

ALABAMA BAPTIST

FRANK WILLIS BARNETT, Editor.

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Every now and then some friend sends us \$5.00 for three years. If you happen to have that much and can spare it we will be glad to get it.

The conference for the Unity and Chilton County Associations will be at Billingsley instead of Maplesville. The date is the same, but the place is Billingsley. Yours—R. R. Braasher.

Sam W. Small, of Atlanta, Ga., field worker for the Anti-Saloon League of America, will conduct a prohibition speaking campaign in Alabama from March 8 to 25. He will speak under the auspices of the Anti-Saloon League of Alabama.

I have read the Baptist for several years, and I want to ask every praying reader of the paper to pray for my husband. He is a lost sinner, and only God knows how I long to see him saved and have a Christian home. Help me to pray for him day and night. May God bless the baptist and all its readers.—A Reader.

We regret to learn that our good friend, Rev. J. A. Cannon, was severely bitten by a mad dog Saturday. The dog has been killed and the head sent to the Pasteur Institute at Montgomery. The owner had him tied up, but he got loose and attacked the minister. Mr. Cannon has gone to Montgomery for treatment.

We had the pleasure of being a guest at a delightful dinner given by Dr. and Mrs. Mack Rogers in their lovely home in honor of Dr. Whittle, a beloved Alabamian, who is visiting friends in the Birmingham district. We had a pleasant call from Dr. Whittle and greatly enjoyed an account of some of his experiences in the west.

Former Gov. Malcolm R. Patterson, of Tennessee, spoke to a large audience at the Bijou Theatre Sunday afternoon. While Governor Patterson was speaking at the Bijou, Billie Williams and Brooks Lawrence spoke at the Orpheum to the overflow crowd. After he had finished at the Bijou Governor Patterson crossed the street to the Orpheum and made a short address there.

Please change my paper from Opelika to Deatsville. We have been here a little more than a week. Will preach here on the second and fourth and at Verbena on the first and third Sundays. We are comfortably located in the parsonage, and while we have not anything like gotten over the heavy pounding we received, we are striving to overcome it and may succeed some time in the future. We were glad to be associated last week with our old friends, A. G. Moseley and H. F. Stuckey, in the debt-paying campaign and associational rally in Elmore county. Use us at any time you think we can serve you in this part of the Master's vineyard. May God bless you and the dear old paper and all its readers. Yours fraternally—J. H. Wallace.



MRS. ARMOR TO SPEAK AT THE BIJOU SUNDAY.

Mrs. Mary Harris Armor, of Atlanta, Ga., widely known as "the greatest woman orator in America," and one of the national field workers of the Woman's Christian Temperance Union, will speak at the Bijou Theatre Sunday afternoon at 3 o'clock in the interest of prohibition. Mrs. Armor has addressed larger audiences perhaps than any other female speaker and has taken an active part in the several prohibition campaigns throughout the country.

ENLISTMENT, ENLIGHTENMENT, ENLARGEMENT

THOUSANDS of church members go about their vocations of every kind, giving ninety-five per cent. of their time and money to them, with hardly a thought or a dollar to one of the greatest of all needs, the spread of the gospel and seem to expect that the heathens will be converted in some way or other or that God will save them without any human interference. It has been well said:

"The All-wise Power has no hands or voices but ours. He must work through His creatures; and, if we fail to take up His commands, the work will have to wait. Latent feeling must be transformed into action.

"The pastors have not impressed their members sufficiently with the idea that this is a work that must be undertaken by them in a large way if any great change is to be made, and that it will never succeed with an indefinite and uncertain source of supply. We must place responsibility as broadly as possible upon the denomination, and ask each to take a hand in contributions of both time and money. It is not enough for the minister in the pulpit to devote one Sunday in the year to a missionary sermon; nor for the teacher in the Sunday school to give one day in the year to missionary lessons; nor the denominational newspaper one editorial in the year; nor for the men of business and finance to have a laymen's convention once a year to talk over these matters. All must be awakened to the necessity of taking a vital hand in this work. The future of our missions depends especially upon the co-operation of everyone who loves the Lord.

We have before us a task that few comprehend. It is for us not only to institute the measures necessary to raise the money to meet our apportionments, but to bring conviction to the masses that this question cannot be handled successfully by a few people, and unless they are having a part in it they are missing a great opportunity for Christian service. We must do our part towards bringing the subject so forcefully before each and every one that all will feel that it is necessary to take a hand in it. Let our slogan be Enlistment, Enlightenment, Enlargement. A very valuable portion of our work should consist not simply in increasing the accuracy of information about the work of Southern Baptists, but in broadening the bases of the missionary movement and widening the field of its attack.

Every now and then some friend sends us \$5.00 for three years. If you happen to have that much and can spare it we will be glad to get it.

We have received a copy of "Dixie in the Spring." The words are by Lois M. Taylor and the music by W. L. Needham, and is published by the Inland Music House, Chicago. We congratulate the author upon her success.

Dr. A. J. Dickinson preached on last Sunday one of his most scholarly, thought-provoking sermons. His subject was "The Messianic Primacy of the Universe." During the discourse he stated as a lamentable fact that there is not a chair of philosophy in a single institution of learning in Alabama.

We saw it stated that Rev. J. G. Dobbins, who was extended a call from the Baptist churches of Hurtsboro, Seale, Pittaview and Glenville, has accepted and will arrive to take charge on May 1. Brother Dobbins and his charming wife will be a helpful addition to any community.

We acknowledge with pleasure the following card: "1864-1914. A half century in the ministry. By the grace of God I am what I am. (1 Cor. 15:10.) Ordained Court Street church, Petersburg, Va., March 6, 1864. Pastor Eaton Street church, Key West, Fla., March 6, 1914. I am a soldier under orders fighting the good fight of faith.—C. E. W. Dobbs."

Notwithstanding Mrs. Monroe came on Friday, the 13th, to join me in our new field, good fortune is smiling on us. We found the ladies in possession of the pastor's home, with a nice crowd, generous pounding and elegant supper waiting us. Sunday was a great day with us. We received nine new members, four for baptism, and organized a strong B. Y. P. U. One of the new converts was elected secretary.—S. D. Monroe, Nicholasville.

Arbor Day was celebrated with exercises by the students of Howard College. Several students spoke on the meaning and importance of the day, and the college glee club took part. Prof. J. C. Dawson, head of the department of French and German, presided over the exercises. Six trees were planted following the assembly meeting, one representing each of the college classes, one the Howard High School and one the "co-eds" of Howard College. These trees were planted on the college campus.

The banquet given by the Baptist saints of Avondale at the Y. M. C. A. Thursday night was well attended despite the rain and cold. We congratulate Pastor Inzer on having such a fine body of men to lead, and we congratulate them on having such a leader. We predict that a new and handsome church building will soon be started out near the beautiful park. There were a number of helpful and witty speeches made, and the evening was greatly enjoyed.

CONCERNING THE MAKING OF PREACHERS

By H. B. WOODWARD

There has never been a time since the days of the apostles when Christ's churches needed to give more earnest and prayerful attention to the above topic than now. The need for more laborers in God's harvest fields were never greater. Pastors and evangelists to take care of growing churches in the growing towns and the ever enlarging fields at home, where souls are daily perishing, and missionaries to enter the open doors among the heathen. No intelligent man or woman in our Baptist churches will need any argument to convince him or her that we have somewhat come to a critical hour, both in the number and kind of workers. But I desire to call attention to some fundamental things in this paper. There is a divine and a human side in the matter of supply and training of preachers.

First of all then

Consider the Divine Side.

The old-time doctrine of "a divine call to the ministry" is not out of date simply because it is "old-time." Let Baptists never give it up. There is a "holy of holies" in this matter. Nothing can take the place of the divine call. It is a spiritual necessity to successful work in the kingdom of grace for the pastor, the evangelist and the missionary. It is true that the spiritual atmosphere of the home and church where one lives and labors may be the channel through which God makes the call; but unless God makes the call personally one will lack real and deep spiritual qualification for the holy task of preaching "the glorious gospel of the blessed God." The pastors and churches, together with anxious and ambitious parents and friends, must not thrust forth the laborers into God's harvest fields. That is God's part. Their part is to set them "apart unto the work whereunto they have been called" and train them in the doctrines of grace more perfectly. As this writer views this matter there is grave danger in such things as the Student Volunteer Movement. Baptist young men are brought under the spell of the "masters of movements" now so much in evidence, and will "decide" to enter the ministry. They are sincere and good men, but the voice they heard calling, "Who will go?" was not the same voice that Isaiah heard. I believe I read a quotation from Mr. Spurgeon wherein, replying to a young man's question concerning entering the ministry, he said: "No man ought to preach who can keep from it." His opinion may not be wholly correct, but I believe it worthy of study in these days of "much learning" and more doctrinal looseness. The point I am after making and driving home is: God calls men to be preachers, whether they become pastors, do the work of an evangelist or become missionaries. He called the prophets, apostles, pastors, teachers and evangelists in Bible times, and I have not found in the study of the Bible where He indicates that He will change in this matter. Let Baptists, at least, keep out of this "holy of holies."

During the convention at Enterprise several of the brethren made speeches deploring the sad condition now obtaining among many of our country churches. Some of them who had "diagnosed" the case said that something like the following was the trouble: There were too many preachers in the country, and the competition for pastorates was rather sharp and the preachers would underbid one another. Churches could not be developed under such a regime. Then the country preachers "were ignorant and unlearned men"—a rather hoary-headed charge against Baptist preachers—and as water did not rise above its source, so churches could not be expected to develop until this hindrance is removed. Some one then suggested something like the following as a remedy to give relief: Let certain brethren, who cannot succeed at it, get the associations to appoint a commission, or create something like a censorship for each association to sit in judgment on all applications of candidates for the ministry and the churches that are to do the work of setting them apart. Much that was said this writer did not regard as respectable baby talk when measured by the New Testament principle of independence among churches and their rights under Jesus Christ, their head and law-giver. I hope the day is yet far distant when any association or convention of Baptists that are worthy to be called Baptist in the light of our glorious tenets and history will either begin to "legislate" or even propose by resolution any "legislation" as desirable concerning the rights and powers of Christ's churches. Much very valuable time was wasted by the brethren pointing out what seemingly to them were defects in God's plan that ought to have been given to most earnest and prayerful consideration of our state denominational machinery. There will have to be some readjustments of it made before the Baptists of this state come to their best even in the business of making preachers. But some one may say: "Do not the churches sit in judgment on the application of candidates for the ministry?" Of course they do. But they have scriptural power and authority for doing so. And I believe they are the only organizations in the world that have the right to attend to this sacred business. It is not the function of associations and conventions to determine the qualifications of men for the ministry. I have seen but few preachers who, according to

my way of thinking, measured up to the standard of the high and holy calling; and had it been left to me there are many good preachers who would have never been authorized to preach, and many churches with power to ordain preachers that would not have been. But I am glad that God does not see and act in this matter as I or any other man. "Man looks on the outward appearance, but God looks on the heart." It was concerning the point under discussion that the Holy Spirit said through Paul (1 Cor. 1:25-29): "The foolishness of God is wiser than men and the weakness of God is stronger than men. For see your calling, that not many wise according to the flesh, not many mighty, not many noble; but the foolish things of the world God chose that He might put to shame the wise; and weak things of the world God chose that He might put to shame the things which are strong; and the least things of the world, and the things which are despised, God chose, and things that are not, that He might bring to naught things that are, that no flesh should glory before Him."

Dr. Jewett in his wonderful book, "The Preacher, His Life and Work," says: "There is a 'door' into this sheepfold, and there is some 'other way.' A man may enter the ministry as a result of merely personal calculation; or he may from the constraint of the purely secular counsel of his friends. He may take up the ministry as a profession, as a means of earning a living, as a business that offers chances of cultured leisure, of coveted leadership and of attractive publicity. A man becomes a minister because . . . he prefers the ministry to law, or to medicine, or to science, or to trade and commerce."

Now in all such decisions the candidate for the ministry misses the divinely appointed door. His vision is entirely horizontal. His outlook is that of the man of the world. Similar considerations are prevalent. Similar maxims and axioms are assumed; the same scales of judgment are used. The constraining motive is ambition, and the coveted goal is success. There is nothing vertical in his vision. There is no lifting up of the eyes "unto the hills." There is nothing from above. There is no awful mysteriousness as of a wind that bloweth where it listeth. The man has decided his calling; but God was not in all his thoughts."

It is my profound conviction that before any man declares himself to be a preacher, whether he enters the pastorate, does the work of an evangelist or asks for appointment as a missionary, he ought to be held by the conviction that his decision "has been imperatively constrained by the eternal God." Let him declare himself a preacher only because "necessity is laid upon him." If asked why he "chose" the ministry let him never have to explain it as making choice among alternatives. "When the call of the Eternal rings through a man's soul as the imperative summons which leaves him without an alternative, when by it all other possibilities are struck dumb, then he ought to answer: 'Here am I; send me;' and woe unto him if he preach not the gospel! Let Baptists never be guilty of the sin of pressing into this 'holy of holies.' Be a man ever so wise in all things possible, he is never qualified to determine for any other man as to the likeness and fashion of the divine vocation. 'God honors our individuality in the very uniqueness of the call He addresses to us. The singularity of one's circumstances and the awful singularity of one's soul provide the medium through which one hears the voice of the Lord.'

We now turn to give attention to

The Human Side.

Christ's definite and authoritative word of command to us concerning the matter is: "Pray ye therefore the Lord of the harvest that He will send forth laborers into His harvest." If the men and women of our churches obey this command there will be no lack of laborers of the right sort. The modern experts and specialists, who are better on collecting "statistics," and pointing out "psychological moments," and defining the significance of "movements" and giving the bearing of these upon the supply and kind of workers at home and abroad than they are in understanding and interpreting the word of God, can then give more time in preaching themselves, if God has called them to be preachers. Do not forget the text. Jesus said, "PRAY." Hannah prayed and God gave the world Samuel. Zacharias prayed and God gave the world John the Baptist. And I believe that it was in answer to the prayers of the first disciples that God called Paul to be an apostle unto the Gentiles and preacher of righteousness through faith unto all the world. If the churches will get down on their faces in the dust of humility before God now and pray God will answer in the gift of men to be pastors, evangelists, teachers and missionaries.

Let Christian parents pray that God will honor them by calling their children to be workers together with Him in the salvation of the lost. One of the strongest preachers among Southern Baptists states that his mother gave him to God for the ministry in soulful supplication when he was but three weeks of age. While in attendance upon an

association last October a grandfather said to me: "Brother Woodward, I fully believe my boy, who was placed in my care for rearing and training by the untimely death of his mother, seriously considers the work of the gospel ministry. You do not know how it makes me feel. I have been a poor Christian all my life as I now see it." My reply was: "Brother B—, take the whole matter to God in most earnest prayer. It will be the greatest honor if God will take your boy for the work of preaching and grant you the privilege of bearing the expenses of his education, so as he may be equipped for the best possible service." A few years ago an earnest appeal was being made in the town where a Baptist college is located by a preacher whose soul was on fire for world-wide missions. The cultured daughter of the president of the college, an honor graduate of two colleges, gave herself publicly to the work of Foreign Missions. Her father with throbbing heart said "Amen" to God's will. Later he stated: "For 20 years we have put money, blood, prayers, tears, love, sympathy and even our lives into the life of our daughter, and now God wants her beyond the seas. We will be paid in full measure if at His white throne hundreds of the heathen, saved through her efforts, stand to praise our Savior." That was right; just as it ought to have been. Listen, parents! God gave His only begotten Son for you. Is He not, therefore, entitled to your children for service?

Not only ought Christ's churches, as churches, the members as individual Christians pray for preachers, but certainly our Baptist schools ought to have only teachers in them whose hearts are on fire in the work of "calling out the called." This writer believes that only men and women should be elected to teach in our Baptist schools who have such a consuming Christ-like passion for a lost world that constantly, definitely and personally they will press upon the students the claims of Christ and the needs of perishing millions of men at home and abroad. This is too important a matter to be treated lightly and left by the teachers to the Y. M. C. A.'s, Y. W. C. A.'s and missionary societies. Much depends upon the spiritual atmosphere and the personal touch of the teachers whether our Baptist people are to be helped or hindered by their schools in this matter. Much is now being said about more equipment and better equipment for our schools. We need these. But I am more concerned that the teachers and teaching in them be true to the Bible; that they be bulwarks against error in behalf of the truth; that they be hot-beds of religious zeal and missionary enthusiasm; that the students be hoted for their piety of life and soul-passion for lost men, and be able to give a reason for the hope in them and to defend "the faith once for all delivered unto the saints." Baptist education was born of the idea and purpose to train men and women for kingdom service. There are some so-called Christian schools that would serve their generation better according to the will of God if they had less biology and "science falsely so-called" taught and a little more of the weightier things of gospel truth. Some of them are well endowed. The language of Deut. 32:15: "And Jeshurun grew fat and kicked; Thou art waxed fat, thou art grown thick, thou art become sleek; Then he forsook God who made him, and lightly esteemed the rock of his salvation," may be appropriately applied to some schools that were founded by God-fearing men and women. "Modern scholarship" has invaded them, "and the main thesis of these 'modern scholars' is the denial of the supernatural. The Bible, like any other volume, must be 'critically' reviewed and 'scientifically' taught' by these self-constituted prescriptive judges in order that we may know its wealth and how much of it is worthy of credence. No weight whatsoever is to be given to any opinion Jesus may have expressed on any of the 'critical questions,' because He was deficient in 'scholarship,' and therefore incompetent to speak with authority on such subjects. 'Historical and critical questions' were subject matter of which He could know nothing except in His 'human culture,' and that has the mark of dubious inefficiency which was characteristic of His age. His superficial conception is evidenced—they tell us—in the erroneous estimate He placed on the writings of Moses. He was obviously unaware that 'possibly' 22 different authors composed the Pentateuch and that Moses, if he ever saw the books, was too ignorant to have written them. He did not know that Abraham was a 'myth,' and that Sarah was the wife of a 'moon-god,' that the 12 sons of Jacob were probably the '12 months of the year,' that the book of Job is purely (?) a drama. . . . No supernatural 'halo' is to be longer tolerated above the head of Jesus. 'Modern scholars' have stripped Him of His deity and dignity, repudiated the 'traditional belief' of the virgin birth, and have thus reduced Him to the rank of common men far beneath themselves in point of scholarship."

