

ALABAMA BAPTIST

FRANK WILLIS BARNETT, Editor.

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Don't forget to send your pastor to the Southern Baptist Convention. It can easily be done if some one will look after it.

The Home Board evangelists, led by Dr. Weston Bruner, are to launch a campaign in 32 churches in Atlanta, Ga., Sunday, May 13.

Frederic G. B. F. Stovall, superintendent and pastor in charge of the Pisgah Home work, preached Thursday night and Sunday morning at the home. The work of the home is growing in helpfulness.

We are glad to be able to report that Deatsville and Verbena Sunday schools have each \$25 to their credit for Foreign Missions, making \$50 for Foreign Missions from the two schools which we represent. Fraternally—J. H. Wallace.

I have been reading the Baptist several years, and feel that I have been greatly benefited by reading it. There is nothing better than religious literature in a home, but I will have to ask you to discontinue my paper until I can pay up. Please stop the paper and let me know just how much I owe you. I will send it as soon as I can.

(Sorry he has to quit, but glad he wants to pay up.)

At the coming annual convention of the Associated Advertising Clubs of America, which is to be held in Toronto, for the first time liberal space is to be devoted to a religious exhibit. The committee in charge wish to secure a large number of pictures of churches. Other denominations will be represented, and it is desirable that a good showing of Baptist churches should be made. These pictures must be of the uniform post card size. The editor of this paper would be glad to receive and forward for this exhibit any post card pictures of Baptist churches which may be sent to us. They should be enclosed in envelopes in order that they may not be soiled in the mails.

We have had a gracious revival at Luverne. Brother Shugart, of Montgomery, did the preaching, and for 10 days and nights he preached the sweet old story with pathos and power. I have never seen him better. He won the hearts of almost every one that heard him. The service on Sunday afternoon to men and boys was especially strong and helpful. Many men, some of them old in sin and the ways of the world, expressed themselves as going to leave off the things of sin that destroy and break down. Nineteen were added to the church, eight by experience and baptism, and I feel sure that others will come. Many have said to the pastor: "This is the best meeting the town has had in many years." The meeting was greatly helped by the sweet singing of one of our members, Mrs. Tankersley. She sings with her soul in her voice. Pray for us—W. M. Olive.

WE ACKNOWLEDGE THE CORN



WHEN it comes to writing copy to stir an interest in behalf of the paper we thought we could do it about as well as most of those who sit in "easy chairs," but we take off our hat to Editor Lipsey, of the Baptist Record, whose gifted pen produced the following gem, which we have slightly altered and appropriated:

A PERSONAL LETTER TO THE READER.

You and I know that the worth and fruitfulness of a Christian life depends first of all upon fellowship with God, and next upon fellowship with one another. The making of a full ear of corn depends first upon the grain being planted in the soil and being kept properly related to it. But scarcely less important than this is the necessity of being in the field when other grains of corn are planted, and growing up in company with them. Every farmer knows that a cornstalk growing alone will not make a full ear of corn. Every child that studies botany or agriculture in school knows the reason why. There must be the fertilization that comes from the pollen of other stalks of corn. The dust or pollen from the neighboring stalk falls upon its silk and so it becomes pollenized and fruitful. Without this it is impossible for the ear to be filled out with good grains. "Now these things, brethren, I have in a figure transferred," as Paul says, to the Christian and his fellow Christians, to the local church and the other churches. It is impossible for a Christian to live by himself without fellowship with others, or a church to continue without co-operation with other churches and really produce the fruits of a Christian life. There must be communion in order to development, co-operation in order to growth and real service. The cornstalk may grow to its full height by itself; it may have the silk, the tassel, the blade, the husk and the cob, but **NOT THE CORN.** The only way the corn can be produced profitably is by the pollen from other stalks. A Christian or a church may make a fair show in the flesh, may keep up an appearance of life, but there cannot be a genuinely fruitful life. There will be no full grain in the ear unless there is the intermingling of thought and experience, of faith and activity one with the other.

BUT HOW IS THIS TO BE BROUGHT ABOUT?

In the cornfield the bee and the breezes effect this intermingling. The pollen is carried from one stalk or one row to another and sterility is prevented. This office may be in some measure performed for the churches through more than one instrumentality, but the one above all others that spreads the fertilizing pollen of faith and truth, that stimulates activity and provokes to fruitful service is the religious newspaper. The Alabama Baptist is the breeze that rustles the waving fields into laughter, that makes one's life reach out and embrace another in fraternal affection, that scatters the fruit-making pollen and gladdens the world with grain. Alas, that some lives, some churches, some localities, continue in sterile isolation! Reader, will you help us in the month of May to put the paper in these homes? Brother pastor, see that all your people take advantage of this opportunity to get the paper, and, dear friends, go to work at once on the new credit offer.

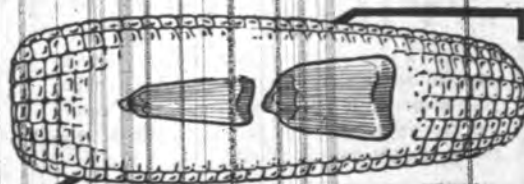
CASH OR CREDIT.

We want more readers, for more readers means better informed Baptists, and we want to start them off with the convention number. Now here is your chance to help. We have been asking you to get \$1.00 in cash for new subscribers to January, 1915. Now we say get cash or credit. But before you send in any name be sure and get the consent of the parties. Tell them they can pay next fall.

Yours for more readers,

Frank Willis Barnett

P. S.—Just think what it will mean to have 1,000 more Baptists reading about the work of the Southern Baptist Convention. Get the names to us by May 15 if possible.



Don't forget to send your pastor to the Southern Baptist Convention. It can easily be done if some one will look after it.

We observed missionary program on yesterday. Had an interesting service. Two hundred and twenty in Sunday school. Good service at night.—Jas. I. Kendrick, Pratt City.

The recent meeting at LaFayette, in which the pastor, Rev. H. R. Arnold, was assisted by Evangelist T. O. Reese and his singer, resulted in a revival in the church, and 35 were added to the membership—34 by baptism.

Notice to the members of the Birmingham District B. Y. P. U.: Note the time—Sunday, May 3, 1914. Note the place—First Baptist church. Note the object—To elevate and educate every B. Y. P. U. member in the Birmingham district.

My field at Tuscaloosa is in a prosperous condition. All four of my churches have good Sunday schools. Southside is said to be in a better condition at this time than ever before. Gilgal, Little and Big Sandy are doing fine work and taking on new life. I am well pleased with this work.—A. D. Glass.

Please say to the brethren that I am open to hold some meetings. If any brother can use me I shall be glad to serve him. I am at present engaged with the trustees of Thorsby Baptist school, but will consider a pastorate. Any one desiring to communicate with me may write me.—R. W. Carlisle, 2906 Juniper avenue, Birmingham, Ala.

