

# ALABAMA BAPTIST

FRANK WILLIS BARNETT, Editor.

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Please pay up to January, 1914, and if able in advance, but we are perfectly satisfied to get it to January, 1914, if it is inconvenient to pay ahead. Look at your label and send check as soon as possible and save being dunned.

Rev. Francis M. Leeth, of Arkadelphia, was the first to send in any new subscribers on the special offer. He sent three. He has always helped put the paper in the homes of his people.

Rev. H. C. Dunn, of Albertville, will be glad to correspond with any church or churches desiring a pastor. Brother Dunn is a graduate of Richmond College and the seminary, and is young, active and aggressive. We hope a field in Alabama will open to him, as he is in hearty sympathy with our denominational work.

At West Woodlawn: Two received for baptism. Large class being gathered for teacher training. Every member mission offering being arranged for, both in the Sunday school and church. The pastor resigns, to take effect about May 1. Until then he will watch for the indications of the Holy Spirit and seek to be ready to enter a field of the Lord's choosing.—John W. Stewart.

Things are going fairly well with the churches of the Decatur. Cook has already had a baptizing service. I preached 230 times last year, had 88 additions—37 by baptism, and raised for all purposes nearly \$5,000. There were 99 baptisms in the meetings in which I assisted, including our own at the Central church. I have fixed \$2,100 as the minimum for benevolence this associational year, September 30—\$1,500 for Home and Foreign Missions. We are now within \$600 of the whole amount in cash and pledges. To Him be the praise. May He lead us on to complete victory. I am now preaching a series of sermons on the "Lord's Prayer." Having fine congregations. Success to you. Fraternalty yours—H. B. Woodward, New Decatur.

I have accepted one of the best churches in the state and am to move there the 1st of April, though I began preaching for them the 1st of March. I have been an evangelist nearly nine years, and thank you and many other editors and the preachers and churches for their very kind treatment and help in the work. I have been quite busy all the time, and trust I have done much good. But I have, by the help of the Lord, decided to return to the pastorate. I love you and greatly appreciate the work you are doing, and you may count on me. Save one of your best presents for me. Will send you \$20 and 20 new subscribers just as soon as I can get located at Ashland. Please change paper to Ashland. Yours in Him—W. J. Ray.

Every now and then some friend sends us \$5.00 for three years. If you happen to have that much and can spare it we will be glad to get it.

## The ALABAMA BAPTIST ADVOCATES MEASURES, NOT MEN



IN THE confusion prevailing among our temperance forces in Alabama we have tried to keep the paper from becoming involved in partisan politics by adhering to our policy formulated twelve years ago, when we assumed control of the paper, by refusing to let its pages be used by or in the interest of any candidate for political office. We regret that by so doing we have lost the support of some cherished friends, but we feel that when the heat of the pre-election times has somewhat cooled that it will be seen that we have acted for the best interests of both our Baptist and temperance causes in Alabama. A perusal of the twelve annual volumes already printed under our editorship will reveal the fact that the paper has not only given large space in its news columns to temperance, but has backed it up with timely cartoons and constructive editorials. The editor for twelve years, as occasion has offered, in private, in church, at associations and in conventions has never failed to ring a clear note for temperance, and any one familiar with the part we played in helping to drive the saloons out of Jefferson county and in trying to keep them from being put back will testify that he fought to the best of his ability. We would have sat silently under the criticisms of friend and foe if it had merely involved us individually, and we have made the above statement merely to set forth clearly the position of the Alabama Baptist in regard to its refusal to endorse the candidacy of any man. To do otherwise would continually embroil the paper in partisan politics, for during the past twelve years the editor has been besieged by friends of candidates running for city, county, state and national offices to come out publicly for them. We absolutely refused to do this during the first year, and will adhere to the policy as long as we edit the paper. We have lost quite a considerable revenue by refusing to publish the cards or reading matter of candidates, and while writing this editorial a candidate for the supreme court came in, saying he wanted to put an announcement in the Alabama Baptist, and we told him that his visit was most timely and we bored him by reading what we had written up to the time he interrupted us.

Last week another candidate for the same high office got a mutual friend to show us a complimentary reading notice and offer us a substantial check to pay for its insertion.

Also during this campaign men running for governor and the United States senate have tried to buy advertising space, and in past years we have had many candidates for various offices to offer us advertising, but we have declined to accept it. We have appreciated their desire to use the paper's space sufficiently to pay for it, and they were within their rights in submitting their wishes. We have no criticism to make on them or any paper, religious or secular, that handles such notices. Some of our best friends think we make a mistake in not accepting this class of advertising and getting the money, but we are so jealous of our good name as editor that we prefer to lose the revenue rather than to have any one think that the paper is in any sense a political sheet that can be used by candidates by merely buying space. We prefer rather to back measures without pay than to support men at any price.

But let no one construe this to mean that we expect to remain silent on one of the greatest moral issues that Alabamians have had to face since the war. In the past we lifted our voice to warn our people against the machinations of the whiskey trust, and in this crisis we dare not be silent. We expect to do our full part in trying to close every open saloon and in trying to expose every blind tiger and trying to urge personal temperance. As long as we can write and talk we want to be known as the foe to whiskey in city, county, state and nation.

We trust this position will be endorsed by all fair-minded men and true women, but if it is not we have no apology for doing what under God seems to us the right thing to do as editor of a denominational newspaper—that is, keep personal politics out of its columns. We glory in the opportunity which comes to us to wield our pen and use our voice in the fight against liquor in city, county, state and nation, and we beg an interest in the prayers of our readers that God will continue to bless us in our efforts to put to confusion the false prophets who have arisen in Alabama to mislead our temperance forces.

Yours for service against the demon, respectfully,

*Frank Willis Barnett*

Please pay up to January, 1914, and if able in advance, but we are perfectly satisfied to get it to January, 1914, if it is inconvenient to pay ahead. Look at your label and send check as soon as possible and save being dunned.

Brother J. H. Wallace didn't wait to get settled on his new field before he got busy and commenced sending in new subscribers for the Alabama Baptist.

Rev. W. F. Yarborough, pastor of Parker Memorial church, was among the first to send in some new subscribers and to request that we forward him a list at Anniston. If you want a list of subscribers at your town write for it.

We are getting along nicely here, and the church is holding its own, with a fair advancement and with good courage and the faith of earnest effort for still better things in the future. The paper to us—i. e., our family—is one of the sources of our supreme interest each week. It is just a letter from the brethren and sometimes a message from other fields. We always enjoy it. Yours faithfully—O. P. Bentley.

Please change my address from Lawley, Ala., to 1827 South Twelfth street, Waco, Tex. I am here spending some time with my brother in order to take a much needed rest and am also taking special treatment for my health. Am located right near Baylor University and am constantly coming in contact with good things that are elevating, uplifting, refreshing. Truly Texas is great.—P. G. Mansness.

I enclose \$1 for one more new subscriber for 1914. I preached yesterday; subject, "Paying the Rent, or God's Plan of Church Finance." Used Brother Crumpton's new mission pledge card and received over \$100 in good pledges to be paid by April 15. This church has raised about \$200 for missions in the seven weeks I have been with them and added several names to our little band of tithers.—S. D. Monroe, Nicholasville.

The work at Newton in both church and school is moving on very nicely. The Southeast Alabama Bible Institute will be held at Newton March 29 to April 2. We hope to have a program ready for the Baptist next week. We are planning for a great time, and hope the brethren, especially of Southeast Alabama, will plan to be with us. We will have Dr. W. J. McGlothlin, of Louisville, Ky., again as the principal speaker. Many other strong brethren will address the institute. We hope you will arrange to be with us and feast both in our homes and church. Fraternalty yours—S. E. Borroughs.

Every now and then some friend sends us \$5.00 for three years. If you happen to have that much and can spare it we will be glad to get it.

# THE COUNTRY CHURCH—A Protest and A Plea

A great deal is being written these days on the "Country Church." Many wise things have been said and some that sadly miss the mark. One of the latter is that the country church is often referred to as being decadent and obsolete, dying and useless. And much of this literature makes the impression that such decadence prevails everywhere.

Statistics are added to statistics, conditions are marshalled with conditions and conclusions are jumped at which, to the satisfaction of those who add and marshal and jump, are supposed to form the winding sheet of the country church against the day of its burial. They tell of the death and burial of certain church organizations here and there and invite us to believe that all country churches are in the same sad case. This may be true of some sections, but it is not true of the country churches among Southern Baptists.

We do not deny the statistics and facts recited, but we do take issue with the generalizations deduced. It is right and inevitable that some church organizations should and have disbanded, and progress seems to demand that others yet disband, but that does not argue that all country churches nor that the country church as an institution is in any danger of the same sad fate. We must admit that all too often the country church is backward and inefficient, but we are sure it is far from being the decadent and almost useless institution its critics would have us believe it to be. And he who declares or implies that it is either betrays his own ignorance of the actual status and power of the country church, at least in the south and among Southern Baptists. It must be remembered in this connection that there are other standards than the standard of dollars or the standard of numbers or even the standard of modern methods.

Attend the monthly church conference in the country and mark the devoted deliberation of the things of the kingdom, a type of deliberation rarely found in town or city church. Mingle with the worshippers who assemble for the annual protracted meeting and join in their heartfelt, though simple worship. As he leaves the old homestead trace the steps of the young convert who received his first spiritual impulse in the little country church. Go with him to the town or city church. There behold the ripening harvest of the seed sown in the little country meeting house and tell me does not the country church serve a great purpose and fill no small place in the kingdom. At the Baptist World's Alliance, where thousands of representative Baptists of many nations were assembled, Dr. J. B. Gambrell called on all who were reared in the country to stand, and four out of every five stood. The leaders of today were the country boys of yesterday, and another generation is fast pressing on their heels.

The town and city churches owe the country church a debt they have not begun to pay and a debt they will never pay unless they turn back to the country church with helpful hands and aid it in solving the problems of changed conditions. Problems which, while they do not threaten its existence, as some extremists would have us believe, do hamper its progress and limit its power and thereby do threaten to reduce its contribution to the Christian forces of the land.

The fact is that the average country church is merely in a state of arrested development. With some exceptions, both as to the past usefulness and present backwardness of some churches, the average country church is rendering as good service as the average country church of former days rendered. It simply has not kept step with the advances made in other fields of human activity and experience. It is in a state of arrested development.

Where the average farmer has gone forward from 10 to 15 bushels of corn per acre to 50 and 60, and in exceptional cases to a hundred or two bushels per acre; where the average farmer has advanced from one-fourth and one-half bale of cotton per acre to one and two bales per acre; the average country church has stood still in the main with the excep-

By ARCH C. CREE, Enlistment Secretary

tion of some minor internal improvements. But we are persuaded that the splendid progress of the country fields can be more than equaled by the country church when it shall be thoroughly aroused to the possibilities of its latent powers and its unused privileges.

The reason the farmer has gone forward in the production of his farm is because he has been open to suggestion from without and has learned the universal principle of human progress—namely, the principle of co-operation. The reason the country church has stood still is because it has not looked beyond itself. Satisfied with itself and within itself, it has not learned the principle of co-operation.

The experience of the field workers of the Department of Enlistment is that their first problem is to get a church to look beyond itself and to realize that only by better internal co-operation between people and pastor and better external co-operation with other churches, the recognized denominational organizations and the community at large can it improve its own condition and have a larger part in the affairs of the kingdom. And along with the principle of co-operation there must go the further fact that only by a full, fraternal and equitable recognition of each one co-operating can there be real co-operation, whether the co-operation be between church and pastor or between church and church.

What are some of the hindrances to progress in the average country church? The answer is once-a-month services, absentee pastors; failure to co-operate in forming compact fields; failure to co-operate in providing adequate pastoral support; restless, discouraged, hampered pastors; failure to feel the need of or to provide adequate equipment for Sunday school or church work; lack of vision beyond the local field and consequent lack of the sense of obligation to the kingdom; satisfaction with a mere segment of Christian experience and purpose and a consequent failure to even attempt to serve the whole community in which it is located or to have a part in winning the great world beyond.

There was a day when there were fewer preachers, when churches were far apart, when the country was thinly settled and the once-a-month service was the very best the church could do. But that day has for the most part passed—yes, even in the mission fields of the great southwest it is fast passing. The majority of once-a-month churches are so situated that by co-operation with sister churches they can at least locate a pastor between them and many of them by co-operation within themselves, and by the systematic reorganization of their forces and finances can go forward to half time and even to full time, as many churches have done in recent months under the leadership of wide-awake pastors and our enlistment field workers.

So far it has been our experience in this development work that financial advances are the easiest advances made. In many a country church the majority of the members have had no definite opportunity to contribute to the support of the church, or, if so, the opportunity has been confined to one hard annual pull, and many have given what seemed to be their duty at the time, but which was little compared with what they could and would have done had they been given frequent and systematic opportunities of contributing. By the every-member canvass, by the every preaching Sunday offering, by follow-up committees to look after absentees and delinquents, by teaching tithing as a minimum basis for giving and showing men how to do it, many churches have recently been led forward to adequate pastoral support and increased pastoral service.

The forming of compact fields and the increase of pastoral support to a point equal to the living of the average farmer in the average country church naturally and inevitably makes for a more efficient country ministry. When a minister has four churches scattered to the four points of the compass, when his living is precarious and poor at best, when he and his family have to endure hardships and suffer

sacrifices which are not only not shared by the people to whom he ministers, but which are out of all proportion to the manifest means of the people, how can we expect the minister to be an efficient, helpful, progressive leader of the country church? With so large a part of his time and often his money spent in traveling from church to church; with another large part of his time spent, often in sheer self-defense, to supplement his miserably small salary; with most of the ambition and spirit sapped out of him by the outstanding listlessness and even hostility to progress of a self-centered and self-satisfied church that has no vision, what chance has he to grow, to improve himself or his people, to shepherd the poor scattered sheep?

But, on the other hand, let the churches unite in natural and compact fields, and the time formerly spent in traveling from church to church will be spent in pastoral work. Let the churches arouse themselves to provide better pastoral support, which can be and has been easily done with systematic work, and the time spent in supplementing the paltry pittance of the meagre salary of former days will be spent in study, meditation, prayer and service for the edification of the saints and the salvation of the lost. Let the monthly and less frequent contact with the people give place to a more frequent and even daily contact between the same minister and the same people, and, led by the light of larger visions and borne upward by growing ambition of increasing service, a blessedly different minister and an equally blessedly different people will be the happy results.

Do this and the necessity for the annual call will disappear. Do this and the short, unsatisfactory pastorate will be the exception instead of the rule. Do this and the discouraged, hampered minister will become the brave, intelligent, inspiring leader God intended that he should be when he called him to the ministry of the word. Do this and the self-centered people who in former days withheld their hands from the larger tasks of the kingdom will be aroused to a sense of their obligation, a consciousness of their power and a vision of their opportunities to serve Jesus Christ that will be limited only by the world He died to save.

Home Mission Board Rooms, Atlanta, Ga.

