

# ALABAMA BAPTIST

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If you are paid to January, 1914, don't stop your paper because you do not feel like paying in advance. We are glad to credit those who are not able to pay ahead.

Please change my paper from Thorsby, Ala., to Luverne, Ala. Yours very truly—W. M. Oliver.

Rev. A. E. Page, one of our Alabama "boys," has arranged an attractive program for a Bible institute to be held with his church at Madisonville, Tex., January 28 to February 1.

Dr. A. J. Dickinson, pastor of the First Baptist church of this city, is preaching, to the edification of a large and appreciative audience, a series of sermons on the great theme of love. At the beginning of the service on last Sunday morning he paid a beautiful tribute to the Christian life of Brother J. M. Mullen, who was called to his heavenly home Friday, January 16.

Please change my address to Carbon Hill. I have already begun my work there. I will continue to serve the church at Oakman. I hope you will have a happy and prosperous year, and much success to the Alabama Baptist. Sincerely your brother—D. D. Head.

At Antioch last year we built a \$2,500 house, painted within and out, seated and carpeted it; pastor's salary paid up and \$50 in the treasury. How is that? Brother J. A. Beal goes to the Adams Street church the 1st of February. May all your delinquents pay up. Yours for service—J. S. Wood.

(We hope his wish will come true.)

We had two fine services at Pleasant View church Saturday and Sunday. Brother E. Crawford preached with power from above. Our church is moving along nicely. The Sunday school is getting along finely. We hope to be able to do more for the cause of our Master than ever before. May God bless and save a lost world is my prayer.—Rev. O. J. Perry.

We have a nice little church over in North Mobile—263 North Conception street. We started our church the third Sunday in October. We opened our Sunday school with only 25, and now had today over 100. We are growing every Sunday. We have for our pastor Rev. L. C. DeWitt. He and his good wife are fine workers. We hope by the 1st of April to go to the 200 notch.—Geo. H. Clancy.

Rev. T. M. Byron leaves the East Florence Baptist church after two years of successful labor to accept a call to Dechard, Tenn. A committee in behalf of the church writes: "During the two years he has made us a faithful leader and preacher and a loyal pastor, and his family has been a great factor in the building up and propagation of God's cause in our midst. Under the leadership of Mrs. Byron the Ladies' Aid Society has broken all past records, and Miss Andalee Byron has made us a faithful teacher and organist."



## THIS GOOD YEAR 1914.



AY this be your greatest year! has been the expressed wish of hundreds who have written me. I found myself making this wish in all my letters.

What we wish doesn't always come to us or to our friends; but with proper effort, the Lord blessing, it may be so. For myself I have started out to bring it true.

For the State Board of Missions, in all its departments, as far as I can make it so, it will be true, the churches and pastors co-operating and the Master smiling upon our efforts.

Our office force on the morning of the New Year had a heart-to-heart talk and in earnest prayer renewed our vows of consecration. Every letter, circular, tract, book and worker going out of the office goes sanctified by prayer. May we not hope that the prayers of the multitude of our people shall mingle with ours "around one common Mercy Seat?"

"God going before His servants" is a very sweet thought. Let's keep it in mind. How many times, before we get to them, the rough ways we were dreading have been made smooth.

### MAPPING OUT THE WORK

is a good plan. Not a successful farmer or business man can be found who has not done so for this year. Why shouldn't a pastor, a church, a Sunday school or a board do that?

The voices of an army of helpers, informing tracts and publications, like leaves from the Tree of Life and up-to-date methods, under the guidance of the Spirit, will be the inspirational force at the command of the pastors and churches. They are yours, brethren, pastors, to be used for the uplift and advancement of the kingdom. We beg you to use every agency and all the force wherever and whenever you wish.

I speak not by authority of the editor, but from long experience, when I say: The Alabama Baptist is ours to use for the advancement of the cause. Not a paper in all the south serves the interests of the denomination more efficiently than our paper. Blessings on it and every interest and every worker.

W. B. CRUMPTON.

A number of pastors who sent in names on our credit offer last spring are collecting and forwarding to us. We thank all of those who have done this, and hope others will be so kind.

We have Brother Potts as missionary in the Lauderdale Association this year. He is from Tennessee. Hope he will do a good work.—E. P. Corns.

I am delighted with my new field. I find some of the salt of the earth here. I am pastor of more than 600 members. Since I have accepted this work I have decided to sell my tent. The size of the tent is 65x85, well rigged, 12-ounce army duck, with 100 power lights. Any one wanting such a tent can write me at Foster's, Ala. Tent is in good condition. Fraternally yours—W. B. Earnest.

Among the visitors to the Standard office this week was Pastor D. W. Morgan, of Athens. During his seven months' pastorate there have been 63 additions to the church and the Sunday school attendance has trebled. We are glad to have such men as Pastor Morgan to reinforce Texas Baptist rank.—Standard.

(We were sorry to give him up.)

Baptist affairs at Equality are moving along nicely. We had good services both Saturday and Sunday, January 10 and 11. We received two by letter on Saturday. Others with letters will come in with us as soon as we get in our new building, which is almost completed. Pray for us that we may continue to go further for God. Yours for service—J. M. Blankenship.

Please change my paper from Phoenix City to Birmingham, East Lake Station. I am now pastor of the Sixty-sixth Sareet church again. We are expecting to do a great work here this year. This is a loyal people to work with. We are now putting into the church the duplex envelope system, and hope for great results from it. The church is taking on new life in every way. Since coming here three months ago have had about 40 added to the church. Yours in the work—O. C. Dobbs.

West Woodlawn church has gone on record as the friend of the families of the ministers who fall at their posts. At their regular business meeting the pastor laid before them the plan of having the churches become members of the Baptist Ministers' Benefit Society, and they readily passed a resolution to do it. Last night the pastor asked two little boys who had but recently been baptized to take up an offering for membership fee, and they received enough for the initial fee and half enough for the first assessment. Let all the churches follow in this good work.—Jno. W. Stewart.

If you subscribed on the credit offer last spring and have sent in the dollar to pay to January, 1914, do not stop the paper, but let it come on and pay for it next fall.



# FOUNDERS' DAY

By Rev. JOHN W. PHILLIPS, D. D.,  
Pastor First Baptist Church, Mobile, Ala.

As I understand it, a two-fold purpose underlies the worthy sentiment of Founders' Day—appreciation and anticipation. We of the present are called upon to appreciate the past and anticipate the future. It is our pleasant duty to recall the unselfish, heroic services of the noble men and women whose intelligence, toil and sacrifices have made possible the heritage of blessing into which you have come. And you, in turn, desire to be as noble as were they; and to make the future Judson even more glorious than the Judson past or present. With the hope of contributing something to this spirit of loyalty I shall talk to you tonight about the past, the present and the future. And should the limitations of my subject prove an embarrassment I may antedate the past and indefinitely extend the future, so as to give us ample space for the free exercise of our mental facilities.

Modern motor cars have three speeds—high, low and medium; and the difficult thing is to adjust the carborator to all three. No less difficult is it to properly adjust our attitude toward the past, present and future. Some young people are markedly uncivil toward the past. How mother did things when she was a girl and father's off-related facts and fancies of "when he was a boy" have no interest for them. With quite a superior air we inform mother that things are not done that way now, with emphasis on the now, and we enlighten father with the information that the world has gone some distance and increased its speed since he was a boy. After father had retold the impressive story of his bare-footed boyhood; how early he had to rise, how far to walk, how few his amusements, how hard his work, and how the neck and a piece of the gizzard always came to his plate when the chicken was served—the small girl of the family said, "Why, father, you treat me much better than that in our family. Don't we, mother?" Yes, father and mother are rather out of date, and as for grandfather and grandmother they are simply antediluvians. And you know how they fared. We read that Noah took his wife, his sons and their wives into the ark, and some Hebrew scholars affirm that he left his grandfather Methuselah out in the storm, and had it not been for this untimely end he might have lived to a ripe old age. I am not charging Noah with this unchristian act, for even Hebrew scholars are sometimes mistaken, but I do know that grandfather and grandmother are sometimes left outside the kindly and just consideration of the laids and lassies who have roses in their cheeks. There's a reason for this. The spirit of youth faces the future, lives in the future, is impatient of the partial achievements of the past, and with unbounded confidence in itself is eager to leap into the arena and show a prosy old population how things ought to be done. And that is just as it should be. I shall presently commend this spirit. But let me say this in passing: Be confident, but not conceited. Cherish no contempt for the partial achievements of older life; some things may be left undone when you get through, for it rather looks as though God never permits any one generation to finish anything. Have opinions of your own, but state them modestly. And consider an insufferable patronizing air toward the past a sure blight to the beauty of youth, and pretty good evidence that you haven't much of value to contribute to the future. I saw a funny thing some time ago. Went to see a new baby. That particular baby was no funnier than babies usually are. But it was the first; the first in that family, if not of all time; and was being raised by modern methods. It was the grandmother who made the incident pathetically funny, as half laughingly and half tearfully she said: "Why, my daughter will hardly let me touch that baby. It mustn't be picked up when it cries, it mustn't be walked with, it mustn't be rocked. She is raising it by the dictionary. All the food is weighed, and that poor baby has to eat by the clock whether it is hungry or not, and sleep by the clock whether it is sleepy or not. Daughter seems to think I don't know anything about babies," and then the dear old lady in tones of mingled pain and triumph exclaimed, "and I have raised nine as fine babies as you ever saw, and not one of them was ever sterilized." Now the younger woman may have been right in her methods toward the baby. I am not an authority on that subject. But I saw she was wrong in her attitude toward her mother. She had no grateful appreciation of the great wealth of love, and wisdom, too, that beat in the true, tender hearts of the dear old-fashioned mothers who were quite successful in raising their babies, even before the "dictionaries" were written. This, then, is what I want to say: Reverence the past, the people of the past, the achievements of the past. All we have and are and know comes from a splendid and progressive ancestry, from the heroic spirits of the ages who have contributed their share of achievement to the sum of human progress. We reap that upon which we bestowed no labor; others labored and we enjoy the fruits. The opportunities of today are the accumulated wealth of all the yesterdays, and priceless is the heritage that has grown from age to age.

Rising conspicuously above the rest of our benefactors are the masters, the great personalities of imperishable names, but the masters are debtors to

the lesser men who made them possible. And the journey backward from the masters to the makers of the masters is a very long journey, very toilsome and hard. It reaches back to primitive man, at the first dawn of intelligence, as he set in motion those divinely implanted forces which have produced our appreciation and expression of art, music, literature, philosophy, science and religion. Had he never scratched crude pictures on the rocks there had been no Madonnas by Raphael; no Phidias to carve marble into forms of surprising beauty. When he beat his music out of rock and wood he made Mendelssohn possible, and out of his primitive grunts and cries has come the perfection of Shakespear's speech. Looking upon the matchless beauty of the Taj Mahal let us not forget that far distant nameless man who scooped a cave for the body of his beloved and covered it with stones, for the sentiment that produced the peerless Taj was born in the soul of the first man who laid a flower on the grave of his dead. Yes, the long way back is too long for us to travel tonight, but it does us no harm if once in a while we give the by-gone, unnamed multitudes a passing thought. And then it may quicken our appreciation if we remember that, for the most part, the long way is also a sorrowful way, and reveals the cost of what we have. And so to the near and the far, to the known and the unknown, to all who have contributed aught to the making of Judson College we offer our mead of grateful praise.

But Judson was not made for you alone. Other generations of girls will come to these halls and walk the familiar paths of this beautiful campus. You are debtors to them also. Freely ye have received, freely give. I have somewhere read that a man once stood on a lofty summit of the Alps and looking eastward toward Greece and Rome, he removed his hat and said, "Glories of the past I salute thee." And then turning his face toward the growing civilization of the west he exclaimed, "Greater glories of the future I salute thee." And so standing at this moment on the height of Founders' Day we gratefully salute the past and then turn to hail the future.

What is done for the future must be done today. I find it easier to admire the past and dream of the future than it is to realize the importance of the present. The reason is plain. We see the past through the long vista of the softening years, and all its voices are subdued; while the noisy, fussy and irritating trivialities of the present render us incapable of appreciating the sublimities of the day in which we live. A great singer of Israel once sounded this triumphant note: "The Lord God was with our fathers." And he was right. Those were wonderful years and wonderful men. God was alive in those far off days. He walked and talked with men. He went before them in a pillar of fire; He rained manna upon their heads; opened streams in the desert; turned waters into dry land, and subdued their enemies before them. But there is no evidence that the fathers realized all this. They did not know they were great men, living in extraordinary times and doing extraordinary things. Their sore feet, tired bodies and hungry stomachs were not inspirational to either pious or romantic reflections. They did not know of the unusual manifestations of the divine presence. They came out of Egypt a fugitive, frightened, grumbling mob of idolatrous slaves, almost blinded by their fears, distrustful of their leaders, and so far from realizing that God was with them, they made a golden calf, and said, "These be thy gods, O Israel, that brought thee out of the land of Egypt." It was generations later that some pious Hebrew reviewed the events, saw God in them all, and immortalized the fact in his exultant song, "The Lord God was with our fathers." Jacob confesses the same tardiness of apprehension when he says, "Surely God was in this place, but I knew it not." Now what you and I need is to cultivate a spiritual sensitiveness that shall discern God now and make Him to us what in reality He is—the God of the present tense. He will walk and talk with us just as truly as He did with the worthies of ancient days, for He is "Immanuel, God with us;" the "I Am," and not the "I Was."

I have no dispute with my aged friend when he tells me about the "good old times." I am sure they were good, but I cherish the conviction that the good new times are better, and that the best is yet to come. Mistress Lot is not the patron saint for a Judson girl; she faced the wrong way, and was preserved in brine. You have no sympathy with the wall: "There is no new thing under the sun. Vanity of vanity, all is vanity." No one can persuade you that the world is old and stupid and stale; that life is dull, insipid and commonplace; that the age of romance and chivalry has forever gone by. You know better than that. You know that the world is young and is as full of romance and poetry as in grandmother's day; as full of opportunity and God as it ever was.

There are always those who want to write "finis" to humanity's achievements. A man wrote a learned

technical treatise to prove that 15 miles an hour was the limit of speed for a railroad train. When illuminating gas was introduced into London a teacher of science, after contrasting the modern brilliancy with the candle light of other days, declared his conviction that the limit of illumination had at last been reached. Now speed and illumination, like all things mundane, undoubtedly have their limit, but the man who definitely defines that utmost boundary seriously endangers his reputation as a prophet. Somebody is sure to break the record, for what man has not done man will do. Ours is a great age, but it is not the age of finality. The final word has not yet been spoken, the final song not yet sung, the final picture not yet painted, the final story not yet told, the final achievement not yet accomplished, the final society not yet realized, the final government not yet established, the final form of religion not yet fashioned, the final world not yet created and the final type of a redeemed humanity has not yet arrived. Our fathers did a good day's work and fell on sleep, but they left enough hard and interesting things undone to keep us very busy to the end of our days. The present is our opportunity to add something to their splendid achievements, and by making the world better, with better government, better homes, better schools, better churches and better people, we best honor the men and women who have made them as good as they are.

It is really a great thing to be a Judson girl, to be the inheritor of all the splendid traditions that cluster about this place. Only once before have I visited here, but that one visit has been repeated in memory many times, and I am not insensible to the fascinating influences, the subtle spiritual potencies, the holy benedictions of the years, that have given your college the charm of its distinctive character. Other schools have equipment and curriculum equal to yours, but you have some things that no other institution has, and these distinctive, exclusive possessions of yours are of unspeakable value as educational factors.

Pronounce the name, "Judson College," but speak it reverently, for you have taken the name of the first woman of America who gave herself to the work of Foreign Missions. That name recalls the unspeakable horrors and unsurpassed heroism of Ava and Oung-pen-la. History has no page more graphic, more pathetic, more heroic than the one which immortalizes the superlative character and achievements of Ann Raseltine Judson. I think it must have been that portrait of Mrs. Judson in the home of Mrs. King here in Marion that decided the name, for we are told that, looking upon that beautiful face, and recalling the still more beautiful life, Mrs. King said: "I wish my children to be as lovely as she." And those men of God, the first trustees, led by that noble man, General Edwin D. King, gave the name to their new Baptist college, with the prayer that Judson's future daughters might be "as lovely as she."

I like also to think of the spring wagon and the ponies that drove unheralded into Marion that memorable December day in the year 1838. In the wagon a tall, handsome stranger, wearing a white beaver hat, and seated beside him "a lady of radiant beauty and high mental culture." I like his inquiry, "Are there any Baptists around here?" I like the answer, "The woods are full of them." The stranger was Milo P. Jewett, who had come from the north seeking a good location for establishing a girls' school. God led him to the good location, and for 17 years Mr. Jewett remained the wise master builder, the honored and beloved president of the new college. The Rev. Milo Park Jewett, L. L. D., is universally recognized today as the peer of any educator that America has yet produced. His monuments are the colleges he founded—Judson, on the flowery crest of the Appalachian foot hills, and Vassar, on the eastern bank of the noble Hudson.

I have been hearing, too, about your trees—"The Confederate Oak," "The Founder's Oak," "The President's Oak," and in memory of a true prophetic of God of the divine anointing, "The Julia Barron Silver Fir," besides other trees whose significance I do not now recall. Said Walt Whitman, "I never walk under great trees but large and melodious thoughts descend upon me." So must it be here. These trees are far more than mere adornments to your campus. Every one enshrines something beautiful in the growing and unfolding life of your college, and all are inspirational to the attainment of the highest and best in thought and character.

Edward Gibbon visited Rome. Twenty-three years later he thus writes of his experience: "After a sleepless night I trod the ruins of the Forum. Each memorable spot—where Romulus stood, where Tully spoke, where Caesar fell—I viewed with intoxication. As I sat musing among the ruins of the great capital, and barefooted friars were singing vespers in the Temple of Jupiter, the idea of writing 'The Decline and Fall of the Roman Empire' first started in my mind." In the inspiration of that memorable hour, amid those scenes of classic splendor, Gibbon saw the possibility of blending thirteen centuries into one great drama, and the inspiration that fell upon him in that one hour carried his soul through all the difficulties of 3 toilsome years to triumphant success. O, those memorable hours that first start



something in our mind better and greater than anything we have yet conceived; and, students of Judson, you have inspiration enough amid these scenes of intellectual and moral splendor to start and carry your lives to a most triumphant success.

