

GIVE HOME AND FOREIGN MISSIONS RIGHT OF WAY FOR NEXT TWO WEEKS

ALABAMA BAPTIST

FRANK WILLIS BARNETT, Editor.

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ALABAMA SUNDAY SCHOOL ASSOCIATION AT MOBILE, APRIL 21-22-23



D. W. Sims.



Judge Manning.



Judge Brown.



Mr. Michael Gody.



Dr. R. J. Bateman.



Prof. E. O. Exceil.



Rev. W. A. Brown.



P. H. Welshimer.

At the top and bottom of this page we print the pictures of those who will take part in the thirty-first annual State Sunday School Convention, which assembles in Mobile Tuesday, Wednesday and Thursday. News from all over the state indicates that the attendance at this convention will be by far the largest and most representative of any meeting in the history of Alabama Sunday school work.

Railroad Rates—The various railroads have granted a rate which is practically half fare. Tickets will be on sale April 19, 20, 21; Returning, final limit to reach destination before midnight April 30.

Special Trains—Instead of one special train this year, there will be three, as follows: One leaving Birmingham Monday morning over the L. & N. for Mobile; another leaving Atlanta at 8 a. m. Monday over the L. & N., and making connection with the first special, another leaving Birmingham at 10:20 a. m. over the A. G. S. for Mobile via Tuscaloosa and Meridian.

Some one from Carrollton sent us \$2 in one of our envelopes, but failed to put name.

Rev. J. B. Killpatrick, of Faunsdale, a capable teacher and a sound preacher, is open for work. He and his lovely wife are a blessing to any community.

Sunday was a great day with us at Edgewater. We received two members by letter. The Sunday school is the largest in the history of the church.—Jas. W. Jones, East Lake.

I began last Sunday my work at Pratt City. It starts off well. Please send me the paper to 318 Third street, Pratt City, Ala. Sincerely—Jas. I. Kendrick.

(Welcome to Alabama.)

Wedding Bells in the Capital City: On April 1 Mr. W. L. Stough and Miss Homa Carr were united in the bonds of matrimony by the writer. Mr. Stough is connected with the Western Railroad of Alabama, and Miss Carr is a prominent worker in the Highland Avenue Baptist church. Roy Cameron, an old Howard College man, and Miss Margaret Jenkins, formerly of Birmingham, now of Montgomery, were married by the writer. Both of these are very prominent in social circles. They were married Sunday, April 12, at 8:30 a. m. Cordially—W. R. Seymour.

HOW ALABAMA STANDS ON HOME AND FOREIGN MISSION APPORTIONMENT FOR THE YEAR ENDING APRIL 30, 1914.

Apportionment to Home Missions	\$28,500
Amount raised to April 10	16,681
Amount yet to be raised by April 30	\$11,819
Apportionment to Foreign Missions	38,500
Amount raised to April 10	20,361
Amount yet to be raised by April 30	\$18,139
Total apportionment for both boards	67,000
Total amount raised to April 10	37,042
Total amount to be raised for both boards by April 30	\$29,958
Raised for Home Missions to April 10, 1913	12,577
Raised for Home Missions to April 10, 1914	16,681
Excess receipts in 1914 over 1913	\$ 4,104
Raised for Foreign Missions to April 10, 1913	18,342
Raised for Foreign Missions to April 10, 1914	20,361
Excess receipts in 1914 over 1913	\$ 2,019

This is encouraging. Let's get to work and go to Nashville in May having raised our apportionment.

ALABAMA'S APPORTIONMENT.

Do the pastors realize that our apportionment has remained at the same figures for two years? Last year we fell short:

For Home Missions	\$ 5,157
For Foreign Missions	7,377

Or for the two

\$12,534

When asked at St. Louis if we would undertake more than the last apportionment the Alabama delegation voted "no." Shall we for the second time fall below and ask that the figures remain the same for the third time? We cannot believe the pastors will be willing to this humiliation. Will anybody plead that it was too much to ask?

What shall the figures be for 1914-15? We suggest \$30,000 and \$40,000 as the minimum. Who will second our motion?

When most of our large and hundreds of our small churches have done nothing for Home and Foreign Missions up to the present time and none have done their best, surely no one will complain at the suggested amounts.

Twenty-first Avenue Baptist Sunday school observed Mission Day last Sunday. The offering (\$29) we hope will be enlarged by next Sunday.—J. R. Stodghill.

West - Woodlawn: Congregations good. Missionary service in Sunday school full of interest and a good collection for Home and Foreign Missions. Several requests for prayer.

Evangelist R. D. Cecil closed a five days meeting at McDonald, Tenn., Friday night, with the Sunday school organized and \$114 subscribed to pay a pastor. Will Lauderback is chairman of the pulpit committee.

Brother Fred D. Hale, of Reidsville, N. C., writes: "I preached last Sunday for the first time in six months. Will supply the pulpit of the High Point Baptist church until their new pastor is installed. The doctor says that I will soon be able to re-enter the pastorate." This is good news.

My dear mother is growing weaker, and unless relief comes she cannot last long. The First church of Tampa has just closed a great meeting, with the pastor, Dr. C. W. Duke, doing the preaching. They have had 51 additions, and many more are expected Sunday. The church says they have never had better meetings. Fraternally—W. C. Golden, Tampa, Fla.



Dr. H. M. Edmonds.



Burr Blackburn.



Prof. J. V. Brown.



Judge Carthel.



Dr. McCaslin.



Miss Allgood.



Miss Freda Bose.



Mr. Wm. Anderson.

A BASKET OF FLOWERS

I found when I returned from the 55 days of the association-to-association campaign. I want the readers of the Alabama Baptist to enjoy them with me.

By way of explanation let me say: We talked much in the campaign of "talent money." See the parable of the talents. "Sunday eggs" was another much talked of matter for the women and girls, and for the men and boys "one ear of corn" planted for missions, to be disposed of in October and the proceeds divided between the three mission boards.

Now for the Basket of Flowers.

"The girls went right to work Sunday after we got back from Jasper Sunday morning and had several dozen eggs the first Monday. Next Sunday we expect a lot more. Eighteen boys were also present Sunday, and they said they would take the talent money. The school gave practically nothing last year, you know, and we were a little afraid when we suggested \$30 as our aim. The boys said make it \$50."

Who can beat that for an off-hand report from a factory town the day after the association-to-association campaign? "Make it \$50." Good for the boys! Blessings follow where a leader like Sullivan lives. Cordova Sunday school is one of the best.

"The association-to-association campaign held in our church a few days ago looked very much like a failure. But business started in our school on the following Sunday. Our largest collection for missions in the school has been \$19. We have set our aim next Sunday for \$100. A large number of the boys and girls took talent money and went to work. Some of them reported last Sunday of having doubled their money; others had seven times what they started with. One class had made almost a dollar per member."—Jesse A. Cook.

I needed just this letter. The Decatur meeting was not well attended, but the ladies served a nice lunch, and we went through the program like the house was full. It is a fine illustration of how we don't know what we are doing. This letter shows how the city and town churches may do.

"Many of my people are planting the corn, and many are saving the Sunday eggs. I am trying to get them to save not only for these months, but for all the year. Some of my members at Mt. Zion have consented to plant an acre of corn for the church and pastoral expenses."—R. R. Rockett.

The Centennial is one of the smallest associations in the state, but Bishop Richards at the capital city and Bishop Rockett in the country will make things hum.

"I have organized in my church (Society Hill) a corn club of 11 members, and probably more to be added. We do not have the boys, so I organized the men of my church. We are getting on a higher plain here. For 10 months we have been paying our pastor \$150 a year for one Sunday a month, but this year we are paying H. T. Crumpton \$300 for one Sunday a month. If the pastors of the Tuskegee Association will co-operate with me in this work (corn club) you will hear great things of us this fall."—E. L. Mayberry.

The Tuskegee Association will have at least 500 men and boys. Brother Mayberry is a farmer and is in full sympathy with the movement.

"We drew up the rules for the 'Boys' Corn Club in Randolph County.' Every one to whom I have spoken has signified a purpose to enter the club. Layton is driving over the association this week presenting the plan. We will all be at Big Springs the fifth Sunday, March 27-29. I am sure that we are going to have a large corn club for missions. I am going to propose the 'Sunday eggs' proposition to the sisters at that time."—J. W. Rucker.

Brother Wright offers \$100 to be divided among the corn planters according to rules of the committee. I look for 500 men and boys in Randolph county.

"We have organized at Mt. Pleasant with seven boys in the corn club and with 11 women and girls in the egg club, and at Elam with five boys and 13 women and girls. We are doing our best to bring our churches up with their apportionment on Home

and Foreign Missions."—J. L. Stough.

The pastors are falling in with the "small notions of the secretary," and some of the big notioned critics are going to be ashamed of their criticisms.

"I am poor and haven't very much to spare for the Lord's cause, but try to contribute according to my ability to the different departments, and as I sympathize so much with your desire to settle the debt on missions by April 30 I decided to try to pay 25 cents per month on it. I now enclose \$1.25 balance of the \$3 for the year."

This is from a sister at Drewry. That sort of spirit prevailing widely would meet every obligation. Though her name is unknown to me the dear Lord knows.

This is a Basket of Another Sort of Flowers.

"I laid the debt-paying matter before my people at Oswichee the third Sunday in March. I told them a month in advance I would expect them to take the subject up at our next meeting, and I thought they ought to give not less than \$100. As the membership of the church is only about 60, perhaps that would be as much as I could expect them to give. But when I presented it to the church to my utter surprise three men offered to give \$100 each, and other smaller subscriptions were made, amounting to \$355 in all, and they propose to make it \$500 by the third Sunday in April. What do you think of that for a little church of 60 members? It will be paid some time between this and fall. Eight dollars and thirty-three cents per member is doing right well. Of course I am feeling good."—J. L. Thompson.

Did anybody ever see a finer report than that? Some great, big, rich churches I fear will not do as well. May 1 we renew the debt-paying campaign. Everything had to be given to Home and Foreign Missions during March and April. The debt-paying campaign will go on until completed. Let everybody make up their minds to help. There will be none to hinder.

W. B. CRUMPTON.

STARTLED!

Is the word that described my feelings when I came into the office, after three weeks' absence, to find the membership cards from Secretary O. F. Gregory for the Southern Baptist Convention. Further on I found a card from two brethren announcing their purpose to go to Nashville, and a little later came a railroad man to find out how many cars would be needed to carry the delegation from Montgomery.

The Convention is On Us.

Only two more Sundays to make good our apportionment from Alabama. Ours is the first state on the list. What will the record be? Not a cent has been received since last April for Home and Foreign Missions from most of the large churches. Hundreds of the smaller churches have not been heard from either.

There is an awful responsibility resting on the pastors of churches. Who is to blame but the pastors if we fall down again on our apportionment? In Jeremiah it is written: "Cursed be he that doeth the work of the Lord negligently."

This is not said of the leaders especially, but of all. Where is the pastor who will say he is not included? But I believe better things of our pastors. I feel sure they are not going to "neglect" the work of the Lord in this crisis.

Ask superintendents to have the collections from the schools forwarded as soon as possible.

W. B. CRUMPTON.

BROTHER CRUMPTON'S PROBLEMS.

Boys and Girls of Alabama, Attention!

Send me the answers to these problems in 30 days. Will you be among the volunteers in Alabama's great army now being organized? Write your name and postoffice plainly.

W. B. CRUMPTON.

Montgomery, Ala.

"If 2,000 Baptist churches in Alabama have 20 families each and each family has 20 hens and each hen lays 10 eggs a month for 10 months and the eggs are sold at 20 cents per dozen, how much would be realized if the women and girls would devote the proceeds of their Sunday eggs to missions."

"If 10 men or boys can be found in each of 2,000 Baptist churches in Alabama who will plant one ear of corn and devote the proceeds in October to missions, how much would they turn in if the corn brings \$1 a bushel?"

Add the results and multiply by 16, the number of states in the Southern Baptist Convention. If the figures seem to be too large divide by two. This would be for the most part from those who have given but little heretofore.

AN INSTANCE OF CONSECRATED ENDEAVOR FOR GOD.

A few months ago I met a brother who some years before had been brought to the saving knowledge of Jesus Christ. This brother is a poor man, with a large family, living in a parish in which at that time there was not a single Baptist church. After careful study of the word he was fully convinced of the correctness of Baptist teaching and sought baptism at the hands of a Baptist minister. After his conversion and baptism his heart yearned for his fellow countrymen, who, like himself, had not heard the way of life, and in order that he might be able to reach them with some gospel truth he purchased a gasoline launch, which he used in carrying the people who lived up the sides of the bayou several miles to where they could hear preaching. When there was no preaching to which he could carry them he would gather them on his launch on Sunday and take them for a ride down the bayou, and when safely away from all disturbance he himself would preach the message of life to his dying fellows. He has carried on this work for more than two years at his own expense, simply because he loved God and his fellows. Where can an instance of more noble, self-sacrificing devotion to the work of the Lord be found than this? Our board is now paying him a small salary each month. But he never asked for a penny. We were simply assured that he could not continue this splendid work for Jesus unless somebody helped to finance the expense end of it.

G. H. CRUTCHER.

ONE EAR OF CORN PLANTED FOR MISSIONS.

While the women and girls are saving the Sunday eggs, the men and boys are going to plant one ear of corn—400 hills—or the same number of hills of cotton. If the ground is well prepared, fertilized and cultivated the income of the yield will be from \$2 to \$4. That will be larger than the per capita contribution from the best churches in Alabama. Why may we not get five boys in each church?

A pastor writes: "I organized a girls' egg club and a boys' corn club at Good Hope. Seven boys and 13 girls." Why should not every country church in Alabama do the same? Two thousand and sixty-four is the number of Baptist churches in the state. Suppose only 1,000 of them secure five boys for the corn club; that would be between \$15,000 and \$20,000 from this source alone. Don't anybody laugh at the littleness of corn and egg clubs.

Let the Pastors Call for Volunteers.

If it is too late to plant corn, plant the same number of hills of cotton. In every association some brother will send an ear of corn, parcel post, to every boy whose address he can get. Who will join the club?

W. B. CRUMPTON.

The anarchic condition of China is shown by the impunity with which the band of brigands under the leadership of White Wolf continues its depredations in the central provinces. A year ago the provincial troops were ordered out to suppress the bandits, and in due time returned with the report that they had accomplished their mission; White Wolf was slain and his forces annihilated. For this achievement they were duly rewarded and praised by the president. Nevertheless, White Wolf did not seem to have been as easily convinced of his death as the Peking government, for his raids continue as though nothing had happened.

SEND \$20.00 AND 20 NEW SUBSCRIBERS

And get a watch fob (retail value, \$7.50), or sterling silver hand mirror (retail value, \$5.00 to \$10.00), or set of teaspoons (retail value, \$3.75).

REV. W. D. HUBBARD, D. D., AND "EVANGELISM."

I rejoice to learn that Dr. Hubbard has returned to the evangelistic service, for which he is so eminently qualified. He has spent a number of years in the pastorate, and therefore understands the relationship of a pastor to a flock. I seriously doubt whether any man can get into that intimate touch with the pastor which is necessary for the wisest and most efficient service and the accomplishment of the greatest good unless he has been in the relationship of a pastor to a flock himself.

There is one kind of evangelists who go into a community and make the people feel that if their pastor had been different the work of God would have prospered in his hands. There is another kind of evangelists, who make the people feel that if they had been different the pastor would have led a great many people into the kingdom of God. A man may be a good pastor and a poor evangelist, or a poor pastor and a good evangelist, but no one can be the best evangelist until he can look from personal experience as a pastor upon the sacred relationship with the greatest regard for the pastor. There are a few men who can succeed either as pastor or evangelist, and Dr. Hubbard fortunately happened to be one of that few. He has been eminently successful as a pastor and no less successful as an evangelist.

A few years ago the demand upon Brother Hubbard by other pastors to render them assistance, for which he was so peculiarly fitted, and the applications for such assistance so numerous that he could not possibly respond, so he resigned his pastorate and accepted work with the State Board of Missions as state evangelist.

Later the need for good pastors was such that he was drawn back into the pastorate. I understand that he now enters the field as an independent evangelist with Brother T. T. Martin, who has been in the work for more than 20 years. When I say that Dr. Hubbard is an independent evangelist it must not be understood that he is holding non-denominational meetings. He might hold union meetings under certain conditions, but I am quite sure that he would not hold a non-denominational meeting. Some do not understand the difference between a union meeting and a non-denominational meeting. A union meeting is a meeting in which all the churches co-operate or unite in securing a preacher or preachers, and run a meeting together. Such meetings of course are non-denominational, or rather interdenominational, but the churches are honored and respected. A non-denominational meeting is a meeting in which the churches are ignored and dishonored.