## MISSIONARY DAY.

It is to be hoped that the Sunday schools throughout our territory will make thorough preparation for this important event. It should be made a very helpful agency, not only for raising funds for the relief of our boards, but its educational value should be stimulating and permanent. If any Sunday school superintendents seeing these lines have not read the practical suggestions of H. W. Virgin, Boyce Taylor and L. C. Kelly, I wish to call their special attention to these articles as published in the March number of the Convention Teacher.

Dr. Gray's suggestion of \$100,000 as our goal for that day is none too high.

## Suggestion to Laymen.

In addition to our zealous efforts to bring our churches and associations up to their full apportionment for both Home and Foreign Missions, shall not hundreds of us make special thank offerings before April 30? It is unspeakably vital that our boards go to Nashville in May free from debt. "We can do it if we will."

J. T. HENDERSON,  
General Secretary.

Dr. Emory W. Hunt in the Standard says: "Few Baptists in the north have been so placed that they can understand the strenuous opposition of many of our people in the south to what they call 'alien immersion.' If we were brought into close contact as they have been with the old type of Campbellites, teaching that the mere administration of baptism, without a vital spiritual experience, secures remission of sins; if we should hear references to the work of the Holy Spirit met with the contemptuous retort, 'We are not spiritualists,' we too might be led to disavow the significance and validity of such an act as a Christian ordinance."

## BIBLICAL, THEREFORE BAPTISTIC.

Symmetrical Baptists are not as easily found as contending Baptists. Not all Baptists are fully developed and well rounded; some are out of proportion. It would be appropriate to say of some Baptists who are strong on some of the doctrines, but rather silent on others: "These ought ye to have done and not to leave the others undone." Some of our Baptist principles it does not cost anything to champion, while others involve sacrifice. We will find upon closer study that the more fundamental doctrines of the Baptists call for sacrifice.

We like to boast that the Bible is the source of our doctrinal life. We cannot be accused of setting aside the word of God. This statement of course cannot apply to those undeveloped ones to whom reference was first made. Any Baptist who contends for a part of the doctrines and ignores or neglects other doctrines just as important cannot be credited with taking the word of God as his rule of faith and practice. Baptist churches are based on the word of God, though many may have gone far away from the teaching of the word in some very vital matters. In the organization, taking Christ as the head of the church, the Baptists rest upon the authority of the word of God. In the decision as to church constituency, taking only regenerate and baptized believers, we rest upon the authority of the word. In our interpretation and administration of the ordinances we rest upon the word of God. Baptists delight to believe that what we follow as to the ordinances comes directly from the Bible. Baptists are immersionists not for the sake of immersion, but for the sake of obedience to the Lord and loyalty to His word. They restrict the Lord's Supper not because they love others less, but because they love the word of God more and find in His word that open communion is not the teaching of the Spirit. They are congregationalists because the New Testament fixes the polity of the churches. The Bible is the centre of unity. This centre of unity the Christian world needs. The more loyally the Bible is followed the more quickly will the Christian world be a unity.

The glory of the Baptists has been that the denomination has stood for a full interpretation of the word of God. We have boasted that we are standing upon the Bible and for the Bible. We have boasted that we have the Bible for our baptism and the Lord's Supper for our contention in the matter of regenerate church membership. Thus far we are all agreed. We are willing to go, all together, thus far, but the fundamental teaching of the Baptists does not stop here. Thus far the Baptists are just laying the platform for moving forward in the great command of the Lord: The principles to which we have referred are the platform on which the Baptists are to stand in giving the gospel of the Son of God to the whole world. Ah, but here is where a great number of us stop.

We delight to tell the world that nothing is Baptist which is not Biblical. We should be as eager to tell the world that nothing Biblical falls of being Baptist. If we are to boast of standing upon the Bible in one thing we should boast of standing upon it in all things. Baptists are ready to say: Whatever is Biblical is Baptist! And whatever is Baptist we are ready to do. If a thing is Biblical it is Baptist, and if it is Baptist we are ready to do it.

Baptists must be world-wide missionaries, because missions is the command of the Lord and is strictly Biblical. Baptists should be world-wide missionaries, because they cannot be Baptists and not be missionary. To be a Baptist, a New Testament Baptist, is to be a missionary. To be a Baptist church, a New Testament Baptist church, is to be a missionary Baptist church. Baptists should be missionary, because there is nothing else for them to be and still be Baptists.

Do we need at all to attempt among intelligent Baptists to prove that missions is Biblical? Surely not! When God called Abram He called him as a missionary. In him was called out from the world a nation that was to bear a message to the world. He was the head of a nation through which the Redeemer was to come into the world. In Abraham He called and trained a nation in such a way as that we hear in the New Testament: "Salvation is of the Jews."

The letters to the churches are practically mean-

ingless if we do not know what these churches are and where they are and how they came to be. We cannot explain New Testament churches without the Book of Acts. We cannot trace the organization and life of Baptist churches in the world without the Book of Acts. The epistles to these churches are all full of missions. We boast that our Baptist churches are modeled after the New Testament churches. If we are to maintain our boast we must be missionary. It is time for some of us to quit boasting that we are modeled after the New Testament churches or set to work to become what the New Testament churches were. The New Testament churches were missionary to the core. We like to think that the first church was a Baptist church. All right. But what kind of a Baptist church was it? It was the Lord's kind—that is, missionary.

No amount of Baptist brag and boast will atone for the sin of refusing to give the gospel to a lost world. No field indictments of other denominations for their failure to baptize people and properly administer the Lord's Supper can make amends for our failure in heeding the call of God to give His message of life to the dead and dying throughout the world. Had Baptists been as loyal through the years in giving the gospel to the world as they have been in contending for the faith in other things the world would today be much nearer to the full acceptance of Baptist principles.

If it can be shown that missions is Biblical we are not under further obligation to show that missions is Baptist, for whatever is Biblical is Baptist. If we are going to take one thing from the Bible and contend for that as Baptist, then let's take the whole truth and contend for that. The Bible is not a book to which an individual or a church may come and take out what is liked and leave the rest. Yes, indeed, it is right that we should come to the Bible to know what is baptism and what baptism is, and about the Lord's Supper, about predestination and the final perseverance of the saints. It is also right that we come to the Bible to know the will of our Lord concerning the lost world. Let it keep ringing in our ears: **MIS- SIONS IS BIBLICAL, THEREFORE BAPTISTIC.**

S. A. COWAN.

Bonham, Tex.

## THOSE ASIATIC FRAUDS.

Dear Brother Barnett: I notice that you published an exposure of certain Syrian fraudulent preachers who are traveling over the south gathering funds for the relief of Armenian Christians, but as too much publicity cannot be given the rascals, I will tell you just how slick those ducks are. Two of them dropped in on me at Girard five years ago. They had all sorts of credentials—in fact, a pocket full, including a certificate from the archbishop, a regular passport and many testimonials and recommendations from preachers all over the south. Some of them were from prominent preachers that I knew. One of them could speak no English of consequence, while the other was a poor linguist. I took them to my bosom, and what is more I took them a good collection, too.

Within three days into my room popped another Asiatic, a much younger man. He was traveling alone, and spoke English well. But he had the same pitiful story to tell that the others had; all about the awful massacre of the Christians by the Turks; how that he saw his own father's throat cut in the church and then the building burned.

When I told of the visit of two Syrian preachers on the same mission he feigned surprise and declared that they had no authority to collect funds; that he was the only duly appointed representative of the Armenian Christians. I told him that the others said the same, and, turning to my telephone, I proposed to call up Dr. Jones, of the First church, Columbus, whither they said they were going. He at once became very nervous; said he could not wait, and without hesitation he walked rapidly down the steps.

Then, as Samantha Allen says, I "sithed." I saw that the whole bunch were frauds. The next time I heard of them they or another bunch were under arrest in Mobile. The next time one of them crossed my path was in Selma, where one of those fellows was making a house-to-house canvass, and

when my wife coldly turned him he went into a rage and charged that the American people had no sympathy.

They always wear the regulation, buttoned up to throat clergyman's coat and travel on foot. They have the dark, swathy complexion of all Asiatics and should be easily recognized. They should be promptly arrested and punished. L. N. BROCK.

## WHAT IS HERESY?

With Catholics Baptist principles are heresy, and with Baptists Catholic principles are heresy; and it may be said that this is true of all other denominations whose cardinal principles are contrary. With some Baptists—not all surely—Unitarianism is rotten to the core. He who believes and teaches that Jesus was the real father of Jesus Christ is a heretic according to Baptist views, and will sooner or later follow Aked to California, and the sooner the better. Now this Scripture which I quote is either true or false. If it is false how may I know that all the rest is not false? Matt. 1:18-25: "Now the birth of Jesus Christ was on this wise: When his mother, Mary, had been betrothed to Joseph, before they came together, she was found with child of the Holy Spirit—not of Joseph, if you please. He being a just man, thought to put her away privately, before any scandal was out, 'an angel of the Lord appeared unto him, saying: Joseph, fear not to take unto thee Mary as thy wife, for that which is conceived in her is of the Holy Spirit: And she shall bring forth a son, and thou shalt call his name Jesus.'"

This was the fulfillment of the prophecy of Isaiah 7:14: "Therefore the Lord himself shall give you a sign. Behold a virgin shall conceive and bear a son, and shall call his name Immanuel." "Behold"—be astonished! Was there ever such a thing happened before? Was there ever such a thing since? "And Joseph took his wife and knew her not till she had brought forth her son. As Cain did not know his wife till he reached the land of Nod, so Joseph knew not his wife till after the birth of the Christ.

Now read Luke 1:26-56. Read especially the 34th and 35th verses: "And Mary said unto the angel: How shall this be, seeing that I know not a man? And the angel said unto her: The Holy Spirit shall come upon thee, and the power of the Most High shall overshadow thee; wherefore also the holy thing which is begotten shall be called the Son of God."

If one does not believe this Scripture why should he believe the story of the resurrection? If one is a saga, why not the other? The resurrection no more establishes the divinity of Jesus Christ than does His virgin birth, notwithstanding all the Akeds and all the Achins in the camps of Israel. I want no man's Bible teaching who does not teach the virgin birth, nor yet his preaching. I will go further to get away from it than I will to hear it. But I am told that I should read certain books. That is the trouble with some of our preachers; they have read too many that are not true. I have no time to read speculation nor things that will shake my faith. But give me something that will strengthen it. But there have always been heretics in Baptist ranks, and always will be. We as a denomination seem to be losing our orthodoxy—drifting into union meetings, letting other denominations preach to our schools the very things we do not believe, and then calling on the churches to support these schools. All are as one where every form of doctrine is preached, where the very men who are unsound are lionized and made prominent in Bible teaching. Let a man get a few titles stuck to his name and he at once becomes a mighty one in the estimation of some Baptists. And these things are hurting our Zion. R. M. HUNTER.

The tide of feminism is rising fast when a telegram from Constantinople to London makes the startling announcement that the Ottoman government had decided to admit women to the universities, where a special course of lectures on hygiene, domestic economy and the rights of women will be delivered.

We feel like we cannot do without the paper, as it gives us the news from all our Baptist people and informs us concerning their work for the Lord. With best wishes—Mrs. Julia L. Betts.

## BOOK REVIEW.

## Books on Entertaining.

"The Home Library of Entertaining," compiled by Paul Pierce, editor of the National Food Magazine. These books are bound in durable board covers, and following is a partial list of contents:

**DINNERS AND LUNCHEONS**—Dinner giving for the convenience of the busy housewife. How to Send the Invitation—How to Serve in Proper Form, Dinners and Luncheons, with Menus and Recipes—Simple Menu—More Elaborate Menu—A Full Course Dinner—The Ease of a Course Dinner—Luncheon Menus—Simple Luncheon—More Elaborate Luncheon—Dinners and Entertainments for Patriotic, Holiday and Special Occasions. "Ice Breakers" Suggestions for Dinner, Menu and Place Cards, Table Stories, Toasts, Table Decorations. Helps Over Hard Places—Hints to the Hostess—Don't for the Table—The Emergency Mistress—Passing the Loving-Cup.

**SUPPERS**—Chafing-Dish Suppers—German, Dutch and Bohemian Suppers—Entertaining in the Modern Apartment—Suppers for Special Occasions—Miscellaneous Suppers.

**BREAKFASTS AND TEAS**—Breakfasts at High Noon—Typical Breakfast Menus—Bride-Elect Breakfasts—Spring and Autumn Breakfasts. The Modern Five O'clock Tea—Scotch Teas—Japanese Teas—Valentine Teas—Miscellaneous Tea Parties. Unique Ideas for Teas.

**PARTIES AND ENTERTAINMENTS**—Card Parties—Parties for Patriotic, Holiday and Special Occasions—Dancing Parties and Cotillions—Children's Parties—Miscellaneous Tea Parties. Unique Ideas for Teas.

The hostess who possesses the National Food Magazine and these books need never want for ideas. The instructions are so unique and original as to merit the appreciation of the most exacting. They are alike helpful to the experienced host and the novice, and are as valuable to the invited guests as to the hostess.

**HOW TO GET THE BOOKS**—The Books will be sent, postpaid, for 50 cents each, or we will send to any address, postpaid, the complete set of four volumes and will enter your name as a subscriber to the National Food Magazine for one year for \$3. We will send any one of the books and the National Food Magazine for one year for \$1.75. National Food Magazine, \$1.50 a year; Canada, \$1.75 a year; foreign, \$2 a year; 15 cents a copy. Send for sample. The Pierce Publishing Company, Inc., 45 W. Thirty-fourth street, New York.

## "Redemption and the New Birth."

By T. T. Martin, author of "God's Plan With Men," etc.

It will be good news to Southern Baptists to learn that the great doctrinal evangelist has written another book which stands for things Baptist, because it is scriptural. Our friend has written another essentially Biblical interpretation of one of the fundamental doctrines of Christian life. The preface says: "The author is not a seeker after new truth; why seek after new truth before we have mastered old truth? Either the Scriptures contain all needed truth and no new truth is needed and none can be found, or the Scriptures are not inspired." T. T. Martin is still using a deep plow in the gospel furrow.

Fleming H. Revell Company, 158 Fifth avenue, New York. \$1.00 net.

## "Conscience."

The contents of this book were delivered to large and appreciative audiences in five daily talks during a recent week in the famous Fulton street union prayer meetings in New York. These interesting studies by Thomas Baird can be had of Charles C. Cook, New York, for 50 cents.

## "Religion and Life."

This is a year book of short sermons on some phase of the Christian life for every week in the year by Rev. Julian K. Smyth, author of the "Footprints of the Savior," "Holy Names," etc. The aim of the book is as simple as its title. It is to bring from the great Book of Life lessons and interpretations which may be helpful to its readers in the effort to bring religion into the affairs of everyday living. The book is bound in green leather and can be had of the New Church Board of Publication, New York.

## "The Bible That Was Lost and Is Found."

This book by the late Hon. John Bigelow created a sensation when it was first published. At the time when he felt that the last hours of his earthly life were drawing to a close he dictated the following lines to his friend and editor, the Rev. J. K. Smyth:

"I am very ill. It is doubtful whether I shall ever see you again in this world, or live to see the little book you have so kindly volunteered to mother. It is a satisfaction to me to reflect that, before I am called away, I am permitted to make a contribution to the Christian church, which you think may prove useful to the world I am soon to leave behind me. I am too feeble to say anything more, except to invoke the blessing of our Father in Heaven upon the modest church, with which we both have so many glorious associations."

