

# ALABAMA BAPTIST

FRANK WILLIS BARNETT, Editor.

Established 1874. Vol. 44, No. 49.

Organ Baptist State Convention

Office: 1705 Third Avenue.

BIRMINGHAM, ALA., MARCH 25, 1914

Published Weekly. \$2.00 a Year

Please pay up to January, 1914, and if able in advance, but we are perfectly satisfied to get it to January, 1914, if it is inconvenient to pay ahead. Look at your label and send check as soon as possible and save being dunned.

Brother J. M. Solley sent a new subscriber and says: "I will get other subscriptions for the paper if I can and will help you to make it hum."

Our good pastor, Dr. J. L. Thompson, has arranged for our meeting to be in April. Pray for us to have an old-time revival. Respectfully—Mrs. A. W. Brazil, Brundidge.

You may say to the brethren I am well pleased with my field in Florida. I am at Jay one-fourth time, Bethel one-fourth, Century and Poplar Dell. This makes a very good field for me. Success to you and the paper. Fraternal yours—J. J. Nelson, Jay, Fla.

Brother O. J. Smith was ordained for the ministry in our little church last Sunday. Brethren Preston, of Andalusia, and Vandiver, of Florala, assisted the pastor, Brother Ogletree, in the services. I thoroughly enjoy the Baptist. My best wishes for its continued success. Sincerely—Mrs. G. O. Waits, Sanford.

We welcome back to Alabama one of our Howard College boys, who after having made good in Georgia returns to help us in the Birmingham district. Rev. P. C. Barkley began his work as pastor of Calvary Baptist church on Sunday with the prayers of many friends. Personally we rejoice in Brother Barkley's return to the state, and hope more of our boys will come home.

As one of the founders and first editors of the Alabama Baptist I give you and the good paper my patriarchal blessing. It would please me to write some articles for it, but for six or eight years I have been in God's school of affliction, and I am now trustfully awaiting my last illness, which will be the finishing school of affliction, and then—the university of health. Love to my Alabama brethren. Your brother—D. W. Gwin.

I have been a "shut-in" this winter. Yesterday was such a fine, lovely day I crawled out and went to meet Draughn, of Sampson, at his appointment at Liberty church of the Zion Association, where I met a fine congregation and heard a fine missionary sermon. Something over \$12 was raised for Home Missions and the pastor's monthly salary paid. May God bless you and yours.—P. D. Bulger, Andalusia.

(And he got three new subscribers. This dear old patriarch always helps.)

Every now and then some friend sends us \$5.00 for three years. If you happen to have that much and can spare it we will be glad to get it.



## GET YOUR HAMMER OUT AND HELP "BUST THE WHISKEY SLATES"



state.

Churches, Sunday schools, missionary societies, Christian education, in a word all our enterprises and institutions will be blessed by a great moral victory at the polls in April. There is not one of them that will not be damaged in greater or smaller measure by defeat at that time. Like Dr. Pitt, of the Religious Herald, who is fighting for temperance in Virginia, we realize this fully and it is our purpose, like him, to try to make it so plain to our readers that they will enter upon the great conflict with burning zeal and unflinching courage. Every nook and corner of the state ought to be reached by men who are consumed with a fiery zeal to put to confusion the plans of the aliens who like to keep saloons chained around Alabama's neck. There is no time to lose. Smoke out the candidates and make them declare themselves. Nothing must be taken for granted. Make candidates for all offices come out into the open. Let them see that the Christian voters mean business and will not be trifled with. Defeat is certain if we don't stand up and fight like men. Many of our Baptist people need a tonic in this matter. Some of them are weak-kneed. Let all who hate whiskey begin to inform, quicken and arouse all of our Baptists who have been lulled to sleep or stupefied by the miserable "dope" that there is no danger of any more territory being won for the open saloon. While Uncle Sam is "trust busting" let the temperance people begin to "bust" every "whiskey slate" that shows its head. Smash 'em to smithereens. USE YOUR HAMMER.

## IT'S DOGGEREL BUT IT'S TRUE



HE melancholy days have come, for we poor editors, the saddest of the year, For Uncle Sam says, "Cut 'em off, if they are twelve months in arrear."

This may be bum poetry, but it's no joke. Four weeks ago we gently hinted to our friends for a remittance. Three weeks ago we said a check would be appreciated. Two weeks ago

we urged them to pay up. Last week we threatened to drop 'em. This week they are falling like the leaves in Autumn.

Some got mad but a few sent in their back dues. Here is a sample of a letter that touches our heart and we are going to continue the paper:

I don't think hard of you for stopping my paper, but sorry that you had it to do. I have been expecting it for some time, but money has been so scarce with me it looks like I am not able to take the paper, but it seems I can't do without it in my old days. I have been taking it so long, and I have promised myself I will continue taking it as long as I can get the money to pay for it. I enclose \$2 for you. Hope you will continue it a while longer. God's blessings on you and the paper.

Please pay up to January, 1914, and if able in advance, but we are perfectly satisfied to get it to January, 1914, if it is inconvenient to pay ahead. Look at your label and send check as soon as possible and save being dunned.

The meeting in the Muscle Shoals Association will be held at the First church, Decatur, March 26; North St. Clair at Ashville April 3.

We read the Baptist with interest each week. God continues to bless us at the Northside Baptist church. Mr. DeWitt baptized four young people and one old man about two weeks ago. Sincerely—Mrs. L. C. DeWitt, Mobile.

Rudyard Kipling, about whose health reassuring cable messages have just been received from Paris, contributes his latest story, "The Dog Harvey," to the April Century, a tale with a touch of the supernatural in it.

Henceforth send the good old Baptist to Jesup, Ga., instead of Louisville, Ky. I have accepted a call to serve the saints of that beautiful little city. When you visit the famous St. Simon's resort stop off and let me prove how much I love you and the Baptist. Fraternal—J. S. Hartsfield.

First Church, Mobile.—God gave him a big body, a big brain and a big soul, and he brought them all with him when he came to help us in special meetings. He was with us 11 days, and won the confidence and affection of the people from the start. We have had a revival. We all, pastor and people, are revived, refreshed, reinvigorated; full of hope and confidence for coming days. A score have been baptized; others will be; this work will continue. We are exceedingly grateful to the saints at Troy for lending us their pastor and full of praise to God for sending us Rev. R. J. Bateman to give us a strong lift over a hard place.—John W. Phillips.

Our work at Moulton and Mt. Hope is progressing nicely. Large and splendidly conducted Sunday schools at both places. Large and interested congregations. We are now making an "every member canvass" for Home and Foreign Missions, and success is in sight. We are going beyond our apportionment. The W. M. U. has already passed high water mark. If the pastors will get the burden of our Home and Foreign Boards on their hearts it will not be hard to transfer a portion of it to the hearts of the people. Urge every pastor to see that every member of his congregation is personally appealed to for a definite contribution to meet the pressing burdens of our Lord's work at this time.—H. T. Sims.

Every now and then some friend sends us \$5.00 for three years. If you happen to have that much and can spare it we will be glad to get it.

PREACHERS GIVING RECOMMENDATIONS.

The suggestion of Brother Thornton is certainly worthy of consideration. From the number of recommendations presented to me by people seeking to collect money for themselves or for some specious cause or institution I am persuaded that some of our preachers are too ready to recommend without investigating. When, too, these bearers of recommendations wish me to add one of my own my suspicions are still further confirmed.

One morning recently a persistent collector of contributions for himself took up no little of the time which should have been devoted to preparing a message for my people in trying to get me to give him a recommendation which would aid him in getting contributions from my people. Among his papers was a recommendation from a scholarly pastor whom I regard very highly. But this man who visited me wanted me to sign a statement claiming to know that the applicant was worthy, simply because he had such a statement from this beloved brother. I told him I supposed the other preacher must have some knowledge of him not possessed by me and that my statement could add nothing. So anxious, though, was he for a recommendation that he said this other preacher knew no more about him than I did, that he gave him a recommendation on the strength of the other recommendations he had. When he found it was impossible to get me to do likewise (even in order to get rid of him) he said, "Well, I am a Baptist, and if my Baptist brethren will not help me, what can I do?" My reply was: "But you have been trying to get me to say I know something about you which you know I do not, and I will not tell a falsehood for a Baptist any quicker than for any one else."

That same afternoon there came a fellow with his collar on hind part before and a black something covering his chest all the way up to his collar. He wanted a contribution, however small, from me so that he might show my name to my people as being among the contributors to that which he claimed to represent. Having had authentic information quite a while ago that there is no such institution as that which he (and there are many of his fellows engaged in the same "fleecing game") claimed to be in such dire need. Among the names on his list was that of a preacher who is very close to me in many ways. He said this preacher had told him of men and sent him to me. I sent him away—but with neither my name nor a recommendation to any of my brethren. A few days later another exposure of this same feigned institution appeared in the Alabama Baptist.

Preachers ought to be careful not to give recommendations unless they have a definite knowledge of the facts. Their duty to their brethren in the ministry ought to make them exceedingly careful. While we are talking about "an organized ministry," why not protect each other in this way? I know it is much easier to get rid of a persistent fellow by giving him some kind of statement that you think does not say anything definite; but he will make a very definite use of it by using your name to influence some other preacher.

Again, our love for the flock over which God has placed us ought to cause any preacher to refuse to sign his name to any paper which will be used to secure funds from his people. These seekers of recommendations are always frank to state that they came to you first because they knew your people would give better if they had a recommendation from you. It is the duty of the shepherd to shear the sheep. But it is even more his duty to protect his sheep. He should shear the sheep; but that does not mean he is to turn every wool-gatherer loose on the flock. Let no pastor admit an animal into the fold simply because he wears wool around his mouth. It is sometimes all that is left of the last sheep he devoured.

Yet once more: Our responsibility in carrying out the commission of our Lord ought to lead us to try to turn all the funds our people have a mind to contribute into the channels which shall bear the gospel in the direction which He commanded. If our people are fleeced by all these collectors, agents, and beggars they will not respond with as large amounts to missions as could otherwise be expected. Indiscriminate giving often amounts to robbing the Lord's treasury for we know not what. Brethren,

some of you might be more careful about giving recommendations without endangering your reputation along the line of either benevolence or veracity.

Yours frankly, W. P. WILKS.

FINANCIAL SHOWING DEBT-PAYING CAMPAIGN With W. B. Crumpton, Trustee.

Montgomery, Ala., March 13, 1914.

Dear Brother Barnett:

In view of some misleading statements that have been made regarding the expenses of the debt-paying campaign, and as all of the items received and paid out on this account have passed through my hands, it is perhaps not out of place to submit the following:

Total contributions received	-----	\$15,712.05
Disbursements to date:		
Paid postage	-----	\$ 145.20
Paid printing and stationery	-----	339.24
Paid extra help	-----	22.49
Paid express on literature	-----	2.71
Paid telephones and telegrams	-----	10.23
Paid traveling expenses W. B. Crumpton	-----	80.45
Paid traveling expenses other agents	-----	55.45
Total expenses incurred	-----	655.77
Paid on Howard College debt	-----	\$5,080.00
Paid on Judson College debt	-----	5,443.51
Paid on Newton School debt	-----	1,844.00
Paid on Pelham encampm't debt	-----	1,900.00
Paid on State Mission debt	-----	1,500.00
Amount paid on debts	-----	14,867.51
Total amount paid out	-----	\$15,523.28
Balance in bank	-----	188.77

It will be seen from the foregoing that the total expenses to date have been \$655.77, the greater portion of which is for postage, printing, etc., that occurred in inaugurating the campaign; hence such expense items will be very light from now on. Out of this expense of \$655.77 DR. CRUMPTON HAS BEEN REIMBURSED THE ENORMOUS SUM OF \$80.45, HIS ACTUAL TRAVELING EXPENSES; a considerable difference between that and \$10,000, the amount some say he was to get for carrying into execution the debt-paying campaign, a statement that is without foundation in fact or theory.

Each contribution received has been entered separately on the records and every item of expense is supported by a proper voucher, and all are subject to the inspection of any interested person.

Respectfully submitted,  
GEO. W. ELLIS,  
Office Secretary.

SOME THOUGHTS SUGGESTED BY THE DEATH OF J. G. REYNOLDS.

It was a great grief to me not to be at his funeral. Had I been there my remarks would have been directed to his fellow laymen.

Only a few years ago he was a modest, retiring member of his church, paying his part and regular in attendance. He hesitated and sometimes refused to take a leading part in church affairs; but he caught a vision. Out yonder were the undeveloped churches and laymen, the scattered and poorly paid pastors. God had appeared to him and made known to him His will. Conferring not with flesh and blood, encouraged and seconded by a consecrated pastor, he accepted the leadership of his association, lovingly and unanimously thrust upon him.

How unhesitatingly the brethren of the Butler County Association followed his lead, and what wonders he was enabled to accomplish! In his last illness he was constantly asking about the work. The last word spoken to me was an inquiry about the work. Who will take his place? Surely his fellow laymen will not allow the work to suffer now that he is gone! How mysterious it all seems that a man like this should be struck down right in the midst of usefulness! But "He knows; our Father knows!"  
W. B. CRUMPTON.

The welfare of the country church and the moral and religious quality of rural life is a matter of great importance for the American nation.

Gulick has shown convincingly that national traits supposedly ineradicable may be the product of age-long environment, and may be subject, under a changing environment, to alteration or complete effacement.

A CALL TO PRAYER.

To the Churches and Pastors of the Southern Baptist Convention:

Dear Brethren: The undersigned, being a commission appointed by the Southern Baptist Convention at its last meeting to consider methods for improving the efficiency of the convention in all its work, have been giving thoughtful consideration to the problems set before us. We shall have a report to make to the convention giving the results of our deliberations. In studying these problems and in considering the conditions of the time, we are profoundly convinced that there is great need of a deeper spiritual life throughout the bounds of our convention. The worldliness of many professing Christians, the difficulties confronting the work of our churches and pastors in all departments, the many and pressing problems of our religious life today are sufficient to awaken grave concern and call for earnest prayer. We feel that the next meeting of our convention ought to be one of great spiritual power. We therefore venture to send this appeal to our brethren urgently requesting all in their private and public devotions between now and the meeting of the convention to give themselves ardently to prayer and supplication. Let us most earnestly and fervently pray that God will visit His people with a true revival of piety and devotion, that our pastors and leaders may be endued afresh with power from on high, that our boards and secretaries and other workers may be granted wisdom and grace in their great and responsible service, and especially that the approaching meeting of the convention at Nashville may be one of great spiritual renewal and consecration. Let those who expect to attend the meeting come in the spirit of prayer, with the purpose to take active and earnest part in the work and service of the convention, that so the Spirit of God may come upon us in mighty power because of our deep need and for the greater glory of our Lord and Savior.

We fraternally request that all pastors into whose hands this call may come will read it to their congregations and lead and urge all our brethren and sisters everywhere throughout our churches to unite in fervent prayers for the approaching meeting of the convention.

Respectfully, your brethren in the Lord,

- E. C. DARGAN,
- JOHN E. WHITE,
- J. B. GAMBRELL,
- W. W. LANDRUM,
- WM. ELLYSON,
- G. C. SAVAGE,
- CHAS. P. SENTER,
- E. Y. MULLINS,
- B. D. GRAY,
- R. J. WILLINGHAM,
- J. M. FROST.

AN ECHO FROM THE SMALLEST CONFERENCE —ON THE DAY OF THE SNOW.

It was at Elba. "I can hear the echoes from our mission conferences everywhere I go in the county. Only eternity can reveal the good that will result."

Every pastor, church clerk and Sunday school superintendent has received through the mail information about the conference, Missionary Day in the Sunday schools, April 12, will prove the biggest thing ever pulled off in Alabama along mission lines.

The "talent money" for the cities and town, the Sunday eggs for the women and girls in the country, and one ear of corn—400 hills, or 400 hills of cotton or potatoes, for the men and boys in the country will assume vast proportions when the returns are all in.  
W. B. CRUMPTON.

SEND \$15.00 AND 15 NEW SUBSCRIBERS

And get a set of cuff buttons with scarf pin to match, handsomely boxed (retail value, \$3.50), or stick pin (retail value, \$3.50), or set of oyster or salad forks (retail value, \$2.50), or cold meat or salad forks (retail value, \$2.50), or soup ladle (\$3.00 value).

