

ALABAMA BAPTIST

FRANK WILLIS BARNETT, Editor.

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Please pay up to January, 1914, and if able in advance, but we are perfectly satisfied to get it to January, 1914, if it is inconvenient to pay ahead. Look at your label and send check as soon as possible and save being dunned.

The eleventh annual meeting of the Alabama State Horticultural Society will be held at Thorsby March 4, 5 and 6. An interesting and helpful program has been arranged.

Dr. W. M. Anderson left last Saturday for Raleigh, N. C., where he will assist Dr. T. W. O'Kelly in a meeting at the First Baptist church of North Carolina's capital city. After his return he will go to Mobile for a meeting with the Tabernacle church—Rev. J. E. Barnes, pastor.

I leave this morning for Mobile. My family will join me about April 1. Please change my paper from Pratt City to 353 Church street, Mobile, Ala. Rev. J. I. Hendrick comes to Pratt City on April 1. Fraternally—J. E. Barnes.

We are glad to learn that Dr. B. F. Riley is sending off the articles which have appeared in the Age-Herald for more than two years over his signature to be embodied in book form. The title of the work will be "Leaders and Romantic Sketches of Alabama History." It will be a large volume of almost 600 pages. Many copies are already taken, and indications are that the book will have a ready sale.

Please send the next copy of my paper to Maryville, Tenn. Say to the preachers who have written me about the church here that all their letters have been turned over to Mr. B. W. Pruet, chairman of the pulpit committee.—James Allen Smith.

(We certainly hate to have Brother Smith leave Alabama. He will not only be greatly missed in Ashland and his association, but throughout the state. He leaves a monument behind him at Ashland in the beautiful and commodious church.)

Things go well with me here. The work is prosperous, and the outlook for the future bright. Still I am anxious to return to Alabama as early as I can. I had expected to start back about the 1st of August, but if I can possibly do so I want to start back about the 1st of June, as that would be much better for me. It is my intention to move to Marion and try to get work in reach of that place. The superior educational advantages of that town make me anxious to live there for a while. Fraternally—J. M. Roden, Lovington, N. M.

(We hope a field will open to Brother Roden.)

Every now and then some friend sends us \$5.00 for three years. If you happen to have that much and can spare it we will be glad to get it.

THE GREATEST OFFER WE HAVE EVER MADE



I LIVE to be as old as Methuselah I never expect to be able to give away the class of jewelry and silverware that I am now offering to my friends. **JUST BECAUSE I LOVE YOU.**

I do not believe in all the world there is an editor who loves his readers better than I do, and I know there isn't an editor in all the world who has received at the hands of his preacher constituency more generous treatment, for I have never had to pay them to work for the paper. This is also true of the good women (both married and single), and of the laymen. From time to time I have sent out presents just to show my appreciation but never anything like I now propose to do.

THE SHOP OF QUALITY (for men).

Last week one of the swellest men's establishments in Alabama closed out their Second Avenue business and I made a cash offer for all of their high class jewelry, consisting of watch fobs, cuff buttons, chains, stick pins, cravat holders, shirt studs and collar buttons. The goods inventoried \$457.75, over 300 pieces, ranging in value from 50 cents to \$7.50.

LOVE MAN, JOSEPH & LOEB (for women).

I told Leo Loeb that I had secured some lovely gifts for men and that if he had any broken lines of plated or sterling silver articles that he would close out at a special price I would take the lot. He immediately got busy when I told him what I wanted to do with the stuff and really surprised me by the figures he made on such quality goods, and when you get any of them I want you to remember this old and reliable firm stands back of them. Some of the pieces are sterling silver and all of them are warranted for 10 years. It's high class goods and I want you to show them to your local jewelers for they will wonder how I can give away such articles of merit. These goods inventoried almost \$300.00, almost 100 pieces, ranging in price from \$1.00 to \$10.00.

HOW CAN WE AFFORD TO DO IT?

It is not a strictly business proposition for it is all mixed up with sentiment and good will for my readers. It will be a joy for me to know that one of my brethren is wearing a pair of cuff buttons, watch chain or fob, stick pin, cravat holder, collar button or set of shirt studs that I sent him (many of them will wear for years if they are not lost). It will be a joy for me to know that some good sister is using daily on her table a set of teaspoons, coffee spoons, bouillon spoons, oyster ladle, gravy, cream or soup ladle, oyster or salad forks, butter knives or sugar shell, that she needn't be ashamed of (I have some of the same quality in use in my own home).

THE WAY TO GET THEM.

SEND \$20.00 AND 20 NEW SUBSCRIBERS

and get a watch fob (retail value, \$7.50); or sterling silver hand mirror (retail value, \$5.00 to \$10.00), or set of teaspoons (retail value, \$3.75).

SEND \$15.00 AND 15 NEW SUBSCRIBERS

and get a set of cuff buttons with scarf pin to match, handsomely boxed (retail value \$3.50) or stick pin (retail value (\$3.50), or set of oyster or salad forks (retail value \$2.50), or set of after dinner coffee spoons (retail value \$2.50), or cold meat or salad forks (retail value \$2.50), or soup ladle (\$3.00 value).

SEND \$10.00 AND 10 NEW SUBSCRIBERS

and get a set of cuff buttons (retail value, \$2.00); or stick pin (retail value, \$2.00); or oyster, gravy or soup ladles (retail value, \$2.00); or pie or tomato lifters (retail value, \$1.50).

SEND \$8.00 AND 8 NEW SUBSCRIBERS

and get set of cuff buttons (retail value, \$1.50); or cravat holder (retail value, \$1.00); or stick pin (retail value, \$1.50); or butter knife or cream ladle (retail value, \$1.00).

SEND \$3.00 AND 3 NEW SUBSCRIBERS

and get a sugar shell or bouillon spoon (retail value, 75c); or Hammond's Handy Atlas of the World, with latest maps and census (value, 50c).

SEND \$2.00 AND 2 NEW SUBSCRIBERS

and get a fountain pen (value 50c); or initial cravat holder (value 50c); or pocket bill book (value 50c).

SEND \$1.00 AND 1 NEW SUBSCRIBER

and get a collar button, celluloid soap dish, traveling case for valise with place for brush, comb, razor and tooth brush (value 25c).

Please pay up to January, 1914, and if able in advance, but we are perfectly satisfied to get it to January, 1914, if it is inconvenient to pay ahead. Look at your label and send check as soon as possible and save being dunned.

The year opens up well for us. We are in our new Sunday school annex, which is one of the best in the state. Our Sunday school is the largest in town. Ten joined the church during January and February. The outlook for Bessemer is good.—M. K. Thornton.

I note your offer for the Alabama Baptist to new subscribers until 1915 for \$1, and I am going to try to get the paper in every Baptist home in this community, and I will start with Brother Jeff Grubbs. Your brother in Christ—Francis M. Leath. (He always helps.)

Our work on this field is moving on some. Several additions and two standing approved for baptism now at Pleasant Hill. An order has been placed for a "pipe tone" organ. Next Sunday we expect to observe "Cradle Roll Day" at our Sunday school. Things are better, but have not reached the "feather-bed stage."—J. J. Justice, Pleasant Hill.

I am sure that many friends will be pleased to know that the Castleberry church will soon have their new pastorium completed. Also the new church at London, four miles out from Castleberry, is going up. Both Sunday schools are in fine condition and are doing good work. I accepted on February 1 a fine field in the Tuscaloosa Association, composed of Big Sandy, Little Sandy, Gilgal and the Southside Mission. I will move to the field in the near future. I am well pleased with the field and will do all I can for our organized work. Fraternally yours —A. D. Glass.

Your \$1 proposition for the year is generous. We will try it again, to be sure, for it's a great time with us now. Things ring right on the "Better Pastor." Brother Hufto and Brother Woodward are putting us to plummet on the "Good Pastor" and the "Making of Preachers." Brother Thomas, as he usually does, says, "Give us the Scripture." Drs. Dickinson and Shelburne are inditing a good matter. No better thing can be done for denominational schools than have a Bible chair in them. It is hoping against reason to hope for them to do the most efficient work without sacred training classes. Many, if not all, of Howard students who are pastors have been sorry and sad for all these years that such a chair did not precede us in the institution. Yes, we will help.—W. H. Connell.

Every now and then some friend sends us \$5.00 for three years. If you happen to have that much and can spare it we will be glad to get it.

THE PSYCHOLOGICAL VALUE OF BAPTISM

In this paper baptism means immersion in water of a believer into the name of the Father and of the Son and of the Holy Ghost.

Jesus never required others to do that which He Himself was unwilling to do. He did not require love without first giving love. Neither did He prescribe righteousness for His followers and then fail of righteousness Himself. That He was immersed by John the Baptist, that His disciples immersed in the early part of His public ministry and that the primitive church practiced immersion as an authorized ordinance most scholars who value their reputation freely admit today.

A careful study of the teaching of Jesus reveals that He did not give command arbitrarily, but always with a good and beneficent purpose in view. Now in enjoining baptism upon His followers, as He certainly seems to have done, what was the good and beneficent purpose thereof, viewed from the human standpoint? Does it automatically cleanse from past sins, effect regeneration or induct into the kingdom? There are those who claim that each and all of them are accomplished, irrespective of the internal or spiritual status of the subject. If a single one of these things be the inevitable result of baptism, no further inquiry as to its raison d'être need be made. But such views are so much at variance with the entire drift and spirit of the teachings of Jesus that the earnest student is driven to the necessity of looking deeper into the question. He finds that the religion of Jesus was a spiritual religion, and not one of ceremony; that His kingdom was a spiritual kingdom, and that true worshippers must worship in spirit and truth. He finds that Jesus looked into the heart rather than upon the countenance of men; that He discounted outward ceremonialism and placed a premium upon inward transformation. Apparently His primary purpose was to capture the citadel of a man's will and the power-house of his affections. If there be one thing that stands out more prominently than another in the teachings of Jesus it is that righteousness is from within and not a product of external observance. His whole controversy with the Jewish rulers emphasizes this truth. This being the case, it is not to be wondered at that the inquirer asks, "Why there should be an ordinance of baptism at all? Why then? Why now? Why insist upon immersion as the mode?" Those who insist upon immersion must answer these questions honestly and completely, or else be silent altogether. They must show that there were good reasons for the institution then, and that these reasons are permanent and have their best vehicle of expression in immersion. For some it would be quite sufficient to say that Jesus Himself was immersed, or that the disciples were immersed, or that the primitive church practiced immersion, or that Jesus commanded immersion for His own time, or that it is scriptural. The purpose of this paper is not to attempt a proof of any one of these propositions. The proof of them is left to the sources. But it is frankly assumed that the scriptural ordinance of baptism is the immersion in water of a believer into the name of the Father and of the Son and of the Holy Spirit.

It is held that there were good reasons then for the institution of such an ordinance, and that now similar good reasons exist for insistence upon the same ordinance. It is felt that the basal values of baptism then and now are psychological, deeply rooted in the needs of human nature, and therefore permanent, and to be insisted upon, ever with love, never with arrogance.

Baptism is of psychological value primarily to the subject, secondarily to the spectator.

First, the Subject.

Baptism is an initiatory rite. Practically all religious, social and fraternal societies have felt and responded to the need of some initiatory rite. The candidate for membership is about to enter a new relationship. It is thought to be desirable to impress him at a time when he is in the impressionable state—to impress him through the symbolism of the initiatory rite with some of the cardinal truths upon which the order or society is based.

This is peculiarly true of the great secret orders, like the Masons. The writer is not a Master Mason, but he knows enough of the order to be in a position to say that they lay great stress upon their initiatory rites, and rely upon them to make an indelible impression upon the initiate at a time when he is peculiarly susceptible to the psychological appeals of symbolical rites.

And so, as an initiatory rite, baptism has, from its institution by Jesus, had peculiar value. He founded a new society and adopted the then prevalent ceremony of baptism as an initiatory rite to accompany induction into that society. This ordinance, or some other, was quite in keeping with the well nigh universal need and practice of having an initiatory rite. The new society was to revolve around His own personality and draw its vital power from Him. Hence it is well for the initiatory rite to embody within itself cardinal truths pertaining to Himself and His relation to the members of that society. This baptism did in a truly wonderful way. It is doubtful if any other ordinance could have possibly so well served this purpose. If we believe in the divine wisdom of Jesus we shall the more readily accede to this estimate of its fitness as an initiatory rite; for it was the one which He approved for the induction of His followers into the society founded with Himself as center.

Now the psychological value of the ordinance is wholly lost upon the subject if that subject be an infant or some person incapable of responding to the psychological appeal wrapped up in the symbolism of the rite. From the standpoint of the subject or candidate it is exceedingly unfortunate to separate the initiatory rite from the time or the voluntary entrance upon the new relationship. Those who are subjected to the rite when they are irresponsible infants, and then are admitted into the church society upon the "confirmation" of the act some dozen or more years after the act, are deprived of the entire psychological value of the ordinance as an initiatory rite, at least so far as their subjective experience thereof is concerned. And so it would seem that the nearer the times of conversion, admission into church membership and the initiatory rite of baptism can be made to coincide, the better will it be for the one who is being inducted into the new relationship, and whom it is desired to impress with certain cardinal truths of the new order of life into which he is entering, which truths are set forth in the symbolism of the rite.

Then, too, from the viewpoint of the subject, immersion has a permanent psychological value because it so perfectly symbolizes certain great truths that lie at the very heart of Christianity. These truths are vitalized in the experience of the subject when he becomes a conscious, voluntary and intelligent participant in their enactment; and they are thus made more real to him than could be made in any other way. Just at this point have crept in some of the greatest errors connected with baptism. Because these great truths are brought home to the candidate with such power at the time of his participation in them, and because, as it seems to him, the light of the new life breaks upon him in the very act of baptism, it has often come to pass that people have been led to hold to the fallacy of baptismal regeneration, in which it is thought the very act effects regeneration. Now it is not denied at all that regeneration may be coincident with the ordinance. It often is, because of the psychological influences of the truths embodied in baptism upon the one who is voluntarily and intelligently acting out those truths in his own experience. It would be strange indeed if the light of new truth did not often break upon the candidate at baptism. But the point that should be well grounded is that regeneration is not dependent upon baptism. As a matter of fact, it often comes before, and it often comes after, and it often comes at the observance of the ceremony; however much we may insist that it should always come before. But unless it comes before the act is not really baptism according to our original definition which says that "baptism is the immersion of a believer," etc.

Now what the some of the great cardinal truths of Christianity which are symbolized in baptism, and which make such a strong psychological appeal to the one being baptised under proper conditions?

The burial (which implies the death) and the resurrection of Jesus Christ constitute the keystone to the arch of Christianity. Without the resurrection of Jesus and its immediate implications, the other events in his career lose much of their significance, and fall away. It is the keystone that holds them in place. Now baptism is related to these epochal experiences in the earthly life of Jesus in several ways. (a) First, it is a very excellent pictorial memorial of His burial and resurrection. There could not be a more perfect representation of them than the immersion of a believer in water and the raising Him up, unless of course He were actually buried in the earth and brought forth by some unseen hand. The gawdiness of this latter idea would forever be a deep offense to men and it has never been seriously advocated as a memorial of this part of our Lord's experiences. But burial into water and resurrection therefrom is such a perfect picture of the burial and resurrection of Jesus that we can readily see why he adopted it as an ordinance and wished it preserved for that reason; if for no other. And so, by participation in this ordinance the subject makes his contribution to a worthy memorial of the burial and resurrection of the Lord Jesus; and furthermore, he makes a public confession of his faith in these central facts which are so constantly subjected to attack. That public confession is of extreme psychological value to the intelligent subject, and it always has been. It was of peculiar value in the days of the primitive church, but it is none the less needed today when the resurrection of Jesus is such a rock of offense to so many.

(b) But baptism bears a second relation to the risen Christ, which relation has to do with the union between Him and His follower who is being baptized. Paul says, "We were buried therefore with him through baptism into death; that like as Christ was raised from the dead through the glory of the Father, so we also might walk in newness of life." We can see how the objective observance of a memorial to the climatic experiences of the Lord would have a profound psychological reflex influence upon the one celebrating that memorial; but when that observance becomes subjective, when the follower is symbolically, though very realistically joined with his Lord in the baptismal burial and resurrection, it would be strange indeed if there were not a reflex psychological value that resulted in a deep sense of unity and fellowship with Christ; not primarily union and fellowship with him in his baptism in Jordan, but rather union and fellowship with him in his real burial and resurrection that mean infinitely more to the salvation of men than His submission to baptism by John.

(c) Then there is another aspect to this relation of unity between Christ and His followers which is set forth in baptism. By baptism the follower proclaims his own death and burial to his old life of sin and his resurrection to a new life in which he proposes to walk with the help of the risen Christ, with whom he professes to be united in spirit. Surely the Master realized the psychological value of such a proclamation upon the part of His follower, who is willing to make the proclamation in and through an act of obedience that is nearly always a trying ordeal. In the large majority of instances, especially among women, children and nervous persons, baptism by immersion is a severe ordeal.

In this same connection mention should be made of the psychological value of baptism to the subject as a means of launching himself with a strong initiative into the new life. In his "Talks to Teachers" Professor James, in speaking of habit-forming, says that one should launch himself away from the old habit and into the new habit with a strong initiative.

live, if he desires to break with the old and take on the new. Baptism constitutes a forceful public representation of a break with the old habits of sin and the undertaking of the new life in Jesus Christ.

