

ALABAMA BAPTIST

FRANK WILLIS BARNETT, Editor.

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Every now and then some friend sends us \$5.00 for three years. If you happen to have that much and can spare it we will be glad to get it.

Dr. R. S. MacArthur has arrived home from his trip to Burma and will begin at once his acting pastorate at the First church, Baltimore.

Sunday with our boys, Frank Willis and Proctor, we worshipped at the Southside Baptist church, which was filled almost to overflowing, and heard a practical, forceful and helpful sermon from Pastor Blake. Truly the saints worship in a beautiful edifice.

Last Sunday Rev. A. J. Preston, the popular and efficient pastor of the church at Andalusia, came down and preached for us. Brother Preston is a great preacher, and our people heard him gladly and with much interest. We hope he will come this way again soon.—J. N. Vandiver, Florida.

Find enclosed check, for which give me credit on renewal. Your efforts are not without success in trying to make a better paper. We are hoping to begin our new church in the early spring. Our people kindly and substantially remembered us at Christmas time. Fraternally—C. N. James, Lineville.

The Bullock County Breeze carries a thrilling story of Brother Bateman's visit to Union Springs. He must have stirred the saints, for at a Wednesday night's service he asked this church to give \$1,000. Mr. J. M. Ellis led off with a hundred and was followed by B. T. Eley, J. H. Rainier and S. P. Rainier. Then others gave \$50, then \$25 and down to \$5—in all \$825, when a motion was made and adopted unanimously to pledge \$1,000. We congratulate pastor and people.

During the year more than 1,300 have been baptized and three churches organized. We now have 13 churches, with over 3,500 members, in our Pingtu field. We are hoping to be able to start home on our furlough in two or three months. I will be pleased to see you and talk over the work in this great field with you. The present needs and opportunities in Shantung province are truly wonderful. We are praying to be able to extend the work of our mission soon. How happy we would be to open two or three new stations in the next two years. It would mean much for our work and the coming of the kingdom in this great province. Can you not help in finding a way to get a doctor sent to Pingtu this year? Greetings for the New Year and blessings on the good work which you are doing. Most sincerely—T. O. Hearn, Pingtu, China.

(Glad he is coming home.)

If you are paid to January, 1914, don't stop your paper because you do not feel like paying in advance. We are glad to credit those who are not able to pay ahead.

WE DON'T GIVE OURS AWAY



NE of the biggest newspaper adjusting associations in America sent us the following letter. No doubt they could get us quite a lot of cash by annoying our subscribers, but somehow as much as we need the cash we prefer to save our delinquents the bother of being dunned by strangers. We hope, however, that those who are able will pay up to January, 1914, and we can then carry them until next year:

ATTENTION DIRECTOR OF CIRCULATION.

Alabama Baptist,
Birmingham, Ala.

Gentlemen:

Still worrying about those delinquents? Afraid you'll not only lose the money, but the subscriber, too? Like every other publisher, you are from time to time "charging off"—throwing away—real coin of the realm, simply because you have tried every way under the sun to "make 'em come through"—but don't.

Then you surely need us, for we have a way of turning "Dead Wood into Live Dollars" that not only swells the bank account, but brings in the renewals.

Don't smile at the leaflet—READ IT. Don't take our word for what we CLAIM to do—READ THE PROOF. Don't pay US a RED CENT—make US EARN it.

On that basis we ought to be working together. You can find a place to use the money we turn in, so fill out the card RIGHT NOW—NOT TOMORROW.

Yours truly,

President.

February 2, 1914.

A prompt, full collection leaves a happy recollection.

P. S.—They add in their circular the following:

"Some folks are great artists, preachers, musicians, writers, lawyers, or doctors—we are GREAT COLLECTORS—ANYWHERE."

Some day we hope to be a great editor; but we fear we will never be a great collector for we never expect to sue any delinquent or permit any lawyer or agency to do it. We may be an easy mark but we can't help loving even our "delinquents."

WE MUST UNDERWRITE OUR INSTITUTIONS

IT is clearly the duty of the Baptists of Alabama to finance our denominational enterprises in the State. The Board and the Convention have inaugurated a Debt Paying Campaign and the situation requires immediate action if we intend to rise to our duty and opportunity.

It is to this problem that we now call the attention of every church and every member in our great fellowship. We have our denominational budget, covering all our missionary work, and each state has its apportionment. The churches, to a large extent, have adopted budgets of their own, based upon the recommendations of the state and local committees. To have secured on the part of the churches this definite recognition of THE WHOLE MISSIONARY TASK of the denomination is a great gain. Now what we need is for each congregation to make definite provision for its budget by subscriptions or pledges obtained by a PERSONAL CANVASS OF ITS MEMBERS. The efficiency of this method needs no argument. It is recognized in the business world; it has been adopted by the Laymen's Missionary Movement; it has been taken up by all the boards, home and foreign, of all the denominations; it represents the consensus of judgment of all who have studied church finances; it is proving a success on every side.

We urge that the Every-Member Canvass be made in FEBRUARY or MARCH, where it has not already been done. A concerted movement in that direction will mean an advance in all our work; it will mean taking up the great opportunity in our foreign fields; it will mean expansion in all we are doing at home—new churches organized, old churches re-enforced, church buildings erected, parsonages springing up on every side, colleges and academies expanding, Negroes, Indians and other backward people starting forward under our help. All our world-wide interests wait on this endeavor here at home to lift the burden of debt. Every church that conducts a thorough canvass before April 1 will be striking a mighty blow for its own greater efficiency and its own efficient share in the world-wide work of the denomination.

LET US ARISE AND DO THIS THING!

Every now and then some friend sends us \$5.00 for three years. If you happen to have that much and can spare it we will be glad to get it.

There were 81 additions to my churches last fall. The Lord blessed our work wonderfully last year. We expect more this year. Yours in the cause—C. R. King, Searles.

Please send my Baptist to Cave Spring, Ga., instead of Gaylesville, Ala.

(This is a sample of many requests we get. There is no name signed.)

All people intending to attend the district B. Y. P. U. convention to be held in Talladega on February 13 and 14 please notify Gordon H. Wilder, Talladega, at once, so that accommodations may be secured for them.

Rev. P. C. Barkley, of Plains, Ga., has been called by the congregation of Calvary Baptist church to fill the vacancy made by the resignation of Rev. J. D. Ray. Brother Barkley is a graduate of Howard College and of the Southern Baptist Theological Seminary in Louisville. We hope he will accept the pastorate, as he will be a great help in the Birmingham district.

If you will notice the label of my paper you will see my time was out the 1st of January, and it was your business to stop the paper right then. So stop it right now. Yours truly—

(We have stated so often that we did not stop the paper unless ordered that we thought everybody knew it.)

Married, at the home of the bride, on January 23, 1914, Mr. Herman L. Fletcher and Miss Ella Verdler Bennett. They are both of Theodore, Ala. Brother Fletcher is a successful young truck grower. They are not only enterprising, but are both consecrated Christians. The writer officiated at this marriage.—L. C. DeWitt.

I preached here last Sunday on "Temperance and Missions." About 100 pledged themselves to total abstinence. Eleven subscribed for our mission papers and three for the Alabama Baptist. I enclose names. Our offering for Home Missions was \$51. I enjoy the Baptist more than ever. Guess it is because I miss your face and that of the big bunch of Birmingham pastors so much. Yours for the lost—S. D. Monroe, Nicholville.

Married, in Mobile, Ala., February 1, 1914, Mr. Patrick W. Jennings, of Pensacola, Fla., and Miss Annie W. Kerridge, of Thomasville, Ala. Mr. Jennings is an employe of the railroad in Pensacola, where the couple will make their home. Mrs. Jennings is the daughter of our beloved William Kerridge, of Thomasville, Ala., and has spent several years as a successful teacher. Mrs. Kerridge, the mother of the bride, was present at the marriage. The writer said the words that made this couple husband and wife.—L. C. DeWitt.

PROCLAMATION FOR NATIONAL CONSTITUTIONAL PROHIBITION.

By Lillian M. N. Stevens, President National Woman's Christian Temperance Union.

"Whereas, modern science has definitely established for all time that alcohol is a toxin, the worst product of the ferment germ; a poison to every living tissue, destructive and degenerating to the human organism, striking at the health, character and life of the individual, blasting the lives of children unborn and undermining the integrity of the family;

"Whereas, 'wine is a mocker,' and the maintenance of alcoholic beverages in the channels of trade always causes their widespread use among the people, entailing incalculable economic loss in productivity and heavy burden of taxation; turning out multitudes of slaves and solons of drink; lowering in an appalling degree the average standard of character of citizenship, upon which the nation's institutions and liberties must rest; bringing about the untimely death of many thousands of citizens, exceeding in numbers all those destroyed by war, pestilence, fire, flood and famine combined;

"Whereas, this terrible disease has been running for long centuries, and is now gnawing at the vitals of the nations and civilizations of today, gripping the governments of the world, and is interwoven into the political, commercial and social life of the people, constituting thus the deepest seated, most chronic organic disease known to the body politic and body social;

"Whereas, such a disease for a permanent cure requires of necessity deep, continued organic treatment for the whole body, for which partial superficial devices like legalization and local regulation have always proved and from their own nature must always prove utterly inadequate;

"Therefore, in the name of the World's and National Woman's Christian Temperance Union, we hereby make this proclamation for a Great Crusade to carry the vital truth to the people themselves in all lands, and through them to place prohibition in the organic law of all nations and ultimately in the organic law of the world, and to this high end we invoke the blessing and guidance of Almighty God and the co-operation of the men and women of all lands who love their fellow men; and

"To America, the birthplace of the local, State, National and World's Woman's Christian Temperance Union, we hereby proclaim, amid the smoke of the second great battle of Maine, in the home of Neal Dow and in the state which longer than any other has had a prohibitory law, that within a decade prohibition shall be placed in the constitution of the United States; and to this end we call to active co-operation all temperance, prohibition, religious and philanthropic bodies—all patriotic, fraternal, civic associations and all Americans who love their country!"

The meetings held January 15 all over the country under the auspices of the Woman's Christian Temperance Union have given wide publicity to the movement for national constitutional prohibition, stirred thousands of men and women from lukewarm interest to enthusiastic support, and focused upon the Hobson-Sheppard resolution a tremendous amount of heretofore diffused and scattered prohibition sentiment. The W. C. T. U. has more than 15,000 local societies in the United States, and its forces are so well co-ordinated that concerted, nation-wide action is easy. It is safe to say that with few exceptions the 15,000 local unions, reinforced by local churches of all denominations, white and negro, English and foreign-speaking, observed this day of fasting and prayer which marks the beginning of the active campaign for "a saloonless nation in 1920." Churches everywhere were thrown open for the all day meetings, in the larger cities several being held simultaneously.

As a lining up of the churches of all denominations, as well as a united action of the distinctly temperance and reform organizations, for national constitutional prohibition, these initial meetings are significant. As one of the immediate results hundreds of the resolutions sent out by the National W. C. T. U. are being received at headquarters, signed by religious bodies.

A CENTURY OF MISSIONS.

A hundred years ago there were less than 100 missionaries in the field; today there are about 22,000. A century ago the Bible was translated into only 65 languages; within the century it has been translated into over 500 languages and made accessible to more than 800,000,000 of the human race, with its mighty moral and educational uplift.

A hundred years ago there were no medical missionaries and more than two-thirds of the world was without adequate medical knowledge; today there are several hundred medical missionaries treating annually over 3,000,000 patients.

A century ago there was a little handful of mission fields; today there are more than 29,000 mission schools and colleges, educating a million and a half students and pupils in the great strategic centers of the Orient.

A hundred years ago a few thousand dollars were given annually to Foreign Missions; today missionary contributions amount to about \$25,000,000 annually, while about \$5,000,000 is given by foreign converts.

It took nearly a century to win the first million Protestant Christians; the second million were won within twelve years; it is taking less than six years to win the third million.

There are today in the world nearly 4,000,000 Protestant Christian adherents on mission fields.

Sixty years ago there was not a professing Protestant Christian in Japan, not one in Korea, less than 50 in the Chinese empire, and a few thousands in India. Today there is a Protestant community of 70,000 adherents in Japan, 200,000 in Korea, nearly half a million in China and a million souls in India.

SOME NOTES ABOUT THE DEBT-PAYING CAMPAIGN.

The Honor Roll,

Containing the names of those who have paid to February 1, is now printed.

This is Bulletin No. 1.

As the money is paid the names will be preserved and later another bulletin will appear. This honor roll will be preserved at

The J. C. Bush Memorial Baptist Headquarters.

The generations to follow will inquire, like the Israelites of old, when they asked: "What mean ye by these stones?"

A Ready Response

I had at Bessemer last Sunday. More people remained to the after meeting and more came to the afternoon meeting, when we met to plan the campaign, than at any place I have been. When I suggested that \$1,000 should be undertaken a young brother sprang to his feet with: "I will give \$100 if the other \$900 is raised."

Speaking to the pastor about the heartiness of the response, he said:

"He is a Tither."

What a difference that makes! The tither is always ready. He knows what he can do and joyfully leads in the contribution.

Doubling Up.

A young woman who teaches wrote that she was sending a check for \$5 for the Judson; but she failed to enclose the check. A month later she sent \$10. It pays to make such delays.

Said a most enthusiastic Judson woman: "We are holding off the effort for the Judson endowment

until the debts are paid. I believe every Judson girl is going to help you." That is good news. I hope they will not delay matters. Every day that we wait increases the debt, because the interest grows right along.
W. B. CRUMPTON.

SERVICE TO MANKIND.

That nation alone shall live that accepts the guidance and obeys the laws of an over-ruling God. Last Friday I was in Annapolis. Standing on the grounds of the military academy, I looked across the harbor toward the Spanish battleship. An officer told me a pathetic incident. That Spanish battleship was once the flagship of the king's fleet. Sung at Santiago, a wrecking boat recovered the ship, towed it to Annapolis, where it is used as a training vessel for sailor boys. One day a group of foreign diplomats took a private car and journeyed from Washington over to Annapolis. There an old admiral met them and acted as guide in showing these foreigners objects of interest at the academy. In the course of their walks about the grounds the admiral brought his visitors to a point where they could look out on the Mercedes. "That is the Spanish battleship," said the officer. "It was sunk at Santiago. Afterward the flagship was raised, towed here to Annapolis, where it is used as a training vessel for recruits." Not until that moment did any one realize what all this would mean to the Spanish gentleman. No one wished to give pain to the diplomat. When it was too late the little company parted and a thrill of regret passed through all hearts. The old, grizzled Spaniard spoke slowly, as to himself: "I was at Santiago. My ship went down; I was drawn into an American rowboat. But Spain gave this new continent to the republic, and now Spain's flagship of the king is become the least of the servants of liberty." The old diplomat was a brave man, and it is said that he exclaimed: "The new world is liberty and self-government. Soon or late all the battleships of all the monarchies must become serving vessels for the cause of man!" And oft in my dreams I see Liberty leading the pilgrim band out of the wilderness—Liberty, her sword of justice red with wrath against injustice, her girdle truth, her garments purity, her atmosphere love and good will and come soon or late all the monarchies must march in her triumphal procession up the hills of time.—Newell Dwight Hillis.

One of the infallible tests of a man's religion is his generosity to his church. Put it down as an axiom that a man is not to be trusted who is mean and niggardly to his church while spending money lavishly on himself and his family.

Francis of Assisi believed that God made His presence physically appreciable in hours of agonizing prayer. This mystic walked the dark, wicked world conscious of the strengthening, directing companionship of God. He insisted that it filled his soul with a glowing light and warmed his heart with a passion for doing God's will regardless of outward circumstances.

The Prussian colonel who set aside the civil authority and aimed rifles and machine guns at the factory operatives and small boys who laughed at the majesty of the soldier in Saverne, the lieutenant who avenged himself by cutting open the head of a lame shoemaker with his sword and all the rest have been acquitted, but the German Reichstag by a large majority adopted a resolution demanding government action to prevent the use of troops against citizens unless first asked for by the civil authorities, and militarism in Germany is on the toboggan in spite of the fact that the stride of every petty officer on the streets of German towns is more arrogant and his contempt for the civilian deeper.