"Past, present and future," the three tenses; a convenient formula for mental attitudes. I hope, however, I have said enough to convince you that in reality the verb of life has only one tense, the present. Life has no violent break between yesterday, today and forever. Scientists have discovered what they call "the law of conservation." Nothing in nature is lost, nothing destroyed, nothing ceases to be. It all reappears in a later form. There is no "dead past" for us to bury; the past lives in the present. Our past is not behind us; it is with us, marching in even step with the vanguard of today. We are the past. Old personalities are gone, forces remain, and today is all the yesterdays rolled into one. "This time is equal to all time that's past."

"This today  
Washed Adam's feet, and streams away  
Far into yon eternity."

But not only is the present the epitome of the past, it is also the sure prophecy of the future. Insight is foresight. Understand the present and you can foretell the essential character of the future. This is our day, and by what we put into it or take out of it we are making tomorrow. Tomorrow we shall live in the house we build today. Tomorrow we shall wear the character we weave today. Every day brings its offerings, its opportunities, and bids us take our choice. Our present choice becomes our future possession. If we choose trash today we shall be poor tomorrow; if gold, we shall be rich; if wisdom, we shall be wise; if goodness, we shall be good. A poet has represented the days coming to us with their faces veiled, but when they have passed beyond our reach and call the draped figures become radiant, and the gifts we slighted are seen to be royal treasure:

"Daughters of Time, the hypocritic Days,  
Muffled and dumb like barefoot dervishes,  
And marching single in an endless file,  
Bring diadem and fagots in their hands.  
To each they offer gifts after his will—  
Bread, kingdoms, stars, and sky that holds them all.  
I, in my pleached garden, watched the pomp,  
Forgot my morning wishes, hastily  
Took a few herbs and apples, and the day  
Turned and departed. I, too late,  
Under her solemn fillet saw the scorn."

All the voices of the world's yesterdays are urgent calls to you and to me that we covet earnestly and choose wisely the best gifts of today, and then unselfishly and joyously contribute them to the increasing glory of the better day which is coming tomorrow. Today is the day of salvation.

Forenoon, and afternoon, and night! Forenoon,  
And afternoon, and night! Forenoon, and—what!  
The empty song repeats itself. No more?  
Yes, that is life: make this forenoon sublime,  
This afternoon a psalm, this night a prayer,  
And time is conquered, and thy crown is won.

My concluding word is this: Judson in spirit and purpose is a Christian college. Your Baptist ancestors were, impelled by their loyalty to Christ to put their plans, prayers, toils and money into this school. They wanted to provide the best possible equipment for producing the highest type of Christian womanhood. They wanted the natural gifts and graces of mind, body and soul to open into beauty and utility under the spiritual quickening of a Christian atmosphere. In thus providing favorable conditions for a Christian education these godly men and women have done all they could. But, whether your education is Christian or not depends upon yourselves, upon your personal motives and purpose. If your education means self-culture for the sake of yourself then it is pagan though you graduate from a Christian college. If it means self-culture for the sake of others then it is Christian though you graduate from a pagan college.

In the solemn hour of His sacrificial prayer Jesus said, "For their sakes I sanctify myself." That was the impelling passion of all He did and of all He became. He did it all, and became it all for the sake of others. Too many regard their education as a personal adornment, or worse than that—a powerful equipment which gives them the advantage over the weaker and less fortunate of their fellows. It is this anti-Christ spirit that breeds the awful injustice and cruelties of our modern social life, produces a pagan civilization and transforms so much of our great business centers into a den of devils, a carnival of thieves. "For their sakes I sanctify myself." "For their sakes" I will educate myself, mind, body and soul. "For their sakes" I will sing sweet songs, play great music and paint beautiful pictures. "For their sakes." This great utterance of Jesus vocalizes the divine ideal of a Christian education.

O, young mariner,  
Down to the haven,  
Call your companions,  
Launch your vessel,  
and crowd your canvas,  
And, ere it vanishes  
Over the margin,  
After it, follow it,  
Follow the gleam.

FOUNDERS' DAY AT JUDSON COLLEGE, JANUARY 7, 1914.

The seventy-sixth anniversary of the opening of Judson College was celebrated on Wednesday evening, January 7, 1914, in the Alumnae auditorium.

The stage was decorated with the historic colors, pink and white, in the shape of beautiful roses. The portraits of Dr. Jewett, the first president; General King, president of the board of trustees, and Mrs. Julia Ann Barron, who was largely instrumental in starting the school and was always its devoted friend, were placed on the platform as the founders; and in the center were two portraits veiled in white and crowned with roses.

After the long line of the school had filed down the two aisles and taken seats in the central tier, Dr. Bomar, Dr. John W. Phillips, the orator of the evening, and Rev. George T. Waite being on the stage, the school sang the song for Founders' Day, accompanied on the organ by Mr. Powers, director of the Conservatory of Music. Next followed a fervent prayer by Rev. Mr. Waite, pastor of Shioam Baptist church. Then an address by the president of the Judson, Dr. Paul V. Bomar, the subject of which was the administration of Dr. Robert Frazer, whose portrait, with that of Mrs. Frazer, was presented to the college on this occasion. Dr. Bomar emphasized four things that signalized Dr. Frazer's presidency: First, the paying of a salary to the president instead of renting the entire school to him; second, putting the school more completely into the hands of the Baptists of the state and not canvassing for pupils, as he said that it belonged to the churches and each member ought to canvass for their own school; third, putting the music department on a higher basis, that of a real conservatory; fourth, paying the debt which had been accumulated through the troubled years after the war and seemed an incubus impossible to be lifted. "The boarding department increased from 40 to 120, and the pecuniary profit of the school aggregated about \$45,000. The school had become the concern not of an individual, but of a great denomination."

At the close of Dr. Bomar's address the veil covering the portraits was drawn by Miss Margaret Brown, lady principal of the Judson, who was a pupil of Dr. Frazer, and by Mrs. Corinne Sprott Moore, who was also a pupil during the entire term of his office. The portraits are excellent likenesses, life-size photographs, done by the distinguished artist, Clinedinst, of Washington, representing them as they looked when at the Judson. They are the gift of Dr. Frazer himself, presented at the request of our president and alumnae, Dr. Frazer saying that his wife's influence was what gave point and beauty and worth to his work for the Judson. The song, "Our Alma Mater," was then sung.

Next followed the Founders' Day address by Rev. John W. Phillips, D. D., pastor of the First Baptist church, of Mobile, his subject being "The Past, the Present and the Future." It was a fine address, of compelling interest, brightened with humor and full of ennobling thought for all, especially the young. One striking thought was thus fine crystallized: "Tomorrow we shall wear the character we weave today."

At the close of the address a beautiful tableau was formed on the platform. Mrs. Nora Daughdrii Tubbs, as Mother Judson, was seated on a throne in the center, two attendants sitting at her feet, little Misses Mary Owen Murfee and Annie Duberson-Hogue, while on each side stood, garbed in white and pink, representatives of the seven decades from 1838 to 1908: Miss Adelaide Bell and Miss Madeline Sheppard from the senior class, Miss Florence Tichenor and Miss Louise Lambert from the junior class, Miss Clair Farrior from the sophomore class, Miss Lizzie Mae Hare from the freshman class and Miss Katherine Meriwether from the academy.

Then the entire school filed before our beautiful alma mater, making her their obsequies as they passed, the violin in the skillful hands of Miss Douglas, accompanied by Miss Murray on the piano, making a lovely musical setting for the whole.

A reception followed, in which the friends from town, the young men from the Marion Institute and the Judson household spent a happy hour.

Dr. John W. Phillips, pastor of the First Baptist church, of Mobile, delivered a lecture Thursday evening, January 8, in the Judson auditorium about

his missionary journey around the world. It was illustrated with views of various scenes of his travels, and was one of the most illuminating, instructive and entertaining lectures that we have ever had. It was out of the common order in interest and value, striking a new note in lectures on missionary topics and interesting all, whether they cared for missions or not.

L. M.

GREAT FOREIGN MISSIONARY MEETING.

On Thursday evening and Friday morning, January 15 and 16, a very important meeting in the interest of our Foreign Mission work in Alabama was held at Ruhama church, East Lake. It was a gathering of the association representatives of the state. These leaders came from all parts of the state to plan for the Foreign Mission campaign between now and April 30, at which date the convention year closes. Thirty-two of the associations were represented. Secretary William H. Smith, of Richmond; Field Secretary C. D. Graves, of Nashville, and Dr. Crumpton attended the meeting. The slogan adopted by these leaders in Alabama is, "The apportionment as the minimum by the last of April in each church, each association and the whole state." Alabama is asked by the convention to give \$38,000 to Foreign Missions this year, and the brethren all felt that Alabama must come up with her share this time.

The discussions at the meeting were general and enthusiastic. All realized that the Foreign Mission Board is facing the most important, the most vital and yet the most difficult campaign in its long history. It is of supreme importance that the full amount of \$646,500 fixed by the Southern Baptist Convention be raised. It is all sorely needed to sustain the work and pay off the debt of \$76,000 brought over from last year. If this amount can be raised it will greatly encourage the churches at home, it will cheer and hearten our hard pressed missionaries at the front and enable the board to send out new workers to help meet the vast opportunities on the fields.

At this crucial time the forces of the board are crippled by the sickness of Dr. Willingham and the fact that all of Dr. Ray's time must be given to the Judson Centennial campaign. This leaves only Dr. Smith and the three field secretaries to work in this campaign for the current support of the work. This simply means that the responsibility falls upon our pastors and other leaders. Something unusual must be done if we are to come out this year. Contributions will have to be larger than ever before. We must raise \$100,000 more than was raised last year. Already the board has been compelled to borrow \$325,000 to sustain the work. It is an hour that calls for prayer and supreme effort.

A MAGNANIMOUS GIFT.

At the January business meeting of the Parker Memorial church Capt. A. W. Bell gave to the church the sum of \$5,000 in trust, to be under the management of a self-perpetuating board of trustees composed of his three sons—C. R., Fred and French. The conditions of the gift are that the principal shall not be used, but kept invested and the income therefrom shall be appropriated annually to the following objects: Foreign Missions, 40 per cent; Home Missions, 30 per cent; State Missions, 20 per cent; the poor in Anniston, 10 per cent.

In presenting the trust fund to the church Captain Bell said he was carrying out a purpose of some years' standing; that in some way before his death he would make provision that his gifts to missions should be perpetual, thus giving the gospel after his death as he had tried to do while living. Two elements of the gift seem to the writer to be worthy of special commendation: First, that a Christian should recognize the claims of stewardship in this way and provide for the perpetual support of the missionary propaganda through the coming years. Thus he will forcefully illustrate the statement made in Scripture: "He being dead yet speaketh." In the second place more men ought to do this sort of a thing while still living. He then has the satisfaction of seeing the plan in operation before his death.

Reader, has the Lord blessed you? Go thou and do likewise.

W. F. YARBOROUGH.

The only comfortable fortune is that which goes with good health.



## THE TEARS OF JESUS.

"The Son of God in tears" is a striking picture, and suggests a touching theme for remark. The tears of Jesus have melted men's hearts through all the centuries. Three times during his earthly life Jesus wept. The first two instances of His weeping are recorded in the gospels; for the last instance, we must go to the letter to the Hebrews. There are marked distinctions between these instances of weeping on the part of Jesus; and there is genuine progress of thought from the first occasion on which he shed tears to the last instance given in scripture.

The first time of His weeping is recorded in John 11:35. In our version, we have as descriptive of this act two words, "Jesus wept." The more literal translation would be, "Jesus shed tears." This is the shortest and, in many respects, the sweetest verse in the Bible. The stone which closed the grave of Lazarus is taken away by those who stood near. God never performs unnecessary acts. God needs human helpers even in His greatest miracles. Then came the royal command, as becomes the majesty of God—"Lazarus, come forth." This was the mightiest miracle, humanly speaking, which our Lord performed during his human life. Legend tells us that Lazarus lived 30 years after he was raised from the dead, and died at the age of 60. It has been well said that he came forth from the tomb with the fragrance and bloom of a bridegroom.

Marvelous are the manifestations both of human sympathy and divine power on the part of Christ in connection with this miracle. His tears showed His tender sympathy. At the same time He groaned, being indignant in spirit as He observed the ravages of sin in producing sorrow and death. The word which is used in the third verse of this chapter may well be used regarding Christ's love to Lazarus; but the beautiful decorum of scripture forbids its use in the fifth verse, where Martha and Mary are included with Lazarus in the expression of love. In the fifth verse a different word is employed; this word denotes regard, esteem, friendship. The word in the third verse means personal affection and ardent love. The writer thus secretly guards the relations which Jesus sustained to this family from any perversion which enemies might attempt to employ to His injury.

Christ loved this family, and yet He tarried. He tarried because He loved this family. The evangelist John, writing perhaps 60 years afterward, presents to us the sublime spectacle of "The Son of God in tears." Christ is one with us in our sorrows and joys; Christianity knows nothing of a stolid stoicism. It knows of the regulation, but not of the suppression of natural affections.

In the second instance of weeping, Christ shed tears of patriotic fervor. Here He wept over Jerusalem, the city of song and story. Luke 19:41. At the grave of Lazarus He dropped silent tears; the word employed in John 11:35, to set forth our Lord's sympathetic love, is *edakruen*. The word used in Luke 19:41 is *eklausen*. Here He wept aloud; here His emotions choked His utterance; He never completed the sentence He began regarding the fate of the doomed city.

Our Lord stood on the lower part of the Mount of Olives, whence the view of the city is even now most striking. The scene is solemnly and sublimely instructive. As the procession turned the shoulder of the hill Jerusalem rose before these Passover pilgrims in its unique glory. It shone splendidly in the morning sun. Before their gaze arose the temple, with its white walls and courts glittering with gold; there also were the mighty castles and the sumptuous palaces of Herod. Over all was the mystic spell of 2,000 years of history. Christ knew that soon all this glory and splendor would be a hopeless ruin. He was a true patriot as well as a sincere religionist. He forgot all His own



## A SUGGESTION FOR THE POSTMASTER-GENERAL.

There is a sign we often see  
Which might on letter-boxes be,  
If posted there conspicuously  
T'would cause ecstatic thrills.  
The postmaster should take the hint—  
But how the tradesmen all would squint  
To see, displayed in plainest print,  
The warning, "POST NO BILLS!"  
—George B. Morewood.

Bill Sprague kept a general store at Croyden Four Corners. One day he set off for New York to buy a lot of goods. The goods were shipped immediately; and as Bill had lingered in New York, sight-seeing, they reached Croyden Four Corners before him. The goods in an enormous packing-case were driven to the general store by the local teamster. Mrs. Sprague came out to see what had arrived and, with a shriek, tottered and fell.

"Oh, what's the matter, ma'am?" cried the hired girl.

Mrs. Sprague, her eyes blinded with tears, pointed to the packing-case, whereon was stenciled in large black letters: "BILL INSIDE."

4 Willie—"Paw, what does P. S. at the end of a letter mean?"

Paw—"Please settle, my son."

We do not want to "post any bills," we do not want to write any letters with "Bill Inside," we do not want to add P. S. to our communications, but, brethren, speaking as the editor of a religious paper, we have a great fondness about this time of the year for the "first settlers" among the Baptists of Alabama.

momentary glory; He thought only of the coming misery of the people He loved. The scene overpowered Him; His heart was filled with indescribable sadness. All the shame and sorrow of His anguish and torture a few days later did not produce such demonstrative grief as He now manifested in His triumphal entry into the Holy City. He saw beneath the fair exterior of this queenly city, now in its holiday attire, the awful sorrow soon to come, when the people by thousands should be sold as slaves, and by hundreds should be crucified, and the glory of Judea should be a heap of ruins or a desert waste. What a history of divine love and human sin lay open to His gaze!

It is instructive to compare and contrast these three cases of weeping on the part of Christ. The third instance of our Lord's weeping is recorded in Hebrews 5:7, in the words: "With strong

crying and tears." The evangelists do not expressly state that He wept in Gethsemane; but we might expect that the agony which caused a bloody sweat would be accompanied by tears. Religion does not make the heart insensible, but rather the more susceptible to sorrow. It is not unmanly to weep. In suffering we often find sweet relief in tears. A "stony grief" which cannot weep is most difficult to endure. The fact that Christ wept should deeply affect our hearts. That man has a stone and not a heart in his bosom who can contemplate without emotion the fact that for him the Son of God wept, bled and died.

The first were tears of family friendship; the second were tears of patriotic fervor; the last were tears of sacrificial love. The first tears were a rill that flowed for an afflicted family; the second tears were a rivulet, streaming forth for a doomed nation; and the tears in the third instance were a mighty river that has swept across humanity for the world's woe. He wept that we might weep. This element of tenderness in Christ gives Him resistless power. As we share, in our measure, in His tenderness, we shall share also, in our measure, in His mightiness.  
—Robert Stuart MacArthur in the Standard.

## WHO CAN UNRAVEL THIS PUZZLE?

I was present at the Methodist conference and saw a Baptist (?) preacher join the conference. He was vouched for in a stirring speech by the editor of the Christian Advocate and was voted in unanimously. On Monday following the conference reconsidered and rescinded its action of the Friday before. The papers reported it was because there was no place to put him. I asked a Methodist preacher: "What is the status of the Baptist (?) preacher whom your conference voted in and voted out?" The reply was: "He is right where he was before he came to us." I replied: "Did you turn him back to the Baptists, or into the wide, wide world?" Seems to me the last state of that man is worse than the first. Is he a Baptist? Of course not. Is he a Methodist? No; because the preachers are not members of any local congregation. Is he a preacher? No; because the conference, the preacher body among the Methodists, refused him. A curious state of affairs surely.

W. B. CRUMPTON.

Church music in our day has been popularized, but debased. The tendency is toward the emotional and subjective; and many, perhaps most, of the hymn writers of today do not stop to consider what kind of emotion their songs excite, just so it be emotion. A writer says: "At college we were not allowed to play 'rag-time' even in the dormitories, so the girls used the music of some of these popular song tunes for the forbidden dances which they stole and clandestinely enjoyed. And a Sunday school scholar, while a certain song was being sung by the school, said in my hearing: 'We use this song to dance by at home. It makes the best kind of a two-step.'"

The church stands for divinely organized effort for the highest possible end. The gospel was given not to keep, but to impart. The mightiest defense of the truth is its spread.

The whole world is filled with books, and yet all put together cannot teach so perfectly the way to acquire all virtues as doth the contemplation of God crucified.

The south can grow a greater and wider diversity of crops to greater profit than any other equal area under the sun.

From true science religion has nothing to fear; but there is a science falsely so called, and it is not always easy to escape its snares.

