

# ALABAMA BAPTIST

FRANK WILLIS BARNETT, Editor.

Established 1874: Vol. 44, No. 51.

Organ Baptist State Convention

Office: 1705 Third Avenue.

BIRMINGHAM, ALA., APRIL 8, 1914

Published Weekly. \$2.00 a Year

## PASTORS NEED KEY RINGS



Pastors have been told so often that they are "The Key to the Situation" that a Key Ring becomes a necessity, if they want to save time in unlocking the doors of our organized work. For the next three weeks we suggest that they take out the two biggest keys on the bunch and tag one "Home Mission Door" and the other "Foreign Mission Door." These doors of opportunity ought to be kept wide open so that the people will have no trouble in entering them with their gifts. Save one little key and tag it for the Alabama Baptist and slip up on the blind side of your members, and none so blind as those who will not read, and unlock the key of their pocket books and send us \$1.00 and we will do our dead level best to help you in getting them to open their eyes to the pressing needs of our denominational work.

(P. S.—If you haven't got a key ring drop us a card and we will send you one.)

I am assisting Brother Vaughn at Oakdale. I will be here 10 days. Everything looks good for a great meeting. I will go back to my church Sunday week; then to Luverne to assist Rev. William Olive. Remember us. Your brother—Curtis Shugart.

We had a great all-day meeting on Monday, March 30. Brother Crumpton, Brother S. O. Y. Ray, Brother H. C. Dunn, Brother J. C. Owen and Brother J. H. Benson were with us. It is believed that it worked a new day for the Baptists of Tennessee River Association. Yours fraternally—Spurgeon Wingo, Scottsboro.

We are getting along nicely with our Sunday school. Brother W. D. Kyzer is superintendent, and he is a good one. He is always on hand. Brother King is our pastor at Pleasant Grove church. The writer filled his place the first Saturday and Sunday. I will get as many as I can to subscribe on your \$1 plan. I remain yours as ever—H. W. Little, Yolande.

I celebrated my third anniversary here yesterday as pastor of the Dothan First church. Am reaching to larger congregations on an average than ever before in my life. Our Sunday school, with Prof. J. V. Brown as superintendent, has outgrown our church building.—E. H. Jennings, Dothan.

(And he finds time to send in some new subscribers.)

I recently spent 10 days with Rev. J. E. Barnes, of the Tabernacle church in Mobile. The Lord blessed us richly. The church had been discouraged and had experienced some trying things, but now their faces are to the light. They have caught a new vision. They have come together with great earnestness. Brother Barnes has been with them but a few weeks, but he has won their confidence and love, and has his hand on the situation. There is a great place in Mobile for the Tabernacle Baptist church. The location is splendid. The people are zealous. Great things are coming to them if they wait and work. I came from Mobile to Franklinton, La., where I am now in a meeting. Prospects are good. Readers, pray for us.—W. M. Anderson.

Every now and then some friend sends us \$5.00 for three years. If you happen to have that much and can spare it we will be glad to get it.

We took the trouble and went to the expense of buying a lot of lovely presents to give to our friends who busied themselves in getting new subscribers. A number have sent in lists, but only a few are selecting presents. We want the names, but we also want to give away the present. If you have sent in one or more, examine the premium list and select one.

Home Missions receipts, including evangelism, from your state from May 1, 1913, to March 1, 1914, were \$11,329; balance due, \$16,971. Total receipts by the board to March 31, \$132,545. Balance to be raised during April, \$311,205. The situation is critical. Fraternally yours—V. I. Masters, Editorial Secretary.

President W. H. P. Faunce, of Brown University, will deliver this year the Samuel A. Crozier lectures before the Crozier Theological Seminary. The four lectures will come on successive days of the week, beginning April 6, and will subsequently be published. Dr. Faunce's general subject will be "The Social Aspects of Foreign Missions."

I am just home from a good meeting at Harmony Grove church. It was a Sunday school convention. Brethren Darden, Haney and Tidwell were there Saturday. Sunday at 10 a. m. a Sunday school was organized, and at 11 o'clock Brother Strickland struck us and packed into one hour a fine, strong speech, which seemed to capture all hearts, after which the church received one young lady by letter, closing with a collection for Home and Foreign Missions amounting to \$5.—J. S. Townsend, Eldridge.

Rev. O. W. Greer, who has been pastor at Marbury, Ala., for the past 16 months, has been called to Jones Avenue Baptist church, Atlanta, Ga. He will take up his work in Atlanta about May 1. The Jones Avenue church is the pastorate which Dr. Len G. Broughton accepted when he first went to Atlanta and the church out of which, under Dr. Broughton, grew the Atlanta Tabernacle. This church is located about one mile from Atlanta's business center, and strategically in the midst of Atlanta's great "middle class" of people. It has a membership of approximately 400, but is easily in touch with 8,000 or 10,000 people. Its auditorium will seat about 1,000, and the basement, which is used for Sunday school rooms, about 600 more. Jones Avenue church really presents one of the most stupendous opportunities for effective gospel work in the south.

Every now and then some friend sends us \$5.00 for three years. If you happen to have that much and can spare it we will be glad to get it.



MRS. LILLIAN M. N. STEVENS.

Portland, Maine, April 6.—Mrs. Lillian M. N. Stevens, for 16 years national president of the W. C. T. U., died today at her home after a brief illness. She was 70 years old, and for 40 years had been active in temperance work in Maine. She was married, and her husband, Michael Stevens, recently retired from active business. Mrs. Stevens was born in Dover, Maine, March 1, 1844.

It is expected that Miss Anna A. Gordon, of Evanston, Ill., now vice-president at large, will succeed Mrs. Stevens.

A few hours before Mrs. Stevens' death her heart was gladdened by word of Secretary Daniel's act in forbidding the use of liquor in the navy. Weak as she was, she cried: "It is splendid. It is another step toward nation-wide prohibition, for which we are so earnestly working."

## OUR JUDEA AND SAMARIA.

By W. P. Wilks.

Text: "In all Judea and Samaria."—Ac. 1:8.

No part of this world is beyond the border of God's redeeming love. One nation is as near His heart as another. A missionary program which would stop short of giving the gospel to the whole world does not merit the consideration of any Christian.

But a working program must take into account the fact that man is no omnipresent. One part of the world is nearest to him. In order to reach all the world he must have a starting point. The early disciples were to begin witnessing in Jerusalem, and yet Jerusalem was to be only the point of departure for testimony which should be carried to the uttermost part of the earth.

The local church is still the starting point for the individual Christian, but it must not monopolize his interest. The world in which he lives extends beyond his community; so does his obligation to give the gospel. His community is a part of the land in which he lives, and his nation belongs to the world which God created and Christ is redeeming. We are permitted to consider the different parts of the world separately only as we thus get a better view of the whole world.

The women of our church are today beginning the observance of a week of prayer for Home Missions. It is fitting that not the women only, but every member of the church should turn our attention to this part of our missionary task.

The Judea and Samaria of the time of our Lord's departure presented many features strikingly like those found in our Home Mission territory now. For this reason I have called it our Judea and Samaria.

## The Love of Native Land

Made Palestine dear to the heart of every Jew. This land was theirs by birth. It had cradled their infancy and furnished a playground for their childhood feet. Their fathers had lived and died there and their ashes were mingled with its dust. When in any other land the Jews considered themselves as but strangers and pilgrims. Their experiences during the exile were voiced by the Psalmist:

"By the rivers of Babylon,  
There we sat down, yea, we wept  
When we remembered Zion;  
Upon the willows in the midst thereof  
We hanged our harps.

How shall we sing Jehovah's song  
In a foreign lands?"

Should not our love for native land make the evangelization of our own country dear to our hearts? The love for one section of our country is felt more strongly by the people of the south than elsewhere in America. Perhaps more than any others we can enter into the sentiment of an old national hymn:

"Lord, while for all mankind we pray,  
Of every clime and coast,  
O, hear us for our native land—  
The land we love the most."

But we southerners who are also Christ's have thus far failed to show a sufficient love for the land of our birth. Not until we do our utmost to make the southland Christ's land will we prove our love.

## The Mixed People

Abiding in Palestine when our Lord gave this command presented one of the problems for the disciples to face in witnessing to Judea and Samaria. The Assyrians had carried the ten tribes into captivity, leaving only the poorer class of the Jews in the home land. Then they had brought people from distant countries to take the place of those carried into exile. The poorer Jews intermarried with these foreigners, producing a mixed race of people, known as the Samaritans. These Samaritans were despised by the Jews.

Again there had been a shifting of population when Alexander the Great had conquered the world, bringing new changes into Judea and Samaria. Still later the Romans had conquered the world, including Palestine.

All this had conspired to introduce a large foreign population to that part of the world which the Jews considered their very own. On the day of Pentecost there were people of every known nation among those who heard the sermon of Simon Peter. Any known language could be spoken in Jerusalem and find hearers to understand.

## Our Negro Problem

Is not unlike that of the Samaritans in Palestine. A majority of our white-people look upon them with a scorn akin to that of the Jews for the Samaritans. But just as Samaria, with her despised people, was included in the Home Mission message of Jesus to the Jewish Christians, so is the Black Belt of the south a part of the problem which we are called on to solve.

This is more largely a Baptist problem than it is the problem of any other people. As some of the negroes say, they have not sense enough to explain away the Bible, and of course they are Baptists—unless somebody has been fooling with them. A very large percentage of those who unite with other denominations insist on going by what they term "the river route." It seems strange that not until recently did Southern Baptists make any large and determined effort to help their brethren in black.

## The Problem of the Foreigner

Within our borders is as great today as was the foreign problem of Palestine. Although these Jewish Christians had little use for the foreigners they were commanded to witness to them of the saving power of Jesus. All the clamors of the Americans against the foreigners coming into our country do not excuse us from the task thrust upon us of evangelizing them. Perhaps more languages are spoken in Birmingham today than could be heard in Jerusalem on the day of Pentecost. Even if no other foreigners were permitted to enter the United States we have enough of them now to make the problem acute throughout our generation.

The kind of immigrants now coming seem to threaten to un-Americanize us, unless we Christianize them. Our institutions, our government, our American Sabbath, our almost won temperance fight can command the support of only a few of these, for their first allegiance is to a foreign power, which would, if possible, overthrow all these. And all the forces of evil in America are working to increase their hold on the foreigners. For the good of the foreigners and for the preservation of our institutions we ought to grapple with the foreign problem as never before. The gospel of Jesus Christ will save the foreigner in America just as it did so many of the foreigners in Palestine. May God hasten the day when Southern Baptists will awake to both the peril and the opportunity presented by the foreign people in our midst.

## The City

Was one of the problems of Palestine. It was Jerusalem—the chief city—which called forth the most pathetic utterance that was wrung from our Lord's lips: "O, Jerusalem, Jerusalem, that killeth the prophets, and stoneth them that are sent unto her." And the city is still the killer of prophets and the assaillant of Christian living. Surely the voice of Jesus is lifted above the roar of the American cities of today:

"Where cross the crowded ways of life,  
Where sound the cries of race and clan,  
Above the noise of selfish strife,  
We hear thy voice, O, Son of Man.

"O, Master, from the mountain side,  
Make haste to heal these hearts of pain;  
Among these restless throngs abide,  
O tread the city's streets again."

The salvation of the cities is an appeal which ought to set Southern Baptists anew to the Home Mission problem.

## A Rural Problem

Also existed in the time of the giving of this commission. On the slopes of the hills of Judea and Samaria the shepherds had looked for the coming of the Lord. Their ears first heard the song of His first advent. Their eyes beheld the babe. Jesus was now ready to ascend again to the Father. But there were other residents of the rural districts who had not even heard the good tidings. The must be told, too—not just the cities and towns.

One of the problems to which our Home Board is now turning its attention is that of the country churches. While our strength in numbers is in the country, our greatest weakness in giving is there also. Ridicule is a weapon which hurts without healing. It should never be used in our discussions of the country churches. At last we are undertaking to solve the problem of the country churches by going to them in an effort to enlist them actively in the larger service of the King.

## A Religion Based on Ceremonies

Had to be met with the religion of life. The Jews were nearer like the Christians than any other people then in existence. If Jesus had been of the same mind as some of our modern brethren He would have considered them near enough right, and have ordered the disciples to pass through Judea and Samaria so as to reach people who did not profess to believe in the same God whom the Christians worship. But the Jews were to be sought first. Jesus had no patience with any kind of "comity" founded on compromise with error. And the day has come—yea, it has been here all the while—when Baptists must lay out their missionary program so as to proclaim the truth to those near enough right to be altogether wrong, as well as to those who make no pretensions to possess religion. If every person in the south were in the fold of some so-called communion there would still remain a Home Mission task for Southern Baptists.

## The Religion of Life

Has been held by Baptists throughout their history. Sometimes it has meant persecution and death. Often the only doors open to their services were the woods and the caves. Had they been willing to observe the forms borrowed from heathenism they could have escaped persecution. But they refused to give up the kernel of Christianity for the husks of heathenism.

## A Conflict is Now Going on in America.

Catholicism, which has ever stood for ceremony in the place of life, has been discredited within our strongholds. Nearly all the European countries which once bowed to kiss the Pope's toe have declared their freedom from the tyranny of Rome. But the Pope is seeking to add the United States to his sadly diminished possessions. Students of history know what this would mean.

## Baptists Are the Greatest Barrier

To the Pope's progress. The denominations have one thing or another they have borrowed from Rome. Sprinkling instead of baptism, so-called infant baptism, baptismal regeneration, centralized church government, a wrong use of the memorial supper—these are a few of the "rags of Rome" with which the hands of the denominations are tied. Baptists are not so. Ever holding to the entire gospel, always contending against the error of salvation through ceremonies, still asserting that no man has the right to change any ordinance instituted by Christ, and constantly affirming our adherence to the theory of the equality in spiritual things of all believers, Baptists are in the best position to successfully resist the encroachments of Rome.

There are other features of our Home Mission

## Get Your Present

A number of our friends are sending in new subscribers, but failing to ask for the present. Now we bought the presents to give away, and you will rob us of a real pleasure if you do not state the kind you want. See list published and write for one.

task which might be mentioned, but I must pass them for the present. Are not these of which I have spoken enough—enough to make us gird ourselves anew for the conflict yet to be waged in our Judea and Samaria?

**This Closing Thought.**

Back of the commission is the promise of power. Not in our strength are we to go to our Judea and Samaria. The power of the Holy Spirit is promised to those willing to witness. Perhaps our lack of power is due to our tardiness in carrying out the commission. To judge the Baptists of Alabama by their contributions to Home Missions one would think we care little for the evangelization of the home land. With a membership of almost 200,000, the Baptists of Alabama gave to Home Missions during the 16 months preceding our recent State Convention only a little more than \$28,000—a little less than 15 cents per member. During the last associational year our church gave an average of barely a half dollar per member to Home Missions.

God is again putting us to the test. We are in a new year, which ought to be marked by the greatest giving to Home Missions in Baptist history. God is calling us on to the task.

"He has sounded forth the trumpet that shall never call retreat;  
He is sifting out the hearts of men before His judgment seat;  
O, be swift, my soul, to answer Him! be jubilant my feet;  
Our God is marching on.

"In the beauty of the lilies Christ was born across the sea,  
With a glory in His bosom which transfigures you and me;  
As He died to make men holy, let us 'live' to make men free,  
While God is marching on."

**SOUTHERN BAPTIST CONVENTION.**

The fifty-ninth session (sixty-ninth year) of the Southern Baptist Convention will begin at 3 p. m. Wednesday, May 13, 1914, in the city of Nashville, Tenn.

Preacher of the convention sermon, George W. McDaniel, D. D., Virginia, or his alternate, Forest Smith, D. D., Texas.

The sessions of the convention will be held in the Ryman Auditorium, Fifth avenue, between Church and Broad streets, and the office of the secretaries of the convention, for the enrollment of delegates, will be open in the Loggia of the Hermitage, Sixth avenue and Union street, Tuesday, May 12, 9 a. m. to 10 p. m., and on Wednesday, May 13, from 9 a. m. until the convention is called to order in the afternoon.

All representatives, whether financial or associational, are earnestly requested to present their credentials and be enrolled as soon as possible after arriving in the city. Please do not wait until the last minute.

Representatives, after being enrolled, will be furnished with a badge, without which the ushers will not admit them to the floor of the convention.

State secretaries can greatly aid us in securing rapid and correct enrollment by reporting their arrival at the office of the secretaries.

LANSING BURROWS,  
OLIVER FULLER GREGORY,  
Secretaries.

E. C. DARGAN, President.

Dr. Clarence A. Barbour, Baptist, of Rochester, N. Y., succeeds Fred B. Smith as secretary of the religious work department of the International Committee of the Young Men's Christian Association.

Prof. John H. Strong, who goes from Rochester to Eutaw Place, Baltimore, is a man of deep spirituality and a scholar of wide repute.

