

# ALABAMA BAPTIST

FRANK WILLIS BARNETT, Editor.

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Please pay up to January, 1914, and if able in advance, but we are perfectly satisfied to get it to January, 1914, if it is inconvenient to pay ahead. Look at your label and send check as soon as possible and save being dunned.

Please change my paper from Cherokee, Ala., to 509 Marietta street, Florence, Ala. I took charge of the East Florence church the 1st of March.—Z. W. McNeal.

We had a splendid day at our church Sunday. Ordained seven deacons. The pastor, Brother Simmons and myself constituted the presbytery. The Lord bless you and your work. Fraternaly—J. S. Yarborough, Ozark.

Brother W. B. Ernest preaches for us at Shiloh Baptist church, Greene county. He is a fine preacher and is doing good work. He preaches soul-stirring sermons and visits in the homes of his church members, which is very good in a pastor.—Mrs. J. V. McCracken.

Things are moving along very well at all four of my churches. We have a good, live Sunday school at Beulah church. We have just celled our house at Flat Rock and bought a nice organ. My folks at Bethel church have their house about celled. The weather has been very unfavorable for services most of the winter.—Rev. R. M. Perry, Pyffe.

Our school is getting on nicely. We are making an effort to get our pupils interested in mission study classes, and those who have mission study books could aid us very much by sending them to us. Lack of mission study books is our greatest difficulty doing this kind of work. Yours in the Master's service—Miss Vesta Odell, Primary Teacher in Beeson Academy. (She sent two new subscribers.)

I have so long desired to write and tell you of my noble band of women at this place. Flomaton has a hard name abroad, but if you will come here I will show you some of our work. We hold weekly prayer meetings at the homes of some of the "shut-ins," and they are such spiritual meetings. We have about 10 or 12 women who pray in public. They always find the homes of the needy and carry sunshine and help to them. On yesterday our Sunbeam band visited two homes of afflicted ones and held a sweet little prayer service, children taking all the parts. My ladies are well up on our mission work because they have always been willing to receive instruction. Now, brother, pray that I may hold out to lead them in the right way. Can you or do know of a place to surpass us?—Mrs. R. M. Hunter, Flomaton.

Every now and then some friend sends us \$5.00 for three years. If you happen to have that much and can spare it we will be glad to get it.



## GENTLEMEN OF THE JURY, WE APPEAL TO YOU.

**E**DITOR PITT says: "We cannot make the Herald for less than \$2.00 a year. Twenty-five years of experience support this statement." But to meet an emergency in his state he says: "For the time at least we must ignore our own immediate financial interests and must make it easy for our friends to help us to put the paper into thousands of new homes. We burn the bridges behind us, then authorize pastors, temperance workers, Sunday school superintendents, good women who are interested in this matter, and any other friends who may wish to help, take NEW SUBSCRIPTIONS right at once for \$1.00 till the 1st of January, 1915. We cannot promise back numbers. You must not ask us to send them. We accept cheerfully the financial loss involved in this offer, but we cannot take any obligation beyond this. The paper will be sent from the date on which the subscription is received till the close of the year. (A strictly cash offer.)

Few people realize the sacrifices made by the editors of our religious papers to help in times of need.

Dr. Lasher, the venerable editor, asks:

"Does any old subscriber feel hurt because we offer the Journal and Messenger for \$1.00 till January 1, 1915? Does any one say: 'My money is just as good as my neighbor's money, and if they can afford the paper at such a price to another, they can afford it to me.' Let such remember that we cannot afford it, except as we make the low price an inducement to those who are not familiar with it, and must be made familiar with it before they can appreciate it at its full value. We could not afford the paper at the reduced price if it were for more than these nine months. Our hope is that, when the new subscriber has read the paper for nine months, he will be ready to pay the full price for another year, and so become a regular subscriber. In such a way we have secured nearly all our present subscribers, and so we must do, from year to year, if we would not lose all, finally, by death."

(This is doubly necessary in Alabama, where we have no passes and can't afford to send out agents.)

No doubt some of our readers smiled incredulously when they read on our front page:

"Every Baptist is being asked to make a special offering to the Judson Jubilee, and so the Alabama Baptist is going to make a substantial contribution by sending the Alabama Baptist to January 1, 1915, for \$1.00 cash to NEW SUBSCRIBERS. Nearly any publisher who knows his business will tell you that it costs more than that to send the paper for 10 months. We have no board of directors to authorize, nor have we any surplus fund to draw on, but for the sake of the cause we make the sacrifice. Now it will fail unless the pastors and our other good friends go to work with a vim and send in the names and the cash. The next two months mean much for all of our missionary endeavor. The surest, quickest and cheapest way to get the needed information to the people is through the paper."

And yet it was the simple truth. We put the matter squarely up to the friends of our organized work. If they fail to rise to the opportunity we have set before them it will not hurt our pockets, but it will hurt our feelings to know that a sincere desire on our part to help has been quietly turned down through indifference, for we know if pastors and other friends will do a little personal work they can add thousands of names in the next two months. If you who read this will get busy the thing will be done, but if you lay the paper aside and forget or refuse to help then the responsibility rests on your head, and you will rob us of the pleasure of sending you a lovely present. (See back page for list.)

### HERE IS THE WAY TO DO IT.

Rev. W. J. Ray, who has always been able and willing to help put the Alabama Baptist into the homes of his people, writes:

"I am writing to say that I will not send you a dollar every time I get a subscriber, but will send you a check for the \$20 just as soon as I get the 20 subscribers, which won't be later than April 1. I will send the names as I get them, so they may have the benefit of the paper as early and long as possible. You may send it to the following."

We hope a number of others will do likewise. Just write and say: "Brother Barnett, count on me for 5, 10, 15 or 20," and then ask for the present you want and we will send it right away, for we want you to show it to your friends and get them interested in our special offer to send the paper to new subscribers until January, 1915, for \$1.00. (See back page for list of presents.)

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Rev. F. M. Leeth is leading the pastors in the matter of getting new subscribers. He is on a hard field, but he just made up his mind to put the paper into the homes of his people.

I have accepted the Starksville church for one Sunday in the month. On the third Sunday in February we reorganized a Sunday school with a splendid enrollment. The Alabama Baptist is greatly enjoyed each week.—R. Thereall McLeod, Grady.

We had a good day yesterday. Brother Benson, the returned missionary from Mexico, was with us in the morning and preached an inspiring sermon to a large congregation. Rev. S. O. Y. Ray also preached a good sermon for us the evening service. One member was received. Yours faithfully—H. D. Wilson, Northport.

Pastor W. D. Hubbard, of Dadeville, has decided to join me in evangelistic work. While the brethren in Alabama will dread to give him up, yet I know they will hail with joy the announcement that he will now be available for them as an evangelist. While not confining himself to Alabama in his evangelistic work, yet he will do much of his work doubtless in Alabama. He can be addressed at Dadeville, Ala., or Blue Mountain, Miss. May our Father in heaven bless you. Your brother in the Lord Jesus—T. T. Martin.

We have a substantial little church at Oak Grove, with a comparatively new preacher (new here and new in the cause), but since his pastorate here we have had five additions to the church, four by baptism and one by letter. Our pastor seems to be the right man in the right place, consecrated to the work, preaching straight to the hearts and minds of his hearers. We have preaching two Sundays in the month, and while he is here he visits around, dividing his time among all. He was the recipient of a Christmas tide remembrance in the way of a nice little sum of money from his members. Mustn't forget to mention his name—Brother J. S. Brock. He says the Alabama Baptist is great. We take it in our home, and my husband reads it in preference to any other paper. May success attend your every effort and your good paper be crowned with greater success this year than in the preceding ones. God's blessing resting on all and in all things, is the wish and prayer of your friend—Mrs. J. W. V. Reese, Birmingham.

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# THE ROCK OF AGES--GIBRALTAR

By E. H. JENNINGS  
of DOTHAN

"Their rock is not as our rock, even our enemies themselves being judges."—Deut. 32:31.

On the morning of Friday, the 14th of March, we came to Gibraltar. Standing on the deck of the ship, in the gray dawn, we could see on the right and left the rugged coasts of Africa and Spain, for we were now well within the narrow strait which separates the two continents, and in the foreground the two great pillars, Gibraltar and "Ape's Hill," guarding the passage on either side. These two hills, overlooking the strait, 13 miles wide, and marking the division between the Atlantic and the Mediterranean, were called by the ancients "Pillars of Hercules," because of their grandeur and strength, and marked the end of the ancient world. The mariners of Greece and Rome used to sail out across the sea till they came to the "Pillars of Hercules," and, pausing here, would cast their eyes toward the unexplored Atlantic and say, "No more beyond," and turn back. "What those ancients did not know," says Mark Twain, "was very voluminous."

We drew into the port of Gibraltar and went ashore. Lying at the base of the great rock is a little city, lining the coast, of 24,000 inhabitants. The city is enclosed with a great wall, whose gates are shut every evening and opened every morning, no one being allowed to go in or out during the night. At the southern end of the city is a beautiful park, called the Alameda Garden, in which are many tombs of heroes who have fallen in battle on this historic ground. We watched the interesting inhabitants of the place coming and going. Arabs, Moors, Spaniards and finely uniformed English soldiers all commingled in the crowded streets, for the ends of the earth meet here. But the most interesting sight was the big rock itself, towering above our heads.

Gibraltar is the greatest natural fortress in the world. It consists of a mass of limestone rock about 1,400 feet high. It is a quarter of a mile wide at its base and a mile and a half long, if we count the sandy plane forming a part of the peninsula on the north. Inside the rock are great chambers hewn out of the solid rock, and from out these, through openings like the port-holes of a ship, protrude great guns in all directions. On the summit and sides of the rock are also big ramparts. The location of Gibraltar is strategic. It guards the gateway between two seas through which go the ships of the nations. Five thousand trained British soldiers keep the fortress, and in owning this England has more than if she owned a hundred battleships without it.

The history of this fortress is interesting. The Romans held it about the Christian era; later it was owned by the Moors, and a great old Moorish castle yet stands on the side of the rock, built at least 1,200 years ago. Gibraltar has never been conquered—the English won it by stratagem in 1704. Since then siege after siege has been laid to this rock of strength, and thousands of lives lost and ammunition consumed in an effort to take it, but in vain. Once the combined forces of France and Spain fought for four years against it. The greatest battleships and floating batteries were brought into service, and these lay at the foot of the big rock and volleyed forth their shots at the ramparts above, but in vain. Charles X hastened from Paris to see the surrender of the fortress, which he thought was sure to fall. He got there just in time to see the great fleet demolished by the British guns which fired from the ramparts of the rock. Gibraltar is impregnable. It has stood the test of the ages, and will yet stand.

Gibraltar is symbolic. It is like the Rock of Ages. Moses, recounting the victories of Israel over heathen foes, sang, "Their rock is not as our rock," and David, inspired by a like faith, sang of Jehovah as his "Rock and fortress and high tower." Jesus declared that upon the rock of faith he would build his church, and the gates of hell should not prevail against it. The religion of the true God, the kingdom of Jesus, is impregnable. Its resources are inexhaustible. Back of Gibraltar stands England, and all the resources of that nation, on whose posses-

sions the sun never sets, make the fortress strong. Back of the Rock of Ages stands the Christ, ready to put forth all the infinite resources of heaven to make His kingdom prevail.

Then, too, like Gibraltar, the Rock of Ages is a fortress with soldiers—soldiers ready to surrender life rather than surrender the truth or be intimidated in their defense thereof. There are martyr spirits today as in the olden days, and if put to the same test they would prove equally as heroic as those who laid down their lives during the dark ages. British soldiers are not more faithful in defense of England's greatest fortress than are these in their heroic devotion to truth. And the truth itself is impregnable.

"Truth crushed to earth will rise again;  
The eternal years of God are hers;  
But error fallen writhes in pain,  
And dies amid her conquerors."

History gives rich testimony to the strength of Gibraltar, and likewise to the strength of the Rock of Ages. Some time ago one of the popular magazines published in the east had a sensational article on destructive criticism, with the heading in box-car letters, "Blasting at the Rock of Ages." It was shown how in the great centers of learning clever men are upsetting the old foundations of Christian faith, turning men from the old Book and the Christ. This is nothing new. Men have been blasting at the Rock of Ages through all the centuries, but in vain. Pharaoh tried his hand, and where is he? Lying in a great museum; today one may see his petrified mummy at Cairo, while all around is the wreck and ruin of his proud kingdom. But the God of Israel still reigns. Herod and Pontius Pilate, with the elders and high priests, made war upon the Rock, and where are they? Dead and forgotten, save as men speak of them in derision and contempt. And where are the Roman kings who persecuted the Christians in early days? Where is Nero, who lighted his parks with the forms of blazing Christians while he reveled, and Vespasian, who sewed them in the skins of wild beasts and cast them to the dogs? They are gone, and all that remains of the glory of their kingdom in a few scattered ruins, where curiosity seekers wander. But the kingdom of Jesus prevails, and will prevail, till the kingdoms of this world shall have become the kingdoms of His majestic sway. Over 20 years ago Robert G. Ingersoll prophesied that within 20 years the Bible would be an obsolete book, read and believed by none. Within this 20 years the circulation of the Book has increased more than twenty-fold and is being read and accepted by more people today than ever before.

"They are blasting at the Rock of Ages." Let them blast! The great fortress is undisturbed in its dignity and grandeur. "For lo, thine enemies, O Lord, shall perish. All the workers of iniquity shall be scattered."

The testimony of the enemy themselves confirm the fact of Gibraltar's strength. All nations acknowledge England's wealth in this big rock. And do not the enemies of the Rock of Ages testify that Christianity is mighty, that it meets a need in the human heart nothing else can satisfy, and that it has in its favor arguments insurmountable? Napoleon, not himself a Christian so far as we know, said: "Alexander, Charlemagne, Caesar and myself founded empires. But upon what did we rest the creations of our genius? Upon sheer force. Jesus Christ alone founded His empire on love; and at this hour millions of men will die for Him." Thomas Carlyle, not a believer, called Jesus "our divinest symbol." Darwin was in his last years a supporter of missions because he had seen how Christianity had civilized savages on cannibal islands. All of these found something worth while in Christianity, something worth propagating for the welfare of humanity. And this is itself a testimony

to the strength of the Rock. "Their rock is not as our rock, the enemy themselves being judges."

And who has not heard the story of Col. Ethan Allen? He was a gallant patriot, but an avowed infidel. His wife was, however, a devout Christian. They had only one child—a daughter, the treasure of her father's heart. In the flush of young womanhood this daughter sickened and died. Conscious to the last, she said to her father as she was about to pass out into eternity, while he sat weeping at her bedside: "Father, mother has told me to take Jesus as my Savior, while you have told me that Jesus is no Savior. Which must I believe now?" The heart of the strong man was moved to its depths, and as he choked back his tears he replied: "My child, believe your mother." Truly "their rock is not as our rock, the enemy being judges."

## CHANGES FOR THE ITINERARY OF THE ASSOCIATION CONFERENCES.

Shady Grove and Big Bear Creek—At the town of Bear Creek, March 24.

Colbert and Lauderdale—Russellville, March 25.

Muscle Shoals—At point to be agreed upon, March 26.

Marshall and Gilliam Springs—Albertville, April 1.

North St. Clair—Whitney Station, Friday, April 3.

Blount County—Oneonta, Saturday, April 4.

DeKalb people are asked to come to Gadsden on April 2.

## DO THE BAPTISTS OF THE STATE LOVE ALABAMA?

This question is suggested by the meagre receipts for State Missions. It has been especially distressing in the last few months. Christian patriotism ought to cause them to deal liberally with their own state. I am loth to believe they are indifferent. Surely the pastors have not failed to give them a chance to give to State Missions! There must be money in the hands of treasurers who have not forwarded it.

I refrained in January from sending out a special appeal to liberal brethren who have always responded. Some of them subscribed liberally to the debt-paying campaign, but have failed thus far to send it in. If they would that would relieve State Missions somewhat. Some of our most liberal men are in churches where we were asked not to present the debt-paying until May.

We cannot hope for much in March and April, for Home and Foreign Missions have the right of way. So we are in deep distress about State Missions. But for the indulgence of the bank we could not move a wheel.

I do not wish Home and Foreign Missions to be cut by one dollar on account of State Mission conditions. If money is on hand let it be sent in. If liberal brethren feel they have not done their duty by State Missions the opportunity is open.

W. B. CRUMPTON.

Beginning March 1 the New Haven railroad discontinued the sale of liquor on its trains throughout its entire territory. In announcing in advance of March 1 their decision to put such a rule into effect the officials of the road stated that the "position of the New Haven in the past has been that it had no desire to sell liquor, but that it did so in response to the demand of its patrons."

The combined debt of the world, mostly borrowed and used for war purposes, is nearly \$37,000,000,000. The amount expended annually for standing armies and navies is \$2,500,000,000, and 6,244,600 men are kept idle in military service.

The greatest need of the present hour is not organization, nor education, nor agitation, but prayer, and the depth of life in God which flows from prayer, and from which prayer flows.

Webster says: "The opinion that things are produced by inherent powers of matter, independent of a supreme intelligent Author is atheism."