Some brother feels called upon to go into a town where there are three or four churches, without an invitation from any of the churches or pastors, set up his tent, and then demand that the pastors shall co-operate with him. He may or may not have credentials from any church. He may or may not be a good man. He may be wise or otherwise—learned or ignorant. In short, he may be an impostor. Only last year one of this kind was holding a meeting in a near-by town, claiming his organist as his wife, but it was learned that he had a wife and children in another state.

Brother Hubbard is not an independent evangelist in the sense that he ignores the churches of Jesus Christ. He always honors the churches and the pastors. I know that the churches are not all that they might be; but they are the purest, most noble and best institutions upon earth. The church is the principal agency through which Christ works. Christ represented the church as the bride, the Lamb's wife, and as being "the mother of God's children."

I had the honor and pleasure of having Brother Hubbard with me in a meeting at Jasper, Ala., when he was state evangelist, and his work was most gratifying. The church was greatly strengthened and built up, and 40 new members were added to the flock. I cannot speak too highly of him as a man and as a preacher. He is indeed an example unto them that believe in word, in manner of life, in love, in faith, in purity. He is truly a vessel unto honor. He is taught in the Scriptures, and knows the "things which cannot be shaken." While he is not dogmatic, yet he fearlessly and boldly declares the whole counsel of God.

I thank God for men like Dr. Hubbard, and especially when they go out to strengthen and build up our churches and help our pastors. Any pastor desiring evangelistic services would do well to write to Dr. Hubbard at once at Dadeville, Ala.

Fraternally,

A. J. PRESTON.

Andalusia, Ala.

FOREIGN MISSION NOTES.

The books of the Foreign Mission Board will close Thursday, April 30. All money intended for Foreign Missions should be sent forward in time to reach Richmond on that date. It would be a great thing if all treasurers who have money on hand would send it forward at once, so as to prevent as much as possible rush and confusion on the last day. Where the offering cannot be completed in time to be sent forward by mail either to Richmond or to the various state secretaries, the amount can be forwarded by wire. It would be much better, however, to complete the gathering of the offerings in time to send them forward by mail if it is possible to do so.

Let it be borne in mind by the treasurers of all our Sunday schools that the offering of April 12 is to be sent to the Home and Foreign Mission Boards through the regular channels. It would be a fine thing if these offerings could be forwarded immediately. The conventional proportion of four-tenths to Home Missions and six-tenths to Foreign Missions is to be observed in dividing the Sunday school Mission Day offering.

It is very important that all church treasurers and others who forward mission funds to the various state boards should designate as clearly as possible how much of the money is to go to Foreign Missions and how much to Home Missions. Such designation of the funds saves work and trouble for the states secretaries and makes it certain that no mistake will be made and that the money will be applied to the object for which it is given. Those who receive mission funds are often puzzled as to the purpose for which they are intended. It is always best to designate plainly how the money is to be used.

The large task of raising \$375,000 for Foreign Missions during the closing days of April is before Southern Baptists. It is of vital importance that the full amount be raised this year. We beg that no church will be satisfied until its offering has gone beyond the amount raised last year. If our great task is to be accomplished this year it is necessary for all churches to make a good advance in their offerings. Brother pastor, if your church has not made an increase will you not yet take a special emergency offering for the purpose of making such an increase in the contribution of your church to Foreign Missions? Let us all determine to do more than we did last year. If the movement to make an advance can be well nigh universal there will be no doubt as to coming out on April 30.

THE WORK IN MEXICO.

Mrs. Halle Garrett Neal writes: "I have just finished writing the annual report of the South Mexican Mission for 1913 and thought that it would interest our readers to know that with all the war and with many of our missionaries out of the republic a part or all the year, thus reducing our working force, we had 80 baptisms, 12 Sunday schools with 378 pupils, five day schools and one boarding school, with a total of 240 pupils, said schools having done the full year's work, and the gospel was preached in 50 places. Two native preachers have been ordained, one new church organized and one new day school opened.

"The printery has just put on the market an edition of 1,000 copies of 'The Other Comforter,' by W. A. Hamlett; has finished the edition of 2,000 copies of 'The Priest, the Woman and the Confessional,' by Chiquay; has finished the edition of 1,000 copies of Pendleton's 'Compendium of Theology;' has printed a book on Mormonism, and has begun an edition of 3,000 copies of 'El Nuevo Pacto,' having finished Matthew, besides having printed the

Sunday school quarterly and the bi-weekly paper, 'El Bautista.'

"Already in 1914 we have opened another new school with 26 pupils. The Toluca schools opened with 60 enrolled the first day, and now in less than a week the enrollment has reached 84. The same schools last year opened with 15 the first day, and the total enrollment for the year reached 88.

"Tell our friends that mission work in Mexico is not dead yet."

HARDENING THE HEART.

By Secretary W. B. Crumpton.

As we study the story of God's people frequently it is said, "The Lord hardened the heart of Pharaoh" or "Pharaoh hardened his heart." All through the Book the awful consequences of hardening of the heart is held up before us. Christians are warned against it.

There is nothing we need to pray more against today. It is not the work of a day or a year; it comes upon one slowly. Like some dread disease, its beginning and its progress are hardly perceptible; but all the same it moves along and with deadly effect. Indulged sins hasten its development. In times of prosperity the tendency is strongest. In its onward march the finer feelings of the heart are crushed, emotion is choked, sympathy dies and selfishness finally reigns. Love of ease, love of pleasure and love of money are the trinity the hard-hearted worship. It took the ten plagues to humble Pharaoh. The most awful condition of any living man described in the Bible is when one reaches that point in the hardening process when he is "past feeling."

The Christian Possessed by the Hard Heart is often as rebellious as Pharaoh. God pity him! If he is God's own the hard heart will be broken. It may take ten plagues, but it will be done. God will not take one of His children to heaven with a hard heart.

These thoughts come to me as I think of the refusal of God's children to render financial aid to the cause of God. Sometimes those who are most able financially are the hardest to interest.

Carey, convinced that it was the call of God for him to go to India, said to Andrew Fuller, the great leader among English Baptists: "I am willing to go down into the dark mines of heathenism in India and explore them; but who will hold the ropes?" Fuller assured him he would do his best for his support.

With Carey Gone, at the Command of God, Fuller thought God's children would readily come across with the means necessary for his support. But did they? This great preacher, falling in his public appeals, took the streets to see them face to face. Hear the heartbroken leader as he says: "Often, after I had been refused by persons well able to give, I would slip into the dark alleys in the twilight hours, where I might weep unobserved, because of the cruel rebuffs I had met." The writer of these lines has been right here.

Nor Are the Preachers Immune Against This Awful Sin.

Those who were nearest Him were reproached by the Master for the hardening of their hearts.

God deliver His people and their leaders from hardness of heart!

The executive committee of the Alumni Association of the Southern Baptist Theological Seminary have arranged for a banquet to be given from 6 to 8 o'clock p. m. on Friday, May 15, 1914, during the session of the Southern Baptist Convention in Nashville, Tenn. The banquet will be for all who have ever been students in the seminary and their friends, so far as seats can be provided at the tables. Four distinguished speakers will deliver brief addresses. This will doubtless be the largest gathering of the seminary alumni ever held. It is very important that all who contemplate attending send their names at once to Rev. Rufus W. Weaver, D. D., Nashville, Tenn., stating the number of tickets they will likely want, so that the local committee will know how many plates to arrange for. It is to be hoped that their old students will not fail to do this at once, that they may have a very large attendance upon this most interesting gathering.

A NEW YEAR'S OUTING.

New Year's morning was a beautiful sunny morning, which was begun with a light, crisp frost—something very unusual for Canton. I had decided to celebrate the day as usual, by working. But about 9 o'clock, as I was buried in my books on Chinese language, I heard some one calling me in very loud and excited tones. I rushed out to see what the trouble was, when Mr. Buckner, one of our missionaries, began a hearty laugh at my quick appearance and said: "Let's go to the mountain."

White Cloud Mountain is about four miles from our compound, and rises in its majesty several hundred feet above the plain that separated us from it. It is a very popular place for picnic parties from the city and furnishes a fine day's outing.

My wife and I agreed to go. A small party was formed, lunches hastily prepared, and soon we were on our way. We walked about a mile; then took "rickshas" to the foot of the mountain. There it was thought the ladies and children might get tired of the climb, and sedan chairs were employed for some of them, so they could "ride and tie." The climb began, and even though the day was cold for this climate, it soon seemed to turn warmer as we ascended the mountain.

There are several temples for heathen worship on the side of the mountain, and a road has been built to these. In the steepest places are stone steps; some other parts are paved with stone, while in some places it is only a common dirt road. The longest steep place has 760 steps. Because of this road the journey up does not seem like the mountain climbing one reads about in books, but it is the real thing when the strength required is considered.

One of the temples near the top has a large spring of very fine water inside the enclosure. This is the objective point for parties, for here they stop for lunch. We reached this place about 12:30, and all were tired and hungry. A bountiful lunch was spread, and every one ate in proportion to the amount of work to climb to that height.

What We Saw.

Practically all the Chinese worship their ancestors. Confucius taught reverence for parents, and they show this in various ways. It is largely shown by elaborate graves, which range from little mounds with a stone to mark the place to the most elaborate tombs. These elaborate ones are dug out in the side of the mountain or a hill somewhat in the shape of a horseshoe. This is filled with beautiful and costly masonry, in which is placed the ancestral tablet describing the noble qualities of the deceased and setting forth their filial loyalty. The members of the family go to the grave of their ancestor at times and burn incense, and probably paper money for him to use in the realms beyond to which he has departed.

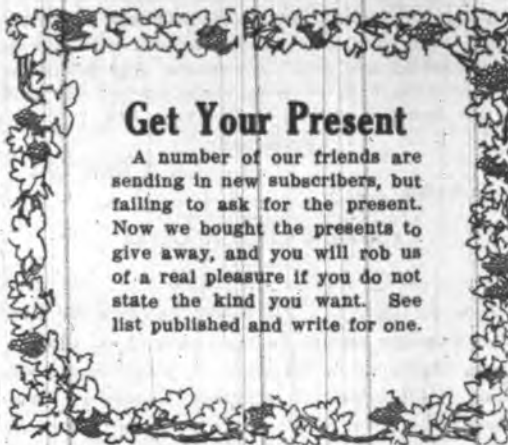
All up the side of White Cloud there are literally thousands upon thousands of these graves. One is lost in amazement at their number. And I am told it is like this all over China. China has been called one vast graveyard, for they do not bury in cemeteries as we do, but wherever the heathen priest can find a lucky place.

The Temple.

After eating dinner we went through it to see what there was in it, and found idols galore. It was a Buddhistic temple, and there were many idols for the various phases of this worship. Some of them were very gorgeous, and must have cost a great deal when they were put up. The general appearance of the temple would give one the impression that the worshippers are not as loyal as they were, which is largely true. While we were there we saw no worshippers. The buildings were in very bad repair, and even some of the idols were rotting from neglect.

The man in charge appeared to be no more than an ordinary coolie, or hired man. One of our number asked him if he knew about Jesus, and he said: "Yes, I know him personally. He is a special friend of mine, and has been here lots of times to worship this big idol." Oh, the darkness that covers the minds of these people, who have been without Christian knowledge all through the ages! How the Lord of heaven must have looked down with pity on this benighted man who made such remarks about His own Son.

A few of our party were brave enough to go on to the top of the mountain to get the full value of the scenery behind us and to get a peep into the valley



Get Your Present

A number of our friends are sending in new subscribers, but failing to ask for the present. Now we bought the presents to give away, and you will rob us of a real pleasure if you do not state the kind you want. See list published and write for one.

beyond. That valley was a beautiful, fertile one, bedecked with many villages and contained thousands of little rice fields. But as we turned and looked back we beheld the city of Canton directly in front of us. Standing there on the crest of the mountain facing south one can see 150 villages, between the city of Canton. Between 2,000,000 and 3,000,000 people are in Canton, and these villages range from a few hundred to over 100,000. In one view, without turning the head to the right or left, one can look out on the home of more than 4,000,000 people. As I stood there admiring the beauty and grandeur of the scenery my feeling of admiration was turned into pathos. To think of the thousands, or perhaps millions, buried on the mountain and surrounding hills who died without knowing Christ, then of the 4,000,000 I could look over at one glance, most of whom are still heathen—all this seemed to bring a gloom upon my feelings. How pathetic to look on 4,000,000 people at once and realize they are in heathen darkness.

But in a moment my face turned upward and I thought of the power of Him who sent His Son to overcome darkness; then I felt the uplifting power of His presence, and was very thankful that He had considered me worthy to be a missionary of the cross in China. After this mountain top vision of the vastness of the task here I came down the mountain with a renewed determination to study diligently on the language to prepare myself to tell the wonderful story to these millions. J. T. WILLIAMS
Baptist Mission, Canton, China.

THE FAN.

"What think you of the tariff bill?"
Asked one he chanced to meet.
"Forget it," growled the baseball fan
And hurried down the street.
He met another farther on.
"How's biz?" this friend inquired.
"The mighty bad," the fan exclaimed,
"Mike Donlin should be hired."
Another block, he's stopped again—
"What think you 'bout the Turks?"
"Brush by!" the grouchy fan cried out,
"The Tigers are the works."
He hurried on; is stopped once more
And asked about Bill Taft;
"Get wise," he said, "don't talk of golf,
Baseball's the thing"—then laughed.
Another held him up to talk
Of Teddy's hunting trip;
"I've never heard of it," he said,
Then gave his friend the slip.
The fire engines passed him by;
He never gave a glance,
Nor paused to hear a band grind out
The latest song and dance.
His club was playing out of town,
He longed for news of them,
And in a trance he wandered around
From morn till 4 p. m.
Then, standing 'neath the old score board,
He followed out the game;
THE HOME TEAM WON, and then once more
A human he became.

—E. A. Goewey in Leslie's Weekly.

HOME BOARD FINANCES—ONLY TWO WEEKS REMAIN.

By B. D. Gray, Corresponding Secretary.

We have only two weeks left to wind up the year's work. It has been a year of blessings. Reports full of cheer are coming from every direction. Thousands have been led to Christ and large abiding and uplifting work accomplished.

There is only left for us the task of completing our offerings. We must not fail to meet our obligations. To do so would bring gloom instead of gladness, hesitancy instead of confidence as to the future, contraction instead of expansion.

We must have the concerted action of the brotherhood in these last days of the year if we gain the victory. Many of our strongest churches have not made their offerings. On their liberality hinges in a great measure our success. Some have made partial offerings and ought to greatly increase them; then a great multitude of the smaller churches can swell the grand total if they are wheeled into line.

The Self-Denial Offerings.

Many of our women's societies have not sent in their self-denial thank offerings, which should have come in during March. We beg them everywhere to complete and send in these offerings immediately.

Sunday School Day for Home and Foreign Missions.
This offering was set for April 12 in all our Sunday schools. Many of the schools for one reason or another will have to take another Sunday. Let all pastors and superintendents see that their schools distance anything we have ever known heretofore in the way of offerings for Home and Foreign Missions.

Large Individual Gifts.

We must have a number of large individual givers throughout the south. There are hundreds of our brethren who could give from \$1,000 down to \$500, \$250 and \$100 each. Those whom God has blessed have a great opportunity just now. May the Lord incline them to come mightily to our help.

We would be greatly relieved just now at our banks if the brethren would send on what money they have and complete the collections and forward the balance later. We are trying to be hopeful, though we are filled with anxiety.

Alabama has given to date, including evangelistic offerings, \$15,909; her apportionment is \$28,500; balance needed to complete apportionment, \$12,591.

In the memorial of Judson written by Dr. Francis Wayland, at the request of Mrs. Emily C. Judson, and published before her death, in 1853, Dr. Judson is allowed to tell his own story of the way his views on the subject of baptism were changed, and in a letter written by him to the church of which he had been a member in Plymouth, Mass., a letter quoted by Dr. Wayland, he says: "It was on board the vessel, in prospect of my future life among the heathen, that I was led to embrace this important subject;" and in a letter to a friend Mrs. Judson says: "An examination of the subject of baptism, commenced on board the Caravan . . ." "We left Saratoga to reside in Calcutta a week or two before the arrival of our brethren; and as we had nothing in particular to occupy our attention, we confined it exclusively to this subject. We procured the best authors on both sides, compared them with the Scriptures, examined and re-examined the sentiments of Baptists and pedobaptists, and were finally compelled, from a conviction of truth, to embrace those of the farmer."

