justice, when it is not held in the church. If the preacher has boys they could be put to good use on that 20 acres of land. The preacher could be dignified by the name of pastor and could give his entire time (as I believe all ministers should) to the cause of God and his calling.

On regular meeting days then each church in turn would have its regular service, its regular Saturday conferences, since by having the field meetings on fifth Sundays there would be no conflicts. The pastor could even take turns at the weekly prayer service as he would the Sunday service. Say, for instance, on the first Sunday it is meeting day at Bethel or whatever the name might be. Let that be his week to attend prayer service on Wednesday night. Small details of course would be arranged by the local churches.

Every church would be able to have a pastor, and a good pastor. It will take longer than a day to bring this to universal adoption. Lots of education will be required before all will agree. It should be accomplished gradually and cautiously. The issue should not be forced. I have shown the plan to several country Baptists, and they are very enthusiastic over it. But some of the country preachers who have been accustomed to the old order will be reluctant and slow to agree. They are located and established. He owns a farm and wants to live there and farm and serve his churches, too. He does not want a call away from his home. He must be shown the light of the plan, for many communities are not so fortunate as his, have no preacher so located, and his will some day be so situated.

Paul tells us to "be not slothful in business." We must not bury our talents in the field of non-recognition of system. We should be as methodical in the administration of God's work as we are in our business affairs.

We must advance or recede. We must progress or lose our ground. We must stand for or against. There is no neutral ground; there is no stand-still. We must produce or give up the land.

L. WHORTON.

Gadsden, Ala.

THE DEBT-PAYING CAMPAIGN.

I am just the least bit afraid that some of the members of our Baptist household are inclined to underestimate the significance of the debt-paying campaign.

If we would stop to think seriously we would face some facts which would tend to help us put a proper estimate upon this movement. We would see:

1. That the success of the campaign means progress for all our work. All our schools and boards have projected large plans for the early future, but they cannot move up to these until the debts are out of the way.

2. Many of our brethren who are among our most cautious men are giving largely to the campaign—some as much as \$5,000 and several as much as \$1,000.

These facts should, I think, cause us to see that the debt-paying campaign is a most significant movement.

JAS. M. SHELBURNE,

Howard College.

Texas gave nearly twice as much to State Missions as any other state in the Union, Georgia being next, and Texas and Georgia together baptized more than 11,000 more people than were baptized in the entire territory of the Northern Baptist Convention. Here we emphasize State Missions; there they do not. Further examination of the facts proves that no other Baptist institution or department will, or can, supply the place of State Missions, or save the denomination from decline when State Missions are neglected.—George W. Truett.

President Wilson has appointed ex-Governor Joseph W. Folk as state department solicitor, and the appointment has been confirmed by the senate. Mr. Folk is a well-known member of a family of Baptist preachers, and is himself something of a preacher.

WHEN THE FROST IS ON THE PUMPKIN.

When the frost is on the pumpkin and the fodder's in the shock,
And you hear the kyouck and gobble of the struttin' turkey cock,

And the clackin' of the guineas and the cluckin' of the hens,

And the rooster's hallyhooyer as he tiptoes on the fence;

Oh! it's then the times a feller is a feelin' at his best,
With the risin' sun to greet him from a night of peaceful rest,

And he leaves the house, bare-headed, and goes out to feed the stock,

When the frost is on the pumpkin and the fodder's in the shock!

When your apples all is gathered and the ones a feller keeps

Is poured around the seller floor in red and yellor heaps!

And your cider makin's over and your wimmin folks is through

With their mince and apple butter and their souse and sausage, too!

I don't know how to tell it, but if sich a thing could be

As the angels wantin' boardin' and they'd call around on me,

I'd want to accommodate 'em all, the whole indurin' flock,

When the frost is on the pumpkin and the fodder's in the shock!

They's something kind o' hearty like about the atmosphere,

When the heat of summer's over and the coolin' fall is here;

Of course we miss the flowers and the blossoms on the trees,

And the mumble of the hummin' birds and buzzin' of the bees;

But the air's so appetizin' and the landscape through the haze

Of a crisp and sunny morning of the airly autumn days,

Is a pictur' that no painter has the colorin' to mock,
When the frost is on the pumpkin and the fodder's in the shock!

—James Whitcomb Riley.

"THE OLD FAMILY PEW."

Most excellent lay-sermons are sometimes preached by the secular press. Here is one on the above topic from the Republican-Herald, of Winona:

"One sometimes hears a deal of nonsense about the danger of creating a prejudice against religion in the mind of a child by making him attend church once a week. The danger would seem to be about one-tenth as great as that of arousing a prejudice against education by sending him to school twice a day. In both cases the remedy lies in the good sense of the parents, and their estimate of the value of religion and education carefully instilled into the child's mind. The purpose of bringing children to church is to form in them the habits, to surround them with the atmosphere and to impart to them the instruction which conduces to the reception of divine grace and the formation of Christian character, and also to the making of good churchmen, ready to do their work in the world. Let one number in his own congregation those who, by their character, their devotion and efficiency, constitute its real life and force, and who derive from the ministrations of the church the highest pleasure and benefit. Four out of five of them will be found to have been trained to church-going in childhood. The strength of the church has been in the old-fashioned family pew, with father at one end and mother at the other, and a stairway of more or less restless children between. From that pew have gone out the upright, devout, consecrated men and women who have loved the Church and maintained her worship and done her work in their several generations. For the sake of the church and especially for the sake of the children, let it be restored. If it be impossible for the children to attend both Sabbath school and the church services, this writer would say, by all means teach them the catechism at home, and bring them to church, that they may learn to worship God in the congregation of His people."

High school pupils in eight American cities spend a million and a half dollars each school year for lunches.

George Eliot gives the reason why rain is not of roses when she says: "It never rains roses; when we want more roses we must plant more bushes." Thus throughout the centuries God has never done for man what man could do for himself.

John Bunyan was sentenced to perpetual banishment under the act against conventicles, passed following the restoration, and was placed in Bedford jail, where he remained 12 years. It was during his imprisonment that he wrote the "Pilgrim's Progress."

If correctly reported, the church commission on healing the sick says: "Any attempt on the part of the clergy to enter into competition with the medical practitioner by any separate and independent treatment of the sick is to be strongly deprecated, not merely on practical, but also on religious grounds."

Mark Twain, so the story goes, was walking on Hannibal street when he met a woman with her youthful family. "So this is the little girl, eh?" Mark said to her as she displayed her children. "And this sturdy little urchin in the bib belongs, I suppose, to the contrary sex." "Yassah," the woman replied; "yassah, dat's a girl, too."

Ambassador Page has leased for his official residence the house No. 6 Grosvenor Square. While this house is not a palace such as that which Whitelaw Reid occupied while ambassador, it is in one of the most exclusive and high-toned sections of London, and as Mr. Page says, it "is spacious and comfortable enough to allow a plain American to uphold his country's dignity."

When Colonel Roosevelt visited Buenos Ayres the honorary degree of doctor of laws was conferred on him by the university there. He and his policy toward Panama were highly eulogized in an address by Estanislao Zeballos, the former foreign minister. The speaker expressed the belief that the United States must predominate in the Caribbean Sea if the republics in that section are to be prevented from inviting European intervention.

In the fashionable and wealthy St. John's Episcopal Cathedral of Denver recently Dean H. Martyn Hart surprised his congregation with a sermon on the relations of capital and labor, in which he said some very plain things and in which his sympathy was decidedly on the side of labor. Here is one of his terse sentences: "To flaunt in the angry-growing face of the tolling multitude extravagant dressing, lavish entertainment and expensive amusement is dangerously irritating a tiger just arousing from sleep."

The report of the German Baptist Union just issued gives the following statistics: Germany, 212 churches, 44,338 members, 26,686 scholars; Austria, 7 churches, 700 members; Switzerland, 7 churches, 877 members, 765 scholars; Holland, 24 churches, 1,828 members, 2,288 scholars; Roumania, 5 churches, 313 members, 208 scholars; Bulgaria, 4 churches, 218 members, 81 scholars; Hungary, 5 churches. Grand totals: Churches, 264; members, 48,270; scholars, 30,028, representing in the aggregate an increase of 10 churches, 1,228 members and 441 scholars.