JULY '13    AUG '13    SEP '13

The date printed at right of your name on address label indicates the month with which your subscription to the Alabama Baptist expired or will expire. Many, many hundreds of subscriptions expire at this time of the year, and we ask you to look at your address label and if your subscription has expired to forward your subscription direct to us and thus save us the expense of notifying you by letter of the expiration of your subscription. We are planning to give you a better paper this fall and winter and you can help us a great deal by seeing that we receive your renewal subscription promptly. Do it now!

Department of Sunday School Work -- State Board of Missions

OFFICERS STATE B. Y. P. U. ORGANIZATION.



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NORTHERN DISTRICT INSTITUTE.

To be held with Central Baptist church, New Decatur. Rev. H. B. Woodward, pastor. Dates, February 13-14.

Associations comprising the Northern District are: Lauderdale County, North Liberty, Mount Carmel, Tennessee River, Colbert, Big Bear Creek, Shady Grove, Muscle Shoals, Clear Creek, Gilliam Springs, Cullman, Marshall County, DeKalb County, Cedar Bluff, Cherokee.

Delegates from churches in the above associations are requested to attend the institute at New Decatur.

Program for New Decatur Meeting.

Friday night, February 13—Address, "The Problem of Waste and By-Products," Rev. A. K. Wright.

Saturday, 9 a. m.—Prayer and praise service.

9:15—"B. Y. P. U. Organization," Karl Platowsky.

10:00—"Study Course," J. C. Borum.

10:45—"Bible Readers' Course," H. L. Anderton.

11:30—Round Table discussion, "What Are You Going to Do About It?"

12:00—Adjourn.

The pastor of each church where the institutes are to be held have been communicated with and kindly assure us that the delegates will be well cared for in the homes of the people. The name of the one to whom delegates' names will be sent in each place will be announced within a few days. In the meantime let each local union elect delegates and ask them to notify Mr. W. D. Blackwelder at Howard College, Birmingham, of such election, giving the names of the delegates.

You have no doubt noticed that the program is the same at each meeting. This is designedly so. We yearn for some degree of regularity and system in all our work. We want the B. Y. P. U. plan presented JUST THE SAME to all the young people in the state. There is no time to muddy the waters in this or any other portion of our work, and I believe the best way to have systematic church officers is to have systematic B. Y. P. U. officers.

EASTERN DISTRICT INSTITUTE.

To be held with First Baptist church, of Talladega. Rev. J. M. Thomas, pastor. Dates, February 13-14.

Associations comprising the Eastern District are: Blount County, Sulphur Springs, Etowah, North St. Clair, St. Clair, Calhoun County, Cleburne, Arabochoche, Randolph County, Carey, Clay County, Coosa River, Weogufka, Shelby County, East Liberty, Central.

Delegates from churches in the above associations are requested to attend the institute at Talladega.

Program for the Talladega Meeting.

Friday night, February 13—Address, "The Problem of Waste and By-Products," Rev. W. M. Anderson.

Saturday, 9 a. m.—Prayer and praise service.

9:15—"B. Y. P. U. Organization," W. D. Blackwelder.

10:00—"Study Course," H. L. Strickland.

10:45—"Bible Readers' Course," Lamar Jeffers.

11:30—Round Table discussion, "What Are You Going to Do About It?"

12:00—Adjourn.

SOUTHEASTERN DISTRICT INSTITUTE.

To be held with Brundidge Baptist church, Brundidge, Ala. Rev. J. L. Thompson, pastor. Dates, February 13-14.

Associations comprising the Southeastern District are: Montgomery, Tuskegee, Centennial, Harris, Alabama, Crenshaw County, Salem-Troy, Eufaula, Coffee County, Zion, Dale County, Judson, Sardis, Geneva County, Columbia, Unity, Chilton County.

Delegates from churches in the above associations are requested to attend the institute at Brundidge.

Program for the Brundidge Meeting.

Friday night, February 13—Address, "The Problem of Waste and By-Products," Rev. R. J. Bateman, Troy.

Saturday, 9 a. m.—Prayer and praise service.

9:15—"B. Y. P. U. Organization," O. C. Doster, Jr.

10:00—"Study Course," (to be supplied.)

10:45—"Bible Readers' Course," Miss Mary Curd, Geneva.

11:30—Round Table discussion, "What Are You Going to Do About It?"

12:00—Adjourn.

WESTERN DISTRICT INSTITUTE.

To be held with First Baptist church, Tuscaloosa, Ala. Rev. L. O. Dawson, pastor. Dates, February 13-14.

Associations comprising the Western District are: Birmingham, Mineral Springs, Mud Creek, Bibb County, Tuscaloosa, Cahaba, North River, New River, Harmony Grove, Lamar County, Sipsey, Union, Bigbee, Blue Creek.

Delegates from churches in the above associations are requested to attend the institute at Tuscaloosa.

Program for the Tuscaloosa Meeting.

Friday night, February 13—Address, "The Problem of Waste and By-Products," Rev. W. M. Blackwelder, Birmingham, Ala.

Saturday, 9 a. m.—Prayer and praise service.

9:15—"B. Y. P. U. Organization," E. W. Holmes.

10:00—"Study Course," Gwylm Herbert.

10:45—"Bible Readers' Course," Harry Hartsfield.

11:30—Round Table discussion, "What Are You Going to Do About It?"

12:00—Adjourn.

Please bear in mind that the institutes have been arranged with the need of those who are going to school in mind. This was a valuable suggestion made by Dr. Dawson at Tuscaloosa. Any delegate may leave home Friday afternoon, reach the institute and leave Saturday afternoon, arriving back home Saturday night. We have tried to fill every moment with just the thing needful for help in the local union. The round table at the close of each meeting gives all an opportunity to give suggestions or ask questions.

Important to Local Unions: Please send to Mr. W. D. Blackwelder, secretary, care Howard College, Birmingham, Ala., the names of the latest officers of your union. It is essential that this list be kept correct in Mr. Blackwelder's office, so that literature that is intended to inform the unions may be sent from time to time.

STANDARD OF EXCELLENCE FOR A B. Y. P. U.

SECTION I.

Organization.

1. Attendance. An average attendance of at least one-half the enrollment.
2. Officers. Have at least the following: President, vice-president, secretary, treasurer, chorister and librarian.
3. Committees. Have at least the following: Membership, devotional and social.
4. Reports. At least once per quarter each officer and each committee will read to the union a written report of work done.

SECTION II.

Educational Work.

1. Bible Readers' Course. At least one-half the enrolled membership keeping up the daily readings.
2. Monthly Missionary Meetings. One missionary meeting per month, based upon topic outlined in "The B. Y. P. U. Quarterly."
3. Study Course. Each year at least one study course of 13 weeks, as recommended by the educational committee of the B. Y. P. U. of the south and provided by the Sunday School Board, Nashville.
4. Developing the Individual. At least once per quarter each active member takes part in the opening meeting, apart from singing.



# Alabama Baptist Woman's Missionary Union

MRS. CHAS. STAXLEY, Montgomery.  
President

**DISTRICT VICE-PRESIDENTS.**  
Central—Mrs. T. W. Benson, Montgomery.  
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State Organizer—Mrs. T. A. Hamilton, 1127 South  
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Corresponding Secretary-Treasurer—Miss Laura Lee  
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Press. Cor.—Mrs. W. F. Yarbrough, Anniston.  
Librarian—Mrs. W. H. Simpson, New Decatur.  
Training School Trustee—Mrs. A. J. Dickinson, Bir-  
mingham.  
State W. M. U. Watchword—Remember His Mar-  
velous works.—Ps. 105:5.  
Send contributions for this page to Mission Room.

**ADVISORY BOARD.**

Mrs. W. B. Crumpton, Montgomery.  
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Mrs. Nimrod Denson, Opelika.  
Mrs. Eugene F. Enslin, Birmingham.  
Y. W. A. Watchword—They that be wise shall  
shine as the brightness of the firmament; and  
they that turn many to righteousness as the  
stars forever and ever.—Daniel 12:3.

**RECEIPTS FOR DECEMBER.**

**State Missions.**

Anniston (Parker Memorial) Y. W. A., \$5; Glencoe  
W. M., \$1; Tusculumbia Y. W. A., \$2; Selma (Second)  
W. M., \$5; Montgomery (Southside) W. M., \$7.10;  
Mobile (First) S. B. B., \$1; Rock Springs W. M., \$3;  
Jackson Y. W. A. Jr., \$1; Russellville S. B. B., \$1.50;  
New Prospect W. M., 50 cents; Birmingham (West  
End) W. A. & M., \$15; Mary Lee No. 1 L. A., \$1;  
Oxford W. M. & A., \$5; Furman S. B. B., \$1; McWil-  
liams W. M., \$1; Mobile (First) W. M., \$5; Birmin-  
gham (West End) S. B. B., \$1; Aliceville W. M. & A.,  
\$5.75; Bridgeport S. B. B., 80 cents; Newton S. B. B.,  
\$2; Montgomery (Clayton Street) W. M., \$5.48; Tal-  
ladesga (First) S. B. B., \$2; Russellville Y. W. A., \$1.  
Total, \$71.94.

**Home Missions.**

Montgomery (Seventh Avenue) W. M., \$2; Bir-  
mingham (First) L. A., \$40; Jackson W. M., \$2.10;  
Montgomery (Southside) W. M., \$3.94; Greenville  
W. M., \$7.75; Tusculumbia W. M., \$2.50; Prattville W.  
M., \$40; Dothan (First) W. M., \$15; Clayton W. M.,  
\$2; Dora W. M., \$2; Eutaw W. M. & A., \$2.50; Zion  
W. M. & A., \$1; Collinsville W. M., \$1.40; Mobile  
(Union) W. M., \$1; Analay W. M., \$5; New Prospect  
W. M., 75 cents; Avondale (First) L. A., \$44; Ope-  
lika (First) W. M., \$40; Birmingham (Calvary) W.  
M. & A., \$10; Deep Creek W. M. & A., \$15; Shiloh  
W. M. & A., \$7.50; Furman W. M., \$9.75; Aliceville  
W. M. & A., \$2.65; Jones Mill L. A., \$10; Troy (First)  
W. M., \$45.74; Winterboro W. M., \$14.08; Sister  
Springs W. M., \$5.50; Fitzpatrick W. M. & A., \$5;  
Birmingham (First) L. A., \$27; Three Notch W. M.,  
\$4; Carrollton W. M., \$10. Total, \$322.64.

**Thank Offering Home Board Schools.**

Tunnel Springs S. B. B., 25 cents.  
**Home Board Schools.**  
Goodwater S. B. B., 80 cents; Buena Vista S. B. B.,  
\$4.20; Callman (First) S. B. B., \$1; Eutaw S. B. B.,  
\$1; Russellville S. B. B., \$3; Birmingham (West  
End) S. B. B., \$1; Geneva (primary department of  
Sunday school), \$1.20. Total, \$14.20.

**Mountain Schools.**

Tuscumbia Y. W. A., 40 cents; Selma (First) Y. W.  
A. Sr., \$11.25; Jackson Y. W. A. Jr., \$1; Thomaston  
Y. W. A., 45 cents. Total, \$11.30.

**Jubilate Home Missions.**

Evergreen W. M., \$7; Montgomery (First) L. A.,  
\$1.50; Florence (First) W. M., \$10; Repton W. M.,  
\$1.25. Total, \$20.75.

**Foreign Missions.**

Birmingham (West End) W. M. & A., \$15; Mont-  
gomery (Southside) W. M., \$11.84; Greenville W. W.,  
\$11.35; Alexander City W. M., \$50; Birmingham (Cal-  
vary) W. M., \$10; Bay Minetta L. A. & M., \$4; Mo-  
bile (Union) W. M., \$1.20; Orrville L. A., \$2; New  
Prospect W. M., 75 cents; Notasulga W. M., \$4.50;  
Opelika (First) W. M., \$25; Montgomery (Highland  
Avenue) W. M., \$2.75; Deep Creek W. M. & A., \$2.50;  
Sylacauga W. M., \$5; Montgomery (First) W. M.,  
\$25.05; Mobile (First) W. M., \$5; Jackson W. M.,  
\$7.30; Jones Mill L. A., \$10; Smyrna W. M., \$1;  
Fitzpatrick W. M. & A., \$3; Opp W. M., \$4; Drury W.  
M., \$7; Mobile (Bethany) W. M. & A., \$5; Hunts-  
ville (First) W. M., \$20; Carrollton W. M., \$10;  
Florence (First) W. M., \$2.50; Bethesda (Central As-  
sociation) W. M., \$5; Birmingham (Southside) W.  
M. & A., \$100; Opelika (Carmel) W. M., \$2; Oakman  
W. W., \$1.50. Total, \$248.34.

**Hospitals (Foreign).**

Montgomery (First) Y. W. A., \$3; Carrollton Y.  
W. A. Jr., \$1. Total, \$4.  
**Kindergartens (Foreign).**  
Eutaw S. B. B., \$1.20; Blue Mountain S. B. B.,  
\$1.70; Mobile (First) W. M., \$25; East Tallahassee S.

B. B., 15 cents; Newton S. B. B., \$3. Total, \$31.05.

Miss Willie Kelly.

Demopolis W. M., \$3.75.

**Native Workers.**

Grand Bay (Mobile) W. M., \$35.  
Kathleen Mallory Hospital.  
Birmingham (Union) L. A., \$3; Birmingham  
(First) L. A., \$7; Anniston (First) S. B. B., \$1; Al-  
bertville S. B. B., \$2; Prattville Y. W. A., \$2; Mont-  
gomery (First) W. M., \$10 (personal); Birmingham  
(Union) S. B. B., \$1; Opelika (First) W. M., \$10;  
Albertville W. M., \$5; Deep Creek W. M. & A., \$1;  
Oxford W. M. & A., \$5; Fitzpatrick W. M. & A., \$2.  
Total, \$49.

**Jubilate Foreign Missions.**

Evergreen W. M., \$9; Huntsville (First) Y. W. A.,  
\$5; Montgomery (First) L. A., \$2.50; Repton W. M.,  
\$1.25; W. M. of Conecuh, \$1. Total, \$18.75.

**Christmas Offering for China.**

Vineland L. A., \$1; Ohatchie W. M., \$6.60; Oneonta  
W. M. & A., \$2.55; Inverness W. M. & A., \$1.75;  
Ashford W. M. & A., \$2; Hartsboro L. A., \$3.65;  
Jonesboro W. M., \$4; Elba W. M., \$4.50; Tuskegee  
W. M., \$42.10; Judson College, \$5; Mt. Pleasant (Cof-  
fee Association) W. M., \$2.45; Whitley W. M. & A.,  
\$2.25; East Tallahassee W. M., \$1.50; Uniontown W.  
M., \$6.50; Burnt Corn W. M., \$6.60; Shelby L. A., \$5;  
Three Notch W. M., \$3; Elim W. M., \$5; Mary Lee  
No. 2 L. A., \$1; Pleasant Hill (Selma) W. M., \$1.40;  
Union Grove (Tuskegee Association) W. M., \$1;  
Montgomery (First) W. M., \$2.50. Total, \$112.35.

**Christmas Offerings Hospitals (Foreign).**

Newton Y. W. A., \$1.45; Russellville Y. W. A., \$3.  
Total, \$4.45.

**Christmas Offering Kindergartens (Foreign).**

Union (Birmingham Association) S. B. B., \$2;  
(China) Burnt Corn S. B. B., \$2.55; Goodwater S. B. B.,  
\$1.15; Russellville S. B. B., \$5; Tunnel Springs  
S. B. B., \$1.03; Talladesga (First) S. B. B., \$1.55;  
Town Creek S. B. B., 95 cents; Gaylesville S. B. B.,  
\$2; Columbia S. B. B. & B. Y. P. U., \$1.25. Total,  
\$18.48.

**Christmas Offering Toluca School.**

Columbia S. B. B. & B. Y. P. U., \$1.25.

**Training School Enlargement.**

Alexander City W. M., \$5.  
**Training School Support.**  
Alexander City W. M., \$5; Sylacauga W. M., \$6;  
Thomaston Y. W. A., \$1; Aliceville W. M. & A., 75  
cents. Total, \$12.75.

**Scholarship Fund.**

Alexander City W. M., \$5; Lineville Y. W. A., \$4;  
Oxford W. M. & A., \$1; Tuscaloosa (First) Y. W. A.  
Jr., \$2; Aliceville W. M. & A., 25 cents; Fitzpatrick  
W. M. & A., \$1. Total, \$13.25.

**Our Mission Fields.**

Dora W. M., 20 cents; Montgomery (First) Y. W.  
A., 20 cents; Carbon Hill W. M., 40 cents; Good-  
water W. M., 20 cents; Montgomery (First) Y. W.  
A., 20 cents; Tuscaloosa (First) W. M., 60 cents;  
Demopolis W. M., 40 cents; Montgomery (Clayton  
Street) S. B. B., 20 cents. Total, \$2.40.

**Orphanage.**

Selma (First) Y. W. A. Sr., \$7.50; Gaylesville W.  
M., \$2.70; Shiloh (Selma) W. M. & A., \$2.70; Fur-  
man W. M., \$14; Centreville W. M., \$5.35; Jones Mill  
L. A., \$5; East Tallahassee W. M., \$2; Miss Hazel  
Ison, \$5; Cowarts W. M. & A., \$10; Henderson W.  
M., \$2; Florida S. B. B., \$3; Birmingham (Wylam)  
L. A., \$5; Salem (Lee) S. B. B., \$2; Hanceville S. B.  
B., 80 cents. Total, \$67.35.

**Aged Ministers.**

New Decatur (First) W. M. & A., \$1.30; Mont-  
gomery (First) W. C., \$40; Anniston (First) S. B. B.,  
\$1. Total, \$42.30.

**Denominational Education.**

Elba W. M., \$3.

**Ministerial Education.**

Orrville L. A., \$8.

**Howard College Library.**

Montgomery (First) W. C., \$15.

**Expense Fund.**

Cahaba Association, \$5.50; Anniston (Parker Me-  
morial) Y. W. A. Sr., \$2; Glencoe W. M., 10 cents,  
minutes; Zion W. M. & A., 50 cents; Birmingham  
(Richmond Place) W. M., 60 cents; Huntsville W.  
M., minutes, 10 cents; Headland W. M., \$5; Mont-  
gomery (First) Y. W. A., minutes, 10 cents; Bir-  
mingham (Southside) W. M., \$4.20, minutes; Annis-  
ton (Parker Memorial) Y. W. M., S., minutes, \$1.70;  
Bessemer (First) W. M. & A., \$3; Attalla W. M.,  
\$1.30; Cloverdale (personal), 25 cents; Mrs. S. P.  
Lindsey, \$5.22; Miss Dicie Taylor, \$5; Foreign Mis-  
sion Board refund, 23 cents. Total, \$34.80.

