

# ALABAMA BAPTIST

FRANK WILLIS BARNETT, Editor.

Established 1873: Vol. 44, No. 50.

Organ Baptist State Convention

Office: 1705 Third Avenue.

BIRMINGHAM, ALA., APRIL 1, 1914

Published Weekly. \$2.00 a Year

At our own expense we are sending out hundreds of dollars' worth of samples. If you get a package please distribute them where they will do the most good. Get them out before Monday.

I took charge of the East Florence Baptist church the 1st of March. The work here is moving off nicely. The people gave us a royal reception, and things look hopeful.—Z. W. McNeal.

To Pastors and Churches Without Pastors: I will be glad to arrange to assist you in meetings or to supply for you one Sunday or a number of Sundays. Write me. Yours for service—R. D. Cecil, Cleveland, Tenn.

On March 11 little Elenor Christine came to help brighten the home of the writer and his wife. There came with her a great shower from the good ladies of this place, which made our hearts glad. A shower also came from Uchee. May God bless these good ladies and their pastor.—R. S. Wood, Hatchechubbee.

The revival services which began with the Baptist Tabernacle church, Mobile, March 22, increased in interest with each service. This is the eighth day and 16 have been received. Many more are interested. Brother W. M. Anderson, I feel sure, is where the Lord wants him to be. He is great in this glorious work. He begins a series of meetings with the Baptist church in Franklinton, La., April 1. I will continue the meeting through the first Sunday, the Lord being willing.—J. E. Barnes.

The faculty, students, trustees and friends of Crozer Theological Seminary are looking forward with keen interest to the course of lectures to be delivered on the Samuel A. Crozer Foundation by President W. H. P. Faunce, of Brown University. The lectures are to be delivered in the seminary chapel on the evenings of April 6 to April 9. The subjects will be as follows: "The Projection of the West into the East," "The Social Achievements of Missionaries," "The Ideals of the Great Founders," "The Interchange of Orient and Occident."

The Baptist church at Eges was dedicated yesterday. It was built some 15 years ago through the labors and sacrifices of a few devoted souls. They have only lately paid off all the debt and furnished the house with good seats under the splendid leadership of Rev. J. E. Herring, of Sumterville, Ala. Yesterday concluded his fourteenth year as pastor. It was a happy coincidence. Brother Herring is a wise and tactful leader and is strong in the affections of his people. His little church at Sumterville bears the banner of all churches in Alabama as giving the largest sum per member for missions.—A. C. Davidson.

Every now and then some friend sends us \$5.00 for three years. If you happen to have that much and can spare it we will be glad to get it.



## THEY HANDED US A LEMON



OR abominable slang, the above puts in a nutshell just the deal the prohibitionists got in the amendment campaign. And who handed us the lemon? Put on your thinking cap and reminisce just a little. Take a backward glance at that meeting of the representative citizens who met in Montgomery in September, 1909, in the then famous, but now infamous anti-amendment conference.

Some of the same gang are now going up and down Alabama handing out "lemons stuffed with chestnuts" saying that

they are the true temperance reformers and are set against the saloons. They fooled us then by saying:

"That it is not part of our purpose to seek a re-establishment of the saloon in any place in Alabama; and the saloons having been eliminated in Alabama, are not properly an issue in the campaign."

And now, four years after the saloons were brought back, they have the unmitigated gall to tell us that the "saloon is not properly an issue in this campaign," which put in plain English means that the time will never come when they will help us drive saloons out of Alabama.

Also remember that these same representative citizens! shouted themselves hoarse as the real enemies of the whiskey trust and went on record saying:

"That it is not our purpose to attempt the repeal of the prohibition laws of Alabama, and whilst we recognize the right of every citizen to his honest conviction upon the question of prohibition, we urge upon all citizens an obedience to the statutes and an observance of law and order."

Reads fine, does it not? Yet what happened, not only did the saloons come back, but under the Parks law, a whiskey option law, a county that votes liquor in it remains forever in the wet column, unless the Legislature relieves them?

These "holier than thou" prohibitionists, although they loved temperance, could not join with us then because they were "anti-amendmentists," and now they can't vote with us because they are "local optionists."

In the anti-amendment fight "they handed us a lemon," and now in the "local option fight" they are handing out "squeezed lemons."

But some dram-drinking Baptists are ready to take a little more "lemon in theirs." The farce would make a horse laugh if we did not take shame at the humiliating spectacle of seeing the Christian voters of Alabama put to sleep with such silly "knock-out drops." Oh, men, wake up!

If the liquor people can control either House, or Senate, they can forever hold the counties they have. The people can vote a dry into a wet county, but cannot vote it dry again. The wet counties can forever flood the State with liquor and the people are helpless.

The Liquor King has decreed our perpetual slavery in Alabama. Are we willing to it? If not, let's throw off his yoke by electing a Legislature that will set us free.

## THEY HANDED US A LEMON.



Christian voter, you have the election in your hand. They handed you a "lemon." Hand the whiskey crowd a "solar plexus" on Monday.

At our own expense we are sending out hundreds of dollars' worth of samples. If you get a package please distribute them where they will do the most good. Get them out before Monday.

Rev. R. S. Wood has one Sunday unemployed. If there is a church in this section in need of a pastor we would appreciate it if they would correspond with him or see him at Hatchechubbee, Ala.—A Member.

The Baptist ministers' conference meeting at the First church had an interesting session. Rev. A. K. Wright, of Ensley, read a most instructive paper on "Child Evangelization," which was followed by many helpful talks.—Walter S. Brown.

Please change my paper from Lakeland, Fla., to Corinth, Miss. I begin my pastorate there April 1. I am very hopeful that that altitude will entirely restore the boy's health. He is gradually improving now, and with this change before hot weather begins I am sure he will continue to improve. Yours—R. S. Gaylin.

It is with deep regret that I sever my relationship as pastor of Dadeville. This is one of the very best of the smaller city churches in the state. It may well be said of these brethren that for loyalty, determination and consideration of their pastor they have few equals and no superiors. From time to time during my pastorate here friends have urged me to launch out and connect with that which would mean greater usefulness. Were it not for this consideration I would not think of giving up life in this lovely little city, much less leaving my friends. My address for the present will be Dadeville.—W. D. Hubbard.

I have just returned from our fifth Sunday meeting, held with my church at Friendship. To say that it was a success does not hardly express it; but we will say it was a glorious victory, for the Friendship church, an eye opener for our community, a mighty stimulant for the leaders of the Salem-Troy Association. Our lives were so lifted up until we remembered our Home and Foreign Boards with a collection of \$7; also we remembered ye editor, and the Baptist will be a visitor in five new homes from now on. Just before closing this great meeting Brother Tew read a resolution extending to the good people of the Friendship community the thanks of the body for their kind hospitality. All lifting their hearts to God with that old song, "God Be With Us Until We Meet Again," each one turned his face homeward with a full determination to be at Goshen the fifth Sunday in May. Fraternally—J. W. Joyner, Ansley.

Every now and then some friend sends us \$5.00 for three years. If you happen to have that much and can spare it we will be glad to get it.

## WITH THE ASSOCIATION-TO-ASSOCIATION CAMPAIGNERS.

What would those sisters have done as they swung off at

## Calera

With bag and baggage and packages of literature if it had not been for the "Boy Scouts" who met our train and when asked by the visiting sisters if they could show us the way to the Baptist church, replied with bow and smile, "That's what we are here for!" and shouldered our burdens manfully, and soon we were safely housed in "our Father's house" and made to feel at home. That's great training for our boys, making them knightly and thoughtful of those needing their help, and we are glad to think as long as we shall be wandering over this southern Zion we may have their kindly care. Such a good meeting as we sisters did have! Our brethren showed themselves most gallant also and retired to the Methodist church and left the field clear for us, and we rejoiced over meeting again some we had not seen for a time and making other acquaintances that we know will be valuable. A promise of a jubilate meeting in April at Shelby rejoices our heart. Then we shall meet our new Sunbeams there, whose leader is so enthusiastic about them. The rain came down in good fashion, but it was all warmth and life and love within, so nobody minded. Only we did not get to see the children. We cannot forget that.

We almost hapened to a tragedy at

## Centreville.

We got there after dinner, but there was enough "in basket and store" for the visitors, and we were amply fortified for the meeting in the afternoon. Again the children had not been "hidden to the feast," and we were so regretful as Brother Benson, late from Mexico, gave his most thrilling lecture, but he lectured again at night (Isn't our idea of a missionary's vacation a peculiar one?) and the house was full; and our dear Mrs. Griffin was so sorry for the Sunbeam mother that she phoned around and sent messages and went her dear self, and such a bright array of Sunbeams as she gathered up early in the morning at the church to cheer us on our way. They are going to begin right away to shine again, and seemed so interested in the tithing plan and the talent, the egg proposition and personal service. If all of us had learned in infancy, that it was not optional with us to do them, but it was a bounden duty, what a change would have been wrought in our churches! When we have "missions in the Sunday school" not only on Children's Day, but every Lord's day, then the future membership of our churches will be shorn of much dead wood. We enjoyed being in the home of our sister, Mrs. Dobyne, whom we had met before, and somehow we feel nearer when we are allowed to tarry under the roof-tree of these "chosen of the Lord." It was a great "find" to learn to know and love the dear young daughter in the home and to entrust her with the care of our Sunbeams.

Before leaving we had a delightful drive all around Centreville, and the views from her many hills are beautiful. Then on to

## Northport.

Where our sisters met us at the train and gave us welcome, and later quite a delegation arrived from Tuscaloosa, headed by their faithful and efficient superintendent, Mrs. Fleetwood Rice. She laid it upon the hearts of the women most pointedly their responsibility regarding the young people in the church being organized, and we were reminded of the time, some dozen years ago, when her young sister, not more than a mere child then, wrote to the mission headquarters in Birmingham and begged that "somebody would come down to Northport and make these grown people have a Sunbeam band!" And somebody did, and the little "Emma Ray" was the one that had it done! We had to make a hurried departure, as a train had to be caught; so we missed what we are sure was the best part of the meeting, when the superintendent was discoursing of ways and means in our work.

There are some people that seem always to be working away from home. So this scribe informed Mrs. Rosamond, superintendent of the Birmingham Association, that when she was at home "on a rest"

## THE REASON WE DON'T STOP IT.

Enclosed money order for \$2 to pay for my paper this year. I regret my inability to send an additional amount for next year now, but I cannot do without the official organ of the denomination. So please continue my subscription. It is an act of Christian love and faith in the honesty of your brethren to send them the dear old paper on credit, and every one should appreciate the kindness sufficiently to pay up at the end of the year, just as they do their grocery bill or any other debt they may contract. There have been several especially fine articles and sermons recently that have been worth the price of the paper. With best wishes for the paper and the realization of your highest motive, I am sincerely

(This from a good sister.)

she would like to go with her to some of her societies, and so the message came over the phone. (Don't think for a moment that the phone was invented for the purpose of carrying on the business of this world. It came about for the "King's business," which "requireth haste," as also fast sailing vessels, telegraphs and cablegrams, harnessing electricity and navigating the air. These are among the things He plans for His children "richly to enjoy," because it is what advances His kingdom they lost most. Isn't that so, my dear sister?) Wasn't that a long parenthesis? But catch your breath while you hear that Mrs. Rosamond, superintendent of the Birmingham Association, had promised to go out to the society at East Thomas, and so we did. We met at the house of the president, Mrs. Holcombe—her husband rejoices in being a kinsman of the great Holcombe of pioneer days—and found quite a little company assembled there. They had finished the business part of the meeting and were so amiable as to turn the meeting over to the visiting sisters. We were greatly impressed with the method as well as the methods employed by the superintendent of the Birmingham Association in carrying on their associational work. They have an executive board, consisting of two from each society, which meets at the First Baptist church every second Monday, when the pastors meet with them at the luncheon hour. This is a great gain, as it gives time for consultation about the work as well as making the acquaintance of the pastors. In the division of work in the Birmingham Association there is a Sunbeam superintendent, one for the Y. W. A.'s, a personal service superintendent and one on tithing. This board superintends the Italian work at Pratt City also, employing the teacher, who is supported by the W. M. U. societies. A most beautiful phase of this work is the "big sister" feature. Do you know what that means? Well, it is beautiful personal service work bestowed by a strong mission society upon a weaker one. For instance, the First church society is the "big sister" of the Irondale society, the Southside society of the Elyton, and with joy these dear sisters at East Thomas heard that the Pratt City society wished to be their "big sister." Isn't it all lovely? It makes "our hearts burn within us" to hear of such beautiful Christian unity, does it not?

MRS. T. A. HAMILTON.

## Get Your Present

A number of our friends are sending in new subscribers, but failing to ask for the present. Now we bought the presents to give away, and you will rob us of a real pleasure if you do not state the kind you want. See list published and write for one.

## WHAT WILL THE COMMITTEE ON EFFICIENCY SAY?

We have had the first installment from the committee on efficiency. In the "Call to Prayer" the committee indicates that our people will need some special preparation if they would receive the report which is in process of preparation.

Does the committee mean that it will have something real to report, that it will not deal in platitudes, but that it will have something definite to say to us? Let us hope so.

These words are not meant to indicate that our brethren are not wise, or that they are wanting in courage. They are meant only to give voice to what is in the minds of a vast number of our people. We want to hear the committee speak. We want the committee to have something to say.

If the committee has not already done so, might it not be well that they submit a few questions to our people here and there over the territory? Personally I should like to find in the report of the committee to the convention at Nashville in May a determination to urge our people to fit themselves into the spirit and needs of our times. Let us hope that no fear of criticism will prevail with the committee when it comes to write its report.

Fraternally,

JAMES M. SHELburne,  
(Howard College.)

## JUDSON NOTES.

Miss Willetta Stringfellow, of Reform, gave her recital for graduation in piano Monday evening, March 30, assisted by Miss Agnes Mann, of Malone, soprano. It was a beautiful success.

Dr. Seale Harris, of Mobile, the well-known specialist in digestive therapeutics, gave his lecture on the "Hygiene of Digestion" Tuesday, March 31, instead of Monday, the 23rd, as announced. His first date was postponed on account of the illness of his son. Needless to say it was a fine and valuable address.

Judge B. M. Miller, of Camden, who held court in Marion two weeks, honored the Judson as the dinner guest of the Misses Ervin, from Camden.

The Conversational Club is passing into its majority this year, being founded in 1893, and it is fortunate in still having its founder as its president—Miss Kirtley, head of the English department of the college. The work this year has been of special interest and value. Divided into six departments, it has taken up all of the popular questions of the day and given programs on each. Social service has Miss Elizabeth Dickinson, of Birmingham, as leader; Story Tellers, Miss Virginia Harrison; Modern Movements, Miss Eleanor Hall, of Marion; Art, Miss Elizabeth Abrams, of Birmingham; the Minnesingers (music), Miss Lavinia Shealy, of Louisiana; Travel, Miss Adelaide Bell, of Prattville. Some of the programs deserve notice, as the parody of a trial of Mrs. Pankhurst; a parliamentary law drill, in which a regular convention was forced and conducted in proper order; the telling of legends on Indian subjects; the Panama canal, which took up one evening. On the Minnesingers' evening there were stories of the birds and some of their songs, and in art the discussion of Corot, the painter of nature and model of the art school of the Judson. L. M.

Admiring readers of Dr. James Stalker's "Life of Christ" will be glad to hear that he expects to land in New York early in April and to spend the next month lecturing and preaching at various points in the east. He has engagements at Princeton April 5 and 19, and on the days between those Sundays is to lecture at a theological seminary in Richmond, Va.

The Baptists of Osaka, Japan, are greatly rejoicing over the completion of their new church building.

## SEND \$20.00 AND 20 NEW SUBSCRIBERS

And get a watch fob (retail value, \$7.50), or sterling silver hand mirror (retail value, \$5.00 to \$10.00), or set of teaspoons (retail value, \$3.75).

**BOB BURDETTE ON BEER.**

My dear boy, men have fought, bled and died, but not for beer.

Arnold Winkelried did not throw himself upon the Austrian spears because he was ordered to close his saloon at 9 o'clock.

William Tell did not hide his arrow under his vest to kill the tyrant because the edict had gone forth that the free-born Switzer should not drink a keg of beer every Sunday.

Freedom did not shriek as Kosciusko fell over a whiskey barrel.

Warret did not die that beer might flow as the brooks murmur seven days a week.

Even the battle of Brandywine was not fought that whiskey might be free.

No clause in the Declaration of Independence declare that a Sunday concert garden, with five brass horns and 100 kegs of beer, is the inalienable right of a free people and the corner-stone of good government.

Tea—mild, harmless, innocent tea, the much sneered at temperance beverage, the feeble drink of effeminate men and good old women—tea holds a higher place, it fills a brighter, more glorious page, and is a greater figure in the history of the United States than beer.

Men liked tea, my boy, but they hurled it into the sea in the name of liberty, and they died rather than drink it until they made it free. It seems to be worth fighting for, and the best men in the world fought for it.