After two and one-half years' faithful service I have resigned the care of the Southside Baptist church of New Decatur. The Lord has greatly blessed my labors here. I don't know where God will lead me, but I am His to go where He wants me to go. I would be glad to visit any church in need of a pastor and will prayerfully consider a call. The Lord bless ye editor and the churches. Respectfully—J. E. Merrell, New Decatur.

Through the columns of the Baptist I would like to say in behalf of the Parker Memorial B. Y. P. U. and of the good people of Anniston, who had the rare pleasure of entertaining the delegates who attended the B. Y. P. U. convention last week, that these visiting delegates as a body were the most business-like delegation we have ever seen at a convention of young people. There seemed to be no pleasure seekers in the whole delegation except to make pleasure out of attending in a body every meeting of the convention. We learned to love them all in the few days they were with us, and we believe that the Baptists of Alabama should be proud of this host of young people, who are in dead earnest about doing things for the Baptist cause in the state. Yours very truly—S. L. Johnson, Chairman Entertainment Committee.

THE CHRISTIAN'S RELATION TO GOD AND TO THE CIVIL GOVERNMENT

On one occasion the Pharisees came to the Saviour, the Great Teacher, with its question: "Is it lawful to give tribute unto Caesar or not?" Caesar representing the Roman government. Their design was to entrap Him in saying something against the government or its ruler that would cause His arrest and imprisonment; and perhaps His death, by the Roman authorities.

Jesus gave them this answer: "Render unto Caesar the things that are Caesar's and unto God the things that are God's." (Matt. 22:17.) The wisdom and propriety of this answer astonished them. They could not gainsay it. Silently they left Him. The doctrine taught by this answer of our Lord is this: We are to be obedient to the laws of the government of which we are citizens, rendering such service to it as we can conscientiously perform and at the same time be obedient to the laws of God. The idea of law or government seems to have been implanted in the very constitution of man by his Maker, and though he rebelled against his Creator and his laws, yet in all ages and among all peoples we find some kind of government or laws. In the earliest state of society we find the patriarchal, which was the government of the father of the family. Such were those of Abraham, Isaac and Jacob. As the human race increased and was scattered over the world there arose a necessity for a multiplication of governments; hence men organized themselves or were organized into empires, kingdoms and republics, which were despotisms, monarchies and republics, according as they were ruled by one man, with unlimited power, or by one man, as king or emperor, under the authority of a written constitution, which provided for a council or parliament, which enacted the laws, with the approval of the king or emperor; and a government of the people, who elected their rulers, who were limited in their actions by a written constitution. There are human governments, made by imperfect, fallible men; yet the Scriptures teach us that human governments are of divine appointment. Paul declares this: "Let every soul be subject unto the higher power, for their is no power but of God; the powers that be are ordained of God. Whosoever, therefore, resisteth the power resisteth the ordinance of God, and they that resist shall receive unto themselves damnation. For rulers are not a terror to good works, but to the evil." (Rom. 13:1-3.)

When we say civil governments are ordained of God we do not mean that all laws made in civil governments by wicked men are ordained of God and that Christians are under obligation to obey them, but we mean that God ordained that men shall have some kind or form of government which we call civil government. He recognized wicked governments, as those of Egypt, Babylon, Rome and others. Jesus Christ recognized the Roman government and paid tribute to it. There were wicked governments. Men may usurp authority and govern their fellow men tyrannically, as many have done. God permits this, yet in the end He punishes the nations that allow the wicked to rule as He did the nations of the past. There is another kind of government with which man has to do. This is the divine government—the government of God—to which man owes his first allegiance. This is a government with which he had nothing to do in creating, and he has no power to evade its punishment if he violates its laws. We are responsible to God, the supreme Head of this government and our Creator, for our actions in this life.

Human governments are imperfect, because they are the work of imperfect, fallible men, but the government of God is perfect in all of its demand and acts, because He is perfect, infinitely wise and cannot err in the administration of His government.

The Christian then lives in this world as the subject of two governments—the divine and the civil government. There are obligations and duties required of him from both.

I wish to discuss in this article more particularly the relation which the Christian sustains to the government of which he is a citizen and the duties which his citizenship demands of him. Before closing this, however, I will call attention to the duties and obligations he owes to his God and Saviour, which duties and obligations are paramount to all other duties and obligations, and must never be surrendered at the demand of human laws. There ought not to be any antagonism between the laws of God and the laws of man; but unfortunately there often is. When this is the case the Christian is under the highest obligation to obey God; rather than man, and be willing to suffer the punishment which may be inflicted for his disobedience of the laws of man. "We ought to obey God rather than man," was the answer given by Peter to the Jewish council, which had forbidden the apostles to teach the people in the name of Jesus Christ. Such an answer should be given by every Christian when called upon to surrender his Christian principles or duties in order to comply with human laws or the demands of the customs of society. The Christian's first duty is to God and His Son, Jesus Christ; for the following reasons:

First—Because God is his Creator, and it is in Him that he lives and has his being.

Second—Because he has been bought and redeemed by the blood of Jesus Christ, the Son of God.

Third—Because he has voluntarily given himself to Christ. He was not made a Christian against his will. "Thy people shall be a willing people in the day of thy power." (Ps. 110:3.)

"Ye are not your own, for ye are bought with a price; therefore, glorify God in your body and in your spirit, which are God's." Being the property of God by creation, by purchase and by his own voluntary surrender of himself, the Christian is under the strongest obligation to be obedient to the divine law, which requires him to glorify God in his life, in his body and in his spirit, which are God's. Body, soul, mind, time, influence, property, opportunities—all are to be brought into subjection to God's will and employed to promote His cause and to build up the kingdom of Christ. The grand object of the churches of Jesus Christ and their mission in the world, which churches are supposed to be composed of regenerated people, is to bring the world into subjection to the government of Christ and to make men and women better; hence the members of these churches by their consistent lives must be the instruments by which this great work is to be accomplished. Every aspiration of a true Christian should be to raise his fellow man from the degradation of sin to a nobler and better life. He occupies the position of a guide to his children, to his neighbors and to his fellow men in general. He must not compromise with sin or the devil or the world. He must stand fast for the right. Living such a life is to "render to God the things that are God's."