From this it will be seen that he was a Sweden-



## DO YOU WANT A BOOK?

As some of our readers may prefer books to jewelry or silverware, we make the following offer: Send in five new cash subscribers and ask us to forward you a book. We have suitable books for pastors, preachers, Sunday school superintendents, teachers or B. Y. P. U. workers.

We also have a choice lot of fiction that will please those who do not need or care for religious works.

Just send in list and write me what kind of book to send.

(P. S.—Have some lovely books for children.)

borgian, and while we cannot always agree with the distinguished statesman, it is intensely interesting. The story is the plain, humble, childlike narrative of how a great mind found the Bible, after days and years of doubt, through the revelation of that wonderful internal sense, which is now and will ever be the one means whereby that wonderful book will be restored to the hands and hearts of them from whom doubt and reasoning mentality have taken it. It is beautifully printed and costs \$1.

New Church Board of Publication, 3 West Twenty-ninth street, New York.

The forty-sixth annual census of the publications of the United States and Canada, published in the American Newspaper Annual and Directory, shows that an average of five new publications were started every working day during 1913. The suspensions and consolidations make the net gain only three a week. The total number of publications is 24,527. There are 2,640 dailies—the evening editions outnumbering the morning by about three to one. There are 572 Sunday papers. It requires 40 different languages to carry the news to the people of this country.



## ARE YOU A HOUSEKEEPER?

During the holidays we happened to see a book in Loveman, Joseph & Loeb's book department that we picked out to give to our wife. It was the "The Woman's Dictionary and Encyclopedia," everything a woman wants to know, in one large, well-bound, clearly printed, handsomely illustrated, alphabetically arranged volume, written, compiled and edited by eminent authorities. She likes it, and we believe any of our home-loving women will appreciate and enjoy it. Well, we went there last week and bought all they had left (just 18). Do you want a copy? Here is the offer: The book has over 500 pages, is as big as a dictionary and weighs over three pounds, but to the first 18 women who will send us 10 new subscribers with \$10 cash we will send a copy prepaid.

Remember there are only 18 copies, and we can't get any more. Better hurry up.

In Edward A. Steiner's interesting story of his life, "From Alien to Citizen," now running in the Congregationalist, he gives the delightful bit of experience during his first week's work as a presser in New York: "The hot iron, weighing 10 or 15 pounds, which I was taught to guide across the cloaks, weighed a ton before noon, and that short hour, while it came none too soon, ended all too quickly. With some borrowed money I went to buy a luncheon, and the numerous temptations for my palate deserve a chapter of their own. I had 10 cents allotted me for this meal. After looking at a hot gulyas and filling my nostrils with the varied odors of other foods beyond my reach, I bought a sandwich and a pie. Both of them were new words for my vocabulary and new food to my gastronomic experience. I wonder whether any one realizes how much mystery there is for a greenhorn in the word sandwich. When I first saw it written on a sign, in the plural, I used all my philological training to lead it back to its etymological origin; and when I ate the sandwich I was disappointed to find that so wonderful a word should be just commonplace pieces of bread and butter, with a slice of cheese between them."

La Vie Internationale gives some figures showing the losses sustained by the various combatants in the two Balkan wars. Serbia, with an army of 400,000, lost 71,000 men; Greece, with an army of 300,000, lost 48,000; Montenegro lost 11,200 out of an army of 30,000; Bulgaria 156,000 out of an army of 600,000. Out of 1,330,000 combatants 286,200 were killed or wounded, or 21.5 per cent of the male population. If one makes an identical calculation for each of the four countries one arrives at the following result: Montenegro, 37.3 per cent; Bulgaria, 26 per cent; Serbia, 17.7 per cent, and Greece, 16 per cent.

A noble young missionary of the Southern Baptist Board, who, with his wife, had been granted a furlough to come home and rest, stands at his post in China. Two of the strong men who stood near him have fallen in death. He writes that the needs are so great that they will not accept furlough now. He says: "You see we need reinforcements more than we need rest. Oh! that God's people at home would give out of their abundance to pay off that burden of debt that is crushing down so heavily and to send reinforcements to the field. China is now wide open to the gospel."

A brother editor in an editorial on editorials says: "A well-considered, well-written, more or less learnedly illuminative, and even somewhat ornately rhetorical presentation of a topic of the times, is found by most readers to be far more intellectually nutritious and mentally stimulating than a bare record of the topic as an item of news. Therefore let us hope that the prestige of the 'leader,' as it was known in our fathers' and grandfathers' time, may be revived."

"Watchman, what of the night?" men are asking; and the bravest, with a heart-sink, "Can we safely commit ourselves to the adventurous leaders of democracy in Alabama who are piloting us on the stormy seas of party politics to give us a fair deal on temperance and land us safely in state-wide prohibition?" We believe the great ship of our state is in the hand of wreckers and that we have got to throw them overboard or take to the life boats if we ever reach the haven of temperance.

Japanese Buddhists have missionary agencies in many countries. There are said to be 10 missionary districts in the United States, with headquarters at Kyoto, Japan. In 1906 nearly \$4,000 was sent from Japan for missionary work in America. There are said to be 13 Buddhist temples in California, with 19 ministers.

Geniality is closely akin to grace, and the superintendent who is always "pleasant" will create an atmosphere of cheerfulness that is sure to have its effect for good on the school.

Please pay up to January, 1914, and if able in advance, but we are perfectly satisfied to get it to January, 1914, if it is inconvenient to pay ahead. Look at your label and send check as soon as possible and save being dunned.

# Department of Sunday School Work -- State Board of Missions

Headquarters 504 Farley Building, Birmingham

## FIELD FORCE:

HARRY L. STRICKLAND, Secretary, Birmingham  
MISS LILLIAN S. FORBES, Birmingham BUNYAN DAVIS, Clayton  
A. L. STEPHENS, Phil Campbell

## MEMORY WORK IN THE PRIMARY DEPARTMENT.

With the last Sunday in March half the year's work in the Graded Lesson course will be ended. What have you been doing in regard to the required memory work? You know it forms the basis of promotion with honor. It is an easy task if you keep it ever in your mind and use it Sunday by Sunday to deepen the impression by frequent repetition. It will be a difficult task and will largely fail in its purpose if you are depending on forced work during the month of September.

By this time in the year your 6-year-old children should know all the memory verses for the six months, beginning with October. Not that we expect them to be able to give them in rotation, but that they may so know them as to be able to answer carefully put questions in the very Bible words of their memory verses. Here are some examples, showing what they ought to be able to do:

Superintendent (or teacher): Who keeps us all through the day and night?

Children: The Lord is thy keeper.

Superintendent: Is God with us wherever we go?

Children: I am with thee and will keep thee whithersoever thou goest.

Superintendent: What is a good memory verse to think about when we feel afraid?

Children: What time I am afraid I will put my trust in Thee.

These first grade primary children should also know at least two stanzas of the hymn, "I Think When I Read That Sweet Story of Old."

The 7-year-old children should likewise know their memory verses learned during the past six months, and in addition the Christmas story as told in Luke 2:8-15. Also the hymn, "There is a Green Hill."

The 8-year-old children should know their memory verses, the 23rd Psalm, the words of the "Lord's Prayer" and the hymn, "Joy to the World."

It is very necessary for the primary superintendent to watch closely, to encourage frequently and to wisely help and co-operate with the teachers in this work. The Primary Superintendents' Manual, published by our Baptist Sunday School Board, is full of helpful suggestions and abounds in interesting methods which will enable the superintendent to do this. There need be no tiresome monotony in her program if much use is made of the beautiful memory work from God's word.

You can only do your best work in the lives of the children, you can only make the best use of the brief Sunday opportunity, when you store the hearts of the children with the precious work of God.

Teachers who are not using the Graded Lessons will find helpful memory work in the "Supplemental Lessons for Primary Department" published by the Baptist Sunday School Board. In the back pages of the Superintendents' Manual noted above there are also supplemental lessons for those teaching the uniform lessons.

Upon the Bible school teachers of

**GOOD BYE SONG**  
Words and Music by Mrs. Margaret T. Renfro, Fulton Mo.



The desire to have the little children bring in new pupils inspired the little "Good-bye Song" given above. The words and music are by Mrs. Margaret T. Renfro, of Fulton, Mo. She gives it to us that it may be helpful to others.

L. S. F.

the land, second only to the parents in the homes, rests the responsibility of seeing to it that the words Paul said of Timothy may likewise be true of our children: "From a child thou hast known the holy Scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus." L. S. F.

## THE CONVENTION SYSTEM OF TEACHER TRAINING.

This is the title of an inspiring little booklet just off the press of the Sunday School Board. The author is Dr. P. E. Burroughs, educational secretary of the board, who by virtue of his office is in direct charge of the teacher training work of Southern Baptists.

The aim of this booklet, as stated by the author, is: First, to inspire teachers and other workers with the desire for training; second, to give full information concerning the organization and conduct of classes, concerning examinations and awards and concerning alumni associations; third, to give a bird's-eye view of the whole convention system of teacher training as it is conducted by the Sunday School Board and by the various State Missions Boards; fourth, to furnish a practical guide for the teacher of the new Normal Manual.

Thus this little volume of 112 pages becomes a veritable mine of indispensable information to those who want to understand thoroughly what the title to this book indicates—"The Convention System of Teacher Training."

The price of the book is 25 cents postpaid, and it may be had from my office, 504 Farley building, Birmingham, or direct from the board.

The thing that I want to emphasize is that it is well worth while for every pastor, superintendent, teacher or prospective teacher, and deacon to possess this book, and to possess it you will have to buy it or borrow it and study it.

HARRY L. STRICKLAND.

## SPECIAL NOTICE.

The following notice is being sent out by the Sunday School Board: "The Sunday School Board is now asking that 25 cents be sent for each di-

ploma, to cover the expense of producing and mailing. There will be no expense in connection with further awards."

The justice of this small fee will be readily seen, I feel sure, when one comes to consider that the board is now sending out between 300 and 400 diplomas every month. That each one of these must be handled separately by having the name of the student placed thereon. They must be carefully prepared for mailing and sent out in mailing tubes. It is hardly fair for us to entail an expense of from \$75 to \$100 per month on our Sunday School Board for mailing our diplomas in addition to the cost of the labor necessary. H. L. S.

## MACEDONIA ASSOCIATION.

To take a map and put your finger on Washington county is one thing. To cover the intervening distance and put your foot on it is another and quite a different thing. Located in the extreme southwestern portion of the state, it is virgin soil for a great harvest to the Master's glory.

Rev. R. L. Aaron is at present the one and only mountain peak of promise in the way of missionary achievement there. He it was who, representing the Macedonia Association, made a round trip of 390 miles in a buggy to get to attend the State Convention at Enterprise last November and "join the State Board." He said he had thought there had to be a whole lot of red tape about it; but Dr. Crumpton just told him, "All right; come right in;" and the thing was done.

That was a great moment for him and for his people. Not a day, and seldom many hours, passed while with him that he did not refer to that history-making convention. Among his people he is an unconscious hypnotist, a great leader, and does not know it. Representing both the State Board and his own association, he is nearly always on a missionary tour; and round the cozy hearth stones of his people I have seen them listen spell-bound to his plans for a "Greater Macedonia Association," for he is a persuasive talker and you cannot hear him without catching the contagion of his vision.

His plan was to divide the 14 churches of his association into four groups and hold a three days session at each of four points. This was carried out, and royally did he support me in every effort for the betterment of conditions. Frankly confessing that my messages were "news" to him; as well as to his people, he nevertheless helped me everywhere to put them into effect. Twelve students were enrolled for the new manual, 500 canvassing cards ordered, two new Sunday schools organized and 11 wall outfits ordered, the brethren gladly agreeing to make the every member canvass. B. DAVIE.

## A GRADUATION EXERCISE.

Having completed a call at the mission rooms in Montgomery the other day I was passing out into street when I heard a lusty hall from the rear of the premises, which impressed me as an imperative summons to "heave to." This I endeavored to do with becoming decorum, and turned to behold William, the faithful old colored janitor, approaching me with his hand extended in friendly greeting and a yawning chasm spanning his entire countenance from ear to ear.

"Is you heered about it?" he inquired.

"I am afraid not," I replied, mentally preparing to sidestep any unexpected issue that might be sprung upon me.

"Well," said he, "I dun an' married since you seed me."

"Is that so?" I asked, feeling that I was rapidly becoming the storm center of an every other day chill.

"It sho' is," said he, "an' I think you crter graduate me wid sumfin."

This necessitated a whispered conference with Brother Ellis, who advised me that 25 cents was the customary fee in such cases. So I showered my sincere "graduations" on the blushing groom, and having dropped a quarter into his outstretched palm was allowed to depart with the warmest benedictions of the newly-made benedict. B. DAVIE.

Elsewhere will be found an advertisement of the Barbers' Department Barber Bros. have been in business in Birmingham nearly a score of years, and have a reputation not only for honorable dealing in business, but have made a name for themselves as fighters for civic righteousness. We commend them as merchants and as citizens.

## She Stayed in Bed.

Ingram, Texas.—"Ever since I became a woman," writes Mrs. E. M. Evans, of this place, "I suffered from womanly troubles. Last fall I got so bad I had to stay in bed for nearly a week every month. Since I have taken Cardui I feel better than I have for years." You can rely on Cardui. It acts on the womanly organs and helps the system to regain its normal state of health in a natural way. Prepared especially for women, it prevents womanly pains by acting on the cause, and builds up womanly strength in a natural way. Purely vegetable. Mild, but certain in action. Try it.

# Alabama Baptist Woman's Missionary Union

MRS. CHAS. STAKELY, Montgomery.  
President

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Northern—Mrs. Henry R. Dill, Birmingham.  
Eastern—Mrs. O. M. Reynolds, Anniston.  
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Western—Mrs. D. M. Malone, Consul.  
State Organizer—Mrs. T. A. Hamilton, 1127 South Hickory Street, Birmingham.  
Corresponding Secretary-Treasurer—Miss Laura Lee Patrick, 127 S. Court Street, Montgomery.

HEADQUARTERS—Mission Room, 127  
S. Court Street, MONTGOMERY, ALA.

Leader of Young People—Miss Clyde Metcalf, 127 S. Court Street, Montgomery.  
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State W. M. U. Watchword—Remember His Marvelous works.—Ps. 105:5.  
Send contributions for this page to Mission Room.

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Y. W. A. Watchword—They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

## SCRIPTURE MESSAGE.

Other sheep I have, which are not of this fold; them also I must bring, and they shall hear my voice; and there shall be one fold and one shepherd.—John 10:16.