The history of the United States is incomplete with tea left out. As well might the historian omit Faneuil Hall and Bunker Hill as tea. But there is no story of heroism or patriotism with rum for its hero.

The battles of this world, my son, have been fought for grander things than free whiskey. The heroes who fall in the struggle for rum fall snout in the neck, and their martyrdom is clouded by the haunting phantoms of the jimjams.

Whiskey makes men fight, it is true, but they usually fight other drunken men. The champion of beer does not stand in the temple of fame; he stands in the police court. Honor never has the delirium tremens. Glory does not wear a red nose, and fame blows a horn, but never takes one.

I do not know one good thing about a saloon. It is an evil thing that has not one redeeming thing in all its history to commend it to good men. It breaks the laws of God and man; it desecrates the Sabbath; it profanes the name of religion; it defiles public order; it tramples under foot the tenderest feelings of humanity; it is a moral pestilence that blights the very atmosphere of town and country; it is a stain upon honesty; a check upon the nobler impulses; it is an incentive to falsehood, deceit and crime.

Search through the history of this hateful thing, and find one page over which some mother can bow her grateful head and thank God for all the saloon did for her boy. There is no such record. All its history is written in tears and blood, with smears of shame and stains of crime, and dark blots of disgrace.—Robert J. Burdette.

(To which we add: Vote against it.)

**A CONFESSION.**

I am the greatest criminal in history.  
 I have killed more men than have fallen in all the wars of the world.  
 I have turned more men into brutes.  
 I have made millions of homes unhappy.  
 I have transformed many ambitious youths into hopeless parasites.  
 I make smooth the downward path for countless millions.  
 I destroy the weak and weaken the strong.  
 I ensnare the innocent.  
 I make the wise man a fool and trample the fool into his folly.  
 The abandoned wife knows me; the hungry children know me; the parents, whose child has bowed their gray heads in sorrow, know me.  
 I have ruined millions and I shall ruin millions more.  
 I am Alcohol.—Baptist Observer.  
 (To which we add: "I am Alcohol. Have you ever voted for me?")

**ENTHUSIASM AN ASSET.**

We need to put more enthusiasm into the "debt-paying campaign," for enthusiasm often enables a man to accomplish the seemingly impossible, just because it won't permit him to see anything ahead but success.

When Colonel Goethals took charge at Panama the workers had no enthusiasm for their work. But Goethals had enthusiasm, not the worked-up, fussy variety, but the kind that made him stick at the job day after day with unflagging zeal, until the men caught the true enthusiasm, which enabled them to transform a plague spot into a health resort, to get real work out of the lazy West Indian negro, to fight the floods and land slides with which nature opposed them. The Panama canal was dug, not so much by American ingenuity, but by American enthusiasm as incarnated in Goethals.

It is enthusiasm which keeps Brother Crumpton "everlastingly at it," not only during office hours, but at home or abroad. He is a missionary enthusiast who believes in missions with his whole heart and soul and mind and body. He has enthusiasm for his work because he not only believes in it, but has knowledge of it.

For 25 years here in Alabama he has been studying the situation, and by keeping his ears and eyes open is in a position to talk wisely and write informally. We love him and honor him because he does things for us that must be done, because he accomplishes what he sets out to do. It is enthusiasm which holds him to the debt-paying campaign, which Baptists have placed upon his shoulders, and he communicates his enthusiasm because we know he will stick to his task through thick and thin. He will not be beaten, because he will not spare himself nor will he spare us. We might as well pitch in and help him, for he is too wide awake on his job to let any of us go to sleep.

**THEY COMMEND AND STAND BY US.**

We publish a few comments made by friends upon our editorial, "The Alabama Baptist Advocates Measures, Not Men."

Dear Brother Barnett: "Thank God for Barnett," I said when I had finished the reading of your recent article on "The Alabama Baptist Advocates Measures, Not Men." Principles advocated now may be advocated during the remainder of this and even on through other centuries. That cannot be said of men. Pity for any who cannot see that while you are advocating principles you are advocating men who embody those principles. If we shall ever have a majority like you, who are willing to stand for measures without pay, rather than support men for hire, then we may expect the righteous to rejoice. Fraternally J. H. WALLACE.

A candidate for the United States senate and a personal friend of ours, upon our returning his check, which he had enclosed with his announcement, says: "Dear Brother Barnett: When I wrote you I had not read last week's Baptist, and I did not see the article on the first page of the paper until after the letter had been sent to you, as well as to all other newspapers in the state. I appreciate your position fully, and think you are exactly right in not taking political advertisements. Yours very sincerely, \_\_\_\_\_"

Dear Brother Barnett: I see in the Baptist of March 11 "The Alabama Baptist Advocates Measures, Not Men." I have been reading the Baptist for quite a while, and I hasten to assure you that in my opinion you could not take a better stand. I am glad to say that the Baptist advocates Christ and His kingdom and not politics. May the Baptist increase its subscription and the Lord give you a long life to edit it. Fraternally, W. B. PRATHER.

Dear Brother Barnett: Let me commend you for your praiseworthy and sensible editorial, "The Ala-

bama Baptist Advocates Measures, Not Men," in your issue of the 11th Inst. You will maintain and make more friends by sticking to this principle than to the contrary. Success to the Baptist, which is improving all the time. Sincerely, W. B. FRAZER.

My Dear Mr. Barnett: Please permit me to express to you my admiration of the spirit expressed in your editorial on the front page of your paper, entitled "The Alabama Baptist Advocates Measures, Not Men." It is refreshing to know there are some to whom money is not the great good; but principles first. Out of much confusion and clouding of issues it is cheering to hear a clear, true note struck. I can well imagine that it has required moral courage of a high order to stand true to your convictions. I congratulate you; it is a sign of the times that promises well for the safety and sanity of the future. I have recently become a subscriber to your excellent paper and shall not lose an opportunity hereafter to recommend it to all my Baptist sisters. Here's to your success. With my very best wishes I remain, Yours sincerely, (MRS.) LOTTIE ESTES BUSSEY.

A Methodist preacher wrote: "Your paper rings clear this week. The Lord bless you. Yours, M. H. WELLS." (This was upon reading "The Alabama Baptist Advocates Measures, Not Men.")

**NOT AN IRRIDESCENT DREAM.**

Is nation-wide prohibition a dream? Are the men who are espousing it a lot of dreamers? The following words were not taken from the pages of a paper devoted to the cause of prohibition, as one might easily think, but from a leading editorial in a recent issue of the National Liquor Dealers' Journal. They are for that reason doubly significant, being in fact not a charge, but a confession of fact, fear and failure. They speak for themselves and need no comment. Moreover, they tell the truth:

"The prohibition fight henceforth will be nation wide, and contemplates writing into the national constitution a prohibition of the manufacture and sale of alcoholic beverages. To accomplish this result will require the ratification of 36 out of the 48 states of the Union. Of these nine already in line through state prohibition—Maine, Kansas, North Dakota, Oklahoma, Mississippi, Georgia, Tennessee, North Carolina, West Virginia. The last five have been added within a period of six years. In addition to these there are 18 states in which a major part of the people live in territory made dry by local option, and in which we may be assured that prohibition sentiment predominates.

"The most influential argument against prohibition is that it is not effective, that 'prohibition does not prohibit!' This is not basic or moral; the fact of failure to enforce is no argument against even the expediency, much less against the moral issue involved. Ultimately all questions must be settled by moral standards; only in this way can mankind be saved from self-effacement. The liquor traffic cannot save itself by declaring that the government is incapable of coping with the problem it presents; when the people decide that it must go, it will be banished.

"For this the liquor business is to blame; it seems incapable of learning any lesson of advancement or any motive but profit. To perpetuate itself it has formed alliances with the slums that repel all conscientious and patriotic citizens. It deliberately aids the most corrupt political powers, and backs with all its resources the most unworthy men, the most corrupt and recreant officials. It does not aid the purification of municipal, state or national administration. Why? Because it has to ask immunity for its own lawlessness.

"The case of the liquor traffic is called for adjudication by the American people and must be ready for trial. Other cases may be called later, but the one before the court cannot be postponed. There are billions of property involved, but when the people decide that the truth is being told about the alcoholic liquor trade the money value will not count, for conscience aroused puts the value of a man above all things. To us there is the handwriting on the wall, and its interpretation spells doom."

## THE PARTY COLLAR.

In these days, with the increasing rigidity of the party system, and the ruthless perfection of the party machine, and the autocratic decrees of the party leaders, to sidestep the narrow party platform means political suicide. From the opening of congress or the legislature to their dissolution members find themselves, particularly if their party be in power, in the grip of the machine. There are a few men of great wealth and small ambition—social or political—who still retain a remnant of independence and exercise some political free will, even in the face of the displeasure and the warnings of the party caucus. But the independents are growing less and less. They are not the sort of men recommended by party organizations to constituencies, or adopted by conventions as candidates. The least evidence of progressivism is denominated as radicalism, and the whole machinery of the party is set in motion to discredit the man who lifts his voice in defense of any reform that is not a strictly party measure. We are glad that there are a chosen few who, in spite of party and in spite of threats from the great powers who debauch the electorate with their money, can stand with Burke in the famous speech to his constituents at Bristol and say: "Your representative owes you not his industry only, but his judgment, and he betrays, instead of serving you, if he sacrifices it to your opinion."

Let us elect men who will not be bullied by party or swerved from duty by corrupt constituencies. A statesman's duty to his country is superior to any that he can owe to his party, or to a group of politicians with whom he may for the time be in alliance, and yet he knows that when he follows where conscience leads that when election day comes round that the men who turn out to vote will be the party politicians. The party politician must needs play the party game, but need he take up quite so much of the public's time with it?

We are already getting tired here in Alabama with the harangues of rival politicians.

If the party politicians will not moderate their animosities in discussing an urgent matter of public importance, some of those upon whom they are counting, a little confidently, to back them, may get to the point reached by Brother Crumpton, who says he wants it engraved on his tombstone that "he scratched tickets."

In this crisis let us join with Edward Markham, who says in "The Need of the Hour:"

"We need the Cromwell fire to make us feel  
The common burden and the public trust  
To be as sacred and august  
As the white vigil where the angels kneel.  
We need the faith to go a path untrod,  
The power to be alone and vote with God."

It cannot be gainsaid that divorce destroys the home, and the home is the base and foundation of the state; hence we must stop divorce or ruin the state, which cannot continue to exist if its base is allowed to crumble and fall. While many excellent people are divorced, and some of them make new homes, the inevitable trend of divorce is to build up many more homes than it builds up, and to materially reduce the number of children. When marriage is dissolved the true home ceases to exist, the parents and children are separated, and the sweet ties that bind father and mother to their offspring and to each other are broken forever.

If there are any Protestants in Boston who fail to realize that they are living in a Catholic city, which is presided over by a prince of the Roman church, it certainly is not the cardinal's fault. He has done all he could reasonably be expected to do to make his Protestant fellow citizens wake up.

Rev. Millard A. Jenkins, who is sojourning at Ridgecrest and supplying Calvary church, Asheville, has just closed a 15 days' meeting at Laurens, S. C.

## SEND \$8.00 AND 8 NEW SUBSCRIBERS

And get set of cuff buttons (retail value, \$1.50), or cravat holder (retail value, \$1.00), or stick pin (retail value, \$1.50), or butter knife or cream ladle (retail value, \$1.00).

## LEST YOU FORGET.

Remember the following paragraphs in the temperance report which was unanimously adopted by the Alabama Baptist State Convention at Enterprise:

"Believing as we do that prohibition is the most important political question of the day, we would recommend that candidates for all public offices who are sincere and nation-wide prohibitionists be given our enthusiastic support. One chief reason for so many prohibition defeats is the failure of temperance advocates to attach enough importance to the issue. It has been regarded as a matter which should not be mentioned outside of church walls. A question entirely too small for dignified lawmakers to handle; or for voters to consider. We are lacking in the firmness of purpose and cohesiveness necessary to produce large and permanent results. We should give our loyal support to the politicians who are friendly to this cause, long enough for the matter to be permanently disposed of; and then turn our attention to the tariff and other matters of secondary importance.

"Temperance advocates are in the majority and can have any laws enacted they wish if they will stick together and demand them. The day has come when we should compel all candidates for office in both houses of congress to declare themselves in favor of both state, national prohibition without any equivocation or mental reservation of mind in them whatsoever."

Our people need brave hearts, cool heads and quickened consciences to fight the sinister forces that are seeking to continue the domination of the whiskey traffic in Alabama politics by entangling our temperance forces, undermining the weak-kneed, misleading the gullible and buying the purchasable.

## A REAL RESPONSE.

A little girl was playing with her doll while her mother was writing. After awhile she called the child and took her on her lap. The little one said: "I am so glad; I wanted to love you so much, mamma."

"Did you, darling?" and she clasped her tenderly. "I am glad my daughter loves me so; but were you lonely while I wrote?"

"Yes, mamma. And I got tired of loving Dolly."

"And why?"

"Oh, because she never loves me back."

"And that is why you love me?"

"That is one why, mamma; but not the first one or the best."

"And what is the first one and best?"

"Why, mamma, don't you guess?" and the blue eyes were very bright and earnest. "It's because you loved me when I was too little to love back."

"While we were yet sinners, Christ died for us," and "we love God because he first loved us." It is the love of God for us that awakens and feeds our love for Him.—Lutheran Observer.

## TOMORROW.

"Tomorrow," he promised his conscience, "tomorrow I mean to be good;

Tomorrow I'll think as I ought to; tomorrow I'll do as I should;

Tomorrow I'll conquer the habit that holds me from heaven away."

But ever his conscience repeated one word, and one only: "Today."

Tomorrow, tomorrow, tomorrow, thus day after day it went on;

Tomorrow, tomorrow, tomorrow, till youth, like a vision, was gone;

Till age and passion had written the message of fate on his brow.

And forth from the shadow came Death with the pitiless syllable: "Now."

—Justin McCarthy.

Many people think newspapers are on the hunt for something to fill up with. To the contrary, nearly every newspaper is overflowed with material worth producing if it ever had the space. We have many good articles that we are holding for a chance to get in. Yours may be among the lot; so don't get impatient.

## ARE YOU UNDER THE THUMB OF THIS KING?

"I am the mightiest king that ever lived. Other kings have yielded to me as a child to its sire, even have I laughed at all the gods of every land from Osiris to Jehovah.

"With my breath have I wiped whole nations from the face of the earth.

"For me have men discarded honor and women virtue. I destroy ambition, shame priests, debauch nuns, ruin statesmen—and still they love me.

"I fill insane asylums and prisons, house my subjects in hovels and feed them on husks. Still they love me.

"Fathers give me their sons, mothers their daughters, and maidens their lovers, and beg me to stay.

"With one touch have I ruined great industries. Judges yield to my power and advocates forget under my spell to plead.

"I burn cities. With one touch have I sunk navies and destroyed great armies.

"I never sleep.

"I turn gold into dross, health into misery, beauty into caricature and pride to shame. The more I hurt the more I am sought.

"I, by turns, raise a man to highest heaven and sink him to deepest hell.

"I am Satan's right-hand man. I do his work freely, cheerfully and without pay, yet he is ashamed of me.

"My name is Rum. Have you ever heard of me?"

—Farm and Fireside.

(To which we add: "My name is Rum. Have you ever voted for me?")

Earnest watchers scanning the social horizon feel their breasts stir with a great hope. The night of feudalism and mammonism is passing. The new day is at hand. And the astonished eyes of the dim multitudes are beginning to discern in One who, unseen and often unknown, has led them through the long darkness, the divine figure of the Carpenter of Nazareth. Now they begin to know that it was He who emancipated, organized, protected, enfranchised, educated them and placed in their hands the sceptre of His power. The labor movement in religion is none other than the response of the tolling masses of mankind to the call of the Christ.

The practice of Sunday golf is growing in England, and a prominent minister in the United States declares this one game to constitute a most serious condition affecting the Sabbath and church life there. Here again we are dealing with symptoms, the disease being the incapacity to understand the spiritual necessities of man and to appreciate the gracious opportunities for culture and service afforded by the Sabbath. It is the inability to discern the superlative worth of the holy day in contrast with the holiday.

It is better to be a New Testament Baptist than any other kind. It is time for loyalty to the word rather than a sentimental unionism that is floating around in certain quarters which means surrendering New Testament standards of church membership, and compelling us to recognize a farcical baptism of unconscious infants in the name of God the Father, Son and Holy Spirit—Roman Catholic heresy. I am not ashamed of my name, which is—William W. Dewey.

The men of the Second Baptist church, Chicago, are organized in the form of Bible classes. They have a committee which represents not only the men's class, but all the men of the church, and occasionally meetings are held under the auspices of that committee. The men are much interested in Bible study and mission study.

What is the American student going to do with American civilization and what part does he intend that it shall play on the world's stage? For, if American civilization is not to be in his hands, his education has little meaning.