By trolley from Jerusalem to Bethlehem the curving road winds from the Jaffa Gate, in the old city wall, five and a half miles to Bethlehem. The work of laying the rails for an electric line is to begin this month. Four lines are planned, one to circle the city, touching the Mount of Olives. The ancient walls will be demolished to accommodate the street car lines and the electric lighting and water systems.

In the United States work for immigrants is not Home Missions only, but Foreign Missions also brought to our doors.

Religion calls for an unmutated offering, for the consecration of our undivided nature, our entire spiritual energies, as well as our entire bodily powers.

Department of Sunday School Work -- State Board of Missions

Headquarters 504 Farley Building, Birmingham

FIELD FORCE:

HARRY L. STRICKLAND, Secretary, Birmingham
MISS LILLIAN S. FORBES, Birmingham BUNYAN DAVIE, Clayton
A. L. STEPHENS, Phil Campbell

MOTHERS' DAY IN THE BIBLE SCHOOL.

Through your Home Department visitors, through your committees in your organized classes, through your "Personal Service" department of your W. M. S. and through public and private invitations seek to get all the mothers to the Bible school on the day that is set apart in their honor.

Remember the mothers who are not church-goers. Some of them are the Cradle Roll mothers, and some the old mothers, and some the neglected mothers of your community—

"She's somebody's mother, boys, you know.
For all she's old, and poor, and slow."

Make this your Mothers' Day motto:
"To bring out to our Bible school the last one!"

Have a committee to care for the babies just for that day, so that somebody's arms may rest while the soul is fed.

Program.

Hymn of praise.

Prayer by the superintendent.

Hymn by the mothers class of the Sunday school, "My Faith Looks Up to Thee."

Welcome to the Home Department mothers—A few words (not over three minutes) from the superintendent of the Home Department, closing with: "Most of all the other beautiful things in life come by twos and threes, by dozens and hundreds! Plenty of roses, stars, sunsets, rainbows, brothers and sisters, aunts and cousins, but only one mother in all the wide world."—Kate Douglas Wiggin.
Recitation by a junior class:

"Hundreds of stars in the pretty sky;
Hundreds of shells on the shores together;
Hundreds of birds that go singing by;
Hundreds of bees in the sunny weather;
Hundreds of dewdrops to greet the dawn;
Hundreds of lambs in the purple clover;
Hundreds of butterflies out on the lawn;
But only 'one mother' the wide world over."
—George Cooper.

Recitation by class of junior boys:

"Nobody knows the work it takes
To keep the home together;
Nobody knows the steps it takes,
Nobody knows—but mother."

Hymn, "God Will Take Care of You."
Recitation by an intermediate girl.

The Mother's Reward.

A mother was saying that she was sorry she was too busy at home to do much church work. Sadly she added, "I shall have only a life of housework to show at last." Her little daughter heard this remark, and said: "Why, mother, all we children will stand up and tell all you've done for us—everything we'll tell. I shouldn't think God would want anything better than good mothers in heaven."



THE THEOLOGICAL SUMMER SCHOOL AT PELHAM HEIGHTS BEGINS TUESDAY, JUNE 9, AND CLOSSES JUNE 30.

The faculty will consist of Dr. J. R. Sampey, Dr. W. O. Carver, from the seminary; Dr. J. A. Hendricks, from Howard College; Mr. L. P. Leavell and Mr. Arthur Flake, from the Sunday school field force; Mrs. McLure, from the Training School at Louisville; Miss Jane Hartwell, of Birmingham; Miss Lillian S. Forbes and H. L. Strickland, of the State Board field force.

This is to be a school and not a program simply of lectures. Regular lessons will be assigned. The periods of work will be published later. It is hoped that many of the preachers and their wives will be present, as well as many other Christian workers. All are invited.

The cost of living at the hotel for the entire three weeks will be \$18, or \$6 per week. There will be no matriculation fee and no collections. This school is provided by the State Board of Missions of Alabama for the benefit of all who feel the need of a better and broader knowledge of God's word. Last year was the first year. It was a success. I believe every man who attended will attest its worth. We are praying that the Lord may direct at least 100 preachers besides many women and others to this school.

There are men who want to provide the means for some preacher who is not able to pay his own way. Twenty-five dollars will provide a scholarship, including one round-trip railroad fare from almost any point in Alabama. Write me about this. Churches may combine and send their pastor. Associations might provide a part of the expense for some men out of the associational mission budget. There are many ways. Let's get the folks there who ought to be there.

HARRY L. STRICKLAND.

"She was only a little woman, 'tis true,
And hers was a common story;
She never had dreamed of a thing to do
That would lead to fame or glory.
She could not paint, and she could not sing,
And she could not write a sonnet,
She had not a face that could lend a grace
To a sylph-like love of a bonnet.
She had not wealth, and she knew not ease;
She never had traveled for pleasure,
She knew not the art to charm and please
In the realm of social leisure,
And yet she dreamed that her life was blest
In its humble sphere of duty,
Though only those who knew her best
Guessed half of its hidden beauty.
For hers was a genius for little things,
The realm of home to brighten;
And she scorned not the humblest work that brings
Some force to cheer and enlighten.
For comfort and order were hers to command,
And the joys of life seemed longer,
While childhood clung to her loving hand,
And manhood through her grew stronger,
And some who loved her were half-afraid
That her sphere was far too small;
But oh, the happy home she made
Was a great thing, after all!"

And when her beautiful spirit shall flee
From its realms of loving and giving,
Her stainless monument shall be
The lives that were blessed by her living."

Readings by intermediate boys (or by the Baraca class)—Proverbs 21:10-12, 31:20-23, 31:25-27, 31:28-31.
Recitation for the Cradle Roll mothers by the children of the primary department:

"There are blessings from God all about us;
We should thank Him for gifts, large and small;
But the gift of a dear little baby
Needs the very best 'Thank you' of all."

Invitation for the day's lesson to the mothers from the teacher of the mothers' class. If a P. E. L. class, the following may be used in closing:

"You know the special work of our class is to conduct the Sunday morning nursery (Little Timothy), and to reach the mothers through the Eunice Home Department, the grandmothers through the Lois Circle and the shut-in grandfathers through the Timothy Senior Circle. For—

"T. E. L. stands for the mother influence in the Sunday school, and for the Sunday school influence in the home.

"T. E. L. stands for teaching the Scriptures to the children in the home. II Tim. 3:15.

"T. E. L. stands for faith in the home. II Tim. 3:15.

"T. E. L. stands for visiting the afflicted, for welcoming strangers and for hospitality. I Tim. 5:10.

"T. E. L. stands for 'love out of a pure heart, and a good conscience and faith unfeigned.' I Tim. 1:5."

Lesson period (The visiting mothers being taught in the T. E. L. or the Home Department class if there be such.)

Hymn—One very familiar to the congregation.

An appeal for home co-operation (brief talk by pastor or superintendent.)

Closing prayer.

The above program, exclusive of the lesson period, need not take over 30 or 35 minutes.

Have the pupils in the classes prepare attractive souvenirs for the mothers. Heavy tinted note paper or correspondence cards, on which are pasted small pictures of mothers in the home life, which can be found in all our magazines, or with pictures of the Madonna and Child, which can be ordered in lots of 50 half a cent each from the Perry Pictures Company, Malden, Mass., will make attractive gifts. Some classes might paint the white carnation on their cards. Then have the pupils write a verse about motherhood, either some of those in the program or others they may find. Here is a poem with a stanza appropriate for each period in the Sunday school life:

"I thank thee, mother, for thy life,
Which thou didst share with me;
For all thy love and all thy care
In days of infancy.

"I thank thee for thy guidance,
So gentle and so wise,
That safely led my youthful feet
Beneath tempestuous skies.

"I thank thee for thy counsel,
As youth grew into age,
That helped to keep my record clean
On life's uncertain page.

"No matter where I journey,
Or what my life shall fill,
My heart shall yet be loyal—
Thou art my mother still!"

LILLIAN S. FORBES.

The executive committee in session at Liberty Hill church Saturday before the fifth Sunday in March organized a Baptist Sunday school convention for Shady Grove Association, with Rev. A. L. Stephens, president; also a ministers' and deacons' conference, with J. A. Love as moderator. We had good services at Bear Creek No. 2 Saturday and Sunday. We collected \$246 for missions and secured two subscribers to the Alabama Baptist. We are getting our people very well organized at Bear Creek. We have a Women's Missionary Society, with Mrs. Robert Jackson as president; a B. Y. P. U., with Brother Lonnie Stephenson as president; also a Sunbeam band, with Mrs. Lizzie Phillips as leader. Brethren, pray for us, that we may do greater things for the Master. Yours fraternally—J. A. Love.

Alabama Baptist Woman's Missionary Union

MRS. CHAS. STAKELY, Montgomery.
President

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State Organizer—Mrs. T. A. Hamilton, 1227 South Hickory Street, Birmingham.
Corresponding Secretary-Treasurer—Miss Laura Lee Patrick, 127 S. Court Street, Montgomery.

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Liberarian—Mrs. W. H. Stinson, New Decatur.
Training School Trustee—Mrs. A. J. Dickinson, Birmingham.
State W. M. U. Watchword—Remember His Marvelous works.—Ps. 105:3.
Send contributions for this page to Mission Room.

ADVISORY BOARD.

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Y. W. A. Watchword—They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

HOW ALABAMA W. M. U. STANDS ON APPORTIONMENT APRIL 9, 1914.

	State.	Home.	Foreign.	Bible Fund.	T. S. Enlargement.	T. S. Support.	Scholarship Fund.	
Apportionment	\$6,050	\$7,575	\$11,360	\$100	\$400	\$200	\$750	
Paid to April 9	4,844	5,885	8,297	80	246	183	585	
Balance due	1,206	1,690	3,063	20	154	73	165	
Total apportionment								\$26,435
Paid to April 9, 1914								20,120
Balance due on apportionment								\$ 6,315

RECEIPTS IN MARCH, 1914.

State Missions.

Montgomery (Southside) W. M. S., \$4.57; Collinsville W. M. & A. S., \$3; Bellamy W. M. S., \$1.25; Tunnel Springs S. B. B., 41 cents; Flomaton S. B. B., \$1; Thomaston W. M. S., \$4; Anniston (First) S. B. B., \$1; Thorsby L. A. S., \$1; Montgomery (H. Ave.) W. M. S., \$2.18; Gaylesville S. B. B., \$1; Troy (First) Y. W. A., \$1; Mobile (D. W.) S. B. B., \$1; Decatur (First) W. M. S., \$4; Northport W. M. & A. S., \$4; Birmingham (West End) W. M. S., \$14; Moulton W. M. S., 85 cents; LaFayette W. M. S., \$20.30; Sister Springs (Selma) W. M. S., \$1.70; Judson Ann H. S., \$10; Demopolis S. B. B., \$1; Grove Hill Y. W. A., \$2; Huntsville (First) W. M. S., \$22; Anniston (P. Memorial) L. M. B., \$1.85; Eutaw W. M. S., \$1; Elba W. M. S., \$2; Evergreen W. M. S., \$31.30; Mrs. Julia S. Donnell (Daleville), \$1; Sumterville W. M. S., 65 cents; Whistler W. M. & A. S., \$3.50; McWilliams W. M. S., \$1; Jacksonville Gleaners, \$1.50; Prattville Y. W. A., \$2; Fitzpatrick W. M. S., \$6; Pratt City Y. W. A., \$1; Ashford W. M. & A. S., \$2; Unity (Cedar Bluff) W. M. S., \$1; New Decatur (Central) W. M. & A. S., \$19.75; Phoenix (First) W. M. S., \$1; Childersburg W. M. S., \$2.80; Eufaula Y. W. A., \$8; Abbeville Y. W. A., 70 cents; Cusseta W. M. S., 55 cents; Ashland L. A. S., \$6.75; Bayou LaBatre W. M. S., \$1. Total, \$197.55.

Home Missions.

Montgomery (Southside) W. M. S., \$6.24; Jacksonville W. M. S., \$12.70; Bellamy W. M. S., \$4.35; Carrollton W. M. S., \$20; Town Creek (Selma) L. B. S., \$3.55; Phoenix (First) W. M. S., \$2.26; Cullman (First) W. M. & A. S., \$3.52; Wilsonville W. M. S., \$10; Brantley W. M. S., \$4; Mt. Gilead (Selma) W. M. S., \$11; Birmingham (East Thomas) L. A. S., \$1.65; Thorsby L. A. S., \$3; East Birmingham W. M. & A. S., \$1.35; Tuskegee W. M. S., \$58.40; Oneonta W. M. & A. S., \$8; Uniontown W. M. & A. S., \$7; Point Pleasant L. A. & M. S., \$1; Decatur (First) W. M. S., \$3; Northport W. M. & A. S., \$14; Notasulga W. M. S., \$8.15; Burnt Corn W. M. S., \$4.95; Bessemer W. M. & A. S., \$38; Birmingham (West End) W. M. S., \$10; Goodwater W. M. S., \$10; Beulah (Columbia) L. A. S., \$1.30; Attalla W. M. & A. S., \$33.86; Moulton W. M. S., \$8.05; Montevallo W. M. & A. S., \$40; Pine Flat (Cahaba) W. M. S., \$7.50; Repton W. M. & A. S., \$1.45; Flomaton W. M. S., \$2.40; Fort Deposit L. A. S., \$7.75; Indian Head W. M. S., \$10; Birmingham (Richmond Place) W. M. S., \$4.10; Avondale W. M. & A. S., \$21; Ohatchie W. M. S., \$1.15; Collinsville W. M. & A. S., \$2; Loachapoka W. M. S., \$6; Zion (Bethlehem) W. M. S., 85 cents; Huntsville (First) W. M. S., \$15; Demopolis W. M. S., \$16.50; Hoboken (Bethel) W. M. S., \$4.50; Mobile (First) W. M. S., \$40.95; Selma (First) W. M. S., \$37.71; Epes W. M. S., \$2; Coldwater W. M. & A. S., \$5; Jacksonville L. M. S., \$20; Midway M. W. C., \$17; Aliceville W. M. & A. S., \$9.45; Mt. Ida W. M. & A. S., \$2; Eutaw W. M. S., \$1.50; Dolomite W. M. S., \$4.25; Smyrna W. M. S., \$1; Evergreen W. M. S., \$11.50; Newton W. M. S., \$10.75; Mrs. Julia S. Donnell (Daleville), \$2; Auburn W. M. S., \$49; Ramsey Ladies, \$2.50; Athens W. M. S., \$15.75; Vincent W. M. S., \$5; Elinn (Tuskegee) W. M. S., \$2.35;

Clanton W. M. S., \$7.50; Pine Hill W. M. & A. S., \$5; Russellville W. M. & A. S., \$4.15; Camp Hill W. M. S., \$38; Headland W. M. S., \$25; Beatrice W. M. & A. S., \$8.30; Brewton W. M. S., \$29; Fitzpatrick W. M. S., \$6; Roanoke L. A. S., \$45; Florala W. M. & A. S., \$3.25; Ashford W. M. & A. S., 60 cents; Greenville W. W., \$10.75; Gadsden (First) W. M. S., \$50; Abbeville W. M. S., \$6; York W. M. S., \$3.10; Oxford L. A. & M. S., \$23; Unity (Cedar Bluff) W. M. S., \$2; Union Springs W. M. S., \$94; Eclectic W. M. S., \$6.75; Equality W. M. S., \$1; Gaylesville W. M. S., \$2.50; Crichton W. M. & A. S., \$6; Phoenix (First) W. M. S., \$1.21; Shelby L. A. S., \$3; Tuscaloosa (First) Y. W. M. S., \$9; Isney W. M. S., \$4.92; Myrtlewood W. M. S., \$2; Wylam L. A. S., \$12; Childersburg W. M. S., \$4; Glencoe W. M. S., \$2.50; Scottsboro W. M. S., \$20; Cullman (First) W. M. & A. S., \$13.66; Ozark W. M. S., 75 cents; Louisville W. M. S., \$22; Vance W. M. S., \$3; Monish Memorial W. M. S., \$3.95; Cusseta W. M. S., \$8; Ansley W. M. S., \$1.25; St. Stephens W. M. S., \$2.10; Ruhama W. M. & A. S., \$60; Wetumpka W. M. & A. S., \$18; Lineville W. M. S., \$10; Lanett W. M. S., \$3.50. Total, \$1,250.98.

Thank Offerings Home Missions.