We have just received a print showing the new Jacobs & Company building in course of construction at Clinton, S. C. It is a fire-proof building, 68 feet front by 100 feet back, containing approximately 20,000 feet of floor space, steam heat, water, light and power, vacuum cleaner system, ice water in corridors, up-to-date sanitary system, fire-proof doors, floor slabs and partitions, and also roof slabs. The front is of tapestry brick, sandstone, marble and metal. Other walls are of brick. This is, we believe, the only office building owned by any general advertising agency in the country. It will be fully equipped with all the machinery of ad writing, designing, engraving, electrotyping and printing. In their present building they occupy about 8,000 feet of floor space, but are very much crowded. We congratulate our friends on their enterprise.



EDITORIAL



PUT SOMETHING IN THEIR STOCKINGS.

Elsewhere we publish an appeal from Brother Reynolds from the Orphans' Home. At this season of the year, when the minds of the children are filled with thoughts of Christmas, it ought not to be hard to get our people to remember to send something to the orphans in order that they may have not only well-filled stomachs, but well-filled stockings. If all of the Sunday schools will make an offering there will be joy at Evergreen. We hope every superintendent will see to it that the matter is brought before his Sunday school.

TRIBUTE TO A CHILD LABOR REFORMER.

A meeting in memory of the late Rev. Edgar Gardner Murphy, formerly of Montgomery, Ala., was held in New York City Sunday evening, December 7, under the auspices of the Southern Education Board, the National Child Labor Committee and others. Mr. George Foster Peabody was chairman of the meeting. Dr. A. J. McKelway in a feeling address said:

"Mr. Murphy told me once that he was surf-bathing on one occasion, and between two breakers the form of an argument he had been searching for came into his mind. It was an answer to the trite observation that the condition of a family is sometimes improved by removal from the farm to the mill. Therefore child labor is a good thing in some cases. And this was his answer, clear as crystal: 'Let us not be guilty of mental confusion. Let us not credit the good fortune of the family to the misfortune of the child.' Mr. Murphy treated child labor as a national problem, to be solved by a nation-wide movement of protest and effective legislation, and it was the carrying out of his own thought on this occasion that led to the organization of the National Child Labor Committee."

Though dead he yet speaketh eloquently in the following plea which during his lifetime he made for childhood:

"The system of child labor has not fairly represented our civilization. It does not comport with its genius. It is an ancient and alien and hideous wrong. It is a thing hateful to God and man. Morally it is iniquitous, commercially it is foolishness. It stands, socially, for the murder of capacity in the potential industrial life of the state. It stands, politically, as a restrictive mockery of those wise measures of our constitutional and educational system which look toward a better citizenship and a happier commonwealth."

He died in the midst of his prime, but he lived long enough to see the day when the common conscience of the land had pierced the sophistries by which men would blind the children to the drudgery of factory or mine and had written its solicitude and its compassions in the terms of law.

Physicians who watched Dr. Patterson, of London, perform an operation to provide a new pylorus for the stomach of a London woman are convinced that women who wear tight corsets and men who wear tight belts are taking grave chances of serious stomach troubles.

At a meeting in Leeds on November 27 Premier Asquith gave notice that while there seems to be no compromise possible in the matter of Irish affairs, the resolve of the government to push the home rule bill through, despite the threats of Ulster, remained unchanged.

As a matter of interest to the literary and diplomatic world comes news of the confirmation by the senate of President Wilson's appointment of Brand Whitlock as minister to Belgium. Mr. Whitlock's appointment came as the logical result of the administration's determination to have those men in the diplomatic service who have proved their mettle here at home.

At the conquest of Palestine there were approximately 15,000,000 acres of land to be distributed among the children of Israel. This would allow 20 acres to each family, with a reserve of about 2,000,000 acres for the public domain. The land thus distributed was to be held in perpetuity. It was duly surveyed and every parcel was clearly designated by landmarks. The removal of these landmarks was prohibited under the severest penalties, being regarded as a kind of lese majeste, touching the foundations of the national life.

Dr. Gross Alexander in writing of Dr. Hillis says: "Challenge his mind with a theme of sermonic scope at the luncheon table, and you tap the sources of his homiletic power. The stream will gush as freely and as richly for two as for 2,000. It is thus that sermons, lectures, speeches and books flow from him. Physically, the man is an athlete. Conversationally, he is a prodigy. Multiply his conversation by the square of his audience, and you get the tide and volume of his sermon. He has stored his memory to bursting with the facts and resemblances of life and nature. He has taught his mind to think in pictures. His interest is in humanity."

The next war will be fought to a large extent in the air, and both Germany and France are preparing for this. France places her faith in aeroplanes, of which she now has a numerous fleet, while Germany is depending on huge dirigible balloons. The maneuvers of the rival aircraft along the Franco-German border have been a source of much irritation to both sides. Several times the German dirigibles have by accident got across the border and have had to descend ignominiously on French soil. Every time a French aeroplane comes to grief the German gloat, and whenever a German dirigible is wrecked the gloat of course is on the other side.

Uncle Sam is obliged to watch with a careful eye the stream of immigrants that is constantly pouring into this country, in order that those least desirable—the unfit—may be barred, while those who have in them the making of good citizens may be allowed to enter. Of course he has to watch that none come in bringing dangerous disease or who in any way would be likely to exert a harmful influence over the physical, mental or moral condition of the country. He has troubles enough of his own without undertaking to support and care for citizens of any country who are unable to support and care for themselves, therefore he tries not to admit any foreigner who is likely to become dependent on public charity.

The days before Christmas are few, and there are many Red Cross Christmas seals to be sold in Alabama. The cities are using as many as they can, but the Anti-Tuberculosis Committee is anxious for the smaller towns in the state to help. It is upon them that most depends. There are only a few counties out of the many that have formally agreed to help the committee in the work, but all the counties have an opportunity to help in the work. At this writing the counties that are working with the Anti-Tuberculosis Committee are: Talladega, Calhoun, Morgan, Geneva, Houston, Coffee, Dale, Walker, Washington, Choctaw, Escambia, Butler, Sumter, Marengo, Winston, Marion, Montgomery, Tuscaloosa and Mobile.

BOOK REVIEW

"The Young Homesteaders."

By J. W. Lincoln.
This is a story of how two boys made a home in the west for their parents. Phil and Ted Porter are two real boys. Most of the first half of the book is devoted to an account of the trip west, especially that part of it which was made on a great lake freighter. They are kindly received by the other settlers, who admire their pluck, and are helped by stronger hands to prepare their "claim" for cultivation. Thieves and forest fires beset them, but out of all they are happily delivered, and the story, so far from being impossible or even improbable, is one which has been repeated in outline thousands of times without ever losing its romance or its charm. W. A. Wilde Company, Boston. \$1.

"The Boy Scouts of the Dismal Swamp."

By Walter P. Eaton.
This volume of 300 pages is a splendid story of three boys, written for boys. Peanut is the leading character and is a fine type of a restless, reckless, active, good-hearted, good-natured boy. Art is also a fine character. Rob is an older and more settled boy. This story will prove interesting for those interested in Boy Scouting, and it is a companion volume to "The Boy Scouts of Berkshire," issued last year by this same author. Mr. Eaton is thoroughly familiar with the Boy Scout movement, having been connected with it for years as a Scout master, and he knows boys through and through. This new volume is based on the author's own experience with the boys in a tour of the Dismal Swamp, and portrays their experiences while there. W. A. Wilde Company, Boston. \$1 net.

"John Martin's Book."

Just to look at it you would say John Martin's Book is a magazine. So it is—a magazine published monthly from John Martin's house at 5 West Thirty-ninth street, New York. You might call it a magazine for children. And that is right—a magazine for all children, from the toddlers to the taller ones who are stepping into very early manhood and womanhood. A sturdily, beautifully made magazine, full of fairy tales and funny pages, rhymes and reasons why, songs and all sorts of sunny things, with lots of pictures and many wonderful ways of telling history and nature facts so as to make them real to young minds. It is so different from any magazine ever before made for children that you cannot begin to understand what it is without seeing it for yourself—and for your children, or children who would be

yours if loving meant having. You can do so by sending a dime for a sample to John Martin's House, 5 West Thirty-ninth street, New York. \$3 a year.

"Training to Teach."