Second—The Christian is also a citizen of the country in which he lives. He may have the right to vote or he may not; but still a citizen of the country, under the protection of its laws. As a Christian citizen there are important duties and obligations devolving upon him, as upon other citizens not Christians, and he should perform them. It is to these duties and obligations that I desire to call the attention of every Christian citizen who may read this article. There are none of us but what have influence, either for good or evil. Are we as Christians throwing our influence, whatever it may be, on the side of honesty, truth, morality and purity and religion? The believer in Jesus Christ who is a citizen of this republic has reason to thank God that he does not forfeit his citizenship by becoming a Christian. We have a government in which there is no union of church and state, and religious liberty prevails. Here any citizen who possesses the qualifications required by law to vote has the right of franchise, and can exercise that right if he wishes to do so. The law gives every citizen the right to advocate and exert his influence in favor of such laws as will be beneficial to the people and vote for such men as legislators as favor those laws. Now what is the Christian's duty as a voter? In this government, the United States of America, the people are supposed to rule, for it is by the votes of the people that all our principal executive officers, from president to constable, and members of congress, both senators and representatives, the members of the various state legislatures and other state officers, and in some states the judges of the courts, from the highest to the lowest, are chosen. This is a government of the people, and if bad laws are enacted or good laws not executed the people are to blame, because they are not careful enough in electing their lawmakers and those who are to execute the laws. It is the duty of the Christian to be a good, law-abiding citizen—one who will do all within his power under the laws to reduce crime, promote morality and uphold the majesty of the law; not participating or winking at lynch or mob law, but denouncing it and upholding the officers of the law in opposing it. Every one who has the right of franchise is, in one sense a sovereign. It is by the votes of the qualified voters who cast their votes that those are elected who carry on the business of the government for the people. They are the servants of the people who elect them. A great responsibility rests upon every voter. He should realize that responsibility. He should have a clear idea of the character of the government of which he is a part, and a very important part, because he is one of the makers of it, according to the theory of our system of government: "A government of the people, by the people and for the people."

At the same time it is a representative government. It depends upon the people whether our government shall be a good and just government, deal-

ing out justice and equity to all of its citizens alike; of its officers, taking advantage of their positions as agents of the people, who have chosen them, enact unjust laws and usurp authority not given to them. Solomon said: "When the righteous are in authority the people rejoice; but when the wicked hearteth rule the people mourn." (Prov. 29:2.) This is as true today as when these words were written, and the expression of a truth which history and our own experience and observation verify. In view of this fact it is the duty of every citizen who is a voter, and especially every Christian voter, to see to it that, so far as their votes can prevent it, the wicked do not rule in our state or nation. The Christian citizen bears the same relation to his government that any other citizen does, and the obligation rests upon him, as it does upon every other citizen, "to render unto Caesar the things that are Caesar's and unto God the things that are God's." But it is rightly supposed that the Christian has a greater and stronger incentive to live up to his obligation and duties than the non-Christian because of the expressed command of the inspired word of God, which contains the commands of his Saviour and inspired apostles, who said: "Submit yourselves to every ordinance of man for the Lord's sake, whether it be the king as supreme, or unto governments, as unto them that are sent by him for the punishment of evil doers and for the praise of them that do well, for so is the will of God, that with well doing ye may put to silence the ignorance of foolish men." (1 Peter 2:13-15.)

One of the things required of all citizens in every good government is obedience to the laws of the government of which they are citizens. He is not a good citizen who sets at defiance the laws made by the law-making power of his government, unless those laws are oppressive and contrary to the constitution under which the government was originally organized, and if redress cannot be obtained in any other way repudiation of the laws becomes revolution. Here we repeat what we have previously said: The Christian citizen should feel it to be his duty to obey the laws, unless they require him to violate God's law and the duty he owes to Him. In that case he should be willing to suffer punishment rather than disobey God. The Christian citizen should not encourage others to violate the laws nor connive at their violation by a refusal to report the party or parties violating them, if he knows them, to the proper authorities when called upon to do so and when not called upon when those violations threaten great injury to the community or some individual in the community. The good citizen, and we assume that the Christian is a good citizen, should denounce lynch law and exert his influence to suppress it. Lynch or mob law is anarchy, and no man is a good citizen who takes part in it or advocates it where we have a civil government and laws and courts and officers to execute the laws made to punish crime. The Christian citizen when called upon to perform duty as a grand juror or petit juror should remember the sacred oath which he takes and that he professes to be a Christian. He should stand firmly for the execution of the laws. If the law is violated, it matters not by whom, rich or poor, white or black, nor what law or laws; and the offense proven the violator should be punished according to the demands of the law and the character of the offense unless there are extenuating circumstances. In such cases the grand juror has no option as to whether he should vote for an indictment. Neither has the petit juror any option under his oath as to whether he shall vote to find the accused party guilty if the law and the testimony and charge of the court require a verdict of guilty.

A juror who refuses to vote for a verdict of guilty because he does not approve of the law which the accused violated is not fit to be a juror in any court, for he has no regard for a solemn oath. Such a juror should at once be discharged as incompetent for jury duty. There have been such cases, I have learned, in Alabama in the execution of our prohibition laws, where juries have pronounced parties not guilty who were proven to be guilty by the testimony. They did not believe in the prohibition laws was the only reason for their verdict. Such jurors violated their sacred oath when they swore to give a verdict according to the law and the testimony, and in doing this set the example for the violation of law. Whether any of these jurors were professed Christians I know not, but if they were Christians at all they had gone very far astray and had very wrong ideas and conceptions of a Christian's duty, for perjury is a terrible crime and sin.

In our government the citizen who exercises the right of franchise—that is, voting—makes the government, as we have seen, for those who are chosen for officers by the voters constitute the government of the town, city, county, state and nation for the time they are in office, from constable to governor and president. The character of the government and the welfare of the people depend to a very great extent upon the judicious and wise use of this right of franchise, by which we, the people, choose those who fill our offices, whether municipal, county, state or national. They are to be our

Wake Up!

And get a club of new subscribers on the \$1.00 offer to January, 1915, and be sure and choose your present. If you can't get up a club, surely you can get some friend to take it. Those who really try are getting results.

agents, to whom we intrust our business—that is, the running of our government.

The Christian citizen especially should consider well for whom he votes to perform the duties of the various offices necessary to be filled. He owes it to himself, his neighbors, to his government and to his fellow citizens generally to vote for those who are competent and physically able to discharge the duties of the offices they seek, and above all morally worthy. Hence in rendering service or duty to Caesar—that is, our government—the Christian voter must consider the qualifications of the candidates for the various offices to be filled—their moral, intellectual and physical qualifications. I know that personal friendship, party affiliations, neighborhood ties, state pride and various other considerations influence voters in casting their votes. Christian men vote for candidates, influenced by some of these considerations, without looking closely at the qualifications of the candidates. Oftentimes they learn that the party or parties whom they helped to elect were incompetent intellectually or morally. As to intellectual ability they should be competent to perform the duties of the office they seek. They should not be mere dummies and somebody else perform the duties of the office. Again, the candidate should be physically able to perform the work required or mentally able to superintend and direct the work if performed by an assistant. Again, the candidate should be morally qualified. That is, honest, truthful, temperate—a man who will not buy nor sell a vote. He should not be a drunkard nor intemperate. A drunkard is incompetent to fill any office or position of trust. He may be an honest man at heart, but he is not to be relied upon to attend to important business because of his habit. A man who is a moderate drinker, or he who so esteems himself, "takes his dram when he wants it," is unreliable because of his habit, which grows upon him, and on this account is more or less under the influence of alcoholic spirits. He may "want it" too often for his own good and from a moderate drinker become a confirmed drunkard. He should not be a gambler nor a libertine. His lusts will make him unfaithful. If the people elect men to office who are incompetent from any of these causes they have no one to blame but themselves if they have an unsatisfactory handling of public affairs.