There are people who count their prejudices and animosities as a large part of their possessions—indeed their available assets for ordinary conversation.

THE PASTOR.

Dear Baptist:

Please permit me to say a few things with reference to what our people have a right to expect of a pastor:

1. That he shall be "an example to them that believe, in word, in manner of life, in love, in faith, in purity."
2. That he shall not be "a lover of money, or contentious, or quarrelsome, or a fighter." Pugnacity of character is unbecoming in a minister of the gospel.
3. That he shall be grave, temperate in all things, sober-minded, leading a quiet and peaceable life in all godliness and honesty, showing himself a pattern of good works, and uncorruptness in doctrine and sound speech.
4. That he shall be "apt to teach." Now I fear that our greatest deficiency is on this last point. A man cannot teach that which he does not know.

Paul said to his son in the ministry (II Tim. 2:15): "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the worth of truth."

Dr. Broadus used to say that a preacher ought to know something about everything and everything about something. He must meet and grapple with infidelity, atheism, skepticism, Mormonism, Kussellism, Dowielism, Eddyism, heathenism and all the other isms and schisms of this present evil age.

He will meet from day to day those who with confident assurance will take for granted the dogmatic assertions of John Stuart Mill, Herbert Spencer, Matthew Arnold, Professor Tyndall, Thomas Payne and R. G. Ingersoll are unanswerable. How is the preacher to meet and answer this new gospel of these modern apostles unless he has a thorough furnishing in the great principles of science and philosophy? It is not the duty of a pastor to teach science and philosophy from the pulpit, but it is his duty to be able to point out, expose and answer false science and philosophy. It is also exceedingly important that the preacher should have a firm grasp of the fundamentals of psychology; for his views of morality and virtue and the nature of regeneration and conversion will be largely determined by his views of the human will.

Then it goes without saying that the preacher should have such a knowledge of the forms of speech and the right use and application of the rules of language as to be able to express his thoughts clearly and concisely. It is not enough to speak so as to be understood; but he should speak so that no one can misunderstand him. "The common people heard Christ gladly."

But after all, and above all, the preacher should know the Bible. He should master it as a whole—the one complete consistent revelation of God's great plan of salvation for a lost world. Then he should master every book in the Bible until they are understood in their relation to each other and to the whole. The Bible is God's book, and has essential unity of theme, of aim, of trend and of plan. We claim to accept it as a sufficient rule of faith and practice. The preacher, therefore, should study it carefully, prayerfully, throughout grammatically, logically, by the help of the Holy Spirit, until it becomes a living book, quick and powerful. It will help him more in his work of answering objections than all of his knowledge of science and philosophy, and of human investigation and speculation. Most of the objections brought against the Bible and the religion which it teaches are based upon misconceptions and false interpretations of the Scriptures. The Bible, therefore, is its own best answer. The great work of the preacher is to help his hearers to understand the word of God as it is in itself.

The preacher should also grasp the word of God as a great living system of theology. We often hear a cry against theology. Some preachers even boast that they know nothing of theology. Theology is the science which treats of the existence, character and attributes of God, His laws and government, the doctrines we are to believe and the duties we are to practice. This knowledge is derivable from the Scriptures, and should be possessed by every preacher. Having failed to grasp the great system of divine truth in its relations and harmonies, it can be to him only a skeleton of dry bones, which, like the bones in Ezekiel's vision, are "very dry." No

wonder that the people cry out against dry theology and say that they want no more of it. It is true that some do not want a knowledge of God. They demand that the preacher shall stir their emotions by telling sympathetic stories, so that they may weep, not about their sins, "which are many" but because of some sad accident of "poor little Doodle-do."

"For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned to fables." Notwithstanding this demand, the preacher of the present time needs especially a living system of theology; or a living system of Bible truth about Christ crucified, and the relation he sustains to the salvation of men.

It is a matter of great importance that a preacher should know the history of missions. He needs to know something of the present condition of the nations of the earth, but it is vastly more important that he should seize with special clearness and firmness upon the broader and more quickening views of the lost world and salvation as presented in the Bible. There are a few great truths of the Bible which should not only be possessed by the preacher, but which should possess the preacher. They are such truths as these: The lost condition and eternal condemnation of man; the vicarious death of Jesus Christ for man's salvation; the mission of the Holy Spirit to apply the provision of that salvation; the great commission to preach the gospel to the lost world; the stewardship of all Christians under God for the ends of redemption, and a free gospel for the great masses of mankind.

Let me, in a word, emphasize with all the earnestness of my soul that the supreme need of the ministry of the present day is a firm grasp of divine truth as it relates to human life and conduct, to the great plan of salvation and the eternal destiny of man.

Fraternally,

A. J. PRESTON.

Andalusia, Ala.

WITH THE ASSOCIATION-TO-ASSOCIATION CAMPAIGNERS—Continued.

Reynolds.

To be domiciled within the hospitable gates at Mr. and Mrs. M. W. Carlisle's was to bring to mind those memorable days passed here, together with the entire W. M. U. executive board, at the time of the State Convention. It was a pleasure to review them with our hostess and to speak with her of the "affairs of the kingdom" and to meet our sisters at their "hour of prayer for Home Missions" in their cozy parlors. It has been easy to find the nexus "that binds our hearts in Christian love," when for a week our women have "sought His face" daily, praying that His kingdom may come, and speedily.

For years the banner Sunbeam band rejoiced to be under the immediate care of one of the choice spirits of this missionary society, and the good work is carried on by a consecrated daughter. How hopeful our work, how enticing the vision for the future, when the Lord's work is thus become a part, not only of the church's work, but of the family itself. It will not be hard to utter the "Nunc Dimittis" if this glad experience reflects itself thus often. The exercises at the church are always alluring as held by the brethren, and the evening service was particularly informing and delightful. We envy the possession of a brain that devised this campaigning—so full of uplifting suggestions, speeches, prayers and songs. If we of the campaign escape mental dyspepsia we shall do well. In the early morning hours this scribe attempted to steal away from this charmed circle without waking any one, but such a failure as was made! Behold a hot breakfast and faithful servants to serve, and even the beloved hostess to call out a "goodbye" as we tipped as lightly as possible past her chamber door. Was ever such loving care bestowed upon any one so unworthy? With our quartette intact we journeyed on toward

Lineville.

Though Brother Crumpton must needs leave us en route, as he was called to Montgomery to bury one of his veteran friends. Ah me! how thin grows the thin gray line—the like of whom we shall never see again! It seems "like Hamlet with Hamlet left out" to be having anything connected with the Baptist associations going on and Brother Crumpton

not on hand. So we had to do just the best we could without him, and Brother Davie, of the Sunday School Board, helped us wonderfully. We had an opportunity to ride our hobby of "Missions in the Sunday School," and found he favored it, of course. By the way, that lesson given in the last Alabama Baptist (why doesn't every Baptist take it?) on this subject from the pen of Miss Elizabeth Briggs, of North Carolina, the greatest Sunbeam leader we have in the W. M. U. work, is pure gold—better, pure gospel. We rejoiced in its publication "with exceeding great joy," and hope it has been read by all of our primary teachers who have not her manual, for of course they that use the manual abide by her instructions.

But Lineville was our text, and, like the old Virginia preacher, we "suge did branch;" but we are glad to come back to tell how "fine as silk" they are here—our women and girls and boys and children organized and interested and at work. How restful, how encouraging to find a field under such good cultivation. We had a delightful home at Dr. C. P. Gay's, where the family circle of four sons and four daughters were indeed like olive plants round the parent stem. There was some magic at work that kept all serene—mother "busy as a bee," but composed and collected, when the floodgates opened to company morning, noon and night—children in evidence, but never in the way, for they were helpful and thoughtful. We thought way into the night and along our journeying homeward to fathom the secret of it all, and finally came to the conclusion that within that family circle was taught and practiced the homely virtues of "obedience" and "helping mother," all of which went to lubricate the wheels of the family machinery. And there is nothing as good as the good old way at last! A fine delegation of sisters came over from Ashland, where they will hold a jubilee meeting at an early date. The weather—fifty minx, as she has been of late—treated us to a snow storm as we took up our journey homeward, but our hearts and mind were full of pleasant thought concerning the woman's meeting and the children and the young women and girls and the boys, so earnest and so promising, and we thanked God for the good sowing that was bringing in such fine results.

We must not forget to mention that in every instance where the Judson Centennial was mentioned in Sunbeam or Y. W. A. meeting the brightening eyes and intelligent answers showed that Our Mission Fields has imparted the information and the inspiration regarding our heroic missionaries. Does it pay to teach missions to the children?

MRS. T. A. HAMILTON.

NOTES FROM BROTHER CRUMPTON.

"Beginning the 1st of April we are going to have a mission class taught in our Sunday school each Sunday. We are going to fit up a room, put Miss Hannah Crook in charge and have every class in Sunday school spend one period in that room each quarter. The first quarter she is going to teach State Missions. She is anxious for all the literature she can get that bears directly on State Missions, so that she can adopt the teaching to the class in hand."

Good for the Jacksonville school! I have suggested: Let every class be taken through the Catechism on State Missions. The catechism will cost them nothing. Let a mission study class be carried through "The Primacy of State Missions." I will loan as many books as they need, parties having the privilege of retaining this copy at 25-cents.

"Have just finished my first year here, and it was indeed a happy year. Our people gave to missions—Home, State, Foreign and associational—\$516. We received into the church 51 members. Just a word as associational vice-president of the Foreign Mission Board. Our aim is: 'Every church reaching its apportionment at least by April 30.' I am quite confident that we will reach \$2,000, instead of the \$1,700 we are asked for."—S. H. Bennett.

That is a good record for the pastor's first year. Note the hopeful tone about the Foreign Mission apportionment. That is the way to feel about the apportionment. It is a great stimulus to a church to undertake to meet it. W. B. CRUMPTON.

If there were no churches in Alabama no decent man would think of bringing up his children in it.

## ARE MINISTERS MEN?

Several unfortunate personal incident in which ministers have figured, which have occurred recently in connection with the legislature, have provoked in our secular papers both repertorial and editorial comment. Our good neighbor, the Journal, delivers a kindly lecture to ministers concerning the perils of activity on their part in prompting legislation. While the discussion has been going on the old and fallacious talk about union of church and state has been revived.

How far ministers of the gospel may discreetly and prudently go in seeking to promote what they regard as wholesome and useful legislation, is a question on which of course there is room for difference of opinion. It goes without saying that if they feel called by a sense of duty to enter upon these activities they ought to carry with them the same self-restraint, the same personal dignity, the same care and conscientiousness which they are presumed to show forth in the discharge of their ordinary duties. They ought also to consider whether any given course on their part is likely to hinder, rather than to promote the good end which they have in view.

Having said this, we beg leave to add that we have no sympathy and very little patience with the proposition which our secular brethren put forth glibly that a minister cannot, without some sort of impropriety, interest himself in the affairs of the state. Of course, it is absurd to say that such interest on his part has any, even the remotest, relation to the separation of church and state. The minister is a citizen, not a church, and he ought to be a good, red-blooded citizen, neither afraid nor ashamed to do his full part for his country and his community. The notion that he, because of his calling, is not quite a man, we repudiate as unworthy and belittling.

If he thinks he ought to be active in securing wholesome legislation, let him make clear to all concerned that he will neither ask nor accept any immunity, any special privileges, any lessened responsibility, for his utterances or his actions, because of his calling. If in the discharge of his duty, as he understands it, there is inevitable roughness, he must take the blows that are given without whining or complaining.

More than one foolish utterance on this matter has been attributed in the secular papers to members of the legislature. Some of them have spoken of what they call a "ministerial lobby" as offensive to them, and there was some public talk in the house of proposing a measure to exclude all ministers from the floor of the house. We have no notion that the house of delegates will ever be brought to do so foolish a thing. It would be a curious condition of affairs if representatives of liquor interests or of any other measure should be admitted to the floor of the house, while ministers who were interested in certain forms of legislation are excluded.

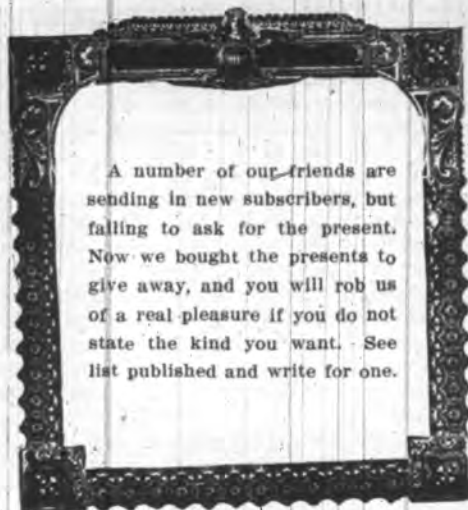
A few ministers, some of them representing reform organizations, have endeavored, it seems, during this legislature, to influence in legitimate ways their friends among the members to support legislation which they believed desirable and beneficial to the morals of the community. They have the inalienable right in all decent and honorable ways to render this service, and it is idle to protest against it.

We set down these observations with no reference whatever to the merits of any particular personal controversy which may have arisen in this connection.—Religious Herald.

President and Mrs. Wilson announce the engagement of their daughter, Eleanor Randolph, to the Hon. William Gibbs McAdoo. Secretary McAdoo is over twice as old as Miss Wilson—he being 60 and she 24. In fact, he is already a grandfather. He has been a widower about two years and has six children, most of whom are grown up. He originally came from Georgia, but has been a New York man for years. He won fame for his work in financing and putting through the McAdoo tunnels under the Hudson river.

## SEND \$8.00 AND 8 NEW SUBSCRIBERS

And get set of cuff buttons (retail value, \$1.50), or cravat holder (retail value, \$1.00), or stick pin (retail value, \$1.50), or butter knife or cream ladle (retail value, \$1.00).



A number of our friends are sending in new subscribers, but failing to ask for the present. Now we bought the presents to give away, and you will rob us of a real pleasure if you do not state the kind you want. See list published and write for one.

## THE CHARACTER OF GOD.

The mind of man is powerless

To fully comprehend  
Our Heavenly Father's holiness,  
Nor has it power to express  
Its vision's hallowed trend,  
But all the nightly nemesphere,  
And all earth's jewels everywhere,  
And e'en the flowers of the sod  
Bespeak the holiness of God.

The wisdom of the King of kings

Is far beyond our ken,  
But we may know enough of things,  
And of the sweets that wisdom brings  
To all the best of men,  
To see, admire, revere and love  
The wisdom of our God above,  
And have a vision, heaven-wide,  
That God is wisdom deified.

But He who is too wise to err,

And holy as He's wise,  
Deals perfect justice, as it were,  
To every creature, him or her,  
Beneath the burning skies,  
His just commandment all must keep,  
That as men sow so shall they reap.  
Some things we think and hope and trust,  
But this we know—that God is just.

Our God is holy, wise and just;

But, O, His fatherhood  
Could not beget that perfect trust  
In human weakness that it must,  
Unless our God was good,  
God's goodness is most fully shown  
In that He sent His only Son  
To save us from eternal loss  
By dying for us on the cross.

The wise and holy, good and just,

The great I AM above,  
Remembers that we are but dust,  
Regenerated by our trust  
And hope in whom we love;  
And from His high celestial throne  
He hears the weakest of His own,  
And every penitential prayer  
He answers with a Father's care.

The human mind with hope is fraught,

But little does it know—  
Imagination, over-wrought,  
Brings all our reckonings to naught,  
When mean and vile and low;  
But when we reach for higher things  
The mind becomes a king of kings,  
And, step by step, and rod by rod,  
May trace the character of God.

—H. C. C.

The great mistake of our education is to suppose that quantity and strain constitute education. Education is a question of doing a few essential things well and without overstrain. The college has committed a grievous mistake in demanding ever more in quantity rather than in quality produced under condition of healthy normal development.

## SOUTHERN BAPTIST CONVENTION.

The general committee on arrangements for the Southern Baptist Convention makes the following announcement:

The Hermitage Hotel has been selected for headquarters. This is a beautiful and modern hotel, conducted on European plan, with bath attached to every room. Rates, from \$2 to \$3.50 per day, single; \$4 to \$5, double.