**Furnishing Mission Room.**

Tusculumbia Y. W. A., \$1; Albertville (C. H.) Y. W.  
A. Jr., \$1.50; New Decatur (Central) W. M. & A., \$5;  
Birmingham (Twenty-seventh Street) L. A., \$5; Do-  
than (First) W. M., \$1; Plomaton W. M. & A., \$1;  
Birmingham (Richmond Place) W. M. & A., \$5;  
Gadsden (First) Y. W. A. Jr., \$2.50; Troy (First)  
W. M., \$5; Birmingham (Southside) W. M. & A., \$5;  
Sylacauga W. M., \$2. Total, \$34.

**Mission Literature.**

Montgomery (Southside) W. M., \$1.38; Tuscul-  
umbia W. M., 65 cents; Birmingham (First) W. M.,  
\$1.20; Montgomery (First) Y. W. A., 54 cents; Mrs.  
L. Merchant, 50 cents; Montgomery (Highland Ave-  
nue) W. M., 4 cents; Ozark W. M., \$3.87; Newton  
(personal), 84 cents; Headland W. M., \$3.01; Abbe-  
ville W. M., \$3.01; Carbon Hill W. M., 16 cents;  
Prattville W. M., 35 cents; Montgomery (First) W.  
M., 60 cents. Total, \$16.15.

**Prayer Calendars.**

Dothan (First) W. M., 30 cents; Montgomery  
(First) Y. W. A., 45 cents; Montgomery (Southside)  
W. M., 15 cents; Miss F. H. Haralson, 15 cents; Mrs.  
W. H. Samford, 12 cents; Brundidge W. M., 15 cents;  
Monroeville W. M., \$1.50; Montgomery (First) W.  
M., 15 cents; Jackson W. M., 60 cents; Monroeville  
Y. W. A., 30 cents; Lineville W. M., 45 cents; Good-  
water W. M., 75 cents; Montgomery (First) W. M.,  
60 cents; Three Notch W. M., 15 cents. Total, \$5.97.

**Birmingham Missionary.**

Avondale (First) L. A., \$6; Birmingham (South-  
side) W. M. & A., \$10. Total, \$16.

**Debt-Paying Campaign.**

Selma (First) W. M., \$16.

**Chisholm Church Building.**

Montgomery (Southside) W. M., \$5.  
Aggregate for the month, \$1,443.73.

Dr. Gross Alexander says: "I have a gifted young  
friend in Nashville who was born in Greece and who  
speaks modern Greek fluently and beautifully, for it  
is her mother tongue. And without difficulty she  
reads the Greek New Testament right along. The  
Greek of the New Testament is enough like the  
Greek that she speaks, and the Greek that she  
speaks is enough like that of the New Testament to  
make it easy for her to read it in Greek, which she  
does almost as readily as the average person reads it  
in English."

Workers are needed whose hearts are full of song  
—workers who are faced with unshakable confidence  
toward the coming glorious day. "Serve the Lord  
with gladness, and come into His courts with thank-  
sgiving."

A man does not have to be a puglist to make him-  
self felt in the world.



ENGLAND, GERMANY AND THE PEACE OF EUROPE.

(From an article by Sir Max Waechter in the Fortnightly Review.)

Nature, history and tradition have evidently meant Great Britain and Germany to be united. The British and the Germans are of the same race. They have sprung from the same stock. Their languages are very similar, and their views are almost identical in all the things that matter. Church and school are the two greatest influences in national life. They form the character of the people. It is significant that the same religious ideas prevail in Germany and in Great Britain. Both countries have refused to accept a religion and a church discipline at the bidding of an absolute church domiciled in a foreign country. Both have fought for a national religion and for the democratization of the church. Both have become strongholds of Protestantism. Great Britain and Germany have been equally strongly convinced that the people should be well educated. Hitherto the British have copied German education to a large extent, but now the British educational methods are being largely adopted in Germany. The British have made war upon many European nations, but they have never fought against the Germans. On the contrary, British and German soldiers have fought shoulder to shoulder in numerous battles during many decades down to the crowning Anglo-German victory of Waterloo. The two countries are bound to one another by strong economic bonds.

It is a strange irony of fate that, in spite of all these unifying factors, the two nations should have arrived at such a state of mutual distrust that only a short time ago a war between them seemed possible. Such a war would have been nothing short of a crime. It would have cost a hetacomb of lives. It would have ruined millions of families. It would have exhausted both nations to such an extent that their civilization would have been thrown back perhaps by a century. It might have weakened them so much that other nations could easily have destroyed their independence. Yet nothing could have been gained by either power through such a war.

Many Germans complain that Great Britain has always been unfriendly to Germany, that she has hampered that country in every way and has thwarted its desire for expansion over sea. These assertions are largely unfounded. England saved Prussia from annihilation in the time of Frederick the Great and of Napoleon I. British diplomats may have erred now and then, but on the whole they have endeavored to live in peace and harmony with Germany. This is proved by the numerous Anglo-German treaties and conventions, most of which were entered upon on England's initiative with a view to abolishing all friction between the two countries. Great Britain has concluded an arbitration treaty with Germany in order to make a conflict between the two countries impossible.

The desire for friendly and cordial relations between Great Britain and Germany prevails not only in official circles in Great Britain, but throughout British society. This is evident from the fact that the intellectual leaders of Great Britain have been warm admirers of Germany and the Germans. Carlyle was the greatest admirer of everything German. Looking out for a hero fit to be held up as a model to his countrymen, he wrote his magnificent history of Frederick the Great. From Carlyle to Lord Haldane there is a long line of the most eminent Englishmen who have seen in Germany their intellectual fatherland and a second home. Imitation is the sincerest form of flattery. British admiration of Germany is clearly apparent in Great Britain's desire to shape its administration, its education and its social legislation on Germany's model. The idea which prevails in Germany that the expansion of Germany's trade has created jealousy and bitterness in England is erroneous. English merchants are not shortsighted enough to be jealous of Germany's prosperity. They know that they can do more business with a prosperous than with a poor and ruined Germany. In the United Kingdom there exists no rooted prejudice against Germany. The number of those who dislike Germany is exceedingly small, and their dislike is caused by their distrust of the German navy. Its rapid expansion has made necessary a corresponding increase of the British navy. It should be

comparatively easy to wipe out any prejudices existing in England against Germany by full and frank discussion.

THE NEGRO THEOLOGICAL SEMINARY.

At St. Louis the Southern Baptist Convention appointed a committee, consisting of E. Y. Mullins, O. L. Halley, A. J. Barton, Ben Cox, E. E. Atkinson, J. M. Frost, B. F. Riley, G. W. McDaniel and J. J. Bennett, to confer with the colored brethren on the subject of establishing a theological seminary for the training of their preachers. (See Baptist Annual, page 21.) There was to be held in the city of Memphis, Tenn., immediately following the adjournment of the convention, a meeting of their education board and missionary board. It was important that our communication should be brought before them. Five brethren were appointed to do this, namely: O. L. Halley, Ben Cox, B. F. Riley, A. J. Barton and J. M. Frost. Only two could fulfill this appointment—O. L. Halley and B. F. Riley. They had a full and frank conference with the colored brethren there assembled, and as a result of that conference the whole matter was referred to a joint meeting of nine brethren appointed by the National Baptist Convention and the nine brethren from the Southern Baptist Convention. That fuller meeting of the two committees was held in Nashville in connection with the meeting of the National Baptist Convention in September following.

At that meeting the whole question was fully and deliberately canvassed and a satisfactory agreement unanimously reached, all the members of both committees heartily agreeing thereto. That agreement was in favor of the establishment of a negro theological seminary at the place where it promises to do the most good. Five cities were mentioned as possible locations, and the corresponding secretary of the Northern Baptist Convention, Rev. C. Griggs, was instructed to bring the matter to the attention of the proper persons in those cities. They are Louisville, Ky., Nashville, Tenn., Atlanta, Ga., Birmingham, Ala., and Memphis Tenn. The full report of that committee will be brought to the convention at its approaching session in May of this year, when we meet in Nashville, Tenn. Our committee will report in favor of the establishment and maintenance of such seminary.

O. L. HALLEY,  
Secretary Joint Committee.

Corsicana, Tex.

I wish you and family a merry Christmas and a happy New Year. Enclosed you will find postoffice money order for \$2. Mark me paid as far as you can, for my hens wouldn't lay high-priced eggs, and women folks don't have much money unless their hens do lay. Well, our good pastor, Dr. W. C. Bledsoe, has gone to Austin, Tex., to visit his daughter, Mrs. Payne, and family. He surely had a time getting there on account of the overflow of the rivers. Glad he got there safe, and hope he will get back safe, for I am sure he can tell us the awful flood and sad scenes. Those of us who have never experienced a flood of water don't realize just how it is. I enjoy the weekly visits of the Alabama Baptist, and wish more of the Baptist people would take it. Your friend—Ida B. Hill.

A story is told of Professor Leidy, the great naturalist, which shows how kind he was to animals of every sort. Once he collected half a dozen frogs for the purpose of studying their habits under different conditions. He shut these frogs up in a little box for a little while, and presently forgetting all about them, he left his home on some important errand. When he was six blocks away Professor Leidy suddenly remembered the little captives that he had left behind him, and fearing that they might suffocate because of his neglect, he walked back the whole distance and put them in a more comfortable place.

The testimony of the Spirit was, in primitive times, perhaps the most eloquent of all, under the form of charismata—the gift of tongues, the gift of miracles, the gift of prophecy and of infused knowledge, which St. Paul so repeatedly invokes to substantiate his assertions. We know that in his First Epistle to the Corinthians he goes so far as to lay down rules for the employment of these charismata, in order to anticipate their possible abuse.

CATHOLICISM AND MARRIAGE.

Before me lies a copy of the Western Catholic of the issue of November 21, 1913. In the third column of the second page a correspondent asks the following question: "Would you be so kind as to answer a question as to whether a young Catholic couple who are married in haste by a minister and repent can be married again by a priest? Is a marriage by an alderman or a minister legal?"

The editor replies that "such a couple can and should be remarried by a priest." "Easter Sunday, April 19, 1908," he continues, "introduced into this country a new marriage law of the church's making, according to the provisions of which all marriage ceremonies involving one or two Catholics must be performed by a priest or a bishop if they are to be received as binding. Since that date any wedding of a Catholic to a non-Catholic or one of Catholic to another will be null and void unless officiated at by a Catholic priest."

The editor argues further that matrimony is one of the "sacraments;" that therefore it "is one of the offices of the Catholic church," and that a Protestant marriage ceremony performed for two Catholics "is just as so much absurdity in the eyes of the church and God. As has been so often said in this column," the priest-editor continues, "the man and woman figuring in such an act do not take upon themselves the duties and the privileges of married life and are not man and wife, whatever civil laws and public opinion may hold to the contrary. Marriage has been lifted out of the reach of the state in so far as its validity is concerned. It is a contract indeed, but a contract whose nature is not of the providence (doubtless he means province) of the civil powers to determine."

After speaking of the Catholic young men and women who allow "their matrimonial knot (probably he means knots) to be tied by other than priestly hands," he declares that "concubinage and not marriage describes their homesteads."

We deplore the Mormon peril of the west and we send missionaries to Utah to convert the Mormons to Christianity. It appears to me that the Roman Catholic menace is greater than that of Mormonism. According to this priest the laws introduced into this country by the Roman Pope supersede the enactments of the American commonwealths. The Roman Catholic system would not permit the state to have anything to say about marriage within the state's borders. The matter "is lifted out of the reach of the state." And this in spite of the fact that American laws of inheritance are chiefly based upon laws of marriage. If the state may not determine who are married, how shall it determine inheritances? This Roman Catholic doctrine spells anarchy. The laws of the American states may apply to Protestants, but their application is null and void to the Roman Catholics. Even the marriage ceremonies of non-Catholics and Catholics must be performed by Roman priests "if they are to be received as binding." Roman laws take precedence over American laws.

I am glad to find the matter so clearly set forth by this priest-editor. It clinches the oft-repeated warning that the Roman Catholic hierarchy is a menace, and a real one, to law and order. It is anti-American and anti-Christian.—Rev. John A. Simpson in Journal and Messenger.

Joseph Patrick Tumulty is what is sometimes called the assistant president of the United States. That is to say, he is the secretary to the president. The president gives the orders, but Tumulty pulls the strings. "The president," says the New York Times, "stands or falls by the qualities of his secretary more than he does by those of any other appointee, cabinet ministers included." The personal character of Joseph P. Tumulty becomes, therefore, of almost as much importance for the time being as that of William J. Bryan. Mr. Tumulty, who is a devout Catholic, was educated at a Jesuit college and is a member of the Knights of Columbus.

As the new year opens the question is often asked, "What shall be the keynote of our church work for the coming 12 months?" To this question many answers might be suggested, but perhaps no better keynote could be adopted than that of evangelism.

In these days of "fads and fancies" in education the modern mind is hysterical rather than educated.



We believe in the evangelist who gives unmistakable evidence of his fitness and call for the work, but we earnestly affirm our belief that the need of the hour is for evangelistic pastors.

In India there are 27,000,000 orphans, 291,999 child-widows, 4,000,000 child-wives, 500,000 blind persons, 377,000,000 illiterates and 291,000,000 non-Christians. Surely there is in this great nation dire need of the gospel.

People talk about religious enthusiasm as something very reprehensible and dangerous. In contrast with our enthusiasm over politics and football, our religious enthusiasm hardly amounts to respectable earnestness.

When a congregation fails to pay its pastor or ignores it, the pastor will be forced to buy on credit. If, then, the salary is short at the end of the year, the pastor will be embarrassed with a debt he is probably unable to pay, and the church and pastor will both suffer when the people begin to say: "That preacher doesn't pay his debts."

We have scant sympathy with a respectable woman of New York who asks whether it may not be a greater wrong for a girl to submit to the slavery of low wages than to sell herself on the street. She is manifestly not helping the tempted to resist. She is even doing what she can with her words to confuse the very bounds of moral and physical evil.

At Brown University Dan Crawford, the famous missionary to Africa, had a royal reception, the students lining up as he went away and giving him the college cheer. If you have ever heard such a chorus you will know how it heartened him. We can never forget the afternoon that Dr. Cuyler lectured at Yale and was sent back home to Brooklyn thrilled with the Yale yell.

The summaries at the close of the new annual register at the University of Chicago show that 4,802 different students were registered during the year ending with July 1, 1913; that there were 1,833 students in the graduate schools, and that the total number of graduates from the University up to July 1, 1913, was 1,451. The statistical tables show a total of 1,094 living graduates distributed over every state of the Union and 19 foreign countries.

The Hague conferences are the noblest milestones so far in man's evolution from the reign of war to the reign of law. In their sessions for the first time in the annals of history all the nations of the world have come together to discuss affairs common to all. They must continue. The duty of all right-minded people is to see that they grow in scope and power until the monster of war is dethroned and law is enthroned in the councils of men. Let the United States take the lead in this sacred cause.

A correspondent in the Watchman-Examiner writing from Canada says: "Pastor Russell has suffered serious loss of prestige in his encounter with Rev. J. J. Ross, of James Street Baptist church, Hamilton. Mr. Ross had made certain charges against Mr. Russell's character. The latter, after ineffectual attempts to extract an apology, finally brought suit against Mr. Ross, an action which not only failed, but involved Pastor Russell in self-contradiction and humiliating self-exposure; for he has posed as a Greek scholar, but on cross-examination he had to confess that he knew practically nothing of it. Mr. Ross has done real service by his course in the matter."

Captain Schmidt, of the German steamer Solfels, reports that while bound from Calcutta and Ceylon to Philadelphia he heard the clear notes of a flute at St. Michael's, 395 miles distant from the Solfels. The sweet sounds continued, and a wireless message was sent to St. Michael's, the capital of the Azores. A reply stated that it was a national holiday, and the man at the flute was playing "God Save the King." And now the press tells us that Signor Marconi has talked "by wireless" for half an hour with Cape Breton, Nova Scotia, without relays, he sitting in his office at Clifton, on the west coast of Ireland. They are doing such wonderful things with the Tellefunken type, which is practically a telephone and wireless telegraphy outfit combined, that we are ready to believe the above news.



## EDITORIAL

### SHALL WE GET OUT?

Southern Baptists must raise at least the full amount of \$446,500 set by the Southern Baptist Convention for Foreign Missions this year by the last day of April. Every dollar of it is desperately needed for the work, and the Lord's people are well able to contribute the entire amount.

The splendid opportunities on all our fields are God's providences calling us to this duty and high privilege. The overburdened and overwrought condition of our missionary forces makes it imperative for them to have reinforcements. The assured success of the Judson Centennial Equipment Fund means that we must put more men on the field to be ready to handle the equipment to the best advantage. Many well trained young people are ready to go to the front. They are saying, "Our lives against your money." Surely we must accept their challenge. Success will be certain if every state will get behind its apportionment as a minimum and line up all its forces for their best efforts.

The state boards, with their secretaries and other workers, must take the lead. Every church, with its pastor, deacons, missionary committee and organizations, such as the Sunday school and missionary societies, must go in for the largest Foreign Mission offering on record. Then the state vice-presidents, the association representatives, the field secretaries and the general secretaries of the board must stand ready to help in every way possible. It will take an organized, enthusiastic, prayerful, strenuous, self-sacrificing effort if we are to find the way out this year. We must do it. God help us not to consider for one moment the possibility of failure.

### DO AS MUCH FOR THE HOWARD AND THE JUDSON.

We were pleased to read that a gift of \$1,400,000 from the General Education Board, founded by Mr. John D. Rockefeller, to the Johns Hopkins Medical School puts that institution on a basis of second to none in the world in carrying on its work. The gift will enable the Johns Hopkins to reorganize the departments of medicine, surgery and pediatrics that the professors and their associates in the clinic and the laboratories shall be able to devote their entire time to the work. Relieved from the necessity of active practice as a means of livelihood, these men will undoubtedly have a tremendous effect in broadening knowledge in their respective fields.

We hope some rich Baptists in Alabama will give the Howard and the Judson endowment funds sufficient to make it always possible for the salaries of the teachers to be paid promptly each month, so that their minds may be forever freed from worry about money matters.

The missionaries in New Testament times who succeeded, were Hellenistic Jews. They were Jews who had been born and brought up outside Judea in the Roman empire. They had inherited that Judaic monotheism which was at the back of Christianity, which was an integral part of Christianity. They had inherited Messianic teaching, but they had been brought up in the Roman empire. They knew not only the way in which their ancestors had thought, they also knew the way in which the people among whom they were living were actually thinking, so that they thoroughly understood what would be intelligible and what would not be intelligible in their teaching, and they were prepared either to explain things, if they thought they were necessary, or to drop them altogether, if they thought they belonged to that side of things which were unnecessary for the new world which they were endeavoring to convert.