(d) Another important element in this union of Christ and His follower is to be found in the psychological effect of submission or self-surrender that is a concomitant of baptism by immersion. In the very nature of the case the subject surrenders himself—actually, physically surrenders himself—when he is laid beneath the waters. Could there be a more perfect representation of self-surrender to Christ, at whose instance the act or baptism is performed?

And so because of these psychological values to the subject which baptism by immersion possesses as an initiatory rite, as a vehicle for setting forth symbolically certain cardinal truths of Christianity, as a memorial to the burial and resurrection of Jesus and a confession of faith in them, as a profession of death to the old life and sin and a pledge to walk in the newness of life, and as an act of self-surrender and obedience, it is felt that baptism by immersion should be a permanent Christian institution, and should be practiced by all Christians everywhere, because all men have need of the psychological experiences thus to be gained.

Second, the Spectator.

Baptism is often called an evangel; and such it is when we view it from the standpoint of the spectator. The normal man gains by far the largest percent of his knowledge through his eye. It is his most used sense. On the sincere and informed man the witness of a baptism by immersion makes a very profound impression. If he be insincere or irreverent or ignorant of its import nothing will seem more foolish and useless. If, on the other hand, he be an obedient follower of Jesus Christ, or an earnest seeker after religious truth, baptism will convey to him in a most graphic manner some of the greatest of Christian truths. He will see in it a portrayal of all those truths which bear in so mightily upon the subject who is in accord with the spirit of the ordinance. Much depends upon the manner in which the ordinance is observed as to whether or not its psychological appeal shall reach the spectator aright. Where an immersion is performed with due decorum and solemnity it is one of the most beautiful rites in all the world, but where it is not properly observed it is one of the worst. It is a very easy matter to offset the teaching of its beautiful and suggestive symbolism to the spectator by a disregard of those solemnities and proprieties that should characterize the administration of an ordinance that portrays in memorial such sacred parts of our Lord's life, and that is supposed to mean so much to the one being baptized. Neither song, nor prayer, nor reading, nor sermon, nor any part of worship or observance of Christian institutions, should receive more prayerful thought and care than the ordinance of baptism by immersion. And, sad to relate, it frequently receives less than any of these others. When such is the case its power as an evangel is immeasurably weakened. Its psychological value to the spectator is probably never greater than and rarely ever as great as is its possible and natural value to the subject who is properly prepared for it.

And this leads me to the concluding observation, that neither subject nor spectator will likely have an adequate appreciation of the psychological value of baptism without careful instruction about it. Therefore the administrators of baptism, or others qualified to do so, should always give careful instruction to those who are to be baptized, explaining to them the full significance of the ordinance, and being certain that its meaning is grasped by the subjects. Also, at the time of the administration, or before, spectators should be carefully informed as to the teachings wrapped up in baptism. This

should be done lovingly and reverently and never pugnaciously. Some such course as this is the only way Baptists can ever get home to the minds and hearts of the people the true evangel of baptism by immersion in water of a believer into the name of the Father and of the Son and of the Holy Ghost.

POWHATAN JAMES.

Selma, Ala.

AT THE "SPRING OPENINGS" AMONG THE SOCIETIES—Continued.

By Mrs. T. A. Hamilton.

Gallion.

To say that the blizzard overtook us there does not mean that we found anything besides warmth and loving care and old-time Virginia hospitality, for that is what our hostess, Mrs. Charles Collins, learned by intuition when she dwelt on the "sacred soil," and she had not forgotten that the test of perfect southern hospitality is to make "the stranger within her gates feel at home." It was no hardship to "settle down" in this "warm nest"—warm in reality, with superabundant comforts and attentions, and figuratively as well, in the interchange of Christian confidences regarding "our Father's business" and partaking also of the wholesome pleasures that come in a well ordered and cultured family of stalwart sons and gentle daughters. Our pen would run riot should we allow ourselves free rein in attempting to depict the truly "belle de war" luxury and "open-house" hospitality dispensed in this typical homestead of the Black Belt. With its broad acres and numerous servants, gentle and courteous as they used to be in the beautiful past, we seemed to be transported back a hundred years, when "landed estates" and "retainers" were the dignified terms used to describe conditions. It was a beautiful experience that was ours while "within the gates" of our host and hostess, and no less delightful when we were received into other homes in this charming community, and we were honored in being permitted to enter "not a few." The all-day meeting at the church was filled with pleasure and profit as well, we hope. Those of other denominations and strangers that had lately moved into the neighborhood were made most welcome, and we had a secret satisfaction in knowing that this experience in church and social life was to be their introduction to the southland and our best people. The program was admirably carried out, the Judson Centennial taking a prominent place, as it should, and the mission study class and reporting and tithing as well. The social hour gave opportunity of making new acquaintances and renewing those made years ago, when it was our privilege to be a guest here. It was a day filled with good things.

Meeting Mrs. D. M. Malone in Selma, we journeyed on together to

Montgomery.

Where the executive board was to be in session on the 13th—and on Friday! But this conjunction of date and day put no discount upon the amount of business transacted and the way it was transacted, for our president was in the chair. With one exception all five of the vice-presidents were there. The place left vacant by Mrs. O. M. Reynolds' absence was much regretted, and a message was sent over the wire to tell her so. We missed Brother Crumpton, of course. He was off with the campaigners "doing" the associations. A score or more sat down to the delicious luncheon, the great bunch of violets at every plate making the table beautiful and telling of the lovely thought of the Sunbeams of the city. The only toast given at the banquet was: "To the Sunbeams—the best asset of the W. M. U. May they shine brighter and brighter unto the perfect day." There was much and important business

transacted—but that would be telling tales out of school.

Fountain Heights.

This society enjoys the distinction of being the only society in the Birmingham district that attained to the standard of excellence last year, and, judging from the number present when this scribe met with them of late, they will easily reach as high and perhaps higher this year. When asked to tell how they made the record the president said modestly: "We don't know; we just did it." And that is just as good a rule as any one can have. Do it.

We were impressed with the thoroughness with which the mission topic was studied, and feel more and more what a ladder upon which to climb to higher things is the mission study class. Equally thorough was the president, Mrs. Miller, in attending to the business part of the session, for is it not "the King's business," and does it not require our best practical sense? The sisters expressed themselves to have received a great spiritual uplift and much enthusiasm from attending the jubilate meeting at the Southside church, to which other duties this scribe and consequent—not "disappointment"—for it was of "His appointment," but we did so wish to have been there, too.

We cannot help having a pang of regret that Rev. J. D. Ray feels he must resign the pastorate of the Fountain Heights church, where he has wrought so well, but we feel very comfortable over his successor, whoever he may be, for one of the best adjuncts of the church, the Woman's Missionary Society, is in finest working order here, and that means sympathy and support and strength for the shepherd. The social hour was alluring, but the lateness of the hour (perhaps this presence had something to do with that) and the distance from home compelled a hasty adieu to our hostess, Mrs. Griffin, hoping a similar invitation might be extended to us again in the near future.

PREACHERS AND THEIR GIVING RECOMMENDATIONS.

On account of the religious prominence and the wide influence of preachers everybody coming along wanting a recommendation calls on them for a recommendation. Book agents, applicants for positions, beggars, etc., all want a recommendation from some preacher. This is a good way for a preacher to assist either a worthy or an unworthy cause. How careful we should be in what or whom we recommend.

I had a letter recently from one of our prominent female colleges with reference to a worthy, good woman who had applied for a position in that institution. In the letter he said: "In answering this please do not let your regard for the woman prompt you to recommend her unless you think she is entirely suitable for the place. Remember the welfare of the girls in the school is the paramount thing." I also had a visit recently from a book agent (they usually visit the pastors in a town first), who asked me to recommend a book he was selling, saying it was a good book and that he had recommendations from a large number of preachers. When I declined to do so without first knowing just what the book is he called my attention to the recommendations of a large number of prominent Baptist preachers, along with preachers of other denominations. Why should I recommend it unless I knew what it really is? It would have been wrong in me to do so. It would not have been fair to the Bessemer people, who trust me, and it would have been unfair to other preachers.

Preachers ought of all men to be careful to recommend what they have reason to believe is good and never to recommend what they do not know something about. It may be a little embarrassing sometimes to say no, but it is many times the thing to do.

M. K. THORNTON.

Mar '13 Apr '13 May '13

The date printed at right of your name on address label indicates the month with which your subscription to the Alabama Baptist expired or will expire. Many, many hundreds of subscriptions expire at this time of the year, and we ask you to look at your address label and if your subscription has expired to forward your subscription direct to us and thus save us the expense of notifying you by letter of the expiration of your subscription. We are planning to give you a better paper this fall and winter and you can help us a great deal by seeing that we receive your renewal subscription promptly. Do it now!

IT'S BOUND TO COME.

We are apt to overlook one of the greatest temperance events in our history, says Dr. Crafts, if we did not recall the march on Washington of 2,000 of the nation's most influential men, asking that a national constitutional amendment should be submitted by congress to the states.

"Let the people of the nation," said Senator Morris Sheppard, "insert in the national constitution, the source of the nation's life, a clause prohibiting an evil that will otherwise prove to be the source of the nation's death." The magnitude of the evil, the unchangeableness of the decision to abate it and the permanency of the reform, all counsel that the proposed enactment should be in the federal constitution, which is the people's law, and not alone in the federal statutes, which are the politicians' laws. In the latter case it can be repealed at any time by 266 congressmen and the lobby; in the former it is subject only to the will of 90,000,000 citizens. Inferior issues have been put in the federal constitution by amendment; such as quartering soldiers in private homes, or the search of homes or persons without a warrant. Not more than three of the fifteen amendments to the federal constitution relate to an issue so important as the amendment last proposed. The amendment proposes not different, but more thorough action than is now common. The sale of intoxicants for beverage purposes is now entirely prohibited in nine states. The federal government already prohibits the liquor traffic in Indian reservations, forts, the navy, the national capitol, soldiers' homes and some other areas. In this year, 1914, 55 per cent of the people and 71 per cent of the area of our country are under local, county, state or federal regulations prohibiting the beverage liquor traffic. These ordinances and laws are grounded on the decision of the United States supreme court that "there is no inherent right in a citizen to sell intoxicating liquors by retail. It is not a privilege of a citizen of a state or of a citizen of the United States." The propriety of the amendment is equated by the probability of its ultimate passage.

While we are working for national constitutional prohibition in 1920 we must get all the state-wide prohibition and county and town prohibition that we can, by legislation and by a better enforcement of the laws we have.

Hon. Morris Sheppard, of Texas, in a recent speech in the United States senate, said: "The world is waking as never before to an acute sense of the danger of alcohol. In every country the same terrible indictment stands against it. From every land ascend the cries of the multitudes it has damned. Among almost every people it is the chief source of the murders, the suicides, the thefts, the debaucheries of body and of mind. Before the popular judgment of almost every country, the dealers in this frightful drug must answer the following arraignment: Your traffic crushes every moment some home, some heart. The poison you distribute is an ever-spreading pestilence. It impedes the physical and mental growth of children, distorting the moral sense, promoting disobedience to parents and disregarding of law. It curses the future generations of its victims—the crazed, the maimed, the palsied and the blind—into whose blood the fatal taint is inevitably transmitted. It wrecks domestic happiness and betrays the most sacred vows. It contains no nourishment; it gives no strength. It impairs the vital processes, the vital tissues of the human organism. It destroys moderation and self-control, releasing every low and savage impulse. Instead of satisfying thirst, it leaves a greater thirst, suggesting the agonies of hell. It is the cause of practically half the accidents in industrial occupations. It lowers the efficiency of labor and weakens the foundations of industrial progress. It increases the liability to disease, particularly to infectious maladies like tuberculosis. It diverts the earnings of mankind into channels of economic waste, causing a loss that far exceeds the revenue it provides for governmental use. It is an obstacle to human advancement that should be no longer tolerated."

Please pay up to January, 1914, and if able in advance, but we are perfectly satisfied to get it to January, 1914, if it is inconvenient to pay ahead. Look at your label and send check as soon as possible and save being dunned.



WE HAVE A PRESENT FOR YOU.

Turn to the front page and read our offer to those who will take the trouble to do a little work and send in one or more subscribers. If our friends could only visit our office and inspect the lovely presents many men and more women would go to work at once to get up a club. We are really excited and enthused over the prospect of getting the gifts into the hands of our friends. All we ask is that you will show the one you get to as many friends as you can, for in that way we believe hundreds will make an effort to secure new subscribers and thereby make it possible for the paper to reach a larger constituency.

AN EVERY-MEMBER CAMPAIGN.

The next few weeks are fraught with immense possibilities for the Baptists of Alabama, for we ought to push and bring to a happy conclusion the debt-paying campaign, so that we may undertake a concerted and carefully thought-out plan to obtain from every one a definite promise to give their proportion and thereby make it possible for Brother Crumpton to report at Nashville that we have raised our apportionments for Home and Foreign Missions.

An every-member canvass can and ought to be made. Think of the effect of a committee of laymen visiting the men at their businesses, while a committee of women are going from house to house securing pledges.

Aside from the financial outcome, the value of such a united campaign in developing the moral and spiritual muscle of those who participate in it and in promoting acquaintance and fellowship is large and immediate. It seeks to put upon the entire membership of the church the responsibility which now is too often monopolized by a faithful and conscientious few. It simply asks each man and woman to translate into action the pledge to support the church and its work which every one of them, in one form or another, has taken at the altar of self-dedication. No one can be forced to give; no one is asked to sacrifice his own judgment as to the amount of his gift.

FROM "THE BEAUTIFUL ISLE OF SOMEWHERE."

The parcel post brought me a beautiful traveling bag, for which I am very grateful.

Some sweet angel who had been attending on my goings reported about the old straw satchel which I had been fearing would not quite last me through my journey, and kind friends took the hint.

Now all anxiety on that point is gone. The letter was postmarked Florence and was signed "Baptist Brethren and Sisters." I suspect the sisters should have been first named. Blessing on you dear unknown! The Father knows you. "Inasmuch as you have done it unto the least of these."

W. B. CRUMPTON.

LABORING UNDER A MISAPPREHENSION.

Some brethren think the association-to-association campaign is for debt paying. It has nothing whatever to do with that. We are trying to reach the leaders of the associations and churches and interest them in a consideration of our denominational affairs; to get them alive to the importance of Home and Foreign Missions during March and April; to put mightily on their hearts and minds the importance of Missionary Day in the Sunday schools April 12 and to consider, if they wish, church-to-church campaigns in the summer under the guidance either of the Enrollment Department of the Home Board, under the lead of the Sunday school force of the State Mission Board and Brother S. O. Y. Ray, or under the lead of Brother C. D. Gray, district secretary of the Foreign Mission Board.

ABOUT THE ASSOCIATION-TO-ASSOCIATION CONFERENCE.

I break ranks for a few days at the eighteenth milepost. A few laymen and a few preachers and a goodly company of women have met us everywhere. We have had good congregations at some points. The executive committeemen do not seem to take it that the meetings are essentially for them. I hear that some are kept away for fear of a high pressure collection scheme that may be sprung on them. Shame on the smallness of such Baptists! The pastors usually ask for an offering at the night service to defray the traveling expenses of the brethren. This is cheerfully dropped into the hats by interested hearers.

Gold Star Associations.

That is what we call them where the good women serve lunch and thus hold the congregation together. They are: Pine Barren at Pine Apple, Geneva at Samson and Centennial at Union Springs.

We left

Corn Superintendents

At every point. Ten thousand men and boys can be found in Alabama who will agree to prepare, fertilize and cultivate the ground in which they will plant one ear of corn for missions, to be gathered and sold in September and the proceeds divided between the three mission boards. As many women and girls can be found who will consecrate the Sunday eggs for the same purpose.

Missionary Day in the Sunday School on April 12 Means much for the kingdom.

One Pastor Speaks.

Pastor Richard at Union Springs in an elegant speech said: "I confess that I didn't put much store on this meeting when I saw the program. I didn't think I would get much out of it; but the visions I have caught have filled me with enthusiasm. When I saw that Sunday eggs would enter into the discussion I said: 'Pshaw! there is nothing in that;' but these brethren have made the figures, and the plan is entirely feasible. There is no telling the power there is in a grain of corn or one egg when consecrated to God."

Brother Duval, missionary in Africa for 12 years, left us at Troy after 16 days. We all know more of Africa and feel a deeper interest for that field of our board by reason of his earnest talks.

Brother Benson, of Mexico, joined us at Union Springs and will go with us to the end. Parties who have the chance will miss much if they fail to hear him.

Pastors will make a great mistake if they do not get their people out. By all means have the thoughtful children at the 3:30 p. m. and the night services. Executive committeemen are greatly needed, and they greatly need what we bring.

W. B. CRUMPTON.

In a private letter to the Congregationalist, dated "China Sea, January 5, 1914," Samuel B. Capen, the consecrated layman, whose sudden death in China has saddened missionary circles everywhere, said: "We are on the home stretch: Singapore, which we left yesterday noon, is almost exactly half way around the world from Boston. If nothing unforeseen occurs we shall reach Hong Kong Thursday, January 8, where I hope to mail this letter. I am grateful to write that we are all well. We have been under great pressure, of course, all the time in India and Ceylon, but we have rejoiced in it all, thankful to God that we have been here, to enter somewhat into the problem of the missionaries, to see them in their homes and at their work. It is all glorious. We look forward with glad anticipations to China and Japan and gladder still to the home coming, when we hope to do better service because of it all." What a characteristic sentence that last one is! Mr. Capen was always looking forward eagerly to the next thing he could do for Christ and for men.