Maxwell House, European plan. Single room, without bath, \$1 to \$1.50 per day; with bath, \$1.50 to \$2.50 per day.

Tulane, American plan. First-class modern hotel. Without bath, \$2.50 to \$3.50 per day; with bath, \$3 to \$4 per day. Rates reduced somewhat by doubling up.

Parties desiring reservations may write to either the hotel or committee. The committee, however, holds itself in readiness to make all reservations for guests, where applications are made in time and directly to us, but cannot be held responsible for failures and misunderstandings where no such application is made, nor when the same comes too late.

All requests for reservations in either of the large hotels should be addressed to Rev. William Lunsford, chairman of the general committee.

There are a number of smaller hotels and a large number of good boarding houses, where hundreds of guests can find entertainment. Rev. J. H. Wright is chairman of the committee to provide this class of entertainment. Parties desiring entertainment in one of the smaller hotels or in a boarding house should write to Rev. J. H. Wright.

All communications should be directed to Room 37, care of Baptist Sunday School Board building.

Requests for reservations are coming in rapidly. First come, first served. WM. LUNSFORD,

Chairman of General Committee.

Nashville, Tenn.

## APPLICATION FOR MEMBERSHIP IN THE ALABAMA BAPTIST MINISTERIAL BENEFIT SOCIETY.

A number of brethren have written us recently wanting to know what was necessary for a church to become an honorary member of the Alabama Baptist Ministerial Benefit Society. Any Baptist church may become an honorary member by contributing the regular dues and assessments, but receiving no financial benefit in return. The entrance fee is \$1; the assessment is \$2. We do not issue certificate of membership to honorary members, but enroll their names as they are sent in to us. West Woodlawn church was the first to join our society. We are expecting other applications at an early date. We have on our roll at present about 365 members, counting the honorary members. We have just paid Brother Parker's family \$646, and the brethren are responding readily to call No. 19 for Brother Motley's family.

Brethren, please send us some new names. West Woodlawn Baptist church sent us \$5 with their application—\$1 for annual dues, \$2 for last assessment and also last assessment for their pastor, Rev. John W. Stewart. Let other churches do like wise.

W. J. ELLIOT,  
Secretary-Treasurer.

Montgomery, Ala.

The true shepherd should pray a fervent prayer that he might be led by the hand of God into the heart of the Scriptures in order that he might feed his lambs and his sheep so abundantly with the living bread that it would be impossible for any one of the flock entrusted to his care to think hereafter of any part of God's word as an old, worn-out story, devoid of interest.

A rural justice in Maine was trying a liquor libel case, in which a suspicious character was making his plea for the return of the liquors seized on the legal ground that it was intended solely for his personal use. The old justice listened to all claimant's statements and announced his decision as follows: "You swear that this liquor is yours, but I swear you shan't have it. I order it destroyed."

## SEND \$1.00 AND 1 NEW SUBSCRIBER

And get a collar button, celluloid soap dish, traveling case for valise, with place for brush, comb, razor and tooth brush (value, 25 cents).

Department of Sunday School Work-- State Board of Missions

**MISSION DAY IN THIS SUNDAY SCHOOL**  
**APRIL 12<sup>TH</sup> 1914**

**THE SOUTH AND THE WORLD FOR CHRIST**

**APRIL 12<sup>TH</sup> 1914**

**HOME MISSIONS**  
 The Work of Evangelization and Enlistment  
 AND THE EVANGELIZATION OF  
 Destitute Places  
 Mountain Schools  
 Church Buildings  
 Cities and Foreigners  
 Cuba and Panama

**FOREIGN MISSIONS**  
 THE EVANGELIZATION OF  
 China  
 Japan  
 Africa  
 Italy  
 Mexico  
 South America

**OUR AIM \$ \_\_\_\_\_**

THIS IS PHOTOGRAPH OF MAP SENT OUT BY SUNDAY SCHOOL BOARD AT NASHVILLE FOR USE ON MISSIONARY DAY IN SUNDAY SCHOOLS, APRIL 12. THE MAP ITSELF IS FOUR TIMES AS LARGE AS THIS PICTURE

**MISSIONARY DAY IN THE SUNDAY SCHOOL.**

We have sent to the Baptist Sunday School Board at Nashville, Tenn., the names of all the superintendents of Baptist Sunday Schools in Alabama as they appear in the last associational minutes and revised from the lists that we have in our office. The notice in the Baptist two weeks ago brought some corrections. This map is sent without cost along with some copies of the program for the day. It is hoped that every pupil in every Baptist Sunday school will have some part in this offering. If you think your name was not printed in the last copy of the minutes of your association as superintendent of your Sunday school will you not send your name and address to Rev. I. J. VanNess, Baptist Sunday School Board, Nashville, Tenn., requesting a copy of the map sent to you? Then plan definitely for every person in your school to have some part in the offering. There are more than 100,000 enrolled pupils in the Baptist Sunday schools of Alabama. If each one has a part our beloved state will have a magnificent part in the spread of the gospel to the ends of the earth. And that is what our Lord said do.

H. L. S.

**BIBB COUNTY ASSOCIATION, ACTION!**

We have only until the last of April to "round up" Home and Foreign Missions. We MUST AT LEAST come up to our apportionment. This will require much prayer, wise planning and liberal giving. To this end a number of our preachers and laymen have promised to help me visit and "strut up" our churches. Any and all churches and pastors desiring such visits and help will please advise me at once.

"Brethren, the time is short" and "the King's business requires haste."

Yours for service,

J. H. RIFFE

Foreign Mission Representative Bibb County Association.

**JUDSON COLLEGE NOTES.**

Miss Cordie Gulce Haynie, daughter of W. A. S. Haynie, ex-mayor of Marion, gave her graduating recital in piano on Friday evening, the 13th, and in spite of the ominous date it was a fine success. Miss Marie Robinson, of Mississippi, assisted with some lovely soprano songs, accompanied by Miss Mittle Louise Edwards with her usual skill.

The pupils of the School of Expression gave a dramatic recital Monday evening and delighted a large audi-

ence with several excellent and amusing farces, two of which touched on the question of the day—woman suffrage. The "gentle jury" after wrangling over the case "hung" itself and was discharged by the sheriff.

A visit to the athletic grounds would interest any one. Indoor baseball, basketball, tennis and the new game of valley ball are all going, besides the marching and folk dances and exercises in the gym. Long walks to the country are also enjoyed.

On Saturday evening the peerless dramatic lecturer, Henry Gaines Hawn, gave one of his lectures in the auditorium, his subject being "The Soul of Things."

Mrs. R. L. Sutton, of Orrville; Mr. and Mrs. Walter L. Beasley, of Birmingham; Mrs. D. S. Anderson, of Birmingham; Miss Eleanor Murphree, of Troy, niece of Mrs. J. S. Carroll, whose generous gift of funds for a Baptist publishing house in Brazil was mentioned some time ago; Mr. Samuel Jones and his friend, Mr. Cecil Green, of Selma, have been recent guests of the Judson.

Miss Belle Cooper, of Atlanta, has entered the Art School and Conservatory for the rest of the session.

Mrs. C. C. Bennett and two charming children, of Dothan, are visiting Mrs. Adair in the McCollum cottage, with her sister, Mrs. Bennett, of Jacksonville. L. M.

My churches seem to be taking hold on better things, while the condition in some country churches seems deplorable. One of my churches gave me a pounding not long since that was certainly appreciated. The ladies of Salem church, in the Coosa River Association, started out in their buggies and very soon gathered canned fruits, meal, eggs, some dried fruit, etc., until it figured up to nearly \$25, and they said it was easily done. They are as happy over it as their pastor. God's richest blessings on them is my prayer. Many churches could greatly supplement their pastors' salary in this way, which would suit the pastor as well as money. God bless you in your great work. Lovingly—E. A. Trawick.

Please pay up to January, 1914, and if able in advance, but we are perfectly satisfied to get it to January, 1914, if it is inconvenient to pay ahead. Look at your label and send check as soon as possible and save being dunned.

## Alabama Baptist Woman's Missionary Union

## SCRIPTURE THOUGHT.

Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.—1 Tim. 2:15.

## THOUGHT FOR THE WEEK.

A million little sunbeams  
Can make a pleasant day;  
A million little raindrops  
Can frighten them away.

Now, if all the little children  
Should sit down and cry together,  
What should we do, what could we do,  
In such a spell of weather?

The sun might blaze in bluest skies;  
'Twould be a dreary place  
Until we saw a happy smile  
On every little face.

—The Youth's Companion.

## OUR PRAYER CIRCLE.

Our president has stressed the importance of the development of the prayer life among the women and young people of Alabama. May we not continue to pray definitely for our seven Alabama girls at the Woman's Missionary Union Training School in Louisville, Ky. Also for our representative at the Newton school, our missionaries at home and abroad.

## THE QUESTIONNAIRE.

The Questionnaire has been sent to each society in the state. We have asked that these Questionnaires be filled out and returned to the mission rooms not later than April 10, that we may make the records of the societies and send in the report to Baltimore before the 15th of April. We cannot stress the importance of these Questionnaires too much. If your society fails to fill out this and return to us promptly then your society will fall to get on the honor roll. We trust that when the records have been made we will find that each Y. W. A., S. B. B. and R. A. has a place on the honor roll by having met the requirements of the standard of excellence. We are expecting great things from our young people during these last weeks of the conventional year, and we feel sure you are going to do your very best. If your society has already met its apportionment will you not try to give more as a special gift to His work? We cannot hope to have a perfect report of our young people's work without the co-operation of each society and band. Shall we not be loyal to this great work, that His cause may be glorified?

## THE CUBA ROYAL AMBASSADORS.

The Cuba R. A.'s are holding their own. We have divided the chapter into two companies, with a captain over each. At one meeting one company has entire charge of the program. One social meeting was held and several new members were initiated. The Sunbeams were guests of the occasion. Personal service is being undertaken with much interest. In order to lighten the labor there are two leaders, one helping each group and meeting with the chapter the time her group has charge.

MRS. L. POOLE,

MRS. F. B. STALLWORTH,

Leaders.

## AMONG THE Y. W. A.'S.

It has been a great joy to your leader to visit a number of Y. W. A.'s recently and to meet others at the quarterly meetings of the associational unions. In a number of places the Y. W. A.'s rendered beautiful service by taking part on the program.

The Junior Y. W. A.'s of Parker Memorial church, Anniston, and of Tuscaloosa are going to "foster" another Junior Y. W. A. in a neighboring church. We are happy to know that our auxiliaries are trying to reach the requirements of the standard of excellence.

## Young People of W. M. U.

What a real privilege it has been to meet with the hundreds of college girls this winter. We are looking to these young women for great things in the future.

May we call attention to the program for April in Our Mission Fields, "The Religious Appeal of South American Cities?" Order the pay leaflets early from Baltimore and plan to have a helpful meeting in April. If you desire a catalogue of leaflets let us know and we shall be glad to furnish you with one.

## EVERYLAND.

By Estella M. Rutherford.

English, Scotch and Irish child,  
African and Indian wild,  
Spanish, German and Burmese,  
Turkish, Chinese, Japanese,  
North and South American  
And child of far-off Hindustan;  
From ice-bound lands of polar sea  
To sunny France and Italy;  
All in the world-wide Childhood Band  
Are spirit kin in "Everyland."

Has your leader subscribed for "Everyland?"

## SUNBEAM PROGRAM.

The Great Southwest.

Good evening song.

Leader: "Are you glad that you came?"

Band: "I was glad when they said unto me, let us go into the house of the Lord."

Bible reading—Numbers, 13:1-2, 17-20, 26-28.

Prayer by leader or visiting member of W. M. S.

Leader: "Why do we believe in missions?"

Band: "Because Jesus said, 'Go ye into all the world and preach the gospel to every creature.'"

Leader: "How do Sunbeams help in this work?"

Band: "Sunbeams support schools for little children."

Leader: "Where are our Home Mission schools?"

Band: "El Paso, Tex., Tampa, Fla., and Havana, Cuba."

Leader: "What other schools do Sunbeams support?"

Band: "Kindergartens in China, Japan, Italy, Africa, Brazil, Argentina and Mexico."

Song, "Little Sowers" (New Evangel).

President: "Our subject this evening is 'The Great Southwest.' Will some one tell us what Baptists mean by the great southwest?"

1. "Our present field of work is in the states of Louisiana, Texas, Missouri, New Mexico, Oklahoma and Arkansas. These states are on the west of the Mississippi river and are larger than all of the states east where Southern Baptists are at work."

President: "When did all this land become a part of the United States?"

2. "In 1803, over a hundred years ago, the American nation bought this land from France. It has been under four flags—French, Spanish, American, Confederate, and again American." (Show flags or pictures of flags.)

President: "What was the religion of the people in these states at that time?"

3. "Both Spain and France were Roman Catholic, and no people could live in this land unless they promised to raise their children Catholics, but when it was bought by America other churches began work there."

President: "What do we know of the life of a missionary to the southwest?"

4. "The life is full of hardships. The missionaries often have to live in rough log cabins, built by themselves, and sometimes suffer from hunger and cold. Some of them have no white neighbors nearer than 20 miles and live as far as 50 miles from a railroad."

Leader: Synopsis of "Polly-Anna."

Song, "Be a Little Sunbeam."

Recitation, "Little Missionaries."

Little folks, as well as great ones,  
May be missionaries true,  
If they only will be willing,  
Even little things to do.

Little feet can run on errands,  
Little hands do deeds of love,  
Little tongues speak words of kindness,  
Pleasing unto God above.

Little folks can tell the story  
Of the Savior's love so sweet,  
And to those that ever heard them  
Blessed gospel songs repeat.

President: "We will now have some notes from the different states."

Louisiana—Our principal work in Louisiana is in the city of New Orleans, which is the largest city in the south. One-third of all the things shipped out of the United States by water go through New Orleans. There are more foreign people living there than all the people that live in Montgomery. Most of them are Catholics, and there are also a great many Jews in this big city.

Arkansas—The Ozark Mountains cover about one-half of Arkansas, and in this part of the state there are no cities, but over a million people, one-third of whom have no churches. Because the country is so rough not many emigrants have settled there. We have a mountain school in these mountains. Not many years ago the Southern Baptist Convention met at Little Rock, Ark.

Texas—We like to study about Texas because one of our Sunbeam schools is in Texas—at El Paso. This school is for Mexican children. We have churches for Mexicans, but there are places where hundreds of Mexicans work on railroads and in mines and have no Sunday schools or churches. There are also German and other foreign settlements where there are no churches.

Oklahoma—We never think of the southwest without remembering the Indians. We have seven missionaries to the Pawnee and Osage Indians in Oklahoma. There are 14 times as many white people there now as there are Indians, and about one-half of them belong to no church. The first white child born in Oklahoma territory was Robert Holt, son of one of our missionaries.

Missouri—The first Protestant church in the southwest was a Baptist one at Cape Girardeau, Mo., in 1806, and the first Sunday school also—a Baptist one, at Farmington, Mo., in 1807. In St. Louis, Mo., there are 2,240 saloons and only 300 churches.

New Mexico—New Mexico is a very interesting state. Cave dwellers used to live there. The oldest city in the United States is Santa Fe, N. M., and the oldest church building—a Catholic one—is also there. Our work here is among the Mexicans, and we need schools and books, as well as preaching. More Americans go to New Mexico than to any other southwestern state.

Song, "Bringing in the Sheaves."  
Reading, "Do Missions Pay?" (Baptist World, April 4, 1912.) or "Miss Jewell Leggett, a Western Jewel" (In Royal Service, 152-154).  
Birthday song and offering.  
Roll call and collection.  
Good-bye song.

"Good-bye to you,  
Good-bye to you;  
Good-bye, dear Sunbeams,  
Good-bye to you."

We are indebted to Mrs. J. R. Curry, leader of the Tuskegee Sunbeam band, for this helpful program. We trust many of our leaders will be able to use the program at an early date.

Statesmen, politicians and non-politicians agree that the old ship of democracy in Alabama, with a lot of sail, is running into a typhoon. She may weather it, but she is sure to come out with the loss of some of her rigging. The cargo of rum cannot save her from listing. Mayhap the pilots will be willing to throw it overboard rather than see her go down.