This is a manual for ministers of the work compiled by Edgar James Meacham and published by the Standard Publishing Company, Cincinnati, O. The author has prepared this hand book in the hope that it will be a real help to those who have been denied the advantages of special training, but who have large opportunities for service. Sixty-eight preachers have prepared outlines for the book. Some of them are really valuable. Of course there are some doctrines upon which we take issue, but as a whole this book is really valuable for the class it seeks to help. \$1 postpaid.

"Old Hallowell on the Kennebec."

By Emma Huntington Nason, author of "Old Colonial Houses in Maine" and other works.
This is a new book on the early colonial and later local history of the Kennebec, a book—to quote from the Boston Evening Transcript—"true as history, compelling as romance, . . . of great interest and value as a contribution to the history of New England. From the records of the Plymouth settlers, who established a trading post on the Kennebec in 1627, from the relations of the Jesuits, who had a mission there among the Abenakis, from old-time letters and unpublished manuscripts, from early newspapers and—for the later decades—from her own girlhood memories, Mrs. Nason has produced in this volume a picture of the social and intellectual life of Old Hallowell, noted not only for its scholarly accuracy, but also for its rare literary charm. The volume is illustrated with 64 full-page halftones from photographs of rare portraits, of fine old houses, and of the picturesque scenery of Hallowell. It is an octavo of 359 pages, with broad margins, gilt top and rich cloth binding. Its price is \$3.50; postage, 24 cents extra. Arthur H. Nason, publisher, University Heights, New York City.

Christmas Presents for the Whole Family for \$1. Mother first. The new edition of "The Beautiful Life," by Lucy W. Peabody, bound in illuminated Japanese vellum, 25 cents. Father will like the picture of the "Pink and White Apple Orchard," mounted, ready to frame and hang over his desk, 15 cents. Little brother or sister will love "Santa Claus in India," with its funny colored pictures, 25 cents. Brother must have the Indian story, "Little One Eye's Feather," a real boy's story, 25 cents. Sister will enjoy "Elizabeth's Pine Tree" in its old rose dress; lovely for all ages; 25 cents. A little present for you who send the dollar is "The Magic Christmas Tree" in dainty new dress with envelope, 10 cents. Order all these from M. H. Leavis, West Medford, Mass.

"The New Cookery."

By Lenna Frances Cooper.
A book of recipes in use at the Battle Creek Sanitarium, illustrated, cloth, 287 pages. Price, \$1. Good Health Publishing Company, Battle Creek, Mich.
Any one wishing to know the recipes in use at Battle Creek Sanitarium will find them in this book. Menus are not included in the recipes, but animal products such as milk, cream, butter, cheese and eggs enter into many of the dishes; also sugar, salt, pepper and prolonged cooking. It is a book with all the artifice of conventional cooking with meat, fish and fowl omitted, and it is really surprising to find out what dainty and wholesome dishes can be prepared without the use of flesh.

"Spiritual Health in the Light of the Principles of Physical Health."

By H. F. Wright, M. D.
The author of this interesting volume exercises the two-fold function of physician and preacher, and in the discharge of his dual service he claims to have discovered the fact that the laws governing physical and spiritual health are identical in their nature and operation, and in support of his contention in this regard he adduces a series of arguments which, to say the least, are interesting. In his preface he says: "It will be seen that the thoughts upon which the physicians of the various schools and Christians of the various denominations are agreed are as much greater than those upon which we differ as the Grand Canyon of the Colorado is greater than the little ditch on the little New England farm. Also, it will be felt that denominational loyalty does not imply sectarian bigotry." Shakespeare Press, New York. \$1 net, postpaid.

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Averyt's prices are considerably lower than you can find elsewhere, so we can not afford to pay postage or express charges.

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A very simple rule to follow is to include 7 cents extra for each liquid preparation, except large bottles ordered, and 5 cents for each dry preparation. If you send too much postage, it will be returned to you.

You will be pleased with the service from this department.

This department will gladly purchase for you, without extra charge for services, any article carried in Birmingham that we do not have.

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- Lavoris, two sizes 19c and 39c
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- Little's Liquid Sulphur Compound, two sizes 42c and 83c
- Listerine, Lambert's, three sizes 19c, 39c and 79c
- Liquocide, two sizes 39c and 79c
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- Magnolia Blossom 83c
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- Mennen's Corn Killer 19c
- Mexican Mustang Liniment, two sizes 19c and 39c
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The mission spirit is the giving spirit. Make your Christmas Gift a Mission Book. How better blend the two spirits.

JUDSON THE PIONEER

A book for boys by Rev. J. Mervin Hull. In this book the author has written the life of Adoniram Judson in the form of a thrilling, interesting story that from cover to cover will command the attention of every boy who reads it.

Cloth, 50 cents net; paper, 35 cents net; postage, 8 cents extra.

ANN OF AVA

By Ethel Daniels Hubbard

This is a most charming, entertaining story for girls. Ann Hasselting, the wife of Adoniram Judson, is the heroine, and her biography is the basis of this beautiful and interesting story.

Cloth, \$1.00 net and 50 cents net; paper, 35 cents net; postage, 8 cents extra.

FOLLOWING THE SUNRISE

By Helen Barrett Montgomery

Author of "Christus Redemptor" and "Western Women in Eastern Lands." This is a fascinating account of one hundred years of Baptist foreign missions from the beginning, under Adoniram Judson, until the present time.

Cloth, 50 cents net; paper, 35 cents net; postage, 8 cents extra.

THE IMMORTAL SEVEN

By Rev. James L. Hill, D. D.

A well-written, captivating account in the form of sketches of Adoniram and Mrs. Judson, Mr. and Mrs. Samuel Newell, Luther Rice, Gordon Hall, and Samuel Nott—"The Immortal Seven," who were the first foreign missionaries who sailed from North America one hundred years ago.

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NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 6th Day of December, 1913.

Estate of Will Brown, Deceased. This day came R. J. McClure, administrator de bonis non of the estate of Will Brown, deceased, and filed his account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 12th day of January, 1914, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,
Judge of Probate.

TRIBUTE OF RESPECT.

We, your committee appointed to draft resolutions in memory of Brother Marion Mathews, beg leave to submit the following:

Brother M. Mathews was born August 31, 1851, and departed this life September 17, 1913. He married Miss Mary Blund June 2, 1872. Their was a happy home, and he became a tender and loving husband and affectionate father. He was converted and joined the Baptist church at Hope-well at the age of 17 years, and remained a faithful member till the day of his death.

Resolved (1), That while the church mourns the loss of this faithful brother and feels assured church and community at large will greatly miss him, yet we bow in humble submission to the will of our Heavenly Father.

Resolved (2), That we sympathize with the bereaved wife and children in this hour of trouble.

Resolved (3), That a copy of these resolutions be recorded on our church records, also that a copy be furnished the bereaved family.

Respectfully,
G. W. CHANDLER,
H. A. HENDERSON,
J. A. JANNING,
J. T. THIGPEN,
Committee.

WANTS HELP.

Saturday before the third Sunday in July, 1913, I took charge of the Bogueloosa Baptist church, 39 miles south of York, Ala., in Choctaw county. This church was in a bad condition. In September I began a nine days' meeting. At the close of the meeting I baptized six, received three by letter and restored several.

On the third Sunday in November the cash collection for the pastor just doubled any other month. Besides they made up a two-mule wagon load of good things to eat and sent it to me.

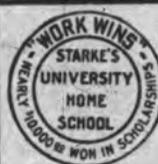
On November 23 they met in conference and appointed a building committee, composed of G. B. Waller (pastor), M. E. Rackley, J. M. Todd, J. A. Mitchum and J. W. Cox, to erect a new house of worship. As pastor and chairman, let me say that we will greatly appreciate any help. Brother pastors, help us. These are poor, but good people. Visit us when you can if you are sound in the faith; if not, stay away, for we don't need you, as we are missionary Baptists. Being a stranger I refer any Alabama pastor or church to Rev. W. E. Fendley, Meridian, Miss. I am also open for other calls.
G. B. WALLER,
Meridian, Miss.

FROM THE SECOND BAPTIST CHURCH, MONTGOMERY.