The dark shadow that rests on all our Sunday school teaching is the terrible fact that so many slip through it all into the night of estrangement and sin.

Please pay up to January, 1914, and if able in advance, but we are perfectly satisfied to get it to January, 1914, if it is inconvenient to pay ahead. Look at your label and send check as soon as possible and save being dunned.

Department of Sunday School Work -- State Board of Missions

Headquarters 504 Farley Building, Birmingham

FIELD FORCE:

HARRY L. STRICKLAND, Secretary, Birmingham
 MISS LILLIAN S. FORBES, Birmingham
 A. L. STEPHENS, Paul Campbell
 BUNYAN DAVIE, Clayton

A TRAINING SCHOOL AT WETUMPKA.

The past week has marked an epoch in my experience as a religious worker. The fact that a great Training School may be held in a small town, regardless of weather conditions, has been demonstrated beyond peradventure.

Now let me give you a little of the history of this movement. Last November, when our field force was in Montgomery, Brother Moseley and Brother Holley, pastor and superintendent of the Baptist church at Wetumpka, came with quite a delegation of members of the church to the final service of the school on Friday night.

At that time request was made for a Training School to be held in Wetumpka in February. The last week in February was agreed upon. By an arrangement for "swapping work" between the field force in Alabama and that of Mississippi and Georgia we were enabled to augment our faculty with Mr. J. E. Byrd, secretary in Mississippi, under the Baptist State Mission Board, and Mr. Frank H. Leavell, state B. Y. P. U. secretary in Georgia. In addition to these Miss Lillian S. Forbes, our own efficient elementary secretary, and the writer composed the teaching force.

Brother Moseley and his people had arranged every detail. Not a single thing was lacking. Never have I seen it done better in any school of any size. The ladies served us luncheon—I started to say lunch, but I will say dinner—every evening at 6 o'clock in the basement of the church. A large number of people were present every night.

Our work began at 5 o'clock with two classes at work. Brother Byrd teaching the Bible section of the manual and the writer a class in psychology, using Miss Slattery's book, "Talks with the Training Class," as a text book.

After dinner Miss Forbes took the entire school in 40 minutes of lesson building, using Miss Williams' book as a text book. This was followed by a division of classes again, Byrd continuing work in the Bible and Mr. Leavell teaching the B. Y. P. U. Manual to a large and enthusiastic class. The closing number on the program each evening was an address on some practical phase of the work, Mr. Byrd and Mr. Leavell alternating.

Every class was faithful. The snow did not materially lessen the attendance for a single day. My hat is off to the pastor and people of Wetumpka Baptist church. I am going to make this assertion: There has never been a record like it for the size town and size church in the Southern Baptist Convention. We gave 102 awards for work done. In my class alone there were 21 seals awarded.

For each member of the faculty let me say that we offer the gratitude in our hearts for the joy we experienced throughout each day that we spent in your midst.

Byrd, Leavell and the writer were entertained in the home of Brother W. E. Lacy. I will just say this: There was nothing that could have been done for our comfort that was

A MANUAL FOR ALABAMA BAPTISTS.

Copy for the book that we are to use as a text book in the associational schools now being planted for Alabama this summer is being sent in rapidly. Ten of our leading ministers are handling the Bible section, and if what is to come measures up to what is already in hand we are certain to have a great book.

The book will be divided as follows: First, a section on practical Sunday school work under the general heading, "Reaching" and "Teaching." Second, a section on practical B. Y. P. U. work handled from the standpoint of the latest suggestions. This to be followed by a section each devoted to one of the benevolences fostered by our denomination. For instance, Dr. Richard Hall has already sent in his treatment of the Home Mission Board work. This is treated from five standpoints, i. e.: "Its Origin," "Its Territory," "Its Purpose," "Its Plan," "Results." Other benevolences will be treated in a uniform way. This will be so printed that it will be an easy matter for a teacher to do drill work. We want this book to be sold for one little dime, and we want one or more in every home in Alabama. Then everybody ought to know what is meant when any cause contributed by Alabama Baptists is mentioned.

The book will contain about 64 pages, approximately 40 of which will be devoted to the Bible section. We hope to issue it by April 1.

HARRY L. STRICKLAND.

left undone. Miss Forbes was so delighted with her home with the Moseleys that she remained over Sunday, and at this writing has not been heard from.

Seven schools were represented, which number includes the local Methodist and Presbyterian schools.

H. L. S.

A SUNDAY IN TUSCALOOSA.

The Baptists of Tuscaloosa under the leadership of Dr. L. O. Dawson have done some fine systematic work in taking care of the situation there for the present and for the future. With the great central organization there, the First church, and with the Northport church on the north of the river, and the Monnish Memorial—made possible by the great, loving, generous heart of Brother F. W. Monnish—on the east, Dr. Dawson and his people have long since planted the Southside Mission, which is practically doing the work of a church, as they have preaching service every Sunday night, with Brother A. D. Glass as pastor, and now they have purchased a most desirable lot on the west side of town, just in the center of what is destined to be a great residence section.

It was my privilege to spend Sunday, the 22nd of February, with the brethren of the Monnish Memorial church in the forenoon and with the good people of the Southside Mission in the afternoon and night.

Brother L. T. Reeves is pastor of Monnish Memorial, and his people love him and he loves the people. Things are moving forward here. At the morning hour the writer was asked to speak. After the service Brother Monnish came forward and proposed to the brethren to give dollar for dollar with the membership on the amount needed to build a Sunday school annex. This insures the building, which is very much needed. It is certainly refreshing to see a man

whom the Lord is prospering in a material way want to honor Him with his substance.

Brother Nicol, superintendent of the Sunday school, is efficient and aggressive. I am indebted to him and to Mrs. Nicol for courtesies extended.

In the afternoon and at night it was a joy to be with the workers at the Southside Mission. Miss Bettie Wilds and her sister have probably done more towards the success of the work of the mission than any other two people. They are supported by others of Dr. Dawson's flock.

A commodious addition has just been completed, which practically doubles the capacity of the building and gives ample accommodations for the work of the Sunday school. A canvass of the community had been made, and Sunday afternoon I assisted in the grading of the school. Brother J. Hagle Riddle was elected superintendent. This was a wise choice. Brother Riddle is a student at the university. He is consecrated and capable.

It is always a pleasure to be associated with Dr. Dawson, Judge Foster, Brother Dodson and many others in Tuscaloosa, who make my pilgrimages to that city pleasant and helpful to me.

H. L. S.

STATE B. Y. P. U. CONVENTION.

The executive committee of the State B. Y. P. U. Convention met in the office of Baptist headquarters, 504 Farley building, on Saturday afternoon. A tentative program has been arranged—that is, the speakers have been agreed upon in committee and divisions of work, etc. Announcements will be made as soon as the consent of the speakers has been obtained.

The convention will meet with the Parker Memorial Baptist church at Anniston on Friday, Saturday and Sunday, April 17, 18, and 19. This will give opportunity for a large number of B. Y. P. U. workers who are in

school to leave home Friday and attend all the meetings of the convention and return home, Monday morning.

The unions over the state are asked to begin now to prepare to send in delegates. We want this to be the great convention in the history of the B. Y. P. U. of Alabama.

GWYLYM HERBERT,
 Chairman;
 RE. A. K. WRIGHT,
 KARL PLATOWSKY,
 DEAN BLACKWELDER,
 Secretary.

A PERSONAL WORD TO GEORGIA AND MISSISSIPPI.

We congratulate you on having F. H. Leavell and J. E. Byrd respectively in your states.

It has been our good fortune to have them with us in Alabama for a week.

They know how to do the things they are most proposing to do, and withal are most lovable and companionable yoke-fellows.

H. L. S.

MISSIONARY DAY IN THE SUNDAY SCHOOL.

We have received a copy of the map issued by the boards and which is to be distributed over the Southern Baptist Convention for special use on Missionary Day in the Sunday schools—April 12.

A list has been sent from this office of the superintendents in Alabama as we have it. There are undoubtedly changes from the list that we have. No school can afford to miss having a part in this great day's work, and the assistance that this map will give will make the work more intelligible. To be certain that you are to receive a copy of the map—which comes without cost—suppose you send your name to me and I will check it with my list, and if it does not tally I can forward it on to Dr. VanNess. In this way you will be certain to get your map.

HARRY L. STRICKLAND.

AT COLUMBIANA.

It was a great pleasure to be with the Baptist church at Columbiana on Sunday, February 22. From the moment I got off the train and was welcomed by Mrs. A. P. Longshore, whom we learned to love at the Pelham encampment, and by the resourceful, earnest, efficient pastor, Rev. J. H. Longcrier, and was carried to the delightful home of Brother and Sister W. G. Parker I felt I was among friends.

It was a great day in their Bible school, for a commodious three-roomed annex had just been completed to make a place for their rapidly growing elementary department, and this was the day that the teachers and children took possession of their bright, well-ventilated and comfortable rooms. When the report of the building committee was read my mind went instantly to the 35th chapter of Exodus, where men, and women brought, not only their money, but the work of their hands, to the building of the tabernacle. It was true of these also that they had brought "more than enough," for there was a

(Continued on Page Sixteen.)

Alabama Baptist Woman's Missionary Union

MRS. CHAS. STAKELY, Montgomery.
President

DISTRICT VICE-PRESIDENTS.

Central—Mrs. T. W. Hannon, Montgomery.
Northern—Mrs. Henry R. Dill, Birmingham.
Eastern—Mrs. O. M. Reynolds, Anniston.
Southern—Mrs. J. M. Kailis, Mobile.
Western—Mrs. D. M. Malone, Consul.
State Organizer—Mrs. T. A. Hamilton, 1127 South Hickory Street, Birmingham.
Corresponding Secretary-Treasurer—Miss Laura Lee Patrick, 127 S. Court Street, Montgomery.

HEADQUARTERS—Missioh Room, 127 S. Court Street, MONTGOMERY, ALA.

Leader of Young People—Miss Clyde Metcalfe, 127 S. Court Street, Montgomery.
Personal Service Sec.—Mrs. D. M. Malone, Consul.
Rec. Sec.—Mrs. Wm. H. Samford, Montgomery.
Auditor—Mrs. M. C. Scott, Montgomery.
Press. Cor.—Mrs. W. F. Yarbrough, Anniston.
Librarian—Mrs. W. H. Simpson, New Decatur.
Training School Trustee—Mrs. A. J. Dickinson, Birmingham.
State W. M. U. Watchword—Remember His Marvelous works.—Ps. 105:5.
Send contributions for this page to Mission Room.

ADVISORY BOARD.

Mrs. W. B. Crumpton, Montgomery.
Mrs. R. P. Basmore, Montgomery.
Mrs. J. A. Thompson, Montgomery.
Mrs. J. S. Carroll, Troy.
Mrs. A. G. Moseley, Wetumpka.
Mrs. A. J. Dickinson, Birmingham.
Mrs. Law Lamar, Selma.
Mrs. E. A. Paschal, Union Springs.
Mrs. McQueen Smith, Prattville.
Mrs. Nimrod Denson, Opelika.
Mrs. Eugene F. Ensley, Birmingham.
Y. W. A. Watchword—They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

SCRIPTURE MESSAGE.

Be ye free from the love of money.—Hebrews 13:5.

"OVER THE SCHOOL BOOKS."

All over our southland there are hosts of young women and girls who are facing the great question of "Where can I place my life that it will count for most?" Possibly many of these girls have heard the call of God, "They that are wise win souls," and they are anxious to heed this call and enter upon the most beautiful of all tasks—the winning of souls. But they most keenly feel the need of special training, for many of them know the Bible as a book of beautiful stories, only rather than a means of giving to a people the saving knowledge of Jesus. To give to just such girls definite training in the Bible and personal service, to meet the need in the individual life and to prepare laborers for the field already white unto harvest, the W. M. U. Training School stands ready. In every way is our school meeting those needs and preparing girls for every phase of Christian work.

A life spent there is one of strenuous study, with unlimited demands upon your time, but yet one of glorious opportunity. For in no way could I meet the great needs and problems of my work if it had not been for the wonderful training and experience received there. With the study of personal service there comes the memorizing of Scripture and the plans for dealing with the various classes and creeds. And then comes the wonderful practical mission work. I can never estimate the great value of the experience gained through this phase.

Without the experience of the practical work and the wise counsel and suggestions from Mrs. McLure and Miss Leachman I could never have been able to battle with the great problem of the Settlement Home here, for I have a settlement of my own now for the little foreign boys and girls of Norfolk.

Our Settlement Home, consisting of seven rooms, all comfortably and attractively furnished, stands as a lighthouse in the midst of the darkness of these immoral, illiterate people. What a pleasure to gather these little children together each Sunday afternoon for Sunday school. Here we teach them the bright songs about Jesus and tell them the stories of His wonderful love for them. It all seems strange, for they have no knowledge of God save that which comes through a dark mist of error and superstition. The industrial school is particularly effective, for through it we reach many who will not come to Sunday school. Here we have the same songs and Bible lessons as on Sunday. They are also taught the plain, practical methods of sewing.

One night in each week the settlement is open for the children to enjoy as they choose. Some spend the time reading books from our library. Some engage in games and music.

One of the greatest joys is the Mothers' Club. It seems that these women need help more than any other class. They are bowed down under heavy burdens of care and responsibility.

It is our purpose to create around these people a Christian influence and make of them strong Christian citizens.

Norfolk, Va. MARGARET TWEEDY.

RECEIPTS FOR JANUARY.

(Continued from Issue of February 18.)

Christmas Offerings to Hospitals.
Anniston (P. M.) Y. W. A. Jr., \$2.15; Talladega (First) Y. W. A., \$6.15; Montgomery (First) Y. W. A., \$41.50; Tunnel Springs Y. W. A., \$3.60; Albertville C. H., \$2.50; Brundidge Y. W. A., 40 cents; Jacksonville Gleaners, \$3.20; Sheffield Y. W. A., 30 cents; Prattville Y. W. A., \$2.55; Anniston (P. M. M. J.), \$10; Sylacauga Y. W. A., \$2.90; Wetumpka Y. W. A., \$7.35; Jacksonville A. H., \$2; Carbon Hill Y. W. A. Jr., \$3; Birmingham (First) Y. W. A., \$10.50; Oxford Y. W. A., \$10.36; Auburn Y. W. A., \$5; Eufaula (First) Y. W. A., \$6.75; Tuscaloosa (First) Y. W. A. Jr., \$7. Total, \$127.21.
Christmas Offerings to Kindergartens.
Thorsby S. B. B., \$3.42; Elim (Escambia) S. B. B., \$2.50; Athens S. B. B., \$1.50; Pleasant Ridge (Birmingham) S. B. B., \$4; Cullman (First) S. B. B.,

\$2.54; Tuscaloosa (Monish Memorial) S. B. B., \$2; Wylam S. B. B., \$7; Elba S. B. B., \$4.21; Montgomery (Southside) S. B. B., \$2.08; Montgomery (First) S. B. B., \$7.22; Wedowee S. B. B., 50 cents; Birmingham (Ruhama) S. B. B., \$5; Birmingham (Richmond Place) S. B. B., \$1.35; Cuba S. B. B., \$5; Greenville S. B. B., \$5.19; Vernon S. B. B., \$3; Albertville S. B. B., \$2; Brundidge S. B. B., \$2; Selma (First) S. B. B., \$7.50; Montevallo S. B. B., \$1.32; Carbon Hill S. B. B., \$3; Gordo S. B. B., \$1.03; Thomasville S. B. B., \$6.25; Beatrice S. B. B., \$1.50; Montgomery (Seventh Avenue) S. B. B., \$4.40; Newberne S. S., \$8.20; Harmony (Calhoun) S. B. B., \$1.25; Anniston (P. M.) S. B. B., \$3; Eclectic S. B. B., \$1.07; Brewton S. B. B., \$5; Jackson S. B. B., \$1.50; Siloam (Marion) S. B. B., \$2.75; Tuscumbia S. B. B., \$1.25; Marbury S. B. B., \$2; Alexander City S. B. B., \$10; Moulton S. B. B., \$2.15; Oak Hill S. B. B., 84 cents; Furman S. B. B., \$2; Loachapoka S. B. B., \$1.50; Roanoke S. B. B., \$4. Total, \$132.02.
Christmas Offering to Toluco School.
Tuscumbia R. A. B., \$1.30.

Aged Ministers.
Cedar Bluff W. M. S., \$1.50; Birmingham (Ruhama) W. M. & A., \$5; Cullman (First) W. M. S., \$3.52; Huntsville (Dallas Avenue) L. A. & M. S., \$1; Siloam (Marion) W. M. S., 70 cents; Oxford W. M. & A., \$4; Harmony (Calhoun) W. M. & A., 85 cents; Huntsville (First) W. M. S., \$1; Fayette W. M. S., \$3.84; Selma (First) W. M. & A., \$20. Total, \$41.41.
Bible Fund.
Zion (Bethlehem) W. M. S., \$1; Merrimack S. B. B., \$1; Montgomery (First) S. B. B., 4 cents; Buena Vista S. B. B., \$1. Total, \$3.04.

