

GIVE HOME AND FOREIGN MISSIONS RIGHT OF WAY THIS WEEK

# ALABAMA BAPTIST

FRANK WILLIS BARNETT, Editor.

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Clayton Street church, Montgomery, observed Missionary Day in the Sunday school Easter Sunday. We had 341 present and a collection of \$106. Yours—J. A. Beal.

Last Sunday we had 410 in Sunday school; not a special day. Offering for missions in the Sunday school will reach \$100. Forty-seven in my class of men, with \$33 as a missionary offering.—Sam Cowan.

We are in the midst of a great revival at LaFayette. The crowds have increased until we are using chairs in the aisles at night. There have been 22 accessions by experience and baptism so far. Rev. H. R. Arnold, the beloved pastor, is a noble man, and is bringing things to pass.—T. O. Reese, Home Board Evangelist.

Our church is moving on fairly well. Our Sunday school gave \$25 for missions Sunday, April 12. Brother A. S. Lee, of Howard College, is our pastor now. We all love him, and perhaps with his instruction as our leader we will advance some in the work of the kingdom. We would be glad if every Baptist in the state would take the Alabama Baptist. Yours fraternally—F. Moss, Childersburg.

Dr. W. P. Hines, of Mobile, closed a series of meetings with our church on the 15th with gratifying results. Nineteen were received for baptism and three by letter. The meetings were a gracious spiritual uplift to our church and town, and every one is delighted with Dr. Hines. His preaching is searching and convincing, persuasive and tender; his methods "safe and sane." Hope to send you some subscribers soon.—J. N. Kimbrough, Camden.

Just home from an extended tour among churches that I served 25 or 30 years ago. I was with Cook Springs church, in St. Clair county, the second Saturday and Sunday. The church sustains a missionary in China. Brother Lafayette Cooke organized a corn and eggs club Sunday to help in mission work. It was a treat to find the church in such glorious working order. I also visited the first church I ever served, and that called for my ordination. Fraternally—James D. Martin, Centerville.

The Lord is still wonderfully blessing me in this Georgia city. Next Sunday will mark my first anniversary with the Grant Park church. The church has never had a better year than the Lord has given us this year. There have been 86 accessions to the membership. The Bible school has been running on a good average. The last few Sundays it has stood at 238. We have had a measure of success in every line of the work, but the great victory is yet to win. When you are in Atlanta call on us. Regards to you and all the Alabama brotherhood.—Frank J. Fleming.

## THE BOOKS CLOSE APRIL 30



When you start for church Sunday tie a string around your finger so you won't forget to give your contribution to Home and Foreign Missions. The books close April 30th and you ought to be sure and make your offering not later than Sunday.



### HOW ALABAMA STANDS ON APPORTIONMENT TO HOME AND FOREIGN MISSIONS FOR THE FISCAL YEAR ENDING APRIL 30, 1914.

Apportionment to Home Missions	\$28,500
Amount raised to April 18	19,411
Amount yet to be raised by April 30	\$ 9,089
Apportionment to Foreign Missions	\$38,500
Amount raised to April 18	24,274
Amount yet to be raised by April 30	\$14,226
Apportionment for both boards	\$67,000
Total amount raised to April 18	43,691
Total amount to be raised for both boards by April 30	\$23,309
Raised for Home Missions to April 18, 1914	\$19,411
Raised for Home Missions to April 19, 1913	14,221
Excess in 1914 over 1913	\$ 5,190
Raised for Foreign Missions to April 18, 1914	\$24,274
Raised for Foreign Missions to April 19, 1913	20,035
Excess in 1914 over 1913	\$ 4,239
Total excess in 1914 over 1913 for both boards	\$ 9,429

These figures include funds received through the Montgomery office and also amounts sent direct to Atlanta and Richmond.

W. B. CRUMPTON, Secretary-Treasurer.

## YOU NEED IT

You need the paper because it tells of our Baptist work in Alabama, in America, and throughout the world in a sympathetic and helpful way. It keeps you fully informed about Baptist affairs. It is really indispensable to the Alabama Baptist who wants to keep up with the organized work in Alabama. It gives information that cannot be had elsewhere.

If you care for Baptist news you'll like it. If you care for Baptist views you'll like it.

It tells of real things being done in Alabama by living men and women and of what they like to do.

The Alabama Baptist stands for Baptist efficiency.

If you enjoy it, tell your friends about the special offer of \$1.00 to January, 1915.

## They Will Like It

Misses Irene Stodghill and Lilla Pattilla and Mr. Carey Stodghill, of Twenty-first Avenue Baptist church, attended the B. Y. P. U. convention at Anniston.

We had good services at Lowndesboro last Sunday. Our apportionments for missions will be paid in full. Mrs. Thornton, who has been employed by the Montgomery Association to work among the Sunday schools, was with us and made a very helpful talk on Sunday school work.—J. P. Hunter.

I desire to thank you most heartily for the help which you have given in this campaign. It seems to me that all of our workers have done their best, and we are earnestly hoping and praying that the work may be crowned with success. Sincerely yours—W. H. Smith, Editorial Secretary Foreign Mission Board.

The first Sunday in May at 11 a. m. we will dedicate Concord church to the Lord. Rev. R. W. Carlisle, of Birmingham, will preach the dedication sermon. At 2 p. m. Brother W. F. Edwards will be ordained to the deaconship. Dinner on the ground. Everybody invited. Those wishing to go by rail will get off at Dargin, three miles north of Calera. Church at station.—Jno. H. Darden, Pastor.

On April 26 Evangelists Reese and Scholfield are to begin a meeting with Pastor Reeves at Tusculum. On May 17 they go to Atlanta, and about June 1 they are to assist Dr. Blackwelder at West End, Birmingham. Following this meeting they will assist Pastor J. O. Colley at Twenty-seventh Street church, Birmingham. This meeting will be held in a large tent near the slope of the highlands, on the new lot owned by the church.

Sunday was a fine day for me at New Hope. Our Sunday school observed Mission Day. We had our service at 7:30 p. m.; very large congregation and splendid collection for Home and Foreign Missions. In fact, we feel that the service was a grand success. We feel very much encouraged with the work here at present, and I feel that today is the day of opportunity for Baptists in the Cahaba valley.—Jno. H. Darden.

Missionary Day with our school was a success from every point of view. The attendance was large, the program was well rendered, and the collection for missions was most creditable. Almost all the classes met their apportionment, while some of them overreached the mark which had been set for them. The total amount reported at the close of the exercises was \$73.56, and it is possible that this amount may be materially increased. The superintendent commended the services of all those whose faithfulness and zeal had made possible the success of this important occasion.—J. R. Curry, Tuskegee.

# Alabama Baptist Woman's Missionary Union

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State W. M. U. Watchword—Remember His Mar-  
velous works.—Ps. 103:5.  
Send contributions for this page to Mission Room.

## ADVISORY BOARD.

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Y. W. A. Watchword—They that be wise shall  
shine as the brightness of the firmament; and  
they that turn many to righteousness as the  
stars forever and ever.—Daniel 12:3.

## HOW ALABAMA W. M. U. STANDS ON APPORTIONMENT APRIL 9, 1914.

	State.	Home.	Foreign.	Bible Fund.	T. S. Enlargement.	T. S. Support.	Scholarship Fund.
Apportionment	\$6,050	\$7,575	\$11,360	\$100	\$400	\$200	\$750
Paid to April 17	4,989	6,213	8,625	91	264	201	616
Balance due	1,061	1,362	2,735	9	136	*1	134
Total apportionment							\$26,435
Paid to April 17, 1914							20,999
Balance due on apportionment							\$ 5,436

\*Overpaid.

## AN OMISSION.

The last line on this page, after "Miss Emma Wood, East," was unintentionally omitted last week. The line omitted read as follows: "Lake, \$2; Lineville W. M. S., \$2.50. Total, \$74.75."

## SCRIPTURE MESSAGE.

Thou shalt love thy neighbor as thyself.—Lev. 19:18.

## THOUGHT FOR THE WEEK.

"He is counting on you!"  
On a love that will share  
In His burden of prayer,  
For the souls He has bought  
With His life-blood, and sought  
Through His sorrow and pain  
To win "Home" yet gain.  
He is counting on YOU.  
If you fail Him—what then?

"He is counting on you!"  
Oh! the wonder and grace  
To look Christ in the face  
And not be ashamed,  
For you gave what He claimed,  
And you laid down your all  
For His sake—at His call.  
He had counted on YOU.  
And you failed—not—what then?

## THE 1914 W. M. U. CONVENTION OF THE SOUTH

Each of the states may send 20 delegates besides its W. M. U. state vice-president to the convention, which meets this year in Nashville, Tenn. With the convention so near Alabama surely many of our women will make an earnest effort to go. It is hoped that we may have three at least from each of the five districts. The district vice-presidents will certainly go if possible.

Send your name to the Baptist Mission Rooms, 127 South Court street, Montgomery, Ala.

## YOUR QUESTIONNAIRE.

Have you returned it to the mission rooms? If not will you kindly do so immediately?

## MARCH RECEIPTS (CONTINUED).

### Foreign Missions.

Montgomery (Southside) W. M. S., \$8.80; Birmingham (Mary Lee) L. A. S., \$1.80; Bellamy W. M. S., \$1.60; Irondale W. M. S., \$1; Orrville L. A. S., \$10; High Point (Marshall) W. M. & A. S., \$5; Livingston W. M. S., \$1; Tunnel Springs W. M. S., \$3.25; Brantley W. M. S., \$4; Atmore W. M. S., \$7; Troy (First) W. M. S., \$48.75; East Birmingham W.

M. & A. S., \$1.55; Boaz W. M. S., \$18; Cuba W. M. S., \$14.65; Decatur (First) W. M. S., \$11; Northport W. M. & A. S., \$19; Centreville W. M. S., \$8.65; Marion (Siloam) W. M. S., \$1.25; Florence (First) W. M. S., \$9.65; Gordo W. M. & A. S., \$2; Georgiana M. of K., \$8.45; Opelika (First) W. M. S., \$86; Birmingham (Southside) W. M. & A. S., \$147.64; Zion (Bethlehem) W. M. S., \$1.85; Enterprise W. M. S., \$5; Carlowville W. M. S., \$5.50; Aliceville W. M. & A. S., \$6.65; Mt. Ida W. M. & A. S., \$1; Thomaston W. M. S., \$4; Evergreen W. M. S., \$10; Winterboro W. M. S., \$2.20; Friendship (Pine Barren) W. M. S., \$10; Oswichee W. M. S., \$3.65; Sumterville W. M. S., \$1.35; Ramsey Ladies, \$2; Camden L. A. S., \$19.30; Mobile (D. W.) W. M. S., \$7; Fitzpatrick W. M. S., \$6; Unity (Cedar Bluff) W. M. S., \$2; Union Springs W. M. S., \$23.50; Gaylesville W. M. S., \$3; Sylacauga W. M. & A. S., \$3.50; Shelby L. A. S., \$9; Childersburg W. M. S., \$8; Ozark W. M. S., \$4; Oakman W. W. W., \$2; Montgomery (Clayton Street) W. M. S., \$7.05; Dothan (First) W. M. S., \$15; Cusseta W. M. S., \$3.70; Ansley W. M. S., \$2.75; St. Stephens W. M. S., \$1.50; Ashland L. A. S., \$3.00; Lanett W. M. S., 50 cents; Sister Springs (Selma) W. M. S., \$1.15. Total, \$595.19.

### Hospitals (Foreign).

Montgomery (First) Y. W. A., \$13.50; Grove Hill Y. W. A. Sr., \$2; Anniston (P. M.) F. M. B., \$1.10; Jacksonville Gleaners, \$3.50; Prattville Y. W. A., \$4; Belleville Y. W. A., \$4.16; Pratt City Y. W. A., \$1; Grove Hill Y. W. A. Jr., \$1; Eufaula (First) Y. W. A., \$4.25; Albertville Y. W. A., \$1. Total, \$35.51.

### Miss Willie Kelly.

Demopolis W. M. S., \$3.75.

### Kindergartens (Foreign).

Gantt S. B. B., 25 cents; Flomaton S. B. B., \$2; Marbury S. B. B., \$1.50; Mobile (D. W.) S. B. B., \$2; Demopolis S. B. B., \$2; Loachapoka S. B. B., \$1.30; Eutaw S. B. B., \$1.90; Center Hill (Cullman) S. B. B., \$1.85; Goodwater, \$1.97; Tuskegee S. B. B., \$3; Birmingham (Union) S. B. B., \$2. Total, \$19.77.

### Native Workers.

Fairman W. M. S., \$5.

### Toluca School.

Jacksonville R. A. B., \$1.50.

### Desks in China.

Oswichee Sunday school class, \$10.70.

### Christmas Offering to China.

Birmingham (Sixty-sixth Street) W. M. S., \$1.50.

### Christmas Offering to Hospitals.

Birmingham (First) Y. W. A. Jr., \$5.

### Christmas Offerings to Kindergartens.

Sylacauga S. B. B., 95 cents; Cuba S. B. B., \$5. Total, \$5.95.

### Christmas Offering to Toluca School.

Jacksonville R. A. B., \$1.

### Kathleen Mallory Hospital.

Mrs. Fleetwood Rice, Tuscaloosa, \$5; Troy (First) Y. W. A., \$6.45; Mrs. B. F. Ellis, Orrville, \$10; Hoboken (Bethel) W. M. S., \$1; Mobile (First)

W. M. S., \$14; Selma (First) W. M. S., \$5; Miss Hannah Crook, Jacksonville, \$1; Mrs. Julia S. Donnell, Daleville, \$5; Camden L. A. S., \$3; Miss Willie Bankson, Gaylesville, \$5; Miss Pearl Hart, \$1; Mrs. N. Miller, \$1; Mrs. Haynes Warner, \$1; Gaylesville, —; Cusseta B. Y. P. U., \$1. Total, \$59.45.

### Jubilate Offerings to Foreign Missions.

Miss Elsie Duckett, Florence, \$5; Flomaton W. M. S., \$1.50; Selma (First) Y. W. A. Sr., \$25; Mobile (First) W. M. S., \$2.50; Mrs. R. D. Beason, Decatur, \$3; Midway M. W. C., \$10; Mrs. A. M. Reid, Florence, \$5; Miss Emma Wood, East Lake, \$2. Total, \$54.

### Aged Ministers.

Ruhama W. M. S., \$4.10; Huntsville (First) W. M. S., \$1; Oxford W. M. & A., \$5; Midway M. W. C., \$5; Cullman (First) W. M. & A. S., \$1.37. Total, \$16.47.

### Orphanage.

Montgomery (First) L. W. C., \$30; Orrville L. A. S., \$15; Oatchie W. M. S., \$1.70; Huntsville (First) W. M. S., \$4; Northport W. M. & A. S., \$25; Cedar Bluff W. M. & A. S., \$5; Carbon Hill W. M. S., \$15; East Thomas L. A. S., \$1.50; Florala W. M. & A. S., \$15; Cullman (First) W. M. & A. S., \$15. Total, \$127.20.

### Bible Fund, Sunday School Board.

Tunnel Springs S. B. B., 50 cents; Mobile (D. W.) S. B. B., \$1; Slacauga S. B. B., 78 cents; Moulton S. B. B., \$1; Union (Birmingham) S. B. B., \$1; Eutaw S. B. B., 50 cents; Ackerville S. B. B., \$1. Total, \$5.78.

### Birmingham Missionary.

Ruhama W. M. S., \$1.

### Debt-Paying Campaign.

Selma (First) W. M. S., \$2.50; Seale W. M. S., \$5; Loachapoka S. B. B., \$1.25. Total, \$8.75.

### Associational Missions.

Elba W. M. S., \$4.20.

### Expense Fund.

Bellamy W. M. S., \$2; Shelby L. A. S. (minutes), 10 cents; Attalla W. M. & A. S., \$2.20; Demopolis W. M. S., \$1.20; postage on literature, 7 cents; Childersburg W. M. S., 70 cents. Total, \$6.27.

### Furnishing Mission Rooms.

Tunnel Springs W. M. S., \$1.40; Demopolis W. M. S., \$1. Total, \$2.40.

### Mission Literature.

Montgomery (First) W. M. S., 64 cents; Seale W. M. S., 50 cents; Louisville W. M. S., 50 cents; Montgomery (Clayton Street) W. M. S., 4 cents; Mrs. J. M. Shelburne, \$1; Mrs. J. S. Jacobs, 15 cents; Mrs. L. C. Lamb, 78 cents; Beatrice W. M. S., 8 cents; Mrs. A. G. Spinks, 20 cents; Richmond W. M. S., \$1.10; Mrs. S. A. M. Purser (Richmond), 31 cents; Montgomery (S. S.) W. M. S., 75 cents; Montgomery (Second) W. M. S., 10 cents; Aliceville W. M. S., \$2; Carrollton W. M. S., \$1.17; Reform W. M. S., 58 cents; Gordo W. M. S., 58 cents; Red Level W. M. & A. S., \$2.46; Avondale W. M. & A. S., 6 cents; Decatur (First) S. B. B., 15 cents; Montgomery (H. Ave.) W. M. S., 70 cents; Troy (First) W. M. S., 85 cents; Loachapoka W. M. S., \$1.05. Total, \$15.75.

