



ALABAMA BAPTIST

FRANK WILLIS BARNETT, Editor

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May the Christmas time be happy for you and yours, and the new year rich in blessings. Ever your friend—A. P. Montague.

I have taken charge of Merrimack Baptist church, Huntsville. Wishing you a happy New Year—H. F. Merrell.
(Welcome to Alabama.)

Yesterday was my first Sunday with the Mopish Memorial church. We had too good services. Received five by letter at the evening service.—L. T. Reeves.

Please change my paper from Headland, Ala., to Webb, Ala. I am here for two Sundays per month, one at Ebenezer and one at Arlton, Ala. Yours fraternally—E. G. Fenn.

I have moved from Cuba to Bessemer, beginning my work here this month. Yours—C. M. Morris.

(Glad to have him in the Birmingham district.)

We had a nice Christmas. We had a good service at Boulah church Saturday and Sunday. Started up the Sunday school again. I am serving four churches. All getting along very well.—Rev. R. M. Perry, F.

We had a bad day and small crowd last Sunday at Bethel, but I took a collection for the orphanage and got \$80. The paper is good now, but when the junior editors get a little larger I am sure it will be better. Yours for service—C. J. Burden, Loachapoka.

I have been called to the Griffith Memorial Baptist church, of Jackson, but have not decided yet shall I shall do about it. We are just beginning our new church building here, and I have to leave. My best wishes to you and yours—W. E. Fendley, Meridian, Miss.

You have made it so easy for us to write to you that the axe should be laid at the tree of every man's life who fails to do so. We are beginning the year with bright prospects. While the W. M. U. is observing the week of prayer in the afternoon, the church will have services each night for a week or more. Our people seem prosperous and happy. Success to you.—W. D. Hubbard, Dadeville.

I read the Alabama Baptist with a great deal of pleasure and profit. I wish for you the most joyous Christmas and New Year, and great prosperity in your work. Cordially and sincerely yours—E. Y. Mullins, President Southern Baptist Theological Seminary.



THE MONTH OF JANUARY.

A JANUARY SONG.

By H. G. Adams.

Tex Old, Old Year is dead,
The snow lies on his bed,
The New Year has come merrily in, with a cheerful
sound of bells;
The wind blows sharp and keen
The naked boughs between;
There are no song-birds in the woods, no flowers in
the dells.
Sing hey! sing ho!
As down the slide we go,
With laugh and shout that ringeth out upon the frosty
air!
Sing up! sing down!
Oh, leave the sloppy town,
The sports, the pastimes, and the joys, of country boys
to share,
The air is full of snow,
The cattle stand and low,
Knee-deep in straw, beside the barns and ricks all
roofed with white,
The bundled birds cry 'Cheep!'
Beside the folded sheep,
Whose fleeces brown and dingy look where all is fair
and bright;
Sing hey! sing ho!
As down the slide we go.

I have accepted the call to Nicholasville and will take up the work there the second Sunday in this month. My family will go the first of February.—S. D. Monroe.

We are O. K. at St. Elmo, and the work goes on very well. We recently held a meeting, Evangelist L. O. Wolfe, of Oklahoma, assisting. It resulted in 45 professions and 33 additions to the church. Love to the good brethren of dear old Alabama. Yours—Joe Vesey, St. Elmo, Tenn.

Rev. L. L. Smith has three spare Sundays in each month and would be glad to correspond with any Baptist church in the suburbs of Birmingham or the rural districts that wishes a pastor for one, two or three Sundays each month. His address is 120 South Fifty-fifth street, Woodlawn.

Thank the Lord for the many blessings of the past year and for the privilege of service. May this be the best year in our history. The Lord help us to do our very best in the work He has given us to do. Happy New Year to you. Send me some samples of the Baptist. Fraternally—J. W. Jones, Flomaton.

I would be glad to make engagements to be held any time during the year. I hold meetings or assist for free bill offerings and entertainment during the meeting.—R. D. Cecil, Cleveland, Tenn.

I don't suppose there is a preacher in the state who has a better field, Friday before Christmas the Maplesville ladies came down with a wagon loaded with groceries and some toys for the children. The pastor and family had an invitation to the Christmas tree at Maplesville and went. The pastor received a purse containing \$11.55 and Mrs. Brasher received a beautiful rug.—R. R. Brasher.

We have moved to our field at Lincoln. We found the house ready and some of the good ladies awaiting our arrival. The feast of good things spread on a new table would be tempting for a king. The pantry was well stocked. We shall not have to purchase flour and sugar for some time to come. We hope to have the finest Teacher Training class in Talladega county. We have 17 enlisted. Hope to send you some subscribers the first of the year.—J. W. Long, Lincoln.

I am well pleased with the Rochester Seminary and like my work here. Fraternally yours—W. K. E. James.

Our church seems to have taken on new life in view of the fact that on January 1 Rev. Jesse A. Cook will become our pastor.—John A. Thomason, Decatur.

Our church is in good shape and our Sunday school evergreen, and we have an Anti-Saloon League of 25 members and hope to have more.—John C. Wiggins, Dickinson, Ala.

Please change my paper from Newton to Goshen. We arrived here last Saturday evening. Had two good services and married two couples on the Sunday following. We have a great work here.—J. C. Hill, Goshen.

Married at Warrior, Ala., December 24, 1913, Mr. E. Moss and Miss Pearl Pearryman, the writer performing the ceremony. I wish them a long and happy life and pray God's blessings on them.—Thomas G. Carr.

I go to Miami, Fla., next week, so I will be glad to have your most excellent paper follow me. Say, Dr. Montague is first class. Yours truly—R. V. Atkinson, Lake City, Fla.
(This from a Methodist preacher.)

The following from one of the best journalists in the south is greatly appreciated: "I greet the editor and wish him more new cash subscribers than he can write down in a week.—Alex W. Bealer."

We have had a large welcome here. The people have been very kind; have given me fine congregations and many words of cheer. Mrs. French is much improved by her long stay in Virginia. May the season be full of blessing.—J. A. French, Columbia.

The Baptist Sunday school Christmas tree at Kennedy on December 26 was a success in every way. My wife and I heard Rev. Ollie Moore, of Fayette, preach an interesting sermon at Pleasant Groves Sunday on the security of the saints.—B. H. Wilkerson.

I pray that you may be greatly blessed this year in your personal life and in your ministry to the brotherhood through the Alabama Baptist. Your attitude toward all general enterprises and co-operative work is all that could be desired. You certainly deserve the support of our brotherhood throughout the entire state. Most cordially your friend and brother—John R. Sampey.

It was Saturday night in Birmingham, Ala. The November wind swept keenly around the corner of Nineteenth street and Second avenue at the heart of the city and tossed riotously the long, dark locks of Evangelist L. C. Wolfe, of the Home Board, who was addressing a street-corner crowd.

The speaker stood on a precarious platform, improvised from the back seat of an automobile. His penetrating eyes played fearfully here and there over the upturned faces of the throng, and his clarion voice successfully defied the moan and push of the winds and the buffeting sound of grinding trolley cars, snorting automobiles and the thousand noises of the street, which roared and fell and roared again all the while.

The street-corner service had begun half an hour earlier. A male quartette, standing in overcoats and hats on the automobile seat, had sung several gospel songs so beautifully as to make the passersby stop to listen. The crowd grew from 50 to 100, to 200, to 400. But for the biting wind it would have been 1,000, as it was a week later.

Evangelist T. O. Reese, with a clear and penetrating voice and a face youthful and refined, followed these in a gospel message. Out of a confusion of clangor, curiosity and some derision he fashioned the casual throng into an audience of listeners.

Perhaps the average preacher contemplates the idea of street-corner preaching with timidity or actual fear. Not so with these evangelists. Over and over they have faced the imagined terrors of trying to present the gospel of salvation to those whose weary feet press the city pavements which lead by temples where mammon hold high court. They have tried and found that there are hungry hearts weary of sin among those who jostle each other on the streets and seem so careless, hearts that can be reached by one who has faith to go after them.

With the old story of sin and need, of hope and salvation in Christ, the evangelist won his way with men in that chance crowd. Scores held up their hands in token of their desire to become Christians, and perhaps a dozen came out and made a profession of faith.

Following the first speaker came Evangelist Wolfe, whom I have already mentioned. He has a remarkable gift for street preaching, a voice of unusual carrying power, an imposing presence, a temperamental physical earnestness which he controls and a spirit that rises to the challenge of a street-corner crowd like a hungry fish to a bait. He fought for the victory with that throng and won it, making a distinct impression for the clean and the good that many there had perhaps never felt before.

A Glimpse of the Campaign.

This Saturday night meeting at the street corner was one of 412 services by the evangelists of the Home Mission Board of the Southern Baptist Convention in Birmingham during the first half of November in a simultaneous campaign among the Baptist churches of the city. Under the leadership of Dr. Weston Bruner, evangelistic secretary, 11 Home Board evangelists were preaching at as many churches. With them were eight trained singers, adepts at training church choruses and singing sweetly the gospel story. In addition four Birmingham pastors joined the campaign, each preaching in his own pulpit.

During the two weeks "shop" meetings were held for 10 days at 11 furnace and manufacturing plants, making a total of 118 services of this character. These shop services were attended by about 1,500 men daily, men in their working garb, during the hour for midday lunch and rest. Scores of these strong fellows made a profession of faith. Our cover design shows one of these midday meetings at the Louisville & Nashville Railway shops. At this gathering more than 100 men asked for prayer and about 20 made a profession of faith.

On Sunday, November 7, six great mass meetings were conducted. Two of these were for white men,



By Victor I. Masters, Editorial Secretary.

and were attended by a total of not fewer than 1,500 men. One was for women, one for children and two for negroes. The picture at the head of the article shows some of the throng of 1,000 men who gathered at the men's meeting at the Jefferson Theatre.

In addition to the evangelists at the white churches Rev. J. W. Bailey, the Home Board negro evangelist, under the supervision of Dr. Bruner, marshalled the leading negro Baptists of the city into the simultaneous campaign. In two centrally located negro churches revival services were held.

The Workers and Their Methods.

The evangelistic department of the Home Mission Board is the greatest activity of its class in America. I make the assertion not without hope that it may challenge the thought and investigation it deserves. A closer view will develop enthusiasm and gratitude for the admirable human engineering for saving men which Baptists possess in the evangelistic department of the Home Board.

Comprised of 25 expert workers, accustomed either to act independently or by two or four, or as a single team to carry the gospel alike to the city, town and countryside, to labor with equal effectiveness in the conservative eastern south or the alert and aggressive people of the western plains, this staff of approved soul-winners has developed into a wonderfully effective agency for the kingdom, an agency which last year brought into the churches 7,000 souls and inspired a much larger number toward higher and better living.

At the head of this group of men is a leader of unusual poise, power and fitness. Dr. Weston Bruner throughout his ministerial career was unconsciously training for the leadership that has in the last years fallen to him in conducting these evangelistic campaigns. A native of Kentucky, a graduate of the Louisville school of the prophets and later in charge of important pastorates both in the eastern and western sections of our Zion, Dr. Bruner's pastoral habit was through all the years evangelistic and instructive, tender and winning and at the same time of a character to develop and train. While pastor of various city churches he habitually conducted street-corner meetings in which men were won to Christ who would not have entered a church to hear the gospel.

In 1910 he left his pastorate at San Antonio, Tex., and accepted the leadership of the Home Board's evangelistic work, succeeding Dr. W. W. Hamilton. This work has grown up around him. Gifted with the spirit of comradeship and helpful kindness, always considerate of his associate workers, he has bound to him the strong men who are his fellow-workers and welded together a group of soul-winners who are rarely balanced, sane and effective.

Advantages of the Simultaneous Campaign.

To inaugurate one of these simultaneous city campaigns requires no mean order of executive ability. Many adjustments have to be made. Many things have to be explained and to the last hour readjustments are always necessary in order to satisfy the needs as they arise and also the demands of the churches which enter into the campaign. Within the

half hour of the assembling of several great mass meetings Sunday afternoon at Birmingham I saw a readjustment in the speakers for the hour that took care of an emergency situation where 1,000 men were present to hear the gospel, which under the independent system of evangelism could not have been taken care of at all.

On Sunday, November 7, not fewer than 20,000 people were reached by the workers in the campaign and heard the story of the cross. If a great union meeting conducted by a single popular evangelist were to reach one-fourth as many in a single great tabernacle it would put any southern city agog with curiosity and interest. The newspapers would blazon forth the story of so unusual a concourse, and an additional crowd would come to see what the crowd was coming for.

Though "the kingdom of heaven cometh not by observation," average humanity capitulates before a great spectacle, religious or otherwise. This may be very well. Every true Christian will rejoice at all the good accomplished in one of these union evangelistic meetings.

But the simultaneous city campaigns which the Home Board evangelists conduct, while less of a spectacle, appeal more favorably to thoughtful Christian men than a union evangelistic campaign.

Gypsy Smith had left Birmingham only about two weeks before the Home Board campaign began, though the Home Board meetings were arranged far before the Smith meetings were proposed. Gypsy Smith has remarkable gifts. He is a moral dynamic with power enough to grip the conscience of people in the difficult urban environment. Few can do it. He did that in Birmingham, though few comparatively united with the churches following his meetings, not more than three score persons, according to report.

Gypsy Smith worked three weeks in a great "central" meeting of the churches. He drew thousands. There was inspiration in the bigness of the crowds. Perhaps the Home Board simultaneous campaign came in while there was a moral wave crest; perhaps it came when there was reaction and a wave trough. I do not know, and if I did would prefer not to say. More than 900 persons united with the Baptist churches of Birmingham after two weeks of the Home Board's evangelistic campaign, and three-fourths of these came upon a profession of faith and baptism. From the best information I could get the Gypsy Smith ingathering to the churches had been much less than 10 per cent of this number. Unfortunately the meeting of the Alabama Baptist Convention brought the Baptist campaign to a close after the second week. Else Evangelistic Secretary Bruner declares there would probably have been a total of 1,500 additions to the Birmingham churches by the end of another week of effort.

The Evangelistic Workers.

Following are the names of the evangelists who participated with Evangelist Bruner in the meeting in Birmingham: A. J. Copass, J. B. DeGarmo, S. W. Kendrick, F. D. King, E. V. Lamb, Ray Palmer, T. O. Reese, J. A. Scott, L. C. Wolfe, J. W. Bailey; Singers M. J. Babbitt, I. E. Reynolds, J. P. Scholfield, D. R. Wade and E. L. Wolslagel.

In addition Brethren J. T. Reynolds, J. E. Turner and M. R. Anderson were employed as special gospel singers during the meeting, and Pastors C. O. Dobbs, J. O. Calley, B. C. Hughes and L. M. Bradley conducted meetings in their own churches in co-operation with the Home Board campaign.

The men on the Home Board evangelistic staff are representative and strong men. Without exception they are men who stand well among brethren who know them, and who have shown strength and sanity in their work. These men are experts. Some are stronger at one point and others at another, but all are experienced, capable evangelists, who know how to reach people through the appeal of the gospel of Christ. The body of men engaged in the Birmingham campaign had far more strength together as a power than they could have working each separately.

Alabama Baptist Woman's Missionary Union

MRS. CHAS. STAKELY, Montgomery.
President

DISTRICT VICE-PRESIDENTS.

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Corresponding Secretary-Treasurer—Miss Laura Lee Patrick, 127 S. Court Street, Montgomery.

HEADQUARTERS—Mission Room, 127 S. Court Street, MONTGOMERY, ALA.

