

ALABAMA BAPTIST

FRANK WILLIS BARNETT, Editor.

Established 1874: Vol. 44, No. 45.

Organ Baptist State Convention

Office: 1705 Third Avenue.

BIRMINGHAM, ALA., FEBRUARY 25, 1914

Published Weekly. \$2.00 a Year

Please go to work at once on the Judson Jubilee Offer of the Alabama Baptist to new subscribers to January, 1915, for \$1.00, the paper to begin as soon as the money and names reach the office.

A letter from Eufaula says that Dr. W. P. Hines preached morning and evening and that the Baptist saints were greatly pleased and edified.

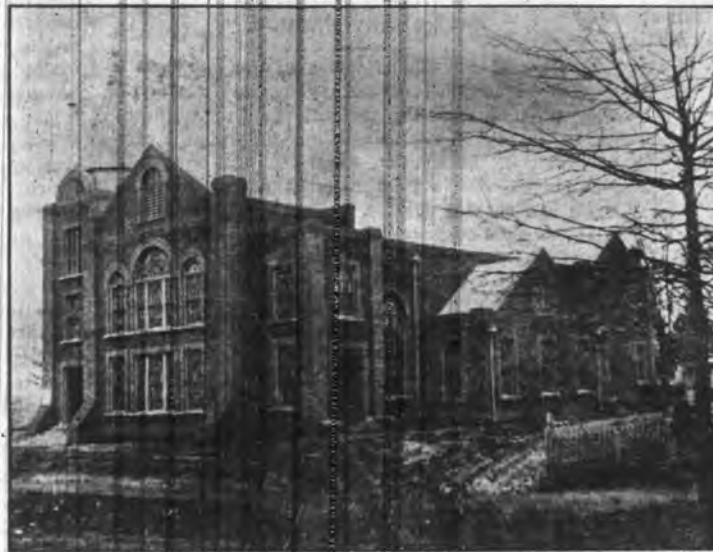
We have just completed our church, and we hope to have it dedicated the second Sunday in April. We sure do feel proud that we have a neat little church to worship our Master in.—Mrs. T. A. Nettues, Tunnel Springs.

Brother J. A. Cannon, of Mountain Creek, was bitten by a mad dog recently and missed his appointment last Sunday. He is now under treatment. We hope he will soon be well and on duty again.—J. L. Long.

A beautiful home wedding was that of Miss Jennie L. McGlathery and Mr. Warren S. Pugh, of Frankville, Ala., solemnized at the home of the bride's mother, Mrs. J. S. McGlathery, at Cherry Hurst, St. Stephens, Ala. The house was tastefully decorated with ferns, palms and southern smilax. After two beautiful selections sung by Miss Ethel McGlathery the wedding march was played by Miss Adele Chapman and Mrs. John Chapman, of Jackson, Ala. The charming bride was handsomely attired in ivory white Crepe Meator. The waist was shadow lace, trimmed with pearls and Rhine stones. The veil of illusion was caught to her hair with orange blossoms, and her bouquet was white roses with lilies of the valley. Miss Hattie McGlathery, the maid of honor, was beautiful in green brocade Charmese, with lace waist, carrying bride's maid roses. The ceremony was performed by Rev. C. H. Morgan, of Selma, Ala.

I have just read with much interest Brother H. B. Woodward's article in last week's paper on "Concerning the Making of Preachers." It is thoughtful, pointed and helpful. I was not at the convention at Enterprise, and from what he says some of the discussions must have been quite spirited. The following quotation from his article is of special interest: "But some one may say: 'Do not the churches sit in judgment on the application of candidates for the ministry?' Of course they do. But they have scriptural power and authority for doing so. And I believe they are the only organizations in the world that have the right to attend to this sacred business." Will not Brother Woodward give us a few scriptural references in support of this position? Yours fraternally—J. M. Thomas, Talladega.

Every now and then some friend sends us \$5.00 for three years. If you happen to have that much and can spare it we will be glad to get it.



THE NEW ASHLAND BAPTIST CHURCH.

This beautiful church building, which was dedicated Sunday, February 22, with appropriate ceremonies, is a monument to Rev. James Allen Smith and the loyal men, faithful women and loving children who under his leadership made sacrifices to build unto their God a worthy house of worship.

Bulletin

THE JUDSON JUBILEE OFFER.

EVERY Baptist is being asked to make a special offering to the Judson Jubilee, and so the Alabama Baptist is going to make a substantial contribution by sending the Alabama Baptist to January 1, 1915, for \$1.00 cash to NEW SUBSCRIBERS. Nearly any publisher who knows his business will tell you that it costs more than that to send the paper for 10 months. We have no board of directors to authorize, nor have we any surplus fund to draw on, but for the sake of the cause we make the sacrifice. Now it will fail unless the pastors and our other good friends go to work with a vim and send in the names and the cash. The next two months mean much for all of our missionary endeavor. The surest, quickest and cheapest way to get the needed information to the people is through the paper. It gives those attending the associational conferences a chance to send in good lists.

It gives the good women of the W. M. U. an opportunity to increase the readers of their special page. We count on the officers to get up clubs.

It gives the Sunday school workers an opening to widen the circle of those who need to profit by keeping up with the progress of the work as set forth each week in the Alabama Baptist.

In fact, this special offer gives every friend of our Baptist work an opportunity to help in making the Judson Jubilee a success.

Don't wait. Go to work at once and send in names, for the sooner we get them on our list the better it is for the work, and of course they get more for their dollar by acting promptly.

We cannot send back numbers. It is urgent to act quickly, for we will start the paper as soon as names and money reach us.



IF YOU DO NOT WANT TO BE "DUNNED" BETTER HURRY UP AND SEND IN YOUR BACK DUES, AS WE ARE GETTING READY TO SEND OUT STATEMENTS. WE GIVE THIS NOTICE TO GIVE YOU A CHANCE TO SAVE YOUR FEELINGS IF YOU ARE "SENSITIVE" AND TO SAVE US POSTAGE IF YOU ARE SENSIBLE.

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Notice the yellow label on your paper. The figures indicate the month and year (but not the day of the month) when your subscription expires. If the date on label indicates that your time is out and you do not want it continued drop us a line. If you owe back dues please pay up when ordering it stopped.

We have received a copy of "My Autobiography Continued from Ninety-fifth to Ninety-ninth Year of My Life," by Dr. S. S. Sherman, now of Chicago, but beloved in Alabama, which makes most interesting reading to all Alabama Baptists, but particularly so to Judson students and graduates.

If your date is not changed within two weeks after you send in remittance notify us. We want to credit promptly. Sometimes subscribers fail to sign their names. Again some fail to give their postoffice. There is something wrong if you have not been credited. Don't wait, but write us at once.

The program of an associational meeting to be held at Calera Wednesday, March 11, which was arranged by them at the suggestion of the State Mission Board, is a good one. If you are a pastor in the Shelby County Association you ought to attend. A special service is arranged for the night session.

On Sunday afternoon, February 15, 1914, at 3 o'clock, M. T. Branham, pastor of Boyles Baptist church, assembled with the Inglenook Baptist people at Bendale school house, forming a presbytery, consisting of M. T. Branham, J. D. Ray and two deacons of Boyles Baptist church, Brothers H. P. Thomason and G. W. Branham, Brother Clyde Deal acting as secretary. After singing and reading the Scriptures M. T. Branham led in prayer. The object of the meeting was then stated, and those bearing letters from sister churches by request presented them. The letters of 25 brethren and sisters were presented, read and approved. A church covenant was read and adopted; also articles of faith. The hand of fellowship and recognition was extended, and a charge delivered to the church by J. D. Ray. The name chosen is the First Baptist church of Inglenook. A church conference was held, in which M. T. Branham was elected pastor and G. W. Leonard secretary. The election of deacons and a treasurer was deferred to a later date.—M. T. Branham.

Every now and then some friend sends us \$5.00 for three years. If you happen to have that much and can spare it we will be glad to get it.

THE FOREIGN MISSION CAMPAIGN IN ALABAMA.

By Wm. H. Smith.

We are glad to report that the campaign in Alabama is going forward with gratifying success. Up to the 15th of February the board had received from Alabama \$15,451. This is an increase of nearly \$3,000 over the same date last year. If this proportionate increase can be maintained for the remaining weeks Alabama will come up with her full apportionment of \$28,000 this year. There still remain \$22,000 to be raised. This is a large task, and it will take most strenuous and prayerful effort to accomplish it. To reach her full apportionment means that Alabama will need to raise \$7,377 more than she raised last year. This is a big increase to make in one year, but it can be done, and we believe that by the help of God it will be done.

Meeting of Association Representatives.

One reason that we are hopeful that Alabama will accomplish her great task is the splendid meeting of the association representatives, which was held at East Lake in January. The brethren came from all parts of the state and entered very heartily into the discussion of ways and means for raising the Foreign Mission offering this spring. Already plans have been perfected for holding association conferences in 50 of the leading associations in the state. In these conferences the pastor, Sunday school superintendents, one or two laymen from each church and one or two women from each missionary society will gather at some central point and spend the entire day in discussing plans for raising the apportionment in the association. The ideal is to reach every church and every church member and secure a worthy offering for Foreign Missions before the last of April. Some of the association conferences have already been held with gratifying results. In some of the associations plans have been set on foot for church-to-church campaigns, in which teams of workers will visit every church in the association. The brethren in Alabama have the work well in hand, and we are hoping for great results. Alabama Baptists have a hard task ahead of them, but we believe they are fully equal to it. May the mighty power of our God be upon them as they press forward in the work.

The General Situation.

Up to the 15th of February the Foreign Mission Board had received this year \$207,737. At the same date last year the board had received \$154,164. This is a gain of \$23,573 for this year. There still remains \$428,763 to be raised in order to reach the amount asked by the Southern Baptist Convention for our Foreign Mission work this year. Every dollar of it will be needed to sustain the work, and it is extremely important for us to raise the full amount this year. It will encourage our people at home, cheer the hearts of our missionaries, enable the board to send out some of the young people who have volunteered to go, and thus fill some of the places where reinforcements are urgently needed. It would be a great day for world-wide missions if the board can announce on the 1st of May that the whole amount needed for the support of the work has been raised.

Pay Out and Stay Out.

Another important reason for raising the full amount this year is that it will clear the way for an important movement that must be made. We believe that great numbers of our strongest churches are ready to take up the plan of sending forward their contributions by the month. Already some of them are beginning to adopt the every week offering for all missions. Let us clear the deck by the 1st of May by meeting all obligations on our boards, and then let us make a great movement for keeping the boards out of debt. If 1,000 of the leading churches of the convention would have a well-wrought out every-member canvass with the purpose of putting the missionary work of the churches on the same basis as the current support of the churches we believe that our mission problem would be solved. One thousand churches giving an average of \$50 a month for Foreign Missions would take care of our present budget, and leave the other 23,000 from which we could draw for the enlargement of the work. When we consider that it takes only an average of 50 members to the church giving an average of 25 cents a week to Foreign Missions to

accomplish this result, who doubts that it can be done if our churches will undertake it? Let us determine under the blessing of God to accomplish the full task this year. If we can pay out I believe we will stay out, and thus save the immense amount of interest which is paid out every year by our various boards on borrowed money. It would put all our work on a far better basis and result in a glorious forward movement for the coming of the kingdom.

MISSIONARY FRAUDS.

I desire to call the attention of the public to a number of so-called missionary agents from Syria who are now traveling through the United States raising money for orphanages and hospitals in various parts of the Turkish empire. These men usually present letters from some church dignitary in Syria and show a book in which the names of contributors have been written. Two of these men were arrested in Nashville some time ago after an investigation. Two others were driven out of Atlanta, and just recently I discovered that one was raising money in Nashville for an orphanage. This man had letters from the governors of two states, which had been given on what appears to be a forged letter of an archbishop of Syria. On referring this case to his excellency, the ambassador of the Turkish empire, I have received the following reply, which should be a sufficient warning to the public to bar these agents from the churches and from soliciting money privately in any part of the United States:

"Mr. J. E. McCulloch, General Secretary Southern Sociological Congress, Nashville, Tenn.

"Dear Sir: In answer to your letter of inquiry of January 28 I will say that I know nothing of the person mentioned by you nor of the aim of his self-styled mission. He certainly has no official acknowledgment whatever. The imperial embassy, on the contrary, disproves in the most emphatic manner such schemes as the one he is trying to work on the generosity of the American people.

"Yours very truly,

(Signed) "YOUSSEUF ZIA PACHA."

The man referred to had raised over \$200 in two months and had secured a contribution from a prominent minister of Nashville, who afterwards confessed that he really believed the man was a fraud. Surely the American people "like to be duped."

J. E. McCULLOCH.

HOWARD COLLEGE AND THE BIBLE.

Already our people are beginning to express themselves concerning the proposed extra year's work at Howard College. A gentleman from Northern Alabama says: "I wish it had been done before I left. It is not only reasonable, but very necessary. If it is done I shall return for the work myself." A writer from the center of the state says: "Your inquiry in this week's issue of the Alabama Baptist appeals to me strongly. . . . This thing has been clinging to me and fastening itself upon my mind since I left College. . . . Should not every young man and every young woman entering a denominational school be required to take a definite course in Bible study? . . . If we can establish the course in our college suggested by Dr. Dickinson and yourself we will place our schools upon a higher plane and infuse into them a new spirit."

A voice from South Alabama says: "I read with pleasure last evening your suggestion that the preachers have one year's divinity work in Howard. I have always thought that this is the thing to do. Many will then get that which they would never get without it. I should like very much to see the advantages which you mention brought about. Go on. We are with you to do our best."

The article was published two weeks ago. Are there others who will let us have their minds on the question?

J. W. S.

TWENTY DOLLARS A DAY ON INTEREST

Is what we are now paying on our debts. We have \$20,000 promised on the debt-paying campaign which I have put in the "AS GOOD AS CASH" column. If that could be sent in at once it would be a great relief. While it is delayed the interest piles up. That is distressing.

W. B. CRUMPTON.

THE ASSOCIATION-TO-ASSOCIATION CONFERENCES.

I have attended a few of these conferences. We have had some great meetings. If we can get our leaders together to confer, face to face, something is going to happen.

Alabama has never come up with her apportionment at the Southern Baptist Convention. The first thing our eyes will fall upon when we get to the convention hall in Nashville in May will be the streamers gotten out by the boards:

"Alabama asked for Home Missions, 1913-1914, \$28,500; given \$—"

"Alabama asked for Foreign Missions, 1913-1914, \$38,500; given \$—"

What figures will appear in the blank?

Our apportionment has remained the same now for two years. If we do not come up this year I shall feel we are disgraced.

The Sunday School Missionary Day, on April 12, all over the south, ought to be generally observed and worked for all it is worth. The movement to induce the mothers and girls to save the Sunday eggs through March and April for Home and Foreign Missions, and the movement to get the men and boys to plant one ear of corn on land well prepared and fertilized, to be gathered in September and the proceeds divided between State, Home and Foreign Missions, will bring into the mission treasuries large sums of money which have not been heretofore available.

The conferences are generally better attended by the women than by men. At some places the school children are out in force. Our foreign missionary, Brother Duval, from Africa, is interesting our people in our most neglected and unpopular mission. I bespeak a good attendance of leaders at the conferences. It takes only one day. Surely the brethren can spare that much time! At some places the ladies are bringing out dinner. I am writing from Samson. The ladies here were out with a delightful dinner, which was served to a good number of brethren who attended.

Let devout hearts everywhere pray God to bless these conferences and those who are conducting them. It is no small undertaking to go from February 10 to April 4, reaching 50 associations in the state.

W. B. CRUMPTON.

PRAYER.

Many a voice has echoed the cry for "a lull in life," Fainting under the noontide, fainting under the strife.

Is it the wisest longing? Is it the truest gain? Is not the Master withholding possible loss and pain?

Perhaps if He sent the lull, we might fall of our heart's desire!

Swift and sharp the concussion striking out living fire,

Mighty and long the friction resulting in living glow, Heat that is forced of the Spirit, energy fruitful in flow.

What if the blast should falter, what if the fire be stilled,

What if the molten metal cool ere the mold be filled? What if the hands hang down when a work is almost done,

What if the sword be dropped when a battle is almost won?

Art thou patiently toiling, waiting the Master's will For a rest that never seems nearer, a hush that is far off still?

Does it seem that the noisy city never will let thee hear

The sound of His gentle footsteps drawing, it may be, near?