I have spoken of obedience to the law as a duty on the part of every citizen, and especially of every Christian citizen. But this is not all that the good citizen should "render unto Caesar." He should not only obey the law himself, but he should throw the weight of his influence on the side of "law and order" in his community and against all violations of laws, whether prohibition laws or any other laws, and stand for the punishment of all violators of the laws. He should always be found contending for the supremacy of the law. It is in the interest of good government and society in general that the laws be obeyed. If one citizen is permitted to violate the law without punishment this gives license to others to violate the law, and soon all law is despised by a certain class of people and anarchy takes its place, when every one must protect himself and his property. Christians of all others cannot afford to see such a condition of affairs, and they must stand boldly for the enforcement of the laws. They cannot throw off the obligation that rests upon them and upon every good citizen of a community or state that requires him to take an active interest and part in having the laws enforced by pleading, "It is not my business." It is the business of every good citizen to see that lawlessness, if any in their community, is stopped, so far as they can aid in the enforcement of the law and the punishment of the lawless. No one has a right to excuse himself from a known duty by saying: "I will get myself into trouble by taking an active part in bringing a law violator to justice." He may get himself and the community of which he is a member into greater trouble by doing nothing to aid the officers of the law. Right here I wish to call attention to the great increase of crime in Alabama within the last two or three years, and what is greatly to be regretted, the law has not been enforced as it should have been. There have been murders and many other crimes committed, yet but few convictions; many mistrials because of hung juries, many appeals to the supreme court in cases of murder and manslaughter, and new trials granted on mere technicalities. Few comparatively that have done the murders have been adequately punished. Most of them have been sentenced to the penitentiary for life; some for 10, 15 or 20 years. Many violators of the law have been pardoned or let out of the penitentiary on parole after a few months' imprisonment, which amounts to a pardon in most cases. Human life is held at a cheap rate and crime runs riot. Why is this? There is a cause for it, and perhaps more than one for the great increase referred to. I will mention several causes, in my opinion. I never expect to see the time when crime will not be committed by human beings, but they can be restrained from much of it by proper laws and their enforcement. We have had good laws in Alabama, and generally they have been enforced. But within the last two or three years crime has greatly increased, and the enforcement of the law in some counties of the state has been very slack. There has been too much delay,

and juries in some cases have failed to perform their sworn duty.

One of the principal causes for the increase of crime generally given in our state is the partial repeal of the state-wide prohibition law, which law was enacted under Mr. Comer's administration, but repealed in part under the administration of Governor O'Neil and a local option law enacted which gives to every county the right, under certain conditions, to decide whether saloons or dispensaries shall be authorized to sell spirituous liquors. Eight counties have taken advantage of this law and voted for the sale—seven for saloons and one for a dispensary.

In the counties where liquor is legally sold there has been an increase of crime. The regulation has been, comparatively, a failure. More blind tigers exist in most of these counties, judging from the newspaper reports, than when prohibition was the law.

Another cause for the increase in murders and manslaughter, I think, is the prevalence of pistol carrying. This is getting to be a great evil, and, along with the use of intoxicants sold by the liquor saloons, is the cause of more than 75 per cent of the murders and manslaughters that have occurred in our state. The people have the power and the ability to put a stop to a great deal of this crime. They have the right to elect their rulers who carry on the government of state, counties and cities. Let them elect men who will make laws that will be effective in banishing from our state some of the causes mentioned of crime and officers who have courage enough to execute those laws. Then we will see a different state of affairs.

Another duty of the Christian citizen, as it is of every good citizen, is to pay his proportion of the taxes assessed for the support of the government; "hence render unto Caesar the things that are Caesar's." Jesus Christ recognized it as a duty to pay tribute to the Roman government. It was His government at that time. It is the duty of the citizen to act justly with his government and give in his assessments honestly and pay what he owes the government. A man has no more right to rob the government of what is due it than to rob his fellow man.

Another duty which the Christian owes to his government is to pray for its rulers and government. Paul in I Timothy 2:12 says: "I exhort, therefore, that first of all supplications, prayers, intercessions and giving of thanks be made for all men, for kings and for all that are in authority, that we may lead a quiet and peaceable life in all godliness and honesty." Doing this we honor our government, and we will not be disposed to violate its laws. Our rulers, however honest and wise they may be, are fallible men and liable to make mistakes. They need the prayers of God's people, that they may be guided and assisted by our Heavenly Father in the performance of their duties as the servants of the people. If we would pray more for our government and our rulers we would esteem them more highly than we do. Again, we remark that the Christian citizen should, so far as the law gives him the right of suffrage, exercise it. This is his duty. He could cast his vote at every election, and when doing so should have in view the best interests of his country, and vote only for those who are in accord with him in promoting those interests.

Lastly, every good citizen owes it to his country to put down bribery and corruption in elections. When Christians and moral citizens of our state and nation combine their influence and efforts to put down the buying and selling of votes, corruption in office and the violation of election and other laws they will accomplish much in making our country and our government the best in the world.

JOSEPHUS SHACKELFORD.

Tuskegee, Ala.

SOME NOTES FROM BROTHER CRUMPTON.

I think when I sent the letter from Miss Willie Kelly, published in the last issue, I said: "I did not contribute the \$5 Miss Willie refers to, but sent it for a dear friend of hers." That was an interesting letter from one of our greatest women missionaries. I heard one of the missionaries say: "Miss Kelly can speak Chinese more fluently and accurately than any missionary on the foreign field. It is hard for the natives themselves to detect the difference between her speech and that of the Chinese." And she has been there 20 years! What changes have occurred since she first set foot on China's soil. Think of a lone woman in the midst of hundreds of thousands of heathen three and a half miles from any white person and not afraid, because God is her shield, and the native Christians, whom she has brought to Christ, swarm around her! God be praised for such a life, given from Alabama to the Master's cause in far away China!

The Closing of the Campaign

Is very interesting every year; but it racks the nerves of the secretaries. Think of the agony of

soul endured last year by Gray and Willingham, when nearly half of the whole amount for the year came to the Home Board the last day and more than half for the Foreign Board! We cannot print the results for this year in the next issue. I am hoping, one week before the last day, that Alabama will reach her apportionment. Twenty-three thousand dollars is a large sum to raise in one week; but it may be done. Oh, that our people might adopt

Worshipful Giving on the First Day of Every Week!