The extent to which the temperance question concerns business was notably illustrated lately when the board of governors of the Pittsburg chapter, American Institute of Banking, unanimously adopted resolutions most vigorously condemning the liquor business.

Writes a great thinker: "It is not so much by ideas as by personalities that God sets the world forward."

**WOMAN'S MISSIONARY UNION.**

The twenty-sixth annual meeting of the Woman's Missionary Union, Auxiliary to the Southern Baptist Convention, will be held in Nashville, Tenn., May 13-18, 1914. Twenty delegates, in addition to the State W. M. U. vice-president, may be seated from each state. It is sincerely hoped that many visitors, as well as all delegates and vice-presidents, will be in attendance.

On Wednesday, May 13, at the Hermitage Hotel, the following sessions will be held:

- (1) Boards of the Margaret Home at 10 a. m.
  - (2) Boards of the W. M. U. Training School at 2 p. m.
  - (3) Executive committee of the W. M. U. at 4 p. m.
- At 9:30 a. m. on Thursday, the 14th, the regular session of the annual meeting will be called to order in the McKendree M. E. Church, South, on Church street, between Fifth and Sixth avenues.

Delegates and visitors should endeavor to register at this church on Wednesday, the 13th, or as soon as possible after arrival in Nashville. The sessions will continue at the McKendree church through Friday, the 15th, with adjournment to attend the night services of the Southern Baptist Convention.

Saturday, the 16th, will be given to conferences with the missionaries and a luncheon at a nominal cost, followed by an informal social hour. A mass meeting will be held on Sunday afternoon. On Monday, the 18th, the annual session of the Secretaries' and Field Workers' Council of the W. M. U. will be called to order at 9:30 a. m. in the First Baptist church.

FANNIE E. S. HECK,  
President Woman's Missionary Union.  
KATHLEEN MALLORY, Cor. Secretary.

**RAILROAD RATES.**

**Southeastern Passenger Association.**

Tickets will be non-transferable, and require signature of purchaser at going and transit limit.

Dates of Sales—May 8 to 13, inclusive. Final limit returning, May 20, 1914.

Persons residing at non-coupon stations, desiring to avail themselves of these reduced fares, will be required to give the agent at their stations five days' notice, in order that he may procure their tickets.

Extension of final limit to and including June 15, 1914, may be secured by personally depositing your ticket with Joseph Richardson, special agent, Nashville, Tenn., not later than May 30, 1914, and payment of fee of \$1.

Stop-over not exceeding 10 days will be permitted at Asheville, N. C.; Atlanta, Ga.; Birmingham, Ala.; Chattanooga, Tenn.; East Radford, Va.; Glasgow Junction, Ky.; Guthrie, Ky.; Louisville, Ky.; Marion, Va.; Mobile, Ala.; Montgomery, Ala.; and Roanoke, Va., on either going or return trip, or both, provided passengers who have not had tickets extended, as provided for above, must leave stop-over point so as to reach original starting point not later than midnight May 30; and those who have such extension not later than June 15, 1914.

Side Trips—A number of side trips at special round-trip rates have been provided to points in Alabama, Georgia, Illinois, Indiana, Kentucky, Mississippi, Ohio and Tennessee. For full information ask your nearest railroad agent for Joint Tariff No. Exc. 5890, or send addressed postal to the undersigned.

OLIVER F. GREGORY,  
Secretary in Charge Transportation.  
Govans, Baltimore, Md.

**DEACON JOHNSON ON HOW TO GET AND USE THE MINUTES.**

It happened this way: Our preacher is a peert talker. He ain't been here long, but he set his colter mighty deep to start with. He didn't seem to know there are sinners in this country. In his first sermon he said he was going to give the people light on the way they were being imposed on by the boards. That was all news to us, for it was mighty seldom anybody asked the people for anything for missions, and then they got mighty nigh nothing. For instance, old Valley Creek, with about 100 members, gave last year only \$150. But he said he was going to bust something up.

We all listened to him and learned a lot of things we never knew before. He told us one board was in Richmond, another in Atlanta and one in Montgomery. One or two of us knew that, but most of the people didn't know anything about it. He said he could prove every word by the minutes. He said he had no idea the secretary would send us one; but if we wanted to we could write to Montgomery and try. I used to be a school teacher and was pretty good at figures, so I wrote the secretary at Montgomery for both of the minutes. I waited a long time and I thought the preacher was right; I was going to fail. But after a while I got this letter:

"Dear Brother: I have been away for some time, and on my return find your request for a minute. I am sending you a little printed letter which explains itself:

**"Minutes and How to Get Them.**

"I get letters and postal cards asking for minutes, but no mention is made about who pays the freight. The postage for the Southern Baptist Convention minutes is 8 cents; for the State Convention minutes of 1913, with the statistical table of 1912, 7 cents. That is a small amount for the one applying, but it is a considerable sum for the board to send out with each minute. Why can't the interested brethren contribute that small amount and get a valuable book for their use? But again: the enemies of the board, who are doing all they can against missions, who never gave a cent in their lives, want the minutes. If they send the postage they will get them just like anybody else. But ought they to have the books, paid for by mission money which they never gave, and claim the freight, too? I think you will agree with me; everybody ought to pay the freight.

"When I read that I said: 'Good for the secretary; he is right.' I sent him the postage at once and got the minutes without delay.

When the pastor came next time he asked me if I found he told the truth. I sorter hesitated to say, but finally I answered: 'I fail to read the figures just like you did. You said the board took the money the poor people give for missions and bought 'bonds.' I do find in the reports 'bonds' in the auditor's certificate, but I find on the other side the interest received on these 'bonds.' I judge these are interest-bearing bonds, given for endowment, only the interest to be used each year. Of course the auditor must give an account of these each year as he examines the account of the treasurer. Then you said 85 or 90 cents on every dollar was spent here and only about 10 or 15 cents went to the heathen land. I find exactly the opposite true; about 15 cents is spent here and about 85 cents reaches the missionary on the foreign field. That is shown in the report, page 109. You spoke about the boards buying real estate. I find that mentioned, too. For instance, the 'Jane Building' in Havana, Cuba; a picture of it is on page 319. It belongs to the Home Board. It was an old theatre. I remember my father gave something to buy it when I was a young man. They tell me nearly every cent was given for the purpose of buying it; that it is worth nearly ten times what it cost, and I see in the minutes that the rent from the stores was \$1,796. The upper story is where the church is, and the preacher lives there. Yes, sir, the boards own lots of real estate, and the people bought and gave it to them. Yes, I had to write twice to get the minutes. I confess I was a little surprised by the delay; but when I sent the postage I got the minutes at once. The secretary is right; I had no claim on him for a minute, for I have never given anything for missions in years, and I haven't done it because I just took the word of preachers who didn't know. I had rather believe they had been misled. They just repeated what they heard without seeking information themselves. From this time on, brother pastor, I am a Missionary Baptist, and am going to give my money through the boards. They are doing something; the others are just scrapping, trying to tear down what the others do. I hope you won't be offended, but I told my wife I was going to have this talk with you; it was my duty to do so. Yes, sir, the board is exactly right to require the postage with the order for the minutes. I wouldn't take a dollar for my minutes. Now, brother, don't you think we would do better to take up our time with fighting the devil? He is here as sure as you are born, and we must try to break his grip on our people. I have put myself in the fight for God, for I see that is the thing to do.

Now, it looks like I was a little rough with the preacher, but I believe I did my duty.

JONATHAN JOHNSON.

A sermon is the longest distance between two points; namely: the point at which it begins and the point at which it leaves off.

**SEND \$20.00 AND 20 NEW SUBSCRIBERS**

And get a watch fob (retail value, \$7.50), or sterling silver hand mirror (retail value, \$5.00 to \$10.00), or set of teaspoons (retail value, \$3.75).

## BROTHER CRUMPTON SAYS.

A 75 days campaign, beginning February 10 and ending April 5, the most remarkable ever pulled off in Alabama, has just closed. Two hundred preachers, 1,200 laymen and 2,000 women have heard the discussions. Every part of the state—50 associations—has been touched. Twenty-five associations, including Selma, Montgomery, Mobile and Birmingham, were left out to be worked later.

## Church-to-Church Campaigns

Have been arranged for next summer in most of the associations. Brethren Duval, from Africa, and Benson, from Mexico, were the missionaries accompanying us. The people everywhere heard them gladly.

## The Wisest Thing Ever Done

By the Home and Foreign Boards was the appointment of district secretaries by the Foreign Board and the establishment of the Enlistment Department under the Home Board.

Mrs. Hamilton and the young ladies of the W. M. U. made a glorious success of their part of the work. The women received them gladly.

Brother Davie rendered efficient service a few days. Brother S. O. Y. Ray was the life of the expedition, and now has his enlistment work in hand for the year. The writer was present with the exception of only a few days.

Politics interfered some and business very much. The program was carried out everywhere, and the attendance at many places was large and enthusiastic.

We are going down to the people in the churches—the women and girls, the men and boys and the preachers.

I am looking for great results to follow the campaign.

## April 12 is Missionary Day

In the Sunday schools of the south. I fear that many superintendents did not receive the map and the program. Other busy superintendents may have overlooked them in their mail. Certain I am if the programs are carried out the women must take hold of it. Will they not do so? Only a few days remain. If Missionary Day is worked diligently thousands of dollars will be put in the treasuries of the Home and Foreign Boards.

## What of March and April?

Only one month is now left. What are the pastors going to do? It looks now like Alabama may come up with her apportionment. We never have done so. I am praying and working with all my strength for success.

At the Nashville convention the first thing that will greet the eyes of Alabamians will be the streamers of the Home and Foreign Boards:

"Alabama—Apportioned \$28,500 for Home Missions, \$38,500 for Missions.

"Amount raised?"

What will the answer be?

W. B. CRUMPTON.

## MISSION DAY IN THE SUNDAY SCHOOLS, APRIL 12.

By Arch C. Cree, Enlistment Secretary.

Sunday, April 12, is to be observed as Mission Day in the Sunday schools throughout the Southern Baptist Convention. The Sunday School Board, in co-operation with the State, Home and Foreign Mission Boards, is seeking to make this day a red-letter day in the mission work of our Southern Zion.

Every Sunday school in the south will be provided with a splendid missionary wall map of the world announcing the program and giving the central thought of the program. Suggestions to the superintendents and extra copies of the programs will also be furnished. Brother superintendent, if these have not reached you, please write to the Sunday School Board, Nashville, Tenn., and you will be furnished by return mail.

Last year the program was a David Livingston program, exclusively Foreign Missions. This year the program covers both Home and Foreign Missions, with an emphasis on the work at home as the foundation and base of supplies for the work abroad. On the map a lighthouse has been erected, with the southland as its base and source, and with its beams of light going to the uttermost parts of the earth.

The program is so constructed that it can be used

## THE OUTLOOK.

From every quarter of our Southern Baptist Zion tidings of hopefulness comes for the cause of Foreign Missions. A note of optimism seems to prevail among the workers. It is a great thing to catch the thrill of triumph and be swept on by the tide of victorious conquest. Of late this spirit has been lacking among Alabama Baptists, but, brethren of Alabama, it is a sin to tolerate anything like pessimism in the ranks when our King is looking for us to carry the banner of the cross into the enemy's country. Brother pastor, the task of arousing our people is prodigious, but we are unfit to take the place of God-appointed leaders unless we do it. Instead of being \$3,000 ahead of last year, we must advance \$7,000 ahead of the preceding year. WE CAN DO IT. WE MUST DO IT.

When the Baptist clans gather at Nashville shall we of Alabama hang our heads in shame? Oh! It matters not so much what our brethren think of us, but what will our Lord think of us? If we fail will not the sin be laid at the pastor's door? The conscience of regenerated Baptists will respond when the urgency of the King's business is made plain. Three weeks remain. Brethren, pastors, associational representatives, one and all, let us do our best to send the word "Victory" around the world on May 1. "The King's business requireth haste."

W. F. YARBOROUGH,  
Vice-President for Alabama.

as a whole or in part to suit different conditions in different Sunday schools. The committee feels that both the day and the program are of sufficient importance and value to be featured exclusively on Sunday, April 12. To this end it is urged that the superintendents confer with their pastors with a view to having the program take the place of the regular morning service of the church. This will do more to make the day a success in your Sunday school than any other arrangement you can make.

The offering made by the Sunday schools on April 12 is to be divided between Home and Foreign Missions in the Southern Baptist Convention ratio of \$6 for Foreign and \$4 for Home Missions. In no instance should this offering be allowed to interfere with the regular mission offerings of the church. It is intended as a special thank offering by the Sunday schools and as a means of educating our Sunday school scholars in missionary interest and missionary giving.

Both the Home and Foreign Mission Boards are much in need of large and heroic giving at this time. The Foreign Board because of the debt carried over from former years and the Home Board because of the unparalleled demands made on it this year by crucial needs that had to be met which have pushed our obligations far ahead of the receipts of any year.

Give Mission Day in the Sunday school the right of way on Sunday, April 12, and do something worth while. Make the offering a real thank offering, a sincere sacrifice to Him who sacrificed Himself for us. Rally 1,500,000 young Southern Baptists to meet this emergency and honor God with an effort worthy of His great cause, and we will raise a shout of victory that will thrill our Southern Baptist host and gladden the hearts of our faithful missionaries at home and abroad.

Home Mission Rooms, Atlanta, Ga.

Young Astor's father in his death touched a chord that vibrated in the heart of every patriotic American. He died a hero. He stood back gallantly and took his turn—to die that others might live. His son reflects credit on his father by beginning right. One of the hopeful signs for America today is the example of this young man of affluence not only consenting but apparently enthusiastically consenting to act as chairman of the Food Commission of the National Civic Federation. There are other rich men who are seeing the vision of the glory of service.

## FROM THE FOREIGN MISSION BOARD.

The outlook for triumphant success in raising the funds for our Foreign Mission Board grows brighter every day. Most encouraging reports are coming from every part of the convention. Great numbers of pastors are writing that their churches will give more to Foreign Missions this year than ever before. There is not a minor note from any direction.

There still remain \$400,000 of the \$646,500 needed for the work this year to be raised. While this is a large task, it is entirely possible for our great host of people if they have made up their minds to do it. And there is every indication that they have their hearts set upon the task. Our receipts are more than \$30,000 ahead of what they were at this time last year. This is only one of the encouraging indications.

Let us all resolve during these closing weeks to make the victory complete and triumphant. There are three things which will make success absolutely certain.

1. Let the leaders of all the associations and churches determine to reach their apportionment as the minimum. This means that every church will have to give more than was contributed last year. It is necessary to raise over \$100,000 more than was raised last year. Let all the churches determine to make their part of this necessary advance. Let us make a thorough every member canvass with a view to securing a worthy offering from every member. This is a time when all should help to the limit of their ability.

2. Let us lay great stress on Missionary Day in the Sunday school on April 12. It is possible for our Sunday schools to give immense help to Home and Foreign Missions at this time. Set the aim as high as possible, and take the offering by classes. Let each class know in advance what is expected of them. They will make heroic efforts to reach the mark. One word of caution is necessary. Do not let the Sunday school offering lessen in any way the regular church offering, but let it be supplemental.

3. Let us make these closing days a time of intense prayer and supplication. Our God answers prayers. He is not limited save by our unbelief. Let us cry unto Him mightily to open the hearts and the hands of our people to do great things. He is calling us by His providences to make a supreme effort. Complete success at this time is so important that we may be sure that our efforts will be pleasing to Him. Let us determine by His blessing to make the first day of May the brightest May day that ever dawned upon Southern Baptists.

WILLIAM H. SMITH.

Richmond, Va.

## TO THE FRIENDS OF CHRISTIAN EDUCATION WHO CAN AND WILL.

My Dear Friend: Read this letter:

"My Dear Mr. Bomar: Ever since I received your kind letter I have been trying to map out some plans by which I could enter Judson next year, but it seems that it is not mine to gain that for which my very soul yearns and craves. Perhaps it is not God's will that I should be so blest. He may mean for me to stay in this humble little place and do the best I can with that small portion of knowledge and limited accomplishments which I now possess. It seems that the desire for this, however, will not leave me. It still burns within me, although I must do God's will. Even though I cannot go to Judson next year, I will teach here another year, and then the way will open up. I was so in hopes that there was work for me to do by which I could earn my lessons and board. Perhaps in another year I can come. I am going to try. I shall not give up."

The above is an extract from a letter received from a young lady in a town in Florida. It is a fair sample of appeals that are continually coming to Judson College. We cannot respond to such appeals for lack of funds. Will you not endow a scholarship for this girl, or at least provide one for the coming year?

Sincerely,  
PAUL V. BOMAR.

SEND \$1.00 AND 1 NEW SUBSCRIBER  
And get a collar button, celluloid soap dish, traveling case for valise, with place for brush, comb, razor and tooth brush (value, 25 cents).