Vernon W. M. S., \$1.50; Ackerville W. M. & A. S., \$20; Leroy W. M. S., \$3.85; Montgomery (Second) W. M. S., \$2.50; Atmore W. M. S., \$11; Thomaston W. M. S., \$4; Whatley W. M. S., \$2.24; Montgomery (H. Ave.) W. M. S., \$9.60; Montgomery (First) W. M. S., \$64.29; Drewry W. M. S., \$1.25; Bethlehem East (Cullman) W. M. S., \$1.27; Point Pleasant L. A. & M. S., \$3; New Decatur (First) W. M. & A. S., \$10; Linden W. M. & A. S., \$5; Burnt Corn W. M. S., \$1.50; Centreville W. M. S., \$10; Ruhama W. M. & A. S., \$52; Birmingham (West End) W. M. S., \$3.80; Marion (Siloam) W. M. S., \$15.55; Sylacauga W. M. S., \$17.50; Clayton W. M. S., \$5; Florence (First) W. M. S., \$8.25; LaFayette W. M. S., \$32.70; Carbon Hill W. M. & A. S., \$6.60; Columbiana W. M. & A. S., \$3; Gordc W. M. & A. S., \$5.75; Georgiana M. of K., \$10.70; Greensboro W. M. & A. S., \$17; Repton W. M. & A. S., \$1.75; Flomaton W. M. S., \$4.60; Hartford W. M. S., \$10; Avondale W. M. & A. S., \$25; Carey Association W. M. U., \$16.50; Tusculumbia W. M. & A. S., \$4.70; Ashford W. M. & A. S., \$1.40; Collinsville, \$3; Lowndesboro L. A. S., \$2; Carrollton W. M. & A. S., \$1; Huntsville (First) W. M. S., \$25; Bridgeport W. M. S., \$11; Hoboken (Bethel) W. M. S., 50 cents; Enterprise W. M. S., \$27; Birmingham (Twent-seventh Street) W. M. S., \$8.50; Carlownville W. M. S., \$7; Bethel (Butler) W. M. S., \$1; Jonesboro W. M. S., \$5; Grove Hill W. M. S., \$6; Elba W. M. S., \$18; Friendship (Pine Barren) W. M. S., \$31; Oswechee W. M. S., \$4.75; Sumterville W. M. S., \$15; Birmingham (Southside) W. M. & A. S., \$143.38; Dadeville W. M. S., \$30; Bethel (Union) W. M. S., \$5; Dora W. M. S., \$3; Wedowee W. M. S., \$2.25; Rock Springs W. M. S., \$5; Elinn (Escambia) W. W., \$4; Furman W. M. S., \$20; Myrtlewood W. M. S., \$3.25; Anniston (P. Memorial) Lake, \$2; Lineville W. M. S., \$2.50. Total, \$74.75. W. M. S., \$90; Livingston W. M. S., \$20; Montgomery (Clayton Street) W. M. S., \$11.93; New Prospect

(Bigbee) W. M. S., \$3.55; Harmony (Calhoun) W. M. & A. S., \$10.25; Dothan (First) W. M. S., \$10; Pisgah (Tennessee River) W. M. S., \$1; Red Level W. M. & A. S., \$2.35; Prattville W. M. S., \$60; Troy (First) W. M. S., \$94.74; New Decatur (Central) W. M. & A. S., \$100; Columbia W. M. S., \$40. Total, \$1,216.25.

Home Board Schools.

Tunnel Springs S. B. B., 50 cents; Flomaton S. B. B., \$2; Elba S. B. B., \$6.76; Decatur (First) S. B. B., \$1; New Decatur (Central) S. B. B., \$3.17; Birmingham (Southside) S. B. B., \$4.01; Greensboro S. B. B., \$6; Mobile (D. W.) S. B. B., \$2; Montgomery (Seventh Avenue) S. B. B., 50 cents; Burnt Corn S. B. B., 45 cents; Buena Vista S. B. B., \$3.67; Shiloh (Selma) S. B. B., \$1; Aliceville S. B. B., \$1.25; Brundidge S. B. B., \$1.50; Marbury S. B. B., \$1.25; Delomite S. B. B., \$1; Grove Hill S. B. B., \$2; Town Creek (Selma) S. B. B., \$4; Leroy S. B. B., \$2.50; Headland S. B. B., \$1; Moulton S. B. B., \$1.10; Russellville S. B. B., \$3; Roanoke S. B. B., \$3; Greenville S. B. B., \$3; Tusculumbia S. B. B., \$1; Pratt City S. B. B., \$5; Ackerville S. B. B., \$1; Marion (Siloam) S. B. B., \$3.09; Geneva S. S. Primary Department, \$2.40; Florence (First) S. B. B., 95 cents. Total, \$69.10.

Thank Offering to Home Board Schools.

Thorsby S. B. B., \$3; Tuscaloosa (First) S. B. B., \$2.50; Columbia S. B. B., \$2.61; Marbury S. B. B., 75 cents; Birmingham (Richmond Place) S. B. B., 55 cents; Athens S. B. B., \$1; Montgomery (H. Avenue) S. B. B., \$1.03; Jackson S. B. B., \$2; Montgomery (Clayton Street) S. B. B., 15 cents; Thomaston S. B. B., \$1.74; Ruhama S. B. B., \$1.27; Wylam S. B. B., \$8; Sylacauga S. B. B., \$1; Loachapoka S. B. B., \$1.20; Blountsville S. B. B., \$3; Montgomery (Seventh Avenue) S. B. B., \$2; Eutaw S. B. B., \$3; Collinsville S. B. B., \$1; Oxford S. B. B., \$2; Anniston (P. M.) S. B. B., \$9; Selma (First) S. B. B., \$14.44. Total, \$61.24.

Mountain Schools.

Notasulga Y. W. A., \$2.35; Tusculumbia Y. W. A., \$3.25; Selma (First) Sr. Y. W. A., \$21.68; Judson College (Ann Hasseltine), 30 cents; Athens Y. W. A. Jr., \$1; Grove Hill Y. W. A. Sr., \$1; Jacksonville (Ann Hasseltine), \$1.50; Anniston (P. M.) F. M. B., 80 cents; Ruhama Y. W. A., \$1.87; Sylacauga Y. W. A. Jr., \$4; Anniston (P. M.) M. J., \$20; Jacksonville Gleaners, \$6; Tuscaloosa (First) Y. W. A. Jr., \$10; Prattville Y. W. A., \$3; Belleville Y. W. A., \$4.16; Wylam Y. W. A. Jr., \$2; Pratt City Y. W. A., \$3; Grove Hill Y. W. A. Jr., \$1; Russellville Y. W. A. Jr., \$1; Auburn Y. W. A., \$2; Cusseta B. Y. P. U., 70 cents; Florence (First) Y. W. A., \$1; Oxford Y. W. A., \$7. Total, \$128.31.

Thank Offering to Mountain Schools.

Troy (First) Y. W. A., \$20.35; Sylacauga Y. W. A. Sr., \$1.60; Montgomery (H. Avenue) Y. W. A., \$1.65; Montgomery (First) Y. W. A., \$24.50; Tunnel Springs, \$1.30; Grove Hill Y. W. A., \$1.10; Florala Y. W. A. Sr., \$3; Prattville Y. W. A., \$1; Brewton Y. W. A., \$20; Brundidge Y. W. A., 25 cents; Eufaula (First) Y. W. A., \$9; Pine Apple Y. W. A., \$5; Florala Y. W. A. Jr., \$1; Huntsville (First), \$5. Total, \$94.75.

Indians.

Jacksonville R. A. B., \$3; Anniston (P. M.) R. A. B., \$2; Cusseta B. Y. P. U., 70 cents. Total, \$5.70.

Jubilate Home Missions.

Irontdale W. M. S., \$1; Thomaston W. M. S., \$7; Mrs. O. V. Johnson, Brewton, R. F. D., \$1; Moulton W. M. S., \$7.10; Flomaton W. M. S., \$1.50; Selma (First) Y. W. A. Sr., \$25; Mobile (First) W. M. S., \$2.50; Brewton (First) W. M., \$10.05; Mrs. R. D. Beason, Decatur, \$3; Gaylesville W. M. S., \$2.10; Midway M. W. C., \$10; Miss Emma Wood, East

KIND WORDS**Young People's Column****BAPTIST NEWS**

I will send you some more subscribers just as soon as I can. May the Lord bless you and yours and every man, woman and child that shall read the Baptist. Fraternally—C. M. Cloud.

Rev. J. W. Jones has resigned at Edgewater and Morris and has accepted a field at Cherokee, and will move at once to Cherokee. He called to say that he was going to push the Alabama Baptist on his new field.

Every issue of your paper gets better and better. I cannot afford to do without it as long as I can get the money to pay for it. May God's blessing rest upon you and all who read the Alabama Baptist. Yours truly—W. C. Jacobs.

I like the paper fine. Please send me a list of all who take the paper at Pinson. With best wishes to you and the paper, I remain sincerely—Dollie McCombs.

(Write for lists and then try and send in some new subscribers.)

I hand you check to move my subscription to the Baptist up to January, 1915. It is true that I am not in Alabama now, but I enjoy the paper any way, and so long as I can afford to pay for it I don't want to be without the paper of my home state.—T. M. Fleming, Columbus, Ga.

Send me a few sample copies of the Baptist. I am going to do my best to place the Baptist in every home of my churches. Two good sisters promised me yesterday at Belmont to work up that field by my next appointment. Fraternally—J. R. Larkin. (This is the way to make a good start.)

I can't do without the paper, for when I come in each Thursday evening and find it on the table as tired as I am I feel revived and feel very interested in reading it. Tell the brethren we have an ever-green Sunday school with a good attendance. May the Lord bless the dear old paper and its editor is my prayer. Yours as ever—N. C. Denham.

Five have been added to the church since my coming here. We have a good Sunday school. I am just getting hold of the work and am well satisfied with it. The Alabama Baptist is getting better. I like it very much. I have a good tent I want to sell. It is in good condition. Any one wanting to buy a tent can address me at Foster's, Ala. Pray for me and the work here. Fraternally yours—W. B. Sarnest.

Enclosed find postoffice money order for \$2, for which you will please move my date to January 1, 1915. I have been reading on a credit for three months. I want to pay ahead and then the paper will seem more like my own. May the Lord bless you in the great work you are undertaking. I wish every Baptist in our great denomination would take and read the Alabama Baptist. Your brother in Christ—M. Little.

A good woman writes: "You will find enclosed money order for \$2 for back dues of my paper. I am very sorry indeed that I could not pay before, but I am a widow and have had to manage the best I knew how. I appreciate your kindness in sending the paper on, for I do enjoy reading it. It's all the paper I ever read. If any more is still due I will try to pay as soon as I get it. I wish you much success in your great work."

(This is the reason we don't stop papers at expiration.)

Edinburg, Scotland, has been the scene of a great six weeks revival conducted by Dr. J. Wilbur Chapman and Mr. C. M. Alexander, said to be more stirring and far reaching in its effects than anything of a like nature that Scotland has known for many years.

Colonel Goethals is to be Canal Zone governor, but Capt. Hugh Rodman, U. S. N., is to be in actual charge of operating the canal. His pilots will take all ships, with sealed engines, through the locks, and the officials of all vessels passing through must report to him.

What faith in God is to religion, faith in nature is to science, and faith in man is to social enterprise.

SEND \$1.00 AND 1 NEW SUBSCRIBER

And get a collar button, celluloid soap dish, traveling case for valise, with place for brush, comb, razor and tooth brush (value, 25 cents).

MISS GEOGRAPHY.

My dolly is from far Japan,
My gloves from bank of Seine,
My Leathers hat's Italian,
My fan came straight from Spain.
From England is my muslin gown,
My hose from Germany,
My shoes were made in Boston town.
So when I'm dressed from toe to crown,
I'm Miss Geography!

—Zitella Cocke in Youth's Companion.

RED CROSS DOGS FOR FRANCE.

Not only is the dog man's best friend in the home, on the farm, and wherever man is found, but it would seem that its valuable services will be used in war and in a measure lessen its horrors. The best breed has been found to be the German sheep dog. Indeed the Germans have already several thousand well-trained dogs to be used in war time to find poor wounded men fallen at long distances from the centers of activity of the Red Cross ambulances.

At the present moment the French are organizing depots for training dogs. The whole country is interested in the matter. It would appear marvelous how quickly dogs are taught to seek and find the wounded, penetrating into woods, among rocks and undergrowths. So soon as a wounded man is found, the dog seizes a cap and returns at once to headquarters. Men there follow the dog till they reach the poor victims, and bring aid and comfort to many a poor despairing man.

All the large towns of France are supporting the movement in favor of supplying the army, or rather the Red Cross societies, with trained dogs. The women of France, as in all humane work, are giving their time and money. Should war break out these Red Cross dogs will do much to alleviate suffering.—Our Dumb Animals.

THE LATE SUNDAY SCHOOL.

Pell-mell I ran to catch my train,
Booked up to leave the town at eight—
Methought my race might be in vain;
I feared I might arrive too late.
I reached the station breathless quite,
And saw the last receding car;
My face in wrath turned red, then white—
The train had gone a mile too far.

To catch, I asked the agent why
A train would leave at such a rate;
I held my watch before his eye.
He said, "You are two minutes late."
"Well," I expided, "suppose I am!
Why must I start in such a hurry?
Two minutes more! Law, how I ran!
And now must storm about and worry!"

He said in patronizing way:
"The road don't run by such a rule—
Where did you get that notion, pray?"
I answered him, "At Sunday school."

"We always come a little slow;
They wait on us for quite a while!"
What did that agent do? D'you know?
He rubbed his nose, and then he smiled!
—Exchange.

If constitutional prohibition is such an "irridescent dream" why are the liquor forces trying to get the largest possible number of individuals to address letters to their senators and representatives in congress asking them to vote against the prohibition amendment to the constitution of the United States when it shall come up for adoption? They call the prohibition movement "an unwarranted interference with the rights of all American citizens and a usurpation by the federal government of a domestic question belonging to the several states." They are getting mighty scared of a "man of straw!"

Dr. W. B. Riley, of Minneapolis, recently assisted in a meeting at the First Baptist church, San Antonio, Tex.

Dr. H. W. Provence, well beloved in Alabama, is supplying the First church, Vicksburg, during the month of April.

Dr. G. A. Nunnally, corresponding secretary of the Education Board, has moved from Rome, Ga., to his old home in Monroe, Walton county.

Dr. W. W. Landrum, pastor of the Broadway church, Louisville, Ky., has been assisted in a series of meetings by Dr. S. J. Reid, of Belfast, Ireland.

Dr. Lincoln McConnell, pastor of Broughton Tabernacle Baptist church, Atlanta, Ga., with his co-laborers, opened an evangelistic campaign in Oklahoma City recently.

Pastor S. H. Campbell, of the Second Baptist church, Little Rock, Ark., is planning a meeting to begin on April 27. The preacher for this meeting is to be Dr. B. B. Bailey, of Texarkana.

Rev. A. J. Dickinson, Jr., who is to act as supply pastor of the First church, Eufaula, Ala., has been in the seminary at Louisville for nearly three years. He is a young man of great promise. We heartily commend him to the Eufaula saints.

President George E. Hörz, D. D., of the Newton Theological Institution, spoke at Mercer University, Macon, Ga., on April 11 and to the ministers at Macon on Monday and Tuesday following. He also spoke at Carson-Newman College, Jefferson City, Tenn., April 16.

The annual business meeting of the Metropolitan Tabernacle, London, Dr. A. C. Dixon pastor, was recently held. During the past year 66 members passed to their reward and 153 new members were received, 94 of whom came by baptism. The present membership is 2,568. The church closed the year without debt and with a handsome balance in the treasury.

Gen. Nelson A. Miles and Rev. E. E. Williams, of the church at Gardner, Mass., were invited to speak at the celebration of the eighty-fourth anniversary of the First church, Westminster, on March 31. General Miles is a native of the town and was baptized by Rev. Franklin Merriam when 12 years old. He changed his church membership from Westminster to the First church, Boston, where it still remains.

It was eminently fitting that Dr. R. H. Pitt, the scholarly editor of the Religious Herald, was chosen by the American executive committee of the Baptist World's Alliance as the secretary of that body. This position was held by the lamented Dr. J. N. Prestidge to the time of his death. The secretary of the European section of the executive committee is Dr. J. H. Shakespeare, of London. Dr. Pitt was the first to advocate the World's Alliance in an editorial.

The following extract of a personal letter from Dr. T. W. O'Kelley, of Raleigh, N. C., will be read with interest. He says: "Our meeting was good. The weather was unfavorable, but we had a good night once in a while. There were 42 additions, 26 for baptism. Have received others since, and am looking for several more at the regular services. Dr. W. M. Anderson, of Birmingham, did splendid preaching. He has a winning personality and a direct way of preaching that goes straight to the heart. He greatly pleased our people.—Christian Index.