Then we would not have to make these frantic appeals at the close of the year. Think of our appeals: "The Last Day," "Our Boards Out of Debt," "Alabama's Honor Is at Stake," "Alabama, the First State on the List," "Let Alabama Raise Every Dollar of Her apportionment." Not one of these is worthy of a great religious people; but each year we must resort to them. Will the time ever come when the love of Christ and passion for lost souls will be the consuming motive, not driving, but leading us on from the beginning of the year to its close? I hope so.

"After the Association, What?" is the title of one of my tracts. I ask:

After This Campaign, What?

Are we to sit down and let May, the most joyous month of the year, pass without an effort? Brother pastor, brother clerk, brother superintendent, and brother or sister anybody else, please say no.

All of our Alabama interests were sidetracked in March and April for Home and Foreign Missions. We should now address ourselves to helping these. Section 2 and 8 for Home Missions and 4 and 10 for Foreign Missions should be given to ministerial education, denominational education, aged and infirm ministers and the orphanage. The following counties belong in these sections:

Section 2—Madison, Marshall, Blount, Jackson.

Section 8—Baldwin, Escambia, Monroe, Conecuh, Wilcox, Dallas, Chilton.

Section 4—Cleburne, Randolph, Clay, Talladega, Shelby.

Section 10—Sumter, Greene, Hale, Bibb, Choctaw.

In June we will ask the churches in sections 1 and 7, 3 and 9, 5 and 11 to help State Missions. These suggestions are agreeable to the secretaries of the Home and Foreign Boards.

Brethren, we must not forget our state work now. To do so would be calamitous. If our work at home languishes the work away from home must suffer. We have done very well, I hope, for the work away from home. Now for a great rally for our state work.

W. B. CRUMPTON.

The more you talk to a man about himself the more intelligent he thinks you are.

The board of directors of the Alabama Baptist State Convention met at Baptist headquarters in Montgomery on February 16, 1914, there being present W. W. Campbell, W. B. Crumpton, H. S. D. Mallory, R. D. Webb and George W. Ellis, with W. W. Campbell in the chair and George W. Ellis acting as secretary.

On motion the president was authorized to appoint a commission on founding a Baptist sanitarium, which was by oversight omitted at the convention in Enterprise, the following brethren being named: Charles W. Hare, Tuskegee; W. B. Crumpton, Montgomery; P. W. James, Selma; John Bowers, Troy, and Algernon S. Smith, Birmingham.

Upon statement that there were not enough resident members in Montgomery to make up a quorum of the State Board of Missions on motion the number was increased from 21 to 23 members, J. A. Beal and W. R. Seymore being elected to the two positions.

Adjourned.

W. W. CAMPBELL,

President.

GEO. W. ELLIS, Acting Secretary.

This action should have been printed sooner, but was overlooked. The action with reference to the Mission Board extends only until the convention.

W. B. CRUMPTON.

SEND \$1.00 AND 1 NEW SUBSCRIBER

And get a collar button, celluloid soap dish, traveling case for valise, with place for brush, comb, razor and tooth brush (value, 25 cents).

THE ASSOCIATION-TO-ASSOCIATION CAMPAIGN
CONCLUSION AMONG THE SOCIETIES.

Our thoughts were busy retrospecting as we drew nigh at

Scottsboro.

For we were thinking of the perfect October day when we went out 16 miles to meet our sisters in their associational meeting, where we saw for the first time our sister from Japan, Mrs. Bouldin, who has been so amiable and so acceptable in giving herself to our aid among the societies, and there we heard of the ambition of our young sister to go to the Training School and witnessed the enthusiasm of the women of the Tennessee River Association in bidding her Godspeed. It was a reaching of high-water mark, this assuming of a great and honorable responsibility, and their protegee has done them credit and been the means of sustaining their enthusiasm and deepening their spirituality. We were so fortunate as to meet several members of Miss Campbell's family at the woman's meeting and to be able to send greetings to our dear young sister through them. They had been to Louisville "to see for themselves," and were well pleased. Both Mrs. Viola Claybrook and Mrs. Brown, the former superintendent, were with us, and notwithstanding the rain fell in torrents Brother Crump on pronounced the Scottsboro meeting the best to date, as the idea of "conference" was carried out more nearly than before, quite a number of the country churches being represented at the meeting.

This scribe must be a witch at finding "good places" and "good people." Here Mrs. Bailey, of the Bailey House, and her daughter, Miss Myrtle, were so kind—another resting place on the highway of the King for the pilgrims. Happy is the one who falls into their kindly care.

We think oftentimes that the loveliest things come our way, and among the very loveliest is our privilege of being entertained by those who are just establishing a home of their own. We do love to see the array of pretty, dainty things, the bridal gifts and the guest chamber showing in every detail the taste of the young home-maker, hear her plans for the flower garden and the fruit trees and all the projects that make the color glow in her fair cheek and the light spring to her eyes—for this is "her home" and "hers." We hear also confidences along lines of aspirations to work in the Lord's vineyard and to make this home His abiding place. All these sweet thoughts and talks were ours as we tarried for a night in a lovely new home in Scottsboro, and may His blessing be theirs.

I wonder, my gentle, patient reader, if you have ever taken the ride down the Tennessee river as you journey from Huntsville to Guntersville? If you never have, promise you will do so at the very first opportunity. Such a restful, peaceful time, such picturesque scenery—at one time grand almost as the Palisades of the Hudson, again beautiful in its peaceful, pastoral beauty in the calm of the setting day. There was naught to disturb the mild; everything to please the eye. We may go far afield to see scenery as grand at times and again as restful as in our own Alabama and miss the pleasure near at hand. The "good company" was not lacking either, and so we journeyed on in God's good care, surrounded by all His wonderful works and reached safely "our desired haven," where we found our faithful friends awaiting us at

Albertville.

Our dear little Sunbeams, James Bradford and J. W. and Mary Walker being our special escort. Was ever pathway so illuminated with sunshine as is that of this poor scribe? We just somehow naturally "settle down," as at home, when we reach these good friends, and "here we rest." We were sorry that the new superintendent of the association, Mrs. Emmet, was too sick to meet with us at the church. (The Methodist church is so often opened for our meetings. Blessed be the tie that binds our hearts in Christian love. It is a foretaste of the day when "the kingdom shall come.") But the meeting had been well arranged, and afterwards went to see our sister. Her heart and soul is in the work, and we are sure that her natural gifts of executive ability and capability are to be lent to the Lord's work. If God's people are wise they will strive to develop our churches along mission lines, as the schools are proposing to do, in new buildings

HOW THE FATHERS DID IT.