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Press. Cor.—Mrs. W. P. Yarbrough, Anniston.
Librarian—Mrs. W. H. Simpson, New Decatur.
Training School Trustee—Mrs. A. J. Dickinson, Birmingham.
State W. M. U. Watchword—Remember His Merciful works.—Ps. 105:5.
Send contributions for this page to Mission Room.

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Mrs. Law Lamar, Selma.
Mrs. R. A. Paschal, Union Springs.
Mrs. McQueen Smith, Prattville.
Mrs. Nimrod Denson, Opelika.
Mrs. Eugene F. Enslin, Birmingham.
Y. W. A. Watchword—They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

SCRIPTURE MESSAGE.

Cause me to hear Thy loving kindness in the morning; for in Thee do I trust; cause me to know the way wherein I should walk; for I lift up my soul unto Thee.—Psa. 143:8-12.

A happy New Year greeting to every society and young people's organization in this great state of Alabama.

OUR CHRISTMAS OFFERING.

During the month of December \$112 came into the Mission Rooms as a Christmas offering to China. We are grateful for these gifts, but we expect many times this amount as a result of the week of prayer in January. Dear sister, as you read this will you not pray and keep praying that the "ingathering" for the week may be bountiful—even as the Lord hath prospered us? Cannot the women and young people of Alabama have a large part in making it unnecessary for the board to borrow additional money? Think what a calamity it is for our board to have to pay \$1,500 a month on the debt.

The Foreign Journal gives four reasons why the hour calls for heroic effort: (1) The financial condition of the board; (2) it is the jubilate year; (3) conditions in China constitute a mighty call; (4) the season ought to appeal to us.

If Christmas means anything, it ought to mean the greater prevalence of the Christ spirit in our hearts. Unquestionably our Lord's heart is yearning today over the lost multitudes of China. Shall we enter into sympathy with Him and hasten to their rescue? The greatest need is to raise the missionary force, and that can only be done by increasing our

Now is it true that many of the previous leaders in our churches have thrown away the key to the door that leads to the development of their young brethren in Christ and are waiting promptly for it.

RECEIPTS FOR NOVEMBER.

State Missions.
Forest Home W. M. & A. S., \$17; Dothan (First) W. M., \$15; Elam W. W., \$2; Sister Springs W. M. S., 55 cents; Montgomery (Southside) W. M. S., \$4.58; Birmingham (Richmond Place) W. M. S., \$5; Brewton W. M. S., \$7; Albertville S. B. B., \$1; Albertville Y. W. A., \$1; Brundidge Y. W. A., 35 cents; Thomaston W. M. S., \$5; Birmingham (Hunter Street) L. A. S., \$12; Birmingham (West Woodlawn) L. A. & M. S., \$9; Samson L. A. & M. S., \$9.50; Decatur (First) W. M. & A. S., \$14; Jasper L. A. S., \$18; Troy (First) Y. W. A., \$3.10; Opp W. M. S., \$3.50; Cuba R. A. B., \$2; Belmont W. M. S., \$6; Jacksonville Gleaners, \$2.50; Ozark W. M. S., \$7; Linden L. A. & M. S., \$3.70; Excel W. M. S., \$1; Excel S. B. B., 79 cents; Daleville B. Y. P. U., \$4; Monish Memorial W. M. S., \$3.65; Notasulga S. B. B., 75 cents; Repton W. M. S. (thank offering), \$2.10; Calera L. A. S., \$2.25; Bethany (Washington) W. M. & A. S., \$1; Sheffield W. M. S., \$1.70; Bay Minette S. B. B., \$1; Rosser W. M. S., \$1; Midland City L. A. & M. S., \$2; Tallasahatchie W. M. & A. S., \$2.50; Jonesboro L. A. S., \$5; Town Creek L. B. S., \$5; Mobile (First) R. A. B., \$1; Thomaston Y. W. A., \$1.31; Gadsden (First) W. M. S., \$15; Anniston (Parker Memorial) W. M. S., \$17.50; Grove Hill S. B. B., \$1.20; Gadsden (Second) W. M. & A. S., \$7; Birmingham (First) S. B. B., \$2; Athens W. M. S., \$1.75; Montgomery (First) W. M. S., \$3; Beatrice W. M. & A., \$4.25; Tuscaloosa (First) Y. W. A., \$7; Thomaston R. A. B., 50 cents; Rockford, \$5; Troy (First) W. M. S., \$127; Tunnel Springs L. A. & M. S., \$1.40; New Bethel (Cherokee) W. M. S.,

\$2.10; Bethesda (Central) W. M. S., \$1; Tuscumbia S. B. B., \$1; Beatrice S. B. B., \$1; Troy (First) Y. W. A., \$1; Town Creek (Selma) Y. P. A., \$2; Talladega (First) Y. W. A. Sr., \$2; Sheffield W. M. S., \$1.75; Phoenix (First) W. M. S., \$2.25. Total, \$395.53.

Home Missions.

Montgomery (Southside) W. M. S., \$4.58; Carlowville W. M. S., \$5; Birmingham (Hunter Street) L. A. S., \$18; Eutaw L. A. & M. S., \$2.50; Jacksonville Gleaners, \$1; Excel W. M. S., \$1; Three Notch W. M. S., \$2; Orrville L. A. S., \$7; Repton W. M. S., \$1.25; Blocton (First) W. M. S., \$2.50; Bethany (Washington) W. M. & A. S., 50 cents; Tallassee W. M. S., \$4.25; Brundidge W. M. S., \$8; Florence (First) W. M. S., \$8; Pleasant Hill (Selma) W. M. & A. S., \$6; Seale W. M. S., \$2; Elba W. M. S., \$10; Evergreen W. M. S., \$14.40; Athens W. M. S., \$2.25; Sister Springs W. M. S., \$1.05; Burnt Corn W. M. S., \$2.45; Columbiana W. M. & A. S., \$3.75; Tuskegee W. M. S., \$13.70; New Bethel (Cherokee) W. M. S., \$2; Birmingham (Southside) W. M. & A. S., \$30; Eclectic W. M. S., \$4.55; Birmingham (First) L. A. S., \$24; Oakman W. W. W., \$1. Total, \$182.73.

Home Board Schools.

Bay Minette S. B. B., \$1; Selma (First) S. B. B., \$4; Burnt Corn S. B. B., 42 cents; Vernon S. B. B., \$1; Jackson S. B. B., \$1. Total, \$7.42.

Mountain Schools (H. M.)

Troy (First) Y. W. A., \$19.75; Marion (Siloam) Y. W. A., \$5; Tunnel Springs Y. W. A., \$1.10; Talladega (First) Y. W. A., \$2. Total, \$27.85.

Jubilate Home Missions.

Mrs. J. H. Longcrier, Columbiana, 50 cents; Mrs. Helen E. Ware, Florence, \$10; Mrs. Kate Johnson, Brewton, \$1; Mrs. Yancy Lovelace, Brewton, \$10; Mrs. A. J. Ivie, Sheffield, \$5. Total, \$26.50.

Indians (H. M.)

Mobile (First) R. A. B., 35 cents; Thomaston R. A. B., 20 cents. Total, 55 cents.
Thank Offering, Indians (H. M.)
Mobile (First) R. A. B., \$1.

Foreign Missions.

Sister Springs W. M. S., \$3; Montgomery (Southside) W. M. S., \$4.58; Birmingham (Hunter Street) L. A. S., \$27; Jacksonville Y. W. M. S., \$14; Wetumpka L. A. & M. S., \$5; Orrville L. A. S., \$3; Notasulga, \$6; Bethany (Washington) W. M. & A. S., 50 cents; Brundidge W. M. S., \$7; Elba W. M. S., \$10.50; Evergreen W. M. S., \$8.35; Montgomery (First) W. M. S., \$24.80; New Prospect (Bigbee) W. M. S., \$2.25; Cuba W. M. S., \$20.25; New Bethel (Cherokee) W. M. S., \$4; Sylacauga W. M. S., \$7.50; Russellville W. M. S., \$7; Brewton W. M. S., \$5; Ensley W. M. S., \$20; Montgomery (Clayton Street) W. M. S., \$6; Oakman W. W. W., \$1; Clayton W. M. S., \$4.42. Total, \$191.56.

Hospitals (Foreign).

Troy (First) Y. W. A., \$9; Friendship (Pine Apple) Y. W. A., \$2; Talladega (First) Y. W. A., \$4. Total, \$15.

Kindergartens (Foreign).

Bay Minette S. B. B., \$1.

Toluca School (Foreign).

Jacksonville R. A. B., \$1.50; Thomaston R. A. B., 50 cents. Total, \$2.

Miss Anna Hartwell (Foreign).

Birmingham (New Prospect) W. M. & A. S., \$5.

Native Workers (Foreign).

Columbiana W. M. S., \$25.

Kathleen Mallory Hospital.

Point Pleasant L. A. & M. S., \$5; Mrs. A. V. Johnson, Brewton, \$1; Mrs. G. A. Smith, Brewton, \$1; Russellville W. M. & A. S., \$5; Gallion W. M. & A. S., \$10; Bessemer (First) W. M. & A., \$10. Total, \$22.

Jubilate Foreign Missions.

Mrs. Helen E. Ware, Florence, \$5; Mrs. B. P. Crum, Montgomery, \$50; Birmingham (Southside), by Mrs. Preston Blake, \$10; Mrs. Yancey Lovelace, Brewton, \$15; Mrs. J. H. Longcrier, Columbiana, 50 cents. Total, \$80.50.

Training School Enlargement.

Brewton W. M. S., \$4; Birmingham (Hunter Street) L. A. S., \$3; Excel W. M. S., \$1; Russellville W. M. S., \$1. Total, \$9.

Training School Support.

Elim W. W., \$1; Brewton W. M. S., \$1. Total, \$2.

Scholarship Fund.

Elim W. W., \$1; Brewton W. M. S., \$1; Albertville S. B. B., \$2; Albertville Y. W. A., \$1; Jacksonville Gleaners, \$2; Excel W. M. S., \$1; Friendship (Pine Apple) Y. W. A., \$1; Town Creek (Selma) L. B., \$1; New Bethel (Cherokee) W. M. S., \$1; Russellville W. M. S., \$1; Talladega (First) Y. W. A. Sr., \$2. Total, \$14.

Our Mission Fields.

Wedowee W. M. S., 60 cents; Buena Vista Y. W. A., 20 cents; Repton W. M. S., 20 cents; Demopolis W. M. S., 20 cents; Brundidge W. M. S., 20 cents; Wylam L. A. S., \$1.60; Northport W. M. S., 20 cents. Total, \$3.20.

Orphanage.

Albertville Y. W. A., \$1; Huntsville (D. A.) \$2.50, clothing; Carbon Hill W. M. S., \$15; Buena Vista S. B. B., \$1.17; Attala Y. W. A., \$4; Buena Vista Y. W. A., \$2.30; Bethany (Washington) W. M. & A., 50 cents; Bay Minette S. B. B., \$3; Florala W. M. S., \$15; Huntsville (First) W. M. S., \$7.50; Vernon S. B. B., \$1.50; Prattville L. A., \$1; Northport W. M. S., \$15; Oxford W. M. & A. S., \$10. Total, \$79.47.

Aged Ministers.

Anniston (Parker Memorial) W. M. S., \$5.15.

Expense Fund.

Sister Springs W. M. S., 40 cents; Carlowville W. M. S., 75 cents; Sumterville W. M. S., \$1.20; Cedar Bluff W. M. S., 60 cents; Orrville L. A. S., \$1.50; Tuscaloosa Association, \$5; Repton W. M. S., 25 cents; Washington Association, \$5; Mrs. J. P. Emmett, minutes, 10 cents; Mrs. M. A. Jones, minutes, 10 cents; Mrs. J. W. Taylor, minutes, 10 cents; Anniston (P. M.), 40 cents; Athens W. M. S., \$1.30. Total, \$16.70.

Birmingham Missionary.

Southside W. M. & A. S., \$15.

Debt-Paying Campaign.

Northport W. M. S., \$1.20; Selma (First) W. M. S., \$59.50. Total, \$60.70.

Furnishing Mission Room.

Tuskegee W. M. S., \$2.50; Selma (First) Y. W. A., \$10; Selma (First) S. B. B., \$5; Cullman (First) Y. W. A., \$2.50; Tuscaloosa (First) Y. W. A., \$2.50; Birmingham (Southside) W. M. & A. S., \$10; Troy (First) Y. W. A., \$5; Sheffield W. M. S., \$1; Mrs. W. P. Reeves, Tuscumbia, \$2.50. Total \$41.

Bible Fund, Sunday School Board.

Selma (First) S. B. B., \$1.

Mission Literature.

Birmingham (Southside) W. M. & A. S., 60 cents; Albertville W. M. S., 50 cents; Montgomery (First) W. M. S., 35 cents; Jennie Moore, 75 cents; received at convention (Tuscumbia), \$4.80; Montgomery (Southside) W. M. S., \$4.10; Northport W. M. S., 25 cents. Total, \$13.45.

Prayer Calendars.

Received at convention (Tuscumbia), \$15.50; Miss F. H. Haralson, 30 cents; Montgomery (First) W. M. S., 20 cents; Powderly S. B. B., 15 cents; Miss Laura Lee Patrick, 15 cents; Huntsville (First) W. M. S., \$1.20; W. S. Wiley, 15 cents; Arthur Flake, 15 cents; Miss Lillian S. Forbes, 15 cents. Total, \$18.25.
W. M. U. Library.
Town Creek (Selma) L. B., \$1.
W. M. U. Cottage (Pelah), \$1.
Miss Addie Cox, Birmingham, \$10.
Aggregate for the month, \$1,280.00.

NOTES FROM BROTHER CRUMPTON ON SAYINGS OF HIS CORRESPONDENTS

How It Was Done in Coffee County.

"There was only one church that failed to give us a good crowd. We were there on Monday, a very hot, beautiful day, and on the business of the church had some company to make. We finally succeeded in interesting the brethren during the day, going to their homes in the community, until they promised to organize a Sunday school and get a good stove in their church.

"Strange to say, our churches, many of them good ones, have no means of heating, not even a fee for a stove to be put in. The result is that our Sunday schools lose half the year on account of cold, uncomfortable houses of worship. They go into winter quarters early and stay until late in the spring time.

"Our meetings were most opportune. We had cold weather during the entire eight days, and you see we could impress the need of stoves in our churches. In the list of 18 churches visited two of them only had stoves, but if our plans carry well every one of the 18 will have them hereafter, for we urged immediate action in the matter. We made up the money ourselves at many of them, and the first church visited had a stove ready bought, delivered and ready to set up by the next Sunday, and had a Sunday school well attended.

"Our brethren in our country churches will do things when they are asked and when they are shown the need of it. Our young people in every instance responded heartily.

"Our Brother Ray did a fine work, urging the enlistment work everywhere we went and showing the brethren how things could be done. The schedules were put up and pastors and deacons promised to follow the schedule of collections for missions, etc. Our country pastors responded to the calls, and many of them seemed to catch a vision of things themselves.

"I can see how our country churches have been neglected, and how great the work. They need to be encouraged to undertake greater things for the Master and to enlist as soldiers of the cross. It occurs to me that if the State Board would join the one Board and send more men into the field and do just such work as Brother Ray is doing for the Home Board that it would not be so long before 'debt-paying campaigns' would not be necessary. Information is what is going to count, and there can be no genuine development until our Baptists are better informed. The people are dwarfed because of want of information.

"In one place where we went our meeting was held in the school house on the invitation of the teacher, and there were about 75 children in school, and not a single one of them go to Sunday school.