# Department of Sunday School Work -- State Board of Missions

Headquarters 504 Farley Building, Birmingham

**FIELD FORCE:**

HARRY L. STRICKLAND, Secretary, Birmingham  
 MISS LILLIAN S. FORBES, Birmingham BUNYAN DAVIS, Clayton  
 A. L. STEPHENS, Pitt Campbell

**PROGRAM**

Baptist Young People's Union State Convention, to Be Held at Anniston, Ala., April 17, 18, 19.

Friday Evening April 17.

8:00. Devotional services—Rev. W. M. Blackwelder, Birmingham.

8:20. Address of welcome; response, president State B. Y. P. U.

8:45. Organization. Double quartette will sing.

9:00. Social gathering.

Saturday Morning, April 18.

9:30. Devotional services—Rev. W. M. Blackwelder, Birmingham.

9:45. "The B. Y. P. U. in Broad Outline"—Harry L. Strickland.

Double quartette.

10:30. Three minute reports by delegates.

11:30. Address, "The Pastor and His Young People"—Rev. L. M. Latimer, Sylacauga.

Double quartette.

12:00. Miscellaneous business.

12:15. Adjournment.

Saturday Afternoon, April 18.

2:30. Devotional services—Rev. W. M. Blackwelder, Birmingham.

2:45. Officers and Committees—Harry L. Strickland, Birmingham.

Double quartette.

3:30. Round Table conference: "Overcoming B. Y. P. U. Difficulties"—Harry Hartsfield, Birmingham.

4:00. Report of executive committee and miscellaneous business.

4:20. Adjournment.

Saturday Evening, April 18.

7:45. Song service.

Single quartette.

8:15. Address, "The Bible Readers' Course"—H. L. Anderton, Birmingham.

Double quartette.

8:35. Address, "Personal Service"—Rev. A. K. Wright, Birmingham.

9:00. Adjournment.

Sunday Morning, April 19.

11:00. Song service and devotional.

11:30. Address, "Young People and Evangelism"—Dr. William Russell Owen, Atlanta, Ga.

12:00. Announcements.

Sunday Afternoon, April 19.

3:00. "The Weekly Meeting"—Harry L. Strickland.

Quartette.

3:25. Demonstration by Calhoun County District Association.

Double quartette.

4:10. Election of officers and reports of miscellaneous committees.

Sunday Evening, April 19.

7:30. Song service.

Quartette.

8:00. Demonstration by Oxford Union.

8:30. Address, "The B. Y. P. U. as a Training Agency"—Dr. William Russell Owen, Atlanta, Ga.

Note—Unions are asked to forward their pledges for state work and their annual report to our secretary-treasurer, Mr. W. D. Blackwelder, Howard College, Birmingham, Ala.

**RUSSELL COUNTY BAPTIST SUNDAY SCHOOL CONVENTION.**

This convention, organized one year ago at Hartsboro, held its second annual meeting with the Westside Baptist church of Phoenix City. So well



**BIRMINGHAM DISTRICT B. Y. P. U. DOUBLE QUARTETTE.**  
 They Will Sing at Each Session of the B. Y. P. U. State Convention at Anniston.

Back Row: T. C. McEver, J. E. Goss, W. D. Blackwelder, Ray Monroe and H. L. Anderton.  
 Front Row: H. C. Tunney, W. C. Steele, Miss Lula Ellard, organist; W. C. Bentley.

**SPECIAL RAILROAD RATES TO ANNISTON.**

Railroads Have Granted Special Rates From All Points in Alabama to Anniston and Return on Account of State B. Y. P. U. Convention—Tickets on Sale April 15 and 16. Good Returning Until April 21.

We are glad to be able to make this announcement, and hope every delegate and visitor will be certain to request a round trip ticket and get the advantage of the reduction. Sometimes ticket agents forget to remember these notices, and thus the purchaser has to pay full fare. We hope every one will purchase round-trip tickets, as the number sold will have a good deal to do with whether future conventions will be enabled to get rates. The railroads cannot afford to advertise these rates if only a very few use them.

The Birmingham District Union is to have a special train, leaving Friday afternoon and returning on Sunday night after the meeting.

The Parker Memorial church and the people of Anniston generally are known for their hospitality, and we are anticipating a royal reception. All who can possibly do so should arrange to be there for the Friday night "get acquainted" social, and arrange to remain the entire time. Some of the most important work will be done Sunday afternoon.

It is important that Mr. S. L. Johnson, chairman of the entertainment committee at Anniston, should have the names of all the delegates from your union who have consented to go, in order that arrangements may be made for their entertainment. Please see that these names go forward at once, if not already sent.

Indications point to a record breaking attendance. It ought to be so. Much of importance is before us. Let the young Baptists of Alabama arise in their might and claim the great privilege which is theirs—to be in the forefront of the battle against sin in a sin cursed world.

W. D. BLACKWELDER.

had President R. E. Lindsey and Secretary-Treasurer J. L. Edwards fulfilled their respective duties that they were unanimously re-elected to these places.

The speakers on the program were: J. F. Snellings, of Phoenix City; B. Davie, our Sunday school field worker; Dr. Robert H. Harris, of Girard; C. C. Teague, of Columbus, Ga., and Miss Lillian S. Forbes, elementary worker in the Sunday school department of the State Mission Board.

Grading, equipment, the pupil, the great Book of books, personal work through the organized classes, were some of the themes discussed. Dr. Harris spoke forcefully on the danger of minimizing the local church and on the need of making every agency tend toward increasing its power and usefulness in the world.

There was a fine spirit in the whole convention. The people of Phoenix City opened their homes to the delegates with cordial hospitality.

The work at Westside seems to be in excellent condition under the able leadership of its pastor, Brother Lamar Jones, ably seconded by the superintendent of its Bible school, Brother J. F. Snellings. The rapid growth of this school is making necessary the building of better quarters, and plans have already been adopted and work is to be begun this week on the Sunday school building.

An executive committee of five was appointed by the convention to lay larger and more definite plans for the development of the schools in the association. "Forward" was the spirit of the meeting.

L. S. F.

The recent announcement that Rev. W. D. Hubbard, of Dadeville, was going to enter the evangelistic work makes me think of two meetings when he assisted me. At both places large crowds were drawn by the strong, helpful gospel sermons. Both churches were made more active by his work, and many at each place turned unto the Lord during the meetings. The way he had of working at my churches led the pastor and churches to love each other better. Wishing you and yours success, I am yours truly—J. A. Beal.

My churches at Arrora and Mt. Hebron are doing fine work. We are to meet at Arrora Saturday afternoon for the purpose of organizing a society of Willing Workers. We have as fine material as can be found anywhere. We are going to cell the building at Arrora and build an annex at Mt. Hebron. We had a fine service there yesterday. Yours to serve—W. H. Garrett, Albertville.

Brother C. S. W. Paulk, for 60 years an active church member, many years a deacon, died in Florence March 30. His friends and neighbors esteemed him most highly. Brother Paulk was a loyal friend of the Alabama Baptist, his last labor being a canvass for new subscribers. He told his pastor that he considered the enlarging of the subscription list a splendid service to the church.—James H. Chapman.

(He was truly a loyal friend of the paper. We join our tears with those of his loved ones.)

The boy who begins to smoke cigarettes before the age of 12 will doubtless become a degenerate, and the first symptom of his degeneracy will be to lie about being addicted to the habit.

"The true history of the world," sagaciously remarks Max Muller, "must always be the history of the few."



**E. W. HOLMES, HARRY HARTSFIELD AND J. A. HOLCOMB.**  
 Resurrection Committee of the Birmingham District B. Y. P. U.

The work of this committee is just what the name implies. And it is doing the work, too. These young men know B. Y. P. U. work. They are reaching the weak unions in the district and helping them. They are organizing new unions. They are making themselves generally useful.

# Alabama Baptist Woman's Missionary Union

## SCRIPTURE MESSAGE.

Arise, for the matter belongeth unto thee; be of good courage and do it.—Ezra 10:4.

## THOUGHT FOR THE WEEK.

The weary one had rest, the sad had joy.  
That day, and wondered "how?"  
A ploughman singing at his work had prayed,  
"Lord, help them now!"  
Away in foreign lands they wondered how  
Their simple word had power;  
At home the gleaners, two or three had met  
To pray an hour!  
Yes, we are always wondering "how?"  
Because we do not see  
Some one unknown, perhaps, and far away  
On bended knee.

## PRAYER CYCLE.

Let us pray earnestly every day for the reaching of our apportionment.

We should esteem it a privilege to remember in prayer our new field worker, Miss Addie E. Cox.

Pray for Mrs. G. W. Bouldin, of Japan, who is from time to time going out over the state telling the women of the great need of Foreign Missions.

Pray for the associational superintendents, that they may realize the great responsibility upon them and that they may be awakened to respond to the Master's call more fully than ever before.

Pray for each of the officers of the W. M. U. Convention, that the Holy Spirit may lead.

## ON TO NASHVILLE MAY 13-18.

Our conventional year is fast drawing to a close, and yet there is much to be done if we are to go up to Nashville, having done our part as women of Alabama to be

"Free of debt,  
Apportionment met."

Let this be our slogan as we gird ourselves for the final pull, and let us all pull together, every woman at her post of duty and doing her very best.

If every member of every society, if every society of every association, if every association of our splendid organization, will do their part there need not be any disappointment as we come to the close of the year, but, on the other hand, the Lord's coffers would overflow with abundant gifts.

Have you, my sisters, done all you could this year in the way of gifts for Home and Foreign Missions, for our Training School and other objects fostered by our W. M. U.? If so, we do rejoice with you.

Has your society done all it could? We rejoice if it has, too.

Would it not be well for us to look more closely into these questions, and carefully, conscientiously and prayerfully consider them and then answer them to our Lord?

You as an individual must answer for your own stewardship, and if you can answer it in a way that will meet your Lord's approval you have done well.

Then, how about your society, Mrs. President or Mrs. Treasurer? Will it meet its apportionment? Would it not be well to take your apportionment card, study it carefully and prayerfully and go before your society with a holy zeal to accomplish all that has been asked?

How is it with your association, dear Mrs. Superintendent? Are you rejoicing because you know your association is nearing the standard for the honor roll? If not is it not high time to gather up the fragments from all over the association by urging the societies to send in all they have at once?

Our dear Miss Patrick and her faithful co-laborer, Miss Metcalfe, must not be kept in such suspense and anxiety clear up to the night of the 29th waiting to see if Alabama women are going to do their part towards rounding out the W. M. U. conventional year "free of debt." The burden falls too heavily upon their young hearts, and we can all help to bear it and to lift it right speedily if one and all will get busy.

But above all, let us rejoice the heart of our Lord and Master by bringing into His storehouse our tithes and offerings, and then will He pour out such blessings upon us that there will hardly be room to receive them.

MRS. W. F. YARBOROUGH.

## MISSION STUDY CLASS OF FIRST BAPTIST CHURCH, MONTGOMERY, ALA.

That our mission study text book, "In Royal Service," takes captive the hearts of those who use it was proved in the experience of a band of 11 women who met first February 17 at the home of the leader and continued meeting weekly to study until the book was finished. As we took a chapter a lesson the course embraced a period of six weeks, and during the whole time members of the class missed a total of four lessons only.

Although the season of late winter and early spring gave us much inclement weather, cold, rain and snow, the day on which we met was found almost invariably to be the best of the week—a blessing for which we were deeply grateful.

Each member of the class was asked to read the book through before the lessons began, and then, if possible, to read the chapter for the week, or a part of it, every day of that week. Special topics to be discussed in class were given each member, and frequently outside questions were introduced. Sometimes an impromptu synopsis of the previous chapter was called for; sometimes a prepared synopsis was required, and a thought question was given with each lesson.

Notwithstanding the long lesson period, from one and a half to two hours, we had an interesting debate at the close of the third lesson and discussed the question, "As a Woman, Would You Prefer to Have Lived in the South Before the War or Since: State Social and Religious Reasons for Choice."

To the sixth meeting each member invited a guest, and the lesson was conducted as usual, after which we had short papers on the following subjects:

"Review of Twenty-five Years of W. M. U. History."

"Forecast for Next Twenty-five Years."

"Jubilate in St. Louis, by One Who Was There."

The interest and enthusiasm of the class increased from the first lesson, and the results may be summed up as follows:

1. More love for foreign missionaries and deeper appreciation of their work.
2. Gratitude to God for His leadership of Southern women in their organized work for missions.
3. Increased obligation on our part to support foreign missionary work and enlarge it.
4. Determination to begin at once with a thank offering of 125 dollars for Foreign Missions.

(MISS) OLIVE RUSHTON.

## WANTED—A NEW DRESS.

No, not by you. You probably want one, and just as probably don't need it. However, that is neither here nor there. I've an interesting (I hope it will be interesting) story to tell of a young girl who is in very urgent need of a new dress.

This child "grew up over night" like so many girls that we know about. One day a child and the next a woman, to the dismay of her adoring mother. This sweet and gracious, accomplished and charming girl has a devoted mother and no lack of a good, kind and well-to-do father. It seems almost incredible that the question of dress should come to the front at all. And yet there are some who are taking notice of this very evident need.

Several years ago the father gave her a beautiful dress. She was so perfectly fitted and was so charming in her new outfit that he thought "Well, now she is just right." So he very complacently and naturally turned his mind to other matters. He is a very busy father, belongs to all sorts of clubs for the uplifting and edifying of society, and must needs spend much time in entertaining his multitude of friends, so that he really hasn't much time to often take a good look at his daughter, to say nothing of not having the time to get acquainted with her. He is satisfied about her; knows that she is in good hands, the mother's. Of course, under the unavoidable circumstances he can't realize how she has grown.

Not long since I heard the mother say she had worked over that best dress, made and remade it, let out the tucks, taken out the hem, lengthened the sleeves, enlarged the waistband and still the dress

is too short in the skirt, the sleeves impossible and the waist not big enough.

"Why doesn't she buy a new one?" Oh! she hasn't the money. Indeed, I thought the father well-to-do," you say. Hush—sh—you will hurt the poor father's feelings if you aren't careful. You see he dearly loves the mother and daughter and "all he has is theirs." He would be heart-broken if anybody suggested that he give the wife and daughter an allowance or let them have a separate bank account. It would be a reflection on his generosity—and do they not live under the law of love?

"You never heard of such a father?" Well, I am glad you haven't. You have heard, I am sure, of the good old deacon whose feelings got hurt when the subject of "tithing" is mentioned to him. This father is much like that deacon—too spiritually minded to allow his thoughts to dwell on filthy lucre. In fact, the halo that is so evident and the pious accents that naturally get into the deacon's voice when talking about "it's all belonging to the Lord" are strikingly similar to the looks and talk of the father when declaring that everything he has belongs to his dear family, so that you can get a very good idea of what this father is like. Of course that sort of a father is not quite so impossible to get at as that kind of a deacon. And this particular father is a delightful father, kind, good-looking, his friends love him and his wife adores him in spite of the heartaches she has on account of the daughter and the new dress. The dear child will never be "sweet sixteen" again, and she would look so adorable in a dear little wash silk or Japanese crepe that is long enough. How the mother's heart longs to see her in such a dress with a becoming hat and nice gloves and shoes. But that isn't all nor the worst. The house is so overcrowded that the dear child is sometimes compelled to spend the night away from home, and then it is that the poor mother almost breaks down and is tempted to give the father, a piece of her mind. But then she loves him, and while she knows that he is able to dress and house his daughter as befits her station in life, she also knows that he is a little blind, and she is hoping and praying that his eyes may be opened before it is too late. In the meantime she is struggling to make ends meet, and the dear girl is going on her gentleness and sweetness, growing and doing her work.

"Bah! what a father," you say. Now go slow, you dear Baptist women of the south. I hope you are taking a good look at this father, but don't be too hard on him. We have now come to the real point and purpose of this story. You are the father. "Indeed you have no such aspirations!" "No suffragettes among us." A father is a provider, a supporter, is he not? Well, who supports and provides for the Louisville Training School? It is true that the present dress did not come from the women, but it is also true that it has been outgrown and that a new one must be forthcoming. I think we women rightly, justly and righteously have assumed the responsibility of providing the means. Let us not be like "dear father" above mentioned, who always forgot when mother would send him down town for the new dress. He was always sorry and full of smiles and good promises. Let us go further than that.