## THOUGHT FOR THE WEEK.

Grant us the knowledge that we need  
To solve the questions of the mind;  
Light thou our candle while we read,  
And keep our hearts from going blind.  
Enlarge our vision to behold  
The wonders thou hast wrought of old;  
Reveal thyself in every law  
And gild the towers of truth with holy awe.  
—Van Dyke

## A WORD TO WELCOME.

Miss Addie Estelle Cox, pastor's assistant of the First Baptist church, Birmingham, who was elected at the annual meeting of the W. M. U. Executive Board, has accepted the position as field worker from the present time until the State Convention meets, next November.

Miss Cox is a Training School graduate, coming to us highly recommended by the First church of Birmingham to supplement the work on the field. She is a young lady of talent and culture. We bespeak for her the heartiest co-operation of our people in Alabama.

## GUESTS IN THE MISSION ROOMS.

Mrs. J. F. Comer, Mrs. P. M. Johns, Mrs. N. M. Lewis, James; Mrs. J. Henry Bush, Goodwater; Mrs. J. L. Thompson, Miss Helen Thompson, Brundidge; Miss Nellie Green, Evergreen; Mrs. Edwin S. Moore, Miss Lillian Forbes, Mrs. Eugene Enslin, Mrs. A. J. Dickinson, Mrs. Henry R. Dill, Mrs. T. A. Hamilton, Birmingham; Miss Jane Judkins, Shorter; Mrs. A. G. Dunlap, Mrs. McQueen Smith, Prattville; Mrs. Reeves, Tusculum; Miss Marietta Register, Colgate, Okla.; Mrs. Alto V. Lovelace, Mrs. Claud Sawyer, Brewton; Mrs. A. N. Vinson, DeFuniak Springs, Fla.; Mrs. Josie Rabb, Leland, Miss.; Mrs. D. W. Hardy, Tyler; Miss Ollie Rymer, Mrs. J. S. Carroll, Miss Sarah Luther, Troy; Mrs. T. C. Hayes, Chapman; Mrs. C. J. Bentley, Enterprise; Mrs. C. R. Baker, Mrs. Nimrod Denson, Opelika; Miss Ella Leach, Ashville; Mrs. Samuel Cowan, Bonham, Tex.; Miss Laura Bacon, Judson College; Mrs. W. S. Oates, Mrs. Mollie Lindsey, Headland; Miss Bessie Cox, Three Notch; Miss Marie Donald, Ozark; Miss Cora Harnsby, Newnan, Ga.; Miss Cora Goodwin, Georgiana; Mrs. G. W. Bouldin, Tokyo, Japan; Mrs. J. B. Myhand, Society Hill; Miss Annie Celeste Butt, Master Howard Butt, Atlanta, Ga.; Miss Lillian Sims, Mrs. J. M. Kallin, Mobile; Miss Kathleen Mallory, Baltimore, Md.; Miss Sallie Priest, Shanghai, China; Mrs. R. M. Treadway, Seale; Mrs. S. P. Hearn, Tuskegee; Mrs. Richard Hall, Miss Mary Ellis Hall, Marion; Mrs. R. A. Paschal, Union Springs; Mrs. D. M. Malone, Consul; Mrs. Graham Mosely, Wetumpka; Mrs. W. J. Patrick, Bowling Green, Mo.

## THE ASSOCIATION-TO-ASSOCIATION CAMPAIGN

We are now in the midst of an association-to-association campaign for missions—State, Home and Foreign. The itinerary in our own state began February 10, and Dr. Crumpton writes that the outlook is very encouraging.

These conferences with each association (or in some instances two associations uniting) are primarily for planning the work in the churches, Sunday schools, associations and women's missionary societies.

An all-day meeting is held in each county (or counties uniting), and the conferences held are specially for the benefit of the leaders in the local work, which should include every pastor in every association, every Sunday school superintendent, leaders in women's societies, as well as the most interested laymen.

One day for each associational meeting is all that is required, and surely it is high time we were paying God back some of the time we have robbed Him of in the past.

Sisters of Alabama, when it comes your turn in the itinerary, make up your minds that you will lay everything aside for that one day, and, no matter what the weather or what other obstacles may arise, that "this one thing" you will do: Make the day with your association the best you have ever had.

One of the most important features of these conferences is the discussion of and preparation for Missionary Day in the Sunday schools—April 12. In many places during the past two or three years this Missionary Day in the Sunday schools has proved of great value in developing missionary interest and in raising missionary funds. With 2,000,000 men, women and children in the Baptist Sunday schools of the south observing this special day, what an impetus should be given all lines of missionary endeavor.

The workers in the party making the itinerary are giving their entire time for these eight weeks, going by day or night to make the appointments, and your part is to give them an earnest, prayerful hearing; and the information, enthusiasm and inspiration that will thus be gained will far more than repay you for your small effort in doing your part.

Representatives of the State, Home and Foreign Boards, together with one of our State W. M. U. workers and a returned missionary, constitute the force, and a feast of good things is in store for those who will avail themselves of these opportunities.

If you women who read this cannot attend the meeting all day, make it a point to be present and do your part in the afternoon conference so kindly arranged for our special benefit.

MRS. W. F. YARBOROUGH,  
Press Correspondent.

## NEW DECATUR.

The W. M. U. of the Southside Baptist church is advancing under the capable and undaunted leadership of the president, Mrs. J. E. Merrell. Our visions of the Lord's work are being enlarged as never before. Women who previously had never worked for the Lord are seeing what their hands can find to do. And those who thought they could not use their tongues can use them now in the praise and upholding of our Savior. It is indeed a blessing to be in one of these meetings. We rejoice over the work that the W. M. U. is doing all over the southland. How God is bringing the kingdom closer to men and women through this inspired agency! Although only two years old, we have 28 members. We are undertaking much for the Lord this year. Pray for us, that we may be led by the Holy Spirit to win more and enlist more in the Master's work.

MRS. IDA POWERS,  
Corresponding Secretary.

## BIRMINGHAM JUBILATE.

More than 600 women were present at the jubilate celebration, held Wednesday, February 4, by the Woman's Missionary Union at the Southside Baptist church. Miss Sallie Priest, one of our beloved missionaries from China; Miss Kathleen Mallory, of Baltimore, and Mrs. W. J. Neel, of Georgia, were the principal speakers of the day, each one addressing the assembly morning, noon and afternoon.

The luncheon, which was given in the Sunday school room of the church, was attended by 500 women. At an especially appointed table, beautifully decorated in the W. M. U. colors, green and white, the speakers and guests of honor were seated; Mrs. L. J. Haley, Jr., was toastmistress, and the following responded to calls for toasts: Mrs. N. A. Barrett, "To Our Guests;" Mrs. Neel, "To the Society of the Houseless Church;" Miss Mallory, "To Our Hostesses," and Miss Priest, "To Our Sisters Over the Sea."

The afternoon session was marked by the procession of women and children around the church, singing missionary songs. The Woman's Missionary Union led the procession, followed by the Young Women's Auxiliary. The Sunbeams and Royal Ambassadors brought up the rear. One hundred young women of the Y. W. A., representing the principal nations, sang "Children of Light."

Miss Mallory in her own beautiful way, that we women of Alabama know and love, presented the jubilate praise offering. I do not know how large was the offering that followed, but I do believe that it was truly a praise offering, given in love, from the very hearts of the women.

In the offering was an envelope containing a pair of diamond earrings, attached to a slip of paper bearing these words: "May this be the means of adding one gem for our Savior." "Oh, Lord Jesus, I implore Thee to bless all our work." And who knows but that this gift, rich perhaps in precious memories, is truly an alabaster box, and may bring many to our Savior?

I wish I could make you feel the wonderful power embodied in that splendid body of Baptist women, 600 strong. Oh, the inspiration was marvelous! And when Mrs. Neel gave her "Prophecy of Growth" the heart of each woman in that vast assembly responded and throbbed with the determination to so live and work that our Golden Jubilee may be worthy of Him whom we serve. MRS. HENRY R. DILL.

The Massachusetts bureau of labor, which speaks in its twenty-sixth annual report, by order of the state legislature, as to the influence of intoxicating liquors in promoting crime and pauperism, reports that of the paupers in that state 65 1-4 per cent were known to be addicted to the use of intoxicating drinks, and that 82 per cent of the criminals were "in liquor" at the time of committing the offense. A yet larger proportion of the criminals, 94 per cent, were "addicted to the use of liquors."

A drunkard's wife said: "No, I wouldn't mind starving so much, but to expect a crazed maniac home at any late hour in the night, with some bludgeon in his hand to beat me and the children to death, is awful and beyond endurance." The almost daily murder of some woman by a drunken husband proves that her tears were not imaginary.

A group of women in almost every church is interested in missions. Each year sees the group enlarged and their enthusiasm intensified. The key to this interest is accurate knowledge of what God is doing in the great world field.

**KIND WORDS****Young People's Column****BAPTIST NEWS**

I often think of you and pray for you in your important and responsible position. You are giving us a good paper. Yours—R. E. Pettus.  
(He has been my constant friend.)

I love your paper and hope that it will do much good in the future, as it has done already. It ought to be in every Baptist home. Wishing you and the Baptist a very prosperous year, I beg to remain—E. O. Langner.

Hope to get some more names for you soon. I want to get the paper into several homes among the Harmony Grove church, for there is an effort being made to draw several churches off to the anti-board party. I am doing what I can to hold them for the Southern Baptist Convention. Very truly—J. S. Townsend.

It's time for me to come across with some cash for the Baptist. Editors of religious papers have appetites and need to be made "happy tight" just as the rest of us. Take encouragement and fight through your columns for missions and morals. Very truly yours—J. D. Griffin.  
(He sent \$2.)

I am sending you \$2 to pay for the Alabama Baptist for the year 1914. I can't see to read much. I hope my eyes will get better. I enjoy reading your paper. It is a pleasure to me. I wish more of our people would take it. Hope only good will come to you and your loved ones this year. Very respectfully—Mrs. Elizabeth Wimberly.

A dear sister writes: "I am enclosing \$2 to pay subscription for your paper sent to \_\_\_\_\_, it having expired just before Christmas, and I promised to pay as soon as I collected my rent, which I am doing. I have been uneasy for fear of a dun, which I have never had, and am 72 years old."  
(Few people who have lived so long have escaped being "dunned." Wish more would get into her class.)

I have been taking your paper for 40 years. I am sending you \$2. It gets better with age. I have passed my 75th year and have been practicing medicine 57 years at Spring Garden, Ala., regularly every year except three years I was in the army, and was a surgeon in the Twelfth Alabama Cavalry, in General Wheeler's command. Respectfully—T. N. White, M. D.

Please send the Alabama Baptist to me at Franks-ton, Alderson county, Texas, as we leave for that place tomorrow to make it our future home. We bid good-bye to all our friends and relatives in different parts of the state, and may heaven's richest blessings be upon them all. Best wishes for you and much success for the dear old paper.—G. H. Averyt.  
(We are sorry to lose them.)

I always have an opportunity of reading the paper that comes to one of your subscribers, but am going to subscribe for myself anyway, as I think the paper is mighty good, and think you should be encouraged by every Baptist. With best wishes for your good health and continued success in the good work you are doing, I am yours very truly—Lamar Jeffers.  
(He sent his own and a new subscriber.)

I am sending, as you see, some notes from Louisiana for the Alabama Baptist. I love you notwithstanding all your meanness. I hope your subscription list will rapidly increase, and better still, that all your subscribers may prove their honesty by paying you promptly. I am helping Ware some with his editorial columns, but am thankful to say that I have nothing to do with the delinquents, though I frequently hear of them. Yours as ever—W. J. E. Cox.

Please discontinue the Baptist to the address of A. J. Hardin and send to me instead. We are members of the same home, but I would like to have the paper for my "very own" this year. I am past 92 years old and have been a member of the Baptist church nearly 80 years. Enclosed you will find \$2. Just send me the Baptist the length of time for which this amount entitles me. With best wishes—Mrs. Lucinda James.  
(It pays to January, 1915.)

I enclose you postoffice order on Birmingham for \$2 to pay my subscription to the paper for this year. You must not think because I am a little tardy in paying that I do not appreciate all your efforts to give us a good and readable paper, for I enjoy the paper very much. My only excuse is carelessness, which I hope you will forgive, as I have been a paying and reading subscriber ever since the paper was established. With high personal regard I am, yours very sincerely—B. F. Ellis.  
(If all were as prompt and friendly as Brother Ellis our task would be easy.)

**A SMALL SCHOLAR'S WISH.**

I'll tell you what I'd like to do:  
I'd like to live next door to a zoo!  
Then the animals I'd have for chums,  
And I'd get the adder to make my sums;  
And when I'd a task in geography,  
The kangaroo would bound for me;  
The eal would seal my letters, you see;  
And the monkey would steal dates from the history;  
The elephant would lend me his trunk, I know,  
When off on my travels I wished to go;  
I'd spend the eagles and fly the kites,  
And the tapir would light my room o' nights.  
I should have great fun, I think, don't you?  
If I only lived next door to a zoo!

Western Christian Advocate.

**THE LAPLAND SLEIGH.**

One special distinction is enjoyed by the Lapp boy and girl over all other children in the world; each is sure of owning a reindeer, if the family live in the reindeer region. When a child is born a deer is set apart for him at once, and by the time the pride of the family is old enough to drive, his animal will have been trained for him. How much time and trouble this training has cost the boy never can realize until he becomes a man and breaks deer to harness. It would seem to any sensible person that, as the harness consists of a collar, a thong (or trace) and a single rein the animal might easily become accustomed to them, particularly as the sleigh has neither pole nor shafts; but the deer does not regard the subject in the same light. He forgets whatever he learns just as if he were a lazy school boy. Even after two years of education he seldom can be depended upon to do the right thing at the right time.

It would never do to sell a Laplander the story of Santa Claus' famous team of reindeer, for as one of the species is all that a skillful driver can manage, how could an old fellow manage so many? The only point of resemblance between a reindeer sleigh and another is that they are all made to run on the snow, for the Lapp sleigh is really a boat, short, narrow and graceful, and it rests on a broad keel instead of two runners. It closely resembles in appearance and size one-half of a canoe. It holds but one person, who must divide his attention between driving the deer and acting as ballast. The driving is the easiest part of the work, because when the animal is fairly started he goes straight ahead and there are no street corners in Lapland. There are curves, however, and as a spirited deer will travel 15 miles an hour and cannot be coaxed to slacken his speed, it is about twice as hard to keep the sleigh on a level keel in rounding a well-beaten curve of the road as to avoid capsizing while "jibbing" a small boat in a stiff breeze. The reindeer makes no trouble in the stable, for he never enters one. He prefers to find his own food, which consists almost entirely of moss. This may be under the snow, but he knows how to dig his way into it; and if the snow is deep, the one way of finding a deer that is wanted is to go from hole to hole. As the moss grows very slowly, moving days are frequent in Lapp families, for the people must go wherever the deer can find food.—Harpers Young People.

Plans for the proposed Ida Noyes Hall at the University of Chicago have just been completed. It will be the social and athletic center for the women students at the university. It will contain a gymnasium, dining commons and club rooms, and will give the university women all the advantages open to the men students at Bandett Gymnasium, Hutchinson Hall and the Reynolds Club. While in general it will conform to the collegiate Gothic type of the university buildings, it is desired to make this group more domestic in character, and accordingly the building has been designed in the spirit of the Tudor manor houses and planned around a cloistered garden.