We closed a gracious meeting here last week. Rev. Curtis Shugart preached for us during the week. The whole community has shared in the refreshing. To my mind he is one among the greatest in the south as a gospel preacher. There were several additions to the church. Brother Shugart preached with his old-time pathos and power. To the Lord be all the glory. We are very proud to say he has accepted the pastorate of the Second Baptist church for the coming year. Pray for us, that we may have a successful year. A MEMBER.

Proud of Your Hair?

If not, why rest contented? Ayer's Hair Vigor gives softness and richness to the hair, promotes its growth, keeps it from falling; cannot change the color. Ask your doctor about using it.
J. C. Ayer Co., Lowell, Mass.



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as the cheap pianos of doubtful make—Our easy terms more than

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Makes You Immune From Malaria
In all its forms. Contains no arsenic or opiates pleasant to take and harmless for children as well as adults. Sold and guaranteed by your druggist.
Arthur Peter & Co., Louisville, Ky., General Agents.

CAPITAL \$500,000.00 SURPLUS (EARNED) \$550,000.00
Birmingham Trust & Savings Co.

This bank takes care of your savings, pays you good interest on the money, and when you get ready to invest your surplus we stand ready to you unprejudiced advice as to how to put it out to the best advantage. We invite your account.

CAPITAL AND SURPLUS, \$1,050,000.00.
A. W. SMITH, President. BENSON CAIN, Asst. Cashier.
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4 PER CENT PAID ON SAVINGS DEPOSITS.

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in 15, 20, 50 and 100 egg sizes. These have the handle lock and are the safest. We also have the Anderson Egg Boxes. Write for prices.

POULTRY RAISERS will be in position now to secure every requisite necessary for success in poultry raising from my store in Birmingham.

Grit and Shell Boxes, Feed Holders, Drinking Founts, Incubator and Brooder Thermometers, Bone Mills, Cypher's Incubators and Brooders, Beef Scraps, Crushed Oyster Shell, Grit, Charcoal, Cut Alfalfa, Mash-ed Feed, Scratch and Little Chick Feed, Conkey's Poultry Remedies and all other Poultry Supplies. Write for Price List.

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Containing

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The accompanying illustration shows how Dr. Blosser's Catarrh Remedy reaches all parts of the head, nose, throat and lungs that become affected by catarrh.

This remedy is composed of herbs, leaves, flowers and berries (containing no tobacco or habit-forming drugs) which are smoked in a small clean pipe or made into a cigarette tube. The medicated fumes are inhaled in a perfectly natural way.

A five day's free trial of the remedy, a small pipe and also an illustrated booklet explaining catarrh will be mailed upon request. Simply write a postal card or letter to DR. J. W. BLOSSER, 204 Walton St., ATLANTA, GA

WANTED

Some person or persons to equip in Judson College, Marion, Ala., the best possible Domestic Science Department.

If you cannot give all, possibly you may be willing to give part. Write me. I will be glad to answer any questions. PAUL V. BOMAR, President.

Don't dope with calomel. Swamp Chill and Fever Cure is better. At your druggist.

OH, WONDROUS NIGHT! OH, HOLY NIGHT!

Oh, wondrous night! Oh, joyful night!
How can we know thy worth,
When in the distant Orient
Our Lord came down to earth?
How can we ever estimate
The great love which was given
To every wandering one and brought
The Son of God from heaven?

Oh, wondrous night! Oh, holy night!
Sweetly did angels sing
Above the lowly manger bed
Of their little infant King.
And we, too, should be happy,
Loving to Him and true,
For what He did for us was more
Than any one else could do.

Oh, wondrous night! Oh, holy night!
How brightly beamed thy star
To guide the wandering wise men
To the stable from afar.
Like a beacon, soft, yet brilliant,
It led them on their way.
Oh, may it shine as brightly
In our hearts today.

—Mamie C. Allen.

Oxford, Ala.

The First Baptist church, Victoria, Tex., has made progress during the past year. Sixty-nine new members have been received into the fellowship of the church without any regular revival meeting. The Sunday school has more than doubled in attendance. A B. Y. P. U. has been organized and now has more than 100 members. A Sunbeam society has been organized and has more than 40 members. The prayer meetings are largely attended. A Cradle Roll and Home Department have been organized, and each department has about 40 members. The audience fills the church at the regular services. A larger church is needed with ample accommodations for the growing Sunday school and a larger auditorium to accommodate the increasing attendance at the regular services. The new church should provide for an auditorium for 1,000 and at least 20 Sunday school rooms, besides library, parlors, dining rooms and reception rooms. May God abundantly and graciously bless the people and lead His followers to greater achievements and successes in their work and efforts for the salvation of the lost and the advancement of the kingdom of Christ.—John L. Ray, Pastor.

Hon. R. E. Pettus, of the Liberty Baptist Association, is a moderator who does not feel that he has done his full duty by presiding over the deliberations of the body when it is in session, but considers his office a full year's job. The executive committee is also wide awake, as the following from the Huntsville Mercury-Banner will show: "For closer and more helpful relations, the board urges a meeting of all Baptist ministers in the association be held in this city at the First Baptist church Tuesday, January 6, 1914, when a permanent organization will be effected."

The following from Dr. Montague brought to our desk sweet perfumes of Christian friendship from the Land of Flowers: "May God bless you and yours now and always and prosper you in things of time as in matters that are divine; and may the Alabama Baptist grow and flourish more and more."

Mamma Says It's Safe for Children
CONTAINS NO OPIATES

FOLEY'S HONEY and TAR
For Coughs and Colds



44 Christmas Stores under one roof

LOVEMAN, JOSEPH & LOEB

"Where Christmas Dreams Come True"



Read here what Rev. W. H. GIBSON Says About this PIANO

Angleton, Tex., April 14, 1913.
A. Hospe Piano Co., Omaha, Neb.
Gentlemen—The piano we received from you Feb. 11 is satisfactory in every respect. We have subjected it to severe testing under special conditions. It is regarded the equivalent of instruments practically twice as costly as sold by the agent at large. I want to commend your Company and your good line of instruments to all who need to practice economy in buying pianos.
Yours truly,
W. H. Gibson,
Pastor 1st Baptist Church, Angleton, Tex.

I Want You to Try My New Hospe Cabinet Grand Upright

In Your Own Home 30 Days FREE

I Pay The Freight. Send no Money Two to Three Years to Pay

A. HOSPE CO., 376 Hospe Building, Omaha, Nebraska

EXTRAORDINARY OFFER Yes, this matchless instrument in your home four weeks at absolutely no cost to you. You can use it in any way, enjoy this sweet toned instrument to the fullest extent, play on it, take lessons on it, test it in every way you want. If, at the end of 30 days, you decide it is the piano for your home, you can pay for it on the easiest, fairest payment terms ever devised—JUST \$1.50 A WEEK, if you desire.

My Direct Plan Saves You \$113 And you secure not just an ordinary piano, but the famous sweet-toned Hospe, with an iron-clad 25-year guarantee. You can have any of my Hospe pianos, player pianos or organs in your home, 30 days free at corresponding savings. \$5.00 Music Bench. \$5.00 worth of sheet music, and my Easy Method Piano Instruction Book free with every piano.

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YOU CAN AFFORD A NEW SONG BOOK FAMILIAR SONGS OF THE GOSPEL, No. 1 or 2 (No. 1 outside Round or Shape notes. \$3 per hundred; samples, 5c. each. 83 songs, words and music. E. A. K. HACKETT, Fort Wayne, Ind.

Church Bells
Memorial Bells a Specialty.
Baltimore Bell Foundry Co., Baltimore, Md., U.S.A.

JUDSON NOTES.

Art Concours.

On Saturday evening, December 6, 1913, was held the first Art Concours of this session in the Atelier of the Judson. This large, airy studio is often called the "Sky Parlor," and it is indeed so high as to command beautiful views of the hills and dells and the town of Marion.

At 7 p. m. the bright lights of the electric bulbs were turned on, and showed a brilliant array of pictures and other art work. The walls were covered with paintings in oil and water color, with sketches in pencil, charcoal and water color, drawings and modelings from the round and from nature; and on tables were displayed a great variety of china painting, leather work, pottery and designing.

The class recited in concert that fine passage from Wordsworth's "Tintern Abbey," beginning "I have learned to look on nature." Then at the various departments was stationed a young lady who explained and answered questions. Great enthusiasm and admiration were shown by all the visitors, to the encouragement of the young artists.

