

ALABAMA BAPTIST

FRANK WILLIS BARNETT, Editor

ESTABLISHED 1874: Vol. 44, No. 37

Organ Baptist State Convention

Office: 1705 Third Avenue.

BIRMINGHAM, ALA., DECEMBER 24, 1913

Published Weekly. \$2.00 a Year

Following our custom we will not issue the paper Christmas week. Correspondents will please condense as much as possible, as the first issue in January will have to do double duty.

Pastor R. H. Tandy, of Greenville, Ky., formerly of Florence, has had a good meeting, in which 17 were added to the church.

Please change my paper from Pine Level, Ala., to Collinsville. I accept the church for full time. Best wishes. Yours fraternally—J. A. Dickinson.

Dr. Carter Helm Jones, of Seattle, Wash., has been made president of the American Baptist Foreign Mission Society. The society's headquarters are in Boston.

Dr. Fred D. Hale, pastor of the First Baptist church, of Joplin, Mo., who was so critically ill at Hot Springs, Ark., is now able to be up again, and has gone to Reidsville, N. C., to recuperate.

According to the daily papers Dean Shailer Matthews is to be the new president of Yassar College, but according to the facts he is to be dean of the Divinity School of the University of Chicago.—Baptist Standard.

Dr. Robert F. Y. Pierce, pastor of the Second Avenue Baptist church, New York City, has established, in connection with his church, a medical department, with clinics for eye, ear, nose, throat and teeth. It is equipped with a staff of physicians and nurses.

With all his care and concern, this editor is liable, as others are liable, to make mistakes, but he would rather be right than consistent and is ever ready and anxious to make the amende honorable, promptly and fully, whenever he may have inadvertently done an injustice to any person.

Dr. J. T. Christian has accepted the call extended to him by the First Baptist church, Hattiesburg, Miss. That church gave him a hearty and unanimous call. They fixed his salary at \$240, with pastor's home, expenses paid to Southern Baptist Convention and State Convention, and one month's vacation each year.

Pastor John Clifford, of Westbourne Park church, of London, referring to an address by Sir Oliver Lodge, said: "Speaking with the modesty of twentieth century science, Sir Oliver Lodge stands forward as a defender of the permanence of the life we now live with the life we shall live after we have passed beyond these scenes." Mr. Lodge had said: "Personality persists beyond death."

In speaking of Mrs. Carroll's gift the Baptist Standard says: "The other day a noble Baptist woman in another state gave \$30,000 to the Judson Centennial fund. The wires carried the message all over the south. She gave this money to build a publication plant in Rio de Janeiro, Brazil. Nowhere else would this amount of money do more for the redemption of Brazil."

DEAR READER:

"I am thinking of you today because it is Christmas and I wish you happiness—and tomorrow because it will be the day after Christmas, I shall still wish you happiness—and so on clear through the year. I may not be able to tell you about it every day, but that makes no difference; the thought and the wish are there just the same. Whenever joy or success comes to you it will make me glad."

CHRISTMAS OFFERING BY THE SUNDAY SCHOOL AT EVERGREEN.

For several years it has been the custom of this Sunday school to make this offering. The plan followed this year not only brought in a larger offering, but created a greater interest in the orphanage in our midst. The little collection envelopes were put in the hands of all who were present last Sunday, as well as a copy of the orphanage paper. But our superintendent, Prof. J. T. McKee, was not content with just that, so he made a special appeal for a generous contribution, and in addition he wrote every absent member of the school a letter and enclosed one of the collection envelopes, with the request to be on hand this morning. The announcement had been also made that a big red stocking would be prepared to receive the gifts.

After the lessons were over all of the departments assembled in the main room to deposit their offerings in that big red stocking, which had been suspended at a convenient place. First came the primary department with their gifts, then the junior and intermediates, followed by the seniors, Philatheas, Baracas, and then by the adult classes of men and women. It was a beautiful sight to see practically every member of the school having a part in the offering, all of them gladly giving to the children of the orphanage.

What happened in the Sunday school here in Evergreen was also taking place in the Sunday schools all over the state—not all of them, of course, for some of our superintendents were so busy they even forgot it entirely. Some of them went at it in a half-hearted way, which always brings poor results, but many of them did their full duty, and the management of the orphanage will sing with joy as the contributions and words of good cheer come to us for the next few days. We are deeply grateful to every school that has had a part in this Christmas offering to the orphanage. We earnestly trust that in the very near future every school in the state will gladly take this special offering for us. If you like you can join the large number of schools this year by taking the offering next Sunday, December 28. Do this for us and send it in promptly. We will print a list of all of these offerings in the February issue of the orphanage paper.

M. C. REYNOLDS,

General Manager Baptist Orphanage,
Evergreen, Ala.



NEARLY ALL BEEN GINNED.

Many of our readers have sold their cotton at a good price but have forgotten to send in their back dues and renewal. We feel sure that in many cases it is an oversight but because so many are forgetting we are constrained to urge them to look at their labels and do the right thing by paying up, and, if convenient, ahead. Don't wait for a DUN—just do it because you feel that it is due.

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Dr. R. M. Inlow, who resigned the presidency of Union University, Jackson, Tenn., has been elected State Mission secretary of Arkansas.

Rev. N. B. Broughton, who has served 37 years as superintendent of the Tabernacle Sunday school, Raleigh, N. C., has resigned.

The church at Humboldt, Tenn., extended a unanimous and hearty call to Rev. C. A. Owen, of DeLand, Fla., to its pastorate. He is one of the south's strong young men.

Landrum P. Leavell, field secretary of the Sunday School Board of the Southern Baptist Convention, has moved his family from Oxford, Miss., to Louisville, Ky.

Dr. Yager, the former president of Georgetown (Ky.) College, who was appointed governor of Porto Rico, was a schoolmate of President Wilson, and since school days the two have been friends.

In pursuance of a vote passed at the last annual meeting of the American Baptist Foreign Mission Society instructing the board of managers to secure an additional foreign secretary, the board after a careful canvass of the situation, at the regular monthly meeting in November unanimously elected to that position Rev. Arthur C. Baldwin, pastor of the First Baptist church, Fall River, Mass.

The Baptist Courier says: "Richard Furman, of Charleston, S. C., was elected first president of the Triennial Convention in Philadelphia in 1814. He was re-elected to the same position in 1817. At that time he was the towering man among the Baptists of the United States, and no man exerted a wider or deeper influence on the educational and missionary life of the denomination." Dr. W. J. McGlothlin, of Louisville, Ky., will deliver a memorial address in honor of him at the Furman University commencement in June, 1914.

In speaking of Miss M. C. Tupper, superintendent of the Missionary Training School of Fort Worth, Tex., Dr. W. D. Paull says: "She is a most gifted woman, who was trained for her life work in the best schools of Virginia, reared in the home of the revered H. A. Tupper, corresponding secretary of our Foreign Mission Board for so many years, where she was thoroughly imbued with the missionary spirit. Then by years of actual service in Madero institutes and other fields in Mexico, as well as in the west, as a most brilliant and successful missionary from the Mexican people. She brings to this work those endowments of mind and spirit and the wealth of actual experience that makes her one of the most desirable persons that could be secured for this very important position."

BROTHER CRUMPTON'S ADDRESS TO BAPTISTS OF ALABAMA

After a public service for the Baptists extending over a quarter of a century it seems right that I should say something to my brethren in a formal way.

The kindly action of the convention at Enterprise and the State Board of Missions at its late meeting makes it imperative. Brethren will excuse me if I indulge a little in reminiscences.

Years ago I was one of the horseback evangelists of the State Mission Board. The territory assigned to me covered the counties of Hale, Perry, Bibb, Dallas, Lowndes, Autauga, Montgomery, Crenshaw and Bullock.

The Alabama Baptist and the State Mission Board came into existence about the same time. The organization of the board made the paper a necessity.

I was an entire stranger in most of the territory assigned to me. My plan was to get a minute of the association, write to the church clerks, send them the date of my coming and request that dinner be served on the ground. During all the months of my service I never used a railroad, because there were few trains and the connections were not certain. I made from one to three appointments and traveled, generally on horseback, from five to fifteen miles a day. In this way I visited every church in the territory once, and most of them twice, in nine months. Missions, education, the Alabama Baptist and Sunday schools were the themes I dwelt upon. I put the paper into hundreds of homes where it has remained to this day. I turned more than \$1,200 into the treasury for State Missions, besides what was sent to the associations from my appeals.

God opened the hearts and homes of our people to me everywhere. I often went miles out of my way to spend the night in the home of a preacher. Many of them were opposers of everything new, but they were my friends when I left their homes, and generally they were friends of the work we were undertaking. In those days I was somewhat of a singer, and often until far into the night around the pine knot fires we sang from Sunday school books I carried in my saddle bags.

I mention this not because there was anything particularly great in this sort of work, but to say: I believe God had me in hand, training me for the greater work I was to undertake later, though the thought of being any more than a plain country preacher never once entered my brain. I bless His name for His good hand that led me and His wisdom that guided me in all the way. I knew the common people before; I was raised among them, but I needed to see them from the preacher's side.

The first chapter in my ministerial life was to be a pastor. There I learned the problem of the pastor. The second was my evangelistic service. There I learned the problems of the country churches, and was brought to sympathize with those in the destitute sections. The third chapter was to serve for a time as a member of the board. The last was to be made secretary, where I have served covering a period of 28 years, except three years, when I was in Kentucky.

I know I will be excused for indulging in these reminiscences. I write them for the benefit of the young brethren. God is leading His servants. He will not perform any miracle, but in the most natural way lead them on. Happy will we be if we recognize His guiding hand and yield to the sweet influences of His love.

Young brother preacher, why not link yourself into God's great plan? Young man or young woman, why should you not do the same? There is no presumption in it. Nothing will please your Heavenly Father more than for you to do just that thing. His great, good hand is extended. Why not grasp it?

Again I deal in reminiscences because I would have the brethren take heart for the future, and a glimpse into the past will help them to do this.

I Had the Good Fortune to Follow a Strong Man, Who had, the best he could with the meagre resources at his command, sowed down the territory with advanced thoughts on missions, education, pastoral service and support and Sunday schools. Without the slightest suggestion of what was in his mind

he had introduced me somewhat to the field. He had often been in my home and had visited all my churches. Together we had visited the associations. Alabama Baptist history, if faithfully written, must give several chapters to

The Ten Years' Service of T. M. Bailey,

The board's first corresponding secretary.

My first year's report, 1886, was: For State Missions, \$6,396; Home Missions, \$2,289; Foreign Missions, \$3,174; total, \$11,859. The next: State Missions, \$7,389; Home Missions, \$4,718; Foreign Missions, \$4,619; total, \$16,726.

The report for 1912 was: State Missions, \$24,267; Home Missions, \$25,916; Foreign Missions, \$34,927; total, \$85,111. For 1913, 16 months: State Missions, \$33,092; Home Missions, \$28,304; Foreign Missions, \$40,101; total, \$101,497.

The recapitulation for 12 months 1886 was \$13,477.

For 1913, 16 months, was \$117,698.

The number of members in 1886 was 80,079; in 1913, 193,147.

I am writing this while I travel, so I cannot give the statistics other than those above. Surely God has been with us, and we have great reason to bless His holy name and take courage.

In many respects the last convention was our best. The spirit was good throughout, and brethren seemed to go away with a hopeful feeling, in spite of the fact that nearly every interest was in debt.

Looked at From Every Standpoint

The outlook is hopeful. Our schools are all full. We have a larger number of preachers in college and seminary than ever before. We have more pastors serving churches on full time, and more preachers are giving themselves wholly to the work than in all our history. There is more desire on the part of pastors to be informed than I have ever known. Wherever I go the preachers, young and old, are praising the Pelham summer school project. As the preachers study and throw themselves into the work the cause will grow.

Our Sunday school workers' plans, the church-to-church campaigns, the ministers' institutes, Baptist rallies, teacher training and mission study classes all mean a great awakening. "My people are destroyed for lack of knowledge," said God a long



\$2.00

To January 1915

Cash or Credit

THE Alabama Baptist is trying to serve the Baptists of Alabama and we hope its friends will go to work and send in a list of names on the following SPECIAL OFFER to new subscribers—from now until January 1915, \$2.00 cash or credit—send in names at once.

while ago. It has been the grief of His servants through the years that it was still so in Alabama, but

A New Day is Dawning

On us. Soon the demon of ignorance will be compelled to loose his clutch on the throats of God's elect in Alabama. The seeds of hurtful heresies have been diligently sowed; the loud mouthed accuser of God's servants has roamed at will, unchallenged in our state; some of our pastors have been sitting unsteady in the boat; but the evangels of information and enlightenment are to go lovingly, yet courageously, into the field, and before many moons shall pass our Baptist hosts will be a united army marching to victory.

If wounds have been made during the passing years, let them be healed at once. I lead in begging pardon if, at any time, I have hurt "one of the least" of my brethren. The good year 1914 shall not open on me with one spark of ill feeling in my heart for any soul on God's green earth. Life is too short and our work too great for it to be the least marred, or the cause hindered, by hurtful words or acts.

Let there be no discouraging note sounded. Let the preachers study the things that make for peace and harmony. Let the same spirit possess the teachers before their classes, the parents in their homes. Let it be talked in our down-sittings and up-risings, in our outgoings and incomings. Let's all memorize: "Be strong and of good courage; be not afraid, be not dismayed, for the Lord thy God is with thee whithersoever thou goest." Let's repeat it to ourselves all hours of the day and in our waking hours at night, and we will very soon feel ourselves leaning on the everlasting arms.

This has been written by snatches as I have traveled, but it comes from a heart full of love for my brethren in the Lord's service. Blessings on every one of them.

W. B. CRUMPTON.

BROTHER J. D. RAY BECOMES EVANGELIST IN THE BIRMINGHAM ASSOCIATION.

Every one who knows him and the field believes that he is pre-eminently the man for the place. The pastors co-operating, the cause will be greatly advanced by his labors. He has been a successful pastor and is a safe adviser to pastors. Let the pastors rally to his leadership.

December is State Mission month in Jefferson county; likewise the counties north of it. I do hope the pastors will not forget us.

W. B. CRUMPTON.

THE MISSION DROUTH

Struck Baptist headquarters after convention week in November, and has continued.

I have it from the Home Board office in Atlanta that nothing is reaching them. I feel sure the same is true of the Foreign Board at Richmond. Indications are that the same old plan is to obtain, to-wit: to wait for the last months for the pressing appeals. It would be so easy to change that ruinous habit. Why not?

Make a New Year resolution, brother pastor.

A pastor just said to me: "I have been nine years on my field. My salary has always been paid the first of every month, and my little church stood third in this great Birmingham district in its contributions for benevolence."

This is due entirely to the systematic management of its financial affairs.

Disaster will always follow the old plan. Will the brethren give it up for the better plan?

W. B. CRUMPTON.

An orthodox minister in Boston once made a fair retort in a Unitarian assembly where ministers were deploring the unwholesome excitement which attended the Chapman revivals of religion. He wondered if this excitement was any more deplorable than that which accompanied the kicking about of some balls of pigskin in the Harvard Stadium.

The key which unlocks the secrets of the spiritual treasury is the knowing how to deny thyself at all times and in all things.

Alabama Baptist Woman's Missionary Union

MRS. CHAS. STAKELY, Montgomery.
President

DISTRICT VICE-PRESIDENTS.

Central—Mrs. T. W. Hannon, Montgomery.
Northern—Mrs. Henry E. Dill, Birmingham.
Eastern—Mrs. O. M. Reynolds, Anniston.
Southern—Mrs. J. M. Kallin, Mobile.
Western—Mrs. D. M. Malone, Consul.
State Organizer—Mrs. T. A. Hamilton, 117 South Hickory Street, Birmingham.
Corresponding Secretary-Treasurer—Miss Laura Lee Patrick, 127 S. Court Street, Montgomery.

HEADQUARTERS—Mission Room, 127
S. Court Street, MONTGOMERY, ALA.

Leader of Young People—Miss Clyde Metcalfe, 127 S. Court Street, Montgomery.
Personal Service Sec.—Mrs. D. M. Malone, Consul.
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Training School Trustee—Mrs. A. J. Dickinson, Birmingham.
State W. M. U. Watchword—Remember His Marvelous works.—Ps. 105:5.
Send contributions for this page to Mission Room.

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Mrs. W. B. Crumpton, Montgomery.
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Mrs. P. A. Paschal, Union Springs.
Mrs. McQueen Smith, Prattville.
Mrs. Nimrod Denson, Opelika.
Mrs. Eugene F. Enslin, Birmingham.
Y. W. A. Watchword—They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

SCRIPTURE MESSAGE.

Glory to God in the highest, and on earth peace, good will toward men.—Luke 2:14.