JUL '13 AUG '13 SEP '13

The date printed at right of your name on address label indicates the month with which your subscription to the Alabama Baptist expired or will expire. Many, many hundreds of subscriptions expire at this time of the year, and we ask you to look at your address label and if your subscription has expired to forward your subscription direct to us and thus save us the expense of notifying you by letter of the expiration of your subscription. We are planning to give you a better paper this fall and winter and you can help us a great deal by seeing that we receive your renewal subscription promptly. Do it now!

A GOOD PASTOR.

In one paper in the west (Central Messenger) there have recently appeared several articles on "A Good Preacher." The subject of this article does not cover so much ground; for a man may be a good preacher and not a good pastor; but he cannot be a good pastor without being a good preacher. There are several elements that go to make up the good pastor. I shall briefly discuss a few of these.

The good pastor is first of all a good man. If he is not a good man he cannot be the pastor he ought to be. He is to be a model in spirit, word and deed to his people. He must not be cross, and peevish, and impatient in spirit. It is true that his labors and responsibilities are often very trying to his sensitive nature, and the preacher has a sensitive nature of necessity. There are many things to irritate him, but he must be master of himself, bring himself into subjection. The pastor must be sweet spirited, kind and gentle. In his conduct the pastor must be consistent with right rules of living, even in small details. He is, if a good pastor, scrupulously honest. He will live in the bounds of his income. He will not cheat or defraud another out of his rights. He rather seeks the good of others than his own good. The good pastor will not backbite or slander others, but will rather cover up the faults of others. He is careful not to descend to low speech, and speaks reverently about sacred things.

The good pastor is also careful to preach a full gospel. He does not modify the truth to suit some of his flock. He faithfully warns, rebukes and exhorts, with all long suffering and patience. The pastor well knows that his people will never grow strong if fed on a diluted gospel. Hence he shuns not to "declare the whole counsel of God." This he does whether it pleases or displeases. He may know that some of his people have espoused unsound views, but this makes him bold to declare the whole truth; for he knows the evil effects of heresy. The good pastor will not modify, or evade the truth because there are some present who do not agree with him in his doctrinal views. The good pastor deals faithfully with his people, in matters of religion, as a faith doctor does with a patient. The treatment may not be pleasant, but the result may be a joy, and that is the thing sought.

A good pastor will know his people. He will know them not only at church and in their "Sunday clothes," but he will know them in their everyday life. If he does not know them as they live daily he does not know them at all. To this end he visits a great deal. The real issues of life are in the every day affairs. Here are the difficulties, problems, tests. It is here that men show what they are in both weakness and strength, bad and good. It is in the routine of life that men show themselves mostly human, and it is the human that the pastor is to deal with. Since the good pastor must know his people and can do this by visiting them, he ought to have a great deal of freedom in going into the homes of the people. He ought not to have to make dates, except in rare cases. He ought to be made to feel that he will be welcome at any time, yet he must know that there are favorable and unfavorable times to visit. The pastor will make these visits, not social, nor for pleasure nor for pastime, but he will visit as a pastor, as God's man going on a mission. There is danger of either too much gravity or levity. He will just be reasonable.

A good pastor looks after all the departments of his church. He is general supervisor of the whole church. This does not mean that he runs or directly manages the whole church. But that he keeps in close touch with all parts, with a view to helping in any way that he may. He need not attend many of the services of the various auxiliaries, but he knows how they go and what they do. It is best for him not to be present at these meetings very often. Then the members will not depend on him to do and plan things they ought to do and plan themselves. He sees to it that the work is done, but does not do it himself. I have known a church to go a long time without a regular conference or taking the Lord's supper. That was the pastor's fault. I knew a church to go 18 months without recording a conference minute, recording a name, yet members were received, or writing letters of dismission, though many were dismissed. Now that was the pastor's

fault. The pastor was a good man, but not a good pastor at that point.

A good pastor stays with his work. Of course he goes to associations, conventions, and helps in some revival meetings. These he ought to do for his own and the cause's sake. Then a vacation of three or four weeks, when he can best be absent, is helpful, if not a necessity. But the good pastor knows he has a regular job with his church or churches, and he is going to stay on his job. He knows that he is needed there every day in the week and every week in the year. There is always something for the pastor to do on his field. Duty to the cause or to himself may take him away at times, but he really wants to be with his people. The merchant or farmer, doctor or teacher knows that his interest will suffer if neglected. In the same way will the church suffer if neglected by the pastor. The good pastor knows that, and stays with his work.

These are some of my conceptions of a good pastor. I do not claim to have attained this standard. But to do so is my constant desire and aim.

A. A. HUTTO.

Russellville, Ala.

GO TO THESE ASSOCIATIONAL CONFERENCES.

From the itinerary published below you will see the itinerary for Alabama—association, place of meeting and date:

- Selma—Selma, Tuesday, February 10.
- Cahaba—Marion, Wednesday, February 11.
- Clarke—Grove Hill, Thursday, February 12.
- Escambia and Elim—Flomaton, Friday, February 13.
- Conecuh—Evergreen, Saturday, February 14.
- Bethlehem—Monroeville, Monday, February 16.
- Pine Barren—Pine Apple, Tuesday, February 17.
- Butler—Greenville, Wednesday afternoon and night, February 18.
- Zion—Andalusia, Thursday, February 19.
- Geneva—Simpson, Friday, February 20.
- Columbia—Dothan, Saturday, February 21.
- Judson—Hoodland, Monday, February 23.
- Dale County—Ozark, Tuesday, February 24.
- Coffee County—Eiba, Wednesday, February 25.
- Salem—Troy, Thursday, February 26.
- Centennial—Union Springs, Friday, February 27.
- Eufaula—Eufaula, Saturday, February 28.
- Russell—Seale, Monday, March 2.
- Tuskegee—Openka, Tuesday, March 3.
- Central—Alexander City, Wednesday, March 4.
- East Liberty—Camp Hill, Thursday, March 5.
- Randolph County—Roanoke, Friday, March 6.
- Carey—Lineville, Saturday, March 7.
- Coosa River—Talladega, Monday, March 9.
- Calhoun County—Anniston, Tuesday, March 10.
- Shelby County—Calera, Wednesday, March 11.
- Unity and Chilton County—Maplesville, Thursday, March 12.
- Bibb County—Centerville, Friday, March 13.
- Tuscaloosa—Tuscaloosa, Saturday, March 14.
- Bigbee—Livingston, Monday, March 16.
- Union—Carrollton, afternoon and night, Tuesday, March 17.
- New River—Fayette, Thursday, March 19.
- Sipsey—New Lexington (Berry Station), Friday, March 20.
- North River—Jasper, Saturday, March 21.
- Clear Creek—Haleyville, Monday, March 23.
- Shady Grove and Big Bear Creek—Big Bear No. 2 (Phil Campbell), Tuesday, March 24.
- Colbert and Lauderdale—Russellville, afternoon and night Wednesday, March 25.
- Muscle Shoals—Thursday, March 26.
- Cullman—Cullman, Friday, March 27.
- North Liberty—Huntsville, Saturday, March 28.
- Tennessee River—Scottsboro, Monday, March 30.
- Marshall County and Gillsam Springs—Albertville, Wednesday, April 1.
- Etowah County—Gadsden, Thursday, April 2.
- Blount County—Oneonta, Friday, April 3.
- North St. Clair—Ashville (Steele's Station), Saturday, April 4.
- DeKalb County—Collinsville.

This conference is for only one day. Surely the brethren will be willing to give the time. At most places a representative of the three mission boards will be along.

A returned foreign missionary will be one of the party. The pastors of the association will take part in the discussion, of course.

We ask your churches to furnish entertainment for the party and to provide dinner at the church for as many as come. Our object is only to stimulate interest in the Masters' cause. We take no collection. If the local congregation wish to make a free-will offering at night to defray expenses it will be gratefully received.

Please make public announcement of the meeting, publish in the local papers, get out your leading members and help to make it a great day for our Lord.

The day conference is primarily for planning the work in the churches, Sunday schools, women's mission societies and associations.

The night service we wish to be a great inspirational meeting.

We ask the prayers of devout souls.

(Signed)

- W. B. CRUMPTON,
State Mission Board.
- S. O. Y. RAY,
Home Mission Board.
- C. D. GRAVES,
Foreign Mission Board.
- H. L. STRICKLAND,
State Sunday School Secretary.
- LAURA LEE PATRICK,
Woman's Missionary Union.

WHAT DO THE PREACHERS THINK OF IT?

I am asking this question because I desire to know. So, brother preacher, this is a genuine invitation for expression of opinion. Say what you think to me personally or, if you prefer, say it through the Baptist, provided Editor Barnett will give you space.

Here is the question: How would you like to know that Howard College is giving one year of special work for the benefit of our preachers? By this arrangement our men could finish their work at Louisville in two instead of three years.

At present only about one out of seven of our students ever reaches the seminary. The above arrangement would result in a much larger per cent of our men having work at Louisville. One year of credits at the seminary would be an urgent stimulus to a man to go for the other two.

The ministers who graduate at Howard are well established in the Birmingham and surrounding communities. They are in a position to support themselves. To get up and go away severs them from their financial resources.

By this added emphasis upon the development of our young preachers the college will enter into a larger place in our denominational life. In a far truer and more convincing sense could the Baptists of Alabama declare that they are in the business of sending forth laborers.

Do not hesitate to say what you think. We want your mind and your co-operation.

JAMES M. SHELburne.

P. S.—Have just read Dr. Dickinson's article in last week's issue of the Baptist. What he is asking for ought to be brought to pass in every college. At Howard we are planning to go beyond Dr. Dickinson's suggestion.

"A-GOING IN THE TOPS OF THE MULBERRY TREES."

The list of associational conferences published this week means much for the kingdom. Let the brethren attend them. Let there be no complaining about the multiplicity of conferences and meetings. It is "the Lord going before" to assure victory.

Our people have been asleep. We are waking up. After we rub our sleepy eyes a little we are going to move gloriously forward. We ask devout hearts to think of these of us who will be on the go, never sleeping under the same roof two nights, from February 10 to April 4. Surely there will be no complaining from those who are asked to come out one day.

W. B. CRUMPTON.

Nathan Straus, a Jew, is about to enter upon the colossal task of making the city of Jerusalem a livable place. This native of Bavaria, now in his 67th year, who came to this country in 1854 and built up a fortune, now crowns a long career of devotion to the public welfare by announcing that he will retire from active business and give himself to the physical and, in so far as possible, the moral reconstruction of Jerusalem. His brother Isidor went down in the Titanic, arm in arm with his wife, and saying: "We have been so long together we cannot separate now."

THE ROAD TO JERICHO.

It's been a lovely, shining path—
The way fate gave to me,
And back along the bygone years
No stones or thorns I see.

I followed where the flash of wing
And lilting carol led,
The violets blue beneath my feet,
The sky blue overhead.

The purple dells, the leaping streams,
The sunny, daisied hills,
Were as an artist's master touch
That yet my being thrills.

But, oh, somewhere adown the years—
The waiting years untrod,
There waits for me a lonely road
To lead me nearer God.

A road so desolate and lone,
With rugged boulders piled,
That leads where thieves and robbers
hold
Infest the mountains wild.

Where thorns and brambles bar the
way
And no sweet roses blow!
And I shall fall beside the way—
The way to Jericho!

For some time, somewhere in this life,
Each soul must surely go
This lonely way—must find some day
The road to Jericho!

And so 'twill surely come to me—
I too, the road must tread,
And who will aid me by the way
Along this road I dread?

Will some kind hand and kinder heart
Lift up my drooping head,
Or will each step pass slowly on
And leave me there for dead?

I count my friends as some lone
priest
May count his rosary,
And of them all whose hand would aid,
Whose lips would comfort me?

Oh, let me count each heart again—
Each heart I've trusted so!
And find one true enough to share
The road to Jericho!

—Lella Mae Wilson.

Opelika, Ala.

SPREADING THE WORD OF GOD.

During this century the British and Foreign Bible Society has sent 71,488,000 copies of the Scriptures into the world. More than 90 per cent of these books were sold, though generally under cost price. It has expended during the same 12 years about \$15,000,000, while it has received as income, including returns from sales, about \$14,500,000. To meet the difference an accumulated reserve fund has been used, and thus expansion has been possible. In the past 12 years, which are one-ninth of the society's existence, it has sent out nearly one-third of its entire issues. Versions in 86 fresh languages have been published. These include 69 for the use of missions promoted by British or American societies, 10 for German missions, three for French, three for Scandinavian and one for Dutch missions. Among the 69 published for British or American societies 25 were for Episcopalians, 12 for Presbyterians, five for Congregationalists, four for Baptists, three for Methodists and 20 for more general use.

The British and Foreign Bible Society has never yet refused to publish a 'duly authenticated' version of the Scriptures in a new tongue. It has

never yet refused to print such editions of the Scriptures as the missionaries have declared to be necessary for carrying on this work. But it has never before had to face such immense and imperious demands as are knocking at its doors today. In the year 1900 the society sent out 4,914,000 copies of the Scriptures, but in the year 1911 it sent out 7,394,000 copies. Truly the work of the Bible Society is of enormous—yea, incalculable value to all mission work throughout the earth.—Missionary Review of the World.

IN LOVING MEMORY OF R. G. WILLIAMS.

The subject of this obituary was born January 5th, 1857, converted at an early day and joined the La Place Baptist Church and remained a loyal member of said church the remainder of his natural life, which ended on his birthday, January 5th, 1914.

I got acquainted with Brother Williams ten years ago, have been his pastor for the last five years, and my privilege to know him in the closest ties and service, and can but feel my inability to do justice to so noble a character as he. But some things I must say, if only to relieve my own sad heart of its sense of personal indebtedness.

He was uncompromising in his convictions, "contending earnestly for the faith which was once for all delivered unto the saints," yet kind, gracious, winsome and optimistic. That he was infallible, no one would claim, but that he was a man with a great vision and noble task, all must admit. He was very zealous, persevering and self-sacrificing. He was a Christian gentleman in that word's worthiest and truest sense.

How can his church spare him? How solely the community in which he lived and the world at large needs men of his type. Earth is poorer and heaven richer by his going. The Lord is too wise to err and too good to do wrong; so we bow in humble submission to His will. And, while we shall see his face no more, his work is not ended. The influence of his life abides still; and we who linger after him for a while must give ourselves with renewed devotion to the higher aims, nobler purposes, greater achievements, which filled his heart and to which he dedicated all his powers.

To his wife who has been a true "help-meet" to him since their marriage on the 26th day of March, 1893, two daughters and one step-daughter, his aged mother, brother and aunt, Mrs. Gella Floyd, let me say that in your hours of grief and loneliness may you be comforted by One who has never yet made a mistake. For Brother Williams to "depart and be with Christ is far better," and may we all strive to meet him "beyond this vale of tears."

W. R. ADAMS.

The figures on the yellow label on your paper indicate the month and year (but not the day of the month) when your subscription expires. Please pay up to January, 1914, if possible and ahead if agreeable.

A number of pastors who sent in names on our credit offer last spring are collecting and forwarding to us. We thank all of those who have done this, and hope others will be so kind.

A SAD OCCURRENCE.

On January 15, in the afternoon after returning home from school and writing a long, affectionate letter of exhortation to his parents, Emmet Masters, a boy aged 15, took a shotgun and walked out to a shop-house and placed the muzzle of the gun against his breast and fired the fatal shot that ended his life.

Emmet was a son of W. A. Masters, who lives in Hopewell school district on Crossville R. F. D. No. 1. Emmet professed hope in Christ at the age of ten years and at once became a member of the Missionary Baptist church, of which he lived a faithful member until his death. Emmet was a kind, obedient, trustworthy boy both at home and in school.

He had never hinted his trouble mentioned in the letter below to his parents or anyone except to one of his neighbors, old Uncle Mart Tidmore. He expressed himself to Mr. Tidmore that it grieved him to see the way people lived.