### Our Mission Fields.

Huntsville (First) Y. W. A., 20 cents; Mrs. L. C. Lamb, 20 cents; Mrs. M. J. Lenoir, 20 cents; Georgiana Y. W. A., 20 cents; Atmore W. M. S., 20 cents; Miss Grace Stewart, 20 cents; Anniston (P. M.) F. M. B., 20 cents; Stansell Y. W. A., 40 cents; Mrs. W. I. Waller, 20 cents; Northport Y. W. A. Jr., 20 cents; Ackerville S. B. B., 20 cents; Florence (First) W. M. S., 20 cents; Mt. Carmel (North River) W. M. S., 20 cents. Total, \$2.80.

### Prayer Calendars.

Pratt City S. B. B., 30 cents.

### Training School Enlargement.

Livingston W. M. S., \$1; Thorsby L. A. S., \$1; Montgomery (H. Ave.) W. M. S., \$2; Decatur (First) W. M. S., \$1; Northport W. M. & A., \$4; Indian Head W. M. S., \$2; Birmingham (Richmond Place) W. M. S., \$1; Ackerville W. M. & A. S., \$4; Loachapoka W. M. S., \$1; Elba W. M. S., \$5; Evergreen W. M. S., \$10; Oswichee W. M. S., \$5; Camden L. A. S., \$1; Headland W. M. S., \$1; Union Springs

W. M. S., \$6; Childersburg W. M. S., \$1; Scottsboro W. M. S., \$4; Florence (First) W. M. S., \$3; Avondale W. M. & A. S., \$5. Total, \$58.

**Training School Support.**

Livingston W. M. S., \$1; Montgomery (H. Ave.) W. M. S., \$1; Montgomery (First) W. M. S., \$5; Atmore W. M. S., \$1; Clayton W. M. S., \$1; Ohatchie W. M. S., \$1; Loachapoka W. M. S., \$1; Evergreen W. M. S., \$2; Newton W. M. S., \$1; Anniston (P. M.), \$5; Abbeville W. M. S., \$1; Union Springs W. M. S., \$6; Shelby L. A. S., \$2; Ozark W. M. S., \$1; Tuscaloosa (Moulish Memorial) W. M. S., \$1; Montgomery (Clayton Street) W. M. S., \$1; Florence (First) W. M. S., \$2; Avondale L. A. S., \$5. Total, \$38.

**Scholarship Fund.**

Montgomery (Seventh Avenue) W. M. S., \$1.50; Bellamy W. M. S., \$2; Atmore W. M. S., \$1; Albertville Y. W. A. St., \$1; Montgomery (H. Ave.) W. M. S., \$1; Montgomery (First) W. M. S., \$3; Troy (First) Y. W. A., \$8.45; Decatur (First) W. M. S., \$1; Northport W. M. & A. S., \$1; Attalla W. M. & A. S., \$5; Clayton W. M. S., \$1; Florence (First) W. M. S., \$1.10; Moulton W. M. S., \$1; Judson College A. H. S., \$10; Indian Head W. M. S., \$1; Birmingham (Richmond Place) W. M. S., \$1; Ackerville W. M. & A. S., \$1; Montgomery (First) Y. W. A., \$5; Grove Hill Y. W. A., \$1; Epes W. M. S., \$1; Anniston (P. M.) F. M. B., \$1; Sylacauga Y. W. A. St., \$2; Thomaston W. M. S., \$1; Elba W. M. S., \$1; Evergreen W. M. S., \$2; Newton W. M. S., \$1; Mrs. Julia S. Donnell, \$4; Oswehee W. M. S., \$1; Sumterville W. M. S., \$1; Camden L. A. S., \$1; Pine Hill W. M. & A. S., \$1; Headland W. M. S., \$1; Prattville Y. W. A., \$1; Pratt City Y. W. A., \$1; Grove Hill Y. W. A., \$1; Abbeville W. M. S., \$1; Unity (Cedar Bluff) W. M. S., \$1; Union Springs W. M. S., \$2; Russellville Y. W. A. Jr., \$1; Shelby L. A. S., \$1; Florala W. M. & A. S., \$1; Wylam L. A. S., \$1; Childersburg W. M. S., \$1; Eufaula Y. W. A., \$3; Abbeville Y. W. A., \$1; Scottsboro W. M. S., \$1; Ozark W. M. S., \$1; Montgomery (Clayton Street) W. M. S., 40 cents; Cusseta W. M. S., 7 cents; Florence (First) Y. W. A., 30 cents; St. Stephens W. M. S., \$1; Avondale L. A. S., \$2; Pisgah (Tennessee River) W. M. S., \$1. Total, \$87.82.

**Pelham Church Building.**

Cusseta B. Y. P. U., \$1.  
Grand Total, \$4,273.19.

**THE FOLLOWING TELEGRAM SPEAKS FOR ITSELF.**

Richmond Va., April 17, 1914.

Alabama Baptist, Birmingham, Ala.  
The Foreign Mission Board still needs \$364,000 before the close of the year. Receipts have fallen off alarmingly during the past month. Only \$15,000 ahead of this date last year. This emphasizes the importance of having every church supplement its offering in case an advance of 25 per cent over last year's offering has not already been made. It will take such an advance to insure success.

WILLIAM H. SMITH.

**ONLY ONE WEEK AND OUR YEAR CLOSSES.**

By B. D. Gray, Corresponding Secretary.

When this reaches your readers, brother editor, we will have only one week before our year closes, April 30. We are full of our anxiety about our finances. Brethren write encouragingly from every quarter and say they believe the apportionment will be met. We are trying to be hopeful on that account, but the contributions are not coming in like they should.

**Send All Funds Immediately.**

We beg secretaries and treasurers to send in their funds immediately. Do not wait a week to send what you have. We need it to meet our obligations in the banks. Every remittance promptly sent will help us just now.

**United Effort and Large Giving.**

We must have a united effort and large liberality. Nothing else will bring victory. We must not fail. It will not do. The situation with Southern Baptists is so vital that we cannot contemplate a failure. Our opportunities were never so numerous and significant. Our great Baptist day is on us. We were never confronted by such glorious opportunities. Surely our people will relieve the present strain and bring us to the convention without debt and with our faces to the future. To this end we will work and hope and pray.

Home Mission receipts from Alabama to April 18 1914, \$15,820. Balance due to be raised by April 30, \$12,680.

Receipts from all the states, including evangelism, \$163,714. Balance to be raised by April 30 \$280,026.

**THE FOREIGN BOARD OUT OF DEBT?**

By William H. Smith.

The question is coming from all directions: Will the Foreign Mission Board close the year without debt? There is only one company of men on earth who can answer that question with any sort of certainty, and they are the pastors and other leaders of our churches. If we could get just one word from all the churches we could answer definitely as to the result on the 1st of May. The one word is this: Has your church made an increase of at least 25 per cent over its contributions to Foreign Missions last year? Yes or no to that question will answer the question at the head of this article.

While the general advance over last year of 20 per cent is all that is needed to meet all obligations this year, we may be sure that there are some churches that are pastorless or in straightened circumstances which will not only make no advance, but will not give as much as was given last year. Hence it is necessary for every church in normal circumstances to make an increase of at least 25 per cent. If this percentage of advance can be made in all our churches VICTORY is absolutely certain.

Alabama's apportionment of \$38,500 calls for an increase of 25 per cent over what was given last year. It is vitally important for every church in the state to make that increase. Surely Alabama will not fail us in this time of emergency in our Foreign Mission work; but if success is to be assured no church must be content to stop until its offering has reached at least one-fourth more than was given last year. If every church will definitely resolve to send in this increase before the last day of April then Alabama will have done her part towards making success certain. Personally I would greatly rejoice to see my native state come up with her part this time, and for this reason I am making this last earnest appeal to all the churches.

Brother pastor, you agree with me that it will be a glorious day if we can close the year without a debt on our Foreign Mission work. You, of all men, can make that result certain in these closing days. Will you not immediately look into the question of how much your church had given to Foreign Missions up to the close of April last year? Then see what has been done this year. If your church has not made the advance of 25 per cent, will you not call the leaders of the church together and go over the question prayerfully and determine on some definite plan that will secure such an advance? It can be best done in many cases by a quiet canvass among the more liberal members. But you will know best how to do it. If every pastor will heed this last appeal triumphant success is certain. Brother, what will you do about it? There is no time to lose. May God's blessing be upon you and may He give us the victory this year.

**CHRISTMAS IN CHINA.**

Most of those in America who are having a happy Christmas may think that in heathen China there is nothing to enjoy at Christmas time, but if they think that way they are mistaken, for there are some things to be enjoyed. The missionaries who have been having Christmas celebrations before they come out naturally think of Christmas and feel that they must do something to celebrate the birth of Him whom they come to serve. In this way it is taught to the natives as they become Christians, and they, too, begin to experience the joys of Christmas.

Christmas has been quite a merry time here on and around our compound. There are a good many Christians here, and they have been celebrating Christmas in good style. The kindergarten school gave an entertainment, at which they had Santa

Claus and presents were given out. The primary school also rendered a very interesting program. There were on Christmas eve. Then on Christmas day an entertainment was given at the church, at which the students from the various schools and the Sunday school had a part.

Mrs. Williams and I could not understand what they were saying, but could tell that it was good from the expression on their faces. The parts were acted as well as you would find them in almost any American Sunday school. And they seemed to have the real Christmas spirit as we have it in America. It was a great joy to us to see how happy and cheerful they were and how enthusiastic they were about celebrating the birth of their Lord. I really think they were more conscious of the fact that they were celebrating the birthday of Christ than most American schools are.

But while they were so full of happiness on this joyous occasion only a few blocks away there were hundreds—yes, thousands—who do not have one single idea of the meaning of Christmas. They are still living in the darkness that has overshadowed them for ages and know nothing of the One whose birthday was being celebrated. Of the 2,090,000 of people in Canton no doubt most of them have heard about Christ, but do not know much about Him, while a very few comparatively know Him in their personal lives. Oh, how vividly the difference between Christians and heathen is impressed upon one when he sees them at Christmas time. But while the few know Jesus, there are millions upon millions who know nothing of Him.

But the Lord is doing great things in China and will continue to uplift the Chinese as they know about Him. At the entertainment of the primary school my Chinese language teacher sat on the seat with me. As he looked upon the happy children he said: "America is much happier than China." I told him that it was true, but as more and more of the Chinese become Christians China will be happier and happier.

As I went back to my room I thought of what the teacher had said and tried to realize just what Jesus means to China. A people who have been depressed by idolatry for centuries know nothing of the light, happy spirit of the Christian. And after these centuries Christ is coming to them by the missionaries. Then my heart went up in praise to God that he had given me the privilege of coming to China to aid in bringing joy and happiness to the people while they live and a happy home when they are done with this world.

We are far away from home and naturally think of our loved ones at home and would like so much to see them, but we are not home-sick for them. We are just happy that God counted us worthy to serve Him in this great country, and we are glad to give Him our best service.

Whatever children and young people chance to read this in America will be interested in helping other children and young people to be happy, and may I ask that you will pray the Heavenly Father to bless the people of China, then do what you can to let them know about Jesus.

J. T. WILLIAMS

**"SOMETHING'S THE MATTER WITH KANSAS"**

is one of the finest tracts on the value of prohibition ever printed. It is not written by any narrow, fanatical prohibitionist, but is an editorial in the North American of August 13, 1913. Here is a comparison between the two states, Kansas and Pennsylvania:

	Kan.	Penn.
Number of counties	105	67
Counties with empty jails	53	0
Counties with empty almshouses	38	0
Counties with no inebriates	96	0
Counties without feeble-minded dependents	54	0
Counties without insane dependents	87	0
Counties without convicts in state's prison	63	0

The man who will study this tract and still hold out against prohibition certainly is a—what shall I call him? I write it deliberately: An enemy to society, his country, his fellow men and his God. The Lord pity him!  
W. B. CRUMPTON.

**Wake Up!**  
And get a club of new subscribers on the \$1.00 offer to January, 1915, and be sure and choose your present. If you can't get up a club, surely you can get some friend to take it. Those who really try are getting results.

## THE TEST OF FAITH.

I know that God answers prayer. I had heard that wireless messages can be sent across the ocean. Now I know it, for a few days ago, as I was sitting at table in the dining room of an ocean steamer, a porter came in with a telegram in his hand, and I confess that, as I broke open the envelope, I was filled with awe, if not a bit agitated—it was so marvelous! Here on the Atlantic ocean, 500 miles from Liverpool, somebody was talking with me across the waves. I opened the telegram and read something like this: "Welcome to our home in Liverpool." A dear friend whom I had not met till two years ago was kind enough to send that message 500 miles to sea. It warmed my heart toward this island; it warmed my heart toward all Christian people; it warmed my heart toward God. As I sat there and read that telegram, for which Mr. Marconi was responsible, I said to myself: "My Father in heaven has been sending me Marconigrams ever since I was born. He has been welcoming me to the home in the skies; he has been telling me things to come. And now man is doing something like it. I am certain that this message is from our Liverpool friends, for it is just like them to do it, and it has their name signed to it. And I am just as certain that these messages are from God, for it is just like Him to do it. It is all very wonderful, but it is true, and fills me with praise and thanksgiving."

Several decades ago a learned professor delivered a course of lectures, in one of which he proved to his own satisfaction that the Atlantic ocean could never be crossed by steam. Steam power had been discovered and applied on land, but he was confident it could never be applied to the ocean. Under the peculiar conditions of the heaving waves, the danger of storms, the rolling of the tide, and so forth, you could never apply steam to navigation across the Atlantic. The book in which that lecture was published was on the first steamer that crossed the Atlantic. The captain took it along as a sort of curiosity. That book did not have a very large sale, but there has been quite a run of steamers ever since, and the professor ceased to argue that steam could not be utilized on the ocean. Put God to the test by trusting him to answer prayer, and when the answer comes you have an answer to all the land books ever written. Better still, you have a premonition of faith that the God who answered prayer will continue to do so.—A. C. Dixon in Christian Herald.

The great state of California has 2,337,594 population, of which 1,106,553 are native white, 38,017 aboriginal and negro, and 1,193,024 foreign-born. These are classified according to their religions (and lack of religious beliefs) as follows: Roman and Greek Catholics, 365,652; Protestants, 228,880; followers of various "cults," 16,932; those "who care for none of these things," 766,592. Forty-one different organizations are at work, representing all the larger denominations, and many less known ones. Most of these organizations make some effort to reach the foreigners; many, however, eliminate the Orientals, and a few seem to center their efforts to reach white Americans.

The children of newly arrived immigrants furnish eight times as many cases of deformities caused by rickets as do the children of native parents. Four times as many immigrant children suffer from deformities of the spine caused by tuberculosis as do native children. The children of recent immigrants from warm countries are particularly liable to develop rickets, while the children of immigrants from cold countries are specially apt to become victims of tuberculosis. This in spite of the fact that the same classes and nationalities do not suffer from these diseases in their own country. These interesting facts appear in an article by Dr. Wallace Blanchard, of Chicago, which recently appeared in the Journal of the American Medical Association. The explanation, according to Dr. Blanchard, is found in the change of climate and habits of living that these immigrants undergo.

SEND \$20.00 AND 20 NEW SUBSCRIBERS  
And get a watch fob (retail value, \$7.50), or sterling silver hand mirror (retail value, \$5.00 to \$10.00), or set of teaspoons (retail value, \$3.75).

## THE B. Y. P. U. CONVENTION.

Anniston is a city of churches and lovely homes, and always entertains religious gatherings with true Christian hospitality. The Parker Memorial is a great church, and Dr. Yarborough, its pastor, a charming host. The "Birmingham Special" carried more than 150 happy young people, but Charlie Bell and his assistants soon had them comfortably placed in hospitable homes. The convention was truly worth while. It was a working one from the start, and the delegates and visitors attended the sessions. The sermon, set addresses and impromptu talks all showed that B. Y. P. U. information was gaining ground among Alabama Baptists. It was truly inspiring to see and hear the young men and women who took part in the convention. We were particularly impressed with the program given by the Calhoun County B. Y. P. U. Association, and congratulate President Jeffers and his associates. The double quartette sang its way into the hearts of the people. We missed President Doster, and it hardly seemed like a State Convention without Thomas J. Wingfield, but Gyllym Herbert, the faithful, was on hand to preside Friday and Saturday until Judge Douglass, of Birmingham, came over. The B. Y. P. U. of Alabama has at last found itself, and from now on is going to play a great part in the upbuilding of our Baptist cause in the state. With Gyllym Herbert for president and Blackweider for secretary we feel that the unions will grow in number and usefulness. We greatly enjoyed being present throughout the session, and counted it a privilege to visit the Parker Memorial Sunday school, which is graded and doing such fine work under the leadership of Superintendent Caudle.