THE UNBROKEN SONG.

I heard the bells on Christmas day,
Their old, familiar carols play,
And wild and sweet
The words repeat
Of peace on earth, good-will to men!

And thought how, as the day had come,
The bells of all Christendom,
Had rolled along
The unbroken song
Of peace on earth, good-will to men!

—Henry Wadsworth Longfellow.

PRAY.

For our Alabama missionaries in foreign lands. That the hearts of our women, young women, Royal Ambassadors and Sunbeams may be prompted to give a beautiful Christmas offering during the week of prayer in January.

For the hospital work in foreign lands (the special work of the Y. W. A.'s).

For the kindergarten work (the special work of the Sunbeams).

For the school at Toluca, Mexico (the special work of the Royal Ambassadors).

May the hearts of our young people be full of joy at this Christmas season, and may we not forget the "brothers and sisters across the sea" who are calling to us to "come over and help them."

If you have not a sufficient supply of envelopes and programs for the week of prayer in January please let us know and we shall gladly send you more.

THE FIRST CHRISTMAS.

And there were shepherds in the same country abiding in the field, keeping watch by night over their flock. And an angel of the Lord stood by them, and the glory of the Lord shone round about them; and they were sore afraid. And the angel said unto them, Be not afraid; for behold, I bring you good tidings of great joy which shall be to all the people: for there is born to you this day in the city of David a Savior, who is Christ the Lord. And this is the sign unto you: Ye shall find a babe wrapped in swaddling clothes, and lying in a manger. And suddenly there was with the angel a multitude of the heavenly host, praising God, and saying:

Glory to God in the highest,

And on earth peace among men in whom he is well pleased.

And it came to pass, when the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing that is come to pass, which the Lord hath made known unto us. And they came with haste, and found both Mary and Joseph, and the babe lying in the manger. And when they saw it, they made known concerning the saying which was spoken to them about this child. And all they that heard it wondered at the things which were spoken unto them by the shepherds. But Mary kept all these sayings, pondering them in her heart.

And the shepherds returned, glorifying and praising God for all the things that they had heard and

Young People's Page

seen, even as it was spoken unto them.—St. Luke's Gospel.

THE BEST WAY TO KEEP CHRISTMAS.

The one season of holiday that stands out pre-eminently more conspicuous than any other is, no doubt, the Christmas season. It is observed by people of every creed and tongue in Christendom, both by Jew and Gentile, in one way or another.

The Christian looks upon it as a day to commemorate the birth of Christ, the Son of God, and through all the changing years it has remained as such. The influence of its observance is so widespread and international that nearly all the world joins in it by the giving and receiving of gifts at this glad time. But now as never before is the true spirit of Christmas being so beautifully realized in the giving of self, service and substance for others.

When God, the Heavenly Father, gave Christ, the only Son of His love, He gave to man His best gift, and when man, unworthy of such a priceless gift, could in no way reciprocate except by receiving in love this first Christmas gift to the world, the true spirit of Christmas was shown. Alas! too often we give that we may receive, and upon receiving, through obligation, we give in return. Truly this is not the Christ spirit.

Among the Baptist women of the south, of which a goodly host of Alabama women are a part, a beautiful custom has grown through a number of years past of offering Christmas gifts to their King for the spread of the gospel tidings of "Peace on earth, good will to men" in the great mission field of China, and as heretofore they will have to do again this year, urging the women all over the several states to set aside a real Christmas gift for their King before spending their best upon their friends and loved ones. Miss Lottie Moon, now of sainted memory among Southern Baptist women, originated this idea, first having given her own self for the cause in China, laying her life upon the altar of service and sacrifice. And shall not Alabama Baptist women come up this year with more splendid offerings for this cause than ever before?

Have not many of you who read this, whether in country, town or city, beheld that same bright, beautiful morning star in the east of which Miss Patrick wrote so beautifully in her recent appeal, and has it not made you, too, think of the Bethlehem star as you gazed upon its steady, glorious shining, inspiring you to give of your gold and frankincense and myrrh?

Then, too, not only the women, but the auxiliary bodies of young women, the boys who are "Ambassadors for the King" and the children who are "Sunbeams" shining for His glory, all have a part in bringing Christmas offerings for building, equipping and maintaining hospitals, schools and kindergartens in foreign lands.

May the real spirit of Christmas so permeate the hearts, lives and gifts of Alabama Baptist women and children that the influence of their example shall be felt throughout their own denomination as never before, and become so contagious that it shall influence all who bear the name of Christians in this great state of Alabama, so blessed of God with unbounded resources and unlimited possibilities.

January 4-11, 1914, is set apart as the "Week of Prayer" for world-wide missions, and it is earnestly desired that women's missionary societies everywhere

consecrate their time and talents for this special season and have such an ingathering of gifts for missions that even the isles of the sea and earth's remotest bounds shall hear and be glad because of the coming of the Prince of Peace.

MRS. W. F. YARBROUGH,
Press Correspondent W. M. U.

We are glad to welcome the following new organizations into our ranks. Can we not have more young people's societies to report on our page next month?

Linden Sunbeam Band, Tuscaloosa (First) Sunbeam Band and Royal Ambassador chapter, Vance Sunbeam Band, Thorsby Sunbeam Band, Tuskegee Sunbeam Band (reorganized), Marbury Sunbeam Band, Birmingham (First) Sunbeam Band, Young Woman's Auxiliary (Junior and Senior) and Royal Ambassador chapter, Tuscumbia Royal Ambassador chapter, Montgomery (W. E.) Sunbeam Band.

The Young Woman's Auxiliary of Tuscaloosa has been "promoted" and is now known as the Y. W. M. S. A Senior Young Woman's Auxiliary has been organized, thus enlisting more young women for service. We would urge the necessity of each organization having a "promotion day" each year, promoting those from the Sunbeam Band into the Junior Y. W. A. and Royal Ambassador chapter and those from the Juniors to the Senior Y. W. A.

FROM THE TUSCUMBIA ROYAL AMBASSADORS.

We are still in the convention atmosphere. We organized a Royal Ambassador chapter through Miss Lovie Moody's efforts. We had a delightful meeting. Ten wide-awake, ready-to-work boys between 12 and 14 years enlisted in the Judson Royal Ambassador chapter on last Friday night.

"Convicts we protect; children we exploit." Secretary Owen R. Lovejoy, of the National Child Labor Committee, points out that the action of congress in incorporating in the new tariff the clause which bars from import the products of convict labor, and omitting the sister clause which referred to child labor, is in line with popular policy hitherto. In more than one state the eight-hour day was established for adults in prison workrooms before it was decreed for children in factories.

A noteworthy declaration was made by Mr. Kelz Hardie, M. P., at Browning Hall during "Labor Week." The honorable member said: "I feel that if only I were a younger man I would give up politics altogether, and devote myself to preaching Christ's gospel. And then Mr. Hardie added this personal remark: "Take the word of an old man, when he tells you that amid the sorrows and disappointments and perplexities of 50 years he has ever found the companionship of Jesus to be his unflinching support."

Rev. William Wilkinson, known in New York as the "Bishop of Wall Street," invited three of the western bishops of the Protestant Episcopal church who have been in attendance upon the convention of that church in New York City to assist in one of the noon-day services for workers in downtown offices, which he conducts in Wall street. They were greeted by a "congregation" which almost blocked the street and which showed a ready interest in the service.

The latest news is that Peru has thrown itself open to the gospel as preached by Protestantism. Hitherto Protestantism has been practically ruled out of the country.

KIND WORDS

I have been taking the Baptist since April and like it fine. I am always glad when it comes.—May Sis-son.

I enjoy the paper so much, for it makes me stronger in the faith and wiser. I wish the Lord's blessings on you and your paper.—John T. Neil.

I send you pay for my paper as you know I can't do without it. I am always ready to meet the Alabama Baptist. Success to the paper.—C. P. Keith.

You are giving us a very fine paper. Please change my paper from Fort Payne to Sylvania, Ala. Christmas greetings to you and family. Fraternal yours—J. D. Bethune.

Enclosed you will find check for \$2 as a renewal to your valuable paper to January, 1915. Long may you live to edit this good paper. Fraternal—Mrs. K. B. Simmons.

May the Lord bless you and yours is my prayer. I have four churches and Champion Mines. We are doing very well at present. Pray for us. Yours respectfully—L. T. Fendley.

Your paper is a good one, and we must have it in our home. Therefore find enclosed \$1 and continue the paper. Wishing you a merry Christmas, I remain your sincere friend—H. T. Mills.

I am sending you a postoffice money order for \$2, for which renew my subscription to the Alabama Baptist from January 14, 1914, to January 14, 1915, and oblige—Mrs. Jeff Johnston.

Continued success to you in your great effort to reach and help the Baptists of Alabama. O merry Christmas to you and yours and many returns of same. Very cordially—A. T. Sims.

I enclose my check for \$2 for renewal of my subscription to the Alabama Baptist to January, 1915. Fraternal yours—R. J. Moody.

(This from the good mayor of Russellville.)

You will please find enclosed \$1 to renew my subscription to your paper. I don't feel like I can do without it, as it gets better each issue. Wishing you and loved ones a merry Christmas and happy New Year, I am yours in the work—S. A. Walker.

You will find enclosed \$2 to pay my subscription to January, 1915. Accept my thanks for your kindness to me and accept the \$2 as a Christmas present to you. I like the Alabama Baptist, and I want it to continue. As ever your brother in Christ—W. M. Smith.

Dear Brother: I am sending \$2, which moves my subscription up to January, 1915. I am 94 years old and my eyesight is dim and weak, but still feel that I can't do without my paper. Wish I could get you up some subscribers. Very sincerely—Mrs. G. S. Wallace.

I certainly do enjoy the paper, and feel that no Baptist in the state can afford to be without it. Hoping the paper will continue in the future as in the past to grow better and better and wishing you and yours every success, I am your sister in Christ—Mrs. D. C. Holley.

I enjoy your paper. Do not see how I could do without it. Our new pastor, Brother C. J. Crawford, is giving us some fine gospel sermons, and we believe that our church will prosper under his leadership. With best wishes, very truly yours—(Mrs.) Lella B. Meadows.

Please find enclosed \$2 to renew for the Alabama Baptist for the year 1914. We enjoy the paper very

much and don't see how Baptist people get along without it. I think it gets better every year. I will close by wishing you and yours a merry Christmas and a happy and prosperous New Year. Your brother in Christ—D. D. Canon.

Enclosed you will find check for \$2, which pays my subscription for the Alabama Baptist to January, 1915. My subscription isn't out, but I like to pay for it in time to not miss a number. I am in my 71st year and almost a shut-in, and the paper is a great help to me. Yours truly—Mrs. J. H. Boyd.

The following from a good sister shows why we don't stop the paper at expiration unless notified: "I have been down sick all the year and haven't been able to send the dollar. I appreciate you sending it on to me, for it has been a lot of comfort to me while in bed. I just can't do without it. Pray for me, that I may soon be well if it be the Lord's will. God's blessings to you."

You are giving us such a good paper, and I think that it gets better and better and we could not afford to miss a single copy. Wish that all Baptists would take it. Wishing you and family a merry Christmas and a happy New Year and wishing you great success, I beg to remain your sister in Christ—Mrs. C. J. Herndon.

A good sister writes: "Enclosed please find check for \$4 to pay up and extend my subscription to the Alabama Baptist. I must ask your forgiveness for such shameful negligence, and hope I will not fall behind again, for you are doing a most noble work for the Baptist, and your paper grows better."

Enclosed find \$2, which pays for the paper until 1915. I never want to be without the Alabama Baptist. I am sorry I can't send you new subscribers. It is strange to me why our good Baptist people are so careless about taking our good denominational paper. Wishing you and yours a merry Christmas and a happy New Year, your sister in Christ—Mrs. H. W. Craddock.

I met you at the Randolph County Association a few years ago, and I think sometimes how glad I would be to see "the wife and children." Hope the two \$1 bills will help to give them a merry Christmas and a bright and prosperous New Year. With best wishes and a long life for the Baptist, its editor and his family—B. Presnal.

The label on my Baptist says my time doesn't expire until January, 1914, but thinking the money will be acceptable before Christmas I send you an order for \$2 and ask that you will please move up my time for another year. I do not wish to miss a single copy, for I enjoy reading your paper very much. May you and family have a merry, happy Christmas and a prosperous New Year, is the wish of your friend—Mrs. C. B. Jehkins.

A good sister writes: "I noticed that my time had expired in July, but just send the paper on. I'll be ready to pay you some time between now and next July. You need not be uneasy about your pay unless I die. I think a lot of the Alabama Baptist, and wish I could get more to subscribe for it. I wish you all a merry Christmas and a happy New Year." (We are glad to wait on her.)

I have appointed a committee in each church to take subscriptions for the Alabama Baptist, Foreign Mission Journal and Home Field. Some of them will write you for sample copies and will send you some subscribers now and then. My aim is a copy of each of these papers in every home in my five churches.

I am anxious for all these 850 members to read our religious papers, beginning, of course, first with our own state paper. You may send me sample copies now and then. Your brother—C. J. Bentley.

I have just finished reading the Alabama Baptist and let my eyes fall on the notice to "pay up" and said, "That's me," and here is my check for \$2, which I think will atone for my neglect. Really I have no excuse to offer but pure neglect. I really enjoy the paper. It is like getting letters from the brethren, but I realize I have been away so long so many I do not recall. Things look hopeful for the ongoing of the kingdom in Louisiana. Pray for us down here. Fraternal—W. A. McCain.

Find enclosed \$1 to keep our paper coming to us, for our home would be imperfect without it. Its weekly visit is a treat to us. Things are moving on very well in this part of the country. I will try to get some more subscribers to our paper. As I see it every Baptist ought to read it. So you may count on me as one in sympathy with all our organized work. May the Lord make you stronger for Him in the coming year than in all your life. Yours—R. E. Smith.

Here comes one of your delinquents, hoping for forgiveness. I have been reading your good paper all this year on credit. Enclosed please find \$4 to pay my subscription from January, 1913, to January, 1915. Thanking you for sending the paper without pay, and wishing you great happiness and prosperity in the new year, I am sincerely your sister in Christ

(Turn about is fair play, and so this good sister pays one year ahead. Don't some others do likewise?)

The last of the savage instincts is war. The cave man's club made law and procured food. Might decreed right. Warriors were saviors. In Nazareth a carpenter laid down the saw to preach the brotherhood of man. Twelve centuries afterwards His followers marched to the Holy Land to destroy all who differed with them in the worship of the God of love. Triumphant they wrote: "In Solomon's porch and in his temple our men rode in the blood of the Saracens up to the knees of their horses."—Leslie's.

The First Church, Blocton, has just passed through a splendid meeting. Rev. L. M. Bradley, of Birmingham preached the grand old gospel for ten days. The meeting did our church much good and added seven to her membership, five of whom were by experience and baptism. Brother Bradley is a true yoke-fellow, sound, sensible, safe, and a true helper to both church and pastor. The old First Church is united, harmonious, aggressive, hopeful.—J. H. Riffe, Pastor, Blocton, Ala., Dec. 22, 1913.

Many postoffice names are queer enough to make one desire an explanation. A minister in Cass county wrote to Washington, in behalf of the residents of a growing hamlet, asking for a postoffice. The request was favorably received and he was asked to suggest a name that would be acceptable. He replied that the people were not hard to please, so long as the name was peculiar. The postoffice department took him at his word, and "Peculiar" is the name of the office to this day.—Kansas City Journal.

For the English people the English Bible has formed their moral standards, supplied their spiritual inspirations, and fed their spiritual life for more than 300 years. In short it has made the people of the Anglo-Saxon race, beyond question, the most truly, the most vitally, the most intensely, the most sanely, and the most aggressively religious people on the face of the earth.

Let everything be a means of leading thee to God, and let nothing hinder thee on the way.

July '13 Aug '13 Sept '13

The date printed at right of your name on address label indicates the month with which your subscription to the Alabama Baptist expired or will expire. Many, many hundreds of subscriptions expire at this time of the year, and we ask you to look at your address label and if your subscription has expired to forward your subscription direct to us and thus save us the expense of notifying you by letter of the expiration of your subscription. We are planning to give you a better paper this fall and winter and you can help us a great deal by seeing that we receive your renewal subscription promptly. Do it now!

Department of Sunday School Work -- State Board of Missions

Headquarters 514 Farley Building, Birmingham

FIELD FORCE:

HARRY L. STRICKLAND, Secretary, Birmingham
MISS LILLIAN S. FORBES, Birmingham BUNYAN DAVIE, Clayton
A. L. STEPHENS, Collinsville

A MERRY CHRISTMAS.

Let us remember that "though Christ a thousand times in Bethlehem be born, if He's not born in thee thy soul is still forlorn."