State Missions constitutes the very foundation of Baptist growth in all the states.

## SEND \$1.00 AND 1 NEW SUBSCRIBER

And get a collar button, celluloid soap dish, traveling case for valise, with place for brush, comb, razor and tooth brush (value, 25 cents).

# Department of Sunday School Work -- State Board of Missions

Headquarters 504 Farley Building, Birmingham

**FIELD FORCE:**

HARRY L. STRICKLAND, Secretary, Birmingham  
 MISS LILLIAN S. FORBES, Birmingham BUNYAN DAVIS, Clayton  
 A. L. STEPHENS, Phil Campbell

**SHALL WE HAVE A TEACHERS' MEETING?**

This is a question uppermost in the minds of many pastors and superintendents. Before the day of the Graded Lessons the teachers' meetings was a problem. Since the advent of these lessons it is a greater problem. The almost universal cry of those who teach the Graded Lesson is, "I teach a different lesson; hence I get nothing out of the teachers' meeting," which is equivalent this year to saying, "There is nothing in the life of Jesus of interest to me; hence I will not come to the teachers' meeting." And furthermore it is an indication that this same teacher is not interested in the general welfare of the school and does not care to keep in touch with the plans for forward movements. For where can these plans be discussed if not at a meeting of teachers and officers?

Another thing, in towns and cities where graded unions exist, many will say: "I go to the graded union, for there is where I get the greatest benefit in teaching Graded Lessons." It is likely true that the art of telling a story is sometimes admirably taught, and as a general thing plans and methods are discussed advantageously. For these two reasons the graded union is not without virtue.

But there are two reasons at least why this meeting will not suffice for the teacher of either Graded or Uniform Lessons. I speak my own sentiment, but I speak frankly.

The first is, there can be no satisfactory teaching of Scripture where so many various views are held. That is, none that all teachers will be willing to use in their classes. This is especially true with reference to the teaching of children. The question is asked, "What does a little child know about the teaching of Scripture?" I answer: They learn rapidly and readily all that you teach them. Many children are converted at 8 years of age. It is very necessary for them to know that when they are conscious of sin they need a Savior. This teaching is vital and fundamental. When the intermediate Lessons are considered it is well to remember that our lessons are very different from the syndicate series.

The second is: No organization, however worthy, composed of representatives from many Sunday schools can solve the problems that arise in our individual church. This is no fault of the organization, but is apparent to the most casual observer. I do not believe the teachers of a beginners' class in the largest of Sunday schools has the moral right to be absent from all teachers' meetings, nor yet a teacher of the largest adult class, leaving the management to others and failing to keep in touch with the general teaching in the school. A part is not equal to the whole. It takes all the parts to make up the whole. A department is not a law unto itself any more than a class in any department is a law unto itself—that is, if the welfare of the school is considered.

If I get nothing out of a meeting it is as clear as the noonday sun that I am putting nothing into it. It is a lot



IT WAS MY PLEASURE TO BE ASSOCIATED WITH THIS CLASS IN OHATCHIE CHURCH, CALHOUN COUNTY, AS TEACHER. THEY WERE FAITHFUL STUDENTS. REV. H. F. WHITTLE IS PASTOR OF THE CHURCH. H. L. S.

easier to tear down a house than to build it. If you want to effectually destroy a thing, just "get out your hammer" and continue to knock. It will come down presently.

I believe in co-operating with everything as far as possible that does good, beginning at home.

Now if the teachers' meeting in your school is a failure let's just come together and "fess up" honestly and squarely by saying, "I just don't want to come; my desire is elsewhere." Give it a decent burial and not resort to subterfuge and pretext by rendering all manner of flimsy excuses. We will all feel better and be able to face the world as far as this is concerned with an honest countenance.

H. L. S.

**A TRAINING SCHOOL AT OXFORD.**

Well, the Oxford saints, under the leadership of Pastor A. J. Johnson, did the thing magnificently. They came at 4:30 and stayed until 9:15, and they came in goodly numbers, too.

Brother Johnson had conducted a large class through Division I of the New Normal Manual, and Miss Forbes and the writer finished up the work. Miss Forbes teaching the second division in one period each day and the writer teaching the third division in two periods each day. Twenty-one stood the examination.

In addition to this class Miss Forbes had an enthusiastic class in Lesson Building, and I had the pleasure of leading a class in "The Heart of the Old Testament," 13 taking the examination.

The co-operation of the class was all that could be desired, and while the work was a little strenuous, they all responded to every request.

An indication of splendid leadership was in the way the lunch was served. It was always ready just on the minutes. There was no confusion, and as far as we could see none of the ladies missed any of the work. It was "there and to spare," too.

The rare treat of the meeting was Dr. L. O. Dawson, of Tuscaloosa. Be-

ginning Tuesday night Dr. Dawson gave us four addresses on personal service. My! how he held us: "The Root of All Personal Service," "A Great Fact—Sin," "A Greater Fact—The Grace of God," "A Personal Worker in Action." If we don't do some personal soul winning after that Friday night address, then it looks to me like we are almost hopeless.

Mark this now: We secured Dr. Dawson's consent to deliver the same addresses at the Baptist Sunday School Convention in July.

Every courtesy that could possibly be extended was anticipated by our hosts, Brother D. C. Cooper, who entertained Dr. Dawson and myself, and by Brother Davis Cooper, Jr., who entertained Miss Forbes. We were also privileged to enjoy the hospitality of Brother A. J. Johnson and Dr. W. F. Farborough, pastor of Parker Memorial church in Anniston. I had the additional pleasure of being the guest of my friend, Mr. Ben Easley, and family in Anniston.

With the cares of a busy business life, as well as the race for the state senate upon his shoulders, Brother Cooper found time to attend a large number of the services and to prove himself one of the most thoughtful hosts it has ever been my privilege to visit.

H. L. S.

**IN FRANKLIN COUNTY.**

March was busy doing her spring house-cleaning a good part of the time given to the church-to-church campaign in this county. There were some fine days for ploughing, which the busy farmer had to utilize. This, of course, made the day congregations small, but we had remarkably fine crowds each evening.

Mr. Stephens' "Brethren, I am one of you and know just how it is out in the country in the spring-time, and how ploughing must be done when the good days are with you," won the people at once. This is one of the secrets of his success in the country work. He is essentially "one of them" in their homes, on the roads, talking

about the things that fill their busy lives, getting his point of contact from their everyday experiences, feeling as they feel and talking as they talk.

With his larger vision, his intense earnestness and his practical common sense in the things of the kingdom, he is able to open up a vista before them, to inspire them to try to do better things for the Lord, and to show them how to do those things.

During the week of March 15-21 we visited Shady Grove, Antioch, Bear Creek No. 1, Bethel, Orange, Bethlehem and Ephesus. Brethren Jesse Love and J. R. Colson were with us at three of these churches, the former giving a heart experience on the blessings that come from tithing and the latter growing enthusiastic on the subject of the good to be derived from the "pastoral fields." The people were greatly interested in both of these subjects.

Mr. Stephens graded the school at Shady Grove; the sisters decided to revive their missionary society. Bethel church asked him to come back on the fifth Sunday to organize a Sunday school (they withdrawing from a union school to do this), and another school agreed to put in our Baptist literature in place of the union literature they had been using.

Everywhere the good women of the church extended us their cordial hospitality both in the bountiful dinners on the ground and in the warm welcome given us in their homes. They are in our "book of remembrance," and we are sure they are in their Heavenly Father's great book, too.

We were enabled to get from church to church through the kindness of Brethren J. R. Colson, J. H. Stephens, Ben Dye, Kimberly, Marlowe, W. S. Arthur and J. J. Bledsoe, busy men all of them, some of whom left their ploughs standing in the field while they and their teams took us to the next church. Just as truly as in the days of the Apostle John do his words hold good to these modern followers of Jesus: "Beloved, thou doest faithfully whatsoever thou doest to the brethren and to strangers; which have borne witness of thy charity before the church; whom if thou bring forward on their journey after a goodly sort, thou shalt do well."

Sometimes we felt that we, like many of the farmers in this section, were breaking new ground in presenting modern methods in Sunday school work. But it is good, rich ground, much of it brought over from the red hills of Georgia. And because we were sowing the good seed of the kingdom we leave it in our Father's hands, believing that He who causeth the earth to bring forth fruit of herself will watch over and nourish and bring forth fruit from this planting.

L. S. F.

Rev. J. D. Ray, missionary of the Birmingham Association, preached an excellent sermon for us at Twenty-first Avenue church on the fifth Sunday and delivered a stereopticon lecture on associational missions at night. We had an every member canvass for missions in the afternoon. J. R. Stodghill.

## Alabama Baptist Woman's Missionary Union

## HOW ALABAMA W. M. U. STANDS ON APPORTIONMENT TO MARCH 28, 1914.

	State.	Home.	Foreign	Bible Fund.	T. S. Enlargement.	T. S. Support.	Scholarship Fund.
Apportionment	\$6,050	\$7,575	\$11,360	\$100	\$400	\$200	\$750
Paid to March 28	4,765	5,253	8,016	78	228	173	285
Balance due	1,285	2,322	3,344	22	172	27	465
Total apportionment							\$26,435
Total amount paid to March 28, 1914							18,798

Balance due on apportionment to April 30

\$ 7,637

## SCRIPTURE THOUGHT.

Be thou faithful unto death, and I will give thee a crown of life.—Rev. 2:10.

## "THE TIME IS SHORT. IF THOU WOULDST WORK FOR GOD, IT MUST BE NOW."

"Believing prayer is the mightforce in the world's conquest, let there be much prayer." Deeper far than need of money, deeper than the need of men, is the forgotten secret of prevailing prayer. Missions have progressed slowly because piety and prayer have been shallow.—Robert E. Speer.

## "LITTLE ALABAMA," OR ALABAMA'S CONTRIBUTION TO THE W. M. U.

She was at the convention, you remember. Mrs. Hamilton brought her there at the request of the program committee. Little Alabama made every one laugh and cry. Recently she came to the mission rooms donned in her beautiful new spring dress. She is ready to attend every associational quarterly meeting; in fact, she has consented to appear on each of the programs. You must attend the all-day quarterly meeting and get acquainted with our "Little Alabama."

## PROGRAM FOR QUARTERLY ALL-DAY MEETING.

Opening hymn, "Praise God from Whom All Blessings Flow."

Prayer—Superintendent.

Scripture reading—Ps. 67. The nations exhorted to praise God.

Prayer.

Roll call with reports from societies.

Brief report of superintendent and district secretaries.

Talk, "Bible Study as the Foundation of Missionary Effort."

Hymn.

The Training School: The Enlargement Fund, Current Expense Fund (or Training School support), Scholarship Fund.

Five minute talks: "The Jubilate Year and Our Gifts;" "The Object of the Quarterly All-Day Meetings;" "The Division of Associations by Districts;" "Why Follow the Standard of Excellence for Associational Union?" (See W. M. U. minutes, page 60, article 17.)

Hymn.

Prayer.

Luncheon.

## Afternoon.

Hymn, "Joy to the World."

Prayer.

Devotional, "Place of Prayer in W. M. U. Work."

"Missionary Material: Where I Find It, How I Use It."

"Missionary Giving: The Manner, the Measure and the Motive."

"The Relationship of W. M. S. to Younger Societies."

"Little Alabama." (May be ordered from the mission rooms; no charge.)

Personal service: "Good Deeds," "Noble Living," "Liberal Giving," "Soul Winning."

Hymn, "Help Somebody Today."

Consecration service: That we would be more like our blessed Master.

Hymn, "More-Like the Master."

Dismissal.

(We are indebted to Mrs. J. M. Kallin, vice-president of the Southern District, for this good program.)

## "IN ROYAL SERVICE."

The fascination of the story of mission work of Southern Baptist women, as told by the pen of our president of the Woman's Missionary Union, begins with the first page as we hear from the far distance the carolling of a sweet southern voice.

We trace with eager interest the first budding forth in the hearts of women of the important work which was to be resultant from their busy fingers and carefully gathered "mites" into world-wide interests. We are conscious of the waves of intense feeling in aroused perceptions of what women may accomplish, when their attention has been called to the voices from over the sea, where heathen sisters are suffering in abodes of desolation and abomination. We see the busy house-mother and lovely daughter conferring as to their opportunities for service, when having attended the rare occasion of an all-day missionary meeting they have listened to burning words from the eloquent lips of God's own called ones. Gradually we are seeing the buds blooming into beautiful flowers of mission circles and central committees. We feel indignant with the short-sighted ministers and deacons who are fearful "whereunto this movement amongst the women" might grow, rejoice when the dissenting voices are dying away, like mattering thunder and the rainbow of promise and of faith glows upon each missionary woman's brow when she discovers that words of criticism and objection are ceasing to be heard from husband, fathers and pastors.

We are persuaded that the pioneers of women's work had a wondrous vision of possibilities to be worked out to a superb structure of woman's building for her Lord. The foundations were laid strong upon the promises of God when the call for service was issued by the King. Surely these women who toiled in secret, denying themselves many pleasures it may be, because they heard the call, because they had the vision shown by their untiring zeal and devotion in mission work, they wrought their garments of praise and glory as of fine needlework, all glorious within, to be brought to their King. Oh! yes. We feel as we go on from page to page, from chapter to chapter, that it is all royal service wondrously wrought, "efficiency the result of vision, victory on account of the vision." Every Southern Baptist woman should at least read this thrilling tale of the motive forces, the crystallizing of woman's efforts in missionary interest. How important to understand the history of the response to the arousing voice of Luther Rice as he went through the southland calling upon our Baptist women to rally to the support of that "first woman of the nineteenth century" who had gone to that land of darkness and horrors, even to Burma. Read the letter of Ann Hasseltine Judson which she wrote to the Female Judson Society, of Richmond, as she pleads for the degraded women of heathen lands and earnestly requests, "Let my name be mentioned in your prayers."

Then read of the formation of the Woman's Missionary Union in 1888. Since grown and increased until like a goodly vine bearing rich fruit, the branches extend into lands beyond the seas, where Chinese women and Brazilian women are forming themselves into missionary union in order to strengthen and duplicate the work of the original organization. Our hearts must burn within us again and again as we are intent upon this wonderful narrative of union for service of American women. But when we reach the pages wherein we trace short stories of the "Sowers of Light" our eyes eagerly search each line, as we discover that even in this present time there are those who "count not their lives dear unto themselves," that they may be accounted worthy of "royal service." Our southland has a rich heritage in the lives of some of the

noblest and best who have gone as foreign missionaries. We should become familiar with such lives and follow them as they are going into the homes of Chinese and Japanese women and teaching the African children in the dark continent.

This is the jubilate year, when gatherings in the southern states are celebrating the twenty-fifth anniversary of the Woman's Missionary Union. There is no more inspiring study in which our women can undertake at this time than this history prepared especially to commemorate and emphasize the work of our women. The half has not been told. Many hidden ones, whose prayers have been ever before God, who will never be known on earth, have had and are still having a great part in the hastening of His kingdom.

The purpose of the book, "In Royal Service," will not have been accomplished, the work will have been in vain, unless there shall be an impetus to the work already begun and inspiration aroused for still greater work in the coming years until every woman, every maiden in our churches become indeed a worker together with God in carrying forward His work in our home, our state, our foreign fields.

With prayer and consecration of heart and life let us engage more devotedly in royal service for our Lord and King. MRS. JAMES POLLARD.

## A MISSION STUDY CLASS.

Our Ladies' Aid Society in the Verbena Baptist church has just finished a six weeks' course of mission study, completing the book, "In Royal Service." The class consisted of 15 members. There was always a sufficient number present to encourage the leader. We had two members from the Methodist society; and it seems fitting that special mention should be made of one of these—Miss Mary Carr Gibson, who was present at the organization of the class and did not miss a lesson during the six weeks following. Our pastor, Rev. J. H. Wallace, met with us a number of times and encouraged with his good words, helpful suggestions and approbation of our efforts. The meetings were held at the church on Sunday afternoons, and everybody kept the covenant solemnly to come unless a better place was found. The lessons were intensely interesting, aside from gaining so much real information concerning the work of Baptist women at home and abroad. We recommend highly "In Royal Service" to any society expecting to take up missions, in order that they may see the emptiness of their own lives compared with others. We see already some spiritual growth of the class and that they have learned the hidden meaning of sacrifice as never before. There has come also a much wider knowledge of missions, and through this course a vision of such rich possibilities in the future for the development of our church members. L. M. C.