For the first time in its history the great Tremont Temple property in Boston is free from debt and wholly owned by the church without incumbrance. This result has been achieved by the strenuous efforts of Dr. Cortland Myers and his strong and loyal body of officials in the Tremont Temple church during the last five weeks. The campaign culminated on April 5, when, by voluntary gifts of \$3,000, the whole remaining debt of \$175,000 was fully raised, leaving the magnificent property, valued at \$1,250,000, wholly free from debt. In starting the campaign the board of deacons of the church subscribed \$100,000 in one evening.

Dr. Spenser B. Meezer, of Crozer Seminary, dropped in at our New York office a few days ago, and we handed him the proof sheets of an article from his pen. It turned out to be a sermon preached by him eight years ago, and the manuscript had been waiting its turn. (If we don't publish sermons the week we get them our friends think we have got it in for them.) We insisted that he take the article home with him and bring its theology and ecclesiology up to date. He returned it with no corrections. We are glad that there is a professor alive who still believes what he believed eight years ago! Watch for the article!—Watchman-Examiner.

SEND \$3.00 AND 3 NEW SUBSCRIBERS

And get a sugar shell or bouillon spoon (retail value, 75c), or Hammond's Handy Atlas of the World, with latest maps and census (value, 50c).

On March 6 the Lusitania arrived in New York with two distinguished passengers. One was Dr. Howard A. Kelly, noted surgeon and radium expert, and he was met at the pier by one friend and one reporter. The other distinguished passenger was John McGraw, the baseball star, and he was met by several thousands "fans," who cheered themselves hoarse. Such is fame!

Only four industries now exceed in capital invested and value of products the business of publishing and printing. In ten years the output increased 86 per cent, and it is estimated that at present the earnings of newspapers and periodicals average nearly a million and a half dollars per calendar day. Two-thirds of this amount perhaps represents the income from advertising.

Secretary Bryan, in the Commoner, says that the people have been taking one by one the "outposts of the predatory interests," and enumerates: First, the change in the house rules which prevents the speaker from throttling legislation and enables the majority to rule; second, a similar change in the rules of the senate, which assures a control by a majority of that body; and third, the change which provides for the direct election of senators making it within the power of the people to choose whom they will and to punish "those who betray them." Each of these reforms he styles "steps in advance" which bring us "nearer to government of the people, by the people and for the people."

Julian Hawthorne, the literary son of Nathaniel Hawthorne, after serving his sentence in the federal prison at Atlanta, Ga., tried to get even with the warden by telling terrible stories of his personal experience in prison. Prisons are intended to punish and to reform those who have been convicted after a fair trial. Punishment is never pleasant. Sometimes we fear it is unprofitable. Prisons are not clubs, hotels or boarding houses. We doubt if any prisoner on his release has been satisfied with his treatment or reconciled to the stern discipline necessarily imposed on a miscellaneous crowd of offenders ranging from thieves to murderers.

"There is nothing very surprising in Yuan Shi Kai's action," said Rev. Frank S. Dobbins, district secretary of the American Baptist Foreign Mission Society. "I think it is a political move only. Yuan is in a very precarious position, and I imagine he is willing to take any steps which confirms his position with the masses. I do not anticipate any trouble for our mission workers as a result, although if the government insists upon their performing any of the formal acts of Confucian worship there will be trouble, for they will absolutely refuse and will walk out. It is a peculiar thing that the scholars of China have not decided among themselves whether Confucianism is a religion or not. It does not treat of a God, or gods; it has no sacrifices, no prayers. It is rather a system of ethics, treating of the relation of ruler and subject first, and then of the relation of parent and child. Personally, I feel no chagrin at the institution of Confucianism as a state religion, but I would have been very deeply distressed if Christianity had been adopted. We do not want Christianity adopted anywhere as a state religion."

One of our ablest and best known journalists, Mr. Jacob A. Rils, has told us, in his vivid account of his life, how on at least one occasion when editorial honors and responsibilities were offered him he preferred to remain a plain reporter and chronicle what was going on about him, leaving it to others to tell lies about it. That was a rather harsh estimate of the value of editorial writing; but it was an estimate held, not many years ago, by more than one person, and was doubtless partly responsible for the decline, at that time, in the editorial department of many journals. Not a few country newspapers greatly curtailed or wholly discontinued their editorial section. But now there is a fortunate rebound in the opposite direction. A recent issue of "The American Press" declares that in the last five years the amount of space devoted to editorial discussion of current events has increased threefold.



EDITORIAL

MISSIONS IN PERIL

The following telegram explains itself:
"Selma, Ala., April 13, 1914.

"Rev. Frank Willis Barnett, Alabama Baptist, Birmingham, Ala.

"Mission interests never in greater peril. Political battle on for whole of April, our most important month. Pastor and layman should calmly face the situation and see that offerings be not less, but more than heretofore. I ask devout souls to join me in earnest prayer.

"W. B. CRUMPTON."

Truly it behooves all who love our missionary interests at home and abroad to arouse ourselves to the fact that we must not let any issue, however important, to sidetrack our mission campaign, which closes on the 30th.

A CALL FOR MEN.

The great need of the day is for men, wise, brave, loyal, efficient. We need men of wisdom, we need men of valor, we need men who are true, we need men who know how. Men wanting in intelligence, lacking in nerve, wavering in loyalty or undecided in action are not wanted. They are a hurt rather than a help. By their foolish advice, by their timidity, by their criticism, by their slipshod ways they are hindering the onward march of those who are willing to think, willing to dare, willing to sacrifice, willing to lead. The cry rings out over the field: "Get in line or step aside."

If we are to conquer the world for Christ we need the soldier spirit.

Paul, the greatest of all missionaries, called upon each of his comrades "to endure hardness as a good soldier of Jesus Christ."

A DAY OF SPECIAL PRAYER FOR MISSIONS.

The outcome of the present campaign for raising our mission funds is of such vital importance that we are asking that Wednesday, April 22, be made a day of special prayer for the success of the campaign. Will not all our people make special prayer during the day and then gather in their prayer meetings at night to pour out their hearts unto God for the complete success of the efforts that are being made in behalf of Home and Foreign Missions?

We plead for prayer especially for our foreign work. The task before us—the raising of \$375,000—is so large and the importance of securing the whole amount is so vital to the interest of the cause we feel the necessity of asking our people to call upon God, who answers prayer, to help in this hour of need. Let us pray that all our churches may be enabled to do more than ever before. Can we not in all the churches make the prayer meeting service on April 22 a time for special prayer for missions?

WILLIAM H. SMITH.

At home: Miss Eleanor Wilson, the coming White House bride, defies the superstition, "three times a bridesmaid never a bride," by serving as bridesmaid for the third time since going to Washington.

Wake Up!

And get a club of new subscribers on the \$1.00 offer to January, 1915, and be sure and choose your present. If you can't get up a club, surely you can get some friend to take it. Those who really try are getting results.

SEND \$10.00 AND 10 NEW SUBSCRIBERS

And get a set of cuff buttons (retail value, \$2.00), or stick pin (retail value, \$2.00), or oyster, gravy or soup ladles (retail value, \$2.00), or pie or tomato lifters (retail value, \$1.50).

You may profess indifference to the Bible's moral and religious training, but you must admit that it is essential to the highest culture that men and women should know that wonderful book, or, rather, library, for it contains 66 books—history, biography, drama, letters, poetry, ethical sermons and proverbs—all kinds of literature. But thank God it is not merely literature, but a revelation of His blessed will.

The English notebook of Voltaire recently discovered in St. Petersburg and printed in the February number of the English Review contains some curious comparisons of national characteristics. In England, it appears, he found the theatre less restrained and the people more public-spirited than in France. Since the Englishman seemed to him a quick talker, what would he have thought of the American?

Dr. Spillman says the Greek word for "indignation" which the Scriptures tell us that Judas had when Mary broke the alabaster box of precious ointment on the head of Jesus means literally cramp colic; and he has known other people besides Judas to suffer the same affliction when they see money they might have had going to a good cause.

Dr. Campbell Morgan, just before he left for England at the close of his recent Bible lecture trip in America, told his Philadelphia friends this story about Charles Spurgeon: "He was speaking to some new converts on the edge of London, and said: 'Let every one of you associate himself at once with some Christian church. Don't wait for a perfect church. There is none. If you should chance to find one and join it, it would be perfect no longer.'"

An irate western editor, weakened from a prolonged effort to subsist upon mere promises, makes this fling at his delinquent subscribers: "It is reported that one of the fastidious newly married ladies of this town kneads bread with her gloves on. The editor of this paper needs bread with his shoes on; he needs bread with his shirt on; he needs bread with his pants on, and unless some of the delinquent subscribers of this sheet pony up before long he will need bread without even a 'nightie' on—and North Dakota is no Garden of Eden in winter."

The saving sense of humor which relieved an awkward situation was recently illustrated in the house of representatives. Congressman Gray, of Indiana, referring to the fact that a certain class of men seemed to be "chafing for a fight," said he might be willing to vote for war with Mexico upon certain conditions. These were that the war advocates themselves should compose the first company to lead the invasion, their sons the second, and the jingo editors and correspondents the third. This arrangement, he admitted, might somewhat dampen their martial ardor and dissipate their enthusiasm.

One of the consolations of our work is that thousands of men and women throughout the state are looking to us to help suppress the evils that are attacking our American home life. We can see these friends at work in stores, offices, shops, schools and on the farms—yes, and in banks, in the kitchen, over the washtub and in all lines of human effort who are giving their prayers and their money to help sustain us in our terrible fight against commercialized vice. We never expect to let up in the war we are waging on the awful trinity of evils—the saloons, the brothels and the gambling hells.

Great Britain is passing through the severest crisis of a century—a struggle which has shaken parliament, the army, the cabinet and even the throne itself. In the long battle for Irish home rule, which has been waging through successive ministries, the point had been reached where the passage of a bill was in sight. It was halted by the resolute opposition of Ulster, the one strong Protestant province of the island, which, rather than leave the union and recognize the authority of a home rule parliament, decided if need be to fight to save its political and religious liberties.

A HEALING SPRING AT YOUR DOOR.

Here is a very unusual and peculiar offer—one that you rarely meet with. It evidences great faith on the part of its maker and inspires confidence. It is made by an earnest and enthusiastic man who not only thinks but knows that he is right. He proposes to give you the equivalent of a three weeks' visit to a Mineral Spring of most remarkable curative powers and he guarantees that you will be benefited, otherwise there will be no charge. His offer has been accepted by several thousand sufferers and his records show that only two in a thousand, on the average, report no benefit.

If you suffer with dyspepsia, indigestion, rheumatism, gall stones, kidney, bladder or liver disease, uric acid poisoning, or other condition caused by impure blood, take Mr. Shivar at his word and sign and mail the following letter:

Shivar Spring,
Box 15 H, Shelton, S. C.
Gentlemen:
I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if the results are not satisfactory to me you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

Name _____
Address _____
Shipping Point _____
(Please write distinctly.)

Note:—The Advertising Manager of the Alabama Baptist is personally acquainted with Mr. Shivar. You run no risk whatever in accepting his offer. I have personally witnessed the remarkable curative effects of this water in a very serious case.

RESOLUTIONS.

On account of the untimely death of our beloved classmate, Mr. L. H. Thomas, the Conventional Baraca class of the Elyton Baptist church therefore resolve:

- (1) That we as a class have lost a loyal member in him, and one that was always faithful for the upbuilding of the class.
- (2) That we extend to the bereaved family our heartfelt sympathy and pledge them our prayers.
- (3) That, in testimony of our respect to his memory, a copy of these proceedings be sent to the relatives and also to the Alabama Baptist for publication.

T. P. VAUGHAN,
J. W. SMITH,
W. E. THOMAS,
Committee.

FROM COVIN.

Sunday, April 5, was a good day for Covin. Rocky Mount church was lettered out and organized into a "New Covin Baptist church" with seven charter members present and nine that couldn't be there. After organization the church called Rev. J. E. Bell, our associational missionary, as pastor. We are now ready to begin operations for building our church. A building committee was appointed. I say to all those who received one of our appeals and did not reply that it isn't yet too late for you to be of help, for we are still in need. We hope to be ready to begin building this summer. The outlook for Covin is better than we've ever yet seen. We are very thankful to get our missionary to serve us, and feel sure he will be very helpful in our work.

To all those who have contributed to the church building fund we implore God's richest blessings, and most of all do we pray that those noble and consecrated women, who labor so earnestly and never become weary, grow more and more like our blessed Master, that their power and influence may gladden the hearts of many and be felt unto the uttermost parts of the world. We cannot even faintly express our gratitude; but do say God bless, prosper and guide those noble women.

Below is a list of the names from whom we received donations: Senator J. H. Bankhead, Jasper, Ala., \$5; Kennedy Sunday school, \$1.15; Mrs. Hodge, Kennedy, \$1; W. N. Graylee, Kennedy, 75 cents; P. T. Wright, Kennedy, 25 cents; N. L. Long, Kennedy, 60 cents; Mrs. Bud Higdon, Kennedy, 10 cents; Mrs. Joe Hatchett, treasurer W. M. U., Grand Bay, Ala., \$1; Mrs. A. E. Nye, secretary and treasurer L. A. Calera, Ala., \$1; Erin Erin Trotman, president Y. W. A., Troy, Ala., \$3 (Thanksgiving offering); Belle Anderson, treasurer Y. W. A., Montgomery, Ala., \$1; Mrs. L. P. Burns, secretary Y. W. A., Selma, Ala., \$1; Miss Minnie McKee, treasurer Y. W. A., Pine Apple, Ala., \$1; Da Hallman, Fayette, Ala., \$1.05; \$5 from Mobile, Ala., signed "A Friend."

MRS. V. C. NORRIS,
President W. M. U. of Covin.

It is said that the boys and girls who dodge the workingman's fate are driven into the "already overcrowded clerical field," where the chances for promotion and escape from heart and brain deadening drudgery are few and hard to find.

Religion is more than a nominal belief in a supreme being.

4,000 BUSHELS OF CORN.

What Science and Pluck Did for Forty Acres of Worn-Out Land.

In the great corn-growing sections of the United States prizes are offered in almost every county for record-breaking yields. In April The Youth's Companion of Boston will begin a serial story of such a corn-growing contest for a prize of \$500. It is by C. V. Gregory, who is not only a scientific agriculturist, but a story-writer who has won a great audience of admirers through his former stories, the most recent of which, "The Champion Ten Ears," ran in The Companion two years ago. Those who do not know The Companion should take advantage of the publishers' offer to send to any address, free, three current issues of the paper, beginning with the Easter Number, the opening scenes of "Four Thousand Bushels of Corn" appearing in one of these numbers. This notice should be inclosed with the request for free copies.

YOUR GRANDFATHER WAS A BOY

When Gray's Ointment already had a long established reputation. Way back in 1847 Dr. Jas. A. Brown, of Davidson Co., Tenn., wrote: "I have often recommended Gray's Ointment for old and indolent ulcers—in one case of 20 years standing, occupying nearly the whole space between the knee and ankle, in which case is effected a permanent cure." Ever since 1820 Gray's Ointment has been heaping victory upon victory in its fight against blood and skin diseases such as ulcers, tumors, boils, carbuncles, leg sores, also cuts, bruises, burns, etc. It is an old tried remedy. Send for a Free Sample to Dr. W. F. Gray & Co., 801 Gray Bldg., Nashville, Tenn., or get a 25c box at your druggist's.

MORTGAGE SALE.

Under and by virtue of the power of sale contained in a certain mortgage executed to Steiner Brothers, a corporation, on the 13th day of September, 1901, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 285, on page 460, and which has been duly transferred to the undersigned, we, Annie H. Jones and Tommie P. Jones, as transferees of said mortgage and the owners of the indebtedness thereby secured, will sell at public outcry, for cash, before the court house door of Jefferson county, Alabama, in the city of Birmingham, on Monday, the 18th day of May, 1914, the following described property conveyed by said mortgage, and situated in said city, to-wit:

Part of lot 5, in block 10, fronting 50 feet on the north side of Eighth avenue, and extending back 110 feet along the east side of Sixteenth street, being that part of said lot lying on the northeast corner of Sixteenth street and Eighth avenue.

Said sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 15th day of April, 1914.
ANNIE H. JONES AND TOMMIE P. JONES, Transferees.
A. C. & H. R. HOWZE, Attorneys.
apr15-4t

MORTGAGE SALE.

Under and by virtue of the power of sale contained in a certain mortgage executed to the undersigned by Burns Patton, and recorded in volume 690, record of mortgages, page 39, in the office of the Judge of Probate of Jefferson county, Alabama, we will proceed to sell, on the 30th day of May, 1914, in front of the court house door in said county (Third avenue side), within the legal hours of sale, to the highest bidder, for cash, in the execution of the power of sale contained in said mortgage, the indebtedness secured thereby being past due, the following described real estate, to-wit: Lot number eighteen in Bettie Montgomery's survey, situated in Birmingham, Jefferson county, Alabama, the map of said Bettie Montgomery survey being recorded in map book four (4), page six (6), in the Probate Judge's office of Jefferson county, Alabama.