The Religious Herald says:

"1. The association to consist only of messengers chosen and sent by the churches, these messengers to be their ministers, together with some judicious brethren, their expenses to be borne by the churches which send them."

"The above is the first sentence in the 'Plan of the Association,' found in the minutes of the Kehukey Baptist Association, organized in 1769, in the county of Halifax and province of North Carolina."

"In some of the churches in Virginia the call to the pastor, besides stating the salary, includes a statement to the effect that the church will pay the expenses of the pastor to the annual association and convention. In many cases the attendance of the pastor at the general association and the Southern Baptist Convention is dependent on the church making provision for the expense. It is an easy matter when some one will take the lead and see that the money is provided. If all will help no one will be burdened. The church more than the pastor is benefited by his attendance. At least 150 churches, or groups of churches in Virginia, would make a good investment if they would send their pastor and at least one layman to Nashville in May to the Southern Baptist Convention. In many instances the young men of promise in the church who need the inspiration and vision which such a meeting gives are as far from able to bear all the expense of the trip as is the pastor. There are some who have means, but who will never be leaders in church work. So, in addition to the pastor, pick out a young man who gives promise of service in the kingdom, but who may not be blessed with large means, and send him to Nashville on the 13th of May. Fifty dollars for each of them will cover the necessary expense from this part of Virginia. Make the investment and it will bear fruit."

A number of the churches are going to send their pastors. Will yours? If not, why not?

and up-to-date teachers and literary attainments. There is a great future for Sand Mountain. May we be as wise in our generation as are the children of this world! We were so pleased to meet the father of our dear, good sister, Rodgers, of Guntersville—Brother Johnson. How well we remember the small beginning in temporal things, but the "great faith" of our workers, years ago in Guntersville and our several visits there when we had no church home there and the flock was without a shepherd and well nigh scattered; but now the new building and the enthusiastic young pastor bespeak "getting on rising ground." We rejoice with them from the bottom of our heart.

If we had "only known" (how tired we grow of our limitations!) what had been planned for us at

Gadsden

We would have been so glad to have remained at least another day and to have gone to some of the suburban churches, but we did not know, and so, after enjoying the meeting with the ladies of the First church and those from Attalla and Glencoe—perhaps others—we turned toward home. In the absence of Mrs. Stowers, superintendent of the association, Mrs. White, of Attalla, presided, and those to whom subjects were assigned responded and dear Mrs. Bouldin gave us one of her fine talks on Japan. What she says of the effect of the Japanese coming to our shores and learning how we act as a Christian nation has as great an effect upon the Japanese as what a missionary could impart—perhaps more so. It reminded us of Dr. Gambrell's fine article on immigration in the March Home Field, when he says:

"He writes home to his people. The story is from one they love and trust, and in the humble home in some far off place the people talk about the letter and wonder. Other letters come. Neighbors talk over word from the land of liberty and hope. The seed has been dropped in the crevice of the rock. It grows. The rock is split. The kingdom has come. There is no shutting doors against

the invasion of gospel ideas under the sealed envelope with Uncle Sam's postage stamp on it. All immigrants are not converted, but practically all write letters home, which carry undoing messages, so far as Rome and other false religions are concerned. Many millions of letters go back home from these strangers in our gates every year. Perhaps the messages of the immigrants are more affecting Europe than 10,000 missionaries sent from here there could do. The Scripture is fulfilled, 'Many shall run to and fro and knowledge shall be increased.'"

As there had been no special provision made for holding meetings with our sisters at Ashville and at Oneonta we left the goodly company which had been ours for the past weeks, remembering much of kindness and consideration of our comfort and having learned many truths by having them emphasized day by day. The one that was illuminated as never before may be summed up in the question asked of in Holy Writ, "What hast thou in thy hands?" So we may use the common things "at hand"—the Sunday eggs, the ear of corn, the talent money, the tithe—to His honor and glory.

MRS. T. A. HAMILTON.

NEW BOOKS.

"Popular Lectures on the Books of the New Testament."

By Augustus Hopkins Strong.
Popular these lectures are, in the sense that the author, master of his subject and of expression, has given what is easily read and is satisfying. Here is the meat of a careful student's years of work, yet meat that has not been dried to dull unattractiveness in the slow heat of his midnight lamp—meat rich in food value and filled with the juices of living interest. The New Testament is new once more under Dr. Strong's presentation of the origin, nature and messages of the 27 books. We are surely glad to add this book to our library. We do not see how the Griffith & Rowland Press, Philadelphia, can publish it for \$1 net. The volume contains 398 pages, printed in good type, on excellent paper and is well bound. We strongly advise our preachers to order a copy.

"Makers and Romance of Alabama History."

A new book on Alabama, giving the lives of eminent Alabamians from the territorial days to the present generation—governors, jurists, statesmen, orators, lawyers, publicists, military commanders, editors, authors, poets, humorists, scientists, economists, manufacturers, ministers and others. It is a galaxy of the great builders of our commonwealth, around the lives and achievements of whom is grouped much of the current history of the various stages of the state's progress for well nigh a hundred years. Dry and commonplace method of biography has been avoided, and a crisp, vivid portraiture of each has been presented, embracing the salient features, illustrative anecdotes and dominant traits in the careers of these distinguished Alabamians who have adorned the annals of the state. The utmost discrimination has been exercised in the selection of the eminently worthy. In addition, a large part of the volume is devoted to thrilling, picturesque and romantic scenes and incidents in which Alabama abounds—adventure, daring episode, sacrifice, privation, fortitude and heroism, extending across a period of more than 400 years. The volume will be beautifully and clearly printed on the best paper, neatly and handsomely bound, and will contain more than 500 pages of reading matter. Only a limited edition will be issued. "Makers and Romance of Alabama History" will be ready for delivery within a few weeks. Subscriptions will be honored in the order in which they are received, and the volume mailed till the edition is exhausted. Sent postpaid to any address for \$2.50. Cash must accompany all orders. Address B. F. Riley, 2033 Thirteenth avenue, South, Birmingham, Ala.

The new Handbook of the Young Women's Christian Association Movement for use as a personal or class text on the entire scope of the organization was published February 20, 1914, and is for volunteer workers, secretaries, cabinets, those newly interested and those wishing general information. It treats of the association in the life of women and girls of today, its manifold forms and activities, committee work, local and national relationships. Extra heavy paper cover. 150 pages. Price, 40 cents. Address Publication Department National Board Y. W. C. A., 600 Lexington avenue, New York.

From a denominational standpoint we are starting a new year. Please send in a list of names on the \$1.00 offer, cash or credit, so that the new subscribers can start the new year right by reading the convention numbers.

The greatest panacea for your own troubles is the effort to relieve others of their troubles.