Does it seem that the blinding dazzle of noontide glare and heat

Is a fiery veil between thy heart and visions high and sweet?

What though a "lull in life" may never be made for thee?

Soon shall a better thing be thine, the Lull of Eternity!

—Frances Didley Havergal.

LARGE PLANS FOR STATE SUNDAY SCHOOL CONVENTION.

The plans for the thirty-first annual convention of the Alabama Sunday School Association, to be held in Mobile April 21, 22 and 23, are nearly complete, and the indications now are that this will be by far the strongest and most largely attended of any Sunday School Convention ever held in the state.

General Secretary Leon C. Palmer, of Montgomery, who has just been on a tour extending from extreme South Alabama to extreme North Alabama, reports that the popular interest in the approaching convention is greater than in any previous year. Registration at the last State Convention showed 1,403 delegates from 15 denominations and representing every county in Alabama except Lamar, Winston, Monroe and Choctaw. It is believed that this year every county will be represented.

The program committee has secured as speakers some of the most prominent Sunday school specialists of North America, and in addition about 40 of the Sunday school leaders from all denominations in Alabama. Among the out-of-state speakers will be two men of international reputation who have never before attended any similar gathering in this state. Names of the speakers and the full program will be announced later.

One of the attractive features of this convention will be the fact that the music will be led by Prof. E. O. Excell, of Chicago, generally considered the leading convention chorus leader of the world today, assisted by Prof. A. W. Roper, of Winona Lake, the famous composer and pianist.

The various railroads of the state have granted a reduced rate of about half price for the round trip in anticipation of the heavy attendance expected from all parts of Alabama, the railroads have already arranged for three special Sunday school trains, instead of one as last year, to carry only delegates to the convention. The possible necessity for a fourth special train is also being considered.

Full details as to arrangements for the convention will be given out by the state executive committee in the next few days.

A "HIGHER CRITIC" CRITICISED.

When Dr. Aked, the noted English preacher came to New York to be the pastor of the Fifth Avenue Baptist church we printed his picture and published some of his utterances. We had never read after him and knew little of his doctrines, but supposed that he was orthodox. A good woman who was well posted wrote protesting against our giving Dr. Aked any mention in the Alabama Baptist, for she put him down as a preacher of heresies. We were glad later to learn that he had severed his relationship with the Fifth Avenue Baptist church. It will be remembered that he was called to a Congregational church in San Francisco, where on February 1 he preached a sermon, in which he denied the historicity of the Scriptures regarding the virgin birth of Christ. Dr. Aked is president of the San Francisco Federation of Churches. These sermonic utterances were widely reported in the daily press. The Presbyterian Ministers Association, meeting on February 2, sent to the federation a letter, reading in part as follows:

"While fully according to all the right to fullest liberty to worship God according to the dictates of their consciences, we believe that the statements of his belief as given in the daily press by Rev. C. F. Aked, D. D., thoroughly disqualify him to act as the official representative of the evangelical churches of San Francisco.

"Therefore, be it resolved, That the executive committee of the church federation be requested to suggest to Dr. Aked the wisdom and justice of his

retirement from the presidency of the church federation, and in the event this is not secured, that as a protest against such leadership, the Presbyterian churches of the city be advised to withdraw from connection with the federation."

On behalf of the Ministers' Association, this letter was signed by four Presbyterian clergymen.

In reply, Dr. Aked is quoted as saying: "In June, 1909, as pastor of the Fifth Avenue Baptist church in New York, I preached a sermon justifying the New York Presbytery in admitting to the Presbyterian ministers several members of Union Theological Seminary who held exactly the same views that I preached on Sabbath. At the same time I also protested against a heresy hearing against Dr. Foster, of the University of Chicago. I said nothing last Sabbath inconsistent with my past public utterances. I can't make out what all the fuss is about, but as far as the presidency of the federation goes, I think I shall resign."

MOVING PICTURES IN THE CHURCHES.

There can be certainly no moral reason against having moving pictures in churches, unless the pictures themselves present such a reason. Strong opposition was manifested when the use of the stereopticon in churches first came into consideration. Now that church which refuses to have the lantern is an exception, but great care is exercised in selecting the pictures to be thrown upon the screen. It may be a matter of mere taste and must be left with each individual church, but it is probable the same process of elimination in the character of the pictures as took place in stereopticon work will take place in the more elaborate exhibitions.

We are sure, however, that earnest protest ought to be made against certain pictures that are sometimes shown in our churches. Not long ago we attended a Baptist church where a series of moving pictures on the "Life of Christ" was shown. One scene was the Baptism of Jesus. Jesus comes to the edge of the river and John the Baptist stoops down, takes some water in his hand and pours it over the head of Jesus! Not a word was said by the Baptist pastor in explanation, but it was allowed to pass as tacitly at least having the sanction of that service. We kindly protested to the pastor, and he became quite indignant. We recognized that the makers of the films on the "Life of Jesus" were not Baptists and that it would be practically impossible to have a moving picture made of the baptism of Jesus simply for use by Baptists. We recognize also that in securing a film of scenes in the life of our Master it is impossible to eliminate this scene, but we think it is almost unpardonable in a Baptist pastor in a Baptist church presenting that scene without one word of explanation. We Baptists believe that such is a false representation of what Jesus did, and if it is necessary to present false teachings in order to secure the stock films of moving pictures, we think it better to cut out moving pictures in the churches.—Baptist Commonwealth.

Germany is being blamed for the story of a factory notice now going the rounds. Prominently displayed near all the live wires it reads: "To touch these wires means instant death. Any one failing to respect this warning will be prosecuted and fined."

Christianity established the right of the individual on a divine foundation. This was the unique character of Christianity—the value of the individual as such. Christianity not only held this view, but had motive force to drive it home.

There are cross, fretful people who are the victims of unstrung, jangling nerves, as thoroughly as those who have St. Vitus' dance. There are others whose irritation and petulance at all discomfort are pernicious habits.

JUDSON NOTES.

A very successful and interesting meeting has just been held in the Siloam church. All the churches in town united, and Rev. George F. Robertson, pastor of the Presbyterian church did the preaching. He is an evangelist of wide and successful service, having been in all the southern states. Rev. John James, of the Methodist church, also assisted our pastor, Rev. George T. Waite. Fifty conversions were the fruit of the meetings. The stores and business houses all closed from 3 to 4 every afternoon, and crowds attended every service. Baptism was conducted Sunday evening in the Siloam church, when several were baptized. Among them were the following Judson girls: Misses Alma Brown Henderson, of Drewry; Evelyn Byrd Smith, of Orrville; Louise Ewing, of Springville; Ineva Thomasson, of Louisiana; Iris Wylie, of Reform; Rosa Gantt, of Little River. Several others have professed conversion and will join later.

The Glee Club gave its concert Monday evening, February 23. An account of it will be given next week.

Among recent guests at the Judson were Mr. Saxon Poyner, a young lawyer of Tuscaloosa, brother of Miss Annie Mae Poyner, of Newton; Miss Rhelta Locke, of Eufaula, a student of last year, who is on her way home from a trip to New York and Washington; Mrs. J. O. Colley, of Pinson, to see her daughter, Miss Esther; Miss Anne Watson, of Pine Apple, another student of last year.

Miss Cordie Guice Haynie, daughter of our prominent citizen and former mayor, Mr. W. A. S. Haynie, will give her recital on the piano for graduation on the evening of February 27 (Friday) in the Judson auditorium. Miss Haynie has unusual talent, and we may expect a fine performance.

Several valentine parties took place Saturday evening, February 14, in honor of the good old saint. Miss Millsaps and Miss Carpenter, of the Judson School of Expression, invited all their pupils to an afternoon reception in their rooms, and all had a very enjoyable time. Miss Edwards, of the Conservatory of Music, had a small party after the church services, with valentine games and ice cream, which was delightful to those privileged to attend. The dining room at the Judson was decorated in red hearts, and each table had some adornment or little gifts from the teacher to her girls. The table of Miss Parks was gay with hearts and red shaded candles, and each girl had a ban of little hearts around her hair and was dressed in white, which gave quite a festive appearance to things. The good housekeeper, Mrs. Lloyd, had a special menu for the occasion, the cakes and biscuits, too, being cut in the shape of hearts.

Dr. Bomar went to Uniontown Saturday in order to preach there the next day, Sunday, the 15th of February. Louise Manly.

While the Latin poet, Martial, pokes fun at the oculists and indeed seems to have a little grudge against specialists, he pictures one of them as warning his patient that if he continues to indulge in liberal potations he will surely lose his sight, as dimness of vision has already begun. The craving is too strong for the patient and his sight is lost.

"Aulus, there's Phryx, that fine old winebibber. Blind of one eye and of the other blear: His doctor Heras said, 'Drop alcohol, For if you take it, you'll not see at all.' Laughing, Phryx wished his eyes a last good-bye And ordered cups to be mixed frequently; D'you want to know the consequences? Why, 'Twas wine to Phryx, but poison to his eye."

July '13 Aug '13 Sep '13

The date printed at right of your name on address label indicates the month with which your subscription to the Alabama Baptist expired or will expire. Many, many hundreds of subscriptions expire at this time of the year, and we ask you to look at your address label and if your subscription has expired to forward your subscription direct to us and thus save us the expense of notifying you by letter of the expiration of your subscription. We are planning to give you a better paper this fall and winter and you can help us a great deal by seeing that we receive your renewal subscription promptly. Do it now!

BAPTIST NEWS

Young People's Column

KIND WORDS

O. L. Spurgeon, a Baptist preacher, recently held a debate with a Roman Catholic priest in Morrilton, Ark.

Rev. John A. Wray on February 8 celebrated his fourth anniversary as pastor of the First Baptist church, of Miami, Fla.

The largest Baptist Bible school in New York state is the First Baptist, Rochester, with 1,990 members, 1,100 of whom are in the famous "Hubbell Class."

Dr. H. W. Virgin resigns the pastorate of the First church, Jackson, Tenn.; to accept Calvary, Roanoke, Va. He has done a lasting work during his six years at Jackson.

The recent meeting at Ruston, La., in which Pastor E. K. Shults was assisted by Evangelists Reese and Scholfield, resulted in 35 accessions to the church.

Recently at the First Baptist church in Atlanta Pastor Charles W. Daniel buried in baptism 35 of the children of the orphans' home, their ages ranging from 9 to 14.

At the first Burbar held by the Neutenant-governor of Burma, in August last, the Kaisar-i-Hind silver medal was conferred upon Rev. Dr. John E. Cummings, Baptist missionary at Henzada, Burma.

Those wishing to reach Rev. T. T. Martin can address him as follows: Lebanon, Tenn., February 26; Texarkana, Ark., March 1 to 14; Bartlesville, Ark., March 15 to 29; Higgins, Tex., March 30 to April 12.

The new secretary of the American Baptist Foreign Missionary Society, Rev. Arthur C. Baldwin, formerly pastor of the First Baptist church, of Fall River, Mass., began his work with the society on February 1.

Evangelists Raleigh Wright, T. O. Reese, L. C. Wolfe and A. J. Capers and Singers Reynolds, Scholfield, Blankenship and Wade, of the Home Board staff, are now engaged in a campaign in Lake Charles, La.

The university preachers for February at the University of Chicago include Dr. William P. Merrill, of the Brick Presbyterian church, New York; Rev. E. L. Powell, of Louisville, Ky., and Rev. C. E. Jefferson, of New York City.

Newton is no longer a distinctively New England institution if we may judge it by its New England clientele, which is only 43 per cent of the whole body of students. Twenty-three states are represented, ranging from Maine to California, with 10 men from the south, which is only one less than the number sent from the provinces. China, Burma, Australia, Bulgaria and Scotland has each a representative.

Otis William Caldwell, associate professor of botany in the School of Education and dean of University College at the University of Chicago, has been granted leave of absence by the University board of trustees during the next two months for a visit of inspection to the high schools and colleges of the south with reference to the teaching of science. The data thus collected and material which Professor Caldwell himself has been working on for some years, will be used as the basis of a bulletin to be issued by the United States commissioner of education on "The Teaching of Science."

We congratulate Dr. J. S. Dill, pastor of the First Baptist church, of Gaffney, S. C., for in his message to his people on February 8 he said: "In the ingathering of new members this has been the most fruitful year of my ministry in this community. We have received by letter 46 and by baptism 34, making a total of 80. During the three years of my service here there have been 172 accessions to the church. Our present membership is 568." He has been given a three-month's leave of absence, embracing June, July and August, which will be spent in the Holy Land. He will sail on June 11, and will be accompanied by his wife.

The Judson Centennial meetings in Burma are a thing of the past. They consisted of a series of meetings, held successively in Rangoon, Meulmain, Amherst, Mandalay, Ava and Aungmye, the scenes of Dr. Judson's labors and sufferings, and subsidiary meetings at Pegu, Toungoo, Sagaing, Maymyo, Bhamo, Meiktila, Therrawaddy, Thonze, Henzada and Bassein, places which are now witnessing the on-going triumphs of the work which he inaugurated. They began on the 10th of December and continued until the 4th of January. Among the visitors from abroad was Rev. William Carey, great-grandson of the "consecrated cobbler," representing the Baptist Missionary Society of England. There were about 30 in the special party from America, headed by Dr. R. S. McArthur.

YOUNG SHAFTER'S LESSON.

The Cleveland Leader gives the recipe by which General Shafter learned self-reliance. The story is told in the officer's own words:

"Once, when I was a boy at school, our teacher called up the class in mental arithmetic and began putting questions, beginning with the pupil at the head. I stood somewhere near the middle, and next below me was a boy who was three years older and considerably ahead of me in our various studies.

"How many are thirteen and nine and eight?" asked the teacher.

"One after another the boys and girls had guessed and failed. Meantime I thought it out. The question had just got to me when I heard the big boy who stood next whispering apparently to himself: 'Twenty-nine, twenty-nine, twenty-nine.'

"Well Willie," said the teacher, 'let us see if you know. Come now; be prompt.'

"I cocked my head on one side and said triumphantly: 'Twenty-nine.'

"Next! How many are thirteen and nine and eight?"

"Thirty," said the big boy, below.

"That was just what I had figured it to be myself, and I made up my mind then and there to depend on my own judgment for the future. Ever since when I have had anything to do and have figured out what I have thought to be the best way of doing it, I have gone ahead, remembering, when people criticised or tried to throw me off the track, how that big boy made a fool of me in the mental arithmetic class."

A RAMBUNCTIOUS ANIMAL.

"Did you all lose a gi-raffe?" he inquired.

"Yep," returned the owner, "I sure did. Have you found him?"

"Yas, sah; I done found him."

"Got him with you?"

"No, sah; I reckoned I better inquire first, sah, before I fetched him over."

"All right, you fetch him here, and I'll give you a dollar for your trouble."

"Yas, sah; but I reckon de trouble am wuff mo' dan a dollah. Dat ole gi-raffe am right smart rambunctious. He done tried to bite me."

"What are you talking about, nigger? Giraffes don't bite! They kick. But you bring him along, and I'll give you two dollahs."

"All right, boss; I reckon you am mo' familiar wid dat gi-raffe dan I be; but he sure made signs like he would bite me."

The darky departed, and about a half hour later there was a sudden commotion on the front porch of the store, the door was thrust open, and in came the darky, puffing and wild-eyed and pulling on a rope. At the other end of the rope, squirming and snarling, was an enormous Nubian lion—"The fiercest lion in captivity," according to the show bills.

"Dar, mistab white man," exclaimed the captor, throwing down the rope and pointing to the lion, "dar's your ole gi-raffe; and I tell you he do bite!"—Lippincott's.

The Northern Baptist Theological Seminary, of Chicago, which opened on September 29, 1913, in premises furnished by the Second Baptist church of that city, has entered its second semester's work with much to encourage its founders. The seminary has enrolled in its regular courses 14 students, and in its evening English Bible classes over 100. Its faculty now numbers eight instructors. The students are being eagerly utilized by Baptist churches and missions in and near Chicago.

Evangelists T. O. Reese and J. P. Scholfield have the following engagements for meetings: New Orleans, West End and Twenty-seventh Street, Birmingham, Ala., Atlanta, Ga., Tusculumbia, Ala., Bernice, La., Vernon, Ala., LaFayette, Ala., and two meetings with Pastor W. A. Darden.

Please go to work at once on the Judson Jubilee Offer of the Alabama Baptist to new subscribers to January, 1915, for \$1.00, the paper to begin as soon as the money and names reach the office.