## ALL-DAY MEETING AT LOUISVILLE.

After a brief prayer service the meeting proper was opened by singing "Joy to the World." Devotional exercises were led by Mrs. T. M. Thomas, of Louisville. Following this the reports from different societies were read, all showing good work during the past quarter. We were glad to hear of increased work among the Sunbeams. Indeed we feel the great importance of training the young people. All joined heartily in singing "We Praise Thee, O God," after which Mrs. Thomas gave a very interesting and inspiring talk on "Am I Really Interested in Missions? If Not, How May I Become so?" A splendid and helpful paper was read by Mrs. Capell on "Should Our Christmas Offering Cover Our Apportionment to Foreign Missions." A very good paper was read in and read by Mrs. Thomson, of Clayton, on "How Can I Win the Other Woman." We were glad to have Miss Metcalfe with us, who spoke so ably of our state work. Mrs. J. F. Comer, our efficient superintendent, was also present and lent inspiration to the meeting. In closing all joined in feeling that the meeting will prove a great blessing to us all. We are now in the midst of the week of prayer for Home Missions and are having such precious meetings. Praise ye Jehovah!

MRS. T. M. THOMAS.

**KIND WORDS****Young People's Column****BAPTIST NEWS**

I love to read the paper, and am doing all I can for it. May God bless you and your loved ones and help you to make the paper better is my prayer.—  
J. M. Reynolds.

(Sent a new subscriber.)

Enclosed find check for \$3 for the renewal of my subscription and one new subscriber for the balance of 1914. I am well pleased with the paper you are giving us. Some single issues are worth the subscription. Yours—J. C. Belue.

I will have to ask you to discontinue sending me the Alabama Baptist, as I do not have time to read it. I am taking a course in law and I read the Message and Appeal to Reason; and that takes all of my time, although I like your paper all right. Yours truly—

I appreciate your paper, and it seems to grow better all the time. If every Baptist family would take it we could take the state for Christ. I send you \$5 for five new subscribers, and I am going to try to send you in some more soon. You may give my present to your wife and oblige—C. S. W. Paulk.  
(This is fine.)

Our W. M. U. has appointed a committee to canvass the membership for the paper, and would appreciate it if you would send a good large package of samples to their president, Mrs. J. H. Bush, Goodwater, Ala. Thanking you for the splendid paper you are giving us now, I am sincerely your brother—J. Henry Bush.  
(A good way to do it.)

I am always glad to get the Baptist. I have recently moved to Enterprise, and I am going to put forth some special efforts to secure some subscribers under your special offer. I wish that every Baptist family would subscribe for the paper, as it would keep them in touch with the work of the Baptists throughout the state. May the Lord continue His blessings upon you and the great Baptist host.—J. H. Gunter.

I suppose every laboring man has his troubles. On account of sickness and the mills running on short time I have not been able to pay my subscription. I will send my back dues just as soon as I get it. You will do me a favor by stopping the paper, and as soon as I can I will pay up and renew. May God bless you and your good work. You will hear from me again soon. Yours truly—  
(We couldn't stop it.)

I appreciated the "Friendship Calendar" so much that I sent it to my daughter—Mary Anderson, Canton, China. She will translate some of those beautiful sentiments into the Chinese tongue. She is meeting with fine success in her primary work, having about 70 little tots under her tutelage. Mrs. Williams, who went out last fall from Alabama, said she found in this school all the up-to-date methods used in the best Sunday schools of America. Yours in Christ—J. D. Anderson.

Enclosed find \$2 as per your request. I am sorry indeed that you have not been paid before now, and would have been, but I was operated on for appendicitis and have not been able to labor since, and have had a great deal of sickness in my family, and it took all and more than I could make to keep the wolf off; and there still hangs a heavy doctor's bill over me yet, but am borrowing \$2 to pay you, which is just. You will please discontinue the paper, as I don't want to impose on you longer. Fraternally—  
(We couldn't stop it.)

I subscribed for the Alabama Baptist last year through Brother P. L. Mosley, and the first copy in our home filled my heart with long agoes, when I went to my dear old grandfather's, Rev. W. A. Cumbria, who was a Baptist preacher for more than half a century. There I would gather up old copies in great number and feed on their precious messages of love and warning. May this be a year in which many new subscribers may be added to your list, and may God bless you in this great work.—Mrs. J. J. Moates.  
(She paid to January, 1915, and sent three new subscribers.)

A good sister writes: "I have decided that the most I can do for you and the Alabama Baptist is to send \$1 for one new subscriber. Now I am doing this for a poor boy who is very feeble in health, caused from consumption, and who is a member of our church, the only church member of his family of nine. I feel this is the best interest I can get from my dollar. I am not able to go to church, but am interested in the cause which the Baptist fosters and feel it a great blessing and privilege to read the dear paper. Now when the time expires for this young man's paper please stop same unless notified."

**TWO LITTLE BOYS.**

A bad little boy, with a cross little face,  
Came slowly down stairs in the morning;  
Or fun or good nature he showed not a trace,  
He fretted and cried without warning.  
He'd not touch his breakfast, he would not play;  
If you spoke, he just chawered by snarling,  
He teased his pet kitty, and all the long day  
He really was "nobody's darling."

A good little boy, with a bright little face,  
Came down in the morning time singing,  
And indoors and out, and all over the place,  
His music and laughter went ringing.  
He ran grandpa's errands, his orange he shared  
With Sue, and he found mamma's thimble;  
To do what was asked he seemed always prepared,  
And in doing it equably nimble.

These two little boys, who were wholly unlike,  
Though they lived in one house, are not brothers;  
That good little boy and that bad little tyke  
Have not two kind fathers and mothers;  
But there are two tempers, and only one boy,  
And one is indeed such a sad one,  
That when with the good one he brings us all joy,  
We ask, "Was he really the bad one?"

**THIN PLACES.**

"There! My darning is done for this week—every hole is mended!"

"And the thin places?"

"Thin places! Why, auntie, I never look for thin places! There are always holes enough to keep me busy."

"When I was a little girl," said auntie, "I had a dear old grandmother who taught me to mend and darn, and with the teaching she slipped in many lessons about higher things. 'Look out for thin places,' she used to say. 'It'll give thee a deal of time and trouble.' A few runs back and forth with the needle will save a half hour's darning next week. 'There be a few thin places in thy character,' she said one day, 'that thee'd better attend to—little failures that will soon break into sins.' I did not quite understand her; so, sweetening her talk with a bit of chocolate she carried for the children, she said: 'I see thy mother picking up thy coat and hat; putting away the rubbers again and again. I hear thee sometimes speak pretty sharply when some one interrupts thee at thy story-reading. I heard thee offer to dust the parlor several days ago, but thee forgot it, and today the mother put down her sewing to do it. I felt so ashamed that I never forgot about the thin places after that, though I'm afraid that I did not always attend to them at once.'

"Why, Aunt Mary! If you hadn't said grandma, I'd think you meant me. There are my rubber under the stove, and I promised mamma to dust the sitting room this very day!"—Unidentified.

**APRIL SHOWERS.**

This is a month of showers. We read of many "inen showers" for brides, but being a man and married, we hardly expect any one to get up one for us; and yet our friends have a great opportunity to give us a "subscription shower." The dollar offer to January ought to begin with a gentle April shower, grow into a steady rain, and close with a "gully washer."

Dr. Weston Bruner and his staff of evangelists, under the direction of the Home Board, will begin a campaign in Atlanta, Ga., on May 17.

About 4,000 have been added to the churches in Louisiana as a result of the three months campaign by the Home Board evangelists.

Dr. W. B. Riley, of Minneapolis, has been 17 years pastor of a great church that has 1,600 members and that contributed last year \$36,000 to advance God's kingdom.

Rev. W. L. Pickard, D. D., of the First church, Savannah, recently conducted a meeting at Wake Forest College, N. C., which resulted in 31 additions to the church.

Rev. H. R. Arnold will be assisted in a meeting at LaFayette by Evangelist Reese and his singer, beginning April 8, and on April 26 they go to assist Rev. W. P. Reeves at Tusculumbia.

Rev. W. D. Ogletree, a senior student in the seminary, has agreed to become pastor of the Baptist church at Greensboro, Ala., June 1. He is a noble, earnest, consecrated student and pastor.—Western Recorder.

Rev. Clarence A. Barbour, Baptist, Rochester, N. Y., has been chosen to succeed Fred B. Smith as senior secretary of the religious work department of the international committee of the Y. M. C. A. He is a brother of Rev. Thomas Barbour, formerly secretary of the Baptist Foreign Mission Society.

We do our part in putting the price so that every pastor, Sunday school superintendent, temperance worker, "elect lady," can go out among the people and with little labor secure a club of five, 10 or 20 who will gladly take the paper till the end of the year for \$1 and give us the pleasure of giving the helpers a lovely present.

Our good friend, Dr. J. L. White, of the Vineville church, Macon, has accepted an invitation to supply the pulpit of Christ's church, London, of which Dr. L. G. Broughton is pastor, during the month of August and a part of September. He will also do some evangelistic work while in England. He has been greatly blessed as an evangelist.

Evangelist T. O. Reese, of the Home Board evangelistic staff, has just returned from New Orleans. He reports a great campaign in that city. There were nearly 200 accessions to the white churches and over 700 to the 72 colored churches. The campaign closed with a great mass meeting at the Coliseum church. Addresses were made by Evangelist T. O. Reese and E. V. Lamb.

Crozer Theological Seminary has secured for the 1914 course of lectures on the Samuel A. Crozer Foundation President Wm. H. P. Faunce, D. D., LL. D. They will be delivered on the consecutive evenings of April 6, 7, 8 and 9 on the following missionary topics: "The Projection of the West Into the East," "The Social Achievements of Missionaries," "The Ideals of the Great Founders," "The Interchange of Orient and Occident."

Early in the present year, after an illness of only a few hours, Sir W. H. White, of England, departed this life. The Watchman says that he was for 17 years director of naval construction at the Admiralty and was in charge of the designing and building of 245 vessels. When he resigned he was voted by parliament a special grant for his exceptional services. The great passenger steamship, the Lusitania and Mauretania, were afterwards designed by him.

At a recent prayer meeting at the Gaston Avenue church, Dallas, of which Dr. Henry Alford Porter is pastor, a subscription list of 100 subscribers for the Standard was completed. At the same meeting 50 subscriptions were handed in for each of the mission papers. This church has had over 300 additions in the last five months. Commenting on these facts, the Christian Index says: "A church that makes the matter of circulating its state and mission papers among its members a business will always flourish." Is not this true?—Baptist and Reflector.

The Baptist Observer says: "The Baptist standard, of Texas, has an indebtedness of \$30,000 on its shoulders. (We are glad to say it has been paid.) It has a most able editor, but Texas Baptists, like some in other states, fail to take, read, appreciate and pay for their own paper as they should. They fail to realize how much mind, heart and soul food such papers can give them. Many have the notion that editors coin a lot of money. The Observer has no debt on its shoulders, but it would have one if the Indiana Baptist Convention failed to help out in its finances. Its help to our churches and our mission work more than pays back all it costs the convention. But that is only a strong reason why every Baptist family should have the Observer."

## SEND \$3.00 AND 3 NEW SUBSCRIBERS

And get a sugar shell or bouillon spoon (retail value, 75c), or Hammond's Handy Atlas of the World, with latest maps and census (value, 50c).

## MEN DIE, BUT IDEAS LIVE.

We have no doubt but that prohibition is going to succeed. The individual politician or statesman is short lived, but a moral propaganda is sure to live after its inaugurators are dead. Some of the dreams of prohibitionists may seem fanciful, but the time is coming when we will look back and wonder why we were so slow in realizing them. We pin our faith to no man in the solution of the vexed question, but we have faith in the combined power of the men and women who have determined that the saloon power shall be broken. The fight has behind it a power bigger than any man or any party, and no moral reform having a fixed policy and constant aim and handed down from past generations as a precious inheritance will ever be defeated. We do not attribute any magical powers to the wand of the legislators, yet we do urge our people to select wisely the men who are going to make our temperance laws; but let us not forget that it is not through legislation, but through an overwhelming majority of men who are ready not only to vote for temperance, but are ready to be temperate, that our deliverance is to come.

## DOWN WITH THE POLITOCRATS.

Here in Alabama a set of unscrupulous politicians, backed by the whiskey trust and corrupt business, seized the reins of government and have through miserable scandals brought the good name of the state into disrepute.

They have given us an exhibition of selfish politics, which has brought down upon their offending heads the popular disapproval of every patriotic citizen.

Though publicly shamed, they stand with their backs to the wall snarling, fighting and threatening.

God save us from another whiskey administration. Our prayer is that the Christian voters of Alabama will rise in their wrath and on April 6 sweep the politocrats out of office and into political oblivion as a future warning to all servile and selfish betrayers of the people's trust.

## TIME TO STAMPEDE.

We are sorry to acknowledge that some of our Baptists have wittingly or unwittingly allowed themselves to be hitched to posts within the lines of those who are fighting state-wide prohibition.

It is a sad sight to watch a "hobbled" horse, but to see a real live Baptist who glories in his powers to kick securely tied down is humiliating.

The miserable part is that the tying in many cases was done by brother Baptists who slipped up on their blind sides.

To be tied up in fetters of the enemy's forging is cruel, but to be bound by quondam friends is pathetic. It is high time for many of our Baptists to stampede. You ought to be ashamed to stand hitched.

## "THE ACID TEST."

Whenever a jeweler wants to find out if there is any base metal in a lump of gold he subjects it to the "acid test." Just now under God Brother Crumpton is applying the "acid test" to the Baptists of Alabama.

A writer in the Watchman-Examiner well says: "The application of missionary pressure is what may be called 'the acid test' of Christianity, and the thoughts of many hearts are being revealed."

Some are saying, "We are now giving all we can afford." Some are even saying: "I can just make a living for myself and family, and charity begins at home; let missions get along without me." Some are saying: "I don't believe in missions anyway; there is enough to do right here at home."

Some are even staying away from church because they are tired of hearing appeals for money.

During the next 30 days this "acid test" of missionary pressure will be applied to many pastors, laymen and good women in Alabama.

God grant that many through His spirit will mint pure gold under the "acid test."



## EDITORIAL

## POLITICAL OPPORTUNISTS IN THE SADDLE.

Those who are fighting against the wave of temperance that is sweeping over the land seem to think that they can quiet all the emotional forces stored up in the bleeding hearts of sober men and outraged women whose sons have been victimized by the traffic by merely mumbling that to vote for men set to stand for better laws means the overthrow of the democratic party and that national prohibition is an irrealisable ideal. Here in Alabama it seems that our political life is nothing but a perpetual sacrifice of temperance between the whiskey trust and big business and that the offices go to the opportunists who publicly and brazenly wear the yoke of their masters. A man who refuses to wear their collar is made to suffer positive loss and inconvenience as a punishment for his attitude towards those in power.

We are ashamed because an alien with the power of the whiskey trust at his back has potent influence in naming possible governors, senators, congressmen, judges, solicitors, and in partially controlling as well as naming members of the legislature, but we are more ashamed that men in Alabama whose names are on church rolls and whose positions in life ought to make them line up against saloons are willing to ride into office even though they have to sit in the whiskey band wagon. They may prate as much as they please about being for temperance, but the people of Alabama have got "their number" and know they are but the lackeys of the boss who controls the liquor end of the democratic party in Alabama.

A great writer said:

"No people on earth is so faction-ridden that its contending parties will not hush their strife and clamor at the sound of an enemy's trumpet at the gate."

And yet here in Alabama our temperance forces are divided when aliens are trying to deliver Alabama into the power of the liquor trust.



HELLO, CENTRAL!

There are 8,133,017 telephones busy in the United States, conveying over 27,000,000 messages every day. The telephone stations reach 70,000 localities, 10,000 more than the number of postoffices. The total wire mileage is over 16,000,000, of which 92 per cent is copper. One-half of this mileage has been placed under ground at an expense of \$181,000,000. Over \$50,000,000 will be expended in construction this year. And if we could afford it we would like to call up by "phone" every Baptist home in Alabama to tell them about the special dollar offer to January 1, 1915. As we can't do this, we are going to ask our friends to spend a few minutes each day during April in calling up their Baptist neighbors to tell them about it for us. Keep the lines busy.

## SEND \$10.00 AND 10 NEW SUBSCRIBERS

And get a set of cuff buttons (retail value, \$2.00), or stick pin (retail value, \$2.00), or oyster, gravy or soup ladles (retail value, \$2.00), or pie or tomato lifters (retail value, \$1.50).

## DON'T LISTEN TO THEIR SIREN SONGS.

For more than twelve years we have had our part in every temperance fight in Alabama. Many of our worldly friends have chided us for being a temperance crank, protesting that they favored prohibition, but as yet the time for it was inopportune. If we listened to them and to the "near" prohibitionists who are going up and down the state claiming that they are the real enemies of the liquor traffic, but that the time is not yet ripe for state-wide prohibition, we might be lulled to sleep. But our eyes are wide open. We heard their little tales during the amendment campaign, and know how to discount their twaddle about being genuinely in sympathy with temperance legislation. If we wait on them to drive the saloons out of Alabama they will never go. These same false leaders

Promise, pause, prepare, postpone,  
And end by letting things alone.