Birmingham Missionary.
Ruhama W. M. & A., \$1; Pratt City L. A. S., \$5; West End W. M. & A., \$6.75. Total, \$12.75.
Bible and Colportage.
Elba W. M. S., \$4.25.
Debt-Paying Campaign.
A friend, \$6; Orrville L. A. S., \$100; Tuskegee W. M. S., \$20; Selma (First) W. M. S., \$5.25. Total, \$131.25.

Expense Fund.
Mrs. J. S. Carrall, minutes, \$1; Avondale W. M. S., minutes, 60 cents; Miss Charlotte Thompson, list, \$1.50; Mrs. A. H. Townsend, minutes, 10 cents; Mrs. B. P. Poyner, minutes, 10 cents; Evergreen W. M. S., minutes, 60 cents; Mrs. J. E. Gullette, minutes, 10 cents; Garland W. M. S., 60 cents; Ohatchie W. M. S., 60 cents; Brewton Y. W. A., \$1.10; Day Street (colored), minutes, 10 cents; Birmingham (Southside) Y. W. A., minutes, 20 cents; Birmingham (First) W. M. & A., \$5; Moulton W. M. S., \$2.86; Tuskegee Association, \$25.50; Cullman (German) W. M. & A., Mrs. Hamilton's tracts, \$2; Columblana W. M. S., \$2; Hoboken W. M. & A., 10 cents; Covin W. M. & A., 20 cents; Montgomery (Seventh Avenue) W. M. S., minutes, 10 cents. Total, \$44.86.

Furnishing Mission Room.
Birmingham (Ruhama) W. M. & A., \$5; Fayette W. M. S., \$2.50; Townley W. M. S., \$1; Albertville S. B. B., \$1; Belleville W. M. S., \$1; Birmingham (First) W. M. & A., \$10; Pine Hill W. M. S., \$1; Columblana W. M. S., \$1; Eutaw W. M. & A., \$1; Huntsville (First) W. M. S., \$5. Total, \$28.50.

Mission Literature.
Clayton W. M. S., 35 cents; Jackson W. M. S., 55 cents; Montgomery (Second) W. M. S., 12 cents; Huntsville (First) Y. W. A., 25 cents; Birmingham (First) W. M. S., 10 cents; Ensley W. M. S., 5 cents; Montgomery (Highland Avenue) W. M. S., 35 cents; Scottsboro W. M. S., \$3; Mrs. W. H. Samford (Montgomery), 50 cents; Hoboken W. M. S., 30 cents;

Brundidge W. M. S., \$4; Leroy S. B. B., 34 cents; Montgomery (Seventh Avenue), 35 cents; Loachapoka W. M. S., 82 cents; Notasulga W. M. S., \$2.46. Total, \$13.54.

Ministerial Education.
Sheffield W. M. S., \$1.10.
Our Mission Fields.
Bethel (Union) W. M. S., 20 cents; Gadsden W. M. & A., 20 cents; Allenton L. A. & M., 20 cents; Florence (First) W. M. S., \$1.60; Fort Deposit L. A. & M., 40 cents; Miss Verla Lambert, Evergreen, 20 cents; Belleville W. M. S., 60 cents; Belleville Y. W. A., Cuba Y. W. A. Sr., 20 cents; Brewton Y. W. A., 20 cents; LaFayette W. M. S., \$2.60; Selma (First) Y. W. A., 20 cents; Miss Clyde Metcalfe, 20 cents; Union (Solitude) W. M. S., 20 cents; Mobile (First) W. M. S., 20 cents; Montgomery (Highland Avenue) Y. W. A., 20 cents; Camp Hill W. M. S., 20 cents; Leroy S. B. B., 40 cents; Lorraine A. McCoy, Mobile, 20 cents. Total, \$8.40.

Orphanage.
Prattville L. A. S., \$2; Montgomery (First) S. B. B., \$1.08; Hepzibah W. M. S., \$1.50; Cusseta W. M. S., \$8; Goodwater W. M. S., \$5. Total, \$17.58.
Prayer Calendars.
Jackson W. M. S., 15 cents; Headland W. M. S., 15 cents; Mrs. G. A. Smith, Brewton, 15 cents; Dr. Paul V. Bomar, Marion, 45 cents; Mrs. A. G. Moseley, Wetumpka, 30 cents; LaFayette W. M. S., 90 cents; Montgomery (Day Street, colored), 15 cents; Jacksonville Y. W. M. S., 30 cents; Ensley W. M. S., 15 cents; Cullman (First) W. M. S., 15 cents; Lineville W. M. S., 30 cents. Total, \$3.15.

Pelham Heights Encampment.
Miss Kathleen Mallory (Selma First Y. W. A.), \$10.
Training School Enlargement.
Zion (Bethlehem) W. M. S., \$1; Tuskegee W. M. S., \$7; Ashland W. M. & A., \$1; Jonesboro L. A. S., \$1; Montevallo L. A. & M., \$5; Birmingham (First) W. M. & A., \$6; Carrollton W. M. S., \$1; Tunnel Springs W. M. S., \$1; Whatley W. M. & A., 30 cents; Roanoke W. M. S., \$6. Total, \$29.30.

Training School Support.
Tuskegee W. M. S., \$5; Ashland W. M. & A., \$1; Jonesboro L. A. S., \$1; Eufaula (First) W. M. S., \$2; Cusseta W. M. S., \$1; Birmingham (First) W. M. & A., \$6; Cullman (German), \$1; Carrollton W. M. S., \$1. Total, \$18.
Scholarship Fund.
Tuscaloosa (First) Y. W. A. Jr., \$1; Selma (First) Y. W. A., \$9; Tuskegee W. M. S., \$2; Ashland W. M. & A., \$1; Jonesboro L. A. S., \$1; Wetumpka Y. W. A., 50 cents; Montevallo L. A. & M. S., \$2; Garland W. M. S., \$1; Eufaula (First) W. M. S., \$1; Birmingham (First) W. M. & A., \$3; Cullman (German), \$1; Carrollton W. M. S., \$1; Whatley W. M. & A., \$1; Belleville Y. W. A., \$3; Citronelle W. M. S., \$1; Cullman (First) W. M. & A., \$1.30. Total, \$29.80.

Mary Clay Burns Scholarship.
Selma (First) W. M. & A., \$100.
W. M. U. Library.
Belleville W. M. S., \$1; Belleville Y. W. A., \$1. Total, \$2.
Pelham Cottage.
Wetumpka W. M. S., \$5; Georgiana W. M. S., \$10; Dr. W. J. McGlothlin, \$10; Oswichee W. M. S., \$20; Thomaston W. M. S., \$10; Selma (First) Y. W. A., \$10; J. R. Moss, Hugo, \$10; T. M. Dix, Decatur, \$10; J. M. Head, Andalusia, \$10; Mrs. S. H. Bennett, Jacksonville, \$10; Rev. J. M. Thmoas, Talladega, \$10; Miss Lillian S. Forbes, \$5; Elba W. M. S., \$10; Mrs. C. P. Gay, Lineville, \$10. Total, \$140. Aggregate for the month, \$4,780.46.

KIND WORDS

Young People's Column

BAPTIST NEWS

I enjoy your paper very much and wish you splendid success through the new year. Respectfully—Mrs. F. B. Fulmer.

Nearly all our Baptists at Lineville are taking our paper but a few anti-missionaries. Success to the papers and all its editors—W. T. Davis.

The paper is full of food for the soul, and I don't feel like I can do without it. I wish you success and happiness for 1914. Yours respectfully—Mrs. J. P. Dickinson.

I enjoy my paper. May the blessings of God rest on you and your work during the year. I have been a subscriber to the Baptist for nearly 30 years.—Mrs. Elizabeth Shackelford.

Enclosed you will find check to pay for paper until January 1, 1915. It is a pleasure and comfort to me. I have been reading the paper for many years and rather pay in advance. Your sister in Christ—S. E. Bruton.

Our Alabama Baptist grows better each year, and I wish it great success. May all the delinquents pay up and renew, so you can feel happy in the knowledge that you are doing great good for our Lord's cause in the state. Your sister in Him—Mrs. J. T. Caine.

Dear Alabama Baptist: Enclosed find check for \$2 to pay your expenses for the weekly visit. Money cannot pay for the joy and satisfaction you bring, to say nothing of the information you give. Hoping to meet you weekly in my home for another year, I am sincerely—Mittie K. Hayley.

In your paper of November 19 there was a piece headed "Watch Your Label," which we did, and as our subscription expired this month we are renewing, as we don't want to miss a single copy of your valuable paper, as it has been a weekly visitor in our home for 25 years. Yours truly—Mr. and Mrs. E. D. Adams.

Find enclosed my check for \$2. Keep the Alabama Baptist coming. I have heard some church members say the paper was no good and cost too much, but find the same persons are too close-fisted and wrapped up in the business of this world. May the Lord bless you in the noble work you are doing. Respectfully yours—T. P. Anderton.

You are making a splendid paper, and in addition are giving us some helpful articles from strong writers on live topics. Let us have more of them, and let our distinctive teachings be kept before the eye of our young people. I remember how such discussions helped me when I was a young and un-informed Christian.—L. N. Brock.

We can't do without the old and much esteemed paper. We are old and have been reading the paper for a long time, and want it as long as wife and I live. May the Holy Spirit guide you in the way of all truth and help you to give us the best paper this year that we have ever had, is the prayer of your brother in the Lord—John M. Stewart.

Enclosed please find \$2 to pay for the best religious paper printed. So move me up until January, 1915. I do not feel right until I pay ahead. We are getting along nicely in Sunday school and church work. The ladies have a fine W. M. U. We meet twice a month, with very good attendance. I wish you and yours a prosperous year—Mrs. A. C. Wyatt.

Enclosed please find \$4 to go as far as it will on my subscription. Am sorry I made you wait so long, but have been in straightened circumstances on account of my husband being sick so long last year. We enjoy reading your paper so much. I could not ask you to stop it. Will send more money when I can. God bless you and yours is my prayer. I am yours in Christ—
(This from a good sister shows the right spirit.)

Please mail to my address another dollar's worth of the Alabama Baptist. It is a remarkable tonic for a man's spiritual system when applied regularly once a week, especially if a fellow pays his subscription in advance. I have tried it both ways, and I honestly believe that it has a better spiritual and moral effect on a fellow that pays a little bit ahead than it does on the fellow that for some reason or another pays behind. Sincerely—H. C. Carlisle.

I am glad you didn't "stop my paper" because I did not send my renewal early in January as I usually do. I had not forgotten you, but on account of sickness and some other obligations I had to meet I decided to wait for a "more convenient season," which is now at hand. I enclose \$2. Thanking you for waiting and with best wishes for you and yours, I remain sincerely—
(This is the reason we do not stop papers unless specially requested.)

A DISCREET DADDY.

My daddy's always telling me
About how good he used to be;
He did what he was told to do,
And he was neat and tidy, too;
He learned his lessons every day,
And he would rather work than play;
But when my grandpa's visiting
With us, my daddy, if I'm bad,
Forgets to say a single thing
About his goodness as a lad.

My daddy says he never told
A fib or made his parents scold
Because he did things that were wrong;
He always tried to help along
By being good and kind and sweet
And eating what boys ought to eat;
But when my grandma visits here
My daddy never boasts to me
About how good and sweet and dear
A little boy he used to be.

My daddy always took delight
In doing only what was right
When he was just about my size;
He wanted to be great and wise;
But when my grandpa comes and when
My grandma's here to visit, then
My daddy merely gives a wink
Or smiles, if I've been kind of wild,
And doesn't try to make us think
That he was once an angel child.
—S. E. Kiser in Harper's Magazine for March.

WASHINGTON'S SMILE.

Some one has said that Washington never smiled, but this is a mistake, as those who knew him say. When he entered Boston in triumph on the 17th of March, 1776, he took up his headquarters at the best public house in Boston, which was at the head of State street, until then called King street. The daughter of the keeper of the inn was a little girl playing about the house, and, of course, interested in all that passed. Washington, with his usual kindness to children, called the child to him and said, "You have seen the soldiers on both sides; which do you like the best?" The little girl could not tell a lie any more than he could, and, with a childish frankness, she said she liked the red-coats best. Washington laughed, and said to her: "Yes, my dear; the red-coats do look the best, but it takes the ragged boys to do the fighting."

The little friends of Master William Lee Rollins, of Russellville, Ala., will be delighted to hear that he was awarded first prize in the "Children's Art Contest" of the Woman's Home Companion, of New York City. His was a charcoal picture of a book; title, "My Favorite Christmas Present," for which he received a \$5 cash prize, and one-tenth goes to the Lord. He tried titling last September, when he received \$1 for a picture, entitled "My School House," from the same company. He believes he would not have received the last had he not titled the first, and has resolved to keep it up through his life. Let all the children tithe, and see how the Lord will bless them. Let the other ones do likewise. His Sunday school teacher is Mrs. A. A. Hutto.

OUR BOY.

Somebody said that it couldn't be done,
But he, with a chuckle, replied
That maybe it couldn't, but he would be one
Who wouldn't say so till he tried.
So he buckled right in with the trace of a grin
On his face. If he worried, he hid it.
He started to sing as he tackled the thing
That couldn't be done—and he did it.
—Edgar A. Guest.

Keep pushing ever upward,
Work with smile and not with frown,
It takes live fish to go up stream,
A dead one can float down.

Alabama Baptists will rejoice to know that Dr. John R. Sampey is recovering from his operation for appendicitis.

Over 1,725 members have been added to the churches in Louisiana since the Home Board evangelistic campaign began in that state.

At Queen's Road Baptist church in the city of London on a recent Sunday an elocutionist recited the entire book of Job, a feat of memory which occupied 50 minutes.

We are glad to learn that President E. Y. Mullins, of our seminary at Louisville, is to assist Dr. O. L. Halley, of Corsicana, Tex., in evangelistic meetings during March.

Dean Shaller Mathews, of the University of Chicago Divinity School, has been made a trustee of the new \$2,000,000 Carnegie fund to be used through the churches for the promotion of international peace.

The "Bulletin of Church Statistics" places the number of Baptists in the United States at 5,924,662. Very nearly 6,000,000. This includes all divisions of Baptists. Of what are Anti-Mission Baptists there are 102,000, as against nearly 6,000,000 missionary Baptists.—Baptist Observer.

Prof. Paul Shorey, head of the department of Greek in the University of Chicago, who has been the Roosevelt Exchange professor at the University of Berlin during the present academic year, has also given lectures at other German universities. The general subject of his lectures in Berlin is "Culture and Democracy in America."

Our good friend, Rev. John A. Wray, on a recent Sunday preached his fourth anniversary sermon at the First church, Miami, Fla. It was on the theme, "Thy Kingdom Come." The local paper printed the sermon in full, with the following comment: "During the four years of his pastorate here nearly 400 members have been received into the church."

"The 'Home Board evangelistic campaign in Lake Charles and vicinity grows in power as the days go by," writes Evangelist T. O. Reese. "There have been over 300 accessions up to date. Among the number of men added to the churches was the chief of police, who had been a great sinner. He had not been in a church for 11 years, but hearing a gospel message at one of the street services he came to the church and presented himself for membership."

Associate Professor Allan Hoben, of the department of practical theology in the University of Chicago, was recently nominated by the progressive party for alderman from the Sixth ward of Chicago. It has been decided, however, that he will run as an independent candidate from that ward in the spring election. Prof. Charles E. Merriam, of the department of political science in the University of Chicago, is an alderman from the Seventh ward of the city, having already served one term in the council.

In the Lake Charles campaign Evangelists Reese and Scofield are at the West Lake church. Some of the most prominent men of the city have professed faith and joined the church. Practically all who have united with the church have been men. Among the number are ex-saloon keepers and gamblers. A young man made a profession and at once sold his pool tables and had them moved from his barber shop. A man who has been running a poker table is under deep conviction and will no doubt be saved.

Dr. J. W. Porter, pastor of the First church, Lexington Ky., and editor of the Western Recorder, has been in Mississippi hunting. The Record says: "His church gave him a new gun at Christmas, and he must needs go and shoot." And if he hits as near center with his gun as he does with his pen, some kind of varmint will get hurt in Mississippi.—Baptist and Reflector.

From the vigorous way in which he recently went after those who refuse to pay for their papers we would mildly suggest to the "delinquents" in Kentucky to pay up or take to the woods.

The Western Recorder asks: "What is the difference between robbing a newspaper and a bank? One is on a bigger scale than the other, but the same principle is involved. God judges man by the motive or principle back of the act. Too often we are governed by the enormity of the act. An honest man will pay his debts. A subscription to a newspaper is a debt. A man who dodges or refuses to pay said debt is dishonest." This is putting it very plainly, is it not?—Baptist and Reflector.

The Recorder never minces matters. We fear, however, that if we were to father such a statement, some of our delinquents would make mincemeat of us.

Please go to work at once on the Judson Jubilee Offer of the Alabama Baptist to new subscribers to January, 1915, for \$1.00, the paper to begin as soon as the money and names reach the office.

The foes of temperance are unsleeping and unscrupulous. They are never wearied in their denunciations, parrot-like repeating the phrase, "Prohibition doesn't prohibit."

So many Hebrew Bibles were shipped from England to Toronto, Canada, last year that the Bible Society wanted to know if they were burning them, hardly thinking that they could use so large quantity.

Men who have scant sympathy with our temperance forces are going up and down Alabama telling the people how friendly they are to prohibition, but that this is no time to press it. It ought to occur to our thinking people that they were fooled in the amendment campaign by listening to such twaddle.