I send you herewith money to pay for the Alabama Baptist in 1914. I hope you are doing all right now. I am still pastor of Bear Creek No. 1, and we are doing splendidly. Yours sincerely—D. W. Dickinson.

May the Lord bless you for your hard, but successful work, and may the Baptists of Alabama appreciate the work you are doing for us and co-operate with you more than ever before. Your brother—J. E. Bishop.

Please send a few copies of the Baptist of January 21, 1914, for distribution. I have been reading the Baptist 40 years. It is such a great comfort for an old shut-in pioneer preacher. Yours in His name—G. W. Kierce.

A brother writes: "Please change my paper from _____ to _____. I know I am behind with the paper, but I don't want it to stop." (If you are behind and mean to pay later we are willing to wait on you.)

Find enclosed \$2 to pay to January, 1915. I think it will reach you in time to save you a 2-cent stamp, as I know 2 cents to a great many subscribers amounts up to dollars. Respectfully—S. O. Paulk. (He knows what he is talking about.)

You make us a splendid paper and I become more and more attached to it as the years go by. My mother, Mrs. O. J. Burson, has read it to us all our lives. May success crown your efforts. Yours in the Master's service—Mrs. Bessie F. Spencer.

I am always glad to see the dear old paper. All else is forgotten for a while when it makes its weekly visit to our home. May you have many more years to give to the Alabama Baptist is the wish of a friend to the cause.—Mrs. E. R. Truss.

Enclosed you will find postoffice money order for \$2. I am getting old and can't see how to read very well, but I enjoy the messages that fill the columns of the paper. With best wishes for you and the paper, I remain yours for the cause— (This from a good sister.)

I enjoyed reading the Alabama Baptist for the last year. I think it is a mighty fine religious paper. I think everybody ought to read this paper. But please stop it till I send in my money to pay for it. Your loving friend— (No need to pay ahead unless one is able and wants to.)

I enclose \$2 for another year's subscription to the dear old paper, it is almost like a member of my family. I have had agents of other papers to advise me to try other papers, but I must stand by my father's old denominational paper. Yours—Mrs. W. W. Brown. (Wish some others were as loyal.)

Enclosed find \$1. Please move up the date of my paper awhile, and as one good sister said, if the old hens lay I will send you another dollar after awhile. I enjoy the paper very much, but as she said, women don't have much money. Best wishes to you and your paper.—Mrs. Dan McNeal. (We hope the hens will begin to lay.)

One of the many things it takes to start the new year right is to pay for my Baptist paper. I am proud to see a big improvement in the paper, and feel at a loss without it. Enclosed find \$5 to put me up a bit. Wishing you and the Baptist the best year of your existence, I am yours truly—G. C. Reynolds. (We hope many others will do likewise.)

Please send my paper to Mrs. J. J. Beeson, Wauchula, Fla., instead of Pisgah, Ala. I have not seen a copy of the dear old Alabama Baptist since leaving my home at the latter place, December 10, the longest time I've been without the paper since the publishing of the first copy. Enclosed find check to pay subscription till January, 1915. Wishing a happy and prosperous year for you, your family and the paper, I am your friend—Mrs. J. J. Beeson.

God bless the Alabama Baptist, with all of its many interests. It seems that we could not get along without it, for we want to keep up with the Baptist work of Alabama as best we can. We are expecting to undertake greater things for the Lord this year than ever before, for we as a church, I believe, realize more and more every day our duty to God, for the lost souls must be influenced to come to Jesus through the church, which is the body of Christ. We long to see the day when each member of our church becomes a soul winner for Jesus. May the Lord help us all to do our best for the King's business. Very truly yours—G. W. Bibby, New Decatur.

Department of Sunday School Work -- State Board of Missions

Headquarters 504 Farley Building, Birmingham

FIELD FORCE:

HARRY L. STRICKLAND, Secretary, Birmingham
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THE B. Y. P. U. DISTRICT CONVENTIONS.

Reports are not all in from the four district conventions held by the Baptist Young People's Unions of Alabama during the past week. Enough news has been received, however, to justify the assertion that each meeting was a success. It was the privilege of the writer to be in the one held at Talladega. There were eight unions represented, and the addresses by Dr. Anderson on Friday night and by Lamar Jeffers, of Oxford, and Dean Blackwelder, of Birmingham, were as helpful as any I have ever heard on the subjects. At the other meetings I am reliably informed that the same is true of those who presented the various topics. The State Convention, to be held at Anniston in April, was given a decided boost. It was a great beginning. Next year they will be distinct features of our denominational activity in this state. H. L. S.

SOUTH CAROLINA YOUNG PEOPLE

The Young People's Union work of South Carolina is on the map. There is no mistake about that. It was my privilege to attend the annual State Convention, held at Greenville February 18 and 19.

A large and representative number of delegates were present, and they came to the convention for the very purpose for which a convention is supposed to meet: To exchange ideas, get information, enjoy the social features and plan for the future.

All this was done in a most intelligent sort of way. In this report of the convention please know that I am excepting from the favorable mention the small part the writer had in it, but I will say that the brethren honored me by permitting me to teach the class in the manual and to make three addresses.

Of the large number of speakers on the program not one was absent, and not one came unprepared, and not one took half his time in apologizing for lack of time to prepare, etc., but every man of them gave us much food for thought. Devotional meeting, song service, conference and all were thoroughly wrought out to get the best out of them.

President C. E. Burts, of Columbia, presided as only a master can. Secretary J. Gary Allen is efficient and thorough, as was every officer who appeared on the scene.

The meetings were held in the Pendleton Street church, and although the church is pastorless now, nothing had been omitted that would add to the pleasure and happiness of the visitors. Not a detail was missing as far as I could see. Mrs. Parks, chairman of the hospitality committee, is a sister of Brother Percy Moore, who formerly lived at Ashland and was loved by all there.

I was delightfully entertained in the home of Dr. George Quick, pastor of the First Baptist church, than whom there is scarcely a choicer spirit. Together with Mrs. Quick and the children, Richard and Virginia, we made the most enjoyable use of the little time we had together in his home.

Dr. Potat extended the courtesies



BUSINESS WOMAN'S ELEMENTARY TEACHERS' MEETING.

Conducted under the auspices of the Sunday School Department of the Baptist State Mission Board. Sessions held each Tuesday at the noon hour in Baptist headquarters, 504 Farley building. Miss Lillian S. Forbes teaches the class when in the city, and is ably assisted by Mrs. N. A. Barrett. Miss Forbes originated the idea, and it has proven remarkably popular from the very beginning. The enrollment is 28, with an average in attendance of 23.

of the chapel hour on Thursday morning. This was a great treat to me. Dr. Ramsey, of the Greenville Female College, entertained the entire convention at a reception at the college Thursday afternoon.

I enjoyed being in the home of Dr. Derieux for a meal, and was compelled to decline many invitations owing to lack of time. It was a pleasure to meet Dr. Dill, pastor at Gaffney, formerly of Alabama, and many others; each and all of whom contributed to my pleasure while there.

The services of song were all under the direction of Pastor W. D. Wakefield, the sweet singer and stirring gospel preacher of the Second church, Columbia. These were features of the convention.

Hail! South Carolina. There is only one state I love better—Alabama.
 HARRY L. STRICKLAND.

HOME CO-OPERATION.

Every Bible school realizes the need of home co-operation. It would solve the problems of punctuality, regularity, home study, giving. To a large extent it would stop the leakage in the schools.

Every Bible school teacher longs for it, feeling the need of having the brief teaching period reinforced by the home influence all through the week.

Has your school a definite aim toward which it is striving? Is it systematically working toward the attainment of the aim? Has your superintendent ever gone before the church membership telling them of the aims, the plans of those who are carrying on the Bible school work? Generally speaking, a clear, definite presentation of really worth while plans will win a hearing. Forcefully and earnestly presented, coming from a heart on fire with the work, they will quicken and stir the interest, and win help from many.

Has the teacher a definite plan for

the home study of lessons? Is there credit given for work done, for punctual, regular attendance, for regular giving? Are records carefully kept and reports sent home to the parents? These will awaken interest.

Do the teachers visit in the homes? Is there a genuine feeling of friendship between the Bible school and the homes? Is "Parents' Day" observed in your school when the work of the pupils in the various departments is carried on with the pupils on some Sunday afternoon, the parents being the invited guests of the occasion? If hand work is done in connection with the lesson teaching did you ever have a "primary exhibition of hand work" or a junior one after the prayer service on Wednesday night? Such an exhibit attractively arranged on the walls of the department or the Sunday school room would encourage the children, delight the parents and go a long way toward winning the longed for co-operation.

A "Parents' Library," a "Mothers' Club," quarterly "Mothers' Meetings," with the mothers themselves sometimes on the program, will all help.

But remember there must be well-laid and worth while plans; there must be something tangible with which they can co-operate. Then may the home and the school steadily, understandingly and with unanimity work for the upbuilding of the cause of Christ through the Bible school of the church. L. S. F.

THE BOY FLAGMAN.

It was 8 o'clock at night. The run had been long and monotonous, and there were a half dozen stations yet to pass. Many passengers were leaving the train; few getting on. The coach was almost empty. Through a window which had been half raised by some junior boy with his "thousand wiggling nerves" the voices of many frogs were heard rejoicing over re-

cent rains, and croaking unanimous prophecy of a coming flood. A strenuous schedule that day had left me hungry and I spoke to the conductor about it. "No, he could not tell me about the hotel proposition at my destination." And, "Yes he had had his supper several stations back;" and, "No, not a regular supper station. The trainmen had a special cook there."

At that moment a piece of most unexpected good fortune came my way, when the flagman, a boy of 18, who had heard me mention my supperless condition, laid in my lap a splendid lunch which he said he "just happened to have," and for which I could not induce him to accept pay.

Left alone to dispose of my supper, I thought of the kind benefactor who had ministered to me of his carnal things and wondered if the Lord could not use me to minister to him of spiritual things. A little tract, "The In- trusted Letter," served as a point of contact, and as I handed it to him he dropped into the seat at my side and I soon had his history. His parents were Baptists. He himself had applied for membership in a Baptist church and had been accepted, but for some reason the preacher had failed to baptize him. He had a hope that he was a Christian, but he was not acquainted with any church people in the town where his daily stop was made and hence had never progressed further in church affiliation.

My destination was reached; a warm hand clasp was given and words of parting duly said; but the boy had been sitting before an invisible camera. His mental photograph was mine, and I used it in writing one of our faithful pastors that if he would call at a certain street number he would find one like those who said in the long ago, "No man hath hired us."

B. DAVIE.

IF BACK HURTS USE SALTS FOR KIDNEYS

Eat less meat if Kidneys feel like lead or Bladder bothers you—Meat forms uric acid.

Most folks forget that the kidneys, like the bowels, get sluggish and clogged and need a flushing occasionally, else we have backache and dull misery in the kidney region, severe headaches, rheumatic twinges, torpid liver, acid stomach, sleeplessness and all sorts of bladder disorders.

You simply must keep your kidneys active and clean, and the moment you feel an ache or pain in the kidney region, get about four ounces of Jad Salts from any good drug store here, take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and is harmless to flush clogged kidneys and stimulate them to normal activity. It also neutralizes the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts is harmless; inexpensive; makes a delightful effervescent lithia-water drink which everybody should take now and then to keep their kidneys clean, thus avoiding serious complications.

A well-known local druggist says he sells lots of Jad Salts to folks who believe in overcoming kidney trouble while it is only trouble.

A beautiful church for the deaf, costing \$25,000, was recently dedicated in Philadelphia.

Alabama Baptist Woman's Missionary Union

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President

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Training School Trustee—Mrs. A. J. Dickinson, Bir-
mingham.
State W. M. U. Watchword—Remember His Mar-
velous works.—Ps. 105:5.
Send contributions for this page to Mission Room.

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Mrs. Eugene F. Enslin, Birmingham.
Y. W. A. Watchword—They that be wise shall
shine as the brightness of the firmament; and
they that turn many to righteousness as the
stars forever and ever.—Daniel 12:3.

SCRIPTURE MESSAGE.

For ye were sometimes darkness, but now are ye
light in the Lord: walk as children of light.—Eph-
esians 5:8.

What have I thought of His work so dear?
What have I planned for His kingdom here?
What have I given of the wealth He gave?
What have I learned of His power to save?
What have I done that the world may see
What Jesus did when He died for me?

Or—

We give Thee but Thine own,
Whate'er the gift may be;
All that we have is Thine alone,
A trust, O Lord, from Thee.

And we believe Thy word,
Tho' dim our faith may be
Whate'er for Thine we do, O Lord,
We do it unto Thee.

A CHILDREN' COVENANT.

We are glad that we have always known the sweet
story of Jesus and His love;
We remember the many sad children in far away
lands who have never heard of Him;
We know that He has told those who love Him to
send the good news over all the earth;
We want to obey Him and give our prayers, our
love and our money
To help send the glad tidings to every child in the
world.

—From Our Mission Fields.

THE MARCH WEEK OF PRAYER LITERATURE FOR HOME MISSIONS.

We are sorry to learn that many societies failed
to receive the literature for the week of prayer,
which should be observed the first week in March.
A package of literature was mailed each society
from the missions rooms February 11. Upon inves-
tigation we find that some of the packages were
held in the postoffice at Montgomery until Tuesday,
February 17. We regret the delay of the programs
and envelopes. If any society has failed to receive
the literature please write us at once and we shall
be only too glad to send you a duplicate package.

RECENT ORGANIZATIONS AMONG THE YOUNG PEOPLE.

Elba Royal Ambassador Chapter, Point Clear Sun-
beam Band, Mobile (Northside) Sunbeam Band,
Shelby Sunbeam Band, Ramah Sunbeam Band, De-
catur (First) Sunbeam Band (reorganized), Athens
Junior Y. W. A., Falkville Junior Y. W. A., Florala
Junior Y. W. A., Carrollton Junior Y. W. A. (reor-
ganized), Florala Senior Y. W. A.

Will your church not have a new society for the
young people to report on our young people's page
next month?

"AMID THE DIN OF THE CITY."

Pansy Collins had attended the Woman's Mission-
ary Union Training School for two years as a
scholarship girl. Not long after receiving her di-
ploma she was at work as pastor's assistant in one
of our larger southern cities. While engaged as a
personal worker in the Gipsy Smith meeting she
was recognized one day by a woman in the audi-

Young People of W. M. U.

ence who chanced to be an old college mate, Sarah
L. Price. Sarah could not reach her through the
crowd nor in any way attract her attention, but fol-
lowed and overtook her as she was hastening into
an apartment store.

How delighted they were to see each other after
so long a separation.

"Do not let me interfere with your shopping.
Just go right ahead," Sarah said, for her friend
seemed most intent on some important errand.

"I did not come to shop," Pansy explained. "I
came to invite some girls that work here to join our
Business Girls' Auxiliary. They cannot attend the
regular meeting on Thursday, and we are to have
one especially for them on Sunday afternoon. Ours
is a down-town church, and we have thus an excel-
lent opportunity for reaching and developing the
business girls."

"So it is amid the din of the city that you are
laboring," Sarah said. "Tell me all about it. How
did you happen to come here?"

"It was mainly through the influence of Mrs. Mc-
Lure, principal of our Training School in Louis-
ville."

"Did your course there really fit you for better
service?"

"Yes, indeed, I think it did."
"In what respect?"

"Perhaps I can best explain," replied Pansy, "by
giving a bit of my personal experience as pastor's
assistant in the First church here.

"My initial duty was to make a thorough canvass
of the district in which the church is located. In
this house-to-house visiting my previous training
proved helpful, both in obtaining and tabulating de-
sired information. I made during the first month
over 600 calls, finding 170 Baptist families who held
their membership elsewhere—in the old 'home
church' perhaps, or as one dear old lady expressed
it, 'Down home, where I have my graves and other
interests.' We have since been making every possi-
ble effort to interest them again in the work of the
church, and in some instances have been rather suc-
cessful.

"In assuming the responsibility of teaching a
Sunday school class composed of college and high
school girls I felt very grateful for my course at
the seminary in Old and New Testament, as well as
the work we did in Sunday school pedagogy, Bib-
lical introduction, church history and comparative
religion and missions. My knowledge of these sub-

REGARDING THE WEEK OF PRAYER.

The articles for the program of Saturday,
March 7, entitled "For the Miners," "In the
Coves of the Mountains" and "Threading the
Spindles" were to have been written and sent
to the states for the February denominational
papers.