Department of Sunday School Work -- State Board of Missions

Headquarters 504 Farley Building, Birmingham

FIELD FORCE:

HARRY L. STRICKLAND, Secretary, Birmingham
MISS LILLIAN S. FORBES, Birmingham
A. L. STEPHENS, Phil Campbell
BUNYAN DAVIE, Clayton

DO YOU THINK THE SUMMER
SCHOOL AT PELHAM IS
WORTH WHILE?
READ THIS.

Dear Brother Strickland:

Rev. _____, of _____, Route _____, is the young man that I was so anxious to get to Pelham Heights. He is happy over the thought of his getting to work his way through. Write him.

I wish you could have heard his good wife talk. They are poor people and depend on the farm for a living, and June is the busy month for farmers.

SHE said she would PLOW and HOE and PRAY for HIM to go on. May the Lord bless them.

Fraternally,

This is not the only man who is going to sacrifice to get to the school at Pelham Heights this summer. And this is not the only good wife who is willing if necessary to plow and hoe that he may go.

THE HOME DEPARTMENT AS A TRAINING AGENCY.

Once a city Sunday school in another state was blessed with a great-hearted, large-brained superintendent. He was a recognized authority on all Sunday school matters, and was not only abreast of the times, but he was leading out into work ahead of his time. His name was a familiar one all over these United States amongst the forward-going Sunday school workers.

So energetic and capable was he that he had small patience with his slower-witted brethren. Thus it came to pass that the bulk of the work was done by him rather than its being superintended by him. One day God called him home without any previous illness. Within a few years the great work he had done was badly crippled, almost destroyed. And why? Because not one helper had been trained by him to do efficient work, and the inefficient, remembering the masterful work of the great man, were loath to become his successor.

Sometimes we find a superintendent of a Home Department making this same mistake. In her zeal and enthusiasm she has small patience with the less enthusiastic and sometimes half-hearted work of the visitors. So she does it all herself, thus losing one of her greatest opportunities for usefulness in the training and enlisting of others in this great phase of the work.

There is no better training for a future superintendent of this work than to be a visitor in a difficult territory for a year or more, and then to be a capable secretary for a time. Such a trained worker will know how to help her visitors, because she met and overcame difficulties similar to theirs. The superintendent owes it to the Bible school to be such a trainer of workers.

One of the chief aims of the Home Department work is defeated by failure at this point. This aim is to develop church workers through the systematic visiting of the department

helpers. A pastor of a great church in commenting on one of the reports from his Home Department said: "Can I estimate as pastor the good that came from the 413 helpful, spiritual, invigorating visits made by our young women in the homes of the aged, the busy and the sick? This I consider as so much assistant pastoral work. Visiting between the members is hard to bring about in the cities where everybody is busy and I consider this result a feat by no means to be despised."

The superintendent of a Home Department who refuses to have assistant visitors forgets the essential duties to which she was elected. In the graded Sunday school these duties are very clearly defined, namely: "to instruct, direct and inspire the visitors, tabulate their reports and make his (or her) own report to the school on stated occasions and to the church as may be required of him. He (or she as the case may be) may be one of the visitors himself." Notice he may be a visitor, but that is not the duty for which he is elected. That duty is to direct, instruct and inspire the visitors. In other words, he is called to the larger, higher work of being a superintendent, a director, a developer and trainer of efficiency in others.

L. S.

TEACHING THE WHOLE BIBLE IN ONE WEEK—NOT.

No, we are not expecting to teach "the whole Bible" in one week or in any number of weeks. No member of our corps of field workers so far as I am able to learn has ever made any assertion to this effect or anything near it.

In many books prepared for the use of Sunday school teachers and religious workers generally there appears an outline of the Bible in one form or another—sometimes by books, sometimes by divisions of time and sometimes otherwise. I have never seen it stated by any of the authors of these books that when the said outline was learned the study of the Bible would be complete. On the other hand it has almost invariably been the case that when the average person becomes interested in one of these outlines he BEGINS to study the Bible.

We had contemplated an outline of the Bible for the book we are publishing for the associational schools in Alabama. We have never said that by this means we would be enabled to teach the whole Bible in a week. Dr. Robertson's new Greek grammar will be a magnificent thing for the man who can use it. How many people in Alabama can use it?

Why, after all these years do so many people remain unenlightened? Mainly because of the lack of knowledge. Why the lack of knowledge? Because the rudiments of Christian life and co-operation have not been made clear in language that they can

understand.

I believe there ought to be a chair of Bible in Howard and Judson, yet I fail to see anything either comic or pathetic in the endeavor to get 10 men and women to read the Bible where one has read it heretofore.

HARRY L. STRICKLAND.

PROGRAM OF WORK FOR PELHAM SCHOOL—JUNE 9-30, 1914.

The Master, His Message and Mission (studies in the gospels)—One period each day. Dr. W. O. Carver.

Great Missionaries—Abraham, Paul, Isaiah. "The Commission" (Jesus). "Some Lights in the Dark Ages"—Carey, Judson, Hudson Taylor, Cyrus Hamlin. One period every other day. Dr. Carver.

Bible History—One period each day. Dr. John R. Sampay.

Bible History—One period every other day. Dr. Sampay.

Church History—One period each day. Dr. J. A. Hendricks.

B. Y. P. U. Work—One week each day. Arthur Flake.

Sunday School Pedagogy—One week each day. L. P. Leavell.

Sunday School Management—One week each day. H. L. Strickland.

The Pupil, the Lesson, the Program for the Elementary Department—One period each day. Miss Lillian S. Forbes.

Training School Extension Work as Related to the W. M. U.—Mrs. Maud Reynolds McLure. Eight lectures on "Personal Service," one lecture on "The Settlement House," one lecture on "The Training School and Music."

A Study in Child Nature—One week each day. Miss Jane Hartwell.

Various leaders from our denominational agencies will address the meetings from time to time by announcement.

Expenses.

Special rates will be made at the hotel for this school as follows: One dollar per day for single day, \$6 per week, \$18 for the entire term of three weeks.

No fees asked and no collections taken. Round trip bus fare from depot to hotel and return for those who care to ride, 25 cents.

Any further information will be gladly furnished by Harry L. Strickland, 504 Farley Building, Birmingham.

BAPTIST SUNDAY SCHOOL CONVENTION OF NEW RIVER ASSOCIATION.

The Bankston Baptist church with its usual cordial hospitality opened its doors to the annual meeting of this association. The representation from the churches was not so large as last year, because the farmers were so very busy. But those who came were thoroughly in earnest, and we trust much good was accomplished.

We greatly missed Brother J. E. Bell, missionary of the association, who was detained in Birmingham be-

cause of the severe illness of his daughter. But the absence of any speaker on the program did not hinder the progress of the work because of assistance ably rendered by those present. Sometimes latent talent is thus brought to light by such an emergency.

Mrs. J. M. McCord, of Fayette, made us an excellent practical talk on "How I Use the Graded Lessons in My Primary Department."