## SEND \$20.00 AND 20 NEW SUBSCRIBERS.

And get a watch fob (retail value, \$7.50), or sterling silver hand mirror (retail value, \$5.00 to \$10.00), or set of teaspoons (retail value, \$3.75).

**KIND WORDS****Young People's Column****BAPTIST NEWS**

Your paper is always so helpful. Though I am nearing the 85th milestone of time and am very feeble, am going to do all I can for you and your paper. May God bless you. Fraternally—J. S. White.

I have been a subscriber for only a short time, but like the paper very much. I herewith join the "get one club" by sending the paper to my father. May the Lord bless you in the work. Yours very truly—E. F. Goldsmith.

I had a good day at Mt. Joy the third Sunday in this month, and that is where I got the subscribers. I hope to send in more names. May God richly bless the paper and all who read it. Sincerely yours in Christ—J. L. Lollar.

I hope to be able to send you several new subscribers on your special offer. Every Baptist family ought to take their religious paper, and much depends on the pastor. Cordially—A. T. Sims.  
(Here is the truth in a nutshell.)

I am a great lover of your good paper. It gives so much good news. I look with desire for its coming. I am a poor widow, but hope to be able to pay for it as long as life lasts. It seems like giving up half of my life to give it up.

I am going to try to send you 20 new subscribers. Your paper is good. I just know you ought to double your subscription list. I hope this finds you all well and happy. God bless you in your great work. Call on me. I am always ready to help you. Yours in Christ—J. O. Bledsoe.

I am writing you to tell you how I enjoy your paper. I always welcome its weekly visits. My mother is a subscriber for it and likes it very much. Wishing you great success in 1914, sincerely—Miss Mollie Garnett.  
(She sent a new subscriber.)

I don't see how I could get along without the good old Alabama Baptist. I wish all Baptists would take it. I surely enjoy reading its pages, and if my hens keep on laying my intention is to keep on reading it as long as I live and can see to read. I am getting old—am 63.—Mrs. J. V. McCracken.

Pastor Joyner sends in two new subscribers and says: "I guess this will entitle me to one of the presents that you are giving away. If so you may send pocket bill book. I do not know that I shall ever need one; but if I were to 'be in the boat,' won't I?"  
(Hope his churches will keep it well filled.)

This from a young lady: "Enclosed you will find \$5, for which you will please move my time up as far as it will. I am very sorry to have kept you waiting so long, and shall not do so any more. You are giving us a good paper, and we cannot do without it. May the Lord bless you in your great work."

A good sister writes: "I cannot accept offer on enclosed card. I never aimed to let this matter run on so long. I realize that you have put your very best efforts into the paper, and you surely deserve all that is due you. So I am enclosing check for \$4.50, which I think pays up to the present. I am sorry to have let this run so long, but trust that it will come in handy even at this late day. I am not mad at all, but guess I shall have to let the paper stop; but wish for you the blessings of success in your work."  
(We marked her paid in full to January, 1915.)

A dear "shut-in" writes: "Enclosed you will find \$1, for which you will please send the Baptist to my son. I am making a gift of this. I am almost an invalid, and have been for five years. I get out sometimes, but not often. I have been to church twice this winter, and was at one service during the week of prayer. My heart is in the work. I could not do without the Baptist no more than I could without the Home Field and Foreign Mission Journal. Blessings upon you and yours, and may success attend your efforts in the furtherance of God's kingdom here in our state. We sure need some of it here in our church. Your sister in Christ Jesus."

I believe that you are doing your best for the Baptists of the state, but I do not believe that the Baptists are doing half their best for you. The little work that I am doing for you is not for the presents that you are offering, but to help you in your work. I appreciate the little tokens of Christian love that you have been sending me from time to time, and most especially the card that you sent some time back containing your prayer for your subscribers. My prayer for you is that God may help you to do a greater work for Him than you have ever done, and may His blessings abide with you and your loved ones. Your brother—J. E. Deer.  
(He always helps. He sent in three new subscribers.)

**THE LITTLE BOY SCOUT.**

The little Boy Scout goes marching out  
In a khaki suit of tan,  
And a broad belt has with a silver cord,  
Just like a grownup man.  
He feels so big as he swings along  
In step with the line of boys,  
That he knows he never again will cry  
Or play with his childish toys.

The little Boy Scout is only eight,  
And his eyes are blue and bright;  
His mother kisses and tucks him up  
In his pretty white bed each night.  
Tramp, tramp, tramp, on the weary road—  
He is tired and hungry too,  
But to fall behind in the dusty march  
Is not what a map would do.

The little Boy Scout is home again;  
To bed in the dark he goes,  
No more afraid of the bogey-bears  
That lurk on the stairs, he knows.  
He has learned to conquer the pain of life,  
As only a brave heart can,  
And his mother steals to his cot to say,  
"Good night, my dear little man."  
—Selected.

**THE BOY HERO—A TRUE STORY.**

The boys and girls of the Day Nursery and Baby Shelter of Newark, N. J., marched quickly into the dining room, where the long white tables were spread for their supper. Of course, not all the 50 children who lived in the house were there. The 14 babies, too little to come to the table, had already had their bottles of warm milk and been tucked in their cribs. But 38 children fill a room pretty full. Suppose there are five people seated at your own dining table, and then suppose there were seven times as many to be fed, you can then understand how full the room was.

They were all seated at the table, and a paper had begun when the matron saw that one of the boys was missing. "John," she said, "Richard is not here. Will you go and hunt him up?"

John—John Savage is his full name—at once left his supper. He went into room after room, and at last went into the kindergarten room on the first floor. As he opened the door a stifling smell met him; then he began to choke, and, looking around, he saw smoke coming out of the large closet in which the kindergarten material was kept.

John was frightened when he saw this, for he knew at once that the house was on fire; and his first impulse was to cry "Fire!" as loud as he could. But though John was only 8 years old, he thought of the other children in the home, and he remembered—what older boys and girls do not always do—what the teachers had told him at the fire drill. So, instead of screaming and throwing all the house into a panic, John went quickly and quietly back to the dining room, tip-toed his way up to the head of the supper table, where the matron was sitting, and whispered to her about the fire.

As soon as the matron heard this she called a man from across the street, who turned in an alarm. Then the signal for the fire drill was given, and all the older children, though they hated to leave their supper, marched safely out of the building, while the nurses carried out the babies. All this was so quickly done that by the time the firemen had come all the children were gathered in a pavilion in the rear; and through it all there had not been the least bit of a panic, and no one was hurt, as so often happens when people become frightened.

Now there are two special things that John did. Though he was only 8 years old, he didn't lose his head when he came face to face with danger; and he remembered what had been told him when the time came to act on it. And it was because of this, because no older person could have acted with more coolness or more wisely, that John is counted a hero.—Adela E. Thompson in Boys and Girls.

Rev. A. E. Page, of Madisonville, has been elected one of the general missionaries in Texas. He is well qualified for the place.

Dr. MacArthur says Rangoon is a great city and destined to be greater. When Judson reached there on July 13, 1813, it was a vile place of about 8,000 people. Now it has a population of nearly 300,000.

We have received a stirring address delivered by our friend, Rev. J. F. Watson, corresponding secretary of missions in California. His subject was: "Challenge of Unlimited Resources on State Missions on Trial in California."

Dr. A. C. Dixon, pastor of the Metropolitan Tabernacle, London, recently had an article in the Australian Baptist, entitled "Quaint Characters I Have Met." One of the "quaint characters" was John Jasper, the famous negro Baptist preacher of Richmond, Va.

Pastors, Sunday school superintendents, churches, women's missionary societies and all the friends of missions must exert themselves to their utmost during the remaining days of March and the entire month of April in behalf of Home and Foreign Missions.

The Prospect Hill Baptist church, San Antonio, of which T. V. Neal is pastor, began a tent meeting last Sunday. The preaching is being done by Evangelist Friar. Rev. W. A. Gardner, the assistant pastor, is leading the singing. Mr. Eldson, who has recently come to Texas from Alabama, is the soloist.

We regret to learn that the parsonage of the First Baptist church, Jonesboro, Ark., was recently burned, and Pastor E. E. Dudley, our old seminary friend, lost his valuable library and most of his furniture. His personal loss is estimated at \$5,000. The house was insured for \$7,000 and will be rebuilt at once.

Dr. Carolyn Geisel, of Shorter College, Rome, Ga., in an address before the National Conference on Race Betterment at Grand Rapids, Mich., dwelt at length on the relation of the sexes and the subject of Marriage. Among other things she is quoted as saying: "Bachelors often remain bachelors because women are spendthrifts, and many women spend thrifts because women's colleges fall almost completely in training their students for the problems of life."

President Harry Pratt Judson, of the University of Chicago, will go to China under the auspices of the Rockefeller Foundation of New York to examine and report on the situation there in regard to medicine, surgery and public health. The president will be accompanied by Mrs. Judson and by a secretary, and the party will include also a medical expert. They sailed from New York on the Imperator March 21, proceeding directly to Paris and thence to Moscow. The latter city they leave on April 8 by the Trans-Siberian railway, arriving at Peking on April 19.

Dr. Christian Shouck Hurgonje, professor of Arabic in the University of Lelden, began at the University of Chicago on March 2 a series of four lectures on "Aspects of Islamism." The course is given on the Haskell Foundation and under the auspices of the American Committee for Lectures on the History of Religions. The first lecture was on the subject of "Some Points Concerning the Origin of Islam." The other lectures will discuss the religious and political development of Islam, and Islam and modern thought.

Pastor Lansing Burrows, of Americus, Ga., 32 years secretary of the Southern Baptist Convention, is vice-president of the American Baptist Historical Society. He has many valuable winsome accomplishments. In our judgment he has no equal as a statistician among Baptists. He holds figures with unwavering memory. His habit is to record important facts and figures. He is a sort of encyclopedia. Our readers who co-operate with the Southern Convention should deliver data of historical value to him. He was at one period pastor at Lexington, Mo.—Word and Way.

Dr. Newell Dwight Hillis, of Plymouth church, Borough of Brooklyn, gave a complimentary dinner to Dr. Russell H. Conwell, of Philadelphia, on Tuesday evening. Dr. Conwell and his party came over to New York on a special train. The dinner was served at Plymouth church. It was a notable assembly that greeted Dr. Conwell, the great, the good and the modest man of the hour. Dr. Conwell and Dr. Hillis have become intimate friends through their nation-wide lyceum lecture work. There was much of good cheer, and noble tributes were paid to Dr. Conwell by Drs. Hillis, Charles A. Heaton and N. McGee Waters. The most satisfactory thing about these complimentary addresses was the outstanding fact that Dr. Conwell deserves every compliment that was paid to him.—Examiner-Watchman.

## SEND \$3.00 AND 3 NEW SUBSCRIBERS

And get a sugar shell or bouillon spoon (retail value, 75c), or Hammond's Handy Atlas of the World, with latest maps and census (value, 50c).

The liquor traffic is the mightiest law defier of the land.

We have always stood for the separation of church and state, and we stand just as firmly for the separation of saloon and state.

There is no merit in merely talking religion. There is no path of ascent that is not blood-stained. There is no brow of glory that is not thorn pressed. There is no hand of mercy that is not nail marked.

We fear that the gray matter of many voters in Alabama is today suffering from the atrophy of extreme disuse or else their brains would not be addled by the silly rot which the foes of temperance are asking them to read.

One popular misconception is being sedulously fostered by the foes of temperance in Alabama, and that is that you can vote for men who are not in sympathy with what you strive for, yet trust them when elected to carry out temperance policies. Strange it is, but this line of "dope" is lulling some of our people into a dangerous sleep.

"A procession of all the child workers in this country, passing before you one a minute, day and night, would last five years." So said Lewis W. Hine at the tenth National Conference on Child Labor, which closed its sessions recently at New Orleans. He was showing the pictures of some few of the children in that procession and demonstrating the high cost of child labor to the child, to industry and to society.

The number of Christians reported at the end of ten centuries was doubled in the next five centuries. The total was doubled again in the next 300 years. At the end of the nineteenth century the number was two and one-half times as great as at the end of the previous eighteen centuries. Second century, 2,000,000; tenth century, 50,000,000; fifteenth century, 100,000,000; eighteenth century, 200,000,000; nineteenth century, 500,000,000.

This message is for you, and it is a personal one. If it was written with my own hand and mailed to you direct it could not contain more sincerity. It's a short message. I want you to help me enlarge the Alabama Baptist family by getting at least one new subscriber on the special offer to January, 1915, for \$1, so that they can read each week the news about our Baptist affairs at home and abroad. I want you to do this for me, for the cause and for yourself. I have confidence that you are willing to help, and I have bought a lot of lovely presents that I want to give to my friends.

In 1850 there were in this country 120 colleges and universities, of which 77 were then under denominational control. Now 19 of these schools swung away from church control and declared themselves to be non-sectarian. These 19 schools have been given \$53,000,000 of the \$64,000,000 that have been given to endowment, leaving only \$11,000,000 that has been given to all the other 58 schools that have remained true to the religious bodies that built them.

We have always heard that no minister of religion is ever allowed to enter Girard College, Philadelphia. Mr. W. T. Ellis has an interesting article in the Continent concerning this school. While Mr. Girard's will bars the gates to all ministers, the president and many members of the faculty are active Christians, 17 graduates are ministers, one a professor of systematic theology in a theological seminary, who wrote: "It has been my joy to affirm that in no institution for boys or young men, within my knowledge and observation, is there a more uniform or persistent, a more reverent and studious effort to impart to the students a high moral ideal and genuine religious life than in Girard College."

## SEND \$2.00 AND 2 NEW SUBSCRIBERS

And get a fountain pen (value, 50 cents), or initial cravat holder (value, 50 cents), or pocket bill book (value, 50 cents).



## EDITORIAL

## FIGHTING FOR A MAJORITY.

We want to roll up in Alabama a temperance majority that will be unmistakable, for unless our prohibition laws have behind them an overwhelming public sentiment we cannot hope to see them any better enforced than at present. To build up any solid or durable temperance legislation, we must create a background of loyal and unpurchasable voters or we will be compelled to defend unceasingly what we have already won against an opposition which upon every opportunity will try to bring them into disrepute by non-enforcement. God help us not to have our majorities cut down, for should this occur, emboldened by our weakness, whiskey politics will continue to dominate in Alabama, invading everything, falsifying everything, and render all temperance reforms impossible. The scandals connected with the present administration ought to put on his mettle every Christian voter in Alabama. The leaders of the whiskey forces know whither they are going: they know what they want and are willing to debauch the electorate to attain it, and knowing full well the weakness of division among prohibitionists, they are fomenting strife. Let us remember they have no policy that is not tainted with the dollar mark and that they are willing to traffic in souls if they but be allowed to pile up the unholy pelf. But let us remember that we fight under the banner of the King and have a policy which is blessed by the Savior of the world. We are fighting for no man's political advancement, but we are fighting in the name of our women and children, and expect to fight until the demon rum is forever shackled.

## DON'T BE HOODWINKED.

That the temperance forces of this great state, within whose borders are thousands of happy Christian homes, thousands of churches and thousands of school houses, should be humiliated by having the political party in the ascendancy employed against a section of their fellow subjects, who offer indignant resistance to their continued threatened subjection to the whiskey trust, seems unbelievable, and yet it is true. Unless we disregard every sinister warning, these forces out of the state are already manipulating their hired puppets within the state to put men in office who will do their bidding. The sad part is they have "hoodwinked" some good men. Many of our people are credulous; they cannot be made to see that there are traitors in the camp. And yet the impending danger is no imaginary one, but a very real one. Corrupting influences are silently at work that will further enslave us unless we destroy them.

It is an hour which calls loudly for our temperance forces to present a solid front and arise to that attitude of personal and collective responsibility which alone will put to rout those forces of evil which are menacing our homes and bringing our Christian civilization into disrepute. Let us remember the setback we got from the amendment campaign, for if we are again defeated the weary struggle will be again renewed under conditions more embittered and more perilous to our cause. We must win at the polls or our powers of resistance against the entrenched enemy will be gradually weakened and our people will lose heart. But so far as we are concerned if defeat comes we will take anew a vow of uncompromising hostility against the liquor traffic and adopt as our motto the battle cry of Brother Crumpton: "We are camping on the enemy's trail, and our campfires will never go out."