It was impossible for the program commit-
tee to secure them, so we have been asked to
express their regrets at not having them to
publish.

Please keep this copy of the Alabama Bap-
tist close at hand, that you may use the arti-
cles on this page for Saturday of the March
week of prayer.

jects also forms the basis for a B. Y. P. U. talk
now and then.

"In organizing and leading Sunbeam bands, Royal
Ambassador chapters, Y. W. A.'s and Jr. Y. W. A.'s
I find that our auxiliary work and W. M. U. lec-
tures at the Training School were well worth our
while; for some of the ideas thus acquired I am
now propagating with success. The speeches we
made or tried to make, the stories we told and the
programs we prepared there are serving me admi-
rably in my present position.

"My music, part of which I learned at the Train-
ing School, has relieved the situation on several
occasions. I use it frequently. In fact it seems a
necessary feature in every department of the work.

"Oh, yes; and let me tell you how useful has been
some of the instruction I received in the Personal
Workers' class. One dark, rainy day about two
weeks ago a woman whom I had visited in my canv-
ass of the neighborhood phoned me to come at
once to see her; she was in trouble. Although she
had moved to another part of the city, as soon as I
could leave the office I caught a car and went out
to the number she gave, walking part of the dis-
tance down an unpaved street through stick, red-
mud. When at last I arrived she poured into my
sympathetic ears a most distressing tale of woe.
Her husband had deserted her and the two chil-
dren; she was out of work; they had no food or
warm clothing; the rent was due; they must move
in three days and had no where to go. So very
pitiable seemed her condition that I should prob-
ably have given her every cent of money I had, in-
cluding car fare, had I not previously learned that
'investigation' is always essential before giving ma-
terial assistance, else there is danger of harming in-
stead of helping those whom we would befriend.
So, having studied the question of how best to deal
with such cases, I reported it immediately to the
Associated Charities. 'Oh, yes,' the secretary said,
after looking up the woman's record, 'she is one
of our chronic cases. She may have been trying to
work you and your church for money through the
fact that she is nominally a Baptist.' After further
investigation proper assistance was given and a po-
sition secured for her. She was soon at work mak-
ing an honest living, having happily escaped the
peril of pauperization.

"You would hardly believe it, but I have even
found a need for the games we learned in gymna-
sium and used with the children at the settlement.
On one of my visits to the House of Refuge I taught
them to the inmates there. The diversion seemed
to give genuine pleasure to those poor, delinquent
girls into whose young lives there has come too little
joy or sunshine."

"Since you have explained," Sarah said, "I be-
lieve your Training School course was worth while.
I regret not having taken it myself, especially since
I married a preacher and am supposed to be a kind
of leader in religious affairs. Hereafter I shall ad-
vise Baptist girls to attend the Training School if
possible."

Then the two friends bade each other adieu and
resumed their special lines of activity in the Mas-
ter's service.

ADDIE ESTELLE COX.

The Sunbeams of Vernon and Shiloh churches in
the Lamar Association have edited a little paper
called "Our Sunbeams." We are happy to know of
the interest of the leaders and members of these
bands.

The object of the church is to furnish strength
and courage to meet and master difficulties.

AT THE "SPRING OPENINGS" AMONG THE SOCIETIES—Continued.

By Mrs. T. A. Hamilton.

Thomaston.

Turning southward we entered the Bethel Association at Thomaston and found the latch string on the outside of Mrs. Isaac Thomas' door, awaiting our coming. This scribe is to be envied indeed that she has access to so many of the Lord's households as she goes about calling on His saints. Sometimes their faces are so heavenly and the halo so plainly to be seen around their heads that she fears they may outrun her to the celestial city. She prays that they may tarry yet awhile upon the King's highway.

The superintendent of the association, Mrs. L. Q. C. Kelly, had made every effort to have the "all-day" meeting a success, writing 20 letters or more and putting a boy on horseback and sending him far and near with notices of the gathering. And a fine meeting we had—not as many from near-by towns as was wished, but the society and church here were well represented, and the young people and the children were a fine audience in the afternoon. The Sunbeams were reorganized (they have been shining brightly until of late) under Miss Louise Buck's care, and Miss Murphy, who declared outright, she does just "love boys," takes care of the Royal Ambassadors. The Y. W. A.'s are studying "In Royal Service," to their edification. This church and that at Consul are bemoaning the leaving of their pastor, Brother Hudson, for another state. Isn't it a pity that pastor and people seldom "see eye-to-eye" about this matter, and it is so vital. This is a noble little band. It seems to the visitor they "do what their hands find to do," and that is the requirement. Be faithful in the least, so as to be prepared for greater trusts by and by.

The beautiful smiling spring all of a sudden grew sullen and drenched with rain the flowers that were embroidering her garment with purple and gold, and obliterated the blue skies that had been so propitious to our journey. So after all arrangements had been perfected to go to

Linden

We had to solace ourselves with the philosophic view of the case and had to be "contented at home," which was not hard to do. It was gratifying to meet Mrs. Cunningham, president of the society, on the train and "hear all about" the society at Linden and their determination to "arise and build," which may be a stimulus to other kinds of work, and that they are going to have a mission study class. That is always encouraging, for "as our women know, they grow." There is no mistake about that. They met their apportionment and crave the honor of building a house for the Lord. If our Baptist men would build the church houses and our women only had to keep them, as in their own homes, how we would be liberated!

And these eyes have beheld the church house and "those women" who built the temple at Consul.

We confess to seeing the pretty, classic building through our tears. It stands out so pure and beautiful against its background of pines, bringing at once to mind the toll, sacrifice and consecration of those devoted ones, that one is tempted to think of the very timbers as something sacred. If you are not reading "Our Home Field" you will miss seeing a picture of the Baptist church at Consul, and you never saw as pretty a church—Baptist church!

Although the rain continued to pour, the faithful ones and the children came according to announcement, and—we say it reverently—the "Christ was within the doors." Beautiful flowers were brought, and those who "play sexton" as often as they "play the organ," or teach or pray, were there with that tender reverence in touch and voice and manner that made it seem at the "very gate of heaven." O, sisters, if you would know the sweetness of it all, work in and with a small church, where "everybody knows everybody" and everybody is too busy with the King's business to tend to ought else, and you will find yourselves sitting in the heavenly places, and He will be "in the midst."

To say that a truly "resting place" was found under the hospitable roof of Mrs. John King, where our own Mrs. Malone is to be found also, meant that every hour brought fresh delights, and it all seemed like a chapter out of the beautiful old past—the old

south, with its unlimited hospitality and plenty. The home was a fitting setting for the picture of contentment and pleasure to be found within its portals.

Our objective points were the Cahaba, Bigbee, Tuscaloosa and Union associations, and the superintendents had planned meetings for many successive days. How painstaking and patient these good women are! Do we realize how much of unseen work and unrequited energy they expend in arranging for the sisters within their bounds and for those who make demands upon their execution to secure a hearing on special occasions? But woman sometimes "proposes" and man "disposes," and on this wise: Our brethren had planned the "association-to-association" campaign, and had on their program an hour each day for woman's work, which delighted us; but the dates in March for "all-day" meetings were the same as ours for February, and as our women have the Martha end of the campaign to bear (and the brethren are not scornful of the "pleas and things") we could not inflict upon the sisters all-day meetings two months in succession; so we "compromised" (as usual) on the dates the brethren set. All this is written in vindication of our appointments not being kept as made.

(To Be Continued.)

THE BIBLE AS REVELATION AND AUTHORITY.

There is an innate sweetness,
A beauty, not of earth,
A richness and a tenderness
Of real intrinsic worth—
A something indescribable,
Divinely strange and odd—
Throughout the sacred pages of
The Holy Word of God.

This book, our blessed Bible,
Stands by itself alone,
Our only revelation of
The Future's great unknown—
Our guidebook, our directory,
Our waybill, sure and wise,
Directing unmistakably
Our journey toward the skies.

The language of the Bible,
Peculiarly its own,
Is just as sweet today as when
King James sat on his throne.
Our age's skillful scholars may
Revise it at their will,
But old King James' version must
Remain the version still.

Our mothers and our fathers,
For generations past,
Have loved the King James version,
And they loved it to the last;
And we, unworthy children of
A worthier parenthood,
Methinks, should want no substitute
For such a lasting good.

To discount its integrity
No infidel would care,
To question its authority
None but a knave would dare;
But in death's direful agony,
No matter who he be,
There comes this prayer of penitence:
Have mercy, Lord, on me.

No book is like the Bible,
Mysterious, strange and odd—
Nor can be, for its author is
None but the Living God.
A great encyclopedia,
Conceived and born on High,
In teaching man the way to live
It teaches how to die.

H. C. C.

Right after the New Year is a good time to begin evangelistic work in double earnest. Ears are more disposed to hear and hearts to heed the gospel call. Ring it out, brethren, in dead earnest.

When the Latin language was in the ascendancy St. Jerome translated the Bible into the tongue of the common people.

A CHAIR OF BIBLE FOR THE HOWARD AND THE JUDSON AGAIN.

Some brethren have asked that I outline what according to my opinion would be a college grade course in the Bible. Any suggestions which can be made at this stage of our experience would, of course, be greatly modified after being tested; but it seems to me that a course somewhat as follows would at least be a great step forward: Let the freshman year cover the ground now in the Old Testament English course in the seminary, which may be given according to terms, as follows: First term, the beginning and genetic history of the Hebrews in the Semetic world, a study of Genesis to Judges; second term, the period of the kings and earlier prophets, a study of Samuel and Kings with the contemporaneous prophetic and priestly writings; third term, the exilic and postexilic period in the Babylonian and Persian world to Alexander; fourth term, the Greek period to the fall of the Hasmonean kingdom. Let the sophomore year be given to a study of the New Testament English course in our seminary, which may be outlined somewhat in detail as follows: First term, a study of Palestinian life in the Graeco-Roman world to the ministry of Jesus; second term, a study of the ministry of Jesus as given in the gospels; third term, a study of the Acts and Pauline Epistles; fourth term, a study of the other New Testament writing and the post-pauline life of the church in its relations to the Roman world. These two courses every student ought to be encouraged to take, since they cover what every cultured and educated gentleman ought to know to live to the best advantage in a society leavened with the Bible as we are. In the junior and senior years I would make the course specially to meet the needs of ministerial students; though it would be of peculiar advantage to others as well. It ought to treat the matters usually dealt with in books on Biblical introduction.

The following may be given by way of suggestion: Let the junior year be given to the Old Testament; first term, to a study of prophetic narratives and poems as represented in the Canon of the Law; second term, to a study of the literary prophets and poets as represented in the Canon of the Prophets; third term, to a study of wisdom writings and Apocalypses; fourth term, to a study of the Hebrew religion and life in its development and mission in society. Let the senior year be given to a study of the literature of the New Testament; first term, to gospel writing and the genetic history of our gospels, including the Synoptic problem and other kindred questions; second term, to the Epistles and their sphere and functioning in the life of the kingdom in the first century; third term, to the Apocalypse and Hebrews; fourth term, to inspiration and canonicity and history of the Bible in the world.

Such a course in Bible and Biblical matters as this would not only be a good education for a minister who cannot get to the seminary; but would lay a foundation for but the better prosecution of the seminary course to those who could go. It would put into our pulpits men competent to expound the Scriptures unto edification, and capable of continuing their studies with ever increasing competency in preaching and teaching. The mere cultural value of a course like this would surpass that now given in mathematics, Latin, physics, biology or English. But it would not only equal these disciplines in cultural value, but be supplementary to them in that it is a culture from a different point of view and method of mental activity. As I see it, we cannot afford not to do this thing if we have regard for our own highest interest and efficiency as Baptists in the world. Every time we make a profession of our loyalty to the Bible in matters of life we are humiliated because our profession is so loudly belied by our failure to practice; and the men of Ashdod say "these Baptists say and do not." Shall we put these chairs into our colleges, at the expense of the denomination as organized through our associations and conventions?

A. J. DICKINSON.

A happy and prosperous New Year to the Alabama Baptist and all the readers. May the subscription list be doubled during the year 1914.—John L. Ray, Victoria, Tex.

The man who steals a nickel from the railway company and the cashier who robs a bank of \$100,000 are each equally thieves.

Please go to work at once on the Judson Jubilee Offer of the Alabama Baptist to new subscribers to January, 1915, for \$1.00, the paper to begin as soon as the money and names reach the office.

The American Bible Society reports sales and gifts of Bibles, New Testaments and Scripture portions during 1913 to have been 1,076,459 volumes, an increase of 280,000 over 1912.

Prof. Charles Edward Merriam, of the department of political science in the University of Chicago, was elected first vice-president of the American Political Science Association at its recent meeting in Washington, D. C.

There is more real character to be found within the churches today than anywhere else in the world. Attendance at church helps build character in a mold framed for eternity. Your own church needs you as a worker. You need your church's influence. You both can obtain it through weekly contact and mutual service.

There appeared recently in the columns of the Independent an article which was received for publication 65 years ago. Think of that, ye impatient penmen who "stop the paper" if your manuscript fails to appear next day or next week! Ponder these consoling words from the Baptist Standard: "We preserve all manuscripts. If you do not live to read your article, your grandchildren may!"—Biblical Recorder.

The inscrutability of genius not infrequently extends even to so subordinate a detail as handwriting. Horace Greeley's scrawl became notorious for illegibility, and the story is well known of angry upbraiding of a compositor for misinterpreting his manuscript in the columns of the Tribune, but when he was confronted with his own hieroglyphics he became as thoroughly bewildered as had been the manipulator of the types.

A Baptist family cannot reach the highest efficiency without the information and the inspiration that come from the reading of a paper devoted to the varied interests represented by our beloved denomination. And yet there are Baptist pastors too timid or too indifferent or too preoccupied to make an honest effort to persuade their people to take our denominational paper.—Watchman-Examiner.

Let your Bible school be "The School of Cordial Welcome" in your neighborhood, town or city. Let it be known that the welcome is for everybody of every age and every condition in life; that everybody in all the ages between babyhood and old age can find a class to fit his age, a group of congenial friends and a genuine Christian fellowship; that if you are not a member of "Our School" or of any other, we want you!

Our Home Mission Board is manifesting great earnestness in trying to make evangelism a vital force in the work of Southern Baptists, and we look forward with hope and confidence to a spiritual awakening in many of our churches as a result of the campaigns being led by Dr. Bruner and his consecrated corps of evangelists. We congratulate the board upon adding to its staff Rev. W. M. Anderson, D. D., of Birmingham, who has evangelistic gifts. Our ministers are manifesting great earnestness and deep desire to make evangelism a vital and fruitful feature of their work.

The Archbishop of Canterbury decided not to institute impeachment proceedings against the Anglican Bishops of Mombasa and Uganda by the Bishops of Zanzibar in connection with the missionary conference and communion at Kikuyu last summer, but referred the questions raised by charges of heresy to the consultation body of bishops elected at the last Lambeth conference. He will submit the questions: First, whether the scheme of federation of missionary societies embodied in the resolution of the Kikuyu conference contravenes any principles of the church order; second, whether the communion service which closed the conference and at which many communicants were not members of the Church of England, was consistent with the principles accepted by that church. We eagerly await their decision.



EDITORIAL

A GOOD MAN CALLED UP HIGHER.

"We live in deeds, not years; in thoughts, not breaths;
In feelings, not in figures on a dial.
We should count time by heart throbs. He
most lives
Who thinks most, feels the noblest, acts the
best."

Truly is this a picture of the life of our beloved, deceased brother and leader, J. G. Reynolds. Thoughtful, modest, retiring, active, earnest, he was a moving power in our denomination. Many of us have aspired to attain unto his usefulness.

He was, perhaps, the best known and loved in his home town and county, where his influence for good and his benign example were most manifest. As an executive and organizer he had few equals and no superiors in our state, and as a recognition of these he was given the most honored places, for at the time of his death he was president of our State Board of Missions, vice-president of the State Convention and moderator of his association.

In the councils of our brotherhoods we shall miss him, and as was said of a servant of old whom God loved and honored, "Know ye not that there is a prince and a great man fallen this day in Israel?"

We commend his family and loved ones to the tender mercies of God, whom he loved and served.

CHINESE HONESTY.