## PULPIT GOWNS AND PULPIT INSIGNIA.

In the middle ages, when church and state formed distinct jurisdictions and each realm guarded its gates and protected its privileges with a jealous watchfulness, a scholar's standing was of as much importance to him in social functions and civil courts as was that of a peer or any army officer. His gown signified by its material, its color, its cut, its trimming and its hood his exact standing, his recognized rank in the great empire of letters; and it admitted him freely to many places where the officers of the civil authorities dared not intrude. It was not a mere decoration; it was a protection; and when a prisoner at the bar is today asked whether he has any protest to enter against a verdict, it means, has he any claim as a scholar to enter against the jurisdiction of the civil court? With the final subjection of the cleric, the educated man, to the jurisdiction of the civil courts and the disappearance of "the rights of clergy," that is, the protection of the university, the gown was laid aside with chain armor and steel helmets—because no longer a defense. But with that conservatism which has always marked the church, the clergy of the Old World retained the scholar's gown and in our country its use has experienced a distinct recrudescence. In the popular mind it sets the wearer aside as belonging to a sacred caste, which some ministers consider unfortunate, but the chief objection to its modern use in America is that every religious fakir apes and degrades it. The Sentinel is pretty familiar with gowns of all sorts from the Pope's to the seminarist's, but the most gorgeous and "fetching" gown he ever saw worn by any man was that of the late Ignoramus and humbug, John Alexander Dowie. He has never cared for a gown since.—Selected.

## ARE YOU A PREACHER'S WIFE?

If so why don't you go to work and get up a list of new subscribers and get that jewelry or silverware that you have so long wanted, but haven't been able to have? If you really knew how easy it was to get a lot of good plated silverware for your table you would get busy at once. We bought it to give to you, and now we want you to stir out among your friends and send in a club.

## THE GREAT MAN AND THE PLODDER.

The great man stood on life's highway,  
In the noonday glare of wealth and fame.  
The plodder toiled on in a narrow by path,  
And few even knew his name,  
But he oft looked up to the broader way;  
Vague longings troubled his breast;  
He forgot the music of the babbling brook  
That soothed his noonday rest.

He forgot how sweet were the evening hours  
Beside his quiet hearthstone,  
To wonder why one should have so much  
And one should plod unknown,  
He was not thankful for the place that was his,  
But cried, "If the Father be just, then how  
One child should be born to the purple  
And another be born to the plow?"

The great man toiled in the place that was his,  
Carrying his problem home at night.  
"Am I helping the people, am I pleasing the people?"

Which is the wrong, which is the right?"  
One false step and his place was lost,  
One mistake and all is undone,  
For none knew better than he, alas,  
How truly he stood alone.

Alone on the heights, the critics below;  
A target for all eyes.  
If he moves right 'tis no more than he ought;  
If he moves wrong 'tis no surprise.  
Weary of plots and plans and aims,  
Weary of dread without surcease,  
He often longs for the babbling brook  
And the poor man's perfect peace.

And each man had yet to learn  
There is no perfect peace on earth.  
On each path lay the hidden thorns  
Placed there at his birth.  
When the sharp thorns prick,  
Some gaily pass them by,  
And some never find the thorns at all,  
Just merely live and die.

And so the two paths wound and wound;  
Both hope and regret are passed,  
And now beside the great white gate  
The two paths meet at last.  
The travelers smiled as each found his brother,  
Forgotten all earth's pain and sin.  
Hand in hand they entered there,  
And the white gate shut them in.

—Lois M. Taylor.

Burnsville, Ala.

It would be exceedingly harmful to Japan, under almost any conceivable circumstances, to become involved in a war with the United States. Such a war would also be a very costly and harmful thing for us. As a nation we are not conscious of any other than kindly feelings toward Japan, and we have no policies that could justify an attack. And yet it is true that great masses of people in Japan, inflamed by sensational newspapers, would within the last year or two have welcomed an aggressive war upon the United States, involving a seizure of the Philippines and Hawaii, and a naval bombardment of San Francisco, Seattle and other places on the Pacific coast. Enlightened statesmen in Japan have no such thought or feeling. Nor is it at all likely that any large body of public opinion 10 years hence would favor so mad a project as war with America.

Never before have the means of spreading opinion been so stupendous. "Amid the daily contact of our social habit of thought, standards of value, subtle influences in the estimate of right and wrong pass from man to man just as quietly and unconsciously as the blood passes from one part of the body to another, bearing seeds of life or death to the whole body." We would seem to have reached the stage already when secrets are proclaimed from the housetops.

## SEND \$1.00 AND 1 NEW SUBSCRIBER

And get a collar button, celluloid soap dish, traveling case for valise, with place for brush, comb, razor and tooth brush (value, 25 cents).

# Department of Sunday School Work -- State Board of Missions

Headquarters 504 Farley Building, Birmingham

**FIELD FORCE:**

HARRY L. STRICKLAND, Secretary, Birmingham  
 MISS LILLIAN S. FORBES, Birmingham  
 A. L. STEPHENS, Phil Campbell  
 BUNYAN DAVIE, Clayton

**A TRAINING SCHOOL IN SELMA.**

Rev. Harvey Beauchamp, of the Sunday school field force; Miss Lillian Forbes and the writer, of the State Mission force, were privileged to conduct a training school at Selma during the past week. Sessions of the school began at 5:30 in the afternoon and continued, except for an intermission for lunch, which was served by the ladies in the church parlors, until 9 p. m.

Miss Forbes had the period from 5:30 until 6:15, during which she conducted a class in lesson building. With an average attendance of probably 25, this proved to be one of the most interesting and helpful meetings of the entire school. The importance of constructive lesson building is more and more apparent. Although it is not a part of our teacher training course, it occurs to me, after having been in Miss Forbes' class on several occasions, that specific work along this line ought to be done in every Sunday school. Miss Williams' book, "Lesson Building" (Sunday School Board, 10 cents), is an admirable text book.

Mr. Beauchamp did his usual good work. In addition to a series of lectures on "The Graded Sunday School" he spoke on "The Standard of Excellence," "A Bird's-Eye View of the Bible" and "How the Mind Works." Every lecture was helpful and instructive. Mr. Beauchamp has prepared a chart of the books of the Bible, which will be very helpful to any teacher of the Convention Manual, as well as to the students. We have his promise to be with us at the sessions of the Baptist Sunday School Convention at Pelham Heights, July 28-30.

The writer spoke on "The Pupil," using as a basis for the lectures Mr. Leavell's section of the Convention Normal Manual.

At the last session, on Friday evening, an agreement was reached by the officers and teachers to recommend to the church that certain partitions in the building be torn out and some reorganization be effected in the Sunday school.

The lunch and social hour was a feature, the ladies of the First church serving three evenings and those of the Second church serving two evenings. This was all admirably done. No feature was overlooked that might have added pleasure to this occasion.

We were delightfully entertained—Miss Forbes in the home of Mr. J. B. Ellis, Mr. Beauchamp with Mr. W. G. Welch and the writer with Mr. Portis Welch. Surely no hospitality could be more cordial, and for the numberless courtesies extended, not only by our hosts, but by many others, we are deeply grateful.

HARRY L. STRICKLAND.

**WHY THE TRAINED TEACHER?**

In a little guide book for the teacher of the New Normal Manual its author, Dr. P. E. Burroughs, our educational secretary, answers this question in a very comprehensive and inspirational way. We cull from his article the following eight reasons as to why we

should have the trained teacher in our Bible schools:

"1. The Sunday school teacher must be trained because he deals with life. It is a law everywhere recognized that whoever deals with life must be trained. . . . As it would be criminal for the surgeon to lay untrained and unskilled hands on men's bodies, as it would be criminal for blundering and unskilled teachers to handle life in our public schools, so it is unthinkable that religious teachers shall without equipment and preparation assume to guide and instruct an unfolding life.

"2. Because he comes into contrast with the splendidly equipped teachers in our public school system.

"3. Because of the difficulty of the task and the limitations under which he labors.

"4. Because a little training will do much for him. . . . It means much that the teacher shall have an ideal toward which to strive. A little training skillfully administered will give such an ideal and thus put the teacher in the way to constant improvement.

"5. Because in the midst of congenial associates and in the pursuit of congenial tasks he can find that mental stimulus and that intellectual refreshment which he needs.

"6. Because of the wonderfully interesting and profitable lines of study offered in our manual courses.

"7. Because teacher training is the order of the day. . . . A teacher with nearly 50 years of experience in teaching said recently on receiving a normal diploma: 'I see a great procession moving on and I could not get my consent to be left out.'

"8. Because such training is offered without money and without price."

In the light of these eight reasons as to why we should have trained teachers in our Bible schools we lay the matter on your hearts.

Would not a "Porch Teacher Training Class" be a delightful way to begin this study during the leisure summer hours? Gather together the young men and women who are soon to be the ones to carry on the great work of our Bible schools. Have them meet once a week in the late afternoon in the cool shadow of some hospitable porch or out under the spreading trees. Get the little guide book, "The Convention System of Teacher Training" (price 25 cents postpaid), and make the work as interesting and attractive as the literary clubs that are so popular everywhere.

It can be done. Will you do this?  
 L. S. F.

**THE B. Y. P. U. STATE CONVENTION.**

Well, they were there! Young Baptists by the hundreds from practically every section of Alabama. I arrived from Selma on Saturday morning in time for the morning sessions. It

was an inspiration and a joy. In the absence of President Doster Mr. Gwylm Herbert, chairman of the executive committee, presided in a manner pleasing to all.

The double quartette from the Birmingham District Union won the affection of all from the very start, and surely they sang well. It is to be hoped that this will be a permanent organization for the district, as it will add much to all the district meetings.

I did not hear all the addresses nor witness all the demonstrations, but reports from all quarters are unanimous that it was one of the greatest, if not the greatest B. Y. P. U. convention ever held in Alabama. All honor to the officers and members of the executive committee, who planned it and labored for its success.

The meetings Saturday afternoon proved the loyalty of all the young people, when they were practically all present for afternoon work. Only a very, very few announced that they did not come for the B. Y. P. U. work, and that few must have been very lonely.

The greatest regret that I felt was the absence of the pastors. Aside from those on the program, not more than three or four attended. And yet the directed power of the throng of young Christians present can hardly be estimated. May the Lord help us to awaken to the fact that the greatest single opportunity in our churches is the development of the young members.

The entertainment of the convention by the people of the Parker Memorial church and many outside of the church was all that could be desired. All the delegates and visitors were loud in their praise of the cordiality of the people of Anniston. Dr. Yarbrough and his people are ideal hosts.

Rev. Frank Willis Barnett, editor of the Alabama Baptist; Rev. John W. Inzer, of Audalusia; Rev. A. K. Wright, of Ensley; Rev. Leon M. Latimer, of Sylacauga, and Rev. J. M. Shelburne, president of Howard College, delivered inspiring addresses.

The Calhoun County B. Y. P. U. Organization—Mr. Lamar Jeffers, president—demonstrated the value of the county organization. The Oxford Union—Mr. D. F. Stokes, president—demonstrated the work of a missionary meeting. These demonstrations were practical and helpful in every way.

The following officers were elected for the ensuing year: President, Gwylm Herbert, Bessemer; vice-presidents, H. A. Pettus, S. L. Johnson, W. I. Pittman, Porter Martin, Ernest Peace; secretary and treasurer, W. D. Blackwelder, Birmingham; executive committee, H. L. Anderson, Karl Platowsky, B. H. Garner, D. F. Stokes, Rev. A. K. Wright, Frank Trueman, H. L. Strickland.

The time and place for the next meeting was left to the executive committee.  
 H. L. S.

**HAND WORK EXHIBIT.**

Last year at Pelham the lobby of the hotel was beautified by the fine exhibit of hand work from the elementary departments of our Bible schools. Whenever you passed through the lobby you were sure to see somebody carefully examining the attractive work.

The schools of the Birmingham district, the Parker Memorial at Anniston and the Cordova Baptist Sunday school responded splendidly to the request for such work. We had a few from the Geneva school and from Tusculum. This year we want all these schools represented again, but we want your school, too. Tell the pupils about the great work we are doing at Pelham. Tell them of our annual Sunday School Convention, July 29-31, and ask them to do the best work possible so that their books may be shown at Pelham. I well remember how hard I worked when in school to have my papers sent to a great school exhibit at one of our large expositions, and I have never forgotten the proud day when my work was accepted and forwarded. Appeal to this same feeling in your Sunday school pupils and send us the best books from your classes.

Let us have beginners', primary, junior and intermediate departments represented.

We will want the books delivered at our office, 504-505 Farley building, not later than July 15. Write me name of the pupil and of the school and the address of the sender. At the close of the encampment we will return all that are sent us. L. S. F.

**"WINNING TO CHRIST."**

"Winning to Christ," by P. E. Burroughs, D. D., educational secretary of our Sunday School Board, is just off the press and fills a long felt need for a practical denominational hand-book on soul winning, especially applied to the Sunday school. The author's wide experience in the pastorate and Sunday school work especially fitted him for this task.

There are 16 chapters, in which the author presents the following general subjects: First, "The Child's Natural Spiritual State;" second, "Preparation for Conversion;" third, "Methods in Evangelism;" fourth, "Instruction Looking to Church Membership;" fifth, "Denominational Training."

The subject matter follows a clear, logical arrangement, and is both readable and teachable. It is just the book for teachers, pastors and personal workers.

The book was written primarily as a text-book for our teacher training course, and will take the place of No. 5. It may well be considered one of the most valuable books in the course. It will serve as a means of utilizing the material of the other books of the course in soul winning.

It is thoroughly in accord with Baptist interpretation of the Scriptures on this subject, and should have a wide reading.

The book is issued by the Sunday School Board at Nashville. Price, 50 cents.

A. K. WRIGHT,  
 Ensley, Ala.

## DIGNIFYING SIN—MONTE CARLO.

By Rev. E. H. Jennings, Dothan.

It was with some degree of dread on my part that our ship approached Monte Carlo. I should not have visited the place had our cruise been planned altogether according to my personal wishes. I had heard that Monte Carlo was the world's most notorious gambling center—that was all I knew about it—and hardly expected to find anything inviting in the place. Imagination had formed a picture of an old rickety building, situated on a rocky coast, through the broken windows of which I supposed that we should have a chance to peep and see rude men and profane women gambling and carousing. I did not care to look upon such a scene.

Imagine my surprise to find Monte Carlo a paradise of beauty and good order; a place "where every prospect pleases and only man is vile." The coast is rugged indeed when one approaches from the sea and catches the first view of the city piled up on the hill side, the domes and spires of whose buildings gleam and glisten in the sunlight, a picture never to be forgotten is impressed upon the mind. And having climbed up the height one finds a city of perfectly clean streets and beautiful parks, with many flowers and stately trees. Hotels, palaces and handsome public edifices are models of structure and arrangement. The Casino—that is the gambling house—is unsurpassed by our Congressional Library building at Washington.

The gaming begins in the early afternoon, and lasts till midnight. To enter one must be sober and neatly dressed; must have all the appearance of respectability. Dignified officers at the door, with characteristic French politeness, took our cards, looked us over critically, and then passed us in. The building on the inside is gorgeous in its beauty of ornamentation. There are magnificent pictures on the walls, fine carpets on the floors, and comfortable couches and chairs upon which one may rest. In the spacious halls are long tables, around which sit men and women—largely women—quietly gaming. In the center of the table is a "wheel of fortune," or some such thing—a most delicate little machine—manipulated by a man in charge, who represents the house. The gambling is really the individual playing against the house. Each participant holds in his hand a score card, upon which he is keeping "tab" of gains and losses. French gold and silver is placed upon the table on diamonds and squares, the wheel is given a twirl, and when it stops the officer gathers up the money and gives it over to the winner, or if the house wins takes it to himself.

And all of this is done with the dignity and solemnity of a city church service. The most perfect order is preserved by uniformed officers, who parade the rooms continually. No one laughs aloud—indeed there is little talking—and perfect courtesy and soberness of manner marks every proceeding. In all my life I never saw evil so dignified, so beautified, so well behaved. The people gathered here are well dressed, cultured after a fashion, and sober; and yet those men and women are gambling. Gambling is with them a business, a passion. To make the villainess of it all seem less vile, the dishonesty of it seem less dishonest, the godless practice is carried on with strict order and clothed in the best possible appearances. Every effort is made to beautify sin, to rub off its rough edges, to dignify it. This is the lesson of Monte Carlo—dignified sin.

And this is a tendency of the age: To dignify sin. Once when we were young we thought of Satan as a very hideous creature, with forked tail and slimy form and grotesque features. But observation and experience leads us to see that Satan has been transformed into an angel of light, and sin is made very beautiful and desirable.

In the conscience and life of the individual sin is often dignified. In Romans, the first chapter, Paul draws a gruesome picture of sin's hold upon human life, and then points out some to whom sin has lost its exceeding sinfulness and heinousness. "Knowing the judgment of God that they which do such things are worthy of death, they not only do the same, but have pleasure in them that do them." They have dignified evil in their consciousness; have lost their sense of its terror. The greatest

## Get Your Present

A number of our friends are sending in new subscribers, but failing to ask for the present. Now we bought the presents to give away, and you will rob us of a real pleasure if you do not state the kind you want. See list published and write for one:

of sins is this: to lose one's sense of its reality and utter hatefulness.