A happy Christmas to all. May the richest blessings of our risen Lord be upon all this world, and especially upon those who during the past year have been rays of sunshine to us and who by kindnesses unnumbered have bound us with the bonds of love not to be severed in this world or the next.

LILLIAN S. FORBES,
A. L. STEPHENS,
BUNYAN DAVIE,
H. L. STRICKLAND.

IN ALEXANDER CITY.

Notwithstanding a rainy, dismal Sunday and the physical incapacity of the writer, the Lord gave us a good day.

It was my first visit to this great church, which is ministered to by the lovable Arnold S. Smith, and while Brother Smith was away in a protracted meeting, it was my good pleasure to be entertained for a part of the time in his home. On Sunday night, it was a joy for me to tarry in the home of Brother J. C. Maxwell, which is presided over by his daughter, Mrs. Henderson. Mr. and Mrs. Henderson are working side by side in the intermediate department of the Sunday school and seem to take great delight in their religious activity. Brother Henderson is also state secretary of the Baraca Union.

The Sunday school there shows the hand of an adept, and Brother J. T. Christian, Jr., the superintendent, is not only progressive himself, but has a splendid corps of workers to work with. I accepted the invitation to spend the teaching period in the Baraca room and can testify to the good work done there by all the leaders.

The church at Alexander City is giving \$1,500 to the debt-paying campaign, and it is practically all subscribed. Of this amount Brother Maxwell is not only giving \$500, but is actively engaged in a canvass of Tallapoosa county to round out the \$3,000 undertaken in that county.

Long life and the choicest blessings of the Heavenly Father upon you and all your flock, Brother Smith.

H. L. S.

A SCHOOL IN JACKSONVILLE.

The Rev. Samuel Henderson Bennett, of Jacksonville, is nothing if not enterprising and energetic. When the matter of holding associational schools was mentioned Brother Bennett, always anxious for his people to have a share in all forward movements, planned for one at his church. Although just on the eve of the holidays, we had a good school. There were two representatives from the Ohatchie church, Brethren Whittle and Williams, both of whom drove the eight miles and back each day, remaining through the night service. Brother Williams did not miss a service, and Brother Whittle only when he was

forced to take his daughter to the hospital in Anniston for an operation for tonsillitis.

The work done was satisfactory to me, speaking, of course, of the earnestness of the class. Some made considerable sacrifice to be there. We covered the "Bible Section" of the Convention Manual.

I am placed under a further debt of gratitude to both Mr. and Mrs. Bennett for many kindnesses during the week, which was spent most pleasantly in their home.

H. L. S.

MISS FORBES IN THE HOSPITAL.

Our beloved elementary secretary, Miss Lillian S. Forbes is in a hospital in Philadelphia for the purpose of having her eyes treated. Information comes that an operation was performed on Friday. Definite information as to results are lacking, but we are hoping for the best.

Of course we do not know what God's will is in this matter, and I am sure every Christian desires to see God's will done. However, we can make known our wishes. There are hundreds of our people over Alabama, as well as in other states, who have learned to love Miss Forbes for her splendid devotion to her Lord and our's and for her own amiable disposition.

Shall we not offer our petitions to the Father that He may look with mercy on our sister. There is much to be done, and she is so willing. And then a letter to her sister, Mrs. W. F. Yarborough, at Anniston, signifying your interest, would be a gracious thing to do.

HARRY L. STRICKLAND.

THE NEW CONVENTION MANUAL.

The revised and enlarged edition of the Convention Normal Manual is off the press and I have an advance copy received today. There are three sections, as follows: "Management and Teaching," in 18 distinct lessons, by Dr. B. W. Spilman; "The Pupil," in six lessons, by L. P. Leavel; "The Books of the Bible," including the introductory, in 16 lessons, by Dr. P. E. Burroughs. These are two lessons on "What We Believe According to the Scriptures," by Dr. F. H. Kerfoot.

While on a recent visit to Birmingham Dr. Burroughs said that Leavel's section on psychology was one of the best he had seen in print. Of course his modesty prevented his mentioning the Bible section, which is the work of his own hand.

But I am going to say that the whole thing from "kiver to kiver" is the best thing of the kind that has ever come my way. A pastor, a superintendent, a teacher of training classes or a member of a Teacher Training class who will not enthuse in the study of this book is absolutely "unenthusiastic" (this word referred to Flake and Entzinger).

Every line of it is teachable. Every line of the practical part is practical (that sounds queer, doesn't it?), and

it is admirably adapted for drill work. We are planning for a hundred as a minimum in the class at the Anniston Training School the second week in February.

The price remains the same—35 cents in paper cover, 50 cents in board cover. Order through this office or from Baptist Sunday School Board direct.

H. L. S.

AFTER MANY DAYS.

The brief campaign recently made in the Coffee County Association proved a veritable link of gold between the sowing and the reaping of two of our field workers to the Master's glory.

One year ago Miss Forbes and the writer visited Damascus church. That visit was apparently the Waterloo of our entire trip. Less than a dozen people met us. There was no heater in the church, and it was a matter of self-congratulation if the friendly beams of a winter's sun should peep in on us as we stood near a window and spoke to the shivering handful that served as an audience for the occasion. In the afternoon we went a mile or so out of our way to see their pastor, who failed to attend the morning service. Upon his heart we laid, as best we could, the precious interests of a Sunday school, and received his assurance that one would be organized.

Today a splendid heater warms that church, an evergreen Sunday school is flourishing there, and Brother Foreman, the wide-awake superintendent, says that the school is just one year old.

At one of the churches visited a memory was revived as follows: On our former visit a young lady was asked at an opportune moment concerning the welfare of her soul. She replied that she was not a Christian. Asked if she did not wish to be a Christian, she said she did. It then became the great privilege of the writer, like Andrew of old, to lead her to a far better personal worker. After Miss Forbes had read to her and prayed with her, which was done at the noon hour, when the building was deserted, she announced a definite desire and purpose to unite with God's people. The other day I learned from one of the pastors of that association that she had made a public confession of faith and had followed her Lord in baptism.

Stopping overnight near Bethany church a little tot 7 years of age was called out by her mother to "let Brother Davie hear you say the verse that Miss Forbes taught the children last year." With wonderful sweetness and beauty she repeated the verse: "For God so loved the world He gave His only begotten Son that whosoever believeth on Him should not perish, but have everlasting life." Thus the scattered seed spring up and God is ever verifying His pledge that "My word shall not return unto Me void."

B. DAVIE.

INCIDENTAL JOYS.

One evening while stopping in the home of one of our faithful and beloved pastors my host said to me: "We do not like to give you up, but you are invited to spend the night with a brother and sister who are getting too old to come to church, and they specially desire that you come to them." I went, and I am so glad I did. He was feeble, and retired at 6:30. Then she and I sat near the cozy fire I forgot that her face was furrowed and seamed with age, that her eye was a trifle dim since she passed her 70th year. And as we sat and communed together my heart was strangely stirred with a consciousness that He who drew near to two disciples of old was not far away. "You see," she said, "I am subject to sinking spells, but I prayed the Lord to give me strength to do all my work while you were here." Then I asked her to tell me her Christian experience. How do you suppose she began? "My mother used to attend Saturday conferences." Would you be surprised at any glorious climax after that? God be praised for the lives of those dear old mothers who used to "attend Saturday conferences." I do not know of a son or daughter who ever went astray from a house blessed with one of those precious old-time Saturday conference mothers. She talked on. I heard it all and my soul was blessed in the hearing. But the little Brownies were busy, and I could but think how, years ago, I sat near a cozy fire, beside a younger form and fairer face and discussed the concerns of an earthly home in which we were both interested. Nearly 40 years slip by, and I find myself again beside a winter fire with one of the dearest and best of womankind discussing the concerns of a future home in which we both and every other living soul shall find a vital interest.

B. DAVIE.

ELMORE AND COFFEE COUNTIES.

A canvass of the Central and Coffee County Associations made within the first two weeks in December resulted in part as follows: Eleven Sunday schools visited, one new school organized, 2,800 canvassing cards ordered for eight schools with canvass planned, one Cradle Roll organized, 45 books (including manuals) ordered, four training classes organized, four training classes organized, six sets of wall cards ordered for church use, and every school solicited pledged quarterly contributions to our State Sunday school work.

Indispensable aid was received in the Central Association from Pastor R. F. Stuckey, who gave his presence and co-operation at every church but one.

In Coffee county my work was in connection with that of the Home Board by Brother S. O. Y. Ray, accompanied by Pastors O. P. and C. J. Bentley and C. O. Helms.

Dinner was served on the ground at nearly every place, and the people attended well and heard us gladly. The day schools were in session hard by the several churches, and nearly or quite 400 children were reached with special children's services.

B. DAVIE.

"Elementary Agriculture."

William L. Nida, the author, well says: "If country boys are to be kept on the farm, it is incumbent on parents and school authorities to enlist their interest in scientific farming and stock raising at the earliest possible age." The book is filled with pictures that will make their appeal at once to country boys and girls, and the text is illuminating. We consider this a useful book and wish it could find its way into the hands not only of our country children, but that town and city children might also study it.

A. Flanagan Company, Chicago.

Laird & Lee's Webster's New Standard Dictionary, High School and Collegiate Edition.

New. 1,056 pages. 1,282 text illustrations. Etymologies, synonyms and antonyms. Colored world map of English language and the Panama canal; seals of states and territories; color scale and sun spectrum with primary colors. Abridged from Encyclopedic edition. Size, 6x8 1/2 inches. Half leather, marbled edges, patent thumb index, \$1.75; half leather, sprinkled edges, not indexed, \$1.50. There is also a De Luxe edition, fully flexible leather, gold-over orange edges, patent thumb index, at \$3.50. This is a really beautiful gift book that would be welcomed in any literary home.

Laird & Lee, publishers, Chicago.

"The Maid of the Forest."

A romance of St. Clair's defeat, by Randall Parish and illustrated by Frank E. Schoonover, gives us a readable and instructive volume.

The scenes of the story are laid in the depths of the forests on the outskirts of settlement soon after the Revolutionary war. Savages stirred to fierce enmity by British officers unite to massacre settlers and soldiers. Ensign Hayward and daring companions adventure into the hostile country on a mission of peace. In fierce combat for their lives, in captivity, torture, daring escape and in heroic self-sacrifice the characters appear. Rene, the French-Indian maid, sharing in all; until, after St. Clair's defeat, safety and happiness come to the two whose course has been followed with intense interest and sympathy through every page of this glowing pageant of 1791.

A. C. McClurg & Co., Chicago. \$1.35 net.

"The Autobiography of a Working Woman."

By Adelheid Popp, with introduction to American edition by Jenkins Lloyd Jones.

This is a veritable human document, for it is an impressive account of the struggles of a woman who undertakes to earn her own livelihood. It will be read with interest by all who are concerned with the great problem of the woman toiler.

Dr. Jones says in his introduction: "Here is the story of a 'working woman' who has felt the bitterness of hard, unrelenting toil, and out of the agony of such a life has been brought into sympathy with the gospel side of co-operation. It is a book that ought to find a place among the religious books on the center table of the rich."

With portraits, 12mo., \$1.25 net, \$1.35 postpaid, of all booksellers, or F. G. Browne & Co., publishers, Chicago.

"The Art of Entertaining for All Occasions," by Madame Merri, gives novel schemes for old and young at home, church, club and school, arranged by months. The social side of life is an important one, and the observance of special days and customs lends fascination to any party or entertainment. What to do and how to do it, is the problem which sooner or later confronts every mother, teacher, club woman or guild worker, as well as the children both in and out of school. Madame Merri presents this collection of ideas and suggestions, which may be enlarged upon or curtailed to suit the requirements and ingenuity of the individual.

F. G. Browne & Co., Chicago. \$1 postpaid.

"Our Old Nursery Rhymes."

The original tunes harmonized by Alfred Moffatt and illustrated by H. Wellebeck LeMair in colors.

This is truly a unique and beautiful volume, and will delight both mother and child. The volume is a fine specimen of bookmaking. As we glance through the pages we cannot help hoping that the book will find its way into many childish hands this Christmas season, to gladden with music, pictures and rhymes the hearts of the little people, just as the original verses rejoiced our own heart in the pleasant playtimes of long ago.

Published by Augener, Ltd., London, England. American agent, G. Schirmer, Inc., New York. Thirty songs and color illustrations. Price, \$2 net.

"L. L. Poates & Co.'s Complete Atlas of the World."

Accurate, concise, reliable. Give your friend a copy with his name stamped in gold on the cover. Size of Atlas, 7 inches by 10 inches, with 193 pages of new maps, each with all up-to-the-minute corrections and additions. Each map occupies two pages; each is printed in five and six colors, mountains in brown, water in blue, county lines accurately defined, with all railroads in red. There are maps of each state in the United States, the United States possessions, all provinces of Canada and of every other country of the world. An invaluable aid for the library of well-read men and women; especially valuable as a refer-

BOOK REVIEW

ence book for superintendents, principals, teachers and pupils.

A handsome gift to your friends with their individual names stamped in gold (without extra charge), carriage paid to any point in the world. \$1.50 in cloth, \$2 in leather.

L. L. Poates Publishing Co., 22 North William street, New York City.

"Broke"—The Man Without the Dime.



By Edwin A. Brown.

This book is a human document. Mr. Brown is a well-to-do citizen of Denver who some years ago conceived the idea of municipally conducted emergency homes for homeless workmen. In order to satisfy himself as to what the different cities were doing for the man or woman out of work, he donned the overalls of the workingman and, without resources other than his own wits, visited every large city in the country, traveling exactly as the penniless man must do. His experiences are narrated in this volume.

Browne & Howell Company, publishers, Chicago. Net \$1.50.

"Bible Atlas."

By Townsend MacCoun, A. M.

This is a new work, showing every period of the Bible in geography and history. It contains 38 physical maps of Palestine, based upon the results of an actual survey, with an identification of the Biblical sites as far as known; also 82 progressive historical maps, embracing a special map for each specific period of the country's history, from the earliest date to the present time. These maps have been endorsed by historical authorities and by religious workers, irrespective of creed, as the best maps on the subject ever printed. It is a work that will be appreciated by the pastor, Sunday school teacher and all Bible students.

"This little book will sell itself on sight to busy pastors and other Bible students. Too much can hardly be said for this Atlas as a practical historical geography for constant use."—The Sunday School Times, October 13, 1913.

Price, \$1, postage paid; edition with text, \$1.50, postage paid.

L. L. Poates Publishing Co., 22 North William street, New York City.

"Wells by the Wayside."

George N. Mendenhall, pastor of St. Mark's English Lutheran church, Pueblo, Col., has gathered into this volume 15 of his sermons on 15 great subjects, which are as follows:

1. "The Compromises of Pharaoh."
2. "The Psalmist's Question."
3. "A Mother's Prayer Answered."
4. "Fallow Ground Utilized."
5. "A Question of Formality."
6. "Measure for Measure."
7. "One Thing Lacking."
8. "Mothers' Day Sermon."
9. "The Goal of Service."
10. "A Young Man's Assets."
11. "Moral Magnets."
12. "Causes for Gratitude."
13. "The Exceeding Sin of Selfishness."
14. "A Christmas Sermon."
15. "The Church's Obligation to Labor."

The author is a man of thought, and his sermons are worth reading and studying.
German Literary Board, Burlington, Ia. 85 cents.

"An Encyclopedia of Expression."

Being a revised edition of the famous Roget's Thesaurus of English words and phrases, of which there have been sold over 250,000 copies. A work needed by every lawyer, minister, teacher or student and every reader of the Alabama Baptist. Printed from the same plates as the \$7.50 subscription edition for \$1.50.

Full descriptive circular sent by John R. Anderson, 35 West Fifteenth street, New York. Please mention Alabama Baptist.

"Journeying With Jesus."

By Charles William Elsey.

A series of 29 semi-sermonic discourses on a recent tour through Egypt and Palestine, giving also a daily record of the pleasures, pastimes and diversions of the trans-Atlantic and Mediterranean voyage, passing impressions of Gibraltar, Algiers and the famed Bay of Naples, the sail between Scylla and Charybdis, over the "Sea of Adria" and a beautiful morning view of the Island of Corfoo, off the west coast of Greece. The volume differs from the great number of books on similar subjects in that it puts the reader in the tourist's place, telling the exact time of arrival and departure of trains and steamers from the various places visited, distances between points, the relative comforts or discomforts of transportation, and numerous personal experiences.

Richard G. Badger, Boston. \$1.50 net; postage, 15 cents.

"Retrospection" and "The New Pacific."

By Hubert Howe Bancroft, author of "West American Histories," "Resources of Mexico," "The Book of Wealth," "Literary Industries," etc. Each, \$2 net; by mail, \$2.15. In set, neatly boxed, \$4 net; by mail, \$4.15.