Emmet's Letter.

To Dear W. A. Masters:—
Thou next to the oldest son is going to leave thee. God Knows my heart has been full of troubles and sorrow for the past five years. I have had more troubles than you could think for. I feel that God is going to take away from your home someone to make the rest live better, so you will find me in the shop.

Mamma, I feel the good of your prayers and have been blest by them. I am fifteen years one month old; one-third of my life has been in trouble, or five years of it, and I will kill myself and go to heaven where God is, and where there is no troubles. If I Never see you again meet me in heaven, where there is no parting, so good

By By.

Tell Lewis I said to go to living better and meet me in heaven. When A. B. and all the rest of them get big enough to remember me, tell them that I killed myself so they might meet me in heaven, or so they too might see the good of living right. Meet me in heaven.

My life was not any pleasure to me so how could I make it any pleasure to any one else? My heart has been in my mouth many a time and I would not say anything, and I could not stand it any longer. I have been in deep trouble for a long time, but I expect to get out of all this evening. Mother when in heaven I sit I will think of you in this troublesome world. Don't worry about me for I have gone to rest. But be sure to meet me in heaven. Tell papa not to worry about me, so meet me in heaven, so good by.

I am going to get out of troubles,

By By.

The last message of Emmet Masters before he killed himself, Thursday afternoon, January 15, 1914.

DAINTY COOK BOOK FREE.

We are mailing free, our book, "Dainty Desserts for Dainty People," to anyone mentioning the name of their grocer. This book is beautifully illustrated in colors and gives over 100 recipes for the daintiest Desserts, Jellies, Puddings, Salad, Candies, Ices, Ice Creams, etc. If you send a 2c stamp, we will also send you a full pint sample of KNOX GELATINE, or for 15c a two quart package. If your grocer does not sell it, KNOX GELATINE, 201 Knox Avenue, Johnstown, N. Y.

SALTS IF BACKACHE AND KIDNEYS HURT

Drink lots of water and stop eating meat for a while if your Bladder troubles you.

When you wake up with backache and dull misery in the kidney region it generally means you have been eating too much meat, says a well-known authority. Meat forms uric acid which overworks the kidneys in their effort to filter it from the blood and they become sort of paralyzed and laggard. When your kidneys get sluggish and clog you must relieve them, like you relieve your bowels; removing all the body's urinous waste, else you have backache, sick headache, dizzy spells; your stomach sours, tongue is coated, and when the weather is bad you have rheumatic twinges. The urine is cloudy, full of sediment, channels often get sore, water scalds and you are obliged to seek relief two or three times during the night.

Either consult a good, reliable physician at once or get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salt is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate sluggish kidneys, also to neutralize acids in the urine so it no longer irritates, thus ending bladder weakness.

Jad Salts is a life saver for regular meat eaters. It is inexpensive, cannot injure and makes a delightful, effervescent lithia-water drink.

Pratt City Baptist church extended a unanimous and indefinite call to Rev. J. I. Kendricks, of Hubbard, Tex., on the morning of February 8 to become its pastor. We have assurances that he will accept, and trust he can be on the field by April 1. I go to Mobile on March 1. A supply will be had for March here. Yours fraternally—J. E. Barnes.

State of Alabama,
Jefferson County.

Jessie F. Jones, Deceased—Estate of.
Letters testamentary upon the last will and testament of said decedent having been granted to the undersigned on the 30th day of January, 1914, by the Hon. J. P. Stiles, Judge of the Probate Court of Jefferson county, notice is hereby given that all persons having claims against said estate will be required to present the same within the time allowed by law, or that the same will be barred.

BIRMINGHAM TRUST & SAVINGS CO.

By C. D. COTTEN, Secretary.
feb11

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by James Hatton and wife, Mary Murphy Hatton, on the 15th day of January, 1913, and recorded in volume 713, record of deeds, at page 192, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 16th day of March, 1914, within the hours of legal sale, the following described property, situated in Jefferson county, Alabama, to-wit:

Lot 9, in block 72, according to the map of the Walker Land Company's addition, known as a part of the Wade tract, section 27, township 17, range 3, west, being a corner lot fronting unknown street 50 feet and running back of uniform width 160 feet to a 20-foot alley, with unknown street of 40 feet on the side. A copy of said map has been filed for record in the office of the Judge of Probate of Jefferson county, Alabama, together with all and singular the improvements thereon or in anywise appertaining thereto. The above lot is near East Thomas, situated in Jefferson county, Alabama.

feb11-4t

JOHN W. PRUDE,
Mortgagee.

Department of Sunday School Work -- State Board of Missions

Headquarters 504 Farley Building, Birmingham

FIELD FORCE:

HARRY L. STRICKLAND, Secretary, Birmingham
 MISS LILLIAN S. FORBES, Birmingham
 A. L. STEPHENS, Phil Campbell
 BUNYAN DAVIE, Clayton

AN ASSOCIATIONAL TRAINING SCHOOL AT PHIL CAMPBELL.

From January 18 to 25 Rev. A. L. Stephens conducted an associational school at Phil Campbell, a house-to-house canvass being made and the grading of the Bible school itself on Sunday being part of the work done.

There was an average attendance of 50 at the training school. Twelve passed the examination in the Convention Normal Manual, receiving their diplomas. There were four churches represented among those receiving diplomas. The pastors from the surrounding churches co-operated splendidly, eight being present, four passing the examination.

A young man from one of the country churches on his return home said in a public meeting: "I would not take \$50 for what I learned there."

A young lady who attended said of the school: "It was what I had been praying for. I was converted at 13 and always wanted to know more of the Bible, but had found no one to teach me. I would not take the world for what I have learned during this school. I have only one suggestion to make, and that is that the schools be held two weeks instead of one."

Shady Grove Bible school has organized a workers' meeting, using 30 minutes each time for teacher training work, studying the new Normal Manual. This resulted directly from this school.

One of the pastors present said: "I learned more about the Bible during this school than in all the other years of my pastorate."

After the canvass and grading the Phil Campbell Bible school advanced from 32 to 73 in attendance. On last Sunday out of an enrollment of 73 there were 72 present.

These are some of the visible results from this one school. Only eternity will show the good that will follow the currents set in motion there.

Do you want your association to have a similar uplift? Do you want your group of churches to unite in such a school? If you do get busy and plan with them for a school and write to any one of our field workers concerning same.

L. S. F.

IN CALHOUN COUNTY.

A rare treat came my way during the week of January 26-30. It was my privilege to conduct an associational school in Calhoun county, the sessions being held at Ohatchie Church No. 1.

The intense earnestness exhibited by the class in their attention during "school hours" and their application to the lessons assigned (some of them working until the wee small hours) filled me with delight and joy.

The sessions were held in the afternoon and at night. Right here I desire to express my gratification for the kindness of Miss Whiteside, of Jacksonville, who is teaching the public school there. She adjusted her work so that we could have the students in the school present. And she came herself and passed a perfect examination.

Rev. H. F. Whittle is the pastor of this church. It was my pleasure to be in his home, as well as in the

THE SUMMER SCHOOL AT PELHAM HEIGHTS.

Arrangements have been perfected with Dr. J. R. Sampey and Dr. W. O. Carver for their presence the entire time of the Summer School, which will open on Tuesday, June 9, and close June 30. Mr. Arthur Flake will be there again for one week, and we have been fortunate to secure Mr. L. P. Leavell, for a week. If Dr. McGlothlin does not go abroad we will have him again for a week in history. If he does go we will arrange with some one else to deliver these lectures.

An addition of great importance to the work this year will be the coming of Mrs. McLure, of the Training School, for two weeks, beginning June 9, followed by a week's work in elementary work in the Sunday school under Miss Forbes. This ought to be sufficient to attract many of our women from all parts of the state.

Let's begin right now, brethren, to make plans to be there. It is a rare opportunity. Advertising matter will be prepared at once and distributed.

Those who were there last year will, I am sure, be glad to help us in advertising and inviting others to come. HARRY L. STRICKLAND.

homes of several of the other brethren.

We used the Convention Normal Manual as the text book. Nineteen passed the examination before I left. Two others have sent in satisfactory papers since. I hope to present a picture of the class on this page ere long.

For all the kindnesses shown me, and they were many and without exception, by the people there I give them the thanks of a loving heart.

H. L. S.

LOUISVILLE TRAINING SCHOOL.

Keeping a promise made a year ago to the secretary of the Sunday school forces of Kentucky, at that time Mr. Louis Entzminger, now Judge J. J. Gentry, the writer had the pleasure of having a small part in the work of the great Louisville Baptist Training School.

Things moved on schedule time and success was certain from the very beginning. Some of our most prominent men were on the faculty, which included Prof. C. S. Gardner, of the seminary; Dr. P. E. Burroughs, secretary of the department of education of the Sunday School Board; Rev. J. T. Watts, secretary for Virginia; Miss Margaret Frost, of Nashville; Rev. M. Price, of Kentucky; Mr. W. P. Phillips, field worker in Kentucky. Judge Gentry was dean of the school.

Judge Gentry knows how to keep things moving to advantage, and withal is a most genial and companionable associate. I am greatly indebted to all for courtesies.

It was my pleasure to speak at chapel exercises at the seminary one morning, to the guest of the Alabama boys at New York Hall for two meals and to take dinner at the W. M. U. Training School and visit the settlement house in company with Mrs. McLure and Dr. Burroughs.

More about this in another article.

H. L. S.

THE HOSPITALITY OF NEW YORK HALL.

There are a lot of bright fellows in the seminary from Alabama; and they are loyal to Alabama, too.

Brother Jesse M. Rogers sits in the place of honor in the dining room as president of the mess hall (I believe that is what it is). Anyhow when he taps the bell the rest of the bunch take notice. I had the privilege of sitting "next" on two occasions.

After dinner we had a little meeting of the men from home, had our picture "tuck" and had a splendid talk about things in and about Alabama. More about this another time.

OTHER HOSPITALITIES.

There is something wrong with the man who goes about the Baptist folks in Louisville and is not kept busy keeping engagements, especially the seminary professors. They know a whole lot of things besides "Systemat" and "B. L." etc.

I sat at meat with Drs. Sampey, Carver and McGlothlin one day and we had a Hallelujah time, and then comes Dr. Dement and we had another Hallelujah time. And then comes Mrs. McLure with an invitation to the W. M. U. Training School for dinner. There, in the midst of a dining room full of the Lord's elect women from all over the south, Dr. Burroughs and I sat and did our best with a dinner that an epicure could not find fault with.

Alabama is tied for the lead in the number of young ladies, having seven. The more I go around the more I am convinced that I hardly know anything about our great denomination. We are "some pumpkins" as sure as you live.

H. L. S.

THE IDEAL TEACHER.

1. He will be a teacher with ideals. One great purpose of the training class is to raise standards and thus elevate ideals.
2. He will be a teacher with a purpose . . . and that purpose—to influence life and character.
3. He will be thoughtful.
4. He will be faithful. He cannot be in Sunday school two Sundays and absent three.
5. He will be sympathetic, entering into the joys and sorrows of every pupil in his class.

6. He will be courageous, expecting to meet problems and with patience and effort to solve them.

7. He will be generous in his criticism.

8. He will be absolutely sincere.

9. He will be cheerful, for of all places in the world the Sunday school has no place for a pessimist.

10. He will also be a student, constantly preparing himself to do better and better work as the years go by.

The thing which counts for most in the Sunday school, as everywhere else in the world, is the person himself—what he is.

May God help me to know that I may teach; and help me to live, that what I teach shall count.—From "Talks With the Training Class" by Margaret Slattery.

INTERESTING AND CURIOUS FACTS ABOUT THE BIBLE.

The painstaking investigations which revealed most of the following curious and interesting facts about the English Bible (King James Version) are said to have been made first in 1718. There were verified by an English gentleman at Amsterdam in 1772, and subsequently, in part by other individuals. The investigation completed in 1772 is said to have taken three years:

- Number of books, 66.
- Number of chapters, 1,189.
- Number of verses, 31,173.
- Number of words, 773,692.
- Number of letters, 3,566,480.
- Middle book, Micah.
- Middle chapter, Psalm 117.
- Middle verse, Psalm 118:8.
- Shortest book, II John.
- Shortest chapter, Psalm 117.
- Shortest verse, John 11:35.

The word "and" occurs in the Old Testament 35,543 times, in the New Testament 10,684 times.

The word "Jehovah" occurs 6,855 times.

The seventh chapter of Ezra, 21st verse, contains all the letters of the alphabet except the letter "j." The 19th chapter of II Kings and 37th chapter of Isaiah are alike.—The Bible Directory.

SAGE TEA PUTS LIFE AND COLOR IN HAIR

Don't stay gray! Sage Tea and Sulphur darkens hair so naturally that nobody can tell.

You can turn gray, faded hair beautifully dark and lustrous almost overnight if you'll get a 50-cent bottle of "Wyeth's Sage and Sulphur Hair Remedy" at any drug store. Millions of bottles of this old, famous Sage Tea Recipe are sold annually, says a well-known druggist here, because it darkens the hair so naturally and evenly that no one can tell it has been applied.

Those whose hair is turning gray, becoming faded, dry, scraggly and thin have a surprise awaiting them, because after one or two applications the gray hair vanishes and your locks become luxuriantly dark and beautiful—all dandruff goes, scalp itching and falling hair stops.

This is the age of youth. Gray-haired, unattractive folks aren't wanted around, so get busy with Wyeth's Sage and Sulphur tonight and you'll be delighted with your dark, handsome hair and your youthful appearance within a few days.

Alabama Baptist Woman's Missionary Union

MRS. CHAS. STAKELY, Montgomery.
President

DISTRICT VICE-PRESIDENTS.

Central—Mrs. T. W. Hanson, Montgomery.
Northern—Mrs. Henry R. Dill, Birmingham.
Eastern—Mrs. O. M. Reynolds, Anniston.
Southern—Mrs. J. M. Kallis, Mobile.
Western—Mrs. D. M. Malone, Consul.
State Organizer—Mrs. T. A. Hamilton, 1127 South Hickory Street, Birmingham.
Corresponding Secretary-Treasurer—Miss Laura Lee Patrick, 27 S. Court Street, Montgomery.

HEADQUARTERS—Mission Room, 127
S. Court Street, MONTGOMERY, ALA.

Leader of Young People—Miss Clyde Metcalfe, 127 S. Court Street, Montgomery.
Personal Service Sec.—Mrs. D. M. Malone, Consul.
Rec. Sec.—Mrs. Wm. H. Semford, Montgomery.
Auditor—Mrs. M. C. Scott, Montgomery.
Press. Cor.—Mrs. W. F. Yarbrough, Anniston.
Librarian—Mrs. W. H. Simpson, New Decatur.
Training School Trustee—Mrs. A. J. Dickinson, Birmingham.
State W. M. U. Watchword—Remember His Marvelous works.—Ps. 105:5.
Send contributions for this page to Mission Room.

ADVISORY BOARD.

Mrs. W. B. Crumpton, Montgomery.
Mrs. R. F. Bazemore, Montgomery.
Mrs. J. A. Thompson, Montgomery.
Mrs. J. S. Carroll, Troy.
Mrs. A. G. Moseley, Wetumpka.
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Mrs. Law Lamar, Selma.
Mrs. E. A. Paschal, Union Springs.
Mrs. McQueen Smith, Prattville.
Mrs. Nimrod Denson, Opelika.
Mrs. Eugene F. Enslin, Birmingham.
Y. W. A. Watchword—They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

SCRIPTURE MESSAGE.

Oh, that men would praise the Lord for His goodness, and for His wonderful works to the children of men!—Ps. 107:8.

LET US REMEMBER IN OUR PRAYERS.

Miss Cynthia Miller, who sailed for China from Seattle, Wash., February 10.

Our seven Training School students from Alabama.

The week of prayer, that every organization in our state may observe it.

The reaching of Alabama's apportionment.

MARCH WEEK OF PRAYER LITERATURE.