In modern social life sin is dignified. The writer is no enemy of society. Man is a sociable animal and needs friendly intercourse. True religion does not demand that we withdraw to a convent. There is society and society—that is, society good and bad. But without question the fashionable practice of prize gaming in the social circle of today is immoral. It arises from the same mania for chance getting and fosters the same spirit of thievery found in the back alley crap game or in the low dive gambling den. There is no difference in principle; the only difference is that of surroundings. The one is on the dignified plane of fashion, is carried on in a parlor or dining room where plush carpets and cut glass and gaudy ornamentation abound; the other takes place in a filthy corner of some deserted building, but the spirit of the two is one and the same. Both violate the moral law.

Civil government dignifies sin. This is the chief argument against the license system. If government, whether city, state or national, does not exist for moral purposes it has no right to exist at all; it is a living contradiction. To license rum selling and vice is to dignify them and encourage them. The educational effect is indescribably bad. In the times of the Dark Ages the Roman church, to raise money for the building of St. Peter's church, sold indulgences to the people. No less evil is the system of our country, where schools and cities are built at the price of licensed vice and liquor selling. The state is granting indulgences—selling them for material profit. It is the spirit of Rome in the Dark Ages repeated. Monte Carlo's prince forbids his subjects from gambling in the Casino. He knows that his little kingdom could not stand the moral and commercial drain of such practice on their part. The Casino supports his government and gamblers from other nations support the Casino. The subjects of the Monaco prince go tax free, and have every desired convenience at the expense of other nations. But they must not indulge in the games. When will our nation learn that nothing is to be gained for its citizenship by licensed evil?

To dignify sin does not change either its nature or its consequences. Beautiful auspices and good order and respectability does not make gambling any less real gambling at Monte Carlo. The principle of evil is not altered by a change of surroundings. Nor does the name change the principle. On a Sunday afternoon a mother looked out of a window and saw her children playing "catch." She lifted the window and called to them: "Children must not play ball on Sunday." An obstreperous boy replied, "We are not playing ball; this is a potato we are pitching." The mother was satisfied and lowered the window while the game continued.

A spade may be designated "an agricultural implement used in excavating," but it is a spade still, and this writer has a notion that it would be better to call a spade a spade. Gambling may be called "winning the prize," thievery may be designated "kleptomania" and murder homicide. The principle is the same in either case.

Nor is sin less destructive when dignified. Poison is no less poison because enclosed in a sugar coating. Napoleon, overtaken with misery because of his crime against Josephine, said, "I thought I was treading on a bed of roses, when a fearful abyss yawned before and engulfed me." The abyss

is often concealed under the bed of roses. Monte Carlo, with all its beauty of art and nature, with its superb palaces and pleasant parks, with its fashion and splendor, is withal a center of disappointment, misery and death. Scores and scores have resorted here to game, to stake their fortunes on the mercy of chance, to quaff for a time the passing pleasures of the place, to be disappointed, humiliated and disgraced. Overwhelmed with despair they would steal out in the night time and cast themselves over the rocky precipice into the sea below. Sin spells hell, whether it be fashionable or unfashionable, dignified or debased.

## BROTHER CRUMPTON'S NOTES.

As we draw near the close of the year (April 30) things look brighter in the office, as money begins to come in for Home and Foreign Missions. If our people lose their heads the next two weeks on account of the run-off for governor, may 11, and fail to remember our mission collections, we will all feel like whipped dogs when we go to Nashville to the Southern Baptist Convention. "But, beloved, I am persuaded better things of you." I am really hopeful that we will reach the apportionment this year for the first time; but it means work if we do. Numbers of brethren who are not often heard from are writing: "I am doing my best." Frequently \$10 or \$20 comes in from unexpected sources. Numbers of strong Sunday schools are reporting from \$100 to \$250. We deposited \$1,000 yesterday, and will go beyond that today.

## Pastors Are Writing.

"I wish I could go, but I see no chance now." I want to beg the churches to deal generously by their pastors this year. The convention place is not far away; the expenses are not great. If some good woman in the church will take the matter in hand it will be done. If approached right I do not believe a member will decline to give something. Maybe another sister will look at the pastor's best suit and conclude to dress him up. Maybe the good wife could get off with the pastor, too, with a little encouragement. How happy they would be could they go! Both will be better for the trip and happier in the work. A good old deacon who has helped the sisters get up the money for the trip might say:

"Look here, pastor! Our women have fixed you up to. We want you to get all the good out of the trip possible, and come back to tell us all about it. They tell me some of the preacher don't stay in the house much, but set out to smoke and take rides about town while the convention is in session. I am sure you are not going to do that way. We want you to stay plum through and hear the benediction pronounced. Now another thing: We don't want you to be 'lectioneering for a job somewhere else. You know how the pastor did old Salem last year. They fixed him up, paid his way and he come right home and resigned to go where, where his son lived. That wasn't right. Excuse me for this. I am just joking you. I know you are going to get a lot of good out of it, and we are all proud to see you and sister go. You needn't be afraid about the children. They will be cared for."

## Let the Names Come Along.

Alabama will be entitled probably to 270 or more. The place, Nashville, is easy of access, and not far away; so we ought to have a large number. Let's have a thousand! Why not? They say we will meet in an auditorium large enough to seat 5,000. If you don't get on the delegation you can see and hear. All have to pay for entertainment alike. The only advantage in being a delegate is you get a badge and can secure a better seat.

Of course every one who wants to go will first be sure has done his best to help Home and Foreign Missions. If he did not, how would he keep from feeling mean when he looked at Alabama's figures? He will feel all the meaner if the figures are below the apportionment. I am anxious for us all to hold up our heads and feel proud that we are Alabamians. See?

About the 28th the board of directors will pass on the list and cards will be sent out. The churches have the first right to name their messengers. Let that be done at once and their names furnished. Associational messengers need not send their names here. They need only a minute of their association to hand to the secretary.

W. B. CRUMPTON.

## KIND WORDS

## Young People's Column

## BAPTIST NEWS

Hurrah for prohibition, the Alabama Baptist and Barnett.—R. P. DeFreese.

Long live the Alabama Baptist and its noble editor and all the little associate editors. Yours in love—W. T. Hardy.

I don't feel like I could do without the dear old Baptist. I intend to take it as long as I am able to pay for it. Will get all the new subscribers I can. Sincerely yours—Miss Effie Rogers.

I have been trying to get some new subscribers, but have failed so far. I think every Baptist family in Alabama ought to take your paper. I have been taking it from its birth. God bless you and yours.—F. M. Handley.

Enclosed you will find \$2 in currency to run my subscription up one year. If this amount does not cover what I am due you please notify me. I wish you success and hope that you may be spared many years to fight the Baptist cause in Alabama. Yours very truly—Paul White.

If the pastors of the churches would make the proper effort I do not think it would be a very hard matter to get the members to take our paper. But when they fail to say anything and treat the matter with indifference it is a hard matter to reach the laity. With a prayer for you and yours, I am fraternally—J. S. DeLache.

Your paper grows better all the time. I don't see how any Baptist can do without it. While there are many who do not read it, I have been reading the Alabama Baptist for about 40 years. I find it a good messenger every week. May God bless you and yours and make this a prosperous and happy year for you. Yours truly—Mrs. S. F. Holloway.

Since "the lives of great men are the best of sermons," why not let's have a sketch of the life of some minister once a week or at least once a month? If we could get these from the ministers themselves, telling of their trials, hardships and difficulties, and how they overcame them, it seems to me would be inspiration to others. Wishing success to the paper, not only financially, but that it may also be a power for good, yours in hope—W. F. Galloway.

Please move me up to 1915. I want the paper, but I don't want to read it on a credit. You are giving us a good paper, and I don't see how any Baptist can get along without it. It gives me great comfort to read it. May God's richest blessing be with you and yours is the wish of one that loves you and the great cause that you stand for. Please send me some sample copies, and I will see if I can't get a new subscriber. Fraternally—J. K. Turner. (He is always ready to help in any good work.)

Am sorry I have been so negligent in sending in my subscription. I could have done so almost any time, but just simply overlooked the matter. Hope the enclosed check will reach you O. K. and do its little part in aiding you in the great and laudable work in which you are engaged. May the good Master bless you and yours, and may the Alabama Baptist grow in circulation and in usefulness and finally find its way into every Baptist home in Alabama and help them to know and realize the importance of having good, wholesome Christian literature in the home.—J. S. DeLache.

Six of the 11 presidents of the Southern Baptist Convention since its organization in 1845 have served just three terms each. This was true of the first president of the convention, Dr. William H. Johnson, of South Carolina; and it has been true of our last five presidents—Hon. W. J. Northen, elected in 1899; Hon. James P. Eagle, elected in 1902; Hon. E. W. Stephens, elected in 1905; Hon. Joshua Levering, elected in 1908; and Dr. Edwin C. Dargan, elected in 1911. Only Dr. Richard Fuller served for a shorter period, his term covering the sessions of 1859 and 1861. Dr. R. B. C. Howell served four terms. Dr. James P. Boyce served nine terms. Judge Jonathan Haralson served ten terms. And Dr. P. H. Mell served 15 terms—the seven sessions held from 1863 to 1871, and the eight sessions from 1880 to 1887. It will thus be seen that the three-year presidential term predominates in our convention history—the body beginning with it near the middle of the nineteenth century and adopting it exclusively thus far in the twentieth—Biblical Recorder.

The quarterly report of the Baptist Sunday school of Auburn shows that Pastor Edwards, Superintendent Webb and the officers and teachers are wise-awake Sunday school workers. Superintendent Edwards well says: "The Sunday school cannot be successful in all of its purposes without the thorough understanding of its plans by the teachers. The plans and policies of the school are all decided upon at the teachers' meeting."

## WHEN COMPANY COMES.

When company comes to our house, my pa and ma and all  
Us children are so well behaved! We don't talk back nor call

Each other names, but always say, "Yes, ma'am," and "Thank you, sir."

And ma seems like a stranger, 'most, pa's so polite to her.

Ma fixes all the rocking chairs with tidies spick and span.

And makes the knives and forks and things as shiny as she can.

We all put on our Sunday clothes and look so nice and prim.

And pa, he shaves so clean and smooth you'd hardly know 'twas him!

Before we go to dinner ma she looks around to see if everything is all fixed up the way it ought to be.

She calls pa to the kitchen, where she shows him all the stuff

And says how much to give each one, so's there will be enough.

And then we take our places and we sit up nice and straight.

And nose of us can touch a thing, but just keep still and wait.

For pa to give us something good, and say, oh, Jiminy!

Sometimes it seems a thousand years 'fore he gets to me.

One reason I like company is 'cause ma always makes

So many funny things to eat, and pies and frosted cakes

That folks don't have when they're alone. But pa, he puts on style

Sometimes and just lets on as if we have them all the while

Eut still pa's kind of nervous-like, as if he's 'traid he'll do

Some awful thing to worry ma before the dinner's through.

And ma she keeps a-looking at us children, and you bet

If we muss the table-cloth we all know what we'll get

And when the company goes away ma drops down in a chair

And draws the longest, deepest breath, and says to pa "Well, there,

That's ever with, thank goodness!" And pa says, "I'm sorry, dear,

A dinner all as nice as that had ought to last a year!"

And ma says, "Do you really s'pose they liked it?"

Pa says, "Sure!

Why everything was just tip-top! There's no mistake that you're

The finest cook that ever lived!" And then ma slips her hand

Around where pa can reach it, and they seem to understand.

—Saturday Evening Post

## THE BOOKS OF THE BIBLE.

Do you know how many books are in the Bible? You once knew, but have forgotten?

Let me tell you a good way to remember. First write down the words "Old Testament."

Now how many letters are in the word "Old?" Three. How many in the word "Testament?" Nine.

Put three and nine together, and you have 39—the number of books in the Old Testament.

Next write down the words "New Testament."

There are also in "New" and "Testament" 3 and 2 letters. Now multiply 3 by 9, and you have 27—the number of books in the New Testament.

Of course, by adding 39 and 27 you have 66—the number of books in the Bible.

Any boy or girl who will read this over twice will never forget how many books are in the Bible.—Presbyterian.

B. H. Carroll, Jr., son of President Carroll, has been appointed United States consul to Venice, Italy.

Rev. O. L. Hailey in writing of the meeting held by Dr. E. Y. Mullins in Corsicana, reported over 30 additions.

Dr. John Clifford has entered upon his sixty-first year of active ministerial service, he having been ordained February 19, 1845. He is now in his 78th year.

We are sorry to learn of the death of her name near Hopkinsville, Ky., of Mrs. Ann Bacon Clardy, the mother of Mrs. J. N. Prestridge. She was 80 years of age.

The convention sermon at the joint meeting of the B. Y. P. U. A. and B. Y. P. U., South, in Kansas City, is to be preached by Rev. F. C. McConnell, D. D., of Waco, Tex.

Dr. C. E. W. Dobbs, of Key West, Fla., was recently presented with a gold watch by the members of his church in honor of a half century of his work as a minister of the gospel.

Pastor George E. Burlingame, of the First Baptist church of San Francisco, announces that Dr. James A. Francis, of Boston, is to be with the church in an evangelistic campaign next August.

Dr. I. M. Haldeman laughs at the "dead line" set for ministers. He is at 70 not only a pungent and vigorous writer, but it is said he preaches to the largest congregations of any Baptist preacher in New York City.

More and more southern men are being used at Northfield. Dr. A. T. Robertson is to have charge of a course in the study of the Greek Testament at Northfield General Conference of Christian Workers in August.

Rev. Powhatan W. James, of the First church, Selma, Ala., who has gone to the First church, Jefferson City, Mo., to assist Rev. Ralph Bailey in a revival for two weeks, has already made for himself a warm place in the hearts of the saints at Selma.

Rev. Albert F. Haynes, a member of the St. Louis conference of the Methodist Episcopal church, was ordained to the Baptist ministry at Butler, Mo., recently. The pastor of the church, Rev. L. B. Elliott, preached the sermon. Mr. Haynes is a son of Dr. B. F. Haynes, formerly editor of the Midland Methodist, later president of Marlin College, Pulaski.

Dr. V. I. Masters in an article in the Western Recorder conveys the idea that Dr. Burrows expects at the Nashville convention to lay down his secretarial work, which includes the laborious gathering of our statistics. He has certainly been faithful and efficient. The Biblical Recorder says he has served at the secretaries desk under the residency of eight of our most distinguished men—Presidents Mell, Boyce, Haralson, Northen, Eagle, Stephens, Levering and Dargan.

In the Baptist church of Malden, just outside Boston, there can be seen a tablet bearing this short but very suggestive inscription:

"Rev. Adoniram Judson,  
Born Aug. 9, 1788,  
Died April 12, 1850.  
Malden His Birthplace,  
The Ocean His Sepulchre,  
Converted Burmans and  
The Burman Bible  
His Monument.  
His Record Is on High."

On Tuesday night, March 21, the fiftieth anniversary of the marriage of Dr. and Mrs. G. A. Lofton was fittingly celebrated in Nashville. The Baptist and Reflector says: "A large number of friends gathered at the Central Baptist church. The Sunday school room was beautifully decorated, gold being the color scheme, in accordance with the occasion, the golden anniversary. Dr. and Mrs. Lofton were conducted into the room. Dr. I. J. Van Ness expressed some very appropriate sentiments. Dr. J. M. Frost offered a feeling prayer. A number of ministers in the city formed a semi-circle around the party. Dr. R. W. Weaver presented a wedding cake to Mrs. Lofton. Prof. J. E. Bailey, on behalf of the church, presented to Dr. and Mrs. Lofton \$50 in gold. God's blessings be upon them in our prayer."

Men may get so intellectually and emotionally rigid that the fact of God's presence pervading their lives and moving in all their affairs will not thrill nor stir them nor pour back into their souls that spiritual ecstasy that sustains amid trial and burden bearing.

## SEND \$3.00 AND 3 NEW SUBSCRIBERS

And get a sugar shell or bouillon spoon (retail value, 75c), or Hammond's Handy Atlas of the World, with latest maps and census (value, 50c).

Breaking promises is the best thing a weak man does.

We can't all be happy or even allowed to choose our own way of being unhappy.

Voltaire said: "When I see Christians cursing Jews, methinks I see children beating their fathers."

Flush the house with fresh air every morning. Take breathing exercises in order to flush the lungs. Leave the shades up and windows open. Spend some part of each day out of doors, regardless of weather.

President Charles W. Eliot, of Harvard, said he could select books which would not occupy more than six feet of a book shelf which would give any one who had mastered their contents a liberal education.

Whenever a man used to know more about the secrets of nature than his neighbors knew and could accomplish things by methods they didn't understand they thought he was in league with the devil and denounced him as a wizard.

Can we win the world at last for Christ? is one question; and we have signs that the younger men and women think it can be done and mean to try. But can a divided Christendom prevail? and here there hovers before us the ideal or the dream—the conception, at any rate—of a reunited Christendom.

The evangelical churches of North America are unitedly studying immigration as the supreme patriotic and Christian problem of Home Missions—the heart also of the city problem, and of the temperance problem.