The posters in water colors were designed also by the pupils—a morning watch of sunrise and morning glories, by Miss Elizabeth Abrams, of Birmingham; an Ann Hasseltine poster of flowers, with a ship at sea on the way to foreign lands, by Miss Edith Dalbey, of Fairfield (Birmingham), and a Thanksgiving poster of a fine turkey, with invitation to attend the Y. W. C. A. meeting, done by Miss Frances Jemison, of Talladega. There were also some Christmas cards with original designs.

Mrs. J. P. Lockhart and her daughters generously sent up to the Judson a box of beautiful fancy articles of their own make, suitable for Christmas presents, the proceeds of which are all to go to the Judson fund. Their example is commended.

Another way in which friends can help the Judson out of debt is by buying the "History of the Judson." This will help greatly and at once, and the buyer will have the full worth of his money. All the proceeds of the sale of the history go directly to the Judson. No one gets anything out of it. This is specially recommended to the alumnae. Price, \$1 net; postage, 15 cents. On sale at Webb's in Birmingham, Butler's in Selma and at Mickleboro's and Judson College, Marion.

Louise Manly.

STUDENT VOLUNTEER CONVENTION.

The seventh international convention of the Student Volunteer Movement for Foreign Missions will be held in the Convention Hall, Kansas City, Mo., beginning at 2:30 Wednesday afternoon, December 31, 1913, and closing on the evening of January 4, 1914. Admission to all sessions of the convention will be by ticket, and tick-

ets will be furnished only to those presenting credentials signed by F. P. Turner, general secretary.

A blank for registering names of delegates from each institution and the honorary delegates will be furnished on application to Mr. T. S. Sharp, convention registrar, 600 Lexington avenue, New York City.

Accommodations at hotels and boarding houses will be secured for delegates and honorary delegates provided they will indicate the rate per day they wish to pay and preference as to American or European plan. Information as to hotels and boarding houses will be furnished on application to Mr. T. S. Sharp, convention registrar, 600 Lexington avenue, New York City.

After December 20 address all correspondence to Student Volunteer Convention Office, Scarritt Building, Kansas City, Mo.

SEMINARY NOTES.

We were in the midst of first term examinations this time when Mission Day came on. So December 4 was given for that work. Our Alabama group met this time in the reading room of the library, which has been assigned by the faculty to us as a permanent meeting place. Most all the group was present.

The program of the day consisted of a short address by Brother W. R. Seymore. He made a report of the convention in Alabama. Also said his parting words to the group. He goes from us and his church here to Highland Avenue, Montgomery, on January 1. Brother Seymore has been marvelously successful in his pastorate in New Albany, Ind., for the last three years, and we pray that he may be greatly blessed in his new field. We hate to give him up here.

Brother E. H. Littlejohn, from Lawley, has joined our happy band for study the rest of this year. The second quarter's work began today. "The old wheel turns, the mills grind hard and the work goes on."

Prof. Camden N. Coburn, of Philadelphia, is with us delivering a most inspiring and helpful course of lectures on "Archaeology and the Bible." He is very enthusiastic over the work and makes it live before his congregation.

Dr. Shepherd, a negro missionary from interior Africa, was with us last evening in No. 2 New York Hall and gave us a very graphic description of his work in Africa for 20 years. He held the fellows for one hour and 15 minutes. And most people know this group of men do not listen that long to a man that has nothing to say. He charmed us all.

Blessings upon the Baptist and its host of readers.

J. O. WILLIAMS,

Corresponding Secretary.

Dr. F. B. Meyer, of London, has given way beneath the strain of the heavy work in which he has been engaged, and it will be necessary for him to take a period of rest.

HOWARD COLLEGE NEWS.

Birmingham and Howard Colleges will not meet in the Intercollegiate debate scheduled for Friday night, owing to a dispute arising as to the debatable qualities of the question:

"Resolved, That the Hon. Richmond Pearson Hobson is a fitter man to represent Alabama in the upper house of the congress of the United States than Hon. Oscar W. Underwood."

Howard College was to meet Birmingham College, while Auburn was to debate with Southern University at Greensboro. The winners in each case were to hold a final debate in the spring to decide the championship of the association. Howard College was given the privilege of selecting a question, and Birmingham had the right to choose the side it would defend.

The question chosen was the one stated above, and this was communicated to Birmingham College. The debating committee wrote back asking for another question, stating the one in question was not debatable. Howard replied the question was uppermost in the minds of most Alabamians today, and seemed to the committee highly debatable.

The dispute was not settled; Birmingham College would not choose a side of the argument; so the debate was declared off. President Shelburne, of Howard, states that Howard College wins the debate by default, and the debaters representing that institution are ready for the final debate in the spring.—Birmingham News.

Howard College has been honored with several distinguished visitors lately, among whom have been Dr. Prince E. Burroughs, of Texas; Dr. W. J. McGlothlin, of Louisville, Ky., and Mr. J. Kendrick, of the State Home Board.

Tuesday morning many interesting current topics were discussed. This is fast becoming the most interesting morning in chapel, and the students are responding with much enthusiasm.

The Franklin Literary Society has changed its meeting night from Saturday to Friday night.

Pains All Over.

Houston, Tex.—"For five years," says Mrs. L. Fulechek, of this place, "I suffered with pains all over, especially in my back and side, and was so weak I could hardly do my housework. A friend told me of Cardui. Since taking it I feel so much better! Now I can do all my housework and pains don't bother me any more at all." Cardui is a strength-building medicine. Fifty years of success have produced, amongst its many users, confidence in Cardui and what it will do. During this time Cardui has relieved the female ailments of over a million women. Why not yours? Try it today. Your druggist sells it.

Dr. J. V. Dickinson, of San Antonio, Tex., delivered a course of lectures in Howard Payne College recently.

AUSTIN ORGANS

So high a reputation of tone and behaviour have Austin organs had on the Pacific slope that the chapter of Grace cathedral has awarded the Austin the contract for their magnificent new organ.

Twelve massive three and four manual organs and several smaller ones will be installed from now to January 1, next.

Write for illustrated literature.

AUSTIN ORGAN COMPANY, 182 Woodland St., Hartford, Conn.

The State of Alabama, Jefferson County—Probate Court, December 15, 1913.

Estate of Nora Cade, Deceased.

A. C. Bromberg, administrator of the estate of Nora Cade, deceased, after due and legal notice, by publication in the Alabama Baptist, a newspaper published in Jefferson county, Alabama, once a week for three successive weeks, to file his account and vouchers for a final settlement of his administration of said estate, and having up to this date failed to file any account or to make any statement of his said administration, the court proceeds to state an account from the materials in the office of the judge thereof, and from such other information as has been accessible to the court.

It is, therefore, ordered that the 26th day of January, 1914, be set as a day on which said account can be examined, audited and restated, if it shall be found necessary, at which time all persons in interest can appear, if they think proper, and make such showing and take such course as the law permits in such cases.

J. P. STILES, Judge of Probate.

The State of Alabama, Jefferson County—Probate Court, December 13, 1913.

Estate of Sam Crowder, Stella Crowder and Shuler Crowder, Minors.

This day came A. R. Crowder, guardian of the estate of Sam Crowder, Stella Crowder and Shuler Crowder, minors, and filed his application in writing and under oath, praying for an order to sell certain lands described therein, belonging to the estate of said minors, for the purpose of reinvestment of the proceeds thereof.

And whereas the 12th day of January, 1914, has been set as a day for hearing said application and the testimony to be submitted in support of same;

It is therefore ordered that notice of the filing of said application and of the day set for hearing same be given by publication once a week for three successive weeks in the Alabama Baptist, a newspaper published in Jefferson county, Alabama, for all persons in interest to appear in this court on said 12th day of January, 1914, to contest said application if they think proper.

J. P. STILES, Judge of Probate.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA GRISOLE" HAIR DRESSING. Price \$1.00, retail.

A TRIP TO ABBEVILLE.

Some weeks ago I received an urgent invitation from the Abbeville Baptist church, through Prof. C. E. Crossland, to visit them with a view to holding an institute of a few days. I was asked to bring the very best man I could secure to assist them in getting their church in an up-to-date financial basis. There was only one man I could think of who I believed would fill the bill, and he was the efficient pastor of the Ensley Baptist church, Rev. A. K. Wright. I left home on the afternoon of the 5th and reached my destination the following day. I preached to large congregations both Sunday morning and evening, and presented as best I could the subject of the Holy Spirit and some phases of His office work. On Monday at 7 p. m. my subject was, "The Need of a Larger Vision."