China's women, not her mines, her railroads, her agriculture nor her manufactures, constitute the greatest of her undeveloped resources.

## SEND \$10.00 AND 10 NEW SUBSCRIBERS

And get a set of cuff buttons (retail value, \$2.00), or stick pin (retail value, \$2.00), or oyster, gravy or soup ladles (retail value, \$2.00), or pie or tomato lifters (retail value, \$1.50).

As soon as a man feels that he has progressed sufficiently to declare that he can read a woman as easily as a book—why the gentle creature simply proceeds to turn over a new leaf.

Handel on being complimented on the entertainment which the "Messiah" had just afforded a court audience, replied: "My lord, I should be sorry if I only entertained them; I wish to make them better."

When God said, "Let us make man," then came upon man the supreme obligation to serve God with his whole being. "Man's chief end is to glorify God and to enjoy Him forever" is a doctrine based on the most obvious and fundamental of the teachings of the Scripture.

In the opinion of the Hon. James Bryce, author of "The American Commonwealth" and former ambassador of Great Britain to the United States, Roger Williams is "the most original in his thinking, and perhaps the most lovable in his character of the founders of North American colonies."

A gentle, earnest reformer of an unscientific age was Charles Lamb. He wrote: "Reader, do not be frightened at the hard words—imposition, imposture—give and ask no questions. Cast thy bread upon the waters. Some have unawares entertained angels."

Just before the death of the Duke of Kent he laid his hands upon the girl head of Victoria and prayed that if she became the queen of England she might rule in the fear of the Lord. Fifty years later the queen said: "That prayer has ever defined my ambition."

Liquor demoralizes politics by corrupting the voter and then holding the corrupted voter for barter. It is the most insidious problem of the great city—the great city, gasping for breath, fighting for bread, and tottering from the underminings of its sickening, cross-currents of passion, graft and avarice.

A notable collection of letters from Thackeray, the famous English author, to friends, were sold at auction in New York on February 25 for a total of \$8,377.50. These letters, although signed simply with the great author's initials and undated, are now regarded as a literary treasure, as they deal with affairs of the heart and affections and show the author's mind on these subjects.

Two-thirds of the Christian people in the Protestant churches of our country do not give anything or do anything for the coming of the kingdom. Two-thirds of the people at home are outside of the churches and are not professing Christians. Two-thirds of the population of the earth are in non-Christian lands and are yet unevangelized. Two-thirds of the people in non-Christian lands have never so much as had a chance to hear the gospel.

Many of those engaged in liquor selling were leaders in their communities. In business their capital was needed in projected enterprises which their judgment and experience were relied upon to guide. In politics their will was law, and their favor necessary to the ambition of every aspirant for official emolument or honor. In society their houses were the rendezvous of the elite, and their presence at social gatherings was certain to give tone and contribute pleasure. Many of them were regular attendants upon the ordinances of the church; some were foremost in good words and works. Elders, deacons and Sabbath school teachers competed with each other for customers for liquor, as well as for dry goods and other family supplies and cheerfully donated generously of profits thus obtained for the support of the gospel at home and abroad. Nor was engagement in such business generally deemed inconsistent with participation in charitable or religious work.—Reminiscences of Neal Dow, page 229.



# In The Grip of Pain?



## There Is Quick Relief for You

Dixie Fever and Pain Powder is the most wonderful pain killer the world has ever known. It has no equal for quick, sure, positive relief from Headache, Toothache, Earache, Neuralgia, Rheumatism, Pain over the Eyes, Catarrh, La Grippe, etc. It is absolutely safe and gives such prompt, quiet and soothing relief. Nature provides an antidote for every ache and pain and Dixie Fever and Pain Powder is the grand natural remedy for pain of every kind affording almost instant relief because it is made from Nature's choicest ingredients. Dixie Fever and Pain Powder is also a marvelous remedy for Fever—Intermittent, Remittent, Chill Fever, etc. It safely and swiftly reduces the temperature to normal and restores health and strength. At all good drug stores 25c a box or, if your druggist doesn't have it send 25 cents to Morris Morton Drug Co., Fort Smith, Ark., and you will be supplied.

REV. T. B. THAMES, D. D.

By J. J. T.

The departure of this distinguished brother leaves a distinct void in our ranks. He was a loyal Alabamian, an alumnus of Howard College, ordained in the home church in Mobile in 1877, graduated from the seminary in Louisville in 1879, and taking up his first regular pastoral work in Shelbyville, Ky., immediately after his graduation.

After nearly five years of successful work in Shelbyville he received a call to the LaSalle Avenue church, Chicago, where he labored with distinction for five years. Thence he was called to succeed Dr. George B. Eager as pastor of the First Baptist church, Danville, Va. In this place he labored for 14 years, making his influence felt not only in the city, but in all the Baptist work of the state. While he was pastor in Danville the First church sent out two colonies, which have become effective churches. In 1904 he went to the pastorate of the First church, Elizabeth, N. J., where he continued until he returned to the south and became pastor in Newnan, Ga. Here his earthly labors ended.

The writer, then a young pastor in Lexington, Ky., first heard Mr. Thames in a sermon at Glasgow in 1884, while the General Association was in session in that city. The discourse treated of the Christian's hope and expectation. One of the apt illustrations used has lingered in memory until the present hour. It was the story of a camel hobbled in the desert, its rider caught in the dread simoon, the helpless beast gazing across hostile sands for some sign of coming relief. The sermon made a deep impression on many hearers, and marked the beginning of a friendship that has continued through the years.

Later the writer became pastor of the Thames family in Mobile and learned the secret of the preacher's instinctive courtesy and refinement. No boy ever grew up under more gracious home influences, and these were supplemented by the power of a church that exhibited a rare combination of temporal prosperity and spiritual life. In such an environment it is not strange that he yielded to the Spirit's

call and entered upon the work of the ministry.

Always loyal to home and home people, he was highly honored at home; and his annual visits to his mother and his mother church were seasons of joy to all, including the pastor who had come into such a heritage. Except in his own pastorate he probably preached more sermons in the Mobile church than in any other; certainly he preached there oftener than any other visiting preacher, and in such an atmosphere of esteem he always seemed at his best. The writer never heard him preach a sermon that was not rich in the best elements of gospel preaching.

While he was pastor in Virginia Richmond College recognized his worth by bestowing upon him the honorary degree of Doctor of Divinity. The brotherhood also gave him the distinction of preaching the annual sermon before the General Association. He spoke of "Paul's Keeping the Faith," and to this day there are some who say it was among the greatest sermons ever delivered before that body.

The writer knows nothing of the closing days of Dr. Thames' career. He knows this, however: that dying is but the end of living here; and that right living inevitably brings right dying. Travis Thames lived right—right with his friends, right with his brethren, right with the world, right with God. Probably his children have some heritage in this world's goods, but their best heritage is the memory of their father's godly and consecrated life. "For he was a good man, full of faith and of the Holy Ghost."

It seems strange that he is gone. Not an old man, not quite three score. His going is a warning. Every one has his appointed time. It draws nearer with every tick of the clock. Let it not find any of us unprepared. Knoxville, Tenn.

### HOWARD COLLEGE ITEMS.

Dr. Spillman, of North Carolina, was a visitor at assembly hour last Monday. He made a talk on Sunday school work, and delivered another lecture on the same subject to the Y. M. C. A. that evening.

The literary societies were ably represented at the chapel hour Thursday by Mr. R. S. Ward, of the Franklin, and Mr. R. A. Jones, of the Philomathic.

Tennis enthusiasm ran high during the past week when Joe Duke and "Red" Robinson defeated the Birmingham College boys in doubles and Garnett Harris defeated Harvey Branscomb, of the same school, in singles. The first sets were played on Howard courts Monday, and the second series were played on Birmingham College's courts.

The Psi Delta Fraternity entertained last Friday evening in honor of Mr. and Mrs. Jasper C. Hutto. About 75 guests were present, and a pleasant evening was enjoyed.

The Y. M. C. A. at their last meeting decided to put out a handbook of Howard College, and J. I. Freeman was elected editor-in-chief, R. L. Tate made business manager, with Willie Griffin assistant manager.

### FREEMAN AND DUNAWAY.

If you subscribed on the credit offer last spring and have sent in the dollar to pay to January, 1914, do not stop the paper, but let it come on and pay for it next fall.

### FROM BROTHER PARKER.

I want to thank you and the other brethren for the many kind and comforting words about my father. It was so sad and shocking to us all for him to go so suddenly, but great consolation came with the realization that his life was not lived in vain.

Father had just completed a beautiful church house at one of his country churches and was to have preached the dedicatory sermon the Sunday following his death. My oldest brother, W. A. Jr., of Georgia, was called to take the work left by father, and is now on the field at work.

As missionary of Meridian Association I have many duties and plenty of good hard work to do. Since December 16 I have ridden in my buggy in the association 624 miles, preached 26 sermons, made 74 visits, sold 129 books and collected \$118.95 for missions.

Fraternally yours,  
D. R. PARKER.

Meridian, Tex.

To say Rev. S. H. Bennett has done a great work in Jacksonville since he became pastor of the Baptist church here, March 8, 1913, will be proven by the statistics given below. From March 8, 1913, to March 8, 1914, the pastor made 600 visits, preached 116 sermons, received 61 into the church, preached 10 funerals, performed one marriage ceremony and sold 77 Bibles. Financially the church showed up well during the year: Home expenses, \$1,553.81; missions, \$576.18; other benevolences, \$218.34, making a total of \$2,348.33.—Correspondent.

### COMB SAGE TEA IN LIFELESS, GRAY HAIR

Look young! Common garden Sage and Sulphur darkens so naturally nobody can tell.

Grandmother kept her hair beautifully darkened, glossy and abundant with a brew of Sage Tea and Sulphur. Whenever her hair fell-out or took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect. By asking at any drug store for "Wyeth's Sage and Sulphur Hair Remedy," you will get a large bottle of this old-time recipe, ready to use, for about 50 cents. This simple mixture can be depended upon to restore natural color and beauty to the hair and is splendid for dandruff, dry, itchy scalp and falling hair.

A well-known downtown druggist says everybody uses Wyeth's Sage and Sulphur, because it darkens so naturally and evenly that nobody can tell it has been applied—it's so easy to use, too. You simply dampen a comb or soft brush and draw it through your hair, taking one strand at a time. By morning the gray hair disappears; after another application or two it is restored to its natural color and looks glossy, soft and abundant.

### DEWBERRY SCHOOL AGENCY. Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala. State of Alabama.

# "Convention Special"

For Delegates and Friends Attending Annual Meeting  
Alabama Sunday School Association

MOBILE, ALA., APRIL 21-22-23, 1914

via

QUEEN & CRESCENT  
ROUTE

and

MOBILE & OHIO RAILROAD

The Convention Special Will Be Operated  
Monday, April 20th, 1914

### SCHEDULE.

Leaves Chattanooga	(Q. & C. Route)	6:20 A. M.
" Ft. Payne	"	7:45 A. M.
" Attalla	"	8:45 A. M.
" Gadsden (Electric Line)	8:00 A. M.	
" Birmingham	"	10:20 A. M.
" Bessemer	"	10:52 A. M.
" Woodstock	"	11:17 A. M.
" Tuscaloosa	"	11:57 A. M.
" Akron	"	12:35 P. M.
" Eutaw	"	12:50 P. M.
" Livingston	"	1:30 P. M.
" York	"	1:45 P. M.
Arrive Meridian	"	2:35 P. M.
Leave Meridian	(M. & O. R. R.)	2:40 P. M.
Arrive Mobile (Terminal Station)	"	7:30 P. M.

This train will consist of first-class, high-backed day coaches and Pullman cars, running through to Mobile without change, arriving at the New Mobile Terminal Station, where car service can be had to all parts of the city. Suitable service will be arranged for the return trip to be announced at the Convention. A committee from Mobile will meet train fifty miles out of Mobile to register all delegates before arrival.

For full information, apply to nearest Ticket Agent, or  
H. F. LATIMER, Division Passenger Agent,  
Phone Main 793 or 6868. 1925 First Avenue, Birmingham, Ala.

## "TIZ" FOR ACHING, SORE, TIRED FEET

Good-bye sore feet, burning feet, swollen feet, sweaty feet, smelling feet, tired feet.

Good-bye corns, callouses, bunions and raw spots. No more shoe tightness, no more limping with pain or drawing up your face in agony. "TIZ" is magical, acts right off. "TIZ" draws out all the poisonous exudations which puff up the feet. Use "TIZ" and forget your foot

misery. Ah! how comfortable your feet feel. Get a 25 cent box of "TIZ" now at any druggist or department store. Don't suffer. Have good feet, glad feet, feet that never swell, never hurt, never get tired. A year's foot comfort guaranteed or money refunded.





### MONITOR SELF-HEATING SAD IRON

Makes Ironing Easy and a Pleasure  
Pronounced the "World's Best" by over 575,000 satisfied customers. No hot stove. Easy to operate. Heat regulated instantly. Satisfaction guaranteed. Highest in Quality. Lowest in Price. Highly polished and nickel-plated. Agents Wanted—Quick, easy sales. Exclusive rights and territory free. Write for illustrated circular, explains all.

**THE MONITOR SAD IRON COMPANY,**  
Bald. B. Ferry, So. Bldg., 110 Orange St., Hickory, N. C.

### FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to John P. Willoughby by Lizzie S. Arnett and husband, H. B. Arnett, on the 5th day of July, 1910, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in volume 582, page 231, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house door of said county, on Friday, the 10th day of April, 1914, the following described property in the city of Birmingham, Jefferson county, Alabama, conveyed by said mortgage, to-wit:

A portion of block No. 669 as per the survey and map of the Elyton Land Company of the city of Birmingham, Alabama, described as follows, namely: Beginning on the west line of Twenty-fifth street, North, city of Birmingham, Alabama, at a point 120 feet northwardly from the north line, measured along the west line of said Twenty-fifth street, North, from the north line of Thirteenth avenue, North, said city of Birmingham, Ala., thence westwardly parallel with said Thirteenth avenue, North, 190 feet to a 20-foot alley, thence northwardly along the east line of said 20-foot alley a distance of 60 feet, thence eastward and parallel with said Thirteenth avenue, North, 190 feet to west line of said Twenty-fifth street, North, and thence southwardly with west line of said Twenty-fifth street, North, a distance of 60 feet to the beginning point, being a lot 60x190 feet in size, together with all improvements now on same, as well as such permanent improvements as the grantors herein may erect on same.

Said sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This 18th day of March, 1914.

PAULINE P. WILLOUGHBY,  
As Executrix of the Will of John P. Willoughby, Deceased.  
A. C. & H. R. HOWZE, Attorneys.

### COLUMBIA CHURCH.

Coming here December 1 we found a well-organized and progressive church. The Sunday school, under Superintendent George L. Campbell, is one of the best that I know. It is imbued with the missionary spirit, and its singing is most inspiring. The Missionary and Aid Society, of which Mrs. George L. Campbell is president, is singularly alive and spiritual, and is always engaged in some good work. It is at the very forefront in missionary endeavor at home and abroad. The B. Y. P. U. in its educational and cultural influence reaches the best young people in the community. Among its most active workers are several fine young teachers in our schools. George L. Campbell, Jr., is the popular president. You see from the repetition of the name that in Columbia the Campbells are not coming, but have come. The Junior B. Y. P. U. under the direction of Mrs. T. M. Skipper is doing splendid work, training its members for highest usefulness. An occasional visit to them proves a spiritual tonic. Both of the unions contribute regularly to missions.

Every third Sunday night there is a special sermon for the young men and women, meant to help them in the formative period of life. So far they have been well received. Last Sunday night the church was packed.

A number of new members have been received for baptism from our regular services, which is as it should be.

There is one name oftener heard in church circles here than any other—the name of Capt. John T. Davis, who did so much to lay broad and deep the foundations of our cause. "He being dead, yet speaketh."

Let me add that the people have been unflinching in their kindness to the pastor and his family. The Baptist is a welcome visitor to our home, and it is constantly improving.