ALLEN & BELL,
Attorneys.
J. ELLIS BROWN, Attorney.
apr15-4t

Has a Cure For Pellagra

Pargie Nicholas, Laurel, Miss., writes: "Seems to me if I had not obtained your remedy when I did I would not have lived much longer. I am glad you discovered this wonderful remedy that will cure Pellagra. When I began taking Baughn's Pellagra Remedy my weight was 60 odd pounds; now it is 90 odd. I would like to have this published and sent to sufferers of Pellagra."

This is published at her request. If you suffer from Pellagra or know of any one who suffers from Pellagra it is your duty to consult the resourceful Baughn, who has fought and conquered the dreaded malady right in the Pellagra Belt of Alabama.

The Symptoms: Hands red like sun-burn, skin peeling off; sore mouth, the lips, throat and tongue a flaming red, with much mucous and choking; indigestion and nausea; either diarrhoea or constipation.

There is hope if you have Pellagra you can be cured by Baughn's Pellagra Remedy: Get big book free on Pellagra. Address American Compounding Co., Box 587-C, Jasper, Ala., remembering money is refunded in any case where the remedy fails to cure.

NOTICE OF MORTGAGE SALE.

Under the power of sale contained in the mortgage executed by Lola King and D. D. King, her husband, to the East Birmingham Realty Company, a corporation, dated May 1, 1908, recorded in volume 531, page 215, in the office of the Probate Judge of Jefferson county, Alabama, default having been made in the payment of the indebtedness thereby secured, so that by the terms of said mortgage it is subject to foreclosure, the mortgagee therein will sell the land conveyed thereby at public outcry, to the highest bidder, for cash, at the front door of the court house of Jefferson county, Alabama, within the legal hours of sale, on Saturday, May 16, 1914.

The land conveyed by said mortgage is described therein as the following described real estate situated in Jefferson county, Alabama, as follows, to-wit:

The west 44 feet of lots 1 and 2, in block 44, East Birmingham, according to the map of the East Birmingham Land Company's survey, recorded in volume I, on page 7 of maps, in the office of the Probate Judge of Jefferson county, Alabama.

EAST BIRMINGHAM REALTY COMPANY, Mortgagee.

A. G. ESSLINGER, Attorney or Mortgagee.
apr15-3t


MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Sam Levort and wife, Maggie Levort, on the 12th day of November, 1912, and recorded in volume 700, record of deeds, at page 52, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 18th day of May, 1914, within the legal hours of sale, the following described property, situated in Jefferson county, Alabama, to-wit:

Lot fourteen (14), in block sixteen (16) north, in Dr. Joseph R. Smith's addition to Birmingham, Ala., and called Smithfield, said lot fronting 50 feet on the north side of Amy avenue and running back that uniform width 200 feet to an alley through said block, according to survey and map made by M. B. Long, civil engineer, together with all and singular the improvements thereon or in anywise appertaining thereto. JOHN W. PRUDE,
apr15-4t Mortgagee.

TOBACCO HABIT BANISHED

In 48 to 72 hours. No craving for tobacco in any form after first dose. Harmless, no habit-forming drugs. Satisfactory results guaranteed in every case. Write Newell Pharmaceutical Co., Dept. 90, St. Louis, Mo., for FREE Booklet, "TOBACCO REDEEMER" and positive proof.



Chronic Diseases Cured Without Drugs

If you are afflicted with Paralysis, Dyspepsia, Rheumatism, Nervous Debility, Asthma, Bronchitis, Catarrh or other diseases that medicine has failed to cure, write for our Free book which tells all about this new and better way

THE BIGGS TREATMENT.

As surely as medicines prove useless, our natural methods and Sanitarium appliances will restore your health and put you on your feet. Liberal guarantee of satisfaction. Low charges. Write at once for names of physicians, ministers, lawyers, merchants, bankers, farmers, teachers, former patients and others who endorse our treatment.

THE BIGGS SANITARIUM, Asheville, North Carolina

FRECKLE-FACE

Sun and Wind Bring Out Ugly Spots. How to Remove Easily.

Here's a chance, Miss Freckle-face, to try a remedy for freckles with the guarantee of a reliable dealer that it will not cost you a penny unless it removes the freckles; while if it does give you a clear complexion the expense is trifling.

Simply get an ounce of othine—double strength—from any druggist and a few applications should show you how easy it is to rid yourself of the homely freckles and get a beautiful complexion. Rarely is more than one ounce needed for the worst case.

Be sure to ask the druggist for the double strength othine as this is the prescription sold under guarantee of money back if it fails to remove freckles

CHURCH FURNITURE

Chairs, Pulpits, Pews, Altars, Desks, Book Cases, etc. The finest furniture made. Direct from our factory to your church at wholesale prices. Catalog free. DeMeulin Bros. & Co., Dept. 21, Greenville, S.C.



DROPSY TREATED, usually gives quick relief, soon removes swelling & short breath, often gives entire relief in 15 to 25 days. Trial treatment sent free. Dr. THOMAS E. GREEN, Successor to Dr. H. H. Greens Sons, Box X, Atlanta, Ga.

SIX PER CENT

What better use can you make of your surplus, large or small, than to put it where it will be safe, be repayable on demand, and bring you six per cent? Call or write for circular.

Jefferson County Building & Loan Association

17 North Twenty-first St.

F. B. JACKSON, President
SHAPPELL CORY, Sec. Mgr.

TAKES OFF DANDRUFF, HAIR STOPS FALLING

Save your Hair! Get a 25 cent bottle of Danderine right now—Also stops itching scalp.

Thin, brittle, colorless and scraggy hair is mute evidence of a neglected scalp; of dandruff—that awful scurf.

There is nothing so destructive to the hair as dandruff. It robs the hair of its lustre, its strength and its very life; eventually producing a feverishness and itching of the scalp, which if not remedied causes the hair roots to shrink, loosen and die—then the hair falls out fast. A little Danderine tonight—now—any time—will surely save your hair.

Get a 25 cent bottle of Knowlton's Danderine from any drug store. You surely can have beautiful hair and lots of it if you will just try a little Danderine. Save your hair! Try it!

JUDSON NOTES.

The commencement program has been partially arranged, and will contain among other exercises the following:

Thursday evening, May 21—Recital by the Expression School.

Friday morning, May 22—The art exhibit.

Friday evening—Concert by the Conservatory of Music.

Saturday, May 23—Meeting of the alumnae, to be addressed by Miss Frances Griffin.

Saturday evening—Class night.

Sunday morning, May 24—Baccalaureate sermon by Rev. W. L. Richards, D. D., pastor of the Baptist church at Union Springs, Ala.

Sunday evening—Sermon before the Ann Hasselbine Missionary Society by Rev. J. W. Tucker, D. D., pastor of the Baptist church at Roanoke, Ala.

Monday morning, May 25—Baccalaureate address by Hon. Charles W. Hare, of Tuskegee, Ala.

Registrations for next year are already coming in, and the books are now open.

Dr. Hall filled the pulpit of the church at Selma on Sunday, March 29, it being a fifth Sunday, when he could leave his own churches.

Miss Richards, a pupil of Wellesley, one of those given a vacation just now on account of the first there, was a guest of Miss Louise Watt at the Judson last week.

Mrs. Shackelford, of Brewton, who was Miss Dottie Lovelace as a Judson girl, was on a visit of a few days to her sister, Miss Stella Kate Lovelace.

Mrs. E. M. Stringfellow, of Reform, and her son attended Miss Willett's recital last week.

Friday evening, April 17, the second pupils' recital of the Conservatory of Music will be given in the Judson auditorium. The remaining graduation recitals will also be given during April, of which due notice will be given, so that friends may attend. These occasions are always attractive. L. M.

MONEY OR YOUR LIFE!

Some folks seem to value money more highly than their health from the way they sacrifice the latter for the former. If you ever experience the agony of Eczema, Tetter or some other tormenting skin malady you will appreciate what a little thing money really is compared with health. But remember, 50c worth of Tetterine will relieve the worst case of skin disease on record, quickly and permanently. No use to spend more. 50c at drug stores or by mail from Shuptrine Co., Savannah, Ga.

On Friday evening, April 3, 1914, the Elyton Conventional Baraca and Fidels classes held their regular monthly business meeting at the home of Miss Lula White, No. 415 First avenue. Matters of considerable importance were discussed, leading to the betterment of the classes, and the outlook for a steady increase in the membership of the organizations is very promising. After the business of the classes was transacted the Baraca class was entertained by the Fidels class as guests, refreshments being served and interesting games participated in. Our motto: "Join and attend Our Classes Regularly." All young people are cordially invited to visit us, and a visit will mean your regular attendance.—A Member.

The Song of the Hair

VERSE 1
Ayer's Hair Vigor promotes hair growth
VERSE 2
Ayer's Hair Vigor stops falling hair
VERSE 3
Ayer's Hair Vigor keeps the scalp healthy
VERSE 4
Ayer's Hair Vigor does not color the hair
J. C. Ayer Co., Lowell, Mass.

If interested in

SEEDS, DAIRY SUPPLIES, POULTRY SUPPLIES OR SPRAYING MACHINES

Write for

BARBER'S CATALOGUE

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DRUGS, SEEDS, HARDWARE

2329-31 Second Avenue BIRMINGHAM, ALA.

CAPITAL \$500,000.00

SURPLUS (EARNED) \$600,000.00

Birmingham Trust & Savings Co.

A CHECKING ACCOUNT.

The man who has been forced to pay a bill twice because he had no receipt would not have had to do so if his original payment had been made by check.

The endorsed check would in that case be the best kind of a receipt. Start an account today.

CAPITAL AND SURPLUS, \$1,100,000.00.

A. W. SMITH, President.

TOM O. SMITH, Vice-President.

W. H. MANLY, Cashier.

BENSON CAIN, Asst. Cashier.

C. D. COTTEN, Asst. Cashier.

E. W. FINCH, Asst. Cashier.

4 PER CENT PAID ON SAVINGS DEPOSITS.

To Every Reader of the Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully, to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

WE HAVE EVERYTHING TO WEAR.

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money back, and take back the goods.

WILL YOU WRITE US AND TRY US?

LOVEMAN, JOSEPH & LOEB

BIRMINGHAM, ALA.

MORTGAGE FORECLOSURE SALE NOTICE.

Default having been made in the payment of the debt secured by a mortgage executed to the undersigned, Equitable Mortgage Company, a corporation, the corporate name of said company being Equitable Realty Company, on the 11th day of April, 1908, when said mortgage was executed by Sam Bradford and wife, Willie Bradford, and recorded in the Probate Office of Jefferson county, Alabama, volume 495, page 26, of the records of mortgages therein, it, the undersigned Equitable Mortgage Company, will sell, under the power in said mortgage, on Tuesday, the 28th day of April, 1914, at the Third avenue entrance of the court house door in the city of Birmingham, Jefferson county, Alabama, during the legal hours of sale at public outcry, to the highest bidder, for cash, the following described real estate, situated in Jefferson county, in the State of Alabama, to-wit:


The north thirty-five (35) feet of lot number four (4), in block number two (2), as shown and designated in map, entitled Woodlawn Land & Improvement Company, which said map is recorded in the office of the Judge of Probate of Jefferson county, Alabama, in Map Book 1, on page 293, of the records of maps therein, said lot being more particularly described as follows: Beginning at the northwest corner of said lot four (4), in block two (2); run thence in an easterly direction along the northern line of said lot one hundred and forty-four (144) feet to an alley; run thence southerly along the west side of said alley thirty-five (35) feet; run thence west and parallel with the north line of said lot four (4) one hundred and forty-four (144) feet to the east line of Jackson street; run thence northerly along the eastern line of Jackson street thirty-five (35) feet to the point of beginning, said lot lying and being in the S. W. 1-4 of the N. W. 1-4 of section 22, township 17, range 2 west.

Default having been made in the payment of the indebtedness secured by said mortgage, said sale will be made for the purpose of applying the proceeds thereof to the payment of the debt secured by said mortgage.

EQUITABLE MORTGAGE COMPANY, Mortgagee.
By **W. T. HILL,** Attorney for Mortgagee. mch25-3t.

Please pay up to January, 1914, and if able in advance, but we are perfectly satisfied to get it to January, 1914, if it is inconvenient to pay ahead. Look at your label and send check as soon as possible and save being dunned.

A NEW CREATION
WEBSTER'S
NEW
INTERNATIONAL
DICTIONARY
THE MERRIAM WEBSTER
The Only New unabridged dictionary in many years.
Contains the *pith* and *essence* of an authoritative library.
Covers every field of knowledge. An Encyclopedia in a single book.
The Only Dictionary with the *New Divided Page*.
400,000 Words. 2700 Pages.
6000 Illustrations. Cost nearly half a million dollars.
Let us tell you about this most remarkable single volume.



Write for sample pages, full particulars, etc.
Name this paper and we will send free a set of Pocket Maps.

G. & C. Merriam Co.
Springfield, Mass.

Single Comb Rhode Island Reds Exclusively

My show records at Knoxville, Hagerstown, Augusta and Atlanta evidence positively that my Reds are correct in type and color. No one has better. Eggs and stock for sale.

Write for catalogue and prices.

MRS. P. T. CALLAWAY,
Washington, Ga.

RHEUMATISM

Send us your name and we will send our guaranteed cure. Nullife. If we cure send us \$2.00, otherwise you owe us nothing. We trust you. The Nullife Co., Meridian, Miss.

CHILDREN TEETHING
MRS. WINSLOW'S SOOTHING SYRUP
USED BY MILLIONS OF MOTHERS FOR THREE GENERATIONS

ELMORE COUNTY ASSOCIATION.

The Elmore County Association met at Antioch March 28 for the purpose of perfecting the organization of the county association, R. F. Stuckey acting as moderator. The arranged program was taken up, and, by the way, there came a great treat our way. Dr. J. M. Shelburne, of Howard College, was with us and preached a very inspiring sermon, which was greatly enjoyed by every one present.

After a very bountiful meal the body reassembled at 2 o'clock. Dr. J. A. Howie, of Electic, being elected as moderator in his business-like way got out a committee on nominations, which quickly reported the following ticket: J. D. Martin, clerk; H. R. Golsen, treasurer; J. M. Holley, V. M. Harris, A. B. Wideman, R. T. Reeves, W. H. Kendricks, J. S. Colley and W. E. Veasey, executive committee.

There were 18 churches represented, and favorable reports from six or seven others, making a total of something like 25 churches that will join the association.

We believe this to be the greatest forward movement the Baptists of this county have made. We have in this county a good big area that is absolutely undeveloped, and we believe by establishing the county lines as the definite boundary lines of our association that this undeveloped part of the county will be developed.

The association will meet its first time with Good Hope next fall. The time will be more definitely set by the executive committee. We hope by that time to accomplish great good for the Baptist cause and the cause of our commander-in-chief, Jesus Christ.

R. W. STUCKEY,
Temporary Clerk.

EAT LESS AND TAKE SALTS FOR KIDNEYS

Take a glass of Salts before breakfast if your Back hurts or Bladder bothers you.

The American men and women must guard constantly against Kidney trouble, because we eat too much and all our food is rich. Our blood is filled with uric acid which the kidneys strive to filter out, they weaken from overwork, become sluggish; the eliminative tissues clog and the result is kidney trouble, bladder weakness and a general decline in health.

When your kidneys feel like lumps of lead; your back hurts or the urine is cloudy, full of sediment or you are obliged to seek relief two or three times during the night; if you suffer with sick headache or dizzy, nervous spells, acid stomach, or you have rheumatism when the weather is bad, get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate clogged kidneys; to neutralize the acids in the urine so it no longer is a source of irritation, thus ending bladder disorders.

Jad Salts is inexpensive; cannot injure, makes a delightful effervescent lithia-water beverage, and belongs in every home, because nobody can make a mistake by having a good kidney flushing any time.

Japan and China have prohibited cigarettes and opium, but we Americans, who think ourselves superior to the yellow races, are allowing our youth to practice a habit which will utterly ruin the nation in one generation unless checked and suppressed.



Best Wheat— Best Flour— Best Baking Results

To make the best hot rolls and biscuits, madam, you must have the best flour, no matter how good a cook you may be. And the best flour demands the best wheat.

Wheat varies widely in quality—some is deficient in gluten, some naturally unsound, some not sweet—all of which diminishes the nutritive, baking and keeping qualities of the flour.