Miss Laura Lee Patrick and Brother Wright reached Abbeville on the noon train Tuesday. Miss Patrick met a goodly number of the ladies in the Baptist church house at 2:30 p. m., and for one and a half hours had a most excellent service.

At 7 p. m. Brother Wright spoke on tithing. At 3 p. m. Wednesday he spoke on "Systematic Giving," and at 7 p. m. on "Financing the Kingdom." At the close of the two last services 17 signed cards stating that they would tithe for at least six months, or would give a definite part of their income annually to the Lord's cause.

The members are thinking of introducing the weekly duplex envelope system.

Abbeville is a nice town of some 1,200 people. It is some 600 feet above sea level. It has two churches—M. E. South and Missionary Baptist; a splendid public school, in charge of Prof. Searcy and two teachers, and the oldest agricultural school in the state, which is a branch school of the A. & M. at Auburn, with Prof. C. E. Crossland, an old Howard boy and one who won the Rhodes' scholarship to Oxford, in charge. He has four splendid teachers to assist him. The schools and churches seem to be reaching out after better things. The right pastors in charge of the churches would mean much for the religious life of the town.

The Methodists have a young man as pastor for another year.

The Baptists are praying for the right man to follow Brother C. E. Smith, who has accepted work in Virginia. They have a neat, well arranged parsonage of six rooms and all modern conveniences. They are able to give the right man a splendid support. We met a number of splendid people who are members of this church. They are ready for larger things, and with the right leadership will be heard from more largely in the future than in the past. We greatly enjoyed our stay. We were treated royally and were kept busy all the time. Blessings on these good people.

J. E. BARNES.

Pratt City, Ala.

Evangelist R. D. Cecil recently closed a good meeting at Cliff Baptist church on Signal Mountain, near Chattanooga. Evangelist Cecil would be glad to make engagements for meetings. His address is Cleveland, Tenn., and he holds meetings for free will offering and entertainment during meetings.

BEESON ACADEMY.

The present session is the most successful in the five years' history of Beeson Academy. The enrollment has reached nearly 100. The principal, J. Justice Beeson, has had three years in Howard College. He is ably assisted by Miss Vesta Odell, a member of the class of 1912 of the Judson College; she is also a graduate of the State Normal College, at Jacksonville. Both of these teachers hold life certificates. We had hoped to have our girls' dormitory finished ere this, but the people had to harvest their crops. Field work is almost finished, and soon work on the dormitory will be resumed. We wish to thank many noble women from different parts for much needed help. Nor have our own women been idle. They help in many ways. They are enclosing and beautifying the school grounds. They invited the men to go into the forest and cut down the chestnut trees with which to make the posts. At noon a bounteous dinner was spread on the grass on the campus. After dinner, while the men hauled the posts and dug the post holes, the women sawed the posts and fitted them in the ground. Early in January they will give another public working, and on that day terrace and plow the campus, plant out trees and shrubbery and work on the dormitory. Recently the dormitory has been painted.

MATTIE BEESON.

Pisgah, Ala.

THE MAN WHO BROUGHT ALFALFA FROM SIBERIA.

In 1897 James Wilson, then secretary of agriculture, who had known Professor Hansen at Ames, called upon him to go to Russia and Asia as the nation's first plant explorer. He was to get drouth-resistant and cold-resistant plants of commercial value to supplement those of the northwest or other parts of the United States.

Having crossed through Northern Europe, and made his way eastward and then southwestward across Russia again, the professor turned southward through Transcaucasia, and then sailed over the Caspian Sea to the realms of the Turkoman. Here he came face to face with the problem in the discovery of a hardy alfalfa.

It was almost like discovering a new continent. Here was an alfalfa that nature, doubtless through thousands of years, had inured to drouth and cold. It held hardness.

Hardiness had been worked into it by nature's slow processes as the plant had traveled with infinite pains from the southward; perhaps in Persia, where as the common alfalfas of the United States had traveled another way. These were taken from Persia to Greece in the fifth century B. C. Thence they were carried to Italy and Spain, and after that to South America, long after which they were brought to the southwestern states. They had never had an opportunity to spread northward through long centuries of time, becoming hardy by infinitely slow degrees, as had those of the part of Asia where Professor Hansen had just made his discovery. With the discoverer's philosophy of plant hardiness, however, the hardiness of these new alfalfas could be transferred to other alfalfas, and a variety both luxuriant and hardy could be invented. That is, if this newly discovered alfalfa would

not itself do as a successful forage in the middle west of the United States.

But the thing to do was to follow this new plant northward, and find out the home of the hardest of the hardy. With this in mind he set out. He followed the trail across deserts among wild and forbidding mountains, along routes infested by bandits, tracing it by caravan for 1,300 miles to a latitude about level with St. Paul—45 degrees north—in the very heart of Asia. The tale as he tells it is one that stirs the blood. Along the difficult way he interviewed natives, soldiers, and the horses in the markets. He and his company gathered seed by hand out on the steppes. Then winter overtook him a little to the northwestward of the Chinese frontier, and, risking his life by exposure, he made a 700-mile dash northward to Omsk, on the Trans-Siberian railway, when he started westward with his precious freight of seeds.—From "Hansen, America's First Plant Explorer," by William F. Kirkwood, in the American Review of Reviews for October.

Please accept thanks for your comment on my piece. You said, "This would be a blessing to many a home if the churches would do this." All who read the paper last week will understand the comment. This comment was that each Baptist church in the state send their name to Rev. W. J. Elliott, Montgomery, Ala., in token of their appreciation of sending \$1 to the family of the deceased pastor who was actively engaged in the ministry. I do trust that while we are studying the best way to pass out the old year and to enter the new that each Baptist church in the state will send Rev. W. J. Elliott the name of their church, also the name of a faithful member of the church who will look after this interest. I do trust that every Baptist in Alabama will consider himself a committee of one to talk to as many people as possible until we have enlisted every church in the state. Fraternally—J. W. Dunaway, Marion.

Stopped Those Pains.

Copper Hill, Va.—Mrs. Ida Conner, of this place, says: "For years I had a pain in my right side, and I was very sick with womanly troubles. I tried different doctors, but could get no relief. I had given up all hope of ever getting well. I took Cardui, and it relieved the pain in my side, and now I feel like a new person. It is a wonderful medicine." Many women are completely worn-out and discouraged on account of some womanly trouble. Are you? Take Cardui, the woman's tonic. Its record shows that it will help you. Why wait? Try it today. Ask your druggist about it.

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 13th Day of December, 1913.

Estate of George Martin, Deceased.

This day came Hugh McConnor, administrator of the estate of George Martin, deceased, and filed his account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 12th day of January, 1914, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.
J. P. STILES,
dec17 Judge of Probate.

If I Ate That I Would Die

You Will Never Fear Food If You Go to a Dinner Carrying One Little Stuart's Dyspepsia Tablet.

You needn't pass up all those savory dishes just because you are afraid of what the stomach will say to them. Armed with a box of Stuart's Dyspepsia Tablets, you can bid defiance to the most cantankerous stomach and be assured that your food will be perfectly digested in spite of the stomach's objections.



"At Every Banquet You Will Always See Some Person Who is Afraid Of Food."

Stuart's Dyspepsia Tablets are a compound of pepsin, and those elements that must be secreted by the stomach if the food is to be digested. When the stomach fails to secrete enough of these digestive agencies, the only sane remedy is to supply a sufficient quantity of these elements to digest the food. This is the service for which Stuart's Dyspepsia Tablets were made, and they are recommended by leading doctors and scientists. One or two of these tablets is sufficient to digest the largest dinner. They stop almost instantly all forms of indigestion, such as sour stomach, belching, heartburn, dizziness, brash and dysentery. Stuart's Dyspepsia Tablets contain digestive elements, a single grain of which is capable of digesting 3,000 grains of food, such as meats, eggs, grains, vegetables, starches and mineral matters of all kinds.