Well has it been said by Kate Douglass Wiggin, "Most of all the other beautiful things in life come by twos and threes, by dozens and hundreds: Plenty of roses, stars, sunsets, rainbows, brothers and sisters, aunts and cousins, but only one mother in all the wide world."

The ultimate aim of the prohibition warfare being waged is not only to drive liquor out of our cities, counties and state, but out of the nation. The primary object is to destroy the traffic. We are not only against its consumption, but against its manufacture. It is folly to talk about regulating it. The only safe policy is annihilation.

Some one has well said: "It was a master stroke of the devil when he got the church so generally to lay aside the mighty weapon of prayer and adopt new methods. Since that time he has had it comparatively easy. For some of these churches have almost killed themselves trying to keep their new methods, their new machinery, their new organizations going, and have had little time to fight him."

While cutting wood Abraham Lincoln had a book with him and his resting moments were spent in study. His college of law was often the top of the family woodpile. One day, when resting his body, he was sitting on the ground with a law book on his knees and intently reading. A pompous squire was passing by and saw him. He stopped and called out: "Hello, Abe, what! Studying law? Do you expect to be president some day?" "Don't know," said Lincoln, "but I am going to get ready for anything God may have for me to do."

The very latest news about the drink demon is that greedy liquor dealers are attempting to get it into the place in the new republic of China, from which the opium demon has been almost expelled. But a strategic defense of China has been devised by Chinsen Young, one of the Chinese students sent to the University of Pennsylvania. He has put in the new school readers of China a story entitled "Fire Water," which seems to discuss only the effect of intoxicating drinks on savages, but really shows up very fully their bad influence on everybody, even when used in moderation.

There is a lesson in the Balkans for our own cheerful people who speak light-heartedly of armed intervention in Mexico on these same grounds of national dignity and destiny. Pressing indeed must be the destiny that would drive a nation into war with its attendant horrors, the loss of life, the economic waste, the hatreds engendered, the menacing problems stored up for our children to toil with and to "settle" in their turn at fearful cost. Man's astounding ability to forget is exemplified in the readiness with which we forget, and shall probably continue to forget, what war means. To the unhappy people of the Balkans has been given the role of serving as a reminder.

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EDITORIAL

THE PAPER STANDS FOR SOMETHING.

The Alabama Baptist strives always to be a Biblical and Baptist periodical, whose columns each week will breathe Bible truths and uphold Baptist doctrines. It seeks to propagate apostolic, historic Christianity in the belief that our Baptist churches are nearest in teaching and practices to the New Testament churches. It makes its appeal to the Bible as a whole, self-interpreting and self-correcting, as the message of the eternal gospel for the salvation of men through Jesus Christ.

It publishes contributions from the best Christian scholarship of Southern Baptists.

It holds that the "life more abundant" is the need of the church of our time.

It believes that this highest Christian life is best expressed in most efficient service.

It seeks to help every Christian, whatever his vocation and field, to attain the highest efficiency.

And its editor desires the prayers and help of his constituency in order that he may live up to his great opportunity for usefulness.

THIMBLE-RIGGING POLITICIANS.

When will Alabamians cease to be frightened by the party fetish which is being worked overtime just at present by the unscrupulous leaders who by their daring seized into their hands the reins of power in Alabama? Any wise student of American politics knows that the rigidity of the party system is beginning to wobble under the assaults of right thinking people, whose eyes are being opened to the sinister forces at work to control the dominant parties in the interest of "big business" and the whiskey trust.

Here in Alabama the party system controls the choice of candidates, its governs the result of elections, it dominates the security of a seat, and rules the political and social fortunes of almost every representative of the people, until, with a few eccentric exceptions, to quote the words of Macaulay writing of the early stages of party government, "move as one man" to the command of their leaders.

We believe the hour has come in Alabama that good men and true ought to arise above the narrow and sordid influences of party discipline and do their dead level best to put a spoke in the wheel of any party machine that stands for liquor, even if the machine is crippled. More and more people in Alabama are beginning to boast with Brother Crumpton "that they scratch tickets."

But if we are going to continue to worship party, we would advise more of our people, in spite of the fact that politicians have become greatly discredited in Alabama, to take a hand in politics, not for love of the game, but in order to protect themselves against the wiles of the leaders, who are adepts in thimble-rigging the elections so that their favorites will win the offices. Let the people rule.

At the annual dinner of the Institute of Sanitary Engineers held recently in London Sir William Ramsay is reported to have raised the question of whether the unfit should be left to die, and to have surprised his audience by saying that much time and trouble were spent in trying to save the lives of the unfit, the weaklings, and burdens to society, who ought to be left to die. And now comes a writer in Leslie's Weekly, saying: "Too much time, money and effort are spent on a few misguided and unfortunate human creatures to the neglect of the many who are more deserving." In Christ's parable the shepherd left the ninety-nine sheep to find the one that was lost.

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The greatest power of the whiskey trust consists in the power of the purse, which makes itself felt in city, county, state and nation.

Progress in Turkey is seen in the fact that the Bible is as freely published in Constantinople as in London or Edinburg, and there is no official obstacle to its circulation.

Alexander Campbell though not American born, his life and labors belong almost exclusively to the United States and his fame is that of an American. But few think of him as a born Irishman.

Prohibition fails to prohibit when officers of the law do everything in their power to protect the blind tigers instead of exterminating them. Cast your ballot for men in sympathy with law enforcement, even against the unlawful sale of whiskey.

The West Alabamian pays a high tribute to the years' work of Dr. A. B. Metcalfe as pastor at Carrollton, and said that his morning sermon on his anniversary "was the most forceful of the series of the year," and that "the evening discourse, 'What It Costs Not to Be a Christian,' might be classed as a companion to the morning sermon."

President Wilson made it known a few days ago that the United States minister to Holland, Dr. Henry VanDyke, requested Queen Wilhelmina to make arrangements for the third Hague Peace Conference, which will be held in the summer of 1915. The foreign governments have been asked to send delegates.

A pastor recently said: "Last summer I went into the place of business of a church officer, and, noticing many improvements, I asked: 'Where did you get all of these new ideas?' 'Oh,' the proprietor answered, 'I got them while at church. Some people,' he added, 'think it is a waste of time to go to church, but I never get as many good ideas for my business as I do while I am sitting in church thinking about things.'"

The five great powers of Europe—Great Britain, Russia, Germany, France and Austria—worked together through the whole Balkan crisis in a concert hitherto unknown. As Mr. Norman Angell said, "Every imaginable situation of high politics has been created and every imaginable interest touched during the course of the Balkan trouble, and the more dangerous the situation got, the less was shown by either nations or governments the disposition to go to war."

Canon William S. Chase, the rector of Christ Episcopal church in Brooklyn, has aroused discussion by sanctioning the engaging of a dancing teacher by his vestry and the church Aid Society to instruct the young men and women of the church in the newest dances approved by the vestry and Canon Chase. Canon Chase explained that the tango and the trot will not be in the curriculum. On the other hand, the dances taught will be the very latest thing and will not revert to the old waltz. It was an Episcopalian bishop who made an experiment in conducting a saloon in New York.

King George opened the new session of parliament in a speech which recognized the gravity of the crisis over the Irish Home Rule question and the threat of civil war in Ulster. He said: "In a matter in which the hopes and fears of so many of my subjects are keenly concerned, and which unless handled now with foresight and judgment and in a spirit of mutual concession threatens grave future difficulties, it is my earnest wish that the good will and co-operation of men of all parties and creeds may heal the dissension and lay the foundations of a lasting settlement."

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FRECKLES

February and March Bring Out Unslightly Spots. How to Remove Easily.

The woman with tender skin dreads February and March because they are likely to cover her face with ugly freckles. No matter how thick her veil, the sun and winds have a strong tendency to make her freckle.

Fortunately for her peace of mind the recent discovery of a new prescription, othine—double strength, makes it possible for even those most susceptible to freckles to keep their skin clear and white. No matter how stubborn a case of freckles you have, the double strength othine should remove them.

Get an ounce from your druggist and banish the freckles. Money back if it fails.

RUB-MY-TISM

Will cure your Rheumatism Neuralgia, Headaches, Cramps, Colic, Sprains, Bruises, Cuts and Burns, Old Sores, Stings of Insects Etc. Antiseptic Anodyne, used internally and externally. Price 25c.

Single Comb Rhode Island Reds Exclusively

My show records at Knoxville, Hagerstown, Augusta and Atlanta evidence positively that my Reds are correct in type and color. No one has better. Eggs and stock for sale.

Write for catalogue and prices. MRS. P. T. CALLAWAY, Washington, Ga.

POTATO PLANTS

Genuine Nancy Hall potato plants, ready April 1st. Prices, 500 for \$1.25, postpaid; by express, 500 for \$1.00; 1000 at \$1.75; 5000 to 10,000 at \$1.50 per 1000; 15,000 to 30,000 at \$1.50 per 1000. Also White and Red Providence at the same price.

Tomato Plants, ready April 1st. Varieties, Earliana, Truckers' Favorite, Globe and Stone. Price, 100 for 50c; 500 for \$1.75, post paid. By express, 500 for \$1.25; 1000 for \$2.00.

Egg Plants and Pepper Plants, leading varieties, price 100 for 75c; 500 for \$2.50, post paid. By express, 500 for \$2.00; 1000 for \$3.00. Spring grown Cabbage Plants ready April 1.

PIEDMONT PLANT COMPANY, Albany, Ga. Greenville, S. C.

PILES

and Fistulas. A guaranteed cure. 25 days treatment only \$1.50. WINCHESTER MEDICINE COMPANY, Inc., Winchester, Tenn.

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At Wheeler Business College, and your services will always be in demand. During the past twenty-five years, we have prepared tens of thousands of students for splendid positions. Send for free catalogue today.

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COLES PORTABLE CORN MILL

The best all around mill for farm use. Makes the highest quality table meal. Simple, handy to operate, light running, large grinding capacity. Fitted with Colchester Emery Stone which hold their dress longer and wear down more evenly than any other stone. Self adjusting balancing iron, standard frame. Many exclusive and important features. Write B. D. Cole Mfg. Co., Newnan, Ga.



Wonderful people, section and possibilities. A net work of factory towns—Lanett, Shawmut, Riverview and Langdale—whose commercial lives and destinies are in the hands of a company of genuine philanthropists, with headquarters at Boston. Free kindergartens, free libraries, free chapels, are mere incidents. A little Santa Claus reminder once a year of \$2 to each operative costs this company \$7,000.

My first stop was in the home of Pastor A. C. Yeargan at Lanett. Wide-awake, loving and faithful, he is what we all know as "a good mixer" and his people are dreading a time when other fields shall stretch forth beckoning hands to their beloved pastor.

Rev. W. P. Coffield, of Kosnoko, made the entire round with me, and in his good face I could always read the assurance that I was not alone in my work.

Rev. Bartlett formed the third of the trio that made the entire insertion one of joy and zest as we daily and nightly discussed matters of vital import to church and Sunday school.

Here to a marked degree the fields are white unto harvest. At Lanett alone there are over 4,000 population, with a total Sunday school attendance of 400.

But better days are coming, and one such will soon dawn upon them when their 3,000 canvassing cards and 28 new manuals shall have been received and called into requisition.

B. DAVIE.

Worth Weight in Gold

Abingdon, Va.—Mrs. Jennie McCall, of this place, says: "I had been troubled with female complaints for over ten years. I could not walk or stand on my feet, and had been almost confined to the house for a long time. I began to take Cardui, the woman's tonic, and now I can walk anywhere I want to go. Cardui is worth its weight in gold." This is a high estimate on a plain herb medicine, yet there are thousands of women who would gladly pay this price for a remedy to relieve their suffering. Cardui has helped others. Why not you? Try it. Your druggist sells it in \$1 bottles.

OBITUARY

James M. Woods.

James M. Woods, of Crawford, Ala., who was born in Harris county, Georgia, February 16, 1855, died January 29, 1914. As a son he was true and obedient, as a brother kind and unselfish, as a friend noble and steadfast. He was a good father, and is survived by one brother, four sisters, a son and a daughter. He joined the Baptist church when he was a young man. The Masons were kind to him during his sickness and his children were faithful, and he was patient. We offer our tenderest sympathy to the bereaved.

A FRIEND.

Please go to work at once on the Judson Jubilee Offer of the Alabama Baptist to new subscribers to January, 1915, for \$1.00, the paper to begin as soon as the money and names reach the office.

Please pay up to January, 1914, and if able in advance, but we are perfectly satisfied to get it to January, 1914, if it is inconvenient to pay ahead. Look at your label and send check as soon as possible and save being dunned.

"TIZ" GLADDENS SORE, TIRED FEET

"TIZ" makes sore, burning, tired feet fairly dance with delight. Away go the aches and pains, the corns, callouses, blisters and bunions.



"TIZ" draws out the acids and poisons that puff up your feet. No matter how hard you work, how long you dance, how far you walk, or how long you remain on your feet, "TIZ" brings restful foot comfort.

"TIZ" is wonderful for tired, aching, swollen, smarting feet. Your feet just tingle for joy; shoes never hurt or seem tight.

Get a 25 cent box of "TIZ" now from any druggist or department store. End foot torture forever—wear smaller shoes, keep your feet fresh, sweet and happy.

MORTGAGE SALE

Under and by virtue of a mortgage executed by the undersigned by James Strother and wife, Gertrude Strother, on the 9th day of April, 1913, and recorded in volume 720, record of deeds, at page 158, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 9th day of March, 1914, within the hours of legal sale, the following described property situated in Jefferson county, Alabama, to-wit:

Lot 5, in block 4, of Stella B. Thach's subdivision of block 4, according to Coffy & Hall's survey for Amos Going of the northeast quarter of the southwest quarter of section 20, township 17, range 3 west, more particularly described as follows: Begin at a point 175 feet south of the intersection of Going and North streets on the west side of North street, thence west 200 feet, thence south 50 feet, thence east 200 feet, thence north 50 feet to point of beginning, together with all and singular the improvements thereon or in anywise appertaining thereto.

JOHN W. PRUDE, Mortgagee.

Church Bells Memorial Bells a Specialty. Bellows Bell Foundry Co., Baltimore, Md., U.S.A.

AGREEMENT OF DISSOLUTION OF ODOM REALTY COMPANY (INC.)

STATE OF ALABAMA, JEFFERSON COUNTY. To the Honorable J. P. Stiles, Judge of Probate in and for Said County, in Said State:

Each and every stockholder of said corporation, desiring to dissolve the same, as provided in section 3510 of the Code of 1907, have entered into the following agreement:

This agreement made and entered into between A. J. Odom, Pearl B. Odom and Henry R. Howze,

Witnesseth: That whereas, we are the holders of all the capital stock of Odom Realty Company (Inc.), a corporation, created and existing under the laws of the State of Alabama, and desire to dissolve said corporation. It is therefore,

Agreed that said corporation may be dissolved, and that the president of such corporation is hereby authorized and directed to sign and acknowledge this instrument and to take all such steps as may be required under the laws of the State of Alabama to make said dissolution effective.

In testimony whereof, we hereunto sign our names this, the 14th day of January, 1914, and the name of said corporation is also signed hereto by A. J. Odom, its president, who is duly authorized.

A. J. ODOM, PEARL B. ODOM, HENRY R. HOWZE, ODOM REALTY COMPANY (Inc.) By A. J. Odom, President.

STATE OF ALABAMA, JEFFERSON COUNTY.

I, Mary Blue, a Notary Public in and for said county, in said State, hereby certify that A. J. Odom, whose name as president of Odom Realty Company (Inc.), a corporation, is signed to the foregoing agreement of dissolution, and who is known to me, acknowledged before me on this day that, being informed of the contents of said agreement, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this, the 14th day of January, 1914.

MARY BLUE, Notary Public.

STATE OF ALABAMA, JEFFERSON COUNTY.

I hereby certify that the within dissolution agreement was filed in my office for record January 16, 1914, and duly recorded in Volume Y of incorporations, page 361, on this 16th day of January, 1914.

J. P. STILES, Judge of Probate.

WHITFIELD'S
Woman's Remedy
Rheumatic
Nervine
Kidney
Blood
Cough
Chill

WHITFIELD'S GUARANTEED REMEDIES

Unequaled by any other Preparations for the Specific Purposes for Which They are Intended.

Go to any first-class drug store and buy a bottle of the Whitfield Remedy you need (see list above). Take just one bottle and if you are not satisfied with the results, get your money back without question. This is the guarantee under which Whitfield's Guaranteed Remedies are sold.

Rev. _____, Atlanta, Ga., says: "I was run down and unfit for pastoral work. I had to resign the pastorate of _____ Ave. Baptist Church. Since taking your Nervine I am wonderfully improved, and consider it the best medicine I have ever taken."

A. E. Brown, Atlanta, Ga., says: "I have used your Cough Remedy and find it to be just what you claim. I would cheerfully recommend it as a sure cure."

J. A. South, 10 Bradley Ave., Atlanta, says: "One bottle of Whitfield's Rheumatic Remedy took my son off of crutches and cured him of rheumatism."

Better be SAFE than SORRY, and get Whitfield's Guaranteed Remedies. If your dealer does not carry Whitfield's Guaranteed Remedies, give us his name, and we will send the remedy you want on receipt of the price.

THE WHITFIELD MEDICINE COMPANY, Atlanta, Ga.