The demand for these remarkable books is the natural result of the universal desire for knowledge regarding the wealth, resources, commerce, history, people and opportunities of the rich countries which the canal brings within easy reach. The coming revolution in transportation facilities and the consequent increased interchange of commodities with vast undeveloped regions, compels the attention of the world. Not only does the public library, the school and college feel the call for authentic information on the subject, but the alert manufacturer, merchant, business or professional man, who seeks to broaden the field of his activities, finds these authoritative books of practical value and timely interest.

As a holiday gift the two volumes, well printed and uniform in every respect, are put up in a neat box and form an acceptable gift at a moderate price. They are truly worth while volumes, and we are glad to give them space in our library. "The New Pacific" is timely.

The Bancroft Company, publishers, 156 Fifth avenue, New York, N. Y.

WITH THE MAGAZINES.

Lippincott's Magazine.

"The Standard Fiction Magazine of America." Now in its forty-sixth year. The first magazine to originate the idea of publishing a complete novel in each number. 25 cents a copy, \$3 a year. A year's subscription brings you 12 great complete novels, 75 short stories, 60 timely articles, 50 striking poems, 200 pages of humor.

Lippincott's is enjoying a big revival of popularity. Thousands of new readers have been added to its subscription list during the past few months, and its circulation is increasing rapidly.

J. B. Lippincott Company, Philadelphia, Pa.

The Ladies' World.

This is a thoroughly up-to-date magazine, which makes its intelligent appeal to women. Its stories are always wholesome and entertaining, and its special departments are well worth while. Its editorials stand for the best ideals, and in its pages nothing will be found objectionable for any member of the home, but, on the contrary, each one will receive from its monthly visits an uplift. New York. \$1 a year.

Don't Read at Random.

This is better than not reading at all. But there is a still better way. Take the Chautauqua plan for the use of spare moments. Put system into your reading. Four comparatively easy but most helpful books, all relating to one principal subject for the year. Four years to complete the course, if you should continue so long, and you probably would. An illustrated weekly news magazine, "easy to read, easy to carry," called The Chautauquan, the magazine of system in reading. A source of helps and hints for home study. Membership is a great brotherhood of those who aim at self-culture and help to others. All these advantages can be enjoyed at a cost of \$5 a year, because money making is not behind the Chautauqua plan.

For full particulars address Chautauqua Institution, Chautauqua, N. Y.

Our friend, J. W. Bailey, for several years until 1907, editor of the Biblical Recorder, of Raleigh, N. C., has been appointed by President Wilson collector of internal revenue for the Eastern district of North Carolina. Zion's Advocate remarks: "Probably our astute president reflected that an editor of a religious journal who for a period of 12 years could collect money enough to keep his paper and himself out of the poorhouse had special qualifications for any kind of a collectorship."—Baptist Commonwealth.

Not every man can be a great preacher to a great congregation; but every man can speak a timely word to an individual, if, indeed, his heart be set on so doing. And, ordinarily, it is a better work to reach an individual in this way than to endeavor to reach a multitude in the other way.

"THE COUNTRY CHURCHES AND COMMUNION."

In my volunteer Sunday school work the indifferent non-observance of the Lord's Supper by the country churches has been the cause of deep distress because of its result upon the young. An attractive young lady told me she had been a church member seven years and never had communed in her life. How my heart sank over a church of the living God, who had sent His only Son to give us eternal life through His death upon the cross; and Jesus had given the beautiful object lesson of His last supper, saying, "As oft as ye do this ye do show forth the Lord's death till He come," to be observed by all His disciples through all of the centuries; yes, a "church" taking a convert into the Baptist fold and never observing that sacred reminder for the benefit of the converts, if not for their own souls. What strength, what power, what influence upon "training up" younger force in the church body could a church have in the community to become victors over sin with such conduct as that? It had none. It was just a "meeting place" for somewhere to go; that was all—and that young lady craved a higher religion than that church possessed, and she induced her father to move out of the neighborhood, where they could attend a church that had more religion in it.

Another church member stated that they had not had the Lord's Supper in their church in 13 years, and the church was "dead as Hector." And I agreed with her. Don't you?

A member of one of these non-Lord's Supper churches confided to me that the reason his church did not have it was "they were not living right, and they were scared of that warning about eating it unworthily." And so maybe that is the reason with others.

While the country churches are guilty of neglect of not having it at all, the city churches are most reprehensible in the alarming number of members who deliberately walk out, turn their backs upon the supper table as it sits spread before the pulpit without remaining to its solemn observance. Just last communion day I whispered to a minister's widow sitting beside me: "If the pastors want to catch their members for communion it looks as if they will have to observe the supper before the sermon." And it does. It is amazing how many parents, Sunday school teachers and members leave the church, and what a handful stay to communion. How can a church have power, with the "majority" forsaking the communion table every Lord's Supper day? And how can the church influence "the world" with the gospel and overcome "slit skirts," "animal dances," and liquor, and divorces, and the white slave traffic, and sin in "high places?" It can't and won't as long as country churches exclude the Lord's Supper from their meetings—and in the city churches the members run off from it.

A Baptist father's daughter, 14 years old, exclaimed to me: "I didn't know Baptists had communion!" And if city churches do not quit having all baptisms "at night," when Baptist childhood is asleep, it will not be long before Baptist youth will be exclaiming: "I did not know Baptists immersed."

It would be a most interesting census to take of country churches—how many members had communed and when, and how many had not; and how many city members has skipped over it, and for how long.

It was a great sorrow to me that, with all of the multitudinous "organizations" which abound and the extensive output of money upon them, the report of the last Southern Baptist Convention showed less "additions" than the year previous. And it must be that, as a people, we must arise and go back to the Lord's Supper, to family prayer in the home and deeper prayer life to "lean upon God," and depend less upon our own restless activities down the rank and file of Baptist ventures. It looks as if it were time for us to forego any more "new ventures" until we halt and build up that greatest testimonial of "love" which the world has ever witnessed, in which the Holy One laid down His life for worthless sinners—to redeem them, and which the Lord seeks to impress through the bread and wine of the Last Supper, which we term "communion." For without due reverence, and its vital import stressed, the churches and the denomination must expect to become sounding brass and a tinkling cymbal, it matters not if we "give" all we have to the poor or our

bodies to be burned if we have no "love" for His supper, in which is exemplified His death, that we might live.

Mobile, Ala.

LIDA B. ROBERTSON.

BITS OF BAPTIST HISTORY.

By C. W. Hudson, Tt. D.

Who was the first of modern missionaries? William Carey, of England, a Baptist.

Who was the first missionary from America to the heathen? Adoniram Judson, a Baptist.

What denomination sent out the first negro missionary to Africa? The Baptist.

Which is the greatest book next to the Bible, and who wrote it? "Pilgrim's Progress," written by John Bunyan, of England, a Baptist.

Who is recognized as the greatest preacher of modern times? Charles Spurgeon, of England, a Baptist.

Who was the first to put the Bible in the Sunday school and have it taught by unpaid teachers? William Fox, of England, a Baptist.

Who organized the infant class and wrote the first book on that department of Sunday school work? H. A. Howland, of Boston, a Baptist.

Who was the founder of the great Baraca class movement for young men? Marshall A. Hudson, of Syracuse, N. Y., a Baptist.

Where was the first Sunday school in America founded? In the Second Baptist church, of Baltimore, Md.

Who founded the first public school system in America? John Clark, of Rhode Island, a Baptist.

Who founded Judson College, the first great institute of learning for women in America? M. P. Jewett, a Baptist.

What denomination in America has the largest amount of money invested in Christian education? The Baptists.

Who was the first great apostle of religious liberty in America? Roger Williams, of Rhode Island, a Baptist.

What denomination led in the great contest for religious liberty? The Baptists.

What denomination is the largest in Alabama? The Baptists.

What denomination has the largest non-Catholic theological seminary in the world? The Baptists, at Louisville, Ky.

What denomination was foremost in the advocacy of American independence? The Baptists. The Dover Association, of Virginia, in 1776, seven weeks before the Declaration of Independence, memorialized the Virginia delegates to vote to declare the colonies free and independent.

Who wrote the great national hymn, "My Country, 'Tis of Thee?" S. F. Smith, a Baptist.

WE COULDN'T HAVE DONE THIS.

The treasurer of the Watchman-Examiner Company during September and October paid out \$2,000 more than the company received. What is the explanation? Simply that our subscribers have failed to scrutinize the labels on their papers. Will you not take a look at your label at once? If you are in arrears will you not send us your check? If your subscription is just out send your renewal for another year. We are hoping that the dates on the wrappers will be a sufficient reminder, and will obviate the necessity of the sending of bills.—Watchman-Examiner.

"Do you drink?"

"No, sir."

"Why don't you drink?"

"My boss doesn't like it, my customers won't stand for it, and my conscience won't let me."

"Three very wonderful and practical reasons. What is your business?"

"I'm a bartender."

The foreign missionary enterprise has grown until it is a tremendous world-wide business, in which over 24,000 men and women missionaries are engaged and for which the Protestant churches of Christendom contribute over \$30,000,000 annually. Of this total fully one-half comes from the United States, which has come to be recognized as the most important single factor in the world-wide extension of the Christian faith.

A SUGGESTION FOR A CHRISTMAS GIFT.

By the Committee on Pastoral Equipment.

Christmas is at hand, and many individuals, ladies' societies and other organizations of our churches are considering what gifts they can make their pastors. The committee on pastoral equipment appointed by the Southern Baptist Convention at its last meeting, in St. Louis, desires to suggest to our churches the propriety and wisdom of making the pastor such present or presents as will be of real value to him in his work.

He spends much time in his study, and can do his best work only when supplied with good tools. We affectionately suggest that you begin this Christmas to provide a well-furnished study for your pastor, either in the church or in a pastor's home owned by the church. If the pastor studies and prepares his sermons as you expect him to do he must have a place in which to work. Most churches have not provided such a place, and yet they demand a high standard of preaching. It would be a most gracious and at the same time useful thing for them to begin the preparation of such a workshop this Christmas. Do not try to get everything that a study needs this year, but begin. Get only standard things. Let them remain the property of the church, to be used by the present and succeeding pastors. Buy with a view to complete equipment of the study in the course of the next few years.

The study needs a good solid desk, a desk chair, a few other comfortable chairs, book shelves with ample space for books, a good supply of standard books of reference, such as encyclopedias, dictionaries, lexicons and commentaries, a typewriter and a plain substantial carpet on the floor.

Has your church a study for the pastor? If not, this Christmas would be a good time to institute a movement to provide one. If it has one, examine it and see what it lacks of first-class equipment. It may be it needs a first-class desk, or a good writing table, or a typewriter, or some book cases, or a desk chair, or some standard books.

Make your pastor's heart glad and help him to be more efficient by putting into his study something that will be of real service to him in his work.

W. J. M'GLOTHLIN, Chairman,

Louisville, Ky.

BOYCE WATKINS, Secretary, Louisville, Ky.

WHAT CATHOLIC DOMINATION MEANS.

One of the speakers at the recent Roman Catholic Missionary Congress in Boston declared with emphasis that he wished it clearly understood that the purpose of the congress and of the church which it represented is to advance the Roman Catholic church until every person in this country is a member of that church. From the point of view of religious belief no exception can be taken to that purpose. But it is worth while to look across the northern line of New England and New York and see what that purpose, well nigh accomplished in the Province of Quebec, has done for the people there. The Roman Catholic church is now practically the state church in Quebec. It rules the provincial legislature, which under the British North America Act, which is the constitution of Canada, has far more power than the state legislatures in the United States. In Quebec the church has power to collect its tithes for the support of the parish priests and the upkeep and repair of churches. Protestant land owners are not liable to these tithes, but all Roman Catholics are, and they are liens taking precedence of any mortgage or other lien, and may be collected by means of the confessional. This makes it desirable for the Roman church to get all the land into the ownership of its adherents; and the lot of the Protestant farmer is made so undesirable that many move off their farms. The ample funds of the church are then used to aid Roman Catholics in buying the land. The public schools are chiefly Roman Catholic schools, often taught by nuns or monks. There are separate schools for Protestants, but only where the taxes from the Protestant population is sufficient to support them. The Roman Catholic church, with a legislature under its control, is bound by its principles to shape the laws for its own interest and to ignore the rights of a minority, and it has done this in Quebec.—Watchman-Examiner.

See ad. on fourteenth page if you want to give a present to your boy or old Confederate granddaddy. "The Adventures of Two Alabama Boys" is good reading for your boy.

New York's present mayor is a Catholic, together with a majority of the board of estimate. The present governor of New York is a Catholic, while there is a Catholic senator at Washington, and is likely to be a Catholic port collector.

Negro population in the United States is approximately 9,828,029, or about 10 per cent of the total population. Twenty per cent of these are mulattoes. In the southern states are about 7,000,000 negroes, or about one-fourth of the population.

During the late Chinese revolution many fugitive Manchu ladies were succored by missionaries. Among them were the daughter of the notorious Ho Hsien, the Boxer governor of Shansi, the man who ordered and personally witnessed the massacre of the missionaries in 1900.

Among the guests at a reception was a distinguished man of letters. He was grave and somewhat taciturn. One of the ladies present suggested to the hostess that he seemed to be out of place at such a party. "Yes," replied the hostess, with a bright smile, "you see, he can't talk anything but sense!"

The Psalmist said: "Mark the perfect man and behold the upright; for the happy end of that man is peace." Christian leaders, men who are full of the Holy Spirit and of faith, and who labor in the word and in teaching, are worthy of honor while living, and worthy of remembrance when they are dead.

General Bramwell Booth, of the Salvation Army, was introduced to America at Carnegie Hall, New York, on the afternoon of November 23, when he spoke as the head of the organization with which he has been identified since his early school days. A year ago he succeeded his honored father as the head of the Salvation Army.

The Foreign Mission Journal once said: "Do our people appreciate fully the denominational papers? No Baptist is properly fitted to occupy a place in the rank of our great people who does not read these papers. They are necessary to the full equipment of a good Baptist. The denomination would be poor indeed and all its work crippled without the help, the information and the inspiration of these papers."

Parliamentary government is being put to the test in China by the drastic policy of President Yuan Shi Kai, who expelled from parliament by summary decree the 300 members of the Kwo Ming-Tang party. The expulsion of the Kwo Ming-Tangs was the outcome of the old controversy between the north and the south. The expelled party were supporters of Sun Yat Sen in his struggle against Yuan.

A Yale student handed in a paper to his professor, and was surprised the next day to have it returned with a note scrawled on the margin. He studied it diligently, but was unable to decipher the note, and so he brought his paper back to the professor. "I can't quite make out what this is, if you please," said the student. "Why, that says 'I cannot read your handwriting.' You write illegibly, sir, a very bad practice."

Dr. Edward Judson, of the Judson Memorial church, Manhattan, is publishing a printed calendar of worship, in which the hymns and parts of the service are printed in full, containing moreover a sermonette from some noted preacher. The aim is to give the hymn book a rest, to advertise the church services, to have something to give away to strangers, and to issue a statement of gospel truth that is worth while.

There are those who, fearing that the Monroe doctrine may lead us into perplexing and unnecessary complications, would like to have it erased from the program of our national policies; but the time has not yet come. The nations of the Old World still dream of conquest and expansion of territory. It is for us to say, as we are in a position to say: "Send your armies where you will, but not here! We stand for the rights of all America! Hands off!"



EDITORIAL

LIFTERS OR LEANERS.

The following poem from Harper's Weekly carries a story worth thinking about:

There are two kinds of people on earth today,
Just two kinds of people, no more I say;
Not the sinner and saint, for 'tis well understood
The good are half bad, and the bad are half good;
Not the rich and the poor, for to count a man's
wealth
Your must first know the state of his conscience and
health;
Not the humble and proud, for in life's little span,
Who puts on vain airs is not counted a man;
Not the happy and sad, for the swift flying years
Bring each man his laughter and each man his tears.
No; the two kinds of people on earth I mean
Are the people who life and the people who lean.
In which class are you? Are you easing the load
Of overtaxed lifters who toll down the road?
Or are you a leaner, who lets others bear
Your portion of labor and wory and care?

It has been well said: We are here to lift.

Lift? Where? Everywhere, for men are down all about us. Hope gone, dreams all come to nothing, wrecked by passions, run to waste. Have you escaped this fate? Put out your hand and lift your brother out of his trouble. That is what brings strength. The harder you lift the stronger you are. It is a law of being. No danger that we shall strain ourselves! The harder the task the firmer the muscles given with which to do the lifting.

Those who have studied the habits of the honey bee tell us that if a bee comes back to its hive bringing so sweet, its fellow-workers immediately assault it and sting it to death.