If your stomach is sluggish or worn out, let Stuart's Dyspepsia Tablets do your digesting for you until the stomach can recuperate. Give it a little vacation. It has a hard enough struggle at the best, with all you put in it. And even when your stomach is in perfect condition you will occasionally need one after a big banquet or other social affair that taxes your stomach to the uttermost.

Make Stuart's Dyspepsia Tablets the ever-ready friend and assistant to your stomach. Get a 50c box of your druggist today.

We Fill Eleventh Hour Orders

The Christmas rush has not yet depleted our stock of holiday goods.

Phone, write or telegraph your orders.

Our goods draw trade because they represent the newest and best.

C. L. RUTH & SON
JEWELERS—OPTICIANS
ESTABLISHED 1875
15 DEXTER MONTGOMERY, ALA.

Mrs. W. A. Bozine, daughter of Rev. and Mrs. S. O. Y. Ray, died in Mobile at the Providence Infirmary on the 10th of last month. She was sick only a few days. We extend to the bereaved family and friends our heartfelt sympathy.

SIX PER CENT

What better use can you make of your surplus, large or small, than to put it where it will be safe, be repayable on demand, and bring you six per cent? Call or write for circular.

Jefferson County Building & Loan Association

17 North Twenty-first St.

F. H. JACKSON, President
GNAPPETT CORY, Sec. Mgr.

COLDS & LaGRIPPE

5 or 6 doses 666 will break any case of Chills & Fever, Colds & LaGrippe; it acts on the liver better than Calomel and does not gripe or sicken. Price 25c.

\$9.50 CHRISTMAS OFFER \$9.50

Our Annual Christmas Combination. Feather Bed, Feather Pillows, Pair of Blankets and Bolster.

Greatest bargain every offered. Feather Bed weighs 40 lbs., covered in 3 oz. A. C. A. ticking; pair of 6 lb. pillows, same grade; pair full size blankets and large, 6 lb. bolster. This combination would cost you at a retail store \$17.50. All goods guaranteed. Satisfaction or money back. Cash with orders. Agents wanted. Catalogue free.

Reference: Broadway National Bank.
PURITY BEDDING CO.,
Box 244, Dept. 1, Nashville, Tenn.

DEWBERRY SCHOOL AGENCY.

Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.
State of Alabama.

PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this treatment free for trial, with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 543, South Bend, Ind.

VERNON FIELD NOTES.

The fifth Sunday meeting of the Lamar County Association was held at Shiloh church, continuing through Saturday and Sunday. An excellent program had been arranged, but we were unable to carry it out on account of rain Saturday. However, on Sunday we had a good day and a good time. Rev. S. O. Y. Ray, of Alabama, and Rev. S. D. Monroe, of Birmingham, spent two days with us and were helpful to us in many ways. Brother Ray's sermon on Sunday was a rousing one, and our people are very grateful to him for it. Brother Monroe's lectures were also greatly enjoyed. These brethren are doing a fine work for the kingdom. The good Lord bless them and speed their return.

An interesting feature of the meeting was the Sunbeam program Sunday afternoon. The children acquitted themselves very creditably under the consecrated leadership of Mrs. Walter Wood. Everybody was delighted with the children's songs and recitations.

Arrangements are being made for the organization of a B. Y. P. U. at Shiloh church on the evening of December 7. We have a large number of splendid young people here, who it is hoped will be developed into strong and efficient Christian workers.

The work of the kingdom at Mulberry Springs is moving along nicely. The brethren decided to brighten things up a little, and with their own hands applied the paint. The old and weather-beaten house now stands out white and clean. Other improvements are being contemplated.

The next session of the Lamar County Association will be held at Prospect church, 10 miles southwest of Vernon. This church is doing very nicely, and the brethren are looking forward to a season of greater usefulness than they have ever known.

Vernon church is on the firing line. Competition and opposition is rampant here. But we are holding our own and then some. Fact is we are stronger than we were and are steadily, slowly, but surely, getting our hold on the situation. The Lord of hosts is with us, and we are sure to win. We are now launching a campaign for funds with which to build a modern church plant. It will be nothing gorgeous or grand, but will be something modest, modern and up to date. And we need it badly. We are going to ask everybody to help us, and nearly everybody will. You may send yours now if you wish.

The Vernon Sunbeam band, led by Mrs. Durant, is not the least among the most important phases of church life in Vernon. The children love their work, and their leader and God alone can estimate the real value of their work.

The W. M. U. at Shiloh remembered their pastor last week and presented him a handsome lap robe. The W. M. U. at Vernon, not to be outdone, and having in mind the coming winter days and the pastor's birthday, sent him a splendid overcoat. It came just at the right time, as the one he had was five or six years old.

Parties sending money to help us

in building the new church should make all checks payable to S. G. Kennedy, treasurer. Let the dollars come. We need them. God bless you,
R. L. DURANT.

THE PIANOLESS HOME.

Have you ever visited a home where discord had usurped the place of sweet accord and where time seemed to hang heavy on the hands of the individual members of the family? There was no entertainer there! A sweet-toned Piano or Self-player Piano would have kept that home so happy, enlivened and entertaining that the homelife would have been like "One grand, sweet song."

Why let your home grow dull and your young folks seek amusement in questionable places, all for the want of proper entertainment at home? The Alabama Baptist Piano Club enables you to secure a high grade piano or player-piano of the sweetest tone, at the lowest factory price and on terms to suit your convenience. Every feature of the Club is guaranteed so that you cannot fail to be delighted. Write for handsomely illustrated catalogue and full particulars. Address the Managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

I am now pleasantly located in the parsonage at Stanton. My work comprises the churches of Stanton, Maplesville, Plantersville and Billingsley. I have already made my round, and found a noble people at every place. The people here at Stanton have been bringing in some since we came. On Wednesday night before Thanksgiving two ladies from Riderville, who are members of the Plantersville church, came, to our great delight, with a wagon load of groceries. At the time the preacher was away from the house, and Brother W. H. Connell was called in to help unload. Such things always bring joy to the preacher's family. We don't think we will ever want to leave this field.—R. R. Brasher.

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Building, Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

A DOCTOR'S ENDORSEMENT.

Physicians as a rule are rather slow to endorse proprietary remedies, but they are quick to recognize real merit and often give their highest endorsement to a preparation by prescribing it in their practice. Dr. M. L. Fielder, Eclectic P. O., Ala., says this of Tetterine: "I know it to be a radical cure for tetter, salt rheum, eczema and all kindred diseases of the skin and scalp. I never prescribe anything else in all skin trouble." 50c at drug stores or by mail from Shuptrine Co., Savannah, Ga.

Churches which are considering the installation of a pipe organ would do well to write the advertising manager of this paper, Jacobs & Company, Clinton, S. C., who can give valuable information.

Feather Beds and Pillows

If you would like to own a brand-new 36-pound feather bed and a pair of 6-pound pillows, mail me \$10. I will ship them to you and pay the freight to your depot. Best A. C. A. feather ticking. Guaranteed all live, new feathers. If not as advertised, your money back. Write for circular and other blanks. Address D. M. Martin & Co., desk 28, Box 148, Griffin, Ga.

SONG POEMS WANTED FOR PUBLICATION

Eighteen years experience. One Song Poem may bring you both fame and fortune. A Square deal. Write for booklet. Imperial Music Co., Knoxville, Virginia.

Dixie Pain and Fever Powder. All pains vanish like magic. At druggists.

Rheumatism



and the various forms of Uric Acid poisoning, such as muscular and osseous rheumatism, gout, stiff and swollen joints, shifting pains and stitches in different parts of the body, have been successfully treated for the last 20 years by Dr. Whitehall's

RHEUMATIC REMEDY

To demonstrate how quickly it relieves the acute pains, reduces the fever and eliminates diseases from the system, we will send a Full Box Free to any one who will give it a trial. Address

The DR. WHITEHALL MEGRIMINE CO., 16 N. Lafayette Street, South Bend, Ind.



"Next to mother"

MENTHOLATUM

is my best friend"

Quickly relieves

CUTS-CROUP-SORE THROAT
At all Druggists 25 and 50¢ a jar

FREE OFFER To anyone who has not used Mentholatum we will send a sample on request or for 16 cents in coin a large trial size package. THE MENTHOLATUM CO., 152 Seneca Street, Buffalo, N. Y.