WHITFIELD'S
Liver Rim
Diarrhoea Remedy
Liniment
Baby Remedy
Pills
Cold Remedy
Liver Regulator



LET ME CURE YOU OF RHEUMATISM FREE

I took my own medicine. It permanently cured my rheumatism after I had suffered tortures for thirty-six years. I spent \$20,000 before I discovered the remedy that cured me, but I'll give you the benefit of my experience for nothing.

If you suffer from rheumatism let me send you a package of my remedy absolutely free. Don't send any money. I want to give it to you. I want you to see for yourself what it will do. The picture shows how I suffered. Maybe you are suffering the same way. Don't! You don't need to. I've got the remedy that will cure you and it's yours for the asking. Write me today. F. H. Delano, Dept. 541-B, Delano Bldg., Syracuse, New York, and I'll send you a free package the very day I get your letter.

SHOEMAKER'S BOOK ON POULTRY

and Almanac for 1914 has 224 pages with many colored plates of fowls true to life. It tells all about chickens, their prices, their care, diseases and remedies. All about incubators, their prices and their operation. All about poultry houses and how to build them. It's an encyclopedia of chickendom. You need it Only 10c. C. C. SHOEMAKER, Box 1163, Freeport Ill.

You can be cured of Whiskey, Morphine, Cocaine and other drug habits.

Write right now to **The Keeley Institute OF ALABAMA**
716 N. Eighteenth St. Birmingham, Ala.
For Confidential Literature.

DEWBERRY SCHOOL AGENCY, Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala. State of Alabama.

Excelsior Steam Laundry

GEO. A. BLINN & SON, Proprietors
The Old Reliable Firm

Our Patrons Our Best Advertisers

Once a Customer
Always a Customer

GIVE US A TRIAL

1807 2nd Ave. Birmingham, Ala.

BIBB COUNTY ASSOCIATIONAL CONFERENCE.

Our Pastors' Conference and Executive Committee of the Bibb County Association have arranged for a one day and night associational conference, to be held with the Centreville Baptist church Friday, March 13. The purpose of this conference is twofold:

First, a full and free discussion of missions in general and the responsibilities and possibilities of our relation thereto.

Second, to counsel and plan together for a church-to-church enlistment campaign throughout our association during the latter part of March and the whole of April.

We are to have with us in the Centreville meeting a returned foreign missionary and representatives of our boards of State, Home and Foreign Missions, also of State Sunday Schools and Woman's Missionary Union. This will be a rare opportunity to get firsthand and correct missionary information, and we earnestly urge all our pastors, members of executive committee, deacons, Sunday school superintendents, leaders of women's work and any and all others who can to attend this meeting.

Please have this meeting well announced in your church and personally invite and urge others to attend.

Centreville church will furnish entertainment for all who attend.

Your servants for His sake,
J. H. RIFFE,
Associational Representative.
J. B. DAVIE,
Chairman Executive Committee.

RESOLUTIONS.

Whereas, it has pleased God to remove from our midst our dear sister, Susan Gibson; be it resolved:

First—That in the death of our sister Lower Peach Tree Baptist church has lost the oldest and one of its most faithful and consecrated members.

Second—That we who remain may, like her, when the evening shadows fall, lay us down in peace to rest.

Third—That we extend to the family our sympathy in their bereavement.

Fourth—That a copy of these resolutions be sent to the Alabama Baptist for publication.

W. B. KENNEDY,
MRS. W. J. MAYER,
MRS. W. B. SHAMBURGER,
Committee.

TAKES OFF DANDRUFF, HAIR STOPS FALLING

Save your Hair! Get a 25 cent bottle of Danderine right now—Also stops itching scalp.

Thin, brittle, colorless and scraggy hair is mute evidence of a neglected scalp; of dandruff—that awful scurf.

There is nothing so destructive to the hair as dandruff. It robs the hair of its lustre, its strength and its very life; eventually producing a feverishness and itching of the scalp, which if not remedied causes the hair roots to shrink, loosen and die—then the hair falls out fast. A little Danderine tonight—now—any time—will surely save your hair.

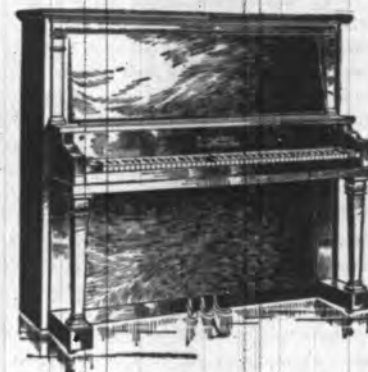
Get a 25 cent bottle of Knowlton's Danderine from any drug store. You surely can have beautiful hair and lots of it if you will just try a little Danderine. Save your hair! Try it!

A sage is a man who will sit up all night and worry over things that a fool never even heard of.—Exchange.

WEAK LUNGS

Seventy-five years' experience with Ayer's Cherry Pectoral gives us great confidence in it. Ask your doctor what he thinks of it for colds, coughs, bronchitis, weak lungs. He knows. J. C. Ayer Co., Lowell, Mass.

Here's the Best Piano Ever Offered at the Price--



The Sweet-Toned KINGSBURY

So good is it that we don't hesitate to guarantee "your money's worth or your money back"—a guarantee as good as a government bond.

The Kingsbury is beautiful in design and finish, has a wonderfully pure, sweet tone

—and is so substantially built it will stand years of hard usage with but little tuning. This ideal home piano is made in 5 styles, 3 different woods and is sold in Alabama only through us. Write for our Special Kingsbury Proposition.

Cable-Shelby-Burton Piano Co.,
1816-18 Second Ave., Birmingham, Ala.
The South's Greatest Piano House.

TOBACCO HABIT CURED

The Rose Tobacco Cure has cured thousands and WILL CURE YOU
Price \$1.00 per Tablet, 3 for \$2.50
ROSE DRUG CO.,

21st Ave. North

Birmingham, Ala

To Every Reader of the Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully, to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

WE HAVE EVERYTHING TO WEAR.

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money back, and take back the goods.

WILL YOU WRITE US AND TRY US?

LOVEMAN, JOSEPH & LOEB

BIRMINGHAM, ALA.

**KRYPTOK
INVISIBLE**

"Far and Near"

Spectacles & Eyeglasses

Two pairs are unnecessary. "Kryptok" or invisible have far and near sight in one lens.

No cement to blur, no unsightly line to annoy or catch dust.

Expensive, but the best is not too good if you value your sight and appearance with glasses.

Ruth fits them properly and assures comfort.

C. L. RUTH & SON
JEWELERS—OPTICIANS
ESTABLISHED 1878
16 DEXTER MONTGOMERY, ALA.

AGENTS We want, at once, a man of vision, who expects to secure a good salary, in every community where we are not represented. **SUN MFG. CO.**
225 W. 14th St. CHICAGO, ILL. SOUTH BEND, INDIANA

RESOLUTIONS.

Whereas, it has pleased Almighty God to take from our midst our beloved friend and sister, Mrs. Caroline Robertson. Our society has lost a good member and the community a prayerful Christian.

She bore her suffering with much patience, and was every willing to minister to others if she could. Her place was never vacant when she was able to attend service.

Therefore be it resolved, That her beautiful Christian life and experience when she came to cross the dark river, saying, "The way is clear" may be an inspiration to the whole society

and cause each member to strive harder to be thus prepared when their call shall come.

Be it further resolved, That our prayers and sympathy be extended to her bereaved husband, Brother S. G. Robertson; her son, Felaska; her grandson, Walter, and all other near relatives. We say to them all: She cannot come to you, but you can meet her some sweet day at Jesus' feet, where there will be no more sad partings and good-byes.

Be it further resolved, That one copy of these resolutions be sent to Brother S. G. Robertson and one copy sent to the Alabama Baptist for publication.

MRS. SOUTH,
MRS. DORSETT,
MRS. BOYD,
Committee.

**CHILDREN
TEETHING
MRS. WINSLOW'S
SOOTHING SYRUP**
USED BY MILLIONS OF MOTHERS
FOR THREE GENERATIONS

If you are paid to January, 1914, don't stop your paper because you do not feel like paying in advance. We are glad to credit those who are not able to pay ahead.

**END STOMACH TROUBLE,
GASES OR DYSPEPSIA**

"Pape's Diapepsin" makes Sick, Sour, Gassy Stomachs surely feel fine in five minutes.

If what you just ate is souring on your stomach or lies like a lump of lead, refusing to digest, or you belch gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach-headache, you can get blessed relief in five minutes. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest stomach doctor in the world. It's wonderful.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by James Hatton and wife, Mary Murphy Hatton, on the 15th day of January, 1913, and recorded in volume 713, record of deeds, at page 192, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 16th day of March, 1914, within the hours of legal sale, the following described property, situated in Jefferson county, Alabama, to-wit:

Lot 9, in block 72, according to the map of the Walker Land Company's addition, known as a part of the Wade tract, section 27, township 17, range 3 west, being a corner lot fronting unknown street 50 feet and running back of uniform width 160 feet to a 20-foot alley, with unknown street of 40 feet on the side. A copy of said map has been filed for record in the office of the Judge of Probate of Jefferson county, Alabama, together with all and singular the improvements thereon or in anywise appertaining thereto. The above lot is near East Thomas, situated in Jefferson county, Alabama.

JOHN W. PRUDE,
Mortgagee.

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 14th Day of February, 1914.

Estate of Mrs. C. Pohl, a non compos mentis.

This day came Mamie C. Burton, guardian of the estate of Mrs. C. Pohl, a non compos mentis, and filed her account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 11th day of March, 1914, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,
Judge of Probate.

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 13th Day of February, 1914.

Estate of John I. Paden, Deceased.

This day came Ida L. Paden, administratrix of the estate of John I. Paden, deceased, and filed her account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 11th day of March, 1914, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,
Judge of Probate.

EVERY WOMAN

SHOULD EARN \$25 PER WEEK

Introducing our very complete Spring line of beautiful woolenings, wash fabrics, fancy waistings, silks, huffs, petticoats, etc. Up-to-date N.Y. City patterns. Finest line on the market. Dealing direct with the mill; you will find our prices low. If others can make \$10 to \$20 weekly you can also. Samples, full instructions, a neat sample case, shipped express prepaid. No money required. Exclusive territory. Write for particulars. Be first to apply.

Standard Dress Goods Company, 25-261 St. Nicholas, N.Y.

Fertilizers with personality

ROYSTER'S

The same management, The same policies, The same ideals that for 29 years have made Royster quality a standard of comparison, will be manifest in every bag of fertilizer bearing the "F.S.R." trademark

F. S. Royster



F. S. Royster Guano Co.
Norfolk, Va.
Sold everywhere

LESS MEAT IF BACK AND KIDNEYS HURT

Take a glass of Salts to flush Kidneys if Bladder bothers you—Drink lots of water.

Eating meat regularly eventually produces kidney trouble in some form or other, says a well-known authority, because the uric acid in meat excites the kidneys, they become overworked; get sluggish; clog up and cause all sorts of distress, particularly backache and misery in the kidney region; rheumatic twinges, severe headaches, acid stomach, constipation, torpid liver, sleeplessness, bladder and urinary irritation.

The moment your back hurts or kidneys aren't acting right, or if bladder bothers you, get about four ounces of Jad Salts from any good pharmacy; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush clogged kidneys and stimulate them to normal activity; also to neutralize the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts cannot injure anyone; makes a delightful effervescent lithia-water drink which millions of men and women take now and then to keep the kidneys and urinary organs clean, thus avoiding serious kidney disease.

A New Easter Service

The Dawn of Victory

Edited by C. HAROLD LOWDEN

This Service is bright and singable, yet having a dignity especially pleasing for an Easter Service. ❀ ❀ ❀ ❀

\$4.00 per hundred
\$4.25 postpaid

Free sample copies of Easter Services of all publishers will be sent on request. Enclose 5 cents to pay postage.

AMERICAN BAPTIST PUBLICATION SOCIETY
1701-1703 Chestnut Street, Philadelphia

RHEUMATISM

Send us your name and we will send you guaranteed cure, Nullife. If we cure send us \$2.00, otherwise you owe us nothing. We trust you. The Nullife Co., Meridian, Miss.

NOTICE OF FINAL SETTLEMENT.
The State of Alabama, Jefferson County—Probate Court, 13th Day of February, 1914.

Estate of Ennis O'Neal Baker, Deceased.

This day came T. L. Hendrix, administrator of the estate of Ennis O'Neal Baker, deceased, and filed his account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 11th day of March, 1914, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. F. STILES,
Judge of Probate.
feb18

HELP THE SEMINARY BOYS.

Now that the close of the school year at the seminary at Louisville approaches and the men there are looking back to their home states and stand ready to go to work and make good in them I want to commend some sentiments recently given utterance to, hoping that the Alabama men will be given work to do in Alabama pastorates. While doing this I want, too, to commend to Alabama pulpit committees and churches one of Alabama's men who is now in the seminary and who will complete two years' study there this year. I refer to my brother and friend, Rev. Jesse S. Hartsfield, whose present address is 953 South Third street, Louisville, Ky. Brother Hartsfield was not born in Alabama, but while at work in Birmingham several years ago he was "born again," and there felt that the Lord wanted him to give his life to the ministry and there began to preach. (This makes him an Alabamian.) He has had several year's experience in the pastorate in Georgia and has also served with a great deal of success and credit with the State Board of Georgia as an evangelist. He was one of the two Georgia men given a place last year during the seminary vacation as an evangelist. Brother Hartsfield has as a helper a splendid Christian wife, who is thoroughly enlisted in the work and has had the advantage not only of a good literary and musical training in her Georgia home, but has spent two years studying in the Training School and Seminary at Louisville. The church or field that gets them will get two splendid workers who are enlisted and who are also trained for the work. I sincerely hope some church or field in Alabama will see that they come this way.

Sincerely your brother,

J. HENRY BUSH.

Goodwater, Ala.

The problems of human life are infinite in complexity, as infinite as are the tasks and trials that accompany the endless moments.

BETTER THAN SPANKING.

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 543, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

Please go to work at once on the Judson Jubilee Offer of the Alabama Baptist to new subscribers to January, 1915, for \$1.00, the paper to begin as soon as the money and names reach the office.

The church does not exist to afford amusement, but to offer instruction and inspiration for living a life of godliness.

Mark Twain said: "Don't let your son's schooling interfere too much with his education."

Please pay up to January, 1914, and if able in advance, but we are perfectly satisfied to get it to January, 1914, if it is inconvenient to pay ahead. Look at your label and send check as soon as possible and save being dunned.

Baptist Periodicals for 1914

UNIFORM LESSONS

SUPERINTENDENT. (Monthly.) 35 cents per year.

BAPTIST TEACHER. (Monthly.) 60 cents a year. In clubs of five or more to one address, 13 cents each for one quarter; 30 cents each for one year.

PRIMARY TEACHER. (Quarterly.) After January 1, 1914, 30 cents a year. In clubs of five or more to one address, 7 cents each for one quarter; 25 cents each for one year.

PRIMARY QUARTERLY. After January 1, 1914, 10 cents a year. In clubs of five or more to one address, 2 cents each for one quarter; 7½ cents each for one year.

OUR STORY QUARTERLY. 7 cents a year. In clubs of five or more to one address, 1½ cents each for one quarter; 4 cents each for one year.

PICTURE LESSONS. In quantities of five or its multiples to one address, 2½ cents each for one quarter; 10 cents each for one year.

BIBLE LESSON PICTURES. \$3.00 per set for one year; 75 cents per set for one quarter.

OUR LITTLE ONES. 25 cents a year. In clubs of five or more to one address, 5 cents each for one quarter; 20 cents each for one year.

JUNIOR QUARTERLY. 10 cents a year. In clubs of five or more to one address, 2 cents each for one quarter; 7½ cents each for one year.

JUNIOR LESSONS. 8 cents a year. In clubs of five or more, 1 cent each for one quarter; 4 cents each for one year.

YOUTH'S WORLD. (Weekly.) 30 cents a year. In clubs of five or more to one address, 6½ cents each for one quarter; 25 cents each for one year.

GIRL'S WORLD. (Weekly.) 30 cents a year. In clubs of five or more to one address, 6½ cents each for one quarter; 25 cents each for one year.

ADVANCED QUARTERLY. 10 cents a year. In clubs of five or more to one address, 2 cents each for one quarter; 7½ cents each for one year.

BIBLE LESSONS. 8 cents a year. In clubs of five or more to one address, 1 cent each for one quarter; 4 cents each for one year.

SENIOR QUARTERLY. 20 cents a year. In clubs of five or more to one address, 4 cents each for one quarter; 16 cents each for one year.

ADULT CLASS. 50 cents a year. In clubs of five or more to one address, 10 cents each for one quarter; 40 cents each for one year.

HOME AND SCHOOL. 50 cents a year. In clubs of five or more to one address, 10 cents each for one quarter; 40 cents each for one year.

WORLD-WIDE. 25 cents a year. In clubs of five or more to one address, 5 cents each for one quarter; 20 cents each for one year.

YOUNG PEOPLE. 60 cents a year. In clubs of five or more to one address, 13 cents each for one quarter; 50 cents each for one year.

ADVANCED HOME DEPARTMENT QUARTERLY. 10 cents a year. In clubs of five or more to one address, 2 cents each for one quarter; 7½ cents each for one year.

SERVICE. 50 cents a year, singly or in quantities.