# ALABAMA BAPTIST

## SOME NOTES FROM BROTHER CRUMPTON.

A brother wrote: "We are giving by the calendar by the month about \$125. Do you want us to give up the Calendar for March and April?" My reply was: "No; where the churches are doing that well they should stand by the calendar."

"The multiplicity of appeals is confusing," wrote a brother. He is mistaken; the confusion comes from the fact that so little is being done for anything.

"These appeals are embarrassing," said a brother. The reply was: "The embarrassment comes from your failure to respond to the appeals." Of course he was embarrassed.

"I enclose herewith two checks amounting to \$43.03, which is one-tenth of what has come into my hands recently. You can place this where you think best. I have been convinced for some time that it was our duty to pay tithes, but I have neglected to do so for first one cause and another until now. I intend in the future to pay one-tenth of my income so far as I have control over it."

This modest brother does his own thinking and acts on his conclusions. "Christians should give not less than a tenth" anybody will say. Shame on us that so many of us are not content to live on nine-tenths of what God gives us! We take that and reach out the hand to rob Him of the other tenth.

### From a Sick Bed.

A good woman writes this cheering card from Bridgeport:

"Our men's meeting last night concerning building our church inside the next four months was a great success. They have already \$1,300, and, depending on the \$500 by July from the board, we feel secure. We are to see how much cash can be raised in the next two weeks. There are about eight men behind it now, and we are exceedingly happy. I shall call on you soon for the personal gift of \$5 you pledged. Would you write an appeal for us in our state paper? Oh, we need help so much just now. I am still in bed—can't attend a single service, but Brother J. C. Owen is preaching great sermons, I hear."—Mrs. Boyd.

I know of nothing that has come to me in many a day that filled me with more pleasure. How long has been the night with this little heroic band! I wish I could know that this letter from the sick bed of this devoted woman touched the hearts of many readers. Blessings on them!

### "Gantt's Quarry."

"Our new building here at the Quarry has been completed and we have opened it with a week's evangelistic campaign. Rev. W. J. Ray doing the preaching. We will organize a Sunday school next Sunday, and I want to introduce the envelope system. The enclosed bulletin shows that we will have a combination preaching and Sunday school service every Sunday. We have about 40 members, and we want your envelopes, book, wall cards, etc.—the regular outfit. We have a debt of about \$800 and property worth \$2,500, so I feel that we have something to show for it."—Leon M. Latimer.

This shows what an all-time busy pastor may do at odd times for needy places. Hundreds of places in Alabama could be brought in easily, without a cent of cost to the mission fund, if the pastors would be wide awake to the claims of the outlying sections.

"I am learning how to appreciate the cry of the missionaries for reinforcements. If I could multiply myself by four I could not do all that needs to be done right now in this little association. During my first year I found it difficult to get opportunities to do anything among the country churches, but now it is the other way. I cannot begin to accept the invitations. White people and negroes are calling for preaching."

Another brother in town reaching out to help in the surrounding country. That is good news. Drop in on the neighboring churches on Saturdays; preach at the school houses or to pastorless churches on Sunday afternoons. The people need you and, brother preacher, you need them.

W. B. CRUMPTON.

## COMPARATIVE STATEMENT OF CONTRIBUTIONS FOR STATE, HOME AND FOREIGN MISSIONS FOR THREE YEARS.

	State	Home	Foreign	Total
January, 1912	\$1,295.02	\$792.56	\$3,118.49	\$5,206.07
February, 1912	1,299.29	686.67	2,052.20	4,110.06
January, 1913	2,342.18	835.27	3,827.51	7,004.97
February, 1913	1,726.28	905.80	2,009.44	4,641.40
January, 1914	1,372.59	365.87	4,088.75	5,827.21
February, 1914	643.39	886.78	2,021.15	3,401.12

These figures should be studied.

W. B. CRUMPTON.

## WITH THE ASSOCIATION-TO-ASSOCIATION CAMPAIGNERS.

We counted ourselves fortunate in being included among the number of the campaigners (not political, but missionary) for many reasons. Our audiences are assured. Our anxiety regarding catching trains and carrying the inevitable suitcase and package of literature sinks into oblivion, and we pursue the even tenor of our way, sure of a welcome. We hope the W. M. U. will ever be an auxiliary of the Southern Baptist Convention for the brethren are to be depended upon.

Our first objective point was

Opelika,

And here we walked right into open-armed hospitality when we passed the threshold of our friend and sister, Mrs. Nimrod Densan. We wonder sometimes if we are as appreciative as we should be that the "House Beautiful" so often stands at the head of the King's highway and that the door stands wide open for the pilgrim on the way to the celestial city? We have many faults, but we do believe we are thankful for the loving kindness of our sisters. What a pleasure it was to meet our comrades in the Tuskegee campaign of last August. And what a fine quarterly meeting we had here. The superintendent of the association, Mrs. S. P. Hearn, is nothing if she is not thorough, and she did give a fine and conclusive account of her stewardship. The time set for the transacting of W. M. U. business is rather short, but the hour had to be lengthened to do justice to this report, and Brother Crumpton, ever indulgent, granted an extension. How sweet it was to meet some whom we had not met for years; but faithful hearts that they are, "the memory had been kept green," and the bidding "farewell" was with hope of meeting again, and soon. The Sunbeams welcomed us with song and smile, and we rejoiced that the beautiful work is being passed on from mother to daughter. How beautiful "to see our children walking in the light." This scribe must confess to having fallen in love with all the Sunbeams, but one in particular. His initials are F. J., and he is going to be "good and great in his generation," or we don't know anything about Sunbeams, as we should, being the mother of so many.

The word had been sent along the line to

Alexander City

That, like Samson, the campaigners "be upon thee," and the saints there were standing up under the news, and, judging by the experience of the day, so full of "good things"—speaking figuratively and experimentally—they did not mind very much the descent upon them.

Such a fine program as Mrs. Harlan did have for us—the singing so beautiful, the response and welcome so hearty, the reports so fine, the local church so well organized in every line of mission work, the Sunbeams filling so admirably their several offices, that our delight was new at every turn. This is the meeting of the first section of the Central Association. The next will be held at Goodwater, under the auspices of Mrs. Henry Bush, one of the four assistant secretaries just appointed. That plan is going to work admirably, illustrating in a practical way that "it is wiser to set four people to work than to do the work of four people." This pen refuses to leave this subject without commenting on the beautiful report of the Sunbeam president and the equally enjoyable music of the little pianist. How they did enjoy hearing about the Sunbeams in Lachow-tu, China, under our own Floy White's care, and seeing the dainty book-mark.

On our way to

Camp Hill

We traveled with Mrs. Crawford Johnson, superintendent of the East Liberty Association, and many were the reminiscences recalled regarding the trials and triumphs of the work in this section of the Bap-

tist Zion! Years ago this was the battlefield of woman's missionary work in Alabama, but, thank God, those who have been "called up higher" see more clearly now, and we who are left behind rejoice in the progress that the work has made. The Methodist church was graciously placed at our disposal, and many of our sisters of that congregation came together with us. "How pleasant it is to dwell thus together in unity!" It is a foretaste of the day when we shall meet in our Father's home on high and "sit down in the kingdom"—that means "fellowship" will be followed by "fruition."

The social hour was a feast of good things, and the rest in the pastor's home, hard by the synagogue, most refreshing. By the way, is it desirable to be so "hard by?" What do the pastresses say? The lady of the manse is the daughter of Dr. Joseph Shackelford—a name venerated and revered among Baptists—and she administers the affairs of her household well. We rejoice that her mantle seems destined to descend upon her children.

MRS. T. A. HAMILTON.

## JUDSON COLLEGE NOTES.

The Judson Glee Club had a fine trip, having met with enthusiastic treatment everywhere and great success in a financial aspect. The young ladies enjoyed it thoroughly, and were only sorry that other invitations could not be accepted. Greensboro sent over a special representative to ask for a concert there, but the time is too short now for all the work necessary before commencement.

The Judson girls practiced real self-denial during the week of prayer for missions and went without the usual dessert on Thursday and fine fish on Friday and certain other good things, and thus saved \$40 for the cause of Home Missions, all with perfect cheerfulness. Miss Sallie Alexander, a missionary to Japan, made a very interesting talk in the auditorium one evening. Several other religious meetings and talks have been held lately by Rev. Powhatan James, of Selma; Dr. B. W. Spilman, college Sunday school secretary for the south; Rev. George F. Robertson, of the Marion Presbyterian church; Mr. W. H. Miller, Y. M. C. A. leader at Marion Institute, all of which have been much enjoyed.

Recent visitors are: Mrs. W. J. Sullivan, of Selma; Mrs. F. W. Jemison, of Talladega; Mrs. J. C. Rush, of Mississippi—to see their daughters; Mrs. Montgomery and Mrs. Watkins, of South Carolina, sisters of Dr. Bomar; Miss Lee Barclay, of Mobile, a former student; Mrs. Fannie Tompkins, of Edgefield, S. C., and her niece, Miss Emily Tompkins, who stopped to visit their cousins, the Misses Hollingsworth.

Henry Gaines' Hawn, the dramatic lecturer-rector, will give an evening in the Judson auditorium Saturday, March 21. Mr. Hawn has a school of dramatic art in New York, and is said to be one of the best readers in the country. A fact which makes him peculiarly interesting to Marion is that he lived here when a boy, and says that he learned his letters at the Judson in the days when shall boys were admitted to a primary department, and he feels that he is "coming back to his own people." Rev. Newell Dwight Hillis, the pastor of the famous Plymouth church, New York, says of Mr. Hawn: "I have known all the good readers of our country, and they are the best in the world, and I put Mr. Hawn among the three or four of the best."

Another lecture, not only of interest, but of real value, will be given on Monday evening, March 23, on "The Hygiene of Digestion." Dr. Seale Harris, the eminent authority on this subject and the editor of the Southern Medical Journal, published at Mobile, is the lecturer, and when that is said all is said to assure one of its real worth. This lecture is given "without money and without price," and will prove indeed to be a priceless boon to those who attend and heed. Dr. Harris had the happy fortune to marry a "Judson girl," Miss Stella Rainer, one of a family well known for ability, charm and usefulness.

L. M.

We do not believe in getting up a revival. A genuine revival must come down. It is not man-made. A revival of religion is a miracle of divine grace.

The church is not a refrigerator for preserving perishable piety. It is a dynamo for charging human wills.

## DR. R. G. PATRICK.

We are glad to learn that the sensational Associated Press dispatches sent out from Chicago about Dr. Patrick have been punctured. The following special sent to the Age-Herald from Marion by C. B. Carter will be read with pleasure:

"Dr. Paul V. Bomar, president of Judson College, received a telegram from Dr. John M. Manly, of the Chicago University, today, explaining the absence from his home on Thursday night of Dr. Robert G. Patrick. Press dispatches received here on Friday reported that Dr. Patrick had disappeared from the residence of Dr. Manly, with whom he had been for several weeks, that he had returned the next day, but no report could be secured explaining Dr. Patrick's absence.

"Dr. Manly's wife of Saturday says: 'Please reassure friends in regard to Robert. He is at my home and well. Thursday he went off for work, without telling us where he had gone. Friday noon he returned of his own accord. No search was made for him and papers got the report. You know how reports go.' JOHN M. MANLY."

Just a day before the papers carried the story of Dr. Patrick's disappearance Dr. Dickinson brought us a letter from him from Chicago, dated March 9:

"The spring has come even in Chicago, and now that we are finishing up for this quarter I am eager to get back to work. What do you know of —? It occurs to me that possibly there might be an opening for a supply for two or three months. I greatly prefer educational work. It occurs to me that I might render a good service by preaching for some such church while they look for the right man, but I am willing to enter the pastorate if there is a satisfactory opening."

And on the strength of the above Dr. Dickinson wrote for the paper the following:

"A letter from Chicago brings the good news that Dr. Robert G. Patrick, who was compelled under falling health to retire from the presidency of the Judson, is now fully restored to his former good health and is ready to take up work again. Dr. Patrick is yet a young man in his forties, and with his superior scholarship, wide experience in the pastorate and long and successful administration of the leading woman's college of Alabama ought not to be long out of service. He greatly desires to serve the people of Alabama, whom he has loved and served for the past 20 years. It is much to be hoped that some church desiring a superior man for supply or pastor, or some school seeking an experienced head, will invite this educator and preacher to return to this state for his future field of service. A letter addressed to him at 1312 East Fifty-third street, Chicago, Ill., will put those in communication with him who might desire his services. His restoration to his usual good health will be good news to his thousands of friends in Alabama, and his return to this state for a season of yet greater usefulness would be a blessing all might well crave."

The ill founded rumor may work a temporary harm to Dr. Patrick where he is not known, but here in Alabama, where he is so greatly beloved, it will cause his friends to rally to his help. We join Dr. Dickinson in the wish that a pastorate in Alabama may be found for him. Such a man, willing and prepared to serve in any station, ought not to be allowed to go idle and unused. Personally it would be a great pleasure to have Dr. Patrick back at work in Alabama.

According to the census of 1910 foreign-born male of voting age in the United States included: From Greece, 74,977; Roumania, 27,836; Turkey, 22,790; Bulgaria, 9,673; Montenegro, 4,520; Servia, 3,321.

A concession for the construction of a street car line from Jerusalem to Bethlehem and for the lighting of Jerusalem by electricity has been granted by the Turkish government.

Athens, with scarcely 300 houses in 1830, has become a distinctly modern city-capital, with museums and educational establishments, both university and polytechnic.

Please pay up to January, 1914, and if able in advance, but we are perfectly satisfied to get it to January, 1914, if it is inconvenient to pay ahead. Look at your label and send check as soon as possible and save being dunned.

A number of our friends are sending in new subscribers, but failing to ask for the present. Now we bought the presents to give away, and you will rob us of a real pleasure if you do not state the kind you want. See list on back page and write for one.

## OUR TASK.

The news from the board at Richmond is full of hope notwithstanding Dr. Willingham's long illness and enforced inactivity at this time, when he is so much needed. Dr. Smith writes that the receipts are more than \$30,000 ahead of the corresponding date last year. If these words are published in the issue of March 18, as I hope they will be, we will have only six more Sundays in which to press the cause of world-wide missions before the close of the books in Richmond. Alabama, at the time the last report was given out, was nearly \$2,000 ahead of the same date last year, but we have more than half of the apportionment still to raise. Brethren of Alabama, after holding our apportionment at the same figures we had last year, we cannot afford to fail to raise every cent of it. It may be that our own state work is not in as good shape as it ought to be, but like the tribes of Reuben, Gad and half Manasseh, we must leave our unfinished work at home and go on with our brethren to the conquest of the enemy, and if we do not we may "be sure our sin will find us out." The present situation is a mighty plea for every soldier of the King, whether an officer or a private in the ranks, to do his best.

The present campaign of associational conferences being held throughout the state ought to mean much for our Foreign Mission work. The pastors and laymen ought to come together in these meetings and plan great things for the cause. We ought to make a great deal of Missionary Day in the Sunday school, which comes this year on April 12. Alabama Baptists ought to raise \$10,000 through the Sunday schools on Missionary Day above what we would raise if we did not observe it. The various department and adult classes should agree on a definite amount which they will try to raise. This offering should not diminish the regular church offering, but should supplement it. Brother superintendent and pastor, if you have not already arranged for this day get busy at once on the program provided by the Sunday School Board at Nashville. If you cannot carry out this program have some sort of a missionary program, and at least take an offering for Home and Foreign Missions. It is probably the intention of the boards that the offering be divided between Home and Foreign Missions in the same ratio as suggested by the apportionments of the convention—i. e., about 40 per cent for Home Missions and 60 per cent for Foreign Missions.

Let every pastor and layman who reads this appeal try to get in touch with the different churches and do some enlistment work at once for the kingdom. For the next six weeks let us do our best to line up our Baptist forces all about us in a mighty forward movement. The battle is on. We would have it otherwise. We would avoid these strenuous campaigns as we close our fiscal year, but the brotherhood will not have it so. If we cannot have our way we will work their way. We must do something and do it now. I love Alabama too well to see her falling to the rear. Brethren, we must raise \$38,500 for Foreign Missions before April 30.

Remember we are deprived of the services of our great-hearted Willingham, and the obligation is on every pastor to make up the deficiency. Brethren, let clear our board of debt may be the elixir of life that would give him back to us for many years. Be that as it may, our Lord is waiting with expectancy for us to do something. (See Hebrews 10:12-13.) May He find in us a willing people in the day of His power.

W. F. YARBOROUGH,  
Vice-President for Alabama.

A school without buildings is as unfortunate as a church without a meeting house. Both can live without buildings, but they will live like a family in a hotel—they exist, but do not thrive. As between a pastor or a church building, choose the pastor. If a school cannot have both good teachers and good buildings, take the good teachers every time. But a homeless church or a college without adequate buildings cannot long prosper.

## REV. H. C. DUNN TO LEAVE ALBERTVILLE.

Brother Dunn's pastorate at Albertville came to a close March 1. The weather being cold, the night service was not as largely attended as usual, owing to the fact that it was a most severe night, the coldest that we have had for a long time in these parts. Brother Dunn in his usual strong and forceful way preached a most excellent sermon on the subject, "The Classes That Crucified Our Lord." We are sure he will be greatly missed in Albertville and surrounding community, and especially in the Marshall County Association, as he was a great leader in the cause of missions and all good works of charity.