Organized religion is a failure, the press a despicable thing and education a farce when men are not free to express themselves and live their own lives.

After 50 years of work in Mexico the Baptists have 75 churches there, with a membership of 3,600.

Dr. George W. Truett is to be in Memphis for 10 days, beginning March 16, in a union Baptist meeting, in which all the Baptist church of Memphis will take part.

A. E. Page, Madisonville: "Sunday school reached high water mark yesterday; 303 present." This is a fine record. Madisonville Baptists are to be congratulated.—Baptist Standard.

The First Baptist church, Ithaca, N. Y., says the Continent, receives members from all evangelical church on certificate and without being baptized. Dr. R. T. Jones has been for 30 years pastor of this church.

The First church, Murfreesboro, Tenn., has purchased a beautiful lot near its present site at a cost of \$10,000 and is planning to erect in the near future a \$40,000 house of worship. Rev. Austin Crouch, the pastor, is greatly beloved in the Birmingham district.

I would like to do some evangelistic work this spring and summer. Would prefer destitute places. No charges, free will offerings and entertainment excepted. Churches needing such work will please address me immediately.—Arnold Z. Mathews, Columbus, Ga.

The First Baptist church of Charlotte, N. C., has closed what is universally regarded as the best revival in the history of the church. Evangelist J. H. Dew, of Liberty, Mo., aided the pastor, Dr. W. M. Vines. There have already been about 100 additions, with others to follow.

The Cary Baptist Association will meet with our church at Ashland this year, and we would be glad to have you with us. God bless you in your work.—J. J. Smith.

I am anxious to see the handsome new church and expect to accept this kind invitation.)

A fly had fallen into the ink-well of a certain author who writes a very bad and very inky hand. The writers little boy rescued the unhappy insect, and dropped him on a piece of paper. After watching him intently for a while he called to his mother: "Here's a fly, mamma, that writes just like papa."

American Baptists have four mission fields in the empire of India. The oldest is the Burman Mission, established by Adoniram Judson in 1813, although the American Baptist Foreign Missionary Society was not organized until 1814. It has 23 stations, and over 60,000 church members are enrolled. The largest number of converts are among the Karens. Their work is 80 per cent self-supporting.

The recent meeting at West Lake church, Lake Charles, La., in which Pastor Black was assisted by Evangelist T. O. Reese and Singer J. P. Scholfield, resulted in 55 accessions to the church, nearly all of whom were adults. There were about 20 men received, among whom were merchants, ex-saloon men, pool room keepers, drunkards, profane swearers and a noted gambler. The gospel is yet the power of God unto salvation. Reese and Scholfield are now in a meeting with Valence Street church, New Orleans.

An appeal that is now before me from one of the French communities in Louisiana is striking. Some time ago an humble Christian man settled in this community. He began talking to the people about religion. At first they were not interested, but gradually became more so, until today there are several converts in that community, and many of the people gather at this brother's every Sunday while he reads the Bible and talks to them about Jesus Christ. They are asking that a Baptist preacher be sent there, and they are anxious to hear the Word of Life. They are offering to build an arbor for the meeting to be held in if only the preacher can be found. Only recently one man refused to pay his pew rent, and when the priest offered to give it to him he refused it. My informant tells me there is a deep-rooted upheaval going on in the whole community. Oh, if we had men who could speak French who know God, and the brotherhood would furnish us the money, we would make a new land in Louisiana. Pray for us.—G. H. Crutcher, Corresponding Secretary.

Please go to work at once on the Judson Jubilee Offer of the Alabama Baptist to new subscribers to January, 1915, for \$1.00, the paper to begin as soon as the money and names reach the office.

The man who has simply "cut it out," repenting of his evil doing without turning to Christ, still suffers from what the insurance men call "a moral hazard."

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The plea that one has no time to read really means, nine times out of ten, and perhaps also the tenth time, that one has no real desire to read, no ravenous hunger for books.

There are men who possess immense demagogic genius. Sometimes they overturn old or set up new political parties; sometimes they divide or start new denominations; sometimes they lead or mislead labor. They will not suffer any devolution of their power or their authority.

The professor of poetry of Oxford University, Dr. Thomas Herbert Warren, is responsible for the following as the motto of modern journalism:

"Thrice blest whose statements we can trust,  
But four times he who gets his news in fust."

The census shows that of each dollar spent for books and printing, 38 cents goes to labor; of every dollar spent in hats and caps, 37 cents goes to labor, and so down the list to the bottom, where stands the liquor traffic, paying to labor out of each dollar received only two cents in the case of beer, only one when the sale is whiskey.

If Japan thinks it right, under cover, to supply Huerta with arms and ammunition and interfere with the plans of President Wilson for the restoration of peace, we feel—without committing ourselves to the wisdom of the Wilson policy—that this country is also justified in selling arms to Huerta's opponents.

The Journal and Messenger well says: "If there is nothing worth standing for by the Baptists of 1914, was there really anything worth standing for in 1814?" Would Adoniram Judson be less justifiable in separating from the Congregationalists and becoming a Baptist now than he was in 1814? "If denominational lines are to be wiped out today, how shall we justify their drawing a hundred years ago?"

On our own southern states are we not witnessing the working out along practical lines of one of commerce's strangest fairy tales? Come to Birmingham or Atlanta or Chattanooga or any one of the long list of great modernized cities in the south, and the truth of this proposition will receive ocular demonstration of a surprising completeness. But are we as Southern Baptists rising to our opportunities in caring for and planting churches in our growing cities?

In Chicago on February 3 old political campaigners were surprised by the registration of 153,897 women voters, some of them carrying babies in their arms. This was their first opportunity to take part in a municipal election, primaries for which were held on February 24. Women went through the city in automobiles, gathering voters. In 750 precincts women acted as judges or clerks. Jane Addams acted as a clerk. We saw a picture of Mayor Harrison and Mrs. Harrison, their cook, maid and chauffeur, all registering in Chicago for the primary elections, the first in which women had the vote.

The mail that reached the dead letter office during the year 1913 in the United States reached the almost unbelievable total of over 13,000,000 pieces. Enclosed in it were cash and negotiable papers to the amount of \$7,584,437, and other valuable articles, totaling another \$67,599.34. Of these "dead letters" over 6,000,000 never were delivered, for the reason that the senders failed to give their own addresses, and the addresses of the consignees were too imperfect to be traced. No article mailed should fail to have the name and address of the sender, as well as of the one for whom it is intended. Nearly every week we get either an unsigned check, a letter without a signature or postoffice of sender.

Please pay up to January, 1914, and if able in advance, but we are perfectly satisfied to get it to January, 1914, if it is inconvenient to pay ahead. Look at your label and send check as soon as possible and save being dunned.



# EDITORIAL

## GET INTO THE FIGHT AGAINST LIQUOR.

We have been featuring the debt-paying and the Judson Centennial missionary campaigns, but now that the date of the state primaries have been set the people of Alabama are face to face with a moral issue of such tremendous magnitude that we cannot longer sidetrack it even for missions. The issue is clear cut, unmistakable, dominant. The temperance forces are challenged by the whiskey forces. The open saloon, with all of its financial, social and political power, is making a "last ditch fight." The issue is now upon us, and must be met within the next 30 days. Despite threats of foes and cajolings of friends we are going to do our dead level best to help forever banish liquor from the state. We have always fought against it, and we go into the battle with joy, for we know that we are fighting not only for our two boys, but for all the boys in Alabama, to keep any one of them from filling a drunkard's grave.

We go into the battle with joy because we are fighting in the sacred name of motherhood to keep any of them from ever having to mourn over drunken sons.

We go into the battle with joy because we are fighting in the ranks of wives to keep any one of them from having to be yoked to a drunken husband.

We go into the battle with joy because we are fighting with sober men to keep any one of them from having to bear the burden of men debauched by the liquor habit.

We go into the battle with joy because to drive out liquor is in the best interests of the state, of humanity, of the kingdom of Jesus.

The fight is on. Show your colors. Get in line. We fought against the saloons in Birmingham. We fought against the saloons in Jefferson county. We fought for state-wide prohibition, and we will fight for national-wide prohibition.

All the skirmishing is over. The roar of musketry and shell is in our ears.

Let all who hate liquor line up behind the men who will fight it to the bitter end. Vote for the man who stands against it in your city, county, state and nation. Vote for the man who will be its enemy in the legislature, in congress and in the senate.

And let no man hoodwink you with any specious party pleas, for remember how you were betrayed in the amendment campaign by men in high position who went up and down the state saying that they were against bar-rooms and that a vote against the amendment did not mean a return of the saloons.

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If you are going to have a garden this spring, the March issue of Suburban Life—The Countryside Magazine will be as necessary as seeds or garden tools. It is a complete guide for all gardening operations. The Countryside Handy Tables, consisting of a table of general rules, flower and vegetable planting, and spraying and pruning tables and a comprehensive planting calendar, alone would make a small volume on the subject.

Please go to work at once on the Judson Jubilee Offer of the Alabama Baptist to new subscribers to January, 1915, for \$1.00, the paper to begin as soon as the money and names reach the office.

What we need for home protection is a "far-flung battle line," with prohibitory legislation as the left wing, with law enforcement as its rear rank, and education as the right wing, and regeneration as the main center.

When Mr. Ground Hog returned to his cave after his inevitable outing on February 2, his wife eagerly inquired, "Did you see your shadow, dear?" "Just about," replied Mr. Ground Hog, feebly. "Another month of this fool hibernating business, and I won't have any shadow."

Ten years ago there was only one university in the country of over 5,000 students. Now we have ten—Columbia, California, Chicago, Michigan, Pennsylvania, Wisconsin, Harvard, Cornell, New York, Illinois.

We are always greatly troubled because many of our good friends seem to be peeved if we do not immediately publish the obituaries they send us. We try to publish them in the order received, but as we always have more on hand than we can give space to there is complaint because we refuse to push others aside to let theirs get in first.

The interstate commerce commission has compiled accurate statistics of the deaths and injuries from accidents on railroads, and here they are for 1912—the latest complete figures for all the railroads of the United States: Passengers killed, 318; passengers injured, 16,386; employes killed, 3,635; employes injured, 142,442; all others killed (mostly trespassers), 6,332; all others injured, 10,710. Total killed, 10,585; total injured, 169,583.

The Steel Corporation has an average pay roll of 200,000 men and women, and among them are spoken 32 languages and dialects. Not all of these employes can read even their own language, and many of them cannot read English. Classes in simple English are being established to promote safety instruction. All members of the workmen's committees are paid for the time they give to safety work, and much of the instruction given the men is on the company's time.

During our studies at Yale we learned to know the late Theodore Munger and used to hear his sermons with pleasure. Professor Bacon in his biography has wisely quoted on the outside cover of his book Munger's words: "My first and last wish, my highest ambition, my central purpose, is to be found faithful. If other motives influence me they are still subordinate. I think I have learned that fidelity is not only the chief duty, but the sweetest end of life." With that ideal he did his work, and that work gave him a world-wide influence.

There is in Alabama today among the voters no doubt the strongest possible desire, as yet only half articulate, but soon to be leather-lunged, to be freed from outside domination in state politics. This is one of the exasperating dangers that party politics have exposed us to. Politicians have said that if they can't buy it they will steal the election in order to defeat temperance. This attitude, while it dishonors the leaders and discredits the party, taken in the light of past history is intelligible.

Every church ought to face squarely and candidly its relation to the wider work of the kingdom. What is the church's apportionment? How far has it been met? What can still be done to fulfil its obligations to the boards who are representing it in the kingdom tasks beyond its immediate community? Each church ought to go over frankly and prayerfully the exact situation involved in the mutual responsibilities assumed by the local church and the boards, which are simply the local churches co-operating in the world field.

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## ALABAMA BAPTIST

## HOWARD COLLEGE ITEMS.

At the assembly hour on Wednesday morning Mr. H. A. Adams was the reader for the Philomathic Literary Society. Mr. Adams is from Barbour county and one of our strongest men.

Visitors to the college this week are: Rev. J. D. Ray, director of mission work in the Birmingham Association; Rev. J. H. Newton, Gordo, Ala., and Mr. W. J. Wooten, of Loachapoka, Ala. Mr. Newton and Mr. Wooten paid a visit to their sons, who are in the college.

Mr. Clay Shaw, of Cuba, Ala., returned to the college this week after a considerable absence on account of sickness.

Mr. R. C. Balkcom was called to his home at Midland City, Ala., on account of the illness of his father.

Prof. E. M. Haggard returned from a visit to the Clay County High School, where he was the guest of the school in connection with some public exercises.

## DUNAWAY AND FREEMAN.

## Terrible Train of Troubles.

Lake Charles, La.—Mrs. E. Fourrier, 516 Kirby street, says: "The month before I took Cardul I could hardly walk. I had backache, headache, pain in my legs, chills, fainting spells, sick stomach, dragging feelings, and no patience or courage. Since taking Cardul I have no more pains, can walk as far as I want to, and feel good all the time." Take Cardul and be benefited by the peculiar herb ingredients which have been found so efficient for womanly ills. Cardul will relieve that backache, headache and all the misery from which you suffer, just as it has done for others. Try Cardul.

I wish to thank the good people of the Lebanon church community through the Alabama Baptist for their kindness toward me during my stay in their midst. This will be my last day with them at this time, as I am only a sojourner through good old Alabama, my childhood's home state. I expect to lay the cause of missions before this worthy people tonight. We have had the pleasure of preaching some to the saints at Lebanon. God bless old Alabama, the Baptist and its host of readers. The world for Christ.—Rev. Wilburn L. Davis, Troy.

## SAGE TEA PUTS LIFE AND COLOR IN HAIR

Don't stay gray! Sage Tea and Sulphur darkens hair so naturally that nobody can tell.

You can turn gray, faded hair beautifully dark and lustrous almost overnight if you'll get a 50-cent bottle of "Wyeth's Sage and Sulphur Hair Remedy" at any drug store. Millions of bottles of this old, famous Sage Tea Recipe are sold annually, says a well-known druggist here, because it darkens the hair so naturally and evenly that no one can tell it has been applied.

Those whose hair is turning gray, becoming faded, dry, scraggly and thin have a surprise awaiting them, because after one or two applications the gray hair vanishes and your locks become luxuriantly dark and beautiful—all dandruff goes, scalp itching and falling hair stops.

This is the age of youth. Gray-haired, unattractive folks aren't wanted around, so get busy with Wyeth's Sage and Sulphur tonight and you'll be delighted with your dark, handsome hair and your youthful appearance within a few days.

## THE GREATEST OFFER WE HAVE EVER MADE



IF I LIVE to be as old as Methuselah I never expect to be able to give away the class of jewelry and silverware that I am now offering to my friends.

## JUST BECAUSE I LOVE YOU

I do not believe in all the world there is an editor who loves his readers better than I do, and I know there isn't an editor in all the world who has received at the hands of his preacher constituency more generous treatment, for I have never had to pay them to work for the paper. This is also true of the good women (both married and single), and of the laymen. From time to time I have sent out presents just to show my appreciation but never anything like I now propose to do.