Such and much more such presumptuous and blasphemous attacks are made on the doctrines of Christianity by teachers in some so-called Christian institutions. The teachers in our Baptist schools ought to so live and teach that the students will be so strengthened with power through the Spirit in

the inner man that Christ may dwell in their hearts through FAITH—not through critical and scientific knowledge—that they may be rooted and grounded in love, and may be strong to apprehend with all saints the things of Christ. (See Eph. 3:14-19.)
By all means the Baptists of the south ought to keep a close vigilance over their schools and never suffer taught for one session the unproven vagaries of unbelieving theorists so prevalent in other quarters. Let them insist that their schools are to help the churches to make preachers.

HONOR ROLL OF DEBT-PAYING CAMPAIGN.

Bulletin No. 1.

Cash Received to February 1.

W. C. Crumpton, Evergreen	25.00
W. W. Campbell, Tuskegee	2,525.00
Jas. B. Ellis, Selma	25.00
D. H. Marbury, Marbury	25.00
J. C. Maxwell, Alexander City	500.00
Alexander City church	689.65
J. C. Wright, Roanoke	2,525.00
Dr. S. M. C. Howell, Midland City	5.00
Ray Huston, Montgomery	25.00
J. W. Minor, Birmingham	25.00
Dr. Paul V. Bomar, Marion	25.00
Wm. A. Davis, Anniston	25.00
H. L. Todd, Notasulga	2.00
W. C. Davis, Jasper	25.00
A. W. Bell, Anniston	25.00
W. C. Woods, Sulligent	2.00
Miss Mollie McLean	2.00
Mrs. T. A. Hamilton, Birmingham	2.00
A. E. Emfinger	2.00
Ernest Lamar, Selma	1,000.00
Law Lamar, Selma	1,000.00
A. M. Thompson, Bay Minette	20.00
Joel D. Murphree, Troy	15.00
E. T. Smith, Abbeville	2.00
B. F. Ellis, Orrville	25.00
Miss Daisy Kendrick, Fellowship church, Butler Association	5.00
M. E. Hulbert, Mobile	5.00
L. O. Dawson, Tuscaloosa	10.00
J. A. Hendricks, East Lake	5.00
Jno. S. McMillin, Greenville	50.00
Leon M. Latimer, Sylacauga	3.00
Henry B. Gray, Birmingham	25.00
Fayetteville church	12.50
H. C. Oswalt, Fairhope	20.00
J. R. Curry, Tuskegee	5.00
A. Y. Napier and wife, China	10.00
John McNeese, Gatman, Miss Vance church	7.25
J. W. Hayes	10.00
Wilsonville L. A. S.	5.00
Bethel church, Bibb County Association	40.00
C. W. Hare, Tuskegee	250.00
Pleasant Ridge church, Birmingham Ass'n	6.00
Mrs. John Fancher, Montevallo	10.00
Sister Springs church, Selma Association	6.00
Perdido church, by A. J. Brooks	4.00
Mrs. P. C. Thrower, Stanton	.50
W. Y. Quisenberry and wife	50.00
Unknown, Anniston	10.00
R. E. Lambert, Darlington	10.00
Twenty-seventh St. church, Birmingham	13.00
Parker Memorial church, Anniston	1,250.00
Ruhama church, Birmingham	7.00
J. H. Creighton, Whatley	10.00
H. V. Daffin, Bon Secour	10.00
W. G. Parker, Columbiana	25.00
Eugene Baflard, Prattville	25.00
John Anderson, Prattville	2.00
H. M. Pool, Prattville	7.00
B. W. Gresham, Prattville	2.00
Miss Ola Scott, Prattville	1.00
Dr. J. D. Jones, Prattville	25.00
L. A. Society, Orrville	50.00
Mrs. J. E. Dunaway, Orrville	50.00
Orrville church, by J. G. Dobbins	135.00
Lewis Johnson, Orrville	300.00
Providence church	100.00
J. R. Moss, Hugo	100.00
Mrs. H. Stone and Miss Bessie Stone, Sprott County Line church, by C. J. Bentley	1.00
Isaac W. Martin, Sheffield	22.50
Clayton church, by B. Davie	10.00
Louisville church, by B. Davie	41.50
Ohio church, by B. Davie	1.00
Mt. Andrew church, by B. Davie	11.00
Midway church, by B. Davie	3.50
Ramah church, by B. Davie	31.00
Bay Minette church, by A. M. Thompson	17.00
R. F. Watts, Monterey	41.50
A. N. Barksdale, Montgomery	2.50
Parker Memorial W. M. S., Wm. Reynolds	5.00
	6.00

Mrs. M. A. Oats, Headland	500.00
Mrs. Mollie Lindsey, Headland	150.00
S. R. Boykin, Seale	10.00
Mrs. J. F. Friece, Florida church	10.00
Siloam church, Marion	1,089.77
R. L. Jones, Newton	100.00
B. P. Poyner, Newton	50.00
E. M. Jones, Newton	25.00
S. E. Burroughs, Newton	25.00
J. F. Tate, Newton	5.00
Mrs. Lula Poyner, Newton	4.00
A. W. Tate, Newton	100.00
Miss Annie Martin, Newton	50.00
Miss Lizzie Newton, Newton	50.00
Miss Nettie Poyner, Newton	10.00
Miss Maude Poyner	1.00
Albert Tate, Newton	1.00
B. C. I. student (general), Newton	40.00
Big Springs church, Unity Association	4.74
Northport W. M. S.	1.20
Selma (First) W. M. S.	80.75
Tuskegee (First) W. M. S.	20.00
A. Friend, Marion	6.00
Miss Rosa Lee Wilson, Red Level	10.00
H. C. Causey, Healing Springs	5.00
Pleasant Grove church, Marshall Ass'n	5.00
Mt. Olive church, Butler Association	25.15
Antioch church, B. B. Association	9.39
Ruhama church, Birmingham Association	97.50
T. E. Tucker, Healing Springs	5.00
	13,961.80

CAMPAIGN IN TUSCALOOSA COUNTY ASSOCIATION.

(L. O. Dawson, D. D., Tuscaloosa, Ala., in The Home Field.)
Enlistment Secretary for Alabama S. O. Y. Ray has completed what I regard as a most remarkable achievement in this association. There are in this county about 75 Baptist churches, 37 of them being in this association. Early in last September he, with a group of local helpers, made out an itinerary covering every church on our list. The mere matter of visiting these churches is in itself a task of no small size, but he accomplished this and did a vast amount of work that is to mean great things for many years to come.
He had the active co-operation and help of as fine a body of laymen as can be found in anybody's church. A transportation committee saw to it that a way was provided for the speakers, and with several "teams" of laymen to help in the speaking, the work began on October 4 and closed on October 31. The whole program, with only one or two hitches, went through like machinery in fine condition.
The speakers actually reached 35 out of a possible 37 churches. They made an average of two addresses and sermons at each church. Thirty-three persons agreed to plant one acre of land each for benevolence and current expenses. Thirty-two agreed to tithe. Many agreed to have missionary hens, etc. Collected for State Missions, \$29; for Home Missions, \$40; orphanage, \$10. Secured subscriptions for The Home Field, 32; for Foreign Mission Journal, 12.
Made one every-member canvass. Dubled contributions to all purposes in that church: Sowed down the field with mission tracts. Tacked up outfits and Sunday school placards where there were none. Explained these outfits and placards. Urged systematic collections everywhere.
Tried to get better support for every pastor. Suggested paying pastors with farm products, where more convenient. Urged the grouping of churches and building of preachers' homes: Tried to encourage the young and more illiterate preachers to study more at home and attend Pelham Heights Assembly in the summer, and the young men to do their best at the county high schools, or any other good school, and then afterwards to attend college and seminary. The building of better houses of worship with Sunday school rooms.
They encouraged the women to organize W. M. U.'s. Everywhere insisted that our young people should be enlisted and made prominent in all

church work, and sent as delegates to associations, conventions and Sunday school meetings. That every member of every church should be seen, pledges secured for all church work; that patient, persistent effort should be made until every one is in line that can be reached.

It is impossible to tell it all or to calculate the far reaching effect of this work. The First church of Tuscaloosa, which furnished the lay helpers, received the greatest blessing of all. It was fine to see these consecrated men warming up to the task and to see how the importance of the work grew upon them as they delivered their messages from day to day. I do not suppose there was ever a busier set of fellows called away from their work to engage in a campaign like this. Their response was cheerful and even enthusiastic. The people heard them with profound interest and the effect on all the churches, and as I have said, on the First church especially, was helpful beyond calculation.

Some of us believe that the solution of the country church problem lies in the good old Bible way of paying as much money as ability will allow, plus a reasonable share of the produce of the farm. There are hundreds of country churches that without feeling it could put into a pastor's barn more than he can make in the fields at work with a plow. This has been done in a hap-hazard, inadequate way, but we have been insisting that it be done in a definite, systematic, business-like manner.

Our people are being urged to take subscriptions not only for cash, but for specific amounts of all sorts of farm produce, which delivered at definite intervals will make it unnecessary for the pastor to do secular work and so give him time for study and pastoral visiting.

Notice the special mention made of the hens above. There is one good sister whose "missionary hen" has paid into the treasury of the Lord in this association during the last few years \$110. That hen is one of the most useful and orthodox Baptists we have in this part of the country. She lays by in store for the Lord! This is only a detail of the wide range of possibility for the country W. M. U.

I must mention the great help rendered in this campaign by different members of the First church choir. They went out when possible with the speakers, and they not only gave delight and inspiration to all who heard, but they were themselves delighted with the country work and workers.

Brother Ray is the right man in the right place. He has placed us all under obligations to him and to the Home Mission Board, under whose leadership he is working.

Now that the task is completed, many of us feel lonesome and lost without the joy of the work and the fellowship of the workers.

But we are going to hear from this campaign for many years to come.

NOTES FROM BROTHER CRUMPTON.

A brother who sent his check for \$250 to the debt-paying campaign borrowed the money. I commend his action. The interest on the debts is piling up every day; it distresses me to think of it. A little more self-sacrifice on the part of our friends would have it all.

Here is \$5.20 from a Judson girl in Texas. She said many good things about the dear old school.

The Honor Roll, showing the names of contributors, will be kept up. Bulletin No. 1 is out, and Bulletin No. 2 will follow. I want the name of every contributor, however small the amount.

Southside, Birmingham, undertakes \$5,000. The canvass begins there may 4.

Tuskegee church, besides \$2,500 from Brother Campbell and \$250 from Brother Hare, undertakes \$500.

W. B. CRUMPTON.

The word "tolerance" is being overworked and quite abused as a shibboleth of progress.



The date printed at right of your name on address label indicates the month with which your subscription to the Alabama Baptist expired or will expire. Many, many hundreds of subscriptions expire at this time of the year, and we ask you to look at your address label and if your subscription has expired to forward your subscription direct to us, and thus save us the expense of notifying you by letter of the expiration of your subscription. We are planning to give you a better paper this fall and winter and you can help us a great deal by seeing that we receive your renewal subscription promptly. Do it now!

FIRST CHURCH, MONTGOMERY.

Machinery is a good thing, provided it is not idle, but when it accomplishes its purposes results obtain.

The grading of our school has enlarged our machinery, and last Sunday we had the most pleasing evidence that it was running smooth and doing its appointed work. The junior department gave a demonstration of its work and reflected great credit upon those who have the work in charge. The motto of this department is, "Every member present every Sunday on time, with his or her own Bible, a liberal offering, a studied lesson, and a mind to learn." When Miss Nannie McWhorter, the accomplished superintendent of this department, called for a show of Bibles every hand went up holding a Bible. She then had them name in concert the divisions of the Old and New Testaments, the number of books in each and the names of the books in their order. The response was so prompt and so much in unison that it sounded almost like one loud voice. This is but a sample of the excellent training this department is receiving.

The other departments of the school are also doing fine work, and under the direction of our new superintendent, Prof. P. W. Hodges, the entire school is making progress. For 21 years Brother Michael Cody was our superintendent, which in itself attests the high regard in which he was held. He declined a re-election and Prof. Hodges was called to take the "reins," which he now has well in hand. Brother Paul F. Dix, our efficient secretary, has been on the job for many years, and if it is left to the school he will retain the office for life. We think that there is none better.

Birmingham is constantly drawing upon Montgomery, but occasionally we get even. We are now congratulating ourselves upon the recent accession from the "Magic City." I refer to Brother Spright Dowell. We gladly welcome him both for the great work he has done in Birmingham and what we expect him to do here. At a recent banquet given in honor of the retiring and incoming superintendents Brother Dowell responded to the toast, "Just Arrived, but Ready." He was put to the test, and is now the teacher of the Baraca class. One of the members informed me Sunday that he was great and that he had already won the hearts of the class.

Isn't it a pity that so many Baptists, active in one locality, change their residence and lose their Christian activity at the same time. Some say they want a rest, forgetting the admonition not to grow weary in well doing; others that the church is cold and the members indifferent towards them. I believe they can find the trouble by self-examination. I have yet to find one who identifies himself actively with the church in all its departments of work who did not feel at home in the family.

For 13 years Dr. Stakely has served the church as its pastor, and during that period I have never heard him preach a "poor sermon." He is indeed a gifted preacher, and the more you hear him preach the more you wish to hear him. His sermons are logical, instructive and uplifting. He is also a wise and tactful leader, and while his natural disposition is sympathetic and gentle, when occasion demands he has a large show of backbone. In our building enterprise he was a strong advocate of the "make

haste slowly" policy, preferring to defer the completion of the building rather than saddle a large debt upon the church. Following out this idea, we first completed and occupied the assembly room, then the Sunday school room, and now we are fast approaching the completion of the main auditorium. When completed it will be a thing of beauty and I trust a joy for ever.

The church is in full sympathy with the debt-paying campaign and has undertaken to raise not less than \$2,000 for it.

I will not undertake to write about our good women and their work. So much could be said about them that I will hold this subject for another letter.

The other Baptist churches of the city are going forward and the new pastors are much encouraged. A welcome service was held by the Clayton Street church Sunday in honor of their new pastor, Rev. J. A. Beal. Dr. Stakely presided, and the other Baptist ministers spoke words of welcome. W. B. DAVIDSON.

EAT LESS AND TAKE SALTS FOR KIDNEYS

Take a glass of Salts before breakfast if your Back hurts or Bladder bothers you.

The American men and women must guard constantly against Kidney trouble, because we eat too much and all our food is rich. Our blood is filled with uric acid which the kidneys strive to filter out, they weaken from overwork, become sluggish; the eliminative tissues clog and the result is kidney trouble, bladder weakness and a general decline in health.

When your kidneys feel like lumps of lead; your back hurts or the urine is cloudy, full of sediment or you are obliged to seek relief two or three times during the night; if you suffer with sick headache or dizzy, nervous spells, acid stomach, or you have rheumatism when the weather is bad, get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salt is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate clogged kidneys; to neutralize the acids in the urine so it no longer is a source of irritation, thus ending bladder disorders.

Jad Salts is inexpensive; cannot injure, makes a delightful effervescent lithia-water beverage, and belongs in every home, because nobody can make a mistake by having a good kidney flushing any time.

DR. HALL'S FAREWELL.

Dr. Hall preached his farewell sermon at the Evergreen Baptist church Sunday, February 1. He has accomplished a great work at Evergreen during his seven years as pastor here. When he came to Evergreen he found a disorganized, disheartened membership worshipping in a dilapidated building. While a new building had been planned and some work had been done toward erecting it, the members had almost given up the undertaking in despair. For six years now this church has been worshipping in one of the best modern churches to be found in Alabama.

During Brother Hall's pastorate there have been received into the church 335 members. Of this number 196 came in by baptism. The contributions during this time have amounted to more than \$38,000. Eleven thousand dollars of this amount has been given to benevolences and \$10,000 to the church building.

One of the best results of Dr. Hall's

efforts as pastor has been the organization of a strong Baraca class. The membership of this class at present is more than 60. The men of the town from the various professions, vocations, etc., have been coming to this class since its organization. Dr. Hall has but few equals in the state as a teacher of the Bible. He is plain and forceful in his teaching. He was born in England, educated in the Bolten Grammar School in England, Richmond College, Virginia, and the theological seminary at Louisville, Ky. A few years ago Howard College conferred upon him the degree of Doctor of Divinity. He is a splendid organizer, an able preacher and a thoroughly progressive pastor. He and his cultured family are much esteemed by the people of Evergreen, and their leaving is deeply regretted by the people of Evergreen. J. T. M'KEE.

SWEETEST PIANO OF ALL.

It is the consensus of opinion of all members of the Alabama Baptist Piano Club that the tone of the Ludden & Bates Pianos and Player-pianos surpasses all others in sweetness, brilliancy and carrying power. Their tone possesses none of that harshness and metallic quality which is so often found even in instruments of highest price. The makers of the Ludden & Bates pianos have taken as their standard "The Singing Quality of the Human Voice" and have approached that standard with wonderful accuracy. The result is a sympathetic tone of exquisite sweetness and purity which is particularly appreciated by singers and by those who enjoy vocal music. As an accompaniment for the voice, the Ludden & Bates Pianos and Player-pianos are supreme.

Such are the instruments that have been selected by the Alabama Baptist Piano Club. If your home needs a piano or self-player piano, or if you have an old instrument which you would like to exchange for a new one, write for your copy of the Club's handsomely illustrated catalogue. You will be surprised and delighted with the big saving in price, the convenient terms and the protective guarantees which the Club provides. Address the Managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

Sunday, February 8, was a cold day in Mobile, but it was a good day at the Northside Baptist church, Mobile. The Sunday school was good for the rough day. There were six additions to the church—five of these by experience. The church was organized about November 1. Since that time we have had 27 additions. There has been a steady growth since the church was organized. I am delighted with my field of work, which is composed of Grand Bay Baptist church and the Northside Baptist church. I give half time to each church. The Grand Bay church is doing nicely, too, as well as the Northside church.—L. C. DeWitt.