His usefulness as a minister of the Lord did not stop in Albertville and its immediate community, for he was a strong and sympathetic friend to his fellow yoke servants of our Lord. In our ministers' conferences he was always ready to put forth every effort to bind the preachers closer together and advance them in real study of the word of God. Perhaps to him more than to any other minister is due the credit of putting an end to some of the false doctrines among us, and his manner of doing it was such that one was bound to admit the fallacy of, say, for instance, "foot washing."

In Brother Dunn we found a man who was willing to give his time, talent, energy and effort in trying to help what we call the one-horse country preacher. Brother Dunn made the preachers an offer to teach them the fundamentals of the English language and Bible at his home daily, and two of us took advantage of it, and I may say for them that we will never forget him for his kind and generous offer.

The writer of this little piece did not know all his capital letters when he started to Brother Dunn, but by his patience and untiring efforts he gave me the needed help and filled me with inspiration to want to know something, and he has succeeded well. I want an education worse than any other thing on earth, and Brother Dunn's going means much to me. For nearly five months it has been my blessed privilege to sit at his feet as a student, and no one knows what it has meant to me but God. Surely God sent him this way and to our association for a great purpose. He taught us, furnished fuel, room to study in and some books without one cent of expense to us. Moreover, he did it with a heart of love that made us feel that it was a God-given privilege for us to have this chance to learn something, that we might be better servants of the Lord.

Thrice blessed is the church and association that lays hold on him, for he is as full of love for the coming of the kingdom of our Lord as I have ever seen. He is a friend to the country preacher, and happy will be the preacher who will let Brother Dunn come "next up" to him.

As a Christian man we found him humble, gentle, kind and tender in affection for the brethren, and a more congenial and sympathetic friend we have never found. He was always ready to respond to every demand made upon him.

As a preacher he was fearless in proclaiming the word of God, and had no "pets" when the truth was necessary to be preached in its fullness. He believed in hewing straight to the line, without respect of persons. His preaching was clear, his thought logical, his delivery splendid, his manner gentle and persuasive, and his conduct was all that we could ask for in any man.

May the God who has called him to preach His blessed word give him a better place and greater opportunities for the bringing of His kingdom than he has ever had before is my prayer.

We found in Sister Dunn a most lovable character and spirit. She was always ready to do anything she could to help him in his work and for the betterment of fallen humanity. She seems to be a favorite, and also has a host of friends, and be it said for them, they know how to do things.

Loving and affectionately yours for the Master's service,  
R. L. ISDELL.

Robert E. Lee refused to sell his name to a large insurance company, accepting the position of president of a little college at \$1,500 a year.

Please pay up to January, 1914, and if able in advance, but we are perfectly satisfied to get it to January, 1914, if it is inconvenient to pay ahead. Look at your label and send check as soon as possible and save being dunned.

# Department of Sunday School Work -- State Board of Missions

Headquarters 504 Farley Building, Birmingham

**FIELD FORCE:**

HARRY L. STRICKLAND, Secretary, Birmingham  
 MISS LILLIAN S. FORBES, Birmingham  
 A. L. STEPHENS, Phil Campbell  
 BUNYAN DAVIS, Clayton

**TRAINING SCHOOL AT GADSDEN.**

With the First and Second churches in Gadsden, the churches at Alabama City, Attalla and Mount Carmel church co-operating, a most successful training school was held last week at the Second Baptist church, Gadsden, of which Rev. W. M. Garrett is the efficient pastor.

There was not a discordant note, but everywhere there was manifested the most intense interest and cordial support. As hostess the Second church made us feel welcome and put us under lasting obligations for many kindnesses.

The attendance was good from every church. Pastor L. E. White, of Attalla, and his people were loyal, averaging around 10 each night and coming five miles. Pastor L. L. Hearn, of Alabama City, and his people were equally loyal, coming about a dozen strong each night. The First church, though pastorless, was represented by 15 or 20 of their leading workers. Mt. Carmel had a faithful two at every meeting but one. Second church, led by Pastor Garrett, had an attendance ranging from 15 to 40.

Sunday School Superintendents Will banks, Gillespie, Small and Mills were present and not only added much to the meeting by their faithfulness, but had made every detail perfect, so that the thing moved as smoothly as if it had been the tenth meeting rather than the first.

Lunch was served each evening. Alabama City, Second, First and Attalla coming in turn and then serving jointly the last night. This social hour was one of the delightful features of the meeting. Brother Marlow, of the Second church, made an enviable reputation for making coffee, closely seconded by Brother Haggard, of the same church.

The faculty consisted of Miss Forbes, who discussed the Pupil section of the Manual in five splendid addresses. Secretary W. D. Hudgins, of Tennessee, who endeared himself to everybody, spoke on the teacher. Prof. J. A. Hendricks, of Howard College, delighted us each night as he carried us through New Testament history. The writer endeavored to cover the Management section of the Manual.

It was our pleasure to be entertained in various homes, and for all the courtesies and kindnesses of every one with whom it was our pleasure to come in contact we offer the gratitude of our hearts.

By unanimous vote taken Friday evening it was decided to make the school an annual affair. H. L. S.

**STATE B. Y. P. U. CONVENTION.**

The full program of the State B. Y. P. U. Convention, which convenes with Parker Memorial church at Anniston on Friday evening, Saturday and Sunday, April 17, 18 and 19, will be printed on this page next week.

Indications point a large attendance and a most enthusiastic convention. The unions in Birmingham are making strenuous efforts to land a special train, and will no doubt succeed.

From many sections of the state come letters stating that delegates are

being elected. The local unions are urged to make preparations now. Special rates have been applied for. Announcement will be made as early as possible. There is no limit as to the number of delegates that your union may have. Get as many to come as will.

The meeting was so arranged that it will not interfere with those who are attending school, as the first session will be held Friday evening. Write to Mr. W. D. Blackwelder, Howard College, Birmingham, for full information. H. L. S.

**GOOD SERVICE RENDERED.**

We desire to acknowledge with gratitude the service rendered during the past week in the Gadsden training school by both Mr. W. D. Hudgins, of Tennessee, and Prof. J. A. Hendricks, of Howard College. Brother Hudgins is secretary of the Sunday school work in our sister state, working under the direction of the State Mission Board. The writer has loved him a long time. Dr. Hendricks of course we all know and love. It is the first time that we have had the pleasure of having a member of Howard College faculty in one of our training schools. We hope it may be a regular thing hereafter. H. L. S.

**IMPLANTING MISSION THOUGHT IN THE PRIMARY DEPARTMENT.**

We must strive to keep the children from thinking that missions means only money. We must explain to them as carefully as possible that we send money only when we cannot go to do the work ourselves.

In implanting the mission thought make much use of pictures, objects and the like. The following suggestions are prepared by Miss Elizabeth N. Briggs, of North Carolina, and will be found exceedingly helpful:

**Pictures.**—The picture of "Jesus Blessing Little Children;" around this put pictures of children from other lands. Large pictures of a foreign child or group of children. Call attention to this each Sunday while gifts are being given or saved for children of that country. Change the picture when a new mission object is undertaken. Pictures that distress or shock the children should be avoided. An African child in a little slip such as he would wear in the mission school will illustrate the change that has come to him through school. It may be explained how proud he is of his first dress, and the children will understand the difference without a contrasting picture.

In some primary departments calendars are prepared with a different nation represented each month by the picture of a child. Tiny national flags and other bright and appropriate decorations are used on the cards.

**Objects.**—Dolls in various costumes, curios that appeal to children, and other objects, can be used with fine effect. Anything grotesque, like an idol, may cause the children to laugh, so



REV. J. A. HENDRICKS, D. D.

We take pleasure in announcing that Dr. Hendricks, professor of church history in Howard College, has consented to become a part of the faculty at the Preachers' School at Pelham Heights June 9-30. He will teach history.

we must be prepared to direct the laughter toward sympathy. "Many little children are afraid of these things, because they have been taught that they will hurt them. They pray to these pieces of wood and stone because they have not been told of the loving Heavenly Father. Were you ever frightened? Were you happy? Neither are these little children happy when they are told that these ugly idols will hurt them. They do not know of the loving Heavenly Father who watches over and cares for little children."

**Stories.**—Each picture and object should be introduced with an appropriate story. This may be in continued form, a part for each Sunday until the picture or object is replaced by another. Most interesting and up-to-date stories of children in mission lands can be found in our mission magazines. A series of leaflets on child-life in a number of countries can be secured at small cost from Woman's Missionary Union, 15 West Franklin street, Baltimore, Md. Bible mission studies also should often be used.

**Songs.**—Mission songs are a great help in creating the mission spirit. They should be chosen with care and referred to often in the mission talks. Repeat the verses as you talk, that their meaning may be clear in the minds of the children. It has been pointed out that many of our Sunday school songs are selfish. "Jesus Loves Me" has been given again and again as an example. Yet this song may be used to illustrate a great mission fact. Have the children sing it as impressively as possible. Then tell of a little child who sings this, but in another language. They show picture of Chinese child. Ask if it is really true that Jesus loves her, etc. Pictures of other children may be shown rapidly, with the question: "Does Jesus love this boy? This one?" etc. Then chil-

dren may point to the different pictures as they sing:

"I am so glad that Jesus loves you,  
 Jesus loves you, Jesus loves you;  
 I am so glad that Jesus loves you,  
 Jesus loves you and me."

Many other songs not strictly missionary may be used in this way. It would be helpful to go over the songs used in the department and see how many of them illustrate a mission truth.

**Prayer.**—The mission object before the children should have its place each Sunday in the prayer of the department. We are endeavoring to train the children in the great service of prayer, and we wish to lead them from the selfish into the world-embracing communion with the Heavenly Father. Let us try to get them to remember these other children in their daily prayers also.

**Money.**—Never try to start the mission interest at the money end. Let the desire to give be the natural outgrowth, the expression of the spirit of helpfulness. One way to work up to the reason for giving money is as follows: At the close of the session one Sunday ask each child to bring at least one flower the next Sunday. (This is flower season.) Have vases to place them in as they are brought. At a selected place in department program tell the story of the Good Samaritan. (See Suggested Mission Program.) Finish somewhat in the following manner:

"I know some one to whom I want to be a neighbor. It is a little sick girl in the hospital. (Tell something of the child or person whom you wish the children to help.) How many of you would like to be a neighbor to her? I felt sure all of you would wish to, so that is why I asked you to bring the flowers. We can send them to her with our love. Suppose we ask Maude, Susie, Hubert and William to go with Miss — (assistant) this afternoon and take these flowers. If all of us went we would fill up her room. We will ask them to sing to her for us."

The following Sunday have one of these children or the assistant tell of their visit. Ask if the children were glad they were neighbors to this sick one, even though they had never seen her. Then tell of another to whom they may be neighbors in the story of a child on some mission field. Conclude somewhat in this way:

"Can we send flowers to this little neighbor? Why not? Can you think of anything she needs? Our clothes would be so queer to her she would not wear them. Our food would be too old to be good if we tried to send it. I know of something she needs more than food or clothes. It is some one to tell her about Jesus. Can we go to do this? Could we all go last Sunday to see our sick neighbor? What did we do? Yes; we sent others to sing for us! Now, what are we going to do for this little neighbor? As we did for the other—send some one else to tell her about Jesus."

From this beginning the money will suggest itself. A regular mission bank should then be placed in the room and offerings made every Sunday. Birthday offerings may be dropped in the same bank.

**Mission Bible Verses.**—These should be taught with careful explanation. From Primary Superintendents' Manual, published by Baptist Sunday School Board.

## Alabama Baptist Woman's Missionary Union

## RECEIPTS FOR FEBRUARY.

## State Missions.

Anniston (Parker Memorial) W. M. S., \$20; Grove Hill W. M. S., \$3; New Prospect (Bigbee) W. M. S., 75 cents; Montgomery (Southside) W. M. S., \$4.79; Daleville L. A. S., \$2; Birmingham (Fifty-sixth Street) L. A. S., \$15; Greenville W. W., \$9; Henderson W. M. S., \$1; Tuskegee W. M. S., \$14.55; Epes W. M. S., \$1; Blountsville W. M. & A. S., \$4; Aliceville S. B. B., \$1; Smyrna W. M. S., \$1; Selma (First) Y. W. A., \$13.85; Thorsby W. M. & A. S., \$1; Ashville W. M. & A. S., \$4; Hanceville S. B. B., 22 cents. Total, \$96.16.

## Home Missions.

Grove Hill W. M. S., \$2; New Prospect (Bigbee) W. M. S., \$1.25; Montgomery (Southside) W. M. S., \$6.66; Daleville L. A. S., \$2; Bay Minette W. M. & A. S., \$8; Notasulga W. M. S., \$5.25; Clayton W. M. S., \$4; Bethel (Union) W. M. S., \$3; Birmingham (Fifty-sixth Street) L. A. S., \$23.75; Enterprise W. M. S., \$6.30; Troy (First) W. M. S., \$48.80; Greenville W. W., \$9.90; Tuscaloosa (Monish Memorial) W. M. S., \$6; Eutaw W. M. & A. S., 50 cents; Birmingham (Twenty-seventh Street) W. M. S., \$10; Tuskegee W. M. S., \$9.95; New Brockton W. M. S., \$1; Florala W. M. S., \$1.75; Montgomery (Highland Avenue) W. M. S., \$1.30; Union (Mobile) W. M. S., \$2; Gordo W. M. & A. S., \$1.85; Ensley W. M. S., \$30; Jacksonville Y. L. M. S., \$10; Beatrice W. M. S., \$2.75; Linden W. M. S., \$8; Lineville W. M. S., \$17.50; Birmingham (West End) W. M. & A. S., \$20; Birmingham (Calvary) W. M. S., \$10; Winterboro W. M. S., \$2.08. Total, \$255.59.

## Home Board Schools.

Goodwater S. B. B., \$1.03; Hanceville S. B. B., 22 cents. Total, \$1.25.

## Mountain Schools.

Carrollton Y. W. A. Jr., \$1; Cullman (First) Y. W. A., \$1. Total, \$2.

## Indians.

Anniston (Parker Memorial) R. A. B., \$1.

## Thank Offering to Home Missions.

Oxford W. M. & A. S., \$15.

## Thank Offering to Home Board Schools.

Hanceville S. B. B., 22 cents.

## Jubilate Offerings (Home Missions).

Mrs. McQueen Smith, Prattville, \$4; Sylacauga W. M. S., \$2.10; Mrs. Margaret Waller, Montgomery, \$10; Mrs. Fleetwood Rice, Tuscaloosa, \$10. Total, \$26.10.

## Foreign Missions.

Birmingham (Calvary) W. M. & A., \$20; Eclectic W. M. S., \$3; Grove Hill W. M. S., \$5; Malvern W. M. S., \$1.50; Crichton L. A. S., \$10; Montgomery (First) W. M. S., \$23.91; Blocton (First) W. M. S., \$5.50; New Prospect (Bigbee) \$1.25; Montgomery (Southside) W. M. S., \$9.38; West Woodlawn W. M. S., \$19; Gallion W. M. S., \$10; Duke W. M. S., \$3; Sheffield W. M. S., \$1.80; Dothan (Headland Avenue) W. M. S., \$7; Ozark W. M. S., \$10; Daleville L. A. S., \$4; Collinsville W. M. S., \$3.25; Brundidge W. M. S., \$20; Orrville L. A. S., \$15; Florence (First) L. A. S., \$6.50; Birmingham (Fifty-sixth Street) L. A. S., \$44.25; Enterprise W. M. S., \$8; Tuscaloosa (First) W. M. S., \$33.40; Talladega (First) W. M. S., \$36; Zion ((Bigbee) W. M. S., \$1.50; Mobile (First) W. M. S., \$34.05; Tuscaloosa (Monish Memorial) W. M. S., \$11; Birmingham (Twenty-seventh Street) W. M. S., \$4; Sylacauga W. M. S., \$10; Moulton W. M. S., \$9.14; Ansley W. M. S., \$6; Ruhama W. M. & A. S., \$50; Mrs. T. J. Jackson (Hills), \$2; Elba W. M. S., \$8.95; New Brockton W. M. S., \$1; Georgiana W. M. S., \$3.90; Blountsville W. M. & A. S., \$2.10; Montgomery ((Highland Avenue) W. M. S., \$3.90; Pleasant Hill W. M. S., \$2; Union (Mobile) W. M. S., \$2.80; Coldwater L. A. S., \$8; Avondale L. A. S., \$58; Camp Hill W. M. S., \$15; Oakdale W. M. S., \$5; Vincent W. M. S., \$2.85; Birmingham (Twenty-first Street) W. M. S., \$10; Athens W. M. S., \$16.85; Isney W. M. S., \$4; Tuscaloosa (First) Y. W. M. S., \$13; a friend, Mobile, \$5; Elimi W. M. S., \$3; Oakman W. M. S., \$3; Montgomery (Clayton Street) W. M.

S., \$5.25; Tuscumbla W. M. S., 45 cents; Bay Minette W. M. S., \$4; LaFayette W. M. S., \$10. Total, \$624.95.