And this is just what they are paid to do. They may win a temporary victory by postponing the day of reckoning, but when their actions come to be reviewed by the rising generation in the cold light of history the glamour with which their names as politicians are now associated in the eyes of those in the ascendancy will be seen to have been purchased at a price that few honorable men would care to pay; and unless the inevitable laws of moral degeneracy are miraculously to cease their operation they will live to see the terrible wreckage and misery which their line of action has brought about by helping to continue saloon damnation in the state. The regeneration of our civic life will only come when the Christian manhood of Alabama goes to the polls and by their righteous votes put to confusion the men who in each moral crisis tries to muddy the waters by making it a party issue. Men need awakening. Many are asleep to their dangers, while many are steeped in their selfish interests.

## BE WISE AS SERPENTS AND

Great evils, like the whiskey traffic, that have been tolerated for years, are being brought to judgment, and those who have fattened upon the unholy traffic are willing to corrupt the city, county, state and nation, if need be, rather than yield one iota of their devilish rights, to run politics in the interest of saloons. But in spite of their specious lies, here in Alabama one and another who has thought deeply, who has, in fact, gone to the iniquitous heart of these damning matters, is quietly speaking to his neighbor of the truth that has been revealed to him, and we believe the great silent vote of godly men is going to be polled against the liquor traffic. The crisis demands cool, calm, self-controlled men to face the various attacks and the insidious methods of corruption that are being used by traitors who in the guise of friends of temperance are seeking to betray its unsuspecting followers on election day.

The wisdom of the serpent and the harmlessness of the dove are required by those who stand for true temperance reform at this eventful hour, when so many conflicting voices are crying aloud, follow me. Scan closely the record and affiliation of every man who seeks your vote and stand by those who have proved trustworthy—stand by those who come out squarely in the open for prohibition, and vote against the men whose cause is being openly championed by its enemies.

I am trying to get up a club. Haven't had any success yet, but will keep on trying. I love to read the dear old paper, and wish every one else did. I wish you and yours great success in the work. Respectfully—Mrs. M. E. Higgs.

Good work, clear thinking, self-sacrificing service—these are what the world needs. Happy are those who are able to contribute anything to the satisfaction of these demands.

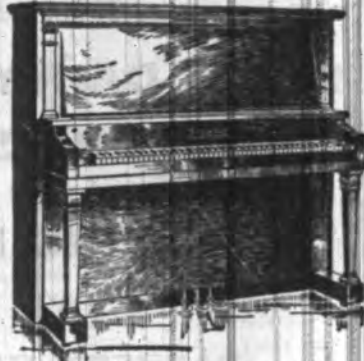


**Mamma Says  
It's Safe for  
Children**  
CONTAINS  
NO  
OPIATES



**FOLEY'S  
HONEY and TAR**  
For Coughs and Colds

**It's Just as Easy  
To Buy the  
New Scale  
Kingsbury  
Piano**



as the cheap pianos of doubtful make—Our **easy terms** more than balance the difference in price. The Kingsbury is made and guaranteed by the Cable Company, the world's largest manufacturers of pianos and inner-player pianos. It is sweet toned, beautiful and durable—an ideal home piano. It will last a lifetime. 5 styles, in 3 different woods—sold in Alabama only through us. *Write for our Special Kingsbury Proposition.*

**Cable-Shelby-Burton Piano Co.,**

1816-18 Second Ave., Birmingham, Ala.

**The South's Greatest Piano House.**

**"Convention Special"**

For Delegates and Friends Attending Annual Meeting  
Alabama Sunday School Association

**MOBILE, ALA., APRIL 21-22-23, 1914**

via

**QUEEN & CRESCENT  
ROUTE**

and

**MOBILE & OHIO RAILROAD**

**The Convention Special Will Be Operated  
Monday, April 20th, 1914**

**SCHEDULE.**

Leaves Chattanooga	(Q. & C. Route)	6:20 A. M.
" Ft. Payne	"	7:45 A. M.
" Atalla	"	8:45 A. M.
" Gadsden (Electric Line)	8:00 A. M.	
" Birmingham	"	10:20 A. M.
" Bessemer	"	10:52 A. M.
" Woodstock	"	11:17 A. M.
" Tuscaloosa	"	11:57 A. M.
" Akron	"	12:35 P. M.
" Eutaw	"	12:50 P. M.
" Livingston	"	1:30 P. M.
" York	"	1:45 P. M.
Arrive Meridian	"	2:35 P. M.
Leave Meridian	(M. & O. R. R.)	2:40 P. M.
Arrive Mobile (Terminal Station)	"	7:30 P. M.

This train will consist of first-class, high-backed day coaches and Pullman cars, running through to Mobile without change, arriving at the New Mobile Terminal Station, where car service can be had to all parts of the city. Suitable service will be arranged for the return trip to be announced at the Convention. A committee from Mobile will meet train fifty miles out of Mobile to register all delegates before arrival.

For full information, apply to nearest Ticket Agent, or  
**H. F. LATIMER, Division Passenger Agent,**  
Phone Main 793 or 6868. 1925 First Avenue, Birmingham, Ala.

**DR. B. F. RILEY'S LECTURES ON  
BAPTIST HISTORY.**

We have just had Dr. Riley to deliver his lectures on Baptist history at Bessemer. It has done our church great good. I believe it will do any church good to have him come and deliver them. His great knowledge of the history of the denomination enables him to discuss the whole matter with perfect ease. I wish some rich Baptist would make it possible for him to write a history of the Baptists. He has given the subject much time. He is prepared to do the denomination a service that possibly no other man in the south can as a historian. Send for him, brethren, and have him deliver the lectures to your church. It will do good.

**M. K. THORNTON.**

A large number of Sunday school workers, including pastors, superintendents, teachers and others from eight or ten different counties of Alabama, will travel to the State Sunday School Convention of the Alabama Sunday School Association in Mobile, April 21, 22 and 23, on a special train over the A. G. S. and M. & O. railroads. This will strictly be a special train for Sunday school workers, and will leave the terminal station in Birmingham at 10:20 a. m. Monday, April 20, and arrive in Mobile at 7 that evening, passing through Bessemer, Tuscaloosa, Akron and Meridian. This party will be under the personal direction of Mr. H. F. Latimer, superintendent of the Southside Baptist Sunday school in Birmingham, who is division passenger agent of the A. G. S. railroad. Every convenience and comfort will be furnished those traveling by this route, and Sunday school people throughout all of this section of Alabama are cordially invited to take advantage of this opportunity. No previous arrangement is necessary except to buy a ticket. The railroads have granted a special reduced rate of about one-half plus 25 cents. Inquire at your ticket office several days in advance so as to make sure that the ticket agent has the proper tickets on hand.

Indications from all over the state are that this convention will have between 2,000 and 2,500 registered delegates in attendance, and will be the strongest and most attractive State Sunday School Convention ever held in Alabama.

If you want a good book send \$5 and five new subscribers and write us to send you one. We have books for pastors, Sunday school superintendents, teachers, or books of general interest for men, women and children.

**Just Half in Bed.**

Clyde, Ky.—Mrs. I. A. Decker writes from Clyde: "I recommend Cardul, the woman's tonic, to any woman in need of a remedy. For five years I was unable to do my own work. Half my time was spent in bed. At last I tried Cardul. Now I am well and happy, and can do my own work." Don't suffer pain, headache, backache and other womanly miseries when your own druggists has on his shelf a remedy for such troubles—Cardul. Get a bottle for your shelf. As a general tonic for weak women nothing has been found for 50 years that would take its place. Try it. It will help you.



**Not a  
Corn**

Last week that foot had corns. But the owner read of **Blue-jay**.

She applied it one night and the pain instantly stopped. In 48 hours all the corns came out. And those corns will never come back.

That's the story folks have told about sixty million corns. And tens of thousands tell it every day.

Some of them used to pare corns, merely to relieve. Some of them tried the old-time treatments until they gave up in disgust.

Now never again will they suffer from corns. When one appears, **Blue-jay** goes on it.

There is no more pain. The corn is forgotten. In two days they lift it out. No soreness, no pain, no trouble.

That sounds too good to be true. But remember, please, that a million corns a month are ended in this **Blue-jay** way.

Why don't you let it put an end to yours?

**Blue-jay  
For Corns**

15 and 25 cents—at Druggists

**Bauer & Black, Chicago and New York**  
Makers of Physicians' Supplies

**Easter Cards**

We have the largest and choicest selection to be had anywhere. New and special designs, beautiful combinations of crosses and blossoms, Easter chicks and bunnies.

Easter cards from 1 cent to 75 cents. Special assortments for Sunday-schools from 50 cents per hundred up. Booklets from 3 cents up.

**Easter Post-Cards**

15 cents per dozen; \$1.00 per hundred; or better quality, 25 cents per dozen. Also more elaborate cards at 5 and 10 cents each.

Out-of-town customers may send us the amount they desire to spend and indicate the number of greeting cards wanted, and a careful selection will be made and forwarded. We guarantee satisfaction.

**American Baptist Publication Society**  
1701-1703 Chestnut Street  
PHILADELPHIA



# FRECKLES

**Don't Hide Them with a Veil; Remove Them with the Othine Prescription.**

This prescription for the removal of freckles was written by a prominent physician and is usually so successful in removing freckles and giving a clear, beautiful complexion that it is sold by druggists under guarantee to refund the money if it fails.

Don't hide your freckles under a veil; get an ounce of othine and remove them. Even the first few applications should show a wonderful improvement, some of the lighter freckles vanishing entirely.

Be sure to ask the druggist for the double strength othine; it is this that is sold on the money back guarantee.

**MORPHINE WHISKEY**  
and TOBACCO  
HABITS cured without pain. No fee until cured. Home or Sanatorium Treatment. CEBASCOFF SANITARIUM, Box 101, Station 5, Nashville, Tenn. Formerly Lebanon.

## FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to John P. Willoughby by Lizzie S. Arnett and husband, H. B. Arnett, on the 5th day of July, 1910, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in volume 582, page 231, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house door of said county, on Friday, the 10th day of April, 1914, the following described property in the city of Birmingham, Jefferson county, Alabama, conveyed by said mortgage, to-wit:

A portion of block No. 669 as per the survey and map of the Elyton Land Company of the city of Birmingham, Alabama, described as follows, namely: Beginning on the west line of Twenty-fifth street, North, city of Birmingham, Alabama, at a point 120 feet northwardly from the north line, measured along the west line of said Twenty-fifth street, North, from the north line of Thirteenth avenue, North, said city of Birmingham, Ala., thence westwardly parallel with said Thirteenth avenue, North, 190 feet to a 20-foot alley, thence northwardly along the east line of said 20-foot alley a distance of 60 feet, thence eastward and parallel with said Thirteenth avenue, North, 190 feet to west line of said Twenty-fifth street, North, and thence southwardly with west line of said Twenty-fifth street, North, a distance of 60 feet to the beginning point, being a lot 60x190 feet in size, together with all improvements now on same, as well as such permanent improvements as the grantors herein may erect on same.

Said sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This 18th day of March, 1914.

PAULINE P. WILLOUGHBY,  
As Executrix of the Will of John P. Willoughby, Deceased.  
A. C. & H. R. HOWZE, Attorneys.

## 10 CENT "CASCARETS" FOR LIVER AND BOWELS

Cure Sick Headache, Constipation,  
Biliousness, Sour Stomach, Bad  
Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, biliousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.

## IN LOVING REMEMBRANCE OF MRS. N. E. BLAIR.

In the hushed and quiet stillness of a Sabbath evening, when parth was wrapped in her sable garments and only the stars, like tapers tall, gave light to the world, a pure and stainless soul heard the voice of her God bidding her come and dwell with Him and His angels in the eternal city. "And the city had no need of the sun, neither of the moon, to shine in it, for the glory of God did light it, and the Lamb is the light thereof."

She went not forth with empty hands to meet her Lord, but bore aloft a record of a long and well spent life to cast at her Master's feet.

When a young girl just budding into womanhood, for the uplift of her community, she entered into school work. She spent several years of her life as a teacher. A woman of rare personal charms and endowed with unusual energy and perseverance, she was eminently successful in her chosen line of work. Her life was a worthy example for those entrusted to her care. From her they dimpled lofty ideals of life and a nobleness of purpose.

August 9, 1868, she was married to Rev. Thomas Blair. To this union six children were born. Notwithstanding the many household duties and cares that usually devolve on wife and mother, she sought and found time to minister to the needs of the poor and afflicted. God blessed her with a home wherein all needs were provided. With a generous hand and a loving heart she gave freely of her bounty to those less fortunate than she. Widows and orphans found homes for years under her hospitable roof. She was ever ready to sympathize with the sorrowing ones and sought to assuage their grief with words of loving kindness. The words that fell from her lips were like balm to the bruised and broken hearts. By her wise counsel many hearts were made less sad.

In her Christian labors she was ably assisted by her husband, a good and pious man, who was ever ready to speak a word of comfort to the discouraged and to lend a hand to the weak and fallen.

It is impossible to recount the many deeds of love and charity of this noble woman. God alone has numbered them. Great will be her reward.

Mrs. Blair was born July 29, 1846, and died January 11, 1914, surrounded by relatives and friends, who sincerely mourn her loss.

Opinions with regard to the famous evangelist, "Billy Sunday," differ widely; but whatever one may think of the man and his methods, he can hardly deny the truth and force of the following scathing indictment which Sunday makes against infidelity: "Infidelity has never won a drunkard from his cups. It has never redeemed a prostitute from her unchastity. It has never built a hospital for the crushed and the sick. It has never dried tears. It has never built a mission for the rescue of 'the down and out.' It wouldn't take a ream, or a quire, or a sheet of paper, or even a line, to write down what infidelity has done to better and gladden the world."

What Schleiermacher calls "the feeling of dependence" upon an unseen higher power, which is for him the essence of religion, is but his paraphrase of the term "faith."

# WHY COUGH?

Most coughs are useless. Then why cough? Better go to your doctor. Ask him to prescribe. If he orders Ayer's Cherry Pectoral, take it. If something else, take that. Let him decide.

J. C. Ayer Co., Lowell, Mass.

If interested in

## SEEDS, DAIRY SUPPLIES, POULTRY SUPPLIES OR SPRAYING MACHINES

Write for

### BARBER'S CATALOGUE

BARBER'S Department Stores  
DRUGS, SEEDS, HARDWARE

2329-31 Second Avenue BIRMINGHAM, ALA.

CAPITAL \$500,000.00

SURPLUS (EARNED) \$600,000.00

## Birmingham Trust & Savings Co.

The experience of having your private papers destroyed would probably make you determine to keep them in future in one of this bank's safety deposit boxes.

Why not make that determination now?

The cost is small.

CAPITAL AND SURPLUS, \$1,000,000.00.

A. W. SMITH, President.

TOM O. SMITH, Vice-President.

W. M. MANLY, Cashier.

BENSON CAIN, Asst. Cashier.

C. D. COTTEN, Asst. Cashier.

E. W. FINCH, Asst. Cashier.

4 PER CENT PAID ON SAVINGS DEPOSITS.

## To Every Reader of the Alabama Baptist

**WE** would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully, to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

### WE HAVE EVERYTHING TO WEAR.

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money back, and take back the goods.

WILL YOU WRITE US AND TRY US?

## LOVEMAN, JOSEPH & LOEB

BIRMINGHAM, ALA.

**WINTERSMITHS CHILL TONIC**  
 FOR **MALARIA** and as a general **TONIC**  
 50¢ \$1.00  
 If not sold by your druggist, will be sent by Parcel Post on receipt of price. Arthur Peter & Co., Louisville, Ky. **OLDEST BEST**

**Georgia-Alabama Business College**



**Macon, Ga.**  
**The School With Every Modern Equipment.**  
 Represents every up to date method. Many original features. Draws business more than a thousand miles in every direction.  
**Write for free Catalogue. Positions Free to Graduates.**

Georgia Life Bldg., Home of the Georgia-Alabama Business College, Macon, Ga.

**AGENTS** We want, at once, a man or woman, who capable of earning a good salary, to carry territory where we are not represented. \$250.00 PER YEAR. Write us at 215 BROAD ST., NASHVILLE, TENN.

I read with pleasure the article by Brother Woodward in regard to the divine call to the ministry. It is an inspiration to read articles like that from the pen of a "real Baptist," one who knows what he is writing about. In this day of "isms" it is well for our strong men to come to the help of weaker brethren. As he says, there is a great deal of "baby talk," not only at the last convention at Enterprise, but at all of our gatherings. More than enough was said about us country and village preachers at that convention. I believe that God knows who to call into His service, and never makes any mistakes. No man believes in education more than a majority of the same unlearned country preachers, as they of all people know the need of it in their work and are

very often handicapped by want of it. I believe in educating young preachers; but I do not believe in educating a young man for a preacher. I fear that many of our young men have been educated for the ministry when the Lord had very little to do with it. I don't know that these words need to be qualified much, "That no man ought to go into the ministry that can keep out of it." I know from experience, as Jonah never tried any harder to get out of it than I did. I spent the best years of my life fighting the call; and now, after a good many years since I surrendered, I am giving the best that is in me to the Lord's work. After all the Lord wants some men in the highways to carry His gospel, and notwithstanding the operation of the Holy Spirit in us there is a great deal of human nature left in all of us, and it is natural for the strong men to be called to the strong churches, and if there were not some men of medium ability some of our rural communities would be without preaching. But thank the Lord he has provided some preachers to fill every place, and eternity alone will tell of the privations and self-sacrifices of this class of preachers, who almost without money and without price toil on through heat and cold to plant the cross in the hills and valleys in our land, looking for that reward that is promised to the faithful in Christ.