The introduction of kerosene in the China field by the Standard Oil Company within the last 10 years has effected a transformation in the habits of a people almost unparalleled in the history of the world for extent and rapidity. A lamp was invented by the company which could be retailed for 7 1/2 cents and which would burn for 11 hours at one filling. This was sold by Chinese agents in the remotest interior of China and the familiar Standard Oil cans are found by travelers in regions where no other evidences of western civilization had penetrated. For the last six years the annual sales of these lamps in China have aggregated 2,000,000. The Standard Oil Company pays a high tribute to Chinese honesty. W. E. Bemis, vice-president of the company, states that "since 1906 we have done \$100,000,000 worth of business with Chinese merchants, great and small, and with our own Chinese distributors, and in that time we have met with a loss of something like \$440 all told."

If we had a big lot of Chinese subscribers we might make some money, but here in Alabama we have to be continually "dunning" our subscribers to collect one-half that is due us. Be a "Chinese" and pay up.

The Anti-Saloon League is co-operating in an effort to secure a recodification of laws affecting the sale of intoxicating liquors to Indians. This effort is for the purpose of improving that branch of the service of the Indian bureau which is charged with the suppression of the liquor traffic among Indians and which has accomplished so much good in recent years.

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We have heard of the "Personal Liberty Leagues" of the liquor men. When the blighting curse of their traffic is understood, is not their plea to be let alone as unblushing as would be a like plea from murderers, thieves, panders and prisoners?

Although we have sent out thousands of cards to our correspondents, stating that long articles must reach us by Friday morning and news items must reach us by Monday morning, nearly every week after the paper is in the mail we get articles urging that we print them in the current issue. It's funny, but some get mad.

We were sorry to read in an account of the fourth anniversary of the postorate of Dr. J. Whitcomb Brouger of the Temple church, Los Angeles, that the church has lost the efficient co-operation of the well-beloved pastor emeritus, Dr. Robert J. Burdette, who is in so feeble health as to be unable to attend any of the church services, but were glad to learn that his loving influence in this great church will never die.

"Go-to-Church Sunday" was observed February 8 with surprising results in some quarters. The Boston Herald made a careful compilation of the figures of regular attendance and the attendance that Sunday and announced an increase of from 50 to 250 per cent. The total attendance of the Protestant churches of Greater Boston was estimated at 175,000. Some churches were thronged and hundreds failed to find entrance.

"Can religion be made scientific?" was the question which Dr. Allan K. Foster answered affirmatively before the ministers' conference in Boston on the morning of February 9. Dr. Foster is the pastor of the First church of Worcester, where he has been in service nearly five years. He is a charming and scholarly young man of great force. We greatly enjoyed his companionship during the months we spent at Yale in New Haven.

If this country is to become a saloonless nation by 1920 it will be effected largely by the influences of the home. There are yet six years in which the campaign is to be fought. The young men above 15 years of age will carry the balance of power when the final test comes. Every home in which the harmful effects of alcoholic beverages is recognized is making voters against the saloon. Every home in which wine is served and moderate drinking of intoxicating liquors is encouraged is making voters for the saloon.

The Congregationalist recently, in acknowledging its gratitude to a pastor who had busied himself in sending in subscribers, was told by him: "I am doing it, not chiefly for the paper's sake, but for the sake of my people. I want them to become interested in the news and the discussions that the paper contains. I am sure that thereby the intelligence and efficiency of my membership will be increased." What this pastor of a church of less than 100 members in an average community is doing might easily be imitated in spirit if not in method in a thousand other places.

Plutarch tells of the wild round of dissipation indulged in by Alexander the Great. A raised platform was built, 25 or 30 feet high, large enough for 40 or 50 people to stand or sit upon, the whole on wheels, drawn by horses, and as they rode the conquerors ate and drank and caroused. In one of these drinking contests a fever struck Alexander. Still he kept his forces going, in spite of the defection of some of his Grecian leaders, who were peeved because of his favor to some Asiatics, and issued his commands. But the fever grew worse. When, in three or four days, he was unable to leave his bed, the "Old Guard" forgave everything and only remembered their great commander, and overpowering the guards, they fled by his bedside, glad if the slightest token of recognition came. While they were passing some one asked: "To whom do you bequeath the crown and scepter?" He answered: "Give it to the strongest."

TEMPERANCE DAY IN ALABAMA MARCH 6.

Temperance Day in Alabama is March 6. On this day the children in the public schools of the state will be instructed as to the evils of strong drink. Temperance songs will be sung in the schools and the teachers will in every way possible attempt to show the pupils the effect of strong drink, not only on the drinker alone, but on his immediate family and his associates.

Superintendent of Education William F. Feagin has issued the following proclamation anent the day:

"In keeping with the spirit and purpose of an act entitled 'To Educate the Children of Alabama on the Evil of Intemperance,' section 6 of which reads as follows: 'That there shall be one day in each scholastic term of the public schools set apart to be known as Temperance Day, when a suitable program shall be prepared, to the end that the children of Alabama may be taught the evils of intemperance,' I have designated Friday, March 6, 1914, as Temperance Day for the current scholastic year. In further compliance with the above, I hereby adopt this as the official program for the regular observance of the day."

The program adopted by the superintendent of education is in full as follows:

Opening song, "Battle Hymn of the Republic."

Responsive Reading.

Leader—What is the purpose of scientific temperance instruction in the public schools and colleges?

School—To teach the nature and effects of alcohol drinks, tobacco and all narcotics to the children and young people of the nation.

Leader—What are some of the reasons why scientific temperance is required to be taught in our schools?

School—Because it has been proved that alcohol is a handicap to: Study, this lowers brain efficiency; play, this lowers enjoyment capacity; work, this lowers earning capacity; health, this lessens opportunity; saving, this lessens accumulation; character, this lowers ideals.

Leader—What other habits are ruining and stunting the growth of our land?

School—Cigarettes and tobacco.

Leader—What is the law in Alabama against cigarettes?

School—Any person who sells, barter, exchanges or gives to any minor any cigarette or cigarette tobacco or cigarette paper, or any substitute for either of them, must, on conviction, be fined not less than \$10 nor more than \$50 and may also be imprisoned in the county jail or sentenced to hard labor for the county for not more than 30 days; and justices of the peace, and notaries public with the powers of justices of the peace, have jurisdiction of such offense concurrent with that of the county court. (Section 5336 Criminal Code of Alabama, volume 2.)

Leader—What do many of the foremost presidents of colleges and principals of schools say?

School—That no user of cigarettes or tobacco is likely to stand first in his class. Business men are now asking boys seeking employment: (1) Do you use alcoholic liquors? (2) Have you ever used tobacco in any form?

Leader—What do noted athletes say, such as Harlow, once champion oarsman of the world; Goodwin, who cycled more than 2,000 miles in 19 days, and many others?

Schools—Athletes, men or boys, training to win in running, jumping, rowing, football, basketball, or any sport or contest, cannot use alcoholic drinks or tobacco and do their best work.

Leader—Does intemperance injure only the intemperate?

School—Alcohol strikes a man not only in his own person, but also in his descendants.

Leader—What was the result of scientific study of 10 families of drunkards and 10 temperance families for 10 years?

School—Drunkard's family: Number old, 25; idiots, 6; stunted in growth, 5; epilepsy, 5; ordinary good health, 17.5 per cent.

School—Temperance family: Number of children, 59; died before six months old, 5; idiots, 0; epilepsy, 0; ordinary good health, 81.5 per cent.

Leader—Why do we wish the children of today to know the evil consequences of intemperance?

School—Because the children of yesterday were not taught this, and for that reason we have the

STUDY THE FIGURES.

Amount asked from Alabama for Foreign Missions	\$38,500
Amount paid from May 1, 1913, to February 14, 1914	15,785
Balance to be raised by April 30	\$22,715
Amount asked of Alabama for Home Missions	\$28,500
Amount paid from May 1, 1913, to February 14, 1914	10,626
Balance to be raised by April 30	\$17,874
Balance to be raised for both boards by April 30	\$40,589

Can it be done? Of course it can.

This is one year when Alabama, the first on the roll of states, must not fall below its apportionment. What do the pastors say?

New study these figures:

Contributions for State Missions from November 7, 1913, to February 14, 1914, \$3,489.

So many churches have let the best months of the year pass without a collection for State Missions. Many of the strongest churches have not been heard from at all.

March and April will be given to Home and Foreign Missions. Then comes, not the deluge, but a long, long drouth! Alas, that it should be so!

W. B. CRUMPTON.

heartache, misery and terrible results of intemperance today.

Leader—If the laws of Alabama were strictly carried out and the children were properly taught the evils of intemperance, what would be the result?

School—Let all the teachers and pupils conscientiously answer this question for themselves. Think. Think. And catch the vision!

Song—Solo, "Father, Come Home."

(This old song if sung by one of the best voices will linger long in the memory of the young and point a never to be forgotten moral.)

Queries—(Lower grades; country schools.)

Part II.

Responsive reading.

The following acrostic to be given by younger pupils in honor of our greatest woman patriot, Frances Willard:

Frances Willard.

Friendly, and frank, and fearless for the right, Reverence of spirit, rich and rare, touched her with heavenly light,

Active, alert, arousing womanhood, Nobility adorned her life—she toiled for others good, Calling us each to help the temperance laws, Eloquence, eager, earnest, in securing temperance laws,

Successful student—teacher of renown,

Willing to serve in humblest ways to life the one that's down, Intense, inspired, ambitious to achieve, Love filled her soul with longing great, all suffering to relieve,

Lavish in gifts, that each might have a share, Always a patriotic, true God, true to her country fair,

Royal American, she loved the world— Dear Frances Willard, here we pledge thy flag shall never be furled.

Please go to work at once on the Judson Jubilee Offer of the Alabama Baptist to new subscribers to January, 1915, for \$1.00, the paper, to begin as soon as the money and names reach the office.

The Standard says: "How devoted we are as a nation to St. Cecilia is indicated by the following figures which, it is estimated, represent the annual sums expended upon church music: Organs built, \$10,000,000; choirs' salaries, \$30,000,000; organists' salaries, \$25,000,000. Nor is this all. There should be included also in the total for church music indefinite portions of the following items: Pianos, \$135,000,000; instruction in schools, \$175,000,000; sheet music, including hymn books, \$7,500,000; bringing the grand total into hundreds of millions of dollars. But notwithstanding this enormous expenditure, the average congregation cannot—outside of a few familiar hymns—sing the praises of God acceptably."

DEATH OF OUR BROTHER, J. G. REYNOLDS.

"Know ye not there is a prince and a great man fallen this day in Israel?" was David's question to the people in regard to the death of Abner. And then he pathetically adds: "And I am this day weak though anointed king." The latter statement expresses the condition of our denomination by reason of the passing of this good man. In his varied Christian activities many will miss and mourn his departure, but none will feel it so inexpressibly keen as the man who writes these lines. We were twin brothers in the Lord. We were partners; and as yoke-fellows we leaned hard upon each other. Our depression is unutterable; our sorrow has known no bounds. Who can recover from the death of a friend? Who has ever properly valued a friend until he is gone?

J. G. Reynolds was born June 19, 1861, near Woodville, Green county, Georgia. He married Miss Fannie Lazenby, of Forest Home, Ala., and went with his bride to New Orleans. Here he remained for five years in the employment of the railroads as ticket agent. In 1890 he moved to Alabama, and lived at Forest Home, where he was engaged in the mercantile business. Here he buried his first wife. In 1898 he married Miss Georgia Lazenby, a cousin of his first wife, and transferred his business to Greenville. He died at his residence in this city on the 19th inst. after a complicated illness of a little more than a month, in which his heart and stomach were involved. He is survived by his widow and six children—four by his first wife and two by his last.

It was said of Dr. Hatcher, of Virginia, that as a preacher he was a "multiform specialist." The same characterization applies to our brother as a layman. He was a specialist along many lines. And view him from any angle pure gold was to be seen with no admixture of alloy. As a citizen he was as near the ideal as mortal man attains—a friend of the friendless, a counselor of the unfortunate, a comforter of the sorrowing and distressed. Men and women instinctively turned to him in their troubles. He was every man's confidant, and no man's confidence was ever betrayed.

In business he was true. Honor and integrity characterized his movement through this life. As a husband and father he was faithful and affectionate, and in his home life he walked as a prince and chieftain among his fellows. He loved the cause of righteousness and his church as few other men, and in his last sickness his sole conversation in talking to his pastor was about matters pertaining to the kingdom of God. Other things seemingly had no place in his thought, and personal interests and business was not mentioned once. He was a deacon and the treasurer of his local church. He was the first and only moderator of the Butler County Association. His relationship with the pastors and workers was always the most fraternally and cordial, and expressed a desire to several occasions that the pastors should be his pall-bearers. He was chairman of the executive committee, and did all of the correspondence and other work incident to the office. Never did he fail to attend our fifth Sunday rallies, and only once did he fail to attend our monthly pastors' meeting; this was during his last sickness, and then he wrote a letter to them, in which he intimated that his time had come and closed by saying that there was a crown of life awaiting him.

He was president of the State Board of Missions and one of the vice-presidents of the State Convention. His many positions of trust necessitated many trips and many days away from his business, but he never failed in a single instance to obey the call of duty. He was characterized by willingness on the one hand and the power of adaptation on the other. His ability to adapt himself to conditions was a talent given him by God; his willingness grew out of a heart consecrated to the cause.

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One of the most important contributions which the Sunday school can make to the religious life of the next generation is the cultivation among children of a love for the best hymns.

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Pape's Diapepsin is noted for its speed in regulating upset stomachs. It is the surest, quickest stomach remedy in the whole world and besides it is harmless. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest and most harmless stomach doctor in the world.

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BRUNDIDGE B. Y. P. U. INSTITUTE.

Owing to the inclemency of the weather the attendance was small, but it was agreed by all that much good had been accomplished and that these institutes should become a permanent thing. It was a disappointment that Brother O. C. Dostor, Jr., state president of Enterprise, Ala., could not be present to deliver the talk on "B. Y. P. U. Organization." It was made by Brother C. O. Bentley, of Enterprise, who made many helpful suggestions.

Among the interesting papers read was "Study Course," by Mrs. C. O. Pennington, of Geneva, and "Bible Readers' Course," by Miss Mary Curd, also of Geneva. Miss Curd also conducted the round table discussion, "What Are You Going to Do About It?" which proved to be the most interesting feature of the institute.

A very able address was delivered by Dr. R. J. Bateman, of Troy, on the subject, "The Problem of Waste and By-Products."

An inspiration was furnished by the statement of the president of the Newton B. Y. P. U. that they have an active membership of 150 and come up to the A-1 standard of excellence. The president of this union, Brother E. G. Johnson, together with Miss Curd, did much to make the institute a success, and both extended an invitation on behalf of their union for the next institute. The hospitality was unbounded.
JOHN ANDERSON,
Secretary.

OBITUARY.

Died at her home, near Elmore Station, February 2, 1914, Sister Josephine Parker. She was a daughter of Mr. and Mrs. J. B. Harris, of Elmore, Ala. She was born November 19, 1861; joined Mt. Hebron Baptist church at about 18, and was married to Mr. P. S. Parker in 1883. They were the parents of nine children, seven of whom survive her. She became a widow at the age of 42, and reared her children in credit.

She was buried at Mt. Hebron, near Elmore, by the side of other loved ones. Her life was one of sacrifice and beautiful service.

A. C. SWINDALL.

Please urge upon the brethren the importance of giving immediate attention to the students' fund collections in their churches and the remittance of collections that have already been made. We have about 300 students in the seminary. A large number of these men are being helped from the fund, and the fund is very much behind. We are very greatly embarrassed in giving the necessary aid to brethren to whom it has been promised. We must rely on the pledges made by the churches and the arrangements made otherwise in some cases for the funds to aid these brethren. I would very earnestly urge upon the brethren the importance of giving attention to the matter and letting the treasurer, Mr. B. Pressley Smith, hear from them at once. It is a time of great need. Please come to our aid. Sincerely yours—E. Y. Mullins, President.

(We have urged this, and hope this plea from Dr. Mullins will cause Alabama Baptists to act promptly.)

Thoughtful persons stand for the church because it fosters the best things.

COUGHS

Hard coughs, old coughs, tearing coughs, deep coughs, all kinds of coughs. Go to your doctor, he knows best, and ask him about Ayer's Cherry Pectoral. Sold for 75 years.

J. C. Ayer Co.,
Lowell, Mass.

Why bake or roast blindly? The glass door eliminates guesswork and worry. Without opening it you can see your bakings brown perfectly—never burning or chilling them. No heat is wasted, no time lost.