Rev. C. C. Heard, the new pastor of the Forsyth Baptist church, preached his first sermon on Sunday morning and made an excellent impression on the large congregation which heard him. His sermon on "Heart Purity" was an able and eloquent effort, showing deep thought and great spirituality. It was well received and created much enthusiastic comment. Mr. Heard has a clear enunciation, a convincing earnestness, an excellent flow of language, an unusual ease and grace of manner and gives the impression of being intensely interested in his work. Already he has completely won over his congregation.—Monroe Advertiser.

We envy Brother Heard. We served the Forsyth saints for two years and hold them in loving remembrance.

RESOLUTIONS.

To the Baptist Pastors' Conference of Mobile and Vicinity:

Your committee appointed to present resolutions concerning the departure of Rev. W. P. Wilks, Th. D., begs leave to submit the following resolutions:

Whereas, our beloved brother and co-laborer, Dr. W. P. Wilks, has resigned his pastorate in this city and has entered the pastorate of the First church, Cullman, Ala.;

Resolved (1), That we feel deprived of the association of a genial gentleman, a wise counsellor, an unselfish friend and an able minister of the New Testament.

Resolved (2), That we congratulate the First church, Cullman, Ala., on having secured as their leader one whose high character, mental calibre and devotion to his work qualify him for any position in our denomination.

Resolved (3), That we will pray for the richest blessings of our Father in heaven to rest upon Brother Wilks and the church to which he ministers.

Resolved (4), That a copy of these resolutions be sent to Brother Wilks and to the Alabama Baptist.

Respectfully submitted,

W. P. HINES, Committee.

Final arrangements have been made for our passage home, for furlough, and we sail from Tsingtau on February 12. It makes us happy to think that we are soon going to start to the dear home land and see all the loved ones again. After you receive this you will kindly send our paper to London, care Thomas Cook & Son, up to April 18, and after that send to the post-office there in Birmingham. You have surely been good in sending the paper so regularly, and we thank you most earnestly for this kindness. We have greatly enjoyed the dear paper and will be glad to see several copies when we get to London. May our Father continue to bless you in this great work. We are going to take the trip through India, spend all the time we can spare in the Holy Land, and plan to get to Nashville in time for the convention, and there I will hope to see you and many other dear friends. After that we will be in Birmingham several months with our people, and that will be our address. Most sincerely—T. O. Hearn.

GRANDMA USED SAGE TEA TO DARKEN HAIR

She made up a mixture of Sage Tea and Sulphur to bring back color, gloss, thickness.

Common garden sage brewed into a heavy tea, with sulphur and alcohol added, will turn gray, streaked and faded hair beautifully dark and lustrous, remove every bit of dandruff, stop scalp itching and falling hair. Just a few applications will prove a revelation if your hair is fading, gray or dry, scraggly and thin. Mixing the Sage Tea and Sulphur recipe at home, though, is troublesome. An easier way is to get the ready-to-use tonic, costing about 50 cents a large bottle at drug stores, known as "Wyeth's Sage and Sulphur Hair Remedy," thus avoiding a lot of fuss.

While wispy, gray, faded hair is not sinful, we all desire to retain our youthful appearance and attractiveness. By darkening your hair with Wyeth's Sage and Sulphur, no one can tell, because it does it so naturally, so evenly. You just dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning all gray hairs have disappeared, and, after another application or two, your hair becomes beautifully dark, glossy, soft and luxuriant.

Department of Sunday School Work-- State Board of Missions

Headquarters 504 Farley Building, Birmingham

FIELD FORCE:

HARRY L. STRICKLAND, Secretary, Birmingham
 MISS LILLIAN S. FORBES, Birmingham
 A. L. STEPHENS, Phil Campbell
 BUNYAN DAVIE, Clayton

THIRD ANNUAL TRAINING SCHOOL AT ANNISTON.

Each year this school has grown, both intensively and extensively. This year it fully justified the words of Dr. McGlothlin: "This is the most enthusiastic training school I have ever attended."

The large classes studying New Testament history under the masterly teaching of Dr. W. J. McGlothlin, "Talks With the Training Class," under the inspirational leadership of Mr. H. L. Strickland, and the first two sections of the Normal Manual, under Mr. Strickland and Miss Forbes, bore testimony to their willingness to do definite, real study. There were 20 seals awarded for the successful passing of the examination in New Testament, 11 for "Talks With the Training Class," two seals for special work in the graded Sunday school, and certificates to a dozen for the work done on two divisions of the manual. Besides there was a large class in lesson building taught by Miss Forbes and an enthusiastic throng of young people in the B. Y. P. U. study class under Mr. Strickland.

Each day's work was begun with a great inspirational address by Rev. A. C. Davidson, D. D., and the fitting climax came to each day's services with yet another of his great discourses on "Studies in the Future Life." He made the beautiful—the new Jerusalem—very fair and real and glorious to all who heard him as he daily lifted us up to the delectable mountains whence we could look over into the better land.

These addresses, with the great discourses by Dr. McGlothlin on the Uniform Lessons for this year, were delivered to crowded houses. There was a good attendance from the four Baptist churches of Anniston and Oxford and a large number of friends from other churches.

The social hour each evening, with the sumptuous lunches provided by the ladies of the Parker Memorial church, was a very helpful feature indeed, making it possible for the business men and women to be with them for the night meetings.

There is a great outlook for these Anniston churches, because they are building wisely and well in the Sunday school departments of their work.

Realizing the value of the annual training school, they always close one school with their faces set in the direction of yet larger things to be accomplished in the next one. And during the interim they put into intelligent practice the good they gather from the one just held. L. S. F.

PARTIAL PROGRAM FOR SUMMER SCHOOL—PELHAM HEIGHTS, JUNE 9-30.

"The Master, His Message and Mission" (studies in the gospels). One period each day. Dr. W. O. Carver.

"Great Missionaries"—Abraham, Isalah, Paul; "The Commission" (Jesus); "Some Lights in the Dark Ages"—Carey, Judson, Hudson Taylor, Cyrus Hamlin. Every other day. Dr. W. O. Carver.

"Bible History." One period each day. Dr. J. R. Sampey.



SOME OF THE ALABAMA MEN AT THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY, LOUISVILLE, KY.

"Bible Poetry." Every other day. Dr. J. R. Sampey.

"B. Y. P. U. Work." One week each day. Arthur Flake.

"Sunday School Management and Teaching." One week each day. L. P. Leavell.

"Church History." One week each day. Teacher to be selected.

"Woman's Work." Each day for two weeks. Mrs. McLure.

"Elementary Sunday School Work." Each day one week. Miss Forbes.

This ought to be an appealing program. I hope the brethren will read it carefully. Not only the preachers, but the deacons and all the members of the churches. Begin to make arrangements for your pastor to attend. We want not only pastors and their wives, but any others who are interested and want to study the subjects outlined above. Write me the names of those whom you may think of, as I can send them literature from time to time as it is issued.

HARRY L. STRICKLAND.

TRAINING SCHOOL AT HODGES.

Intense earnestness of purpose characterized this school from the beginning.

The Baptist Sunday school at this place had recently been reorganized, and they were anxious to begin their new work in the right way. On Sunday morning a good number gathered for the Bible school and remained for the address that followed. In the afternoon and evening they came back again, bringing others with them. The young people at Hodges sing well, and their music added much to the attractiveness of the services.

On Monday morning at 9:30 school began and continued through Friday night, there being two periods each morning, two each afternoon and one each night throughout the week. The

attendance was excellent at every session.

On Saturday a religious census was taken, which made many open their eyes to the great opportunity at their very doors. On Sunday the school was graded, and a Cradle Roll and Home Department were organized.

The class work was wholly new to them, but they stood by it faithfully. Six passed the final examination, receiving the convention diploma. A. L. Stephens was in charge of the school, teaching the management and Bible sections of the manual. Miss Forbes assisted him, teaching the sections on teaching and on the pupil.

The hope of any church or community lies in its boys and girls. If you had seen the long rows of eager boys and girls who came to Mr. Stephens' Bible drills and who led the older people in all the class work done you would appreciate the joy of working in a place so full of hope. Even a wild west moving picture show, which came their way one night, had no attractions that could draw these boys away from that class, which thing speaks louder than words in praise of the teacher's skill.

These good people at Hodges have caught the vision of greater things, they have found the value of training schools in showing them the way to realize their vision, and they have already arranged for another school in the near future.

As we have gone up and down the state of Alabama we have received gracious hospitality everywhere, but at Hodges it seemed that every home was open to receive us. We were only sorry that we could not accept every one of the cordial invitations extended us.

May our Father richly bless the work so earnestly begun. May He give knowledge and wisdom and effi-

ciency to the leaders in the church there. May He put it into the hearts of the people to speedily rebuild their church, which was blown down in a wind storm some time ago, and may He bless greatly the fine band of boys and girls and young men and women who are among them. L. S. F.

THE CHEST OF JEHOASH.

In many places where there is an awakened conscience and a quickened knowledge concerning the need of better equipment in the Bible school the teachers are hindered for lack of funds. In many places they are trying in various ways to "raise" money to meet the needs.

As one of our aims in our Bible school work is to raise up a generation of willing, intelligent givers, and as our great text book, the Bible, is so definite in its instructions and exhortations concerning the matter of giving, we might find it well to return to a method which succeeded in the long ago.

The following is copied from a former number of the Ladies' Home Journal and is well worth repeating:

"Raising money for church repairs isn't a modern invention. Some 2,700 years ago King Jehoash wanted the temple repaired and had a little trouble getting the money to pay the masons and the carpenters until the priest took a chest, bored a hole in the lid of it and set it besides the altar for the people to drop their money in as they came up to worship. This old plan was put in operation a while ago by a western pastor. The treasurer of the church reported that something must be done to raise additional funds. It was a church of working men. The people seemed to be giving all they could afford. What was to be done?"

"Let's have a chest of Jehoash, to be filled after a month of self-denial," was the suggestion made in the meeting of puzzled officers, as some one recalled the experiences of the king as told in the second Book of the Kings.

"Every member of the church was given a small envelope with the title, 'Chest of Jehoash,' on the face. In this every penny set aside through self-denial during a given month was to be deposited. The majority of the members of the church took hold of the plan with a vim. The financial success of the plan was assured when, on every hand, the people began talking of what the day would mean to them. Pastor and officers, from observations made in the prayer meetings and in the homes of the people, knew that the month of giving would bring a far greater blessing than the payment of a debt.

"When the appointed Sunday came a chest was placed at the side of the pulpit and the gifts were deposited in the box. They had asked for \$150. The amount was received, and nearly \$75 more. In addition to this the people had continued their regular gifts through the entire month. The people liked the plan so well that for six years now it has been an annual event, the only change being the substitution of November for January at the suggestion of the people, 'because

(Continued on Page Nine.)

Alabama Baptist Woman's Missionary Union

HEADQUARTERS—Mission Room, 127 S. Court Street, MONTGOMERY, ALA.

MRS. CHAS. STAKELY, Montgomery, President

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Corresponding Secretary-Treasurer—Miss Laura Lee Patrick, 127 S. Court Street, Montgomery.

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State W. M. U. Watchword—Remember His Marvelous works.—Ps. 105:5.
Send contributions for this page to Mission Room.

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Mrs. Eugene F. Ensign, Birmingham.
Y. W. A. Watchword—They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

RECEIPTS FOR JANUARY.

State Missions.

Cedar Bluff W. M. S., \$4; Montgomery (Southside) W. M. S., \$3.88; Montgomery (Seventh Avenue) W. M. S., 50 cents; Orrville L. A. S., \$7; Tuskegee S. B. B., \$1; Montgomery (First) S. B. B., \$1.84; Cullman (First) W. M. S., \$1; Wetumpka Y. W. A., \$3; Buena Vista S. B. B., 75 cents; Burnt Corn W. M. S., \$4.45; Demopolis L. A. & M. S., 50 cents; Oawichee L. M., \$3.19; Thank offering, \$2.55; Society Hill W. M. S., \$1; Evergreen W. M. S., \$10.70; New Decatur (First) L. A. & M. S., \$1; Selma (First) W. M. S., \$1; Cullman (German) W. M. & A. S., \$1; Carrollton W. M. S., \$1; Pittsview W. M. S., \$1; Citronelle W. M. S., \$1; Gordo W. M. S., \$2; Anniston (First) S. B. B., \$1; Cowarts W. M. S., \$1; Covin W. M. & A. S., \$1; Mrs. J. A. Smith (Shepherd), \$1. Total, \$57.26.

Home Missions.

Enterprise W. M. S., \$5.50; Cottonwood W. M. & A. S., \$1.40; Zion (Bethlehem) W. M. S., 40 cents; Montgomery (Southside) W. M. S., \$5.39; Tuskegee W. M. S., \$3.10; West Blocton W. M. S., \$5; Gordo W. M. S., \$1.70; Harpersville W. M. S., \$3; Vance W. M. S., \$1.80; Thomaston W. M. S., \$7.56; Nicholville W. M. S., \$3.25; Ashland W. M. & A. S., \$5.10; Eclectic L. A. & M. S., \$1.50; Siloam (Bigbee) W. M. S., \$1.2; Ohatchie W. M. S., 65 cents; Oswichee W. M. S., \$11.81; Fitzpatrick L. A. S., \$5; Society Hill W. M. S., \$1; Montgomery (Clayton Street) W. M. S., \$2.65; Samson W. M. & A. S., \$7; New Decatur (First) W. M. & A. S., \$1; Cullman (German) W. M. & A. S., \$2; Harmony (Central) W. M. S., \$2.70; Citronelle W. M. S., \$1; Gordo W. M. S., \$4; Hoboken W. M. & A. S., 50 cents; Dothan (First) W. M. S., \$15; Cowarts W. M. S., \$1; Drewry W. M. S., \$8. Total, \$120.02.

Home Board Schools.

Merrimack S. B. B., \$1; Montgomery (Seventh Avenue) S. B. B., 50 cents; Avondale S. B. B., \$1; Tuskegee S. B. B., \$2; Montgomery (First) S. B. B., \$2.22; Birmingham (First) S. B. B., \$3.50; Goodwater S. B. B., \$1.38. Total, \$11.60.

Mountain Schools (M. M.)

Birmingham (First) Y. W. A., \$13.45; Tunnel Springs Y. W. A., \$1.15; Belleville Y. W. A., \$12. Total, \$26.60.

Thank Offerings, Home Missions.

Garland W. M. S., 40 cents.

Jubilate Offerings, Home Missions.

Mrs. A. J. Ivis, Sheffield, \$5; Mrs. G. A. Smith, Escambia Association, \$5; Hoboken W. M. & A., 40 cents. Total, \$10.40.

Foreign Missions.

Montgomery (Seventh Avenue) W. M. S., \$2.25; Cedar Bluff W. M. S., \$5; Enterprise W. M. S., \$5; Cottonwood W. M. & A., \$2.60; Eutaw W. M. & A., \$2.50; Montgomery (Southside) W. M. S., \$7.58; Phoenix (First) W. M. S., \$2.06; Orrville L. A. S., \$5.50; West Blocton W. M. S., \$3.77; Gordo W. M. S., \$5.80; Seale W. M. S., \$3; Vance W. M. S., \$2.75; New Decatur (Central) L. A. & M. S., \$113; Athens W. M. S., \$3.15; Troy (First) W. M. S., \$54.05; Notasulga W. M. S., \$8.15; Abbeville W. M. S., \$10; Hepzibah W. M. S., 70 cents; Monroeville W. M. S., \$4; Excel W. M. S., \$2; Birmingham (Southside) W. M. & A., \$44.48; Bessemer L. A. & M. S., \$40; Greenville W. W., \$7.50; Jacksonville L. W. U., \$6; Eclectic W. M. S., \$5.50; Sylacauga W. M. S., \$5; Wilsonville W. M. S., \$11.50; Camp Hill W. M. S., \$40; Atmore L. A. S., \$8.28; Attalla W. M. & A., \$2.90; Wetumpka L. A. S., \$5.50; Huntsville (Dallas Avenue) L. A. & M. S., \$8; Birmingham (West End) W.

A. & M., \$21; Garland U. M. S., \$1; Marion (Siloam) W. M. S., \$4.25; Newton W. M. S., \$8.25; Eufaula (First) W. M. S., \$26; Ackerville W. M. & A., \$9.10; Demopolis L. A. & M. S., \$8; Pine Flat L. A. S., \$11; Winterboro W. M. S., \$8.50; Oswichee L. M., \$49.70; Sister Springs (Selma) W. M. S., \$2.75; Prattville W. M. S., \$38.30; Townley W. M. S., \$4; Opp W. M. S., \$3.50; Montgomery (Highland Avenue) W. M. S., \$3.40; Inverness W. M. & A., \$4; Scottsboro W. M. S., \$30; Bridgeport W. M. S., \$10; Montgomery (Clayton Street) W. M. S., \$3; Samson W. M. & A., \$12.25; Albertville W. M. S., \$7; New Decatur (First) W. M. & A., \$2; Jasper W. M. & A., \$35; Beatrice W. M. S., \$12; Selma (First) W. M. S., \$2; St. Stephens W. M. & A., 90 cents; Ensley W. M. S., \$50; Pleasant Hill (Butler) W. M. S., \$2.65; Dothan (First) W. M. S., \$10; Cullman (German) W. M. & A., \$3; Point Pleasant W. M. & A., \$4.55; McWilliams W. M. S., 50 cents; Columbiana W. M. S., \$10; Carrollton W. M. S., \$14.63; Anniston (P. M.) Y. W. M., \$42; Pittsview W. M. S., \$2; Epes W. M. S., \$3; LaFayette W. M. S., \$20; Jacksonville Y. L. M., \$15.38; Citronelle W. M. S., \$2; Drewry W. M. S., \$5.80; Cuba W. M. S., \$19.10; Decatur (First) W. M. S., \$20; Oakman W. W. W., \$2.50; Bessemer (First) W. M. S., \$15; Elba W. M. S., \$5; Union (Birmingham) L. A. S., \$11; Cowarts W. M. S., \$1; Covin W. M. & A., \$1; Mrs. J. A. Smith (Shepherd), \$1; Wylam L. A. S., \$18; Goodwater W. M. S., \$21.90; Phoenix (First) W. M. S., \$2.50. Total, \$1,047.91.