"Brother O. P. Bentley took his horse and buggy and went with us for six days, and he did a most excellent work. Combining his common sense and tactfulness with his earnest Christian spirit, Christian knowledge and produce, he is one of the finest workers at all among our country churches. He and Brother Ray make a fine team, and I wish they could visit every church in Alabama as they did where they went in this county.

"I hope the next campaign we have you can be with us and see for yourself the value of these enlistment campaigns."—J. A. Carnley.

This letter from the moderator of the Coffee County Association, written only for my eye, is too good to keep. A busy lawyer finds time to go on an eight-day campaign in his association. Some of these churches will have evergreen Sunday schools always after this. The cold snap was good for hog killing and good to show the brethren the necessity of stoves, too. Right he is: Enlistment work is what is needed. Let all the associations have these meetings.

W. B. CRUMPTON.



NEW YEAR RESOLUTIONS.

Resolved, First

That as a subscriber to the Alabama Baptist I will treat the editor as I would like him to treat me if our positions were reversed—I will look at my label on the paper and send in my renewal without waiting for statement.

Resolved, Second

If I have overlooked the matter of paying up and sending in my renewal too long I won't lose my temper and quit just because I have been asked to pay for the paper that has furnished mental food for my family.

Resolved, Third

That I will not be without my denominational paper in my home, and as the Alabama Baptist is my own state paper and all my denominational enterprises are dependent on it, I will be a lifelong subscriber to it. (Swiped.)

BROTHER CRUMPTON'S NOTES.

How we miss the Alabama Baptist after the Christmas week! Everywhere I go they say: "Wonder why I didn't get my paper this week." They forget about Christmas. One brother said: "I wish you would try to get Brother Barnett to print sermons oftener. I like to read good sermons, and I believe the people generally like them."

"How are you getting along with the debt-paying campaign?" is the first question asked. I am proud to see the interest. I think I did not report that the First church, Dothan, will undertake \$2,000; Roanoke, \$1,000; Troy, \$1,000; Butler county, \$1,000. Adding this to what was last published in the "good as cash column" makes nearly \$30,000. Other amounts of "the amounts undertaken" makes nearly another \$30,000. In next week's paper I will be able to report "some debt paid." That will be a most interesting column.

Many who have subscribed can just as easily pay the whole now. They will confer a great favor on this trustee if they will do so. The interest debt is growing every day we wait. We must have all the subscriptions made by March 1. Home and Foreign Missions must have the right of way in March and April.

Let the brethren think about this: The debt-paying campaign is not to be compared with an ordinary church collection. Not again in the life time of many of us will an appeal like it be made.

The emergency is on, and we must meet our obligations if we maintain our standing. We will lose our self-respect and the respect of others.

Only about one dozen counties in the state have been touched. I am now at LaFayette. I hope old Chambers is going to do something handsome.

W. B. CRUMPTON.

One of the first debates under the federal constitution was that relating to the negro, and it looks as though it would be one of the last.

THE HERESY OF JONAH.

"He be paid his fare."—Jon. 1: 8.

Nineveh, whom God loved, he took unto Noah. God reverts to the only method called Jonah. If Ninevah were Christianized the world would swing and overthrow Judas was Jonah's heir. Jonah was a narrow-minded patriot, and as a result the Jews were finally called (scattered). Jonah was not a coward, brave to face certain dangers. Ninevah was the center of God's interest now. "For their wickedness is come up before me." Perhaps borne on silent wings of prayer by saints. The prayer of our poor moves upon God to call many who flee from duty, and as a result they cry out to God in the belly of loss and sorrow. "He would not," was Jonah's heresy. Jonah ran from duty and was soon fast asleep and in trouble. I have seen that poor man a thousand times. Service is a test of character. Not how many I can employ in my service, but how many I can serve, is the law of greatness, and for hearty response in calls to duty must have a basis of appeal (regenerate heart). People bind happiness wrong—on the north by poverty, east by obscurity, south by servitude, west by simplicity. Happiness is bound by selfishness, isolation, unwillingness to serve, etc. In the long ago people locked coffins and kept the key. Every sorrow is a key to unlock human hearts. Have we lost the key? As Ninevah was ready for the message, so the world is ready for the gospel. This is no time for compromising. There is a cry for "peace" when there is no peace. This is pre-eminently the Baptists' opportunity. Baptists' mission is to preach a whole gospel to the whole world, lovingly "contending for the faith." Ship at sea in storm folds its sails and says "peace" would land on the rocks. "I don't care" is anarchy. Apostasy is doubly damned. Men try to hide sin by good works. Infant baptism (?) has blinded its thousands. Nothing dies harder than a lie. Let the Baptists' slogan ever be, "Loyalty to Jesus." If I live to be aged I expect to see the mountains whispering to the sea and the sea whispering back to the mountains, "One Lord, one faith, one baptism," for the Lord reigneth omnipotent.

J. J. JUSTICE.

Pleasant Hill, Ala.

When William Gibbs McAdoo went up the Hudson river a few years ago and found a fine old house and five acres for sale he bought an estate that had once belonged to Alexander Hamilton he bought it for a home and has been the creator of our nation's financial system—might shrink? Such is the task that lies before the new secretary of the treasury.

In Europe the example of royalty has a direct influence in decreeing or discouraging the adoption of new styles among men. When King Edward was the Prince of Wales his attire was reflected in the prevailing fashions, even in the matter of canes and cravats.

No man stands utterly alone. We are all parts of one stupendous whole. A proper view of humanity is not that of the sards on the seashore, but that of the leaves on the tree. Every leaf lives its own life, yet each isolated leaf is vitally connected with and dependent upon all the others.

Long before machinery was introduced little children were compelled to work like slaves, but as President Hadley says, it was only after the factory was born that their wrongs were noticed.

It is possible for a man to give himself away and still not be liberal.

July 13 Aug 13 Sep 13

The date printed at right of your name on address label indicates the month with which your subscription to the Alabama Baptist expired or will expire. Many, many hundreds of subscriptions expire at this time of the year, and we ask you to look at your address label and if your subscription has expired to forward your subscription direct to us and thus save us the expense of notifying you by letter of the expiration of your subscription. We are planning to give you a better paper this fall and winter and you can help us a great deal by seeing that we receive your renewal subscription promptly. Do it now!

Department of Sunday School Work -- State Board of Missions

Headquarters 504 Farley Building, Birmingham

FIELD FORCE:
 HARRY L. STRICKLAND, Secretary, Birmingham
 MISS LILIAN S. FORBES, Birmingham
 BUNYAN DAVIE, Chicago
 A. L. STEPHENS, Pittsburg

A NEW DAY FOR THE BAPTIST YOUNG PEOPLE'S UNION.

With the multiplicity of organizations and "agitation" now vying in the religious world, and with all the varied and various forms of activity, it is sometimes difficult to get many of our pastors to see the need of this, probably THE MOST IMPORTANT, organization within the church. Notice I said within the church. The B. Y. P. U. properly constructed makes a bid for the young member of your church, brother pastor. It neither seeks nor encourages others, though of course welcoming when they come.

Here is a statement for you to challenge: If any pastor of ordinary intelligence will really study B. Y. P. U. methods and aims himself for six months, and come to know something about what this organization stands for, and then give one-fourth of his time to the development of his young people during the year following the six months' training that he himself has had, the troubles of his pastorate will vanish as the mist before the noonday sun.

Secretary W. S. Wiley said recently, in speaking on the intermediate department of our Sunday schools, that the majority of parents after traveling this road (of early adolescence) have locked the gate and thrown away the key and refuse to retrace their steps to be the friend and companion of their own children. Thus the boy and girl from 13 to 20 becomes a stranger to his own home and his own kindred. The next step is to seek fellowship somewhere else. The devil is always ready with a companion of his choosing.

Now is it true that many of the leaders in our churches have thrown away the key to the door that leads to the development of their young brethren in Christ and refuse to go back and become their companions along this dangerous road, which is beset by ruffians and full of snares and pitfalls?

The more I study the question the more I am convinced that the B. Y. P. U. offers the greatest field for religious development among Southern Baptists.
 H. L. S.

HIS OWN BIBLE.

He was a little lad of 5, and he had a little Testament which he called "My Bible," with proud emphasis on the my. He was the youngest member of a family of Bible readers. One day he said to his mother: "I don't see that my Bible does me very much good; nobody ever reads it to me."

A word to the wise was sufficient. The next Sunday his Beginners' Bible Story Paper told the beautiful story of the shepherds and the angels and the little baby in the manger. It was read to him, and then the question was asked him, "Would you like to have me read it to you out of your own Bible?" How his eyes shone as he ran to get "my Bible." The place was found, and with eager, intent listening he heard Luke's beautiful story of the angels' song and the shepherds' visit. When the reader finished he said: "Is that every bit of it? Well,

A HAPPY NEW YEAR.

What is happiness? How many of us know? Many of us have said that pleasure is happiness. That is hardly possible, for many of the pleasures of the moment become the antithesis of happiness in the remembrance of them during the succeeding moments.

Happiness lingers! It lingers as happiness, too! A crippled dog was picked up in the street and his wounds were bathed, and his cries of pain were hushed! My, the thought of that kindness fills us with joy and gladness for the years to come.

Over there is a young man, crippled up and emaciated with sin and sorrow. Many people have said, "He won't do; there is no good in him." A Christian young man comes along and binds up his wounds and tells him the story of the Lamb that was slain, and joy and peace comes to his heart.

What is happiness? "Inasmuch as ye have done it unto one of the least of these, ye have done it unto me."

A HAPPY NEW YEAR.

MISS LILIAN S. FORBES,
 A. L. STEPHENS,
 BUNYAN DAVIE,
 HARRY L. STRICKLAND.

keep the place with this piece of paper. Let it stick out where I can find it, 'cause on Christmas day somebody can read it to me again right out of my Bible."

Many children doubtless were given Bibles this very Christmas time. Some of them are too young to read it even when they are beginning to read at school. Pick up their school readers and see how different they are in print and general make-up. The gift of a Bible is a good thing, but a still better gift will be to read to them out of their own Bibles the beautiful stories of God's love and care and of the wonderful life of Jesus, who went about doing good.

Mrs. Ella Broadus Robertson has culled the readings she used for her own children and has gathered them into a book called "The Heart of the Bible." It is given entirely in the very words of the Bible, being the narrative portions of both Old and New Testaments.

For the Juniors' own reading the set of "Bible Hero Classics," 20 paper covered books in a box, will be found very acceptable. These also are in the words of the Bible, the narrative portions only of each hero's life being given. Either of the above can be procured from our Baptist Sunday School Board at Nashville for \$1.

Remember the words of Moses to the fathers of old: "And these words which I command thee this day shall be upon thy heart; and thou shalt teach them diligently unto thy children, and shall talk of them when thou sittest in thy house, and when thou walkest by the way."

A godly Scotch woman said to me on the train recently: "Well do I remember how we children would all go before our father each Sunday evening, with dignity and reverence and yet with real happiness, to repeat to him the Scriptures we had learned during the week previous and at Sabbath school. How I wish my husband had done that for our children."

If we are to win our children to Christ, if we are to train them for service, if we are going to raise up an

earnest, forceful generation of men and women in the kingdom of God, we must lead them to love God's word and feel that it is "my Bible" while they are young.
 L. S. F.

SOME NECESSARY BOOKLETS.

Plans are afoot for the publication by the Field Workers' Association of the Southern Baptist Convention of three booklets, as follows:

1. A booklet for superintendents, dealing with the practical problems that confront every superintendent in the small schools in city, town and country. How to solve them and how they have been solved by others.

2. A booklet for the elementary worker, written by one who is in the thick of the fight and who understands and is solving the problems of the primary and junior teacher where the equipment is meagre and improvements hard to get.

3. A booklet on building and equipment. This has been needed for a long time. Houses from \$500 up may just as easily be built for service as not. A large per cent of the problems in the small schools will be solved when this matter of building and equipment is settled.

Now it may be that these booklets may be published for almost free distribution. Certain it is that the cost will be so small that no one at all interested will hesitate to have one of each.

If these booklets are to accomplish the desired purpose they must reflect the views of more than one person each. There are undoubtedly many persons in Alabama who have solved and are solving the problems to be considered in these booklets. We are not theorizing and do not care for "dreams" (most any one of us are good dreamers), but we would like to have some hints from those who are making things go in their respective lines. If you have a good, low-priced church buildings, send us a sketch. If you have a live, thorough-going primary and junior department that is thriving under difficulties, tell us

about it. If an superintendent has done things worth us to know how you accomplished this. There are hundreds of others who would like to know.

I want to see how you really interested persons are reading this page and will drop me a postal saying so. It will only cost you money and a moment's time. If 200 or 300 cards should come in there would be a great incentive for me to say to the Field Workers' Association, "We must have these booklets."
 H. L. S.

ENLISTMENT.

Important announcement will probably be made next week with reference to the enlistment feature of our department. Conferences have been held with interested leaders, and this week the field force of the Sunday School Department are in conference in Birmingham. We are preparing for the most far-reaching educational propaganda ever attempted by Baptists in a southern state or any other state.

Many of our most prominent leaders have volunteered their service for one, two or three weeks during the year in this movement, but there is still room for others. If you will conduct one or more associational schools or give one or more weeks during the year to this campaign work we would like to have your name and the time best suited to your desires. Calls are in hand for almost every season, and we can use you most any time.
 H. L. S.

REV. B. W. SPILMAN.

It is with sincere regret that we receive the news that Dr. Spilman has been temporarily rendered "hors du combat" and may have to undergo an operation at his home in Kinston, N. C. Dr. Spilman, as many of us know, was the pioneer of all Sunday school field workers among the various denominations in the south. He came to the employ of our Sunday School Board on June 1, 1901, and was followed by Dr. Hamill in September of the same year, who became connected with the Methodist Publishing House.

Brother Spilman has rendered valiant service. He is still rendering valiant service. For some time past his work has been entirely among the denominational schools of the south and in developing the Baptist assembly grounds in North Carolina, "Ridgecrest."

We hope the good Lord will remember in mercy His servant and our brother, that he may be soon restored to his wonted vigor and activity.
 H. L. S.

It was by accident that the artificial limb manufacturer came into existence.

Deeper Experiences of Famous Christians

By J. Gilchrist Lawson

Just published, is the greatest book on the Spirit-filled life. 352 pages. Twenty-one full portraits.

Cloth, \$1; paper 50c.

Glod Tidings Publishing Co., Lakeside Building, Chicago.



NEW YEAR'S GREETINGS.

By B. D. Gray, Corresponding Secretary.

The by-laws of the Home Board stipulate concerning the corresponding secretary that "He shall be the official representative of the board, promoting its sympathetic relations with its constituency."

Its constituency reaches from Maryland to Mexico and from Missouri to Panama. On behalf of the Home Board the corresponding secretary sends sympathetic greetings to all the great constituency for the New Year of grace 1914.

New Headquarters.

After January 1 our headquarters will be in the Healy building, on the tenth floor. We have secured here admirable quarters, with offices and general work room thrown immediately together for greater efficiency in our work. The Healy building is most centrally located on Forsyth and Walton, just across from the postoffice, where the First Baptist church stood for so long a time. Let our constituency bear in mind this change and address correspondence accordingly.

Eventful Year.

The year just closed has been the most eventful in many respects of our long history. Our work has been enlarged in every direction, and yet we have not been able to meet many pressing and pitiful pleas for help. New fields, on account of changing conditions, have opened in every part of our territory. Older sections of the east are throbbing with new enterprise, and the wonderful developments of the west continue to be marvelous. This all calls for enlargement at every point.

Urgent Calls.