"Terrible!" we say; and indeed it does seem hard for the luckless searcher for nature's sweetest nectar to be treated in this way.

And yet, is it not quite like the fate that overtakes every man who does not in some way help his brother? Not always do his associates kill him in cold blood, but just as surely death does come to him, death not of the body perhaps, but death of heart, death of aspirations, death of soul.

For not to life is to drag down, and he who drags down pays the penalty at the hands of a God of justice.

Which are you doing? lifting up or dragging down? Heaven help us all to be lifters during 1914.

HAVE YOU GOT \$5.00?

We suppose only a few will have this much cash on hand after Xmas, but to the fortunate ones we make the following offer.

All those who send us \$5.00 at once will be credited with three years subscription, whether it be a new or an old subscriber. If you are one year behind the \$5.00 will pay that and put you two years in advance; or if you should happen to be two years behind it will pay that and give you one year in advance. This will save you \$1.00 and the trouble of sending in each year, and it will save us money in the way of agents' commission.

We hope at least 100 will be able to do this before January 1st.

Miss Madeline Doty and Miss Elizabeth Watson voluntarily became prisoners in the Auburn, N. Y., prison. Their identity was known to but one warden and one matron. They report that in the prison all instincts of love, fellowship and decency are suppressed. They further charge that the food, though sufficient in quantity, is poorly prepared, the discipline too severe, the labor unprofitable, and ability that could be turned into useful channels is ruthlessly wasted.

The best way to be happy is to make others so; the best way to get, is to give. Life itself means service.

In the Atlanta Baptist Association are 17,000 white members—more Baptists than in the combined states of Arizona, Delaware, Nevada, Utah, Wyoming, Idaho and North Dakota.

Let your personality say something definite, desire that it shall have a distinct meaning. Be not characterless and colorless, but manifest some vital principle, some real virtue.

A lady well known in literary circles had an argument with her iceman over the small lump of ice he was leaving. "Well, madame," the iceman replied, "if you expect to get a whole skating rink for 10 cents, I must disappoint you."

The missionary has created a new home life in the east. In every city where he settled thousands saw his Christian home, and slowly, but inevitably, the eastern home began to undergo a transfiguration into something sweeter, loftier, happier and healthy.

He sat and looked at the busy editor for about 15 minutes steadily. Finally he yawned sleepily and remarked, "There are some things in this world that go without saying." "I know it," snapped the editor; "but there are too many things that say a good deal without going."

The motive for the ministry is not large enough if it be either a commercial or a denominational or a selfish motive. The ministry must be shot through with sacrifice and service. Its symbol must be the cross. This opens a career surpassing any other in life, as the interests of mankind surpass all other concerns.

Life must be like an arrow; it must be aimed at a certain target, and then, pulled with a strong hand and firm will, it will fly straight to the mark. If you have too many interests and objects, if you are not sufficiently centered, it will be like shooting a whole quiver-full of arrows off at once; they will arrive nowhere and accomplish nothing.

A man who 18 years ago as a country boy walked into the First National Bank at Sullivan, Ill., and applied for the position of errand boy, became the custodian of nearly \$100,000,000 when on October 11 Irving Shuman took the oath of office as assistant treasurer of the United States in the Federal building in Chicago.

Here is a list of the largest district associations in the United States: Philadelphia, with 41,101 church members; Southern in New York, 25,042; Chicago, 23,446; Long Island of New York, 23,360; Dover of Virginia, 17,442; Atlanta of Georgia, 15,497; Long Run of Kentucky, 14,808; Blue River of Missouri, 12,481; West Chowan of North Carolina, 12,148. The Baptist Standard says that there are negro associations that have each 20,000, 24,000 and 25,000 church members.

Four lectures on the "Aspects of Islamism" will be delivered at the University of Chicago near the end of the winter quarter by the professor of Arabic at the University of Leiden, Dr. Christian Snouck Hurgronje. During a year's leave of absence from his work as lecturer on Mohammedan law at the University of Leiden Dr. Hurgronje spent most of his time in the city of Mecca itself—the only European to spend an extended period of time in the Holy City of Islam. The result of his studies he published in a standard work on the subject, "Mekka."

At the time when our Constitution was in process of construction the French Revolution was in progress. The aim of the revolutionists was to establish a pure democracy, that is, a government by direct vote. The cry was "Down with the throne! Down with the aristocracy! Down with the church! Down with all institutions, and up with the people!" The result was mob rule in its most violent and vicious forms. It was while the French Assembly was in session at Versailles, during the awful days of "The Terror," that our Constitution was framed. In the convention were such men as Washington, Hamilton, Franklin, and Jefferson.

ALABAMA BAPTIST

THE MINISTER AND JOURNALISM.

The pulpit and journalism are two of the greatest factors of today in moulding public thought and opinion. Until recent years they have been looked upon as two absolutely independent forces. The minister was confined to "religion"—Bible stories and theology, while the editor was limited strictly to "news"—births, deaths, famines, fires, floods and occasionally politics. But this is no longer true. The demands brought to bear upon this age have revolutionized the two. The minister has not left his theology, and well he has not, to harmonize his efforts with the editor's for the common good, but he has augmented his own life and sphere of preaching by becoming a closer student of secular history and current events. The editor greatly enriches his field of thought along such lines and enables his auditors to appreciate him and his ministry with an increasing interest.

The editor still clings to his "news," to the joy of many, but he has gone far beyond that. He is glad to report on vital, moral issues, temperance gatherings, religious meetings and conventions, church and social organizations, the political situations, vast achievements in the fields of science, art and literature, and many other things that are signs of the coming kingdom.

In the days of older countries and ancient cities, when orators were numerous and oratory was in the ascendancy, the newspaper was not so badly needed. But this is a new day. Christian and democratic principles are finding expression in the columns of our modern journals. Business is making its demand upon the paper and showing us the psychology of the business man in advertising. The demands of commerce, war, education, politics and social service all make the newspaper wholly indispensable. It is not only legitimate, but necessary for our civilization. It is both a local and national power. Its function is to serve as a bulletin of important news and as a me-

dium for the interchange of ideas, this through printing of interviews, letters, speeches and editorial comment. It collects and publishes news cheaply. It grows in size and less in price. It has opened and is holding ajar the doors of the modern world. Journalism means democracy, because it brings knowledge within the reach of the common people, and knowledge is power.

But this is only the luminous side of the question. Not only the many readers, but the editor himself would be disappointed if he were held up as a "perfect man." He and the minister are human and subject of error. However, some of the most common criticisms against the newspaper are:

First, the paper has thousands of readers, and the minister has only hundreds of hearers. Therefore the paper is a rival of the church and has the greater power.

Secondly, the paper makes errors in publishing facts of cruel and immoral deeds, misquoting public speakers and carelessly announcing the decisions of courts.

Thirdly, it drives men to the penitentiary, to shame and even to death by arousing public sentiment.

Fourthly, it is sapping the vitality and hope of our youth by the space given to "athletics" and the "funny pages."

Fifthly and finally, the paper is partisan and can be "bought."

To say how much or how little truth there is in such accusations is not in the field of this brief article. There is serious doubt if any one has the right to be dogmatic in his statements concerning such charges. Reason teaches us that there is at least some truth in the matter.

Seeing the paper is so powerful with all classes, ages and conditions of society in fixing public opinion, what is to be the attitude of the minister towards it? How is he to get power of the paper for the purpose of the kingdom? How is the non-Christianized sections to be Christianized? These

questions are vital and one confronting the minister careful study:

First, the minister will never reach the needy sections today. The situation may at least be approached by lambasting the editor and showing his congregation only the faults of the paper.

Secondly, he can be effective by seeing the good things of the paper, getting his people to see them, and showing personal appreciation to the editor for his efforts.

Thirdly, he can co-operate with the editor. Some editors are well-informed men, and would take pride in giving their opinion on various problems and issues that are vital to the minister and the people.

Fourthly, he can get in touch with the editor and many times win him through various clubs and literary organizations.

The gigantic task of the minister is to put the principles of Christianity into this information and discussion that is sent out to the people. This is necessary for the home, society and government. "When people have discussion and information they have a will, and this sooner or later must get hold of institutions and society."

Give them messages of importance and they will have a will to do things.

The function of the minister is to investigate, inform, discuss, teach and preach. He is not to edit the paper, but arrange for the expression of Christian principles in its columns. "He is to be the works of the clock and the editor is to be the fingers on the dial." To arouse public opinion and stir people to immediate action appeals to their emotions and intellects are necessary. This is done by the minister and editor. Hence a strong relationship should exist.

W. R. RIGELL.

The Chinese empire is the greatest mission field in the world. A nation which occupies one-twelfth of the habitable globe and numbers one-fourth of the population of the earth bulks large in the problem of evangelization.

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Cuticura Ointment	38c
Cuticura Soap	19c
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DeWitt's Kidney Pills	29c
Dillingham's Plant Juice	79c
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Elixir of Three Chlorides	83c
Elixir of Three Iodides	83c
Eskay's Food, two sizes	39c and 69c
Fairchild's Essence of Pepsin, two sizes	42c and 83c
Fellows' Hypophosphites, two sizes	79c and \$1.05
Fletcher's Castoria	24c
Five Drops	79c
Fink's Magic Oil, two sizes	19c and 39c
Foley's Kidney Remedy, 2 sizes	39c and 79c

About Mail Orders

THE PARCEL POST makes shopping from a distance almost as easy as if you visited our big Central Store in person.

Orders are filled the same day they are received. If there are specials on mail orders customers get the benefit of them as well as Birmingham shoppers.

Averyt's prices are considerably lower than you can find elsewhere, so we can not afford to pay postage or express charges.

On the list of drugs in this price list no amount is included for postage.

A very simple rule to follow is to include 7 cents extra for each liquid preparation, except large bottles ordered, and 5 cents for each dry preparation. If you send too much postage, it will be returned to you.

You will be pleased with the service from this department.

This department will gladly purchase for you, without extra charge for services, any article carried in Birmingham that we do not have.

International Poultry Food, two sizes	21c and 42c
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Japanese Oil	39c
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Jaynes Sanative Pills	19c
Kendall's Spavin Remedy, 2 sizes	39c and 79c
Kilmer's U. and O. Ointment	19c
King's New Discovery, two sizes	39c and 79c
King's Royal Germateur	83c
Kilmer's Parila Pills	19c
Kodoi Dyspepsia Cure	29c
Kohler's Antidote, two sizes	10c and 21c
Kondon's Catarrh Jelly, two sizes	19c and 39c
Lane's Liver Pills	19c
Lapactic Pills	34c
La Creole Hair Restorer	79c
Lavoris, two sizes	19c and 39c
Lax Fos	29c
Little's Liquid Sulphur Compound, two sizes	42c and 83c
Listerine, Lambert's, three sizes	19c, 39c and 79c
Liquocide, two sizes	39c and 79c
Mason's Magic Hair Dye	19c
Magnolia Blossom	83c
Malydor	83c
Mennen's Corn Killer	19c
Mexican Mustang Liniment, two sizes	19c and 39c
Mentholatum, two sizes	19c and 39c
Menthacura	21c
McLean's Vermifuge	19c
McLean's Eye Salve	19c
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Missions at Christmas

The mission spirit is the giving spirit. Make your Christmas Gift a Mission Book. How better blend the two spirits.

JUDSON THE PIONEER

A book for boys by Rev. J. Mervin Hall. In this book the author has written the life of Adoniram Judson in the form of a thrilling, interesting story that from cover to cover will command the attention of every boy who reads it.

Cloth, 50 cents net; paper, 35 cents net; postage, 8 cents extra.

ANN OF AVA

By Ethel Daniels Hubbard

This is a most charming, entertaining story for girls. Ann Hasseltine, the wife of Adoniram Judson, is the heroine, and her biography is the basis of this beautiful and interesting story.

Cloth, \$1.00 net and 50 cents net; paper, 35 cents net; postage, 8 cents extra.

FOLLOWING THE SUNRISE

By Helen Barrett Montgomery

Author of "Christus Redemptor" and "Western Women in Eastern Lands"

This is a fascinating account of one hundred years of Baptist foreign missions from the beginning under Adoniram Judson, until the present time.

Cloth, 50 cents net; paper, 35 cents net; postage, 8 cents extra.

THE IMMORTAL SEVEN

By Rev. James L. Hill, D. D.

A well-written, captivating account in the form of sketches of Adoniram and Mrs. Judson, Mr. and Mrs. Samuel Newell, Luther Rice, Gordon Hall, and Samuel Nott—"The Immortal Seven," who were the first foreign missionaries who sailed from North America one hundred years ago.

Cloth, 50 cents net; postage, 8 cents extra.

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NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 13th Day of December, 1913.

Estate of George Martin, Deceased.

This day came Hugh McConnor, administrator of the estate of George Martin, deceased, and filed his account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 12th day of January, 1914, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,
Judge of Probate.

PARKER'S HAIR BALSAM

A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c and \$1.00 at Druggists.

REPORT OF FIFTH SUNDAY MEETING.

The fifth Sunday meeting of the New River Baptist Association convened with the Fayette Baptist church Saturday and Sunday, November 29 and 30.

At 10 a. m. Saturday devotional exercises were conducted by E. C. Edmonds.

At 10:30 J. O. A. Pace was chosen moderator and L. A. Weathers clerk. "Advantages of Church Prayer Meeting"—Discussed by Brothers L. A. Weathers, J. S. Shirley, G. H. White and S. W. Waldrop.

At 11 a. m. a paper on "Sanctification" was read by J. O. A. Pace and discussed by G. H. White, J. M. McCord and J. E. Bell.

12 m. Adjourned until 1:30. 1:30 p. m. Devotional exercises conducted by L. A. Weathers.

"Individual Responsibility in Co-operative Work"—Discussed by T. J. Black, J. S. Shirley, J. M. McCord, J. E. Bell and G. H. White.

"Loyalty to Christ"—Discussed by J. E. Bell, Asbury Kimbrell, L. A. Connell, S. W. Clements, J. M. McCord and J. S. Shirley.

Adjourned until Sunday. Sunday morning there was Sunday school at the usual hour.

The morning sermon was delivered by Rev. S. W. Clements. His text was taken from Acts 2:39, on which he preached a splendid missionary sermon. After the sermon a collection was taken for associational missions, amounting to \$37.85. There was a large congregation at the 11 o'clock service.

Adjourned until 2:30. 2:30 p. m. Spent 30 minutes in prayer and praise service, after which there was a mass meeting conducted by Rev. J. M. McCord.

"Teaching them to observe all things whatsoever I have commanded you"—Discussed by L. A. Connell, J. O. A. Pace, Asbury Kimbrell, J. S. Shirley, J. M. McCord and J. E. Bell.

At 7 p. m. Rev. L. A. Connell preached a fine sermon from John 9:4 to a large crowd.

J. F. Ashcraft, G. W. Ashcraft, Richardson and Rev. S. W. Clements, from the Sipsey Association, were present.

FROM ENTERPRISE.

After our good convention in Enterprise the executive committee of the Coffee County Association began making plans for an associational campaign of enlistment. The first of the series of these meetings began on the first Sunday at Victoria and continued through the week, day and night, with one or two exceptions at night.

The weather was cold to begin with and some houses did not have a heater, so the first day we fired the woods to keep warm. One prominent feature of effort in these meetings was to look after a remedy for any local needs, as, for instance, to appoint a committee to buy a heater, to organize a Sunday school or look after other needs. We used more than one opportunity to visit school houses and speak to bright, earnest boys and girls. At some places we had dinner "on the ground." The ladies and young people aided and attended well on such occasions.

Some pastors were on hand; others were not. Brother D. P. Love, of Elba; Brother C. O. Helms, the efficient clerk of the association, and the two Brantleys, with Brother S. O. Y. Ray, of the Home Board enlistment force, and his son-in-law, the consecrated moderator, J. A. Carnley, the busy lawyer, always ready for the Master's work—these made up the bigger part of the traveling band in the campaign. In this county of 27,000 persons there are about 7,000 professed Christians. So you see we are in the midst of great need. The Macedonian cry has gone out. We must heed it.

Yours brother,
C. J. BENTLEY.

It is good to be ambitious, to have the heart and purpose to win, but to win at the expense of health is not good.

Good Grit

We simply suggest the medicine. Let your doctor positively decide about it. Ask him first. Then do as he says. J. C. Ayer Co., Lowell, Mass.

To succeed these days you must have plenty of grit, courage, strength. How is it with the children? Are they thin, pale, delicate? Do not forget Ayer's Sarsaparilla. It is a strong tonic, entirely free from alcohol. Builds up the general health, without a particle of stimulation. Sold for 60 years.

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This Sweet Toned Kingsbury Piano



We are so confident that its true, sweet tone, its beautiful finish and its durability will please you that we guarantee it.