OUR JUNIORS. (Quarterly.) 30 cents a year. In clubs of five or more to one address, 5 cents each for one quarter; 20 cents each for one year.

American Baptist Publication Society

1701-1703 Chestnut Street, Philadelphia, Pa.



DEAF CHILDREN TAUGHT TO SPEAK

And understand "spoken" language. No signs or finger spelling. Individual instruction. Modern scientific methods and expert training. Developments formerly considered hopeless. A limited number admitted so as to maintain the "Home Life of the Children." Write to the only Private School of its kind in the South.
Miss Arbaugh's School for Deaf Children, Macon, Georgia.

The "President's Special"

TO THE STATE SUNDAY SCHOOL CONVENTION MOBILE, ALA., APRIL 21-23 '14

VIA



The Alabama Sunday School Association has arranged with the Louisville & Nashville Railroad Company to operate a PERSONALLY CONDUCTED Special Train from Birmingham, Attalla, Gadsden, Anniston and Talladega to Mobile without change, on Monday, April 20.

SCHEDULE OF SPECIAL: Leave Attalla at 8:00 A. M.; Gadsden at 8:15 A. M.; Anniston at 9:30 A. M.; Talladega at 10:30 A. M.; Birmingham at 11:30 A. M., arriving in Mobile at 7:30 P. M.

The Special will be met at the station in Mobile by the "White Caps" and at once be registered and assisted to comfortable homes. This will give opportunity for a good night's rest before the convention opens.

The Special Train will consist of modern high-back seat, electric-lighted, vestibule coaches, free reclining chair cars, also Pullman cars, and will be known as the "PRESIDENT'S SPECIAL," this in honor of Judge M. N. Manning, of Talladega, President of the State Association. Judge Manning and many others prominently identified with the Sunday School work in the State of Alabama will be on this train. All delegates and their friends should arrange to take the "PRESIDENT'S SPECIAL" at most convenient point.

A stop of thirty minutes at Montgomery for lunch has been arranged. At this point two or more special coaches with delegates will be attached to this Special.

A Special Train returning will also be arranged for the accommodation of the delegates and their friends which will leave Mobile after Convention closes. Full particulars as to same will be announced during the convention.

All delegates who attended the 1913 meeting at Huntsville and who were fortunate enough to be on the "President's Special" will no doubt remember the splendid service rendered in both directions by the L. & N. R. R. on that occasion.

"TRAVEL-THE-ATTRACTIVE-WAY"

Round-trip Tickets will be sold to Mobile from all principal points in Alabama at very low rates on April 19, 20 and 21, limited to April 30, 1914, returning.

Consult Agent at your Station as to rates or write to

J. H. SETTLE, District Passenger Agent,
L. & N. R. R. Co., Birmingham, Ala.

SAGE AND SULPHUR DARKENS GRAY HAIR

Brush this through faded, lifeless locks and they become dark, glossy, youthful.

Hair that loses its color and lustre, or when it fades, turns gray, dull and lifeless, is caused by a lack of sulphur in the hair. Our grandmother made up a mixture of Sage Tea and Sulphur to keep her locks dark and beautiful, and thousands of women and men who value that even color, that beautiful dark shade of hair which is so attractive, use only this old-time recipe.

Nowadays we get this famous mixture by asking at any drug store for a 50-cent bottle of "Wyeth's Sage and Sulphur Hair Remedy," which darkens the hair so naturally, so evenly, that nobody can possibly tell it has been applied. Besides, it takes off dandruff, stops scalp itching and falling hair. You just dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time. By morning the gray hair disappears; but what delights the ladies with Wyeth's Sage and Sulphur is that, besides beautifully darkening the hair after a few applications, it also brings back the gloss and lustre and gives it an appearance of abundance.

**Georgia-Alabama Business College
Macon, Ga.**

The School With Every Modern Equipment.



Georgia Life Bldg., Home of the Georgia-Alabama Business College, Macon, Ga.

Represents every up to date method. Many original features. Draws business more than a thousand miles in every direction.

Write for free Catalogue.
Positions Free to Graduates.

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Selling our Big Line of over 125 different Extracts, Spices, Toilet Articles, Family and Veterinary Remedies, Oil, etc. No capital required. Experience not necessary. We teach you the business. Write quick to
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Dept. 55, Cedar Rapids, Ia.

STATE OF ALABAMA, JEFFERSON COUNTY.
John C. Duncan, Deceased—Estate of.
Letters testamentary upon the last will and testament (or letters of administration) upon the estate of said decedent having been granted to the undersigned on the 10th day of January, 1914, by the Hon. J. P. Stiles, Judge of the Probate Court of Jefferson county, notice is hereby given that all persons having claims against said estate will be required to present the same within the time allowed by law, or that the same will be barred.
BIRMINGHAM TRUST & SAVINGS CO., Executor.
By C. D. COTTEN, Secretary.
feb25-3t

Please pay up to January, 1914, and if able in advance, but we are perfectly satisfied to get it to January, 1914, if it is inconvenient to pay ahead. Look at your label and send check as soon as possible and save being dunned.

FROM ANSLEY.

Under the leadership of our pastor, Rev. J. W. Joiner, Friendship church some months ago decided to build a new house of worship. As nearly all of our members are tenants, predictions were made that we could not do so. With hearts full of gratitude we announce that we have a commodious building practically finished, painted and paid for. We bought the material and the male members, of whom several are mechanics, did the work. The good sisters would bring out dinner, and with their encouragement it was a work of pleasure. All praise to Brother Joiner.

By the way, Brother Joiner is doing a splendid work. He is not brilliant, but what is so much better, he is true, sound and consecrated. His work is now entirely in the Salem-Troy Association, having resigned at Bradleyton and accepted the care of the Spring Hill church. He is also serving the Lebanon church, giving them an afternoon service. He preaches for us at the Carter school house at night on each third Sunday.

We were greatly shocked to learn of the death of Brother Reynolds, of Greenville.

Can you not induce Brother Woodward to write more for the Baptist? His recent article was more than worth the subscription price of the paper. And Brother Jennings' sermons are very fine and helpful. Would that more of our talented ministers would enrich your columns with their pens.

Our people need to be taught more about the peculiar faith once delivered to the saints. Give us more doctrinal sermons. There is a reason for the existence of Baptist churches. Tell the people why.

Faternally yours,
J. M. CARTER.

STOPS TOBACCO HABIT.
Elders' Sanitarium, located at 1017 Main St., St. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days. As they are distributing this book free, anyone wanting a copy should send their name and address at once.

We cannot escape our lesson by running away from the. We cannot build success by shirking responsibility.

Please go to work at once on the Judson Jubilee Offer of the Alabama Baptist to new subscribers to January, 1915, for \$1.00, the paper to begin as soon as the money and names reach the office.

TELL IT TO OTHERS.
You folks who know by actual experience the wonderful dispatch with which Tetterine cures Eczema, Tetter, Ringworm, Salt Rheum, Itch, Itching Piles, etc., tell others. Get one friend to try this soothing, healing antiseptic ointment and win his everlasting gratitude. 50 cents at drugstores or by mail from Shiptaine Co., Savannah, Ga.

The National Bible Society of Scotland put into the hands of the Chinese last year 1,935,089 volumes of the Scriptures.

350 bushels of Irish potatoes per acre by using Virginia-Carolina high-grade fertilizers



Here's an actual photograph of Irish potatoes raised by Mr. F. F. Cherry of Aurora, N. C. The largest weighed 30 ounces and 12 of them weighed exactly 15 pounds. The plot of land these came out of grew 140 barrels, or 350 bushels per acre. He planted 50 acres in potatoes and gathered more than 4000 barrels. Where he used 1000 pounds of Virginia-Carolina 7 per cent. Truck Fertilizer first at planting time and 1000 pounds of the same fertilizer later as a side or Top Dresser when the plants were ten inches high, he got at the rate of 140 barrels, or 350 bushels per acre.

Here's what other farmers say about

V-C High-Grade Fertilizers

Mr. C. J. K. Bridges, of Sumpter County, Fla., says: "I got back \$1,000.00 from the use of Virginia-Carolina Fertilizers more than I did from other fertilizers."

The Lakeland Nurseries Co., of Lakeland, Fla., recommend the use of Virginia-Carolina Fertilizer for young trees, and they have had remarkable results.

Mr. W. C. Scraggin, Tyler, Texas, states: "I used 500 pounds of Virginia-Carolina Fertilizers per acre on 4 1/2 acres of tomatoes and gathered 3,000 crates."

By the use of Virginia-Carolina Fertilizers poor lands have been made fertile, worn-out fields restored, prizes for heavy yields have been won, mortgages lifted, and thousands of discontented and discouraged farmers made happy.

It is our constant effort to supply the best fertilizer for both crop and soil. We use the best materials—combine them in the best proportions and manufacture them in such variety of composition as will suit the need of every farmer, no matter what the needs of his crop or soil may be.

From all available sources the best combinations of Phosphoric Acid, Nitrogen and Potash are found out and combined in the proportions best for the crops.

Chemical analysis shows the composition of all crops. With a knowledge of the composition of soils and the needs of the crops, Virginia-Carolina Fertilizers are manufactured without guess work. They are compelled to "Increase Your Yields Per Acre."

Get Our 1914 Farmers' Year Book

We have a year book full of valuable information upon the cultivation and fertilization of nearly every crop that grows, which we will be glad to send free to every reader of this paper. Write for a copy today.

Virginia - Carolina Chemical Co.
Richmond, Va.

BIRMINGHAM TRUST & SAVINGS CO.
CAPITAL \$500,000.00 SURPLUS (EARNED) \$600,000.00
EFFICIENT SERVICE.
This bank takes care of your savings, pays you good interest on the money, and when you get ready to invest your surplus we stand ready to give you unprejudiced advice as to how to put it out to the best advantage. We invite your account.
CAPITAL AND SURPLUS, \$1,000,000.00.
A. W. SMITH, President. BENSON CAIN, Asst. Cashier.
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4 PER CENT PAID ON SAVINGS DEPOSITS.

CHURCH FURNITURE
Chairs, Pulpits, Pews, Altars, Desks, Book Racks, etc. The finest furniture made. Direct from our factory to your church at wholesale prices. Catalog free.
D. Moulton Bros. & Co., Dept. 11, Greenville, S.C.
FOR RENT—In Livingston, near the celebrated mineral well and the normal college, furnished and unfurnished cottages. For further information apply to Miss Julia S. Tutwiler.

Mamma Says It's Safe for Children
CONTAINS NO OPIATES



FOLEY'S HONEY and TAR
For Coughs and Colds

SUNDAY SCHOOL LITERATURE

UNIFORM LESSONS. Price List Per Quarter.		INTERNATIONAL GRADED LESSONS. Exclusively Biblical Series. Price Per Quarterly Part.	
Superintendent's Quarterly	12	Beginners' Department, two grades, 1st and 2d year	12
The Convention Teacher	12	Teacher's Book, either grade	12
Bible Class Quarterly	4	Pupil's Paper, either grade	12
Advanced Quarterly	2	Pictures (for the Teacher)	12
Intermediate Quarterly	2	Primary Department, three grades, 1st, 2d and 3d year	12
Junior Quarterly	2	Teacher's Book, either grade	12
Home Department Magazine (quarterly)	5	Pupil's Paper, either grade	12
Children's Quarterly	2	First Year Pictures (for the teacher)	12
Lesson Leaf	1	Second-Year Pictures (per year by set)	12
Primary Leaf	1	Third-Year Pictures (per year by set)	12
Child's Gem	1	Junior Department, four grades, 1st, 2d, 3d and 4th year (ready October 1, 1913)	12
Kind Words (weekly)	12	GRADED SUPPLEMENTAL LESSONS (Twelve Grades—in Nine Pamphlets.)	12
Youth's Kind Words (semi-monthly)	6	Beginners (3-5 years, one pamphlet), each	12
Baptist Boys and Girls (large 4-page weekly)	3	Primary (6-8 years, one pamphlet), each	12
Bible Lesson Pictures	12	Junior (9-12 years, four pamphlets), each	12
Picture Lesson Cards	12	Intermediates (13-15 years, three pamphlets), each	12
B. Y. F. U. SUPPLIES.			
B. Y. F. U. Quarterly, per quarter	10		
Junior B. Y. F. U. Quarterly, per quarter	5		
Topic Cards, for six months, per dozen	15		
How to Organize, per dozen	10		
Pledge, Invitation or Bible Reader Record Cards, per 100	20		

BAPTIST SUNDAY SCHOOL BOARD
J. M. FROST, Corresponding Secretary, Nashville, Tenn.

WINTERSMITH'S CHILL TONIC
FOR MALARIA and as a general TONIC

50¢
\$1.00

If not sold by your druggist, will be sent by Parcels Post on receipt of price. Arthur Peter & Co., Louisville, Ky.

OLDEST BEST

SPECIAL TRAIN TO MOBILE

MONDAY, APRIL 20, 1914

LOW ROUND-TRIP FARES

Delegates attending Alabama State Sunday School Association, Mobile, Ala., April 21, 22 and 23, 1914, will be afforded the advantage of traveling in special train, operated

via



and

MOBILE & OHIO RAILROAD

Leaves Birmingham Terminal Station	(Q. & C. Route)	10:20 A. M.
" Bessemer	"	10:52 A. M.
" Woodstock	"	11:17 A. M.
" Tuscaloosa	"	11:57 A. M.
" Akron	"	12:35 P. M.
" Eutaw	"	12:50 P. M.
" Livingston	"	1:30 P. M.
" York	"	1:45 P. M.
Arrives Meridian	"	2:35 P. M.
" Mobile Terminal Station	(M. & O. R. R.)	7:30 P. M.

Passengers leaving Gadsden at 8 a. m. and Attalla 8:45 a. m., will reach Birmingham at 10:15 a. m., affording the opportunity of leaving Birmingham with Special Train.

This train will be for the exclusive use of delegates and their friends and will be operated through to Mobile, precluding any annoyance or inconvenience from change of cars. The route is a popular one—via Bessemer, Woodstock, Tuscaloosa, Akron, Eutaw, Livingston, York, Meridian, thence via Mobile & Ohio R. R. direct to Mobile, where you arrive in the new Mobile Terminal Station, Royal and Beauregard streets. Schedule affords the enjoyment of a day-light ride through Alabama and Mississippi, with evening arrival at Mobile.

For full information, including reduced fares, apply to nearest Ticket Agent, or communicate with

Phone Main 793 or 6868.

H. F. LATIMER, Div. Pass. Agent,
1925 First Avenue, Birmingham, Ala.

RESOLUTIONS ON DEATH OF CAPTAIN C. A. KEELER.

Whereas, God in His infinite wisdom has seen fit to take unto Himself our beloved brother, Capt. C. A. Keeler, who departed this life on December 21, 1913; and,

Whereas, through his death the Clayton Street Baptist church has lost one of her most devout and faithful members, the board of deacons one of their most loyal and consecrated workers, the city of Montgomery a true and lovable character and the state a loyal follow citizen; therefore be it resolved:

First—That we bow in humble submission to the divine will of God, and look forward with a hope, based on His promises, that we shall see him again.

Second—That we extend to his family and those of his friends near and dear to him our profound sympathy in this sad hour and mourn with them his loss, recognizing that a vacancy has been made in his home and in the church that cannot be filled.

Third—That we commend his Christian character and upright walk in life to those about us, and urge all to emulate his sweet disposition and Christian graces.

Fourth—That the Louisville and Nashville Railroad Company, with which he has been a faithful employe for 49 years, has lost one of its most honorable and valuable men, and his fellow employes one of their best associates.

Fifth—That a copy of these resolutions be sent to the family of Captain Keeler, a copy spread upon the minutes of the church and a copy sent to the Alabama Baptist for publication.

C. B. ANDREWS, Chm'n;
A. F. FRAZER,
D. O. M'CALLISTER,
Committee.

AN ONLY DAUGHTER RELIEVED OF CONSUMPTION.

When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his only child of consumption. His child is now in this country and enjoying the best of health. He has proved to the world that Consumption can be positively and permanently cured. The doctor now gives his recipe free, only asking two 2-cent stamps to pay expenses. This herb also cures Night Sweats, Nausea at the stomach and will break up a fresh cold in twenty-four hours. Address CRADDOCK & CO., Philadelphia, Pa., naming this paper.

Rev. W. D. Ogletree, of Louisville, Ky., has notified the Baptist congregation of Greensboro, Ala., that he will accept the call recently tendered him to the pulpit of that church and that he will assume his duties there June 1. Mr. Ogletree is a graduate of Howard College, and is at present a student in the Baptist Theological Seminary at Louisville, from which he will receive his degree in divinity in June. Mr. Ogletree was at one time pastor of the Baptist church in Switzer, Ky. He is a native of Alabama.

Brother J. E. Smyly, of Vineland, celebrated his 79th birthday by sending in \$7 on renewals, with a promise to send more. It is needless to say that we hope he will live to celebrate many more birthdays.

There were in London during the past year only 23 murders. London's population is 7,500,000.



**Best Wheat—
Best Flour—
Best Baking
Results**

To make the best hot rolls and biscuits, madam, you must have the best flour, no matter how good a cook you may be. And the best flour demands the best wheat.

Wheat varies widely in quality—some is deficient in gluten, some naturally unsoft, some not sweet—all of which diminishes the nutritive, baking and keeping qualities of the flour.