J. A. FRENCH.

### THE CLUB A GRAND SUCCESS.

The Alabama Baptist Piano Club has proven a grand success from its very beginning and continues to grow in popularity and usefulness. The big saving in price on high-grade Pianos and Player-Pianos, which results from uniting our orders in a Club of 100 buyers, is the leading feature, but there are many other attractions. The convenient terms of payment make piano buying easy. The exchange privilege gives you the full and actual value of your old piano in exchange for a new Player-Piano. The free music roll service enables you to exchange your old rolls for the new compositions at a nominal cost. The insurance feature protects your family in the event of your death. The permanent guarantees insure the quality and durability of your instrument. In fact the Club gives you perfect satisfaction on every point in piano buying.

Write for your copy of the Club catalogue today. Address the Managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

Mrs. J. S. Catts, as teacher, with a class of about 15 others of the Verbena ladies in a mission study class, completed on yesterday their first book ("In Royal Service"). They kindly consented for the pastor to meet with them two Sundays each month during the course. Fraternally—J. H. Wallace, Pastor.

When your troubles come to an end they usually take a fresh start.

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**Headaches**  
**Ayer's Pills**  
Ask Your Doctor First

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## To Every Reader of the Alabama Baptist

**WE** would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully, to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

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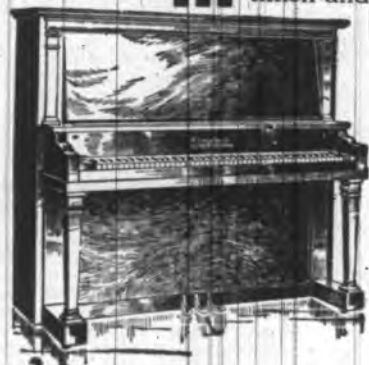
# FOLEY KIDNEY PILLS

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KIDNEYS AND BLADDER  
RICH IN CURATIVE QUALITIES-NO HABIT FORMING DRUGS

Five Styles

The Tone Is The Test--

When you buy that piano look to the tone—handsome finish and beauty of design don't make a good piano. See that the tone is pure and sweet, powerful and resonant.



## The New Scale KINGSBURY PIANO

is famous for its beautiful tone and it is so splendidly built that it will stand long service with little tuning. Sold in Alabama through this house only.

Write for our Kingsbury Proposition.

Cable-Shelby-Burton Piano Co.

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The South's Greatest Piano House.

Three Woods

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### Spectacles & Eyeglasses

Two pairs are unnecessary. "Kryptok" or invisible have far and near sight in one lens.

No cement to blur, no unsightly line to annoy or catch dust.

Expensive, but the best is not too good if you value your sight and appearance with glasses.

Ruth fits them properly and assures comfort.

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GIVE US A TRIAL

1807 2nd Ave. Birmingham, Ala.

Our time is not our own. The whole world is teaching us this. The call to the higher life is to make the most of our opportunity, not only for ourselves, but also for others. The missionary spirit is in the air. It is the far-reaching cry of the new era, of which 1914 may mark the most eventful epoch in a century.

### MOTHERS' MAGIC MAINSTAY.

When baby frets and cries incessantly the wise mother looks at once for the trouble. If it's a case of irritation, skin eruption, chafing, sore head, etc., she doesn't hesitate to apply Tetterine to the inflamed parts. There is no other salve or ointment quite in the class of Tetterine for skin affections in young or old—anything from the simplest abrasion to the most violent case of Eczema. Tetterine, etc., is quickly relieved. 50c at druggists or by mail from Shuptrine Co. Savannah, Ga.

When private citizens and public officials look upon international obligations and international relations as the upright man looks upon his personal promises and his personal relationships the peace of the world will be secure. The place to make a beginning toward the accomplishment of this end is in the United States.

LOCAL REPRESENTATIVE WANTED. No canvassing or soliciting required. Good income assured. Address National Co-Operative Realty Co., R594 Marden Building Washington, D. C.

CAPITAL \$500,000.00

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C. D. COTTEN, Asst. Cashier.  
E. W. FINCH, Asst. Cashier.

4 PER CENT PAID ON SAVINGS DEPOSITS.

### ELMORE COUNTY BAPTIST ASSOCIATION

Is called to meet at Antloch church, 12 miles north of Wetumpka, on Saturday and Sunday, March 28 and 29; for the purpose of organizing a county association. The following program will be carried out:

Saturday.

10 a. m. Prayer and praise—T. W. Glass.

10:30 a. m. "Value of Co-operation in the Lord's Work"—R. F. Stuckey and R. M. Cooper.

11:15 a. m. Sermon—A. G. Moseley.

12 m. Dinner.

1:30 p. m. Praise services—R. L. Estes.

2 p. m. Organization of county association.

3 p. m. Associational Missions—J. H. Wallace and J. A. Howle.

3:30 p. m. State Missions—C. H. German and J. C. Thomas.

4 p. m. Home and Foreign Missions—R. W. Stuckey and R. L. Estes.

Sunday.

9:30 a. m. Devotional exercises—T. A. Kelly.

9:45 a. m. Sunday school addresses—J. M. Holley and H. R. Golson.

11 a. m. Sermon—C. H. German. Let every Baptist church in the county send a strong delegation.

R. F. STUCKEY,

Chairman of Committee.

Lorenzo de Medici, cultured, but corrupt, wrote sonnets in the morning on the praise of virtue and spent his nights in vice.

### Dumb Chills and Fever.

Douglasville, Tex.—"Five years ago I was caught in the rain at the wrong time," writes Miss Edna Rutherford, of Douglasville, "and from that time was taken with dumbchills and fevers, and suffered more than I can tell. I tried everything that I thought would help, and had four different doctors, but got no relief, so I began to take Cardui. Now I feel better than in many months." Cardui does one thing, and does it well. That's the secret of its 50 years of success. As a tonic there is nothing in the drug store like it. As a remedy for women's ills it has no equal. Try it. Price \$1.

### POETRY IN OBITUARIES.

Please kindly bear in mind, friends, that we do not publish poetry or extracts from hymns in obituaries. There are several reasons for this. One is that we do not publish original poetry under any circumstances, for if one "piece" were published and others were not there would soon be people with "hurt feelings," and the editor does not wish to have any one with hurt feelings. Another reason is that if the poetry is not original the same poetry would often be used over and over again, and as poetry takes up a good deal more space than prose it would thus delay other obituaries in their publication, which again would give rise to trouble, for many people forget that obituaries come in by dozens, scores and hundreds during the year, and the purpose is to try to accommodate all just as soon as possible. If you wish to publish poetry in obituaries in the home papers we have no jurisdiction whatever over that, but please kindly omit it from those sent to the Advocate. The Advocate has to cover two entire conferences, 23 districts and 75 counties in the two states of Alabama and West Florida.

## Dr. Blosser's Catarrh Remedy.

Trial Package Mailed Free to Any Sufferer.

If you have catarrh of the head, nose, throat; if catarrh has affected your hearing; if you sneeze, hawk or spit; if you take one cold after another; if your head feels stopped up; you should try this Remedy discovered by Dr. Blosser, who has made a specialty of treating catarrh for over thirty-nine years.



This Remedy is composed of herbs, flowers and seeds possessing healing medicinal properties; contains no tobacco, is not injurious or habit-forming; is pleasant to use and perfectly harmless to man, woman or child.

Catarrhal germs are carried into the head, nose and throat with the air you breathe—just so the warm medicated smoke-vapor is carried with the breath, applying the medicine directly to the diseased parts. If you have tried the usual methods, such as sprays, douches, salves, inhalers and the steam-holding "constitution-al" medicines, you will readily see the superiority of this Smoking Remedy.

Simply send your name and address to Dr. J. W. Blosser, 204 Watson St., Atlanta, Ga. and he will send you a free package containing samples of the Remedy for smoking in a pipe and made into cigarettes, together with an illustrated booklet which goes thoroughly into the subject of catarrh. He will send by mail, for one dollar, enough of the medicine to last about one month.

## SHUPTRINE'S 1914 SEED BOOK

NOW READY. Standard varieties for the South. Highest quality feed and garden seed. Fresh, hardy and true to name. Write for a free copy at once.

SHUPTRINE COMPANY, Savannah, Ga.

ALLOWED ON TIME DEPOSITS is even \$50 up to \$1000. Interest paid Quarterly. Only first month age security taken. Assets over \$500,000.00. If you are getting less on your savings—write for booklet—"Safety and the Interest Rate."

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Represents every up to date method. Many original features. Draws business more than a thousand miles in every direction.

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Positions Free to Graduates.

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## SOUR, ACID STOMACHS, GASES OR INDIGESTION

Each "Pape's Diapepsin" digests 3000 grains food, ending all stomach misery in five minutes.

Time it! In five minutes all stomach distress will go. No indigestion, heartburn, sourness or belching of gas, acid, or eructations of undigested food, no dizziness, bloating, foul breath or headache.

Pape's Diapepsin is noted for its speed in regulating upset stomachs. It is the surest, quickest stomach remedy in the whole world and besides it is harmless. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest and most harmless stomach doctor in the world.

### MORTGAGE-FORECLOSURE SALE NOTICE.

Default having been made in the payment of the debt secured by a mortgage executed to the undersigned, Equitable Mortgage Company, a corporation, the corporate name of said company being Equitable Realty Company, on the 11th day of April, 1908, when said mortgage was executed by Sam Bradford and wife, Willie Bradford, and recorded in the Probate Office of Jefferson county, Alabama, volume 495, page 26, of the records of mortgages therein, it, the undersigned Equitable Mortgage Company, will sell, under the power in said mortgage, on Tuesday, the 28th day of April, 1914, at the Third avenue entrance of the court house door in the city of Birmingham, Jefferson county, Alabama, during the legal hours of sale at public outcry, to the highest bidder, for cash, the following described real estate, situated in Jefferson county, in the State of Alabama, to-wit:

The north thirty-five (35) feet of lot number four (4), in block number two (2), as shown and designated in map, entitled Woodlawn Land & Improvement Company, which said map is recorded in the office of the Judge of Probate of Jefferson county, Alabama, in Map Book 1, on page 293, of the records of maps therein, said lot being more particularly described as follows: Beginning at the northwest corner of said lot four (4), in block two (2); run thence in an easterly direction along the northern line of said lot one hundred and forty-four (144) feet to an alley; run thence southerly along the west side of said alley thirty-five (35) feet; run thence west and parallel with the north line of said lot four (4) one hundred and forty-four (144) feet to the east line of Jackson street; run thence northerly along the eastern line of Jackson street thirty-five (35) feet to the point of beginning, said lot lying and being in the S. W. 1-4 of the N. W. 1-4 of section 22, township 17, range 2 west.

Default having been made in the payment of the indebtedness secured by said mortgage, said sale will be made for the purpose of applying the proceeds thereof to the payment of the debt secured by said mortgage.

EQUITABLE MORTGAGE COMPANY, Mortgagee.  
By W. T. HILL, Attorney for Mortgagee.  
mch25-3t

Since I wrote you an item, our church here has taken on new life. They had a little money raised when I came to build Sunday school rooms. We added to it and have arranged five up-to-date class rooms. Our primary department rooms will be complete for the work. Our entire building is rearranged, painted within and without and auditorium papered. The church extended their call from two Sundays to three Sundays. We hope to have every department of work well organized soon. Come to see us. The county Baptist Sunday school convention meets with us in July.—J. W. Long, Lincoln.

#### Southern Writers

##### In The Youth's Companion.

It happens that this year the place of honor in the Easter Number of The Youth's Companion and also in the Memorial Day Number is given to a Southern writer. Nancy Byrd Turner, of Madison, Virginia, is author of "Aunt Emmeline's Easter"—a charming story in the issue of April 9th. Fanny Kemble Johnson, of Wheeling, West Virginia, is author of "The Sixty-Second Name"—the touching story of a veteran, in the issue of May 28th. Other Southerners who will contribute to The Companion during the next few weeks are Congressman Underwood, of Alabama; Archibald Rutledge and George Madden Martin. Anyone inclosing this notice to The Youth's Companion, Boston, Massachusetts, will receive three current issues free, beginning with that of April 2nd.



Do you want a Marion Harland's Complete Cook Book, a practical and exhaustive manual of cookery and housekeeping, containing thousands of carefully proved recipes (prepared for the housewife, not for the chef), and therefore easy to use? It also has many chapters on the care of the home. This is the new edition, with cloth back, revised and enlarged and published by the Bobbs-Merrill Company, and sold by Loveman, Joseph & Loeb. We want to get a number of these into the homes of our friends, and will send a volume, prepaid, for five new cash subscribers at \$1.00. If housekeepers could see a copy many would hustle around among their neighbors and get up the five subscribers.

### THE APRIL CENTURY AN ART NUMBER.

Increasing numbers of Americans are interested in painting, and the love of art is no longer confined to a few. The present revolution this is going on in the art world bewilders and distresses a great many people who heretofore have got enjoyment from pictures without being shocked and startled.

The Century Magazine is performing a public service in attempting to sum up the present situation in the art world and to explain the whole sensational movement. As it is the editor's opinion that no one person is capable of a thorough and judicious analysis of this kind, he has gathered about him in this project a group of men of eminence, each with an entirely different point of view. The April Century contains articles by these men with more than 50 illustrations, two of which are in full colors.

John W. Alexander, president of the National Academy of Design, answers the question, "Is Our Art Distinctly American?" Edwin H. Blashfield, president of the Society of Mural Painters, describes "The Painting of Today," while "The Painting of Tomorrow" is commented upon by Ernest L. Blumenschein. Walter Pach, himself a post-impressionist, gives "The Point of View of the Moderns." Jay Hambridge and his son, Gove Hambridge, present some curious discoveries in a paper on "The Ancestry of Cubism." The whole collection of articles is gathered under a general heading, "The Transitional Age in Art."

I have been on this field in charge of the Tabernacle Baptist church since March 1. These have been three busy and important weeks. In some respects this field presents more trying conditions than any I have ever been in charge of; but we have a faithful band, and if we are willing to let God have His way with us something will be done towards making the church be and accomplish what it should. We are in the midst of a very needy section of the city and centrally located. The weekly duplex envelope system for current expenses and benevolence is in operation, and a monthly system for the church debt fund has also been introduced. In a section some 12 blocks square we have just taken a religious census, trying to locate three classes of people—Baptists, people who are Baptist inclined and those who have no church preference. Having these facts, it will be easy now to take our Sunday school census. Our revival services, which will begin on

the 22nd inst., with Evangelist W. M. Anderson, of Birmingham, as preacher, have been well advertised. We are praying for and expecting a glorious revival. I believe that the future of this church depends very largely on the results of this meeting. I earnestly ask the prayers of God's people in the behalf of this effort. My family will join me early in April. Success to you in your efforts to advance the Master's cause. Fraternal—J. E. Barnes, Mobile.

Send in 10 new subscribers and \$10 and get a copy of "The Woman's Dictionary and Encyclopedia," its 500 pages are chocked full of things of interest to women. Hurry up, as we have only 17 copies.

### MORTGAGE FORECLOSURE SALE NOTICE.

Default having been made in the debt secured by a mortgage executed to the undersigned, Equitable Mortgage Company, on the 25th day of October, 1910, by Joe Hughes and wife, Nellie Hughes, and recorded in the Probate Office of Jefferson county, Alabama, in book 597, on page 350, of the records of mortgages therein, and default having been made also in the payment of the debt secured by a mortgage executed to Sophia Bruce on, to-wit: the month of October, 1910, which mortgage was given to secure the balance of the purchase money on the hereinafter described lot, and which said mortgage and the debt secured thereby was by the said Sophia Bruce duly and legally transferred and assigned to the Equitable Mortgage Company; it, the undersigned Equitable Mortgage Company, will sell, under the power of sale in said two mortgages, on Tuesday, the 28th day of April, 1914, at the court house door, third avenue entrance, in the city of Birmingham, Jefferson county, State of Alabama, during the legal hours of sale, at public outcry, to the highest bidder, for cash, the following described real estate, situated in Jefferson county and State of Alabama, to-wit:

Lot number two (2), in block number three (3), of Bruce Addition to Collegeville, according to map and survey by P. Byrne, civil engineer, which said map is recorded in the office of the Judge of Probate of Jefferson county, Alabama, in book six (6) of maps, page twelve (12), said lot fronting forty (40) feet on the east side of Elm street and extending back of that uniform width ninety (90) feet to an alley, together with all improvements now on or which may hereafter be placed on said lot.