The Kingsbury is made by the Cable Company, the world's greatest makers of pianos and inner player pianos—it is unquestionably the greatest piano value you can buy—will stand more usage with less tuning. Made in 5 styles, 3 different woods, and the beauty of it is almost anyone can own one. Write for our Special Kingsbury Proposition.

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WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully, to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

WE HAVE EVERYTHING TO WEAR.

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money back, and take back the goods.

WILL YOU WRITE US AND TRY US?

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Sold from factory to friends by arrangement of payments that any family can meet. Your old organ or piano taken as part payment on the new. We deliver free anywhere and will exchange within one year if not entirely satisfactory. Send for Catalog A1.

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SATISFY YOUR LONGING FOR MUSIC IN THE HOME.

"Music! Oh, how faint, how weak, Language fades before thy spell! Why should feeling ever speak When thou canst breathe her soul so well?" -MOORE.

The Alabama Baptist Piano Club brings The King of Musical Instruments—the Piano—within reach of practically every reader of this paper. Those who have already taken advantage of the opportunity presented by the Club are enthusiastic in their praise of its plans and its instruments. Write for copies of their letters and see how easy it will be for you to satisfy that longing for music in your home. The Club gives you perfect protection and insures thorough satisfaction to every Club member. You are cordially invited to join us. Write for illustrated catalogue and full information. Address the Managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

An Only Daughter Relieved of Consumption

When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his only child of Consumption. His child is now in this country and enjoying the best of health. He has proved to the world that Consumption can be positively and permanently cured. The doctor now gives his recipe free, only asking two 2-cent stamps to pay expenses. This herb also cures Night Sweats, Nausea at the stomach and will break up a fresh cold in twenty-four hours. Address CRADDOCK & CO., Philadelphia, Pa., naming this paper.

PROMINENT CLERGYMAN PRAISES TETTERINE.

Rev. A. C. Turner, Lakeland, Fla., writes: "I was afflicted with eczema for more than twenty years. Several months ago one box of Tetterine (50c) was given me, and by its use I have been cured. I shall ever remember the makers of this valuable remedy with gratitude." Tetterine is equally effective in permanently relieving Ringworm, Tetter, and all other skin and scalp diseases. It seldom fails. 50c at drug stores or by mail from Shuptrine Co., Savannah, Ga.

A WOMAN'S APPEAL

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 543, South Bend, Ind.

SCIENTIFIC SWEEP MILL

This No. 6 triple geared, double acting sweep mill has more capacity and will do better work than any other two-horse mill; it



Turns corn to dollars. Avoid waste, and make big profits by grinding your feed with one of our mills. We make power mills also for engines of any size. Send for free catalog.

THE BAUER BROS. CO., Box 571, Savannah, Ga.

Advertisement for Sun Self-Heating Iron. Includes image of a woman and text: "This is the IRON for YOU! Such a Comfort. No stove to fuss over, no wires or tubing to bother with, no tiresome steps and scolding boiler. A penny's worth of gasoline is enough for the family ironing with a Sun SELF-HEATING IRON." Also includes address: "129 High St., South Bend, Ind."

OUR CERTIFICATES furnish a safe, profitable and convenient investment. Backed by first mortgages and free from taxes and worry. If 6% and absolute safety appeals to you, write for literature. SECURITY SAVINGS and LOAN CO., BIRMINGHAM, ALA.

Dixie Pain and Fever Powder. All pains vanish like magic. At druggists.

AN ENJOYABLE OCCASION.

By H. R. Arnold.

One of the most enjoyable features of the recent convention at Enterprise was the dinner at the hotel given by President Shelburne to the former students of Howard College.

The spacious dining hall was crowded to its limits with as happy a lot of men as could be found anywhere—men varying in age all the way from a year's junior, still in his teens, to those grown "young and gray in the harness."

But all were young again and lived over the glad, happy hours of other days. Strange how a few kindred spirits and familiar faces can cause such an inrush of thoughts of the past until the past becomes the present and we feel as though we were in the midst of old scenes and bygone experiences. That is only the subtle but enduring influence of the college life, which is no small part of the life of every college bred man. It in the college projecting itself in its pupils and holding its grip on them though they may wander the whole earth over. How vitally important it is then that the colleges which our young people attend shall furnish the highest ideals and the best environment. A mighty strong argument this is for our Baptist colleges, which do offer the very best to their pupils.

But back to the dining room. Mr. W. A. Berry, of Birmingham, one of the younger Howard graduates, presided as toast master for the occasion. Soon after we were seated and had "fallen to" he called on Dr. Shelburne for a speech, who responded with a heart-to-heart talk about the improved condition at the college, the splendid work which is being done this year by both faculty and students and the plans and prospects for the future. We were delighted and encouraged by his large plans for a greater Howard.

Then followed speeches from several other men, all of which were good—save one.

One thing was discussed which if put into operation will mean much for Howard, and that is the formation of clubs of former students, whether graduates or not, in different sections of the state. The plan is to divide the state into districts and organize a Howard club in each district. Each club will have an occasional meeting at a central point, where they will have dinner together and talk over college affairs in general. This will keep the old students in sympathetic touch with the college and will make out of them perpetual agents for sending students to the college. True there has been for a long time an alumni society, but it has been so limited in numbers that its influence has never been as far reaching as was and is desired.

An earnest request was made by Dr. Shelburne that as many former students as possible come to the college next May during commencement. So let every Howard man who reads this begin now to plan for and look forward to the trip. Let there be a large and enthusiastic body of men present. It would mean so much for the college and us.

One dear brother suggested—rather hesitatingly—that an effort be made to plant out over the college grounds an abundance of flowers and shrubbery. Without a great deal of money and labor the old campus could be made "a thing of beauty and a joy all session" by planting the flowers. This writer has never seen just such a college campus, for usually the grounds are covered with trees and grass or nothing, but he believes it would have a wonderful influence in the right direction. How is it to be done? Well, begin this winter and spring by planting a few plants in one corner and then adding to them each succeeding year, and soon the work will be done without any great stress or strain. A foolish-sounding plan you say? Well, all great movements looked foolish at first. From Underwood avenue clear up to the main building could be and ought to be made a perfect flower garden. And what an attraction it would prove! But enough now.

Ambition

"Ambition is a fiery steed to be ridden with a curbed bit."

Please note, however, that the author says that ambition is to be ridden.

Don't let ambition ride you. Let it be a powerful moving force in your daily life, carrying you to greater effort and accomplishment. But remember, always, that you were made with a set of brains, to think, and that out of thought should come judgment.

Judgment is the curbed bit. Use it, to guide the fiery steed, ambition, safely along the right road. Do not use it to hold ambition to too slow a pace; to tire it down and break the spirit. Don't ride so slowly that your more pushing competitor will outstrip you in the race for success.

Pity the man without ambition! And pity the man with ambition but without judgment to guide it!

Men are moving daily through opportunities. The farmer, if he is ambitious, can have the best farm in his community. The merchant, with ambition, can do the largest business in his community. The manufacturer, with ambition, can make the best article and sell the most of it in his territory.

Provided, the ambition put behind the effort is the genuine article, and not a weak counterfeit.

The L. & N. is anxious to co-operate with ambitious individuals, be they merchants, farmers, or manufacturers.

It has in its employ men of expert knowledge and long practical experience whose business it is to specialize along various lines of human endeavor.

The service of these experts is free, because the L. & N. is ambitious to develop the territory through which its lines operate. It wants to see the country prosper, so that the L. & N. will prosper.

Our ambition to supply the best service supplied by any railroad anywhere is as nearly realized as is humanly possible under existing conditions. We now want to supply that best service to the best territory anywhere.

Keep your ambition to the fiery point all of the time. Don't work hard and determinedly for a short time, and then get discouraged. Genuine ambition does not give way to discouragement. Let us all—railroads and people—co-operate in an ambitious effort to make our community, state and territory the best to be found anywhere.

The L. & N. will always be found ready and willing to help.

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ECZEMA CAN BE CURED I Will Prove It to You Free



You who are suffering the tortures of Eczema, Itch, Salt Rheum or other skin diseases—you whose days are miserable, whose nights are made sleepless by the terrible itching, burning pains, let me send you a trial of a soothing, healing treatment which has cured hundreds, which I believe will cure you. I will send it free, postage paid, without any obligation on your part. Just fill the coupon below and mail it to me, or write me, giving your name, age and address. I will send the treatment free of cost to you.

J. C. HUTZELL, Druggist, 259 West Main St., Fort Wayne, Ind. Please send without cost or obligation to me your Free Proof Treatment.

Form with fields for Name, Age, Post Office, State, Street and No.

PUPILS' RECITAL AT THE JUDSON CONSERVATORY OF MUSIC.

The recital of music at the Judson on Friday evening, December 12, was one of the very best that has ever been given. It was varied, classic and yet attractive in program, short and thoroughly well done on the part of the young ladies. They showed rare self-command and the good effect of sincere and honest work. They played and sang as if they loved it.

The first number was something that the conservatory has not had lately—an ensemble piece by six violins and a violoncello, accompanied by piano, under the direction of Miss Douglas, the teacher of violin, and it was well done indeed for young artists. Master Paul Bomar had a solo on the violin, as did Miss Mildred McMillan and Miss Juliet Burke, all acquitting themselves with honor, and were liberally applauded by the audience.

The voice solos by Miss Marie Robinson, of Mississippi, Miss Ethel Burke, of Gadsden, and Miss Mary Hosselton, of Montgomery were beautiful and greatly pleased the audience, who seemed to wish encores, which, however, are not allowed in these recitals.

The part song, "Come, Sweet Morning," given by the chorus class, was excellently received, and the Glee Club made a fine impression with "The Lost Chord," arranged for soprano obligato and chorus, accompanied by the organ, at which Miss Mittie Louise Edwards presided. Miss McEly B. Scott, of Columbus, Ga., took the solo part with great ease and brilliancy, and the chorus sang the rich and effective accompaniment.

The piano numbers were given by Miss Bessie Gilder, of Carbon Hill; Miss Mary Wood, of Troy; Miss Mabel Gwin, of Louisiana; Miss Mildred Pope, of Wilsonville; Miss Julia Long, of Marion; Miss Jeannette Chapman, of Jackson; Miss Lena Mae Tate, of Mississippi; Miss Louise Griggs, of Montgomery, and Miss Lois Cook, of Louisiana, and they all did great credit to their teachers and to their own talent and industry. L. M.

Our ministers-laymen's meeting, held yesterday, was a great success. Our moderator, Brother E. Crawford, was absent from some cause, but Brother R. M. Perry filled the seat in a fine manner. There seemed to be great interest in the discussion of the subjects. The dinner was fine, the body being well entertained by the brethren and sisters of Flat Rock church. Our next meeting goes to Liberty-Hill church. We hope to have a good meeting. We were glad to meet Brother Johnson and Brother Dickson, new preachers in our county. Lord, send us some more with courage to preach the whole truth.—W. P. Kelly, Crosville.

Dr. G. W. Lasher, the veteran editor of the Journal and Messenger, Cincinnati, after four weeks in the hospital, has now returned to his editorial duties.

IN MEMORIAM.

Henry Allen Lambert was born in Elmore county, Alabama, April 2, 1855, and departed this life February 11, 1913, aged 57 years, 10 months and 9 days.

He spent the greater portion of his life in Tallapoosa county, near New-site, Ala. It was here that he married Miss Claudie Hickey, and to this union were born four children—three girls and one boy. He left all these, together with two sisters and one brother, to mourn because he is gone forever from this world.

He joined the Missionary Baptist church at New Salem, and remained a member of that church until his death. Brother Lambert was a true and faithful Christian gentleman—true to his church, true to his country, true to his family and loved ones. He was one of those modest, unassuming, quiet citizens who might have been great deep down in his heart, but the world knew it not. His life was so clean and pure that his fellow citizens delighted to be in his company and in his home. His life is a great sermon to those who knew him. His influence for good will be felt for years, for it is a common thing now to hear people say things that "Bud" Lambert said or things that he had done. He was a man who could deal with others and yet they would never doubt his word or his honesty. He died without an enemy. He never aspired to anything greater than to be a true citizen, church member and farmer. Such men as this, who raise a nice family of boys and girls, is the highest type of citizenship we know. He is gone, but not far. Heaven is near to those who love God. May the Lord bless his widow and children.

W. F. GALLOWAY.

IN MEMORIAM.

Whereas, God on the 9th day of November, 1913, took from Gordon Baptist church and his family one of our beloved deacons, Brother T. D. McEachin; and,

Whereas, the church has lost a noble and consecrated Christian and his family a tender and loving husband and father, and the town a good citizen; be it resolved:

First—That Gordon Baptist church, now in conference, bow in humble submission to the will of God and extend to the bereaved family our deepest sympathy.

Second—That a copy of these resolutions be spread upon the church record, a copy be given the afflicted family, a copy be sent the Alabama Baptist for publication.

By the church in conference December 7, 1913. W. M. BUSH, Moderator.

J. W. BRETT, Clerk.

IN MEMORIAM.

On November 16 Mrs. Elizabeth Frances Fincher, of Evergreen, Ala., passed away to her reward, leaving a husband and nine children to mourn her departure. Mrs. Fincher was a quiet, capable woman, whose solid qualities and amiable disposition made her greatly beloved by her family and friends. She was a devoted wife and mother. Her vigilant, self-forgetful care of her husband, who for years was in frail health, was as remarkable as the tender affection and unbroken harmony which existed between them during the nearly 50 years of their married life. She was for 35 years a member of the Evergreen Baptist church, of which her husband, Mr. J. T. Fincher, has been a deacon for many years. The funeral was held in the Baptist church on November 18, being conducted by her pastor. RICHARD HALL.

BROTHER DUNAWAY'S SUGGESTION.

I offer the following amendments to the good suggestion Brother Dunaway makes touching the churches paying a dollar to the family of our preachers when they die in the active service of our denomination:

1. Make the amount \$2 instead of \$1.
2. Include a dollar membership fee, the same as the ministers pay into the Baptist Ministers' Mutual Benefit Society—that is, have the churches become honorary members of the society.
3. That the business be conducted through and under the direction of the now existing Baptist Ministers' Mutual Benefit Society.
4. That such benefactions be confined to the beneficiary membership of the society.
5. That these added favorable conditions be urged upon all eligible Baptist ministers in our state to become members of the society.
6. That the bond thus formed be used to secure a larger attendance upon our convention, and the further eliciting, combining and directing of the energies of our people toward the consummation of the great purpose for which our organization was formed and is perpetuated.

Do I hear a second to these amendments? JNO. W. STEWART.

Nearly Smothered.

Chandler, N. C.—Mrs. Augusta Lomax, of this place, writes: "I had smothering spells every day, so bad that I expected death at any time. I could not sit up in bed. I suffered from womanly troubles. My nerves were unstrung. I had almost given up all hope of ever being better. I tried Cardui, and it did me more good than anything I had ever taken. I am better now than I ever expected to be." Thousands of ladies have written similar letters, telling of the merits of Cardui. It relieved their headache, backache and misery, just as it will relieve yours, if you will let it. Try.

In appropriate resolutions, expressing regret at his departure and best wishes for his new work, the congregation of the First Baptist church, Eufaula, formally accepted the resignation of Rev. J. A. French, who becomes pastor of the Baptist church at Columbia, Ala. The resolutions were strong and fraternal. We regret that space forbids their publication. Dr. French is well known and beloved in Alabama. We esteem him most highly and are delighted that he is to remain in the state.

THE GERM OF ECZEMA

Tetter, Ringworm, Salt Rheum, Acne, Itch and other unsightly skin disorders is a microscopic animal parasite which has found lodgment in the tissues of the skin, where it feeds and multiplies indefinitely. Tetterine (salve) is the best means known to kill these germs, allay irritation and heal the inflamed skin. The very worst cases yield to one or two 50c boxes. Tetterine at drug stores or by mail from Shuptrine Co., Savannah, Ga.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

This is Guaranteed to Stop Your Cough

Make this Family Supply of Cough Syrup at Home and Save \$2.

This plan makes a pint of better cough syrup than you could buy ready made for \$2.50. A few doses usually conquer an ordinary cough—relieves even whooping cough quickly. Simple as it is, no better remedy can be had at any price.

Mix one pint of granulated sugar with ½ pint of warm water, and stir for 2 minutes. Put 2½ ounces of Pinex (fifty cents' worth) in a pint bottle; then add the Sugar Syrup. It has a pleasant taste and lasts a family a long time. Take a teaspoonful every one, two or three hours.

You can feel this take hold of a cough in a way that means business. Has a good tonic effect, braces up the appetite, and is slightly laxative, too, which is helpful. A handy remedy for hoarseness, spasmodic croup, bronchitis, bronchial asthma and whooping cough.