Hospitals (F. M.)

Friendship (Pine Apple) Y. W. A., \$4.25; Troy (First) Y. W. A., \$46; Wetumpka Y. W. A., \$7; Jacksonville Gleaners, \$2.30; Mt. Andrew W. W., \$1; Florence (First) Y. W. A., \$2; Cuba Y. W. A. Sr., \$10; Brewton Y. W. A., \$16.20; Tunnel Springs Y. W. A., \$3.40; Jackson Y. W. A. Jr., \$2.20; Cuba Y. W. A., \$5; Belleville Y. W. A., \$14; Evergreen Y. W. A., \$11.10; Selma (First) Y. W. A., \$35; Sylacauga Y. W. A., \$6; Notasulga, \$3.60; Buena Vista Y. W. A., \$2.20. Total, \$171.25.

Miss Anna Hartwell (F. M.)

Pratt City L. A., \$6.25; Trussville W. M. S., \$2.50. Total, \$8.75.

Miss Willie Kelly (F. M.)

Selma (First) W. M. S., \$25.

Kindergartens (F. M.)

Merrimack S. B. B., \$1; Montgomery (Seventh Avenue) S. B. B., 50 cents; Avondale S. B. B., \$1; Lineville S. B. B., \$2; Pratt City S. B. B., \$2.15; Ackerville S. B. B., \$1; Gordo S. B. B., \$1; Beatrice S. B. B., 50 cents; Shiloh (Lamar) S. B. B., \$1; Birmingham (First) S. B. B., \$5; Oak Hill S. B. B., \$1.16. Total, \$16.31.

Native Workers.

Columbia W. M. S., \$25; Fayette W. M. S., \$2.50; Fayette Y. W. A., \$1.25; Fayette S. B. B., \$1.25; Furman W. M. S., \$13. Total, \$43.

Bible Women.

Huntsville (First) W. M. S., \$15.
Kathleen Mallory Hospital.
Montgomery (Highland Avenue) W. M. S., \$5; Selma (First) Y. W. A., \$10; Siloam (Marion) Y. W. A., \$5; Lineville W. M. S., \$5; Jacksonville L. W. U., \$10; Eufaula (First) W. M. S., \$10; Blountsville W. M. S., \$5; Belleville W. M. S., \$10; Cusseta W. M. S., \$2; Birmingham (First) W. M. S., \$2; New Decatur (First) W. M. & A., \$5; Selma (First) W. M. S., \$10; Dothan (First) W. M. S., \$5; Belleville Y. W. A., \$1; LaFayette W. M. S., \$10. Total, \$95.

Jubilate Offerings, Foreign Missions.

Montgomery (First) Y. W. A. (Miss Floy White), \$10; Mrs. G. A. Smith (Escambia), \$5; Lineville W. M. S., \$2.50; Mrs. J. H. Brown, Brewton, \$2; Troy (First) W. M. S. (schools in China), \$10; Hoboken

W. M. & A., 45 cents; Mrs. Ida W. Johnston, Tuskegee, \$10. Total, \$39.95.

Christmas Offerings to China.

Range W. M. S., \$8.50; Collinsville W. M. S., \$5; Town Creek (Selma) L. B. S., \$2.87; Pisgah (Tennessee River) W. M. S., \$1; Barnesville L. A. S., \$2; Zion (Bethlehem) W. M. S., \$4.25; New Prospect (Bigbee) W. M. S., \$5; Bermuda W. M., 50 cents; West End (Birmingham) W. M. & A., \$7.10; Dickinson W. M. & A., \$1; Birmingham (New Prospect) L. A. S., \$3; Elba W. M. S., \$25; Midway (Eufaula) L. A. & M., \$15; Athens W. M. S., \$5; Montgomery (First) W. M. S., \$72.08; Montgomery (Seventh Avenue) W. M. S., \$4.50; Attalla W. M. & A., \$21.60; Lineville W. M. S., \$7.50; Repton W. M. S., \$4; Carlowville W. M. S., \$12.50; Mt. Gilead (Selma) W. M. S., \$2.55; LaPlace W. M. S., \$7.50; Cubahatchie W. M. S., \$7.50; Loachapoka W. M. S., \$5; Monroeville W. M. S., \$12; Sumterville W. M. S., \$18.65; Birmingham (Southside) W. A. & M., \$52.88; Irondale W. M. S., \$1.50; Greenville W. W., \$10.57; Jacksonville L. W. U., \$5; Eclectic L. A. & M., \$10; Cowarts W. M. S., \$2; Sylacauga W. M. S., \$12.50; Atmore L. A. S., \$10; Clayton W. M. S., \$5; Headland W. M. S., \$22; Vernon W. M. S., \$2.20; Wetumpka L. A. S., \$20.81; Lowndesboro L. A. S., \$2.55; Huntville (Dallas Avenue) L. A. & M., \$3; Allenton L. A. & M., \$15; Selma (First) W. M. S., \$32.42; Selma (Second) W. M. S., \$5; Montevallo L. A. & M., \$30; East Tallassee W. M. S., \$3.25; Bethel (Union Association) W. M. S., \$5; Dolomite W. M. S., \$10; Trussville W. M. S., \$6.05; Siloam (Marion) W. M. S., \$14.25; Greensboro L. A. S., \$27; Tuscumbia W. M. & A., \$6.35; Sheffield W. M. S., \$5; Brantley W. M. & A., \$4.50; Mt. Andrew L. A. & M., \$1.35; Florence (First) W. M. S., \$19.65; Florala W. M. & A., \$10; Demopolis L. A. & M., \$15; Ohatchie W. M. S., \$1.51; Jackson L. A. S., \$8; Cullman (First) W. M. & A., \$13.12; Cusseta W. M. S., \$3.30; Jacksonville Y. L. M., \$30.65; Enterprise W. M. S., \$10.65; Oswichee W. M. S., \$5.15; Pleasant Hill (Selma) W. M. S., \$9; Andalusia W. M., \$45; Oneonta L. A. & M., \$2.45; Thomasville L. A. & M., \$9; Prattville W. M. S., \$34.75; Pell City W. M. S., \$2.05; Society Hill W. M. S., \$3.80; Elam (Tuskegee) W. M. S., \$2.10; Montgomery (Second) W. M. S., \$2.03; Montgomery (Highland Avenue) W. M. S., \$6; Anniston (P. M.) W. M. S., \$46; Smyrna W. M. S., \$1.80; Mt. Zion (East Liberty) W. M. S., 45 cents; Montgomery (Clayton Street) W. M. S., \$6.66; Livingston W. M. S., \$41.05; Birmingham (First) W. M. & A., \$125; Newberne W. M. S., \$28; Evergreen W. M. S., \$2290; Midland City W. M. & A., \$4.65; Albertville W. M. S., \$8; Fort Deposit L. A. S., \$11.45; New Decatur (First) W. M. & A., \$10; Troy (First) W. M. S., \$37.61; St. Stephens W. M. & A., \$1.60; Pleasant Hill (Butler) W. M. S., 80 cents; Dothan (First) W. M. S., \$30; Rock Springs W. M. & A., \$5; Point Pleasant W. M. & A., \$4.45; Friendship (Pine Apple) W. M. S., \$25; McWilliams W. M. S., 50 cents; Carrollton W. M. S., \$26.37; Eutaw W. M. & A., \$15; Anniston (P. M.) Y. W. M., \$93; Harmony (Central) W. M. S., \$8.30; Dora W. M. & A., \$4.50; Camden W. M. & A., \$3.55; Thomaston W. M. S., \$10; Tunnel Springs W. M. S., \$5.55; Russellville W. M. & A., \$5; LaFayette W. M. S., \$25; Union (Mobile) W. M. S., \$1.25; Birmingham (Richmond Place) W. M. S., \$7.75; Jacksonville Y. L. M., \$15; Brewton W. M. S., \$36.40; Hartford W. M. S., \$10; Wedowee W. M. S., \$2.75; Birmingham (Ruhama) W. M. S., \$70; Georgiana W. M. S., \$12.65; Gadsden (First) W. M. S., \$40; Gordo W. M. S., \$4.75; Alexander City W. M. S., \$60; Cedar Bluff W. M. S., \$3; Camp Hill W. M. S., \$12; Dadeville W. M. S., \$35.11; Lanett W. M. S., \$5; Carbon Hill W. M. & A., \$13.55; Seale W. M. S., \$5; Auburn W. M. S., \$62.50; Hoboken W. M. & A., \$1.50; Avondale W. M. & A., \$80; Harmony (Calhoun) W. M. & A., \$16; Ashland W. M. & A., \$10.25; Cherokee W. M. S., \$2.50; Huntsville (First) W. M. S., \$76; Fayette W. M. S., \$5.75; Furman W. M. S., \$19.25; Moulton W. M. S., \$8.81; Blountsville W. M. S., 50 cents; Roanoke W. M. S., \$65; Midway (Eufaula) M. W. C., \$29. Total, \$2,192.45.

(To Be Continued Next Week.)

KIND WORDS

Young People's Column BAPTIST NEWS

Enclosed you will find money for renewal of the Baptist. I am not ready to give it up yet. Success and a happy year. Yours—Mrs. T. T. Cooper.

I sympathize with you in your work to help the Baptist people. Every Baptist family in the state ought to be a subscriber to our paper. Fraternally—J. R. Larkin.

A good sister writes: "Please stop my paper, not that I have anything against the paper or you or your dear little boys, but my eyes have failed me so I can't see how to read much."

Wishing you much success and God's richest blessings on you and your noble work, I am yours for service—J. A. Cannon, Mountain Creek. (Sent in a renewal. He is always helping.)

We can't do without the paper. I don't want to miss a single copy. I wish everybody would take it, for I think it would do them good. With best wishes for you and your paper, I close.—O. U. Franklin.

Please find enclosed \$2.10 for subscription to date. Please discontinue my subscription, as I have more papers than I can read at present. (Glad he pays up, but wish he could find time for his denominational paper.)

Please find enclosed money for renewal to the Alabama Baptist till January, 1915. I like the paper very much. It gets better and better. I have been a subscriber about 20 years. Will try to send some new subscribers. Yours for service—J. T. Anderson.

The fellows here at the seminary greatly appreciated the Christmas remembrances you sent to us. We remember with a great deal of pleasure the joys that the paper brings us each week. May this be a happy and successful year for the Baptist. Blessings upon you and your great work. Yours in the Master—J. O. Williams.

Enclosed please find renewal for one year. In this connection I want to ask you to send me a list of all subscribers to the Baptist who get their mail from this postoffice. I feel sure you will not mind doing this, and thank you right now. Yours sincerely—J. Renfroe Curry. (We will do this gladly for any pastor who wishes to help.)

Enclosed please find postoffice order for 50 cents, which will pay my subscription to your paper up to date. I will ask you to discontinue my paper hereafter, as I am not interested in it. Very respectfully—

(We are sorry, for we are sure there is interesting matter in it for any Baptist who is interested in our Baptist affairs in Alabama.)

Enclosed find check for \$2 for payment of paper to January 1, 1915, and along with this I send to you a heart full of love for you and yours, together with the cause you hold up before us. May the year be one of great success to you with things invisible, and as you farther walk may you closer get (like Epoch) to Him who will eventually take us. Now please change my address from Midland City, Ala., to Redondo Beach, Cal.—A. O. York.

I enclose a check for \$4, which pays my back dues and moves my subscription up to January, 1915. I want to thank you for sending me the paper for 1913. Would have paid sooner, but could not. I am sending the money just as soon as I got it. Thanking you again for your kind indulgence— (The above from an appreciative young lady shows why we do not cut off subscribers until we have to. We are always willing to carry them until U. S. gets after us.)

When I first came to Pittsburg I thought I would subscribe for a paper nearer home, but on second thought decided I cannot do without the Alabama Baptist, as it is through its columns I keep up with my friends there and with the work in the churches and Sunday schools, especially the latter, so enclosed please find \$2 to renew my subscription. I see you are doing things in the churches and Sunday schools, and it does my heart good to read it. Wishing you a prosperous and happy year, I am very truly yours—Mrs. M. E. Barritt, 416 West street, Wilkinsburg, Pa.

Brother W. C. Jordan, one of our best friends, in sending \$10.38 for renewals, says: "It may be the last remittance I will ever make to you, as I am nearing my 80 mile post. I file the Alabama Baptist away when it reaches me on Thursdays at 12 o'clock to read on Sundays. It is a great help to me, as I enjoy it very much. Would suggest that you have some fine sermons published. Brother Gavin's articles were fine; also Brother Woodward's. Some of our Baptists don't know why they are Baptists nor can they give a reason for the hope they profess. May the good Lord bless you."

THE KISS.

Last night I had to go to bed
All by myself, my mother said,
'Cause I'd been naughty all day through
She wouldn't kiss me good-night, too.
I didn't want to let her know
How much I cared about that, and so
I dropped my clothes right on the floor,
A thing I never did before—
And put each stocking in a shoe—
She hates that—and didn't do
My hair, or wash my face, or brush
My teeth, and left things in a squish
All round the room; and then I took
Her picture and my fairy book
She gave me on my last birthday
In June, and hid 'em both away.

I put my father's picture right
Up in the middle of the light,
To show 'em just the way I feel,
'Cause he said, "Kiss me, child; Lucille,
Don't let her go to bed like this
Without your usual good-night kiss."
But she just shook her head and turned
Her back, and then my eyes they burned
Like fire. It's been a horrid day.
And then, of course, I didn't say
My prayers at all, but went to bed
And wished and wished that I was dead.

Well, I don't know just how it was,
For I'd been halfway sleeping, 'cause
I was so 'pletely tired out.
When I heard something move about
So quiet, and the next I knew
The door moved back and she came through
And put her arm around me so,
And said, a-whispering very low,
"My poor, dear child," and was so sad,
And kissed me twice. My, I was glad!
—Harper's.

HER GIFT SAVED LIVINGSTONE.

Rev. F. M. Meyer, in showing how life is linked with life in influence for good work for the world, said: "When Livingstone went to Africa there was a Scotch woman named Mrs. MacRoberts, quite advanced in life, who had saved up 30 pounds, which she gave to the great missionary, saying: 'When you go to Africa I want you to spare yourself exposure and needless toil by hiring some competent body-servant, who will go with you wherever you go and share your sacrifices and exposures.' With that money he hired his faithful servant known as Sebalwe. When the lion had thrown Livingstone down and crushed the bones of his left arm, and was about to destroy him, this man, seeing his critical condition, drew off the attention of the lion to himself, thinking that he would save his master at the cost of his own life. The lion sprang at him, but just at that moment the gnaws of other companions brought him down, and Livingstone's life was prolonged for 30 years. Surely that noble Scotch woman, as well as the servant, should be credited with some, at least, of the results of the noble devotion with that great missionary."—Baptist Commonwealth.

The greatest hero of Holland was known as William the Silent. There is an instinctive fear of men who talk too much.

Where one young man is looking for a woman with sense there are dozen looking for women with dollars.

The saloon keeper, as a saloon keeper, has no rights whatever. Of course as a citizen he has all the rights that any other citizen has, but as a saloon keeper he has only a privilege.

Let demagogues prate about the common people, but let none of us forget that in this great republic every citizen is an independent sovereign. Let the sovereigns rule! And do not forget that a demagogue never filled a pay envelope!

Miss Nellie Starkey has been present at the Baptist Sunday school, Willimantic, Conn., every Sunday for 16 years.

Dr. W. C. Tyree, of the First Baptist church, High Point, N. C., accepts the call extended by the First church, Greenwood, Miss.

We are glad to learn that Dr. W. D. Powell, corresponding secretary of the Kentucky State Mission Board, who was at Bayou La Batre for his health, is now back at home hard at work.

In the Sunday school of a Baptist church at Harlem, N. Y., there has been established a department of eugenics, with classes for young men and young women. A study course of 40 weeks has been arranged.

Dr. John R. Sampey, of the Southern Baptist Theological Seminary, was recently taken ill with an acute attack of appendicitis at the home of Mrs. Mason, near Frankfort, Ky. We hope an operation will be unnecessary.

The churches of which the lamented W. A. Parker, Sr., was pastor did a beautiful thing in calling his son, W. A. Jr., as pastor. He will move to the field from his present location in Georgia as soon as possible.—Baptist Standard.

It is a notable coincidence that the 275th anniversary of the founding of the first Baptist church in America and the 100th anniversary of a general Baptist organization of Baptist for Foreign Missions should fall within this year of our Lord 1914.

The First Baptist church, Chattanooga, Tenn., the year before making the every-member canvass gave for missions and other benevolences \$1,873. Since the canvass was made the contributions to these causes reached a total of \$4,405. Contributions for current expenses increased from \$6,345 to \$8,372.

"What are you doing now, Bill?"
"I'm collecting."
"Collecting what?"
"My thoughts."
This is about all we have been able to do recently.

Justice Charles Evans Hughes, of the United States supreme court, has been elected a trustee of the University of Chicago. Justice Hughes is a former student of two of our Baptist schools—Brown and Colgate. He began his college studies at the latter and was graduated from the institution at Providence.

Newton Theological Institution has just issued its annual catalogue for the 89th year, 1913-1914, a pamphlet of 65 pages of fine typographical work, illustrated with photographs of Colby and Farwell, the Hills library, the president's house and a view of Institution avenue. Eleven men are engaged in instruction on the faculty this year.