The highest grade wheat in the world is bought for

**Fancy Patent
UZIT FLOUR**

and it is purchased direct from the farmer's wagon, fresh from the fields and milled in the most sanitary mill in Michigan. Before the wheat is ground it is carefully inspected, separated and washed. Only the best part of the very best wheat goes into UZIT and it is kept absolutely pure and clean.

At No More Cost

you can make more and better bread to the sack—tastier bread, lighter, whiter bread and bread that will stay moist longer.

BUY ENOUGH TO TRY IT. It is your distinct advantage to use UZIT. If your dealer can't supply you have him get UZIT from

The Tyler Grocery Company,
Birmingham, Ala.

Dealers can obtain a Free Baking Sample Bag of UZIT by writing us.

AMENDT MILLING COMPANY,
Monroe, Michigan.
The shrewd merchant handles the advertised goods.



**IF YOUR CHILD IS CROSS,
FEVERISH, CONSTIPATED**

Look Mother! If tongue is coated, cleanse little bowels with "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.

Dr. Blosser's Catarrh Remedy.

**Trial Package Mailed Free to
Any Sufferer.**

If you have catarrh of the head, nose, throat; if catarrh has affected your hearing; if you sneeze, hawk or spit; if you take one cold after another; if your head feels stopped up; you should try this Remedy discovered by Dr. Blosser, who has made a specialty of treating catarrh for over thirty-nine years.



This Remedy is composed of herbs, flowers and seeds possessing healing medicinal properties; contains no tobacco, is not injurious or habit-forming; is pleasant to use and perfectly harmless to man, woman or child.

Catarrhal germs are carried into the head, nose and throat with the air you breathe—just so the warm medicated smoke-vapor is carried with the breath, applying the medicine directly to the diseased parts. If you have tried the usual methods, such as sprays, douches, salves, inhalers and the stomach-ruining "constitutional" medicines, you will readily see the superiority of this Smoking Remedy.

Simply send your name and address to Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga., and he will send you a free package containing samples of the Remedy for smoking in a pipe and made into cigarettes, together with an illustrated booklet which goes thoroughly into the subject of catarrh. He will send by mail, for one dollar, enough of the medicine to last about one month.

SHUPTRINE'S 1914 SEED BOOK

NOW READY. Standard varieties for the South. Highest quality feed and garden seed. Fresh, hardy and true to name. Write for a free copy at once.

SHUPTRINE COMPANY, Savannah, Ga.

SPARE TIME MONEY.

\$ Report local information, names, etc to us. We control valuable markets. Confidential. No canvassing. Big Pay. Enclose stamp. National Information Sales Co. BTD, Cincinnati, Ohio.

State of Alabama,
Jefferson County.

Jessie F. Jones, Deceased—Estate of.
Letters testamentary upon the last will and testament of said decedent having been granted to the undersigned on the 30th day of January, 1914, by the Hon. J. P. Stiles, Judge of the Probate Court of Jefferson county, notice is hereby given that all persons having claims against said estate will be required to present the same within the time allowed by law, or that the same will be barred.

BIRMINGHAM TRUST & SAVINGS CO.

By C. D. COTTEN, Secretary.
Feb 11

GREATEST HYMNS.

Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.

Send today 25 cents for sample copy.

J. A. LEE, Glencoe, Ky.



PARKER'S HAIR BALSAM
A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. See and Float Products.

HOWARD COLLEGE NOTES.

A new feature has been added to the Monday and Thursday morning assembly hours. On Monday 10 minutes is allotted to a debate between representatives from the Franklin and Philomathic literary societies. Last Monday morning the subject debated was: "Resolved, That the Legislature of Alabama Should Meet Biennially Instead of Quadrennially." The affirmative was represented by A. H. Reed, of the Philomathic Literary Society, while the negative was represented by C. D. Boozer, of the Franklin Literary Society.

Thursday morning representatives from each society render readings of about five minutes each. Last Thursday morning H. S. McMillan, of the Philomathic Society, spoke.

At the last regular meeting of the College Y. M. C. A. the following officers were elected for the ensuing year: B. E. Dunnaway, president; T. A. Blake, vice-president; A. L. Dawson, secretary; C. D. Boozer, treasurer.

The staff of the college publication is busily engaged preparing for the annual to be put out this spring. During the past week pictures of the different classes and campus scenes were made.

Baseball practice began Monday. About 30 men reported to Coach Noojin for uniforms. This season promises to be as successful as was the past season.

The Sigma Nu Fraternity gave a reception in their hall Friday evening, February 13. The hall was decorated in fraternity colors, and the affair was conducted as a school picnic. The picnic was enjoyed by quite a number of the fraternity's friends and the local Sigs.

Washington's birthday was appropriately remembered at assembly hour Friday. The senior class had charge of the exercises.

FREEMAN AND DUNNAWAY.

10 CENT "CASCARETS" FOR LIVER AND BOWELS

Cure Sick Headache, Constipation, Biliousness, Sour Stomach, Bad Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, biliousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.

Money saved is stored energy, which can be released when used in industrial enterprises. Saved money is "capital," whether it be 50 cents or \$500,000.

Your Brains

You hear with your brains, you feel with your brains, you see with your brains, you smell with your brains and you taste with your brains.

You have at times felt dimly conscious that some one was talking to you. You did not hear although your ears were in position, because your brain was occupied with something else.

You have at times looked directly at an object without seeing it, because some mental picture was between your brains and the object at which your eyes were directed.

Everything is done with the brain. The fingers and hands are but nerve centers, tools with which the brain works. The eyes are but lenses which contain the optic nerves that photograph the picture on the brain. The palate in your throat is the nerve center which conveys the sense of taste to the brain.

The more care you exercise in the cultivation of your brain the greater is your capacity for hearing, feeling, seeing, smelling, tasting.

You cannot take a step, or stretch out your hand, or open your mouth without the consent of your brain. If the nerves which lead from your hand to your brain become incapacitated, paralysis sets in and the hand hangs helpless at your side, without feeling or action.

It is therefore extremely desirable that you cultivate your brain by exercise, by which we mean thinking. Thinking is to the brain what physical exercise is to the body.

The L. & N. writes of these things because the success of the L. & N. depends on cultivated brains, by which we mean right thinking.

Right thinking means fair thinking, just thinking, followed by fair and just treatment, provided you carry out the dictates of your brain.

One of the best mental exercises we know is for the people to think about the relation of the L. & N. to the people of the state, and how inseparable is the success of the one from the other.

If by seeing and hearing you feel that the L. & N. is doing a good work for the development and upbuilding of the territory, we ask that you co-operate and lend a helping hand.

But, above all, we ask that you think carefully before you act; think of what the L. & N. has done, of what it is doing, of the service it renders, of the equipment it offers, of the constructive policy it pursues.

We are content to rest our present and future welfare with the thinking, fair minded people, because we have faith in the judgment of the just individual.

LOUISVILLE AND NASHVILLE RAILROAD CO.

FREE TO THE RUPTURED

STUART'S PLAPAP-PASS are the wonderful new treatment for rupture which has enabled thousands to successfully treat themselves in the privacy of the home, at slight expense. Not made to be used forever, like the truss, but are intended to cure and thus do away with trusses. No straps, buckles or springs attached. Soft as velvet—easy to apply. PLAPAP LABORATORIES, Block 321 St. Louis, Mo., is sending free Trial Plapap to all who apply. Send Postal Card TODAY.

ORIGINAL TOM WATSON GEORGIA

Grown Watermelon Seed, 60c per lb. Other varieties of Field and Garden Seed. Order today. We pay postage.

J. C. SMITH SEED COMPANY,
Columbus, Ga.

FISH Let us tell you how to catch them where you think there are none. We make the famous Double Muzzle Wire Fish Basket. Greatly improved this year. Write EUREKA FISH NET CO., Griffin, Georgia.

DROPSY TREATED, usually gives quick relief, soon removes swelling, a short breath, often gives entire relief in 15 to 25 days. Trial treatment sent Free. Dr. THOMAS E. GREEN, Successor to Dr. H. H. Greens Sons, Box X, Atlanta, Ga.

You Look Prematurely Old

Because of those ugly, grizzled gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

TAKE MR. SHIVAR AT HIS WORD.

You will have no cause to regret it. Mr. Shivar, Proprietor of the celebrated Shivar Mineral Spring, makes you this remarkable offer:

Having observed the remarkable curative effect of Shivar Spring Water in thousands of cases, many of which were considered hopeless, we unconditionally guarantee satisfactory results to all of our customers. We agree to refund the entire price in case of dissatisfaction, the customer to be the sole judge. If you suffer with DYSPEPSIA, INDIGESTION, GASTRITIS, DISEASES OF THE STOMACH, LIVER, KIDNEYS, OR BLADDER, BRIGHT'S DISEASE, DIABETES, RHEUMATISM, GALL STONES, NERVOUS HEADACHE, URIC ACID POISONING, OR CHRONIC SORES DUE TO BAD BLOOD, fill out the order blank below and if the water does not give you perfect satisfaction simply advise us and we will promptly and cheerfully refund the amount paid.

Shivar Spring,
Box 15-E, Shelton, S. C.
Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give a fair trial in accordance with instructions contained in booklet, and if the results are not satisfactory you are to refund the price in full upon receipt of the two demijohns, which I agree to return promptly.

Name _____
Address _____
Shipping Point _____

(Please write distinctly.)

Note:—The Advertising Manager of the Alabama Baptist is personally acquainted with Mr. Shivar. You run no risk whatever in accepting his offer. I have personally witnessed the remarkable curative effects of this water in a very serious case.

Program of Ashville Sunbeam Band: Song, "Onward, Christian Soldier;" verse from the Bible by Hugh B. Inzer; second chapter of Luke, read by Lucy Flemming; song, "Glory to His Name;" verse from the Bible by Elsie Hodges; thirteenth chapter of I Corinthians, read by Burnate North; twenty-first chapter of Revelations, read by Bernard Vista Robinson; song, "We Are Little Sunbeams;" many other verses from the Bible, after which business was attended to; then dismissed with the Lord's Prayer by little Raymond Held.—Minnie Inzer, leader.

NOTICE OF STOCKHOLDERS' MEETING, CROWN CITY BOTTLING & SYRUP COMPANY.

Notice is hereby given that, by order of the Board of Directors, a special meeting of the stockholders of Crown City Bottling & Syrup Company is hereby called for Monday, the 6th day of April, 1914, at 12 o'clock noon, at the office of the corporation in the city of Birmingham, Alabama, for the purpose of authorizing the borrowing of such sum of money as the stockholders may determine, and to secure the money borrowed by the execution of a mortgage or deed of trust upon all or such part of the property of this corporation as may be decided upon at said meeting.

CROWN CITY BOTTLING & SYRUP COMPANY.

By ANDREW TEDESCHI,
President.
mch4-4t

March 2, 1914.

Metropolitan Laundry Service

Send your linen by parcel post to the Crown Laundry, Chattanooga, Tenn., and take advantage of a metropolitan laundry service.

When your linen is laundered the Crown Laundry Way, you bear a mark of distinction that can't be obtained any other way. Quality of the service is guaranteed. Just send your package by Parcel Post. We prepay return postage. Write for booklet, Laundry and the Parcel Post.

CROWN LAUNDRY COMPANY,
Chattanooga, Tenn.

AT COLUMBIANA.

(Continued from page 5.)

balance in the treasury when the final report was made. Seven members had given of the labor of their hands; six others, who could not do this, had contributed the labor of others to the amount of \$42.50. Another had donated sand for the laying of the walk to the annex, and hauling had been given, so that only \$19.10 had been paid out from the building fund for labor. The teachers are standing ready to make the rooms attractive with dainty curtains, pictures and the like.

They wanted to make a fresh start in the right way, so we celebrated the day by grading the school. With the beginning of another quarter they will introduce the graded lessons in their elementary department.

It was great to see so many grown people in the Bible school. A live, fine looking body of young men overflowed the Baraca room, and across from them was an equally attractive, earnest body of Junior Philatheas, while the Senior Philatheas occupied the choir and the adult class filled a large section of the auditorium. They wisely have their two intermediate classes in rooms of their own. There is a great future ahead for this church and its Bible school.

Their Home Department under Mrs. Longshore numbers 145, she having reached the full possibilities of the community in this department. Mr. R. E. Miles is superintendent of the school, and has the hearty co-operation of his officers and teachers and the love of the pupils.

We had a great, helpful message at the 11 o'clock hour from Brother Longcrier. In the afternoon their Junior and Senior B. Y. P. U.'s meet at different hour, Mrs. Longcrier being the leading spirit in this great work. It was a matter of regret that I could not meet with them. A trip to Bethel church, some three miles away, to assist in a Sunday school district meeting, closed the work of the day. Quite a goodly number of the Columbiana people were at this meeting.

In a recent message on faith as the basis of real success the speaker said there must be faith in one's self, faith in one's people and faith in one's God. There seems to be this three-fold faith in pastor and people at Columbiana, and so we are looking for them to go forward in their part of the Master's kingdom. L. S. E.

We came to this field just one year ago today. We are not tearing up stumps, but we are being wonderfully blessed of the Lord. The Carrollton church has grown in numbers and in spiritual interest. It is giving more to all causes than ever before. We have a band of tithers, and others are beginning to think along this line. Plans are being made to add to the auditorium seven or eight Sunday school rooms. The church building will be made in every way a modern house of worship. Have received into the Aliceville church since I have been its pastor about 35. They are giving more to pastor's salary, missions and everything for which our denomination stands. The Aliceville Sunday school has grown marvelously, and in the near future they will have an up-to-date church building, to be in keeping with the growth of the town. Both churches know how to treat a pastor and his family. If you could have looked into our pantry about

Christmas times and have seen all the good things they sent up you would agree with me. We are to have a great missionary rally for the Union Association at Carrollton March 17. Come to this meeting and we will do what we can to help you with the Alabama Baptist. With best wishes for you and the Alabama Baptist I am as ever, yours fraternally—A. B. Metcalfe.

A Strange Story.

Argyle, Mich.—Mrs. Wm. H. Carson, in a letter from Argyle, says: "I was almost wild with pain in my head and other severe pains, due to womanly trouble. Cardul gave me great relief at once. Further use of Cardul raised me from my bed of agony. Cardul saved my life, and I can't be thankful enough for what it did for me." Whether seriously sick, or simply ailing, take Cardul, the woman's tonic. As a general tonic for women, to improve the appetite and build up the constitution, Cardul is in a class by itself. Those who have used it say it does the work; it relieves, it cures. Try it. Your druggist has it.

When we first moved to Montgomery I planned to write the Alabama Baptist a few lines about our welcome, but the welcome was so big I didn't know how to write. If you could have seen how full the pantry was, and how full the coal house was, and what a crowd came to the home of Brother and Sister E. S. Hugger to tell us they were glad we were here, and then have been at a welcome service at our church one Sunday afternoon, when Dr. Stakely and Brethren Gable, Shugart and Seymore gave us a welcome to the church and city, and could have heard Dr. Stakely tell what a good church Clayton Street was, and then could have felt the inspiration of eight large congregations at eight preaching services in February and could have seen the 23 new members come into the church, and nine of these for baptism, you would agree with me that it is hard to describe; yet how happy we are at the outlook of our work. With best wishes to you and our paper—J. A. Beal.

Brother J. G. Dickinson will begin his work as the pastor of the Evergreen Baptist church on the second Sunday in March. We have been noted as one of the best organized churches in Alabama for the past 20 years. When the Baptist State Convention sought a place for our orphanage more than 20 years ago we made a creditable showing, which caused that institution to be located here. It has been going the rounds in several papers that we were in a disorganized condition seven years ago. We who lived here at that time were not aware of the fact. I wish the Baptist success and usefulness. Gladly help on the Judson Jubilee offer for the paper. Fraternally—C. S. Rabb.

MINOR HURTS SOMETIMES FATAL

A cut, bruise, pimple, pin prick, or scratch very often develops into a serious case of blood poison. To allow a sore of any kind to go unattended is risky business. Dangers of this nature can be easily and surely avoided by having a supply of Gray's Ointment on hand for immediate use. It will save Doctor's bills and perhaps life. And then, if you ever suffer from boils, carbuncles, old sores, ulcers, poison oak, or other skin trouble, it will quickly and permanently relieve you. Write Dr. W. F. Gray & Company, 801 Gray Building, Nashville, Tenn., for a Free Sample of Gray's Ointment or get it from your druggist. 25c.

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Pickens, Miss.

**ORDER OF PUBLICATION.**

The State of Alabama, Jefferson County—Mattie Andrews Shaw vs. Charles L. Shaw—In Chancery, at Birmingham, Alabama, Fifth District, Northwestern Chancery Division of Alabama.

In this cause it being made to appear to the Register by affidavit of Mattie Andrews Shaw, the complainant, that the defendant, Charles L. Shaw, is a non-resident of Alabama, and resides in Chicago, Illinois, and further that, in the belief of said affidavit, the defendant is of the age of twenty-one years, it is therefore ordered by the Register that publication be made in the Alabama Baptist, a newspaper published in Jefferson county, Alabama, once a week for four consecutive weeks, requiring the said Charles L. Shaw to plead, answer or demur to the bill of complaint in this cause by the 6th day of April, 1914, or in thirty days thereafter a decree pro confesso may be taken against Charles L. Shaw.

Done at office this 27th day of February, 1914.

HENRY MORSCHHEIMER,
mch4-4t Register.

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