In a Connecticut town recently an epidemic of diphtheria broke out among the pupils of one of the grammar schools, and the town's health physician, on investigation, discovered that it was the practice of the school to distribute every morning the pencils used by the pupils and to collect them each afternoon before the children went home.

At a valedictory meeting in Manchester, England, one of the departing missionaries remarked: "When our Lord said to his first missionaries, 'Freely ye have received, freely give,' he did not refer to money, for he told them not to take any with them. We must give ourselves."

The preacher who makes sermons upon the motive of missions, if he confines himself to the consideration of those high phases of our religion which we all admit without argument, will probably fail to awaken his people to any new interest in one of the greatest of subjects. What we want to do is to get our people generally, young and old, really to see missions—that is, get a mind's sight of actual reasons and conditions.

The Servians have often been described as "the most democratic people in Europe." Successive constitutions have been liberalized; the king is a native constitutional monarch. Singing of ballads, chiefly concerning the Servian hero, Kraljevič Marko, kept national spirit alive under oppression. The independent peasant-farmer owning small parcels of land, neither rich nor poor, grouped in communistic villages for social and practical co-operative service, forms the bulk of the population.

Napoleon once said that China was a "sleeping giant." Now that the "sleeping giant" has awakened and has entered the realm of world politics people are apt to believe that the phases of modern civilization are rapidly being introduced into Chinese life. It is true that China has a few railroads, a few steamships and a few telegraph lines; but into the vast regions of the interior modern civilization has not yet penetrated. Particularly is this true of the methods of transportation and travel, which are not far from primitive and are attended with grave dangers and hardships.



## EDITORIAL

## "TOMORROW" MAY BE TOO LATE.

Are you one of those who say, "Tomorrow I'm going to make my offering for Home and Foreign Missions?" If you are, then let us warn you that it may be too late.

For we are nearing the close of the greatest campaign ever made in Alabama for missions. The books for the year close April 30.

"We shall do so much in the years to come.  
But what have we done today?  
We shall give our gold in a princely sum.  
But what did we give today?"

Alex. Bealer in "The Call of the Convention" sings:

Upon the mountain top I stand,  
And look across both land and sea;  
I hear the Master's great command,  
It rings across the years to me.

The truth of God is in my heart,  
His holy Word is in my hand;  
I long, I long to do my part  
In preaching Christ to every land.

Oh! Baptists of this Dixie soil,  
Two million strong, a mighty host,  
Arise and gird me for the toll,  
Help me to reach and save the lost.

Through me your hoarded dollars spend,  
Through me Redemption's story shout,  
Until my lengthened cords extend  
The spacious, waiting earth about.

DO IT TODAY.

## CIGARETTES AND MISSIONS.

Dr. Elmer Lee, editor of Health Culture, says:

"I was invited to meet with a select list of 'high-browed persons' to participate in high thinking; also for the solving of a few of the world's problems. I could see the strain of concentration was telling; some were fidgeting, but the lecturer proceeded to explain why it was a waste of money to send missionaries to West Africa, mostly because the natives were more civilized than the missionaries. The meeting was held in a private residence; that did not make any difference; one of the members who had stood it as long as he could lighted a cigarette. The next one to get out his cigarette was a preacher, and the next, well it was a woman, and then most of them smoked, the women hesitating at first, then boldly and continuously till the close."

This indictment of the "high-brows" who are opposed to missions shows up the superficiality of many who are crying out foolishly against the world's evangelization.

## FOUR HUNDRED DOLLARS FOR PIN MONEY.

Klingenberg, a town in Southern Germany, may lay claim to many characteristics of a modern Utopia. It not only supplies every resident with well paid work and relieves him of municipal and state taxes, but gives him an annual allowance of \$400 for pin money, with occasional gifts for holiday celebrations. But what's the use knowing this? We haven't got the price to get there, and from the way "delinquents" are treating our "pleasant reminders" we fear we will have to stay right here. P. S.—We learn that no one is admitted without payment of \$425 to the municipal treasury. This being true, our permanent address is 1705 Third avenue, Birmingham, Ala.

There is nothing in the theory of the survival of the fittest. Tailors aver that the misfits stay with them longest.

## SEND \$10.00 AND 10 NEW SUBSCRIBERS

And get a set of cuff buttons (retail value, \$2.00), or stick pin (retail value, \$2.00), or oyster, gravy or soup ladles (retail value, \$2.00), or pie or tomato lifters (retail value, \$1.50).

It keeps the idle rich busy supplying copy for the sensational journals.

A young mother imagines the only thing in the house that a burglar would want is the baby.

Nobody likes to interrupt rejoicings with forebodings or obtrude gravity into hilariousness; but it is not always the best kind of loyalty to any cause that whoops the loudest at its victories.

Our democratic notion of equality of opportunity is responsible for the attempt to hitch some very ordinary wagons to stars of the first magnitude. The result can only be bitter disappointment.

Winston Churchill, in that big, spiritual story, "The Inside of the Cup," emphasizes "that profound and elemental truth, that the world grows better not by organized, soul-saving machinery, but by personality."

We shall never know what it is to live in peace until we know what it is to live thoroughly in the present, rather than in the past or future. Let our whole care be to serve God in the present moment of our lives, being anxious for nothing.

Christianity centers in a person, not in a system of thinking. Theological and Biblical questions are alluring, and ethical and social matters are important, but one's relation to Christ determines his religious life. "For apart from me ye can do nothing."

Mrs. Charlotte Perkins Gilman in a witty address recently criticised rather severely the too-early marriages: "The man who marries a girl of 18 marries a sealed package," she said. Now most of us agree with her that 18 is too young for either girls or boys to marry; but is the girl of 18 any more of a mystery than her sister of 28?

When it is so costly in transportation and in education for work in another tongue to go to a foreign mission field, and so difficult to present a pure Christianity in a hostile environment, we ought to rejoice in that almost every race to whom we formerly had to go with the gospel has now come to us.

According to a recent report there are in Italy about 600 Protestant churches, with a membership of 25,000. There are several fine educational institutions, medical institutions, etc., and 15 religious papers and reviews carry the gospel over the peninsula.

The United States circuit court of appeals in St. Louis affirmed a decision of the lower court refusing damages to a negro passenger holding a Pullman car ticket who was ordered to leave the car for a "Jim Crow" car at the state line in entering Oklahoma, where the state law requires separate coaches for whites and negroes.

One of the very best opportunities for Bible teaching in Japan is that afforded the Christian men who are teachers in government and private schools. While they are, of course, careful not to take advantage of their position unduly for teaching Christianity in the school, they are free to receive students into their homes, and hold Bible classes there or give talks on various phases of Christianity.

The city is a peril, and its problems constitute a challenge to the economic and political forces as well as to the church. We would not do less, but on the contrary call for increasing sacrifice and service in behalf of the great congested centers of population. But the saying of the rural population is so vitally related to the redemption of the cities that we dare not neglect the one in our vision of the imminent peril of the other. We shall never save the nation if we fail in the cities, and we cannot hope to regenerate the country communities from which there is a continuous stream of people flowing into our urban centers.



## BROTHER CRUMPTON ON THE VIOLIN IN THE CHURCH.

"Dear Brother Crumpton: The members and officials of one of the churches are having a wrangle over the use of the violin in the choir. I have been asked to write you and get your opinion on having the violin in the church. Knowing that you are a man of some age and experience and a devoted Christian, we will consider your opinion as being the best. It seems that the most of opposition is coming from the older members."

My Dear Brother: Your request for my opinion on the subject of the use of the violin in church just read. I have gone through such question many times. It is not long since the organ in the church was a serious question, disturbing the Lord's people. I see no reason why the violin, making the sweetest of all music, should be given over to the devil. I confess to a great fondness for it in the worship of God. I welcome any instrument that will help to make the service in God's house more attractive and worshipful. It is hard for us older people to overcome our prejudice against the violin because it was the instrument mainly used in the olden time in the dance, as it is now. The only sin charged against the little instrument was the company it kept. If it wants to reform and come out on the Lord's side, why should it not be allowed to do so?

W. B. CRUMPTON.

## FROM MISS WILLIE KELLY.

2 Rue Touraine, Shanghai, Dec. 12, 1913.

Dear Dr. Crumpton:

Just today a letter came from Dr. Smith telling me to call on our treasurer here for \$5 that you had sent me as a personal gift. I do not deserve it, for I've been awful about writing to you or the paper or any one. It warms my heart, though, to think that I'm not forgotten, and I thank you very much. You perhaps know that I've had to return a great deal of money this year—money that was stolen from me in May. So it has not been very plentiful. Still I've not lacked for anything, and all has been well with me. My health has been much better than in six years before, and I am coming to the close of this year with a glad and thankful heart. Never have we had such responsibilities, and never such opportunities. I told the women in my class this morning that I once thought we'd never get beyond the catechism among the women, but now I can sit down and teach them the journeys of Paul and teach them church history, and they can take it all in. Once a map was a bugbear to them, but now it is a help and a joy. Truly these are great times, and with all these opportunities and joys we have perils and pitfalls on every side. We see women and girls being led away every day—just swept away—by existing new conditions and surroundings, and often our Christians are caught in the whirl. Still we take courage and go forward. I am writing a little article now of a girl who has just died a most triumphant death, although she was a Christian just about one year. Her life and death has led nearly her whole family to Christ. And, too, our teachers and helpers are feeling their responsibility more—their responsibility to their own people. We have over a hundred pupils up here at the north gate, and I am all alone, and have such good help from the Chinese that after all perhaps it's best for them not to have any one else. I get very lonely, though, and long to have some of my own people to consult with. I am three and a half miles from the other people and quite a distance from any other Europeans. Am happy to tell you that the city moat (or canal), that was so offensive, has been filled in, and now we have a wide, beautiful street, clean and smooth, where once was all manner of filth and stench. Our place is much more desirable now, and we hope to soon see the rag shops moved and a better class of people come in. Sometimes I wonder if I am really in China. Just think! I've been here 19 years, and am now well on my twentieth! Well, I must stop now and go to bed. Am cold—no fire, so must stop. Love to Mrs. C. and all friends. Sincerely,

W. KELLY.

Usually the possession of money represents fruitfulness and old age.

## SPRING'S A-COMIN'.

When the hens begin to cackle in a sort of frantic way,  
An' the yellow-crust'd eggs is strew'd about upon the hay;  
When the smoke's a-breakin' over from the bresh piles on the hill,  
An' the turkey gobbler gobbles as he's struttin' with a will;  
When the lambs is cuttin' capers while their mam-mies in the grass,  
An' the women is a-ixin' for to grow some garden sass;  
When they're sortin' out the onions an' a-ixin' of the peas;  
When a sort o' drone is comin' from the shanties of the bees;  
When the mules is seeppin' stately down across the stubble fields,  
An' Aunt Dinah's plikin' sallet from the tops the turnips yields—  
Why, the spring's a-comin' certain, from its home down yeunder south,  
An' a fellow keeps a-workin' with the whistle in his mouth.  
When the jonquils is a-bloomin' up an' down the gravel walks;  
When the hoes is whackin' steady, in the wheat fields cuttin' stalks;  
When the pigeons play at lovin' on the mossy stable roofs;  
When the colts is gettin' frisky an' a-tryin' of their hoofs;  
When the children's shoes is rusty, with some wind-dows at the toes,  
An' a sort o' subtle sweetness whispers in the wind that blows;  
When the hams is brown as walnuts, an' they're ready for the sacks,  
An' the hay's a-gettin' meagre where it's wintered in the stacks;  
When the peach buds is a-swellin' with a little glint o' green,  
An' Milinda is a-stitchin' for to be a Easter queen—  
Why, the spring's a-comin' certain, thought it's maybe raw an' cold,  
An' a fellow feels a youngster, though he knows he's gettin' old

—Dixon Merritt in Judge.

After all that has been said by Kipling and others about the gulf between the Orient and the Occident, racial peculiarities are only skin deep. Human nature is pretty much the same the world over. The "soul of the east" is not so very different from the soul of the west. There is much in the thinking of the Orientals that parallels ours. The similarity of their proverbs and ours goes far toward proving the unity of mankind. Tennyson had a deeper insight than Kipling when he struck the cosmopolitan note in this stanza:

"Slav, Teuton, Kelt, I count them all  
My friends and brother souls,  
With all the peoples, great and small,  
That wheel between the poles."

From the earliest ages of Christianity missionary enthusiasm has been associated with trade and commerce. In some cases the missionary supported himself by work; in other cases, teaching natives to work for him, he unconsciously introduced the trader of his own country; and in other cases, temptations of wealth have led the missionary to trade on his own account—feeling, in some few instances, the sublime chronicles of Christian missions with blots of selfishness and stains of greed.

## HOW COULD SHE?

Wayland's mother was very tired as she finished her week's work and sat at the evening table, saying, "I am so tired if I could not lie down and rest I would just throw up the ghost," when her seven-year-old little boy said: "Why, mamma, have you swallowed a ghost?"

Please pay up to January, 1914, and if able in advance, but we are perfectly satisfied to get it to January, 1914, if it is inconvenient to pay ahead. Look at your label and send check as soon as possible and save being gunned.

## SCRAPING CHINS.

"I am tired of scraping chins." The man who made this remark was a barber. He was a clever barber, too. I looked up into the face of this man and was moved with compassion. Why was my friend so tired? It was not because he was overworked, or ill. The flush of health was on his face and the fire in his eye spoke eloquently of great physical force. Perhaps he was one of those "just tired" men? No, he was not lazy. His neat appearance, together with the fact that he was the first man in a large and popular city shop, made one understand that he could hustle.

Nor was my friend tired of his profession because his pay was small. His income was more than enough to support himself well.

Neither could you say that the barber had no gifts for his profession. To a hand naturally deft he had added a perfect training. As barbers come and go he was a man among men. He had both natural gifts and technical efficiency.

But why was he so tired? The answer is plain. He was a successful barber to be sure, but nothing more. As he was he would have been "tired of scraping chins" no matter what his profession and no matter how much money he might win.

This young man had no adequate education. He was destitute of resources within himself. The joy of a self-companionship was impossible to him. His limited interests and meagre knowledge of himself and of the world about him made life to this young man a very small and insipid thing. Of course he was tired, and more and more will he be tired.

Why do I tell you this little story, my young friend? I think you know already why I have told it. I have taken this experience—and I think you will agree with me that it is a pathetic experience—in order to say to you that if you would enter into the joy of life you must attend to the matter of a liberal self-culture. Not success in your profession, not plenty of money, will make you a happy man or a great woman.

Every day on the streets and in our shops and business houses I am looking into the eyes of young people who are soon to be saying, "I am tired of scraping chins."

I want to be your friend. I do not want you to be tired. But you must have some way of deepening and widening the current of your life.

Even though it is a little late, do you not think that you would do well to have further education? Office of Howard College.

Mrs. Crawford, the wife of Dan Crawford, the noted missionary to Africa, who is now in America; is in England addressing large crowds, and with husbandly pride Mr. Crawford frankly confesses that she can distance him in her appeal to any audience. She is exceedingly practical, and in the mastery of detail is altogether his superior. As a result of their more than a score of years' labor in Africa at five points on or near Lake Mweru are Christian schools for natives: Luanza, Kamunkeburi, Chilta, Kapenda, Karombue. At Luanza is a church of a hundred members. The communion is celebrated there every Sunday morning. In Luanza also the Crawfords live. "We can make you very comfortable in our little home there," says Crawford, evincing the hospitable pride of a man capable of appreciating the refinements and amenities of decent living.

About a million immigrants come to the United States every year. Every time the clock marks a minute two immigrants enter the United States. They come in steadily all the year around—men, women and children. From Italy, Hungary, Poland, Greece, Bulgaria, Russia, Sweden, England, Germany and other lands—at the rate of 120 an hour—2,880 a day. In the end all who come here, Protestant and Catholic, Mohammedan, Buddhist and Jew, must come willing to be assimilated, merged in the common American stock, to claim no precedence and no superiority, but to give and take on a common level. The skein is at present a tangled one, but no one will help untangle it who attempts to stand outside and above the common life. We are all American citizens, or we are something less than we ought to be.

## "TIZ" FOR ACHING, SORE, TIRED FEET

Good-bye sore feet, burning feet, swollen feet, sweaty feet, smelling feet, tired feet.

Good-bye corns, callouses, bunions and raw spots. No more shoe tightness, no more limping with pain or drawing up your face in a agony. "TIZ" is magical, acts right off. "TIZ" draws out all the poisonous exudations which puff up the feet.

Use "TIZ" and forget your foot misery. Ah! how comfortable your feet feel. Get a 25 cent box of "TIZ" now at any druggist or department store. Don't suffer. Have good feet, glad feet, feet that never swell, never hurt, never get tired. A year's foot comfort guaranteed or money refunded.



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A splendid selection of suitable hymns and tunes for use in Baptist churches. Contains 480 hymns, Responsive Readings, Aids to Worship, and complete indexes. A real want adequately supplied.

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My show records at Knoxville, Hagerstown, Augusta and Atlanta evidence positively that my Reds are correct in type and color. No one has better. Eggs and stock for sale.