## THE SHOP OF QUALITY (for men).

Last week one of the swellest men's establishments in Alabama closed out their Second Avenue business and I made a cash offer for all of their high class jewelry, consisting of watch fobs, cuff buttons, chains, stick pins, cravat holders, shirt studs and collar buttons. The goods inventoried \$457.75, over 300 pieces, ranging in value from 50 cents to \$7.50.

## LOVEMAN, JOSEPH &amp; LOEB (for women).

I told Leo Loeb that I had secured some lovely gifts for men and that if he had any broken lines of plated or sterling silver articles that he would close out at a special price I would take the lot. He immediately got busy when I told him what I wanted to do with the stuff and really surprised me by the figures he made on such quality goods, and when you get any of them I want you to remember this old and reliable firm stands back of them. Some of the pieces are sterling silver and all of them are warranted for 10 years. It's high class goods and I want you to show them to your local jewelers for they will wonder how I can give away such articles of merit. These goods inventoried almost \$300.00, almost 100 pieces, ranging in price from \$1.00 to \$10.00.

## HOW CAN WE AFFORD TO DO IT?

It is not a strictly business proposition for it is all mixed up with sentiment and good will for my readers. It will be a joy for me to know that one of my brethren is wearing a pair of cuff buttons, watch chain or fob, stick pin, cravat holder, collar button or set of shirt studs that I sent him (many of them will wear for years if they are not lost). It will be a joy for me to know that some good sister is using daily on her table a set of teaspoons, coffee spoons, bouillon spoons, oyster ladle, gravy, cream or soup ladle, oyster or salad forks, butter knives or sugar shell, that she needn't be ashamed of (I have some of the same quality in use in my own home).

## THE WAY TO GET THEM.

## SEND \$20.00 AND 20 NEW SUBSCRIBERS

and get a watch fob (retail value, \$7.50); or sterling silver hand mirror (retail value, \$5.00 to \$10.00), or set of teaspoons (retail value, \$3.75).

## SEND \$15.00 AND 15 NEW SUBSCRIBERS

and get a set of cuff buttons with scarf pin to match, handsomely boxed (retail value \$3.50) or stick pin (retail value (\$3.50), or set of oyster or salad forks (retail value \$2.50), or set of after dinner coffee spoons (retail value \$2.50), or cold meat or salad forks (retail value \$2.50), or soup ladle (\$3.00 value).

## SEND \$10.00 AND 10 NEW SUBSCRIBERS

and get a set of cuff buttons (retail value, \$2.00); or stick pin (retail value, \$2.00); or oyster, gravy or soup ladles (retail value, \$2.00); or pie or tomato lifters (retail value, \$1.50).

## SEND \$8.00 AND 8 NEW SUBSCRIBERS

and get set of cuff buttons (retail value, \$1.50); or cravat holder (retail value, \$1.00); or stick pin (retail value, \$1.50); or butter knife or cream ladle (retail value, \$1.00).

## SEND \$3.00 AND 3 NEW SUBSCRIBERS

and get a sugar shell or bouillon spoon (retail value, 75c); or Hammond's Handy Atlas of the World, with latest maps and census (value, 50c).

## SEND \$2.00 AND 2 NEW SUBSCRIBERS

and get a fountain pen (value 50c); or initial cravat holder (value 50c); or pocket bill book (value 50c).

## SEND \$1.00 AND 1 NEW SUBSCRIBER

and get a collar button, celluloid soap dish, traveling case for valise with place for brush, comb, razor and tooth brush (value 25c).

THICK, GLOSSY HAIR  
FREE FROM DANDRUFF

Girls! Try it! Hair gets soft, fluffy and beautiful—Get a 25 cent bottle of Danderine.

If you care for heavy hair that glistens with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine. Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots fash; loosen and die; then the hair falls out fast. Surely get a 25-cent bottle of Knowlton's Danderine from any drug store and just try it.

Some of our joys and most of our sorrows are due to ignorance.

LOCAL REPRESENTATIVE WANTED. No canvassing or soliciting required. Good income assured. Address: National Co-Operative Realty Co., R594 Marden Building, Washington, D. C.

## Windows of Heaven No. 12

John B. Vaughan's new song book for 1914. Many say it is the best song book he has published. 20 cents per copy, \$2 per dozen, prepaid.

JOHN B. VAUGHAN, Athens, Ga.

Has a Cure  
for Pellagra

Parrie Nicholas, Laurel, Miss., writes: "Seems to me if I had not obtained your remedy when I did I would not have lived much longer. I am glad you discovered this wonderful remedy that will cure Pellagra. When I began taking Baughn's Pellagra Remedy my weight was 60 odd pounds; now it is 90 odd. I would like to have this published and sent to sufferers of Pellagra."

This is published at her request. If you suffer from Pellagra or know of any one who suffers from Pellagra it is your duty to consult the resourceful Baughn, who has fought and conquered the dreaded malady right in the Pellagra Belt of Alabama.

The symptoms—Hands red like sunburn, skin peeling off; sore mouth, the lips, throat and tongue a flaming red, with much mucous and choking; indigestion and nausea; either diarrhoea or constipation.

There is hope if you have Pellagra you can be cured by Baughn's Pellagra Remedy. Get big free book on Pellagra. Address American Compounding Company, Box 587-C, Jasper, Ala., remembering money is refunded in any case where the remedy fails to cure.

## FRECKLES

February and March Worst Months For This Trouble—How to Remove Easily.

There's a reason why nearly everybody freckles in February and March, but happily there is also a remedy for these ugly blemishes, and no one need stay freckled.

Simply get an ounce of othine, double strength, from your druggist and apply a little of it night and morning, and in a few days you should see that even the worst freckles have begun to disappear, while the light ones have vanished entirely. Now is the time to rid yourself of freckles, for if not removed now they will stay all Summer, and spoil an otherwise beautiful complexion. Your money back if othine fails.

## HOW "TIZ" HELPS SORE, TIRED FEET

Good-bye sore feet, burning feet, swollen feet, sweaty feet, smelling feet, tired feet.

Good-bye corns, callouses, bunions and raw spots. No more shoe tightness, no more limping with pain or drawing up your face in agony. "TIZ" is magical. It draws out all the poisonous exudations which puff up the feet. Use "TIZ" and forget your foot misery. Ah! how comfortable your feet feel. Get a 25 cent box of "TIZ" now at any druggist or department store. Don't suffer. Have good feet, glad feet, feet that never swell, never hurt, never get tired. A year's foot comfort guaranteed or money refunded.



get your foot misery. Ah! how comfortable your feet feel. Get a 25 cent box of "TIZ" now at any druggist or department store. Don't suffer. Have good feet, glad feet, feet that never swell, never hurt, never get tired. A year's foot comfort guaranteed or money refunded.

### A New Easter Service

### The Dawn of Victory

Edited by C. HAROLD LOWDEN

This Service is bright and singable, yet having a dignity especially pleasing for an Easter Service. ❀ ❀ ❀

\$4.00 per hundred  
\$4.25 postpaid

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### FROM FLORENCE.

We Baptists up in Lauderdale are making plans for aggressive campaigning in our section in an effort at building up a strong denominational life. When dreams come true we will be the center of one of the strongest industrial sections in the state. Our population will increase largely, our lands will more than double in value, our rural section will be thickly settled, our people will become wealthy, when the Muscle Shoals development plans materialize. To meet this day, which will test our religious composition, we are endeavoring to prepare ourselves that we may be strong enough to meet the test, and more—to utilize its opportunities for growth.

In the county we have one strong church, Liberty, that has gone from once to twice a month services. Brother W. A. Fowler, of Cloverdale, is pastor. At Rogersville, where the county high school is located, Brother G. W. Wilburn is pastor. While leading the church there he is also preparing himself in the school for a more efficient work. Brother Z. W. McNeal has just arrived at East Florence as successor to Brother T. M. Byron, lately gone to Deckard, Tenn. With these men actively engaged we promise to make Lauderdale Association count increasingly in the kingdom.

Our people here were pleased and edified a short time ago by a visit from three peerless workers—H. L. Strickland, Arthur Flake and Miss Forbes. For three days they showed us how to do things and made us want to do them. It was a great day for Alabama Baptists when Strickland struck his spear in our soil. He showed his wisdom in selecting his co-worker. Dr. Frost knew he had a jewel when he added Brother Flake to the southern team. We hope to show them fruit next time they come.

JAMES H. CHAPMAN.

### RESOLUTIONS.

Whereas, our Heavenly Father in His infinite wisdom saw fit to take from our midst on February 24, 1914, a member of our class, Mrs. Ada Ivie, before marriage Miss Ada Smith; be it therefore

Resolved (1), That in her death the Sunday school class at the Piper Baptist church has lost a loving Christian, the husband a loyal and faithful companion.

Resolved (2), That we extend our sincere sympathy to the bereaved family, and point them to Him who doeth all things well.

Resolved (3), That in testimony of our respect to her memory a copy of these proceedings be sent to the husband, the Alabama Baptist and the Blocton Enterprise, and the same placed on the minutes of our Sunday school.

MRS. MARY CARLETON,  
MRS. GERTRUDE LITTLE,  
MRS. G. W. HULL,

Committee.

### SAVE YOUR MONEY.

You could spend thousands for internal blood remedies and take them till doomsday and that tortuous case of Eczema, Tetter or other parasitic skin disease will remain. These are purely external troubles and need external treatment. Tetterine, the great healing ointment, is the scientifically correct remedy. Applied direct to the affected parts, kills the germs, soothes and heals. 50¢ a box at drug stores or by mail from Shuptrine Co., Savannah, Ga.

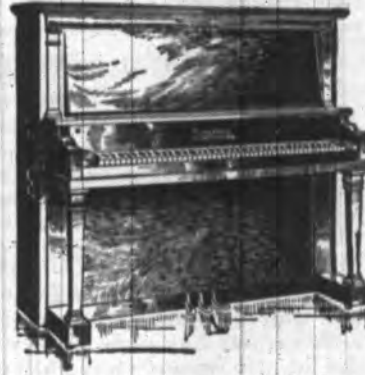
The chief mission of the church is to evangelize the world, that men may be saved through the gospel.

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Ayer's Hair Vigor has no effect whatever upon the color of the hair. It cannot possibly change the color in anyway. But it promptly stops falling hair, and greatly promotes growth. Ask your doctor first.

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FOR RENT—In Livingston, near the celebrated mineral well and the normal college, furnished and unfurnished cottages. For further information apply to Miss Julia S. Tutwiler.

The regular monthly meeting of the Elyton Conventional Baraca and Fideles classes was held at the home of Mr. Thomas Parker, 414 First avenue, Friday evening, March 6. There were a large number of members in attendance, and a most interesting meeting was had. After the close of the business meetings the guests were entertained by the social committee, and a very enjoyable time was had. At the conclusion of the entertainment delicious refreshments were served.

Please go to work at once on the Judson Jubilee Offer of the Alabama Baptist to new subscribers to January, 1915, for \$1.00, the paper to begin as soon as the money and names reach the office.

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to distribute religious literature in your community. Sixty days' work. Experience not required. Man or woman. Opportunity for promotion. Spare time may be used.  
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### ORDER OF PUBLICATION.

The State of Alabama, Jefferson County—Mattie Andrews Shaw vs. Charles L. Shaw—In Chancery, at Birmingham, Alabama, Fifth District, Northwestern Chancery Division of Alabama.

In this cause it being made to appear to the Register by affidavit of Mattie Andrews Shaw, the complainant, that the defendant, Charles L. Shaw, is a non-resident of Alabama, and resides in Chicago, Illinois, and further that, in the belief of said affiant, the defendant is of the age of twenty-one years, it is therefore ordered by the Register that publication be made in the Alabama Baptist, a newspaper published in Jefferson county, Alabama, once a week for four consecutive weeks, requiring the said Charles L. Shaw to plead, answer or demur to the bill of complaint in this cause by the 6th day of April, 1914, or in thirty days thereafter a decree pro confesso may be taken against Charles L. Shaw.

Done at office this 27th day of February, 1914.

HENRY MORSCHHEIMER,  
mch4-4t Register.

### AGREEMENT OF DISSOLUTION OF ODOM REALTY COMPANY (INC.)

STATE OF ALABAMA, }  
JEFFERSON COUNTY, }  
To the Honorable J. P. Stiles, Judge of Probate in and for Said County, in Said State:

Each and every stockholder of said corporation, desiring to dissolve the same, as provided in section 3510 of the Code of 1907, have entered into the following agreement:

This agreement made and entered into between A. J. Odom, Pearl B. Odom and Henry R. Howze, Witnesseseth: That whereas, we are the holders of all the capital stock of Odom Realty Company (Inc.), a corporation, created and existing under the laws of the State of Alabama, and desire to dissolve said corporation. It is therefore,

Agreed that said corporation may be dissolved, and that the president of such corporation is hereby authorized and directed to sign and acknowledge this instrument and to take all such steps as may be required under the laws of the State of Alabama to make said dissolution effective.

In testimony whereof, we hereunto sign our names this, the 14th day of January, 1914, and the name of said corporation is also signed hereto by A. J. Odom, its president, who is duly authorized.

A. J. ODOM,  
PEARL B. ODOM,  
HENRY R. HOWZE,  
ODOM REALTY COMPANY (Inc.)  
By A. J. Odom, President.

STATE OF ALABAMA, }  
JEFFERSON COUNTY, }

I, Mary Blue, a Notary Public in and for said county, in said State, hereby certify that A. J. Odom, whose name as president of Odom Realty Company (Inc.), a corporation, is signed to the foregoing agreement of dissolution, and who is known to me, acknowledged before me on this day that, being informed of the contents of said agreement, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this, the 14th day of January, 1914.

MARY BLUE,  
Notary Public.

STATE OF ALABAMA, }  
JEFFERSON COUNTY, }

I hereby certify that the within dissolution agreement was filed in my office for record January 16, 1914, and duly recorded in Volume Y of incorporations, page 361, on this 16th day of January, 1914.

J. P. STILES,  
feb18-4t Judge of Probate.

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### SALTS IF BACKACHE AND KIDNEYS HURT

Drink lots of water and stop eating meat for a while if your Bladder troubles you.

When you wake up with backache and dull misery in the kidney region it generally means you have been eating too much meat, says a well-known authority. Meat forms uric acid which overworks the kidneys in their effort to filter it from the blood and they become sort of paralyzed and laggard. When your kidneys get sluggish and clog you must relieve them, like you relieve your bowels; removing all the body's urinous waste, else you have backache, sick headache, dizzy spells; your stomach sours, tongue is coated, and when the weather is bad you have rheumatic twinges. The urine is cloudy, full of sediment, channels often get sore, water scalds and you are obliged to seek relief two or three times during the night.

Either consult a good, reliable physician at once or get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salt is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate sluggish kidneys, also to neutralize acids in the urine so it no longer irritates, thus ending bladder weakness.

Jad Salts is a life saver for regular meat eaters. It is inexpensive, cannot injure and makes a delightful, effervescent lithia-water drink.

Our church and especially our Sunday school, is on a "boom." Fraternally—E. H. Jennings—Dothan.