The month of March is memorable for important events in our American Baptist history. In March, 1639, the first Baptist church in America was organized in Rhode Island. In March, 1813, Luther Rice left India to arouse American Baptists to organized effort for Foreign Missions. In March of the same year Rev. Daniel Sharp, of Boston, wrote Rev. Andrew Fuller, of England, of the organization of "The Baptist Society for Propagating the Gospel in India and Other Foreign Parts."

A boat to be called the Robert G. Seymour is to be built for missionary work on Puget Sound by the American Baptist Publication Society. The keel-laying service was held January 26. The boat is to be 50 feet in length and 11 feet 6 inches beam, and will be used as a means of transportation and a working home and office for the missionary of the Puget Sound district, Rev. Wilbert R. Howell. The boat will be built so meetings can be held on board whenever there is no school house or hall in the community visited. The boat will be equipped with a circulating library, and is expected to be launched in three months.

Many people think newspapers are on the hunt for something to fill up with. To the contrary, nearly every newspaper and periodical office is overflowed with material worth producing which it sees no opportunity to produce. This is particularly true of the Home Field office. We are a small magazine and appear only twice a month. We serve a great constituency, from among which there come articles of value. A number of these now are waiting in our editorial desk. For every good thing we publish another good thing is lying in the desk, with no immediate chance of being published. The editor has to make the decision about what shall be published and what shall wait. These decisions are embarrassing. It does not follow that we always choose the most important article for publication. Considerations of timeliness often must take precedence.—V. I. Masters.

It has been stated in the public press that the Mormons are preparing to erect a "temple" in the city of Washington. Mormon meetings, it is said, are now held at the home of Senator Smoot.

Edwin Ginn, of Boston, died January 21 at the age of 78. Besides founding an organization which is foremost in the dissemination of peace literature, he annually devoted \$50,000 to that cause, and in his will provided for the permanent continuance of the annuity by a bequest of \$1,000,000.

Direct communication between Germany and the United States was established, the first message being from the German Emperor William to President Wilson: "I send you my best greetings, hoping that the wireless communication will become a new link between our countries."

April 14, 1913, one year after the Titanic disaster, 651 claims were filed for over \$16,500,000. Alcohol in the United States alone, according to the most reliable and conservative estimate, costs more than \$15,500,000 every four days. The Titanic carried down 1,503 persons. Alcohol, in the United States alone, according to the conservative estimate, carries down to death, directly or indirectly, 1,503 persons every eight days.

The observance of Denominational Day, in March, 1914, was recommended by the Northern Baptist Convention at its meeting in Detroit in May, 1913, and a committee was appointed to arrange for and to promote its observance. The object, as stated, is to acquaint our people, as well as others, with the facts of our history as Baptists, our distinctive principles, our achievements, our missionary and educational enterprises, and our place and part in the evangelization and uplift of the world.

One of the resolutions of Jonathan Edwards, the great reformer of New England theology, written in his boyhood, reads: "I observe that old men seldom have any advantage of new discoveries because these are apart from a way of thinking they have been so long used to: Resolved, if I ever live to years that I will be impartial to hear the reasons of all pretended discoveries, and receive them if rational, how long soever I have been used to another way of thinking."

Lincoln was never ruffled by criticism, even when it was sharp. He suffered many thrusts from his irascible war secretary, Stanton, but they never disturbed his kindly good humor. On one occasion a messenger came to Mr. Stanton with an order from the president directing the change of some army affairs. Mr. Stanton sent the messenger back with the reply: "I won't, and tell Lincoln he is a fool." When the message was delivered Lincoln said coolly, "Mr. Stanton is generally right. I will go and see him about it."

Ex-Congressman Littauer, of New York, and his brother, on trial for smuggling, were found guilty and sentenced to pay a fine of \$5,000 each and to six months in prison. The prison sentences were suspended by Presiding Judge Edwin S. Thomas for a term of five years. He said it was incomprehensible that an ex-congressman, who had for years been a lawmaker, should be a party to a conspiracy to cheat the government out of a small sum of money. The sentences serve to deprive the convicted men of civil rights during this term.

The Baptist Year Book for 1912 gives our church membership in the United States as 5,454,193, and our Sunday school enrollment as 2,753,271. In Alabama the Sunday school enrollment is less than half the church membership; in Kentucky it is less than one-third; in Arkansas it is about four-tenths; in Texas it is less than one-half; in North Carolina it is more than two-thirds as large as the church membership; in South Carolina it is more than two-thirds; in Georgia it is less than one-half; in Tennessee it is less than one-half. Virginia has a better showing than any of these. Her Sunday school enrollment is over three-fourths, indeed nearly four-fifths as large as her church membership. Still we haven't yet attained, and we must press on to the point where the Sunday school enrollment in Virginia shall be larger than the church membership. That is a normal situation.—Religious Herald.



EDITORIAL

LET'S PAY OUR COLLEGES OUT OF DEBT.

Every one knows that the present status of our denominational school and colleges in Alabama is but provisional and in no wise meets the need of the situation. We have put good men and true at the head of our institutions, and they are working valiantly with the inadequate means and scanty equipment, but the rest of us are plodding along under an ever accumulating load of unfulfilled promises and unrealized preambles: Some one may rise up and say that in this deplorable situation there is nothing unprecedented, or even unusual; that it differs from previous situations not in kind, but only in degree. But, brethren, if we are dissatisfied with the situation let us remember that it is in our power to remedy it. We have chosen as our leaders for the Howard and the Judson Brethren Shelburne and Bomar, two men eminently qualified to administer the affairs of these colleges, and it is not fair to them for us to fold our hands and waste further time in debating the whys and wherefores of the debts on these institutions. They are ours, and let's pay them out.

HIGH-PRICED WOMEN FROM BAPTIST INSTITUTIONS.

It is worth knowing that Dr. Catherine Bement Davis, a graduate of Vassar and who received her doctor's degree from the University of Chicago in 1900 for work in the department of political economy, has just been appointed by Mayor Mitchel, of New York City, as correction commissioner at a salary of \$7,500. In making the appointment the mayor said: "Dr. Davis has been requested to come into the administration not because she is a woman, but because she has the training, the experience and point of view that I desire for the commissioner of correction." This is thought to be the most responsible position ever given to a woman in administrative work in this country outside of the field of education. Miss Davis' department gives her control over prisons and institutions in which a good many thousands of people are incarcerated.

Dr. Davis took the degree of Doctor of Philosophy from the University of Chicago at the same convocation at which Superintendent Ella Flagg Young, of the Chicago public schools, received the degree. It has been reported that she gets \$10,000 a year. She had power enough to force a lot of cheap politicians who planned her downfall to retire to private life.

RESEARCH IN MEDICAL MISSIONS.

It is not generally known that extensive use is made of our knowledge of tropical diseases by the medical missions in various part of the world. These missions accomplish some of the best research in these diseases, in addition to teaching and applying scientific medicine among people who would otherwise be debarred from its benefits. In China there are over 500 men and women engaged in the conduct of hospitals and dispensaries. The China Medical Mission Association meets triennially for the exchange of opinions and to make announcements of the results of research, and a medical journal has been published for many years for the exchange of ideas in this field. A research committee has been formed and a large amount of valuable work has been done in the investigation of tropical diseases such as plague, cholera, typhus and other affections.

Alabama Baptists ought to be proud of the work being done by two of her loyal and consecrated physicians. We refer to Drs. Taylor and Hearne.

The Greek word for state has given us two words that indicate two spheres of activity—unfortunately, neither of them the highest: one is police and the other politician.

The Austro-Hungarian war ministry is asking for 1,200,000,000 kronen (about \$240,000,000) for military expenditures made necessary by the Balkan war, of which sum nearly 500,000,000 are intended for mobilization purposes.

Since the days when the people of France went down into their stockings for the five-millions of ransom exacted by Bismarck the world has pondered, as over a mystery, the bee-like durability of French thrift.

By the energy of the Brooklyn Eagle and the diligence and ability of evangelical ministers in New York and Brooklyn the advances of Pastor Russell have been as effectively checked in his present field as they were in his former home and center of operation, Pittsburg, Pa. But in the smaller towns of the country his missionaries are still pushing their proselyting work.

The St. Louis Christian Advocate put the following query: "If the women constitute much the largest part of the church and do the larger part of the work of the church why should they not be allowed a voice in the councils of the church? If our good women had a voice in the councils of the church, would Southern Methodism continue on in the twentieth century admitting unconsecrated boys and young men into her ministry, who have not sufficient self-control and self-denial to lay aside the health-destroying, wasteful and filthy tobacco habit? Much better send such boys back to the Methodist plow than forward into the Methodist parastate."

The Catholic prelates of Italy, reflecting the known views of Pope Pius, are issuing the strongest kind of denunciations of the tango and kindred dances. Cardinal Cavalarral, of Venice, an old friend and ecclesiastical associate of the Pope, instructs all priests under him to deny absolution to Roman Catholics who at confession admit having indulged in the denounced dances, unless the penitents promise not to indulge in them again. In his letter the cardinal says: "These dances are a form of moral turpitude, or the indulgence in them is such. The dance, as publicly exhibited, is revolting and disgusting. Only persons who have lost all moral sense can enjoy it. It is the shame of our days, and whoever persists in it commits a sin!"

Few events grip the heart and interest of man sufficiently to command, after 100 years, an international or even national recognition. In purely secular circles the fact that Adoniram Judson landed on Indian shores 100 years ago may excite little interest, but to the Christian world it was an event second to but few in the history of the Christian church. To most of his contemporaries Judson was a visionary, a misguided enthusiast; but only recently delegates and visitors representing nearly every Christian land and more than a score of denominations and missionary societies gathered in the city of Rangoon, Burma, to do honor to this great missionary hero, and both the English and American governments testified to his marvelous work. At the opening service more than 3,000 native Christians filled to overflowing the two largest audience rooms in Rangoon, while hundreds were turned away for want of room.

In nine states, with close to 15,000,000 inhabitants, the sale of liquor is prohibited unconditionally. In 31 other states 26,500,000 Americans are living dry under local option. In three other states there are dry areas in which almost 4,000,000 live. Add to these the inhabitants in wet territory who want to be dry, and it would appear that more than a majority of the people of the United States are even now ready for the proposed amendment of nationwide prohibition. It does seem likely that total abstinence can ever be wholly secured by legislation. But it begins to look as if the experiment might soon be undertaken in this country on a scale far wider than was ever attempted previously in human history.

FORGET ABOUT URIC ACID!

It DOES NOT Cause Rheumatism

Furthermore, I claim that Uric Acid is a NATURAL and NECESSARY constituent of the blood; That without it we could not live! Strange statements? Yes—to you, perhaps, because you have always been told differently.

But my Book just published, tells you the REAL TRUTH about Rheumatism. Tells what actually DOES cause it, and how it is now being successfully treated by entirely new, advanced, scientific methods.

This Book is the result of my 20 years of study and experimentation in this disease. One prominent physician says of it: "Intensely interesting and instructive—surely a valuable Thesis."

I have no free treatment to offer—nothing of the kind. But I want every Rheumatic sufferer, no matter what form or how chronic, to read this wonderful book. Therefore, I will gladly send it absolutely free. Understand, please, that no money is asked or expected.

Just your address on a postal, even, will bring the Book to you by return mail.

H. P. CLEARWATER, Ph. D., Box 1247, Hallowell, Maine.

The death of Brother Parker gave the West Woodlawn church an opportunity to show how willingly we send our assessment claim of \$2 to the bereaved family. Our application had just been sent in. If all the churches will join in the same way to protect the families of our overworked and poorly paid ministers they can go when the summon comes without feeling that their dependent ones may suffer. The churches will be glad to help if the pastors will only present their cases upon their merits. Brother pastors, won't you do it?

TIME WORKS VAST CHANGES

In men and things, but there is one thing that has remained the same for nearly a century—that's Gray's Ointment, the great preventive of blood poison and remedy for boils, bruises, burns, carbuncles, ulcers, old sores, etc., originated in 1820 by Dr. W. W. Gray. Family pride in maintaining its high curative powers and standard of excellence has kept it unchanged, and it is today what it was 93 years ago—the best remedy in the world for skin troubles. You can easily prove this free, by writing Dr. W. F. Gray & Company, 801 Gray Building, Nashville, Tenn., who will send you a trial box free of charge. 25c. at druggists.

PARKER'S HAIR BALSAM
A toilet preparation of merit
Helps to eradicate dandruff.
For Restoring Color and
Beauty to Gray or Faded Hair.
50c. and \$1.00 per 3-ounce bottle.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by James Hatton and wife, Mary Murphy Hatton, on the 15th day of January, 1913, and recorded in volume 713, record of deeds, at page 192, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 16th day of March, 1914, within the hours of legal sale, the following described property, situated in Jefferson county, Alabama, to-wit:

Lot 9, in block 72, according to the map of the Walker Land Company's addition, known as a part of the Wade tract, section 27, township 17, range 3 west, being a corner lot fronting unknown street 50 feet and running back of uniform width 160 feet to a 20-foot alley, with unknown street of 40 feet on the side. A copy of said map has been filed for record in the office of the Judge of Probate of Jefferson county, Alabama, together with all and singular the improvements thereon or in anywise appertaining thereto. The above lot is near East Thomas, situated in Jefferson county, Alabama.

JOHN W. PRUDE, Mortgagee.
feb114c

THE CHEST OF JEHOASH. (Continued from Page Five.)

we have more money before Christmas. A number of other churches of differing degrees of wealth and in various sections of the country have been inspired to try the plan, which has resulted satisfactorily."

L. S. F.

The Dothan First Baptist church closed last Sunday a series of rather unusual meetings. Dr. W. M. Burr, of Mississippi, one time pastor of the church and whom the people here greatly esteem, came to us a week before and began a course of lectures on "God's Money Laws," in which he led us through the Bible in a careful study of God's plan for finance. Dr. Burr is one of the most logical and convincing teachers I have ever heard. His arguments are unanswerable. He shows in the most clear and forceful manner what our obligations are to the kingdom and how they should be met. He refutes the old standards of giving to God—human standards, such as giving according to one's feelings, etc.—and shows that God has revealed the title as our definite money obligation to God. He proves his every statement by the Scriptures, and confirms them by illustrations from his own and others' experiences. Every objection to tithing is carefully considered and set aside. On Sunday evening, at the close of his last lecture, he called for a decision, and more than 20 persons agreed to begin tithing, among them some of the best business men of the city. We look for greater things in our church as the result of Dr. Burr's coming. As an expression of appreciation for his services our church gave Dr. Burr a free-will offering of \$100.—E. H. Jennings, Pastor.

BACK TO HEALTH BY NATURE'S ROUTE.

This is the title of an attractive little booklet issued by the Shivar Mineral Spring. It makes this remarkable offer to those who have lost their health from any cause. Mr. Shivar, the proprietor of the Spring, offers to ship you enough water for three weeks' treatment (two five-gallon demijohns) with his guarantee that if you are not benefited he will refund the price. The booklet contains the strongest letters of testimonials from men eminent in the professions of medicine, law and theology, from bankers, merchants, manufacturers and others, telling how this remarkable water has cured them of various diseases, including dyspepsia and indigestion, rheumatism, gall stones, kidney and liver disease, uric acid poisoning and other ailments due to impure blood. Sign and mail the following letter and you will have no cause to regret it:

Shivar Spring,
Box 15 D, Shelton, S. C.

Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if the results are not satisfactory to me you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

Name _____

Address _____

Shipping Point _____
(Please write distinctly.)

Note:—The Advertising Manager of the Alabama Baptist is personally acquainted with Mr. Shivar. You run no risk whatever in accepting his offer. I have personally witnessed the remarkable curative effects of this water in a very serious case.

Georgia-Alabama Business College, Macon, Georgia.



Eugene Anderson,
President.

Write for free illustrated catalog today, and learn of greater opportunities that may be awaiting you. No ambitious young man or young woman can afford not to investigate.

SPARE TIME MONEY.

Report local information, names, etc to us. We control valuable markets. Confidential. No canvassing. Big Pay. Enclose stamp. National Information Sales Co. LTD, Cincinnati, Ohio.

ORIGINAL TOM WATSON GEORGIA

Grown Watermelon Seed, 60c per lb. Other varieties of Field and Garden Seed. Order today. We pay postage.

J. C. SMITH SEED COMPANY,
Columbus, Ga.

State of Alabama,
Jefferson County.

Jessie F. Jones, Deceased—Estate of.

Letters testamentary upon the last will and testament of said decedent having been granted to the undersigned on the 30th day of January, 1914, by the Hon. J. P. Stiles, Judge of the Probate Court of Jefferson county, notice is hereby given that all persons having claims against said estate will be required to present the same within the time allowed by law, or that the same will be barred.

BIRMINGHAM TRUST & SAVINGS CO.

By C. D. COTTEN, Secretary.

feb11

AGENTS We want, at once, a man of unusual, and capable of earning a good salary, in every community where we are not represented. SUN MFG. CO., 227 West 10th St., SIOUX FALLS, S. D. SOUTH BEND, INDIANA.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by James Strother and wife, Gertrude Strother, on the 9th day of April, 1913, and recorded in volume 720, record of deeds, at page 158, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 9th day of March, 1914, within the hours of legal sale, the following described property situated in Jefferson county, Alabama, to-wit:

Lot 5, in block 4, of Stella B. Thach's subdivision of block 4, according to Corry & Hall's survey for Amos Going of the northeast quarter of the southwest quarter of section 20, township 17, range 3 west, more particularly described as follows: Begin at a point 175 feet south of the intersection of Going and North streets on the west side of North street, thence west 200 feet, thence south 50 feet, thence east 200 feet, thence north 50 feet to point of beginning, together with all and singular the improvements thereon or in anywise appertaining thereto.

JOHN W. PRUDE,
Mortgagee.

feb4-14

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 13th Day of February, 1914.

Estate of Ennis O'Neal Baker, Deceased.

This day came T. L. Hendrix, administrator of the estate of Ennis O'Neal Baker, deceased, and filed his account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 11th day of March, 1914, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,
Judge of Probate.

feb18

The "President's Special"

TO THE STATE SUNDAY SCHOOL CONVENTION MOBILE, ALA., APRIL 21-23 '14

VIA



The Alabama Sunday School Association has arranged with the Louisville & Nashville Railroad Company to operate a PERSONALLY CONDUCTED Special Train from Birmingham, Attalla, Gadsden, Anniston and Talladega to Mobile without change, on Monday, April 20.