## Hospitals (Foreign).

Troy (First) Y. W. A., \$19.75; Florala Y. W. A. Sr., \$1; Daphne Y. W. A., \$1.24; Jacksonville (A. H.) Y. W. A., \$4; Cullman (First) Y. W. A., \$1.10; Selma (First) Y. W. A., \$16.36; Daleville B. Y. P. U., \$1.75. Total, \$45.20.

## Bible Women (Foreign).

Louisville W. M. S., \$30; Athens W. M. S., \$10 (for Mrs. Bouldin). Total, \$40.

## Kindergartens (Foreign).

Sheffield S. B. B., 50 cents; Dothan (Headland Avenue) S. B. B., 63 cents; Daphne S. B. B., \$3.24; Tuscaloosa (Monish Memorial) S. B. B., 75 cents; Gadsden (First) S. B. B., \$2; Notasulga S. B. B., \$1.15; Aliceville S. B. B., \$2; Vernon S. B. B., \$1. Total, \$11.27.

## Native Worker (Foreign).

Grand Bay W. M. S., \$15.

## Jubilate Foreign Missions.

Mobile (First) W. M. S., \$2.50.

## Toluco School (Foreign).

Jacksonville R. A. B., \$2; Daphne R. A. B., \$1.11. Total, \$3.11.

## Christmas Offerings to China.

Birmingham (Calvary) W. M. & A. S., \$3; Union Springs W. M. S., \$108; Mobile (Dauphin Way) W. M. S., \$10; Montgomery (First) W. M. S., \$8.75; Montgomery (Southside) W. M. S., \$15; Consul (Mrs. J. J. King and Mrs. D. M. aMlone), \$5; Indian Head W. M. S., \$15; Shiloh (Selma) W. M. S., \$2; Shiloh (Lamar) W. M. S., \$1.60; Clanton W. M. & A. S., \$10.15; Pratt City W. M. S., \$6.50; Enterprise W. M. S., \$1.50; Tuscaloosa (First) W. M. S., \$30.60; Talladega (First) W. M. S., \$50; Oxanna W. M. S., \$4; Mobile (First) W. M. S., \$20.20; Glencoe W. M. S., \$2.50; Elba W. M. S., \$2; Flomaton W. M. S., \$11; Chapman W. M. S., \$7; Blountsville W. M. & A. S., \$1.90; Forest Home W. M. & A. S., \$1.10; Mrs. Witmore, Cleveland, \$1.00; Mt. Zion (Calhoun) W. M. S., \$2; York W. M. S., \$2.50. Total, \$322.30.

## Christmas Offering to Hospitals.

Huntsville (First) Y. W. A., \$1.15; Tuscumbla Y. W. A. Sr., \$1; Gadsden (First) Y. W. A. Sr., \$17.50; Montgomery (Highland Avenue) Y. W. A., \$1; Athens Y. W. A., \$1.25; Cuba Y. W. A., \$1. Total, \$22.90.

## Christmas Offerings to Kindergartens.

Montgomery (Clayton Street) S. B. B., 35 cents; Florence (First) S. B. B., \$1.35; Enterprise S. B. B., \$2.35; Brundidge S. B. B., \$1; Evergreen S. B. B., \$5.45; Oneonta S. B. B., 50 cents. Total, \$11.

## Christmas Offerings to Toluco School.

Anniston (Parker Memorial) R. A. B., \$1.50; Cuba R. A. B., \$6.65; Daleville B. Y. P. U., \$1.75. Total, \$9.90.

## Kathleen Mallory Hospital.

Brundidge W. M. S., \$5; Jacksonville Y. W. A. Sr., \$5; Carbon Hill W. M. & A. S., \$2.50; Mobile (First) by Mrs. Yuille, \$12; Forest Home W. M. & A. S., \$3; Mrs. S. R. Fairly, Camden, \$1; Camden S. B. B., \$1. Total, \$29.50.

## Jubilate Offerings to Foreign Missions.

Anniston (Parker Memorial) R. A. B., Toluco school, \$5; Mobile (First), by Mrs. Yuille, \$4.25; Mrs. McQueen Smith, Prattville, \$4; Sylacauga W. M. S., \$2.10; Belleville W. M. S., \$7; Athens W. M. S., \$5; Mrs. Fleetwood Rice, Tuscaloosa, \$25. Total, \$52.35.

## Aged Ministers.

Birmingham (Hunter Street) L. A. S., 59 cents; Pratt City W. M. S., \$5; Attalla W. M. S., \$12. Total, \$22.94.

## Bible Fund Sunday School Board.

Aliceville S. B. B., 25 cents.

## Bible and Colportage.

Orrville L. A. S., \$6.

## Birmingham Missionary.

Mrs. Alto V. Lovelace, Brewton (minutes), 10 cents; Shiloh (Selma) W. M. S., 60 cents; Ashland W. M. S. (minutes), 10 cents; Montgomery (First) W. M. S. (minutes), 10 cents; Goodwater W. M. S. (minutes), 10 cents; Mrs. J. S. Carroll, Troy (minutes), 50 cents; Lauderdale Association, \$4.57; Brewton W. M. S., \$2.50. Total, \$857.

## Furnishing Mission Rooms.

Monroeville W. M. S., \$5; Athens Y. W. A., \$1; Brewton W. M. S., \$2.50. Total, \$8.50.

## Mission Literature.

Montgomery (Clayton Street) W. M. S., 44 cents; Horeb W. M. S., \$1.23; Gallion W. M. S., 30 cents; Shiloh (Lamar) W. M. S., 5 cents; Montgomery (First) W. M. S., \$2.60; Friendship (Pine Barren) Y. W. A., 25 cents; Montgomery (Highland Avenue) W. M. S., 70 cents; Mrs. H. C. Millen, Birmingham, 5 cents; Greenville W. W., \$1.62; Sylacauga W. M. S., 30 cents; Hartford W. M. S., 57 cents; York W. M. S., 10 cents; Missionary Duvall, 60 cents; Mrs. R. W. Millen, Abbeville, 6 cents; sold on field by secretary-treasurer, \$1.10. Total, \$9.97.

## Our Mission Fields.

Decatur (Southside) W. M. S., 20 cents; Montgomery (Highland Avenue) Y. W. A., 20 cents; Mt. Andrew Y. W. A., 20 cents; Alexander City W. M. S., 20 cents; Montgomery (Clayton Street) W. M. S., 20 cents. Total, \$1.

## Orphanage.

Pratt City W. M. S., \$5; Florala S. B. B., \$5; Salem (Tuskegee) W. M. S., \$2; Huntsville (First) W. M. S., \$12.50; Gordo W. M. & A. S. (bed), \$7.50; Selma (First) Y. W. A., \$7.50. Total, \$39.50.

## Prayer Calendars.

Lower Peach Tree, Mrs. J. W. Gibson, 15 cents; Birmingham (Southside) W. M. & A. S., \$7.50. Total, \$7.65.

## Scholarship Fund.

Montgomery (Southside) W. M. S., \$3; Jacksonville Y. L. M. S., \$1; Daleville L. A. S., \$1; Carrollton Y. W. A. Jr., \$1.10; Troy (First) Y. W. A., \$1.55; Birmingham (Fifty-sixth Street) L. A. S., \$1.50; Flomaton W. M. & A. S., \$1; Talladega (First) W. M. S., \$2; Sumterville W. M. S., 20 cents; Jacksonville (A. H.) Y. W. A., \$2; Winterboro W. M. S., \$1; Union (Mobile) W. M. S., \$1; Ashville W. M. & A. S., \$1; Hanceville S. B. B., 22 cents; Clayton Street W. M. S., 20 cents; Tuscumbla W. M. S., \$1; Birmingham (Calvary) W. M. S., \$1. Total, \$19.77.

## Training School Enrollment.

Catherine L. A. S., \$2; Anniston (Parker Memorial) W. M. S., \$6; Grove Hill W. M. S., 50 cents; Montgomery (First) W. M. S., \$25; Montgomery (Southside) W. M. S., \$5; Birmingham (Fifty-sixth Street) L. A. S., \$2.50; Talladega (First) W. M. S., \$5; Sumterville W. M. S., \$2; Tuscaloosa (Monish Memorial) W. M. S., \$1; Eutaw W. M. S., \$1; Birmingham (Calvary) W. M. & A. S., \$2. Total, \$52.

## Training School Support.

Catherine L. A. S., \$2; Anniston (Parker Memorial) W. M. S., \$6; Horeb W. M. S., 68 cents; Montgomery (Southside) W. M. S., \$5; Daleville L. A. S., \$1; Birmingham (Fifty-sixth Street) L. A. S., \$2.50; Flomaton W. M. & A. S., \$1; Talladega (First) W. M. S., \$5; Eutaw W. M. & A. S., \$1; Ashville W. M. & A. S., \$2; Montgomery (Clayton Street) W. M. S., 50 cents; Birmingham (Calvary) W. M. S., \$2. Total, \$28.68.

## W. M. U. Cottage at Pelham.

Mrs. J. H. Longcrier, Columbiana, \$10; Miss Arrie Moody, Russellville, \$5; a friend, Midway, \$5. Total, \$20.

## Beeson Academy (Home Board Church Building).

Troy (First) W. M. S., \$5.

## Howard College Library.

Montgomery (First) L. A. S., \$1.

Grand total, \$1,825.13.

The total church membership in America is 37,280,370. These are grouped in 223,000 congregations, administered by 175,000 pastors.

## KIND WORDS

## Young People's Column

## BAPTIST NEWS

The Baptist is more and more a joy to me.—John Cunningham.

Enclosed please find \$1 and send the Alabama Baptist again. I am getting hungry for it. Wishing you great success this year, I am fraternally yours.—J. K. Jenkins.

The Alabama Baptist is a welcome visitor in our home weekly, as we get valuable information from its columns. May God's richest blessings abide with thee. Yours fraternally—Lee Crow.

I can't get along without the Alabama Baptist. I am going to see if I can't send you some subscribers to it soon. Wishing you the greatest success, I am yours very truly—Mrs. E. L. Swearingen.

Enclosed you will find \$1, for which you will please send your valued paper. I think the Baptist is just fine. I will get more to take it as soon as I can. Yours for doubling—George H. Shadix.

Enclosed please find money order for \$2, which will pay us up to January, 1915. I am not at all sensitive; just thought I would be sensible and save you postage. With best wishes for you and family—Mrs. J. T. Weatherly.

A good sister writes: "Enclosed please find check for \$2.50—part payment on the Alabama Baptist. Will send in more as soon as possible. Owing to a series of misfortunes is why this hasn't been paid. I love to pay my debts as well as I love the paper."

It just does me good to read your paper, and of course the enclosed check will help you on. You are giving us a splendid paper, and we are proud of it. We like it well enough to try to keep paid up. God bless you and yours. Your brother—F. B. Skipper.

I have been a reader of your paper for many years. It gets better every year. We have our new church house at Millerville completed, and expect great things under the wise leadership of our beloved pastor, Brother S. J. Ingram. God's blessings on you and yours. Your brother—J. T. Anderson.

I feel as if we would come nearer fulfilling our obligations as Baptists if we would read the Alabama Baptist and keep in touch with all of our interests. Hoping to send you more names soon, respectfully—Mrs. M. E. Bell.  
(She always helps.)

The recent jubilate trip, from which I have just returned, brought me into close touch with the workers, and I feel very much encouraged concerning our union. Thanking you for the many, many kindnesses which you have ever shown to its work, sending greetings to Mrs. Barnett and wishing for you and your work a splendid year of progress, I am yours cordially—Kathleen Mallory.

We can't do without the Alabama Baptist. It has always been in my home. 'Tis the first religious paper I ever saw or read. We enjoyed all the good things you have sent out over the state. We feel that you are a power for good in the Master's work. God bless you. Find enclosed \$6. Sincerely yours—Mrs. A. J. Ivie.

You will find enclosed a check for \$3, which pays my subscription to January 15, 1915. I could have forwarded it before now, but just overlooked it. May this be a great year for the Alabama Baptist, is my desire. Yours truly—  
(If you are able to pay up please don't just "overlook" it.)

We delight in the coming of the Alabama Baptist, in your words of cheer and courage; and we surely do miss you. I was at Fort Myers, Fla., last week, and while there I met my greatly esteemed friend, Mr. R. M. Goodall, of Goodall, Brown & Co. It was good to see him. I have always held him in warm esteem as one of the finest citizens of Birmingham. Our love for you and yours. Your old friend—A. P. Montague.

(He does not miss us as much as we miss him.)

Enclosed find check for \$5, for which move up my subscription to the Alabama Baptist three years. I think my last three years was out in January, but have expected your man to come around again; hence my delay; but I happened to think that perhaps the railroads are now not so liberal as formerly, so you could not afford to send. It does look like the ministers would look after these matters for you, and also keep your subscription list up to the top notch. I wish you all manner of success and that the Baptist will continue to improve—R. L. Sutton.

Please go to work at once on the Judson Jubilee Offer of the Alabama Baptist to new subscribers to January, 1915, for \$1.00, the paper to begin as soon as the money and names reach the office.

## PETER'S PROMISE.

Said Peter Paul Augustus: "I have made up my mind

To always be considerate, and gentle, too, and kind To all the little girls and cats and kittens I may see Or any small or weaker things or helpless than me.

Because if you will think about it, any one would say

That people who are cruel to a smaller one than they Are meanest of all mean things—cowards, don't you see?

And a coward is a person that I never want to be."  
—Sidney Doyer.

## THE BOOKS OF THE BIBLE.

How many books are there in the Bible? Here is one good way to remember: First, write down the words, "Old Testament." Now, how many letters are in the word "Old"? How many in the word "Testament"? Nine. Put three and nine together, and you have 39, the number of books in the Old Testament.

Next, write down the words "New Testament." There are also in "New" and "Testament" three and nine letters. Multiply three by nine and you have 27—the number of books in the New Testament. By adding 39 and 27 you have 66, the number of books in the Bible.

## THE SAME OLD CAT.

James Whitcomb Riley, in his inimitable way, tells the story of a "much aggrieved and unappreciated lad" who made up his mind that he "could not stand the tyranny of home longer," and so early one morning he put a long-contemplated plan into execution, and ran away.

All day long he played at the old "swimming hole" with the other boys, making a raid on an orchard at noon to stifle the pangs of hunger. At night, when his companions went home, he was left alone, with a lump in his throat that hurt worse when he didn't notice it than when he did. As it grew dark he "oozed" toward home. He climbed the back fence into the big back yard, which had such a "homey" look that he had never noticed before. After roaming round getting acquainted with his home that he had left so long ago (about 12 hours since) he wandered into the sitting room, where father was reading the evening paper and mother was sewing. They took no notice of him, and he sat down on the remote edge of a chair and waited to be recognized. He could hear the boys playing out on the commons their nightly game of "town fox," but he didn't want to join them. He just wanted to stay right there at home forever. The clock ticked, oh! so loudly, but otherwise the silence was so deep that it was painful. Finally, when it became more than he could bear, he cleared his throat and mustered up courage enough to say: "Well, I see you've got the same old cat."

God bless the boy who, finding he has made a mistake in his valuation of home, is brave enough to go back, and prove just how much "the same old cat" is worth as compared with no cat and a homeless life.—Exchange.

Efficiency has become the watchword of our modern life. Life today is concentrated and strenuous. A man to succeed in his business, his trade or his profession must put forth not only more effort, but a better quality of effort.

The Jews are returning in large numbers to their own land. It is estimated that there are now 100,000 of them in Palestine, of whom over 50,000 are in Jerusalem, and that these own 40 villages and 100,000 acres of land.

There are 80,000 men and women in our state prisons alone, and this figure probably represents at least 160,000 children outside whom the community must support.

About 100 brothers in Washington, D. C., are now closed and the 400 or more inmates have a standing offer of \$8 per week wages in honorable occupation.

At last report there had been over 400 professions of conversion in the meeting conducted by Evangelist H. M. Wharton, of Baltimore, in Fairmont, W. Va.

Dr. H. W. Virgin, of the First church of Jackson, Tenn., goes to the Calvary church, Roanoke, Va., to succeed Dr. W. P. Powell, who has gone to Chattanooga, Tenn.

All the officers of Boston's city government are now Roman Catholics, with just two exceptions. One of these is George W. Coleman, the Baptist manager of the Ford Hall meetings.

Dr. Cortland Myers, who has been in the south for several weeks for the recruiting of his health, resumed his services at Tremont Temple, Boston, on Sunday, March 8, preaching both morning and evening.

Rev. John Henry Strong, professor of New Testament Interpretation in the Rochester Theological Seminary, has accepted a call to the pastorate of the Eutaw Place church, Baltimore, Md., and will enter upon his new work April 1.

Less than a hundred years ago the Missionary Baptists and the Anti-Missionary Baptists in the United States were about equally numbered. The Missionary Baptists number now nearly 6,000,000, while the Anti-Missionary Baptists number 102,000.

A reception was tendered to Dr. and Mrs. Walter Calley recently by the First church of Jamaica Plain, the occasion being the fifth anniversary of Dr. Calley's pastorate of the church. Dr. Calley will be remembered as the genial and scholarly secretary of the B. Y. P. U.