We have mailed to each society the literature for the week of prayer for Home Missions in March. If your society, auxiliary, band or chapter failed to receive the literature we shall appreciate your writing us, as we will be glad to furnish you with a duplicate package. Do not wait until it is too late to plan your program well. The envelopes should be given out to each member immediately upon the receipt of the literature and the leaders appointed for each day, that you may have a beautiful season of prayer and study.

ASSOCIATION-TO-ASSOCIATION CAMPAIGN.

In about 50 of the Alabama associations missionary conferences will be held between the dates of February 10 and April 5 under the auspices of the Foreign Board. The work of the State and Home Boards will be discussed as well. In fact, the idea is that we may study to show ourselves "approved unto God" in all branches of our mission work. We want to earnestly study, pray and prepare for the work of the organizations of our W. M. U.

The idea is that we may meet all obligations, enlist new members and bring our work up to a better standard of efficiency by the close of the year—April 30.

A personal letter, the program and the itinerary has been sent to the superintendent of every association which co-operates in this campaign.

Truly every officer in a society and every leader of a young people's organization will be happy to attend the woman's conference, which will be held at 2 o'clock in the afternoon.

If you are interested and want to know about this campaign write to the corresponding secretary, who will be glad to respond to your inquiry.

SUGGESTED PROGRAM FOR WOMAN'S CONFERENCE IN THE ASSOCIATION-TO-ASSOCIATION CAMPAIGN.

Opening devotional service.

"The Outlook in This Association"—Superintendent.

Progress through prayer.

Message from state worker.

Brief talks:

"What Responsibility Has Each W. M. S. to Our Young People?"

"In What Way Does the Y. W. A. Prepare One for the W. M. S.?"

"How Many Organizations in This Association Are 'Candidates' for the Honor Roll?"

"Standard of Excellence for Associational Unions."

(Minutes of the Tusculumbia convention containing this standard may be obtained from the mission rooms at 10 cents a copy.)

"Division of Associations by Districts."

"Why Should Our Organizations Have Representatives at the Nashville Meeting of the Southern W. M. U.?"

Consecration service. (Prayer that we may be given "a mind to work" steadfastly between this time and the close of the year—April 30, 1914.)

REPORT OF QUARTERLY MEETING OF THE NORTH LIBERTY ASSOCIATION.

On January 12 and 13 the North Liberty Association held its quarterly meeting with the Athens Baptist church. We felt fortunate in having two of our state workers with us at this time, also Mrs. Johnson, Mrs. Hay and Miss Cleveland, representing the First church, Huntsville.

The visitors arrived on the afternoon train, and our meeting began on the night of January 12 and closed at noon of the 13th, the reason for this being that the delegates could arrive and make their departure easier, owing to the schedule of the trains.

New officers were elected and much important business was transacted. This association feels that a new day has dawned for them since Rev. and Mrs. J. J. Johnson have gone to Huntsville and have shown their interest in the associational work. Our women especially are rejoicing over the fact that Mrs. Johnson is our new associational superintendent. We look forward to great progress with such a capable, earnest and willing leader. Mrs. C. I. Hudson, of Athens, was elected secretary, this office having been made vacant by the resignation of Miss Edna Cleveland, who has been the faithful secretary for some time. This association has been without a superintendent for quite a while, and we are happy to report the election of one.

Need we say that we were much benefited by having Miss Patrick and Miss Metcalfe with us? The women all over our state are made glad when they have the opportunity of hearing them, and our women are no exception. As a result of this meeting there will be organized in the near future several mission study classes and young people's organizations.

The next quarterly meeting will be held at the Dallas Avenue church, Huntsville, some time in April, the exact date to be decided later.

MRS. C. I. HUDSON,
Secretary.

TICHENOR MEMORIAL FUND.

By L. B. Warren.

(Inasmuch as we are making a specialty of studying the life of Dr. Tichenor this month we are glad to give space to the following article, which was sent us by Dr. V. I. Masters.)

The name of Dr. Isaac Taylor Tichenor is stamped indelibly upon the brightest pages of Southern Baptist history. In every department of our Home Mission work the impress of his hand was felt, and in all phases of our endeavor his influence abides today and will ever abide through the years that are to come. But the greatest love of his life and the greatest labor of his heart was in behalf of the needy churches of the south. In this field his greatest efforts were expended. With statesmanly vision he saw that the future of Home Missions and of Foreign Missions depended alike upon the upbuilding of the destitute districts, and he gave his best strength to the colossal task.

The Woman's Missionary Union, in perfect understanding of the monument that would please him best established in his honor the Tichenor Memorial Fund. A detailed history of this fund has not been published, and it will be of interest to the missionary unions, so soon to engage in the study of Dr. Tichenor's life, to see exactly the part taken by each organization in this great work.

Dr. P. H. Mell, the treasurer of the Home Mission Board, has gone over the record in every detail, and the published figures are the result of his care and labor.

The basis of the fund was a contribution of \$1,000 made by Mrs. M. J. Asher, of Bowling Green, Ky., in 1903. Upon the foundation of her noble gift the Woman's Missionary Union has built the Tichenor Memorial in the sum of \$20,263.78. The contributions of the missionary unions of the respective states are as follows:

Alabama	\$1,326.69
Arkansas	160.75
District of Columbia	33.00
Florida	1,340.59
Georgia	1,847.75
Kentucky	2,601.49
Louisiana	530.30
Maryland	1,417.74
Mississippi	184.57
Missouri	929.73
North Carolina	2,088.36
Oklahoma	51.75
South Carolina	1,897.76
Tennessee	5,228.21
Texas	412.58
Virginia	212.51

The Southern Baptist Convention has instructed the Home Mission Board to raise a million dollar church building loan fund to care for the 8,000 destitute churches in our territory. The Tichenor Memorial Fund is the foundation of this great effort.

The Woman's Missionary Union, auxiliary to the Southern Baptist Convention, has pledged its support in this undertaking, that the home field, rehabilitated and rendered productive, may serve as a basis for greater operations in the lands beyond the sea.

The total contribution of the missionary unions of each state which have contributed at the time of the preparation of this article is here given, and in a parallel column is given the number of destitute fields in each state. It will be seen that this great need will call for greater sacrifice from many and for great gifts from all:

State.	Amount Contributed.	Destitute Fields.
Alabama	\$ 40.29	486*
Arkansas	10.00	800
Florida	17.22	544
Georgia	105.00	282*
Kentucky	73.58	500
Louisiana	5.00	600
Maryland	149.40	3
Mississippi	17.30	50*
Missouri	200.85	1,100
New Mexico	3.40	77
North Carolina	100.00	252*
South Carolina	119.43	92*
Tennessee	5.00	340*
Texas	105.00	1,700

*Indicates incomplete returns as to needs of these states.

In addition to the cash sum received, the missionary unions of the various states have subscribed some thousands of dollars, the detailed report of which has not as yet been received either by Mrs. Lowndes in Baltimore or by our office in Atlanta.

Our hope is that during the week of prayer the needs of our destitute fields in the south will become a heavy burden on your hearts and that every missionary union will take a large part in this most needy feature of our work.

KIND WORDS

Young People's Column

BAPTIST NEWS

A good sister writes: "Enclosed find check for \$2 to pay for the Alabama Baptist for the year 1914. I wouldn't even try to do without it."

Enclosed you will find \$2 for my renewal of the Alabama Baptist for 1914. It is indeed a fine paper. Wishing you much success for 1914—Mrs. H. C. Phillips.

You sure are giving us a good paper, full of food for the soul. I wish all of our people would take the paper and read it. May God bless you in the work.—A. W. Gregg.

Enclosed find money to pay my subscription. I think the paper gets better, and I wish for you, yours and the Alabama Baptist a great year and happiness. Sincerely yours—M. M. Huffman.

Please find enclosed check for \$2 to pay my subscription for the Alabama Baptist to January, 1915. You are giving us a good paper, and I enjoy reading it. I wish you much success.—John D. Pruitt.

We have moved to our new field at Talladega. I have accepted the work at the Second Baptist church. The work looks very bright. So please change my address from Ashland.—R. E. Owens.

Enclosed find money order for \$2 to pay for my paper another year. I can't afford to not take my paper. Wishing you and family a happy and prosperous year, I remain as every your friend.—W. B. Kennedy.

I am sending you \$2 to pay for the Alabama Baptist for the year 1914. Hope all of your subscribers will do likewise. Hope only good will come to you and your loved ones this year. Very respectfully—Mrs. W. C. Herren.

This afternoon I called at your office and left a check for \$1, which pays me up to January, 1915. You have my best wishes, co-operation and prayers for yourself, the paper and our Master's work. Yours for service—M. W. Lanier.

I have been reading the Alabama Baptist 36 years, and I think it is much better than it ever was since I have been reading it. Please find a check for \$2 to renew my subscription. Yours as ever—A. P. Oslin. (This made us feel good.)

Enclosed you will find postoffice order for \$2, as I wish to get in my renewal before my time expires. We enjoy the paper very much; hate to miss a single issue. Wishing you and yours a prosperous year, very truly—Mrs. T. P. Kendrick.

I wish you would please stop this paper (Alabama Baptist). If I had wanted it I would have subscribed. Yours truly—

(Waits a year to notify us. Pastors and friends will please not send in names unless authorized.)

Enclosed you will find \$2, which pays me up till January, 1915. I don't feel like reading such a good paper on credit. Credit is all right if everybody would pay, but it keeps lots of good men out of their hard earnings. Yours for the right—W. C. Howell.

Enclosed find \$2, for which please extend my subscription to the paper. I enjoy reading the paper, and want to help you all that I can. I beg to remain kindly yours—W. L. Price. (This is one of the best ways to help.)

We are getting along very well up here, and are trying to make this the best year in the history of the work. This is a mission field, and we are trying to work it to a finish, praying constantly for the guidance of the Holy Spirit. I trust this will be the best year the Alabama Baptist has ever had. Fraternal—Rev. Z. W. McNeal, Cherokee.

Please find enclosed money order for \$2 to push my subscription to 1915 for the dear old Alabama Baptist. As I have been a reader of it so long, I don't see how I could get along without it. I get so much information out of it and learn so much about what the Baptists of Alabama are doing. I think all Baptists ought to take the paper, and I think all good, sound Baptists will take it. Yours truly—Mrs. Sallie Ray.

I will be unable to continue my subscription to the Baptist. I lost my husband in January. My two oldest sons have been sick since Christmas. The second boy is still unable to sit up; had a very bad case of pneumonia. His father died of pneumonia. There were seven members of the family sick at one time. With doctors and nurses' bills and other expenses and eight little ones to provide for it will be impossible for me to renew. Would have written sooner, but could not.

(This from a good sister touched us deeply. We wrote her it would give us pleasure to mark her paper paid to January, 1915.)

FIVE LITTLE BROTHERS.

Five little brothers set out together
To journey the livelong day;
In a curious carriage all made of leather
They hurried away, away!
One big brother and three quite small,
And one wee fellow, no size at all.
The carriage was dark and none too roomy,
And they could not move about;
The five little brothers grew very gloomy
And the wee one began to pout.
Till the biggest one whispered, "What do you say?
Let's leave the carriage and run away!"
So out they scampered, the five together,
And off and away they sped—
When somebody found the carriage of leather,
Oh, my, how she shook her head!
'Twas her little boy's shoe, as everyone knows,
And the five little brothers were five little toes.
—Ella Wheeler Wilcox.

TED'S WISH.

"Mabel, when you have finished your dinner, let's make a wish on the pull-bone," said Ted.
"All right," replied Mabel, "and I know what I am going to wish for."
Soon the children stood, each with one prong of the bone in hand, for the family had dined on turkey that day. Mabel closed her eyes and puckered up her little brow in deep thought.
"Yes," she said, "that's what I am going to wish. Now I have my wish all made, and, O Ted, I do hope I'll get the wishing end. I want my wish to come true so much."
Ted paused a moment. Ted was wanting very much down in his heart to own a pair of skates. He had been wishing for them for days. Should he wish for a pair of skates? He looked at Mabel, and he felt that he knew what her wish had been, for Mabel was wanting a new carriage for her dear dolly.
"Hurry up, Ted," cried Mabel. "I am anxious to see who gets their wish."
"All right," replied Ted. "I am ready. Pull."
Snap went the bone.
"O, Ted," cried Mabel, "you got the wishing end. Now, I won't get my wish, will I?"
"Sure," replied Ted, as he manfully straightened his shoulders. "Sure you'll get it, for I got the wishing end and wished that you would get your wish, so whatever you wished will come true just the same."
"O, Ted, you are such a good brother," sighed Mabel.
And don't you think Ted was unselfish?—Child's Gem.

FOR ALL THY MISSIONARY SAINTS.

For all thy saints who labor on we pray—
Thy patient, toiling saints, who still are here
Climbing and faltering up life's rugged way—
Forget them not, O Lord, to them be near!
For all thy saints in far-flung lines, who still
Gallantly raise thy standard 'gainst the foe,
We plead—oh, show them perfectly thy will,
Give them the succors of thy hand to know.
Help them, with lifted heads, to stem the tide
Of hostile forces mending their lives,
Aid each true saint on fields of battle wide,
As with the ranks of sin he sternly strives.
These are thy saints, O God—as truly thine
As those that rest before the great white throne.
May they at last in that same radiance shine,
May they, like them, be numbered as thine own.
May they, when life's long fight is fully o'er
Join in that hallelujah chorus grand
Amongst the victors gathered on heaven's shore,
Who, crowned and robed in white, triumphant stand.
So, for thy saints who labor still, we pray,
Thy fainting, faithful saints—O Friend Divine,
Let them be crested by thine arms today,
And soon, like those who rest, in glory shine!
—Elizabeth Strang Baird in the Pacific Baptist.

An English Baptist missionary, Rev. A. Sowerby, has been chosen as tutor to the sons of Yuan Shih-Kai, China's president.

Dr. D. G. Whittinghill, who has been a missionary in Rome, Italy, 13 years, is doing effective work while on his furlough home.

Is Yale University turning Baptist? Among the college preachers for the rest of the present academic year are Harry Emerson Fosdick, W. H. P. Faunce, Cornelius Woelfkin and Shailer Mathews.—The Standard.

His host of Alabama friends will rejoice with Dr. W. O. Carver, of the seminary at Louisville, Ky., because he recently baptized his son, George, into the fellowship of Walnut Street church, Louisville.

Mr. George W. Coleman, the founder of the Ford Hall meetings and a well-known Baptist layman, was elected to the city council in the recent election in Boston, receiving next to the largest vote cast.

Mrs. John D. Rockefeller presented the Euclid Avenue church, Cleveland, O., with \$30,000 in gold bonds of the Rockefeller Foundation Fund bearing 5 per cent interest at the congregation's annual meeting.

The drama sermons of Rev. A. T. Kempton, of the Broadway Baptist church, Cambridge, are attracting widespread attention. Mr. Kempton is a Baptist minister who went to Cambridge from the pastorate of a Congregational church.

Dr. T. B. Ray, educational secretary of the Foreign Mission Board of the Southern Baptist Convention, says: "The Foreign Mission Board will not enter upon any policy, co-operative or otherwise, that is not in agreement with the desires of the Southern Baptist Convention."

The First church, Eufaula, Ala., has extended a call to Dr. Gilbert Dobbs, of Commerce, to succeed Dr. J. A. French, who recently resigned to accept a call to the First church, Columbia, Ala. If Dr. Dobbs should go to Eufaula, Alabama's gain would be Georgia's loss.—Christian Index.

A building in memory of Dr. Adoniram Judson, our great missionary to Burma, is to be erected at Rangoon, where Judson began his work 100 years ago. The tower of the building will be a reproduction of the tower of the church in Salem, Mass., where Judson was ordained to the ministry.

Rev. Francis Wayland Pattison, son of Dr. T. Harwood Pattison, was joyfully welcomed on January 12 as Dr. G. Campbell Morgan's assistant. The great Westminster chapel, London, was crowded and all aglow with good feeling. Addresses were delivered by Dr. J. H. Shakespeare, Rev. J. Stuart Holden and Mr. Pattison.