Individual efforts to make the world better have gone out of fashion. It requires organization, and much of the organization exhausts its energy in accomplishing nothing.

The test of a religion is what the religion does for man, rather than the man does for the religion. Religion begins with an act of God in the soul. The superior serves the inferior.

Open-mindedness is a good antidote to bigotry. In its place it is wholesome. But it is an adequate substitute for positive knowledge, positive beliefs, positive loyalties, positive affections, positive duties and a positive gospel.

Yuan Shi Kai, provision president of the Chinese republic since March 10, 1912, was on October 6 elected by the Chinese parliament president of the republic for a term of five years. He is 54 years of age, and for 30 years has been prominent in the political affairs of his country.

The sensuality of the prevailing music and dancing, the plays that stir the country as organs of moral regeneration, the exaggeration of sex in the clothing seen on the street, are but symptoms more or less ominous of the relaxation in morals of our people.

Chancellor Lloyd-George in a speech at Oxford said that while he was personally in favor of woman suffrage, he did not think it was wise to wreck the liberal party by making it a paramount issue. The militancy of the women, said he, "has set public opinion in the British Isles against them, and there is no use trying to pass a woman suffrage bill against the wishes of the people."

Some while back we received a copy of the Alabama Pulpit (a 16-page monthly about the size of our present State Convention minutes), published at Selma, Ala., by Rev. J. B. Hawthorne; terms, \$1.50 per annum in advance. The table of contents of volume I, issued May, 1888, contained sermons by Rev. Washington Wilks and William Jackson. The copy was sent us by Rev. J. R. Wells, of Wauchoula, Fla.

The Japanese authority on agriculture, Dr. Shosuke Sato, began his course of lectures at the University of Virginia on January 12. Among the other universities for which he is scheduled is Brown, where he will be from March 16 to April 4. It is not often that Americans are given the opportunity of listening to a man so able to inform us accurately of Japanese government and institutions and to interpret to us Japanese life and character. In 1912 we had such an opportunity. He began his study of agricultural economy at Johns Hopkins in 1883.

The mother of Achilles thought she had made him proof against all dangers by dipping him in the river Styx, but she forgot that the water did not touch his heel, which was covered by her hand, and this vulnerable heel later became his undoing. When the dance microbe once gets lodgment on a person's heels he or she are ready to cut peculiar antics, as is evidenced by the miserable "animal" dances that are bringing shame upon those who indulge in them. The waltz and two-step are now as obsolete as the old quadrille, lancers or Virginia reel.

Mrs. Pankhurst on her return to England was put in jail for a little while to serve another installment of her sentence, but was shortly released on beginning a hunger and thirst strike. Sylvia Pankhurst, her daughter, was recently arrested in London after a lively street battle, in which the police used their clubs on the "people's army," as the upholders of militancy call themselves. Miss Forbes-Robertson, sister of the famous actor, was sentenced to a fortnight's imprisonment for window smashing. Miss Annie Kenney, on being released after a hunger strike, attempted to make a speech in a music hall, but the police swooped down on her from the wings and carried her away, though her friends even threw themselves in front of the cab wheels to prevent her being taken back to prison. Many fires have been caused by the "arson squad" of the militants. A \$400,000 loss was caused at Devonport, and placards saying "Revenge for the arrest of Mrs. Pankhurst" were scattered about. Great public indignation is felt because of such outrages, but the militants say this is exactly what they want.



**BAPTIST NEWS** Young People's Column **KIND WORDS**

Dr. John E. White, of Atlanta, Ga., will be the university preacher at the University of Chicago, March 1 and 8.

We are glad to know that the W. M. U. Society of the West Blocton Baptist church recently had a week of prayer that greatly strengthened them for service.

Within two weeks the date following name on the wrapper will show to the first of what month subscription has been paid. No other receipt is given unless specially requested.

The Columbia Baptist Association, including the city of Washington, reports 8,784 church members and contributions for benevolences during the past year of \$37,296.

January is usually ushered in by a week of prayer, and many churches are in the habit of following this season of special prayer with evangelistic meetings. It is an opportune time and a great deal of good is accomplished.

A new year! This means a new chance, but the only way to make the whole year count for more than last year is to remember that "today is your day and mine, the only day we have, the day in which we play our part."

If the figure is Jan. '13, it means that you should send on your \$2 at once, so as not to fall into the delinquent class. If the date is Jan. '14, it means we are willing to carry your name and let you pay later if you do not feel able to pay in advance.

Dr. A. C. Dixon has completed the program for the "Third Annual Bible and Evangelistic Conference," to be held in the Metropolitan Tabernacle, London, January 26-30. The general theme for discussion and meditation will be "The Pre-eminent Christ."

On Christmas morning a number of members of the Gaston Avenue church, Dallas, Tex., presented to their beloved pastor and wife, Dr. and Mrs. Henry Alford Porter, a beautiful Cadillac coupe, the very latest model. We know several pastors in Alabama who could use one to advantage in their visitations.

Says the Baptist Standard: "Editor Folk, of the Baptist and Reflector, has rounded out his 25 years of service as editor, and so has Editor Pitt, of the Religious Herald. They have wrought well and deserve well of the brotherhood. No two men have better earned their bread. It ought to have been better buttered."

Christmas day was the 75th anniversary of the birth of Dr. G. A. Lofton, the hero and veteran among Tennessee Baptists. He has been married 50 years, an ordained preacher 45 years, and bishop of the Central Baptist church, Nashville, Tenn., for 25 years. God's blessings upon him is our prayer. We learned to love him during our work at the First church in Nashville.

Dr. F. W. Boatwright, president of Richmond College, reported the income of that college last year was \$66,628, with expenses of \$57,608. He showed that about \$550,000 has been expended on the new college plants. We hope before many years to have Dr. Shelburne making a similar report through the paper, but he can't do it unless Alabama Baptists will give it.

We are glad to read that Dr. C. C. Brown presented the South Carolina Convention, at its recent session, his magnificent summer house at Beaufort, easily worth \$10,000, to be used as a home for preachers who are unfortunate by being out of the pastorate, but who are worthy men. This big-hearted South Carolinian may have some doubts as to a "called ministry," but for years has been doing a noble work in looking after his preacher brethren.

Dr. Porter says: "Some three months ago Mrs. J. E. Peck, a sister of the peerless Eaton, resigned her position as office editor of the Western Recorder. For more than 26 years she had occupied this position, discharging its duties with power, skill and brilliancy. With excellent literary taste and a marked genius for journalism, few men or women in all the land were so well qualified for such service." We remember with great pleasure conversations that we had with this talented woman during our visits to Louisville.

"Our Baptist friends are nothing if not ingenious. They recently drafted the tank in the laundry of the Kansas state penitentiary to immerse 23 converts among the prisoners."—Boston Congregationalist. Baptists acknowledge themselves guilty of the charge. They have been ingenious from the days of Paul, and before, to the present day. If our Boston friends will turn to the 16th chapter of Acts they will get a line on the authority under which our Kansas brethren were acting. The ingenuity in this case belongs to the first century rather than to the twentieth.—Religious Herald.

**A QUICK DECISION.**

I left a note beneath dad's plate  
Last night in which I tried to state  
What my position is on schools  
An' spellin' books an' slates an' rules.  
"Dear Dad"—that was the way I wrote  
To him an' put it in the note—  
"I have decided I am sore  
On school, so I won't go no more  
When it begins. I want to go  
An' git a job to work at. So  
No more at present." I wrote then  
Beneath: "Your lovin' little Ben."

When dad turned up his plate an' seen  
The note, he took it up between  
His thumb and finger this way  
An' read it through, and didn't say  
A word; but give a sort o' frown  
An' folded it an' laid it down  
An' et his supper. Then he lit  
His pipe an' set there smokin' it  
Till bedtime. Then I said good night.  
An' he said, "Good night, son; sleep tight!"  
An' when I had got nearly half  
The way upstairs I heard him laugh.

This mornin' before I come down  
Dad had gone to his work in town.  
An' when I turned my plate up, gee!  
There was another note for me!  
It said: "Dear son, by this you'll know  
I have decided you're to go  
To school when school begins again.  
Schools are for boys and work for men;  
I work for you, so you must be  
Good and must go to school for me,  
Or else meet me out in the shed.  
Dad." So I'll just do as he said.  
—Omaha World-Herald.

**BOYS THAT SUCCEED.**

"A new boy came into our office today," said a wholesale grocery merchant to his wife at the supper table. "He was hired by the firm at the request of the senior member, who thought the boy gave promise of good things. But I feel sure that the boy will be out of the office in less than a week."

"What makes you think so?" inquired his wife.  
"Because the very first thing that he wanted to know was just exactly how much he was expected to do."

"Perhaps you will yet change your mind about him."

"Perhaps I shall," replied the merchant, "but I do not think so."

Three days later the business man said to his wife: "About that boy you remember I mentioned two or three days ago. Well he is the best boy who ever entered the store."

"How did you find that out?"

"In the easiest way in the world. The first morning after the boy began to work he performed very faithfully and systematically the exact duties assigned him, which he had been so careful to have explained to him. When he had finished he came to me and said: 'Mr. —, I have finished all the work. Now, what can I do?'"

"I was a little surprised, but I gave him a little job of work and forgot all about him until he came into my room with the question, 'What next?'"

A Southern Baptist convention in Italy—this sounds unnatural enough, but Missionary J. P. Stuart tells an interesting story of this interesting event. He says: "The fifth convention of the Baptists of Southern Italy took place at Bisaccia, a town of 10,000 people, in the province of Avellino, in last September. Of the 40 delegates six were laymen. The delegates paid all of their expenses. It was decided to publish a weekly Baptist paper. The paper is to be self-supporting and in no way a burden to the mission. The night services were attended by from 700 to 800 people. The new chapel was crowded, and people stood in the street to listen."—Baptist Record.

May you and yours and the Baptist ever go onward and upward. Yours truly—S. E. Hodge.

May this be the greatest year of your life. Faithfulness is what one is crowned for, and you will be sure to get that crown. The Lord wonderfully bless you and yours. Yours for Christ and lost men—C. W. Henson.

Rev. J. H. Anderson, a colored Baptist preacher in the Birmingham district, called and paid for the Alabama Baptist and said he greatly enjoyed reading it.

The Alabama Baptist is a welcome visitor in my home. Our church services are held on the first Sunday in each month. We had a good services Sunday. There was one addition to the church. Yours in Christ—W. S. Linton, Hanceville.

I am a little girl 9 years old. I love to hear my papa read about what the Lord has done for the Baptists. My papa is a preacher, and he is gone from home every Saturday and Sunday; but the Lord is with us. We want your prayers. I will do better next time. —Bera Hunt.

After begging your pardon for not paying up my subscription to the Alabama Baptist sooner and giving you a Christmas present I will acknowledge that it was pure carelessness and laziness on my part. Well, my brother, you will find enclosed money order for \$2, which pays me up to June, 1914, and I will promise you that I will try and be more punctual in the future. Your friend and brother—Lewis C. Blakeney.

(Wish others would do likewise.)

I enclose my renewal for the Alabama Baptist. I do not believe in keeping the editor waiting and writing for what belongs to him. I had a pleasant Christmas, with many tokens of esteem from my people. Our work goes on encouragingly. We are hampered by a great debt. But with the help of the brethren, under the blessing of God, the church will pull through. With best wishes for a happy and prosperous year, sincerely—Walter P. Hines.

Enclosed please find check to renew my wife's subscription to the dear old Baptist. Luck to the Alabama Baptist and prohibition for 1914. Respectfully J. A. Stephens.  
(This is short, but to the point.)

Please find check for \$1, for which move up the date on the good old Baptist paper to January, 1915. Please send me a few copies of the paper, and I will send in some new names for the paper. I am a country preacher—pastor of five churches. May God bless you and help you to give us a good paper.—T. C. Paul.

Just returned from Enon Baptist church, Monroe county, where I began my work as pastor on the first Sunday in this year. The cold weather did not keep the good people all at home. I secured two new subscribers to the Alabama Baptist.—J. W. Jones.

Enclosed please find postoffice order for \$2 to pay for our paper for the present year. I'll save you the two cents. I pray God's richest blessings upon you yours, and that He will spare you many more years. The paper is mighty good. Yours fraternally—W. C. Bentley.

I received from you during the year 1913 a number of copies of the Alabama Baptist, which I distributed among the brethren and friends around Millerville, and tried to get some new subscribers, but failed to get any one to take the paper. I wish the brethren would take it and read it. May God's blessings rest upon you.—W. H. Harwell.

Enclosed you will find a \$1 bill, which pays for the Alabama Baptist to January, 1915. My subscription expires today. I am 72 years old and almost a shut-in, but your paper is a great consolation to me in my old age. Blessings on you and yours.—Rev. J. J. Patterson.

(This is the kind of a letter that cheers us and yet makes us feel very humble.)

I love our paper so much. May this be a happy and prosperous year to you. Devotedly—Mrs M. A. Martin.

A good sister writes: "Please stop the Alabama Baptist until I send my subscription. I don't enjoy reading a paper that I haven't paid for."  
(If this be the case we fear many are not enjoying the Alabama Baptist.)

Rev. J. S. Yarbrough, of Ozark, sent us in \$11 for renewals. This shows what a friend can do. We greatly appreciate the kindness of our brethren.

I have been a reader since I was 13 and the paper has been a great help to me the whole family. It has a hearty welcome in my home. May the good Lord ever guide you in all the ways of goodness.—H. F. Martin.



# Catarrh

The accompanying illustration shows how Dr. Blosser's Catarrh Remedy reaches all parts of the head, nose, throat and lungs that become affected by catarrh.

This remedy is composed of herbs, leaves and berries (containing an solvent or habit-forming drug) which are smoked in a small china pipe or made into a cigarette tube. The medicated fumes are inhaled in a perfectly natural way.

A five day's free trial of the remedy, a small pipe and also an illustrated booklet explaining catarrh will be mailed upon request. Simply write a postal card or letter to Dr. J. W. Blosser, 204 Value B., ATLANTA, GA.



**for Chest Colds Aches and Pains**

When you once use **Zu-Mo-Ta Mustard Ointment** for chest colds, sore throat, or the pain of Rheumatism, Lumbago, Neuralgia, Sore Muscles, Headache, Neuritis, Cramps in Stomach, etc., you will never again resort to the old-fashioned Mustard Plaster.

**ZU-MO-TA MUSTARD OINTMENT**

A hundred times stronger than the mustard plaster for its drives out the pain and relieves congestion much quicker, is very hot, but not uncomfortable, and positively will not blister the most delicate skin. Always ready for instant use—water rubbed on—a quick, perfectly safe, effective pain reliever. Extensively used and highly endorsed by Trained Nurses and Physicians.

Prepared by **Whitfield's** Tubing Co. and Co., Proprietors, everywhere in U. S. on receipt of price.

Send the stamp for **Whitfield's** Trial Box, and book of **Whitfield's** Testimonials.

Address—write for Agency Terms and Free Tube. Address: **Whitfield's** Remedy Company, Dept. 10, Birmingham, Ala.

**"It's HOT But Won't BLISTER"**

## Rheumatism

and the various forms of Uric Acid poisoning, such as muscular and osteo-rheumatism, gout, stiff and swollen joints, shuffling gait and aches in different parts of the body, have been successfully treated for the last 20 years by Dr. Whitfield's **RHEUMATIC REMEDY**

To demonstrate how quickly it relieves the acute pain, reduces the fever and eliminates disease from the system, we will send a **Full Box Free** to any one who will give it a trial. Address: **The DR. WHITFIELD MEDICINE CO., 12 N. Lafayette Street, South Side, Ind.**

ALLOWED ON TIME DEPOSITS to save 25% on 6-MON. Interest paid Quarterly. Only see our monthly statement. Bank over **SHAWNEE**. If you are getting less on your savings—write the bank. "Money and the Interest Rate." SECURITY SAVINGS and LOAN CO., BIRMINGHAM, ALA.

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The Old Reliable Firm

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Class a Customer  
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**CHANCE TO MAKE \$25.**

Mrs. Solon Jacobs, president of the Alabama Equal Suffrage Association, offers through that association three prizes, as follows: For the best paper on woman suffrage written by a boy or girl living in Alabama, not under 15 nor over 20 years of age, \$25; for the next best, \$15; for the third best, \$10. All papers must be original, and direct quotations must be indicated by quotation marks. These papers must not be less than 1,000 words in length, nor more than 2,000. They must be written on one side of the paper only. A typewritten copy is preferred, but not essential. All papers must be in the hands of the committee not later than March 15, 1914. The papers shall be unsigned, but a sealed letter enclosed with it must contain the post-office address and name of the author. A board of judges will pass upon each paper without any knowledge of the authorship. The decisions will be made and the prizes awarded about April 15, 1914.

Send all manuscripts to Mrs. Chas. J. Sharp, 2222 Seventeenth avenue, South, Birmingham, Ala.

Information regarding literature bearing on the question of woman's suffrage may be obtained by addressing Miss Amelia Worthington, care suffrage headquarters, Cable Hall, Birmingham, Ala.

Committee: Mrs. Chas. J. Sharp, Mrs. Frederick D. Losey, Mrs. Julian Park, Mrs. Milton Humes, Mrs. Richard Johnston.

**IN MEMORY OF SISTER JONES.**

Our kind Heavenly Father, who is too wise to make mistakes, on January 13, 1914, sent down the death angel and removed from our midst the loving spirit of Sister Rosa Lillian Jones, who was a faithful member of the Baptist church. She was loved for her sweet Christian spirit and deep piety. The works and influence of her life abide while God has called her to a higher service. She was a devoted daughter, sister, wife and mother. Her exemplary life assures us that she is at home with God.

**ONE WHO LOVED HER.**

One of the handsomest, as well as one of the most instructive calendars we have seen for this year is that sent out by the White & Wychoff Manufacturing Company, makers of W. & W. fine stationery, Holyoke, Mass. The large type, the featuring of holidays and notable days of the year, in three-color process printing, makes the calendar a most desirable one. A copy will be mailed upon receipt of 10 cents in coin or United States stamps, or for 10 bands taken from W. & W. stationery.

**BEST FOR SKIN DISEASES.**

If you suffer from some tormenting skin disease, and want quick relief, go to your druggist or write to the Fluorine Company, Savannah, Ga., for a 5c box of **Tettered**. Remember the name—**T-E-T-T-E-R-I-N-E**, the most effective remedy known today for Eczema, Tetter, Ringworm, Itch, Salt Rheum, Acne, other skin and scalp diseases, also itching piles. In all probability one 5c box will make you sound and well. Try it today.