The Southern Baptist Convention, at its last session, appointed a committee of one from each state to confer and report upon the expediency of organizing a board of education. Dr. A. J. Barton is chairman, and he hopes to arrange for a meeting in Nashville before the convention assembles.

Rev. S. G. Pinnock, of Abeokuta, Africa, has just completed his twenty-fifth year of missionary service, and to mark the anniversary has written a book on "Language Studies in Yoruba," to be published shortly. He is now writing a book on "Tragedy, Romance and Success of Missions in Nigeria." Mrs. Pinnock has been a missionary in Africa 22 years.

The University of Chicago is about to spend more than \$750,000 for three new buildings, although it already has invested something like \$5,500,000 in dormitories, lecture halls, museums and libraries. The trustees are unwilling that the university shall grow without providing proportionate accommodations for that growth.

The First church, Charlotte, N. C., Dr. W. M. Vines, pastor, has just closed the best year of its history. The contributions for the year totaled \$21,534.89, of which \$14,281.81 went to missions and benevolences—\$8,896.50 to the Judson Equipment fund. Dr. Vines became pastor in June and has received 128 new members since then.

Dr. John E. White, of Atlanta, Ga., has been the university preacher for the past two Sundays at the University of Chicago. He has been heard by large audiences on the two Sundays, and his chapel talks during the week have greatly interested the students. Dr. White found quite a group of old friends and college mates in the university circle. He says he has had a "great time" in Chicago.—Standard.

It is said the "Billy Sunday" meetings in Pittsburgh had an attendance of 1,530,000, and 26,601 persons confessed Christ or expressed in some way their desire to live a new life. The offering for Mr. Sunday was \$44,516, out of which he pays one-half of the salaries of his helpers. Recently when he spoke at Carnegie Hall, New York, perhaps a thousand seat ticket holders were kept waiting on the street until 8:30 to 8:45 o'clock. Then another rush began, and such distinguished guests as Drs. Jefferson, Haldeeman, Schaffler, Goodell, Wallace, Ralston and the editor of the Watchman-Examiner were left out in the cold altogether. Even Andrew Carnegie and Mrs. Carnegie sought earnestly an entrance, but in vain.

A deacon in a New York church handed us a \$5 bill the other day with the request that we send the Watchman-Examiner to his married son and his married daughter, the one living in New Jersey and the other in Georgia. He said: "I want them to read this paper every week. It will make them better Christians and better Baptists." Reader, will you not make an investment by sending this paper to some friend or loved one for the coming year? Do not put this matter off. Do it now!—Watchman-Examiner.

(We hope many others will subscribe for the great paper published by Dr. Laws. You can send the Alabama Baptist to January, 1915, for \$1.)

Please go to work at once on the Judson Jubilee Offer of the Alabama Baptist to new subscribers to January, 1915, for \$1.00, the paper to begin as soon as the money and names reach the office.

Let us roll up such a vote for the men who stand for prohibition in Alabama that the liquorites may see that laws passed against them will have behind them public opinion sufficient for their enforcement. Don't be satisfied with a measly majority, but make it a landslide.

Dr. S. Weir Mitchell was an enthusiastic church worker, but once upon a time the burden of committees became so heavy that he decided to resign them all. About that time he said to a friend: "I have told my wife that when I die I want her to put on my stone 'Committed to the grave.'"

Robert Bridges, poet and physician, has been appointed to succeed Alfred Austin as poet laureate of Great Britain. Giving up his work as a physician about three decades ago, Dr. Bridges has lived at Oxford a life of devotion to poetry and music. His collected poems fill eight volumes. There are eight dramas, not especially notable, and there are many lyrics of pure classic form and great original beauty.

The enemies of state-wide prohibition are indulging in such a vagueness and indefiniteness of phraseology in fighting it and in supporting their vagaries about prohibition which suggests to us the thought that their own ideas of temperance are somewhat hazy and uncertain, although they are vociferous in claiming to be the only real enemies of the liquor trust.

The American Foundryman's Association has started what it calls a "back with the saloon" movement. It demands for factories what is generally done for schools and churches, i. e., no saloons to be allowed near factory entrances or exits. It says church and school people do not use the saloon much, and asks if it is not even more to the point to banish them from factories, where they contribute to accident and inefficiency.

For 12 years we have been reading Zion's Advocate, published at Portland, Me., and we want to congratulate its editors on getting out a denominational weekly that is really a family newspaper. Its editorials are strong and devotional. Its original articles are timely, its selections made with care, and its news items cover a wide range. We really enjoy it, and from the balmy south we send friendly greetings to the Maine Baptists, with the wish that they will stand by their state paper.

The tramway system in Valparaiso was put in by Germans and is still owned by a German syndicate. The cars are double-decked and divided into first and second class compartments, the first-class passengers riding inside and the second-class climbing up by a winding narrow staircase to seats on the top. First-class fare is 5 cents; second-class half-fare is 2-1-2 cents. Most of the conductors are women. During the campaign against Peru and Bolivia it was necessary to have women for car conductors, the men being away at the war. The women proved to be more efficient and honest than the men and they have been continued ever since.

If you are a friend of the Alabama Baptist join with us in the biggest campaign for new subscribers that we have ever put on. Get a list on the \$1 offer to January, 1915, and you will help the organized work, you will greatly please us, and you will get a keepsake worth while. The offer is made to show you that we are in earnest when we say we want to reach more people in order to do more good, for anybody who knows anything about the cost of producing the paper will know that it costs more than returns financially would justify, but we want to build up the subscription list rapidly, for there are going to be many interesting discussions in the paper in the next few months that our people ought to know about.

Please pay up to January, 1914, and if able in advance, but we are perfectly satisfied to get it to January, 1914, if it is inconvenient to pay ahead. Look at your label and send check as soon as possible and save being dunned.



## EDITORIAL

### THIRTY THOUSAND DOLLARS TO PAY DEBT.

Thirty thousand dollars have been raised by subscription to pay the indebtedness of the Texas Baptist Standard. What a pity that our Baptist people will not support their denominational papers more generously! Every Baptist paper in the land will ultimately have to have a larger number of subscribers. Not more than one Baptist family out of every 20 takes a denominational paper. If the other 19 families are not some day lost to the denomination, it goes without saying that they will not be worth much to the work of the denomination.—Watchman-Examiner.

The sad part of it for the publishers is that only about from one-half to two-thirds of those who take denominational papers pay for them. We have been studying our list closely for the past week, and we were troubled and shocked to find how many of our good friends were in the "delinquent class." Many who could easily pay and would do so, just won't take the trouble to look at their labels. We are getting ready to send out statements. Better hurry up and pay up or you will get a "dun" and then get mad and stop the paper.

### BEWARE OF THE POLITICAL PECKSNIFF.

The enemies of temperance with dash, noise and effrontery are going up and down the state trying to stir up strife and cause division in the ranks of those who are fighting whiskey. In every country and in every age men of this class, appealing to the weak and credulous, have been able to lead the wondering crowd to suspect, next to doubt and then to oppose the men who are really their true friends and fighting their battles. These bogus reformers are always self-seeking demagogues or political grafters. Let thinking people expose their trickery. In these days, when so many of our leaders are controlled by the liquorites, may God pity the lonely waiting mother and the helpless children who suffer because of conditions they cannot prevent; and may that same God in His justice set in the spotlight of ruin and disfavor the hypocrites who under the guise of being against the saloons are under cover doing everything they can to forever keep their doors wide open in Alabama by electing a legislature that will tamper with or repeal our prohibition laws in Alabama. Watch, pray, vote.

THAT QUESTION OF BROTHER CRUMPTON'S Ought to provoke serious consideration. "By their fruits we shall know them," said God's Son. Men as well as trees are judged that way.

We believe the Baptists of Alabama love their state and love their Christ. There must be a reason for their failure to respond to the appeals in behalf of State Missions. Maybe they have and the treasurers of churches have been tardy about sending it in.

Our secretary never worked more heroically than he is now doing. The office force was never more efficient and the people were never more able to respond than now. Prayerfully let every one consider the words from our secretary.

### REV. DR. RICHARD HALL.

It gives me great pleasure to announce that Dr. Richard Hall, who is well known and honored throughout Alabama, has accepted work in Judson College. The present plan is for him to teach philosophy and history, and at the same time assist the president in the general management of the school. He will also preach to some nearby churches.

This announcement, I am sure, will commend itself to the friends of the Judson everywhere. We are going to give the best that is in us to further the continued growth and development of our beloved Judson.

PAUL V. BOMAR,  
President.

(We believe this will mean much to the Judson. Dr. Hall has a decidedly scholarly turn and is a born teacher.)

Please go to work at once on the Judson Jubilee Offer of the Alabama Baptist to new subscribers to January, 1915, for \$1.00, the paper to begin as soon as the money and names reach the office.

Of 558 immoral women examined before the Chicago morals court the education of 28 equaled the eighth grade, of 296 the fourth grade, of 186 the third grade, and 78 could neither read nor write.

At the opening of the twentieth century New Zealand declared a 2-cent letter post to all the world, and for the last 12 years the United States has delivered New Zealand's 2-cent letters free, while it has charged us 5 cents on our replies.

The General Synod of the Lutheran church in Austria is willing to hear a bill conferring the right of voting to the female members of the churches, provided they are over 24 years old, attend services regularly and pay the dues individually.

Frank J. Cannon, an ex-senator of the United States, born and bred in the Mormon faith, says in his new book: "Probably there are more plural wives in the Mormon kingdom today than at any previous time in its history."

The time has come for those who favor state-wide prohibition to quit temporizing with its enemies and to use aggressive and destructive arguments in combatting the thin sophistries with which they are misleading the unthinking in our ranks.

Mail order distillers have been sending circulars to postmasters all over the country offering prizes to those whose offices issue the greatest amount of money orders remitting for liquor. The postoffice department at Washington has, of course, posted warnings that postmasters must not fool with any such business.

The president of the United States wields a power rivaled only by that which the rulers of the greatest nations exercise. It is doubtful if some of the latter have as much power and exercise as world-wide influence as our president. He is the leader of a hundred million people and the ruler of the most magnificent territory in the world.

A recent news dispatch from Cleveland reported that Mrs. John D. Rockefeller, accompanied by her husband, attended a Baptist Sunday school on a recent Sunday morning, and confided to her friends that she was about to celebrate her birthday anniversary. Curiosity was felt as to the kind of celebration this occasion might have by the wife of one of the wealthiest men in the world. Those who waited for a sensational announcement of a magnificent and luxurious entertainment were disappointed. A quiet family gathering such as marked the early anniversaries of the event in days when, like many other young Americans, Mr. Rockefeller was struggling for success, was all that the chronicler could find to report.

John Powell Lennox, writing from Florence, Italy, to the Standard says: "We have enjoyed making the acquaintance of the Marchesa Peruzzi de Medici, a most gracious lady of recognized literary ability. She is the daughter of the American sculptor and writer, William Wetmore Story. Born in Salem, Mass., she has lived in Italy since she was eight years old. Browning, Hawthorne and Hans Christian Andersen were accustomed to meet in her distinguished father's studio at Rome and together walk out upon the Campagna Sunday afternoons. She relates how her father was once amazed, at first indignant and then amused by receiving from America a newspaper in which was printed a copy of his poem, 'Cleopatra,' advertising a certain brand of liquor. It claimed that the poem was written while Story (practically a teetotaler) was under the influence of the concoction! Verily the day of the artful and unscrupulous advertiser dates back farther than we thought."

Please pay up to January, 1914, and if able in advance, but we are perfectly satisfied to get it to January, 1914, if it is inconvenient to pay ahead. Look at your label and send check as soon as possible and save being dunned.



**IF YOUR CHILD IS CROSS,  
FEVERISH, CONSTIPATED**

Look Mother! If tongue is coated,  
cleansed little bowels with "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.

**Georgia-Alabama Business College**



**Macon, Ga.**  
**The School With Every Modern Equipment.**  
Represents every up to date method. Many original features. Draws business more than a thousand miles in every direction.  
**Write for free Catalogue.**  
**Positions Free to Graduates.**

Georgia Life Bldg., Home of the Georgia-Alabama Business College, Macon, Ga.

**FORECLOSURE SALE.**

Default having been made in the payment of an indebtedness secured by a mortgage executed to John P. Willoughby by Lizzie S. Arnett and husband, H. B. Arnett, on the 5th day of July, 1910, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in volume 582, page 231, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house door of said county, on Friday, the 10th day of April, 1914, the following described property in the city of Birmingham, Jefferson county, Alabama, conveyed by said mortgage, to-wit:

A portion of block No. 669 as per the survey and map of the Elyton Land Company of the city of Birmingham, Alabama, described as, follows, namely: Beginning on the west line of Twenty-fifth street, North, city of Birmingham, Alabama, at a point 120 feet northwardly from the north line, measured along the west line of said Twenty-fifth street, North, from the north line of Thirteenth avenue, North, said city of Birmingham, Ala., thence westwardly parallel with said Thirteenth avenue, North, 130 feet to a 20-foot alley, thence northwardly along the east line of said 20-foot alley a distance of 60 feet, thence eastward and parallel with said Thirteenth avenue, North, 190 feet to west line of said Twenty-fifth street, North, and thence southwardly with west line of said Twenty-fifth street, North, a distance of 60 feet to the beginning point, being a lot 60x190 feet in size, together with all improvements now on same, as well as such permanent improvements as the grantors herein may erect on same.

Said sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This 18th day of March, 1914.  
**PAULINE P. WILLOUGHBY,**  
As Executrix of the Will of John P. Willoughby, Deceased.  
**A. C. & H. R. HOWZE,** Attorneys.

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**PROGRAM**

Southeast Alabama Bible Institute, to Be Held at Newton, Ala., March 29 to April 3, 1914.

**Sunday.**

7 p. m. Song and praise service.  
7:30 p. m. Sermon—W. J. McGlothlin, D. D., Ph. D.

**Monday.**

9 a. m. Song and praise service—J. M. Springfield.  
9:30 a. m. "The Need and Obligation of Men Today"—O. P. Bentley.  
10:15 a. m. "The Lordship of Jesus"—D. P. Lee.  
11 a. m. "Church History"—Dr. McGlothlin.  
2:30 p. m. Ministers' conference.  
7 p. m. Song and praise service—J. M. Springfield.  
7:30 p. m. "The Gospel of John"—Dr. McGlothlin.

**Tuesday.**

9 a. m. Song and praise service—J. M. Springfield.  
9:30 a. m. "Should the Annual Call Be Abolished? Why?"—A. G. Springs.  
10 a. m. "Christian Union"—Victor I. Masters, D. D.  
11 a. m. "Church History"—Dr. McGlothlin.  
2:30 p. m. Training Class—Conducted by Harry L. Strickland.  
7 p. m. Song and praise service—J. M. Springfield.  
7:30 p. m. "The Gospel of John"—Dr. McGlothlin.

**Wednesday.**

9 a. m. Song and praise service—J. M. Springfield.  
9:20 a. m. "The Value of Co-operation"—E. H. Jennings.  
10:10 a. m. "The Country Church"—Victor I. Masters.  
11 a. m. "Church History"—Dr. McGlothlin.  
2:30 p. m. Training Class—Conducted by Harry L. Strickland.  
7 p. m. Song and praise service—J. M. Springfield.  
7:30 p. m. "The Gospel of John"—Dr. McGlothlin.

**Thursday.**

9 a. m. Song and praise service—J. M. Springfield.  
9:20 a. m. "The Importance and Spirit of Distinctive Doctrinal Preaching"—C. J. Bentley.  
10 a. m. "The Bible and Strong Drink"—Brooks Lawrence, D. D.  
11 a. m. "Church History"—Dr. McGlothlin.  
2:30 p. m. Training Class—Harry L. Strickland.  
7 p. m. Song and praise service—J. M. Springfield.  
7:30 p. m. "The Gospel of John"—Dr. McGlothlin.

**Friday.**

9 a. m. Song and praise service—J. M. Springfield.  
9:20 a. m. "The Layman's Obligation in the Enlistment of the Whole Church"—Prof. W. I. Pitman.  
10 a. m. "Some Popular Objections to Baptists"—J. A. French, D. D.  
11 a. m. "Church History"—Dr. McGlothlin.  
2:30 p. m. General discussion.  
7 p. m. Song and praise service—J. M. Springfield.  
7:30 p. m. Sermon—J. A. French, D. D.  
Free entertainment to all who come. We cordially welcome you.

**COMMITTEE**

Make your letters short and to the point, brethren. You can readily see how our columns are crowded.

**Our Enterprises**

It is apparent to the most casual observer that the average firm, corporation or individual is more progressive than the average city, state or federal government.

The firm, corporation or individual business enterprise will adopt new methods, employ new inventions far in advance of their employment or adoption by the city, state or federal government. This, too, in spite of the fact that the public servant has time and machinery for research and investigation.

The business enterprise will investigate and invest in an automobile truck far in advance of the purchase of an auto-garbage truck, or an auto-police patrol by the city government.

The business enterprise will maintain a school for employees and pay the teachers well and promptly, while many of our counties find schools a scarcity, and the teachers often go long periods before receiving their salaries.