There is an enlargement fund and an apportionment for each state. If you don't know about it, ask, and find what apportionment your state has and how much you are behind. Bring the matter up in your societies. Tell the women about the 32 per cent increase since last year and the prospect for a similar increase next year. Tell them how 20 girls have had to live in rooms across the street this year because the Training School building is not large enough to accommodate them and how inconvenient and expensive this arrangement necessarily is. Tell them about the great work their girls are doing and what effective training they are getting for a life work on the foreign fields or in the home land. Tell them what a big asset to our Baptist denomination and to the Lord's work this Baptist Training School is. We are ready to make all sorts of sacrifices for the daughter in the home that she may have the becoming hat and pretty hair ribbons and dainty dresses. Let us be as much concerned for this daughter whose chief aim is training young women in serving the Lord, whom we profess to love, and let us be up and doing that she may have the new dress, and have it speedily.

MRS. W. O. CARVER.

**KIND WORDS****Young People's Column****BAPTIST NEWS**

Enclosed please find check for \$5. You may count on me for about 100 new subscribers. Yours truly—J. C. Dunlap.

Enclosed find check for the dear Baptist, which we read with so much leisure and profit. Yours for service—Mrs. J. W. Kelly.

I have taken the paper about 47 years. I want to continue as long as I live. I am 81 years old. I remain your brother—J. E. Corder.

I am always glad to get the paper. Hope you will continue to do service for the Master through the columns of the good old Alabama Baptist. Yours sincerely—Mrs. T. J. Martin.

I am sending you \$2 to renew my subscription, which expired in January. I have been taking the dear old Baptist for 20 years, and enjoy reading it more and more. Yours very truly—C. C. Vann.

Turn about is fair play. On referring to the label on my paper I find that I am more than a year in arrears, and I am attaching my check herewith for \$5, for which please move my time up as far as this will carry it. Yours very truly—Frank M. Meigs.

I like the paper and am using it to do missionary work. There are four or five other persons that read my paper each week who would not otherwise have a chance to obtain its blessings. Pardon delay and accept \$5 and move me up accordingly. Fraternally—W. A. McIlwain.

I have to recommend your paper to my churches. Will get all the subscribers I can. Our people are dying for the lack of information, but many of them will not read tracts and journals if you give them to them. Oh, that people would read our paper and journals. As ever—E. A. Trawick.

Please move me up to January, 1914. I am interested in the Alabama Baptist. It gives information to the Baptists in the state that no other paper gives or could give. I hand out copies of it as I go into my mission field. But I go into the most neglected districts and do not have much chance to get subscribers among such a class of people.—G. E. Mize.

Yours to hand. Will say that I know no cause why you should give me my subscription. I am not rich, but I am able to work, and it is nothing but carelessness that this has not been paid long ago. I am ashamed that I have let it run this way. My family has been sick and I have overlooked this thing. Enclosed find check for same, and oblige yours truly—  
(He sent in \$6. We find some who are willing to pay all they owe.)

A good woman writes: "I am sending you \$3 on your special offer. Am very sorry I have delayed so long in sending this. I hope it will not cause me to miss a copy of my paper. I love the paper more than anything that comes into my home. I have been trying to get some subscribers on your \$1 offer at our missionary meetings, but have failed so far. I am not sending for a premium. I only want the paper. I thank you for sending the paper so long and wish God's blessings in your good work. I am a widow without any income; hence the delay in sending in the money."

I gave out the sample copies you ment me on last Sunday and got two subscribers, and I believe I will get more. I can't see how any Baptist can do without his denominational paper. I am always glad when the day comes for the paper to arrive. I enjoy reading the paper and ought to have paid sooner, but I am 80, or will be the 28th of April, and have to support myself. I did think I would stop taking the paper, but I can't afford to do without it. May the Lord bless you and yours. If all the pastors would put a little vim and push you could have 1,000 new subscribers by June. Yours truly—A. N. Cook.

(He sent two new ones.)

Please find enclosed check for subscription to our valuable paper. How I wish it went to the home of every Baptist in the state. I can't help telling you of our Brother Tucker, who at present is in quite a critical state of health. I strongly fear that he will not last many days longer if there is not a change. I am his physician, and have gotten consultation, but he seems not to react to treatment. Pray for him that God may spare him if it can be His will. We all love him; he is such a fine character, pastor and friend. With best wishes for the continued success of the work and love, I am your brother—W. J. Blount.

(We join our prayers with those of Brother Blount.)

**SPELLING.**

"Can you spell kitten, my little man?"  
I said to Jack, five years old;  
And behind his back Jack put both hands,  
And he tressed his locks of gold.  
"Too hard?" I asked; then his face grew grave  
And he said, "It isn't that—  
"But I'm too old for kitten, you know;  
Now just you try me on cat!"

—Exchange.

**BACK-DOOR RECOMMENDATIONS.**

"Which boy will you have?" asked Mr. Ames. He was going away for a week, and he wanted to invite one of the neighbor boys to stay with Mrs. Ames, and be ready to run errands. Of course, he meant to pay well the boy who was selected.

"I think I'll have Jimmie White," said Mrs. Ames. Mr. Ames looked surprised. Jimmie was the poorest boy in the neighborhood. There were others older and better looking and cleverer.

"You're wondering why," said Mrs. Ames. "I'll tell you. When Jimmie goes out in the back yard to cut wood for his mother the cat comes and rubs against his legs, the dog jumps all over him, the little neighbor girl comes to the fence to show her dolly, and Jimmie's own small brother comes running to help. Those are his recommendations. I know he has a kind heart, and I like that better than almost anything else. There was another boy I thought of, but I saw him kick his dog yesterday, and he torments the younger children on the way to school. He slaps his little sister, and whines when his mother asks him to do an errand. He takes off his hat and speaks to me very politely when I am calling on his mother, and if he tried he could be a splendid boy. But I've been looking up back-door recommendations, and he doesn't stand the test."

Mr. Ames then understood. "If boys and girls could only know that some one is often taking their measure when they are off guard!" he said.

Then he went over to ask Jimmie's mother if she could spare him for a week.

"Two dollars, mother, for just helping after school!" cried Jimmie. "I'd have thought it was pay enough to stay over there, and take care of the pony, and get a chance to look at the books and pictures in the evening. I wonder how they came to choose me!"—Journal and Messenger.

**A BOY AND HIS ACRE OF CORN.**

The effort to get the boys to plant an ear of corn for missions is meeting with success. In 20 associations visited a good man has been secured to agitate the matter and send an ear of corn by parcel post to any boy who will agree to prepare the soil, fertilize and cultivate the crop. "One ear of corn will plant 400 hills. It ought to easily make four bushels. The corn sold in October ought to bring at least \$2. Many churches give an average of \$2 per member for missions. So that corn boy, with very little effort, has given as much as a good average of the best churches. Can't an average of five boys be found in each church? At Roanoke Brother J. C. Wright proposes: If 25 boys can be had in Randolph county who will plant an ear of corn according to the suggested plan he will give the committee or brethren having the matter in hand \$100 to distribute among the boys as premiums, to be distributed according to such rules as the committee shall prescribe.

In one association the brethren thought 250 boys would undertake it.

The girls will save the Sunday eggs and the boys plant the corn. That means thousands for the Kingdom, but that is only a small part of it. It will be the harnessing of a few force to think and pray and work for missions. Not a girl or boys won to the missionary work this way will ever forget the lesson learned and forget the genuine pleasure they had while working as it.

Let no man or woman "despise the day of small things," but encourage the movement among the girls and boys.

W. B. CRUMPTON.

In the four Baptist associations of Greater Boston there are 104 churches. These reported in 1913 a total membership of 36,638. They contributed for current expenses \$505,340 and \$128,315 for benevolences.

Dr. Henry Alford Porter, of the Gaston Avenue church, Houston, Tex., has received 338 persons into membership during the first six months of his pastorate. Baptisms have taken place every Sunday in that period.

Dr. A. J. Fristoe, who for four years has been the state evangelist for the Maryland Baptists, has been elected to the superintendency of State Missions—the office made vacant by the resignation of Dr. E. B. Hatcher. Dr. Fristoe entered upon his duties March 15.

General receipts from the whole south for Home Missions to March 25, not including evangelism, are \$105,950. Balance to be raised by April 30, \$338,800. Evangelism receipts will reduce this by about \$15,000. Receipts from your state to date, \$8,686.20; balance to be raised by April 30, \$19,813.80.—V. I. Masters, Editorial Secretary.

Prof. Emil G. Hirsch, of the department of Semitic languages and literatures in the University of Chicago, has been chosen as the orator of the day at the dedication of the new Goethe monument in Lincoln Park, Chicago, on June 13. His subject will be "Goethe." President Woodrow Wilson and the German ambassador to the United States will attend the exercises of dedication.

The Dade City Star says of Pastor Hubert: "Rev. T. S. Hubert, pastor College Street Baptist church, delivered a most excellent sermon at his church Sunday night. It would have proven a blessing if every man and woman in Dade City could have heard this masterful delivery. He preaches from the Scripture; his ideas are drawn from the actual word of God. It is easy to discern he is a student and an unusually well-read man."

The union Baptist meetings which have been held in Memphis since March 16 have marked a distinct epoch in the history of our denomination in that city. Dr. Truett has preached with marvelous force and power to great throngs, which have filled the Central church at the morning hour and the great auditorium of the First church in the evening. Perhaps the real climax of these services came in the middle of the meeting, when on Tuesday, March 23, at 3:30, in the First church W. C. Boone, the only son of the beloved pastor of that church, was ordained to the full work of the gospel ministry. Baptist and Reflector.

M. O. Keller asks in the Standard: "Are H. K. Carroll's statistics reliable? The Baptist year-book for 1913 shows our increase by baptism was 284,195; by letter, 147,849; by experience and restoration, 60,947; total increase, 492,991; while our losses by death were 50,900; by letter, 135,543; by exclusion and erasure, 101,955; total loss, 288,398; 492,991 less 288,398 gives 204,593, our net gain. There is considerable difference between this and Dr. Carroll's 64,608. Our net gain for 1912 was 211,779. Some one ought to send Dr. Carroll a copy of the Baptist year-book. If one will examine the Methodist year-book one will find there are no losses reported. Figures will not lie. Why will not men be honest in using them?"

Announcement of the appointment of a dean of women to have supervision over the young women students of Howard College was made recently by President James M. Shelburne. The new member of the faculty is Miss Mamie Shouse, of Lexington, Ky., who comes to Howard from the Woman's College of Greenville, S. C. Miss Shouse holds the degrees of A. B. and Ph. B. from the University of Chicago. President Shelburne said Miss Shouse would be listed in the catalogue as dean of women and assistant professor of English, being first assistant to Prof. P. P. Burns, head of the English department. He said he hoped to bring Miss Shouse to Howard for commencement in May, but that she would not take up her duties until the opening of the new term in September.

The Standard says: "Now comes the interesting statement that at Santa Rosa, Cal., there is a Baptist church building whose material came from a single giant redwood tree. From this tree came not only the main structure, but the interior finishings. There were 78,000 feet of lumber furnished by the tree; and after the building was finished there was enough material left for the manufacture of several thousand shingles, besides a quantity of scantlings and joists. The church is Gothic in style, with massive buttresses outside and heavy beams inside. We do not like to think of the destruction of one of those kingly redwood trees; but when we think of its being constructed into a temple dedicated to Almighty God we feel that the old tree has risen into a fuller, freer life."

## SEND \$3.00 AND 3 NEW SUBSCRIBERS

And get a sugar shell or bouillon spoon (retail value, 75c), or Hammond's Handy Atlas of the World, with latest maps and census (value, 50c).

The supreme visible, tangible, fightable foe of the church of God upon earth is the liquor traffic. The saloon everywhere prospers at the expense of Jesus Christ.

Yoshihito, the 122nd emperor of Japan, is the third son of the late Emperor Meiji and was born August 31, 1887. He succeeded to the throne on the death of his father on the 30th day of last July and was crowned on the 13th of November.

There is a great field waiting for trained religious teachers, both preachers and laymen, who shall instruct the people in the essentials of the Christian faith, in the use of their Bibles and in the distinguishing features of their denominational tenets.

"Let this be my epitaph:

"What I spent I had;  
What I saved I left behind;  
What I gave I took with me."

From epitaph on the tomb Edward Courtenay, the Earl of Devonshire.

When an effort was made to invite "Billy" Sunday to Baltimore the Lutheran and Episcopal members of the Ministerial Union were strong in their opposition. Acting independently of the union 142 ministers, representing eight denominations, met on March 24 and gave a unanimous and enthusiastic invitation to the evangelist to hold meetings in Baltimore in the autumn of 1915.

Behind every sermon there ought to stand a preacher whose character rooted in the gospel inspires a love of the truth and whose spoken words reveal Jesus. Whenever we hear a man preach throughout his sermon we want to feel and know that we are in touch with one to whom God in Christ is the great reality.

President Wilson's work, "A History of the American People," is soon to be printed in braille for the use of the blind. It will be recalled that braille, invented in 1829, is one—and probably the most used—of the three methods of characters adopted for sightless readers. The cost of producing these books is at present very great, as it takes an operator nearly an hour to punch out a plate containing 400 words. One small volume of "Ivanhoe," for instance, which is sold in England for sixpence, when reproduced in braille fills six large volumes which cost nearly \$5 to manufacture. It will be easy to imagine how many pages the five volumes of "A History of the American People" will cover—one of the longest works ever printed for the blind.

The ministry of Admiral Count Yamamoto, which has held office for a year, resigned on March 24, and parliament has been prorogued. According to a statement of the retiring government the resignation is due to the failure to carry through the naval budget. The appropriation recommended for the navy was \$77,000,000. This was cut down to \$62,000,000 in the house of representatives and to \$42,000,000 in the house of peers. In both houses and the press furious attacks have been made on the ministry because of revelations of graft and corruption in the supply and construction departments of the navy, in which officers of high standing are supposed to be implicated.

Dr. Washington Gladden says: "For three years I served on the preachers' staff at Harvard, and the students were coming every day to my room for consultation about what was uppermost in their minds; and the one question that was oftenest asked was not 'How and where can I best succeed?' but 'How and where can I best serve?' 'I am not anxious about getting rich,' many a young fellow has said to me, 'but I want to do something worth while.' And there are thousands among them, all over the land, who in spirit and purpose are disciples and followers of the Founder of the New Kingdom—men whom Jesus loves—and who are not going away sorrowing when He calls them to leave all and go with Him, but are springing to His side with a shout of thanksgiving."



## EDITORIAL

MISSIONARY DAY IN THE SUNDAY SCHOOL,  
APRIL 12.

Only a few days are left to make it a great success. If more time is needed, let another Sunday, later on, be substituted. By all means let the program be carried out and good collections be had for Home and Foreign Missions.

We are glad to see Brother Crumpton writes hopefully about the Alabama apportionment. Let us raise it.

## SEND YOUR PASTOR.

We were getting ready, as usual just before the convention, to urge upon our churches the duty of sending their pastors to Nashville when he came across the following pungent paragraph in the Baptist Messenger, which we reproduce with our hearty endorsement:

"The Southern Baptist Convention is near at hand. Your pastor no doubt would like to go. It would not only be a delightful and profitable trip for him, but he would be a better pastor after having had the trip. He needs to get out and brush up against other men, get out of the groove and quicken thought by contact with others. We can hardly imagine a better trip for a pastor than to attend the Southern Baptist Convention at Nashville in May. It would be a gracious thing for some member of the church to start a movement to send him. He probably cannot go unless the church sends him. It may be that you are the one to start it. You will never lose anything by being generous with your pastor if he is a true man."

## NOW FOR MISSIONS.

We hope the political atmosphere has been sufficiently cleared to permit our people here in the state to put their minds on missions. If they will get just half as excited, and work one-third as hard, and give one-fourth as much to support our organized work as they did to elect some men to office, we feel sure that Alabama can go to Nashville having raised her apportionment.

Let all of our organized forces in Alabama be concentrated upon the work of gathering funds for Home and Foreign Missions until April 30.

Every pastor, Sunday school superintendent and mission worker must work with zeal and enthusiasm until the last hour. Agitation will accomplish much, but prayer will do much more. Under His banner the victory will be ours.

This must be a YEAR OF JUBILEE when our boards shall be FREE OF DEBT.

"He tithes and thrives,  
He holds and moulds,  
He gives and lives,  
He denies and dies."

Dan Crawford's book, "Thinking Black," is one of gruesome fascination. Most of it was written by the "flare of the African camp-fire," and cannot be judged as a carefully compiled record of the country and customs of Central Africa. It is rather the author's interpretation of what to him is always most engaging, namely, the African native. His purpose seems constantly to reveal the humanness, and at the same time the inhumanity, of the people among whom he was called to labor. He lays open before us the African mind in all of its subtlety, its logical drift, its superstition, its essential religious nature. Here you will find the unspooled perfection of the five physical senses, the native far outdistancing the civilized white man in the use of his native faculties. Their customs are sympathetically studied and lure the reader from page to page, now with humor, now with fresh horrors, and then again with the touch of an appealing progress. No keener and more discriminating critic of human nature has ever written of a primitive people.