**DON'T DOPE WITH CALOMEL.** Swamp Chill and Fever Cure is better. At your druggist.

**GREATEST HYMNS.**  
Just out. By J. A. Lee and R. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.  
Send today 25 cents for sample copy. J. A. LEE, Glencoe, Ky.

## LIVER PILLS

Ayer's Pills are liver pills. They increase the flow of bile, and the bile is Nature's great laxative. They also increase the flow of the digestive juices, and this brings prompt relief in cases of indigestion, dyspepsia, sour stomach. Sold for over 60 years. Ask your doctor about using them. Do as he says.

J. C. Ayer Co., Lowell, Mass.

CAPITAL \$500,000.00 SURPLUS (EARNED) \$600,000.00

## Birmingham Trust & Savings Co.

DO YOUR BANKING BY MAIL.

You are losing the interest on that money you have been keeping at home, awaiting an opportunity to come to town. Why not send it by mail? You can do so with perfect safety.

CAPITAL AND SURPLUS, \$1,100,000.00

A. W. SMITH, President. BENSON GAIN, Asst. Cashier.  
TOM O. SMITH, Vice-President. C. D. COTTEN, Asst. Cashier.  
W. H. MANLY, Cashier. E. W. FINCH, Asst. Cashier.

4 PER CENT PAID ON SAVINGS DEPOSITS.

## WHITFIELD'S GUARANTEED REMEDIES

WHITFIELD'S  
Woman's Remedy  
Rheumatic " "  
Nervine " "  
Kidney " "  
Blood " "  
Cough " "  
Chill " "

WHITFIELD'S  
Liver Rem  
Diarrhoea Remedy  
Liniment  
Baby Remedy  
Pills  
Cold Remedy  
Liver Regulator

**Unequaled by any other Preparations for the Specific Purposes for Which They are Intended.**

Go to any first-class drug store and buy a bottle of the Whitfield Remedy you need (see list above). Take just one bottle and if you are not satisfied with the results, get your money back without question. This is the guarantee under which Whitfield's Guaranteed Remedies are sold.

Rev. \_\_\_\_\_, Atlanta, Ga., says: "I was run down and unfit for pastoral work. I had to resign the pastorate of \_\_\_\_\_ Ave. Baptist Church. Since taking your Nervine I am wonderfully improved, and consider it the best medicine I \_\_\_\_\_ ever taken."

A. E. Brown, Atlanta, Ga., says: "I have used your Cough Remedy and find it to be just what you claim. I would cheerfully recommend it as a sure cure."

J. A. South, 10 Bradley Ave., Atlanta, says: "One bottle of Whitfield's Rheumatic Remedy took my son off of crutches and cured him of rheumatism."

**Better be SAFE than SORRY, and get Whitfield's Guaranteed Remedies.**

If your dealer does not carry Whitfield's Guaranteed Remedies, give us his name, and we will send the remedy you want on receipt of the price.

**THE WHITFIELD MEDICINE COMPANY, Atlanta, Ga.**

## To Every Reader of the Alabama Baptist

**WE** would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully, to run a **Store of Service**. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

**WE HAVE EVERYTHING TO WEAR.**

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money back, and take back the goods.

**WILL YOU WRITE US AND TRY US?**

# LOVEMAN, JOSEPH & LOEB

BIRMINGHAM, ALA.



THE SAVIOR AND THE SAINT.

I gave my life for thee;  
My precious blood I shed  
That thou mightest ransomed be  
And quickened from the dead.  
I gave it all for thee.  
What hast thou given to me?

Take my life and let it be  
Consecrated, Lord, to Thee.

My Father's house of light,  
My glory circled throne,  
I gave for earthly night  
And wanderings sad and lone.  
I gave it all for thee.  
What hast thou done for me?

Take my will and make it Thine;  
It shall be no longer mine.

I suffered much for thee,  
More than thy tongue can tell  
Of bitterest agony,  
To rescue thee from hell.  
I've borne it all for thee.  
What hast thou borne for me?

Lord, take my silver and my gold;  
Not a mite would I withhold.

And I have brought to thee  
Down from my home above  
Salvation full and free,  
My pardon and my love.  
I've brought rich gifts to thee.  
What hast thou brought to me?

Lord, were the whole realm of nature  
mine,

It would be a present far too small.  
Love so amazing, so divine,  
Demands my heart, my all.  
—G. W. Kierce.

Andalusia, Ala.

Rev. J. J. Taylor, of Knoxville, has been a busy pastor during 1913. In a letter to his members he says: "In the 10 months of service (he was away two months) I have preached 134 sermons, 88 of them in our own pulpit, and have led other services as occasion demanded, including the marriage of 18 happy couples, and the making of more than 1,500 visits to members of the church and others. In addition to these labors I have written articles for the denominational press, and at the request of the Tennessee Association have prepared a treatise on "The Sabbatic Question," which has been accepted for publication by the Fleming H. Revell Company. As a partial result of our labors together there have come into our fellowship 88 new members, 28 of these for baptism."

Better and safer than calomel—  
Swamp Chill and Fever Cure. Instant relief. At druggists.

**YOU**

Yes you. Can make more money; can better your condition by taking a Wheeler Business Course, including guarantee of position. Write today for free catalogue.

**WHEELER BUSINESS COLLEGE**

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**DROPSY TREATED**, usually gives quick relief, soon removes swelling, a short breath, often gives entire relief in 15 to 25 days. Trial treatment sent free. Dr. THOMAS E. GREEN, Successor to Dr. H. H. Greens Sons, Box X, Atlanta, Ga.

Look behind the  
**ROYSSTER**

In Buying Fertilizers

The analysis on the sack guarantees the *quantity* of each element of plant food.

The name of ROYSSTER guarantees *quality*.

The peculiar quality of ROYSSTER goods, and their superiority in producing results over others of similar analysis is the result of nearly thirty years close study of plant feeding. Different carriers of the food-elements chosen with reference to the varying periods at which they yield these elements to the plant are combined in such a way that the young and tender plants are nourished in proportion to their strength, and clear through to fruition every ingredient has its particular part to play in making the crop. Would you like to have the benefit of our experience? If so, insist on getting Royster's for your crop.

See that every sack bears the famous trade-mark,



**F. S. Royster Guano Company**  
Norfolk, Virginia

Have you ever known any one who was less happy, less generous or less financially prosperous from being a tither? A "yes" or "no" answer to the above question and statement that you saw this offer in the Alabama Baptist will bring you by early mail an 80-page booklet, in which are given a large number of testimonials regarding the results of tithing both upon the lives and characters of individuals and in churches. This offer is open for four weeks from the date of this issue. Address Layman, 143 North Wabash avenue, Chicago, Ill.

On the first Sunday night in January, 1909, the writer was ordained by Shade's Valley Baptist church to preach the gospel. On the first Sunday in January, 1914, we celebrated our fifth anniversary by receiving two by letter and also got one subscriber to our paper. You are giving us a good paper, and may God continue to bless you, that you may help others.—J. S. Brock, Pastor.

I was meditating renewal for the Baptist as my eye rested upon the following slip on the editorial page: "The Hebrew interpreted religion in terms of ritual; Jesus interpreted it in terms of biology. The key-word of the Old Testament was purity; the key-word of the New Testament is life." Please find my check enclosed. I see strictures of the president's failure to repudiate the Roman Catholic mass. Has he discarded her baptism? Why this discrimination? Fraternally—A. F. Dix.

**When You Buy a Piano Listen for the Proof**



Do more than look at the outward finish—test the tone—for purity, for sweetness, for power.

**The Sweet-Toned KINGSBURY**

is noted for its beautiful tone qualities and for the durability that enables it to withstand

long hard usage with little tuning. It's an ideal home piano, made and guaranteed by the Cable Company, the world's greatest manufacturers of pianos and inner player pianos. Sold in Alabama through us only. 5 styles in 3 different woods. Write for Special Kingsbury Proposition.

**Cable-Shelby-Burton Piano Co.**

1816-18 Second Ave., Birmingham, Ala.

The South's Greatest Piano House.

**La Grippe** and Bad Colds are caused by germs. For Quick relief take The Giant Grip Germ Killer  
**Johnson's Tonic**

25c and 50c, and Tablets 25c



Get Rid of Pimples—Quick

Using Stuart's Calcium Wafers—Natural Little Blood Purifiers That Work Like a Charm.

Don't despair if your face is covered with pimples, blotches, liver spots, or your body is covered in spots with letter, rash, boils, etc. Just use Stuart's Calcium Wafers for a short time and see how quickly you will clear up your skin.



"It is Simply a Constant Joy to Be Rid of These Horrible Pimples."

Pimples and eruptions of all kinds come from the inside. The blood casts out the impurities it contains and these pimples, boils, etc., appear. Cleanse the blood, stop the poison from developing in the blood tissues and pimples will vanish as if by magic.

Stuart's Calcium Wafers contain in a natural manner the greatest blood purifier—Calcium Sulphide.

Calcium Sulphide and the other ingredients of these remarkable little wafers are just what impure blood needs. You must know that the blood is rushing through our veins very fast. It takes less than a minute for our blood to cover the entire body.

You can thus readily see that Stuart's Calcium Wafers, when they enter the body, have an almost instant effect upon all impurities no matter where located, whether it be the tip of the nose or the ends of the toes.

By the use of Stuart's Calcium Wafers your complexion will take on a fresher hue and a more natural series of tints than ever before.

Impure blood is blue or black. Purify it and it becomes ruby red. This color showing beneath the skin is the secret of all beautiful complexions.

Stuart's Calcium Wafers are sold by all druggists everywhere. Price 50 cents a box.

FIFTH ANNUAL PALESTINE PILGRIMAGE AND EUROPEAN TOURS

Cheapest in the world. Efficiency and comfort—personally conducted—Germany, Austria, Turkey, Greece, Egypt, Palestine, Italy, Switzerland, France, England. From \$299 to \$575. Best season. First-Class Hotels. For full information write

REV. J. J. WICKER, RICHMOND, VIRGINIA

COLES PORTABLE CORN MILL



CHURCH FURNITURE

CANCER FREE TREATISE

"IF HE COULD BUT SPEAK NOW."

Will you permit a daughter of one of the oldest readers of the Alabama Baptist, who dearly loved its pages, and if he could but speak now would cry aloud to his people, "Take the Alabama Baptist and read it," to speak a few words with regards to your valuable paper?

I am 54 years old now and have been a reader of its pages since I was a small child, and I can truly say that I never get too tired to welcome its coming into my home.

I enjoy reading all the writings, but more especially do I even glory in reading Brother Crumpton's notes. May the Lord bless him in the good work that he is doing for the Baptist people of Alabama.

Now if you will pardon me I will hasten on and give you a bit of my father's history. He (Rev. J. H. Colley) was one among the first subscribers to your paper. He was born in Georgia in 1819, and moved to Alabama with his father when but a small boy. Some few years later he was married to Martha Cooper in Chambers county, Alabama. Soon after this he joined the Missionary Baptist church, going right on to preaching in the old-time way, and won many souls to Christ before his death at the age of 82 years. At his death he was living near David, Coosa county, Alabama, where he had resided several years.

Let us go away from all fanaticism into the marvelous light, liberty, glory and power of the gospel of our Lord and Savior Jesus Christ, and as the early Christian did—preaching and singing the word of life.

May God's richest blessings rest and abide with the editor of this good paper and all who read it is my prayer.

Sincerely, MARY J. JOHNSTON, Alexander City, Ala.

ATTENTION, MODERATORS AND CLERKS.

Howard College is making a fine of the minutes of the Baptist associations in Alabama. Clerks and moderators of associations will please mail to the office of Howard College copies of minutes.

JAMES M. SHELBURNE, President.

Speechless For Thanks.

Mena, Ark.—"I find Cardui to be all you represent," writes Mrs. H. B. York, of this city. "I suffered from womanly ailments for nearly two years before I tried Cardui. I have been so relieved since taking it. I cannot say enough in its praise. It has done me a world of good, and I recommend Cardui to all women." Cardui is over 50 years old, and the demand is greater today than ever. Cardui is the standard, tonic medicine for women of every age. Would you like to be well and strong? Then take Cardui. Its record shows that it will help you. Begin today. Why wait?

Ever since we have been editor of the Alabama Baptist Dr. H. W. Caffey, of Verbena, has stood by us, and even now, when on account of his age we could hardly expect him to busy himself in our behalf, he gladdens our heart by sending in his check for \$25 to cover renewals at Verbena. God's blessings be upon this loyal layman is our sincere prayer.

A SIGNIFICANT FORWARD MOVEMENT AT WEST END.

In regular church conference the first Sunday in January the West End Baptist church passed the recommendation from their board of deacons that within a certain time it is required that each officer and teacher in their Bible school shall hold the King's teacher diploma for the completion of the course in the Convention Normal Manual of the Baptist Sunday School Board.

To help accomplish this a large class has been organized in the study of the manual on Wednesday night. From 7:30 to 8 is the regular devotional service, the prayer topic being the definite needs of each department of the Sunday school in turn, one department being presented each evening. From 8 to 8:30 the training class meets. They are studying the revised or new Normal Manual, and their efficient superintendent, Mr. I. W. Broughton, is enthusiastic in his praise of this excellent book.

L. S. F.

IN MEMORY OF MR. GRADY FITE.

Henry Grady Fite was born January 25, 1891; died September 2, 1913. He is survived by his wife, and little daughter, father, mother and two sisters, who reside at Weaver, Ala. At about the age of 13 he accepted Christ as his Savior and joined the Weaver Baptist church, in Calhoun county.

In June, 1912, he was happily married to Miss Tishue Harmon, of Anniston, Ala. It can be truly said of Brother Fite that in his public, social and religious life he did his part nobly. His character was above reproach, which made him a favorite among the young and old, high and low. In every undertaking he was active and helpful, cultured and brilliant. As a friend he always proved to be loyal and unchangeable, and as a son, brother and husband he was an example worthy of imitation. He loved his church dearly, and often expressed his desire to see it prosper and was ever willing to lend a helping hand to advance the cause.

Truly this was a great life and did not fear the valley of the shadow of death. Just a short while before his death, while in the Anniston hospital, in full possession of his senses, he was visited by his friend, Dr. Yarborough, who, after talking to him concerning the life beyond, he quoted the 23rd Psalm, and just as he finished the verse: "Yea, though I walk through the valley of the shadow of death, I will fear no evil; for Thou art with me; Thy rod and Thy staff, they comfort me," he lifted his eyes and said to Brother Yarborough, with a smile, as if he were just departing for a trip, "Isn't it sweet?"

Then let us hope that in the golden summer of another life that his loved ones will again gather with him in a sweet reunion.

With true and deep sympathy we commend the bereft to Jesus, the Great Comforter. T. C. WYATT.

I have returned to Howard College, and would be glad to give two Sundays to some country church or churches needing a pastor. Fraternally—Chas. H. Hester.

While the under dog usually has the sympathy of the crowd, the one on top gets the gate receipts.

Makes Nerves Tingle With New Vitality

Kellogg's Sanitone Wafers Fill Your Mind with Joy and Cheerfulness and Vitalize New Vim and Vigor into Your Body.

50-Cent Box Free

To Men and Women

Get nerves like steel; be clear-brained, strong and vigorous. Kellogg's Sanitone Wafers invigorate and vitalize as does nothing else. If you are nerve-racked, weary and peevish, and your friends begin to think you're



Kellogg's Sanitone Wafers Make You Act Like a Boy. You Feel Just Like Jumping Over a Fence.

a "dead one," this marvelous and dependable remedy will give you a new lease on life. Kellogg's Sanitone Wafers are something new and different from any and all other remedies. They make old folks feel young and ambitious, and are good for both men and women.

If you are overworked, run down and careworn—have no spunk for anything at all, these amazing little wafers will thrill you with the health and vim that bring the real joy of living.

Send coupon below today for a free 50c trial box of Kellogg's Sanitone Wafers, to F. J. Kellogg Co., 2553 Hoffmaster Block, Battle Creek, Michigan.

The regular \$1.00 size of Kellogg's Sanitone Wafers is for sale at druggists.

FREE 50c BOX COUPON. F. J. KELLOGG CO., 2553 Hoffmaster Block, Battle Creek, Mich. Send me by return mail, free of charge, a 50c trial box of the wonderful discovery for nerves, Kellogg's Sanitone Wafers. I enclose 6 cents in stamps to help pay postage and packing. Name, Street, R.F.D., City, State.

SPARE TIME MONEY. Report local information, names, etc to us. We control valuable markets. Confidential. No canvassing. Big Pay. Enclose stamp. National Information Sales Co. LTD, Cincinnati, Ohio.

May God greatly bless His every element for useful work in dear old Alabama during 1914. My work moves on very nicely. We are located at the earth's center, and from Texas and this part of Texas goes out to the whole earth good tidings of great joy. Listen, I'm whispering, Texas is great, but then she's big as six Alabamas, but not near six times as great as one Alabama. God bless you all.—Wm. A. Parker, Sr., Mt. Enterprise, Tex. (Wish he would come on back home.)



**WINTERSMITH'S CHILL TONIC**  
 Makes You Immune From Malaria  
 in all its forms. Contains no arsenic or opiates; pleasant to take and harmless, for children as well as adults. Sold and guaranteed by your druggist.  
 Arthur Peter & Co., Louisville, Ky., General Agents.

**SECURITY SAVINGS CAPITAL IS MILLION.**

Increase is Voted at Annual Meeting Held Tuesday at Noon.

Re-electing practically all the old officers, hearing reports as to operations during the past year, adopting a resolution increasing capital stock from \$500,000 to \$1,000,000, and attending to other business, the Security Savings and Loan Company held its annual meeting Tuesday at noon.

The reports showed great progress for the organization and indicated Birmingham was growing at a more rapid rate than the casual citizen perceives.

R. T. Brooke, local manager of the General Electric Company, was added to the board of directors.

The following officers were elected for the ensuing term: F. W. Dixon, president; Dr. R. V. Mobley, vice-president; R. B. Tarpley, secretary and treasurer.

Directors—B. A. Thompson, Dr. R. V. Mobley, J. F. Rushton, R. T. Brooke, A. B. Lovelace, F. W. Dixon, Samuel and John B. Weakley, Edwin T. Rice.

The reports showed that the company on January 1, 1907, had assets to the amount of \$28,273.36, and on January 1, 1914, there were assets to the amount of \$518,498.74.—Birmingham News.