Dr. Newton H. Marshall, of Hampstead, London, died of an attack of typhoid fever January 14. Although a young man, only 42 years of age, he was one of the recognized leaders among Baptists and free churchmen, and his death will be deeply regretted. He was one of the prominent speakers at the meetings of the Baptist World Alliance in Philadelphia in 1911.

Dr. J. Whitcomb Brouger, of Temple church, Los Angeles, Cal., is preaching a series of sermons on the application of the Ten Commandments to modern life. The topics are as follows: 1. "Kewpie and Billiken." 2. "The Automatic Calf." 3. "Hot Air." 4. "Play Day and Pay Day." 5. "Choosing Our Parents." 6. "Hang the Murderers." 7. "Marriages Chemically Pure." 8. "Light-Fingered People." 9. "The Tango Tongue." 10. "Greed and Graft."

The New York office of the Watchman-Examiner will not be quite the same now that the chair long occupied by Dr. Conant is vacant. On Thursday, January 29, he was translated. On Wednesday he was at his desk as usual, and was unusually cheerful and bright. He died in the harness and wrought faithfully to the very last. The new prosperity which has come to the paper was to him a matter of great rejoicing, and we are glad that his last days were without a cloud. For more than 35 years Dr. Conant was connected with the Examiner.

The only lasting way to cure the evils of society is by creating a public sentiment against them. Laws will not eradicate the social evil, but education and the instilling of higher ideals will do so. Mr. John D. Rockefeller, Jr., in addressing his Bible class, made a pertinent suggestion towards this end through a revival of chivalry as it was displayed by knights of old in their best days. "If young men," said Mr. Rockefeller, "would treat all women as they treat their mothers and sisters a very great deal would be accomplished towards solving the social evil problem."

Buddhist nunneries have been abolished in China by decree of the Chinese republic.

The Chinese government has called Miss Abby Mabew, of the University of Wisconsin, to organize a system of physical training for the women of China.

Hon. Thomas L. Marshall, vice-president of the United States, will deliver the commencement address to the graduating class at Maine University next June.

The label on your paper should show the date to which your subscription has been paid. Watch the label, and if date is not correct write to the Alabama Baptist at once. Don't be afraid to take a peep at it.

Emperor William celebrated his 55th birthday January 27, hale and vigorous in body and mind and able still, as was shown by his recent wood chopping exploits, to undertake the physical work of a man in the prime of life.

Rev. H. G. C. Hallock, Shanghai, China, is engaged in a general gospel publicity campaign, getting addresses of bankers, doctors, postal officers, telegraphers, school teachers, etc., in more than 6,000 cities and towns in China, reaching them by correspondence and enclosing uplifting literature.

Two ordained ministers are employed by the Colorado Fuel and Iron Company. They give all their time to the Sunday schools and churches, supplemented by the Presbyterian Board of Home Missions and the American Sunday School Union in some localities. All the camps of the company have Sunday schools and most of them church services, both Protestant and Catholic in some of them.

The Chronicle comes out two days late this week. "The linotype man" resigned his position, and a new man had to be secured. The machine is all right, but it will not run itself. May this incident point a moral. If one were to judge by the labels that we have to put on many papers, there seems to be an opinion by some that the Chronicle can run without any power (force) being applied.—Baptist Chronicle.

On a recent Sunday in the Gospel Tabernacle, New York, Rev. A. B. Simpson so stirred a great audience by an appeal that \$43,143 were subscribed for missions at the close, in amounts varying from \$1 to \$4,000. So eager were some to give that they went forward and subscribed while he was in the midst of his appeal. Some 15 years ago we were in New York and witnessed a remarkable outpouring of gifts under the talk of Dr. Simpson.

Missionary contributions from all Protestant societies reached in 1913 \$61,000,000. No other country compares with America. England is second, though her gifts go largely for relief, while America's go almost wholly to religious causes. Protestant Foreign Missions gifts for the first time passed the \$18,000,000 mark, the largest from any country. Protestant Home Missions are \$45,000,000, with a steady gain in amount.

Recently a writer in the Christian Register said that he heard Henry Ward Beecher say in his own pulpit: "I believe that the doctrine of eternal punishment is taught in this book (laying his hand upon the Bible), but it has been one of the weaknesses of my ministry that I have never been able to preach it." Henry Ward Beecher called himself a Calvinist, and, being challenged to tell what a Calvinist was, he said: "A Calvinist is a man who lives now and believes as I do."

Samuel B. Capen, whose unexpected death at Shanghai, China, has shocked and saddened his great circle of friends, was born in Boston December 12, 1842. He was on a tour of missionary study and visitation round the world. About five years ago Mr. Capen withdrew from active business, responsibilities, and has given all his time since then to the enterprises and movements that enlisted his heart's deepest sympathies. He devoted many hours to the affairs of the American board, not only to public gatherings, but to patient work in committee rooms. He has also given much time and thought to the development of the Laymen's Missionary Movement.



EDITORIAL

THE S. B. SEMINARY STUDENTS' FUND.

At Enterprise we pledged \$1,865 for the help of this fund. I think I never saw a finer spirit among givers. This money is badly needed now. Maybe some who were not at Enterprise wish to join us in the support of our young preachers. Let us respond at once. The seminary was never in more pressing need.

W. B. CRUMPTON.

We call attention to the above appeal of Brother Crumpton in behalf of the students' fund in the seminary. We are informed that only \$85 of the pledges made at Enterprise have been paid. Delay is dangerous from either point of view. It is harder to redeem a pledge the longer it is put off, and the seminary officials are put in a very embarrassing attitude by reason of the delay.

THE W. M. U. OF ALABAMA.

The men will have to acknowledge that the good women can lead them in missionary endeavor. Any one who kept in touch with the enthusiastic missionary rallies at the Southside Baptist church here in Birmingham last week can testify that under the leadership of Miss Kathleen Mallory and Miss Laura Lee Patrick the women of Alabama are setting a pace that it will be hard for the men to keep. God's blessings be upon these two lovely, consecrated young women, who are doing so much for their Master.

PASTORS AND DENOMINATIONAL EDUCATION.

If we expect to accomplish anything through our secondary schools we must adopt a broader policy for their up-keep, for it is an open secret that they live from hand to mouth, and the status of Healing Springs Institute revealed at Enterprise ought to have brought a blush of shame to the cheek of every Baptist who had to listen to the story of personal sacrifice made by the principal to keep it going. But this is not all, for even Howard and the Judson are always laboring under such financial stress that the strength of Brethren Shelburne and Bomar is sapped in trying to keep the institutions up to the high grade on which they are operated. The pressing needs of all the schools and colleges under the "Debt-Paying Campaign" having been woven into one overwhelming appeal to the Baptists of Alabama ought to arouse us to a sense of our duty. The whole weight of this burden justly falls upon our denominational center of gravity. The local churches and pastors are the only fulcrum that can lift the load and ease the situation.

WE WANT NO NOTES.

A good brother writes: "I have been taking your paper for 14 or 15 months, and haven't paid for it. I had the misfortune of getting crippled and other serious sickness. So I can't pay you now. Send me a note payable next November and I will sign and return to you. I like your paper fine, but I am not able to pay for it. So you can stop the paper until I get in shape to take it again. Please send the note. I think I can pay it in the fall. I want to make you safe until I can pay."

We are glad to continue his paper without his signing any note. We are always willing to stand by our subscribers when they show any disposition to treat us fairly.

Lord Strathcona, who died in London on January 21 at the age of 93, was educated in the common schools in Scotland, but left half a million to one of our American universities.

The author of "Onward, Christian Soldier," Rev. S. Baring Gould, reached the age of 80 on January 28. He has been for 33 years rector of Lew Trenchard, North Devon, England.

A contemporary asks: "What shall we say of the hundreds of elders and deacons in our church who take no religious newspaper?" Speak of them as kindly as possible under the circumstances.

The recent death of William Lyman Greene, a publisher of Boston, who was in the best sense a self-made man, once took pride in answering a lady who asked him at what college he graduated, "From the printing office, madam."

The troops and civilians who fled from Ojinaga are still confined in the camp at Fort Bliss, near El Paso, Tex. Since the end of the battle at Ojinaga more than 50 babies have been born among the civilian fugitives, and the good people of El Paso are making clothes for them.

Are you of those who use the word "foreigner" as a term of opprobrium? Do you speak of the "Ignorant Pole?" Have Italians been to you nothing but "Dagos," and have all those who speak a tongue strange to you and who bear the brunt of toil with pick and shovel, hammer or trowel, been simply "Wops?" If so there is no wonder that you do not believe in Home Missions.

An English vicar in writing on the "Failure of the Church of England" says: "But I appeal to any parish priest whether it is not his experience that scientific or intellectual movements are far less formidable enemies of religious observance than the bed, the arm-chair, the pipe, the motor car, the bicycle or the golf club. It is not mental alertness, but physical relaxation which is the church's worst opponent."

The busy American is delegating his parental duties to teachers in the public and the Sunday schools until his children are at home when in school and visitors in their homes. There are certain things which no parent should delegate to others. God intended that fathers should get acquainted with their sons and that mothers should advise with their daughters. Are you meeting your obligations?

It's a long time since we sent out valentines. We remember how eager and excited we used to get when the lacy, heart-and-arrow, poetic kind were put in the shop windows. We also remember how we used to "blow" ourselves for a dime to buy one to leave at the door of our little sweetheart. All the world loves a lover. We wish we could send to each one of our readers a valentine bearing our love.

The creation of a vast aerial war fleet for the French military establishment is assured by the success of the public subscription which was opened a few months ago, and which was recently closed with patriotic ceremonies after the popular contributions had reached the total of \$1,200,000. With this amount the committee in charge will purchase 210 aeroplanes of various types, will train 75 aviators and establish 70 aeroplane sheds and repair stations at ports of call. By this method it is hoped to equip the offensive and defensive forces of France with a new and perhaps invaluable weapon.

In an old print a man is shown sitting at a table, his head between his hands, his face swollen and flushed, and his eyes bloodshot. All about him are bottles empty and full, and out of his mouth come the following words: "My head gets worse and worse. I feel giddy and faint, and I can hardly move. I have tried brandy for it, and gin, and whiskey and rum, and it is no better. What am I to do now? I know. I will mix them all together and take a bucketful. That cannot fail." The cure is not more drinks nor yet mixed drinks, but the pure, cold water of common sense. It may not intoxicate, but it gives health.

FORGET ABOUT URIC ACID!

It DOES NOT Cause Rheumatism

Furthermore, I claim that Uric Acid is a NATURAL and NECESSARY constituent of the blood. That without it we could not live! Strange statements? Yes—to you, perhaps, because you have always been told differently.

But my Book just published, tells you the REAL TRUTH about Rheumatism. Tells what actually DOES cause it, and how it is now being successfully treated by entirely new, advanced, scientific methods.

This Book is the result of my 20 years of study and experimentation in this disease. One prominent physician says of it: "Intensely interesting and instructive—surely a valuable Thesis."

I have no free treatment to offer—nothing of the kind. But I want every Rheumatic sufferer, no matter what form or how chronic, to read this wonderful book. Therefore, I will gladly send it absolutely free. Understand, please, that no money is asked or expected.

Just your address on a postal, even, will bring the Book to you by return mail.

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A cat or a dog may walk in snow and ice without discomfort. Investigation of this fact led to perfection of the **Insulating Rheumatic Insole**, which when worn in the shoe gives man the same protection that nature provides for lower animals. Send us a dollar for a pair by mail. Your money back if you are not pleased. For literature and attractive agency proposition write us. State size of shoe when you order.

Selleck Manufacturing Co., Room 10, Jacksonville, Fla.

Ball-cup Nipple FREE

Mothers, send us this advertisement and your address on a postcard, with druggist's name, and we will mail you a Ball-cup Nipple to try. Fits any small-neck bottle. Only nipple with open hood-cup and protected orifice at bottom—will not collapse; feeds regularly. Outlasts ordinary nipples. Only one to a family. State baby's age, kind and quantity of food.

Hygienic Nursing Bottle Co., 1399 Main St., Buffalo, N. Y.

RESOLUTIONS

Adopted by the Alexander City Baptist Church, Board of Deacons, Bible Class, Sunday School and Woman's Missionary Society on the Death of Thomas Christian, Sr.

Whereas, God in His wise providence has called from the walks of life our beloved brother, Thomas S. Christian, Sr.; and,

Whereas, our church feels a keen sense of bereavement in the several departments of her work; and,

Whereas, we desire to give expression, however inadequate, to the esteem and affection in which he was held by us all; therefore be it resolved:

That in the death of Brother Christian the town has lost a noble man and an honored citizen; the church is bereaved of its oldest and only charter male member, its clerk from its organization, on the 3rd day of August, 1872, until he answered roll call in heaven; an efficient deacon since September, 1872, until he entered upon his reward; an exemplary member and an ardent supporter of the church through all the years of her history.

Resolved (2), That the Sunday school has had called from its service one of its most helpful and regular workers, one who has served its interests well throughout the years of its organized efforts, and that the Bible class mourns the loss of one of its most tireless workers.

Resolved (3), That the W. M. S. is deeply sensible of the long-time friendship and cheerful by Brother Christian as an honorary member, and is conscious of the sad loss sustained in his edath.

Resolved (4), That we extend to Sister Christian, her children, grandchildren and other relatives our profound and heartfelt sympathy in this hour of their sorrow and sore bereavement.

We are not unmindful of the fact that he was a loving and faithful husband, tender and true; a devoted father, constant and affectionate.

We would commend them, each and all, to the God of all grace and comfort.

Resolved (5), That we bow in humble submission to the will of Him "who is too wise to err and too good to be unkind."

Resolved (6), That these resolutions be entered upon the church records, a copy be given the Alexander City Outlook and the Alabama Baptist for publication and that a copy be sent to the bereaved family.

ARNOLD S. SMITH,
J. C. MAXWELL,
BENJAMIN RUSSELL,
G. A. SORRELL,
MRS. ANNA HOOTEN,
MRS. N. S. WALKER,
Committee

One hundred and seventy invitations have been sent out by Rev. John W. Inzer and the building committee of the Avondale Baptist church to a banquet to be given for the men of the church and congregation at the Y. M. C. A. building the evening of February 12 at 8 o'clock. The purpose of the gathering is to advance good fellowship in the church and to discuss enlargement. The question of a new church building has been tentatively discussed and some enthusiasm upon this subject will be aroused.

We need a copy of December 3, 1913, for our files.

The "President's Special"

TO THE STATE SUNDAY SCHOOL CONVENTION
MOBILE, ALA., APRIL 21-23 '14

VIA



The Alabama Sunday School Association has arranged with the Louisville & Nashville Railroad Company to operate A PERSONALLY CONDUCTED Special Train from Birmingham, Attalla, Gadsden, Anniston and Talladega to Mobile without change, on Monday, April 20.

SCHEDULE OF SPECIAL: Leave Attalla at 8:00 A. M.; Gadsden at 8:15 A. M.; Anniston at 9:30 A. M.; Talladega at 10:30 A. M.; Birmingham at 11:30 A. M. arriving in Mobile at 7:30 P. M.

The Special will be met at the station in Mobile by the "White Caps" and at once be registered and assisted to comfortable homes. This will give opportunity for a good night's rest before the convention opens.

The Special Train will consist of modern high-back seat, electric-lighted, vestibule coaches, free reclining chair cars, also Pullman cars, and will be known as the "PRESIDENT'S SPECIAL," this in honor of Judge M. N. Manning, of Talladega, President of the State Association. Judge Manning and many others prominently identified with the Sunday School work in the State of Alabama will be on this train. All delegates and their friends should arrange to take the "PRESIDENT'S SPECIAL" at most convenient point.

A stop of thirty minutes at Montgomery for lunch has been arranged. At this point two or more special coaches with delegates will be attached to this Special.

A Special Train returning will also be arranged for the accommodation of the delegates and their friends which will leave Mobile after Convention closes. Full particulars as to same will be announced during the convention.