The corporations maintain laboratories and stations for experimental purposes, while the states grant inadequate support to the commendable movement for agricultural schools and colleges.

The individual, firm or corporation works out successfully and makes money for the stockholders, while the city, state and nation is struggling with taxes and tariff.

And yet the average candidate for public office announces that he is a Progressive Democrat, or a Progressive Republican, as the case may be, and makes an appeal for votes on the ground that he has discovered a remedy for all the public ills and has the ability to apply it. He is elected to office, and the same old order of things continues in the same old way, the only explanation being that his efforts to lead the public out of darkness into light is backed by the "reactionary" business enterprises.

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**RESOLUTIONS**

Adopted by the Mt. Ida Baptist Sunday School on the Death of Miss Lillian Rainwater, Which Occurred February 4, 1914.

Whereas, God in His providence has seen fit to take from us our beloved secretary and member of the Sunday school; therefore be it resolved:

First—That we bow in humble submission and reverence to our Father's divine will, who knoweth and doeth all things well.

Second—That as a Sunday school we have lost one of our most earnest and faithful co-workers, who was always ready to do her duty as a Christian.

Third—That we extend to the bereaved family our love and heartfelt sympathy, and in their sorrow point them to the God of all comfort.

Fourth—That a copy of these resolutions be recorded on Mt. Ida's Sunday school minutes and copies sent to the Mountain and the Alabama Baptist for publication:

MRS. ALEX AUTREY,  
(MISS) RUTH WOODS,  
(MISS) GLEN DAVID,  
Committee.

MRS. S. E. ELLARD.

Mrs. S. E. Ellard was the daughter of Allen McDonald, a Baptist preacher. He and his wife were one of the first white families to settle in this county (while the Indians were still here), coming here on pack horses and settling at Old Hebron, below Leeds, and there raised a large family, of which she was the last girl. Allen McDonald was the pastor of the Hebron church until his death in 1872. He baptized Sister Ellard when but a girl. After she married J. B. Ellard, several years before the civil war, they moved to this valley, and she and her husband joined the Ruhama Baptist church, where her membership has been ever since except for three or four years at the close of the war, when they were out of the state. We do not think there are any living now who have been members of this church as long as she has been.

Both contributed as much or more to the building of the present church house as any others of their limited means.

Mrs. Ellard was born January 25, 1834, and had been a very active, strong woman, and never had a doctor with her until a little more than a year ago. She only had three children—one girl, Mrs. M. F. Russell, of Collinsville, Ala., and two boys, F. M. Ellard, of Texas, and Dr. J. A. Ellard. She had for several years made her home mostly with Mrs. Russell, where she died after an illness of about 11 months on October 26, 1913, and was buried at her home church, Ruhama. She was a lovely Christian woman, whose good deeds will live after her. We sympathize with the bereaved.

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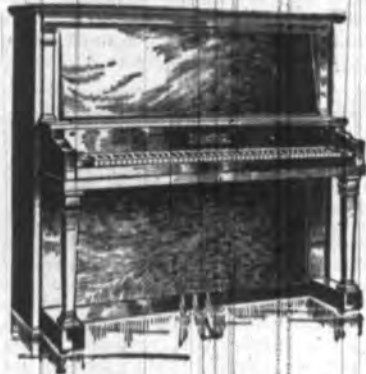
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**TO THE STATE SUNDAY SCHOOL CONVENTION  
MOBILE, ALA., APRIL 21-23 '14**



The Alabama Sunday School Association has arranged with the Louisville & Nashville Railroad Company to operate A PERSONALLY CONDUCTED Special Train from Birmingham, Attalla, Gadsden, Anniston and Talladega to Mobile without change, on Monday, April 20.

**SCHEDULE OF SPECIAL:** Leave Attalla at 8:00 A. M.; Gadsden at 8:15 A. M.; Anniston at 9:30 A. M.; Talladega at 10:30 A. M.; Birmingham at 11:30 A. M., arriving in Mobile at 7:30 P. M.

The Special will be met at the station in Mobile by the "White Caps" and at once be registered and assisted to comfortable homes. This will give opportunity for a good night's rest before the convention opens.

The Special Train will consist of modern high-back seat, electric-lighted, vestibule coaches, free reclining chair cars, also Pullman cars, and will be known as the "PRESIDENT'S SPECIAL," this in honor of Judge M. N. Manning, of Talladega, President of the State Association. Judge Manning and many others prominently identified with the Sunday School work in the State of Alabama will be on this train. All delegates and their friends should arrange to take the "PRESIDENT'S SPECIAL" at most convenient point.

A stop of thirty minutes at Montgomery for lunch has been arranged. At this point two or more special coaches with delegates will be attached to this Special.

A Special Train returning will also be arranged for the accommodation of the delegates and their friends which will leave Mobile after Convention closes. Full particulars as to same will be announced during the convention.

All delegates who attended the 1913 meeting at Huntsville and who were fortunate enough to be on the "President's Special" will no doubt remember the splendid service rendered in both directions by the L. & N. R. R. on that occasion.

**"TRAVEL-THE-ATTRACTIVE-WAY"**

Round-trip Tickets will be sold to Mobile from all principal points in Alabama at very low rates on April 19, 20 and 21, limited to April 30, 1914, returning.

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J. H. SETTLE, District Passenger Agent,  
L. & N. R. R. Co., Birmingham, Ala.

**RESOLUTIONS ADOPTED BY MT.  
OLIVE BAPTIST CHURCH.**

Whereas, God in His wisdom has called from our walk of life our beloved brother, J. G. Reynolds; and,

Whereas, our church feels a sense of bereavement; we desire to give expression to the esteem in which he was held; therefore be it

Resolved, That in the death of Brother Reynolds the Butler County Association has lost a noble moderator, the county is bereaved of an honored citizen, our field and church are bereaved of his wise counsel and leadership here. He was elected moderator of the Butler County Baptist Association on October 29, 1906, which place he filled with untiring strength until God called him to Himself.

Resolved (2), That McKenzie field has had called from it one of its greatest and wisest leaders, one who has served its interest and was ever watchful in its behalf.

Resolved (3), That the W. M. S. in this field are sensible of his co-operation and willing counsel.

Resolved (4), That we extend to Sister Reynolds, her children and other relatives our profound sympathy in this hour of sorrow. We would commend them to the God of all grace and comfort.

Resolved (5), That we bow in humble submission to the will of Him who doeth all things well.

Resolved (6), That a copy of these resolutions be sent to the Alabama Baptist for publication and a copy be sent to the bereaved family.

N. C. COOK,  
J. T. RAY,  
MISS ADA RAY.

March is blowing much. I am pleased with our paper. I am just fixing to go to my appointment. It's cold today. I dreamed last night of preaching and losing my Bible and text. Finally this came to me: "They that honor me I will honor," and I blazed away. I had a bird on a limb with mouth wide open honoring God when I awoke.—J. N. Webb.

**EAT LESS AND TAKE  
SALTS FOR KIDNEYS**

Take a glass of Salts before breakfast if your Back hurts or Bladder bothers you.

The American men and women must guard constantly against Kidney trouble, because we eat too much and all our food is rich. Our blood is filled with uric acid which the kidneys strive to filter out, they weaken from overwork, become sluggish; the eliminative tissues clog and the result is Kidney trouble, bladder weakness and a general decline in health.

When your kidneys feel like lumps of lead; your back hurts or the urine is cloudy, full of sediment or you are obliged to seek relief two or three times during the night; if you suffer with sick headache or dizzy, nervous spells, acid stomach, or you have rheumatism when the weather is bad, get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate clogged kidneys; to neutralize the acids in the urine so it no longer is a source of irritation, thus ending bladder disorders.

Jad Salts is inexpensive; cannot injure, makes a delightful effervescent lithia-water beverage, and belongs in every home, because nobody can make a mistake by having a good kidney flushing any time.



**Best Wheat—  
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Best Baking  
Results**

To make the best hot rolls and biscuits, ma'am, you must have the best flour, no matter how good a cook you may be. And the best flour demands the best wheat.

Wheat varies widely in quality—some is deficient in gluten, some naturally unsmooth, some not sweet—all of which diminishes the nutritive, baking and keeping qualities of the flour.

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### PROGRAM

Of the Fifth Sunday Meeting of the Alabama Baptist Association, to Convene With New Ebenezer Baptist Church, Five Miles West of La-Pine, Ala., March 27, 28 and 29.

#### Friday.

11 a. m. Introductory sermon—Elder L. D. Barfield.

First subject, "The Relationship Between Pastor and Church"—W. C. Duffell, J. B. Wilson, T. E. Massey.

Second subject, "The Relationship Between Deacon, Pastor and Church"—J. W. Taylor, J. A. Day, W. J. Address.

Third subject, "Is Alcohol so Injurious to the System, so Destructive to Morals and Detrimental to the Cause of Religion as the Preachers and Prohibitionists Would Have Us Believe?"—H. V. Addison, J. I. Purdue, J. B. Croxton.

Fourth subject, "When Jesus Said 'Go Ye Into All the World and Preach the Gospel to Every Creature, What Did He Mean by the Word 'Creature'?"—F. L. S. Grace, T. J. Thrower, W. H. Sharp.

Fifth subject, "Financing the Kingdom"—L. O. Barfield, R. P. Cross, Clyde Peterson.

Sixth subject, "How Can We as Baptists Make the Alabama Association the Most Perfect of Any Association in the State?"—J. E. Bishop, L. D. Barfield, J. H. Stringer.

12:30 p. m. Saturday, meeting of the executive board.

S. W. ADDRESS,  
Chairman.

### RESOLUTIONS.

Whereas, It has been God's will to take from us our beloved sister and friend, Miss Lillian Rainwater; and,

Whereas, in her death Mt. Ida church has lost a faithful and consecrated member, the Winterboro B. Y. P. U. one of its most active and devoted members and the community a noble-hearted Christian girl; therefore be it resolved:

First—That we bow submissively to His will, who doeth all things well.

Second—That we extend to the bereaved family our sincere and heartfelt sympathy in this, their hour of sorrow.

Third—That a copy of these resolutions be sent to the family and one to the Alabama Baptist for publication.

MISS ADA V. WILLIAMS,  
MISS NELLIE MORRIS,  
MRS. W. E. THOMPSON,

Committee.

We have many things to rejoice over just at this time. Our Sunday school has an attendance twice as large as we had October 1. We organized a B. Y. P. U. in November, which now has an attendance of 50. Our new church building is finished throughout and is filled at all our services. We have received 20 new members since January 1, with at least that many more coming soon. Our new organ will be here in a few days, which will add much to our services. Best wishes to you and yours.—F. M. Barnes, Guntersville.

Send in 10 new subscribers and \$10 and get a copy of "The Woman's Dictionary and Encyclopedia." Its 500 pages are chocked full of things of interest to women. Hurry up, as we have only 17 copies.

### FIFTH SUNDAY MEETING

Of the Cahaba Association at Moundville on Saturday and Sunday, March 28 and 29, 1914.

#### Saturday.

9:30 a. m. Devotional—J. D. Geddie.  
10 a. m. "Hindrances to Country Churches"—J. H. Aiken.

11 a. m. "Enlistment Co-operative Work"—S. O. Y. Ray.

2:30 p. m. Devotional—Wm. Martin.

3 p. m. "The Debt-Paying Campaign"—J. S. Wood.

3:30 p. m. "Grouping of Country Churches"—J. W. Dunaway.

3:45 p. m. "Financing the Country Churches"—S. O. Y. Ray.

#### Sunday.

9:30 a. m. Devotional—J. H. Aiken.  
9:45 a. m. "How to Grade a Sunday School"—H. L. Strickland.

10 a. m. "Fourfold Purpose of the Bible School"—H. L. Strickland.

11 a. m. Missionary sermon—J. W. Dunaway. J. S. WOOD.

We have been on the new field two weeks, and everything is moving along nicely. I am learning the work as rapidly as possible. We have a beautiful town of about 3,500 in the heart of the citrus region, about 75 miles south of Tampa. Our church has a good, strong membership and a splendid brick building, the best in the town. Our people gave us a hearty welcome. After supper at the DeSoto we were carried to the parlorium, which we found ready furnished, and everything that could be done for our pleasure and comfort had been prepared by kind and loving hands, even provisions for next morning's breakfast. Then the next evening came the pounding that will last for two or three months. We have some of the Lord's choicest spirits that know how to make a pastor and family feel at home. Love to the brethren of Alabama.—Joe Vesey, Arcadia, Fla.

I have been too busy since coming to Northport to write you any news. But you may note the fact that we will begin a meeting here March 26. Rev. J. J. Justice, of Pleasant Hill, Ala., will do the preaching. The work at Northport and Holt moves on nicely. Faithfully—H. D. Wilson.

### GRANDMA USED SAGE TEA TO DARKEN HAIR

She made up a mixture of Sage Tea and Sulphur to bring back color, gloss, thickness.

Common garden sage brewed into a heavy tea, with sulphur and alcohol added, will turn gray, streaked and faded hair—beautifully dark and luxuriant, remove every bit of dandruff, stop scalp itching and falling hair. Just a few applications will prove a revelation if your hair is fading, gray or dry, scraggly and thin. Mixing the Sage Tea and Sulphur recipe at home, though, is troublesome. An easier way is to get the ready-to-use tonic, costing about 50 cents a large bottle at drug stores, known as "Wyeth's Sage and Sulphur Hair Remedy," thus avoiding a lot of fuss.

While wispy, gray, faded hair is not sinful, we all desire to retain our youthful appearance and attractiveness. By darkening your hair with Wyeth's Sage and Sulphur, no one can tell, because it does it so naturally, so evenly. You just dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning all gray hairs have disappeared, and, after another application or two, your hair becomes beautifully dark, glossy, soft and luxuriant.

### Don't Worry—Eat.

Memphis, Tenn.—Mrs. Emma D. Looney, of this place, says: "I suffered misery for nearly eight years, but since taking Cardul I am much stronger, and I haven't missed a single meal. I hardly know how to express my gratitude." Don't worry about your symptoms—Cardul doesn't treat them. What you need is strength. Cardul helps you to get it. Take Cardul, because other tonics and medicines do not contain its peculiar and successful ingredients, imported especially for its manufacture. Half a century of success has stamped Cardul with the seal of public approval. During this time Cardul has benefited a million women. Why not you? Try it today.

State of Alabama, Jefferson County,  
R. Blumberg & Sons Textile Company—In re Dissolution of.

Know all men by these presents, that we, R. Blumberg, D. H. Blumberg, Jacob A. Blumberg and Sam Blumberg, being the owners and holders of all the capital stock of R. Blumberg & Sons Textile Company, a corporation organized and existing under the laws of the State of Alabama, and having its principal place of business in the city of Birmingham, Jefferson county, Alabama, have heretofore agreed, and by these presents do agree, that said corporation be dissolved and cease to have corporate existence as granted to it under the laws of the State of Alabama.

Witness our hands this, the 7th day of March, 1914.

R. BLUMBERG, President  
R. Blumberg & Sons Textile Co.  
JACOB A. BLUMBERG,  
D. H. BLUMBERG,  
SAM BLUMBERG.

State of Alabama,  
Jefferson County.

I, W. T. Hill, a Notary Public in and for said county, in said State, hereby certify that R. Blumberg, whose name as president of the R. Blumberg & Sons Textile Company, a corporation, is signed to the foregoing agreement, and who is known to me, acknowledged before me on this day that he and each of the parties whose names are subscribed thereto, being informed of the contents of the agreement, he as such officer and with full authority, and the others whose names are subscribed thereto, executed the same voluntarily for and as the act of said corporation.

Given under my hand this, the 7th day of March, 1914.

W. T. HILL,  
Notary Public.

mch18-4t

### ORDER OF PUBLICATION.

The State of Alabama, Jefferson County—Mattie Andrews Shaw vs. Charles L. Shaw—In Chancery, at Birmingham, Alabama, Fifth District, Northwestern Chancery Division of Alabama.

In this cause it being made to appear to the Register by affidavit of Mattie Andrews Shaw, the complainant, that the defendant, Charles L. Shaw, is a non-resident of Alabama, and resides in Chicago, Illinois, and further that, in the belief of said affiant, the defendant is of the age of twenty-one years, it is therefore ordered by the Register that publication be made in the Alabama Baptist, a newspaper published in Jefferson county, Alabama, once a week for four consecutive weeks, requiring the said Charles L. Shaw to plead, answer or demur to the bill of complaint in this cause by the 6th day of April, 1914, or in thirty days thereafter a decree pro confesso may be taken against Charles L. Shaw.

Done at office this 27th day of February, 1914.

HENRY MORSCHHEIMER,  
Register.

mch4-4t

 **Fish Bite** Like hungry wolves any time of the year fish bait over discovered. Keeps you busy pulling them out. Write to-day and get a box to help introduce it. Agents wanted.  
J. F. Gregory, Dept. 24, St. Louis, Mo.