## SEND \$10.00 AND 10 NEW SUBSCRIBERS

And get a set of cuff buttons (retail value, \$2.00), or stick pin (retail value, \$2.00), or oyster, gravy or soup ladles (retail value, \$2.00), or pie or tomato lifters (retail value, \$1.50).

Phillips Brooks said "no preaching ever had any strong power that was not the preaching of doctrine." One likes to feel the bones in a man's sermon as one does in shaking his hand.

If it is safe at all to sum up great movements in single phrases, the common feature of all the developments that have made the modern world is concentration on fact. We have learned to look facts in the face.

We are obliged to Rev. F. H. Farrington for one of the handsomest calendars and church directories we have ever received. The saints at Monroe, La., evidently love things artistic. We congratulate Pastor Farrington on the achievements of his people.

The secretary of the Church Peace Union, founded by Andrew Carnegie, has stated to the press that arrangements are under way to secure the consent of upward of 50,000 ministers to devote their preaching on May 17 to the advance of universal peace and to advocating the third Hague conference.

The house of worship of the Moody church, Chicago, was damaged by fire early in the morning of March 9 to the amount of about \$25,000. This church was founded by Dwight L. Moody, and among its pastors, in addition to Mr. Moody, have been Drs. R. A. Torrey, the evangelist, and A. C. Dixon, now of London.

Mr. H. Z. Duke, of Dallas, asks three questions and proceeds to answer them. Here are the questions: "1. What would you be worth to the cause of Christ if your property should be swept away to day? 2. What would your property be worth to the cause of Christ if you were called home today? 3. What are you and your property worth to the cause of Christ today?"

A new London quarterly says that one rich man in England gave \$250,000 to the party fund and was made a baronet. Another gave \$750,000, another \$1,000,000, and another \$2,000,000, and they were made peers and have seats in the house of lords. In this country we would call that abominable bribery.

Fire broke out at night at one end of the main college building at Wellesley College and swept the whole structure. The students, long trained in fire drills, escaped in such covering as they could seize upon, with no panic and no loss of life. The destruction of the building involved a loss to the college in building, furnishing, works of art and to the students estimated at \$1,250,000, of which only a quarter is covered by insurance.

John Wesley in his "Earnest Appeal to Men of Reason and Religion" threw down this challenge in addressing himself to his brother clergy: "If I leave behind me 10 pounds—above my debts and books, or what may happen to be due on account of them—you and all mankind bear witness against me that I lived and died a thief and a robber." He lived up to the teaching of his great sermon on "The Use of Money," the three divisions being: First, make all you can; second, save all you can, and third, give all you can. It is said that through all the years of his eventful ministry that he lived on \$140 a year. If he got more than that he gave it away.

We like to sit here in our "easy chair" and meditate upon our subscribers. The great mass of our readers are engaged on farms, or in trade, or professions, earning livings for themselves and their children. In our mind's eye we like to watch them planting, buying, selling, cooking, washing or doing other chores. We also like to think of them after the day's work is done sitting around the evening meal or gathered about the hearth. We often wish we could drop in and hear the good housewife say: "Put on a plate, for Brother Barnett's come." God bless you all, for we love you and want at least in spirit to toll by your sides and sit with you around your hearths, delinquents included.



IN THE ROUND UP OF THE ASSOCIATION-TO-ASSOCIATION CAMPAIGN AMONG THE SOCIETIES.

There has always been a tender place in our heart for

Cullman

And the saints who abide there, but additional strength is added to "the tie that binds" now that the pastor's home has as its mistress the daughter of Brother W. D. Powell, whose Mexican home years ago was the home of one near of kin to the scribe and to whom he and his were truly "friends and kindred." The pastor as one of "our Howard boys" has but come back to his own after winning laurels for himself elsewhere. We do wish "our boys" would all come back and help us bring up Alabama's record for manning our pulpits—every one. Our pastorless churches make the hearts of many to mourn. Our sisters, ever amiable and patient, gave a warm welcome, and we plunged right into the King's business and found apportionments had been met. Weeks of prayer and special collections had been observed, and with glowing faces the sisters talked about building "the new church," and you may be sure they will have a part in the building! And of another fact we are as sure, and that is that there will be no lessening of gifts for the carrying on of His cause in all the earth, but an increasing thereof.

Our home was as it has ever been, with Mrs. Joan Shannon, and a sweet abiding place it is. How evident it is to those who are "going about" among our women that many have learned the lesson of placing "first things first," and about their religion all things must revolve as the planets around the sun in our solar system. This leaves time for much work for the Master that would otherwise be sidetracked. Together with the dear mother, who was our "first love" in this church, and little Doris, a truly Sunbeam child, we enjoyed a delightful drive over this far-reaching, well laid-off town. So many lovely homes and handsome already erected or in process of erection speak well for the future of the place, and the exquisite care given God's acre speaks well for the living. May the Baptists be wise and alert and "by the help of the Lord possess the land!" Stranger things than that have been wrought, but His right arm must give us the victory here. Humanly speaking, it seemed improbable, if not impossible.

As we waited an hour or so in Decatur for our train to take us on to Huntsville we had heartache all the time thinking how la grippe had defrauded us by keeping us away from that quarterly meeting to which we were bidden and to which we dare not attempt going. That another of "our Howard boys" and his "helpmeet" were there made the longing to be present the more intense. Sometimes we avail ourselves of the privilege accorded superiority of age, if nothing else, and dare complain that our Baptist ministry grows increasingly migratory, and yet even we, who have to put up with it, not to say they, may find a hidden blessing, as did the Methodist circuit rider's wife, who being sympathized with by a sure enough pastor's wife, spoke up with smiling face and said, "O, I would never get to go traveling if it were otherwise." And so this poor duet would perhaps be deprived of seeing "her boys" even as frequently as now if they all "stayed put!"

The best part of the coterie of campaigners had reached

Huntsville

And were doing well (they were eating dinner) when this contingency arrived on the scene of action, when the activity became general. In the convenient Sunday school rooms we held our woman's meeting, which had been beautifully planned by the local society. There are some people still on the earth "making straight" the highway for His chariot wheels to travel, and blessed be their names! There is nothing in our book of methods as how to carry on the Lord's work that savors of lack of system. It is "prepare," "make ready," "decently and in order," etc. The increase in both the Christmas offering and the thank offering was phenomenal. The year book of the society is complete and beautiful. We could scarcely relinquish the copy placed in our hands for inspection, so tempted were we to beg to carry it around that others might be induced



ASHLAND'S BIG PREACHER.

Dear Brother Barnett: Here I come with 20 new subscribers and a check for \$20, asking for that best hand mirror. My people seem to appreciate the fact that I want to put the paper in their homes, and prove it by subscribing. You may look for 20 more right early.

We are delighted to be in the pastorate again. Our people received us most cordially, and we are praying for and expecting great things in the Master's cause at Ashland. We are among some of the best people in the land. We are looking for you to be with us at our association here. Bring the good lady and all the little editors with you.

Yours in Christ,

W. J. RAY.

(We take pleasure in sending Brother Ray the beautiful sterling silver hand mirror, and hope that for many years his genial face will be reflected from it free of wrinkles.)

to do likewise. Surely our progress along religious lines should be marked by as much careful thought and tastefulness as along the lines of our literary work. The pastorella has charge of the Y. W. A.'s, and the superintendence of the North Liberty Association has been given her also. It must mean a revivifying along all lines and that ample help is going to be given our dear little sister, or surely so many burdens would not be hers. We are specially anxious that this choice young couple occupying the parlorium may make a long race, but human strength has its limit, and we do well to remember that the patient, painstaking care that is being given to bring up the dear little brood that truly graces this parlorium, together with the wide open hospitality that reaches out to all these Baptist tramps, to say nothing of a hundred and one other demands that come to the "elect lady" who stands by the side of the preacher man, giving vital aid to his every endeavor for his charge, requires almost superhuman sympathy and strength. We truly believe that "the death of His saints" is "precious" in the sight of the Lord. We just as truly believe that the lives of His saints should be precious in the sight of His people. The only excuse we offer for this "deliverance" is that at one time this scribe's home was in that of a Baptist pastor, and there the "elect lady's" comfort was most "precious" in the eyes of the preacher man's people! And we crave like consideration for all these whom "having seen and known" in the triple capacity of wife, mother and pastorella we have learned to love.

MRS. T. A. HAMILTON.

SEND \$5.00 AND 8 NEW SUBSCRIBERS

And get set of ruff buttons (retail value, \$1.50), or cravat holder (retail value, \$1.00), or stick pin (retail value, \$1.50), or batter-knife or cream ladle (retail value, \$1.00).

Salvation is God's work and free gift for the sake of Christ.

THE PLACE OF THE BIBLE IN EDUCATION.

In considering whether the Baptists of the state shall put a professor of Bible in the Judson and the Howard the question arises whether such an acquaintance with the Bible and biblical matters as a college course would give is of sufficient worth to an educated man or woman. Would a knowledge of the Scriptures be useful both in promoting the personal life to a richer experience in each of us and in enhancing our usefulness in the service of society; and would this increased conservation of life be sufficient to warrant one in expending the time and the effort necessary to acquiring it? Would the benefit which we might expect from our educated members of society being versed in our Bible warrant the expense of \$4,000 each year for these professors? Would the direct service of such professors to our churches in Bible institutes and similar educational and educational meetings, when they are not on duty in the college, be worth considering as an offset against the expense to the churches in maintaining them? The college is fast becoming a center for the propagation of learning, and its wider and deeper cultivation in society, rather than a cloister for the bottling up of knowledge for the favored; and does not the college owe to society a debt because of the learning with which it is endowed, and a Baptist college a peculiar debt in furthering the effective use of the Scriptures among them? I just wanted to ask these questions because they seem to be of peculiar pertinence in the matter I am pressing on our people. The reader will be able to answer them probably better than I can, and so I am content merely to submit them for his consideration. I am much interested in any movement which has in view the popularizing of Bible study and reading. We have much more Bible to study and read now than we have ever had before in human history. The same texts, which a century ago were read by our fathers to such good advantage, may be read by us today with tenfold more meaning and value for life than they enjoyed. So the modern Bible, the Bible as a modern man may know it, has a value and function in life far beyond what it ever had before; and for this reason we ought to be inventing ways and means to enable our age to realize on this valuable asset for life. The great advance which the technical scholars of the last century gave to biblical learning, as it has stood the test of critical and practical investigation, ought to be given to the people. We have everything to gain and nothing to lose in bringing our biblical scholars in the technical sense of that word into the closest fellowship with our pupils in the popular Bible school. Both the technical and the popular study of the Bible will be conserved by the closest and most cordial affiliation. We have a great body of devoutly religious people who do not even know that much is to be known from Bible study; and on the other hand we are developing a few students who know much of the Bible and its use, but do not know how to make that knowledge of worth to the people. Does not this situation impose an obligation on a church which is "debtor both to the wise and the unwise?" Let us bring the Bible study done in our churches into the closest affiliation with that which is done in our colleges, universities and seminaries. This proposition will be objected to because it impeaches the competency of ignorance for the conservation of orthodoxy.

The work of our Sunday School Board in affiliation with our State Mission work has made a beginning in the direction of more and better affiliation of our technical and popular Bible study; but it is only a beginning at present, and can never succeed until the colleges of our state take up a more adequate technical study of Bible and biblical matters. To see Brother Strickland honestly trying to teach the whole Bible in seven days with the talent he can pick up here and there and almost entirely untrained would be comic if it were not so pathetic. If he ever does for the churches and their members what he has projected it will be accomplished only when we have a supply of competently educated men in a college grade Bible course; and we are a long way from that attainment at present and are making very slow progress. Would not two professors in the Howard and the Judson greatly quicken our pace towards the ends we have in view in this work? More anon. A. J. DICKINSON.

# FRECKLES

Now is the Time to Get Rid of These Ugly Spots.

There's no longer the slightest need of feeling ashamed of your freckles, as the prescription othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of othine—double strength—from any druggist and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than an ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength othine as this is sold under guarantee of money back if it fails to remove freckles

**MORPHINE WHISKEY**  
and TOBACCO  
HABITS cured without pain. No fee until cured. Home or Sanitarium Treatment. CEDAR CROFT SANITARIUM, Box 191, Station 5, Nashville, Tenn., Formerly Lebanon

## FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to John P. Willoughby by Lizzie S. Arnett and husband, H. B. Arnett, on the 5th day of July, 1910, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in volume 582, page 231, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house door of said county, on Friday, the 10th day of April, 1914, the following described property in the city of Birmingham, Jefferson county, Alabama, conveyed by said mortgage, to-wit:

A portion of block No. 669 as per the survey and map of the Elyton Land Company of the city of Birmingham, Alabama, described as follows, namely: Beginning on the west line of Twenty-fifth street, North, city of Birmingham, Alabama, at a point 120 feet northwardly from the north line, measured along the west line of said Twenty-fifth street, North, from the north line of Thirteenth avenue, North, said city of Birmingham, Ala., thence westwardly parallel with said Thirteenth avenue, North, 190 feet to a 20-foot alley, thence northwardly along the east line of said 20-foot alley a distance of 60 feet, thence eastward and parallel with said Thirteenth avenue, North, 190 feet to west line of said Twenty-fifth street, North, and thence southwardly with west line of said Twenty-fifth street, North, a distance of 60 feet to the beginning point, being a lot 60x190 feet in size, together with all improvements now on same, as well as such permanent improvements as the grantors herein may erect on same.

Said sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This 18th day of March, 1914.

PAULINE P. WILLOUGHBY,  
As Executrix of the Will of John P. Willoughby, Deceased.  
A. C. & H. R. HOWZE, Attorneys.

## GIVE "SYRUP OF FIGS" TO CONSTIPATED CHILD

Delicious "Fruit Laxative" can't harm tender little Stomach, liver and bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without kriping, and you have a well, playful child again. Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

## THE PASSING OF AN OLD HERO, WM. F. SETZLER.

He was, as his name indicates, of German descent. He was born in South Carolina on August 16, 1837. Two aged sisters survive him.

He went to the civil war from Mobile in Captain Caffey's company, afterwards attached to Wheeler's Cavalry. He was wounded near Murfreesboro December 31, 1862, losing a leg. Visiting a brother in West Dallas, he began overseeing for Mrs. Rachel Holmes Tolbert, whom he afterwards married.

Some years ago he was married again to Miss Tinnie Crum, who tenderly cared for him in his declining days. On March 5 he passed quietly away in his 77th year. He joined Boiling Springs Baptist church, Rev. L. L. Fox baptizing him. As long as old Concord was in existence he was one of its most substantial members. He was a consistent member of the church at Safford, where his membership was when he died.

Such is the brief history of the lifetime of one of the noblest of men. Modest as a woman, he was as brave as a lion. Recognized as the best farmer in his section, his plans and methods were widely imitated. Generous with his means, his church and denomination fared well at his hands. His neighbors loved him, and when paralysis made it necessary for him to give up his old haunts and find a home in Montgomery by common consent it was agreed his place could never be filled. His laborers were devoted to him and were contented and happy in their homes. He was a devout worshipper and carried his religion with him every day. The association was never too far away for him to go, and he helped with a liberal hand every cause presented.

What energy, what courage, what determination, what consecration, was wrapped up in that body! Though always at a disadvantage after one leg was gone, he never despaired, but went right along trusting God while doing his duty to the letter. He was a born optimist, and others as he mingled with them caught his spirit.

He was buried in the old family graveyard, just beyond the West Dallas line, in Perry county. A goodly number of old friends were present in spite of the bitter cold day. The writer and his pastor, Rev. G. W. Lovell, officiated. He died as he had lived, "in the Lord."

W. B. CRUMPTON.

## BEST FOR SKIN DISEASES.

If you suffer from some tormenting skin disease and want quick relief, go to your druggist or write to the Shuptrine Company, Savannah, Ga., for a 50c box of Tetterine. Remember the name—T-E-T-T-E-R-I-N-E, the most effective remedy known today for Eczema, Tetter, Ringworm, Itch, Salt Rheum, Acne, other skin and scalp diseases, also itching piles. In all probability one 50c box will make you sound and well. Try it today.

Having been with the First Baptist church of Birmingham for several months as pastor's assistant, it is with regret that I leave for another field of service. Truly the church here contains some of the very "salt of the earth," with whom it has been a joy and an inspiration to be associated, under the able leadership of Dr. A. J. Dickinson, one of the most scholarly preachers and successful pastors in the south, each department is thoroughly organized and increasingly efficient in the advancement of Christ's kingdom.—Addie Esteale Cox.

## The Nerves

Doctors know best about diseases and their treatment. Consult your own doctor freely and follow his advice closely. J. C. Ayer Co., Lowell, Mass.

Nerves must be fed with pure, rich blood, or there will be trouble. Poorly fed nerves are weak nerves; and weak nerves mean nervousness, neuralgia, headaches, debility. For treatment—Ayer's Sarsaparilla has been used for sixty years. Entirely free from alcohol.