At our annual meeting in July appropriations were made to cover every dollar of our apportionment of \$411,000 for the year and more, and still applications for help amounting to \$100,000 had to be denied. Since that time every week has brought calls for help so urgent that to deny them has wrung our hearts.

Atlanta, Ga.

CHRISTMAS AND NEW YEAR.

Christmas has just passed. It is our duty to make another year as prosperous as possible. We never do a kind deed but what God remembers us. He is so graciously good; but few of us realize it or appreciate the blessings which He gives us each day. We are now to begin a new year. We should do this by trying to bring others to the fold to do God's will. There are so many now who are drifting farther and farther from God on the broad way of sin. We should try to speak a word, a kind word, each day to some who we know are not living right and tell them of our Father, who is anxious to receive them if they will only make the confession and lay sin aside. He will gently lead them to the light and be a helper when in need. Why not accept the great invitation? It is free to all. God knows us all. We are His. Then why not do His will?

We should lay good examples before all young people instead of criticizing those that make mistakes while they are young and dashing them aside to be looked down upon by the world. It's a sin to do this. But there are many that do it. Such people are not true Christians, for God was never too great to help them. He is willing to forgive. Then why not you forgive your fellow friend who has sinned as God forgave you?

We should begin our year's work by trying to serve God, by doing His will, trying to bring many souls to the anxious seat, where they can find rest. God will cheer up the sad hearts and reward the faithful ones who serve Him here.

Now this year 1914 we want to begin by saying we will do all we can, continue to hold out faithful, fighting all temptations that come before us, visiting the sick, and at the close of the year you and I will be more anxious to do His will. Now, with best wishes for success, I remain asking to be remembered.

KATIE SMITH.

The most perfect system of eugenics is in the Mosaic law. If it were not so the Jews would have disappeared from the earth.

The average yearly net increase of churches of all denominations in the United States from 1900 to 1910 was 784,000.

BOOK REVIEW

"When to Send for the Doctor and What to Do Before the Doctor Comes."

By Frieda E. Lippert, M. D., and Arthur Holmes, Ph. D.

In answer to a call, a doctor was preparing hurriedly to leave his home when his wife remarked that there was no need for such great haste, as they had a book at this home that told them what to do until the doctor came. The doctor replied that he wanted to get there before they did it. Evidently he was not acquainted with this book, for we believe this volume should be on the library table.

The experience of the authors in the psychological clinic of the University of Pennsylvania gives added weight to their words.

The chapter on "Simple Non-contagious and Contagious Diseases" and the one on "What to Do Before the Doctor Comes," in the case of wounds, burns, unconsciousness, fractures and poisons, will be the most practical in the home, and it would be well for each mother to study them at stated intervals, so she may be prepared for emergencies.

J. B. Lippincott Company. \$1.25.

"Judson, the Pioneer."

This timely book by J. Mervin Hull, and published in connection with the centennial of the American Baptist Foreign Mission Society, is timely. It is profusely illustrated, and can be had from the American Baptist Publication Society, Philadelphia. Cloth, 50 cents net; paper, 35 cents net. Just the thing for busy pastors or mission workers.

"The Influence of a Single Life."

By J. W. Tinley.

A narrative will hold the attention of young people better than a written sermon. That is the hope of the Rev. Mr. Tinley as he sends this little volume out with the prayer that it will not only be helpful in forming and strengthening convictions, but will show what a thoroughly consecrated life can do. Grace, the sweet Christian girl, visits in the rather worldly family of an uncle, and in answering their questions gives reasons to her readers also for the "faith that is within." The story is based on facts, and the miracles recorded can happen anywhere.

Pentecostal Publishing Company, Louisville, Ky.

"How Judson Became a Baptist Missionary" is a highly interesting and profitable pamphlet for Baptists to read and circulate. It is written by Adoniram B. Judson, M. D., and published by the American Baptist Publishing Society, Philadelphia, at 10 cents postpaid.

"Following the Sunrise."

This is a century of Baptist missions, 1813-1913, by Helen Barrett Montgomery and published in connection with the centennial of the American Baptist Foreign Mission Society, by the American Baptist Publishing Society, Philadelphia, Pa. In cloth, 50 cents net; paper, 35 cents net. It is one of the best hand books a pastor can have who wants to post himself about what our Northern Baptist brethren have done and are doing. The illustrations and maps are helpful.

CHILDREN'S BIBLE STORIES.

"Our Darlings' A B C Book"

Shows the alphabet in large red letters. For each letter there is a short Bible poem illustrated by an appropriate picture. The book relates 26 charming stories about Bible characters; told in simple language that will interest and instruct the child. Sixty-four pages; large, clear type, good paper; substantially bound in cloth. 35 cents.

"Twilight Talks With the Children."

The many parents who have appreciated and valued "Bedtime Stories" as a book especially beneficial and uplifting to children will welcome "Twilight Talks." The stories are from Bible narratives and other sources, and are very interesting and impressive. Illustrated with special drawings. 96 pages. Cloth, 35 cents.

"Bedtime Stories."

Designed to supply parents with pleasant, elevating stories to read at the "children's hour." In simple, everyday language a mother tells her boys and girls stories of Bible characters which tend to develop strong Christian ideals. Thirty-three illustrations. Size 7x9. 96 pages. Cloth, 25 cents.

Gospel Trumpet Company, Anderson, Ind.

Nearly every family needs efficiency more than it needs greater income. The motive to spend is stronger than ever. The motive to save is weakening under strain of economic theories which picture everybody as entitled to a great deal more than they have.

There are over 10,000 saloons in Greater New York, or 23 saloons to every thousand of the population.

PRESIDENT WILSON'S ARBITRATION POLICY.

For some time past the policy of this country in regard to arbitration treaties has not been as clear as one could wish. The people of the United States have heard reports of the Panama tolls discussion, of speeches by senators who urge that the arbitration treaty with Great Britain be not renewed, of rumors that we will sign no arbitration treaty with Japan.

Since President Wilson delivered his message to congress, however, there can be no doubt as to his attitude in regard to these matters. He strongly urges the senate to ratify the several arbitration treaties awaiting renewal; he evidently has no doubt of their willingness to carry out his policy; he considers this matter more important than any other business to come before congress; it stands first in his message. We are now in a position to realize that any statements of a contrary opinion are but sporadic, and do not represent the attitude of our legislative body.

"The country," says President Wilson, "is at peace with all the world, and many happy manifestations multiply about us of a growing cordiality and sense of community of interest among the nations, foreshadowing an age of settled peace and good will. More and more readily each decade do the nations manifest their willingness to bind themselves by solemn treaty to the processes of peace, the processes of frankness and fair concession. So far the United States has stood at the front of such negotiations. She will, I earnestly hope and confidently believe, give fresh proof of her sincere adherence to the cause of international friendship by ratifying the several treaties of arbitration awaiting renewal by the senate."

"In addition to these, it has been the privilege of the department of state to gain the assent, in principle, of no less than 31 nations, representing four-fifths of the population of the world, to the negotiations of treaties by which it shall be agreed that whenever differences of interest or of policy arise which cannot be resolved by the ordinary processes of diplomacy they shall be publicly analyzed, discussed and reported upon by a tribunal chosen by the parties before either nation determines its course of action."

"There is only one possible standard by which to determine controversies between the United States and other nations, and that is compounded of these two elements: Our own honor and our obligations to the peace of the world. A test so compounded ought easily to be made to govern both the establishment of new treaty obligations and the interpretation of those already assumed."

WOMAN—1914 MODEL!

The 1914 model woman will surpass all previous models yet produced. This is absolutely guaranteed. Men should place their options at once, for, although the supply is not strictly limited, those who make a quick choice will naturally secure the best-looking road companions. Only one to a customer, although those who make a selection which proves unsatisfactory may later have a second choice, after lawfully disposing of the first one.

The 1914 model will be very graceful, with slim body, well surved, so as to attract immediate attention. She will be able to withstand much pressure, have small waist, firm clutch, partially visible mechanism below the body, as in previous seasons, and will be absolutely tireless. She will be somewhat hard to control and will require more to run than any previous model, but will make up for this in speed. Owners should put on the brakes very frequently, however, for if she once exceeds the limit it will be very hard to keep her within the lawful speed thereafter.

There will be several colors to choose from. The very light shade with yellow top and the dark models with brown and black tops will prevail. Both should be handled carefully. Owners should bear in mind that the 1914 model will be very apt to skid if the road isn't pretty smooth.

Now, step up, gentlemen, and select!—William Sanford in Judge.

The five boats of the Southern Pacific, in the New York-New Orleans service, have been equipped with picture machines to entertain the passengers during the voyage.

REV. J. D. RAY WILL RETIRE FROM ACTIVE SERVICE.

Rev. J. D. Ray will become associational secretary of the Birmingham Baptist Association. He will have charge of mission work in the Birmingham district, the building of new churches, placing of Howard students and other work over which the association has jurisdiction.

He will devote his entire time to this work, having resigned his charge of the Calvary Baptist church, of which he has been pastor nine years. Dr. Ray is one of the leaders in the Baptist denomination in the state, having recently been appointed a member of a committee which probably will make very important changes in denominational policy and work throughout the state. He is one of the most beloved pastors in Birmingham.

After he had announced his determination to leave his church at the Sunday morning service his congregation crowded around and urged him to stay with them. A touching scene was enacted when it became known finally that he had determined definitely to take up the new work.

In announcing his determination he said in part:

"As we face in prospect the New Year there are many things to encourage. In retrospect the year just passing has been one of great blessing to us as a church, and as we recall these blessings upon our church life we can confidently look toward the future with hope of greater advances for the future.

"The past year has witnessed for us the largest Sunday school, the largest increase by letter and baptism, and the largest offerings in the history of our church.

"I confidently believe that with the plans for progress already under way and an aggressive policy in mind, fired by a holy and safe enthusiasm, we may expect great things.

"For nearly nine years I have served you as pastor. During this time we have shared each other's joys and sorrows. I have paid the last tribute of respect to your dead and married your living. The tie that bound us has been one of mutual love and content.

"I have a kind word on my lips for every one, and a love that has only deepened and broadened through the years, glowing in my heart for each one in particular and the cause in general.

"I want you to release me now to turn to another field of work. I feel assured that no one of you will feel other than that I offer my resignation believing that I can open to me a larger field for service and usefulness elsewhere.

"I pray that you may soon select an under shepherd who may be able to lead you to even greater things than I.

"The Lord bless you and keep you and cause His face to shine upon you."

THE GOOD MINISTER.

"His words have cheered me oft," they said
As he in peace was lying
With folded hands upon his bed,
Beyond the stress of dying;
He had no art to gather gold,
He loved too well his brother,
But "Much I loved him!" thus they told
Their thoughts to one another.

My Father, through this life of mine
Lead through the valley slowly;
Though half unwrit's the thought divine,
That thou hast whispered wholly,
Yet, when I die, and visions soft
Through my long sleep are pressing,
Let fond hearts say, "He cheered me oft!"
I ask no other blessing!

—British Weekly.

DeWolf Hopper, the comedian, warned his fellow actors that they cannot afford to allow the stage to be so degraded as it is at present. He said decent play-goers are revolting, for they are no longer able to ask, "Where shall we go?"

A vicar of the Church of England, who has spent his life in work with the poor and outcast, said: "I always pray when I undertake to teach children. If the child is 5 years old my prayer is this: 'O God, make me 5 years old. Amen.'"

PARENTHOOD.

To feel their little hands in mine
So clinging and so warm,
To know they think me strong enough
To keep them from all harm—
To see their simple faith in all
That I can say or do—
It sort o' shames a fellow,
But it makes him better, too.

I'm trying hard to be the man
They fancy me to be,
Because I have those chaps at home
Who think the world of me.
I wouldn't disappoint their trust
For anything on earth,
Or let them know how little
I just naturally am worth.

But after all, it's easier
That brighter road to climb,
With the little hands to stay me,
And push me all the time.
I reckon I'm a better man
Than otherwise I'd be,
Because I have those chaps at home
Who think the world of me.

—Charles L. Shore.



DR. W. M. ANDERSON.

On the first Sunday in January Dr. W. M. Anderson resigned the pastorate of the Fifty-sixth Street Baptist church of this city. Four years ago, at the hour of his resignation, Dr. Anderson came to this church. During these four years wonders have been wrought with those people. One of the largest and handsomest churches has been erected in the city, and the membership has grown to be perhaps the largest in the state, the church now numbering over 1,100. All departments of the church are in a flourishing condition.

Dr. Anderson is highly appreciated and dearly beloved by his people, who were so anxious to keep him. Dr. Anderson thinks for himself, decides and acts. As a preacher he is simple, clear, tender and strong. Unusually large congregations have waited on his ministry at the Fifty-sixth Street church.

We predict for Dr. Anderson marked success in his new field of endeavor—the field of evangelism. Fortunate will be the pastors who are able to secure him for meetings. He will continue to reside at his present home, 34 South Fifty-fourth street, Birmingham.

Count Zinzendorf, looking upon a painting of the crucifixion, exclaimed, "All this for me!" and his soul was stirred so mightily that an unquenchable missionary zeal was born within him.

ENTERPRISE AND COFFEE COUNTY.

The old year is soon to close and the new year be ushered in, and the past will be consulted for experiences to help us in the future. Glad tidings of great joy to all the brotherhood throughout the state. The kingdom is still coming in the hearts and homes of our people.

At Enterprise we are still rejoicing over the great convention and the pleasure we had in having the brethren with us. The convention was a blessing to our county and this part of the state. Our church here is still on the progressive move and looking to greater service for the future. We are united and in love.

The County.

We have just closed a week's campaign in the county, visiting the non-co-operating churches and some others that are co-operating. We had a splendid body of helpers. Hon. J. A. Carnley, an able lawyer of Elba, and one of the most consecrated and wise of our laymen, was the general manager and also one of the most able and enthusiastic speakers. Then we had the "old war horse" and veteran worker and burden bearer, Rev. S. O. Y. Ray. He was representing the Home Board in the enlistment work. Then there was that sweet-spirited and tactful, ready, qualified and consecrated Sunday school worker, B. Davie. He did valuable work in the church, on the road, in the home and everywhere he went. Our Sunday School Board is to be complimented in having this good man in this very work. Then there is that worthy, loving, gentle and yet earnest and zealous pastor, Rev. Charlie Helms. It is a great blessing to one to see the hand of the Lord in the development of his children. Brother Helms is growing every day in the grace of the Lord Jesus Christ and in sympathy and help for the cause of his Master and the organized work of the denomination. He has been and will be in Coffee county until he dies. Everybody loves Brother Helms.

Then there is dear Brother Dallas P. Lee. What shall I say of him? God bless him! Here for five years he has stood almost alone and contended against the powers of darkness and ignorance and sin. He is one of God's noblemen, but he could not be with us except for one service. He is just making some changes in his work after having completed such a beautiful and well-arranged new brick church in Elba. He is now the pastor of Elba and Opp. At the latter place he has just begun his work, and now has one of the very best fields in all the state.

Then there was our new-comer and fellow worker in the gospel, Rev. C. J. Bentley. He has taken a lion's grip on the situation here. He is working as only he can work. His churches are receiving what every country church ought to have—pastoral visiting and home preaching. He is making good, and his churches are standing loyally by him. They say they have the best preacher in all this country.

Then there was one of the pioneers, one of the unpaid and self-supporting pastors or preachers. He has never had a chance to be a pastor, because the churches have never supported him. I refer to Brother H. S. Nichols. He has labored faithfully and almost worn himself out preaching for nothing. He has been compelled to look after his farm for a living and preach Saturday and Sunday for his Lord. If this good man of God had been supported by his churches as they ought to have supported him he would have had time to prepare himself for preaching and for leading the people, but he has not had the proper care paid to him. He was with us at one service and enjoyed it.