**WHERE DRUGS FAIL.**

Many chronic diseases fail to respond to drug treatment, even in hands of the best physicians, whereas acute diseases usually respond readily. When a disease has become chronic, drugs often seem to do as much harm as they do good, for the stomach rebels against them. It is just this class of cases which derive the greatest benefit from Shivar Mineral Water. If you suffer with chronic dyspepsia, indigestion, rheumatism, gall stones, kidney or liver disease, uric acid poisoning or other conditions due to impure blood, do not hesitate to accept Mr. Shivar's liberal offer as printed below. His records show that only two in a thousand, on the average, have reported no beneficial results. This is a wonderful record from a truly wonderful spring. Simply sign the following letter:

Shivar Spring,  
Box 15-F, Shelton, S. C.

Gentlemen:  
I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if the results are not satisfactory to me you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Shipping Point \_\_\_\_\_  
(Please write distinctly.)

Note:—The Advertising Manager of the Alabama Baptist is personally acquainted with Mr. Shivar. You run no risk whatever in accepting his offer. I have personally witnessed the remarkable curative power of this Water in a very serious case.

Dear Readers of the Alabama Baptist: I desire to change location before the extremely hot weather begins here, which will be the last of May or first of June. I desire a pastorate in Alabama, my native state, where the Lord can use me to advance His kingdom. If you know of any Missionary Baptist church wanting a pastor who is willing to do his very best under God to build up the cause and extend the kingdom of Christ you will please tell such a church to take up correspondence with me.—John L. Ray, Lock Box 137, Victoria, Tex.

**FORECLOSURE SALE.**

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, Bryce H. Streit, by William W. Burroughs, on the 3rd day of April, 1913, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in volume 727 of mortgages, page 533, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house door of said county, on Friday, the 10th day of April, 1914, the following described property in the city of Birmingham, Jefferson county, Alabama, conveyed by said mortgage, to-wit:

Part of lot 3, in block 28, and part of lot 1, in block 34, "Waverly Place," map of which is recorded in the office of the Judge of Probate for said county, in map book 4, on page 94, particularly described as beginning in the western line of Virginia avenue at a point 182.66 feet northward of the intersection of said line with the northern line of Thirteenth (or Glen Iris) avenue, South, and continue thence northward along the western line of Virginia avenue 37.33 feet, thence westward parallel with Glen Iris avenue 170 feet to the eastern line of an alley, thence southward along the eastern line of said alley 37.33 feet, thence eastward parallel with Glen Iris avenue 170 feet to the point of beginning. Said sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This 18th day of March, 1914.  
BRYCE H. STREIT,  
Mortgagee.  
A. C. & H. R. HOWZE, Attorneys.

**COMES TO CUBA.**

After spending more than seven years in Southwest Texas I find myself back in old Alabama. I had grown into the idea that the Baptists in Texas were the best people in the world; but I had never known the people of Cuba and Salem churches. I was called to these two churches on the first Sunday in March. Salem church is a large country church just across the state line in Mississippi. It has three Sunday schools—one at the church and two at school houses in different directions from the church. A great field for a pastor. Cuba church has a pastor's home, and the membership is said to be as large as all the three other churches in the town. This is the best organized church, with all the different organizations at work I ever saw. They have a front line Sunday school. All the teachers have diplomas. The Ladies' Society is a very strong force. We have a good and regular prayer meeting. Our church intends to make a good showing at Livingston next Monday at the "association to association campaign." Our women will be there.

Cuba has a good public school, with high school department; has seven teachers, and four of them are Baptists. We also have three medical doctors in the Baptist church. We are expecting the arrival of another important factor—the pastor's assistant. Mrs. Pool (my wife) is to arrive tonight.

With all the good things that can be said, this is a needy field for pastoral and mission work. On account of the boll weevil and other causes money is very scarce and the churches cannot pay a pastor for enough of his time to meet the importance of the field. We are praying and looking for better days. Brother editor, pray a special prayer for us in our new field.

Send the Alabama Baptist to me at Cuba. I will try to send you a good list of new subscribers soon.

JNO. H. POOL

(Glad to have Brother Pool back in Alabama.)

**Might Not Be Alive.**

McMinnville, Tenn.—Mrs. Ode Jett, of this place, writes: "I don't believe I would be living today if it hadn't been for Cardui. I lay in bed for 27 days, and the doctor came every day, but he did me no good. Finally, he advised an operation, but I would not consent, and instead took Cardui. Now I am going about the house doing my work, and even do my washing. Cardui worked wonders in my case. I am in better health than for five years." Cardui is a strengthening tonic for women. It relieves pain, tones up the nerves, builds strength. Try it. At your druggist's.

I am with Brother L. M. Latimer in a meeting at Gantt's Quarry, and the outlook is good. They have a splendid new house, and Latimer has done a good work at the quarry, giving them Sunday afternoon preaching. The meeting will continue about 12 days. He also has his new building under good headway here in Sylacauga, and when completed will be one of the best in the state. Yours—W. J. Ray.

If you want a good book send \$5 and five new subscribers and write us to send you one. We have books for pastors, Sunday school superintendents, teachers, or books of general interest for men, women and children.

**END STOMACH TROUBLE, GASES OR DYSPEPSIA**

"Pape's Diapepsin" makes Sick, Sour, Gassy Stomachs surely feel fine in five minutes.

If what you just ate is souring on your stomach or lies like a lump of lead, refusing to digest, or you belch gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach-headache, you can get blessed relief in five minutes. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest stomach doctor in the world. It's wonderful.

Please go to work at once on the Judson Jubilee Offer of the Alabama Baptist to new subscribers to January, 1915, for \$1.00, the paper to begin as soon as the money and names reach the office.

**IT PAYS TO BE CAREFUL.**

Statistics reveal a surprising number of deaths resulting from seemingly trivial injuries. For instance, a rusty nail puncture, a neglected wound which becomes festering and ends in blood poison. What was easy to prevent becomes impossible to cure. Newspapers chronicle daily deaths which would never have occurred had Gray's Ointment been on hand. It is an absolute preventer of blood poison and cures quickly and permanently all boils, bruises, carbuncles, festering wounds, old sores, ulcers and other skin maladies of every nature. 25c a box at drug stores, or a Free Sample can be had from Dr. W. F. Gray & Co., 801 Gray Building, Nashville, Tenn.

**EVERY WOMAN**

SHOULD EARN \$25 PER WEEK

Introducing our very complete Spring line of beautiful woolenings, wash fabrics, fancy waistings, silks, huffs, potticos, etc. Up to date N. Y. City patterns. Finest line on the market. Dealing direct with the mills you will find our prices low. If others can make \$10 to \$20 weekly you can also. Samples, full instructions in neat wrapper case, shipped express prepaid. No money required. Exclusive territory. Write for particulars, the first to apply.  
Standard Dress Goods Company, 25-Det St. Hinghamton, N. Y.

**Metropolitan Laundry Service**

Send your linen by parcel post to the Crown Laundry, Chattanooga, Tenn., and take advantage of a metropolitan laundry service. When your linen is laundered the Crown Laundry Way, you bear a mark of distinction that can't be obtained any other way. Quality of the service is guaranteed. Just send your package by Parcel Post. We prepay return postage. Write for booklet, Laundry and the Parcel Post.

CROWN LAUNDRY COMPANY.

**KRYPTOK INVISIBLE**

"Far and Near"

**Spectacles & Eyeglasses**

Two pairs are unnecessary. "Kryptok" or invisible have far and near sight in one lens.

No cement to blur, no unsightly line to annoy or catch dust.

Expensive, but the best is not too good if you value your sight and appearance with glasses.

Ruth fits them properly and assures comfort.

**C. L. RUTH & SON**  
JEWELERS-OPTICIANS  
ESTABLISHED 1878  
16 DEXTER MONTGOMERY, ALA.

If interested in

**SEEDS, DAIRY SUPPLIES, POULTRY SUPPLIES**

OR

**SPRAYING MACHINES**

Write for

**BARBER'S CATALOGUE**

**BARBER'S Department Stores**  
DRUGS, SEEDS, HARDWARE

2329-31 Second Avenue BIRMINGHAM, ALA.

CAPITAL \$500,000.00

SURPLUS (EARNED) \$600,000.00

**Birmingham Trust & Savings Co.**

SEND YOUR DEPOSIT BY MAIL.

That money you have been keeping at home until you could come to town is in constant danger of being stolen. You can send it to this strong bank by mail with perfect safety and at small cost.

Write us about it.

CAPITAL AND SURPLUS, \$1,000,000.00.

A. W. SMITH, President.  
TOM O. SMITH, Vice-President.  
W. E. MANLY, Cashier.

BENSON CAIN, Asst. Cashier.  
C. D. COTTEN, Asst. Cashier.  
E. W. FINCH, Asst. Cashier.

4 PER CENT PAID ON SAVINGS DEPOSITS.

**WINTERSMITHS CHILL TONIC**  
 FOR **MALARIA** and as a general **TONIC**  
 50¢  
 \$1.00  
 If not sold by your druggist, will be sent by Parcel Post on receipt of price. Arthur Peter & Co., Louisville, Ky.  
 OLDEST BEST

FOR RENT—In Livingston, near the celebrated mineral well and the normal college, furnished and unfurnished cottages. For further information apply to Miss Julia S. Tutwiler.

**CHURCH FURNITURE**  
 Chairs, Pulpits, Pews, Altars, Desks, Book Racks, etc. The finest furniture made. Direct from our factory to your church at wholesale prices. Catalog free. **Wells & Co., Inc., Greenville, S.C.**

**Doctors Hesitate to Give Calomel**

because they know the injurious effects of its too powerful action, and because they also know it contains mercury—a deadly poison. They prefer the use of milder purgatives and laxatives whenever possible. Don't risk ruining your health forever with medicine the doctors avoid. In your hands Calomel is dangerous. For biliousness, sluggish liver, and constipation take the safe, sure and perfect substitute—



**Whitfield's Liver Rim**  
 A "MONEY-BACK" REMEDY

Accomplishes the results of Calomel but in a different way. Gently coaxes the liver into natural action. Does not gripe or sicken. Makes you strong instead of weak, and gradually tones the liver up to where medicine is unnecessary. Purely vegetable and absolutely safe for young and old.

Guaranteed to give Entire Satisfaction or your money back. 25c and 50c a Bottle. If your druggist can't supply you, order direct from this advertisement.

THE WHITFIELD MEDICINE CO., Atlanta, Ga.

**SPECIAL TRAIN TO MOBILE**

MONDAY, APRIL 20, 1914

LOW ROUND-TRIP FARES

Delegates attending Alabama State Sunday School Association, Mobile, Ala., April 21, 22 and 23, 1914, will be afforded the advantage of traveling in special train, operated

via



and

**MOBILE & OHIO RAILROAD**

Leaves Birmingham Terminal Station	(Q. & C. Route)	10:20 A. M.
" Bessemer	"	10:52 A. M.
" Woodstock	"	11:17 A. M.
" Tuscaloosa	"	11:57 A. M.
" Akron	"	12:35 P. M.
" Eutaw	"	12:50 P. M.
" Livingston	"	1:30 P. M.
" York	"	1:45 P. M.
Arrives Meridian	"	2:35 P. M.
" Mobile Terminal Station	(M. & O. R. R.)	7:30 P. M.

Passengers leaving Gadsden at 8 a. m. and Attala 8:45 a. m., will reach Birmingham at 10:15 a. m., affording the opportunity of leaving Birmingham with Special Train.

This train will be for the exclusive use of delegates and their friends and will be operated through to Mobile, precluding any annoyance or inconvenience from change of cars. The route is a popular one—via Bessemer, Woodstock, Tuscaloosa, Akron, Eutaw, Livingston, York, Meridian, thence via Mobile & Ohio R. R. direct to Mobile, where you arrive in the new Mobile Terminal Station, Royal and Beauregard streets. Schedule affords the enjoyment of a day-light ride through Alabama and Mississippi, with evening arrival at Mobile.

For full information, including reduced fares, apply to nearest Ticket Agent, or communicate with

Phone Main 793 or 6868.

H. F. LATIMER, Div. Pass. Agent, 1925 First Avenue, Birmingham, Ala.

LEADING SPEAKERS ON PROGRAM OF STATE SUNDAY SCHOOL CONVENTION.

The program committee of the Alabama Sunday School Association has practically completed the program for the approaching State Sunday School Convention, to be held in Mobile on Tuesday, Wednesday and Thursday, April 21, 22 and 23, and has announced the following speakers, with others to follow later:

Mr. W. A. Brown, of Chicago, superintendent of the missionary department of the International Sunday School Association and one of the strongest inspirational speakers in the world today; Mr. P. H. Welshimer, of Canton, Ohio, who built up his Sunday school from 200 to over 5,000 and his church from 400 to nearly 4,000; Rev. Henry M. Edmonds, pastor of the South Highlands Presbyterian church, Birmingham; Rev. R. J. Bateman, pastor Troy Baptist church; Judge Joseph Carthel, general secretary Tennessee Sunday School Association; Mr. D. W. Sims, general secretary Georgia Sunday School Association; Prof. J. V. Brown, superintendent First Baptist Sunday school of Dothan and president of the Alabama Educational Association; Mr. E. L. Dodson, superintendent of the junior department of the First Baptist Sunday school of Tuscaloosa; P. E. Green, of Birmingham, educational superintendent for Alabama of the Presbyterian Church U. S. A.

In view of the large attendance expected at this convention the various railroads of the state have granted a reduced rate of about half-price for the round trip, and will also run three special trains for Sunday school delegates.

General Secretary Leon C. Palmer, of Montgomery, states that the attendance will exceed anything in the past Sunday school history of the state.

AN ONLY DAUGHTER RELIEVED OF CONSUMPTION.

When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his only child of consumption. His child is now in this country and enjoying the best of health. He has proved to the world that Consumption can be positively and permanently cured. The doctor now gives his recipe free, only asking two 2-cent stamps to pay expenses. This herb also cures Night Sweats, Nausea at the stomach and will break up a fresh cold in twenty-four hours. Address CRADDOCK & CO., Philadelphia, Pa., naming this paper.

As I am in touch with the seminary boys who expect to finish in May, those desiring summer work, as well as some pastors who would like to change fields, also in touch with our beloved and faithful secretary, Dr. Crumpton, will you please say to the pastorless churches, those desiring a summer supply and the associations that may desire a summer missionary, I will be glad if they will let me know just what they desire, and we will try to put them in touch with the right man, for we are very anxious to get the seminary men located, as well as others. With best wishes to you and the paper, I am yours for the Master's service—W. R. Seymore, pastor Highland Avenue Baptist church, Montgomery.

"TIZ" FOR TIRED SORE, ACHING FEET

Ah! what relief. No more tired feet; no more burning feet, swollen, bad smelling, sweaty feet. No more pain in corns callouses or bunions. No matter what ails your feet or what under the sun you've tried without getting relief, just use "TIZ."

"TIZ" draws out all the poisonous exudations which puff up the feet; "TIZ" is magical; "TIZ" is grand; "TIZ" will cure your foot troubles so you'll never limp or draw up your face in pain. Your shoes won't seem tight and your feet will never, never hurt or get sore, swollen or tired. Get a 25 cent box at any drug or department store, and get relief.



**Man Wanted!**  
 With Rig to Make \$150 to \$200 or More Every Month in the Year  
 Selling our Big Line of over 125 different Extracts, Spices, Toilet Articles, Family and Veterinary Remedies, Oil, etc. No capital required. Experience not necessary. We teach you the business. Write quick to **Shore-McCuller Co., Dept. 55, Cedar Rapids, Ia.**

**Single Comb Rhode Island Reds Exclusively**

My show records at Knoxville, Hagerstown, Augusta and Atlanta, evidence positively that my Reds are correct in type and color. No one has better. Eggs and stock for sale. Write for catalogue and prices. **MRS. P. T. CALLAWAY, Washington, Ga.**

**PILES** and Fistulas. A guaranteed cure. 25 days treatment only \$1.50. **WINCHESTER MEDICINE COMPANY, Inc., Winchester, Tenn.**

**PREPARE FOR BUSINESS**  
 At Wheeler Business College, and your services will always be in demand. During the past twenty-five years, we have prepared tens of thousands of students for splendid positions. Send for free catalogue today.  
**WHEELER BUSINESS COLLEGE**  
 BIRMINGHAM, ALA.

**ORIGINAL TOM WATSON GEORGIA**  
 Grown Watermelon Seed, 60c per lb. Other varieties of Field and Garden Seed. Order today. We pay postage.  
**J. C. SMITH SEED COMPANY, Columbus, Ga.**

**RHEUMATISM**  
 Send us your name and we will send our guaranteed cure, Nullife. If we cure send us \$2.00, otherwise you owe us nothing. We trust you. The Nullife Co., Meridian, Miss.

**CHILDREN TEETHING**  
**MRS. WINSLOW'S SOOTHING SYRUP**  
 USED BY MILLIONS OF MOTHERS FOR THREE GENERATIONS

**10 CENT "CASCARETS" FOR LIVER AND BOWELS**

Cure Sick Headache, Constipation, Bilioussness, Sour Stomach, Bad Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, bilioussness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.

**Ball-cup Nipple FREE**

Mothers, send us this advertisement and your address on a postcard, with druggist's name, and we will mail you a Ball-cup Nipple free. Fits any small-neck bottle. Only nipple with open food-cup and protected orifice at bottom—will not collapse, feeds regularly. Outlasts ordinary nipples. Only one to a family. State baby's age, kind and quantity of food. *Hypocrit*  
Hypocrit Nursing Bottle Co., 1324 Main St., Buffalo, N. Y.