All delegates who attended the 1913 meeting at Huntsville, and who were fortunate enough to be on the "President's Special" will no doubt remember the splendid service rendered in both directions by the L. & N. R. R. on that occasion.

"TRAVEL-THE-ATTRACTIVE-WAY"

Round-trip Tickets will be sold to Mobile from all principal points in Alabama at very low rates on April 19, 20 and 21, limited to April 30, 1914, returning.

Consult Agent at your Station as to rates or write to

J. H. SETTLE, District Passenger Agent,
L. & N. R. R. Co., Birmingham, Ala.

SPECIAL TRAIN TO MOBILE

MONDAY, APRIL 20, 1914

LOW ROUND-TRIP FARES

Delegates attending Alabama State Sunday School Association, Mobile, Ala., April 21, 22 and 23, 1914, will be afforded the advantage of traveling in special train, operated

via



and

MOBILE & OHIO RAILROAD

Leaves Birmingham Terminal Station	(Q. & C. Route)	10:20 A. M.
" Bessemer	" "	10:52 A. M.
" Woodstock	" "	11:17 A. M.
" Tuscaloosa	" "	11:57 A. M.
" Akron	" "	12:35 P. M.
" Eutaw	" "	12:50 P. M.
" Livingston	" "	1:30 P. M.
" York	" "	1:45 P. M.
Arrives Meridian	" "	2:35 P. M.
" Mobile Terminal Station	(M. & O. R. R.)	7:30 P. M.

Passengers leaving Gadsden at 8 a. m. and Attalla 8:45 a. m., will reach Birmingham at 10:15 a. m., affording the opportunity of leaving Birmingham with Special Train.

This train will be for the exclusive use of delegates and their friends and will be operated through to Mobile, precluding any annoyance or inconvenience from change of cars. The route is a popular one—via Bessemer, Woodstock, Tuscaloosa, Akron, Eutaw, Livingston, York, Meridian, thence via Mobile & Ohio R. R. direct to Mobile, where you arrive in the new Mobile Terminal Station, Royal and Beauregard streets. Schedule affords the enjoyment of a day-light ride through Alabama and Mississippi, with evening arrival at Mobile.

For full information, including reduced fares, apply to nearest Ticket Agent, or communicate with

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Make this Family Supply of Cough Syrup at Home and Save \$2.

This plan makes a pint of better cough syrup than you could buy ready made for \$2.50. A few doses usually conquer an ordinary cough—relieves even whooping cough quickly. Simple as it is, no better remedy can be had at any price.

Mix one pint of granulated sugar with 1/2 pint of warm water, and stir for 2 minutes. Put 2 1/2 ounces of Pinex (fifty cents' worth) in a pint bottle; then add the Sugar Syrup. It has a pleasant taste and lasts a family a long time. Take a teaspoonful every one, two or three hours.

You can feel this take hold of a cough in a way that means business. Has a good tonic effect, braces up the appetite, and is slightly laxative, too, which is helpful. A handy remedy for hoarseness, spasmodic croup, bronchitis, bronchial asthma and whooping cough.

The effect of pine on the membranes is well known. Pinex is a most valuable concentrated compound of Norwegian white pine extract, and is rich in guaiacol and other natural healing pine elements. Other preparations will not work in this combination.

This Pinex and Sugar Syrup remedy has often been imitated, though never successfully. It is now used in more homes than any other cough remedy.

A guaranty of absolute satisfaction, or money promptly refunded, goes with this preparation. Your druggist has Pinex, or will get it for you. If not, send to The Pinex Co., Ft. Wayne, Ind.

COLDS & LaGRIPPE

5 or 6 doses 666 will break any case of Chills & Fever, Colds & LaGrippe; it acts on the liver better than Calomel and does not gripe or sicken. Price 25c.

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GIVE "SYRUP OF FIGS" TO CONSTIPATED CHILD

Delicious "Fruit Laxative" can't harm tender little Stomach, liver and bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well, playful child again. Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

JUDSON NOTES.

Dr. Richard Hall, pastor of the church at Evergreen, gave three most interesting and valuable lectures at the Judson last week. He has traveled around the world, and his personal reminiscences of the scenes in foreign lands added greatly to the interest of the lectures. The subjects of these lectures were the three famous missionaries—Carey, Livingstone and Adoniram Judson.

The subject for the Bessie Quisenberry medal essays has been selected and is "The Songs of the Bible." A scholarship of \$50 is also to be given on this foundation, and the subject for the essay will be "The Bible Teaching as to Woman's Part in Giving the Gospel to the World." These contests are open to all Judson students of this year, whether in college or academy.

Maud Powell, the greatest woman violinist, gave a concert at the Judson on Monday, February 2, in the regular course of lectures and concerts given every winter under the auspices of the Conversational Club.

The Judson lawn is just now receiving special attention. The three oaks set out last spring near the president's home, the Patrick Oaks, are doing well. Three more have been set out near the Powers cottage, also a beech and a tulip poplar and some wisteria vines near the south entrance of the main building. We need some more shrubs and small trees. Will some friend who is transplanting out his yard be good enough to let us have some Japonicas, Cape Jessamines, Yupon and any other pretty flowering shrubs? Send them to Mr. Powers, or let him know and he will send for them, and the Judson will be very much obliged. Louise Manly.

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Building, Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

RESOLUTIONS.

Whereas, God has in His good judgment seen fit to call from among us our beloved sister, Mrs. Wm. Tommie Perry; and whereas, we believe His plan would be incomplete were it otherwise, we, the members of the Second Baptist church, the church of "a cordial Welcome," while in conference offer the following resolutions:

Be it resolved, That we miss her and deplore her loss to her family, and shall cherish in memory and in our minutes a copy of this writing, sending a copy to the Alabama Baptist and her family; and

Be it further resolved, That our faith permits us to commend her to God's care at present, hoping (yea, believing) that in that day of perpetual high noon we shall be gathered together with her after the clouds have all rolled away (for in that day we shall understand).

Therefore we now bow to the inevitable, giving God the praise now until that day when we can better glorify His holy name.

MISS BIRDIE MAE SMITH,
V. H. HILTON,
B. G. FIKE, Committee.

Your Boy

First, ask your doctor about Ayer's Sarsaparilla as a tonic for the young. Then use it or not, as he says. J. C. Ayer Co., Lowell, Mass.

Ask your doctor how often he prescribes an alcoholic stimulant for children. He will probably say, "Very, very rarely." Ask him how often he prescribes a tonic for them. He will probably answer, "Very, very frequently." Ayer's Sarsaparilla is a strong tonic, entirely free from alcohol.

CAPITAL \$500,000.00

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The experience of having your private papers destroyed would probably make you determine to keep them in future in one of this bank's safety deposit boxes.

Why not make that determination now?

The cost is small.

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The glass door eliminates guesswork and worry. Without opening it you can see your bakings brown perfectly—never burning or chilling them. No heat is wasted, no time lost.

The Boss saves fuel. It is fully asbestos lined, heats in 2 minutes, bakes uniformly. Patented glass door guaranteed not to break from heat. Genuine stamped BOSS.



Try the BOSS OVEN 30 days

Order a "Boss" from your dealer today. Test it 30 days. Your money refunded immediately if not satisfactory. Guaranteed to work on any good oil, gasoline or gas stove.

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We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

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A First Standard Teacher-Training course in the Keystone Manuals.

This new course (a) makes the study of the growing life of the pupil fundamental; (b) is wholly modern in its psychology and pedagogy; (c) yet is presented in simple terms and brief lessons; (d) builds on the common experience and observation of the teacher; (e) because it is so readily understood will displace the old-style memoriter manual, and because so thoroughly scientific will afford an easy introduction to advanced educational psychology.

Part I, containing sections on The Pupil, The Teacher, and The School, will be published January 15, 1914, in paper at 25 cents.

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and the various forms of Uric Acid poisoning, such as muscular and sciatic rheumatism, gout, stiff and swollen joints, shifting pains and stitches in different parts of the body, have been successfully treated for the last 20 years by Dr. Whitehall's

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To demonstrate how quickly it relieves the acute pains, reduces the fever and eliminates diseases from the system, we will send a Full Box Free to any one who will give us a trial. Address

The DR. WHITEHALL MEGRIMINE CO., 10 N. Lafayette Street, South Bend, Ind.

RESOLUTIONS

Passed by the Baptist Ministers' Conference of Gadsden, Ala., January 5, 1914.

Whereas, Rev. J. G. Dickinson, who for 13 years has been the efficient and consecrated pastor of the First Baptist church of Gadsden, has severed his connection with that church; and

Whereas, he was the prime mover and a personal factor in the organization of our Baptist Ministers' Conference, and has been its president until now; and,

Whereas, his removal from this district severs his connection also with us; therefore be it

Resolved (1), That we regard Brother Dickinson as worthy of all honor as a man and as a minister; that we esteem him very highly in love for his work's sake and for himself; that we have found him loyal to our Lord, wise in council, faithful in duty, patient and cheerful under discouragements.

Resolved (2), That we deeply regret his departure from the bounds of our association, and hereby commend him to our Baptist brotherhood and to all people as a minister of scholarly attainments, of splendid mental poise, of devout spirit, gracious in manner to all with whom he comes in contact.

Resolved (3), That a copy of these resolutions be furnished Brother Dickinson and a copy be sent to the Alabama Baptist for publication.

I. A. WHITE,
L. L. HEARN,
Committee.

BROTHER SMITH LEAVES ASHLAND.

I have resigned my work here to accept call from the First Baptist church, Maryville, Tenn. My resignation takes effect March 1. Ashville has been a delightful pastorate, and the Lord has very graciously blessed us during our work here of nearly four years. There has been a nice parsonage built and furnished. We are now just completing the best church building in East Alabama. We dedicate it February 22. Dr. B. D. Gray will preach the dedication sermon. In less than four years the Baptist church property here has increased in value from \$2,000 to incorporation of \$20,000. There is not a better church in Alabama. Fortunate the preacher who comes to these people. They are the very salt of the earth. The Lord never made any better, and how faithful they have been to me. "I am not leaving because of a breakdown either in my or my wife's health." A preacher does not have to leave Ashland for the above named causes. These people are united and we love each other. I am going to Maryville because the Lord has laid it on my heart to go. We hope to have my successor chosen before I leave here. Sincerely,

JAMES ALLEN SMITH

(The work at Ashland done by Brother Smith speaks for itself. We are certainly sorry to have this strong and aggressive young man leave the state, but we pray God's blessings upon him in his new pastorate.)

Evangelical worship is theoretically and essentially a congregational act, and this implies, of course, that the congregation as such shall take part in the same. And this it can best do in a collective way by taking part in the singing.

Let Me Send You A Treatment of My Catarrh Cure Free



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I Will Take Any Case of Catarrh, No Matter How Chronic, or What State it is in, and Prove ENTIRELY AT MY OWN EXPENSE, That It Can Be Cured.

Catarrh curing has been my business for years, and during this time over one million people have come to me from all over the land for treatment and advice. My method is original. I cure the disease by first curing the cause. Thus my combined treatment cures where all else fails. I can demonstrate to you in just a few days' time that my method is quick, sure and complete, because it rids the system of the poisonous germs that cause catarrh. Send your name and address at once to C. E. Gauss, and he will send you the treatment referred to. Fill out the coupon below.

FREE

This coupon is good for a package of GAUSS COMBINED CATARRH CURE sent free by mail. Simply fill in name and address on dotted lines below, and mail to C. E. GAUSS, 3793 Main St., Marshall, Mich.

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HOW "TIZ" HELPS SORE, TIRED FEET

Good-bye sore feet, burning feet, swollen feet, sweaty feet, smelling feet, tired feet.

Good-bye corns, callouses, bunions and raw spots. No more shoe tightness, no more limping with pain or drawing up your face in agony. "TIZ" is magical, acts right off. "TIZ" draws out all the poisonous exudations which puff up the feet. Use "TIZ" and forget your foot misery. Ah! how comfortable your feet feel. Get a 25 cent box of "TIZ" now at any druggist or department store. Don't suffer. Have good feet, glad feet, feet that never swell, never hurt, never get tired. A year's foot comfort guaranteed or money refunded.



FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to R. F. Fleming-by Hattie B. Smith and husband on the 19th day of July, 1913, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 735, on page 261, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house door of said county, on Saturday, the 28th day of February, 1914, the following described property, situated in Jefferson county, Alabama, conveyed by said mortgage, to-wit:

Beginning at the northeast corner of the southeast quarter of the northeast quarter of section 21, township 18, range 2 west; thence running south 89 degrees, 15 minutes west 547.8 feet; thence south 3 degrees east 153 feet to the center of pumping house dirt road; thence south 88 degrees, 30 minutes east 333.5 feet along said road; thence north 86 degrees east 214 feet along said road to east side of section 21; thence north 3 degrees west 154.6 feet to the point of beginning. Said plat containing 1.93 acres, according to the survey and plat made by Guin Brothers October 12, 1904. Also that part of the east half of the northeast quarter of section 21, township 18, range 2 west, lying south of the pipe line right of way of the Birmingham-Water Works Company; containing in all 12 acres more or less; both plats herein conveyed containing 13.93 acres, subject to a first mortgage for \$2,500 originally given Agnes L. Smith.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 3rd day of February, 1914.

R. F. FLEMING,
Mortgagee.

A. C. & H. R. Howze, Attorneys,
feb4-4t

State of Alabama,
Jefferson County.

Estate of Mrs. F. A. Jones, Deceased.

Letters of administration upon the estate of said decedent having been granted to the undersigned on the 14th day of January, 1914, by the Honorable J. P. Stiles, Judge of the Probate Court of Jefferson county, notice is hereby given that all persons having claims against said estate will be required to present the same within the time allowed by law, or that the same will be barred.

MRS. MARY J. NELSON,
Administratrix.

A. C. & H. R. Howze, Attorneys,
Jan21-4t

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by J. T. Harney and wife, Alice Harney, on the 21st day of April, 1913, and recorded in volume 720, record of deeds, at page 259, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 9th day of March, 1914, within the legal hours of sale, the following described property situated in Jefferson county, Alabama, to-wit:

Lot 2, in block 25, lying and being in Jos. R. Smith's addition to Birmingham, Ala., called Smithfield, which said lot constitutes a rectangle fronting 50 feet on the south side of Margaret avenue and extending back of uniform width 190 feet to an alley, together with all and singular the improvements thereon or in anywise appertaining thereto.

JOHN W. PRUDE,
Mortgagee.

feb4-4t

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If you were in our place and knew you were selling diamonds for less than market prices, what would you do to impress that fact upon people? Tell it, wouldn't you?

Reason is, we bought for cash before the recent 10 per cent rise in diamonds, yet we have not advanced our prices.

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ESTABLISHED 1878
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New modern addition, doubling capacity, ready for occupancy February 1. Modern equipment. New classes are being formed. Superior advantages are offered in chemistry, physiology, anatomy, bacteriology, dietetics and all branches of nursing.

For further information address

MISS KATHERINE ELLISON,
Superintendent of Nurses,
Hillman Hospital,
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To Buy the New Scale Kingsbury Piano

as the cheap pianos of doubtful make—Our easy terms more than balance the difference in price. The Kingsbury is made and guaranteed by the Cable Company, the world's largest manufacturers of pianos and inner-player pianos. It is sweet toned, beautiful and durable—an ideal home piano. It will last a lifetime. 5 styles, in 3 different woods—sold in Alabama only through us. Write for our Special Kingsbury Proposition.

Cable-Shelby-Burton Piano Co.,
1816-18 Second Ave., Birmingham, Ala.
The South's Greatest Piano House.



RESIGNS AT PRATT CITY.