Brethren, when disposed to criticise the country preacher, "don't," but pray for him. He needs it, and needs all the human encouragement he can get.

R. W. BROOKS.

Pollard, Ala.

It is an old and homely saying that a weak man cannot stand prosperity. This man, however, succumbs under prosperity not so much perhaps on account of an evil bent as he does because of his inability to adjust himself to a new and unaccustomed condition of plenty.

**LESS MEAT IF BACK AND KIDNEYS HURT**

Take a glass of Salts to flush Kidneys if Bladder bothers you—Drink lots of water.

Eating meat regularly eventually produces kidney trouble in some form or other, says a well-known authority, because the uric acid in meat excites the kidneys, they become overworked; get sluggish; clog up and cause all sorts of distress, particularly back-ache and misery in the kidney region; rheumatic twinges, severe headaches, acid stomach, constipation, torpid liver, sleeplessness, bladder and urinary irritation.

The moment your back hurts or kidneys aren't acting right, or if bladder bothers you, get about four ounces of Jad Salts from any good pharmacy; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salt is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush clogged kidneys and stimulate them to normal activity; also to neutralize the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts cannot injure anyone; makes a delightful effervescent lithia-water drink which millions of men and women take now and then to keep the kidneys and urinary organs clean, thus avoiding serious kidney disease.

A good boy deserves praise just as much as a bad boy deserves reproof, but there are foolish parents who practice discipline, but withhold nurture.

**TAKES OFF DANDRUFF, HAIR STOPS FALLING**

Save your Hair! Get a 25 cent bottle of Danderine right now—Also stops itching scalp.

Thin, brittle, colorless and scraggy hair is mute evidence of a neglected scalp; of dandruff—that awful scurf. There is nothing so destructive to the hair as dandruff. It robs the hair of its lustre, its strength and its very life; eventually producing a feverishness and itching of the scalp, which if not remedied causes the hair roots to shrink, loosen and die—then the hair falls out fast. A little Danderine tonight—now—any time—will surely save your hair.

Get a 25 cent bottle of Knowlton's Danderine from any drug store. You surely can have beautiful hair and lots of it if you will just try a little Danderine. Save your hair! Try it!

**Metropolitan Laundry Service**

Send your linen by parcel post to the Crown Laundry, Chattanooga, Tenn., and take advantage of a metropolitan laundry service.

When your linen is laundered the Crown Laundry Way, you bear a mark of distinction that can't be obtained any other way. Quality of the service is guaranteed. Just send your package by Parcel Post. We prepay return postage. Write for booklet, Laundry and the Parcel Post.

CROWN LAUNDRY COMPANY.

**FOR RENT**—In Livingston, near the celebrated mineral well and the normal college, furnished and unfurnished cottages. For further information apply to Miss Julia S. Tutwiler.

**MORTGAGE FORECLOSURE SALE NOTICE.**

Default having been made in the debt secured by a mortgage executed to the undersigned, Equitable Mortgage Company, on the 25th day of October, 1910, by Joe Hughes and wife, Nellie Hughes, and recorded in the Probate Office of Jefferson county, Alabama, in book 597, on page 250, of the records of mortgages therein, and default having been made also in the payment of the debt secured by a mortgage executed to Sophia Bruce on, to-wit: the month of October, 1910, which mortgage was given to secure the balance of the purchase money on the hereinafter described lot, and which said mortgage and the debt secured thereby was by the said Sophia Bruce duly and legally transferred and assigned to the Equitable Mortgage Company; it, the undersigned Equitable Mortgage Company, will sell, under the power of sale in said two mortgages, on Tuesday, the 28th day of April, 1914, at the court house door, third avenue entrance, in the city of Birmingham, Jefferson county, State of Alabama, during the legal hours of sale, at public outcry, to the highest bidder, for cash, the following described real estate, situated in Jefferson county and State of Alabama, to-wit:

Lot number two (2), in block number three (3), of Bruce Addition to Collegeville, according to map and survey by P. Byrne, civil engineer, which said map is recorded in the office of the Judge of Probate of Jefferson county, Alabama, in book six (6) of maps, page twelve (12), said lot fronting forty (40) feet on the east side of Elm street and extending back of that uniform width ninety (90) feet to an alley, together with all improvements now on or which may hereafter be placed on said lot.

Default having been made in the payment of the indebtedness secured by the said two mortgages, said sale will be made for the purpose of applying the proceeds thereof to the payment of the indebtedness secured by the above described two mortgages.

EQUITABLE MORTGAGE COMPANY, Mortgagee.

By W. T. HILL, Attorney for Mortgagee. mch25-31

**Don't You Need a New Song Book** For Your Church or Sunday School?  
 WE OFFER LIVING WATER NO. 2, SPECIAL  
 100 copies for \$9.00 postpaid. 50 copies for \$5.00 postpaid. 25 copies for \$2.75 postpaid.  
 Contains 167 songs, old and new. Over a quarter of a million already sold. It will suit you. Sample copy sent upon receipt of 10 cents. Order at once of  
**BENSON PUBLISHING CO., NASHVILLE, TENNESSEE.**

**TOBACCO HABIT CURED**

The Rose Tobacco Cure has cured thousands and **WILL CURE YOU**  
 Price \$1.00 per Tablet, 3 for \$2.50  
**ROSE DRUG CO.,**  
 21st Ave. North Birmingham, Ala

THE NEW HYMN BOOK THAT HAS CAPTURED THE CHRISTIAN PUBLIC.

**"IMMANUEL'S PRAISE"**

The Latest and Best in Gospel Song.

INSPIRING DEVOTIONAL AWAKENING

Edited by

Chas. M. Alexander

AND

J. Fred Scholfield



Containing 224 pages. Has songs for all ages and all occasions. For EVERY DEPARTMENT of Church and Sunday School Work. Solos, Quartets, Duets and Choir Pieces. Church Hymns, Missionary Hymns, Children's Hymns, Hymns for Prayer and After Meetings, Hymns for Guidance and Leading Hymns on the Second Coming of Christ.

150,000 COPIES SOLD BEFORE THE BOOK GOES TO PRESS. UNHEARD OF IN SONG BOOK HISTORY.

OVER SEVENTY STANDARD OLD HYMNS.

STYLES AND PRICES:

LIMP CLOTH—Single Copy, 25 cents, postpaid; per dozen, \$2.50, carriage extra; per hundred, \$18.00, carriage extra.  
 CLOTH BOARD—Single Copy, 35 cents, postpaid; per dozen, \$3.60, carriage extra; per hundred, \$25.00, carriage extra.

**BAPTIST BOOK CONCERN**

650 FOURTH AVENUE LOUISVILLE, KENTUCKY

## MORTGAGE FORECLOSURE SALE NOTICE.

Default having been made in the payment of the debt secured by a mortgage executed to the undersigned, Equitable Mortgage Company, a corporation, the corporate name of said company being Equitable Realty Company, on the 11th day of April, 1908, when said mortgage was executed by Sam Bradford and wife, Willie Bradford, and recorded in the Probate Office of Jefferson county, Alabama, volume 495, page 26, of the records of mortgages therein, it, the undersigned Equitable Mortgage Company, will sell, under the power in said mortgage, on Tuesday, the 28th day of April, 1914, at the Third avenue entrance of the court house door in the city of Birmingham, Jefferson county, Alabama, during the legal hours of sale at public outcry, to the highest bidder, for cash, the following described real estate, situated in Jefferson county, in the State of Alabama, to-wit:

The north thirty-five (35) feet of lot number four (4), in block number two (2), as shown and designated in map, entitled Woodlawn Land & Improvement Company, which said map is recorded in the office of the Judge of Probate of Jefferson county, Alabama, in Map Book 1, on page 293, of the records of maps therein, said lot being more particularly described as follows: Beginning at the northwest corner of said lot four (4), in block two (2); run thence in an easterly direction along the northern line of said lot one hundred and forty-four (144) feet to an alley; run thence southerly along the west side of said alley thirty-five (35) feet; run thence west and parallel with the north line of said lot four (4) one hundred and forty-four (144) feet to the east line of Jackson street; run thence northerly along the eastern line of Jackson street thirty-five (35) feet to the point of beginning, said lot lying and being in the S. W. 1-4 of the N. W. 1-4 of section 22, township 17, range 2 west.

Default having been made in the payment of the indebtedness secured by said mortgage, said sale will be made for the purpose of applying the proceeds thereof to the payment of the debt secured by said mortgage.

EQUITABLE MORTGAGE COMPANY, Mortgagee.

By W. T. HILL, Attorney for Mortgagee. mch25-3t

## NOTICE TO NON-RESIDENT.

The State of Alabama, Jefferson County—In Chancery—Circuit Court of Jefferson County—Mary J. Harp vs. James Sidney Harp.

In this cause it being made to appear to the judge of this court, in term time, by affidavit of Mary J. Harp, complainant, that the defendant, James Sidney Harp, is a non-resident of the State of Alabama, and resides in the State of Texas, and further that, in the belief of said affiant, the defendant, James Sidney Harp, is over the age of 21 years, it is therefore ordered that publication be made in the Alabama Baptist, a newspaper published in the city of Birmingham, Alabama, once a week for four consecutive weeks, requiring the said James Sidney Harp to answer or demur to the bill of complaint in this cause by the 3rd day of May, 1914; or after thirty days therefrom a decree pro confesso may be taken against him.

This 19th day of March, 1914.

(Signed) C. B. SMITH,

Judge Tenth Judicial Circuit Court of Alabama.

Now, therefore, pursuant to said order, this publication is made and the said James Sidney Harp is required to answer or demur to the bill of complaint in this cause by the 3rd day of May, 1914, or after thirty days therefrom a decree pro confesso may be taken against him.

This 19th day of March, 1914.

WM. J. WALDROP,  
Clerk and Register.

april-4t



Do you want a Marion Harland's Complete Cook Book, a practical and exhaustive manual of cookery and housekeeping, containing thousands of carefully proved recipes (prepared for the housewife, not for the chef), and therefore easy to use? It also has many chapters on the care of the home. This is the new edition, with cloth back, revised and enlarged and published by the Bobbs-Merrill Company, and sold by Loveman, Joseph & Loeb. We want to get a number of these into the homes of our friends, and will send a volume, prepaid, for five new cash subscribers at \$1.00. If housekeepers could see a copy many would hustle around among their neighbors and get up the five subscribers.

Let every one who expects to attend the Alabama Baptist State B. Y. P. U. Convention send his name at once to Miss Mattie Knox of myself at Anniston, Ala. Free entertainment will be given all who send their names. It is important that you do this, as it will help us to ascertain the number of homes needed.—S. L. Johnson, Chairman General Committee, 500 Leighton Avenue, Anniston, Ala.

## A YANKEE VETERAN'S STORY.

"My entire body," writes Thos. Larkin, Soldiers' National Home, Maine, "was broken out with some peculiar skin disease, and I thought sure I would never find a cure for it. But after making a few applications of Gray's Ointment I began to improve, and being encouraged continued its use until now I am entirely cured. Words are inadequate to express my gratitude." Gray's Ointment is older than the veteran who wrote this. For 93 years it has been a priceless boon to sufferers from skin troubles—blood sores, boils, ulcers, festering wounds, etc. 25c at drug stores. Write Dr. W. F. Gray & Co., 801 Gray Bldg., Nashville, Tenn., for a Free Sample postpaid.

I want to tell you about our pastor, J. G. Dickinson. I am away most of the time, but they have to put chairs in the aisles nearly every time of service to find room for the congregations. Have you ever heard of two in one? Well, he is that—good pastor and a great preacher. But our former pastor, Brother Richard Hall, has left a lasting memory of good in our hearts. Cordially—G. E. Mize, Evergreen.

## TETTERINE TURNS THE TRICK.

W. R. King, Wrens, Ga., writes: "I used a box of Tetterine on a case of itching piles of 5 years' standing. I spent \$50 for different kinds of remedies and the skill of doctors, all for no good until I got Tetterine. I am now well." Tetterine is an enemy to all diseases of the skin, such as Tetter, Eczema, Ringworm, etc., going right to the root of the trouble and by eliminating the cause removes the effect. Get a 50c box from your druggist or by mail from Shuptrine Co., Savannah, Ga.

## Southern Writers

in The Youth's Companion.

It happens that this year the place of honor in the Easter Number of The Youth's Companion and also in the Memorial Day Number is given to a Southern writer, Nancy Byrd Turner, of Madison, Virginia, is author of "Aunt Emmeline's Easter"—a charming story in the issue of April 9th. Fanny Kemble Johnson, of Wheeling, West Virginia, is author of "The Sixty-Second Name"—the touching story of a veteran, in the issue of May 28th. Other Southerners who will contribute to The Companion during the next few weeks are Congressman Underwood, of Alabama; Archibald Rutledge and George Madden Martin. Anyone enclosing this notice to The Youth's Companion, Boston, Massachusetts, will receive three current issues free, beginning with that of April 2nd.

## THE B. Y. P. U. STATE CONVENTION.

Next week we are going to give over this entire page to the Baptist Young People's work. Full information about the State Convention will be given, including the program. We hope, though, that you have already elected delegates and sent in the names to Mr. W. D. Blackwelder, Howard College, Birmingham. The young people of the Parker Memorial church in Anniston are making preparations to take good care of us, and we ought to give them all the advance information possible about the number who expect to be present from each union. Birmingham will send from 75 to 100. The district union here is about the liveliest young people's proposition that I know anything about. H. L. S.

## HANDY RECIPE BOOK FREE.

We will send free our book, "Fifty Recipes for Flavoring," to any one writing for it. This book is beautifully printed and just a handy size for kitchen use. It tells you how to prepare the most delicious cakes, cookies, icings, desserts, sauces and other dainties. It will also give you some of the reasons why our thirty-two flavors are the best for your cooking. Write for the free recipe book to C. F. Sauer Co., Dept. 1, Richmond, Va.

## "WINNING TO CHRIST."

This is the title of the new book on evangelism, which becomes a part of our teacher training course. Dr. P. E. Burroughs, educational secretary of the Sunday School Board, is the author. A copy has just been received in this office. I have not had time to read it since its arrival, but have begun on it, and hope to have something further to say about it next week.

In the meantime I hope many of our people will order a copy for their own study. It is a very important addition to our teacher training course, and I feel safe in saying even before reading it that the subject is handled in a masterful manner by Dr. Burroughs.

The price is 50 cents postpaid.

H. L. S.

It was my privilege to preach for the saints at Frankville Sunday. They are a great people. My visit was a very delightful one. In the afternoon I went to St. Stephens, where I have been pastor for four years, and preached at night. Here we have some of "the salt of the earth." It is always a joy to be with them.—C. H. Morgan.

## EXCHANGE YOUR OLD BODY FOR A NEW ONE.

You can do it in three weeks and thereby regain your health. This article is written by a physician who has seen it demonstrated in numerous cases and explains how it is done.

Listen: If your weight is one hundred and thirty-three pounds your body contains eighty pounds of water, for, according to standard medical books, the human body contains sixty-seven and one-half per cent of water. Now disease is invariably caused by impurities which we call poison, and these are readily dissolved by the right kind of natural mineral water. Drink ten gallons (eighty pounds) of Shivar Mineral Water (use no other for twenty-one days), and you will have exchanged your old body for a new one, so far as the soluble part of it is concerned. The impurities will be dissolved and pass away. If you suffer with dyspepsia, indigestion, rheumatism, gall stones, kidney or liver disease, uric acid poisoning, or other conditions due to impure blood, accept Mr. Shivar's liberal offer which appears below. Read the following letter carefully; then sign and mail it:

Shivar Spring,

Box 15-G, Shelton, S. C.  
Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if the results are not satisfactory to me you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

Name \_\_\_\_\_

Address \_\_\_\_\_

Shipping Point \_\_\_\_\_

(Please write distinctly.)

Note:—The Advertising Manager of the Alabama Baptist is personally acquainted with Mr. Shivar. You run no risk whatever in accepting his offer. I have personally witnessed the remarkable curative effects of this water in a very serious case.

West Woodlawn: Congregations good. Two baptized and one received by letter. All busy preparing for missionary day in the Sunday school. Pastor's address changed to 113 South Sixty-third street.—Jno. W. Stewart.