## Not a Corn

Last week that foot had  
corns. But the owner  
read of **Blue-jay**.

She applied it one night and the pain instantly stopped. In 48 hours all the corns came out. And those corns will never come back.

That's the story folks have told about sixty million corns. And tens of thousands tell it every day.

Some of them used to pare corns, merely to relieve. Some of them tried the old-time treatments until they gave up in disgust.

Now never again will they suffer from corns. When one appears, **Blue-jay** goes on it.

There is no more pain. The corn is forgotten. In two days they lift it out. No soreness, no pain, no trouble.

That sounds too good to be true. But remember, please, that a million corns a month are ended in this **Blue-jay** way.

Why don't you let it put an end to yours?

## Blue-jay For Corns

15 and 25 cents—at Druggists

Bauer & Black, Chicago and New York  
Makers of Physicians' Supplies

### JUDSON NOTES.

The Judson Glee Club left on Tuesday, March 3, for their trip after giving two beautiful concerts here. They went on the special train of Mr. Fairfax Harrison as far as Selma, as the Southern Railway president went from Marion after his address at the court house to Selma on his way to Mobile. The club gave concerts in Tuskegee, Opelika and Auburn last week and returned Monday.

The 14 seniors gave a reception to the junior class last Monday evening.

John Kendrick Bangs gave his humorous lecture, "Some Salubrities I Have Met," at the Judson last Thursday evening.

Mr. Henry Gaines Hawn will give a recital on the 21st of March. He is said to be very fine.

The expression class will give a recital on Monday evening, March 16, which will consist of several very amusing farces.

The various departments and classes are having their pictures taken for the Annual, and there is much activity, literary and otherwise, connected with its preparation.

Our second bulletin is very interesting indeed, containing the eloquent address of Dr. Phillips, of Mobile, on Founders' Day and other news and items of value. Louise Manly.

### A SAD DEATH.

On February 17, after 27 days of suffering, Gradey, the eldest son of T. E. J. and Velma Hubbard, went to live with God. Gradey was the oldest son and the only one large enough to be of much help to his father. He joined the Baptist church at Haysap in September, 1910, and lived a consistent Christian until God called him back to Himself. He was a member of two Sunday schools, attending one in the morning and the other in the afternoon. His remains were buried in the church yard at his home church on February 18, being followed to the grave by a very large concourse of loved ones. Funeral services were conducted by Rev. J. D. Martin, of Trent, Ala. His music teacher, Prof. K. C. Robinson, of Blocton, led the music and added some very beautiful words of condolence to the bereaved.

Weep not for me, dear father and mother,

Weep not for me,  
For I have crossed the Jordan  
And am waiting for thee.  
Weep not for me, dear brothers and sisters,

For weeping is in vain.  
Give your hearts to Jesus  
And you shall see me again.

We loved him—yes, so dearly—  
No mortal tongue can tell,  
And it grieved our hearts sorely  
To say, "Dear Gradey, farewell."

W. G. H.

Please pay up to January, 1914, and if able in advance, but we are perfectly satisfied to get it to January, 1914, if it is inconvenient to pay ahead. Look at your label and send check as soon as possible and save being dunned.

## BETTER BISCUITS Bound to Result

for Madam Housewife who abandons the ordinary flour and substitutes "UZIT" because UZIT is scientifically milled for extra flavor, extra purity, extra baking quality and extra nutritiousness. Cheaper flours—and even equalled priced flours, less expensively and carefully milled—CANNOT produce such splendid baking results.

## UZIT FLOUR

IS MADE IN THE MOST SANITARY MILL  
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from wheat purchased direct from the farmer's wagon, minutely inspected and carefully separated so as to secure none but the best portion. And then every single grain is washed and scoured of all dirt and impurities removed, which if allowed to remain would injure the wholesomeness and keeping qualities of the flour.

UZIT is carefully blended to secure the greatest food value—it will make better, tastier bread, biscuit, cakes and pastry and go further than ordinary flour and costs no more.

### INSIST UPON UZIT.

If your grocer cannot supply you he can quickly obtain UZIT from the  
**TYLER GROCERY CO., BIRMINGHAM, ALA.**  
A baking sample of UZIT will be sent free of charge to any dealer addressing the manufacturers.  
**Amendt Milling Co., Monroe, Mich.**



There are two positions open in a Baptist college—one for matron and one for the position of presiding in the study hall. For each position a widow with daughter may apply. For both positions a thoroughly educated, cultured, refined Christian woman is wanted. Address C., care Alabama Baptist.

Please pay up to January, 1914, and if able in advance, but we are perfectly satisfied to get it to January, 1914, if it is inconvenient to pay ahead. Look at your label and send check as soon as possible and save being dunned.

## The "President's Special"

TO THE STATE SUNDAY SCHOOL CONVENTION  
MOBILE, ALA., APRIL 21-23 '14

VIA



The Alabama Sunday School Association has arranged with the Louisville & Nashville Railroad Company to operate a PERSONALLY CONDUCTED Special Train from Birmingham, Attalla, Gadsden, Anniston and Talladega to Mobile without change, on Monday, April 20.

SCHEDULE OF SPECIAL: Leave Attalla at 8:00 A. M.; Gadsden at 8:15 A. M.; Anniston at 9:30 A. M.; Talladega at 10:30 A. M.; Birmingham at 11:30 A. M., arriving in Mobile at 7:30 P. M.

The Special will be met at the station in Mobile by the "White Caps" and at once be registered and assisted to comfortable homes. This will give opportunity for a good night's rest before the convention opens.

The Special Train will consist of modern high-back seat, electric-lighted, vestibule coaches, free reclining chair cars, also Pullman cars, and will be known as the "PRESIDENT'S SPECIAL" in honor of Judge M. N. Manning, of Talladega, President of the State Association. Judge Manning and many others prominently identified with the Sunday School work in the State of Alabama will be on this train. All delegates and their friends should arrange to take the "PRESIDENT'S SPECIAL" at most convenient point.

A stop of thirty minutes at Montgomery for lunch has been arranged. At this point two or more special coaches with delegates will be attached to this Special.

A Special Train returning will also be arranged for the accommodation of the delegates and their friends which will leave Mobile after Convention closes. Full particulars as to same will be announced during the convention.

All delegates who attended the 1913 meeting at Huntsville and who were fortunate enough to be on the "President's Special" will no doubt remember the splendid service rendered in both directions by the L. & N. R. R. on that occasion.

### "TRAVEL-THE-ATTRACTIVE-WAY"

Round-trip Tickets will be sold to Mobile from all principal points in Alabama at very low rates on April 19, 20 and 21, limited to April 30, 1914, returning.

Consult Agent at your Station as to rates or write to

J. H. SETTLE, District Passenger Agent,  
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# Magnifying Misery Into Joy

Dyspeptics, Stomach Sufferers and Appetiteless People May Quickly Find Relief in Stuart's Dyspepsia Tablets.

When a stomach sufferer gets relief he is one of the happiest of human beings and he looks back at his old self with a distinct feeling of horror. Stuart's Dyspepsia Tablets quickly readjust the out-of-proportion stomach and digestive machinery and bring joy of life and love for food to the man or woman who will use them after each meal for a short time.



"Hully gee, I used to feel just like that fellow."

The action of Stuart's Dyspepsia Tablets is a purely natural one. When taken they enter the stomach just like food. They mix with the juices of the mouth. Then they enter into and correctly build up or dilute the juices of the stomach, go into the intestines and there when the nourishment from food is taken into the system so follows the ingredients of these wonderful tablets.

They correct the faults of the blood and thus at the next meal the body is better able to produce a stronger and more normal digestive juice.

A short use of these tablets will re-establish your digestion, stop gastritis, heartburn, indigestion, foul breath, catarrh of the stomach and do away with dangerous stomach ulcers and many other unbearable conditions.

Go to your druggist today and begin the Stuart's Dyspepsia Tablet habit. It is the habit of health and appetite. Learn how to yearn for food, not how to spurn it.

Obtain a box from any druggist—price 50 cents. Sold wherever you can find a drug store.

## Metropolitan Laundry Service

Send your linen by parcel post to the Crown Laundry, Chattanooga, Tenn., and take advantage of a metropolitan laundry service.

When your linen is laundered the Crown Laundry Way, you bear a mark of distinction that can't be obtained any other way. Quality of the service is guaranteed. Just send your package by Parcel Post. We prepay return postage. Write for booklet, Laundry and the Parcel Post.

CROWN LAUNDRY COMPANY, Chattanooga, Tenn.

## STATE OF ALABAMA. JEFFERSON COUNTY.

John C. Duncan, Deceased—Estate of. Letters testamentary upon the last will and testament (or letters of administration) upon the estate of said decedent having been granted to the undersigned on the 10th day of January, 1914, by the Hon. J. P. Stiles, Judge of the Probate Court of Jefferson county, notice is hereby given that all persons having claims against said estate will be required to present the same within the time allowed by law, or that the same will be barred. BIRMINGHAM TRUST & SAVINGS CO., Executor.

By C. D. COTTEN, Secretary. feb25-3t

Please go to work at once on the Judson Jubilee Offer of the Alabama Baptist to new subscribers to January, 1915, for \$1.00, the paper to begin as soon as the money and names reach the office.

FROM DR. COX.

I have promised myself a number of times that I would write a letter to the Alabama Baptist and tell its readers something about the doings of the Louisiana Baptists, but have stopped with the promise. My heart frequently goes out to dear old Alabama and the many friends I have there. I have been watching with profound interest the campaign led by that grand old man, Dr. W. E. Crumpton, to pay off the indebtedness of the Baptists of the state, and sincerely hope and pray that success may crown your efforts.

Baptist affairs in Louisiana seem to be in a more hopeful condition now than at any other time in their history. Our State Board was burdened with a considerable debt last year, but before the State Convention met every dollar of the indebtedness was paid. This was due to the indefatigable and persevering efforts of our secretary of missions, Dr. George H. Crutcher, and the hearty co-operation he received from the pastors all over the state. Our work this year has been enlarged, and our brethren all over the state are in a hopeful frame of mind. Dr. Crutcher is a great leader.

The First church, under the pastorate of Dr. M. E. Dodd, has made wonderful strides in more ways than one. Dr. Dodd has done and is doing a great work. His church is developing in a most remarkable manner. He has the confidence not only of his own church, but of the whole Baptist brotherhood.

F. H. Farrington, who came from Roanoke, Ala., to Monroe last year, is making quite a record. He has finished a splendid and handsome new house of worship. The house was under way when he came to Monroe, but much was still to be done. Recently he has had a great meeting in his church, conducted by one of the Home Board evangelists. The last report that reached me was that there had been 120 additions to the church, but others have been added since then. But I cannot speak of all the many efficient men we have in the state. Suffice it to say that they are a fine lot of fellows and are faithfully standing by the interests of the kingdom.

The Home Board evangelists have been in the state since the early part of January and have had remarkable success in many of our churches. Many hundreds have been added to the churches, and the good work still goes on. They expect to wind up their work in the state at New Orleans during the month of March. This year will perhaps show more additions to our churches than any year in the history of our work.

I am not setting the Red river afire here at Alexandria, but I am doing the best I can. The Roman Catholics are strong here. One of their bishops is located here. We own as fine a piece of property here as any Baptist church in the south so far as I know. We have 321 feet, fronting on one of our principal thoroughfares, Jackson street, with a depth of 106 feet. More than a hundred feet were given us last year by two members of the church, and the parsonage was moved to the far side of the lot from our present church building. Architects are now at work on a three-story Sunday school building, which will be erected this year. Later a Greek structure, corresponding to the Sunday school building, will be erected as our main auditorium and fronting on Fourth street, the two buildings to be con-

nected by a colonnade 16 feet long. We had 112 additions at the close of my first year, 52 of them by baptism; and we contributed to all purposes \$13,994.61. Our town is growing and we are having frequent additions to the church.

Brother A. L. Blizard, formerly of Thomasville, Ala., and now of Hastings, Fla., well known in Alabama, recently came to Alexandria on a very sad mission. He was wired to come to the bedside of his daughter, Mrs. E. C. Journee, who was very ill, but failed to reach here before her death. Mrs. Journee was a member of our church, and was a quiet, unassuming, lovely Christian character. Her illness was of short duration, but she bore it with that resignation and fortitude which is characteristic of those who are certain of their interest in the atonement of our Lord. Mrs. Blizard was with Mrs. Journee some time before her death, and it was my privilege to minister, as best I could, to the grief-stricken husband, father, mother and brother.

My love to my many friends in the old state. W. J. E. COX.

Alexandria, La. (We certainly miss Dr. Cox.)

I want my friends to know that I am getting along very well with my work at Hatchchubbee and Uchee. We have two Sundays here, and I think we will have four Sunday nights soon. We have one Sunday at Uchee. I feel like I have gotten hold of the hearts of these good folks, as they keep on pounding us with good things. Pray for us. May God bless you and the dear Baptist.—R. S. Wood, Hatchchubbee.

## 10 CENT "CASCARETS" IF BILIOUS OR COSTIVE

For Sick Headache, Sour Stomach, Sluggish Liver and Bowels—They work while you sleep.

Furred Tongue, Bad Taste, Indigestion, Sallow Skin and Miserable Headaches come from a torpid liver and clogged bowels, which cause your stomach to become filled with undigested food, which sours and ferments like garbage in a swill barrel. That's the first step to untold misery—indigestion, foul gases, bad breath, yellow skin, mental fears, everything that is horrible and nauseating. A Cascaret to-night will give your constipated bowels a thorough cleansing and straighten you out by morning. They work while you sleep—a 10-cent box from your druggist will keep you feeling good for months.

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"Far and Near" Spectacles & Eyeglasses

Two pairs are unnecessary. "Kryptok" or invisible have far and near sight in one lens. No cement to blur, no unsightly line to annoy or catch dust. Expensive, but the best is not too good if you value your sight and appearance with glasses. Ruth fits them properly and assures comfort.

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4 PER CENT PAID ON SAVINGS DEPOSITS.

# Sister: Read My Free Offer!



I am a woman. I know a woman's trials. I know her need of sympathy and help.