Some results: Traveled about 130 miles, visited 10 churches, sold seven all-day meetings, 37 addresses, provided for the erection of seven heaters, organized six Sunday schools. The work has just begun with us. We expect to continue the work until every church in the county has been visited. May the Lord Greatly bless our people in the new year.

O. P. BENTLEY.

On December 14 the largest theatre in Washington was crowded with earnest men and women who came together to protest against the growing power of the Roman Catholic church in the administration of our national affairs. Dr. Wallace Radcliffe, a leading Presbyterian minister, presided, and ringing addresses were made by representatives of all the Protestant denominations.

We are pleased to announce that we have arranged with Brethren L. L. Gwaltney and E. H. Jennings, whose articles last year were a feature of the paper, to have them contribute a series during 1914. They are both thoughtful and gifted writers, and we know our readers will enjoy what they write. Brother Gwaltney will give us some studies in Christian apologetics, and Brother Jennings will give us some more glimpses of his trip abroad.

Democracy has been defined as "desiring nothing for one's self that is not granted to others on equal terms."

The Hebrew interpreted religion in terms of ritual; Jesus interpreted it in terms of biology. The key word of the Old Testament was purity; the key-word of the New Testament is life.

Pathos and enthusiasm are always exposed to the risk of being destroyed by a burst of laughter. If repeated and steady, the burst of laughter spreads like an infectious disease. An indomitable power flows from the mouth of the perpetual mocker.

Now is a good time to act upon two of the maxims of Edward Everett Hale: "Look forward and not back!" and "Lend a hand!" If all of us will do this it will not be hard to bring to a happy ending the debt-paying campaign.

George Bernard Shaw, who is everlastingly at it, has recently been telling an Episcopal bishop that he (Shaw) would rather his daughter would get wrought up over an erratic play than over a religious revival.

The sudden death of Mrs. John A. Brodus on December 13 brought sorrow into many lives. She was a lovely, consecrated woman, a worthy helpmeet of her beloved and distinguished husband. We extend our sympathy to the bereaved family.

Postmaster-General Burleson advocates government ownership of telephones and telegraphs, citing the British government success with the telegraph, and after protracted discussion with the attorney-general President Vail, of the American Telephone and Telegraph Company, made public announcement that his company would immediately renounce control of the Western Union Telegraph Company.

It has sometimes been suggested that the volumes of his "Table Talk" are of more practical and lasting worth than all the volumes of his other literature; and the "Table Talk" is nothing more or less than an abstract of the discourses with which, in discharging his duties of hospitality, Luther interested and instructed his guests.

The dunkard has an uncontrollable passion for that which is destroying him, soul and body. He is a slave, scourged by his appetite, driven with the scorpion lash of a thirst that compels him to do what is utterly contrary to the higher interests of his life. He is kin to Trowbridge's Vagabond, who says:

"I'd sell our heaven for something warm,
To prop this horrible inward stinking."

At the annual meeting of the Caraboa Society, the membership of which is made up of army and navy officers who have served in the Philippines, traditional songs were sung and take-offs spoken which gave offense to the president. He ordered a report, which was made after investigation by Secretaries Daniels and Garrison, of the navy and war departments, and a reprimand was given at the instance of the president.

Annie Dowd is dead in Monrovia, Cal., after six years of almost unremitting missionary work. Annie Dowd was a hen, a Rhode Island Red, and her mistress gave the proceeds of Annie's eggs to a missionary school in Japan. She was about seven years old, and had laid an egg a day (with the exception of a few weeks in the molting season) for six and one-half years. Her eggs brought a little over \$10 a year, so that Annie paid the entire expenses of a little Japanese girl in the school for nearly four years.

(Lest ye forget cut out and use daily.)



MON	TUE	WED	THUR	FRI	SAT	SUN
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

EDITORIAL

A HAPPY NEW YEAR.

I don't know of any better way you can do missionary work than to find some one who is not already a subscriber of mine and get them to take the paper. You know yourself there is nothing goes so far as a personal word of recommendation. You have lots of neighbors who have never heard of me, and you have others who may have heard of me, but have never been specially interested. Now, a personal word of endorsement from you would go a long ways toward making them readers. I feel that you would be doing them a favor, and I know you would be doing me one. If you have enjoyed the Alabama Baptist, and really feel that you ought to give a word of encouragement and help, this is the best way you can possibly do it. I get hundreds and hundreds of letters every year from people who tell me that they are enjoying the paper. I haven't time to answer them all, but I do enjoy getting them. A subscriber here and a subscriber there gotten by friends will soon mount up to a good big lot of readers. Every reader helps. You can help me by speaking a good word to that neighbor of yours.

To my large and growing family of readers I send my best wishes for the new year and assure them that I look forward with pleasure to the privilege of meeting them week by week through the pages of the paper during 1914, and by God's help and hard work I promise to try and bring to them much that will enrich the mind and enlarge the treasures of the heart.

I feel the great responsibility of my position as editor, and I beg an interest in your prayers. My heart's desire is to conduct our paper for His glory. May God's blessing rest on you and your loved ones, in the humble prayer of...

Yours in the work,

Frank Willis Barnett

We were compelled to condense a number of news items in order to get them in, as we were greatly pressed for space on account of not having a Christmas edition. We also had to leave out some strong articles. They will appear later. We are glad to have our friends write, but only ask that they be patient if we fail to get their contributions in promptly. We do the best we can with the space at our command. If your article does not come out immediately it does not mean that it is not going to be printed.

Do not say, "If I had my life to live over I would do great things," but begin now, even though you are 70.

The United States has consented to look after the interests of Japanese subjects in Mexico, and will give them the same protection it offers subjects of European countries.

The pastor is shepherd, and his flock, needing him as helper, counselor, friend, to whom they can unburden a heavy heart, ought to find him ever ready and glad to give himself freely to them.

The Religious Education Association will hold its eleventh annual meeting at Yale University March 5-8 to study the relation of higher education to the social order.

Chancellor Bethman Hollweg reminded the Reichstag that the government represents the emperor and not the vote of censure passed in connection with the disturbances at Zabern, in Alsace, did not affect him.

Paul in prison at Rome writing to Timothy: "Do thy diligence to come shortly unto me," he pleads; and again, "Do thy diligence to come before winter. . . . The cloak that I left at Troas bring with thee, and the books." The chill of the Mamerline struck into his old bones, and he hungered for books.

Edna Kenton in the Century relates how an English mother, when she discovered quite by accident that a mother under the English law has no legal standing as a "parent," got mad at the whole fabric of British civilization and registered as a militant and went out to break windows.

One of Tolstoy's doctrines was that each one of us, no matter how he might be situated in life, should do his share of the world's work even if much of it is found to be unpleasant. M. Savaroff, a wealthy Russian, practices this teaching by working at the trade of hanging paper. He goes to work each morning and puts in the day just like any other workman. He has followed this custom for six years, and says he is happy and contented.

Under date of December 19 President Yuan Shi Kai issued a mandate that puts a definite end to the Chinese parliament and makes no provision for a successor. It is said that except at its first session the so-called parliament has never had a quorum, and so could transact no business. Prof. Frank Goodnow, formerly of Columbia University, New York, and now adviser to the Chinese government, justifies the course of Yuan Shi Kai in expelling a portion of the Chinese parliament and in his stand against their effort to reduce the power of the presidency. Professor Goodnow is convinced that a government cannot be maintained and China held together without great power in the hands of the executive.

The thirteenth annual presentation of prizes under the will of the late Alfred Nobel, the great Swedish inventor and philanthropist, took place recently. The peace prize was given to United States Senator Elihu Root, of New York. This prize to Senator Root is in recognition of his labors for many years past in bringing about a better feeling between the nations and aiding the cause of peace and disarmament. In awarding the prize in literature the committee jumped over both America and Europe and lighted in India, where the Hindu poet, Rabindra Nath Tagore, was chosen for this great honor.

"THE LANGUISHING BOARDS."

(Every week this year we hope to put something in the paper to interest the children. We ask parents to read the following story out loud. It is timely.)

"I do not see how one can remain indifferent to the missionary needs after listening to our pastor's appeals this morning," said Mrs. Walker, as an indifferent member of a certain church overtook her on her way homeward.

"Why, you evidently enjoyed the sermon," rejoined Mrs. Allen, "but, to be perfectly frank, I found myself wishing I had gone elsewhere, for I haven't much faith in missions. I suppose, however, it is largely a matter of education, for my mother used to put it even stronger, and say she lacked any interest in missions whatever."

Mrs. Walker could not trust herself to speak for a moment, and then she ventured:

"Yes, education is an important factor; and because of that mothers make a grave mistake, from my viewpoint, when they hand down from generation to generation an uncertain sound regarding what was so plainly taught by our Lord, and you must remember that you have daughters, and that you are setting them an example along this line. Forgive me if I speak plainly, but I feel most deeply on this subject."

The foregoing was voiced in so feeling a tone that it could not give offense. Indeed, on the contrary, the younger woman, with a look of unwonted seriousness, said, after a slight pause:

"Well, I will try and be more guarded about expressing myself before my daughters as I did a moment ago. Meantime I will give the subject more study, for I confess that ignorance may be the real cause of my indifference. But what converted you so thoroughly, if I may ask?"

"My mother's prayers!" was the emphatic, unhesitating reply.

"Would you mind telling me about it?" queried the woman, who at the same time sighed, as she added: "What a responsibility rests on mothers."

"Yes, and what a blessed privilege is theirs, too, for the consecrated life of a mother lives on and on. Why, from my earliest recollection I learned that when mother was troubled about anything she would at the first opportunity go to a certain spot and, as she sweetly said, 'tell Jesus all about it.'

"So, whenever I ran in from play or school and found mother missing I did not look for her or call until after I had first tip-toed to a certain door and listened for her 'praying voice,' as I then styled it, for mother always prayed audibly.

"One day, when I was but a little tot, I recall that she seemed unusually exercised about something, and when she told me to go out and play I suspected that she wanted to be alone with the God she served so faithfully, and I lingered purposely; yet, when I returned I heard her praying as she only did when she felt that she must have the witness that her prayers were answered.

"In breathless silence I listened for an instant, in wonderment as to whether some fresh grief had caused such earnest pleadings, and then I heard: 'Oh, for thy dear Son's sake, succor the languishing boards!'

"Then I stole away, greatly puzzled as to the meaning of that plea. Nearly half a century has slipped away since then, and yet again I see my childish self as, a little later, I sat on the porch and in a puzzled way said to myself: 'I don't know what the big word meant, but I do know what "boards" are.' But why mother should be so exercised about 'boards' I could not understand."

"No wonder you were puzzled," here laughingly commented the interested listener.

"Well, a glimmer of light came to me the next day, however," continued Mrs. Walker, "when a neighbor called and said to mother:

"I wanted so much to have a broadcloth circular, similar to yours, but Mr. Adams says he has sold all he had, and I am so disappointed!"

"I think he has enough on hand now to make you one," said mother, with the peculiar twinkle of the eye which we always knew meant something kept back. "Anyhow, he had last evening."

"Do you mean to tell me that you have taken back what you had set your heart upon having for years!" cried the neighbor who, from long intimacy, knew somewhat of my mother's constant self-denial.

"Y-es," was the hesitating reply, "but I knew I never could wear it with any sort of comfort after

hearing that consecrated missionary, tell how the boards are languishing. So—so I went to Mr. Adams and begged him, as a personal favor, to take back the broadcloth, which he did cheerfully, and I gave the money to the missionary cause, and I was so glad and thankful that I had it to give, for I like to help answer my own prayers when it is in my power to do so. I am sorry, however, that I could not have kept it secret."

"Then the 'little pitcher with big ears' heard the neighbor say:

"Well, 'a fool and his money's soon parted!' but your loss is my gain this time. Though how you can be wheedled into going without things, year after year, just for the sake of giving to a lot of heathens, beats me, for I haven't a particle of faith in missions!" and off she went, with a toss of her head, to buy the broadcloth which my dear mother's sacrifice had enabled her to secure, and which I saw the unbeliever in missions proudly wearing to church the following Sunday.

"I recall, though, that my proud heart rebelled somewhat, as I sat in church that morning and contrasted the glossy circular across the aisle with my mother's checked shawl, and how, as soon as we were out of church, I gave vent to my feelings by saying in a spiteful tone:

"I wish there weren't any old boards!"

"Why, child, what do you mean?" asked my mother, in astonishment.

"Well, if it hadn't been for those boards you could have the circular, 'stead of Mrs. Clarke!"

"Then mother, who was doubtless puzzling over what had led to such an outburst, walked on in silence for a moment, and then she said with a smile:

"You must be thinking of what Mrs. Clarke drew out of me when she was regretting that she could not have a circular like mine—or the one I had planned to have, girlie. I did not suppose that you took any notice of what we were talking about, you were so busy dressing your new doll."

"Well, I heard every word!" retorted I, stoutly, "an' I just wish you felt like Mrs. Clarke does about boards, an' then you wouldn't have to keep on wearing that old shawl!"

"You surely did not stand in awe of your mother, even if she was such a saintly woman," was the laughing comment of the woman who listened, with growing interest.

"No, I stood in awe of my father, but my mother, never! Indeed, she was so indulgent that had it not been for my father's tight rein I might have suffered in consequence. Love for my mother was a stronghold upon me, nevertheless, although I often expressed myself freely, just as I did on the occasion I have just mentioned.

"Well, after my outburst, mother reached down and took my hand and, holding it very close, walked on and on in silence, until my heart grew tender, and then, doubtless seeing the change in my mood, she said in a tender tone, and with tears in her eyes:

"A glad heart beats under this old shawl today, my child! for mother is so happy in thinking that it was in her power to do that little for those who have never heard about the blessed Savior, that there is no room in her heart for envy."

"And then, in a way which appealed to me, this always self-forgetful mother explained what the 'languishing boards' meant, and why she could not conscientiously buy expensive clothing when by going without it she could minister to the spiritual needs of the unsaved world.

"I could talk at length about the unselfish example of my mother," continued Mrs. Walker as she reached her home, "but I have told you enough already to give you to understand how my mother's prayers first led me to think along this line."

As the speaker paused she noticed that the erstwhile unbeliever in missions was strangely exercised, but after one or two vain attempts to speak, however, she said in a choked voice, as her parting words:

"I envy you such sweet memories, and I want to tell you that the story of the wearer of the old shawl has opened the eyes of another to the needs of the missionary cause."—Helena H. Thomas in the American Messenger.

(If all of us would catch this spirit of self-denial Brother Crumpton would have no trouble in soon bringing the debt-paying campaign to a happy end.)

THE PASTOR'S WIFE.

When a pastor is needed to shepherd the flock—
 To lead them and feed them and teach them to walk
 In the straight, narrow pathway which leadeth to
 heaven,

And to follow the precepts the Savior has given;
 Many questions arise as to one who desires
 To be called by the church, and who rightly aspires
 To succeed to the work and the duties laid down
 By the pastor beloved who has recently gone.

Is he gifted and learned?—In what school was he
 trained?

Is he fluent in speaking?—What degrees has he
 gained?

Is his manner attractive? and his voice not too loud?
 Is he genial and social?—Will he mix with the crowd?
 Is his stature too stubby?—Or is it too high?

Are his sermons too lengthy?—Or are they too dry?
 Can he lead in the singing?—Can he sing every part?
 Is his praying effective?—Does it comfort the heart?