**DEWBERRY SCHOOL AGENCY. Established 1882.**

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala. State of Alabama.

**SPARE TIME MONEY.**

Report local information, names, etc to us. We control valuable markets. Confidential. No canvassing. Big Pay. Enclose stamp. National Information Sales Co. BTD, Cincinnati, Ohio.



**GREATEST HYMNS.**

Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.

Send today 25 cents for sample copy. J. A. LEE, Glencoe, Ky.

**NOTICE OF STOCKHOLDERS' MEETING, CROWN CITY BOTTLING & SYRUP COMPANY.**

Notice is hereby given that, by order of the Board of Directors, a special meeting of the stockholders of Crown City Bottling & Syrup Company is hereby called for Monday, the 6th day of April, 1914, at 12 o'clock noon, at the office of the corporation in the city of Birmingham, Alabama, for the purpose of authorizing the borrowing of such sum of money as the stockholders may determine, and to secure the money borrowed by the execution of a mortgage or deed of trust upon all or such part of the property of this corporation as may be decided upon at said meeting.

**CROWN CITY BOTTLING & SYRUP COMPANY.**

By ANDREW TEDESCKI, President. mch4-4t  
March 2, 1914.

Please pay up to January, 1914, and if able in advance, but we are perfectly satisfied to get it to January, 1914, if it is inconvenient to pay ahead. Look at your label and send check as soon as possible and save being dunned.

**THE MONROE, LA., MEETING.**

Our great meeting has come to a close. It is said to be the greatest meeting ever held in our city. One hundred and thirty-four joined our church—63 by letter and 71 by baptism. It seemed God's time to bless. Humanly speaking, everything was against it. A city election was on all the first week. It rained two whole days right in the middle of the last two weeks, and in addition to all this my wife was critically ill the entire time of the meeting.

Some of the noticeable things were the great crowds, the additions from the first service to the last and the success of the special services. We had the largest crowd of men out to a Sunday afternoon service ever seen in Monroe.

It was a delight to have the brethren with us. Brother King was with us from first to last the entire three weeks. Brother Wolslagel stayed through the second week. Brother Wade and wife and Scholfield held a few services each the last week. I have never known a more tireless work or earnest preacher than Brother King. And everybody knows what a delightful breeze of joy Brother Wolslagel is as a song leader. We were glad to have the others with us though for a short season only.

I came right from the meeting to "pass through the valley of the shadow of death." My wife gradually grew worse until we feared she would leave us. She was taken to the hospital last Thursday and operated upon, and we believe is now out of danger. I have never known a more devoted people than ours have been since this sorrow came into our home. God's richest blessings upon them every one, as well as the people of our city. They have all shown their sympathy and interest. F. H. FARRINGTON.

**DAINTY COOK BOOK FREE.**

We are mailing free, our book, "Dainty Desserts for Dainty People," to anyone mentioning the name of their grocer. This book is beautifully illustrated in colors and gives over 100 recipes for the daintiest Desserts, Jellies, Puddings, Salad, Candies, Ice Creams, etc. If you send a 2-cent stamp, we will also send you a full pint sample of KNOX GELATINE, or for 15c a two quart package, if your grocer does not sell it. KNOX GELATINE, 201 Knox Avenue, Johnstown, N. Y.

**BUTLER COUNTY EXECUTIVE COMMITTEE MEETING.**

The dove of peace gently hovered over us as we assembled ourselves together as Pastors' Union and Executive Committee of the Butler County Association for the first time after the loss of our great leader. Each member was in his chair.

Yes, there was the moderator's chair vacant. Yes, we were sad beyond description.

Rev. L. L. Gwaltney, president of the Pastors' Union, called the meeting to order. Prayer by Brother O. C. Shell. Then 30 minutes' memorial service to our beloved leader, whom the Lord

had called up higher—Brother J. G. Reynolds, of Greenville. Each told in his own way just how he loved and honored Brother Reynolds. Then it became our duty to place one in his place.

After some discussion a vote was taken, and Rev. J. E. Helms was unanimously elected to the place. Brother Helms said he knew he could not fill Brother Reynolds' place, but he would do his best.

Then it was decided to have secretary, in order that we might keep a record of all that was done for future reference. F. B. Skipper was elected to that place, and on account of promoting Brother Helms to the moderator's chair and the moving of Brother Huy to Florida left two vacancies in the executive committee, and Brothren W. P. Lunsford and W. A. Tharp were elected to these places.

Next a report of our colporteur—that good and great father in Israel, Brother F. M. Fletcher—stirred our hearts as he told of his work from house to house.

Then came to a close one of the best meetings the board ever held. Brotherly love moved and guided every word and action.

We closed to meet again at the fifth Sunday meeting, which will be on the fifth Sunday and Saturday before in March, at Indian Creek church four miles west of Searcy, on the L. & N. road. Please ye editor come down and be with us. We will do ye good at 12 noon each day.

F. B. SKIPPER,  
Secretary Executive Committee.

**OBITUARY.**

In the death of Sister Sallie A. Outlaw, of Asabel, Ala., on January 25, 1914, the community loses one of its best citizens.

She was a Miss Newell, born here January 18, 1859, and was married to Mr. J. R. Outlaw November 26, 1879. They were the parents of eight children. They are: Mesdames Z. and W. Powe, of Coy, Ala.; Mrs. R. Calloway, Bayou LaBatre, Ala.; Mrs. Charles Partin, Fatama, Ala.; Mr. Riley Outlaw, Misses Issie and Willie and Master Richard Outlaw, all of Asabel, Ala.

She accepted the Savior while attending the Judson in 1877 and joined the Missionary Baptist church. Her Christian life gave proof of her religion. She was ready and watching for the coming of her Savior. She made a clean fight against sin, and her life was a lasting rebuke to evil.

May the Lord's richest blessing rest upon her loved ones left behind, and may the Holy Spirit comfort them and her friends in their bereavement.

MARY A. WILSON.

Asabel, Ala.

On the 6th of February I reached my 84th birthday and entered on my 85th year. I was ordained in the summer of 1855—in August. I have been a minister more than 60 years, as I preached some two or three years before I was ordained. The Lord has been very gracious to me, for which I am very grateful. Fraternally,  
JOSEPH SHACKELFORD.



**LET ME CURE YOU FREE OF RHEUMATISM FREE**

I took my own medicine. It permanently cured my rheumatism after I had suffered tortures for thirty-six years. I spent \$20.00 before I discovered the remedy that cured me, but I'll give you the benefit of my experience for nothing.

If you suffer from rheumatism let me send you a package of my remedy absolutely free. Don't send any money. I want to give it to you. I want you to see for yourself what it will do. The picture shows how I suffered. Maybe you are suffering the same way. Don't! You don't need to. I've got the remedy that will cure you and it's yours for the asking. Write me today. F. H. Delano, Dept. 541-B, Delano Bldg., Syracuse, New York, and I'll send you a free package the very day I get your letter.



**Dr. Blosser's Catarrh Remedy.**

Trial Package Mailed Free to Any Sufferer.

If you have catarrh of the head, nose, throat; if catarrh has affected your hearing; if you sneeze, hawk or spit; if you take one cold after another; if your head feels stopped-up; you should try this remedy discovered by Dr. Blosser, who has made a specialty of treating catarrh for over thirty-nine years.



This Remedy is composed of herbs, flowers and seeds possessing healing medicinal properties; contains no tobacco, is not injurious or habit-forming; is pleasant to use and perfectly harmless to man, woman or child.

Catarrhal germs are carried into the head, nose and throat with the air you breathe—just so the warm medicated smoke-vapor is carried with the breath, applying the medicine directly to the diseased parts. If you have tried the usual methods, such as sprays, douches, salves, inhalers and the stomach-ruining "constipation" medicines, you will readily see the superiority of this Smoking Remedy.

Simply send your name and address to Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga., and he will send you a free package containing samples of the Remedy for smoking in a pipe and made into cigarettes, together with an illustrated booklet which goes thoroughly into the subject of catarrh. He will send by mail, for one dollar, enough of the medicine to last about one month.

**You Look Prematurely Old**

Because of these eight, grizzly gray hairs. Use "LAUREL" HAIR DRESSING. Price \$1.00, retail.

### THE HANDWRITING ON THE WALL.

The following remarkable statement shows conclusively two things:

#### The Anti-Saloon League

I. Has not misstated the facts about the liquor traffic. II. Has not toiled in vain.

(Leading Editorial in the National Liquor Dealers' Journal, September 10, 1913.)

It is always best for normal people to look at things as they are, reality may be obscured to the sick or feeble-minded in certain circumstances, but deception is a poor evidence of friendship, partisanship with blinded eyes only leads to ruin, and self-deception is the worst of all.

Let us look at things as they are and in the face of the enemy dare to consider and concede his strength. Knowing his plan of battle we can better arrange our forces for his defeat, rightly estimating his strength we can better provide to meet it.

The prohibition fight henceforth will be nation-wide, and contemplates writing into the national constitution a prohibition of the manufacture and sale of all alcoholic beverages. To accomplish this result will require the ratification of 36 out of the 48 states of the Union.

Of these nine are already in line through state prohibition—Maine, Kansas, North Dakota, Oklahoma, Mississippi, Georgia, Tennessee, North Carolina, West Virginia. The last five have been added within a period of six years.

In addition to these there are 18 states in which a major part of the people live in territory made dry by local option, and in which we may be assured prohibition sentiment predominates.

If the people in these states who are opposed to the liquor traffic demand it, their legislatures will undoubtedly ratify a national amendment.

The most influential argument against prohibition is that it is not effective; that "prohibition doesn't prohibit."

This is not basic or moral, the fact of failure to enforce is no argument against even the expediency, much less against the moral issue involved.

Ultimately all questions must be settled by moral standards; only in this way can mankind be saved from self-effacement. The liquor traffic cannot save itself by declaring that government is incapable of coping with the problem it presents; when the people decide that it must go, it will be banished.

We are not discussing the benefit or justice of prohibition; but its possibility, and its probability in present circumstances.

To us there is "The handwriting on the wall," and its interpretation spells doom.

For this the liquor business is to blame; it seems incapable of learning any lesson of advancement, or any motive but profit.

To perpetuate itself it has formed alliances with the slums that repel all conscientious and patriotic citizens.

It deliberately aids the most corrupt political powers, and backs with all of its resources the most unworthy men, the most corrupt and recreant officials. It does not aid the purification of municipal, state or national administration.

Why? Because it has to ask immunity for its own lawlessness.

That this condition is inherently and inevitably necessary we do not believe, but it has come to be a fact, and the public, which is to pass on the matter in its final analysis, believes anything bad that anybody can tell it of the liquor business.

Why? Let the leaders of the trade answer.

Other lines of business may be as bad or even worse, but it is not so plainly in evidence.

The case of the liquor traffic is called for adjudication by the American people and must be ready for trial.

Other cases may be called later, but the one before the court cannot be postponed. But as in the past, the men most concerned are playing for postponement, not for acquittal. Is it because they fear the weakness of their defense that they fear to go on trial?

Looking the facts in the face is best.

There are billions of property involved, and an industry of great employing and taxpaying ability; but when the people decide that the truth is being told about the alcoholic liquor trade the money value will not count, for conscience aroused puts the value of man above all other things.

The writer believes that prohibition is theoretically wrong, but he knows that theories, however well substantiated, may be overthrown by conditions, as has often been done in the world's history.

In this country we have recently swept aside one of the fundamental theories of the framers of our constitution in going from representative to direct government; we are on the verge of universal instead of male suffrage, and there is a spirit abroad which reeks little of tradition, of precedent, or of vested rights; and of liberty used licentiously and destructively it will work short shift.

Prepare the defense, friends; make your case ready for court; the trial cannot be postponed.

#### DON'T TAKE CHANCES.

About one piano purchaser out of four gets perfect and permanent satisfaction from the instrument he buys. If you knew the Piano business you would understand why this is the case, for most pianos nowadays are made to sell and not to endure. The average piano looks good at first, and for a while sounds well, but after a few years it begins to show its poor workmanship and inferior materials by a thin or metallic tone.

Why take chances when the Alabama Baptist Piano Club absolutely insures you permanent satisfaction, and at a great saving in price? A guarantee of permanent satisfaction means nothing unless it is made by a permanent firm. Ludden & Bates, the Managers of this Club, are oldest piano house in this section of America, and they have always guaranteed and given permanent satisfaction. Their guarantee is as good as gold; that is why they were selected to conduct the Club.

Write for your copy of the Club catalogue and get acquainted with the greatest piano buying opportunity of the age. Address the Managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

#### YOU KNOW A WOMAN

perhaps who would be considered beautiful but for an unsightly, blotchy skin. Pimples, rough, scaly patches, Eczema, Tetter and pleasing countenances do not go together, but it is the easiest thing in the world to rid one's self of these facial disfigurements if the proper means is used—One box of Tetterine applied faithfully to the affected parts. This is the simple, cheap and sure way—the way of thousands. Tetterine 50c at drug stores or by mail from Shuptrine Co., Savannah, Ga.

## THE GREATEST OFFER WE HAVE EVER MADE



**F I LIVE** to be as old as Methuselah I never expect to be able to give away the class of jewelry and silverware that I am now offering to my friends.

#### JUST BECAUSE I LOVE YOU.

I do not believe in all the world there is an editor who loves his readers better than I do, and I know there isn't an editor in all the world who has received at the hands of his preacher constituency more generous treatment, for I have never had to pay them to work for the paper. This is also true of the good women (both married and single), and of the laymen. From time to time I have sent out presents just to show my appreciation but never anything like I now propose to do.

#### THE SHOP OF QUALITY (for men).

Last week one of the swellest men's establishments in Alabama closed out their Second Avenue business and I made a cash offer for all of their high class jewelry, consisting of watch fobs, cuff buttons, chains, stick pins, cravat holders, shirt studs and collar buttons. The goods inventoried \$457.75, over 300 pieces, ranging in value from 50 cents to \$7.50.

#### LOVEMAN, JOSEPH & LOEB (for women).

I told Leo Loeb that I had secured some lovely gifts for men and that if he had any broken lines of plated or sterling silver articles that he would close out at a special price I would take the lot. He immediately got busy when I told him what I wanted to do with the stuff and really surprised me by the figures he made on such quality goods, and when you get any of them I want you to remember this old and reliable firm stands back of them. Some of the pieces are sterling silver and all of them are warranted for 10 years. It's high class goods and I want you to show them to your local jewelers for they will wonder how I can give away such articles of merit. These goods inventoried almost \$300.00, almost 100 pieces, ranging in price from \$1.00 to \$10.00.

#### HOW CAN WE AFFORD TO DO IT?

It is not a strictly business proposition for it is all mixed up with sentiment and good will for my readers. It will be a joy for me to know that one of my brethren is wearing a pair of cuff buttons, watch chain or fob, stick pin, cravat holder, collar button or set of shirt studs that I sent him (many of them will wear for years if they are not lost). It will be a joy for me to know that some good sister is using daily on her table a set of teaspoons, coffee spoons, bouillon spoons, oyster ladle, gravy, cream or soup ladle, oyster or salad forks, butter knives or sugar shell, that she needn't be ashamed of (I have some of the same quality in use in my own home).

#### THE WAY TO GET THEM.

##### SEND \$20.00 AND 20 NEW SUBSCRIBERS

and get a watch fob (retail value, \$7.50); or sterling silver hand mirror (retail value, \$5.00 to \$10.00), or set of teaspoons (retail value, \$3.75).

##### SEND \$15.00 AND 15 NEW SUBSCRIBERS

and get a set of cuff buttons with scarf pin to match, handsomely boxed (retail value \$3.50) or stick pin (retail value \$3.50), or set of oyster or salad forks (retail value \$2.50), or set of after dinner coffee spoons (retail value \$2.50), or cold meat or salad forks (retail value \$2.50), or soup ladle (\$3.00 value).

##### SEND \$10.00 AND 10 NEW SUBSCRIBERS

and get a set of cuff buttons (retail value, \$2.00); or stick pin (retail value, \$2.00); or oyster, gravy or soup ladles (retail value, \$2.00); or pie or tomato lifters (retail value, \$1.50).

##### SEND \$8.00 AND 8 NEW SUBSCRIBERS

and get set of cuff buttons (retail value, \$1.50); or cravat holder (retail value, \$1.00); or stick pin (retail value, \$1.50); or butter knife or cream ladle (retail value, \$1.00).

##### SEND \$3.00 AND 3 NEW SUBSCRIBERS

and get a sugar shell or bouillon spoon (retail value, 75c); or Hammond's Handy Atlas of the World, with latest maps and census (value, 50c).

##### SEND \$2.00 AND 2 NEW SUBSCRIBERS

and get a fountain pen (value 50c); or initial cravat holder (value 50c); or pocket bill book (value 50c).

##### SEND \$1.00 AND 1 NEW SUBSCRIBER

and get a collar button, celluloid soap dish, traveling case for valise with place for brush, comb, razor and tooth brush (value 25c).