To the Members of the First Baptist Church of Pratt City:

Dear Brethren—Three years ago today I preached my first sermon to you as pastor. I came to you with a conviction that God wanted me here, and with a fixed purpose to serve Him as best I could while I remained, and to leave only when He made it plain that I should do so. In His providence my wife and I, after a prayerful consideration of the matter, agree that time has come. So I present my resignation as pastor of your church and ask that you accept it without any delay. I ask that it take effect not later than the 1st of April, and if it can by March 1 without injuring the work. I prefer that date for several reasons, one of which is that it will enable us to get located in Mobile, where I have accepted the Tabernacle church, before the hot season comes on.

Let me please say this in asking you to release me as pastor: That I never served any church where, in many respects, the work has been pleasanter. I need not recall the trying conditions which confronted you when I became your pastor, and how those conditions have one by one disappeared until now you are practically freed from them all. As I look back over these three years I can but exclaim, "What hath God wrought through His people." It is with sadness that I surrender the work. But, as you know, I have been laboring under some physical disadvantages. My throat has given me considerable trouble. And in justice to you and to myself I feel that I

Single Comb Rhode Island Reds Exclusively

My show records at Knoxville, Hagerstown, Augusta and Atlanta evidence positively that my Reds are correct in type and color. No one has better. Eggs and stock for sale. Write for catalogue and prices.

MRS. P. T. CALLAWAY,
Washington, Ga.

should seek a climate which I have been advised to do by the specialist who has been treating me for more than a year. My wife and I have made it a matter of earnest prayer. We were willing to stay or go as God should direct. We have prayed that if it was best for us to go to the coast He would open up the way and make it clear that we should go. We feel that this has been done.

The church to which I have been called offers an opportunity for large service in a climate that we have reason to believe will prove helpful to my throat. It is suffering for the lack of proper leadership. I am not egotistical enough to believe that I am the right man. But since the work has called me without us even thinking of it, and since the secretaries of both the State and Home Boards believe that I am the right man for the work, I am willing to undertake it in the name of Him who has led me all the way, and who has so abundantly blessed me in this present work. I have been praying very earnestly, so has my wife, that you may secure the right pastor to carry on this work, which has been so well begun. Let me suggest that you as a church make it a special matter of prayer, and that you appoint a committee to help secure my successor at once, so that the work will not be without a pastor for any length of time.

In conclusion I want to thank you for your loyalty to the work, for your patience with me, and that you forgive and forget anything I have said or done which was not right and that may have offended any of you. May I ask an interest in your prayers, and urge you to stand loyally by the one who may be directed to succeed me in the work.

I have not accomplished all that was in my heart to do for the Lord before I left you, but I praise the Lord for what He has done for us and for what we have been willing for Him to accomplish through us.

With prayers for the church as a whole, I am your servant for Christ's sake,
J. E. BARNES.

IN MEMORIAM.

Thomas S. Christian, Sr., was born in South Carolina September 23, 1833, and passed to his reward from his home at Alexander City, Ala., January 22, 1914. He came to Alabama when quite young. On December 26, 1856, he was happily married to Miss Georgia V. Hall, of Chambers county, Alabama. God blessed the union of this devoted couple with six children. The mother and four of these survive. The children are: Mrs. J. C. Jackson, Mrs. Alice Sealy, Mr. T. S. Christian, Jr., and Mrs. T. C. Russell, all of Alexander City.

Brother Christian was the senior deacon and the clerk of the Alexander City Baptist church at the time of his death. He had held the latter office since the organization of the church, which occurred August 3, 1872. He was ordained to the diaconate September, 1873. As an officer of the church, as a man, as a citizen and as a Christian our brother's record was of a very high order. He rests from his labors and his works do follow him. May God's richest blessing abide upon his loved ones. Our church and community, as well as this noble family, are sorely bereaved. But we sorrow not as those who have no hope. --

Affectionately,
ARNOLD S. SMITH.



for
Chest Colds Aches and Pains

When you once use **Zumota Mustard Ointment** for chest colds, sore throat, or the pain of Rheumatism, Lumbago, Sprains, Sore Muscles, Headache, Neuralgia, Cramps in Stomach, etc., you will never again resort to the old-fashioned Mustard Plaster.

ZU-MO-TA MUSTARD OINTMENT

A hundred times better than the mustard plaster for it draws out the pain and relieves congestion much quicker. It is very hot, yet not uncomfortable, and positively will not blister the most delicate skin. Always ready for instant use—easily rubbed on—a quick, perfectly safe, effective pain reliever. Extensively used and highly endorsed by Trained Nurses and Physicians.

Prepared in sanitary collapsible Tubes 25c and 50c. Postpaid anywhere in U. S. on receipt of price. Send 10c in stamps for Physicians' Trial Size, and book of Doctors' Testimonials. LADIES—write for Agency Terms

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If you have Catarrh, learn how to get immediate relief and permanent health, no matter what your condition, by sending for my new

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I want to prove to your own satisfaction what Catarrh is and how easily you can remove it in your own home. Many call this booklet the most valuable treatise on catarrh ever written. You need it. Do not wait, but write today to

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BOX 10. ASHLAND, OHIO.

PREAMBLE AND RESOLUTIONS

On the Death of Mr. William A. Jackson, of Notasulga, Ala.

Whereas, by death our brother, Wm. A. Jackson, has been removed from us, who was born September 23, 1853, married November 18, 1875, and died January 1, 1914, and who was baptized by Rev. Joseph Norton and joined Salem church in 1874, by which church he was made deacon, serving as such until his removal to Notasulga 13 years ago, and was by this church made an acting deacon, he serving as such death; therefore be it resolved:

First—That we greatly regret his being taken from us, and extend profound sympathy to the bereaved family. He was clean in life, proving the efficacy of Christ's blood to cleanse from sin and purify the life. He was useful and liberal as a Christian, regular in attendance at meetings and efficient as a deacon. We shall therefore greatly miss his presence and usefulness.

Second—That our loss is his eternal gain, for he has ceased from his earthly labors and has entered into rest to await the crowning day.

Third—That these resolutions be spread upon the minutes of our church and a copy be sent to the family, also that we have same published in the Alabama Baptist and Tuskegee News.

Done by order of the church at Notasulga, February 1, 1914.

H. T. CRUMPTON,
Moderator.

H. L. TODD, Clerk.

Paint Without Oil

Remarkable Discovery That Cuts Down the Cost of Paint Seventy-Five Per Cent.

A Free Trial Package is Mailed to Everyone Who Writes.

A. L. Rice, a prominent manufacturer of Adams, N. Y., has discovered a process of making a new kind of paint without the use of oil. He calls it Powderpaint. It comes in the form of a dry powder and all that is required is cold water to make a paint weather proof, fire proof and as durable as oil paint. It adheres to any surface, wood, stone or brick, spreads and looks like oil paint and costs about one-fourth as much. Write to Mr. A. L. Rice, Manuf., 130 North St., Adams, N. Y., and he will send you a free trial package, also color card and full information showing you how you can save a good many dollars. Write today.

BIBLE BAKED IN BREAD.

In a letter recently received in Yonkers is a leaf from the diary of Mrs. Mary A. Moody, who, almost 59 years ago, was a devout church woman in Cincinnati, O. The extract reads:

"February 18, 1862: I wish to note here a short account of an old Bible, the finding of which, in Lucas county, Ohio, has excited a great deal of curiosity, being more than 150 years old and having been baked in a loaf of bread.

"The Bible belongs to Mr. Schebott, a member of the United Brethren church, who lives near the Maumee river. He is a native of Bohemia. The baked Bible was originally the property of his grandfather, who was a faithful Protestant when such a profession cost something.

"All of the peasants in the community in which he lived were ordered to give up their Bibles, and officers of

the crown were sent through the town to see that the Protestant Bibles were taken out of the possession of their owners.

"Mr. Schebott's grandmother, knowing that the officers were coming, concealed the present volume in a batch of dough, then ready for the oven, and baked it. The house was carefully searched, but no Bible was found, and when the officers departed the precious book was taken uninjured from the loaf.

"The relic is now considered quite valuable, and is kept with a religious veneration."—Exchange.

Beginning February 14 there will be four district meetings or Baptist rallies in the Macedonia Association. Brethren Bunyan Davie and S. O. Y. Ray will conduct these rallies. All who can come are cordially invited, for we need the help of strong men in this part of our Master's vineyard. Respectfully—R. L. Aaron.

THICK, GLOSSY HAIR FREE FROM DANDRUFF

Girls! Try It! Hair gets soft, fluffy and beautiful—Get a 25 cent bottle of Danderine.

If you care for heavy hair that glistens with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine.

Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots famish, loosen and die; then the hair falls out fast. Surely get a 25-cent bottle of Knowlton's Danderine from any drug store and just try it.

Cancers

No pay until removed. HEALTH HERALD Free. Address Dr. E. O. Boynton, Fitchburg, Mass.

Fertilizers with personality

ROYSTER'S

The same management, The same policies, The same ideals that for 29 years have made Royster quality a standard of comparison, will be manifest in every bag of fertilizer bearing the "F.S.R." trademark

F. S. Royster



F.S. Royster Guano Co.,
Norfolk, Va.
Sold everywhere

FOLEY KIDNEY PILLS

FOR BACKACHE-RHEUMATISM
KIDNEYS AND BLADDER
RICH IN CURATIVE QUALITIES-NO HABIT FORMING DRUGS

"The Plain Truth About Seed"

By G. B. McVay, Premier Seedman of the South.

SEND FOR IT, IT'S FREE

An 84-page Catalog filled with valuable information about Seed and Seed Culture. The best book on the subject that is published. Proven facts, not theories given. Best tested varieties recommended to give results. You ought to have it.

If you want big yields, plant McVay's Seed Potatoes (all varieties) and Onion Sets.

ORDER NOW
McVAY SEED COMPANY, 2022 FIRST AVENUE,
BIRMINGHAM, ALA.

BETTER BISCUITS Bound to Result

for Madam Housewife who abandons the ordinary flour and substitutes "UZIT" because "UZIT" is scientifically milled for extra flavor, extra purity, extra baking quality and extra nutritiousness. Cheaper flours—and even equal priced flours, less expensively and carefully milled—CANNOT produce such splendid baking results.

UZIT FLOUR

IS MADE IN THE MOST SANITARY MILL
IN MICHIGAN

from wheat purchased direct from the farmer's wagon, minutely inspected and carefully separated so as to secure none but the best portion. And then every single grain is washed and scoured of all dirt and impurities removed, which if allowed to remain would injure the wholesomeness and keeping qualities of the flour.

"UZIT" is carefully blended to secure the greatest food value—it will make better, tastier bread, biscuit, cakes and pastry and go farther than ordinary flour and costs no more.

INSIST UPON UZIT.

If your grocer cannot supply you he can quickly obtain "UZIT" from the
TYLER GROCERY CO., BIRMINGHAM, ALA.
A baking sample of "UZIT" will be sent free of charge to any dealer addressing the manufacturers.
Amendt Milling Co., Monroe, Mich.



FREE TO YOU—MY SISTER

Free to You and Every Sister Suffering from Woman's Ailments.



I am a woman who know woman's sufferings. I have found the cure. I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—yes, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand woman's sufferings. What we women know best ourselves, we know better than any doctor. I know that my home treatment is safe and sure cure for Leucorrhoea or White Discharges, Bleedings, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Ulcers or Ovarian Tumors, or Growths; also pains in head, back and breast, bearing down feelings, nervousness, creeping feeling on the spine, weakness, desire to cry, hot flashes, weariness, kidney and bladder troubles where caused by weakness peculiar to our sex.

I want to send you a complete ten day's treatment safely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the treatment a complete trial; and if you

wish to continue, it will cost you only about 12 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves all home. Every woman should have it, and learn to read it herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all kinds of young, middle-aged, and old women. It will expel a simple home treatment which speedily and effectually cures Leucorrhoea, Green Discharges and Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this home treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten-day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address
MRS. M. GUMMERS, Box 942 • South Bend, Ind., U. S. A.

BRO. W. A. PARKER HAS GONE.

I am writing to tell you of the crushing blow that has fallen upon us. We all appreciate so much the nice little expression made by you in last week's issue of the dear old Alabama Baptist, "I wish he would make haste and come home." Brother Barnett, papa left us all Friday night at 9 o'clock. He died of heart failure. He had just come in from prayer meeting, sat down in his big arm chair, said a few words to mother and God called him home. Brother Barnett, my father has always loved you and the dear paper. Pray for us in this sad hour. Your brother in Christ,
L. F. PARKER,
Mt. Enterprise, Tex.

(Rev. W. A. Parker, who died January 23, was truly our friend, and when he went to Texas we were sorely grieved for we had learned to love him. He was loyal to his family, to his denomination and to his God. We extend to the bereaved family our sincere sympathy.)

TELL IT TO OTHERS.

You folks who know by actual experience the wonderful dispatch with which Tetterine cures Eczema, Tetter, Ringworm, Salt Rheum, Itch, Itching Piles, etc., tell others. Get one friend to try this soothing, healing antiseptic ointment and win his everlasting gratitude. 50 cents at drug stores or by mail from Shuptrine Co., Savannah, Ga.

The church is showing men that they have a common interest.

Old Lady's Sage Advice.

Knoxville, Tenn.—Mrs. Mamie Towe, of 102 W. Main Street, this city, says: "If you had seen me before I began to take Cardui you would not think I was the same person. Six doctors failed to do me good; and my friends thought I would die. I could hardly get out of bed or walk a step. At last an old lady advised me to take Cardui, and now I can go most anywhere." All ailing women need Cardui, as a gentle, refreshing tonic, especially adapted to their peculiar ailments. It is a reliable, vegetable remedy, successfully used for over 50 years. You ought to try it.

The man who does not attend any church virtually votes to do away with all churches.

DEATH OF REV. W. A. PARKER.

Many hearts have been made sad by the news of the death of Rev. W. A. Parker, of Enterprise, Tex. Brother Parker was a native of Marengo county, Alabama, a son of the venerable Jacob Parker, who did so much for the Baptist cause in this part of the state.

Brother W. A. Parker has also wrought well and fought a good fight, and contended earnestly for the faith. His convictions were strong and uncompromising. Indeed a prophet has fallen. He remained in harness to the end, and died very suddenly upon his return from prayer meeting. He was a strong preacher, and did much in shaping the lives of the Baptists of Clarke, Marengo and Wilcox counties. He leaves a large family to mourn his loss. Our hearts go out in sympathy to them, especially Sister and Miss Eulin, who have been so faithful and have ministered to his comforts and needs so long and untiringly. May the Lord comfort all the bereaved and give them grace to sustain them in this hour of sad bereavement and raise up others to take his place, in my prayer.
F. M. DUNAWAY.

Why do folks keep Corns?



Why do you? Why do you merely pare them, or doctor them in old-time, ineffective ways?

Blue-jay ends corns—takes them out completely. Does it without pain or soreness. Does it to a million corns a month. Why don't you employ it?

Blue-jay contains a little drop of wax. When you apply it the pain is stopped for good.

Then the wax gently loosens the corn. In 48 hours you can lift the corn out, and that ends the corn forever. New corns may come, but that old corn will never trouble further.

The **Blue-jay** way is simple, easy, painless. It is modern, scientific. It is so effective that it now is used on about half the corns in the country.

Paring merely eases corns. Other treatments palliate. **Blue-jay** takes the whole corn out, root, branch and everything. It costs but 15 cents to prove this, and never after will you suffer from a corn.

Blue-jay For Corns

15 and 25 cents—at Druggists
Bauer & Black, Chicago and New York
Makers of Physicians' Supplies

FULL CROP OF COTTON IN SPITE OF THE WEEVIL

Let me tell you the whole story of how my "FAMOUS COTTON" produced full crops in spite of the Weevil for hundreds of others. The testimony will interest you.—It comes from—
U. S. OFFICIAL REPORTS and from BIG and well known PLANTERS, many declaring that the GENUINE KING GUARANTEES A FULL CROP. IT WON'T COST YOU A CENT TO SEE AND READ.

SEED COST UNDER 90c. AN ACRE.
freight included to most points.

Sold on **OCTOBER TIME** that shows my faith in the seed and confidence in you

I'll whip the Weevil, make you a full crop, and take only a small, very small part for my pay.