Write for catalogue and prices.

MRS. P. T. CALLAWAY,  
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## RHEUMATISM

Send us your name and we will send our guaranteed cure. Nullife. If we cure send us \$2.00, otherwise you owe us nothing. We trust you. The Nullife Co., Meridian, Miss.

## CHILDREN TEETHING MRS. WINSLOW'S SOOTHING SYRUP USED BY MILLIONS OF MOTHERS FOR THREE GENERATIONS

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## IN MEMORIAM OF MRS. C. F. CAMP.

On March 6, 1914, death claimed Mrs. C. F. Camp, the devoted wife of Judge Camp, of Ensley, Ala. She had been a constant sufferer for many months, but through it all she manifested a most heroic patience. Some time before the hour came she seemed to feel the approach of death, and expressed her readiness to go and perfect resignation to the will of God. She had been a member of the Baptist church since childhood, and was a devout Christian and diligent student of the word of God. She had been a member of the Ensley church for a number of years, and one of the joys of her life was to give of her means to the support of the Lord's work. Among her near relations were a number of prominent Baptist ministers, who labored mostly in Tennessee.

"Servant of God, thy work is done,  
The battle fought, the victory won;  
The blessed Master bid thee come  
To dwell with Him in that blest home.

"Thy work of love on earth is o'er,  
With all its trials dark and sore;  
No more the pangs of sorrow deep  
Shall cause thy tender heart to weep."  
A. K. WRIGHT.

## COMB SAGE TEA IN LIFELESS, GRAY HAIR

Look young! Common garden Sage and Sulphur darkens so naturally nobody can tell.

Grandmother kept her hair beautifully darkened, glossy and abundant with a brew of Sage Tea and Sulphur. Whenever her hair fell out or took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect. By asking at any drug store for "Wyeth's Sage and Sulphur Hair Remedy," you will get a large bottle of this old-time recipe, ready to use, for about 50 cents. This simple mixture can be depended upon to restore natural color and beauty to the hair and is splendid for dandruff, dry, itchy scalp and falling hair.

A well-known downtown druggist says everybody uses Wyeth's Sage and Sulphur, because it darkens so naturally and evenly that nobody can tell it has been applied—it's so easy to use, too. You simply dampen a comb or soft brush and draw it through your hair, taking one strand at a time. By morning the gray hair disappears; after another application or two it is restored to its natural color and looks glossy, soft and abundant.

Yesterday was a record day at Nicholasville. Largest Sunday school in its history. The pastor preached at 11 a. m. on "The Church and Its Ordinances." Then came the Lord's supper, followed by the ordinance of baptism. The pastor buried five young ladies and one young man with Christ in Baptism. After dinner I drove seven miles to Morain and conducted the funeral of Cleveland Whitcomb, who died Saturday night with pneumonia, being sick only three days. He left a beautiful and most touching testimony, with warnings and advice to his associates. The writer then returned to Nicholasville and preached at night to men only. The house was nearly full. It was a great crowd, full of appreciation and interest. A number asked for prayer.—S. D. Monroe.

**LAZY LIVER** Stir up your liver a little, just enough to start the bile nicely. One of Ayer's Pills at bedtime is all you need. These pills act directly on the liver. Made for the treatment of constipation, biliousness, dyspepsia, sick-headache. Ask your doctor if he knows a better pill for a sluggish liver. Then follow his advice.  
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C. D. COTTEN, Asst. Cashier  
E. W. FINCH, Asst. Cashier

4 PER CENT PAID ON SAVINGS DEPOSITS.

## To Every Reader of the Alabama Baptist

**WE** would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully, to run a Store of Service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

**WE HAVE EVERYTHING TO WEAR.**

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give your money back, and take back the goods.

WILL YOU WRITE US AND TRY US?

**LOVEMAN, JOSEPH & LOEB**  
BIRMINGHAM, ALA.

**GIVE "SYRUP OF FIGS" TO CONSTIPATED CHILD**

Delicious "Fruit Laxative" can't harm tender little Stomach, liver and bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well, playful child again. Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

**SOME PROGRESS IN CHURCHES.**

The Pine Flat church, East Perry, has just put in two Sunday school rooms, a nice belfry and has given the church house a new roof; also we are painting the house. The improvements will cost about \$500. The W. M. U. has doubled her apportionment to the State, Home and Foreign Boards.

The Town Creek Baptist church, in Old Town, Dallas county, has set apart six acres of cotton land, the proceeds of which is to be given to the W. M. U. We purchased paint to put on the finishing touch by the time the Selma Association convenes with us in August. (Brother Barnett, we are planning for the barbecued kid and pig and want you to help us eat it. Be sure and come.) Town Creek is sending this week \$30 to Brother Crumpton, a part of the amount that we are to give April 12 as a Sunday school contribution. We expect to hear of the Baptists of the southern states raising over \$100,000 on April 12. Every body say amen.

The Mt. Hebron church, near Akron, is a promising church. We hope to repaint this church during the associational year. I preach at Mars Hill in the afternoon the first Sabbath in each month. We are planning to build a church at this point. I preach at Stewart Station, near Akron, in the afternoon on the fourth Sunday in each month. These people know how to treat a pastor, and it is not saying too much when I say that no churches in the state excel Pine Flat, Old Town and Mt. Hebron and those other points that I have mentioned in caring for a pastor.

J. W. DUNAWAY.

(This was misplaced and has just been found.)

We are sending off today according to the will of Mrs. T. A. Mooring, once of this church, \$3,780 for Home and Foreign Missions—\$1,260 for the Tichenor Memorial, a like sum to the Home Board and a like sum to the Foreign Board. Mrs. Mooring dearly loved this church and the great lost world. What a tribute to her Lord! Being dead she yet speaks.—A. C. Davidson, Livingston.

**PROMINENT CLERGYMAN PRAISES TETTERINE.**

Rev. A. C. Turner, Lakeland, Fla., writes: "I was afflicted with eczema for more than twenty years. Several months ago one box of Tetterine (50c) was given me, and by its use I have been cured. I shall ever remember the makers of this valuable remedy with gratitude." Tetterine is equally effective in permanently relieving Ringworm, Tetter, and all other skin and scalp diseases. It seldom fails. 50c at drug stores or by mail from Shuptrine Co., Savannah, Ga.

I have just closed a meeting with the pastor of the First church, Phenix City, Ala. Brother Sayars is a great fellow to work with. He has the evangelistic spirit and tact. I doubt not that the evangelistic reputation he has in Virginia will be sustained in his work in Alabama. Any church or pastor needing a thoroughly live man to run a meeting can do no better than secure the services of Brother P. O. Sayars. We had a splendid meeting, and I thoroughly enjoyed being with those noble people. I am happy to tell you that my church is in splendid condition. We have begun our second year here with encouraging prospects. Pray for us. Fraternally yours—T. M. Fleming, Columbus, Ga.

Please change my paper from 255 church street to 301 South Broad street, Mobile, Ala. My family is now with me, and we are pleasantly situated at the above address. Our series of meetings closed with 28 additions to the church. This makes 32 since I took charge of the work on the 1st of March. I was present last Sunday with the Pratt City saints and had the pleasure of introducing my successor, Rev. J. I. Kendrick, to this splendid people. He was greeted by large and attentive audiences both morning and evening. His sermons were timely and strong. I predict for him and his splendid wife a most successful pastorate there. I am yours fraternally—J. E. Barnes.

Religion has to do with every phase of life—business, social, political, it is a man's task.

## BETTER BISCUITS Bound to Result

for Madam Housewife who abandons the ordinary flour and substitutes "UZIT" because UZIT is scientifically milled for extra flavor, extra purity, extra baking quality and extra nutritiousness. Cheaper flours—and even equalled priced flours, less expensively and carefully milled—CANNOT produce such splendid baking results.

## UZIT FLOUR

**IS MADE IN THE MOST SANITARY MILL IN MICHIGAN**

from wheat purchased direct from the farmer's wagon, minutely inspected and carefully separated so as to secure none but the best portion. And then every single grain is washed and scoured of all dirt and impurities removed, which if allowed to remain would injure the wholesomeness and keeping qualities of the flour.

UZIT is carefully blended to secure the greatest food value—it will make better, tastier bread, biscuit, cakes and pastry and go further than ordinary flour and costs no more.

**INSIST UPON UZIT.**

If your grocer cannot supply you he can quickly obtain UZIT from the

**TYLER GROCERY CO., BIRMINGHAM, ALA.**  
A baking sample of UZIT will be sent free of charge to any dealer addressing the manufacturers.  
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Price \$1.00 per Tablet, 3 for \$2.50  
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**BEACON SHOES**  
—a step in advance—

When you buy Beacons you get the maximum in shoe comfort, style and wear—and the minimum of shoe expense.

F. M. HOYT SHOE CO., Makers

Manchester, New Hampshire

Write us for catalog and list of Beacon Agencies in Alabama, if there is no Agency in your town.

**UNION MADE \$3 \$3.50 \$4 \$4.50 FOR MEN**

are the very best bargains in shoes.

**HERE'S WHY**

Beacon Shoes are made to fit your feet, (not your feet to fit Beacons), by the most skilled union shoemakers, on the famous Beacon lasts that are correct to the thirty-second of an inch.

Every single pair of Beacons is guaranteed by us.

They have a cork waterproof filling under the inner sole.

For style, Beacon Shoes are incomparable. You can get the identical style right here in your own town that you could get at any New York Fifth Avenue shoe store.

They are made of soft, fine calf skins, of the best trimmings, and are built to last longer than many of the higher priced shoes.

Now if you want quality, comfort, wear, style and fit, and all at a low price, you should join the army of over two million men who have found it profitable to "Beaconize their Feet."

## NOTICE OF MORTGAGE SALE.

Under the power of sale contained in the mortgage executed by Lola King and D. D. King, her husband, to the East Birmingham Realty Company, a corporation, dated May 1, 1908, recorded in volume 531, page 215, in the office of the Probate Judge of Jefferson county, Alabama, default having been made in the payment of the indebtedness thereby secured, so that by the terms of said mortgage it is subject to foreclosure, the mortgagee therein will sell the land conveyed thereby at public outcry, to the highest bidder, for cash, at the front door of the court house of Jefferson county, Alabama, within the legal hours of sale, on Saturday, May 16, 1914.

The land conveyed by said mortgage is described therein as the following described real estate situated in Jefferson county, Alabama, as follows, to-wit:

The west 44 feet of lots 1 and 2, in block 44, East Birmingham, according to the map of the East Birmingham Land Company's survey, recorded in volume 1, on page 7 of maps, in the office of the Probate Judge of Jefferson county, Alabama.

EAST BIRMINGHAM REALTY COMPANY, Mortgagees.

A. G. ESSLINGER, Attorney or Mortgagee. apr15-3t

## MORTGAGE SALE.

Under and by virtue of the power of sale contained in a certain mortgage executed to Steiner Brothers, a corporation, on the 13th day of September, 1901, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 285, on page 460, and which has been duly transferred to the undersigned, we, Annie H. Jones and Tommie P. Jones, as transferees of said mortgage and the owners of the indebtedness thereby secured, will sell at public outcry, for cash, before the court house door of Jefferson county, Alabama, in the city of Birmingham, on Monday, the 18th day of May, 1914, the following described property conveyed by said mortgage, and situated in said city, to-wit:

Part of lot 5, in block 10, fronting 50 feet on the north side of Eighth avenue, and extending back 110 feet along the east side of Sixteenth street, being that part of said lot lying on the northeast corner of Sixteenth street and Eighth avenue.

Said sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 15th day of April, 1914.

ANNIE H. JONES AND TOMMIE P. JONES, Transferees.

A. C. & H. R. HOWZE, Attorneys. apr15-4t

## MORTGAGE SALE.

Under and by virtue of the power of sale contained in a certain mortgage executed to the undersigned by Burns Patton, and recorded in volume 690, record of mortgages, page 39, in the office of the Judge of Probate of Jefferson county, Alabama, we will proceed to sell, on the 30th day of May, 1914, in front of the court house door in said county (Third avenue side), within the legal hours of sale, to the highest bidder, for cash, in the execution of the power of sale contained in said mortgage, the indebtedness secured thereby being past due, the following described real estate, to-wit: Lot number eighteen in Bettie Montgomery's survey, situated in Birmingham, Jefferson county, Alabama, the map of said Bettie Montgomery survey being recorded in map book four (4), page six (6), in the Probate Judge's office of Jefferson county, Alabama.

ALLEN & BELL,

Mortgagees.

J. ELLIS BROWN, Attorney. apr15-4t

## TOBACCO HABIT BANISHED

In 48 to 72 hours. No craving for tobacco in any form after first dose. Harmless, no habit-forming drugs. Satisfactory results guaranteed in every case. Write Newell Pharmacal Co., Dept. 90, St. Louis, Mo., for FREE Booklet, "TOBACCO REDEEMER" and positive proof.

## DUTY TO PARENTS.

Time is flying. People hardly realize how the days are passing. But we must remember the many blessings we are receiving. How many of us have made the confession to do what we can in God's cause? I for one. The Lord will redeem the soul of His servants. None of them that trust Him shall be desolate.

Boys and girls, you are striving along each day. Your lives are short at the best, and this is very important: Are you obedient to your parents? Are you bringing joy and comfort to your homes? Or are you tearing away even the hearts of your parents with tears of sorrow and trouble—the ones whom you should comfort in their old days instead? You may sneer at this, but you will see your mistake, the day will come home to you, you will remember it all, and only wish you had heeded when you see the dark road of despair before you. Now is the time. Honor them while they are with you. Opportunity doesn't strike always. Be ready and willing to do a kind deed for mother. You can never do too much for her. Make a special effort to do what you can.

How many of you boys and girls are in Sunday school on Sundays? But few we find in this lot.

There are many who are being led by Satan in some dreadful wickedness which will bring trouble to their homes. Are you going to drift on in sin until the last moment shall come? Then will be the hour too late, when you will be turned away from the mansion which God has prepared for His servants.

Let me persuade you to let sin go, turn loose the worldly things that keep you from serving God and make the confession to do His will. Have courage enough to prove to the world you are living for Him, and by all means you intend to sow seeds of kindness and truth in the hearts of your friends and try to speak a word of encouragement to them. Add many stars to your crown. Go to church on Sundays; read your Bibles daily. After God has spared you with good health, then spare some of your time in His service. He will bless you and reward you. He rewards all faithful ones who serve Him here.

Now this I earnestly plead with you: Won't you choose the right road that will lead you to the light, instead of the dark road to destruction?

With best wishes to the reader, I remain, MISS KATIE SMITH. Mountain Creek, Ala.

## JUDSON COLLEGE NOTES.

The Judson Glee Club was given a beautiful reception last Monday evening by Mrs. Gurganus, director of the club. To say that she gave it says that it was a success. A few friends from town, the tutors of Marion Institute and some students, besides Mr. Thomas Owen, now law student at the university, were the favored guests whom the young ladies received and for whom they sang "The Welcome." Two beautiful songs by Miss Shields and Miss Edwards and a violin number by Miss Douglas added much to the pleasure of the evening. Conversation and refreshments of cream and cake completed the entertainment, which was much enjoyed by all.

Dr. Bomar, president of the Judson;

Miss Kirtley, English professor, and Miss Hubbard, science professor, returned from Birmingham filled with new enthusiasm by the meeting of the Standard College of Alabama, which was held there while the State Educational Association was in session. These colleges are: The University of Alabama, which is also the head of the state public school system; Judson College, Howard College, Southern University, Athens College, Woman's College and Birmingham College.

Miss Madeline Shepard, of Central Mills, gave her piano recital for graduation Monday evening, April 20, and Miss Lavinia Shealy, of Louisiana, gave her voice recital at the same time.

The spring recital of the pupils of the Conservatory of Music took place Friday evening, April 17, and was very fine. Among the performers was Miss Charlotte Whitfield Parks, one of this year's graduates of the conservatory. Her organ number was specially well done and showed unusual talent.

Judson's recent guests have been: Miss Ayland, of Texas, inspector of the Beta Tau Alpha Sororities; Miss Clyde Metcalfe, of Montgomery, the leader of the young people in mission work; Miss Nancy Henderson, of Drewry, and her brother, Mr. Albert Henderson, and Mr. Roberts, of Marion Institute; Miss Elizabeth Collins, of Gallion; Mrs. Haynsworth, of Uniontown; Mrs. Oscar E. Smith, of Dallas county; Mrs. Martin, of Repton, with Miss Dees and little brother, to see Miss Mary Belle Dees; Mrs. R. K. Kennedy, of Birmingham; Miss Juliet Irby, of Selma; Mr. T. A. Roberts, of Winfield, to visit his daughter, Miss Lena; Mr. B. Long, of Selma, to see his daughter, Miss Hortense, accompanied in his car by Messrs. Millard and Edwin Long, Leslie Lillenthal and Emmett Hughes.