The BOSS saves fuel. It is fully asbestos lined, heats in 2 minutes, bakes uniformly. Patented glass door guaranteed not to break from heat. Genuine stamped BOSS.



Try the BOSS OVEN 30 days

Order a "Boss" from your dealer today. Test it 30 days. Your money refunded immediately if not satisfactory. Guaranteed to work on any good oil, gasoline or gas stove.

Write now for booklet and dealers' name
THE HUNSFELD COMPANY
5700 Valley St., Cincinnati, O.

3 Sizes
Sold by dealers everywhere
If your dealer cannot supply you, write us.

CAPITAL \$500,000.00

SURPLUS (EARNED) \$600,000.00

Birmingham Trust & Savings Co.

THE SUCCESSFUL MAN AND THE FAILURE

The difference between the successful man and the failure in financial matters is usually the fact that one is systematically thrifty of his energy, his time and his money, while the other is not.

A Savings Account opened today with this bank may influence your whole life.

CAPITAL AND SURPLUS, \$1,000,000.00.

A. W. SMITH, President.
TOM O. SMITH, Vice-President.
W. H. MANLY, Cashier.

BENSON CAIN, Asst. Cashier.
C. D. COTTEN, Asst. Cashier.
B. W. FINCH, Asst. Cashier.

4 PER CENT PAID ON SAVINGS DEPOSITS.

La Grippe and Bad Colds are caused by germs. For Quick relief take The Giant Grip Germ Killer Johnson's Tonic

25c and 50c, and Tablets 25c

TOBACCO HABIT CURED

The Rose Tobacco Cure has cured thousands and WILL CURE YOU
Price \$1.00 per Tablet, 3 for \$2.50

ROSE DRUG CO.,

21st Ave. North

Birmingham, Ala

To Every Reader of the Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully, to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

WE HAVE EVERYTHING TO WEAR.

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money back, and take back the goods.

WILL YOU WRITE US AND TRY US?

LOVEMAN, JOSEPH & LOEB
BIRMINGHAM, ALA.

**How to Make
Better Cough Syrup than
You Can Buy**

**A Family Supply, Saving \$2
and Fully Guaranteed.**

A full pint of cough syrup—as much as you could buy for \$2.50—can easily be made at home. You will find nothing that takes hold of the ordinary cough more quickly, usually conquering it inside of 24 hours. Excellent, too, for spasmodic croup, whooping cough, bronchial asthma and bronchitis.

Mix one pint of granulated sugar with 1/2 pint of warm water, and stir for 2 minutes. Put 2 1/2 ounces of Pinex (fifty cents' worth) in a pint bottle, then add the Sugar Syrup. It keeps perfectly. Take a teaspoonful every one, two or three hours.

This is just laxative enough to help relieve a cough. Also stimulates the appetite, which is usually upset by a cough. The taste is pleasant.

The effect of pine and sugar syrup on the inflamed membranes is well known. Pinex is a most valuable concentrated compound of Norway white pine extract, rich in guaiacol and other natural healing pine elements. Other preparations will not work in this combination.

This Pinex and Sugar Syrup remedy has often been imitated, but the old successful mixture has never been equaled. It is now used in more homes than any other cough remedy.

A guaranty of absolute satisfaction, or money promptly refunded, goes with this preparation. Your druggist has Pinex, or will get it for you. If not, send to The Pinex Co., Ft. Wayne, Ind.

FOR RENT—In Livingston, near the celebrated mineral well and the normal college, furnished and unfurnished cottages. For further information apply to Miss Julia S. Tutwiler.

A REPLY TO BROTHER MOORE.

In reply to Brother J. M. Moore's piece in the Baptist will say that I never thought that I ought to try to change the constitution of the Ministerial Society. I had but one object in view, viz: To add all of the Baptist churches of the state to the roll as members of the Ministerial Benefit Society, and after perfect organization if the constitution ought to be changed the brethren could look after that.

For many years I have been thinking about the old Baptist ministers and their families and have been as kind to them as I knew how to be, and have urged the various associations that I have visited to give liberally to the aged and infirm ministers fund; and I am greatly rejoiced that the State Board of Missions is giving quite a sum to a number of infirm ministers.

Yours fraternally,
J. W. DUNAWAY.

I began my pastorate here November 1, 1913. The church has done everything that could be expected to make us comfortable and happy. In the first place they practically paid our moving expenses from Dothan to Prattville. Then our senior deacon, E. E. Gresham, furnished wagons and help to put all the household goods in the house and put them up. The good ladies had taken much pains to have the house in readiness, and they certainly did, for everything was as neat and clean as a new pin. That was in-

deed kind and good in them, but they did not stop at that; they filled the pantry with good things to eat—just had it piled up in there, and told us to help ourselves. Well, we did that. Not being satisfied with that, the church ordered one of the members, Brother B. W. Gresham, to put a good wire fence all around the pastorium lot, which he did. But they did not stop with that. They have had the pastorium painted inside and out. They said I could have just such colors as I wished, for I had to live in it. So I will. Well, it's pretty all right. It would really tickle an editor to live in this house. Our congregations are good and growing. Have had 24 additions to the church. Just a few, if any, surpass our great Sunday school. I am praying that 1914 may be a great year with the Alabama Baptist. May the blessings of heaven rest upon you, dear editor, and all of the Master's work. Yours in Christ—
J. W. Partridge, Prattville.

War is an awful thing, but out of it great good sometimes comes, while out of anarchy nothing but evil can ever be expected.

**CHILDREN
TEETHING
MRS. WINSLOW'S
SOOTHING SYRUP**
USED BY MILLIONS OF MOTHERS
FOR THREE GENERATIONS

**THICK, GLOSSY HAIR
FREE FROM DANDRUFF**

Girls! Try it! Hair gets soft, fluffy and beautiful—Get a 25 cent bottle of Danderine.

If you care for heavy hair that glistens with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine. Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots famish, loosen and die; then the hair falls out fast. Surely get a 25-cent bottle of Knowlton's Danderine from any drug store and just try it.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by J. T. Harney and wife, Alice Harney, on the 21st day of April, 1913, and recorded in volume 720, record of deeds, at page 259, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 9th day of March, 1914, within the legal hours of sale, the following described property situated in Jefferson county, Alabama, to-wit:

Lot 2, in block 25, lying and being in Jos. R. Smith's addition to Birmingham, Ala., called Smithfield, which said lot constitutes a rectangle fronting 50 feet on the south side of Margaret avenue and extending back of uniform width 190 feet to an alley, together with all and singular the improvements thereon or in anywise appertaining thereto.

JOHN W. PRUDE,
Mortgagee.
feb4-4t

FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to R. F. Fleming by Hattie B. Smith and husband on the 19th day of July, 1913, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 735, on page 261, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house door of said county, on Saturday, the 28th day of February, 1914, the following described property, situated in Jefferson county, Alabama, conveyed by said mortgage, to-wit:

Beginning at the northeast corner of the southeast quarter of the northeast quarter of section 21, township 18, range 2 west; thence running south 89 degrees, 15 minutes west 547.8 feet; thence south 3 degrees east 153 feet to the center of pumping house dirt road; thence south 88 degrees, 30 minutes east 333.5 feet along said road; thence north 86 degrees east 214 feet along said road to east side of section 21; thence north 3 degrees west 154.6 feet to the point of beginning. Said plat containing 1.93 acres, according to the survey and plat made by Guin Brothers October 12, 1904. Also that part of the east half of the northeast quarter of the northeast quarter of section 21, township 18, range 2 west, lying south of the pipe line right of way of the Birmingham Water Works Company; containing in all 12 acres more or less; both plats herein conveyed containing 13.93 acres, subject to a first mortgage for \$2,500 originally given Agnes L. Smith.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 3rd day of February, 1914.
R. F. FLEMING,
Mortgagee.
A. C. & H. R. Howze, Attorneys.
feb4-4t

**The Searchlight
of Experience
Reveals the Superiority of
ROYSTERS
FERTILIZERS**

TRADE MARK
F.S.R.
REGISTERED

From City Ex. Jan. 15th 1914
F. S. Royster Guano Co.
Norfolk, Va.
Dear Sir
I used your guano with good result, and find it pays me at least 3 1/2% more than other brands of the same analysis. Can easily tell in my field where Royster Guano was used by looking at the stalks after the crop has been harvested.
Yours very truly,
T. A. Drake

F. S. ROYSTER GUANO CO.
NORFOLK, VA.

FACTORIES
Norfolk, VA.
Baltimore, MD.
Tarboro, N. C.
Charlotte, N. C.
Columbia, S. C.
Spartanburg, S. C.
Macon, GA.
Columbus, GA.
Montgomery, ALA.

FORGET ABOUT URIC ACID!

It DOES NOT Cause Rheumatism

Furthermore, I claim that Uric Acid is a NATURAL and NECESSARY constituent of the blood. That without it we could not live! Strange statements? Yes—to you, perhaps, because you have always been told differently.

But my Book just published, tells you the REAL TRUTH about Rheumatism. Tells what actually DOES cause it, and how it is now being successfully treated by entirely new, advanced, scientific methods.

This Book is the result of my 20 years of study and experimentation in this disease. One prominent physician says of it: "Intensely interesting and instructive—surely a valuable Thesis."

I have no free treatment to offer—nothing of the kind. But I want every Rheumatic sufferer, no matter what form or how chronic, to read this wonderful book. Therefore, I will gladly send it absolutely free. Understand, please, that no money is asked or expected.

Just your address on a postal, even, will bring the Book to you by return mail.

H. P. CLEARWATER, Ph. D., Box 1247, Hallowell, Maine.

Water for Your Country Home

You may have every convenience of a city water supply in your country home and farm buildings—plenty of water delivered anywhere under strong pressure.

Kewanee System of Water Supply

No elevated tank or leak or collapse. No attic tank to leak or overflow. Tank is covered in roller or buried in the ground and water is delivered by air pressure.

Complete plants are furnished, including tank, pump and all. No charge is made for engineering services. Satisfactory results guaranteed.

The cost is from \$45 for small units, and up, according to the requirements. Engines or motors may be attached to run them, etc. We also make highest class pumping machinery for every kind of pumping service.

Send for free catalog No. 102

Kewanee Water Supply Co., Kewanee, Illinois

Pellagra REMEDY

Based on Facts and Cures

WRITE FOR FULL PARTICULARS. DON'T DELAY.

Address E. B. SLOSS, M. D., Pickens, Miss.

RHEUMATISM

Send us your name and we will send our guaranteed cure, Nullife. If we cure send us \$2.00, otherwise you owe us nothing. We trust you. The Nullife Co., Meridian, Miss.

INSULATING RHEUMATIC INSOLES

GOT RHEUMATISM? GET RID OF IT.

A cat or a dog may walk in snow and ice without discomfort. Investigation of this fact led to perfection of the **Insulating Rheumatic Insole**, which when worn in the shoe gives man the same protection that nature provides for lower animals. Send us a dollar for a pair by mail. Your money back if you are not pleased. For literature and attractive agency proposition write us. State size of shoe when you order.

Selleck Manufacturing Co., Room 14, Jacksonville, Fla.

IN MEMORIAM.

On January 23 the Heavenly Father called from us my dear grandfather, Mr. Patrick Smith, one of the oldest men of Chilton county. He had lived to the age of 89 years and one day, when he was called to a better world. He was a soldier in the Confederate army four years; was wounded in the battle of Chickamauga. A noble, kind-hearted Christian man was he, ever ready and willing to do a kind deed for those in need. All who knew him loved him. He gave his life to Christ when a young man in Coosa county. He moved to Clanton about 29 years ago and joined the Clanton Baptist church, holding out faithful until death. He tried to do his duty. He realized that he was going to die, as he had suffered about 18 months and was perfectly helpless. He talked of dying many times, and often said he was ready and willing to go; that God had prepared a better place for him. It is such a great consolation to know our loved ones are at rest. We can feel assured my dear grandfather is resting now, waiting for the crown of righteousness which is laid up for him. It is hard to part with our loved ones, but we must remember the Lord giveth and He taketh away. He doeth all things well. We cannot call them back, but we can so live as to meet them where pain and sorrows end not and parting will be no more.

Grandfather was buried in the Clanton cemetery on January 24 by the Masonic order. Rev. Chapell conducted the funeral services. A wife, one daughter, four sons, a host of grandchildren and friends mourn his death.

MISS KATIE SMITH.

OBITUARY.

The subject of this sketch was born in Georgia January 14, 1856, and died January 21, 1914. She was Miss Caroline Young, and was married to Mr. S. G. Robertson December 4, 1873. Early in life she accepted Christ, and joined the Baptist church in 1874. She was the mother of one child, F. F. Robertson, who lives near his father at Doletite. In her last years she was much afflicted and was kept close at home and away from church. But she was full of hope and loved the church. She was placed beside other loved ones in the Pleasant Ridge cemetery, near Bessemer. She is missed by loved ones and friends, but it gives cause or greater trust.

A. C. SWINDALL,
Her Pastor.

A meeting is going in in Marion in the Siloam Baptist church, in which the pastors of the town are taking part. We have many Presbyterian and Methodist girls in the Judson, and great interest is manifested by the entire town. Rev. George F. Robertson, pastor of the Presbyterian church, is doing the preaching. He is an evangelist of wide experience and great success, having been 30 years in the work and preaching in all the southern states, and knows how to hold the interest of the people. Crowds are attending the meetings, and several have already professed faith in their Savior and are ready to join the church. The Judson girls attend every evening, and we hope it will prove, as so often in the past, that not one now out of Christ will be still without the fold when the meetings close. Parents and friends are praying for us we are sure.—L. M.

GIVE "SYRUP OF FIGS" TO CONSTIPATED CHILD

Delicious "Fruit Laxative" can't harm tender little Stomach, liver and bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, fall of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well, playful child again. Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Mount Moriah M. E. Church, by its regularly elected trustees, on the 28th day of July, 1911, and recorded in volume 639, record of deeds, at page 429, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 9th day of March, 1914, within the hours of legal sale, the following described property situated in Jefferson county, Alabama, to-wit:

Lot No. twenty (20), in block No. Three-E (3-E), in Walker Land Company's survey, known as East Woodlawn, a map of which is recorded in map book one (1), at pages 322-5, in the Probate office of Jefferson county, Alabama, being a lot 50 by 165 feet.

JOHN W. PRUDE,
Mortgagee.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by James Strother and wife, Gertrude Strother, on the 9th day of April, 1913, and recorded in volume 720, record of deeds, at page 158, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 9th day of March, 1914, within the hours of legal sale, the following described property situated in Jefferson county, Alabama, to-wit:

Lot 5, in block 4, of Stella B. Thach's subdivision of block 4, according to Corry & Hall's survey for Amos Going of the northeast quarter of the southwest quarter of section 20, township 17, range 3 west, more particularly described as follows: Begin at a point 175 feet south of the intersection of Going and North streets on the west side of North street, thence west 200 feet, thence south 50 feet, thence east 200 feet, thence north 50 feet to point of beginning, together with all and singular the improvements thereon or in anywise appertaining thereto.

JOHN W. PRUDE,
Mortgagee.

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 13th Day of February, 1914.

Estate of Ennis O'Neal Baker, Deceased.

This day came T. L. Hendrix, administrator of the estate of Ennis O'Neal Baker, deceased, and filed his account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 11th day of March, 1914, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,
Judge of Probate.

The "President's Special"

TO THE STATE SUNDAY SCHOOL CONVENTION
MOBILE, ALA., APRIL 21-23 '14



The Alabama Sunday School Association has arranged with the Louisville & Nashville Railroad Company to operate A PERSONALLY CONDUCTED Special Train from Birmingham, Attalla, Gadsden, Anniston and Talladega to Mobile without change, on Monday, April 20.

SCHEDULE OF SPECIAL: Leave Attalla at 8:00 A. M.; Gadsden at 8:15 A. M.; Anniston at 9:30 A. M.; Talladega at 10:30 A. M.; Birmingham at 11:30 A. M., arriving in Mobile at 7:30 P. M.

The Special will be met at the station in Mobile by the "White Caps" and at once be registered and assisted to comfortable homes. This will give opportunity for a good night's rest before the convention opens.

The Special Train will consist of modern high-back seat, electric-lighted, vestibule coaches, free reclining chair cars, also Pullman cars, and will be known as the "PRESIDENT'S SPECIAL," this in honor of Judge M. N. Manning, of Talladega, President of the State Association. Judge Manning and many others prominently identified with the Sunday School work in the State of Alabama will be on this train. All delegates and their friends should arrange to take the "PRESIDENT'S SPECIAL" at most convenient point.