If interested in

## SEEDS, DAIRY SUPPLIES, POULTRY SUPPLIES OR SPRAYING MACHINES

Write for

### BARBER'S CATALOGUE

## BARBER'S Department Stores

DRUGS, SEEDS, HARDWARE

2329-31 Second Avenue BIRMINGHAM, ALA.

CAPITAL \$500,000.00

SURPLUS (EARNED) \$600,000.00

## Birmingham Trust & Savings Co.

The experience of having your private papers destroyed would probably make you determine to keep them in future in one of this bank's safety deposit boxes.

Why not make that determination now?

The cost is small.

CAPITAL AND SURPLUS, \$1,000,000.00.

A. W. SMITH, President.

TOM O. SMITH, Vice-President.

W. H. MANLY, Cashier.

BENSON CAIN, Asst. Cashier.

C. D. COTTEN, Asst. Cashier.

E. W. FINCH, Asst. Cashier.

4 PER CENT PAID ON SAVINGS DEPOSITS.

## To Every Reader of the Alabama Baptist

**WE** would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully, to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

**WE HAVE EVERYTHING TO WEAR.**

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money back, and take back the goods.

**WILL YOU WRITE US AND TRY US?**

## LOVEMAN, JOSEPH & LOEB

BIRMINGHAM, ALA.

# FOLEY KIDNEY PILLS

FOR BACKACHE-RHEUMATISM  
KIDNEYS AND BLADDER.  
RICH IN CURATIVE QUALITIES—NO HABIT FORMING DRUGS

## BETTER BISCUITS Bound to Result

for Madam Housewife who abandons the ordinary flour and substitutes "UZIT" because UZIT is scientifically milled for extra flavor, extra purity, extra baking quality and extra nutritiousness. Cheaper flours—and even equalled priced flours, less expensively and carefully milled—CANNOT produce such splendid baking results.

## UZIT FLOUR

IS MADE IN THE MOST SANITARY MILL  
IN MICHIGAN

from wheat purchased direct from the farmer's wagon, minutely inspected, and carefully separated so as to secure none but the best portion. And then every single grain is washed and scoured of all dirt and impurities removed, which if allowed to remain would injure the wholesomeness and keeping qualities of the flour.

UZIT is carefully blended to secure the greatest food value—it will make better, tastier bread, biscuit, cakes and pastry and go further than ordinary flour and costs no more.

### INSIST UPON UZIT.

If your grocer cannot supply you he can quickly obtain UZIT from the

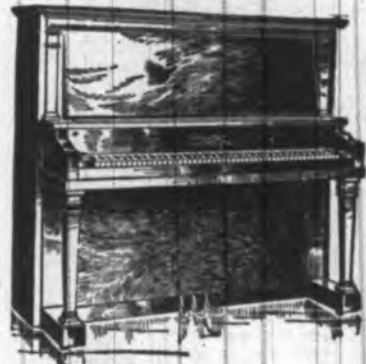
**TYLER GROCERY CO., BIRMINGHAM, ALA.**

A baking sample of UZIT will be sent free of charge to any dealer addressing the manufacturers.

**Amendt Milling Co., Monroe, Mich.**



## Sold on a Money Back Guarantee of Satisfaction



## This Sweet Toned Kingsbury Piano

We are so confident that its true, sweet tone, its beautiful finish and its durability will please you that we guarantee it.

The Kingsbury is made by the Cable Company, the world's greatest makers of pianos and inner player pianos—it is unquestionably the greatest piano value you can buy—will stand more usage with less tuning. Made in 5 styles, 3 different woods, and the beauty of it is almost anyone can own one. Write for our Special Kingsbury Proposition.

**Cable-Shelby-Burton Piano Co.,**

1516-18 Second Ave., Birmingham, Ala.

The South's Greatest Piano House.

## TOBACCO HABIT CURED

The Rose Tobacco Cure has cured thousands and WILL CURE YOU

Price \$1.00 per Tablet, 3 for \$2.50

**ROSE DRUG CO.,**

21st Ave. North

Birmingham, Ala

### IN MEMORIAM.

On the evening of February 19 between the hours of 11 and 12 o'clock the immortal spirit of one of the most useful Baptist laymen in the south passed from this sin-cursed world to the house not made with hands. During the last two years I have been very intimately associated with him, and I can truthfully say I never saw a kinder or more loving husband and father. As a friend he was tried and true. I am told when he lived in the country, although a very busy man, he was ever working and planning for the uplifting and forwarding of the Master's cause. Since he moved to Greenville the church there has doubled the pastor's salary, and the spirit of missions has grown by leaps and bounds.

J. G. Reynolds was the one moderator in Alabama who worked for his association 365 days in the year. He was ever urging the churches on to greater activities, showing them their possibilities. He was one on whom the country preacher could rely at all times. He was ever ready, able and anxious to stand by the ministry with his means and influence. While his great business tact and God-given leadership stood out in bold relief, every one who knew him appreciated the fact that he was as kind and gentle as he was great and good.

As president of the State Board of Missions he stood on the mountain top and with world-wide vision saw the oncoming of the kingdom of God, that shall ere long cover this world as the waters cover the sea. His body rests in Magnolia cemetery at Greenville, Ala., but the mighty wave of Christian influence that he put in motion will never stop this side of the other shore.

J. C. DUNLAP.

Forest Home, Ala.

"Democracy," says Dr. Elliot, "regards its rulers as serfants. It respects them because they represent for the time being the mind and power of the nation."

### SALTS IF BACKACHY AND KIDNEYS HURT

Drink lots of water and stop eating meat for a while if your Bladder troubles you.

When you wake up with backache and dull misery in the kidney region it generally means you have been eating too much meat, says a well-known authority. Meat forms uric acid which overworks the kidneys in their effort to filter it from the blood and they become sort of paralyzed and loggy. When your kidneys get sluggish and clog you must relieve them, like you relieve your bowels; removing all the body's urinous waste, else you have backache, sick headache, dizzy spells; your stomach sours, tongue is coated, and when the weather is bad you have rheumatic twinges. The urine is cloudy, full of sediment, channels often get sore, water scalds and you are obliged to seek relief two or three times during the night.

Either consult a good, reliable physician at once or get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate sluggish kidneys, also to neutralize acids in the urine so it no longer irritates, thus ending bladder weakness.

Jad Salts is a life saver for regular meat eaters. It is inexpensive, cannot injure and makes a delightful, effervescent lithia-water drink.



## Not a Corn

Last week that foot had  
corns. But the owner  
read of **Blue-jay**.

She applied it one night and  
the pain instantly stopped. In  
48 hours all the corns came out.  
And those corns will never come  
back.

That's the story folks have told  
about sixty million corns. And tens  
of thousands tell it every day.

Some of them used to pare corns,  
merely to relieve. Some of them  
tried the old-time treatments until  
they gave up in disgust.

Now never again will they suffer  
from corns. When one appears,  
**Blue-jay** goes on it.

There is no more pain. The corn  
is forgotten. In two days they lift  
it out. No soreness, no pain, no  
trouble.

That sounds too good to be true.  
But remember, please, that a million  
corns a month are ended in this  
**Blue-jay** way.

Why don't you let it put an end  
to yours?

## Blue-jay

For Corns

15 and 25 cents—at Druggists

**Bauer & Black, Chicago and New York**  
Makers of Physicians' Supplies

## Georgia-Alabama Business College

Macon, Ga.

The School With  
Every Modern  
Equipment.

Represents every  
up to date  
method. Many  
original fea-  
tures. Draws  
business more  
than a thou-  
sand miles in  
every direction.

Write for free  
Catalogue.

Positions  
Free to  
Graduates.



Georgia Life Bldg., Home of the  
Georgia-Alabama Business Col-  
lege, Macon, Ga.

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A splendid selection of suitable hymns and tunes  
for use in Baptist churches. Contains 480 hymns,  
Responsive Readings, Aids to Worship, and com-  
plete indexes. A real want adequately supplied.

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Prices are net; delivery is extra.  
The words of the hymns are set between the  
staves in all editions.

**AMERICAN BAPTIST PUBLICATION SOCIETY**  
1791-1793 Chestnut Street, Philadelphia

## MORTGAGE FORECLOSURE SALE NOTICE.

Default having been made in the payment of the debt secured by a mortgage executed to the undersigned, Equitable Mortgage Company, a corporation, the corporate name of said company being Equitable Realty Company, on the 11th day of April, 1908, when said mortgage was executed by Sam Bradford and wife, Willie Bradford, and recorded in the Probate Office of Jefferson county, Alabama, volume 495, page 26, of the records of mortgages therein, it, the undersigned Equitable Mortgage Company, will sell, under the power in said mortgage, on Tuesday, the 28th day of April, 1914, at the Third Avenue entrance of the court house door in the city of Birmingham, Jefferson county, Alabama, during the legal hours of sale at public outcry, to the highest bidder, for cash, the following described real estate, situated in Jefferson county, in the State of Alabama, to-wit:

The north thirty-five (35) feet of lot number four (4), in block number two (2), as shown and designated in map, entitled Woodlawn Land & Improvement Company, which said map is recorded in the office of the Judge of Probate of Jefferson county, Alabama, in Map Book 1, on page 293, of the records of maps therein, said lot being more particularly described as follows: Beginning at the northwest corner of said lot four (4), in block two (2); run thence in an easterly direction along the northern line of said lot one hundred and forty-four (144) feet to an alley; run thence southerly along the west side of said alley thirty-five (35) feet; run thence west and parallel with the north line of said lot four (4) one hundred and forty-four (144) feet to the east line of Jackson street; run thence northerly along the eastern line of Jackson street thirty-five (35) feet to the point of beginning, said lot lying and being in the S. W. 1-4 of the N. W. 1-4 of section 22, township 17, range 2 west.

Default having been made in the payment of the indebtedness secured by said mortgage, said sale will be made for the purpose of applying the proceeds thereof to the payment of the debt secured by said mortgage.

EQUITABLE MORTGAGE COMPANY, Mortgagee.  
By W. T. HILL, Attorney for Mortgagee. mch25-3t

## NOTICE TO NON-RESIDENT.

The State of Alabama, Jefferson County—in Chancery—Circuit Court of Jefferson County—Mary J. Harp vs. James Sidney Harp.

In this cause it being made to appear to the judge of this court, in term time, by affidavit of Mary J. Harp, complainant, that the defendant, James Sidney Harp, is a non-resident of the State of Alabama, and resides in the State of Texas, and further that, in the belief of said affiant, the defendant, James Sidney Harp, is over the age of 21 years, it is therefore ordered that publication be made in the Alabama Baptist, a newspaper published in the city of Birmingham, Alabama, once a week for four consecutive weeks, requiring the said James Sidney Harp to answer or demur to the bill of complaint in this cause by the 3rd day of May, 1914, or after thirty days therefrom a decree pro confesso may be taken against him.

This 19th day of March, 1914.  
(Signed) C. B. SMITH,  
Judge Tenth Judicial Circuit Court of Alabama.

Now, therefore, pursuant to said order, this publication is made and the said James Sidney Harp is required to answer or demur to the bill of complaint in this cause by the 3rd day of May, 1914, or after thirty days therefrom a decree pro confesso may be taken against him.

This 19th day of March, 1914.  
WM. J. WALDROP,  
Clerk and Register.

apr1-4t

Did you ever know a church big enough to include two towns in its circle of membership? Well, that's what we do at Bethel, and also two rural routes. Bethel is well into the second with the experience of every Sunday preaching, and now feels that is indispensable. Our W. M. U., which is one of the enterprises of the church that is the result of every Sunday service, has given \$5 more than it was apportioned. In fact, every department of the church's work is doing well.—L. N. Brock.

There is an old Jewish proverb which reads: "Since God could not be everywhere, He created mothers." Upon the mother, in both the human and animal species, devolves the care of the offspring.

## Terrible Picture of Suffering.

Clinton, Ky.—Mrs. M. C. McElroy, in a letter from Clinton, writes: "For six years I was a sufferer from female troubles. I could not eat, and could not stand on my feet, without suffering great pain. Three of the best doctors in the state said I was in a critical condition, and going down hill. I lost hope. After using Cardui a week I began to improve. Now I feel better than in six years." Fifty years of success, in actual practice, is positive proof that Cardui can always be relied on for relieving female weakness and disease. Why not test it for yourself? Sold by all druggists.

## THE IDEAL SUMMER RESORT.

For rest, health, pleasure, is Mineral Park Springs, Eighteen miles from Chattanooga, on the Knoxville Division, Southern Railway. Nature's most delightful location, amid the beautiful green hills of East Tennessee. Purest air, most delightful scenery and health-giving waters in the South.

A purely Christian Summer Resort, with perfect freedom, all kinds of innocent amusement, but no drinking, card playing or liquor drinking. Service in every department not excelled, if equaled, by any resort charging double our rates. Hot, cold, mineral, seasalt and shower baths just completed. Railway station, express office, post-office and telegraph and long distance telephone. Open May 1. For annual circular, giving full information, write to MRS. H. P. FITCH, Mineral Park P. O., Bradley County, Tenn.

## NOTICE OF ADMINISTRATOR'S SALE.

Under and by virtue of an order and decree of the Hon. J. P. Stiles, Judge of Probate for Jefferson county, I will sell at public outcry in front of the court house of Jefferson county, Alabama, on Monday, the 4th day of May, 1914, at 12 o'clock, all the following described real estate belonging to the estate of James C. Long, Sr., deceased, to-wit:

Lot 3, block 31, and lot 10, block 16, Walker Land Company's addition to Birmingham; lots 1 to 11, block 1-H, J. C. Long's subdivision; west half of block 4-G, East Woodlawn; lot 4, block 3-B, East Woodlawn; lot 11, block 354, Birmingham; fractional lots 4, 5 and 6, block 2-B, East Lake; lot 15, block 284, Birmingham; lots 1, 2, 3 and 4, block 6, Walker Land Company's addition to Elyton; lots 19 and 20, block 8, College Highlands; lots 7, 8 and 9, block 6, College Highlands; all situated in the county of Jefferson, State of Alabama.

Terms of sale, cash.

WILLIAM W. LONG,

Administrator de bonis non.  
A. C. & H. R. HOWZE, Attorneys.  
apr8-3t

## MISS LOUISE M. JONES.

The eternal providence of God closes the eyes of a Christian in death, not with darkness and terror, but with a flash of immortal light, so that what seems the end of life is but daybreak for the soul. Such a transition as this came to our friend and sister in Christ, Louise M. Jones, when on March 11, 1914, the gates of Paradise swung wide open for her entrance. While her many friends in Alabama and other states will regret being deprived of the pleasure of her personal association, yet all are assured that she has only been called up higher. She was born in Murfreesboro, Tenn., in February, 1854, and died at Little Rock, Ark., of bronchial pneumonia, contracted by ministering to a family of six who were ill with that disease. Her mortal remains were laid beside her father at West Point, Ark. At the impressive funeral service her pastor stated that her last act before being stricken was to lead a soul to Christ—a sheaf to place at the Master's feet, whom it was her delight to serve. Ever unmindful of herself, she was never happier than when making some sacrifice for a needy person or for the work she loved so well.

Being superintendent of the Chilton County W. M. U., she inspired others by her zeal in the cause of her Lord before she moved away. In her last hours her sister quoted, "Though I walk through the valley of the shadow of death I will fear no evil, for Thou art with me," and while unable to speak, she nodded and smiled.

"Left behind, we wait in trust  
For the resurrection day.  
Father, in Thy gracious keeping  
Leave we now Thy servant sleeping."

M. E. BELL.

## RESOLUTIONS ON THE DEATH OF MRS. L. J. FREELAND.

Whereas, our Heavenly Father in His infinite wisdom has seen fit to call from our midst our beloved sister, Mrs. L. J. Freeland, whose active life of earnest Christian service came to a peaceful close March 16, 1914; and,

Whereas, in this bereavement, the first visit of death to the W. M. U., the society has lost one of its most loyal and consecrated members and the family a devoted, self-sacrificing wife and mother; therefore be it resolved,

First—That we bow in humble submission to the will of an Allwise Father, who doeth all things well.

Second—That, extending our profound sympathy to her sorrowing family in the sad hour, we bid them look to Him who is ever ready to pour the balm of comfort into the hearts of His children, and let the sweet assurance of her deathbed testimony be a guiding star, shedding a ray of light on the pathway of life that leads to that haven of rest where family ties are never broken and the pain of parting comes no more.

Third—That a copy of these resolutions be sent to the bereaved family, that they be recorded in the minutes of our society, and that a copy be sent to the Alabama Baptist for publication.

MRS. C. H. DEES,  
MRS. C. SORENSON,  
MRS. R. H. M'NIEL,  
MISS S. E. WHITEHEAD,  
MISS ORA B. DEES.