The highest grade wheat in the world is bought for

Fancy Patent UZIT FLOUR

and it is purchased direct from the farmer's wagon, fresh from the fields and milled in the most sanitary mill in Michigan. Before the wheat is ground it is carefully inspected, separated and washed. Only the best part of the very best wheat goes into UZIT and it is kept absolutely pure and clean.

At No More Cost
You can make more and better bread from the sack—lighter bread, whiter bread and bread that will stay moist longer.
BUY ENOUGH TO TRY IT. It is to your distinct advantage to use UZIT.
If your dealer can't supply you have him get UZIT from

The Tyler Grocery Company, Birmingham, Ala.
Dealers can obtain a Free Baking Sample Bag of UZIT by writing us.
AMENDY MILLING COMPANY, Monroe, Michigan.
The shrewd merchant handles the advertised goods.



A NEW HYMNAL for BAPTIST CHURCHES THE New Baptist Praise Book

In Preparation
Advance Orders Solicited
A splendid selection of suitable hymns and tunes for use in Baptist churches. Contains 480 hymns, Responsive Readings, Aids to Worship, and complete indexes. A real want adequately supplied.

INTRODUCTORY PRICES
Full Morocco, Limp Gilt Edges, \$2.50
Half Morocco,90
Cloth,75
Chapel Edition,50
Prices are net; delivery is extra.
The words of the hymns are set between the staves in all editions.
AMERICAN BAPTIST PUBLICATION SOCIETY
1701-1703 Chestnut Street, Philadelphia

Sister: Read My Free Offer!



See a woman. Know a woman's trials. Know her need of sympathy and help. If you, my sister, are unhappy because of ill health, if you feel unfit for household duties, social pleasures, or daily employment, write and tell me just how you suffer, and ask for my free ten days' trial of a home treatment suited to your needs. Men cannot understand women's sufferings. What we women know from experience, we know better than any man. I want to tell you how to cure yourself at home at a cost of about 12 cents a week. If you suffer from women's peculiar ailments, such as pain in the head, back, or bowels, feeling of weight and dragging down sensation, falling or displacement of pelvic organs, causing kidney and bladder weakness or constipation and piles, painful or irregular periods, catarrhal conditions and discharges, extreme nervousness, depressed spirits, melancholy, desire to cry, fear of something evil about to happen, creeping feelings along the spine, palpitation, hot flashes, weakness, yellow complexion with dark circles under the eyes, pain in the left breast or a general feeling that life is not worth living.

I INVITE YOU TO SEND TODAY FOR MY FREE TEN DAYS' TREATMENT and learn how these ailments can be easily and surely conquered at home without the danger and expense of an operation. When you are cured, and able to enjoy life again, you can pass the good word along to some other sufferer. My home treatment is for young or old. To Mothers of Daughters, I will explain how to overcome green sickness (chlorosis), irregularities, headaches, and lassitude in young women and restore them to plumpness and health. Tell me if you are worried about your daughter. Remember it costs you nothing to give my home treatment a ten-days' trial, and does not interfere with daily work. If health is worth asking for, then accept my generous offer and write for the free treatment, including my illustrated booklet, "Women's Own Medical Advice." I will send all in plain wrappers postpaid. To save time, you can cut out this offer, mark your feelings, and return to me. Send today, as you may not see this offer again. Address: **MRS. M. SUMMERS, - - - - - Box 543 SOUTH BEND, IND.**

State of Alabama, Jefferson County.
 R. Blumberg & Sons Textile Company—In re Dissolution of.
 Know all men by these presents, that we, R. Blumberg, D. H. Blumberg, Jacob A. Blumberg and Sam Blumberg, being the owners and holders of all the capital stock of R. Blumberg & Sons Textile Company, a corporation organized and existing under the laws of the State of Alabama, and having its principal place of business in the city of Birmingham, Jefferson county, Alabama, have heretofore agreed, and by these presents do agree, that said corporation be dissolved and cease to have corporate existence as granted to it under the laws of the State of Alabama.

Witness our hands this, the 7th day of March, 1914.
 R. BLUMBERG, President
 R. Blumberg & Sons Textile Co.;
 JACOB A. BLUMBERG,
 D. H. BLUMBERG,
 SAM BLUMBERG.

State of Alabama, Jefferson County.
 I, W. T. Hill, a Notary Public in and for said county, in said State, hereby certify that R. Blumberg, whose name as president of the R. Blumberg & Sons Textile Company, a corporation, is signed to the foregoing agreement, and who is known to me, acknowledged before me on this day that he and each of the parties whose names are subscribed thereto, being informed of the contents of the agreement, he as such officer and with full authority, and the others whose names are subscribed thereto executed the same voluntarily for and as the act of said corporation.
 Given under my hand this, the 7th day of March, 1914.
 W. T. HILL,
 Notary Public.

The State of Alabama, Jefferson County.
 I, J. P. Stiles, Judge of the Probate Court in and for said county, in said State; hereby certify that the above agreement of dissolution of the R. Blumberg & Sons Textile Company was filed for record in my office on the 7th day of March, 1914, and duly recorded in volume Y, Record of Incorporations, page 488.
 Given under my hand this 7th day of March, 1914.
 J. P. STILES,
 Judge of Probate.

NOTICE TO NON-RESIDENT.
 The State of Alabama, Jefferson County—In Chancery—Circuit Court of Jefferson County—Mary J. Harp vs. James Sidney Harp.
 In this cause it being made to appear to the judge of this court, in term time, by affidavit of Mary J. Harp, complainant, that the defendant, James Sidney Harp, is a non-resident of the State of Alabama, and resides in the State of Texas, and further that, in the belief of said affiant, the defendant, James Sidney Harp, is over the age of 21 years, it is therefore ordered that publication be made in the Alabama Baptist, a newspaper published in the city of Birmingham, Alabama, once a week for four consecutive weeks, requiring the said James Sidney Harp to answer or demur to the bill of complaint in this cause by the 3rd day of May, 1914, or after thirty days therefrom a decree pro confesso may be taken against him.
 This 19th day of March, 1914.
 (Signed) C. B. SMITH,
 Judge Tenth Judicial Circuit Court of Alabama.

Now, therefore, pursuant to said order, this publication is made and the said James Sidney Harp is required to answer or demur to the bill of complaint in this cause by the 3rd day of May, 1914, or after thirty days therefrom a decree pro confesso may be taken against him.
 This 19th day of March, 1914.
 WM. J. WALDROP,
 Clerk and Register.

CHARLIE D. TILLMAN
 Edited THE SONG BOOK MAN Shaped
 Notes Atlanta, Georgia Notes
 Name the last one of my books you have seen,
 Send 15c and receive copy of a later one.

A JUDSON GIRL IN CHINA.

It is seldom that I try to say anything in public. If I had the gift of speaking and writing I should write often of the many interesting things which happen in this country, so far away to many of you. How I should rejoice if God through me would lead some one to say, "I'll go where you want me to go."

Since returning to the field, about five months ago, from my furlough, each day have brought thoughts of the dear home land and many friends. One can never know what love of country means until he has spent several years in another than his own. And the friends? I will not dwell there, for to be separated from those who love you and from those whom you love most is a cross that must be borne day by day.

Is there a suggestion in what I have said that I would return to you? As long as my husband feels that his work is here I shall know that mine is also, and since the Lord has called him He has called me. Can any one be happy in doing other than God's will? I am sure not.

So we are happy here. It is only natural that thoughts of home come into our lives, which are lived so differently from the lives we would live at home.

We found China greatly changed. She is passing through a period which only God can understand, and it is telling on her. Restless, unsettled, lawless and godless. We cannot understand it all, but one thing we know—it is God she needs. It is Jesus on the cross that she must see. But she plans her own course, and it leads her farther away than she has ever been.

A few days ago as we passed through the streets of this city we saw great crowds rushing excitedly to witness an interesting sight near the north gate. Three men were losing their heads. It is an every day occurrence, and the scene is witnessed by men, women and children. There is no government. No human hand strong enough to keep peace, and they refuse to recognize the One who is able to save.

Those who have nothing of this world's goods rob those who have, and no effort is made to stop it. Last week five houses were robbed and soldiers stationed to protect the robbers. The people were not allowed to pass through the gate in search of their lost things.

Idolatry has returned in triumph, saying: "You tried the other religion, and this is what it has brought you. Come! Bring your incense and burn it before my shrine and get peace." So the China New Year time filled the air with the fragrance of incense and music of temple bells. The gods were dusted and taken out for air with a train of worshippers the length of the city. They seek peace and rest from the suffering of the past few years and find it not, because they know not God. Could any one leave China in such a time if he thought that through him one soul could be led to the throne and receive pardon and obtain the precious peace of God?

America is beloved. Thoughts of friends there keep the memory sweet, but 'tis here we must stay and do what we can. How sad it seems that at this time our board must be bowed with debt and unable to send us help.

Pains All Over.

Houston, Tex.—"For five years," says Mr. L. Fulenchek, of this place, "I suffered with pains all over, especially in my back and side, and was so weak I could hardly do my housework. A friend told me of Cardul. Since taking it I feel so much better! Now I can do all my housework and pains don't bother me any more at all." Cardul is a strength-building medicine. Fifty years of success have produced, amongst its many users, confidence in Cardul and what it will do. During this time Cardul has relieved the female ailments of over a million women. Why not yours? Try it today. Your druggist sells it.

JUDSON NOTES.

Miss Kirtley and Mrs. Hubbard went to Birmingham to attend the meeting of the State Educational Association last week.

This year's catalogues are exhausted, so large has been the demand for them all the session. The new catalogue is now in the hands of the printer.

The pupils' recital will take place Friday evening, April 17, an account of which will be sent next week.

The sisters of Dr. Bomar, Mrs. Montgomery and Mrs. Watkins, of South Carolina, who have been on a visit here, left for their home last week, Dr. Bomar going with them as far as Montgomery.

Mrs. R. K. Kennedy, of Birmingham, has been on a visit to her daughter, Miss Mattie Hughes Kennedy.

The complete program of commencement will be sent next week.

The Art Club held its April meeting out of doors under the Court elm. After the readings and quotations they dedicated an oak tree near the laboratory in honor of Anne Elizabeth Kirtley, for so many years the efficient and beloved head of the English department, and marked it with her name.

The Y. W. C. A. has lately had a contest for increasing the membership, and the losing party gave a tea and musicale to the others Monday evening. Among other diversions they put up 24 Bible-questions and offered a box of candy to the one answering them correctly. Ten young ladies did so, which shows that the Judson girls know their Bible, and the box was drawn for, falling to Misses Alma Brown Henderson and Virginia Polard.
 Louise Manly.

Religion is the biggest, most vitally important business in the world.

I feel and grieve; but, by the grace of God, I fret at nothing.—John Wesley.

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Building, Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

"Pray ye therefore the Lord of the harvest that He send forth laborers into His harvest."

LOIS DAVIE NAPIER,
 Yangchow, China.

Popular Song Books
 Usually termed "The Baptist Books" because used in so many Baptist Conventions and Baptist Churches.

NEW EVANGEL	WORLD EVANGEL
Published in 1911	Published in 1913
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This book has proven so useful and popular that many churches are placing a second order; and others, hearing of its value, prefer this to newer books. Ask any one who has used this Book and you will get a good testimonial.	This is a new book and contains the very best new songs as well as the old favorites. Pronounced by experienced Song Leaders, Pastors and Evangelists to be the best ever published. Try it and see.
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NOTICE OF ADMINISTRATOR'S SALE.
 Under and by virtue of an order and decree of the Hon. J. P. Stiles, Judge of Probate for Jefferson county, I will sell at public outcry in front of the court house of Jefferson county, Alabama, on Monday, the 4th day of May, 1914, at 12 o'clock, all the following described real estate belonging to the estate of James C. Long, Sr., deceased, to-wit:
 Lot 3, block 31, and lot 10, block 16, Walker Land Company's addition to Birmingham; lots 1 to 11, block 1-H, J. C. Long's subdivision; west half of block 4-G, East Woodlawn; lot 4, block 3-B, East Woodlawn; lot 11, block 354, Birmingham; fractional lots 4, 5 and 6, block 2-B, East Lake; lot 15, block 284, Birmingham; lots 1, 2, 3 and 4, block 6, Walker Land Company's addition to Elyton; lots 19 and 20, block 8, College Highlands; lots 7, 8 and 9, block 6, College Highlands; all situated in the county of Jefferson, State of Alabama.
 Terms of sale, cash.
 WILLIAM W. LONG,
 Administrator de bonis non.
 A. C. & H. R. HOWZE, Attorneys.
 apr8-3t

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GASES OR DYSPEPSIA**

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If what you just ate is souring on your stomach or lies like a lump of lead, refusing to digest, or you belch gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach-headache, you can get blessed relief in five minutes. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest stomach doctor in the world. It's wonderful.

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University of Tennessee, Knoxville, June 23 to July 31. Thirteenth Session. Largest, best and cheapest Summer School for Teachers. Former features retained. New courses in Library Administration, Home Economics, Manual Arts, Engineering, Agriculture, Rural Economics, Preparation for College Entrance, Credit toward Degrees. Reduced Railroad Rates. Fine Music Festival, Lectures, Excursions. Write for announcement. BROWN AYRES, President.



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A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c and \$1.00 at Druggists.

EVANGELISM.

By Dr. W. M. Anderson.

Evangelism is in the air. It is also in the hearts of our people. The revival is announced with enthusiasm, and the people wait impatiently for its coming. The pulpit has awakened. We wonder if it is not Christ's twentieth century call to his church. Are the spirits of Wesley, Whitfield, Finny and Moody coming upon us again? Anyway the tidal wave is on. The pew is interested as well as the pulpit. The feeling of evangelism is everywhere. The tide must be taken, and, bless the Lord, is being taken at its flood. Churches that have long been sleeping are becoming aroused. They feel that something must be done. They are awakened to the fact that perfect homiletical preaching, a hand some building, a gifted choir and an noble service are not doing our Lord's work. As valuable as are all these things, yet there is a feeling now deep and widespread that something else is lacking. Evangelism is God's answer to the hearts of God's people. The pastors are becoming more evangelistic both in their public and private ministrations.

Home Board evangelism came to the kingdom for such a time as this. We need an evangelism safe, sane and on fire. The saving of men was the work to which Christ called the disciples. On this the church was founded. Brethren, it is our work. "This is our job." The business of the saved man is to find the unsaved man. Andrew found his brother and brought him to Jesus. What a work Andrew did. It was a work that never hath an end.

Brother pastors, evangelistic laymen, all, let us see to it that if the men around us are lost that their blood is not on our hands. One man said, "I have lived on this corner for five years, and you are the first man ever to invite me to church." This is poor evangelism. The people in the community should be found and invited to our services. Brethren, our skirts are not clean until we have invited the people to hear the gospel.

E. WOOD DEAD.

Brother E. Wood died at Birmingham, where he had gone on a visit, a few weeks ago.

Brother Wood was a native of North Carolina, and he came to Marbury several years ago. He was boss of the machine shop at Marbury several years, and was affectionately called "Daddy" by both white and colored.

The esteem in which he was held was attested by the large concourse of people present to pay the last tribute of respect, and the many beautiful flowers.

Brother Wood was always ready to help those in need, and his talks in the Bible have been a help to some of us. Peace to his ashes.

W. E. PRICE

Marbury, Ala.

Stopped Those Pains.

Copper Hill, Vt.—Mrs. Ida Conner, of this place, says: "For years I had a pain in my right side, and I was very sick with womanly troubles. I tried different doctors, but could get no relief. I had given up all hope of ever getting well. I took Cardui, and it relieved the pain in my side, and now I feel like a new person. It is a wonderful medicine." Many women are completely worn out and discouraged on account of some womanly trouble. Are you? Take Cardui, the woman's tonic. Its record shows that it will help you. Why wait? Try it today. Ask your druggist about it.

FLOWERS FROM FLORIDA.

Yes, we had some winter this time. It was a treat to some who had come from the north and had seen nothing like winter so long. Fires were enjoyed in the homes where there was provision for it.

The Baptist Witness has moved back to its old home in Arcadia, or will next week. Rev. J. E. Trigg, with two of the best laymen in Arcadia, have purchased an interest in the Witness and propose to make improvements. Dr. Newlin remains editor. It is also said he may become pastor again in Lakeland since Dr. Gasin has resigned.

Dr. C. W. Duke, pastor of the First church of this city is in a revival campaign with his people, and 23 had been received into the membership at the close of the first week. The church thinks they have had no such preaching by any evangelist. It is a blessed thing when a pastor will do this kind of work and the church stand by him.

This writer finds a great many members in the Palm Avenue church are from Alabama. They are usually splendid folks. Send us more of them. They will be welcome. We do not feel so far away from Alabama as from some other portions of the country. Fruits, flowers and sunshine on every hand gives good cheer. More later.