These questions once settled, the new man is called
 As the pastor-elect and is duly installed.

But in all this transaction scant thought is bestowed
 On the wife, who must carry one-half of the load;
 Who must put her whole heart and her soul in the
 work,

Ever zealous to labor, but never to shirk;
 Who must visit the sick and be quick to respond
 To the call of distress throughout all the year round;
 Who must always be ready with welcome and cheer,
 For the visiting brethren from far and from near;
 Who must teach every Sunday a class in the school,
 And inspire them to live by the blest golden rule.

Yet this is but part of the work that is done
 By the pastor's good wife to help the cause on—
 For, next to the Lord, the true pastor depends
 On his faithful companion to hold up his hands;
 On her counsel and prayers—on her faith and her
 cheer;

On her love and devotion when troubles appear;
 For spirit with spirit is blended in one,
 And each helps the other in all that is done.

When the Master shall gather his loved and his own;
 And the books shall be opened and records made
 known;

In the book of remembrance of the deeds of this life
 There will be a bright page for the pastor's good
 wife.

And her labors of love, oft unknown on the earth,
 shall be manifest then, and appraised at their worth;
 And the stars in her crown of rejoicing shall shine;
 And her face be illumined with the joy that's divine.
 —LeRoy H. White in the Standard.

The lines in which Swift described his housekeep-
 ing in Dublin show at least that the English clergy
 are improving in the manner of doing without wine
 at meals:

On rainy days alone I dine
 Upon a chick and pint of wine.
 On rainy days I dine alone
 And pick my chicken to the bone;
 But this my servants much enrage—
 No scraps remain to save board-wages.

Christ ministered to all classes and conditions.
 Rabbis, rulers, tax-gatherers, harlots, Syro-Phoeni-
 cians, Samaritans, rich, poor, learned, unlearned,
 young, old, men, women, children, all alike were the
 objects of His love and service. And when He sent
 His disciples forth upon the great campaign He said,
 "Preach the gospel to every creature," "Make disci-
 ples of all nations."

Gibbon tells us that one of the manifest causes of
 the Christian conquest of the Roman empire was the
 universal saying, "See how these Christians love one
 another." When that love shows itself in the social
 relations of the members of the church it magnifies
 the church and its Lord.

From 1885 to 1912 there were in the United States
 3,413 lynchings, but in 1912 only 52.

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Use It Instead of the Mustard Plaster

ZU-MO-TA—the Modern Mustard Ointment—will prove vastly more efficacious and a hundred times easier and more pleasant to apply than the old-fashioned mustard plaster or ointment in every instance of pain or congestion—whether of rheumatism, toothache, neuralgia, chest colds, throat trouble, sore muscles, stiff neck, croup or threatened pneumonia.

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"It's Hot, But Won't Blister"

Draws the pain out quickly, but positively can not blister. Therefore an usually good for children in threatened pneumonia, sore throat, colds, croupy attacks, cuts, pains, etc. as well as adult aches and pains.

Strongly endorsed by physicians and nurses who use it extensively. Dr. Willard Henry Moore, F. S. M. L., writes: "There is no other so safe, so rough and ready, so efficacious as this hot plaster now that ZU-MO-TA has superseded it."

See Geo. A. Elliott, Trained Nurse, Westchester, N. Y., writes: "I had a severe pain in my side and found ZU-MO-TA very beneficial. I should keep it by me at all times."

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Send this stamp for Physician's Trial Size, and book of Directions, Treatments, etc.

LADIES—write for Agency Terms and Free Trial Tube.

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For YOUR BOY OR FOR AN OLD VETERAN.

"THE ADVENTURES OF TWO ALABAMA BOYS."

By H. J. and W. B. Crumpton,

Containing

"THE ORIGINAL TRAMP, OR HOW A BOY GOT THROUGH THE LINES TO THE CONFEDERACY."

THE "FAMOUS LECTURE"

Of Dr. W. B. Crumpton.

Price, \$1.00 postpaid.

Address: 127 South Court Street, Montgomery, Ala.

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 13th Day of December, 1913.

Estate of George Martin, Deceased. This day came Hugh McConnor, administrator of the estate of George Martin, deceased, and filed his account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 13th day of January, 1914, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper. J-P. STILES, Judge of Probate.

BIBLES AND BIBLE HELPS.

You save money by buying your Bibles and Testaments, Song Books, Sunday School Helps and other religious books from the Alabama Bible Society. Send for free descriptive catalogue.

ALABAMA BIBLE SOCIETY, Montgomery, Ala.

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FROM DAPHNE.

Not much is said of our little corner of the world, but this is to say a word in behalf of the Master's work in beautiful old Daphne.

Three years ago Sunday school and church work seemed to be at the lowest ebb of the tide. There was hardly a ripple of real spirituality on the surface. But God's bountiful grace has reached down and touched the hearts of some of His people, and today there is a wonderful work being done in our little weak church. The Sunday school has a roll of 125 students and an average attendance of 110. It is one of the most live schools in the county. Our pastor is a man who is touching the lives of all his people. Truly it may be said that the Rev. Guy R. Huributt is reaching more people than any pastor has ever done in our little town. And it is a great field! This is the strategic point for Baptist work in the county.

The State Normal, with a 40 per cent increase in enrollment over the past session, brings students from many different points over Central and South Alabama. Thus much good can be accomplished by throwing around them the best of Christian influence while they are in our midst, to say nothing of the many souls here who have not been enjoying the fullness of God's love.

Besides the before mentioned growth of God's kingdom we have in our midst this winter our pastor's mother and father, who are very consecrated people. Through the competent leadership of Mrs. T. L. Huributt, a woman frail in health, but strong in the spirit of God, there have been organized Sunbeams, Junior Y. W. A. and Y. W. A. This work is telling, too. On the night of December 19 the Sunbeams and Juniors gave a very effective little program in behalf of our little ones at Evergreen and raised \$20 in money for them, besides a ship load of packages donated.

We are doing things in Daphne! But our great need is for a pastor for full time—instead of half, and we believe in God's own time we shall have it. MRS. W. B. SPEER.

IN MEMORIAM.

"Whom God loveth He chasteneth" is exemplified fully in the death of loved and lovable Willie Madden, the 16-year-old daughter of Mr. and Mrs. J. B. Madden. The summons from the death angel came on September 17. Willie Madden enlisted as a soldier of the cross at the age of 10 years, and these six years were years of plenteous Christian development, of effective work done for the God she loved and served, and while we fully realize that she is thrice blessed because she died in the Lord, our hearts go out in tender sympathy to the grief burdened father, mother and sister and to the aged grandparents. Like a ray of sunshine, the home love exhibited by her, her ever-ready love, her spontaneous devotion, her careful thoughtfulness alike for young, middle-aged and old, entered fully into the lives of those who knew her. While we mourn with those who mourn and weep with those who weep, we realize that her taking away is but another of those mysterious ways in which He works His wonders to perform. ONE WHO LOVED HER.

Don't dope with calomel. Swamp Chill and Fever Cure is better. At your druggist.

COUGHING?

Coughing these days? Throat tender? Lungs sore? Better take the 75-year-old cough medicine—Ayer's Cherry Pectoral. Ask your doctor about this medicine. Then do as he says. J. C. Ayer Co., Lowell, Mass.

Buy a Known Piano of a Known Quality

The New Scale Kingsbury



is not a cheap piano of unknown make—it is made and guaranteed by the Cable Company, the world's greatest manufacturers of pianos and inner player pianos—and is famous for its pure sweet tone, its beauty of finish and design, its durability.

The Kingsbury is an ideal home piano, will stand much usage with little tuning, and last a lifetime. Made in 5 styles, in 3 different woods—sold in Alabama through us only.

Write for our Special Kingsbury Proposition.

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The South's Greatest Piano House.

To Every Reader of the Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully, to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

WE HAVE EVERYTHING TO WEAR.

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money back, and take back the goods.

WILL YOU WRITE US AND TRY US?

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FORBES

PIANOS

Sold from factory to friends by arrangement of payments that any family can meet. Your old organ or piano taken as part payment on the new. We deliver free anywhere and will exchange within one year if not entirely satisfactory. Send for Catalog #1.

E. E. FORBES PIANO CO., 1909 3rd Ave. Birmingham, Ala.

SIGN YOUR NAME HERE.

If you suffer with any chronic disease that does not seem to be benefited by drugs, such as dyspepsia, indigestion, rheumatism, gall stones, liver or kidney diseases, or any other chronic ailment, involving impure blood, you are cordially invited to accept the liberal offer made below. It is a grave mistake to assume that your case is incurable simply because remedies prepared by human skill have not seemed to benefit you. Put your faith in nature, accept this offer and you will never have cause to regret it.

I believe this is the most wonderful Mineral Springs that has ever been discovered, for its waters have either cured or benefited nearly everyone who has accepted my offer. Match your faith against my pocketbook, and if this Spring does not relieve your case I will make no charge for the water. Clip this notice, sign your name, enclose the amount and let this wonderful water begin its healing work in you as it has in thousands of others.

Shivar Spring,
Box 15 A, Shelton, S. C.
Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if the results are not satisfactory to me you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

Name _____
Address _____
Shipping Point _____
(Please write distinctly.)

Note:—The Advertising Manager of the Alabama Baptist is personally acquainted with Mr. Shivar. You run no risk whatever in accepting his offer. I have personally witnessed the remarkable curative power of this Water in a very serious case.

We have just had the pleasure of having with us Dr. J. F. Halley, of Mississippi. While here he preached four most excellent sermons, in which he presented the very heart of the gospel. Our people were delighted. On Friday night at the court house he delivered his lecture on the "Trundle Bed Brigade" to a large congregation. The lecture was well received and heartily enjoyed by all. We are expecting Dr. Bateman, of Troy, with us the second Sabbath in January.—A. J. Preston, Andalusia.

An Only Daughter Relieved of Consumption

When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his only child of Consumption. His child is now in this country and enjoying the best of health. He has proved to the world that Consumption can be positively and permanently cured. The doctor now gives his recipe free, only asking two 2-cent stamps to pay expenses. This herb also cures Night Sweats, Nausea at the stomach and will break up a fresh cold in twenty-four hours. Address CRADDOCK & CO., Philadelphia, Pa., naming this paper.

HE REDUCED 57 POUNDS.

New Method of Flesh Reduction Proves Astonishingly Successful. Johnstown, Pa. Special:—Investigation has fully established that Hon. H. T. Stetler, of this city, has reduced his weight fifty-seven pounds in an incredibly short time by wearing a simple invisible device, weighing less than an ounce. This, when worn as directed, acts as an infallible flesh reducer, dispensing entirely with dieting, medicines and exercises. Many prominent men and women have adopted this easy means of reducing superfluous flesh, and it is stated the inventor, Prof. G. X. Burns, of No. 17 West Thirty-eighth street, New York, is sending these outfits on free trial to all who write him.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

WALLACE-BOMAR WEDDING.

At the Siloam Baptist church on Christmas day at 5 o'clock in the afternoon Mr. Douglas Wallace and Miss Mary Earle Bomar were united in marriage. The ceremony was beautifully performed by the father of the bride, Dr. Paul V. Bomar, the president of Judson College. Mrs. W. A. King played the wedding march and gave a soft accompaniment of music to the solemn words of the preacher.

The church had been decorated with ferns and lighted candles, the labor of love of Miss Cordie Gulce, and though there were no cards and no special notice of the wedding, there were many friends present with good wishes for both bride and groom.

The bride wore her going-away costume, and carried a sheaf of roses and lilies. She was accompanied up the aisle by her sister, Mrs. Macon C. Ellis, Jr., as matron of honor. The groom came in with his best man, Mr. Joseph Ivery, of Kansas City.

The ushers were Mr. John Earle Bomar, of the University of Virginia, brother of the bride; Mr. Walter L. Nichols, of Marion; Mr. Joseph Lee, of Landrum, S. C.; and Mr. Porter Wallace, of Birmingham, brother of the groom. Among out-of-town relatives and guests, besides those mentioned, were Miss Miriam Lee, of Landrum, S. C.; Mr. Macon C. Ellis, Jr., of Orrville, and Mr. Roger Stevens, of Mobile.

The marriage, though very quiet and simple, was one of the prettiest ever seen in our town, and many gifts testified to the popularity of these two young people, while good wishes will follow them to their home in Minneapolis and abide with them through all the future. L. M.

THAT MEETING AT NEWTON.

By invitation of the pastor, Brother Samuel E. Boroughs, and his good people at Newton, Ala., it was my privilege to spend the second week in December in a meeting there. The pastor had planned well for the special effort, and we found the atmosphere spiritual and the harvest ripe. Though preaching only six days, morning and evening, there were 15 additions to the church by letter and baptism. Many others professed faith in Christ who did not surrender for service, while three joined the Methodist church at their Sunday school service on Sunday morning. Brother Boroughs has the privilege of disturbing the baptismal waters occasionally when no special meeting is in progress.

The students of the Baptist Collegiate Institute attended the meeting twice each day, filling up the house. It was indeed an inspiration to address so many young people. We have a great school at Newton, with an able group of teachers, headed by President Tate. It occurs to me that we have there the largest denominational student body in the state. There are about 20 ministerial students in the number. With enlarged equipment the number could be largely increased. We have a great situation at Newton. By pushing the debt-paying campaign we can make it greater.

ARNOLD S. SMITH.

Alexander City, Ala.

A willingness to prescribe for others is not limited to the medical profession.

WINTERSMITH'S CHILL TONIC
Makes You Immune From Malaria
In all its forms. Contains no arsenic or opiates; pleasant to take and harmless for children as well as adults. Sold and guaranteed by your druggist.
Arthur Peter & Co., Louisville, Ky., General Agents.
OLDEST AND BEST

For Despondent Women
Has the continued pain and misery of some womanly trouble weakened and discouraged you to the point of despair? The tonic, strengthening and restorative effects of Whitfield's Woman's Remedy have lifted hundreds of women from the depths of despondency to the joyful heights of renewed health—it will do the same for you.

Whitfield's Woman's Remedy
A "MONEY-BACK" REMEDY

is a tonic for weak and ailing women of all ages. It is purely vegetable, acts gently but promptly on the womanly constitution and renews strength and vitality. Prepared especially for women, it prevents womanly pains by acting on the cause and building womanly strength in a natural way. Let it do this for you. If one bottle does not satisfactorily benefit, your druggist is required to refund your money.

50c and \$1.00 a bottle. If your dealer cannot supply you, order direct from this advertisement.

THE WHITFIELD MEDICINE COMPANY,
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DEAF CHILDREN TAUGHT TO SPEAK
And understand "spoken" language. No signs or finger spelling. Individual instruction. Modern scientific methods and expert training develop cases formerly considered hopeless. A limited number admitted so as to insulate the "Home Life of the Children." Write to the only Private School of its kind in the South.
Miss Arbaugh's School for Deaf Children. Macon, Georgia.

LA GRIPPE AND BAD COLDS ARE CAUSED BY GERMS. FOR QUICK RELIEF TAKE THE GIANT GRIP GERM KILLER
JOHNSON'S TONIC
25c and 50c, and Tablets 25c

COLES PORTABLE CORN MILL
The best all around mill for farm use. Makes the highest quality table meal. Simple handy to operate, light running, large grinding capacity. Fitted with Celebrated Eogus Stones which hold their dress longer and wear down more evenly than any other stones. Self-adjusting balancing iron. Staunch frame. Many exclusive and important features. Write R. D. Cole Mfg. Co. Newton, Ga.