If you, my sister, are unhappy because of ill-health, if you feel unfit for household duties, social pleasures, or daily employment, write and tell me just how you suffer, and ask for my free ten days' trial of a home treatment suited to your needs. Men cannot understand women's sufferings. What we women know from experience, we know better than any man. I want to tell you how to cure yourself at home at a cost of about 12 cents a week. If you suffer from women's peculiar ailments causing pain in the head, back, or bowels, feeling of weight and dragging down sensation, falling or displacement of pelvic organs, causing kidney and bladder weakness or constipation and piles, painful or irregular periods, catarrhal conditions and discharges, extreme nervousness, depressed spirits, melancholy, desire to cry, fear of something evil about to happen, creeping feeling along the spine, palpitation, hot flashes, weariness, sallow complexion with dark circles under the eyes, pain in the left breast or a general feeling that life is not worth living,

## I INVITE YOU TO SEND TODAY FOR MY FREE TEN DAYS' TREATMENT

and learn how these ailments can be easily and surely conquered at home without the dangers and expense of an operation. When you are cured, and able to enjoy life again, you can pass the good word along to some other sufferer. My home treatment is for young or old. To Mothers of Daughters, I will explain how to overcome green sickness (chlorosis), irregularities, headaches, and lassitude in young women and restore them to plumpness and health. Tell me if you are worried about your daughter. Remember it costs you nothing to give my home treatment a ten days' trial, and does not interfere with daily work. If health is worth asking for, then accept my generous offer and write for the free treatment, including my illustrated booklet, "Women's Own Medical Adviser." I will send all in plain wrappers postpaid. To save time, you can cut out this offer, mark your feelings, and return to me. Send today, as you may not see this offer again. Address, **MRS. M. SUMMERS, - - - - - Box 543 SOUTH BEND, IND.**

**Why bake or roast blindly?**

The glass door eliminates guesswork and worry. Without opening it you can see your bakings brown perfectly—never burning or chilling them. No heat is wasted, no time lost.

The Boss saves fuel. It is fully asbestos lined, bakes in 2 minutes, bakes uniformly. Patented glass door guaranteed not to break from heat. Genuine stamped BOSS.



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**3 Sizes Sold by dealers everywhere**

If your dealer cannot supply you, write us.

## SPECIAL TRAIN TO MOBILE

MONDAY, APRIL 20, 1914

LOW ROUND-TRIP FARES

Delegates attending Alabama State Sunday School Association, Mobile, Ala., April 21, 22 and 23, 1914, will be afforded the advantage of traveling in special train, operated

via

**QUEEN & CRESCENT ROUTE**

and

**MOBILE & OHIO RAILROAD**

Leaves Birmingham Terminal Station	(Q. & C. Route)	10:20 A. M.
" Bessemer	" "	10:52 A. M.
" Woodstock	" "	11:17 A. M.
" Tuscaloosa	" "	11:57 A. M.
" Akron	" "	12:35 P. M.
" Eutaw	" "	12:50 P. M.
" Livingston	" "	1:30 P. M.
" York	" "	1:45 P. M.
Arrives Meridian	" "	2:35 P. M.
" Mobile Terminal Station	(M. & O. R. R.)	7:30 P. M.

Passengers leaving Gadsden at 8 a. m. and Attalla 8:45 a. m., will reach Birmingham at 10:15 a. m., affording the opportunity of leaving Birmingham with Special Train.

This train will be for the exclusive use of delegates and their friends and will be operated through to Mobile, precluding any annoyance or inconvenience from change of cars. The route is a popular one—via Bessemer, Woodstock, Tuscaloosa, Akron, Eutaw, Livingston, York, Meridian, thence via Mobile & Ohio R. R. direct to Mobile, where you arrive in the new Mobile Terminal Station, Royal and Beauregard streets. Schedule affords the enjoyment of a daylight ride through Alabama and Mississippi, with evening arrival at Mobile.

For full information, including reduced fares, apply to nearest Ticket Agent, or communicate with

Phone Main 793 or 6868.

H. F. LATIMER, Div. Pass. Agent, 1925 First Avenue, Birmingham, Ala.

### DISTRICT MEETING.

The district meeting of the Fourth district of the Cullman Baptist Association will meet with Center Point church, three miles west of Holly Pond, on March 27, 28 and 29. The program is as follows:

Friday, March 27.

10 a. m. Devotional services by J. W. Brown.

11 a. m. Introductory sermon by J. R. Brown; alternate, J. S. Woods.

1 p. m. Organization.

2 p. m. "What Should Be the Full Object of a District Meeting and How Can We Make It More Interesting?" R. C. Ledbetter.

3 p. m. "What Did Christ Have Reference to When He Said If Thou Be Willing, Remove This Cup From Me; Nevertheless Not My Will, but Thine Be Done?" J. M. Chandler.

Saturday, March 28.

9 a. m. Call for query from the several churches.

9:15 a. m. "What Is Sinning Against the Holy Ghost, and What Is the Character That Sins Against the Holy Ghost?" W. H. Absher.

10:15 a. m. "What Is the Pastor to the Church and the Church to the Pastor?" A. A. Pannell.

1 p. m. "How Many Church Ordinances Are Spoken of in the New Testament, and What Are They?" W. O. House.

2 p. m. "Have We Any Authority to Deal With a Male Member for Absenting Himself From Church on Conference Day?" W. D. Mayo.

Sunday, March 29.

"How Can We Obtain the Best Results From Our Sunday Schools?" J. P. Moore and J. Y. Brown.

11 a. m. Missionary sermon by J. E. Creel.

All churches are cordially invited to be represented. J. R. BROWN, Chairman Committee.

### AN ONLY DAUGHTER RELIEVED OF CONSUMPTION.

When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his only child of consumption. His child is now in this country and enjoying the best of health. He has proved to the world that Consumption can be positively and permanently cured. The doctor now gives his recipe free, only asking two 2-cent stamps to pay expenses. This herb also cures Night Sweats, Nausea at the stomach and will break up a fresh cold in twenty-four hours. Address CRADDOCK & CO., Philadelphia, Pa., naming this paper.

### AN AGED SAINT.

After many years of suffering Sister Margaret Caroline Robertson has passed over the river. She was born in Wilmington, N. C., but came to Alabama when a mere girl and settled in Montgomery, but has lived in Flomaton many years; has outlived all of her children save two, one a man over 70, an ex-Confederate soldier. Since early girlhood the deceased had been a member of the Baptist church. Ninety and seven years she lived; then came to her "grave in a full age, like a shock of corn cometh to its season." Ten years of her long life she lived in a paralyzed condition. A good old age indeed, and yet this old saint's mother lived to the ripe old age of 105. Peace to the ashes of our sainted sister and glory to her immortal spirit.

R. M. HUNTER.

### SOUR, ACID STOMACHS, GASES OR INDIGESTION

Each "Pape's Diapepsin" digests 3000 grains food, ending all stomach misery in five minutes.

Time it! In five minutes all stomach distress will go. No indigestion, heartburn, sourness or belching of gas, acid, or eructations of undigested food, no dizziness, bloating, foul breath or headache.

Pape's Diapepsin is noted for its speed in regulating upset stomachs. It is the surest, quickest stomach remedy in the whole world and besides it is harmless. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest and most harmless stomach doctor in the world.

Please pay up to January, 1914, and if able in advance, but we are perfectly satisfied to get it to January, 1914, if it is inconvenient to pay ahead. Look at your label and send check as soon as possible and save being dunned.

### PELLAGRA REMEDY

#### A Scientific Treatment

"Dr. Sloss has cured two cases of **DR. E. B. SLOSS,**

Pellagra in this institution." Jackson, Miss. Mrs. J. C. Carter, Baptist Orphanage.

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### RHEUMATISM

Send us your name and we will send our guaranteed cure, Nulife. If we cure send us \$2.00, otherwise you owe us nothing. We trust you. The Nulife Co., Meridian, Miss.

### CHILDREN

#### TEETHING

### MRS. WINSLOW'S SOOTHING SYRUP

USED BY MILLIONS OF MOTHERS FOR THREE GENERATIONS



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Makes Ironing Easy and a Pleasure  
Pronounced the "World's Best" by over 375,000 satisfied customers. No hot stove. Easy to operate. Heat regulated instantly. Satisfaction guaranteed. Highest in Quality. Lowest in Price. Highly polished and nickel-plated. **Agents Wanted**—Quick, easy sales. Exclusive rights and territory free. Write for illustrated circular; explains all. **THE MONITOR SAD IRON COMPANY.** Robt. S. Peery, So'n Mgr., 110 Orange St., Hickory, N. C.

### Rheumatism

and the various forms of Uric Acid poisoning, such as muscular and sciatic rheumatism, gout, stiff and swollen joints, shifting pains and stitches in different parts of the body, have been successfully treated for the last 20 years by **Dr. Whitehall's**

#### RHEUMATIC REMEDY

To demonstrate how quickly it relieves the acute pains, reduces the fever and eliminates diseases from the system, we will send a **Full Box Free** to any one who will give it a trial. Address

**The DR. WHITEHALL MEGRIMINE CO.** 40 N. LaFayette Street, South Bend, Ind.

**GIVE "SYRUP OF FIGS" TO CONSTIPATED CHILD**

Delicious "Fruit Laxative" can't harm tender little Stomach, liver and bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well, playful child again. Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

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Send today 25 cents for sample copy. J. A. LEE, Glencoe, Ky.

**NOTICE OF STOCKHOLDERS' MEETING, CROWN CITY BOTTLING & SYRUP COMPANY.**

Notice is hereby given that, by order of the Board of Directors, a special meeting of the stockholders of Crown City Bottling & Syrup Company is hereby called for Monday, the 6th day of April, 1914, at 12 o'clock noon, at the office of the corporation in the city of Birmingham, Alabama, for the purpose of authorizing the borrowing of such sum of money as the stockholders may determine, and to secure the money borrowed by the execution of a mortgage or deed of trust upon all or such part of the property of this corporation as may be decided upon at said meeting.

**CROWN CITY BOTTLING & SYRUP COMPANY.**

By ANDREW TEDESCKI,

President.  
mch4-4t

March 2, 1914.

Please pay up to January, 1914, and if able in advance, but we are perfectly satisfied to get it to January, 1914, if it is inconvenient to pay ahead. Look at your label and send check as soon as possible and save being dunned.

**OBITUARY.**

On February 18 Mr. Will Seay, son of Rev. J. A. Seay, of Louisville, Ala., passed to his heavenly reward. Brother Will was a young man of sterling Christian character, 26 years of age. For seven years he had been an intense sufferer from rheumatism, from which being crippled in body, yet possessing a bright mind and noble purpose of soul, he won the love and esteem of all his neighbors and acquaintances. The past year being confined almost to his room, all the while suffering intense pain, yet he displayed a noble spirit of Christian fortitude and resignation to the will of his Master.

He united with the Baptist church of this place at the age of 16, and thereafter was a devoted follower of His Lord. The disease that in the prime of life came upon him kept him back from the noble career in life which, with his possession of Christian graces and devotion to the cause of truth has fitted him.

His recovery, through all the years of suffering had been the anxious solicitude of his devoted parents, brothers

and sisters, who are left to mourn his loss. Yet he is not lost to them, for the gospel of grace and comforting mercy that the devoted father has preached so long now becomes the healing balm of his own and the bereaved hearts of the loved ones. And to them the words of the poet are sublimely true:

"There is no death! What seems so is transition;  
This life of mortal breath  
Is but a suburb of the life Elysian,  
Whose portal we call death."

HIS PASTOR.

Louisville, Ala.

Married, at the home of the bride, at 1 p. m. March 1, 1914, Mr. Grady L. Bean to Miss Edna Quinn. The young man is the first born of Mr. J. P. Bean. The bride is the youngest child of Mr. and Mrs. Oliver Quinn. The writer officiated. They are model young people, but not Christians. May the Lord's blessings attend them through life.—Rev. J. R. Bean, Sandusky.

Leading is an easy profession only for men who don't understand anything else.

**Catarrh** Dr. Blosser's Remedy



The accompanying illustration shows how Dr. Blosser's Catarrh Remedy reaches all parts of the head, nose, throat and lungs that become affected by catarrh. This remedy is composed of herbs, leaves, flowers and berries (containing no tobacco or habit-forming drugs) which are smoked in a small clean pipe or made into a cigarette tube. The medicated fumes are inhaled in a perfectly natural way. A five day's free trial of the remedy, a small pipe and also an illustrated booklet explaining catarrh will be mailed upon request. Simply write a postal card or letter to DR. J. W. BLOSSER, 204 Walton St., ATLANTA, GA

**Single Comb Rhode Island Reds Exclusively**

My show records at Knoxville, Hagerstown, Augusta and Atlanta evidence positively that my Reds are correct in type and color. No one has better. Eggs and stock for sale. Write for catalogue and prices.

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# PIANO CLUB

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### 1. BIG SAVING IN PRICE

The Club offers you the greatest price concession ever made on high-grade Pianos and Player Pianos. By uniting our orders in a Club of one hundred buyers, each gets the benefit of the big Factory discount. You are responsible only for your own purchase; we assume all responsibility for securing the ninety-nine other Club members.

### 2. SAFE AND CONVENIENT TERMS

In providing easy terms of payment the Club has carefully avoided all the unpleasant and unfair features of the installment plan and has retained all of its conveniences. You get the full benefit of the spot cash price and pay only a legitimate rate of interest on the deferred payments; instead of having to pay the extortionate price commonly demanded of installment buyers.

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The chief objection to the old installment plan of payment is that it works a hardship on the family in the event of the death of the breadwinner. We have absolutely avoided this by providing a splendid insurance feature which costs you nothing, yet protects your family against debt or loss of the instrument.

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Most guarantees are of little value for the reason that the guarantor may die, move away or go out of business so that you are unable to find him when you need him. The Club provides a permanent guarantee against all imperfections of workmanship and materials, made by one of the oldest and strongest piano houses in America. If any defect ever develops you know exactly where to find the guarantor, and your interests will be perfectly protected.

The Club affords you many other attractive features, such as Free Music Lessons, given by one of the best Correspondence schools in America. Write for YOUR copy of the Club catalogue today. It pictures the beautiful styles, describes their construction, gives the net Club prices and tells all about the greatest piano opportunity ever presented. Old Club members express themselves as "delighted." It is YOUR time next.

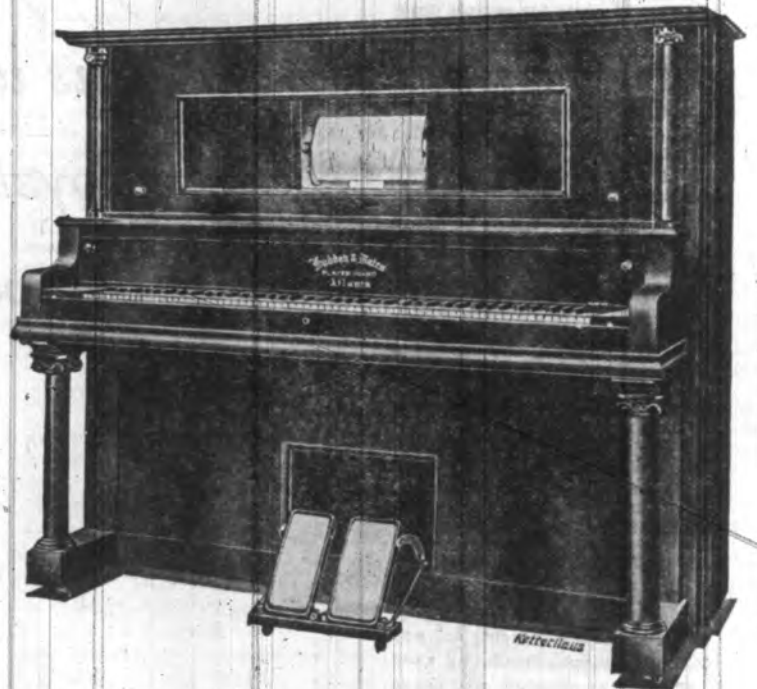
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