## SAGE AND SULPHUR DARKENS GRAY HAIR

Brush this through faded, lifeless locks and they become dark, glossy, youthful.

Hair that loses its color and lustre, or when it fades, turns gray, dull and lifeless, is caused by a lack of sulphur in the hair. Our grandmother made up a mixture of Sage Tea and Sulphur to keep her locks dark and beautiful, and thousands of women and men who value that even color, that beautiful dark shade of hair which is so attractive, use only this old-time recipe.

Nowadays we get this famous mixture by asking at any drug store for a 50-cent bottle of "Wyeth's Sage and Sulphur Hair Remedy," which darkens the hair so naturally, so evenly, that nobody can possibly tell it has been applied. Besides, it takes off dandruff, stops scalp itching and falling hair. You just dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time. By morning the gray hair disappears; but what delights the ladies with Wyeth's Sage and Sulphur is that, besides beautifully darkening the hair after a few applications, it also brings back the gloss and lustre and gives it an appearance of abundance.

## SPARE TIME MONEY.

Report local information, names, etc. to us. We control valuable markets. Confidential. No canvassing. Big Pay. Enclose stamp. National Information Sales Co. 8TD, Cincinnati, Ohio.



## Had Rheumatism for Nine Years

Mr. L. S. Brown of the Piedmont Jewelry Company, Atlanta, Ga., suffered a very long time but fortunately heard of Whitfield's Rheumatic Remedy. He says: "I have had rheumatism for nine years, and made seven trips to Hot Springs and got no relief. I am now taking Whitfield's Rheumatic Remedy and being cured."

J. S. South, 10 Bradley Ave., Atlanta, Ga., writes: "One bottle of Whitfield's Rheumatic Remedy took my son off of crutches and cured him of rheumatism."



## Whitfield's Rheumatic Remedy

A "MONEY-BACK" REMEDY

has one thing for its purpose and this one thing it does unflinchingly. It relieves and remedies rheumatic conditions of every nature by purifying and making new rich blood. If you have already spent lots of money for doctors and medicines trying to cure your rheumatism, remember that you run no risk whatsoever in trying Whitfield's Rheumatic Remedy. It is guaranteed.

One bottle will convince you that you can be cured. In fact, if after taking one bottle, you feel that it has not benefited you, simply ask for your money back and it is yours. You need not try more than one bottle.

Price \$1.00 at drug stores, or mailed direct on receipt of the price.

THE WHITFIELD MEDICINE CO., Atlanta, Ga.



### Deaf Children Learn to Speak

and to read and understand spoken language. A small private school for deaf children, using speech and lip-reading exclusively. A limited number pupils admitted. Only private school of kind in South.

Miss Arbaugh's School for Deaf Children, Macon, Georgia.

## COME TO TEXAS

There is a new settler every hour of the day and night, according to the census—Richest lands, lowest prices in the United States. School lands sold on forty years' time, three per cent. interest, one-fortieth annually. Expert examinations and reliable reports made. Send one dollar (\$1.00) for full descriptive report on each County in book form. Special examinations made at nominal cost. No land to sell, we represent purchasers.

SOIL AND WATER ENGINEERING COMPANY,

SAN ANTONIO, TEXAS

BOX 1257

## The "President's Special"

TO THE STATE SUNDAY SCHOOL CONVENTION

MOBILE, ALA., APRIL 21-23 '14

VIA



The Alabama Sunday School Association has arranged with the Louisville & Nashville Railroad Company to operate a PERSONALLY CONDUCTED Special Train from Birmingham, Attalla, Gadsden, Anniston and Talladega to Mobile without change, on Monday, April 20.

**SCHEDULE OF SPECIAL:** Leave Attalla at 8:00 A. M.; Gadsden at 8:15 A. M.; Anniston at 9:30 A. M.; Talladega at 10:30 A. M.; Birmingham at 11:30 A. M., arriving in Mobile at 7:30 P. M.

The Special will be met at the station in Mobile by the "White Caps" and at once be registered and assisted to comfortable homes. This will give opportunity for a good night's rest before the convention opens.

The Special Train will consist of modern high-back seat, electric-lighted, vestibule coaches, free reclining chair cars, also Pullman cars, and will be known as the "PRESIDENT'S SPECIAL," this in honor of Judge M. N. Manning, of Talladega, President of the State Association. Judge Manning and many others prominently identified with the Sunday School work in the State of Alabama will be on this train. All delegates and their friends should arrange to take the "PRESIDENT'S SPECIAL" at most convenient point.

A stop of thirty minutes at Montgomery for lunch has been arranged. At this point two or more special coaches with delegates will be attached to this Special.

A Special Train returning will also be arranged for the accommodation of the delegates and their friends which will leave Mobile after Convention closes. Full particulars as to same will be announced during the convention.

All delegates who attended the 1913 meeting at Huntsville and who were fortunate enough to be on the "President's Special" will no doubt remember the splendid service rendered in both directions by the L. & N. R. R. on that occasion.

### "TRAVEL-THE-ATTRACTIVE-WAY"

Round-trip Tickets will be sold to Mobile from all principal points in Alabama at very low rates on April 19, 20 and 21, limited to April 30, 1914, returning.

Consult Agent at your Station as to rates or write to

J. H. SETTLE, District Passenger Agent,  
L. & N. R. R. Co., Birmingham, Ala.

### AN IMPRESSIVE BAPTISMAL INCIDENT IN MOBILE.

In the special baptismal service on Sunday evening, March 22, in the First church a most interesting incident occurred. While many other valuable converts were baptized during the able preaching for two weeks by Rev. J. W. Bateman, of Troy, four little lads stood together in the baptismal waters to see each other baptized by their pastor, Dr. Phillips. Three of the four were great-grandsons of two Baptist ministers who in the long ago served as pastors in Mobile and administered the ordinance. The two brothers, Prentiss and Judson Murphy, are great-grandsons to Rev. Hatchell, who was once pastor of the old Broad Street church, and the other lad of preacher blood, John Bestor Robertson, is a great-grandson of the once eloquent Rev. D. P. Bestor, D. D., who served as pastor to the St. Francis Street church, now the First church. He makes the ninth of Dr. Bestor's children, grandchildren, and great-grandchildren baptized in the baptistry of that fold; and it was a striking coincident that three of the little fellows in the water together were of the blood and ordinance of Baptist ministers of the long ago who abided in the city and whose "faith and principles" have not abated unto the fourth generation.

L. B. ROBERTSON.

### IN MEMORIAM.

Mrs. G. W. Clements, of Vincent, Ala., was born in Troup county, Georgia, December 12, 1841, and departed this life February 21, 1914.

On November 10, 1864, she was married to G. W. Clements, and to this union were born four children—three girls and one boy. All these, together with one brother, are left to mourn her departure.

She joined the Baptist church many years ago and lived a consistent Christian life. She was one of those quiet, unassuming Christians whom every one loved. Although for many years her health was poor, yet she was devoted to the care and welfare of her loved ones, and the wonderful qualities of her love, patience and forbearance marked her as possessing that meek and gentle spirit that so wonderfully characterizes a Christian on earth.

To neighbor and friend she was always ready to lend a helping hand, and nothing seemed to do her more good than to be of service to those in need. She is gone, but the sweet memory of her pure and upright life will be cherished by her loved ones and friends to the end.

May the Lord comfort and bless her husband and children.

Her funeral services were conducted by her pastor, Brother I. D. Harris, after which her remains were laid to rest in the Elliott cemetery to sleep that blessed sleep from which none ever wake to weep.

MRS. L. T. MCGRAW,  
MRS. T. G. FLOREY,  
MRS. C. H. FLOREY,  
Committee.

Our new church is called the North-side Baptist, with Brother L. C. DeWitt and his faithful wife in charge of the work. We are in a Catholic neighborhood, but it is wonderful how we are growing. Our Sunday school is the talk of every one. Yours in the cause—Mrs. C. H. Whiteman, Mobile.

### END STOMACH TROUBLE, GASES OR DYSPEPSIA

"Pape's Diapepsin" makes Sick, Sour, Gassy Stomachs surely feel fine in five minutes.

If what you just ate is souring on your stomach or lies like a lump of lead, refusing to digest, or you belch gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach-headache, you can get blessed relief in five minutes. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest stomach doctor in the world. It's wonderful.

### PREPARE FOR BUSINESS

At Wheeler Business College, and your services will always be in demand. During the past twenty-five years, we have prepared tens of thousands of students for splendid positions. Send for free catalogue today.

**WHEELER BUSINESS COLLEGE**  
BIRMINGHAM, ALA.

### GOSPEL SONGS OF VICTORY NO. 2.

"The Healing Waters,"  
"Over Coming Power,"  
"He Gladdened My Soul"  
And 140 other good Gospel Songs.  
Send 25 cents for sample copy.

E. J. BRYANT,  
Ensley, Ala.

### SHUPTRINE'S 1914 SEED BOOK

NOW READY. Standard varieties for the South. Highest quality feed and garden seed. Fresh, hardy and true to name. Write for a free copy at once.  
SHUPTRINE COMPANY, Savannah, Ga.

### You can be cured of Whiskey, Morphine, Cocaine and other drug habits.

Write right now to  
**The Keeley Institute OF ALABAMA**  
716 N. Eighteenth St. Birmingham, Ala.  
For Confidential Literature.

### A NEW HYMNAL for BAPTIST CHURCHES

### THE New Baptist Praise Book

In Preparation  
Advance Orders Solicited

A splendid selection of suitable hymns and tunes for use in Baptist churches. Contains 480 hymns, Responsive Readings, Aids to Worship, and complete indexes. A real want adequately supplied.

#### INTRODUCTORY PRICES

Full Morocco, Limp Gilt Edges.....\$2.50  
Half Morocco......90  
Cloth......75  
Chapel Edition......50

Prices are net; delivery is extra.

The words of the hymns are set between the staves in all editions.

AMERICAN BAPTIST PUBLICATION SOCIETY  
1701-1703 Chestnut Street, Philadelphia

**FORECLOSURE SALE.**

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, Bryce H. Streit, by William W. Burroughs, on the 3rd day of April, 1913, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in volume 727 of mortgages, page, 533, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house door of said county, on Friday, the 10th day of April, 1914, the following described property in the city of Birmingham, Jefferson county, Alabama, conveyed by said mortgage, to-wit:

Part of lot 3, in block 28, and part of lot 1, in block 34, "Waverly Place," map of which is recorded in the office of the Judge of Probate for said county, in map book 4, on page 94, particularly described as beginning in the western line of Virginia avenue at a point 182.66 feet northward of the intersection of said line with the northern line of Thirteenth (or Glen Iris) avenue, South, and continue thence northward along the western line of Virginia avenue 37.33 feet, thence westward parallel with Glen Iris avenue 170 feet to the eastern line of an alley, thence southward along the eastern line of said alley 37.33 feet, thence eastward parallel with Glen Iris avenue 170 feet to the point of beginning.

Said sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This 18th day of March, 1914.

BRYCE H. STREIT,  
Mortgagee.  
A. C. & H. R. HOWZE, Attorneys.

State of Alabama, Jefferson County.  
R. Blumberg & Sons Textile Company—In re Dissolution of.

Know all men by these presents, that we, R. Blumberg, D. H. Blumberg, Jacob A. Blumberg and Sam Blumberg, being the owners and holders of all the capital stock of R. Blumberg & Sons Textile Company, a corporation organized and existing under the laws of the State of Alabama, and having its principal place of business in the city of Birmingham, Jefferson county, Alabama, have heretofore agreed, and by these presents do agree, that said corporation be dissolved and cease to have corporate existence as granted to it under the laws of the State of Alabama.

Witness our hands this, the 7th day of March, 1914.

R. BLUMBERG, President  
R. Blumberg & Sons Textile Co.;  
JACOB A. BLUMBERG,  
D. H. BLUMBERG,  
SAM BLUMBERG.

State of Alabama,  
Jefferson County.

I, W. T. Hill, a Notary Public in and for said county, in said State, hereby certify that R. Blumberg, whose name as president of the R. Blumberg & Sons Textile Company, a corporation, is signed to the foregoing agreement, and who is known to me, acknowledged before me on this day that he and each of the parties whose names are subscribed thereto, being informed of the contents of the agreement, he as such officer and with full authority, and the others whose names are subscribed thereto executed the same voluntarily for and as the act of said corporation.

Given under my hand this, the 7th day of March, 1914.

W. T. HILL,  
Notary Public.  
mch18-4t

The State of Alabama,  
Jefferson County.

I, J. P. Stiles, Judge of the Probate Court in and for said county, in said State, hereby certify that the above agreement of dissolution of the R. Blumberg & Sons Textile Company was filed for record in my office on the 7th day of March, 1914, and duly recorded in volume Y, Record of Incorporations, page 488.

Given under my hand this 7th day of March, 1914.  
J. P. STILES,  
Judge of Probate.



**Best Wheat—  
Best Flour—  
Best Baking  
Results**

To make the best hot rolls and biscuits, madam, you must have the best flour, no matter how good a cook you may be. And the best flour demands the best wheat.

Wheat varies widely in quality—some is deficient in gluten, some naturally unsound, some not sweet—all of which diminishes the nutritive, baking and keeping qualities of the flour.

The highest grade wheat in the world is bought for

**Fancy Patent  
UZIT FLOUR**

and it is purchased direct from the farmer's wagon, fresh from the fields and milled in the most sanitary mill in Michigan. Before the wheat is ground it is carefully inspected, separated and washed. Only the best part of the very best wheat goes into UZIT and it is kept absolutely pure and clean.

**At No More Cost**

you can make more and better bread to the sack—tastier bread, lighter, whiter bread and bread that will stay moist longer.

BUY ENOUGH TO TRY IT. It is to your distinct advantage to use UZIT. If your dealer can't supply you have him get UZIT from

The Tyler Grocery Company,  
Birmingham, Ala.

Dealers can obtain a Free Baking Sample Bag of UZIT by writing us.

AMENDT MILLING COMPANY,  
Monroe, Michigan.

The shrewd merchant handles the advertised goods.



**Excelsior Steam  
Laundry**

GEO. A. BLINN & SON, Proprietors  
The Old Reliable Firm

Our Patrons Our Best Advertisers

Once a Customer  
Always a Customer

GIVE US A TRIAL

1807 2nd Ave. Birmingham, Ala.

**We Will Pay You \$120.00**

to distribute religious literature in your community. Sixty days' work. Experience not required. Man or woman. Opportunity for promotion. Space time may be used. International Bible Press, 401 Winston Bldg., Philadelphia.

**AN ALABAMA AUTHOR.**

(Written by a friend of the author and of the cause.)

Alabama has ever produced daughters to be proud of, and in the rising fame of Mrs. Helen Smith Woodruff throughout the English reading world she adds one more name to her already illustrious list. No doubt many of your readers have read and appreciated Mrs. Woodruff's exquisite southern novel, "Mis' Beauty," which is full of genuine fun and laughter. As many papers all over the country have said, "Not since 'Mrs. Wiggs of the Cabbage Patch' has there been such a delightful little character sketch." It came out last season, and is having a big sale.

It is therefore with great interest that we learn that the gifted author has two more charming books on the market—one a novel, entitled "The Lady of the Lighthouse," the other a beautiful volume for children, "The Really Truly Nature Stories." Both are published in the best style of the art by the well-known house of George H. Doran Company, of New York, and are illustrated finely, some of the cuts being the work of the author's husband, Mr. Lewis B. Woodruff, a lawyer of New York.

"The Lady of the Lighthouse" is a story of a blind child, who was helped in many ways by the lady, and it contains fun and pathos, inspiration and entertainment for young and old. The object of the book is to help the blind, and all its sales go for that object in actual money. And yet it is not a "book with a purpose," which is so apt to be tiresome. Mrs. Woodruff herself was blind for a season and so learned what it meant; and when she recovered from the terrible experience she wrote this little story and dedicated its income as a thank offering to the work of an association in New York for aiding and teaching blind children. The lady is a real worker for this cause, but the story of the book is not her story; only the methods of work and the beauty of an unselfish life are hers. All southerners will be especially pleased to meet the old mammy of the little boy:

To Judson people it will be interesting to know that Mrs. Woodruff is a granddaughter of Mrs. Washington Smith, of Selma, who as Miss Susan Parker was a Judson girl, and a niece of Mrs. Hilary A. Herbert, who as Miss Ella Smith was also a Judson girl; and Miss Evelyn Byrd Smith, who is now a student at the Judson, is her younger sister. Their father, Mr. Oscar E. Smith, has lately bought a plantation in the township of Orrville to be near Selma, his birthplace, and has erected a beautiful home, into which the family has moved.

**ANOTHER GENEROUS FRIEND.**

The gift of 100 books to the Howard College library by Mrs. Mabel L. Smith, of Pine Hill, Ala., is entirely worthy of public mention. May we not hope that Mrs. Smith's generosity shall be thought worthy of personal emulation?