W. C. GOLDEN.

A DOCTOR'S ENDORSEMENT.

Physicians as a rule are rather slow to endorse proprietary remedies, but they are quick to recognize real merit and often give their highest endorsement to a preparation by prescribing it in their practice. Dr. M. L. Fielder, Eclectic P. O., Ala., says this of Tetterine: "I know it to be a radical cure for tetter, salt rheum, eczema and all kindred diseases of the skin and scalp. I never prescribe anything else in all skin trouble." 50c at drug stores or by mail from Shuptrine Co., Savannah, Ga.

The colored deacon, when asked about his preacher, replied: "He's de best I ebber need to tak' de Bible apart, but he dunno how to put it to-gedder again."

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is not only that it is larger (228 pages) and has more numbers (400) than other books at the same price, but its chief claim to superiority is the character of music which it contains. This book was intended to supply the complete need of a church for music; there is no longer any reason for having a Hymnal, a Sunday School Book, and a Young People's Book, for "The World Evangel" not only supplies the fullest demand of all, but is better adapted to each class of service than the special book; it is the one book, and the best one for all church services.

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The "President's Special"

**TO THE STATE SUNDAY SCHOOL CONVENTION
MOBILE, ALA., APRIL 21-23 '14**

VIA



The Alabama Sunday School Association has arranged with the Louisville & Nashville Railroad Company to operate a PERSONALLY CONDUCTED Special Train from Birmingham, Attalla, Gadsden, Anniston and Talladega to Mobile without change, on Monday, April 20.

SCHEDULE OF SPECIAL: Leave Attalla at 8:00 A. M.; Gadsden at 8:15 A. M.; Anniston at 9:30 A. M.; Talladega at 10:30 A. M.; Birmingham at 11:30 A. M., arriving in Mobile at 7:30 P. M.

The Special will be met at the station in Mobile by the "White Caps" and at once be registered and assisted to comfortable homes. This will give opportunity for a good night's rest before the convention opens.

The Special Train will consist of modern high-back seat, electric-lighted, vestibule coaches, free reclining chair cars, also Pullman cars, and will be known as the "PRESIDENT'S SPECIAL," this in honor of Judge M. N. Manning, of Talladega, President of the State Association. Judge Manning and many others prominently identified with the Sunday School work in the State of Alabama will be on this train. All delegates and their friends should arrange to take the "PRESIDENT'S SPECIAL" at most convenient point.

A stop of thirty minutes at Montgomery for lunch has been arranged. At this point two or more special coaches with delegates will be attached to this Special.

A Special Train returning will also be arranged for the accommodation of the delegates and their friends which will leave Mobile after Convention closes. Full particulars as to same will be announced during the convention.

All delegates who attended the 1913 meeting at Huntsville and who were fortunate enough to be on the "President's Special" will no doubt remember the splendid service rendered in both directions by the L. & N. R. R. on that occasion.

"TRAVEL-THE-ATTRACTIVE-WAY"

Round-trip Tickets will be sold to Mobile from all principal points in Alabama at very low rates on April 19, 20 and 21, limited to April 30, 1914, returning.

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No cement to blur, no unsightly line to annoy or catch dust.

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JEWELERS—OPTICIANS
ESTABLISHED 1878
15 BEXTER MONTGOMERY, ALA.

SOUTHEAST ALABAMA BIBLE INSTITUTE.

The Southeast Alabama Bible Institute, which closed last Friday, was by far the most far reaching of any institute in its history if reports of visitors and denizens can be relied upon. The attendance was better than at any previous meeting. The faculty was all present with two or three exceptions. Dr. Masters begged off by promising to spend some time in our association after the convention at Nashville, but his place was ably filled by Brother A. J. Preston, and the other vacancies were filled by Brothers E. H. Jennings, D. P. Lee and H. L. Strickland. The institute was enjoyed by every one from start to finish.

Dr. W. J. McLothlin was the principal speaker, and he drew the people in crowds twice and three times a day. The house was filled to standing room, and many were unable to get even standing room. His lectures on church history, which consisted of a series of six lectures covering the church's history from its beginning to the present time, proved a revelation to many. At the night services his lectures were the back ground of the Sunday school lesson for the remainder of the year, which painted a picture on the minds of his hearers that will not soon be eradicated.

Brother J. M. Springfield did his part nobly in conducting the song service. He both sang the gospel with power and lead the choir and congregation to sing with the spirit and the understanding.

I wish every one in Alabama could have heard Brother Lee on "The Lordship of Jesus." He made us all feel that Jesus was Lord indeed and we were subjects who must obey.

Brother Jennings handled his subject, "The Value of Co-operation," in a masterful way. He reminded us that two by co-operating augmented their efficiency ten fold. "One can chase a thousand, but two can put 10,000 to flight."

Harry L. Strickland of course brought up his part nobly, as he always does.

We would love to make mention of all the speakers separately, but space is precious. Though every speaker did credit to his subject and himself, and none could have been omitted without being noticed with keen regret, yet we must mention Dr. French. He spoke to us in his forceful way on "Some Popular Objections to Baptists." In this he showed that these were not objections, but merely something to kick at; and at night his sermon was a masterpiece, and many felt like the wedding guests at Cana of Galilee, that the best had been kept for the last, and as every one in Alabama could not hear his sermon he was requested by the institute to furnish his sermon to the Alabama Baptist, in order that every reader of the Baptist might at least have the pleasure of reading this great sermon.

We put every one on notice here and now to prepare to meet with us next spring. Brother Glover, the recording secretary, will give the details of the meeting. Every one declared that it was good to be here, and if you will come with us we will do thee good.

Fraternally,

SAMUEL E. BOROUGHS.

Selfishness is the greatest curse of humanity.

FEAR

Psychologists have demonstrated to their own satisfaction that fear is the first emotion to which human beings are subject. This discovery but confirms the deduction that "self-preservation is the first law of nature."

We are going to talk of a fear other than physical fear. We refer to that fear which retards progress and despoils business.

Money, the most necessary thing in business, is the most easily frightened. During unsettled times it has a disposition to remain securely locked in its strong box and not come forward to encourage development and supply the sinews of commercial warfare.

Men who possess money possess responsibility. Having something to lose, they early learn to move cautiously. They not only hold back when conditions are unsettled, but they frequently refrain from putting out their money through fear of what may happen.

Mutual trust and confidence are necessary to constructive development. Let competition be as keen as possible, that is no deterrent to business when co-operation for the general public good and absolute honesty prevail.

The L. & N. is always in the market for capital with which to carry on its constructive work. As long as it can show a fair return on its investment—meet fixed charges and pay a reasonable dividend—its financial agents have no great difficulty in placing its securities.

But when it is made the storm center of political acrimony, and threats against its property are made by men in high places, the L. & N. experiences difficulty in interesting capital.

The men of money become afraid, and take measures to protect their own.

We call attention to these things because we believe the people want to continue to enjoy the excellent freight and passenger service to which they have become accustomed.

We believe that when the people have a correct understanding of the work in which we are engaged and the difficulties we encounter, they will not only more readily co-operate with us, but be more tolerant of our short-comings.

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**IF YOUR CHILD IS CROSS,
FEVERISH, CONSTIPATED**

Look Mother! If tongue is coated, cleanse little bowels with "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.

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OBITUARY.

On the night of February 12 the death angel came to the home of Brother Robert Mosley, of Ensley, Ala., and called his spirit to its final reward.

Mr. Mosley was born in Lamar county, Alabama, May 10, 1880. He moved to Ensley about 10 years ago, where he lived till his death. He gave his heart to God early in life and united with the Baptist church. He always took pride in doing everything he could to advance the cause of his church and pastor. Not only did he give of his service, but was always ready to contribute to any needy cause. The funeral services were conducted at Tuxedo Park Baptist church by his pastor, Rev. G. B. Cranford, where a host of sympathizing friends met to pay their last respects. Brother Mosley leaves a mother, one brother and one sister to mourn his death.

A FRIEND:

GRANDMA USED SAGE TEA TO DARKEN HAIR

She made up a mixture of Sage Tea and Sulphur to bring back color, gloss, thickness.

Common garden sage brewed into a heavy tea, with sulphur and alcohol added, will turn gray, streaked and faded hair beautifully dark and luxuriant, remove every bit of dandruff, stop scalp itching and falling hair. Just a few applications will prove a revelation if your hair is fading, gray or dry, scraggly and thin. Mixing the Sage Tea and Sulphur recipe at home, though, is troublesome. An easier way is to get the ready-to-use tonic, costing about 50 cents a large bottle at drug stores, known as "Wyeth's Sage and Sulphur Hair Remedy," thus avoiding a lot of fuss.

While wispy, gray, faded hair is not sinful, we all desire to retain our youthful appearance and attractiveness. By darkening your hair with Wyeth's Sage and Sulphur, no one can tell, because it does it so naturally, so evenly. You just dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning all gray hairs have disappeared, and, after another application or two, your hair becomes beautifully dark, glossy, soft and luxuriant.

I expect to close my work in Scottsboro on April 20. This pastorate has been a very happy one, and I regret giving up the work. I have never enjoyed any other pastorate more than this one. Mrs. Wingo and I shall always love the people of Scottsboro. Our brethren and sisters have been very kind to us. As yet I have made no definite plans. I am ready for work wherever the way may open.—Spurgeon Wingo.


(We hope a field in Alabama will open for Brother Wingo.)

A number of pastors who sent in names on our credit offer last spring are collecting and forwarding to us. We thank all of those who have gone this, and hope others will be so kind.

Unfortunately the smoker, the coffee devotee, the beer drinker, is not aware of the handicap imposed upon him by the drug habit. He is deceived by the momentary tickle of the poison and believes he is being helped, whereas he is only hindered and damaged.

Mamma Says It's Safe for Children
CONTAINS NO OPIATES


FOLEY'S HONEY and TAR
For Coughs and Colds

Doctors Hesitate to Give Calomel
because they know the injurious effects of its too powerful action, and because they also know it contains mercury—a deadly poison. They prefer the use of milder purgatives and laxatives whenever possible. Don't risk ruining your health forever with medicine the doctors avoid. In your hands Calomel is dangerous. For biliousness, sluggish liver, and constipation take the safe, sure and perfect substitute—


Whitfield's Liver Rim
A "MONEY-BACK" REMEDY
Accomplishes the results of Calomel but in a different way. Gently coaxes the liver into natural action. Does not gripe or sicken. Makes you strong instead of weak, and gradually tones the liver up to where medicine is unnecessary. Purely vegetable and absolutely safe for young and old.
Guaranteed to give Entire Satisfaction or your money back. 25c and 50c a Bottle. If your druggist can't supply you, order direct from this advertisement.
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In addition to the utmost foot comfort Beacon Shoes mean long wear, the very latest style—all at a great saving in price.
If its a pair of the new 1914 spring Oxfords you are thinking of getting, come today and let us
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Dealers of White Hair, Balding, Gray Hair, and "L'ORANGERIE" HAIR DRESSING. Price \$1.00, retail.

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Cure Sick Headache, Constipation, Biliousness, Sour Stomach, Bad Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, biliousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.

GOSPEL SONGS OF VICTORY NO. 2.

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"He Gladdened My Soul"
And 140 other good Gospel Songs.
Send 25 cents for sample copy.

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ON TO MOBILE.

All the delegates and their friends who will attend the Alabama State Sunday School Convention in Mobile, Ala., April 21 to 25 inclusive, should arrange to go on the President's Special Train, which will be operated via the Louisville and Nashville Railroad, leaving Birmingham Monday, April 20, at 11:30 a. m., reaching Mobile at 7:30 p. m. the same day, stopping for passengers only at the principal stations en route. In addition to this train the president will have a special starting at Attalla, Ala., at 8 a. m. the same date, which will be consolidated with the special from Birmingham at Calera.

This train is for the accommodation of delegates from Gadsden, Anniston, Talladega, Sylacauga, Etc. Every one who made the trip to Huntsville on the President's Special last year will remember the excellent service performed by the L. & N. R. R. Let's all go together.

FOR RENT—In Livingston, near the celebrated mineral well and the normal college, furnished and unfurnished cottages. For further information apply to Miss Julia S. Tutwiler.

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DAISY FLY KILLER placed anywhere, attracts and kills all flies. Neat, clean, ornamental, convenient, cheap. Lasts all season. Made of metal, can't rust or warp. Will not soil or injure anything. Guaranteed effective. Sold by dealers, or sent by express post paid for \$1.



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COMMON PEOPLE.

Every farmer in the field, every builder on the shore, Every chopper in the forest, every raftsmen at the oar, Hewing wood and drawing water, splitting stones and clearing sod, All of earth's weary pilgrims belong to the regiment of God.

The wind blew across the rocky hills of the little factory town of Poverty Hill, making it seem more desolate than ever. The people living here were known as the "common people" by their prosperous neighbors.

As I wandered over the town I came to a house where I saw several small children. Their mother was dead. They were dirt, and their grave faces bore traces of sorrow, making them old while still young in years. The aged father sat in the door, and he called the children around him and in a halting way read of the Good Shepherd who loved His sheep and took the little lambs in His arms and blessed them in the days of long ago. Some way the sadness seemed to fade from their faces as they sang a sweet little song of praise

The next place that I entered was a log hut with a narrow door and one window to admit the light. Lying on a bed near the window was an old lady, whose limbs were drawn out of shape with the rheumatism after nearly 50 years of suffering. Long and weary have been the years to this sorely afflicted one, who cannot read her Bible or ever again kneel to pray to her Heavenly Father, yet her face was shining, and by her patience and child-like trust in God the simple words spoken to an infidel, "I want you to be good and go to heaven with me," caused him to enter in at the straight gate. She cheerfully waits for the summons to that still country where pain and sorrow do not reach and where the heaviest laden pilgrim lays down his weary load.

I next enter a home where I see a loving mother greet her son, a noble type of splendid young manhood. By and by we go into the room and I see the mother bend with loving care over a fretful deformed child, whose eyes have the vacant stare of idiocy, but her love seemed to see no difference in them. So we always find that a mother's love is nearest akin to the love of God for His children.

It is now evening time. The wind blows softly through the pines, making sweet music, and from the church across the hills I can hear the people singing "Nearer, My God, to Thee," and Oh! verily it is impossible even among the most simple and ignorant people of earth that there should be a "common person" with our loving Heavenly Father.

ALMA LEWIS WAYNE.

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SOUTHERN BAPTIST CONVENTION

Tickets on Sale May 8th to 13th Inclusive
RETURN LIMIT MAY 30, 1914

SCHEDULE

Leave Birmingham 12:22 noon, 8:45 p.m.
12:01 mid-night.

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Be sure and send your name to S. L. Johnson, chairman entertainment committee, Anniston, Ala., if you expect to attend the B. Y. P. U. convention, which meets April 17, 18 and 19.

LOOK, BRETHREN!

Fred Blake, a deacon of the church at Ethelsville, R. F. D. 2, Ala., has made a great discovery. A sure remedy for eczema, tetter and ringworm, or no pay. Try me with a fifty cent trial bottle.

"Convention Special"

For Delegates and Friends Attending Annual Meeting
Alabama Sunday School Association

MOBILE, ALA., APRIL 21-22-23, 1914

via



and

MOBILE & OHIO RAILROAD

The Convention Special Will Be Operated
Monday, April 20th, 1914

SCHEDULE.

Leaves Chattanooga	----- (Q. & C. Route)	6:20 A. M.
" Ft. Payne	-----	7:45 A. M.
" Attalla	-----	8:45 A. M.
" Gadsden (Electric Line)	8:00 A. M.	
" Birmingham	-----	10:20 A. M.
" Bessemer	-----	10:52 A. M.
" Woodstock	-----	11:17 A. M.
" Tuscaloosa	-----	11:57 A. M.
" Akron	-----	12:35 P. M.
" Eutaw	-----	12:50 P. M.
" Livingston	-----	1:30 P. M.
" York	-----	1:45 P. M.
Arrive Meridian	-----	2:35 P. M.
Leave Meridian	----- (M. & O. R. R.)	2:40 P. M.
Arrive Mobile (Terminal Station)	-----	7:30 P. M.

This train will consist of first-class, high-backed day coaches and Pullman cars, running through to Mobile without change, arriving at the New Mobile Terminal Station, where car service can be had to all parts of the city. Suitable service will be arranged for the return trip to be announced at the Convention. A committee from Mobile will meet train fifty miles out of Mobile to register all delegates before arrival.

For full information, apply to nearest Ticket Agent, or
H. F. LATIMER, Division Passenger Agent,
Phone Main 793 or 6868. 1925 First Avenue, Birmingham, Ala.