SCHEDULE OF SPECIAL: Leave Attalla at 8:00 A. M.; Gadsden at 8:15 A. M.; Anniston at 9:30 A. M.; Talladega at 10:30 A. M.; Birmingham at 11:30 A. M., arriving in Mobile at 7:30 P. M.

The Special will be met at the station in Mobile by the "White Caps" and at once be registered and assisted to comfortable homes. This will give opportunity for a good night's rest before the convention opens.

The Special Train will consist of modern high-back seat, electric-lighted, vestibule coaches, free-reclining chair cars, also Pullman cars, and will be known as the "PRESIDENT'S SPECIAL," this in honor of Judge M. N. Manning, of Talladega, President of the State Association. Judge Manning and many others prominently identified with the Sunday School work in the State of Alabama will be on this train. All delegates and their friends should arrange to take the "PRESIDENT'S SPECIAL" at most convenient point.

A stop of thirty minutes at Montgomery for lunch has been arranged. At this point two or more special coaches with delegates will be attached to this Special.

A Special Train returning will also be arranged for the accommodation of the delegates and their friends which will leave Mobile after Convention closes. Full particulars as to same will be announced during the convention.

All delegates who attended the 1913 meeting at Huntsville and who were fortunate enough to be on the "President's Special" will no doubt remember the splendid service rendered in both directions by the L. & N. R. R. on that occasion.

"TRAVEL-THE-ATTRACTIVE-WAY"

Round-trip Tickets will be sold to Mobile from all principal points in Alabama at very low rates on April 19, 20 and 21, limited to April 30, 1914, returning.

Consult Agent at your Station as to rates or write to

J. H. SETTLE, District Passenger Agent,
L. & N. R. R. Co., Birmingham, Ala.

"TIZ" FOR TIRED SORE, ACHING FEET

Ah! what relief. No more tired feet; no more burning feet, swollen, bad smelling, sweaty feet. No more pain in corns, callouses or bunions. No matter what ails your feet or what under the sun you've tried without getting relief, just use "TIZ."



"TIZ" draws out all the poisonous exudations which puff up the feet; "TIZ" is magical; "TIZ" is grand; "TIZ" will cure your foot troubles so you'll never limp or draw up your face in pain. Your shoes won't seem tight and your feet will never, never hurt or get sore, swollen or tired. Get a 25 cent box at any drug or department store, and get relief.

GREATEST HYMNS.

Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.

Send today 25 cents for sample copy. J. A. LEE, Glencoe, Ky.

EVERY WOMAN

SHOULD EARN \$25 PER WEEK

Introducing our very complete Spring line of beautiful workings, wash fabrics, fancy valances, silks, linens, petticoats, etc. Up-to-date N.Y. City patterns. Finest line out to be made. Dealing direct with the mill; you will find our prices low. If others can make it in the weekly you can also. Samples, full instructions, a neat sample case, shipped express prepaid. No money required. Exclusive territory. Write for particulars. Be first to apply. Standard Dress Goods Company, 29-31 St. Nicholas, N. Y.

SHOEMAKER'S BOOK ON POULTRY

and Almanac for 1914 has 224 pages with many colored plates of fowls true to life. It tells all about chickens, their prices, their care, diseases and remedies. All about incubators, their prices and their operation. All about poultry houses and how to build them. It's an encyclopedia of chicken-dom. You need it Only 10c. C. C. SHOEMAKER, Box 1161, Freeport Ill.

SHUPTRINE'S 1914 SEED BOOK

NOW READY. Standard varieties for the South. Highest quality feed and garden seed. Fresh, hardy and true to name. Write for a free copy at once. SHUPTRINE COMPANY, Savannah, Ga.

FIFTH ANNUAL PALESTINE PILGRIMAGE AND EUROPEAN TOURS

Cheapest in the world. Efficiency and comfort—personally conducted—Germany, Austria, Turkey, Greece, Egypt, Palestine, Italy, Switzerland, France, England. From \$360 to \$575. Best seasons. First-Class Hotels. For full information write

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GEO. A. BLINN & SON, Proprietors
The Old Reliable Firm

Our Patrons Our Best Advertisers

Once a Customer
Always a Customer

GIVE US A TRIAL

1207 2nd Ave. Birmingham, Ala.

MUSICAL ACTIVITIES OF CENTRAL COLLEGE.

Probably in the history of Central College, Tuscaloosa, this year marks the most active the department of music has ever known. Much good talent is being developed by the instructors of the departments of voice and piano, and many recitals have been given by the pupils this year, while others of much merit are being planned at this time.

Not only this, but a very active spirit is being shown by the director of the department in managing a series of artists' recitals. The first of this series was a joint recital given in December by Palmetto, the eminent Danish tenor, and Bruhl, the American virtuoso pianist. The second of these concerts was given on Tuesday, February 2, by the New York Artists' Concert Company, composed of Frank Ormsby, tenor; Frederic Martin, basso; Miss Laura Combs, soprano; Miss Flora Hardie, contralto, and Miss Edith Evans at the piano.

In each of the recitals the artists presented by the department were not only all one could expect, but they were even greater than we had anticipated.

The third number of the series, the Zoellner String Quartet, one of the four great string quartets of the world, comes to them in April. In this organization will be presented to the college students and the music lovers of Tuscaloosa the finest company of musicians who have ever appeared within her classic walls.

PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this treatment free for trial, with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 543, South Bend, Ind.

We are moving on nicely here. Brother Brock is a success, and all are in love with him. Our Sunday school is doing nicely—126 present today and last Sunday. We are feeling very much encouraged. May the Lord bless you and yours and the great work you represent. Your brother in Christ—F. M. Dunaway, Thomasville.

She Was Smothering.

Rockford, Ala.—Mrs. M. C. Paschal, of this place, says: "I was taken with nervous prostration, and had headache, backache, pains in my right side and smothering spells. I called in physicians to treat my case, but without relief. Finally I tried Cardui, and it gave perfect satisfaction. I recommend it to every sick woman." Are you weak, tired, worn-out? Do you suffer from any of the pains peculiar to weak women? Cardui has a record of over fifty years in relieving such troubles, and will certainly benefit you. It prevents those frequent headaches, and keeps you up, out of bed, feeling fresh and happy. Try Cardui.

Married, on February 8, at the home of the bride, Mr. E. L. Gaines and Miss Minnie Granger. Mr. Gaines is one of the leading merchants of Billingsley. They are both members of Big Springs Baptist church. Quite a large number of their friends and relatives witnessed their marriage.—F. W. C. Bice.

HEADACHES

Sick-headache, bilious headache, dizzy headache, throbbing headache, are all very frequently due to an inactive liver. You cannot have a clear head and steady nerves when your liver is sluggish. Ask your doctor about arousing your lazy liver with Ayer's Pills. He knows best. Sold for over 60 years. J. C. Ayer Co., Lowell, Mass.

CAPITAL \$500,000.00 SURPLUS (EARNED) \$600,000.00

Birmingham Trust & Savings Co.

A CHECKING ACCOUNT.

The man who has been forced to pay a bill twice because he had no receipt would not have had to do so if his original payment had been made by check.

The endorsed check would in that case be the best kind of a receipt. Start an account today.

CAPITAL AND SURPLUS, \$1,000,000.00.

A. W. SMITH, President. BENSON CAIN, Asst. Cashier
TOM O. SMITH, Vice-President. C. D. COTTEN, Asst. Cashier
W. H. MANLY, Cashier. B. W. FINCH, Asst. Cashier.

4 PER CENT PAID ON SAVINGS DEPOSITS.

WANTED AT ONCE,

responsible parties throughout the South to represent us locally; spare time only, if preferred; opportunities of recognized value. Write immediately to COGGINS MARBLE COMPANY, 410 Main St., Canton, Ga., for particulars.

TELLS

Gives a synopsis of a searching investigation of Fig culture made by Griffings in which their man traversed the fig growing sections from Texas to Virginia. Wherever figs were succeeding, methods advised in this book were practised. It tells of other fruits, nuts and trees for the South. A guide to successful Southern fruit growing. Nurseries at ten Gulf Coast Points.

Griffing Brothers, Nurserymen,
207 Mississippi Ave., Grand, Ala.

HOW TO MAKE MONEY GROWING FIGS

Figs thrive throughout the South. Demand is increasing for the fruit—only recently the erection of a mammoth preserving plant in an important Southern city was postponed because sufficient supply of figs could not be contracted. The successful fig orchard requires different cultural methods from other fruits. The right way is told in

GRIFFINGS' 1914 TREE BOOK

TOBACCO HABIT CURED

The Rose Tobacco Cure has cured thousands and WILL CURE YOU
Price \$1.00 per Tablet, 3 for \$2.50
ROSE DRUG CO.,

21st Ave. North Birmingham, Ala

To Every Reader of the Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully, to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

WE HAVE EVERYTHING TO WEAR.

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money back, and take back the goods.

WILL YOU WRITE US AND TRY US?

LOVEMAN, JOSEPH & LOEB

BIRMINGHAM, ALA.

Had Rheumatism for Nine Years

Mr. L. S. Brown of the Piedmont Jewelry Company, Atlanta, Ga., suffered a very long time but fortunately heard of Whitfield's Rheumatic Remedy. He says: "I have had rheumatism for nine years, and made seven trips to Hot Springs and got no relief. I am now taking Whitfield's Rheumatic Remedy and being cured."
J. S. South, 10 Bradley Ave., Atlanta, Ga., writes: "One bottle of Whitfield's Rheumatic Remedy took my son off of crutches and cured him of rheumatism."



Whitfield's Rheumatic Remedy

A "MONEY-BACK" REMEDY

has one thing for its purpose and this one thing it does unflinchingly. It relieves and remedies rheumatic conditions of every nature by purifying and making new rich blood. If you have already spent lots of money for doctors and medicines trying to cure your rheumatism, remember that you run no risk whatsoever in trying Whitfield's Rheumatic Remedy. It is guaranteed.

One bottle will convince you that you can be cured. In fact, if after taking one bottle, you feel that it has not benefited you, simply ask for your money back and it is yours. You need not try more than one bottle.

Price \$1.00 at drug stores, or mailed direct on receipt of the price.

THE WHITFIELD MEDICINE CO., Atlanta, Ga.

BELLS
Memorial Bells a Specialty.
Wholesale and Retail.
DeWolfe Bros. & Co., Greenville, S.C.

CHURCH FURNITURE
Chairs, Pulpits, Pews, Altars, Desks, Book Racks, etc. The finest furniture made. Direct from our factory to your church at wholesale prices. Catalog free.
DeWolfe Bros. & Co., Dept. 1, Greenville, S.C.

Man Wanted!
With Rig to Make \$150 to \$200 or More Every Month in the Year
selling our Big Line of over 125 different Extracts, Spices, Toilet Articles, Family and Veterinary Remedies, Oil, etc. No capital required. Experience not necessary. We teach you the business. Write quick to: Shores-Mueller Co., Dept. 25, Cedar Rapids, Ia.

SAUER'S EXTRACTS
Leave nothing for the housewife to desire in the way of pure, rich and economical flavorings. Always reliable and extra strong. All flavors. At grocers, ice and etc. Write for Book of Cooking Receipts—Free.
C. F. SAUER COMPANY
Dept. 2, Richmond, Va.

When we extended a call to Dr. J. A. French we felt like we were asking him to make a big sacrifice and doubted the wisdom of his accepting—not that we don't think we are as good as any people, but we are few in numbers in comparison with Eufaula and Austin, Tex. The Lord's ways are not our ways, though, every time, and He sent him to us. Our town was passing through a crisis when the doctor arrived on account of the big fires, and the outlook was such that a weaker man would have given up in disgust. Not so with Dr. French. He took a look around and saw the opportunity of doing the best work of his life, and he did not flinch, but put his shoulder to the wheel and then commanded every man, woman and child to do his or her duty. Now you can see men and women at every service who have not attended church regularly for years and you can find former drones doing men's work in the Lord's beehive. This spirit in our church is doing much to revive the town in a business way. The doctor attends strictly to his work, but his example is worth much to men in secular affairs. We feel that it was a Godsend that Dr. French came to us at the time he did, and we praise God for His watchfulness and guidance.—Chas. H. Davis.

At least 500 species of plants catch insects, and many of them require a certain quantity of animal food for perfect health and development.

10 CENT "CASCARETS" FOR LIVER AND BOWELS

Cure Sick Headache, Constipation, Biliousness, Sour Stomach, Bad Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches; how miserable you are from constipation, indigestion, biliousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by J. T. Harney and wife, Alice Harney, on the 21st day of April, 1913, and recorded in volume 720, record of deeds, at page 259, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 9th day of March, 1914, within the legal hours of sale, the following described property situated in Jefferson county, Alabama, to-wit:

Lot 2, in block 25, lying and being in Jos. R. Smith's addition to Birmingham, Ala., called Smithfield, which said lot constitutes a rectangle fronting 50 feet on the south side of Margaret avenue and extending back of uniform width 190 feet to an alley, together with all and singular the improvements thereon or in anywise appertaining thereto.

JOHN W. PRUDE,
Mortgagee.

feb4-4t

FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to R. F. Fleming by Hattie B. Smith and husband on the 19th day of July, 1913, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 735, on page 261, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house door of said county, on Saturday, the 28th day of February, 1914, the following described property, situated in Jefferson county, Alabama, conveyed by said mortgage, to-wit:

Beginning at the northeast corner of the southeast quarter of the northeast quarter of section 21, township 18, range 2 west; thence running south 89 degrees, 15 minutes west 547.8 feet; thence south 3 degrees east 153 feet to the center of pumping house dirt road; thence south 88 degrees, 30 minutes east 333.5 feet along said road; thence north 86 degrees east 214 feet along said road to east side of section 21; thence north 3 degrees west 154.6 feet to the point of beginning. Said plat containing 1.93 acres, according to the survey and plat made by Guin Brothers October 12, 1904. Also that part of the east half of the northeast quarter of the northeast quarter of section 21, township 18, range 2 west, lying south of the pipe line right of way of the Birmingham Water Works Company; containing in all 12 acres more or less; both plats herein conveyed containing 13.93 acres, subject to a first mortgage for \$2,500 originally given Agnes L. Smith.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 3rd day of February, 1914.
R. F. FLEMING,
Mortgagee.

A. C. & H. R. Howze, Attorneys.
feb4-4t

"As good as Roysters"

If a fertilizer dealer says this to you, ask yourself why Royster's is the standard of comparison.

F. S. Royster



F. S. Royster Guano Co.
Norfolk, Va.
Sold everywhere

A Beautiful Complexion

May Be Obtained By the Use of Stuart's Calcium Wafers, the Greatest of All Blood Purifiers.

No need for anyone to go about any longer with a face covered with pimples, blotches, eruptions, blackheads and liver-spots. These are all due to impurities in the blood. Cleanse the blood thoroughly and the blemishes will disappear.



"Stuart's Calcium Wafers will give you an excellent skin color and remove all face eruptions."

That's what Stuart's Calcium Wafers are intended to accomplish and do accomplish. Their principal ingredient is Calcium Sulphide, the quickest and most thorough blood cleanser known.

These wonderful little wafers get right into the blood, and destroy eruptive substances present in it. In some cases a few days are sufficient to make a marked improvement. And when the blood is pure the whole system is a hundred per cent better.

Go to any drug store and get a 50-cent box of Stuart's Calcium Wafers. Get them today.

Don't fret any longer about those blackheads, pimples, boils, tetter, eczema spots or skin eruptions; they all go and "go quick" if you use Stuart's Calcium Wafers.

Pellagra REMEDY

Based on Facts and Cures

WRITE FOR FULL PARTICULARS. DON'T DELAY.

Address
E. B. SLOSS, M. D.,
Pickens, Miss.

RHEUMATISM

Send us your name and we will send our guaranteed cure, Nullife. If we cure send us \$2.00, otherwise you owe us nothing. We trust you. The Nullife Co., Meridian, Miss.

Cancers

burg, Mass.

No pay until removed. HEALTH HERALD Free. Address Dr. E. O. Boynton, Fitch-

Single Comb Rhode Island Reds Exclusively

My show records at Knoxville, Hagerstown, Augusta and Atlanta evidence positively that my Reds are correct in type and color. No one has better. Eggs and stock for sale.

Write for catalogue and prices.

MRS. P. T. CALLAWAY,
Washington, Ga.

REDEEMING THE TIME.

There is nothing so willfully wasted,
There is nothing so uselessly used,
There is nothing so sadly neglected,
There is nothing so badly abused,
There is nothing so murderously martyred—

Yet there's nothing so sweetly sublime—
As the years and the days and the hours
As they measure our moments of time.

Our moments, like mercies from heaven,
Smile upon us, each one in its time,
And are gone, like the flakes on the river,
To be lost in an endless sublime—
To be lost! No, to live and keep sacred
Each impression of spirit and soul,
Till the ages have all been forgotten,
And the lengths of eternity roll.

We should treasure these God-given moments—
They are jewels more precious than gold,
That are ours to fashion and polish,
That are heaven's to have and to hold.
We can never recall the departed,
Be they moments or hours or years,
Tho' we, sitting in sackcloth and ashes,
Would baptize heav'n itself with our tears.

There is only one thing should concern us,
For the past can be ours no more—
We must look to the present and future,
And use wisely, as never before,
Every moment the great Giver gives us,
For the gift is a gift most sublime—
If we'll rightly take care of the future
We can thus be "Redeeming the Time."

—H. C. C.

(Composed for the B. Y. P. U. of Headland Avenue Baptist church, Dothan, Ala., and read before the union on February 1, 1914.)