## Don't Dope With Calomel



Swamp Chill and Fever Cure Takes the Place of Calomel, Swiftly Banishes Chills, Fever, Malaria, Ague, Colds and Grip.

Why shake with an attack of chills one minute and burn up with a raging fever the next when you can cure yourself so easily? All you need do is to go to your nearest druggist and buy a 50 cent bottle of Swamp Chill and Fever Cure. It will do the work thoroughly in three days—break up the chills, drive out the fever and make you feel spry and hearty. This wonderful remedy acts with marvelous quickness, almost like magic. You begin to feel better from the very first dose and you keep on feeling better every day. Swamp Chill and Fever Cure leaves no bad after effects as it contains no arsenic or other dangerous drugs. It is an agreeable tonic syrup and no purgative is required in connection as it acts directly upon the liver and bowels, cleaning them gently, and thoroughly removing the trouble. For grip, malaria and colds, it's the quickest and surest cure on earth. No home can afford to be without Swamp Chill and Fever Cure. You should keep it on hand constantly as it is an absolutely safe and reliable remedy and will save many dollars in doctors' bills. Do not fail to buy a bottle today. Costs only 50 cents at all druggists—or send 50 cents to Morris-Morton Drug Company, Fort Smith, Ark., and they will supply you. Your money back if it fails.

## MONITOR SELF-HEATING SAD IRON

Makes Ironing Easy and a Pleasure  
Pronounced the "World's Best" by over 75,000 satisfied customers. No hot stove. Easy to operate. Heat regulated instantly. Satisfaction guaranteed. Highest in Quality, Lowest in Price. Highly polished and nickel plated. Agents Wanted—Quick, easy sales. Exclusive rights and territory free. Write for illustrated circular; explains all.  
THE MONITOR SAD IRON COMPANY,  
Rees, S. Ferry, 10 1/2 W. 110 Orange St., Hickory, N. C.

## SAUER'S EXTRACTS

Leave nothing for the housewife to desire in the way of pure, rich and economical flavorings. Always reliable and extra strong. All flavors. At grocers, ice and etc. Write for book of Cooking Receipts—Free.  
C. F. SAUER COMPANY  
Dept. 1, Richmond, Va.

## "Here is the Answer;" in WEBSTER'S NEW INTERNATIONAL

THE MERRIAM WEBSTER  
Every day in your talk and reading, at home, on the street car, in the office, shop and school you likely question the meaning of some new word. A friend asks: "What makes mortar harder?" You seek the location of *Loch Katrine* or the pronunciation of *Infinites*. What is *whits coal*? This New Creation answers all kinds of questions in Language, History, Biography, Fiction, Foreign Words, Trades, Arts and Sciences, with *Anal* authority.

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6000 Illustrations.  
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**SAGE TEA PUTS LIFE AND COLOR IN HAIR**

Don't stay gray! Sage Tea and Sulphur darkens hair so naturally that nobody can tell.

You can turn gray, faded hair beautifully dark and lustrous almost overnight if you'll get a 50-cent bottle of "Wyeth's Sage and Sulphur Hair Remedy" at any drug store. Millions of bottles of this old, famous Sage Tea Recipe are sold annually, says a well-known druggist here, because it darkens the hair so naturally and evenly that no one can tell it has been applied.

Those whose hair is turning gray, becoming faded, dry, scraggly and thin have a surprise awaiting them, because after one or two applications the gray hair vanishes and your locks become luxuriantly dark and beautiful—all dandruff goes, scalp itching and falling hair stops.

This is the age of youth. Gray-haired, unattractive folks aren't wanted around, so get busy with Wyeth's Sage and Sulphur tonight and you'll be delighted with your dark, handsome hair and your youthful appearance within a few days.

Judge Gemmill, of Chicago, recently stated that of 25,000 or more criminals that have passed before him many of them had the telltale yellow stains on their fingers.

**MORTGAGE FORECLOSURE SALE NOTICE.**

Default having been made in the debt secured by a mortgage executed to the undersigned, Equitable Mortgage Company, on the 25th day of October, 1910, by Joe Hughes and wife, Nellie Hughes, and recorded in the Probate Office of Jefferson county, Alabama, in book 597, on page 250, of the records of mortgages therein, and default having been made also in the payment of the debt secured by a mortgage executed to Sophia Bruce on, to-wit: the month of October, 1910, which mortgage was given to secure the balance of the purchase money on the hereinafter described lot, and which said mortgage and the debt secured thereby was by the said Sophia Bruce duly and legally transferred and assigned to the Equitable Mortgage Company; it, the undersigned Equitable Mortgage Company, will sell, under the power of sale in said two mortgages, on Tuesday, the 28th day of April, 1914, at the court house door, third avenue entrance, in the city of Birmingham, Jefferson county, State of Alabama, during the legal hours of sale, at public outcry, to the highest bidder, for cash, the following described real estate, situated in Jefferson county and State of Alabama, to-wit:

Lot number two (2), in block number three (3), of Bruce Addition to Collegeville, according to map and survey by P. Byrne, civil engineer, which said map is recorded in the office of the Judge of Probate of Jefferson county, Alabama, in book six (6) of maps, page twelve (12), said lot fronting forty (40) feet on the east side of Elm street and extending back of that uniform width ninety (90) feet to an alley, together with all improvements now on or which may hereafter be placed on said lot.

Default having been made in the payment of the indebtedness secured by the said two mortgages, said sale will be made for the purpose of applying the proceeds thereof to the payment of the indebtedness secured by the above described two mortgages.

**EQUITABLE MORTGAGE COMPANY, Mortgagee.**

By W. T. HILL, Attorney for Mortgagee.

**SPARE TIME MONEY.**

Report local information, names, etc to us. We control valuable markets. Confidential. No canvassing. Big Pay. Enclose stamp. National Information Sales Co. LTD, Cincinnati, Ohio.

**MISS KARI A. STOKES.**

The devotion to each other among the members of a happy family is beyond the grasp of a stranger who knows naught of the loving ties of home and kinship. Especially in this true when every heart around the hearthstone responds to the faith of the gospel of the Son of God. Mother, sisters and brothers-in-law, besides other relatives and a host of friends, loved Karl Augusta Stokes, of Mobile, Ala., until it was hard to believe that God would take away one so necessary to the happiness of others.

Born in Daphne, Ala., May 4, 1869, she died in Denver, Colo., March 25, 1914, with two sisters and many loving friends at her bedside to minister to her wants and wishes. The funeral service was held at her home, Mobile, Ala., by Rev. J. W. Phillips, E. D., pastor of the First Baptist church. The body was laid to rest in a tomb in Magnolia cemetery, literally covered with flowers of beauty and fragrance, so typical of the life she lived among us who mourn our loss.

On her mother's side she was a granddaughter of the lamented Rev. Jacob H. Schroebel, pastor of the St. Anthony Street Baptist church, from which the other Baptist churches of Mobile have come. In her girlhood she trusted in Jesus and was baptized by Rev. George H. Eager, D. D., then pastor of the St. Francis Street Baptist church. Although a sufferer almost from the dawn of life, she seemed to forget herself in her loving ministrations to others, bringing light and cheer to many hearts.

Ere she passed away she told one of the devoted sisters that she had a view of heaven. "O, how beautiful, how beautiful is heaven!" she exclaimed, as she spoke of seeing her father, Samuel E. Stokes, who preceded her to the home of light and beauty nearly 20 years ago.

"Asleep in Jesus! peaceful rest, Whose waking is supremely blest; No fear, no wee, shall dim that hour That manifests the Savior's power."

BROTHER JOE

**DIED—George Browning Cowling at San Antonio, Tex., on March 10, 1914.**

George Cowling, the son of Mr. and Mrs. G. F. Cowling, was born March 27, 1877, at their country home near Benton, Ala. His boyhood days were spent in this neighborhood, where he received his early instruction, fitting him for a farmer's life, which he undertook at an early age. His sobriety, loyalty to friends and strict attention to his own affairs made him a most desirable citizen.

In 1903 he was married to Miss Bettie Howard, of Harlow Bend, and their union was blessed with three children. His married life, though short, was full of happiness, for his wife filled every need of his life. He was always a devoted husband, a loving father, a joy to his mother, which made the separation and his untimely death harder to bear, but God knows best, and "He tempers the wind to the shorn lamb." Soon after his marriage he connected himself with the Methodist church, and was a consistent member until his death.

About a year ago George had a severe attack of grippe, resulting in a serious throat trouble. After several months' treatment under a specialist, whose skill was of no avail, he was

sent by his loved ones to San Antonio, Tex., in hopes of prolonging his life and restoring him to his usual health. His suffering was intense, but he bore it with the patience of a Christian, living ever near to God, who needed him in His kingdom above, and on March 10 his soul passed into the great beyond. His remains were brought to Benton for interment.

To the grief-stricken wife and children and bereaved family the sympathy of our community is extended.

A FRIEND.

**THIS GIRL IS A WONDER.**

You can make dollars and dollars selling Pure Fruit Candy; so if you want more money than you ever possessed, send forty-eight two-cent stamps to cover expense of mailing seventy-seven Pure Food Formulas, and a set of assorted bonbon moulds. I will help you start in business. I am glad to help others, who, like myself, need money. People say, "the candy is the best they ever tasted"—therein lies the beauty of the business. You don't have to canvass, you sell right from your own home. I made \$12.00 the first day; so can you. Isabelle Inez, Block 1460, Pittsburgh, Pa.

**Why bake or roast blindly?**  
The glass door eliminates guesswork and worry. Without opening it you can see your bakings brown perfectly—never burning or chilling them. No heat is wasted, no time lost. The Boss saves fuel. It is fully asbestos lined, heats in two minutes, bakes uniformly.

**Try the BOSS OVEN 30 days**  
Order a "BOSS" from your dealer today. Test it 30 days. Your money refunded immediately if not satisfactory. Guaranteed to work on good Oil, Gasoline or Gas Stoves. Patented glass door guaranteed not to break from heat. Genuine stamped "BOSS." Write now for free booklet and dealers' names. The Husenfeld Co., 315 Valley St., Cincinnati, O. Sold by Dealers Everywhere.



**Don't You Need a New Song Book** For Your Church or Sunday School?  
WE OFFER LIVING WATER NO. 2, SPECIAL  
100 copies for \$9.00 postpaid. 50 copies for \$5.00 postpaid. 25 copies for \$2.75 postpaid.  
Contains 167 songs, old and new. Over a quarter of a million already sold. It will suit you. Sample copy sent upon receipt of 10 cents. Order at once of  
**BENSON PUBLISHING CO., NASHVILLE, TENNESSEE.**

**The "President's Special"**

TO THE STATE SUNDAY SCHOOL CONVENTION

MOBILE, ALA., APRIL 21-23 '14

VIA



The Alabama Sunday School Association has arranged with the Louisville & Nashville Railroad Company to operate A PERSONALLY CONDUCTED Special Train from Birmingham, Attalla, Gadsden, Anniston and Talladega to Mobile without change, on Monday, April 20.

**SCHEDULE OF SPECIAL:** Leave Attalla at 8:00 A. M.; Gadsden at 8:15 A. M.; Anniston at 9:30 A. M.; Talladega at 10:30 A. M.; Birmingham at 11:30 A. M., arriving in Mobile at 7:30 P. M.

The Special will be met at the station in Mobile by the "White Caps" and at once be registered and assisted to comfortable homes. This will give opportunity for a good night's rest before the convention opens.

The Special Train will consist of modern high-back seat, electric-lighted, vestibule coaches, free reclining chair cars, also Pullman cars, and will be known as the "PRESIDENT'S SPECIAL," this in honor of Judge M. N. Manning, of Talladega, President of the State Association. Judge Manning and many others prominently identified with the Sunday School work in the State of Alabama will be on this train. All delegates and their friends should arrange to take the "PRESIDENT'S SPECIAL" at most convenient point.

A stop of thirty minutes at Montgomery for lunch has been arranged. At this point two or more special coaches with delegates will be attached to this Special.

A Special Train returning will also be arranged for the accommodation of the delegates and their friends which will leave Mobile after Convention closes. Full particulars as to same will be announced during the convention.

All delegates who attended the 1913 meeting at Huntsville and who were fortunate enough to be on the "President's Special" will no doubt remember the splendid service rendered in both directions by the L. & N. R. R. on that occasion.

**"TRAVEL-THE-ATTRACTIVE-WAY"**

Round-trip Tickets will be sold to Mobile from all principal points in Alabama at very low rates on April 19, 20 and 21, limited to April 30, 1914, returning.

Consult Agent at your Station as to rates or write to

J. H. SETTLE, District Passenger Agent, L. & N. R. R. Co., Birmingham, Ala.

FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, Bryce H. Streit, by William W. Burroughs, on the 3rd day of April, 1913, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in volume 727 of mortgages, page 533, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house door of said county, on Friday, the 10th day of April, 1914, the following described property in the city of Birmingham, Jefferson county, Alabama, conveyed by said mortgage, to-wit:

Part of lot 3, in block 28, and part of lot 1, in block 34, "Waverly Place," map of which is recorded in the office of the Judge of Probate for said county, in map book 4, on page 94, particularly described as beginning in the western line of Virginia avenue at a point 182.66 feet northward of the intersection of said line with the northern line of Thirteenth (or Glen Iris) avenue, South, and continue thence northward along the western line of Virginia avenue 37.33 feet, thence westward parallel with Glen Iris avenue 170 feet to the eastern line of an alley, thence southward along the eastern line of said alley 37.33 feet, thence eastward parallel with Glen Iris avenue 170 feet to the point of beginning.

Said sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This 18th day of March, 1914.

BRYCE H. STREIT,

Mortgagee.

A. C. & H. R. HOWZE, Attorneys.

State of Alabama, Jefferson County. R. Blumberg & Sons Textile Company—in re Dissolution of.

Know all men by these presents, that we, R. Blumberg, D. H. Blumberg, Jacob A. Blumberg and Sam Blumberg, being the owners and holders of all the capital stock of R. Blumberg & Sons Textile Company, a corporation organized and existing under the laws of the State of Alabama, and having its principal place of business in the city of Birmingham, Jefferson county, Alabama, have heretofore agreed, and by these presents do agree, that said corporation be dissolved and cease to have corporate existence as granted to it under the laws of the State of Alabama.

Witness our hands this, the 7th day of March, 1914.

R. BLUMBERG, President  
R. Blumberg & Sons Textile Co.;  
JACOB A. BLUMBERG,  
D. H. BLUMBERG,  
SAM BLUMBERG.

State of Alabama, Jefferson County.

I, W. T. Hill, a Notary Public in and for said county, in said State, hereby certify that R. Blumberg, whose name as president of the R. Blumberg & Sons Textile Company, a corporation, is signed to the foregoing agreement, and who is known to me, acknowledged before me on this day that he and each of the parties whose names are subscribed thereto, being informed of the contents of the agreement, he as such officer and with full authority, and the others whose names are subscribed thereto executed the same voluntarily for and as the act of said corporation.

Given under my hand this, the 7th day of March, 1914.

W. T. HILL,  
Notary Public.

The State of Alabama, Jefferson County.

I, J. P. Stiles, Judge of the Probate Court in and for said county, in said State, hereby certify that the above agreement of dissolution of the R. Blumberg & Sons Textile Company was filed for record in my office on the 7th day of March, 1914, and duly recorded in volume Y, Record of Incorporations, page 483.

Given under my hand this 7th day of March, 1914. J. P. STILES,  
Judge of Probate.

GINNERS Who Succeed Best Use CONTINENTAL Gin Company OUTFITS

Specialized Outfits

We are able to give every ginner a specialized 1914 Improved MUNGER SYSTEM outfit, with gins which work best with cotton grown in his locality and plans for his building which make the most of advantages of location and minimize any disadvantages.

Write nearest Continental Sales Office and learn more about CONTINENTAL SERVICE, which money cannot buy, but is free to all our customers.



Excelsior Steam Laundry

GEO. A. BLINN & SON, Proprietors  
The Old Reliable Firm

Our Patrons Our Best Advertisers

Clean & Customer Always a Customer

GIVE US A TRIAL

1207 2nd Ave. Birmingham, Ala.

PILES and Fistulas. A guaranteed cure. 25 days treatment only \$1.50. WINCHESTER MEDICINE COMPANY, Inc. Winchester, Tenn.

SOUR, ACID STOMACHS, GASES OR INDIGESTION

Each "Pape's Diapepsin" digests 3000 grains food, ending all stomach misery in five minutes.

Time it! In five minutes all stomach distress will go. No indigestion, heartburn, sourness or belching of gas, acid, or eructations of undigested food, no dizziness, bloating, foul breath or headache.

Pape's Diapepsin is noted for its speed in regulating upset stomachs. It is the surest, quickest stomach remedy in the whole world and besides it is harmless. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest and most harmless stomach doctor in the world.