Default having been made in the payment of the indebtedness secured by the said two mortgages, said sale will be made for the purpose of applying the proceeds thereof to the payment of the indebtedness secured by the above described two mortgages.

EQUITABLE MORTGAGE COMPANY, Mortgagee.  
By W. T. HILL, Attorney for Mortgagee.  
mch25-3t

### Make This and Try It for Coughs

This Home-Made Remedy has no Equal for Prompt Results.

Mix one pint of granulated sugar with ½ pint of warm water, and stir for 2 minutes. Put 2½ ounces of Pinex (fifty cents' worth) in a pint bottle; then add the Sugar Syrup. Take a teaspoonful every one, two or three hours.

This simple remedy takes hold of a cough more quickly than anything else you ever used. Usually conquers an ordinary cough inside of 24 hours. Splendid, too, for whooping cough, spasmodic croup and bronchitis. It stimulates the appetite and is slightly laxative, which helps end a cough.

This makes more and better cough syrup than you could buy ready made for \$2.50. It keeps perfectly and tastes pleasant.

Pinex is a most valuable concentrated compound of Norway white pine extract, and is rich in guaiacol and other natural pine elements which are so healing to the membranes. Other preparations will not work in this plan.

Making cough syrup with Pinex and sugar syrup (or strained honey) has proven so popular throughout the United States and Canada that it is often imitated. But the old, successful mixture has never been equaled.

A guaranty of absolute satisfaction, or money promptly refunded, goes with this preparation. Your druggist has Pinex or will get it for you. If not, send to The Pinex Co., Ft. Wayne, Ind.

Our people are greatly benefited by the Georgia Cyclone, who struck our town last week with a soul-stirring sermon Sunday at 11 a. m. on the subject, "Old-Time Religion;" at 3:30 p. m., a lecture on "Snakes, Polecats, Blind Tigers and the Devil;" at 7:30 p. m., on "Civil Righteousness, or the Life Beautiful;" also on Monday night his famous lecture, "John and His Hat." Brother Upshaw proved to be a live wire and interested alike in every phase of church work. Our pastors lent a hand to make Brother Upshaw welcome and manifested the usual brotherly interest in the things that make for peace. The temperance cause was greatly aided by Brother Upshaw's efforts while here. God bless him and the noble band who climbed Capitol Hill in the interest of temperance. Yours in the work.—S. R. Love, Haleyville.

### IF BACK HURTS USE SALTS FOR KIDNEYS

Eat less meat if Kidneys feel like lead or Bladder bothers you—Meat forms uric acid.

Most folks forget that the kidneys, like the bowels, get sluggish and clogged and need a flushing occasionally, else we have backache and dull misery in the kidney region, severe headaches, rheumatic twinges, torpid liver, acid stomach, sleeplessness and all sorts of bladder disorders.

You simply must keep your kidneys active and clean, and the moment you feel an ache or pain in the kidney region, get about four ounces of Jad Salts from any good drug store here, take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salt is made from the acid of grapes and lemon juice, combined with lithia, and is harmless to flush clogged kidneys and stimulate them to normal activity. It also neutralizes the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts is harmless; inexpensive; makes a delightful effervescent lithia-water drink which everybody should take now and then to keep their kidneys clean, thus avoiding serious complications.

A well-known local druggist says he sells lots of Jad Salts to folks who believe in overcoming kidney trouble while it is only trouble.

# The "President's Special"

TO THE STATE SUNDAY SCHOOL CONVENTION  
MOBILE, ALA., APRIL 21-23 '14

VIA



The Alabama Sunday School Association has arranged with the Louisville & Nashville Railroad Company to operate a PERSONALLY CONDUCTED Special Train from Birmingham, Attala, Gadsden, Anniston and Talladega to Mobile without change, on Monday, April 20.

**SCHEDULE OF SPECIAL:** Leave Attalla at 8:00 A. M.; Gadsden at 8:15 A. M.; Anniston at 9:30 A. M.; Talladega at 10:30 A. M.; Birmingham at 11:30 A. M., arriving in Mobile at 7:30 P. M.

The Special will be met at the station in Mobile by the "White Caps" and at once be registered and assisted to comfortable homes. This will give opportunity for a good night's rest before the convention opens.

The Special Train will consist of modern high-back seat, electric-lighted, vestibule coaches, free reclining chair cars, also Pullman cars, and will be known as the "PRESIDENT'S SPECIAL," this in honor of Judge M. N. Manning, of Talladega, President of the State Association. Judge Manning and many others prominently identified with the Sunday School work in the State of Alabama will be on this train. All delegates and their friends should arrange to take the "PRESIDENT'S SPECIAL" at most convenient point.

A stop of thirty minutes at Montgomery for lunch has been arranged. At this point two or more special coaches with delegates will be attached to this Special.

A Special Train returning will also be arranged for the accommodation of the delegates and their friends which will leave Mobile after Convention closes. Full particulars as to same will be announced during the convention.

All delegates who attended the 1913 meeting at Huntsville and who were fortunate enough to be on the "President's Special" will no doubt remember the splendid service rendered in both directions by the L. & N. R. R. on that occasion.

## "TRAVEL-THE-ATTRACTIVE-WAY"

Round-trip Tickets will be sold to Mobile from all principal points in Alabama at very low rates on April 19, 20 and 21, limited to April 30, 1914, returning.

Consult Agent at your Station as to rates or write to

J. H. SETTLE, District Passenger Agent,  
L. & N. R. R. Co., Birmingham, Ala.

THE NEW HYMN BOOK THAT HAS CAPTURED THE CHRISTIAN PUBLIC.

## "IMMANUEL'S PRAISE"

The Latest and Best in Gospel Song.

INSPIRING DEVOTIONAL AWAKENING

Edited by

Chas. M. Alexander

AND

J. Fred Scholfield

Containing 224 pages. Has songs for all ages and all occasions. For EVERY DEPARTMENT of Church and Sunday School Work. Solos, Quartets, Duets and Choir Pieces. Church Hymns, Missionary Hymns, Children's Hymns, Hymns for Prayer and After Meetings, Hymns for Guidance and Leading Hymns on the Second Coming of Christ.



150,000 COPIES SOLD BEFORE THE BOOK GOES TO PRESS. UNHEARD OF IN SONG BOOK HISTORY.

OVER SEVENTY STANDARD OLD HYMNS.

STYLES AND PRICES:

LIMP CLOTH—Single Copy, 25 cents, postpaid; per dozen, \$2.50, carriage extra; per hundred, \$18.00, carriage extra.  
CLOTH BOARD—Single Copy, 35 cents, postpaid; per dozen, \$3.50, carriage extra; per hundred, \$25.00, carriage extra.

**BAPTIST BOOK CONCERN**

650 FOURTH AVENUE

LOUISVILLE, KENTUCKY

FROM ANDALUSIA.

We are looking forward with happy anticipation to June 8, at which time we are expecting Dr. Bateman, of Troy, Ala., to join us in a series of revival meetings. He was with us in our debt-paying campaign meeting, and his efficient service resulted in a mighty uplift to the church and pastor and the raising of \$6,000. Our people had just paid about \$1,000 on their church debt before Dr. Bateman came, and we were due \$4,000 more. Under these circumstances can we do anything for our state debt? Should we be expected to do anything? Is it right for us to try to do anything? were questions that were being asked.

Well, we decided to try to raise \$2,000 for the state debt and \$4,000 for our church debt. The pastor did not sleep much on Saturday night. He felt that this was a crisis in our church. Well, the Lord heard his prayer and gave us a fine day and a good congregation, and Dr. Bateman gave us a great sermon and made a powerful appeal, and the brethren and sisters who thought that they had already given more than they were able responded nobly, and the amount was secured in cash and pledges to be paid by the 1st of June. By that time we hope to have our church entirely out of debt and every cent of the \$2,000 paid on the state debt. We want to dedicate our handsome church building the first Sabbath in June, and then have a time of rejoicing. The brethren are planning to have with them on that day their former pastor, Rev. J. J. Hagood, under whose faithful and efficient leadership this magnificent building was erected. We shall also expect our consecrated secretary of our State Board of Missions and others to be with us.

Our executive committee of Zion Association is planning to group the churches, with a view to locating pastors in the bounds of the association. By raising \$1,500 for associational missions we can locate nine pastors, with salaries from \$600 to \$1,000 each. If this can be done this great section of country will be taken for Christ and the Baptists.

Sister Joe Shreve has recently been appointed superintendent of the W. M. U. work for Zion Association. She is a consecrated Christian woman, and I feel quite sure that the work will prosper in her hands.

Mrs. Beaver has just successfully conducted a teachers' training class through the Convention Normal Manual, and they are now ready for their diplomas.

Dr. Hill, our efficient Sunday school superintendent, is arranging for a great mission rally on the second Sabbath in April.

Our W. M. U. has already secured their apportionment of \$65 for Home Missions and are now earnestly at work to raise their apportionment of \$85 for Foreign Missions. Our mission study class of 15 ladies is doing fine work.

Fraternally,  
A. J. PRESTON.

SEE THE PASSION PLAY

Of Ober-Ammergau complete in 25 beautiful multi-colored post cards, with story complete and postpaid, for only 25c. Make Bible history of interest to children. Agents wanted everywhere.

THE SUCCESS SUPPLY CO.,  
Hannibal, Mo.

## GIVE "SYRUP OF FIGS" TO CONSTIPATED CHILD

Delicious "Fruit Laxative" can't harm tender little Stomach, liver and bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well-playful child again. Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

Enclosed find \$1, for which send the Alabama Baptist to me at Wanette, Okla., till January 1, 1915. I am making Oklahoma my home at present, and I find that we need some good Baptist preachers in this section of the country. It is very difficult to obtain the service of anything like a strong preacher even for our towns, to say nothing of the rural churches. The Baptist work seems to be considerably disorganized in this state. We need such men as Revs. W. B. Crumpton and S. O. Y. Ray to do some work for us in organizing our forces. Send us somebody. Wishing you success in your much needed work, I remain yours fraternally—J. W. Guin.

## SUMMER COURSE IN CONSERVATORY OF MUSIC.

Many Music Teachers and Music Students are too busy in school session to study music. Therefore Meridian College Conservatory, one of the largest and best equipped in all the South, offers a six weeks course, beginning June 1st, including Piano, Pipe Organ, Voice, Violin, Cornet, Theory, Harmony, etc. Special attention is given to Music Teachers.

Beautiful surroundings, Athletic ground, Swimming pool, excellent board, dairy, poultry farm, vegetable farm, add to attractiveness. Write for particulars. Woman's College, Meridian, Miss.

State of Alabama,  
Jefferson County.

Johnetta Spillers, Deceased—Estate of.

Letters of administration upon the estate of said decedent having been granted to the undersigned on the 20th day of March, 1914, by the Hon. J. P. Stile, Judge of the Probate Court of Jefferson county, notice is hereby given that all persons having claims against said estate will be required to present the same within the time allowed by law, or that the same will be barred.

E. B. CAMPBELL,  
Administrator,  
905 Harrison St., Nashville, Tenn.

## A NEW HYMNAL for BAPTIST CHURCHES

### THE New Baptist Praise Book

In Preparation  
Advance Orders Solicited

A splendid selection of suitable hymns and tunes for use in Baptist churches. Contains 480 hymns, Responsive Readings, Aids to Worship, and complete indexes. A real want adequately supplied.

INTRODUCTORY PRICES

Full Morocco, Limp Gilt Edges.....\$2.50  
Half Morocco......90  
Cloth......75  
Chapel Edition......50

Prices are net; delivery is extra. The words of the hymns are set between the staves in all editions.

AMERICAN BAPTIST PUBLICATION SOCIETY  
1701-1703 Chestnut Street, Philadelphia

## FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, Bryce H. Streit, by William W. Burroughs, on the 3rd day of April, 1913, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in volume 727 of mortgages, page 533, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house door of said county, on Friday, the 10th day of April, 1914, the following described property in the city of Birmingham, Jefferson county, Alabama, conveyed by said mortgage, to-wit:

Part of lot 3, in block 28, and part of lot 1, in block 34, "Waverly Place," map of which is recorded in the office of the Judge of Probate for said county, in map book 4, on page 94, particularly described as beginning in the western line of Virginia avenue at a point 182.66 feet northward of the intersection of said line with the northern line of Thirteenth (or Glen Iris) avenue, South, and continue thence northward along the western line of Virginia avenue 37.33 feet, thence westward parallel with Glen Iris avenue 170 feet to the eastern line of an alley, thence southward along the eastern line of said alley 37.33 feet, thence eastward parallel with Glen Iris avenue 170 feet to the point of beginning.

Said sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This 18th day of March, 1914.

BRYCE H. STREIT,  
Mortgagee.

A. C. & H. R. HOWZE, Attorneys.

State of Alabama, Jefferson County.  
R. Blumberg & Sons Textile Company—In re Dissolution of.

Know all men by these presents, that we, R. Blumberg, D. H. Blumberg, Jacob A. Blumberg and Sam Blumberg, being the owners and holders of all the capital stock of R. Blumberg & Sons Textile Company, a corporation organized and existing under the laws of the State of Alabama, and having its principal place of business in the city of Birmingham, Jefferson county, Alabama, have heretofore agreed, and by these presents do agree, that said corporation be dissolved and cease to have corporate existence as granted to it under the laws of the State of Alabama.

Witness our hands this, the 7th day of March, 1914.

R. BLUMBERG, President  
R. Blumberg & Sons Textile Co.;  
JACOB A. BLUMBERG,  
D. H. BLUMBERG,  
SAM BLUMBERG.

State of Alabama,  
Jefferson County.

I, W. T. Hill, a Notary Public in and for said county, in said State, hereby certify that R. Blumberg, whose name as president of the R. Blumberg & Sons Textile Company, a corporation, is signed to the foregoing agreement, and who is known to me, acknowledged before me on this day that he and each of the parties whose names are subscribed thereto, being informed of the contents of the agreement, he as such officer and with full authority, and the others whose names are subscribed thereto executed the same voluntarily for and as the act of said corporation.

Given under my hand this, the 7th day of March, 1914.

W. T. HILL,  
Notary Public.

The State of Alabama,  
Jefferson County.

I, J. P. Stiles, Judge of the Probate Court in and for said county, in said State, hereby certify that the above agreement of dissolution of the R. Blumberg & Sons Textile Company was filed for record in my office on the 7th day of March, 1914, and duly recorded in volume-Y, Record of Incorporations, page 483.

Given under my hand this 7th day of March, 1914.  
J. P. STILES,  
Judge of Probate.

## GINNERS Who Succeed Best Use CONTINENTAL Gin Company OUTFITS

### Improvements for 1914

In our Munger System Outfits give the ginner the big thing he is looking for—increased output with no additional labor cost. The high quality of sample, which has made Munger System Outfits so popular with cotton growers as well as ginneries, is also maintained.

Write nearest Continental Sales Office for our new catalogue G-5, the most serviceable book ginneries can have.

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to distribute religious literature in your community. Sixty days' work. Experience not required. Man or woman. Opportunity for promotion. Spare time may be used.

International Bible Press, 601 Winston Bldg., Philadelphia.

### Single Comb Rhode Island Reds Exclusively

My show records at Knoxville, Hagerstown, Augusta and Atlanta evidence positively that my Reds are correct in type and color. No one has better. Eggs and stock for sale. Write for catalogue and prices.

MRS. P. T. CALLAWAY,  
Washington, Ga.

### THICK GLOSSY HAIR FREE FROM DANDRUFF

Girls! Try It! Hair gets soft, fluffy and beautiful—Get a 25-cent bottle of Danderine.

If you care for heavy hair that glistens with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine. Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots fashish, loosen and die; then the hair falls out fast. Surely get a 25-cent bottle of Knowlton's Danderine from any drug store and just try it.

## RESOLUTIONS

Passed by the Mizpah Class of the Marbury Mt. Calvary Sunday School on the Death of One of its Members, Mrs. E. Wood.