I spent Sunday with Pastor Leon M. Latimer and his industrious flock at Sylacauga. They are beginning the erection of a new "model church," and I preached the last sermon that is to be preached in the old building. At night the Methodists and Presbyterians united with the Baptist people (it being their regular monthly union meeting) and gave me a fine crowd at the opera house to hear an illustrated lecture on Japan. Latimer has a great hold on his people there, and they in turn deserve credit for keeping him in Alabama. Yours fraternally—Geo. W. Bouldin.

**FORECLOSURE SALE.**

Default having been made in the payment of an indebtedness secured by a mortgage executed to J. A. Kirtley by J. E. McIlwain and wife on the 8th day of October, 1910, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 597, on page 5, and has heretofore been transferred to and is now the property of the undersigned, Blinn Estate Improvement Company, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house door of said county on Monday, the 23rd day of February, 1914, the following described property in that section of the city of Birmingham known as West End, conveyed by said mortgage, to-wit:

Lot 7, in block 20, in the survey of the West End Land and Improvement Company, as shown and designated on duly recorded plat thereof on record in the office of the Judge of Probate of Jefferson county, Alabama.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 20th day of January, 1914.  
**BLINN ESTATE IMPROVEMENT COMPANY**, Transferree.  
 A. C. & H. R. Howze, Attorneys.  
 Jan 21-4t

**IN MEMORIAM.**

On December 8, 1913, about noon, Mrs. David Phenix's clothing caught on fire, and the spirit took its flight the next morning.

Sister Ester Neome Phenix, nee Pitts, was born October 6, 1869, near Pine Level, Ala.; joined the Pine Level Baptist church at the age of 14, of which she remained a faithful member till her death. Words cannot tell of all her noble traits—kind, gentle and loving, ever ready to help others along life's way, in her eagerness to do good forgetting the doer.

She leaves a husband, Brother David Phenix, a planter of Montgomery county; a brother, William Pitts, an A. M. of Howard College; five sisters—Misses Rebecca, Mattie and Cordelle (teachers), Susie and Mrs. Wright, of Live Oak, Fla.; also two adopted children, Bennie and Bessie; relatives and a host of friends to mourn their loss. "She is not dead, but sleepeth."

There is no death; the stars go down  
 To rise upon some fairer shore;  
 And bright in heaven's jeweled crown  
 They shine forever more.

A. E. EMPFINGER.

**Are You a Woman?**

Baltimore, Md.—Mrs. W. H. Ison, at 1419 East Madison street, writes: "For several years I suffered, off and on, from female troubles, until finally I was taken down and could do nothing. The pains I experienced I shall never forget. I lost weight till I was only skin and bones. I believe I would have been in my grave if I had not tried Cardui. I shall praise it as long as I live." Many women, like Mrs. Ison, are weak and discouraged, on account of some painful ailment. Are you one of these sufferers? Cardui will help you. Try it today. Any druggist.

I have thought it wise to give the entire page to B. Y. P. U. work this week. Nothing about which we are concerned religiously is more important. The officials of the state organization are moving rapidly and are thinking hard and praying much to make the B. Y. P. U. in each local church COUNT. And then to have many more organizations than we have at present.

H. L. STRICKLAND.

**A GREAT DISCOVERY OF 1820.**

During President Monroe's first administration, nearly a century ago, Dr. W. W. Gray, a brilliant young physician of Raleigh, N. C., made a discovery, now a world-wide blessing. This was a certain ointment which prevented blood poison and counteracted all skin diseases. The wonderful dispatch with which Gray's Ointment cured ulcers, old sores, boils, tumors, felons, abscesses, etc., traveled fast, and, despite the absence of railroads and fast trains, soon became known and demanded the country over. The business was moved in 1850 to Nashville, Tenn., and continued there by Dr. W. F. Gray, a son. Anyone by writing Dr. W. F. Gray & Co., 801 Gray Bldg., Nashville, Tenn., can obtain a trial box of Gray's Ointment free of charge. 25c at drug stores.

A rude awakening sometimes comes to the bulldozer.

**HIS TWO SECRETARIES DEAD.**

My Dear Brother Barnett:

It is a sad fact that both young men who were my private secretaries at Howard College have passed away—Thomas W. Smyly and Victor L. Powell, both of them fine students, clean, honest, pure, and both useful, devoted Christians, the first a preacher, the second a consecrated layman.

I was arranging for a boarding place for Brother Powell on the west coast of Florida when my dear friend, Brother Wm. A. Davis, wrote me of his death.

No two young men in all my wide acquaintance gave promise of larger usefulness, a promise already fulfilled, as far as their years had advanced; no two young men furnished in their brave, consecrated lives finer lessons to other young men as to those whose years are many.

In college they were faithful to every duty, ensamples to all students; going forth into the wider life, they stood in their every act for all that is highest and best, for sincere faith in God, for loyalty to His word.

Of Brother Smyly I have written before, and yet all that I wrote was short of telling my admiration for his character, my love for him personally.

Brother Victor Powell, leaving Howard College, became assistant to Brother Wm. A. Davis, of Anniston, and in his office he won the respect and confidence of that consecrated and able man of affairs. In the Parker Memorial church he served as member and as officer, and in all his service he was true and faithful. As a Christian, a citizen, a man, this young brother lived a life above reproach and put into daily practice the finest ideals.

It is for a young man a distinction to win and to hold the confidence and affection of such men as Dr. Yarborough, Capt. A. W. Bell and Wm. A. Davis. Victor Powell had this good fortune, and by his own merit. Ere this he has won the highest encomium that time or eternity can give: "Well done, thou good and faithful servant."

Your brother,  
 A. P. MONTAGUE.

Lake City, Fla.

**"A GOOD PREACHER."**

May I say to pastorless churches in the state, especially in Southeast Alabama, that there is a splendid preacher at Newton who has two vacant Sundays. It might be that if some group of churches desire to form a field that they could secure him. I refer to Brother J. H. Gunter. He is a man of some experience. He has a good appearance, is young, vigorous and able to do good work. If you really want a pastor then write immediately to Rev. J. H. Gunter, Newton, Ala.

Respectfully,  
 O. P. BENTLEY.

(We hope some church will write him. He ought to have full time.)

About a month ago Rev. J. F. Watson, well beloved in Alabama, and now corresponding secretary of the Southern California Baptist Convention, dropped in to see us for a few minutes, saying he would call again. Evidently he has returned home. He was looking vigorous. California seems to agree with him, and the saints out there put great store by him. He is true gold. God's blessings be upon him and his work.

Dirie Pain and Fever Powder. All pains vanish like magic. At druggists.



**LET ME CURE YOU FREE OF RHEUMATISM**

I took my own medicine. It permanently cured my rheumatism after I had suffered tortures for thirty-six years. I spent \$20,000 before I discovered the remedy that cured me, but I'll give you the benefit of my experience for nothing.

If you suffer from rheumatism let me send you a package of my remedy absolutely free. Don't send any money. I want to give it to you. I want you to see for yourself what it will do. The picture shows how I suffered. Maybe you are suffering the same way. Don't! You don't need to. I've got the remedy that will cure you and it's yours for the asking. Write me today. F. H. Delano, Dept. 541-B, Delano Bldg., Syracuse, New York, and I'll send you a free package the very day I get your letter.

Georgia-Alabama Business College, Macon, Georgia.



Eugene Anderson, President.

Write for free illustrated catalog today, and learn of greater opportunities that may be awaiting you. No ambitious young man or young woman can afford not to investigate.

**Ruth Repairs Diamond Jewelry**

So skillfully that you'll not be able to see where the repair was made.

Even heirlooms, priceless with recollections, can be intrusted to us to be put in new and fresh shape without altering value as a memento.

**C. L. RUTH & SON**  
 JEWELERS-OPTICIANS  
 ESTABLISHED 1878  
 15 DEXTER MONTGOMERY, ALA.

State of Alabama, }  
 Jefferson County. }

Estate of Mrs. F. A. Jones, Deceased. Letters of administration upon the estate of said decedent having been granted to the undersigned on the 14th day of January, 1914, by the Honorable J. P. Stiles, Judge of the Probate Court of Jefferson county, notice is hereby given that all persons having claims against said estate will be required to present the same within the time allowed by law, or that the same will be barred.

MRS. MARY J. NELSON,  
 Administratrix.

A. C. & H. R. Howze, Attorneys,  
 Jan 21-4t



**Mamma Says  
It's Safe for  
Children**



CONTAINS  
NO  
OPIATES

**FOLEY'S  
HONEY and TAR  
For Coughs and Colds**

**The New Teacher-  
Training Book**

"Teacher-Training Essentials,"  
by H. E. TRALLE, M. A., Ph. D.,  
author of "Sunday-School Experi-  
ences."

A First Standard Teacher-Train-  
ing course in the Keystone Manuals.

This new course (a) makes the  
study of the growing life of the pu-  
pil fundamental; (b) is wholly  
modern in its psychology and ped-  
agogy; (c) yet is presented in simple  
terms and brief lessons; (d) builds  
on the common experience and ob-  
servation of the teacher; (e) be-  
cause it is so readily understood  
will displace the old-style memori-  
zar manual; and because so thor-  
oughly scientific will afford an easy  
introduction to advanced educa-  
tional psychology.

Part I, containing sections on  
The Pupil, The Teacher, and The  
School, will be published January  
15, 1914, in paper at 25 cents.

AMERICAN BAPTIST PUBLICATION SOCIETY  
1701-1703 Chestnut Street  
Philadelphia

**BELLS**  
Church  
Bells  
Presel

**SIX  
PER  
CENT**

What better rate can you  
make of your surplus,  
large or small, than to  
put it where it will be  
safe, be repayable on  
demand, and bring you  
six per cent? Call or  
write for circular.

**Jefferson County  
Building & Loan  
Association**

17 North Twenty-first St.  
F. H. JACKSON, President  
GRAPPELL COURT, Sec. Mgr.

**OBITUARY.**

On November 6, 1913, Mrs. Nannie  
Hoyle Lecroy, of Electic, Ala., R. F.  
D., passed away to her reward, leav-  
ing seven children to mourn her loss.  
She joined Good Hope Baptist church  
in August, 1888, and has been a faith-  
ful member ever since. Her husband  
died some four years ago. She was a  
loyal, devoted wife and a kind and af-  
fectionate mother. She was held in  
high esteem by her acquaintances,  
friends and neighbors and beloved of  
all who knew her. Our hearts go out  
in sympathy to the bereaved children  
and relatives.

CHAS. H. GERMAN.

**TETTERINE TURNS THE TRICK.**

W. R. King, Wrens, Ga., writes: "I used  
a box of Tetterine on a case of itching piles  
of 3 years' standing. I spent \$50 for dif-  
ferent kinds of remedies and the skill of doc-  
tors, all for no good until I got Tetterine.  
I am now well." Tetterine is an enemy to  
all diseases of the skin, such as Tetter,  
Scabies, Ringworm, etc., going right to  
the root of the trouble and by eliminating the  
cause removes the effect. Get a 50c box  
from your druggist or by mail from Shep-  
herd Co., Savannah, Ga.

Advice is cheap only when it is  
good.



**Pecan  
Culture  
Means Ready  
Money For Farmers**

Every farm should have a few trees.  
Griffings' Pecan trees, planted and cared  
for as they tell you how, commence bear-  
ing in 3 or 4 years. Always a ready market  
for the Big Paper Shell pecan, the farmer  
who plants the trees along roadways and  
with other crops will find them a fine in-  
vestment—a source of ready money.  
Griffings' have introduced several  
splendid Pecans but the BIG X is the  
biggest and best yet.

**Griffings' 1914 Tree Book**

Shows how pecans may be made profit-  
able on the farm—gives instructions for  
planting, care and culture—and tells of  
other nuts, fruits and trees that the farmer  
should grow more generally. Write for a  
copy today. Nurseries at ten convenient  
Gulf Coast Points. Address

**GRIFFING BROTHERS**  
Nurserymen,  
207 Mississippi Ave.,  
Grand Bay, Ala.

**DEWBERRY SCHOOL AGENCY.**

Established 1892.

How to find the right teacher for  
your school is a hard problem.  
Schools, colleges and families are fast  
learning that the safest plan is to sub-  
mit their wants to some good School  
Agency where leading teachers of the  
country are enrolled.

We make this our business. Tell us  
what you want. No charge to schools.  
Good teachers should write for circulars.  
Address R. A. Clayton, Mgr., Bir-  
mingham, Ala.  
State of Alabama.

**NOTICE OF FINAL SETTLEMENT.**  
The State of Alabama, Jefferson  
County—Probate Court, 11st Day of  
December, 1913.

Estate of William F. Evans, Deceased.  
This day came Frank L. Ward, ad-  
ministrator of the estate of William  
F. Evans, deceased, and filed his ac-  
count, vouchers, evidence and state-  
ment for a settlement of same.

It is ordered that the 15th day of  
January, 1914, be appointed a day for  
making such settlement, at which  
time all parties in interest can appear  
and contest the same if they think  
proper.

J. P. STILES,  
Judge of Probate.

**SECONDS THE AMENDMENT.**

I second Brother John W. Stewart's  
amendment to Brother Dunaway's  
proposition relating to the Alabama  
Baptist Ministerial Benefit Society,  
provided he will accept the following  
as a substitute for paragraph four of  
his amendment:

That such beneficiaries be confined  
to those who are now members, or  
who may become members of the now  
existing society; and to those who  
were not eligible on account of the  
age limit, who were at that time resi-  
dent citizens of Alabama and were  
regularly ordained and actively en-  
gaged in ministerial work.

I feel that those who were debarred  
from entering the society at the time  
of its organization should not be de-  
prived of any contribution that the  
churches might make along this line.  
The substitute for paragraph four of  
the amendment does not effect or re-  
late in any way to fees and assess-  
ments for the benefit of the member-  
ship of the society, but relates to the  
church contributions for the relief of  
the families of deceased ministers.

Respectfully submitted,

J. A. DICKINSON.

Collinsville, Ala.

I have just entered my second year  
on the McKenzie field. Our record for  
last year shows a decided advance on  
all lines. The church at McKenzie  
laid a beautiful carpet, and at Garland  
the church was painted both inside  
and out. The Mount Olive ladies have  
adopted and are supporting a native  
Bible woman in addition to their reg-  
ular apportionment. The good people  
here have won the love of their pas-  
tor. From Bethel for Christmas we  
got a jar containing a mess of nice  
young squirrels. From Mrs. J. T. Ray  
and N. C. Cook, at Mount Olive, a box  
containing backbone, spare ribs, shoul-  
der, ham, sausage, canned fruits, pre-  
serves and jellies—lots of it. Then  
comes Brother John M. Sims, a big  
man with a bigger heart, with his  
presents—a pair of comfortable shoes  
for my wife, who is just getting up  
from a long spell of fever, and a \$20  
suit for his pastor. I think that is  
good. Don't you? May God spare you  
to us many years.—W. A. Tharp, Mc-  
Kenzie.

The annual election of officers of  
the W. M. U. of the First Baptist  
church of Huntsville took place Tues-  
day afternoon, January 6. The new  
officers are: Mrs. Will Harris, presi-  
dent; Mrs. J. J. Johnson, first vice-  
president; Mrs. R. E. Orgain, second  
vice-president; Mrs. T. P. Hay, secre-  
tary; Miss Edna Cleveland, treasurer;  
Mrs. Oscar Harris, literature secre-  
tary; Mrs. N. L. Pierce, pianist. This  
society is what its name implies—mis-  
sionary. They gave over \$1,100 last  
year for the benevolences and for the  
past Christmas offerings \$50.

**FILES CURED AT HOME BY NEW  
ABSORPTION METHOD.**

If you suffer from bleeding, itching,  
blind or protruding Piles, send me  
your address, and I will tell you how  
to cure yourself at home by the new  
absorption treatment; and will also  
send some of this treatment free for  
trial, with references from your own  
locality if requested. Immediate re-  
lief and permanent cure assured. Send  
no money, but tell others of this offer.  
Write today to Mrs. M. Summers, Box  
543, South Bend, Ind.

Swamp Chill and Fever Cure takes  
the place of Calomel. All druggists.

**YOU WILL WRITE A LETTER  
LIKE THIS.**

I wish that I knew which one of the  
thousands of letters I receive would  
have the most weight with you, my  
friend. I can't quote all of them here,  
but I am going to ask you to read this  
one carefully and then give me a  
chance to make you write me one very  
much like it. Here is the letter:

701 Barnard Street,  
Savannah, Ga., Dec. 28, 1910.

Mr. N. F. Shivar, Shelton, S. C. Dear  
Sir: As you are aware, in 1909 I was  
suffering with indigestion, stomach  
and liver disorders and all its train of  
horrifying phenomena for several  
months. I had lived on milk, soft  
eggs, shredded wheat, a very insuffi-  
cient diet for an active working man,  
and, of course, from disease and star-  
vation was in a very low state of ner-  
vous vitality and general debility. I  
ordered ten gallons of your Mineral  
Water, which I used continuously, re-  
ordering when necessary, and in four  
months from date I began drinking it  
gained twenty-nine pounds, was strong  
and perfectly well and have worked  
practically every day since. It acts  
as general renovator of the system. I  
prescribe it in my practice, and it has  
in every instance had the desired ef-  
fects. It is essential to use this water  
in as large quantities as possible, for  
its properties are so happily blended  
and in such proportion that they will  
not disturb the most delicate system.  
It is purely Nature's remedy.

A. L. R. AVANT, M. D.

This is not a selected case nor is  
the result unusual. It is only one of  
the thousands I receive. They come  
from physicians, ministers, lawyers,  
merchants, farmers, manufacturers  
and every conceivable profession. I  
want the satisfaction of receiving such  
a letter from you. No matter what  
your complaint may be, dyspepsia, in-  
digestion, rheumatism, gall stones,  
kidney or liver disease, or any chronic  
ailment due to impure blood, I invite  
you to match your faith in the Spring  
against my pocketbook. If the water  
fails to benefit you simply say so, re-  
turn the empty demijohns and I will  
promptly and willingly refund your  
money—every cent. Sign below:

Shivar Spring,  
Box 15 B, Shelton, S. C.

Gentlemen:  
I accept your guarantee offer and  
enclose herewith two dollars for ten  
gallons of Shivar Mineral Water. I  
agree to give it a fair trial, in accord-  
ance with instructions contained in  
booklet you will send, and if the re-  
sults are not satisfactory to me you  
agree to refund the price in full upon  
receipt of the two empty demijohns,  
which I agree to return promptly.

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Shipping Point \_\_\_\_\_

(Please write distinctly.)

Note:—The Advertising Manager of  
the Alabama Baptist is personally ac-  
quainted with Mr. Shivar. You run no  
risk whatever in accepting his offer.  
I have personally witnessed the re-  
markable curative effects of this water  
in a very serious case.