The effect of pine on the membranes is well known. Pinex is a most valuable concentrated compound of Norwegian white pine extract, and is rich in guaiacol and other natural healing pine elements. Other preparations will not work in this combination.

This Pinex and Sugar Syrup remedy has often been imitated, though never successfully. It is now used in more homes than any other cough remedy.

A guaranty of absolute satisfaction, or money promptly refunded, goes with this preparation. Your druggist has Pinex, or will get it for you. If not, send to The Pinex Co., Ft. Wayne, Ind.

Hillman Hospital

Training School for Nurses

New modern addition, doubling capacity, ready for occupancy February 1. Modern equipment. New classes are being formed. Superior advantages are offered in chemistry, physiology, anatomy, bacteriology, dietetics and all branches of nursing.

For further information address

MISS KATHERINE ELLISON,
Superintendent of Nurses,
Hillman Hospital,
Birmingham, Alabama.

We reached Collinsville on the 12th of this month. We were cordially received, and our few days' stay here has been made pleasant by the kindness of the good people to us. The pantry had been well filled, and we found things in readiness to begin housekeeping again. The Collinsville church has moved up from half time to full time. We reached here just in time to bid Brother A. L. Stephens, Sunday school secretary, and family good-bye. They go to Phil Campbell. Please change my paper from Pine Level to Collinsville. Success to you and the paper. Yours fraternally—J. A. Dickinson.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

OBITUARY.

On the 5th of January, 1840, near the town of Thomaston, Marengo county, Alabama, there was ushered into this world one grand and noble life—a life that stands out as an example of true worthiness; a life which we should emulate; a life full of trials and temptations, but equally full of good deeds and loving kindnesses; a life that was spent for Him who gave it; a life that led constantly onward and upward toward high and holy principles. But as the 1st day of December, 1913, passed away this life of usefulness passed away, too, for 'twas then that Mr. Robert Mayton, of Almwel, went from this world to enter the place prepared for the righteous.

Should we have the power of the writers of old, who were inspired by the power of God, or should we have the gift of the greatest of the English poets we should not be able to paint a word picture that would do justice to the deceased brother. His exemplary life wielded a mighty influence over the people of Almwel and vicinity. It is a most pleasant and beautiful thought when we think of the principles established by "Uncle Bob" as living through all time to come. We are proud that the influence of his life did not have to pass with the passing of his life.

When the war between the states broke out in 1861 "Uncle Bob" was ready to fight for his section of the country. He spent four years in this war, partaking of the sufferings and deprivations of a soldier. His old comrades tell us that he exhibited the same faithfulness and sincerity as a soldier that he did in all other walks of life.

In the writer's mind history records no sadder event than the funeral services held when "Uncle Bob's" body was interred in Almwel cemetery. The 15 old soldiers, with the other 400 or 500 people who were present, manifested in a degree the love and devotion of the people for him.

Now to his only child, Mrs. J. J. Marion, and her two little daughters, and the two brothers, Mr. John Mayton and Mr. J. W. Mayton, we extend our most heartfelt sympathy. May their lives be such that when taken away from them that they will find a home again with "Uncle Bob."

W. A. C.

GIVE THEM A CHANCE.

While you are educating your children and giving them the benefit of every possible opportunity to improve their talents, do not overlook supplying them with a sweet-toned Piano or Piano Player. You can never tell what talent a child may possess, or what skill it may acquire until you have given it a chance. Daily companionship with a high-grade instrument will be the greatest incentive to acquire that most coveted Art of Music. Do not make the mistake of waiting until your boy or girl has reached mature years. There will then be other demands on their time; their minds will have lost much of their earlier alertness, and it will be difficult for them to master the piano.

Act now while the Alabama Baptist Piano Club offers you the opportunity to secure the best pianos and player-pianos at the lowest possible cost and on terms to suit your convenience. For catalogue and full information address the Managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

The recent visit of Rev. J. F. Watson, secretary of State Missions in Southern California, who was formerly a pastor of the Pratt City Baptist church, was much enjoyed by his host of friends in this district. During his stay he preached from several of the pulpits in the Birmingham district, among which were the Ensley, Pratt City and Bessemer churches. Dr. Watson is doing a splendid work in Southern California, but said it would be hard for him to resist a temptation to return to dear old Alabama. Why don't some Alabama church call him?

HELPING DR. CRUMPTON.

Some of us have been very busy the last few weeks helping Dr. Crumpton on the debt-paying campaign by sending out the pledge cards and letters to the Judson girls scattered all over the land and in foreign countries even. While sitting in the Judson parlors working on these letters it was an inspiration to look at the faces of General King, Mrs. Barron, Dr. Jewett and others on the walls and remember how earnestly and devotedly they worked for the same cause in the days of old, and to feel that we were entering into their labors. Their spirit seemed to look out of their honest and intelligent eyes and take pleasure in the sight of the Judson folk of today carrying on the work. May their spirit inspire all friends of the good cause, and all the good done in the past be now made permanent by the like devotion in their descendants of today.

It is with pleasure that we notice bequests being made to sister colleges. The college in Greenville, S. C., is the recipient of several bequests in the last years, the sums not being very large, but altogether amounting to some thousands of dollars. Alabama is the daughter of South Carolina in some important respects, and this example of our mother state is worthy of imitation, especially just now, when the Judson, Howard, Newton and other causes are in such need. What a fine Christmas present a bequest would be.

Louise Manly.

RESOLUTIONS

On the Death of Mrs. A. E. Carter by the Ladies' Aid Society of St. Stephens Church.

Whereas, it has pleased our Heavenly Father to remove from our midst our beloved sister, Mrs. A. E. Carter; and,

Whereas, in her death St. Stephens Baptist church has lost one of its most pious, consecrated members, our Ladies' Aid Society a true friend and loyal supporter, her family a kind and devoted mother, the community an amiable Christian woman; therefore be it resolved:

First—That we bow in submission to the rulings of an Allwise Father.

Second—That we extend to the bereaved family our heartfelt sympathy, and commend them to Him who doeth all things well.

Third—That a copy of these resolutions be sent to the family, that they be recorded in our minute book and a copy be sent to the Alabama Baptist for publication.

MRS. W. E. KIMBROUGH,
MRS. H. L. M'GLATHERY,
MISS JENNIE M'GLATHERY.

We are doing nicely in our church and Sunday school work. One of our dear members, Mrs. Sam Nelson, has been sick for some time. Mr. H. V. Daffin is now our pastor. Mr. Wilkes, our former pastor, is now at Creighton, Mobile county. He served us long and well, and we hated to give him up; but we find Mr. Daffin a very fine Christian man—in fact an all-round preacher and pastor. Wish you and family were here to eat oysters and oranges with us. We have had no frost as yet and are not expecting any, as it is seldom we ever see a frost in this section. Should you know of any one wanting to come to a warmer climate I would be pleased if you would let me know. Wishing you and family lots of Christmas joys, I am sincerely—Mrs. G. J. Champagne, Gasque.

Swamp Chill and Fever Cure takes the place of Calomel. All druggists.

REV. J. G. DICKINSON,

Gadsden, Ala.

Brother Dickinson writes: "On the 1st of January I give up the work here. This is my thirteenth year as pastor of the First Baptist church, of Gadsden, and my twenty-fifth year of constant pastoral work since I began—two in Louisville, Ky., nine in Demopolis and 13 in Gadsden. The Lord has been good to me all of these years and blessed my labors. I want to rest a little while and then take up work again as the Lord may direct."

During his 22 years' labor in Alabama this lovable and consecrated Virginian has made a host of friends, who will join us in wishing that he will spend the remainder of his years in his adopted home.

RESOLUTIONS OF RESPECT.

The following resolutions were unanimously adopted by Holly Camp No. 176 December 1, 1913:

Whereas, it has pleased the divine ruler of the universe to call from our midst into the life beyond Sovereign Luther E. Smith; and,

Whereas, in the death of our brother Holly Camp No. 176, Woodmen of the World, has lost a faithful, loyal and useful member, his wife a faithful husband, his children a devoted father and the community a useful minister; therefore be it

Resolved by the members of Holly Camp No. 176, W. O. W., That while bowing in meek submission to the will of the divine ruler, we do hereby give expression of the deep sorrow felt in the loss of our beloved brother; that to the wife and children of the deceased we do hereby tender our sincere and heartfelt sympathy in this, their sad bereavement.

Resolved further, That in the death of Sovereign Smith let each member of this camp remember the solemn and binding obligation under which he placed himself when he became a member of the fraternity, to give to the widow and children of the deceased brother that care, consideration and protection which is our duty as Woodmen of the World to bestow;

Resolved further, That these resolutions be spread upon the minutes of this camp, that a copy be given to the family of our deceased brother and that copies be sent to the Sovereign Visitor, the Alabama Baptist, Democrat-Reporter and the Camden News.

C. O. MASON,

R. L. ROGERS,

T. E. SWEARINGEN,

Committee.

Please change my address to Meridian, Tex. I have moved here as associational evangelist. Your brother—D. R. Parker.

Speak as little as may be of thy neighbor, or of anything that concerns him, unless an opportunity offers to say something good of him.

1873--1913

1873-1913.

At the end of C. L. Ruth's fortieth year in the jewelry business in Montgomery he takes this opportunity to thank his friends and patrons who have made this business what it is.

We hope that our friendly relations will continue for many years to come.

C. L. RUTH & SON
JEWELERS-OPTICIANS
ESTABLISHED 1878
18 DEXTER MONTGOMERY, ALA.

Just See Your Pimples Flee

After You Have Used Stuart's Calcium Wafers and Rid Your Blood of All Its Impurities.

The abolishing of all skin disorders must begin with the blood. Lotions, salves, cosmetics, etc., will do no material good. The trouble comes from within and there the remedy must be applied.

If you really desire quick action and at the same time a common sense, natural, harmless blood purifier, then Stuart's Calcium Wafers is this remedy.



"After Using Stuart's Calcium Wafers My Pimples Went Away Like Magic."

The correct and best blood purifier known to science is—Calcium Sulphide. This great cleanser is contained in proper quantities in Stuart's Calcium Wafers, and that is why all blood troubles and skin blemishes rapidly disappear after their use.

An unsightly and pimply face due to impure blood is one of the most disgusting sights one can see, and yet all about us, upon the streets, in the theatre, when traveling, etc., we see these horrible results.

There is no need for this condition if you will take Stuart's Calcium Wafers daily and keep all salves, lotions, cosmetics and other harmful preparations from clogging the pores.

Every first-class druggist in this country carries Stuart's Calcium Wafers, which are pleasant to take, harmless, and may be obtained for 50 cents a box.

An Interpretation of the English Bible

BY B. H. CARROLL, D. D.

The Book of Genesis—8vo cloth, net \$2.25.

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Other Volumes to Follow—The President of the Southwestern Baptist Theological Seminary presents in these volumes lectures delivered in his classroom. They will be followed by others on different books of the Bible. Thousands who have been touched by his ministry; hundreds of students who have been influenced by his teaching, and many who have been helped by his writings will appreciate the opportunity to secure his comments on the Scripture.

EXPOSITIONS OF HOLY SCRIPTURES—Alexander MacLaren's Monumental Expository Commentary. Thirty-three volumes, including complete index, now issued in twenty-five volumes at one-half the former very low price. This edition sold only in complete sets. Net, \$25.00 cash. Subscription price, \$27.00; terms, \$2 cash, \$5 per month. Descriptive circular free. Order from

BAPTIST BOOK CONCERN,
Louisville, Ky.

Churches which are considering the installation of a pipe organ would do well to write the advertising manager of this paper, Jacobs & Company, Clinton, S. C., who can give valuable information.

**Dr. Blosser's
Catarrh Remedy.**

**Trial Package Mailed Free to
Any Sufferer.**

If you have catarrh of the head, nose, throat; if catarrh has affected your hearing; if you sneeze, hawk or spit; if you take one cold after another; if your head feels stopped up; you should try this Remedy discovered by Dr. Blosser, who has made a specialty of treating catarrh for over thirty-nine years.



This Remedy is composed of herbs, flowers and seeds possessing healing medicinal properties; contains no tobacco, is not injurious or habit-forming; is pleasant to use and perfectly harmless to man, woman or child.

Catarrhal germs are carried into the head, nose and throat with the air you breathe—just so the warm medicated smoke-vapor is carried with the breath, applying the medicine directly to the diseased parts. If you have tried the usual methods, such as sprays, douches, salves, inhalers and the stomach-ruining "constitutional" medicines, you will readily see the superiority of this Smoking Remedy.

Simply send your name and address to Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga. and he will send you a free package containing samples of the Remedy for smoking in a pipe and made into cigarettes, together with an illustrated booklet which goes thoroughly into the subject of catarrh. He will send by mail, for one dollar, enough of the medicine to last about one month.

**A Christmas or New
Year's Present**

For
**YOUR BOY OR FOR AN
OLD VETERAN.**

**"THE ADVENTURES OF TWO ALA-
BAMA BOYS."**

By H. J. and W. B. Crumpton,

Containing

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A BOY GOT THROUGH THE
LINES TO THE CON-
FEDERACY,"**

THE "FAMOUS LECTURE"

Of Dr. W. B. Crumpton.

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We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.
State of Alabama,

WANTED

Some person or persons to equip in Judson College, Marion, Ala., the best possible Domestic Science Department.

If you cannot give all, possibly you may be willing to give part. Write me. I will be glad to answer any questions.
PAUL V. BOMAR,
President.

Don't dope with calomel. Swamp Chill and Fever Cure is better. At your druggist.

JUDSON NOTES.

Telegram from Dr. S. S. Sherman, received Saturday, November 29, 1913: "Miss A. E. Kirtley: Your letter, flowers and the Judson telegram have arrived safely and in good time. Many thanks to you and to all friends."

Extract from a letter: "Early yesterday morning I sent you a dispatch announcing the arrival of a telegram, letter and the box of choice flowers. The vines are as fresh and bright a green as ever, and the flowers very beautiful and precious to my eyes. While the family were busy examining and admiring the contents of the box it occurred to me that the same would adorn the bay window of my sick room. The family approved of the suggestion, and while others were engaged in arranging the flowers my son went in search of an expert photographer, and in the afternoon a flashlight photo was obtained of the window and its contents. I have not yet seen the results; but whether good, bad or indifferent, you shall receive the first photograph. And I hope it will convey to you some idea of the grateful impression your labor and care have made upon the minds of all the family. Yesterday your brother called on me and we had a pleasant hour together. I also received a letter from Dr. Patrick, your former president. He said that he and his wife are spending some time with Prof. Manly, his brother-in-law, and wanted to be present with me on the 24th, but that Prof. Manly's duties at the university did not allow the time; but that they would soon visit me in person. I am glad to learn that the college opens with very encouraging prospects. With kindest regards to yourself and all friends of the dear old Judson, sincerely and respectfully yours—S. S. Sherman."

The visits of the following have been very much appreciated at the Judson: Miss Julia Watt, of Forest Home, Ala., and Miss Florence Eppes, of Dayton, both of whom were visiting sisters.

On Saturday evening Miss Brown entertained at her table Mr. Robert A. Johnson, of the University; Mr. James Meredith, of Anniston; Mr. Albert Henderson and Mr. Hampton Henderson, of the Institute, and Mr. Carter Lloyd, of Pine Apple, the son of the well-known "Rufus Sanders," the newspaper writer whose comic letters were so much enjoyed in the Montgomery Advertiser some years ago. His widow, Mrs. L. C. Lloyd, is the accomplished and efficient housekeeper at the Judson.

The following extract from a letter of a guest at Thanksgiving is highly appreciated: "I was charmed with everything I saw at the Judson. The grounds and buildings, surpassing in their beauty, blend with a unity which makes them seem all parts of an immense home; and your excellent college spirit fuses faculty and student body into one great family. I thank you that I was once a guest of that household and of the unusually delightful girls and women which it includes." L. M.

RESOLUTIONS OF RESPECT

To Rev. J. W. Partridge by Headland Avenue Baptist Church.

The following resolutions were submitted by the board of deacons of the Headland Avenue Baptist church and unanimously adopted by the church in conference on October 29, 1913:

Whereas, our beloved pastor, J. W. Partridge, has tendered his resignation to accept a call from the Prattville Baptist church, and while we regret to give him up, we recommend the acceptance of the resignation.

Therefore be it resolved by the Headland Avenue Baptist church:

First—That we realize that there is no such thing as an eternal companionship, that friends that meet and mingle today may tomorrow separate. The world's necessities force men into different fields of life, labor and service.

Second—That to his indomitable energy and Christian encouragement in

a great measure is due the fact that a large debt has been lifted from the church and marked progress has been made in all the departments of the work.

Third—That during the two years he has so faithfully served us as pastor our relations have indeed been pleasant, and that by his Christian spirit and cheerful disposition he has won a warm place in our affections.