Since it has pleased the Lord to remove from our midst Mrs. E. Wood, we bow in submission to His will, realizing that our loss is heaven's gain; be it therefore

Resolved (1), That we as a class have lost in her a loyal, faithful, untiring worker and the church a useful member. She always had the promotion of the welfare of the Master's kingdom at heart, endeavoring to keep the command, "Seek ye first the kingdom of God and His righteousness."

Resolved (2), That we extend to the family our heartfelt sympathy and commend them to the care of Him who doeth all things well.

Resolved (3), That in testimony of our respect to her memory a copy of these proceedings be sent to the husband and also to the Alabama Baptist.

MRS. E. S. ULLOM,  
MRS. C. B. SANDLIN,  
MRS. G. M. GANTT,  
MRS. L. JOHNSON,  
Committee.

## Those Bad Spells.

Lebanon Jct., Ky.—Mrs. Minnie Lamb, of this place, says: "I believe I would have been dead by now had it not been for Cardui. I haven't had one of those bad spells since I commenced to use this medicine." Cardui is a specific medicine for the ills from which women suffer. Made from harmless, vegetable ingredients, Cardui is a safe, reliable remedy, and has been successfully used by weak and ailing women for more than fifty years. Thousands of women have been helped back to health and happiness by its use. Why not profit by their experience? A trial will convince you that Cardui is just what you need.

## PROGRAM

Of Sunday School Convention of the Harmony Grove Association, to Be Held at Harmony Grove Church, Near Winfield, April 4 and 5, 1914.

## Saturday.

10 a. m. Devotional exercises—Rev. J. S. Townsend.

10:30 a. m. A talk on the work in this association—J. D. Studdard.

11 a. m. "The Place of Children as Shown by the Bible"—Rev. W. A. Darden.

1:30 p. m. Devotional exercises—Rev. L. Tidwell.

1:45 p. m. Seating of delegates.

2 p. m. "Importance of Trained Teachers"—The convention.

2:45 p. m. Song service.

3 p. m. Adjournment.

## Sunday Morning.

9:45 a. m. Prayer service—Rev. W. T. Caudle.

10 a. m. "How to Fill a Sunday School"—Rev. Q. D. Haney and Rev. L. Tidwell.

10:30 a. m. "How to Teach in Sunday School"—R. H. Shirey and others.

11 a. m. Speech by Mr. Harry L. Strickland.

12 noon. Adjournment.

J. D. PATTON,  
C. F. CAMPBELL,  
Committee.

If you must raise a crop of wrinkles smiling brings the better sort.

## WHERE DRUGS FAIL.

Many chronic diseases fail to respond to drug treatment, even in hands of the best physicians, whereas acute diseases usually respond readily. When a disease has become chronic, drugs often seem to do as much harm as they do good, for the stomach rebels against them. It is just this class of cases which derive the greatest benefit from Shivar Mineral Water. If you suffer with chronic dyspepsia, indigestion, rheumatism, gall stones, kidney or liver disease, uric acid poisoning or other conditions due to impure blood, do not hesitate to accept Mr. Shivar's liberal offer as printed below. His records show that only two in a thousand, on the average, have reported no beneficial results. This is a wonderful record from a truly wonderful spring. Simply sign the following letter:

Shivar Spring,  
Box 15-F, Shelton, S. C.

Gentlemen:  
I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if the results are not satisfactory to me you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Shipping Point \_\_\_\_\_  
(Please write distinctly.)

Note:—The Advertising Manager of the Alabama Baptist is personally acquainted with Mr. Shivar. You run no risk whatever in accepting his offer. I have personally witnessed the remarkable curative power of this Water in a very serious case.

**PROFIT** in various ways from a knowledge of Shorthand. Learn the simplest and best at home. Trial lesson FREE. 20 more for a little work. WRITE me—Now.

GEO. E. DOUGHERTY, Author, Topeka, Kan.

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Large amounts. Prices, car lots delivered, wired.

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## A Scientific Treatment

"Dr. Sloss has cured two cases of  
**DR. E. B. SLOSS,**

Pellagra in this institution." Jackson, Miss. Mrs. J. C. Carter, Baptist Orphanage.

Address for full particulars,

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FOR RENT—In Livingston, near the celebrated mineral well and the normal college, furnished and unfurnished cottages. For further information apply to Miss Julia S. Tutwiler.

**PILES** and Fistulas. A guaranteed cure. 25 days treatment only \$1.50.  
WINCHESTER MEDICINE COMPANY, Inc.,  
Winchester, Tenn.

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Send us your name and we will send our guaranteed cure, Nulife. If we cure send us \$2.00, otherwise you owe us nothing. We trust you. The Nulife Co., Meridian, Miss.

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For Sick Headache, Sour Stomach, Sluggish Liver and Bowels—They work while you sleep.

Furred Tongue, Bad Taste, Indigestion, Sallow Skin and Miserable Headaches come from a torpid liver and clogged bowels, which cause your stomach to become filled with undigested food, which sours and ferments like garbage in a swill barrel.

SPARE TIME MONEY. Report local information, names, etc to us. We control valuable markets. Confidential. No canvassing. Big Pay. Enclose stamp. National Information Sales Co. LTD, Cincinnati, Ohio.

GREATEST HYMNS. Just out. By J. A. Lee and M. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published. Send today 25 cents for sample copy. J. A. LEE, Glencoe, Ky.

NOTICE OF STOCKHOLDERS' MEETING, CROWN CITY BOTTLING & SYRUP COMPANY.

Notice is hereby given that, by order of the Board of Directors, a special meeting of the stockholders of Crown City Bottling & Syrup Company is hereby called for Monday, the 5th day of April, 1914, at 12 o'clock noon, at the office of the corporation in the city of Birmingham, Alabama, for the purpose of authorizing the borrowing of such sum of money as the stockholders may determine, and to secure the money borrowed by the execution of a mortgage or deed of trust upon all or such part of the property of this corporation as may be decided upon at said meeting.

CROWN CITY BOTTLING & SYRUP COMPANY. By ANDREW TEDESCKI, President. March 2, 1914. mch4-4t

ORDER OF PUBLICATION.

The State of Alabama, Jefferson County—Mattie Andrews Shaw vs. Charles L. Shaw—in Chancery, at Birmingham, Alabama, Fifth District, Northwestern Chancery Division of Alabama.

In this cause it being made to appear to the Register by affidavit of Mattie Andrews Shaw, the complainant, that the defendant, Charles L. Shaw, is a non-resident of Alabama, and resides in Chicago, Illinois, and further that, in the belief of said affiant, the defendant is of the age of twenty-one years, it is therefore ordered by the Register that publication be made in the Alabama Baptist, a newspaper published in Jefferson county, Alabama, once a week for four consecutive weeks, requiring the said Charles L. Shaw to plead, answer or demur to the bill of complaint in this cause by the 6th day of April, 1914, or in thirty days thereafter a decree pro confesso may be taken against Charles L. Shaw.

Done at office this 27th day of February, 1914. HENRY MORSCHHEIMER, Register. mch4-4t

DEATH OF MRS. W. M. DAVISON OF NATCHEZ, ALA.

On February 26, 1914, death entered and took away a devoted wife, affectionate mother, kind neighbor and faithful member of New Hope church into which she was baptized by Rev. W. A. Laek about 1880. She leaves a devoted husband and seven children to mourn their loss, besides a host of other relatives and friend. After the funeral services, which were conducted by the writer, her remains were laid to rest near her home church which she loved so well.

Husband and children, she will not come back to us. Prepare to meet her in the glory world.

Free from sorrow, free from care, Happy all the time up there. Sleep on, dear one; take your rest. God has called thee. He knows best. A. P. MAJORS.

A WOMAN'S APPEAL

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backsache pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 543, South Bend, Ind.

IN MEMORY OF LITTLE HAROLD SMYLY.

Early Sunday morning, March 8, 1914, the sweet spirit of little Harold took its flight to the home of the soul. Harold was the son of Brother and Sister W. J. Smyly and brother of the late Rev. Thomas W. Smyly. He died at the home of his parents at Meland, Ala., after a few days' suffering with cold. Harold was a bright, lively, promising child of the tender age of 2 years and 8 months. At this early age he showed signs of rare character and sunny disposition. Many were the sweet little ways he had of showing his affection for his parents and loved ones. We do not understand why he was taken so soon, but we know that the Father never makes a mistake.

FRECKLE-FACE

Sun and Wind Bring Out Ugly Spots. How to Remove Easily.

Here's a chance, Miss Freckle-face, to try a remedy for freckles with the guarantee of a reliable dealer that it will not cost you a penny unless it removes the freckles; while if it does give you clear complexion the expense is trifling. Simply get an ounce of othone—double strength—from any druggist and a few applications should show you how easy it is to rid yourself of the homely freckles and get a beautiful complexion. There is more than one ounce needed for the worst case.

Be sure to ask the druggist for the double strength othone as this is the prescription sold under guarantee of money back if it fails to remove freckles.

We loved him, but the Father loved him more.

Loving hands laid him to rest in Magnolia cemetery, there to await the resurrection morn. Rev. C. W. Bradley conducted the burial services.

He leaves a father, mother, one sister and a little brother with whom he played and had his childish conversations; also a dear Christian grandmother and a host of relatives and friends.

Grieve not, dear parents. We have the assurance that he has gone to that city not made with hands. Let us look upward and see those beautiful hands beckoning you and me to join the happy throng. He is not dead, but sleepeth, to awake on the morn of the resurrection.

Sleep, dear Harold, and take thy rest; God called thee home. He knew 'twas best.

A FRIEND.

IN MEMORY OF MRS. SARAH ALEXANDER.

A precious one from us has gone, A voice we loved is stilled, A place is vacant in our homes Which never can be filled.

On the 26th of January, 1914, our dearly beloved mother fell asleep to awake in glory. She was the widow of the late Rev. J. P. Alexander, who died May 4, 1902, aged 70 years. Before marriage she was Sarah Lovora; born January 12, 1835, in Leak county, Mississippi; was married November 30, 1852, in Mississippi. To them were born 12 children, eight now living—three sons and five daughters, 42 grandchildren and 28 great-grandchildren. She was a member of the Baptist church 62 years, ever ready to shoulder the cross and bow in humble submission to God's will. She was a shining light to her church and community, ever ready to give aid and loving sympathy to the sick and distressed, often going for miles to lend a helping hand. She was one of the mothers of the Confederacy, striving through the early sixties with four small children. The greatest pleasure of the grandchildren was to sit at grandma's knee and listen to descriptions of those days.

The 28th of January we laid her to rest beside her companion of 50 years at Bibbville, Bibb county, Alabama, near their old home.

It is sweet consolation for the children to know that when they gather at the river father and mother will be there waiting and watching for them.

Oh, how sweet it will be in that beautiful lands,

So free from all sorrow and pain, With songs on our lips and with harps in our hands,

To meet one another again.

MRS. B. F. SMITHSON.

Bessemer, Ala.

The Christian Science Journal recently devoted 93 full pages to a directory of the Christian Science churches, practitioners and nurses of every country in the world where this cult has a foothold.

Has a Cure for Pellagra

Parrie Nicholas, Laurel, Miss., writes: "Seems to me if I had not obtained your remedy when I did I would not have lived much longer. I am glad you discovered this wonderful remedy that will cure Pellagra. When I began taking Baughn's Pellagra Remedy my weight was 60 odd pounds; now it is 90 odd. I would like to have this published and sent to sufferers of Pellagra."

This is published at her request. If you suffer from Pellagra or know of any one who suffers from Pellagra it is your duty to consult the resourceful Baughn, who has fought and conquered the dreaded malady right in the Pellagra Belt of Alabama.

The symptoms—Hands red like sunburn, skin peeling off; sore mouth, the lips, throat and tongue a flaming red, with much mucous and choking; indigestion and nausea; either diarrhoea or constipation.

There is hope if you have Pellagra you can be cured by Baughn's Pellagra Remedy. Get big free book on Pellagra. Address American Compounding Company, Box 587-C, Jasper, Ala., remembering money is refunded in any case where the remedy fails to cure.

Metropolitan Laundry Service

Send your linen by parcel post to the Crown Laundry, Chattanooga, Tenn., and take advantage of a metropolitan laundry service.

When your linen is laundered the Crown Laundry Way, you bear a mark of distinction that can't be obtained any other way. Quality of the service is guaranteed. Just send your package by Parcel Post. We prepay return postage. Write for booklet, Laundry and the Parcel Post.

CROWN LAUNDRY COMPANY.

Easter Cards

We have the largest and choicest selection to be had anywhere. New and special designs, beautiful combinations of crosses and blossoms, Easter chicks and bunnies.

Easter cards from 1 cent to 75 cents. Special assortments for Sunday-schools from 50 cents per hundred up. Booklets from 3 cents up.

Easter Post-Cards

15 cents per dozen; \$1.00 per hundred; or better quality, 25 cents per dozen. Also more elaborate cards at 5 and 10 cents each.

Out-of-town customers may send us the amount they desire to spend and indicate the number of greeting cards wanted, and a careful selection will be made and forwarded. We guarantee satisfaction.

American Baptist Publication Society

1701-1703 Chestnut Street PHILADELPHIA

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

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You are proud of the South and the tremendous part she has played in history. But how much do you actually know about this splendid past? More important still: How much do your growing boys and girls know about it? As a matter of fact, there is **ONLY ONE WORK**, recently completed, which tells the wonderful story and gives the South her proper place in history. You will be amazed at the array of important facts which have escaped the Northern-made histories—going back years and decades before Plymouth Rock was even sighted—and of the great deeds in every field of human progress here in the Southland. It is all here—a rich treasure of facts and fascinating reading—in a set of wonderful volumes which fills the gap in every library, large and small.

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#### HISTORY.

Do you like to read good history? Here you will find a story as absorbing as fiction, yet true in every detail, showing the part played by Southerners in the building of the Nation—showing how one great State after another was painfully wrested from the wilderness and came forward, step by step, through three centuries of progress, to her present proud place in the galaxy of stars.

#### BIOGRAPHY.

We can only understand history by knowing the men who have made it. Here we have an interesting and valuable department devoted to the life-stories of the South's great men—a unique feature which will give, for all time, due justice to an illustrious line.

#### FICTION.

If you like fiction, you like also to know something about the men and women who produced it. This work is peculiarly rich in biography and criticism dealing with the South in literature, and it gives an entire volume to typical examples.

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The South's achievements in poetry, which have been especially notable, are here given full justice. Every State has had her singers, and the roll-call of all will give every reader a sense of pride and delight.

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Every other field of writing in the South is treated in full by some authority best fitted to discuss it—the whole forming a valuable compendium of Southern literary production.

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It is a well-known fact that some of the nation's greatest orators have come from the South. Here we have not only their life-stories, but also an entire volume devoted to noted examples, beginning with Patrick Henry's "Appeal to Arms." Here you may follow with bated breath the impassioned utterances of Clay, Calhoun, Hayne, Toombs, Hill, Davis, and many another of the great ones of the past.

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In other fields this great work is no less complete. Whether you are interested in Art, Music, the Sciences, Trades and Professions, you will find each department treated by specialists, and with live material which will appeal directly to your needs. In a word, no matter what your reading taste, this all-embracing Library provides abundant and satisfying material in every field.

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Especially important is the department devoted to the South's industrial, financial and economic progress—treated by some of the ablest authorities. Every side of this great subject is shown, this being the first history, either of the South or of the United States, to include it.

### What Three Eminent Baptists Think

"THE SOUTH IN THE BUILDING OF THE NATION" cannot fail, in my judgment, to prove a distinct blessing. I am consulting the same from time to time with the keenest sense of both pleasure and profit.

Very sincerely,

GEO. W. TRUETT,

Pastor of First Baptist Church, Dallas, Texas.



"THE SOUTH IN THE BUILDING OF THE NATION" is an epoch-making production. In a most comprehensive and effective way it covers the various elements of Southern life, and will prove an invaluable addition to the library of all leading and public-spirited Southern people.

Cordially yours,

E. Y. MULLINS,

Southern Theological Seminary,  
Louisville, Ky.



For the first time the great facts have been given the form of history. An examination of the work will show that the South is at last realizing its capacity to write history as well as to make it. No intelligent man in the South can fail, upon examination of the work, to desire it.

Yours sincerely,

JOHN E. WHITE,

Pastor Second Baptist Church,  
Atlanta, Ga.

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