Workers for Your Work

- Bible Teachers
- Evangelists
- Gospel Singers
- Choir Directors
- Church Visitors
- Pastor's Assistants
- Missionary Lectures (Stereopticon)
- Conferences

Address

The Moody Bible Institute
of Chicago

Institution Department

153-163 Exchange Place, Chicago, Ill.

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 24th Day of November, 1913.

Estate of Jim Bates, Deceased. This day came Virginia Bates, administratrix of the estate of Jim Bates, deceased, and filed her account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 22nd day of December, 1913, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,
Judge of Probate.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS OF MOTHERS for their CHILDREN. WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN, DISPELS WIND COLIC, and is the best remedy for infantile diarrhoea. Sold by Druggists in every part of the world. Be sure to ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL-TRIED REMEDY.



LET ME CURE YOU FREE OF RHEUMATISM

I took my own medicine. It permanently cured my rheumatism after I had suffered tortures for thirty-six years. I spent \$20,000 before I discovered the remedy that cured me, but I'll give you the benefit of my experience for nothing.

If you suffer from rheumatism let me send you a package of my remedy absolutely free. Don't send any money. I want to give it to you. I want you to see for yourself what it will do. The picture shows how I suffered. Maybe you are suffering the same way. Don't! You don't need to. I've got the remedy that will cure you and it's yours for the asking. Write me today: S. H. Delano, Dept. 541-B, Delano Bldg., Syracuse, New York, and I'll send you a free package the very day I get your letter.

BEACON SHOES
—a step in advance—

Health — Comfort
Cold, wet weather is near. Every Beacon Shoe has a cork, waterproof filling under the innersole.

Beaconize Your Feet



F. M. HOYT SHOE CO., Makers, Manchester, N. H.
Write us for catalog and list of Beacon Agencies in Alabama, if there is no Agency in your town.

UNION \$3 \$3.50 \$4 FOR MADE 3 3.50 4 MEN

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 6th Day of December, 1913.

Estate of Jefferson D. Cole, Deceased. This day came Williamson Franklin, administrator de bonis non of the estate of Jefferson D. Cole, deceased, and filed his account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 12th day of January, 1914, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.
J. P. STILES,
Judge of Probate.

dec10-3t

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

ASSOCIATIONAL MINUTES.

The following minutes of associations for 1913 have been received:

Bibb County, Birmingham, Butler County, Calhoun County, Dale County, DeKalb County, East Liberty, Harmony Grove, Lauderdale County, Mobile, Montgomery, North Liberty, Shelby County, Sulphur Springs, Tuskegee and Union.

If the statistics are published in January it will be necessary for me to get those not in the above list very soon, especially those near the head of the alphabet, as they are printed in alphabetical order.

Some brother will please call the attention of the clerk to this matter and save me the time and expense of writing for them. M. M. WOOD,

Statistical Secretary.

Repton, Ala.

IN MEMORIAM.

On November 7, 1913, the death angel visited the home of our father, B. M. Rollinson, and took away his dear wife and our dear mother. She was 56 years of age. She leaves a husband, four children and 11 grandchildren to mourn her loss. She was sick only a few hours. We feel that our loss is heaven's gain. She was a member of New Prospect Baptist church at her death and had been for years. She was loved by all who knew her. It seems so sad to give her up, but the Lord giveth and the Lord taketh away. Blessed be the Lord. Sleep on, dear mother, and take your rest and guide us on till we meet thee in heaven, where there will be no more parting. O. P. R.

Today I am in the home of Brother Carl G. Johnson at Silver Hill. He has just resigned here, but the preacher who succeeds him must be able to preach in two languages—Swedish and English. Yesterday we organized a church at Loxley and he was called as pastor, and I have recommended him to two or three other churches, which I am sure will call him. He is a fine man—one of our best. Loxley must build a church at once. Than this there is no prettier country on the gulf coast—thousands of acres of unutilized land. Here is the home of the beautiful Satsuma orange, quampots, lemons and grape fruits; Northern people are pouring in here; and why not southern people as well? Already too long our people have slept over their opportunities. Yesterday we had great crowds of people from almost every state in the Union, and all were enthused over the southern man's preaching. Twenty-one names went into the organization. One deacon was ordained, and the church started out on her voyage of usefulness. May the hand that guides the planets guide her in her course.—R. M. Hunter.

We are very busy sending out debt-paying campaign papers to the former Judson girls, and we hope there will be a prompt and generous response. Certainly the Marion alumnae are doing their best. And all friends of the Judson will surely remember and consider that it is not so much debts that are being paid as equipment and our fine and beautiful and necessary buildings that we are now really buying while having the use of them at the same time.—Louise Manly.

THE HOME BEAUTIFUL.

What is it that makes home beautiful? First of all, it is the spirit of love which predominates and brings into unison the highest and best impulses of which human hearts are capable. But what implements does love use to cultivate this spirit in the home and make the home-life beautiful, happy and inviting? They are lovely furnishings, of which the PIANO is KING. What is there in the home, next to the Bible, which can be used to inspire greater appreciation of life, loftier ideals and deeper sincerity, than the Piano or Self-player Piano?

The Alabama Baptist Piano Club gives you the opportunity to combine your order with those of ninety-nine other Club members which we secure, thereby obtaining the maximum Factory discount on instruments of the highest quality. Every feature of the Club is guaranteed, so that you take no risk of being dissatisfied. Write for your copy of the catalogue and letters from old Club members. Address the Managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

We have received a copy of the Church Prayer Meeting Topics for 1914, prepared by O. P. Eaches by recommendation of the Northern Baptist Convention, and published by the American Baptist Publication Society at \$1 per 100 postpaid.

MONEY OR YOUR LIFE!

Some folks seem to value money more highly than their health from the way they sacrifice the latter for the former. If you ever experience the agony of Eczema, Tetter or some other tormenting skin malady you will appreciate what a little thing money really is compared with health. But remember, 50c worth of Tetterine will relieve the worst case of skin disease on record, quickly and permanently. No use to spend more. 50c at drug stores or by mail from Shuptrine Co., Savannah, Ga.

An Only Daughter Relieved of Consumption

When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his only child of Consumption. His child is now in this country and enjoying the best of health. He has proved to the world that Consumption can be positively and permanently cured. The doctor now gives his recipe free, only asking two 2-cent stamps to pay expenses. This herb also cures Night Sweats, Nausea at the stomach and will break up a fresh cold in twenty-four hours. Address CRADDOCK & CO., Philadelphia, Pa., naming this paper.

GREATEST HYMNS.

Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.

Send today 25 cents for sample copy. J. A. LEE, Glencoe, Ky.

BIBLES AND BIBLE HELPS.

You save money by buying your Bibles and Testaments, Song Books, Sunday School Helps and other religious books from the Alabama Bible Society. Send for free descriptive catalogues.

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CHURCH FURNITURE

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Churches which are considering the installation of a pipe organ would do well to write the advertising manager of this paper, Jacobs & Company, Clinton, S. C., who can give valuable information.

NOTICE OF MORTGAGE SALE.

Default having been made in the terms of the mortgage and the payment of the indebtedness secured by that said mortgage, which was executed by W. L. Deal and Cora Deal, his wife, on the 18th day of September, 1911, to the undersigned mortgagee, B. B. Rudolph, to secure the debt therein named, and duly recorded in volume 635, page 233, of the records of mortgages, in the office of the Judge of Probate of Jefferson county, Alabama, on the 22nd day of September, 1911, the said mortgage, under and by virtue of the terms and power of sale contained in said mortgage, will, on Saturday, December 20, 1913, before the county court house door, in Birmingham, Jefferson county, Alabama, after giving twenty-one days' notice by advertisement in the Alabama Baptist, offer for sale and sell at auction, within the legal hours of sale, to the highest bidder, for cash, the following described real estate in Birmingham, Jefferson county, Alabama, to-wit:

Lot eleven (11), in block two (2), according to the C. F. Wheelock's survey of North Kingston, as shown on map recorded in Map Book 4, page 55, in the office of the Judge of Probate of Jefferson county, Alabama, said lot fronting forty-four (44) feet on Eleventh avenue, North, and extending back of uniform width one hundred and forty (140) feet to an alley, and being the property described in the above mortgage.

B. B. RUDOLPH, Mortgagee.
Z. T. Rudolph, Attorney.

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