Fourth—While it fills our hearts with sadness in severing the ties that bind us as church and pastor, we feel deeply the loss this church and entire community sustains, and we realize that his place will be difficult to fill.

Fifth—That we do cheerfully and heartily recommend Brother Partridge and his wife and daughters as faithful Christian workers to the consideration and love of those among whom they may cast their lot.

Respectfully submitted,
H. C. COPELAND,
Chairman.

Woman's Greatest Trouble.

Big Sandy, Tenn.—Mrs. Lucy Cantrell, of this place, says: "Every two weeks I had to go to bed and stay there several days. I suffered untold misery. Nothing seemed to help me until I tried Cardui, the woman's tonic. Although I had been afflicted with womanly weaknesses for seven years, Cardui helped me more than anything else ever did. It is surely the best tonic for women on earth." Weakness is woman's greatest trouble. Cardui is woman's greatest medicine, because it overcomes that weakness and brings back strength. In the past 50 years Cardui helped over a million women. Try it for your troubles today.

THEY CALL HIM "DOCTOR."

"I wish to attest my appreciation of your wonderful Gray's Ointment for the cure of boils, sores, cuts, etc. I have used it in my family for ten years and it has cured in every instance. I have recommended it so much that my friends all call me doctor."—W. Evans, Danville, Va. For 93 years Gray's Ointment has proved the most wonderful remedy ever discovered for cuts, boils, bruises, burns, old sores, blood poison, felons, etc. Its experimental stage has long since past. If it can benefit you in any way, write Dr. W. F. Gray & Co., 801 Gray Bldg., Nashville, Tenn., for a Free Sample postpaid, or get a 25c box at your druggists.

But for the shortcomings of our neighbors most of us would find life very uninteresting.

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Building, Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

Churches which are considering the installation of a pipe organ would do well to write the advertising manager of this paper, Jacobs & Company, Clinton, S. C., who can give valuable information.

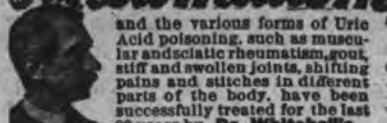
Feather Beds and Pillows

If you would like to own a brand-new 36-pound feather bed and a pair of 6-pound pillows, mail me \$10. I will ship them to you and pay the freight to your depot. Best A. C. A. feather ticking. Guaranteed all live, new feathers. If not as advertised, your money back. Write for circular and other blanks. Address D. M. Martin & Co., desk 28, Box 148, Griffin, Ga.

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Eighteen years experience. One Song Poem may bring you both fame and fortune. A Square deal. Write for booklet. Imperial Music Co., Roanoke, Virginia.

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and the various forms of Uric Acid poisoning, such as muscular and sciatic rheumatism, gout, stiff and swollen joints, aching pains and aches in different parts of the body, have been successfully treated for the last 20 years by Dr. Whitehall's **RHEUMATIC REMEDY**. To demonstrate how quickly it relieves the acute pains, reduces the fever and eliminates diseases from the system, we will send a **Full Box Free** to any one who will give it a trial. Address **The DR. WHITEHALL MEDICINE CO., 10 N. LaFayette Street, South Bend, Ind.**

Water for Your Country Home

You may have every convenience of city water supply in your country home and farm buildings—plenty of water delivered anywhere under strong pressure. Complete plants are furnished, including tank, pump and all. No charge is made for engineering service. Satisfactory results guaranteed. The cost is from \$48 for small outfit, and up, according to the requirements. Engine or motor may be detached to run churn, etc. We also make highest class pumping machinery for every kind of pumping service.

Send for free catalog No. 102
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**COLES PORTABLE
CORN MILL**

The best all around mill for farm use. Makes the highest quality table meal. Simple, handy to operate, light running, large grinding capacity. Fitted with Celebrated Eo-pus Stones which hold their dress longer and wear down more evenly than any other stones. Self-adjusting balancing iron. Staunch frame. Many exclusive and important features. Write R. D. Cole Mfg. Co., Kewanee, Ill.

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President.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN. WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALLAYS ALL PAIN, DISPELS WIND COLIC, and is the best remedy for infantile diarrhoea. Sold by Druggists in every part of the world. Be sure to ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL-TRIED REMEDY.

DROPSY TREATED, usually gives quick relief, soon removes swelling & short breath, often gives entire relief in 16 to 26 days. Trial treatment sent Free. **Dr. THOMAS E. GREEN, Successor to Dr. H. H. Greene Sons, Box X, Atlanta, Ga.**

Xmas 1913



Shirley President Suspenders

50¢

"A pair for every suit"

makes a man's whole year merry—saves time and temper every day. Try it and see! Choice of 12 beautifully designed gift boxes. At stores of post-paid, 50c.

"Satisfaction or money back"

Be sure "Shirley President" is on buckles

The C. A. Edgerton Mfg. Co., Shirley, Mass.

The State of Alabama, Jefferson County—Probate Court, December 15, 1913.

Estate of Nora Cade, Deceased.

A. C. Bromberg, administrator of the estate of Nora Cade, deceased, after due and legal notice, by publication in the Alabama Baptist, a newspaper published in Jefferson county, Alabama, once a week for three successive weeks, to file his account and vouchers for a final settlement of his administration of said estate, and having up to this date failed to file any account or to make any statement of his said administration, the court proceeds to state an account from the materials in the office of the judge thereof, and from such other information as has been accessible to the court.

It is, therefore, ordered that the 26th day of January, 1914, be set as a day on which said account can be examined, audited and restated, if it shall be found necessary, at which time all persons in interest can appear, if they think proper, and make such showing and take such course as the law permits in such cases.

J. P. STILES,
Judge of Probate.
dec17-3t

The State of Alabama, Jefferson County—Probate Court, December 13, 1913.

Estate of Sam Crowder, Stella Crowder and Shuler Crowder, Minors.

This day came A. R. Crowder, guardian of the estate of Sam Crowder, Stella Crowder and Shuler Crowder, minors, and filed his application in writing and under oath, praying for an order to sell certain lands described therein, belonging to the estate of said minors, for the purpose of reinvestment of the proceeds thereof.

And whereas the 12th day of January, 1914, has been set as a day for hearing said application and the testimony to be submitted in support of same;

It is therefore ordered that notice of the filing of said application and of the day set for hearing same be given by publication once a week for three successive weeks in the Alabama Baptist, a newspaper published in Jefferson county, Alabama, for all persons in interest to appear in this court on said 12th day of January, 1914, to contest said application if they think proper.

J. P. STILES,
Judge of Probate.
dec17-3t

GREATEST HYMNS.

Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.

Send today 25 cents for sample copy.
J. A. LEE, Glencoe, Ky.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

RICHARD HILLSMAN MULLEN.

There is a final spiritual victory of the soul, where death, the conqueror here, shall himself be conquered.

On the 31st day of January, 1884, there came into the home of Rev. and Mrs. F. G. Mullen a bright little boy to gladden their lives for a number of years and to bless them with a fidelity and devotion that was beautiful to behold. On November 20, 1913, this noble son "died that death which best becometh a man." He loved life, but he loved it without fearing the end.

Hillsman Mullen was educated in the schools of Talladega, and after taking a course in pharmacy at Baltimore returned to Talladega, and for a number of years was engaged with the leading drug stores, proving faithful and competent in every way.

Our young friend was quiet and somewhat reserved in manner, but had many friends and was always candid and open in his intercourse with others, and is it not an evidence of manliness of soul to disdain disguise? He spoke and lived the truth, and there is nothing higher or grander than truth. Truth is a kind of divinity lodged for a while in flesh, and is as great in the slave or in the prince. In such a life there is a fragment of the Rock of Ages.

God's glory is reflected in every brook, in every flower and in every star, but it is best reflected in the life that helps the human race to develop along the lines of the Golden Rule and the sermon on the mount.

Our friend connected himself with the Baptist church, and from the date of his membership no act or deed of his reflected adversely upon the integrity or standing of the church. He was faithful and true in all the relations of life, and was not Cicero right when he said: "Nothing is more noble, nothing more venerable than fidelity. Faithfulness and truth are the most sacred excellences and endowments of the human mind."

The sowing of good deeds is never lost, and he who sows kindness gathers love, and he who loves not others lives unblest.

One of the strongest and most tender traits in the character of our friend was his great devotion and love for his parents. He honored his father, and no son ever loved his mother more devotedly. He cherished with true affection his brothers and sisters, and the memory of a good and noble son and brother will comfort them in the years to come. To these loved and loving ones we can only say:

"Sweet source of every virtue,
O, sacred sorrow, he who knows not thee,
Knows not the best emotions of the heart!"

Grief born of an immeasurable love becomes a sacred thing to those on whom its hand is laid. Joy may elevate and ambition glorify, but sacred sorrow alone can consecrate.

In the early hours of the morning, not expecting a sudden change, the family left the room for a moment, when the loved one passed silently away with no one but his Savior and the angels with him.

Reared beneath a parental roof where all were happy and congenial, where the voices of father, mother, brothers and sisters mingled like the songs of birds that make the woods resound with melody; where politeness was taught and manhood honored; where womanhood was the queen upon the throne and childhood the flower that blossomed and bloomed. In such a home as this rests the foundation of the great republic, the safety of the church and the security of society.

Home, home! How full of enchantment and how dear. Home is the great flower bed where virtues bloom and where the deep yearnings for sympathy and love are satisfied.

And now, my friend, after a life that has made others happy, we say farewell! Let the everlasting ages roll in irresistible sweep, the battle is won, and mortality has put on immortality. Through the rich grace of Christ Jesus thou art at rest.

J. A. WOODWARD,
Talladega, Ala.

FOLEY KIDNEY PILLS

FOR BACKACHE-RHEUMATISM
KIDNEYS AND BLADDER.

RICH IN CURATIVE QUALITIES—NO HABIT FORMING DRUGS

Had Rheumatism for Nine Years

Mr. L. S. Brown of the Piedmont Jewelry Company, Atlanta, Ga., suffered a very long time but fortunately heard of Whitfield's Rheumatic Remedy. He says: "I have had rheumatism for nine years, and made seven trips to Hot Springs and got no relief. I am now taking Whitfield's Rheumatic Remedy and being cured."

J. S. South, 10 Bradley Ave., Atlanta, Ga., writes—"One bottle of Whitfield's Rheumatic Remedy took my son off of crutches and cured him of rheumatism."



Whitfield's Rheumatic Remedy

A "MONEY-BACK" REMEDY

has one thing for its purpose and this one thing it does unfailingly. It relieves and remedies rheumatic conditions of every nature by purifying and making new rich blood. If you have already spent lots of money for doctors and medicines trying to cure your rheumatism, remember that you run no risk whatsoever in trying Whitfield's Rheumatic Remedy. It is guaranteed.

One bottle will convince you that you can be cured. In fact, if after taking one bottle, you feel that it has not benefited you, simply ask for your money back and it is yours. You need not try more than one bottle.

Price \$1.00 at drug stores, or mailed direct on receipt of the price.

THE WHITFIELD MEDICINE CO., Atlanta, Ga.

CAPITAL \$500,000.00 SURPLUS (EARNED) \$550,000.00

Birmingham Trust & Savings Co.

EFFICIENT SERVICE.

This bank is open on Saturdays from 4 to 8 o'clock p. m. to receive Savings Deposits.

CAPITAL AND SURPLUS, \$1,050,000.00.

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4 PER CENT PAID ON SAVINGS DEPOSITS.

Eyrie Egg Shipping Boxes

In 15, 30, 50 and 120 egg sizes. These have the handle lock and are the safest. We also have the Anderson Egg Boxes. Write for prices.

POULTRY RAISERS will be in position now to secure every requisite necessary for success in poultry raising from my store in Birmingham.

Grit and Shell Boxes, Feed Holders, Drinking Founts, Incubator and Breeder Thermometers, Bone Mills, Cypher's Incubators and Brooders, Beef Scraps, Crushed Oyster Shell, Grit, Charcoal, Cut Alfalfa, Mash-ed Feed, Scratch and Little Chick Feed, Conkey's Poultry Remedies and all other Poultry Supplies. Write for Price List.

JOHN L. PARKER, Woodward Building Birmingham, Ala.

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 6th Day of December, 1913.

Estate of Jefferson D. Cole, Deceased.

This day came Williamson Franklin, administrator de bonis non of the estate of Jefferson D. Cole, deceased, and filed his account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 12th day of January, 1914, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,
Judge of Probate.
dec10-3t

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 6th Day of December, 1913.

Estate of Will Brown, Deceased.

This day came R. J. McClure, administrator de bonis non of the estate of Will Brown, deceased, and filed his account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 12th day of January, 1914, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,
Judge of Probate.
dec10-3t

BIBLES AND BIBLE HELPS.

You save money by buying your Bibles and Testaments, Song Books, Sunday School Helps and other religious books from the Alabama Bible Society. Send for free descriptive catalogues.

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 Reliable Makes
 of Pianos
 Chickering,
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 And Many
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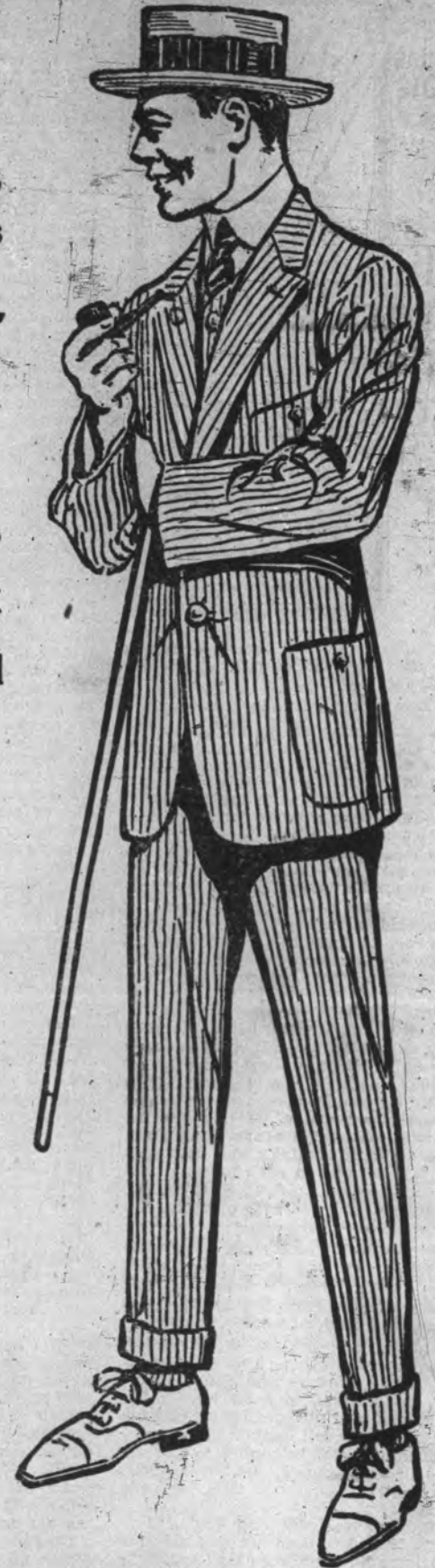
I Am K. Hoddy

I Want To See My Wife In Chicago,
 But First I Must Sell These Pianos

K. HODDY

THE FACTORY MAN

Authorized By Seals Piano Co.
 To Sell Every Piano In Stock
 Every Piano Goes, Nothing Reserved
 OPEN EVENINGS



Here Is a Story

We have to accept TEN (10) car-loads of pianos from our piano manufacturers within the next few days, and realizing that between now and Christmas more pianos will be sold than ever before, we, more than anxious to make this our banner year, will give 15 to 50 per cent discount on the majority of pianos in stock. I am authorized by the Seals Piano Company to sell all pianos in stock. Every piano must go within the next few days. I have a wife and a kiddie in Chicago and I want to see them just as quickly as I can. The Company has told me to come home as soon as I can sell this stock—and you will buy a piano as above stated. There is nothing in the world can stand between you and the piano. I will give you two or three years on almost any piano advertised at these ridiculous low prices. I must sell this stock, and then see my wife and baby.

K. Hoddy

\$1.50

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 Pianos

\$2.50

Per Week
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 Evenings

A FEW OF THE MANY USED AND NEW SPECIALS

\$300 Gilbert New Mahogany case Special Sale, only \$187	\$325 Brinkerhoff Shop Worn A Beautiful Oak Case Special Sale Price Only \$178	\$1500 Steinway Like New Fine Mahogany Case Special Sale Price Only \$475	\$475 Kimball Like New Best of Playing Condition Oak Case Sale Price Only \$226	\$500 Emerson Slightly Used Mahogany Case Special Sale Price Only \$284
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SEALS PIANO COMPANY

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