A stop of thirty minutes at Montgomery for lunch has been arranged. At this point two or more special coaches with delegates will be attached to this Special.

A Special Train returning will also be arranged for the accommodation of the delegates and their friends which will leave Mobile after Convention closes. Full particulars as to same will be announced during the convention.

All delegates who attended the 1913 meeting at Huntsville and who were fortunate enough to be on the "President's Special" will no doubt remember the splendid service rendered in both directions by the L. & N. R. R. on that occasion.

"TRAVEL-THE-ATTRACTIVE-WAY"

Round-trip Tickets will be sold to Mobile from all principal points in Alabama at very low rates on April 19, 20 and 21, limited to April 30, 1914, returning.

Consult Agent at your Station as to rates or write to
J. H. SETTLE, District Passenger Agent,
L. & N. R. R. Co., Birmingham, Ala.

Let Me Send You
A Treatment of My
Catarrh Cure Free



C. E. GAUSS

I Will Take Any Case of Catarrh, No Matter How Chronic, or What State It Is In, and Prove ENTIRELY AT MY OWN EXPENSE, That It Can Be Cured.

Catarrh curing has been my business for years, and during this time over one million people have come to me from all over the land for treatment and advice. My method is original. I cure the disease by first curing the cause. Thus my combined treatment cures where all else fails. I can demonstrate to you in just a few days' time that my method is quick, sure and complete, because it rids the system of the poisonous germs that cause catarrh. Send your name and address at once to C. E. Gauss, and he will send you the treatment referred to. Fill out the coupon below.

FREE

This coupon is good for a package of GAUSS COMBINED CATARRH CURE sent free by mail. Simply fill in name and address on dotted lines below, and mail to C. E. GAUSS, 5793 Main St., Marshall, Mich.

Catarrh



The accompanying illustration shows how Dr. Blosser's Catarrh Remedy reaches all parts of the head, nose, throat and lungs that become affected by catarrh.

This remedy is composed of herbs, leaves, flowers and berries (containing no tobacco or habit-forming drugs) which are smoked in a small clean pipe or made into a cigarette tube. The medicated fumes are inhaled in a perfectly natural way.

A five day's free trial of the remedy, a small pipe and also an illustrated booklet explaining catarrh will be mailed upon request. Simply write a postal card or letter to DR. J. W. BLOSSER, 204 W. 11th St., ATLANTA, GA.

**KRYPTOK
INVISIBLE**

"Far and Near"

Spectacles & Eyeglasses

Two pairs are unnecessary. "Kryptok" or invisible have far and near sight in one lens.

No cement to blur, no unsightly line to annoy or catch dust.

Expensive, but the best is not too good if you value your sight and appearance with glasses.

Ruth fits them properly and assures comfort.

C. L. RUTH & SON
JEWELERS-OPTICIANS
ESTABLISHED 1878
12 DEXTER MONTGOMERY, ALA.

Florence, Ala., Feb. 13, 1914.
Rev. W. B. Crumpton, Secretary Baptist State Mission Board, Montgomery, Ala.

Dear Sir and Brother: We are sending to you by parcels post today a leather traveling bag, hoping it may be of good service in your trips over the state. Please accept it as a reminder of humble friends who love you for your loyal, faithful and efficient services as commander-in-chief of our Baptist forces during the past 25 years.

This comes as the result of a suggestion made by Mrs. H. H. Bruce, of Cloverdale, R. 2., Lauderdale county, Alabama.

We do not give their names, but wish you to know that representatives from several counties of the state join hands and hearts in this little love token. Yours most sincerely,

BAPTIST BROTHERS AND SISTERS.

Effect of One Bottle.

Crandall, Tex.—"After my last spell of sickness," writes Mrs. Belle Teal, of this city, "I remained very ill, and stayed in bed for eight weeks. I couldn't get up all this time, and though my doctor came to see me every day he didn't do me any good. I had taken but one bottle of Cardui when I was up, going everywhere, and soon I was doing all my housework. Cardui helps when other medicines have failed, because it contains ingredients not found in any other medicine. Pure, safe, reliable, gentle-acting—Cardui is the ideal medicinal tonic for weak, sick women. Try it."

A WOMAN'S APPEAL

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backache, pains in the kidneys or neuralgic pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 543, South Bend, Ind.

I have just received a letter from Dr. Bruner, saying: "I know you will be glad to learn that we have added Brother W. M. Anderson to our staff of evangelists, to begin with us April 1." I rejoice that the appointment has been made. Brother Anderson is safe, sane and strong. Having had large experience as a pastor, he knows how to be of real service to the pastor and to leave permanent results. Brethren, use Anderson. He is absolutely reliable.—T. O. Reese, Home Board Evangelist.

AN ONLY DAUGHTER RELIEVED OF CONSUMPTION.

When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his only child of consumption. His child is now in this country and enjoying the best of health. He has proved to the world that Consumption can be positively and permanently cured. The doctor now gives his recipe free, only asking two 2-cent stamps to pay expenses. This herb also cures Night Sweats, Nausea at the stomach and will break up a fresh cold in twenty-four hours. Address CRADDOCK & CO., Philadelphia, Pa., naming this paper.

COLDS & LaGRIPPE

5 or 6 doses 666 will break any case of Chills & Fever, Colds & LaGrippe; it acts on the liver better than Calomel and does not gripe or sicken. Price 25c.

We Will Pay You \$120.00

to distribute religious literature in your community. Sixty days' work. Experience not required. Man or woman. Opportunity for promotion. Spare time may be used.

International Bible Press, 601 Winston Bldg., Philadelphia.

State of Alabama, Jefferson County.

Jessie F. Jones, Deceased—Estate of.

Letters testamentary upon the last will and testament of said decedent having been granted to the undersigned on the 30th day of January, 1914, by the Hon. J. P. Stiles, Judge of the Probate Court of Jefferson county, notice is hereby given that all persons having claims against said estate will be required to present the same within the time allowed by law, or that the same will be barred.

BIRMINGHAM TRUST & SAVINGS CO.

By C. D. COTTEN, Secretary. febl1

Chronic Diseases Cured Without Drugs

If you are afflicted with Paralysis, Dyspepsia, Rheumatism, Nervous Debility, Asthma, Bronchitis, Catarrh or other diseases that medicine has failed to cure, write for our Free book which tells all about this new and better way.

THE BIGGS TREATMENT

As surely as medicines prove useless, our natural methods and Sanitarium appliances will restore your health and put you on your feet. Liberal guarantee of satisfaction. Low charges. Write at once for names of physicians, ministers, lawyers, merchants, bankers, farmers, teachers, former patients and others who endorse our treatment.

Asheville, North Carolina.



THE BIGGS SANITARIUM,

Buy a Known Piano of a Known Quality

The New Scale Kingsbury



is not a cheap piano of unknown make—it is made and guaranteed by the Cable Company, the world's greatest manufacturers of pianos and inner player pianos—and is famous for its pure sweet tone, its beauty of finish and design, its durability.

The Kingsbury is an ideal home piano, will stand much usage with little tuning, and last a lifetime. Made in 5 styles, in 3 different woods—sold in Alabama through us only.

Write for our Special Kingsbury Proposition.

Cable-Shelby-Burton Piano Co.,

1816-18 Second Ave., Birmingham, Ala.

The South's Greatest Piano House.

"The Plain Truth About Seed"

By G. B. McVay, Premier Seedman of the South.

SEND FOR IT, IT'S FREE

An 84-page Catalog filled with valuable information about Seed and Seed Culture. The best book on the subject that is published. Proven facts, not theories given. Best tested varieties recommended to give results. You ought to have it.

If you want big yields, plant McVay's Seed Potatoes (all varieties) and Onion Sets.

ORDER NOW

McVAY SEED COMPANY,

2022 FIRST AVENUE, BIRMINGHAM, ALA.

FOLEY KIDNEY PILLS

FOR BACKACHE-RHEUMATISM
KIDNEYS AND BLADDER
RICH IN CURATIVE QUALITIES-NO HABIT FORMING DRUGS

BETTER BISCUITS Bound to Result

for Madam Housewife who abandons the ordinary flour and substitutes "UZIT" because UZIT is scientifically milled for extra flavor, extra purity, extra baking quality and extra nutritiousness. Cheaper flours—and even equalled priced flours, less expensively and carefully milled—CANNOT produce such splendid baking results.

UZIT FLOUR

IS MADE IN THE MOST SANITARY MILL
IN MICHIGAN

from wheat purchased direct from the farmer's wagon, minutely inspected and carefully separated so as to secure none but the best portion. And then every single grain is washed and scoured of all dirt and impurities removed, which if allowed to remain would injure the wholesomeness and keeping qualities of the flour.

UZIT is carefully blended to secure the greatest food value—it will make better, tastier bread, biscuit, cakes and pastry and go further than ordinary flour and costs no more.

INSIST UPON UZIT.

If your grocer cannot supply you he can quickly obtain UZIT from the
TYLER GROCERY CO., BIRMINGHAM, ALA.
A baking sample of UZIT will be sent free of charge to any dealer addressing the manufacturers.
Amendt Milling Co., Monroe, Mich.



SPECIAL TRAIN TO MOBILE

MONDAY, APRIL 20, 1914

LOW ROUND-TRIP FARES

Delegates attending Alabama State Sunday School Association, Mobile, Ala., April 21, 22 and 23, 1914, will be afforded the advantage of traveling in special train, operated

via

**QUEEN & CRESCENT
ROUTE**

and

MOBILE & OHIO RAILROAD

Leaves Birmingham Terminal Station	(Q. & C. Route)	10:20 A. M.
" Bessemer	" "	10:52 A. M.
" Woodstock	" "	11:17 A. M.
" Tuscaloosa	" "	11:57 A. M.
" Akron	" "	12:35 P. M.
" Eutaw	" "	12:50 P. M.
" Livingston	" "	1:30 P. M.
" York	" "	1:45 P. M.
Arrives Meridian	" "	2:35 P. M.
" Mobile Terminal Station	(M. & O. R. R.)	7:30 P. M.

Passengers leaving Gadsden at 8 a. m. and Attalla 8:45 a. m., will reach Birmingham at 10:15 a. m., affording the opportunity of leaving Birmingham with Special Train.

This train will be for the exclusive use of delegates and their friends and will be operated through to Mobile, precluding any annoyance or inconvenience from change of cars. The route is a popular one—via Bessemer, Woodstock, Tuscaloosa, Akron, Eutaw, Livingston, York, Meridian, thence via Mobile & Ohio R. R. direct to Mobile, where you arrive in the new Mobile Terminal Station, Royal and Beauregard streets. Schedule affords the enjoyment of a day-light ride through Alabama and Mississippi, with evening arrival at Mobile.

For full information, including reduced fares, apply to nearest Ticket Agent, or communicate with

Phone Main 793 or 6868.

H. F. LATIMER, Div. Pass. Agent,
1925 First Avenue, Birmingham, Ala.

IN MEMORY OF MRS. EDITH BOZONE.

Edith, one of the eldest daughters of Rev. and Mrs. S. O. Y. Ray, died November 10, 1913, at Mobile, Ala. At the time of her death she was living at Salco, Ala., but had been carried to Mobile for an operation, dying at a local infirmary a few hours after her arrival.

When a child she gave her heart to God, and all through her life she was loved for her unselfish, Christ-like life. At the age of 20 she was married to Mr. W. A. Bozone, of Womack Hill, Ala., and her she spent the greater part of her married life.

It seems to me that she was true in every relationship of life—a dutiful daughter, a loving wife, an affectionate sister, an unselfish friend, and above all a Christian, one who loved Christ. She was a woman of strong convictions, one who knew her duty, and did it fearlessly. She was of a singularly sweet, happy disposition, scattering sunshine wherever she went. She knew intuitively when and where to speak the word of cheer and helpfulness, and many hearts that have been helped by her loving sympathy are saddened by her untimely death. God has taken her right in the prime of her young womanhood, when her life meant so much to those who loved her and when it seemed her best years of usefulness lay before her. None could have been better prepared for the sudden summons than she.

To those of us who are Christians death should not be called "Mighty and dreadful—the Grim Monster Death." One has beautifully and fittingly said, "Dear, beautiful death! The jewel of the just." For our loved one death was a sweet transition from the temptations and sorrows of this life to the joys of an eternal life.

She was laid to rest in the family burial ground at Womack Hill. It seemed very fitting that this should be so, for her she came as a young bride and here she lived for several years among these good people, sharing their sorrows and their joys. It is comforting to think of her as sleeping the long sleep beside friends and other loved ones who knew and really loved her, and who with her are awaiting the eternal awakening, when there shall be no more death.

May God enable us to see His loving hand in our bereavement, and may He grant that the sweet, unselfish life she lived may be an inspiration to us all for higher, nobler living.

A LOVED ONE.

We have just started at Central Baptist church, Memphis, a daily noon prayer meeting—something on the order of the Fulton street prayer meeting of New York City. Daily from 12:30 to 1 p. m. a prayer band gathers at this place and special consideration is given to requests for prayer sent in by telephone, telegraph or letter from anyone, anywhere. Already requests have come in from a number of different places and many testimonies to answered prayer have been received. This meeting is not simply for Central church or the Baptist alone, but will be carried on by all those who feel interested in the project. We believe with Tennyson that "More things are wrought by prayer than this world dreams of," and we are hoping and praying that it may prove a great blessing to a large number of people.

—Benj. Cox.

"TIZ" FOR ACHING, SORE, TIRED FEET

Good-bye sore feet, burning feet, swollen feet, sweaty feet, smelling feet, tired feet.

Good-bye corns, callouses, bunions and raw spots. No more shoe tightness, no more limping with pain or drawing up your face in agony. "TIZ" is magical, acts right off. "TIZ" draws out all the poisonous exudations which puff up the feet. Use "TIZ" and forget your foot misery.

Ah! how comfortable your feet feel. Get a 25 cent box of "TIZ" now at any druggist or department store. Don't suffer. Have good feet, glad feet, feet that never swell, never hurt, never get tired. A year's foot comfort guaranteed or money refunded.



MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by James Hatton and wife, Mary Murphy Hatton, on the 15th day of January, 1913, and recorded in volume 713, record of deeds, at page 192, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 16th day of March, 1914, within the hours of legal sale, the following described property, situated in Jefferson county, Alabama, to-wit:

Lot 9, in block 72, according to the map of the Walker Land Company's addition, known as a part of the Wade tract, section 27, township 17, range 3 west, being a corner lot fronting unknown street 50 feet and running back of uniform width 160 feet to a 20-foot alley, with unknown street of 40 feet on the side. A copy of said map has been filed for record in the office of the Judge of Probate of Jefferson county, Alabama, together with all and singular the improvements thereon or in anywise appertaining thereto. The above lot is near East Thomas, situated in Jefferson county, Alabama.

JOHN W. PRUDE,

Feb 11-14 Mortgagee

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 14th Day of February, 1914.

Estate of Mrs. C. Fohl, a non compos mentis.

This day came Mamie C. Burton, guardian of the estate of Mrs. C. Fohl, a non compos mentis, and filed her account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 11th day of March, 1914, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,
Judge of Probate.

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 13th Day of February, 1914.

Estate of John I. Paden, Deceased. This day came Ida L. Paden, administratrix of the estate of John I. Paden, deceased, and filed her account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 11th day of March, 1914, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,
Judge of Probate.

AGENTS We sell, we lease, we rent, we manage, and we care for every kind of property, in every county, where no one else represents. FOR INFO, CALL 267 Union St. 315 BIRMINGHAM, ALA. SOUTH BEND, INDIANA

**10 CENT "CASCARETS"
IF BILIOUS OR COSTIVE**

For Sick Headache, Sour Stomach, Sluggish Liver and Bowels—They work while you sleep.

Furred Tongue, Bad Taste, Indigestion, Sallow Skin and Miserable Headaches come from a torpid liver and clogged bowels, which cause your stomach to become filled with undigested food, which sours and ferments like garbage in a swill barrel. That's the first step to untold misery—indigestion, foul gases, bad breath, yellow skin, mental fears, everything that is horrible and nauseating. A Cascaret to-night will give your constipated bowels a thorough cleansing and straighten you out by morning. They work while you sleep—a 10-cent box from your druggist will keep you feeling good for months.