Almost all of the books are of permanent value. Many of them are valuable additions to the library. The books came from the library of Mrs. Smith's late husband, and indicate that he was a good student, keeping abreast with the times.

The college greatly appreciates what Mrs. Smith has done.

A. H. OLIVE, Librarian.

**"TIZ" GLADDENS  
SORE, TIRED FEET**

"TIZ" makes sore, burning, tired feet fairly dance with delight. Away go the aches and pains, the corns, callouses, blisters and bunions.



"TIZ" draws out the acids and poisons that puff up your feet. No matter how hard you work, how long you dance, how far you walk, or how long you remain on your feet, "TIZ" brings restful foot comfort.

"TIZ" is wonderful for tired, aching, swollen, smarting feet. Your feet just tingle for joy; shoes never hurt or seem tight.

Get a 25 cent box of "TIZ" now from any druggist or department store. End foot torture forever—wear smaller shoes, keep your feet fresh, sweet and happy.

**KRYPTOK  
INVISIBLE**

**"Far and Near"  
Spectacles & Eyeglasses**

Two pairs are unnecessary. "Kryptok" or invisible have far and near sight in one lens. No cement to blur, no unsightly line to annoy or catch dust.

Expensive, but the best is not too good if you value your sight and appearance with glasses.

Ruth fits them properly and assures comfort.

**C. L. RUTH & SON**  
JEWELERS—OPTICIANS  
ESTABLISHED 1878  
18 DEXTER MONTGOMERY, ALA.

**PROFIT** in various ways from a knowledge of Shorthand. Learn the simplest and best at home. Trial lesson FREE. 20 more for a little work. WRITE me—Now.  
GEO. E. DOUGHERTY, Author, Topeka, Kan.

**Single Comb  
Rhode Island Reds  
Exclusively**

My show records at Knoxville, Hagerstown, Augusta and Atlanta evidence positively that my Reds are correct in type and color. No one has better. Eggs and stock for sale.

Write for catalogue and prices.  
MRS. P. T. CALLAWAY,  
Washington, Ga.

**PILES** and Fistulas. A guaranteed cure. 25 days treatment only \$1.50.  
WINCHESTER MEDICINE COMPANY, Inc.,  
Winchester, Tenn.

**RHEUMATISM**

Send us your name and we will send our guaranteed cure, Nulife. If we cure send us \$2.00, otherwise you owe us nothing. We trust you. The Nulife Co., Meridian, Miss.

**CHILDREN  
TEETHING  
MRS. WINSLOW'S  
SOOTHING SYRUP**  
USED BY MILLIONS OF MOTHERS  
FOR THREE GENERATIONS

RESOLUTIONS ON THE DEATH OF REV. F. T. HUDSON.

Whereas, God in His infinite wisdom and goodness has seen fit to call from our Sunday school and church Rev. F. T. Hudson, who died suddenly at his home March 9, 1914; and,

Whereas, in his death the Auburn Baptist church has lost a kind, gentle, tender and humble Christian, who was ever at his post of duty and candid and fearless in the expression of his views on any matter that related to the welfare of the church, and the Sunday school has lost a faithful, earnest, loyal worker, who was ever willing to discharge any class duty imposed upon him and who was a close student of the Bible, believing that in it is to be found the way of eternal life; therefore be it resolved:

First—That we bow in humble submission to God's will, believing that He knoweth and doeth all things well and that Brother Hudson is merely translated to the glory of the saints, where he awaits us,

Second—That we extend to his bereaved family and his dear friends our deep sympathy in this sad hour and commend them to his God of love, mercy and grace.

Third—That we commend to his co-workers his Christian life, his devotion to duty, his faithfulness and earnestness in everything that pertained to the good of his church and Sunday school.

Fourth—That a copy of these resolutions be sent to the family of Brother Hudson, be published in our Sunday school quarterly report and be furnished our county papers and the Alabama Baptist.

CHAS. G. LITTLE,  
O. F. CARUTHERS,  
M. D. MARTIN,  
Committee.

IN MEMORIAM.

Our dear brother, Willie F. Seay, was born October 5, 1887, and departed this life in peace February 18, 1914, being 25 years old at his death. He obeyed Christ and became a member of the Baptist church when he was 16 years of age, and continued a faithful and devoted member of the church until death summoned him to become a member of the great congregation above. During the last seven years of his life he was afflicted so that he was confined to the house for the most part, and by this close association with the family and the dependance upon them, which his affliction necessitated, he became much dearer to us than he would have otherwise. We all loved him so dearly, and it was such a pleasure to give him the most watchful attention of which we were capable. His patience in the endurance of his affliction was more than ordinary, and the Lord must have given him the fortitude with which to bear it with such composure. We desired so much that he should be allowed to live, but our prayers were not granted according to our desire, but according to God's will, which is always best.

"In peace he lived, in love he died;

His life was asked, but God denied."

To say that we miss him expresses our feelings so inadequately. We trust that God will give us His consolation.

"In the graveyard sleeping,  
Where the flowers gently wave,  
Lies the one we loved so dearly  
In this lonely, silent grave.  
You will never be forgotten,  
Never shall your memory fade;  
Loving thoughts will always linger  
Round the grave where you are laid."

Loving hands laid our dear brother's remain to rest in Pleasant Grove cemetery February 19, 1914.

HIS SISTERS

IF YOUR CHILD IS CROSS, FEVERISH, CONSTIPATED

Look Mother! if tongue is coated, cleanse little bowels with "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.

GREATEST HYMNS.

Just out. By J. A. Lee and M. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.

Send today 25 cents for sample copy. J. A. LEE, Glencoe, Ky.

State of Alabama, Jefferson County.

Johnetta Spillers, Deceased—Estate of. Letters of administration upon the estate of said decedent having been granted to the undersigned on the 20th day of March, 1914, by the Hon. J. P. Stile, Judge of the Probate Court of Jefferson county, notice is hereby given that all persons having claims against said estate will be required to present the same within the time allowed by law, or that the same will be barred.

E. B. CAMPBELL, Administrator, 905 Harrison St., Nashville, Tenn.

"I made that shoe"

And you have the word of an old time skilled union workman that it's the most dependable shoe on the market.

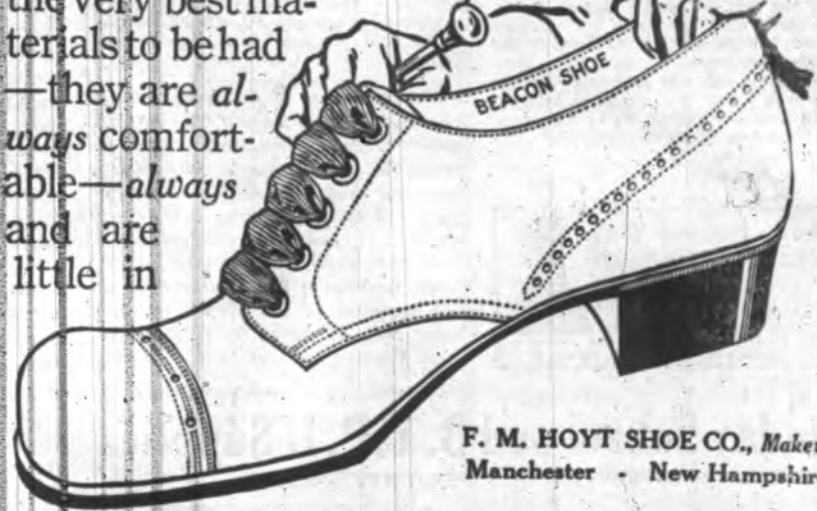
BEACON SHOES — a step in advance —



All are made of the very best materials to be had — they are always comfortable — always

wear well — and are always just a little in advance in style.

Beaconize Your Feet



F. M. HOYT SHOE CO., Makers Manchester - New Hampshire

Write us for catalog and list of Beacon Agencies in Alabama, if there is no Agency in your town.

UNION MADE \$3 \$3.50 \$4 \$4.50 FOR MEN

You Look Prematurely Old

## EVERY WOMAN SHOULD EARN \$25 PER WEEK

Introducing our very complete Spring line of beautiful woolenings, wash fabrics, fancy waistings, silks, hdkts., petticoats, etc. Up-to-date N. Y. City patterns. Finest line on the market. Dealing direct with the mills you will find our prices low. If others can make \$18 to \$20 weekly you can also. Samples, full instructions in neat simple cases, shipped express prepaid. No money required. Exclusive territory. Write for particulars. Be first to apply.

Standard Dress Goods Company, 23-24 St. WASHINGTON, N. Y.

ALLOWED ON TIME DEPOSITS in even \$50 up to \$5000. Interest paid Quarterly. Only first mortgage security taken. Assets over \$500,000.00. If you are getting lost on your savings—write for booklet "Safety and the Interest Rate."

SEND IN 10 new subscribers and \$10 and get a copy of "The Woman's Dictionary and Encyclopedia." Its 500 pages are chocked full of things of interest to women. Hurry up, as we have only 17 copies.

**DROPSY TREATED**, usually gives quick relief, soon removes swelling in a short breath, often gives entire relief in 15 to 25 days. Trial treatment sent free. Dr. THOMAS E. GREEN, Successor to Dr. H. W. Greens Sons, Box 3, Atlanta, Ga.

### Broken Auto Parts

welded back as good as new at a fraction of the cost of a new part. Every job guaranteed. The best equipped welding plant in the South. Bridgers' Welding Co., Florence, S. C.

**Local Representative Wanted** No canvassing or soliciting required. Good income assured. Address National Co-Operative Realty Co., R594 Marden Building, Washington, D. C.

### Potato Plants

We are offering from eight to ten millions of potato plants of the following varieties: Nancy Hall, White and Red Providence, Nansemond, Big Stem Jersey, Early Golden, and Porto Rico. Write for our descriptive price list which gives a full description of each variety, and tells how to grow them. Tomato Plants: Earliana, Globe, Truckers Favorite, and Stone. Also Egg Plants and Pepper Plants ready April 15th. Piedmont Plant Company, Albany, Ga. Greenville, S. C.

### DEWBERRY SCHOOL AGENCY

Established 1892. How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled. We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala. State of Alabama.

### Ball-cup Nipple FREE

Mother, send us this advertisement and your address on a postcard, with dropper's name, and we will mail you a Ball-cup Nipple to try. Fits any small-neck bottle. Only nipple with open hood-cup and protected orifice at bottom—will not collapse, feeds regularly. Outlasts ordinary nipples. Only one to a family. State baby's age, kind and quantity of food. Hygienic Nursing Bottle Co., 1304 Main St., Buffalo, N. Y.

## Sunday School and B. Y. P. U Supplies

SOUTHERN BAPTIST CONVENTION SERIES

#### UNIFORM LESSON SERIES:

Full line of Periodicals, all classes, from Beginners to Adults; Quarterlies, Papers, Bible Lesson Pictures and Picture Lesson Cards. Sixteen in all.

Sample Periodical publications free on application.

Maps of our own and other makes; Records, Class Books and general supplies.

Bibles, Testaments, Tracts; Books of our own and other publishers.

LARGE CATALOGUE SENT FREE ON REQUEST

BAPTIST SUNDAY SCHOOL BOARD, NASHVILLE, TENNESSEE

### GONE BEFORE.

In Memory of Rev. Dr. A. B. Woodfin, Baptist Pastor for About Twelve Years in Mobile and Montgomery, Ala.

Today we sit beneath the Master's feet—  
He on His throne.  
Our hearts with grief, our lives with gloom replete,  
Sad and alone,  
We peer through clouds to spy His spirit down.

In tears we sit, our harps on willows hang  
In far-off land;  
In bliss he reigns and sings as ne'er he sang—  
On earthly strand,  
With sceptered, mitred saints in choral band.

Does doubt of God's sweet will that bore him there  
Within him rise?  
He telephones from 'neath the mellow glare  
Of heavenly skies—  
"No shadows e'er becloud celestial eyes."

Remain then, loved one; we will not call back  
To life of woe,  
Thy spirit freed from fleshly toil and rack  
Of all below—  
We wait till God, who loves, shall bid us go!

—D. W. Gwin.

Spartanburg, S. C.

### DAINTY COOK BOOK FREE.

We are mailing free our book, "Dainty Desserts for Dainty People," to any one mentioning the name of their grocer. This book is beautifully illustrated in colors and gives over 100 recipes for the daintiest Desserts, Jellies, Puddings, Salad, Candies, Ices, Ice Creams, etc. If you send a 2c stamp, we will also send you a full pint sample of KNOX GELATINE, or for 15c a two quart package, if your grocer does not sell it. KNOX GELATINE, 201 Knox Avenue, Johnstown, N. Y.

We have been at Collinsville three months the 1st of March. The outlook grows brighter each week. Interest seems to be growing in all departments of church work. Our congregations are steadily growing. The Sunday school, under the leadership of Prof. N. B. Jones, is progressing nicely. Much interest is being manifested at the meetings of the W. M. U., presided over by Sister G. Y. Newman. Miss Pearson, one of the efficient

teachers in the city school, has charge of the B. Y. P. U. The meetings are well attended, and an interesting program is carried out at each meeting. We have a most zealous band of women. As a result of their efforts the church owns one of the nicest pastor's homes in the state. The house has seven rooms, is located on East Main street, one of the prominent streets of the town, with water works and electric lights. The people have been very kind and generous to us. We found the pantry filled when we reached here, and since our arrival the members have not forgotten us. We are hoping to see the church make a good showing along all lines during the present year. The pastors and deacons of the DeKalb Association meet once a month, and much interest is being taken in these meetings. We find so many more preachers in the DeKalb County Association than in the Cahaba and Union. In these meetings one almost feels like at an association to see so many preachers together. We have been very cordially and kindly received by the brethren and greatly enjoy being with them. Success to you, yours and the paper.

—J. W. Dickinson, Collinsville.

### Texas Woman Near Death.

Wills Point, Tex.—In a letter from Wills Point Mrs. Victoria Stallings says: "I was afflicted with womanly troubles, had a dreadful cough, and suffered awful pains. I certainly would have died if I had not been relieved by taking Cardui. Now I am stronger, and in better health than I ever was in my life. I can't say half enough for this great medicine." Do you need relief? Try Cardui for your womanly troubles. Its long record of successful use is your guarantee. Thousands of ladies have been helped to health and happiness by Cardui. It will surely help you. Try a bottle today.

### WONDER HOW MANY?

I just wonder how many A-1 schools we will be able to report from Alabama at the meeting of the Southern Baptist Convention? Some have already asked for a blank on which to make report. Others I know are working at it. At the same time there are some that I have been counting on that have not asked for report blank thus far, unless the request went to Nashville, which is all right.

The main point is to get our schools to the point of efficiency required by the standard of excellence. Let us hear from you, brother superintendent.


H. L. S.

### ON TO MOBILE.

All the delegates and their friends who will attend the Alabama State Sunday School Convention in Mobile, Ala., April 21 to 25 inclusive, should arrange to go on the President's Special Train, which will be operated via the Louisville and Nashville Railroad, leaving Birmingham Monday, April 20, at 11:30 a. m., reaching Mobile at 7:30 p. m. the same day, stopping for passengers only at the principal stations en route. In addition to this train the president will have a special starting at Attalla, Ala., at 8 a. m. the same date, which will be consolidated with the special from Birmingham at Calera.

This train is for the accommodation of delegates from Gadsden, Anniston, Talladega, Sylacauga, Etc. Every one who made the trip to Huntsville on the President's Special last year will remember the excellent service performed by the L. & N. R. R. Let's all go together.

**A NEW CREATION**  
**WEBSTER'S NEW INTERNATIONAL DICTIONARY**  
THE MERRIAM WEBSTER  
The Only New unabridged dictionary in many years.  
Contains the *pih* and *essence* of an authoritative library. Covers every field of knowledge. An Encyclopedia in a single book.  
The Only Dictionary with the *New Divided Page*.  
400,000 Words. 2700 Pages. 6000 Illustrations. Cost nearly half a million dollars.  
Let us tell you about this most remarkable single volume.



Write for sample pages, full particulars, etc. Name this paper and we will send free a set of Pocket Maps

G. & C. Merriam Co. Springfield, Mass.

**CHURCH FURNITURE**  
Chairs, Pulpits, Pews, Altars, Desks, Book Racks, etc. The finest furniture made. Direct from our factory to your church at wholesale prices. Catalog free. DeMoulin Bros. & Co., Dept. 11, Greenville, S. C.

**ORIGINAL TOM WATSON GEORGIA**  
Grown Watermelon Seed, 80c per lb. Other varieties of Field and Garden Seed. Order today. We pay postage.  
J. C. SMITH SEED COMPANY, Columbus, Ga.

**SIX PER CENT**

What better use can you make of your surplus, large or small, than to put it where it will be safe, be repayable on demand, and bring you six per cent? Call or write for circular.

**Jefferson County Building & Loan Association**  
17 North Twenty-first St.  
F. M. JACKSON, President  
ORAPPELL CORY, Sec. Mgr.