The following interesting program has been prepared for the dedicatory services of the Ashland Baptist church, February 22: Organ prelude; coronation hymn (congregation standing); invocation and Lord's prayer, led by Rev. C. N. James; doxology (congregation standing); Scripture reading, Psalm 84, Rev. J. W. Dean; anthem by the choir; song, "I Love Thy Kingdom, Lord" (congregation standing); gathering of general offering; quartette, "When My Soul Reaches Home;" dedication sermon, by Dr. B. D. Gray; prayer, by Rev. J. M. McCleskey; song, "There Is a Fountain Filled With Blood;" formal dedication, led by pastor; prayer of dedication, led by Rev. W. T. Davis; hymn, "O, Worship the King;" benediction, Rev. R. E. Owen; organ postlude.

Rev. W. D. Ogletree, a graduate of Howard College, now a student at the Southern Baptist Theological Seminary at Louisville, Ky., has under consideration a call extended by the Baptist congregation of Greensboro. Mr. Ogletree preached two sermons there Sunday. Mr. Ogletree is to be graduated from the seminary in June. He is a native of Talladega county.

Increase your yields of cotton and fatten your soil.



Here we show the cotton on the farm of Mr. D. P. Ellis, near Oakland, Ga. The photograph was taken about July 1st. The field was fertilized with 500 lbs. of 10-2-2 Virginia-Carolina Fertilizer, and afterwards given a second application of 100 pounds per acre of Virginia-Carolina Top Dresser 6-5-5. Mr. Ellis states that this is the prettiest field of cotton he has ever seen on his place and promises the largest yield.

Mr. J. B. Banks, of Columbus, Ga., writes: "I fertilized a 500 acre field of cotton this year with Virginia-Carolina fertilizers, using their high-grade guano for the first application, then applying Virginia-Carolina Top Dresser. I now expect to get 14 bales—three bales to an acre. This is the finest field of cotton that I have ever seen."

Such are the letters continually received from farmers who use

V-C High-Grade Fertilizers

Mr. T. W. Shackelford, Kellyville, Texas, writes: "I experimented with six different leading companies' fertilizers. From results obtained, I was thoroughly convinced that I had found the goods I wanted in Virginia-Carolina Fertilizers. I have been able to increase my yields of cotton and corn per acre 33% per cent. from the use of your goods, which beat any and all others. In addition, I have found your company and your goods thoroughly reliable and superior to all other fertilizers sold in this locality. I want no other fertilizer as long as it holds as good as it is. Other fertilizers have come and gone since I commenced to use Virginia-Carolina Fertilizers, but I get such splendid results every year from your fertilizers I do not expect to use any other kind."

Virginia-Carolina Fertilizers are made of the best sources of Phosphoric Acid, Nitrogen and Potash. They are combined in ideal proportions for every crop grown in the South.

Each of the elements of plant foods exist in different forms. Some act quickly and some slowly. These elements are mixed in proportions to furnish nourishment throughout the growing period. Virginia-Carolina Fertilizers are guarded by a corps of chemists. All of the materials used are inspected and analyzed. Farmers everywhere know that Virginia-Carolina Fertilizers can be depended upon and increase their yields.

By the use of Virginia-Carolina Fertilizers, poor lands have been made fertile—worn out fields restored—prizes for heavy yields have been won—mortgages lifted and thousands of discouraged and discontented farmers made happy.

See that you secure Virginia-Carolina Fertilizers this year. Write for a copy of our 1914 Farmers' Year book, full of valuable information about the cultivation and fertilization of nearly every crop that grows. We will be glad to send a copy free to every reader of this paper. Write for a copy today.

Virginia - Carolina
Chemical Co.

Box

Richmond, Va.



DROPSY TREATED, usually gives quick relief, soon removes swelling, a short breath, often gives entire relief in 15 to 25 days. Trial treatment sent Free. Dr. THOMAS E. GREEN, Successor to Dr. H. H. Greens Sons, Box 1, Atlanta, Ga.

FOR RENT—In Livingston, near the celebrated mineral well and the normal college, furnished and unfurnished cottages. For further information apply to Miss Julia S. Tutwiller.

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 14th Day of February, 1914.

Estate of Mrs. C. Fohl, a non compos mentis.

This day came Mamie C. Burton, guardian of the estate of Mrs. C. Fohl, a non compos mentis, and filed her account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 11th day of March, 1914, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,
Judge of Probate.

feb18

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 13th Day of February, 1914.

Estate of John I. Paden, Deceased.

This day came Ida L. Paden, administratrix of the estate of John I. Paden, deceased, and filed her account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 11th day of March, 1914, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,
Judge of Probate.

feb18

JUDSON NOTES.

The Judson Glee Club concert, which has already been announced for the 23rd of February, will be one of the best we have ever had. The operetta, "The College Girls and the Milkmaids," is very bright and has many comic features, with pretty costumes and attractive acting. The solo parts will be sung by Miss McEly B. Scott, of Columbus, Ga., soprano, and Miss Erin Blake, of Sheffield, contralto, both of whom are great favorites with music lovers. Their voices are clear and good, and their understanding and interpretation of their parts are above criticism. The itinerary will probably include Auburn, which has sent an urgent invitation and wants two concerts.

The Gamble concert Party gave a delightful concert on Thursday evening, February 12, in the auditorium, and they sustained and heightened their already high reputation for beautiful, artistic work and an attractive program. Miss Verna Page, as concert violinist, and Mr. Ernest Gamble, the basso cantante, were the stars of the occasion, and it was indeed a treat to see and hear them.

The next number of the Lyceum Course will be the poet and humorist, Mr. John Kendrick Bangs, whom two continents honor. He will appear at the Judson auditorium on the 5th of March, the first Thursday of the month.

Mrs. Helen Smith Woodruff, whose delightful books have been noticed in these columns, was elected to represent the state of New York at the Federation of Literary Clubs, which met in the home of Mrs. Thomas A. Edison at Orange, N. J., on the 5th of February. Her book, "The Lady of the Lighthouse," was selected among all the books of the year as the souvenir of the occasion to be given to each member, and she was asked, among all the thousands of writers in New York, to be one of the speakers of the day to represent New York. Mrs. Woodruff is a southern woman, a native of Selma, and her sister, Miss Evelyn Byrd Smith, is now a student at the Judson.

The second bulletin of the year will be issued soon, and will contain the fine address made by Dr. John W. Phillips, of Mobile, on Founders' Day, besides other interesting matter. A copy may be had on application to the registrar of Judson College.

Louise Manly.

Last Sunday was a good day for us at Concord church. The weather was fine. We received four into the church, and several more are expected to come in in the near future. We have our new church completed; all obligation met up to painting, and we expect to have it painted in the early spring. Will probably have the dedication service about the 1st of May. I can see a bright future for the church that God has planted in what is known as the great mission field of Alabama.—John H. Darden, Talladega Springs.

MAY THEY ALL COME HOME

While in Louisville at the Baptist Training School held there recently it was my privilege, as I have said in a previous issue, to be a guest of the Alabama men at New York Hall for

"High Kicking and Low Thinking."

A woman who is one of the most potent influences for the uplift of the stage in America made the remark that "High kicking and low thinking had brought the stage into disrepute."

This influence permeates much of the business life in our country.

Demagogues, without mental ability to impress, have adopted a pyrotechnic style of appeal. Suspicious by nature, they have by mean insinuation and reckless assertion, tolled many people into the hog-wallow of distrust. They are the type that had rather condemn than praise, that had rather tear down than construct, that had rather find bad than good.

This type of individual, a pessimist by design and nature, is devoid of the milk of human kindness, knows not the impulse to stretch forth a helping hand, is too preoccupied with schemes and fault finding to plan for constructive development and aggressive prosperity.

He is the high kicking, low thinking influence making business development and social advancement more difficult than it should be. He sows the seed of distrust, and plants the germ of greed.

The L. & N. calls attention to these things because this high kicking and low thinking has hampered L. & N. work of constructive development; it has put a handicap on the financial and social welfare of the territory through which the L. & N. operates; it has created distrust where cordial co-operation should exist.

We ask the people to give thoughtful consideration to the utterances of the low thinking, high kicking demagogues; to give careful consideration to the work the L. & N. has done and is doing in the territory through which it operates.

We ask the people to think over the tremendous increase in property values, to consider the created wealth, to observe and experience the unexcelled passenger and freight facilities—all a result of the L. & N.

If the people will only think we are quite sure they will not think of the hog-wallow, but will follow the dictates of their business judgment, and enjoy a healthy development of the rich natural resources of a magnificent section.

LOUISVILLE AND NASHVILLE RAILROAD CO.

YOUR FRECKLES

Need Attention in February and March or Face Will Stay Covered.

Now is the time to take special care of the complexion if you wish it to look well the rest of the year. The February and March winds have a strong tendency to bring out freckles that may stay all Summer unless removed. Now is the time to use othine—double strength.

This prescription for the removal of freckles was written by a prominent physician and is usually so successful that it is sold by your druggist under guarantee to refund the money if it fails. Get an ounce of othine—double strength, and even a few applications should show a wonderful improvement, some of the smaller freckles even vanishing entirely.



Best Wheat—
Best Flour—
Best Baking
Results

To make the best hot rolls and biscuits, madam, you must have the best flour, no matter how good a cook you may be. And the best flour demands the best wheat.

Wheat varies widely in quality—some is deficient in gluten, some naturally unsound, some not sweet—all of which diminishes the nutritive, baking and keeping qualities of the flour.

The highest grade wheat in the world is bought for

Fancy Patent

UZIT FLOUR

and it is purchased direct from the farmer's wagon, fresh from the fields and milled in the most sanitary mill in Michigan. Before the wheat is ground it is carefully inspected, separated and washed. Only the best part of the very best wheat goes into UZIT and it is kept absolutely pure and clean.

At No More Cost

you can make more and better bread to the sack—tastier bread, lighter, whiter bread and bread that will stay moist longer.

BUY ENOUGH TO TRY IT. It is to your distinct advantage to use UZIT.

If your dealer can't supply you have him get UZIT from

The Tyler Grocery Company,
Birmingham, Ala.

Dealers can obtain a Free Baking Sample Bag of UZIT by writing us.

AMENDT MILLING COMPANY,
Monroe, Michigan.

The shrewd merchant handles the advertised goods.



IF YOUR CHILD IS CROSS,
FEVERISH, CONSTIPATED

Look Mother! If tongue is coated, cleanse little bowels with "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.

two meals. After dinner on one of the days we had a meeting in one of the rooms and talked about Alabama. It was good to hear of the loyalty of these sons of our state. Every one of them love Alabama and want to return here, and another splendid thing is they all love the country. Not that they love the city less, but they realize the opportunity afforded in the country for constructive work and the need of forming fields and development along all lines. I hope that every one of them may find a home in the state they all love. H. L. S.

If you are paid to January, 1914, don't stop your paper because you do not feel like paying in advance. We are glad to credit those who are not able to pay ahead.

WINTERSMITHS CHILL TONIC
 FOR **MALARIA** and as a general **TONIC**
 50¢
 \$1.00
 If not sold by your druggist, will be sent by Parcel Post on receipt of price. Arthur Peter & Co., Louisville, Ky. OLDEST BEST

Sold on a Money Back Guarantee of Satisfaction



This Sweet Toned Kingsbury Piano

We are so confident that its true, sweet tone, its beautiful finish and its durability will please you that we guarantee it.

The Kingsbury is made by the Cable Company, the world's greatest makers of pianos and inner player pianos—it is unquestionably the greatest piano value you can buy—will stand more usage with less tuning. Made in 5 styles, 3 different woods, and the beauty of it is almost anyone can own one. Write for our Special Kingsbury Proposition.

Cable-Shelby-Burton Piano Co.,
 1516-18 Second Ave., Birmingham, Ala.

The South's Greatest Piano House.

SPECIAL TRAIN TO MOBILE

MONDAY, APRIL 20, 1914

LOW ROUND-TRIP FARES

Delegates attending Alabama State Sunday School Association, Mobile, Ala., April 21, 22 and 23, 1914, will be afforded the advantage of traveling in special train, operated

via

QUEEN & CRESCENT ROUTE

and

MOBILE & OHIO RAILROAD

Leaves Birmingham Terminal Station	(Q. & C. Route)	10:20 A. M.
" Bessemer	"	10:52 A. M.
" Woodstock	"	11:17 A. M.
" Tuscaloosa	"	11:57 A. M.
" Akron	"	12:35 P. M.
" Eutaw	"	12:50 P. M.
" Livingston	"	1:30 P. M.
" York	"	1:45 P. M.
Arrives Meridian	"	2:35 P. M.
" Mobile Terminal Station	(M. & O. R. R.)	7:30 P. M.

Passengers leaving Gadsden at 8 a. m. and Attalla 8:45 a. m., will reach Birmingham at 10:15 a. m., affording the opportunity of leaving Birmingham with Special Train.

This train will be for the exclusive use of delegates and their friends and will be operated through to Mobile, precluding any annoyance or inconvenience from change of cars. The route is a popular one—via Bessemer, Woodstock, Tuscaloosa, Akron, Eutaw, Livingston, York, Meridian, thence via Mobile & Ohio R. R. direct to Mobile, where you arrive in the new Mobile Terminal Station, Royal and Beauregard streets. Schedule affords the enjoyment of a day-light ride through Alabama and Mississippi, with evening arrival at Mobile.

For full information, including reduced fares, apply to nearest Ticket Agent, or communicate with

Phone Main 793 or 6868.

H. F. LATIMER, Div. Pass. Agent,
 1925 First Avenue, Birmingham, Ala.

Enclosed find check to January, 1915. I enjoy reading the Baptist very much, and every Baptist in Alabama should have our paper in their homes. We have at Mt. Olive an evergreen Sunday school, of which W. M. Hughey is superintendent, and has been for a number of years. I heard one of the members say that he hadn't missed a Sunday in six years unless he was sick. I am sure we need a great number of such faithful servants in the Masters' vineyard. At Ephesus we have preaching once a month and no Sunday school. Rev. Tucker is pastor of Ephesus and Mt. Olive, and it is a pleasure to meet him and hear him preach. May God in His mercy spare his life many years for His service. It made my heart rejoice when I looked on the front page of your paper and saw my beloved schoolmate's picture, and to know that he had returned to his alma mater makes our hearts glad. I'm sure it isn't necessary for me to call his name for those who know us, but for others who do not know this young man I will have to tell who he is—Rev. W. R. Seymore. He is from our association, and we greatly rejoice in his success. May the Lord add unto him wisdom, that he may do great and greater service as his days are lengthened. Hoping that all delinquents will make early settlements and pay in advance, I am yours for the Master's service—R. B. Pryor, M. D., Spratt.

Mrs. John Drew Better.

McLeansboro, Ill.—"About five years ago," says Mrs. John L. Drew, of this place, "I was afflicted with pains and irregularity every month. I suffered continually, was weak and despondent, and unable to do my housework. I took Cardui, and in one month I felt like a new woman and worked hard all summer. I am now in perfect health, and recommend Cardui to all suffering women." Every day, during the past 50 years, Cardui has been steadily forging ahead as a result of its proven value in female troubles. It relieves headache, backache, womanly misery and puts fresh strength into weary bodies. Try it.

So many kind things are being said about the Baptist. I am truly glad that the paper is worthy of the various eulogies. We have had quite pleasant services at Thorsby each time I met them. I have made three trips and received four members—one for baptism. Our Unity-Chilton Baptist High School at Thorsby is moving along nicely. I give the church there two Sundays. Perhaps no community ever came nearer losing everything in a fire than Thorsby in January, but the heroes and heroines are advancing. It's a struggle, but if they win, and I believe they will, it will be a long and glorious stride toward the goal for which our Zion stands. Fraternally—W. H. Connell, Stanton.

"Thirteen" may be lucky with some people. President Wilson says it's lucky with him, but I am sure there is no luck in it for me, so I send you a check for \$2 and ask you to remove the 13 on the label of my Alabama Baptist. The work here is moving along nicely. We have splendid people to labor with and are in a good pastorium. Brother J. O. Williams, of the seminary, was with us last week and gave a splendid report of the student convention recently held in Kansas City. Fraternally—Clay L. Hudson, Athens.

Dr. Blosser's Catarrh Remedy.

Trial Package Mailed Free to Any Sufferer.

If you have catarrh of the head, nose, throat; if catarrh has affected your hearing; if you sneeze, hawk or spit; if you take one cold after another; if your head feels stopped-up; you should try this remedy discovered by Dr. Blosser, who has made a specialty of treating catarrh for over thirty-nine years.



This Remedy is composed of herbs, flowers and seeds possessing healing medicinal properties; contains no tobacco, is not injurious or habit-forming; is pleasant to use and perfectly harmless to man, woman or child.

Catarrhal germs are carried into the head, nose and throat with the air you breathe—just so the warm medicated smoke-vapor is carried with the breath, applying the medicine directly to the diseased parts. If you have tried the usual methods, such as sprays, douches, salves, inhalers and the stomach-ruining "constitutional" medicines, you will readily see the superiority of this Smoking Remedy.

Simply send your name and address to Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga., and he will send you a free package containing samples of the Remedy for smoking in a pipe and made into cigarettes, together with an illustrated booklet which goes thoroughly into the subject of catarrh. He will send by mail, for one dollar, enough of the medicine to last about one month.

YOU

Yes you. Can make more money; can better your condition by taking a Wheeler Business Course, including guarantee of position. Write today for free catalogue.

WHEELER BUSINESS COLLEGE

Birmingham, Ala.

DEWBERRY SCHOOL AGENCY.
 Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala. State of Alabama.

END STOMACH TROUBLE, GASES OR DYSPEPSIA

"Pape's Diapepsin" makes Sick, Sour, Gassy Stomachs surely feel fine in five minutes.

If what you just ate is souring on your stomach or lies like a lump of lead, refusing to digest, or you belch gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach-headache, you can get blessed relief in five minutes. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest stomach doctor in the world. It's wonderful.

**TAKES OFF DANDRUFF,
HAIR STOPS FALLING**

Save your Hair! Get a 25 cent bottle of Danderine right now—Also stops itching scalp.

Thin, brittle, colorless and scraggy hair is mute evidence of a neglected scalp; of dandruff—that awful scurf.