A RECORD—REJOICING.

The new Baptist church building at Notasulga is to be dedicated the first Sunday in May, D. V. We have raised \$3,000 above what we thought in the beginning would be our best. It is more the exception than the rule that no weekly additions come to our church roster. Mark it, I do not take the praise. I really think many others might have done as well. Others laid here a good, sure foundation. Some have gone on to the heavenly home. Others remain until now. Former pastors and this noble flock have wrought well. I have entered into their labors. Most nobly of all perhaps is our beloved George E. Brewer, a resident, popular ex-pastor, serving as shepherd three separate terms, and yet not the least bit in the way. He is to me father and brother and always a fellow helper to the truth. Again, the best prayer meetings within my knowledge are held here—75 frequently and above 100 occasionally. And still further, listen, a wide-awake Bible school, active mission societies and peace and harmony reviving. "Thanks be to God, who giveth us the victory."—H. T. Crumpton, Pastor.

In 1913 the members of the Baptist church at Wayne, Ala., organized a teacher training department in their Sunday school. During the year our school reached the banner standard. We are pleased with our successful work in the "training for service," as ours was the first class in Marengo county to complete this course. Diplomas were granted to the following: W. W. Jordan, T. J. Norris, Herman Stephens, Henry Huckabee, G. D. Lewis, Grady Lewis, Stanton Lewis, J. B. Lewis, Jr., Misses Ruby Lewis, Alma Lewis, Annie Lee Jordan, Alma Hurt. Our aim for 1914 is become a front line school.—Alma E. Lewis.

TETTERINE TURNS THE TRICK.

W. R. King, Wrens, Ga., writes: "I used a box of Tetterine on a case of itching piles of 5 years' standing. I spent \$50 for different kinds of remedies and the skill of doctors, all for no good until I got Tetterine. I am now well." Tetterine is an enemy to all diseases of the skin, such as Tetter, Eczema, Ringworm, etc., going right to the root of the trouble and by eliminating the cause removes the effect. Get a 50c box from your druggist or by mail from Shuptrine Co., Savannah, Ga.

Sunday was a good day for us at the Avondale church, the Sunday school reaching the 300 mark in attendance, and the house packed at the morning service. Our pastor, Rev. John W. Inzer, came to us the first of last October, and since that time there has been a steady increase along all lines. We baptized three last Sunday night, and there are four others awaiting baptism. We have just recently organized a B. Y. P. U., which in many respects is the best union in the history of our church. We will have a large representation at the convention at Anniston. Our pastor is young, energetic and a born leader. Our present house has proven entirely too small, as many are turned away every Sunday night; so there are one of two things we will have to do: either build a larger house or get a smaller preacher. So we have chosen the former, and expect to begin work on a new and much larger house about the 1st of May. Our Sunday school will take a collection for missions on April 12, and we are endeavoring to raise \$100 for that purpose. Yours for service—W. A. Goss.

HOW "TIZ" HELPS SORE, TIRED FEET

Good-bye sore feet, burning feet, swollen feet, sweaty feet, smelling feet, tired feet.

Good-bye corns, callouses, bunions and raw spots. No more shoe tightness, no more limping with pain or drawing up your face in agony. "TIZ" is magical. It acts right off. "TIZ" draws out all the poisonous exudations which puff up the feet. Use "TIZ" and forget your foot misery. Ah! how comfortable your feet feel. Get a 25 cent box of "TIZ" now at any druggist or department store. Don't suffer. Have good feet, glad feet, feet that never swell, never hurt, never get tired. A year's foot comfort guaranteed or money refunded.



get your foot misery. Ah! how comfortable your feet feel. Get a 25 cent box of "TIZ" now at any druggist or department store. Don't suffer. Have good feet, glad feet, feet that never swell, never hurt, never get tired. A year's foot comfort guaranteed or money refunded.

KRYPTOK INVISIBLE

"Far and Near"

Spectacles & Eyeglasses

Two pairs are unnecessary. "Kryptok" or invisible have far and near sight in one lens.

No cement to blur, no unsightly line to annoy or catch dust.

Expensive, but the best is not too good if you value your sight and appearance with glasses.

Ruth fits them properly and assures comfort.

C. L. RUTH & SON JEWELERS—OPTICIANS

ESTABLISHED 1879 16 PRINCE MONTGOMERY, ALA.

PROFIT in various ways from a knowledge of Shorthand.

Learn the simplest and best at home. Trial lesson FREE. 20 more for a little work. WRITE me—Now.

GEO. E. DOUGHERTY, Author, Topeka, Kan.



Single Comb Rhode Island Reds Exclusively

My show records at Knoxville, Hagerstown, Augusta and Atlanta evidence positively that my Reds are correct in type and color. No one has better. Eggs and stock for sale.

Write for catalogue and prices. MRS. P. T. CALLAWAY, Washington, Ga.

RHEUMATISM

Send us your name and we will send our guaranteed cure, Nullife. If we cure send us \$2.00, otherwise you owe us nothing. We trust you. The Nullife Co., Meridian, Miss.

CHILDREN TEETHING, MRS. WINSLOW'S SOOTHING SYRUP USED BY MILLIONS OF MOTHERS FOR THREE GENERATIONS

10 CENT "CASCARETS" IF BILIOUS OR COSTIVE

For Sick Headache, Sour Stomach, Sluggish Liver and Bowels—They work while you sleep.

Furred Tongue, Bad Taste, Indigestion, Sallow Skin and Miserable Headaches come from a torpid liver and clogged bowels, which cause your stomach to become filled with undigested food, which sours and ferments like garbage in a swill barrel. That's the first step to untold misery—indigestion, foul gases, bad breath, yellow skin, mental fears, everything that is horrible and nauseating. A Cascaret to-night will give your constipated bowels a thorough cleansing and straighten you out by morning. They work while you sleep—a 10-cent box from your druggist will keep you feeling good for months.

Here is permission to put "15" in the place occupied by "14" on the little yellow label that goes with my paper. It is a pleasure to me to get the paper up here. This year's work in the Rochester Seminary has been worth a great deal to me. I have not decided whether I shall spend the vacation in Alabama or somewhere in this or an adjoining state. My plans are about the same as when I came here—to do two years' work here and finish at Louisville. Yours fraternally—W. K. E. James.

BETTER THAN SPANKING.

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 543, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

On last Sunday a large audience was present at the First Baptist church of Opelika at the morning service to hear Dr. C. Ross Baker preach on "Individual Responsibility to God." Many who were present say it was the finest sermon the doctor has preached since he came to Opelika. Some say it was the finest sermon they have ever heard preached by any one. Dr. Baker has great native ability, and his polished education and his wonderful store of knowledge make him one of the greatest of all the preachers. Seven or eight candidates were received for baptism, and some more will be received at the prayer service Wednesday night. As to the amounts asked for missions by our boards, I feel safe in saying they will be paid, and I hope even more. Judge N. D. Denson, who was superintendent of the Sunday school at LaFayette for about 20 years, is now superintendent of the Sunday school here, will see that it pays the full amount of its apportionment. Dr. Baker is making a canvass of the church, which means that all and more than has been asked for will be paid. Quite a large amount of the apportionment has already been subscribed. How could this or any other church fail to do its dead level best with such pressing demands upon us and with all the wealth God

has placed in our hands? Let's regard the present crisis that is upon us as an opportunity to show the world what great things God's people are capable of doing. If we have faith in God and faith in His children and pray as we ought and give as we are able to give we can pay the full amounts asked by all the boards and pay all their indebtedness and make the 1st day of May the brightest and happiest day known in the history of Southern Baptists. May God give us more men and women of faith who will speak encouragingly of our work and who look upon the bright side of our work.—J. P. Hunter.

Selfishness is the greatest curse of humanity.

You can be cured of Whiskey, Morphine, Cocaine and other drug habits.

Write right now to The Keeley Institute OF ALABAMA 716 N. Eighteenth St. Birmingham, Ala. For Confidential Literature.

We Will Pay You \$120.00 to distribute religious literature in your community. Sixty days' work. Experience not required. Man or woman. Opportunity for promotion. Spare time may be used. International Bible Press, 601 Winston Bldg., Philadelphia.

GREATEST HYMNS.

Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published. Send today 25 cents for sample copy. J. A. LEE, Glences, Ky.

State of Alabama, Jefferson County. Johnetta Spillers, Deceased—Estate of. Letters of administration upon the estate of said decedent having been granted to the undersigned on the 20th day of March, 1914, by the Hon. J. P. Stille, Judge of the Probate Court of Jefferson county, notice is hereby given that all persons having claims against said estate will be required to present the same within the time allowed by law, or that the same will be barred. E. B. CAMPBELL, Administrator, 905 Harrison St., Nashville, Tenn.

Advertisement for Beacon Shoes featuring an image of a shoe and a lighthouse. Text: BEACON SHOES — a step in advance —

Easter Shoes are of as much importance to men as the Easter Hat is to women— If you wear Beacons you will not only be in the height of fashion but you will have the most perfect fitting and the most comfortable shoes you ever wore. They feel comfortable from the very first time you put them on until they wear out—and you'll be agreeably surprised at the length of service they will give you.

Beaconize Your Feet

M. HOYT SHOE COMPANY, Makers, Manchester, New Hampshire

Write us for catalog and list of Beacon Agencies in Alabama, if there is no Agency in your town.

UNION MADE \$3 \$3.50 \$4 \$4.50 FOR MEN

You Look Prematurely Old

ON TO MOBILE.

All the delegates and their friends who will attend the Alabama State Sunday School Convention in Mobile, Ala., April 21 to 25 inclusive, should arrange to go on the President's Special Train, which will be operated via the Louisville and Nashville Railroad, leaving Birmingham Monday, April 20, at 11:30 a. m., reaching Mobile at 7:30 p. m. the same day, stopping for passengers only at the principal stations en route. In addition to this train the president will have a special starting at Attala, Ala., at 8 a. m. the same date, which will be consolidated with the special from Birmingham at Calera.

This train is for the accommodation of delegates from Gadsden, Anniston, Talladega, Sylacauga, Etc. Every one who made the trip to Huntsville on the President's Special last year will remember the excellent service performed by the L. & N. R. Let's all go together.

FOR RENT—In Livingston, near the celebrated mineral well and the normal college, furnished and unfurnished cottages. For further information apply to Miss Julia S. Tutwiler.

ALLOWED ON TIME DEPOSITS in even \$50 up to \$5,000. Interest paid Quarterly. Only first mortgage security taken. Assets over \$500,000.00. If you are getting less on your savings—write for booklet "Safety and the Interest Rate." SECURITY SAVINGS and LOAN CO., BIRMINGHAM, ALA.

Send in 10 new subscribers and \$10 and get a copy of "The Woman's Dictionary and Encyclopedia." Its 500 pages are checked full of things of interest to women. Hurry up, as we have only 17 copies.

Broken Auto Parts

welded back as good as new at a fraction of the cost of a new part. Every job guaranteed. The best equipped welding plant in the South. Bridgers' Welding Co., Florence, S. C.

Local Representative Wanted No canvassing or soliciting required. Good income assured. Address National Co-Operative Realty Co., R594 Marden Building, Washington, D. C.

Fish Bite Like hungry wolves any time of the year if you use Magic-Fish-Bait. Best fish bait ever discovered. Keeps you busy pulling them out. Write to-day and get a box to help introduce it. Agents wanted. J. F. Gregory, Dept. 31 St. Louis, Mo.

DEWBERRY SCHOOL AGENCY. Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala. State of Alabama.

THICK, GLOSSY HAIR FREE FROM DANDRUFF

Girls! Try It! Hair gets soft, fluffy and beautiful—Get a 25 cent bottle of Danderine.

If you care for heavy hair that glistens with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine. Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots fashish, loosen and die; then the hair falls out fast. Surely get a 25-cent bottle of Knowlton's Danderine from any drug store and just try it.

RESOLUTIONS ON THE DEATH OF DR. D. A. BAINTER.

Whereas, it has pleased our Heavenly Father to remove from our midst our beloved pastor, Dr. D. A. Bainter; and,

Whereas, in the death of our pastor a faithful, pious and consecrated member, our Ladies' Aid Society one of its truest friends and most loyal supporters, his family a devoted husband loving father, the entire community an amiable Christian man; therefore be it resolved:

First—That we bow in humble submission to the will of an Allwise Father, who doeth all things well.

Second—That we strive to emulate our dear brother's example, that we, too, may be ready for the coming of the Master.

Third—That we extend to the bereaved family our sincere and heartfelt sympathy in this, their sad bereavement, and commend them to the Father who looks down with compassion upon His children in the hour of distress.

Fourth—That a copy of these resolutions be sent to the family, that they be recorded in our minute book and a copy be sent to the Alabama Baptist for publication.

MRS. J. W. GILMORE,  
MRS. J. C. ORANGE,  
MRS. C. E. FANT,

Committee.

Not An Experiment.

Paint Lick, Ky.—Mrs. Mary Freeman, of this place, says: "Before I commenced to take Cardui I suffered so much from womanly trouble! I was so weak that I was down on my back nearly all the time. Cardui has done me more good than any medicine I ever took in my life. I can't possibly praise it too highly." You need not be afraid to take Cardui. It is no new experiment. For fifty years it has been found to relieve headache, backache and similar womanly troubles. Composed of gentle-acting, herb ingredients, Cardui builds up the strength, preventing much unnecessary pain. Try it for your troubles today.

IN MEMORIAM.

On the night of February 6, 1914, Miss Clara Lindsey, of Jackson, Ala., passed away after a week's illness. She was born at Buena Vista, but spent most of her life at Lower Peach Tree. For the past nine years she has lived at Jackson.

Since the death of her father, Dr. J. D. Lindsey, 23 years ago, she has been the constant companion of her mother. To her she was all that a daughter could be. Loving, patient and gentle, she was to her nieces and nephews always "next to mother," and with her cheerful, sympathetic and helpful spirit she shared the joys and the sorrows of her sisters and brother.

Can we give her up without a murmur? Yes, indeed! If God wills it so we know that it is all right, for our Father, seeing the past and future as one, "doeth all things well." Some time, we know not how soon, we will go to be with her in our Father's home, a reunited family. Then our sorrows will be over and we can be happy with her again, made possible through the love of Jesus Christ, our Lord.

ROSA LEE WILSON,  
Her Niece.

\$6.45 ROUND TRIP NASHVILLE ACCOUNT SOUTHERN BAPTIST CONVENTION

Tickets on Sale May 8th to 13th Inclusive RETURN LIMIT MAY 30, 1914

SCHEDULE

Leave Birmingham 12:22 noon, 8:45 p.m. 12:01 mid-night.

"TRAVEL THE ATTRACTIVE WAY"

For Further Particulars and Sleeping Car Reservations

Phone Main 977 or 5813



J. H. SETTLE, D. P. A. BIRMINGHAM, ALABAMA

Be sure and send your name to S. L. Johnson, chairman entertainment committee, Anniston, Ala., if you expect to attend the B. Y. P. U. convention, which meets April 17, 18 and 19.

LOOK, BRETHREN!

Fred Blake, a deacon of the church at Ethelsville, R. F. D. 2, Ala., has made a great discovery. A sure remedy for eczema, tetter and ringworm, or no pay. Try me with a fifty-cent trial bottle.

"Convention Special"

For Delegates and Friends Attending Annual Meeting Alabama Sunday School Association

MOBILE, ALA., APRIL 21-22-23, 1914

via



and

MOBILE & OHIO RAILROAD

The Convention Special Will Be Operated Monday, April 20th, 1914

SCHEDULE.

Leaves Chattanooga	(Q. & C. Route)	6:20 A. M.
" Ft. Payne	" "	7:45 A. M.
" Attala	" "	8:45 A. M.
" Gadsden (Electric Line) 8:00 A. M.		
" Birmingham	" "	10:20 A. M.
" Bessemer	" "	10:52 A. M.
" Woodstock	" "	11:17 A. M.
" Tuscaloosa	" "	11:57 A. M.
" Akron	" "	12:35 P. M.
" Eutaw	" "	12:50 P. M.
" Livingston	" "	1:30 P. M.
" York	" "	1:45 P. M.
Arrive Meridian	" "	2:35 P. M.
Leave Meridian	(M. & O. R. R.)	2:40 P. M.
Arrive Mobile (Terminal Station)	" "	7:30 P. M.

This train will consist of first-class, high-backed day coaches and Pullman cars, running through to Mobile without change, arriving at the New Mobile Terminal Station, where car service can be had to all parts of the city. Suitable service will be arranged for the return trip to be announced at the Convention. A committee from Mobile will meet train fifty miles out of Mobile to register all delegates before arrival.

For full information, apply to nearest Ticket Agent, or H. F. LATIMER, Division Passenger Agent, Phone Main 793 or 6868. 1925 First Avenue, Birmingham, Ala.