A postal brings full particulars how and why I give you a **SAMPLE BAG FREE.**
T. J. KING, RICHMOND, VA.

10 CENT "CASCARETS" IF BILIOUS OR COSTIVE

For Sick Headache, Sour Stomach, Sluggish Liver and Bowels—They work while you sleep.

Furred Tongue, Bad Taste, Indigestion, Sallow Skin and Miserable Headaches come from a torpid liver and clogged bowels, which cause your stomach to become filled with undigested food, which sours and ferments like garbage in a swill barrel. That's the first step to untold misery—indigestion, foul gases, bad breath, yellow skin, mental fears, everything that is horrible and nauseating. A Cascaret to-night will give your constipated bowels a thorough cleansing and straighten you out by morning. They work while you sleep—a 10-cent box from your druggist will keep you feeling good for months.

FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to J. A. Kirtley by J. E. McIlwain and wife on the 8th day of October, 1910, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 597, on page 5, and has heretofore been transferred to and is now the property of the undersigned, Blinn Estate Improvement Company, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house door of said county on Monday, the 23rd day of February, 1914, the following described property in that section of the city of Birmingham known as West End, conveyed by said mortgage, to-wit:

Lot 7, in block 20, in the survey of the West End Land and Improvement Company, as shown and designated on duly recorded plat thereof on record in the office of the Judge of Probate of Jefferson county, Alabama.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 20th day of January, 1914. BLINN ESTATE IMPROVEMENT COMPANY, Transferree. A. C. & H. R. Howze, Attorneys. Jan 21-4t

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by James Strother and wife, Gertrude Strother, on the 9th day of April, 1913, and recorded in volume 720, record of deeds, at page 158, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 9th day of March, 1914, within the hours of legal sale, the following described property situated in Jefferson county, Alabama, to-wit:

Lot 5, in block 4, of Stella B. Thach's subdivision of block 4, according to Corry & Hall's survey for Amos Going of the northeast quarter of the southwest quarter of section 20, township 17, range 3 west, more particularly described as follows: Begin at a point 175 feet south of the intersection of Going and North streets on the west side of North street, thence west 200 feet, thence south 50 feet, thence east 200 feet, thence north 50 feet to point of beginning, together with all and singular the improvements thereon or in anywise appertaining thereto.

JOHN W. PRUDE, Mortgagee. feb4-4t

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Mount Moriah M. E. Church, by its regularly elected trustees, on the 28th day of July, 1911, and recorded in volume 639, record of deeds, at page 429, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 9th day of March, 1914, within the hours of legal sale, the following described property situated in Jefferson county, Alabama, to-wit:

Lot No. twenty (20), in block No. Three-E (3-E), in Walker Land Company's survey, known as East Woodlawn, a map of which is recorded in map book one (1), at pages 322-5, in the Probate office of Jefferson county, Alabama, being a lot 50 by 165 feet.

JOHN W. PRUDE, Mortgagee. feb4-4t

Catarrh

The accompanying illustration shows how Dr. Blosser's Catarrh Remedy reaches all parts of the head, nose, throat and lungs that become affected by catarrh.

This remedy is composed of herbs, leaves, flowers and berries (containing no tobacco or habit-forming drugs) which are smoked in a small clean pipe or made into a cigarette tube. The medicated fumes are inhaled in a perfectly natural way.

A five day's free trial of the remedy, a small pipe and also an illustrated booklet explaining catarrh will be mailed upon request. Simply write a postal card or letter to DR. J. W. BLOSSER, 204 Walton St., ATLANTA, GA.



Pecan Culture Means Ready Money For Farmers

Every farm should have a few trees. Griffings' Pecan trees, planted and cared for as they tell you how, commence bearing in five years. Always a ready market for Big Paper Shell pecans the farmer who plants the trees along roadways and with other crops will find them a fine investment—a source of ready money.

Griffings' have introduced several splendid Pecans but the BIG Z is the biggest and best yet.

Griffings' 1914 Tree Book Shows how pecans may be made profitable on the farm—gives instructions for planting, care and culture—and tells of other nuts, fruits and trees that the farmer should grow more generally. Write for a copy today. Numerical and convenient Gulf Coast Points. Address GRIFFINGS BROTHERS Nurserymen, 207 Mississippi Ave., Grand Bay, Ala.

EVERY WOMAN

SHOULD EARN \$25 PER WEEK

Introducing our very complete Spring line of beautiful wools, wash fabrics, fancy satins, silks, and fine petticoats, etc. Up to date N.Y. City patterns. Finest line on the market. Dealing direct with the mill, you will find our prices low. If orders can make \$10 to \$25 weekly you can also. Samples and instructions in neat sample case, shipped express prepaid. No money required. Exclusive territory. Write for particulars. Be first to apply. Standard Dress Goods Company, 25-27 St. Rinhampton, N. Y.

GREATEST HYMNS.

Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published. Send today 25 cents for sample copy. J. A. LEE, Glencoe, Ky.

Cabbage Plants

30 Acres of Genuine Frost Proof Plants

These plants are grown in the open field on our farms at Albany, Ga., and Greenville, S. C., from strictly high grade seeds, and will make heads if given half a chance. We change our land each year, thus avoiding lice and disease. We ship promptly, guaranteed full count, safe delivery, and good strong plants. Varieties: Early Jersey Wakefield, Khar, Wakefield, Succession, Drumhead, and Flat Dutch. Prices: 500 for \$1.50 post paid; by express 500 for \$2.00; 1000 for \$3.00; 2000 for \$5.00; 5000 for \$12.00; 10,000 for \$25.00. Special prices on larger lots. Beets and Bermuda onion plants at \$1.00 per 1000. Lettuce plants, Big Boston, at \$2.00 per 1000. Six cherry plants, leading varieties, at \$2.50 per 1000. Also a choice line of fruit trees. Nancy Hall potato plants ready April 1st.

PIEDMONT PLANT COMPANY Albany, Ga., and Greenville, S. C.



Write for our catalogue, which gives a full description of our plants and trees.

DEATH OF BROTHER PARKER.

I have just received notice from Douglass R. Parker of the death of his father, W. R. Parker, Sr., of Mt. Enterprise, Tex. I am sure this will be to you and to the many friends who knew and loved him what it was to me—a very great shock. He had been to prayer meeting on Friday, January 23, and returned home and sat down in his chair, and was dead in an instant. I noticed his note in the Alabama Baptist last week and thought I could read between the lines that he longed for the home land: "Listen—I am whispering. Texas is great, but then she is big as six Alabamas, but not near six times as great as one Alabama." This proves to us he had not forgotten us. Brother Parker's death brings deep sorrow to my heart. In the first year of my ministry he was my pastor, and a truer pastor no young preacher ever had. I shall not soon forget the hand of caution and words of good advice given by him. If it was not God's doings my heart would mourn the more, but he has gone to receive his reward.

I remember so well how it would tease him when I would call him old Father Parker. He would say: "Lowry, I never expect to get old. I am just going to fight to the end, and then go home." He was a strong believer in the promises of God, and ever sounded the true Baptist note in his preaching. May the comforting presence of God be with his loved ones. And may it be the good fortune of other young preachers to have the strong hand of the aged ministry to guide them. I wrote him a letter when I saw his name in the Baptist, but he was gone when it got to his home. J. E. LOWRY.

Mrs. Powell Almost Dead.

Dry Ridge, Ky.—"I could hardly walk across the room," says Mrs. Lydia Powell, of Dry Ridge, "before I tried Cardui. I was so poorly I was almost dead. Now I can walk four miles and do my work with much more ease. I praise Cardui for my wonderful cure." Cardui is successful in benefiting sick women, because it is composed of ingredients that act specifically on the womanly constitution, relieving headache, backache, irregularity, misery and distress. Only a good medicine could show such continual increase in popularity as Cardui has for the past 50 years. Try Cardui, the woman's tonic.

Commonly speaking we are projecting old methods and ideas concerning newspapers into conditions entirely new. We are putting the burden of them on a few people and attempting to get a benefit out of them for everybody. In the thinking of a great many people, a modern denominational paper should be like the famous cow which lived by milking herself.—J. B. Gambrell.

The teaching of Jesus throws light on the mightiest and most immediate of missionary problems—the union and reconciliation of the Oriental and the Occidental man.

SOUR, ACID STOMACHS, GASES OR INDIGESTION

Each "Pape's Diapepsin" digests 3000 grains food, ending all stomach misery in five minutes.

Time it! In five minutes all stomach distress will go. No indigestion, heartburn, sourness or belching of gas, acid, or eructations of undigested food, no dizziness, bloating, foul breath or headache.

Pape's Diapepsin is noted for its speed in regulating upset stomachs. It is the surest, quickest stomach remedy in the whole world and besides it is harmless. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest and most harmless stomach doctor in the world.

Your Foot Comfort

IS GUARANTEED IN EZWEAR Shoes 83



Soft vital kid, unlined, turn style, dressy model, steel arch support, rubber heel, cut low to the lip. Laced to conform to shape of any foot. Made also in Oxford style.

Simon's EZWEAR Shoes

For Men, Women, Children Do away with foot troubles. Don't suffer for agonies that are caused by mist shoes. Ezwear shoes are built to give every possible comfort—soft, stylish, do no need breaking in. We GUARANTEE to fit any foot perfectly or for any reason you are not satisfied, to refund your money. FREE CATALOG of 191 handsome EZWEAR styles and measurement blanks. Write today! THE O. SIMON SHOE, 1289 Broadway, Brooklyn, N. Y.

FREE TO THE RUPTURED

STUART'S PLAPAP-PADS are the wonderful new treatment for rupture which has enabled thousands to successfully treat themselves in the privacy of the home, at slight expense. Not made to be used forever, like the truss, but are intended to cure and thus do away with trusses. No straps, buckles or springs attached. Sold as velvet—easy to apply. PLAPAP LABORATORIES, Block 381 St. Louis, Mo., is sending free Trial Plapap to all who apply. Send Postal Card TODAY.

Announcement

NEW BOOKS

Teacher-Training Essentials

By H. E. TRALLE, author of "Sunday School Experience." A first standard Teacher-Training Course in the Keystone Manual. Paper, 25 cents net.

Jesus Christ's Men—A Progress

By CAROLINE ATWATER MASON. In these pages Mrs. Mason has dramatized the story of the beginning of American Baptist missionary work abroad and at home. Cloth, 50 cents net; paper, 35 cents net; postage, 8 cents extra.

Brothering the Boy

By W. EDWARD RAFFETY, Ph. D. An appeal for person, not proxy, in social service. Cloth, 75 cents net.

Stewardship Among Baptists

By A. L. VAIL, D. D. This is an attempt to formulate the law of Christian giving. Cloth, 50 cents net; postage, 6 cents extra.

American Baptist Publication Society

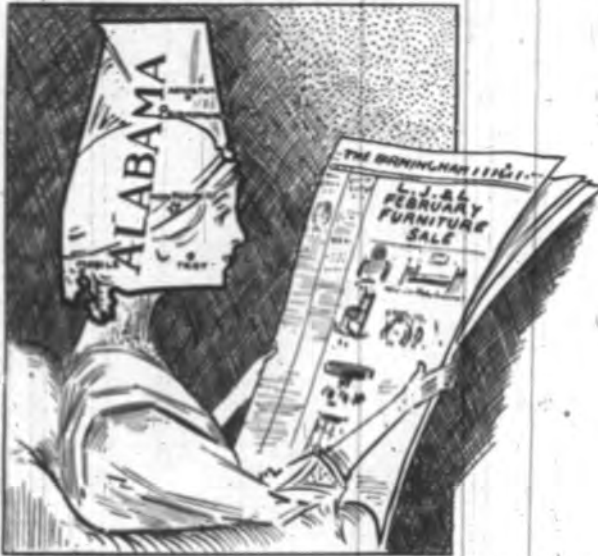
1701-1703 Chestnut Street

Philadelphia

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CRIGOLE" HAIR DRESSING. Price \$1.00, retail.

Miss Alabama Welcomes the News of the Loveman, Joseph & Loeb February Furniture Sale



Yes, this same custom of paying railroad fares, that was begun so many years ago in a February Furniture Sale, is now offered to non-residents who have Furniture to buy.

WITH excited interest this whole State seems to await each announcement of the Loveman, Joseph & Loeb Furniture Sale. Just as they have been doing for many years past the thrifty home-builders of the State await the August and February Furniture Sales to do their home outfitting. In almost every county Loveman, Joseph & Loeb have fed their good Furniture to ambitious homes. These homes have been repaid through the service of Furniture that has given years of comfort and pleasure.

Yet those who live away from here have never been to so good a sale as this one.

For never before, not in all the 16 years of our Furniture Sales, has so much good Furniture been priced so low. Never before have the people of our State and our city felt so forcibly that after all there was but one place to buy Furniture in February.

Railroad Fares are Rebated to Out-of-Town Furniture Buyers according to the Rules of the Business Men's League of Birmingham.

Red Tags On Every Piece of Furniture Tersely Tell of True Economies

Brass Beds \$17.50

Formerly Priced \$23.50

2-inch continuous post Brass Beds, full size with five fillers. Brass ball-bearing casters, English lacquered.

White Dressers \$34.50

Former Price \$40

White Enameled Dressers with cane panels, finest construction work.

\$27.50 Chiffonier to Match for \$21.50

Ladies' Writing Desk, in Birdseye Maple, formerly 13.50, sale price 10.50

Ladies' Writing Desk in Golden Oak and Mahogany, former price 7.50, sale price 5.25

Golden Oak Davenport, 72 inches long, imperial leather upholstered, former price 37.50, sale price 30.00

Fumed Oak, Arts and Craft Bookcases, former price 48.75, sale price 32.50

Golden Oak full quartered hand carved Bookcase, former price 60.00, sale price 40.00

Golden Oak Bookcase, 60 inches wide, 15 shelves, former price 42.50, sale price 29.50

Birdseye Maple Dressers \$20

Former Price \$25.00

Birdseye Maple Dressers with oval and oblong mirrors, all plate mirrors beveled.

\$25.00 Birdseye Chiffonier to Match for \$20.00

Golden Oak Extension Tables, formerly 38.00 for 23.50

Early English Extension Table, formerly 22.50, for 18.00

Fumed Oak Extension Tables, formerly 32.00, for 25.00

Solid Mahogany Music and Parlor Cabinets combined, mirror door and back, former price 40.00, sale price 29.50

Independence Library Table, solid Mahogany, reproduction of the original, at Liberty Hall, former price 95.00, sale price 76.50

Cutting Tables with folding legs, former price 1.50, sale price 98c

Ladies' Writing Desk in Golden Oak, former price 6.50, sale price 5.00

Ladies' Writing Desk in White Enamel, former price 9.75, sale price 8.00

Fireside Chairs upholstered in imported tapestry, high back, wing pattern, former price 37.50, sale price 24.75

Solid Mahogany Dining Chairs with scroll legs and leather slip seats, formerly 9.00, for 6.50

45-lb. all cotton roll edge Mattress in art and herringbone ticking, formerly 9.50, for 5.95

All steel "Never Sag" Springs, formerly 5.00, for 3.95

Odd Dining Chairs, Golden Oak, former 2.50, for 1.25

Golden Oak Dining Chairs with black leather slip seats, formerly 3.75, for 2.25

Fireside Rockers to match Chairs, covered in same pattern tapestry, former price 37.50, sale price 24.75

Solid Brass Twin Beds, harp pattern, bright finish, former price 125.00, sale price 75.00

Mission Library Suite, Spanish leather with spring cushions, consisting of Settee, Rocker, and Chairs, fumed finish, former price 30.00, sale price 22.00

Plank top fumed oak Mission Library Tables, former price 25.00, sale price 18.75

Mahogany plank top Library Tables, 54-inch top, former price 27.50, sale price 20.00

(Furniture, 3d Floor.)

Write for a copy of our little booklet:

"How to buy Home Furnishings to Best Advantage"

Address Department "AB"

**The Club
Plan**

makes paying
easy

LOVEMAN, JOSEPH & LOEB
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