There is nothing so destructive to the hair as dandruff. It robs the hair of its lustre, its strength and its very life; eventually producing a feverishness and itching of the scalp, which if not remedied causes the hair roots to shrink, loosen and die—then the hair falls out fast. A little Danderine tonight—now—any time—will surely save your hair.

Get a 25 cent bottle of Knowlton's Danderine from any drug store. You surely can have beautiful hair and lots of it if you will just try a little Danderine. Save your hair! Try it!

RUB-MY-TISM

Will cure your Rheumatism Neuralgia, Headaches, Cramps, Colic, Sprains; Bruises, Cuts and Burns, Old Sores, Stings of Insects Etc. Antiseptic Anodyne, used internally and externally. Price 25c.

FREE TO THE RUPTURED

STUART'S PLAPAG-PASS are the wonderful new treatment for rupture which has enabled thousands to successfully treat themselves in the privacy of the home, at slight expense. Not made to be used forever, like the truss, but are intended to cure and thus do away with trusses. No straps, bandages or springs attached. Soft as velvet—easy to apply. PLAPAG LABORATORIES, Block 331 St. Louis, Mo., is sending free Trial Plapag to all who apply. Send Postal Card TODAY.

Announcement

NEW BOOKS

Teacher-Training Essentials

By H. E. TRALLE, author of "Sunday School Experience." A first standard Teacher-Training Course in the Keystone Manual. Paper, 25 cents net.

Jesus Christ's Men—A Progress

By CAROLINE ATWATER MASON. In these pages Mrs. Mason has dramatized the story of the beginnings of American Baptist missionary work abroad and at home. Cloth, 50 cents net; paper, 35 cents net; postage, 8 cents extra.

Brothering the Boy

By W. EDWARD RAFFETY, Ph. D. An appeal for person, not proxy, in social service. Cloth, 75 cents net.

Stewardship Among Baptists

By A. L. VAIL, D. D. This is an attempt to formulate the law of Christian giving. Cloth, 50 cents net; postage, 6 cents extra.

American Baptist Publication Society
1701-1703 Chestnut Street
Philadelphia

CHILDREN

TEETHING

**MRS. WINSLOW'S
SOOTHING SYRUP**

USED BY MILLIONS OF MOTHERS
FOR THREE GENERATIONS

**FROM THE LAND OF SUNSHINE
AND PLENTY.**

Since becoming full-fledged "Florida Crackers" and finding so much to do here, so many institutions of our own to support and so many home papers to read, we have tried hard to persuade ourselves that we could get along without the dear old Alabama Baptist. But, no. We just can't. So here's a bank certificate to keep it coming our way during this good year of grace 1914.

We commuted on our homestead in the fall and are now making headquarters in beautiful Lakeland. In my work as field agent for Rollins College this is the best town to live in. Rollins is Florida's oldest college, located at Winter Park, Orange county, 35 miles north of Lakeland, on the Atlantic Coast Line and Seaboard Air Line railways. It is probably true that no other region of the world has a winter climate more salubrious or charming than have the so-called "Florida Heights," among the sky-blue, spring-fed lakes, several of which are connected by navigable streams. The college campus, the most beautiful in the lower south, lies on the north shore of Virginia Lake; twelve magnificent buildings, a flotilla of paper shells, the swiftest in the south, and motor and row boats for the use of teachers and pupils. There are several Baptists connected with Rollins College. The school is not denominational, but thoroughly Christian. It is dominated by a spirit of real culture, not veneer. Expenses reasonable.

I know many of you Alabamians would love to live here in Lakeland, for Brother Gavin would be your pastor, too. He is one of the best in the world. Pastor J. M. Springfield, of Geneva, Ala., was with us in December and held a meeting for me at Homeland. "Jeddie" is my boy; I taught him 17 years ago and partly "raised" him. Booker Washington visited a church, and in going from class to class in the Sunday school he came to one taught by a young negro, who had the little kinky heads well drilled. Washington expressed surprise at their ability to ask and answer questions, and said: "It's wonderful. How did you do it?" "Yes," replied the proud teacher, "it's wonderful. You see dese little niggers done knows more than I does." "How is that?" asked Booker. "Why, you see, 'kape I taughted um.'" Springfield is a good, all-round man. Florida, always coveting the best gifts, wants him, and will get him some time.

A few years ago we Alabamians were trying to annex Florida. Now we Floridians are annexing much of Alabama. Look out! Florida, great as she is and as she is to be, has been and is being made great by the help of many fine Alabamians. And Florida is grateful for this help.

"Blest be the tie that binds our hearts in Christian love;
The fellowship of kindred minds is like to that above."

"My love be with you all in Christ Jesus. Amen."

ROBERT JONES.



For Despondent Women

Has the continued pain and misery of some womanly trouble weakened and discouraged you to the point of despair? The tonic, strengthening and restorative effects of Whitfield's Woman's Remedy have lifted hundreds of women from the depths of despondency to the joyful heights of renewed health—it will do the same for you.

Whitfield's Woman's Remedy
A "MONEY-BACK" REMEDY

is a tonic for weak and ailing women of all ages. It is purely vegetable, acts gently but promptly on the womanly constitution, and renews strength and vitality. Prepared especially for women, it prevents womanly pains by acting on the cause and building womanly strength in a natural way. Let it do this for you. If one bottle does not satisfactorily benefit, your druggist is required to refund your money.

50c and \$1.00 a bottle. If your dealer cannot supply you, order direct from this advertisement.

**THE WHITFIELD MEDICINE COMPANY,
ATLANTA, GEORGIA.**



"We Miss You" Post-Cards

A new series, beautifully printed in colors. Order by number.

- No. A 1. For Beginners' Department.
- No. A 2. For Primary Department.
- No. A 3. For Junior Boys.
- No. A 4. For Junior Girls.
- No. A 5. For Intermediate Department.
- No. A 6. For Adults.

Price, 75 cents per hundred

THE GRIFFITH & ROWLAND PRESS
1701-1703 Chestnut Street
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SUNDAY SCHOOL LITERATURE

UNIFORM LESSONS.
Price List Per Quarter.

Superintendent's Quarterly	\$0 15
The Convention Teacher	15
Bible Class Quarterly	4
Advanced Quarterly	2
Intermediate Quarterly	2
Junior Quarterly	2
Home Department Magazine (quarterly)	5
Children's Quarterly	5
Lesson Leaf	1
Primary Leaf	1
Child's Gem	5
Kind Words (weekly)	12
Youth's Kind Words (semi-monthly)	6
Baptist Boys and Girls (large 4-page weekly)	5
Bible Lesson Pictures	75
Picture Lesson Cards	25

INTERNATIONAL GRADED LESSONS.
Exclusively Biblical Series.
Price For Quarterly Part.

Beginners' Department, two grades, 1st and 2d year—	
Teacher's Book, either grade	\$0 15
Pupil's Paper, either grade	75
Pictures (for the Teacher)	5
Primary Department, three grades, 1st, 2d and 3d year—	
Teacher's Book, either grade	25
Pupil's Paper, either grade	75
First Year Pictures (for the teacher)	5
Second-Year Pictures (per year by set)	1 00
Third-Year Pictures (per year by set)	1 00
Junior Department, four grades, 1st, 2d, 3d and 4th year (ready October 1, 1913).	
GRADED SUPPLEMENTAL LESSONS (Twelve Grades—in Nine Pamphlets.)	
Beginners (2-5 years, one pamphlet), each	25 00
Primary (5-7 years, one pamphlet), each	5
Junior (8-11 years, four pamphlets), each	5
Intermediate (12-15 years, three pamphlets), each	5

B. Y. F. U. SUPPLIES.

B. Y. F. U. Quarterly, per quarter	\$0 00
Junior B. Y. F. U. Quarterly, per quarter	5
Topic Cards, for six months, per dozen	15
How to Organize, per dozen	20
Pledge, Invitation or Bible Reader	
Record Cards, per 100	50

BAPTIST SUNDAY SCHOOL BOARD
J.M. FROST, Corresponding Secretary, Nashville, Tenn.

You Look Prematurely Old

Because of those soft, silky gray hairs. Use "LA OMBRE" HAIR DRESSING. Price \$1.00, retail.

**Mamma Says
It's Safe for
Children**

CONTAINS
NO
OPIATES



**FOLEY'S
HONEY and TAR
For Coughs and Colds**

**AGREEMENT OF DISSOLUTION OF
ODOM REALTY COMPANY (INC.)**

STATE OF ALABAMA,
JEFFERSON COUNTY.

To the Honorable J. P. Stiles, Judge
of Probate in and for Said County,
in Said State:

Each and every stockholder of said
corporation, desiring to dissolve the
same, as provided in section 3516 of
the Code of 1907, have entered into
the following agreement:

This agreement made and entered
into between A. J. Odom, Pearl B.
Odom and Henry R. Howze.

Witnesseth: That whereas, we are
the holders of all the capital stock of
Odom Realty Company (Inc.), a corpora-
tion, created and existing under the
laws of the State of Alabama, and desire
to dissolve said corporation. It is
therefore,

Agreed that said corporation may
be dissolved, and that the president
of such corporation is hereby author-
ized and directed to sign and ac-
knowledge this instrument and to take
all such steps as may be required un-
der the laws of the State of Alabama
to make said dissolution effective.

In testimony whereof, we hereunto
sign our names this, the 14th day of
January, 1914, and the name of said
corporation is also signed hereto by
A. J. Odom, its president, who is duly
authorized.

A. J. ODOM,
PEARL B. ODOM,
HENRY R. HOWZE,
ODOM REALTY COMPANY (Inc.)
By A. J. Odom, President.

STATE OF ALABAMA,
JEFFERSON COUNTY.

I, Mary Blue, a Notary Public in and
for said county, in said State, hereby
certify that A. J. Odom, whose name
as president of Odom Realty Company
(Inc.), a corporation, is signed to the
foregoing agreement of dissolution,
and who is known to me, acknowl-
edged before me on this day that, be-
ing informed of the contents of said
agreement, he, as such officer and
with full authority, executed the same
voluntarily for and as the act of said
corporation.

Given under my hand this, the 14th
day of January, 1914.

MARY BLUE,
Notary Public.

STATE OF ALABAMA,
JEFFERSON COUNTY.

I hereby certify that the within dis-
solution agreement was filed in my
office for record January 16, 1914, and
duly recorded in Volume Y of incorpora-
tions, page 361, on this 16th day of
January, 1914.

J. P. STILES,
Judge of Probate.

MORTGAGE SALE.

Under and by virtue of a mortgage
executed to the undersigned by Mount
Moriah M. E. Church, by its regularly
elected trustees, on the 28th day of
July, 1911, and recorded in volume
633, record of deeds, at page 429, in
the office of the Judge of Probate of
Jefferson county, Alabama, default
having been made in the same, the
undersigned will proceed to sell at
public auction, to the highest bidder,
for cash, in front of the court house
door in Birmingham, Ala., on the 9th
day of March, 1914, within the hours
of legal sale, the following described
property situated in Jefferson county,
Alabama, to-wit:

Lot No. twenty (20), in block No.
Three-E (3-E), in Walker Land Com-
pany's survey, known as East Wood-
lawn, a map of which is recorded in
map book one (1), at pages 322-5, in
the Probate office of Jefferson county,
Alabama, being a lot 50 by 165 feet.

JOHN W. PRUDE,
Mortgagee.

feb4-4t

**COLES PORTABLE
CORN MILL**



The best all-around mill for farm use.
Makes the highest quality
table meal. Simple,
handy to operate, light
weight, large grind-
ing capacity. Fitted
with Celebrated Ko-
nos Flour which holds
their dress longer and
wear down more even-
ly than any
other flour.
Self-adjusting
balancing iron.
Starch frame.
Many exclusive
and important
features. Write,
S. S. Cole Mfg Co.,
Evans, Ga.

FULL CROP OF COTTON IN SPITE OF WEEVIL

Let me tell you the whole story of how my
"FAMOUS COTTON" produced full crops in spite
of the Weevil for hundreds of others. The tes-
timony will interest you.—It comes from—
U. S. OFFICIAL REPORTS and from BIG and well
known PLANTERS, many declaring that the
GENUINE KING GUARANTEES A FULL CROP.
IT WON'T COST YOU A CENT TO SEE AND READ.

SEED COST UNDER 90c. AN ACRE.
freight included to most points.

Sold on **OCTOBER TIME** that shows my faith in the
seed & confidence in you

It's whip the Weevil, make you a full crop, and
take only a small, very small part for my pay.

A postal brings full particulars how and why I
give you a **SAMPLE BAG FREE.**

T. J. KING, RICHMOND, VA.

INSULATING RHEUMATIC INSOLES

**GOT RHEUMATISM?
GET RID OF IT.**

A cat or dog may walk in snow and ice
without discomfort. Investigation of this
fact led to perfection of the **Insulating
Rheumatic Insole**, which when worn in
the shoe gives man the same protection that
nature provides for lower animals. Send us
a dollar for a pair by mail. Your money
back if you are not pleased. For literature
and attractive agency proposition
write us. State size of shoe when you order.

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YOU CAN AFFORD A NEW SONG BOOK
FAMILIAR SONGS OF THE
GOSPEL, No. 1 or 2 (No.
just out) Round or Shape notes. \$1 per hun-
dred; samples 5c. each. 51 songs, words and
music. E. A. K. HACKETT, Fort Wayne, Ind.

**KRYPTOK
INVISIBLE
"Far and Near"
Spectacles & Eyeglasses**

Two pairs are unnecessary.
"Kryptok" or invisible have far
and near sight in one lens.
No cement to blur, no un-
sightly line to annoy or catch
dust.
Expensive, but the best is
not too good if you value your
sight and appearance with
glasses.
Ruth fits them properly and
assures comfort.

C. L. RUTH & SON
JEWELERS—OPTICIANS
ESTABLISHED 1878
16 DEKTER MONTGOMERY, ALA.

DR. GILES TO REMAIN AT CENTRAL COLLEGE.

Popular Educator is Secured by the Trustees for Five More Years.

It will be pleasing news to the many friends and patrons of Central College to know that the trustees of that institution have just completed negotiations with President B. F. Giles for another term of five years as president of the college, the new term to begin this summer. Dr. Giles has been president of Central College for 14 years, and during this period many young women of Tuscaloosa and other communities in this and adjoining states have been sent out to lives of usefulness and worth. Central College graduates adorn home and institutions of learning, and are doing a great work for the upbuilding of Alabama along the best lines. There is hardly a town in the state that does not contain some former pupil of Dr. Giles, and these will all be pleased to know that the trustees have made arrangements with the doctor to lease the institution for five years longer.

Dr. Giles is a native of Alabama, a graduate of Howard College, and later a member of the faculty of the same institution. He is a graduate of the Southern Baptist Theological Seminary at Louisville, and has also attended the University of Chicago. He has held pastorates and been a success in the pulpit, but teaching is his chosen field, and there is no estimating the usefulness of this popular and distinguished educator. Dr. Giles is not only a well-educated man and finely equipped for the head of any institution, but he is a man of great heart, and it would be hard to find one more admirably adapted to the conduct of a girls' school. As so many of his former pupils have said, Dr. Giles is a father to every one of the girls that come under his care. He watches over them with the solicitude of a father, and their moral and spiritual welfare are as dear to him as their mental progress. He has done a great work, a work the full importance of which cannot be estimated at this time.

Tuscaloosa probably hardly realizes the importance of Central College to this community. The capacity of the building is taxed this year, for instance, to accommodate the boarding pupils, and there is no doubt were the dormitory space large there would be an overflowing number of students. One of the great factors in the success of the college is that the students each have the individual attention of President Giles and the members of his faculty. A student in the school is an individual, and not merely one of a number. The college contributes to the material prosperity of Tuscaloosa and to its reputation as an educational center. The college graduates are found in the schools all over the state and are doing a fine work. Each one of them is a source of pride to President Giles, and justly so, for he reaps the reward of years of devoted effort in the splendid worth of his students in every place.—Tuscaloosa Times-Gazette.

SAVE YOUR MONEY.

You could spend thousands for internal blood remedies and take them till doomsday and that tortuous case of Eczema, Tetter or other parasitic skin disease will remain. These are purely external troubles and need external treatment. Tetterine, the great healing ointment, is the scientifically correct remedy. Applied direct to the affected parts, kills the germs, soothes and heals. 5c a box at drug stores or by mail from Shuptrine Co., Savannah, Ga.



GIVE ME A CHANCE TO CURE YOUR RHEUMATISM FREE

Mr. Delano took his own medicine. It cured his rheumatism after he had suffered tortures for thirty-six years. He spent thousands of dollars before he discovered the remedy that cured him, but I will give you the benefit of his experience for nothing.

If you suffer from rheumatism let me send you a package of this remedy absolutely free. Don't send any money. I want to give it to you. I want you to see for yourself what it will do. The X-ray picture shows how rheumatism twists and distorts the bones. Maybe you are suffering the same way. Don't. You don't need to. I have the remedy that I believe will cure you and it's yours for the asking. Write me to-day. F. H. Delano, 544-C Delano Bldg., Syracuse, New York, and I will send you a free package the very day I get your letter.

I am getting along nicely on new field. I am also serving Oakman church, preaching two Sundays at Oakman and two Sundays at Carbon Hill. Much success to the Alabama Baptist. Sincerely your brother—D. D. Head, Carbon Hill.

Through the generosity of Curtis Bush, of Mobile, Ala., whose death removed one of our strongest laymen, Baptists now have a commodious home in Montgomery for Baptist headquarters, says Frank Willis Barnett, of the Alabama Baptist, are increasing and there is a growing spirit of fellowship and loyalty. The Baptists of Alabama are always in the forefront of every fight for civic righteousness in the state.—Baptist World.

SIX PER CENT

What better use can you make of your surplus, large or small, than to put it where it will be safe, be repayable on demand, and bring you six per cent? Call or write for circular.

Jefferson County Building & Loan Association

17 North Twenty-first St.
F. W. JACKSON, President
QUAPPELL CORY, Sec. Mgr.