L. M.

## Nearly Smothered.

Chandler, N. C.—Mrs. Augusta Lomax, of this place, writes: "I had smothering spells every day so bad that I expected death at any time. I could not sit up in bed. I suffered from womanly troubles. My nerves were unstrung. I had almost given up all hope of ever being better. I tried Cardui, and it did me more good than anything I had ever taken. I am better now than I ever expected to be." Thousands of ladies have written similar letters, telling of the merits of Cardui. It relieved their headache, backache and misery, just as it will relieve yours, if you will let it. Try.

## WHY NOT FEDERATE THE BUDDHISTS?

In these days when church federation fills the air we are having complaint not infrequently from foreign mission fields (does it come mainly from the missionaries themselves?) about the divisions of Christendom. In this connection it is interesting to learn from statistics lately published that while in Japan there are 13 different Christian denominations, there are 57 different sects of Buddhism. It looks very much like the Buddhists were not rendered inefficient by the divisions among them. Why not federate the Buddhists?—Biblical Recorder.

## THICK, GLOSSY HAIR FREE FROM DANDRUFF

Girls! Try it! Hair gets soft, fluffy and beautiful—Get a 25 cent bottle of Danderine.

If you care for heavy hair that glistens with beauty, and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine. Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots fainish, loosen and die; then the hair falls out fast. Surely get a 25-cent bottle of Knowlton's Danderine from any drug store and just try it.

## NOTICE OF ADMINISTRATOR'S SALE.

Under and by virtue of an order and decree of the Hon. J. P. Stiles, Judge of Probate for Jefferson county, I will sell at public outcry in front of the court house of Jefferson county, Alabama, on Monday, the 4th day of May, 1914, at 12 o'clock, all the following described real estate belonging to the estate of James C. Long, Sr., deceased, to-wit:

Lot 3, block 31, and lot 10, block 16, Walker Land Company's addition to Birmingham; lots 1 to 11, block 4-H, J. C. Long's subdivision; west half of block 4-G, East Woodlawn; lot 4, block 2-B, East Woodlawn; lot 11, block 354, Birmingham; fractional lots 4, 5 and 6, block 2-B, East Lake; lot 15, block 284, Birmingham; lots 1, 2, 3 and 4, block 6, Walker Land Company's addition to Elyton; lots 19 and 20, block 8, College Highlands; lots 7, 8 and 9, block 6, College Highlands; all situated in the county of Jefferson, State of Alabama.

Terms of sale, cash.

WILLIAM W. LONG,

Administrator de bonis non. A. C. & H. R. HOWZE, Attorneys. apr8-3t

## NOTICE TO NON-RESIDENT.

The State of Alabama, Jefferson County—In Chancery—Circuit Court of Jefferson County—Mary J. Harp vs. James Sidney Harp.

In this cause it being made to appear to the judge of this court, in term time, by affidavit of Mary J. Harp, complainant, that the defendant, James Sidney Harp, is a non-resident of the State of Alabama, and resides in the State of Texas, and further that, in the belief of said affiant, the defendant, James Sidney Harp, is over the age of 21 years, it is therefore ordered that publication be made in the Alabama Baptist, a newspaper published in the city of Birmingham, Alabama, once a week for four consecutive weeks, requiring the said James Sidney Harp to answer or demur to the bill of complaint in this cause by the 3rd day of May, 1914, or after thirty days therefrom a decree pro confesso may be taken against him.

This 19th day of March, 1914.

(Signed) C. B. SMITH, Judge Tenth Judicial Circuit Court of Alabama.

Now, therefore, pursuant to said order, this publication is made and the said James Sidney Harp is required to answer or demur to the bill of complaint in this cause by the 3rd day of May, 1914, or after thirty days therefrom a decree pro confesso may be taken against him.

This 19th day of March, 1914.

WM. J. WALDROP, Clerk and Register.

## FREE TO MINISTERS

Swedenborg's "Arcana Celestia" Vol. 1 and one of the following for 30 cents postage: "True Christian Religion," "Apocalypse Revealed," "Divine Love and Wisdom," "Heaven and Hell," "Biography of Swedenborg" by Worcester. REV. L. G. LANGENBERGER, 3741 Windsor Place, St. Louis, Mo.

**IF BACK HURTS USE SALTS FOR KIDNEYS**

Eat less meat if kidneys feel like lead or bladder bothers you—Meat forms uric acid.

Most folks forget that the kidneys, like the bowels, get sluggish and clogged and need a flushing occasionally, else we have backache and dull misery in the kidney region, severe headaches, rheumatic twinges, torpid liver, acid stomach, sleeplessness and all sorts of bladder disorders.

You simply must keep your kidneys active and clean, and the moment you feel an ache or pain in the kidney region, get about four ounces of Jad Salts from any good drug store here, take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salt is made from the acid of grapes and lemon juice, combined with lithia, and is harmless to flush clogged kidneys and stimulate them to normal activity. It also neutralizes the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts is harmless; inexpensive; makes a delightful effervescent lithia-water drink which everybody should take now and then to keep their kidneys clean, thus avoiding serious complications.

A well-known local druggist says he sells lots of Jad Salts to folks who believe in overcoming kidney trouble while it is only trouble.

- Scowling and growling will make a man old;
- Money and fame at the best are be-guiling;
- Don't be suspicious and selfish and cold—
- Try smiling.

**DEWBERRY SCHOOL AGENCY.**  
Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

**GOSPEL SONGS OF VICTORY NO. 2.**

- "The Healing Waters,"
  - "Over Coming Power,"
  - "He Gladdened My Soul"
  - And 140 other good Gospel Songs.
- Send 25 cents for sample copy.

E. J. BRYANT,  
Ensley, Ala.

**FORECLOSURE SALE.**

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, Etta Odom, by J. L. Kelley and wife, on the 30th day of October, 1912, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 699, on page 269, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house door of said county, on Monday, the 25th day of May, 1914, the following described property conveyed by said mortgage, to-wit:

Lot 6, in block 40 (south), according to the map of Joseph R. Smith, called Smithfield. Said lot fronts 50 feet on the south line of Smithers boulevard and extends back southwardly of that uniform width 200 feet to an alley, and is situated in the city of Birmingham, Jefferson county, Alabama.

The mortgagors having failed to comply with the terms of said mortgage, this sale is made for the purpose of paying the indebtedness thereby secured, as well as the expenses of foreclosure.

This, the 22nd day of April, 1914.  
ETTA ODOM,  
Mortgagee.  
A. C. & H. R. HOWZE, Attorneys.  
apr22-4t

**HOWARD COLLEGE ITEMS.**

Holidays were given last Thursday and Friday in order that the students might attend the Alabama Educational Association meeting, which was held in Birmingham on those days.

Dr. Shelburne spent the first part of the week in Monroe county.

Mr. G. I. Dunsmore, who represented the college in the state oratorical contest, which was held in Montgomery on Friday, the 17th of April, delivered his oration to the student body at the chapel hour last Tuesday.

The subject debated at chapel on Thursday morning was, "Resolved. That the Report of the Simplified Spelling Board Should Be Adopted." The affirmative side of the question was upheld by Mr. J. F. McRae, of the Franklin Society. The Philomathic Society's representative being absent. Dr. Macon agreed to discuss the negative side of the subject.

The baseball team left Wednesday morning for Greensboro, where it will meet the team of the Southern University in a series of three games.

There was a track meet at Tuscaloosa on Saturday, April 18, between Howard and the University of Alabama.

Regular six weeks contests come this week.  
**FREEMAN AND DUNAWAY.**

**THIS WILL INTEREST MANY.**

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Building, Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

On Tuesday evening, April 21, the French department of the college, under the direction of Professor Dawson, presented an interesting program.

**Woman's Greatest Trouble.**

Big Sandy, Tenn.—Mrs. Lucy Cantrell, of this place, says: "Every two weeks I had to go to bed and stay there several days. I suffered untold misery. Nothing seemed to help me until I tried Cardui, the woman's tonic. Although I had been afflicted with womanly weaknesses for seven years, Cardui helped me more than anything else ever did. It is surely the best tonic for women on earth. Weakness is woman's greatest trouble. Cardui is woman's greatest medicine, because it overcomes that weakness and brings back strength. In the past 50 years Cardui helped over a million women. Try it for your troubles today."

An incident of interest at the First Baptist church Sunday morning was to increase the salary of the pastor, Rev. F. H. Farrington, \$600 a year, making his annual salary one of the largest paid a Baptist minister in the south. The salary is not equalled by any of the churches outside of the big cities. Rev. Farrington came to Monroe a little more than a year ago, and during his ministry the church has greatly prospered both spiritually and materially. During the year there have been more than 200 additions to

**\$6.45 ROUND TRIP NASHVILLE**  
ACCOUNT  
**SOUTHERN BAPTIST CONVENTION**

**Tickets on Sale May 8th to 13th Inclusive**  
**RETURN LIMIT MAY 30, 1914**

**SCHEDULE**  
**Leave Birmingham 12:22 noon, 8:45 p.m.**  
**12:01 mid-night.**

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**J. H. SETTLE, D. P. A.**  
**BIRMINGHAM, ALABAMA**

the church, including many men. More than \$12,000 in money has been raised and the handsome church edifice completed. Rev. Farrington is an energetic worker, and the compliment paid him Sunday by a unanimous vote of the church shows the esteem in which he is held by the members. He has large plans outlined for the future and expects the next year to show greater results than the past.—News-Star.

**AN ONLY DAUGHTER RELIEVED OF CONSUMPTION.**

When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his only child of consumption. His child is now in this country and enjoying the best of health. He has proved to the world that Consumption can be positively and permanently cured. The doctor now gives his recipe free, only asking two 2-cent stamps to pay expenses. This herb also cures Night Sweats, Nausea at the stomach and will break up a fresh cold in twenty-four hours. Address CRADDOCK & CO., Philadelphia, naming this paper.

**CHARLIE D. TILLMAN**  
Known as THE SONG BOOK MAN  
Notes Atlanta, Georgia  
Name the last one of my books you have seen.  
Send 10c and receive copy of a later one.

**MORTGAGE SALE.**

Under and by virtue of a mortgage executed to the undersigned by Sam Levert and wife, Maggie Levert, on the 12th day of November, 1912, and recorded in volume 700, record of deeds, at page 52, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 18th day of May, 1914, within the legal hours of sale, the following described property, situated in Jefferson county, Alabama, to-wit:

Lot fourteen (14), in block sixteen (16) north, in Dr. Joseph R. Smith's addition to Birmingham, Ala., and called Smithfield, said lot fronting 50 feet on the north side of Amy avenue and running back that uniform width 200 feet to an alley through said block, according to survey and map made by M. B. Long, civil engineer, together with all and singular the improvements thereon or in anywise appertaining thereto.  
JOHN W. PRUDE,  
apr15-4t Mortgagee.

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1914 Model  
**Ford**  
**AUTO-MOBILE**

**\$3000 TO \$5000 A YEAR**  
**AND A BIG PERMANENT PAYING BUSINESS**

We want a good man in each community to work with us on our wonderful new plan. We want Special Agents everywhere to travel by automobile and handle our immense retail business and we equip these agents with latest model Ford Touring Cars.

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**10 CENT "CASCARETS"  
IF BILIOUS OR COSTIVE**

For Sick Headache, Sour Stomach, Sluggish Liver and Bowels—They work while you sleep.

Furred Tongue, Bad Taste, Indigestion, Sallow Skin and Miserable Headaches come from a torpid liver and clogged bowels, which cause your stomach to become filled with undigested food, which sours and ferments like garbage in a swill barrel. That's the first step to untold misery—indigestion, foul gases, bad breath, yellow skin, mental fears, everything that is horrible and nauseating. A Cascaret to-night will give your constipated bowels a thorough cleansing and straighten you out by morning. They work while you sleep—a 10-cent box from your druggist will keep you feeling good for months.

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This is a new book and contains the very best new songs as well as the old favorites.

Pronounced by experienced Song Leaders, Pastors and Evangelists to be the best ever published. Try it and see.

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Two pairs are unnecessary. "Kryptok" or invisible have far and near-sight in one lens.

No cement to blur, no unsightly line to annoy or catch dust.

Expensive, but the best is not too good if you value your sight and appearance with glasses.

Ruth fits them properly and assures comfort.

**G. L. RUTH & SON**

JEWELERS—OPTICIANS

ESTABLISHED 1878

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**CARNEGIE ON PROPERTY.**

Poor boys reared directly by their parents possess advantages over those watched and taught by hired strangers. They appear upon the world's stage trained as athletes for a contest, with sinews braced, indomitable wills, resolved to do or die. Such boys always have marched and always will march straight to the front and lead the world. They are the epoch-makers. Let one select the three or four most celebrated names of men supremely great in every field of human triumph, and note how small is the contribution of hereditary rank and wealth to the list of immortals who have lifted and advanced the race. It will, I think, be seen that the possession of rank and wealth is almost fatal to greatness and goodness, and that the greatest and the best of our race have necessarily been nurtured in the bracing school of poverty. \* \* \* Unless the individual giver knows the person or family in misfortune, their habits, conduct, and cause of distress, and realizes that help given will actually aid them to help themselves, he cannot act properly. And if he does act to save his own feelings, which he is very apt to do, he will increase rather than diminish the distress which appeals for his bounty. \* \* \*

The sons of millionaires are to be regarded with approval who cannot be lured to take absorbing and incessant interest in their father's business. The day is over when even the richest can play at business, as rich men's sons almost invariably do. \* \* \* The transmission of wealth and rank, without regard to merit or qualification, may sometimes pass from one peer to another without serious injury, seldom involving the welfare or means of others; but the management of business never. \* \* \* Business methods have changed; good will counts for less and less. Success in business is held by the same tenure as success in public life, at the cost of perpetual challenge to all comers. \* \* \* Hereditary wealth and position tend to rob fathers and mothers of their children, and vice versa. \* \* \* Nothing is more fatal to the prospects of a public man in America than wealth or the display of wealth.—From "The Hereditary Transmission of Property" by Andrew Carnegie in the Century.

**THE GERM OF ECZEMA**

Tetter, Ringworm, Salt Rheum, Acne, Itch and other unsightly skin disorders is a microscopic animal parasite which has found lodgment in the tissues of the skin, where it feeds and multiplies indefinitely. Tetterine (salve) is the best means known to kill these germs, allay irritation and heal the inflamed skin. The very worst cases yield to one or two 50c boxes. Tetterine at drug stores or by mail from Shuptrine Co., Savannah, Ga.

To save answering in person or writing those desiring the information, Governor Comer is a Methodist and Hon. Charles Henderson is an Episcopalian. It seems that many want to know their denominational affiliations.

My work starts off well at Pratt City. I am glad to be back in Alabama. It is my purpose and determination to be loyal to all our denominational interests. Had a good day yesterday. Observed the Lord's supper at the morning hour. Received four by letter. Good service at night.—Jas. I. Kendrick

**Surmounting Obstacles**

If there were no imperfections there would be no striving for perfection; if there were no obstacles there would be no effort to surmount them. Consequently we are confronted with the paradox that within our weakness lies our strength.

Honest men, striving for the truth, have honest differences, due to heredity, education and environment. An obstacle is encountered in the form of a difference of opinion; an imperfection is discovered in the chain of thought.

Slow action, calm thought, quiet work are necessary to a satisfactory solution of the problem involved. Both sides may be more or less wrong. Each may have to haul in here, give out there, that a common basis of operation be arrived at. Such a course is imperative in order that the thing we are striving to accomplish will not be destroyed in the process.

The railroad situation has reached an acute stage. Some men, honest men, are seeking to arrive at a fair, constructive solution of the problem. Through their efforts will come advancement, development.

Other men, some prejudiced and some selfish self-seekers, are imposing serious hardships. Their activity may for the time being retard the ultimate solution, but in the end they and their prejudices and their selfishness will be swept away before the march of clear-eyed civilization.

It is a conceded fact that the railroads are the arteries of the country's commercial being. Impose hardening of the arteries on the L. & N. and commercial paralysis grips the territory through which it operates.

Make it impossible for the L. & N. to help itself, and you make it impossible for the L. & N. to supply the life-giving circulation to the withering enterprises dependent upon it for their very existence.

Consider the unexcelled freight and passenger service offered by the L. & N. at rates never dreamed of a generation ago; consider the fact that the L. & N. is your fellow citizen, working in co-operation with you, that both you and the L. & N. may enjoy the fruits of commercial victory waiting to be won in the undeveloped fields of rich natural resources.

The most advanced thinkers, men of ultra-progressive policies, are united in urging on men in power the necessity for treating, not only the L. & N., but all railroads, with due consideration that the business of the country not be retarded, but pushed forward to continuous profitable development.

We offer these thoughts for the serious consideration of thinking men. They are in the interest of the general public as much as in the interest not alone of the L. & N., but all railroads.

**LOUISVILLE AND NASHVILLE  
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Located among the foothills of the Blue Ridge Mountains, famous health resort. College of first rank; Conservatory in affiliation. Special courses in music, art, oratory, domestic science. Average expense, scholastic year, \$350. Summer term, \$60. Students from 30 states. Summer term, June 30. Fall term Sept. 15. Complete story in illustrated catalog on request.