**SAUER'S  
EXTRACTS**



Leave nothing for the housewife to desire in  
the way of pure, rich and economical flavor-  
ings. Always reliable and extra  
strong. All flavors. At grocers,  
10c and 25c. Write for Book of  
Cooking Receipts—Free.  
C. F. SAUER COMPANY  
Dept. 1, Richmond, Va.

**Mrs. Winslow's Soothing Syrup**

Has been used for over SIXTY-FIVE YEARS by  
MILLIONS of MOTHERS for their CHILDREN.  
WHILE TEething, with PERFECT SUCCESS.  
IT SOOTHES the CHILD, SOFTENS the GUMS,  
ALWAYS all PAIN, DISPELS WIND COLIC, and  
is the best remedy for infantile diarrhoea. Sold  
by Druggists in every part of the world. Be sure  
to ask for "Mrs. Winslow's Soothing Syrup,"  
and take no other kind. Twenty-five cents a  
bottle. AN OLD AND WELL-TRIED REMEDY.

**PARKER'S  
HAIR BALM**



A toilet preparation of merit.  
Helps to eradicate dandruff.  
For Restoring Color and  
Beauty to Gray or Faded Hair.  
50c. and \$1.00 at Druggists.



PIANO MONEY SAVED.

When the Advertising Manager of the Alabama Baptist decided to organize a Club of one hundred members, each of whom would take one piano or player-piano at a specially low Factory price, the question at once arose as to what make of instrument would be most acceptable to the largest number of members. As there are over five hundred different makes of pianos now on the market, you will readily see that it was necessary to give long and careful study to this question. We found that piano manufacturers were glad to enter the agreement; but we knew that there were more bad instruments than good. We couldn't afford to offer any but the best.

We therefore made an investigation, and here is what we found:

1. That you cannot judge of the quality of an instrument by its appearance nor even by its tone, for many pianos of sweetest tone when new lose that sweetness after a few years and become mere rattletaps. It was therefore necessary for us to find an instrument of lasting quality.

2. We found that even among the finest makes in the world there occasionally occurs a defective instrument. We therefore had to find a House that would not only promise to make any defect good; but that would actually, promptly and gladly do so when called upon by any of our members.

3. We knew that many of our Club members would wish a safe, easy and convenient plan of payment, so it was necessary for us to find a House of ample capital to finance the Club.

We therefore selected the oldest and best known Piano House in the South to conduct the Club. We selected an instrument which, for nearly half a century, has been the favorite of Southern people, one that has proven its superiority and lasting quality in almost every community in the South, in fact, one whose very construction is especially designed and suited for Southern climatic conditions.

The wisdom of our selection has been verified and approved by every member who has thus far secured his instrument through the Club, so we feel no hesitancy in inviting you to join us and take advantage of the big saving in price, the guarantees of quality and satisfaction and the convenient terms which the Club offers. For descriptive catalogue and full particulars address the Managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

RUB-MY-TISM

Will cure your Rheumatism Neuralgia, Headaches, Cramps, Colic, Sprains, Bruises, Cuts and Burns, Old Sores, Stings of Insects Etc. Antiseptic Anodyne, used internally and externally. Price 25c.

**Man Wanted!**  
With Big to Make \$150 to \$200 or More Every Month in the Year  
selling our Big Line of over 25 different Extracts, Soaps, Toilet Articles, Family and Veterinary Remedies, Oil, etc. No capital required. Experience not necessary. We teach you the business. Write quick to  
Sylvania-Wholesale Co.  
Dept. 25 Color Springs, Va.

EVERY WOMAN SHOULD EARN \$25 PER WEEK

Introducing our very complete Spring line of beautiful woolenings, wash fabrics, fancy waistings, silks, huffs, pottosia, etc. Up to date N. Y. City patterns. Finest line on the market. Dealing direct with the mill you will find our prices low. If others can make \$15 to \$20 weekly you can also. Samples, full instructions in neat pamphlets, shipped express prepaid. No money required. Exclusive territory. Write for particulars. Be first to apply.  
Standard Dress Goods Company, 29-31 St. Stephen's, N. Y.

OBITUARY.

Mrs. John W. Fielder, Sr.

Alice Curtis Fielder was born near Mt. Willings, Lowndes county, Alabama, June 8, 1850, and died in Benton, Ala., December 20, 1913. She was married in 1870 to John W. Fielder. Thus in a few words and dates is expressed in outline a noble, useful Christian life. At the time of her death she was the oldest member of the Benton Methodist church. Practically all of her years were spent in Benton, except a few years in Columbus, Miss. She was a devoted mother of three children. One son and daughter preceded her to the great beyond, and such sadness and grief followed her, yet she was submissive to God's will, and ever looked to Him for strength to overcome her sorrow.

Her husband and son (the writer) are left to mourn, but not without hope, for we believe and know we shall meet and know mama again.

She gave to the church liberally and her best. A positive, earnest and steady character was my mother. She had an open hand and unselfish heart. Her home was ever open to her pastor, and she was a true friend to all preachers and their families. She was happy when she could make others happy, and was always ready and willing to aid and assist the poor or any worthy cause. As a wife, she was true and faithful; as a mother, devoted and forbearing. Hers was a life of service for others and thus she served best her Lord and Master. Precious is the memory of such a mother, "Her work is done, her burden laid down, and a crown of righteousness is hers forever."

"Dear mother, ne'er shall I forget  
Your brow, your eyes, your pleasant smile!

Oh! never shall your form depart  
From the bright pictures in my heart.

"The sweetest sounds to mortals given  
Are heard in mother, home and heaven;

There we shall meet when life's o'er  
In that blest home, to part no more."

FRANK FIELDER.

Andalusia, Ala.

On the 10th of December a large number of the best people of Chapman and Georgiana met at the home of Mr. and Mrs. Knox, of Georgiana, to witness the marriage of Mr. J. C. Jones and Miss Willie Mae Knox, which took place at 8:30 p. m. While we waited for the appointed time Miss Gladis Sims sang a beautiful solo. At 8:30 Miss Lillian Sims played the wedding march, while the writer performed the ceremony that joined this happy couple together in matrimony. Mr. Jones is connected with the W. T. Smith Lumber Company and is a very prosperous young man. Miss Knox is one of the most popular young ladies in Georgiana. They begin life with the best wishes of everybody in the community.—C. T. Culpepper.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.



Read here what Rev. W. H. GIBSON Says About this PIANO

Angleton, Tex., April 16, 1912.  
A. Hospe Piano Co., Omaha, Neb., Gentlemen:—The piano we received from you Feb. 11 is satisfactory in every respect. We have subjected it to severe testing under specialists. It is regarded the equivalent of instruments practically twice as costly as sold by the agent at large. I want to commend your Company and your good line of instruments to all who need to practice economy in buying pianos.  
Yours truly,  
W. H. Gibson,  
Pastor 1st Baptist Church, Angleton, Tex.

I Want You to Try My New Hospe Cabinet Grand Upright

In Your Own Home 30 Days FREE

I Pay The Freight.

Send no Money Two to Three Years to Pay

A. HOSPE CO., 378 Hospe Building, Omaha, Nebraska

**EXTRAORDINARY OFFER**  
Yes, this matchless instrument in your home four weeks at absolutely no cost to you. You can use it in any way, enjoy this sweet toned instrument to the fullest extent, play on it, take lessons on it, test it in every way you want. If, at the end of 30 days, you decide it is the piano for your home, you can pay for it on the easiest, fairest payment terms ever devised—JUST \$1.50 A WEEK, if you desire.

**My Direct Plan Saves You \$112**  
And you secure not just an ordinary piano, but the famous sweet-toned Hospe, with an iron-clad 25-year guarantee. You can have any of my Hospe pianos, player pianos or organs in your home, 30 days free at corresponding savings, \$5.00 Music Bench, \$5.00 worth of sheet music, and my Easy Method Piano Instruction Book free with every piano.

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Fill out and mail the coupon today. It will bring you absolutely free my catalog, special price list and valuable information that every piano purchaser should have. I have been making and selling good pianos in Omaha since 1874. No matter what price or what style of instrument you want I can save you money.

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Pres't A. Hospe Company  
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Dear Sir: Please send me, FREE, your new Catalogue, your Money-Saving Plan and Full Details of your Free Trial Offer.

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**TELLS HOW TO MAKE MONEY GROWING FIGS.**  
Figs thrive throughout the South. Demand is increasing for the fruit—only recently the erection of a mammoth preserving plant in an important Southern city was postponed because sufficient supply of Figs could not be contracted. The successful fig orchard requires different cultural methods from other fruits. The right way is told in  
**GRIFFINGS' 1914 TREE BOOK**  
Gives a synopsis of a searching investigation of Fig culture made by Griffings in which their man traversed the fig growing sections from Texas to Virginia. Wherever figs were succeeding, methods advised in this book were practised. It tells of other fruits, nuts and trees for the South. A guide to successful Southern fruit growing. Nurseries at ten Gulf Coast points.  
**Griffing Brothers, Nurserymen,**  
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SUNDAY SCHOOL LITERATURE

UNIFORM LESSONS. Price List Per Quarter.	INTERNATIONAL GRADED LESSONS. Exclusively Biblical Series. Price Per Quarterly Part.
Superintendent's Quarterly _____ \$0 15	Beginners' Department, two grades, 1st and 2d year _____ \$0 25
The Convention Teacher _____ 15	Teacher's Book, either grade _____ 25
Bible Class Quarterly _____ 4	Pupil's Paper, either grade _____ 25
Advanced Quarterly _____ 2	Pictures (for the Teacher) _____ 25
Intermediate Quarterly _____ 2	Primary Department, three grades, 1st, 2d and 3d year _____ 25
Junior Quarterly _____ 2	Teacher's Book, either grade _____ 25
Home Department Magazine (quarterly) _____ 5	Pupil's Paper, either grade _____ 25
Children's Quarterly _____ 2	First Year Pictures (for the teacher) _____ 25
Lesson Leaf _____ 1	Second-Year Pictures (per year by set) _____ 1 00
Primary Leaf _____ 1	Third-Year Pictures (per year by set) _____ 1 25
Child's Song _____ 1	Junior Department, four grades, 1st, 2d, 3d and 4th year (ready October 1, 1913) _____ 25
Kind Words (weekly) _____ 25	GRADED SUPPLEMENTAL LESSONS. (Twelve Grades—in Nine Pamphlets.)
Youth's Kind Words (semi-monthly) _____ 25	Beginners (2-5 years, one pamphlet), each _____ 25
Baptist Boys and Girls (large 4-page weekly) _____ 25	Primary (6-8 years, one pamphlet), each _____ 25
Bible Lesson Pictures _____ 25	Junior (9-12 years, four pamphlets), each _____ 25
Picture Lesson Cards _____ 25	Intermediate (13-15 years, three pamphlets), each _____ 25
<b>B. Y. P. U. SUPPLIES.</b>	
B. Y. P. U. Quarterly, per quarter _____ \$0 05	
Junior B. Y. P. U. Quarterly, per quarter _____ 15	
Topic Cards, for six months, per dozen _____ 25	
How to Organize, per dozen _____ 25	
Pledge, Invitation or Bible Reader Record Cards, per 100 _____ 25	

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J. M. FROST, Corresponding Secretary, Nashville, Tenn.

**TOBACCO HABIT CURED**  
The Rose Tobacco Cure has cured thousands and **WILL CURE YOU**  
Price \$1.00 per Tablet, 3 for \$2.50  
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You Look Prematurely Old

Because of those ugly, grumpy gray hairs. Use "LA GARDIA" Hair Dressing. Price \$1.50, retail.



# Comparative Statement Showing the Growth of THE SECURITY SAVINGS & LOAN COMPANY During the Past Five Years

## SEMI-ANNUAL STATEMENT OF THE SECURITY SAVINGS & LOAN COMPANY At the Close of Business, December 31, 1908.

RESOURCES.	
Loans Secured by First Mortgage.....	\$ 85,039.88
Loans Secured by Company's Stock.....	None
Advanced for Insurance, Taxes, etc.....	None
Our Own Home.....	None
Real Estate (Other Than Our Own Home).....	None
Office Furniture and Fixtures.....	300.00
Cash on Hand and in Banks.....	16,155.15
	<b>\$101,495.03</b>
LIABILITIES.	
Six Per Cent. Time Certificates.....	\$ 49,500.00
Guarantee Fund and Profits.....	30,136.03
Installment Stocks.....	
Ordinary Savings.....	21,858.00
Monthly Savings.....	
Juvenile Savings.....	None
	<b>\$101,495.03</b>

## INVESTMENT PLANS OF THE SECURITY SAVINGS & LOAN COMPANY, BIRMINGHAM, ALA.

### Ordinary Savings.

On this plan you can put by any amount from 50 cents up, weekly, monthly or oftener, if you desire. Monthly balances draw interest at the rate of 6 per cent. (3 per cent. is credited and compounded each January and July). All or any part can be withdrawn at pleasure, but must remain three months before the depositor is entitled to interest.

### Systematic Monthly Savings.

The plan is just what its name implies, as it calls for a fixed amount each month.

One person may want to save \$1,000 in 60 months, and it is convenient to put by \$14.00 per month, while another may want to save only \$500 and can put by only \$7.00 per month.

\$ 7 a month for 60 months will be.....	\$ 500
14 a month for 60 months will be.....	1,000
28 a month for 60 months will be.....	2,000
70 a month for 60 months will be.....	5,000
140 a month for 60 months will be.....	10,000

There is nothing remarkable in these figures, and we do not contemplate an investor losing one cent by lapses or fines, for we have neither. If you carry out the plan you will get all you have paid in with 6 per cent. interest on your money for the time we have had it. If for any reason you want it before the fixed time, you can get all you have paid in, and 6 per cent. for all the time we have had it. This is from 50 to 100 per cent. more earning capacity for your money than many investors are now getting, and well worth considering.

### SIX PER CENT. FIXED TIME CERTIFICATES.

These certificates are a most convenient and profitable form of investment for persons who live upon the income of their money, or those having idle money wanting investment, yet wish to have it sub-

## SEMI-ANNUAL STATEMENT OF THE SECURITY SAVINGS & LOAN COMPANY At the Close of Business December 31, 1913.

RESOURCES.	
Loans Secured by First Mortgage.....	\$435,228.32
Loans Secured by Company's Stock.....	22,363.32
Advanced for Insurance, Taxes, etc.....	297.43
Our Own Home.....	25,000.00
Real Estate (Other Than Our Own Home).....	1,102.50
Office Furniture and Fixtures.....	1,895.00
Cash on Hand.....	32,612.17
	<b>\$518,498.74</b>
LIABILITIES.	
Six Per Cent. Time Certificates.....	\$269,750.00
Guarantee Fund and Profits.....	51,994.76
Installment Stock.....	83,733.78
Ordinary Savings.....	69,276.44
Monthly Savings.....	37,602.80
Juvenile Savings.....	6,140.96
	<b>\$518,498.74</b>

ject to their call, if an extra opportunity should present itself.

Administrators, guardians and trustees will find it most convenient, since they will be issued for the time agreed on and the rate of interest has been determined as a fair rate by the court officials. They are issued in denominations of \$50 and can be taken out from this amount up to \$5,000. Interest begins day money is left with us.

These certificates are tangible evidence of your investment, and may be placed as collateral security should it be necessary at any time to secure money for some temporary need.

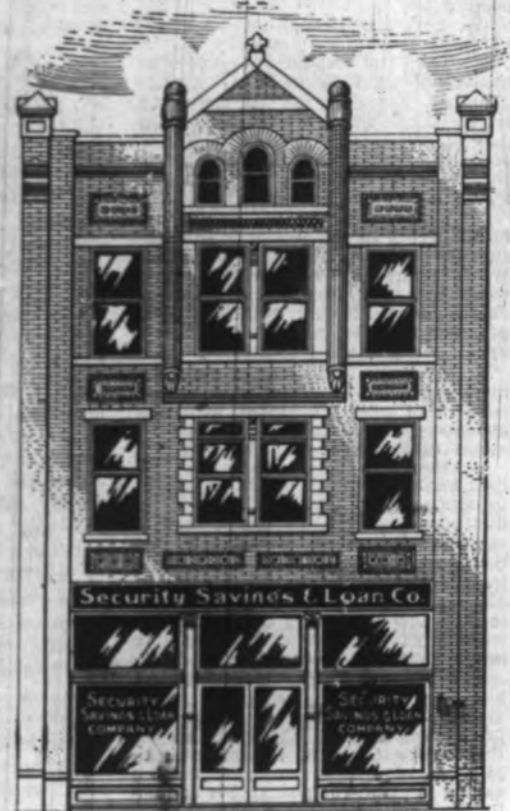
They do not fluctuate in value, are free from risk, worry and taxes, and should appeal to those persons who desire to be free from the rise and fall of values on stock. Interest paid in cash each January, April, July and October at the rate of 6 per cent. per annum, and can be withdrawn at any time for their face value, but with full interest if withdrawn at end of quarter.

### GROWTH YEAR BY YEAR.

	Assets.
January, 1907.....	\$ 28,728.36
January, 1908.....	75,053.82
January, 1909.....	101,043.57
January, 1910.....	150,439.41
January, 1911.....	217,537.45
January, 1912.....	285,782.17
January, 1913.....	407,221.53
January, 1914.....	518,498.74

These figures speak for themselves.

It is interesting to watch the growth of a financial institution. The first few years determine if the plan is safe and the management is conservative. From a growth of \$28,000.00 to more than \$500,000.00 in seven years demonstrates that these essentials are possessed by the Security. Investors throughout the country are invited to come with us. Borrowers in the Birmingham district should consult our rates, etc., before making applications or renewing the loan coming due. Loans made only on first mortgages on improved real estate.



### OUR OWN HOME.

#### OFFICERS:

F. W. DIXON,  
President.

DR. R. V. MOBLEY,  
Vice-President.

R. B. TARPLEY,  
Secretary and Treasurer.

#### DIRECTORS:

B. A. THOMPSON,  
Real Estate and Investments.

DR. R. V. MOBLEY,  
Practicing Physician and Capitalist.

J. F. RUSHTON,  
Secretary and Treasurer Birmingham Ice Factory.

R. T. BROOKE,  
Local Manager General Electric Company.

A. B. LOVELACE,  
Secretary and Treasurer Peerless Lumber Co.

F. W. DIXON,  
President of the Company.

SAM'L D. & JNO. B. WEAKLEY,  
EDW. T. RICE,  
Attorneys.

### OFFICE HOURS

Every week day from 8:30 A. M. to 5:30 P. M.  
Legal Holidays excepted.  
2109 Second Avenue, Birmingham, Alabama.