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The Old Reliable Firm
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Once a Customer Always a Customer
GIVE US A TRIAL
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GREATEST HYMNS.
Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.
Send today 25 cents for sample copy.
J. A. LEE, Glencoe, Ky.

BELLS
Memorial Bells a Specialty.
Baltimore Bell Foundry Co., Baltimore, Md., U.S.A.

The State of Alabama, Jefferson County—Probate Court, December 15, 1913.

Estate of Nora Cade, Deceased.
A. C. Bromberg, administrator of the estate of Nora Cade, deceased, after due and legal notice, by publication in the Alabama Baptist, a newspaper published in Jefferson county, Alabama, once a week for three successive weeks, to file his account and vouchers for a final settlement of his administration of said estate, and having up to this date failed to file any account or to make any statement of his said administration, the court proceeds to state an account from the materials in the office of the judge thereof, and from such other information as has been accessible to the court.

It is, therefore, ordered that the 26th day of January, 1914, be set as a day on which said account can be examined, audited and restated, if it shall be found necessary, at which time all persons in interest can appear, if they think proper, and make such showing and take such course as the law permits in such cases.

J. P. STILES,
Judge of Probate.

DEWBERRY SCHOOL AGENCY,

Established 1892.
How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.
State of Alabama.

FREE TO READERS OF THIS PAPER.

Despite the fact that Gray's Ointment is nearly a century old, and has cured scores of people of what seemed to be hopeless suffering, there are some yet who don't know the true merit of this celebrated ointment, and in order that every one may test its efficiency, a free sample box will be sent to any reader of this paper on request. "Gray's Ointment" is a remarkable remedy for cuts, bruises, boils, burns, poison oak, insect bites, old sores and all skin eruptions. Write Dr. W. F. Gray & Co., 501 Gray Bldg., Nashville, Tenn., for your free sample or get a 25c box from your druggist today.

EVERY WOMAN SHOULD EARN \$25 PER WEEK

Introducing our very complete... (Small text describing the offer)



DIAMOND RINGS FREE... (Small text)

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 21st Day of December, 1913. Estate of William F. Evans, Deceased. This day came Frank L. Ward, administrator of the estate of William F. Evans, deceased, and filed his account, vouchers, evidence and statement for a settlement of same. It is ordered that the 25th day of January, 1914, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper. J. P. STILES, Judge of Probate.

TO GIVE BOYS New Year's when school begins. A little encouragement for work well done pleases him greatly. A watch for \$3—a good one for the money, also at \$1, but larger size. Ink Pencils and Fountain Pens, \$1 up. Folding Leather Coin Purses, 50c to \$1.25. Folding Drinking Cups in leather cases, 75c to \$1. Cuff Buttons, Fobs, Scarf Pins, etc. C. L. RUTH & SON JEWELERS—OPTICIANS ESTABLISHED 1875 18 NEXTER MONTGOMERY, ALA.

"THE KING OF SONG BOOKS" Selling at the rate of half a million a year. "MAKE CHRIST KING" ORCHESTRATED W. E. Blodgett E. O. Everett Edited by PROF. E. O. EXCELL, DR. W. E. NEEDEWOLF and about fifty leading Evangelists. Rev. Hal. Biggs says: "We had samples of sixteen kinds of song books and chose this as the best in the South." REGARDLESS OF EXPENSE THE EDITORS TRIED TO MAKE THIS The Greatest Song Book Ever Published Send for the Sample Copy. THE GLAD TIDINGS PUB. CO., Lakeside Bldg., CHICAGO, ILL.

TO THE ASSOCIATIONAL REPRESENTATIVES OF THE FOREIGN BOARD.

A call has been sent out from the Foreign Mission Rooms at Richmond for a meeting of the Alabama representatives to be held with the Ruhama Church (East Lake) January 15-16. Every associational representative is urged to be present. If through any inadvertence any one knowing himself to be the representative of his association has failed to receive notice, let him come anyway. Let all write Rev. J. R. Edwards, East Lake Station, Birmingham, Ala., at once that he will be on hand. This is very important, as it is necessary for Bro. Edwards to know just how many for whom he is expected to provide homes. It is very kind in him and his good people to entertain the representatives, and we should make it just as easy as possible for them. If any one finds at the last moment that it will be impossible to attend he will of course notify Brother Edwards of that fact.

It is a very important meeting. We the expecting Brethren Smith and Graves, of the Foreign Board, to be with us. Bring the minutes of your association. The meeting is called for 7:30 p. m. Thursday, the 15th.

W. F. YARBOROUGH, Vice-President.

Could Not Write. Versailles, Ky.—Mrs. Elisha Green, of this place, says: "I could not write all the different pains I had when I first tried Cardui. I could scarcely walk. Now I am able to run the sewing machine and do my work; and my neighbors tell me the medicine must be good, for I look so much better." Cardui is a specific, pain-relieving, tonic remedy for women. In the past 50 years it has been found to relieve women's unnecessary pains and female misery, for which over a million suffering women have successfully used it. Try Cardui for your troubles. It will help you. At the nearest drug store.

Married on December 21, at the home of the bride's parents, Miss Lucy Rodgers to Mr. W. E. Howard and Miss Era Polmar to Mr. Joseph Wilson. May the richest blessings of heaven be theirs. They are among the most prominent young people of this section, and their many friends are wishing for them all the pleasure and happiness that life in its fullest sense can bring to them.—J. C. Hill, Goshen.

Change my paper from Hartsboro to Headland, Ala., as I take up the work there the 1st of January. I am going to a good town and strong church in one of the very best sections of the state. Headland is in Henry county, 20 miles from Abbeville, where I was pastor twice. I feel that I will be no stranger there. It is also in the Judson Association. I am going to put in some work for the Baptist before a great while.—Ed S. Atkinson.

Building Alabama Much has been written and said concerning the work of development conducted by the L. & N. in the State of Alabama. To present concrete evidence of our activity in this State, and our faith in it as an investment center, we have caused figures to be compiled showing to what extent expenditures have been made. July 1st, 1907, to June 30th, 1913: L. & N. for additions and betterments... \$1,122,447.21 South and North, same purpose... 4,888,140.16 Nashville & Decatur R. R., new line... 221,992.05 Revision of line, Athens to Decatur... 244,908.33 Tuscaloosa Mineral Railroad... 770,614.65 Total expenditures for additions, betterments and new lines... \$7,248,102.40 In addition to the items above enumerated, expenditures for numerous industrial spurs, new depots and other facilities have been made during this period. Paid to Employees. By Louisville & Nashville... \$21,335,083.06 By South & North Alabama... 14,450,762.88 Total paid employees... \$35,785,845.94 Total for betterments... 7,248,102.40 Total expended in Alabama... \$43,033,948.34 The above figures are actual, absolute. These dollars represent more than any argument possibly could the effort put forth by the L. & N. to supply perfect freight and passenger facilities to shippers doing business in and out of Alabama. Every dollar of this \$43,033,948.34 was spent by the L. & N. within the State of Alabama, for the development of the Company's lines and the territory through which those lines operate; to afford lucrative employment to loyal employees engaged in that work of development, and in supplying transportation service. The L. & N. was not, and is not, satisfied with merely having the best railroad system in Alabama. It was, and is, determined to make that best system better. The people get equal benefit from this policy of development, and from these expenditures for betterments and salaries to employees. The betterments are permanent, while the salaries to employees are spent in Alabama. We ask the people to think over these facts, and cooperate with us for a more extended development of the rich, natural resources of the State. LOUISVILLE AND NASHVILLE RAILROAD COMPANY

Young folks who marry without due deliberation often find that love is dumb as well as blind. Rev. H. M. Long has resigned the care of the church at DeWitt, Ark., after a pastorate of two years there.

TOBACCO HABIT CURED The Rose Tobacco Cure has cured thousands and WILL CURE YOU Price \$1.00 per Tablet, 3 for \$2.50 ROSE DRUG CO., 21st Ave. North Birmingham, Ala.

You Look Prematurely Old Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

REV. J. H. WALLACE.

Rev. J. H. Wallace, who has done such great good in the 10 years as pastor of Carmel Baptist church here since its organization in 1902, tendered his resignation as pastor yesterday. Last night by a unanimous vote the church and congregation declined to accept Mr. Wallace's resignation, he being held in the highest esteem and love by his faithful members. Mr. Wallace was then extended a new call by his members to give them as many services a month as he was able to. He has not definitely decided his future plans, but all his many friends here hope he will continue to make this city his home.—Opelika Daily News.

MRS. S. L. BROCK DEAD.

Centre, Ala., Dec. 24.—Mrs. Sarah Louisa Brock, mother of I. L. Brock, cashier of the Cherokee County Bank, died at the home of her son at an early hour yesterday morning. She was past 91 years of age. One of her sons, the Rev. Louis Brock, is a Baptist minister and serves a church in the southern part of the state. Another son is Prof. George W. Brock, president of the Livingston State Normal College, who reached here a few hours before her death.

The foregoing from the Birmingham Ledger of December 24 gives an account of the death of one of the noblest mothers a boy ever had. She was affectionate and kind and painstaking in the training of her children. She spent many a Sunday afternoon reading and explaining the Bible to us. She had been a member of the Baptist church for 75 years. Mothers Day will now have a new meaning to me. With love for her memory,

L. N. BROCK.

P. S.—She was 91 years and five months old

(We offer our sincere sympathy to the bereaved ones)

I have resigned my work as pastor of the Second Baptist church, Hot Springs, Ark. Should the Lord lead me to Alabama, my home state, I would be glad. Most of my work has been full-time services, but whatever the Lord wants me to do I am ready to do. I can furnish good references. Sincerely—J. R. Barnett, 608 Garland avenue, Hot Springs, Ark. (Hope some of our vacant fields will get in touch with him.)

Read my advertisement in another column. I have a few volumes of these books on hand and would be glad to dispose of them. Many have spoken kindly of the book. Read what the good wife of Hon. John T. Ashcraft, of Florence, says about her copy: "The Adventures of Two Alabama Boys" came when I was busy. I walked to the book case to place it—looking at the picture of 'the boys' as I went. I then wanted to see just the beginning, and practically knew nothing else till it was finished. I planned at once to have Dr. Crumpton give the lecture in Florence, though I thought the interest would not be so great for me, because I had read it. However, his personality and ability as a platform speaker added charm to the written page, and I heard only words of highest praise from others."—W. B. Crumpton.

Dixie Pain and Fever Powder. All pains vanish like magic. At druggists.

STATE CONVENTION MINUTES.

Minutes of the recent session of the State Convention will be ready for distribution in a few days.

M. M. WOOD,
Secretary.

Sunday, December 14, was a great day at Oxford. Our meeting house, built in 1910, during the pastorate of Rev. C. N. James, now of Lineville, was dedicated. The reason of the long delay was a burdensome debt of over \$2,500, but the last of this has now been paid, and our people are rejoicing. Rev. J. M. Thomas, of Talladega, preached the sermon, and a great sermon it was. After the sermon the dedicatory prayer was led by Rev. C. N. James, whom it was pleasant to have with us again. Wishing for the Baptist, its editor, with his family and all of the readers, a glad Christmas season and a happy New Year, I am yours fraternally—A. J. Johnson.

I have accepted the Brantley work. The people are treating us royally. It is good to be near my friend A. J. Preston, pastor of Andalusia. Send me a dollar's worth of Alabama Baptist. Do the churches still use the schedule system?—W. A. Lusk.

(Glad to have Brother and Sister Lusk back. He starts right by putting in the paper and the schedule.)

The label on the subscriber's paper gives full information about your account. If this label reads "January, '13," it means that you are a year in arrears. If it reads "January, '14," it means that your subscription is paid until January, 1914. Carefully examine the wrapper on your paper at once, and if you find that you are in arrears please remit at once if you can do so without serious inconvenience.

TELL IT TO OTHERS.

You folks who know by actual experience the wonderful dispatch with which Tetterine cures Eczema, Tetter, Ringworm, Salt Rheum, Itch, Itching Piles, etc., tell others.

Get one friend to try this soothing, healing antiseptic ointment and win his everlasting gratitude. 50 cents at drug stores or by mail from Shuptrine Co., Savannah, Ga.

WANTED AT ONCE, responsible parties throughout the South to represent us locally; spare time only, if preferred; opportunities of recognized value. Write immediately to **COGGINS MARBLE COMPANY,** 410 Main St., Canton, Ga., for particulars.

SUNDAY SCHOOL LITERATURE

UNIFORM LESSONS.		INTERNATIONAL GRADED LESSONS.	
Price List Per Quarter.		Exclusively Biblical Series.	
Superintendent's Quarterly	20 15	Price Per Quarterly Part.	
The Convention Teacher	15	Beginners' Department, two grades,	
Bible Class Quarterly	10	1st and 2d year—	
Advanced Quarterly	10	Teacher's Book, either grade	25
Intermediate Quarterly	10	Pupil's Paper, either grade	15
Junior Quarterly	10	Pictures (for the Teacher)	10
Home Department Magazine (quarterly)	10	Primary Department, three grades,	
Children's Quarterly	10	1st, 2d and 3d year—	
Lesson Leaf	10	Teacher's Book, either grade	25
Primary Leaf	10	Pupil's Paper, either grade	15
Child's Gem	10	First Year Pictures (for the teacher)	10
Kind Words (weekly)	10	Second-Year Pictures (per year by set)	1 25
Youth's Kind Words (semi-monthly)	10	Third-Year Pictures (per year by set)	1 25
Happy Boys and Girls (large 4-page weekly)	10	Junior Department, four grades, 1st, 2d, 3d and 4th year (ready October 1, 1913).	
Bible Lesson Pictures	10	GRADED SUPPLEMENTAL LESSONS.	
Picture Lesson Cards	10	(Twelve Grades—in Nine Pamphlets.)	
B. Y. P. U. SUPPLIES.		Beginners (5-6 years, one pamphlet),	25
B. Y. P. U. Quarterly, per quarter	25 00	each	
Junior B. Y. P. U. Quarterly, per quarter	15 00	Primary (6-8 years, one pamphlet),	25
Topic Cards, for six months, per dozen	15 00	each	
How to Organize, per dozen	15 00	Junior (9-12 years, four pamphlets),	25
Pledge, Invitation or Bible Reader Record Cards, per 100	15 00	each	
		Intermediate (13-15 years, three pamphlets), each	25

BAPTIST SUNDAY SCHOOL BOARD
J.M. FROST, Corresponding Secretary, Nashville, Tenn.



Send for free sample of
Sanitary Composition Flooring

Fire-proof, Germ-proof, Vermin-proof, Water-proof, Wear-proof.

Does not crack or chip. Easy to walk on, stand on; can be applied by anyone handy with a trowel, over any old or new floors of wood, concrete, hollow tile or brick; absolutely sanitary and very easy to keep clean. Attractive in appearance, low in price.

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OBITUARY.

In the death of Sister Sarah A. Fluker, of Vincent, Ala., December 15, 1913, the community loses one of its best and most aged citizens.

She was a Miss Oden, born in Wilkes county, Georgia, August 10, 1815, and was married to Mr. J. P. Fluker on December 15, 1846, just 73 years to the day before her death. They were the parents of three children, two of whom survive her. They are Mrs. Lucy McGraw, of Vincent, Shelby county, with whom she lived, and Mrs. H. C. Phillips, of Sylacauga. Sister Fluker lived to see 10 grandchildren and 14 great-grandchildren.