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Send today 25 cents for sample copy.  
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China Bell  
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Memorial Bells a Specialty.  
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**Fish Bite** Like hungry wolves any time of the year if you use Magic-Fish-Lure. Best fish bait ever discovered. Keeps you busy pulling them out. Write to-day and get a box to help introduce it. Agents wanted. **J. F. Gregory, Dupl. 84 St. Louis, Mo.**

**SOUR, ACID STOMACHS,  
GASES OR INDIGESTION**

Each "Pape's Diapepsin" digests 3000 grains food, ending all stomach misery in five minutes.

Time it! In five minutes all stomach distress will go. No indigestion, heartburn, sourness or belching of gas, acid, or eructations of undigested food, no dizziness, bloating, foul breath or headache.

Pape's Diapepsin is noted for its speed in regulating upset stomachs. It is the surest, quickest stomach remedy in the whole world and besides it is harmless. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest and most harmless stomach doctor in the world.

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SELF-HEATING  
SAD IRON**

Makes Ironing Easy and a Pleasure  
Pronounced the "World's Best" by over 575,000 satisfied customers. No hot stove, Easy to operate. Heat regulated instantly. Satisfaction guaranteed. Highest in Quality, Lowest in Price. Highly polished and nickel-plated. Agents Wanted—Quick, easy sales. Exclusive rights and territory free. Write for illustrated circular; explains all.

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welded back as good as new at a fraction of the cost of a new part. Every job guaranteed. The best equipped welding plant in the South. Bridgers' Welding Co., Florence, S. C.

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Don't Hide Them with a Veil; Remove Them with the Othine Prescription.

This prescription for the removal of freckles was written by a prominent physician and is usually so successful in removing freckles and giving a clear, beautiful complexion that it is sold by druggists under guarantee to refund the money if it fails.

Don't hide your freckles under a veil; get an ounce of othine and remove them. Even the first few applications should show a wonderful improvement, some of the lighter freckles vanishing entirely.

Be sure to ask the druggist for the double strength othine; it is this that is sold on the money back guarantee.

**THE PREACHER OF OUR MODERN DAY.**

What is a preacher? He is a man called of God to go and give a message to the world of Jesus Christ and God the Father, teach the way of salvation through grace, show in an earnest and simple way how to obtain repentance, or to be a child of the living God. If he be really and truly a child of God and if God's hand has been laid on him as a servant of God Almighty. What a responsibility. How is he to fill this service? By our modern time preaching or by our narrow way? Note when I say modern I don't say modest. The true preacher teaches regeneration, repentance and ye must be born again. How can a sane man teach anything else and be a child of God? He will take the Bible truths and stand for them and, as God says, make them so plain and simple that everybody can see the way to salvation, that everybody has got to be regenerated and born of God and the Spirit, and that no man can come to God only through Jesus Christ. Our modern preacher will bring them in in great numbers. "Do you love God?" "Yes, sir." "Well, come on and join the church and live right, and let's all have a good time." That's the way he gets them—the broad way. We Baptists that stand for the Bible and its truths and for regeneration are too narrow to the popular, are too old time and slow. You must take on this mad rush. It takes a whole lot to be a live member of our modern day church. You must talk nice, be stylish, paint and powder, belong to a lot of societies and give entertainments. "Oh! I don't like him very much, but he is all right. He will pay a lot. So let's take him in. Maybe he will do better, and you know he will help pay the pastor's salary." If you have the cash you are all right to join the church. If you can keep up with the whirl you can come on with the rest of us and have a good time.

Oh! brother preacher, wake up to this oversight, to your duty as God's servant and stand for our faith and doctrine as Baptists and do not compromise God's word to pander to any man. If the gospel is ever given to the world it will have to come through our true Baptist soldiers, who hew to the line and stand for cleanliness, righteousness and a converted church membership, for when you take a man or woman in your church that has not been born of the Spirit you are taking in the devil and the world. The real church of Christ is standing back in the dark. There are so many side shows, societies, clubs, entertainments, that when the names are enrolled on the church book they launch out in society to have a good time and the church is lost sight of. "Oh! come on and join us. We need you. You can help us. God is left out. Pardon the comparison, but the modern church of today reminds me of a circus with its side shows more than anything else I can think of. Enter into the big gate (the

**FOLEY KIDNEY PILLS**  
FOR BACKACHE-RHEUMATISM  
KIDNEYS AND BLADDER  
RICH IN CURATIVE QUALITIES—NO HABIT FORMING DRUGS

church) and pay your money, and the sideshows are before you. Just remember they all cost you something to go through, and what have you been benefited? We've had a good time, paid out our money, played the devil, and the Lord Jesus Christ has not been honored or glorified.

Now, brother preacher, stand for the faith that was delivered unto the saints for a clean church and membership, and if God is not praised and honored He won't be mocked by money that is made by the devil's agents in his shops (entertainments) to spread His gospel to a lost and dying world. May the Lord help the Baptists to wake up to their duty and their surroundings and preach and teach the truths of the Bible without compromise of the Lord Jesus Christ through all ages unto eternity.

**A BAPTIST PREACHER'S WIFE.**

**TRAMP PREACHERS.**

Flomaton being a railroad center I become acquainted with a great many of the hobo preachers. Some want to lecture, some want to preach, some want money for the orphans in Turkey, Russia, Armenia, Cuba and elsewhere around the world. But most of it is wanted for themselves. I would not say a word to hurt a good cause. But if I am not mistaken the devil is engaged in the dry goods business, and is making a specialty of long-tailed coats and collars buttoned behind. I have cut my coat tail off, and if I had ever been guilty of wearing a collar hind part before I would quit now, since most of these tramp gentlemen of the cloth are thus arrayed. And with the impudence of their Master's majesty they come and demand to see "the doctor"—dubbed J. D. at last. Just recently two of Armenia's or Turkey's sons came with recommendations from two prominent Montgomery Baptist pastors and demanded that I should give them a similar recommendation, but I refused, stating that these brethren knew no more about them than I did, and that I knew nothing, but believed them impostors. They shook the dust off their feet as a witness against the bishop of Flomaton, and went to Atmore, worked the town, spent the night with one of my friends, and because he charged them a small sum they insulted his wife and got a sound drubbing for their insolence. If these men want my help let them come to be in the regular—i. e., through the organized work, and from men who do not guess who they are, but from men who know the country is cursed with religious impostors. Let the pastors put this array of vagabonds to flight by warning the people against all such trash.

R. M. HUNTER.

**"Here is the Answer" in  
WEBSTER'S  
NEW INTERNATIONAL**

THE MERRIAM WEBSTER

Every day in your talk and reading, at home, on the street car, in the office, shop and school you likely question the meaning of some new word. A friend asks "What makes mottar harder?" You seek the location of *Loch Katrine* or the pronunciation of *Jubatus*. What is *white coal*? This New Creation answers all kinds of questions in Language, History, Biography, Fiction, Foreign Words, Trades, Arts and Sciences, with final authority.

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**Mother's Day**

MAY 10, 1914

The Official Program, Button, Postcards, and Poster, arranged by Miss Anna Jarvis, founder of Mother's Day, may be secured through us.

**OFFICIAL PROGRAM**  
\$2.00 per hundred

**CELLULOID BUTTON**  
\$1.50 per hundred

**INVITATION POSTCARDS**  
75 cents per hundred

**SOUVENIR POSTCARDS**  
Two for 5 cents

**MORE ELABORATE CARDS**  
5 CENTS EACH

**POSTERS**  
15 cents each; postpaid, 18 cents

**American Baptist Publication Society**  
1701-1703 Chestnut Street  
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**AGENTS**  
Write for 25¢ 215 DEAR BROTHER, SOUTH BEND, INDIANA

**You Look Prematurely Old**

Source of Skin Care, Beauty and Health. Call "MORNING" WASH DRESSING. Price \$1.00, retail.

## QUINN AND THE WHITE RIBBONS.

The Hartselle saints have built a beautiful and up-to-date church building. It is a thing of beauty, and they are justly proud of it. R. L. Quinn, their leader, is the proudest man in Alabama. The grand opening began on the second Sunday. Every day the week following his people heard a sermon from a visiting brother. I was called on for "Missionary Day."

My reputation as a "booze fighter" had gone before me, so both the high school and the public school donned their white ribbons and with the people of the town filled the church, Sunday school room and gallery. It was a great day. Keep your eye on Quinn and Hartselle. Fine turnpikes reaching out into some of the finest farming land in Alabama is making the town a great business center. I was surprised to see its growth, its miles of sidewalks and other evidences of prosperity.

The straightening and double-tracking of the L. & N. in North Alabama is opening up new sections and building new towns. The new grade is shortening the time and lengthening the trains.

Wherever I go the early morning trains and evening trains are crowded with fine young men and young women traveling from 10 to 30 miles going to the county high schools. I counted 15 boys and eight girls getting off at Cullman. I am sure these were not all. Many of them are from farms and would never have known anything but a life of toil but for the coming of Alabamas fine system of county high schools. Many of them will continue on the farms after their education, leaders in their communities, and many more will have opened to them positions of greatest usefulness in different lines by reason of their training, which began in the county high schools.

Touring Alabama for 50 days in February and March impressed me much with the rapid growth of our towns. They are filling up at a rapid rate. What a responsibility this puts upon the Mission Board. Will the churches furnish us with the means to meet it? W. B. CRUMPTON.

## A WELCOME SERVICE.

The church at Pratt City gave the undersigned pastor and his family a formal welcome service on last Thursday evening. But it was not simply formal. Words of welcome were spoken by Prof. E. O. Sanders in behalf of the church. Brother Pool, the superintendent of the Sunday school, spoke in behalf of that department, and Brother J. E. Wood voiced the welcome extended by the W. M. U. of the church. It was a pleasant occasion. At the close a response was made by the pastor. We find in the membership of the Pratt City church a people willing and capable. There is no reason why the work should not go forward in a glorious fashion. At the close of the service of welcome at the church the W. M. U. which had charge of it all, invited the pastor and family to Baraca Hall and presented them with a splendid collection of nice things for the pantry which different members of the church and congregation had brought. They have thus put the pastor and his family under obligations to them. Heaven's blessing on every giver.

JAS. I. KENDRICK.

## DOES TITHING PAY?

Have You Ever Known or Heard of Any One Who Was Less Happy, Less Generous or Less Financially Prosperous From Being a Tither?

During the next 60 days an 80-page booklet containing 20 pages of "Tithing Reminiscences" and 20 pages of "What We Owe and Results of Teaching It" will be sent to any address for a "Yes" or "No" answer to the above question. Also a copy of the 16-page pamphlet, "Does Tithing Pay," which I am now offering for free distribution during the year 1914, one to each family in every congregation in the United States. Please mention the Alabama Baptist.

Address: Layman, 143 N. Wabash Ave., Chicago, Ill.

Please pay up to January, 1914, and if able in advance, but we are perfectly satisfied to get it to January, 1914, if it is inconvenient to pay ahead. Look at your label and send check as soon as possible and save being dunned.

## THE SHAME IS THE SAME, BUT NEVER THE BLAME.

A thoughtless young couple go out for a walk  
On a beautiful, bright afternoon.  
So pleasant the ramble and so clever the talk  
That they stay until after the moon  
Looks down in a silent and sudden surprise  
From a rent in the cloud high above in the skies.

A-weary with walking, they set themselves down  
On the grass by the side of the hill,  
Away from the racket and noise of the town,  
Near the haunt of the lone whippoorwill.  
At last she succumbs, when careened and caressed,  
And heaven alone knows the half of the rest.

He soon runs away, and is gone for a while—  
Runs away from the scene of his shame,  
And soon he returns to be met with a smile,  
Free from every suspicion of blame.  
Society lovingly covers his sin,  
And takes him right back to her bosom again.

She goes to her home. In a short little time  
She must hide, and keep hidden, her face,  
For she has committed the unpardonable crime—  
She's a victim of lifelong disgrace.  
Discarded by friends and despised by her own,  
She suffers in sorrow, and suffers alone.

He rises to power in church and in state,  
Respected and honored by all;  
She falls to despair, a vile victim of hate,  
Despised on account of her fall—  
While the babe that's born not of legitimate birth  
Is considered always an intruder on earth.

He dies and is buried. All over the land  
The people bewail and bemoan—  
The papers proclaim it on every hand,  
That a great and a good man is gone;  
And the people all over the country forget  
That the girl that he ruined is suffering yet.

She dies and is buried. The mourners are not.  
Her parents may weep at her grave,  
But the tears, if there're any, are quickly forgot,  
Like the ministering deeds of the slave.  
A poor fallen woman—O, God! when she dies  
It takes God to be sorry and still sympathize.

They go to the judgment—this biblical twain,  
That the Scriptures declare to be one,  
To give an account and to duly explain  
Every deed that they, each one, have done,  
And the pleasures and pains from without and within  
That have followed them each from their earlier sin.

Tho' the world may forgive such a sin in a man,  
Yet condemn the poor woman to shame,  
Impartial is God, and His purpose and plan  
Is to justly place censure and blame.  
Since the world frees the man from his sin it occurs  
That high heaven must free the poor woman of hers.

—H. C. Carlisle.

## CHILDREN OF IMMIGRANTS.

Mary Clark Barnes in her book, "The New America," says of the children of immigrants: "The child soon stands shoulder to shoulder with those of his own age in the public school. He salutes the flag with a grace all his own and sings lustily 'My Country, 'Tis of Thee.'" The same writer further says that in cities like New York, Chicago and Boston: "In every school where many of these children of immigrants attend are found instances of the greatest mental alertness. The children of eight nationalities, taken as a whole, grade higher than the average children of native-born fathers." A teacher in a New York City public school puts it thus: "Children of 29 nationalities enter our school; they go out one nationality."

Here is the verdict: For the immigrant's sake, for America's sake, for Christ's sake, we must render to these men who have come to our shores with hopeful, shining faces justice, kindness, love; we must educate, Christianize, Americanize them! We

are not Christians or loyal Americans if we do less. How shall we fulfill our great destiny?

## Must Harness Up With God.

Unaided, it will be impossible to assimilate this mighty horde, here and coming. Old Joshua said, "One man of you shall chase a thousand." We had better harness up with God. I say it reverently: This we can do, weak as we are, and then laugh at the things "impossible."

Look back just before Pentecost, Peter trembling before a servant maid; look at him a few days later, after that protracted prayer meeting. Like cloven tongues of fire, the Holy Ghost had come, men and women "were pricked in their hearts," and 3,000 came to God in one day.

## "Borrow Gods Omnipotence."

See in later days Martin Luther, Calvin, Knox, Wesley, Spurgeon, Moody. As Dr. Hillis well says, such as these "borrowed God's spiritual omnipotence, and they went out through the world on a spiritual crusade, knocking down tyrannies, destroying social crimes, turning upside down the whole world of ignorance and sin."

G Campbell Morgan says of Saul of Tarsus when Christ met him on the road to Damascus: "He went into business partnership with Jesus Christ."

When that big-hearted Scotchman, Guthrie, looked down upon the slums of Glasgow he cried, "A beautiful field," and this was his cry, because pent up in his soul was an undying love, caught from his Master, for these sorrowing and sinning masses. He gained also a glimpse of what they would be when transformed by our Christ.

In our larger cities some excellent work is done for foreigners, but even here it does not measure up to the pressing need. In scores of smaller cities, containing in the aggregate many thousands of foreigners, practically nothing is done.

Frederick T. Haskin, expert newspaper correspondent, makes this startling statement: "That the immigrant has become the American man-of-all-work, contributing from 30 to 95 per cent of the labor in mining and many lines of manufacturing."

## The Cry of Our Foreign Brother.

Then Mr. Haskin puts into the mouth of the immigrant these thrilling words: "I pour out my blood on your altar of labor and lay down my life as a sacrifice to your god of toil; yet men make no more comment than at the fall of a sparrow. My children shall be your children, and your land shall be my land because my sweat and my blood will cement the foundations of the America of tomorrow."

## How Can We Reach Them?

To a large extent these people cannot speak or read our language. Thus the first and imperative need is that men and women speaking these foreign tongues should be trained to scatter Bibles and gospel literature and tell them the story of redeeming love.

Thirty-five years ago there was only one Bulgarian in the United States. At the present time there are between 10,000 and 15,000 Bulgarians in this country, the number having been reduced by the thousands who went home a few years ago to serve in the war—and have not returned! There are, approximately, 3,000 in Chicago, including 60 or 70 women, most of whom have come the past year. The majority of Bulgarian immigrants are men of the soil, and having lived under Turkish rule are unable to read and write. A large proportion of the Bulgarians who come to this country work either on the railroads or in the steel mills. About three-fifths are agriculturists. Some become tailors or shoemakers, although, as a rule, they do not take up the trades.

An Ohio minister advises girls to marry plain, ordinary men—just as if most of them ever had an opportunity to do otherwise.

No matter what the new spring millinery may look like, it's a safe prediction it will not look like anything else.

## SEND \$8.00 AND 8 NEW SUBSCRIBERS

And get set of cuff buttons (retail value, \$1.50), or cravat holder (retail value, \$1.00), or stick pin (retail value, \$1.50), or butter knife or cream ladle (retail value, \$1.00).