A New Easter Service

The Dawn of Victory

Edited by C. HAROLD LOWDEN

This Service is bright and singable, yet having a dignity especially pleasing for an Easter Service.

\$4.00 per hundred
\$4.25 postpaid

Free sample copies of Easter Services of all publishers will be sent on request. Enclose 5 cents to pay postage.

AMERICAN BAPTIST PUBLICATION SOCIETY
1701-1703 Chestnut Street, Philadelphia

Rheumatism

and the various forms of Uric Acid poisoning, such as muscular and osteo-rheumatism, gout, stiff and swollen joints, shifting pains and stitches in different parts of the body, have been successfully treated for the last 20 years by Dr. Whitehall's

RHEUMATIC REMEDY

To demonstrate how quickly it relieves the acute pains, reduces the fever and eliminates diseases from the system, we will send a Full Box Free to any one who will give it a trial. Address

The DR. WHITEHALL NEGRIMINE CO.,
20 N. Lafayette Street, South Bend, Ind.

GREATEST HYMNS.

Just out, By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.

Send today 25 cents for sample copy.
J. A. LEE, Glencoe, Ky.

THE ANTI-SALOON LEAGUE YEAR BOOK.

We have received a copy of the Anti-Saloon League Year Book for 1914, which is just off the press.

This is the seventh year for this annual publication, which is an encyclopedia of up-to-date facts and figures dealing with the liquor traffic and the temperance reform in the United States, and which has reached a circulation of almost a quarter of a million. In the volume for this year more detailed information on various phases of the liquor problem, with official statistics for every state, is given than in that of any previous year. Perhaps the most striking new feature of the 1914 book is the comparative statistics of manufactures, crime, pauperism, insanity, industrial conditions, etc., in all prohibition and licensed states. These statistics are especially significant, because the comparisons cover every state in the nation. The tables on pages 18 and 19 are of more than passing interest, showing, as they do, the increase in 10 years in the number of wage earners employed and in the value of products of manufactures for each of the prohibition states, the near-prohibition states, the partially license states and the license states. Similar comparative tables of prison statistics on pages 53 and 54, those on pauperism on pages 46 and 47, and those on insanity on pages 50 and 51, are timely, in view of the general movement now on for state and national prohibition of the liquor traffic. Be sure and order a copy.

The paper bound volume contains 244 pages and is sold by the American Issue Publishing Company, Westerville, Ohio, at 25 cents postpaid. The cloth bound edition, soon to be published, will sell for 50 cents postpaid.

ABOUT OBITUARIES AND RESOLUTIONS.

It seems that some of our readers do not understand why the paper charges for obituaries, resolutions of respect and things of that character when they exceed 100 words in length, charging for all words in excess of that number, so we will give a few words of explanation: We are glad to have short statements of this kind and gladly give space, but writings of this kind are not of interest to the masses of our readers, however interesting they may be to the local church, community or family, so they take up valuable space that should be used in giving news of general interest, and, since with a paper its space is its money, it becomes absolutely necessary that there be a limit to the length of the notices mentioned. So, like all other religious papers, we make the price one cent per word for all in excess of 100 words. This is to all alike. It is reasonable; it is fair.—Mississippi Baptist.

Our various occupations as manufacturers, merchants, artisans, clerks, teachers, lawyers, physicians and all the rest are merely a method of making a living in order that we may engage in the supreme business of making a life.

75 to 90 bushels of corn per acre by using Virginia-Carolina high-grade fertilizers.



Here is an actual photograph of the corn of Mr. W. S. Piper, near Colliersville, Tenn. It was planted May 10th to 13th, and photographed August 7th. Mr. Piper used Virginia-Carolina fertilizers at the rate of 700 pounds per acre. Mr. Stansell, the Agricultural Department Experiment Station Expert, estimates he will make 75 to 90 bushels per acre.

From Ringgold, La., Mr. W. J. Trott writes: "We have all the evidence in hand to make us believe that your goods are the best we ever used. Without doubt, I'll make a bale of cotton and forty bushels of corn to the acre where I am using 400 pounds to the acre. This is only average land for my section and the yield is double what it usually is. I have known your brands for a number of years and they have always been high grade. Your brands for truck and vegetables I find excellent."

Such are the letters that continually come in from farmers using

V-C High-Grade Fertilizers

By the use of Virginia-Carolina Fertilizers poor lands have been made fertile, worn-out fields restored, prizes for heavy yields have been won, mortgages lifted, and thousands of discontented and discouraged farmers made happy.

It is our constant effort to supply the best fertilizer for both crop and soil. We use the best materials—combine them in the best proportions and manufacture them in such variety of composition as will suit the need of every farmer, no matter what the needs of his crop or soil may be.

From all available sources the best combinations of Phosphoric Acid, Nitrogen and Potash are found out and combined in the proportions best for the crops.

Chemical analysis shows the composition of all crops. With a knowledge of the composition of soils and the needs of the crops, Virginia-Carolina Fertilizers are manufactured without guess work. They are compelled to "Increase Your Yields Per Acre."

We have men who know farming—men who want to help you increase your yields. These men will help you decide on your fertilizer, what analysis to use, and give free any information in regard to cultivating the crop. If you haven't received our Year Book, write for your copy today.

Virginia - Carolina
Chemical Co.

Richmond, Va.



Roses and Other Plants Pay

Maybe you can't sell the flowers but they pay just the same. The women folk will take pride in them and work with them—and save doctor's bills. Your place will look better and be more comfortable—and bring more money if ever you want to sell it.

Griffings' 1914 Tree Book.

Tells about how to plant and prune, how to fight insects, etc. Griffings' roses are especially grown for the South—you can save money by planting them instead of little pot plants from the North. Send for Tree Book today. Nurseries at ten convenient points. Address

GRIFFING BROTHERS

207 Mississippi Ave., Grand Bay, Ala.



You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA GRONDE" HAIR DRESSING. Price \$1.00, retail.

Pimples Gone in Seven Days

It is Positive Joy to See Stuart's Calcium Wafers Clear Up a Pimply, Blotchy, Muddy Face.

Don't mind your friends' pitying eyes; don't feel ashamed when they turn away from your broken out face, but get right down to common sense and know that to cure pimples the blood must stop making them and the pores must be opened like they should be.



"A Beautiful Face May be Made from a Pimply Mass of Broken Out Skin by Stuart's Calcium Wafers."

Stuart's Calcium Wafers are perfectly harmless and may be taken freely by any one. They contain absolutely no mercury, no poisonous drugs, no opiates.

Stuart's Calcium Wafers contain Calcium Sulphide, and a mild laxative—every doctor prescribes them a hundred times a year. They are the most effective blood cleansers known to man.

It doesn't matter whether you have blackheads and pimples "something awful," or boils, tetter, rash, carbuncles, eczema, liver spots, or a muddy complexion, try Stuart's Calcium Wafers and get a surprise in a short time.

These wonderful little Wafers contain the most effective blood purifier known to science—calcium sulphide. Every atom of impurity is driven from your system. With pure, vigorous blood coursing through your veins instead of a vitiated fluid, your whole body feels renovated, your face becomes as pure as a lily.

Go to your druggist today, no matter where he may be, and obtain a box of Stuart's Calcium Wafers. Price 50 cents.

If you receive more than one copy of the paper each week write us, for something is wrong.

COMB SAGE TEA IN LIFELESS, GRAY HAIR

Look young! Common garden Sage and Sulphur darkens so naturally nobody can tell.

Grandmother kept her hair beautifully darkened, glossy and abundant with a brew of Sage Tea and Sulphur. Whenever her hair fell out or took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect. By asking at any drug store for "Wyeth's Sage and Sulphur Hair Remedy," you will get a large bottle of this old-time recipe, ready to use, for about 50 cents. This simple mixture can be depended upon to restore natural color and beauty to the hair and is splendid for dandruff, dry, itchy scalp and falling hair.

A well-known downtown druggist says everybody uses Wyeth's Sage and Sulphur, because it darkens so naturally and evenly that nobody can tell it has been applied—it's so easy to use, too. You simply dampen a comb or soft brush and draw it through your hair, taking one strand at a time. By morning the gray hair disappears; after another application or two it is restored to its natural color and looks glossy, soft and abundant.

RESOLUTIONS.

Whereas, our Heavenly Father in His infinite wisdom saw fit to take from our midst on February 2, 1914, another loyal member of our class, Brother T. C. Ruffin; be it therefore

Resolved (1), That in his death our Sunday school class at the Notasulga Baptist church has lost an earnest and faithful member, the wife a loyal and faithful companion, the children a kind and loving father and our town a good citizen.

Resolved (2), That we extend our sincere sympathy to the bereaved family and point them to Him who doeth all things well.

Resolved (3), That in testimony of our respect to his memory a copy of these proceedings be sent to the family, to the Alabama Baptist and the same be placed upon the minutes of our Sunday school.

KUBBYE WILLIAMS,
MATTIE TODD,
HENRY DELBRIDGE,
Committee.

ALABAMA BAPTIST PIANO CLUB MAKES PIANO BUYING EASY.

By placing your order for a piano or player-piano through the Club you get the benefit of the lowest Factory price, which is granted on orders for one hundred instruments or more. This means a tremendous saving.

You incur no obligation except for your own instrument.

The Club provides the most convenient terms of easy payment to those who desire it.

You are absolutely protected against dissatisfaction, both now and hereafter, for the instruments are guaranteed against all imperfections in workmanship and materials by one of the oldest, largest and most reliable Piano Houses in America.

Every feature of the Club has been tested and approved by over one thousand good people, some of whom are doubtless your friends and acquaintances. If you need a good piano or player-piano write for your copy of the Club catalogue and investigate the greatest piano opportunity that has ever been offered. Address the Managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

We are just beginning to get down to "sure enough work" at Shiloh. We have the church pretty well organized and are now giving regularly to each object fostered by our denomination. We have a real wide-awake financial secretary in Mrs. L. L. Prine, and the church has promised to do larger things this year. Brothers L. L. Prine, J. S. Turner and E. Turner were to be ordained as deacons, but only Brother Prine was present. Brother J. D. Wilks, of Mobile, was with us and preached a fine sermon, as well as assisted the pastor in the ordination. He is at home at Shilo, for it was at this place that he and his good wife, who has been such a help to him, first met each other. He spent a few days greeting old friends. I received a small book from Brother Crumpton a few days ago which I think is the finest I ever read. I want to thank him for it, and at the same time say that any one who has not a copy of "Over Against the Treasury" ought to get one as soon as possible. I enjoy the Baptist, and enclosed find money for my renewal. God bless you in your work. If I can be of service to you command me.—Wm. E. Lockier, 61 Dunham street, Mobile, Ala.

Please go to work at once on the Judson Jubilee Offer of the Alabama Baptist to new subscribers to January, 1915, for \$1.00, the paper to begin as soon as the money and names reach the office.

We are constantly in receipt of important articles that we would gladly publish but for our limited space. We beg our correspondents to condense as much as possible. We do not care to publish articles over one page in length.

A NEW YORK MERCHANT,

Having passed several sleepless nights disturbed by the agonies and cries of a suffering child, and becoming convinced that Mrs. Winslow's Soothing Syrup was just the article needed, procured a supply for the child. On reaching home and acquainting his wife with what he had done, she refused to have it administered to the child, as she was strongly in favor of Homeopathy. That night the child passed in suffering, and the parents without sleep. Returning home the day following, the father found the baby still worse, and while contemplating another sleepless night the mother stepped from the room to attend to some domestic duties, and left the father with the child. During her absence he administered a portion of the Soothing Syrup to the baby, and said nothing. That night all hands slept well, and the little fellow awoke in the morning bright and happy. The mother was delighted with the sudden and wonderful change, and although at first offended at the deception practiced upon her, has continued to use the Syrup, and suffering, crying babies and restless nights disappeared. A single trial of the Syrup never yet failed to relieve the baby and overcome the prejudices of the mother.

Please go to work at once on the Judson Jubilee Offer of the Alabama Baptist to new subscribers to January, 1915, for \$1.00, the paper to begin as soon as the money and names reach the office.

Worth Weight in Gold.

Abingdon, Va.—Mrs. Jennie McCall, of this place, says: "I had been troubled with female complaints for over ten years. I could not walk or stand on my feet, and had been almost confined to the house for a long time. I began to take Cardui, the woman's tonic, and now I can walk anywhere I want to go. Cardui is worth its weight in gold." This is a high estimate on a plain, herb medicine, yet there are thousands of women who would gladly pay this price for a remedy to relieve their suffering. Cardui has helped others. Why not you? Try it. Your druggist sells it in \$1 bottles.

If you change your office write us. Always give old office as well as new. If you have written once and still do not get your paper, write again. It may be you failed to give your old postoffice.

YOU KNOW A WOMAN

perhaps who would be considered beautiful but for an unsightly, blotchy skin. Pimples, rough, scaly patches, Eczema, Tetter and pleasing countenances do not go together, but it is the easiest thing in the world to rid one's self of these facial disfigurements if the proper means is used—One box of Tetterine applied faithfully to the affected parts. This is the simple, cheap and sure way—the way of thousands. Tetterine 50c at drug stores or by mail from Shuptrine Co., Savannah, Ga.

STATE OF ALABAMA, JEFFERSON COUNTY.

John C. Duncan, Deceased—Estate of. Letters testamentary upon the last will and testament (or letters of administration) upon the estate of said decedent having been granted to the undersigned on the 10th day of January, 1914, by the Hon. J. P. Stiles, Judge of the Probate Court of Jefferson county, notice is hereby given that all persons having claims against said estate will be required to present the same within the time allowed by law, or that the same will be barred.

BIRMINGHAM TRUST & SAVINGS CO., Executor.
By C. D. COTTEN, Secretary.
feb25-3t

FRECKLES

February and March Bring Out Unsightly Spots. How to Remove Easily.

The woman with tender skin dreads February and March because they are likely to cover her face with ugly freckles. No matter how thick her veil, the sun and winds have a strong tendency to make her freckle.

Fortunately for her peace of mind the recent discovery of a new prescription, othine—double strength, makes it possible for even those most susceptible to freckles to keep their skin clear and white. No matter how stubborn a case of freckles you have, the double strength othine should remove them.

Get an ounce from your druggist and banish the freckles. Money back if it fails.

Single Comb Rhode Island Reds Exclusively

My show records at Knoxville, Hagerstown, Augusta and Atlanta evidence positively that my Reds are correct in type and color. No one has better. Eggs and stock for sale.

Write for catalogue and prices.
MRS. P. T. CALLAWAY,
Washington, Ga.

AGREEMENT OF DISSOLUTION OF ODOM REALTY COMPANY (INC.)

STATE OF ALABAMA, }
JEFFERSON COUNTY, }
To the Honorable J. P. Stiles, Judge of Probate in and for Said County, in Said State:

Each and every stockholder of said corporation, desiring to dissolve the same, as provided in section 3510 of the Code of 1907, have entered into the following agreement:

This agreement made and entered into between A. J. Odom, Pearl B. Odom and Henry R. Howze,

Witnesseth: That whereas, we are the holders of all the capital stock of Odom Realty Company (Inc.), a corporation, created and existing under the laws of the State of Alabama, and desire to dissolve said corporation. It is therefore,

Agreed that said corporation may be dissolved, and that the president of such corporation is hereby authorized and directed to sign and acknowledge this instrument and to take all such steps as may be required under the laws of the State of Alabama to make said dissolution effective.

In testimony whereof, we heretofore sign our names this, the 14th day of January, 1914, and the name of said corporation is also signed hereto by A. J. Odom, its president, who is duly authorized.

A. J. ODOM,
PEARL B. ODOM,
HENRY R. HOWZE,
ODOM REALTY COMPANY (Inc.)
By A. J. Odom, President.

STATE OF ALABAMA, } JEFFERSON COUNTY, }

I, Mary Blue, a Notary Public in and for said county, in said State, hereby certify that A. J. Odom, whose name as president of Odom Realty Company (Inc.), a corporation, is signed to the foregoing agreement of dissolution, and who is known to me, acknowledged before me on this day that, being informed of the contents of said agreement, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this, the 14th day of January, 1914.

MARY BLUE,
Notary Public.

STATE OF ALABAMA, } JEFFERSON COUNTY, }

I hereby certify that the within dissolution agreement was filed in my office for record January 16, 1914, and duly recorded in Volume Y of Incorporations, page 361, on this 16th day of January, 1914.

J. P. STILES,
Judge of Probate.
feb18-4t