Very early in life she accepted the Savior, and later, in 1846, joined the Tallasseehatchie Baptist church in Talladega county. Her beautiful life gave proof of the change of heart she acknowledged in this profession. As she grew in years she grew also in grace, becoming the radiant center of attraction for her loved ones and all who knew her. Having received "the faith of the Son of God," she added to this the grace that make charming the believer's life. She was pure, saintly, full of hope, ready and watching for the coming of her Savior. Yet she was untiring in her efforts to comfort others, even forgetting her own suffering as she thought of the needs of those who cared for her. Hers was an unselfish life, finding always her chief joy in the happiness of others, and yet she appeared not to be aware of the power of all this over her own life. Her unconsciousness of her own beauty added to her loveliness. She made a clean fight against sin, and her life was a lasting rebuke to evil.

The writer, as one of her former pastors, assisted Rev. Ira Harris, her pastor at death, in the funeral service, held in the Vincent Baptist church in the presence of a full house of loved ones and friends. She was buried at Harperville beside other loved ones.

Friends and even loved ones seemed to feel that her going away was a translation rather than death. The joy over the victory in her life outweighs the bereavement caused by the going. All who knew her feel for the family.

A. C. SWINDALL.

IN MEMORIAM.

Walter H. Brooks was born in Marshall county September 13, 1873, and departed this life November 9, 1913. He spent the greater part of his life in his native county. He was married to Dove N. Boon, and one child was born to this union. He left them, together with several brothers and sisters, to mourn his loss. He joined the Missionary Baptist church at Rock Spring, but finally moved his membership to Fairview. He was a deacon of the church, a Christian man, true to his church, his country and his loved ones. His life was so clean and pure that his fellow citizens delighted to be in his company and in his home. His life is a good sermon to those who knew him. He died without an enemy. He never aspired to anything greater than to be a true, quiet man, church member and farmer. He is gone, but not far. Heaven is near to those that love God. May the Lord bless his widow and child.

L. D. COX,
S. A. HAMBRICK,
A. J. NORTON.

IN MEMORIAM.

Miss Beala Wilson, of Tallassee, Ala., R. F. D., died on October 29, 1913. She was sick only four days. She was born October 10, 1893, and has just passed the twentieth milestone of her life before she died. She was baptized into the membership of Good Hope Baptist church by the writer in July, 1912. She leaves a widowed mother, a brother and sister and many friends to mourn her loss. She was a devoted daughter, an affectionate sister, a loyal Christian and a true friend. May the Lord's richest blessings rest upon her loved ones left behind, and may the Holy Spirit comfort them and her friends in their bereavement.

CHAS. H. GERMAN.

A Splendid Tonic.

Cora, Ky.—Mrs. Iva Moore, of this place, says: "I was so weak I could hardly walk. I tried Cardui, and was greatly relieved. It is a splendid tonic. I have recommended Cardui to many friends, who tried it with good results." Testimony like this comes unsolicited, from thousands of earnest women, who have been benefited by the timely use of that successful tonic medicine, Cardui. Purely vegetable, mild, but reliable, Cardui well merits its high place in the esteem of those who have tried it. It relieves women's pains, and strengthens weak women. It is certainly worth a trial. Your druggist sells Cardui.

Mary had a little hen.
The prices climbed each day,
For everywhere that Mary went
The hen refused to lay.
—New York Sun.

THIS WILL INTEREST MANY,
F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Building, Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

"Look here, Mr. Editor," exclaimed an irate caller, "you referred to me yesterday as a reformed drunkard. You must apologize, or I'll sue your paper for libel."

"Very well, sir," replied the editor. "I'll retract the statement cheerfully. I'll say you haven't reformed."—Ex.

BETTER THAN SPANKING.

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 543, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

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The State of Alabama, Jefferson County—Probate Court, December 13, 1913.

Estate of Sam Crowder, Stella Crowder and Shuler Crowder, Minors.

This day came A. R. Crowder, guardian of the estate of Sam Crowder, Stella Crowder and Shuler Crowder, minors, and filed his application in writing and under oath, praying for an order to sell certain lands described therein, belonging to the estate of said minors, for the purpose of reinvestment of the proceeds thereof.

And whereas the 12th day of January, 1914, has been set as a day for hearing said application and the testimony to be submitted in support of same;

It is therefore ordered that notice of the filing of said application and of the day set for hearing same be given by publication once a week for three successive weeks in the Alabama Baptist, a newspaper published in Jefferson county, Alabama, for all persons in interest to appear in this court on said 12th day of January, 1914, to contest said application if they think proper.

J. P. STILES, Judge of Probate.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

KIND WORDS.

Enclosed find \$2 to pay for the Alabama Baptist for 1913. I did not have the money to send it sooner, and will have to ask you to stop the paper as I am not able to pay for it. I am 88 years old and a cripple; have not walked any in 10 years; but the paper has been a welcome visitor to me every week. (It is needless to say we never stopped it, but marked her paid to January, 1915.)

I am thankful that I have the pleasure of reading such a good religious paper. I am also thankful for such a religious editor at the head, showing that he means something outside of money. I fell behind and failed to pay my subscription, and my paper came to me just the same. Yours for Christ—Troup Maddox. (Now he pays ahead.)

Please change my Alabama Baptist from Gaylesville to Fort Payne, Ala., R. F. D. No. 2, for I am moving there, and when I get out there I will try to get you up a club to take the paper with me for a New Year's gift to you. May the Lord bless you in your work. —N. Hurtt. (He always helps.)

I have just picked up the copy of the Alabama Baptist dated December 24, in which you have a card addressed to the "Dear Reader;" so in order to help you through the Christmas holidays I enclose you check for \$2 and ask that you move my subscription up to January 1, 1915. Wishing you a merry Christmas and a happy New Year, I remain very truly yours—C. D. Woodruff. (This is a good way to do it.)

I wish you a happy Christmas. May the Lord bless you to give us a good paper another year, as you have in the past. We want your prayers. We have much to hinder the work of Christ in this part of the state, though we are not discouraged. Respectfully—W. C. Woods, Sulligent. (He pays ahead.)

I have been a reader of the Alabama Baptist since 1874. It is like a true friend's visit each week. Happy New Year to you. Hope this will be a prosperous year to you. Yours—Mrs. J. B. Terry. (Pays ahead.)

Old fellow, if the boys do not all love you they should. May the felicities of life multiply upon you. Some day soon I am going to have an Alabama Baptist day at my church and see if I cannot send you a good list of subscribers. Enclosed find postoffice order for \$2, which moves me up another year. Most sincerely yours—J. W. Rucker. (The \$2 pays him to January, 1916.)

I have been reading the paper six months, and I like it fine. It is well worth the money. I am a Baptist. Your friend—J. E. Drummons.

I enjoy reading the Alabama Baptist better and better every week. I pray the Lord to bless you more and more.—J. H. Hunt.

A happy New Year to you and family and the old Alabama Baptist, the greatest organ for the Baptist cause in our state. I would that every Baptist in the state would take our paper, which stands for missions in every phase of our work and for civic righteousness. God bless you in your grand and noble work to give us a clean, up-to-date paper. Fraternalty yours—C. M. Cloud. (Pays ahead.)

Enclosed I hand you check for \$5 to cover my subscription for three years as per your offer in this week's paper. With best wishes for a happy and prosperous New Year, yours fraternally—P. E. Wallace. (Hope others will do likewise.)

I wish for you, yours and the Alabama Baptist a great year of benefits, usefulness and happiness in 1914. Sincerely yours—Arnold S. Smith.

Mamma Says It's Safe for Children

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In Voile, Lawn, Batiste and Lace of superior quality. We leave it to you to say if they aren't more than equal to any \$1.50 style you ever saw. You will say yes! In ordering state exact bust size and material preferred. We will send several to choose from. In writing mention this paper.

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a full length light cloth Rubberized Interior Rain Coat in ladies' and misses' sizes. A garment you cannot duplicate anywhere for less than \$3.00. In ordering be sure to state size.

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Yours truly, W. H. Gibson, Pastor 1st Baptist Church, Angleton, Tex.

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EXTRAORDINARY OFFER Yes, this matchless instrument in your home for four weeks at absolutely no cost to you. You can use it in any way, enjoy this sweet toned instrument to the fullest extent, play on it, take lessons on it, test it in every way you want. If, at the end of 30 days, you decide it is the piano for your home, you can pay for it on the easiest, fairest payment terms ever devised—JUST \$1.18 A WEEK, if you desire.

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When you see Bodi-Tone you know just what you are using, know it is pure and safe and know you are taking the right kind of medicine to provide real help for the body. It contains nothing that your own family doctor will not endorse and say is a good thing. It does not depend on killing pain with cocaine, opium, morphine or other dangerous drugs. It does not excite the body with alcohol, but it tones the body and cures its disorders with remedies nature intended to tone and cure the body when that power was given them. Bodi-Tone contains iron, which gives life and energy to the blood, Sarsaparilla, which drives out its impurities, Phosphates and Nux Vomica, which create new nerve energy and force, Lithia, which aids in the kidneys and dissolves rheumatic deposits, Gentian, which does invaluable work for the stomach and digestive forces, Chinese Kibonarb and Oregon Grape Root, to promote vigorous liver activity, Ferrugin Bark, to raise the tone of the entire system, Golden Seal, to soothe the inflamed membrane and check Catarrhal discharges, Castoreo, which gives the bowels new life in a natural way, and Calcium, which makes all more valuable by hastening their absorption into the blood. All the above-named ingredients and nothing else are contained in this successful remedy. Every one of them possesses characteristics most valuable in this common-sense plan of toning up the body. Each exerts a special action in some part, organ or function that

helps to bring the whole body back to nature and its health. These curative forces which Bodi-Tone so ably uses are the forces which have always existed in nature for the restoration of the body's health. Many are regularly prescribed by good physicians in combination with such drugs as each doctor may favor, for there are wide differences of opinion among doctors of various schools. The exact formula or prescription used is Bodi-Tone, the way in which these great natural curatives are selected, proportioned and combined, by a formula which is our own origination or discovery, gives Bodi-Tone the far-reaching and thorough curative and restorative power that makes possible the cures experienced by Bodi-Tone users, cures which prove the difference between Bodi-Tone and common remedies, and have won the gratitude of thousands.

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If there is anything wrong with your kidneys, Bodi-Tone helps to restore them to the kidneys, helps to set them right. If there is anything wrong with your stomach, Bodi-Tone helps to tone the stomach, helps to set the stomach right. If there is anything wrong with your nerves, your blood, your liver, your bowels or your general system, the health-making ingredients in Bodi-Tone go right to work and keep on working day after day, exerting always a definite action that produces curative results of the kind sufferers appreciate. If you have Rheumatism, Bodi-Tone helps to stimulate the Uric Acid from the System while it restores tone to the Kidneys, Stomach and Blood, thereby preventing a continuance of Rheumatic poison and putting new activity into muscles, nerves and joints. Bodi-Tone should be used by all women suffering from any Female Ailment, for its toning properties have been found especially valuable in such ailments. Men and women who are weak and run down from over-work, worry or unknown causes, find new life in Bodi-Tone, as hundreds testify.

This Offer Is For You

Bodi-Tone offers its valuable services to you on trial, right now, without a penny from you, if you are sick, if you need medicinal help, if your bodily organs are not acting as they should, if your body is not in right and natural tone, that is what Bodi-Tone is for—to restore health, vigor, vitality and strength by restoring TONE to the body.

Why delay another day, when a trial of this proven medicine is yours for the asking? Why keep on suffering, when by clipping the coupon, filling in your name and address and mailing it to us, you can get a twenty-five days treatment of this great remedy which has restored thousands to health, which feels every where are talking about? It just costs a stamp, and you don't pay a penny unless it benefits you. You take no chances, for it is no longer a new remedy, but a remedy with a history—a history of cures that has astonished the doctors and delighted the sick. Its power to cure, and cure permanently, has been indisputably proven by over four years time. Hundreds of persons who used Bodi-Tone three and four years ago now testify to the permanency of its results. Their experience proves how cures made by Bodi-Tone thrive and last, how men and women may continue in good health as they grow older, when the right foundation for health is laid in the body. The reports on this page are typical of hundreds of such cures.

Thousands of Cures

of Rheumatism, Stomach Trouble, Kidney, Liver and Bladder Ailments, Uric Acid Diseases, Female Troubles, Bowel, Blood and Skin Affections, Dropsy, Pains, Catarrh, Anaemia, Sleeplessness, LaGrippe, Pains, General Weakness and Nervous Break-down, have fully proven the power and great remedial value of Bodi-Tone in such disorders. Each one got a dollar box on trial, as we offer to you in the coupon.

Cured Him Of Bladder Catarrh

ROYAL, ARK.—I suffered for years with Stomach Trouble, Indigestion and Catarrh of the Bladder, as a result of Malarial Fever. For eight years my worst suffering had been with my bladder. I had great difficulty at times in passing water, there being a painful smarting and burning, and at other times I would have difficulty in retaining it. My condition had become very serious, being accompanied with passing of slime and blood, and I feared that Bright's Disease had set in. I tried remedies and doctors with no benefit until I read about Bodi-Tone and sent for a trial box. Results were so satisfactory I ordered more. When I had used three boxes the bladder trouble had entirely ceased and I was also much better in other ways. I started to use Bodi-Tone about four years ago. It cured me then and I am still entirely cured. None of the old symptoms remained or have returned. Bodi-Tone truly did wonders for me. I am now 73 years old. H. E. EVERTS.



Made Health Three Years Ago

FRIEDENS, PA.—When I started to use Bodi-Tone three years ago I was all worn out and not able to walk more than a mile before I was so weak and out of breath. I got but little solid sleep for years before and felt as tired in the morning as if I had done a hard day's work. I tried patent medicines until I was disgusted and doctors' medicines without lasting benefit. I had Catarrh and Throat Trouble, and my Heart, Liver and Kidneys were all more or less out of order. When I would lie down to sleep my Nerves were all on the go with such an uneasy feeling. Bodi-Tone made me a well woman at seventy-five and I am still well at seventy-six and have used nothing but Bodi-Tone. I can sleep like a healthy child, walk, eat and do light work. I gained in weight and strength. I am well, cheerful, happy and contented, and feel many years younger. MRS. ROSA SPANGLER.



Heart, Liver, Rheumatism

REA, MO.—When I saw the Bodi-Tone advertisement I was in an awful condition. I had Heart trouble so badly that I could not lie on my left side. My breath was terribly short and I would get Dizzy Spells. The doctors told me I had an Enlarged Liver. I kept getting worse all the time, although I was doctoring with good doctors right along. My weight was down to 135 pounds. Before I had taken three boxes of Bodi-Tone I was entirely cured of all symptoms. I hadn't a pain left in my body. This was two and a half years ago and I am still in the best of health. I can do a hard day's work and weigh 175 pounds. My wife had Rheumatism so badly that at times she could not walk and had to take to her bed. She always felt tired and worn out and her appetite was bad. Bodi-Tone has been a blessing to her. She has no Rheumatism or aches or pains. ELIAS DRIGGS.



Trial Coupon

Clipped from Alabama Baptist
Bodi-Tone Company,
Hoyle & North Aves., Chicago.

I have read your offer of a dollar box of Bodi-Tone on 25 days trial, and ask you to send me a box by return mail, postpaid. I will give it a fair trial and will send you \$1.00 promptly when I am sure it has benefited me. If it does not help me I will not pay one penny and will owe you nothing. Neither I nor any member of my family have ever used it.

Name _____
Town _____
State _____
Street or R. F. D. _____

Husband and Wife Trial Offer Where husband and wife are both ailing and need Bodi-Tone, we will send TWO BOXES on trial, with the understanding that each will use a box, and pay us \$1.00 each if benefited. In such cases this Coupon should be signed with the husband's name, followed by the words "and wife."