Prof. Thomas Black, of Concord Baptist church, helped us all with his able talk on "Teachers and Teaching." It was full of food for thought.

Rev. G. H. White, pastor of Mt. Pleasant church, in his excellent talk on "The Pastors Relation to the Sunday School," said among other good things: "Because of the magnitude and importance of the work every pastor owes it to his people to become thoroughly informed on the great work of the Sunday school."

Miss Forbes, of the field force, was with them, handling the subjects of "Trained Teachers," "Grading," "The Work of the Bible School," etc.

The school at Bankston is going to take a religious census at once, and will start a Teacher Training class, using the Normal Manual, at an early date. The writer was so kindly received by the people, and greatly enjoyed the hospitality of Mrs. Smith and daughters and of Mrs. Albert Williamson. L. S. F.

THE SECOND ANNUAL TRAINING SCHOOL FOR B. Y. P. U. WORKERS.

This will be held at the First Baptist church under the auspices of the Birmingham District B. Y. P. U. Class work will begin at 6:15 each evening and continue till 9 p. m., with an intermission for lunch at 7 p. m. Definite teaching will be done in these classes, the books used being the "B. Y. P. U. Manual," "Training in Church Membership" and "How Baptists Work Together." The instructors are Mr. Arthur Flake, of the Baptist Sunday School Board; Rev. A. K. Wright and Mr. Harry L. Strickland, of Birmingham.

There will be practical demonstrations of the real working of a B. Y. P. U. by several of the local unions.

It is hoped that the wide-awake leaders of young people's work from the nearby sections will avail themselves of this excellent opportunity to become familiar with this great phase of our denominational life. Programs will be in the Birmingham daily papers.

If any further information is desired write to the president, W. D. Blackwelder, Howard College.

L. S. F.

KNOW YOUR SPEED, distance of

each trip and mileage for season. It adds to the pleasure of motoring and prevents breaking speed laws. Keep a record of gasoline and tires by mileage. Get a Guaranteed Star Speedometer that registers correctly on slow or fast speed and you will never again be without a speed and distance indicator. Write for circulars and low prices and ask for name of nearest agent. Address Star Speedometer Co., Milton, Pa.

Alabama Baptist Woman's Missionary Union

MRS. CHAS. STAKELY, Montgomery.
President

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Northern—Mrs. Henry R. Dill, Birmingham.
Eastern—Mrs. O. M. Reynolds, Anniston.
Southern—Mrs. J. M. Kallin, Mobile.
Western—Mrs. D. M. Malone, Consul.
State Organizer—Mrs. T. A. Hamilton, 1127 South Hickory Street, Birmingham.
Corresponding Secretary—Miss Laura Lee Patrick, 127 S. Court Street, Montgomery.

HEADQUARTERS—Mission Room, 127
S. Court Street, MONTGOMERY, ALA.

Leader of Young People—Miss Clyde Metcalfe, 127 S. Court Street, Montgomery.
Personal Service Sec.—Mrs. D. M. Malone, Consul.
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Librarian—Mrs. W. H. Simpson, New Decatur.
Training School Trustee—Mrs. A. J. Dickinson, Birmingham.
State W. M. U. Watchword—Remember His Marvelous Works.—Ps. 105:5.
Send contributions for this page to Mission Room.

ADVISORY BOARD

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Mrs. Nimrod Denson, Opelika.
Mrs. Eugene F. Enslin, Birmingham.
Y. W. A. Watchword—They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

SCRIPTURE MESSAGE.

I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship.—Ex. 31:3.

THOUGHT FOR THE WEEK.

"Proclaim to every people, tongue and nation
That God, in whom they live and move, is love;
Tell how He stooped to save His lost creation,
And died on earth that man might live above.

"Give of thy sons to bear the message glorious;
Give of thy wealth to speed them on their way;
Pour out thy soul for them in prayer victorious;
And all thou spendest Jesus will repay."

How we hope that many Y. W. A.'s will plan to go to Nashville May 13-18 for the great W. M. U. convention. If you are a leader of a Sunbeam band, Royal Ambassador chapter or Y. W. A. this convention will be a great inspiration to you in your work. You will meet leaders from different states who are vitally interested in the work. A special conference on young people's work will be held during the sessions. Can you not plan to go?

RECENT ORGANIZATIONS.

Y. W. A.'s: Newtonville, Gaylesville, East Florence, Pinckard, Louisville, Stansel, Atmore, Northport.

Junior S. B. B.'s: Nicholville, Centerville, Enterprise, Guin, Headland, New Lexington, Berry, Alexis (Cherokee Association), Corona, Newtonville, Bankston, Bear Creek, East Florence.

R. A. Chapters: Bessemer Junior, Frank Willis Barnett, West Blocton, Newton.

THE JOY IN LEADERSHIP.

Enclosed find a check for \$2. I love to see the spirit of giving cheerfully manifested among the children. I am still in love with this work. The thought of winning these precious souls for Jesus encourages me. There are two 7-year-old boys that impress me so with their deep feeling and earnestness. I find myself wondering if I am teaching a preacher or missionary. How honored I would feel if there should be such among them. My soul would be made to rejoice.

BEATRICE SUNBEAM LEADER.

DELEGATES TO THE SOUTHERN W. M. U. CONVENTION IN NASHVILLE.

What a privilege and honor to represent the State W. M. U. at such a gathering! The W. M. U. auxiliary to the Southern Baptist Convention will meet in the McKendree M. E. church in Nashville, Tenn., in the first session of the twenty-sixth annual meeting Thursday, May 14, at 9:30 a. m. Each delegate is urged to be at that hour in the section of the church assigned her state.

The delegates elected by the W. M. U. executive committee, besides our vice-president, Mrs. Charles A. Stakely, are as follows:

Northern District—Mrs. Henry R. Dill, Mrs. A. J. Dickinson, Birmingham; Mrs. W. H. Simpson, New Decatur; Mrs. J. W. Minor, Ensley.

Eastern District—Mrs. O. M. Reynolds, Anniston; Mrs. G. E. Crowell, Sylacauga; Mrs. E. C. Watt, Cedar Bluff; Mrs. J. H. Bush, Goodwater.

Southern District—Mrs. J. M. Kallin, Mrs. R. V.

Taylor, Mrs. Tyler Turner, Mobile; Mrs. Alto V. Lovelace, Brewton.

Western District—Mrs. D. M. Malone, Consul; Mrs. L. Q. C. Kelly, Thomaston; Miss Addie E. Cox, Carrollton; Mrs. L. T. Reese, Tuscaloosa.

Central District—Mrs. M. A. Keith, Selma; Mrs. J. S. Carroll, Troy; Mrs. L. G. Dawson, Miss Laura Lee Patrick, Montgomery.

As there were not enough names sent us from some of the districts to elect an equal number of alternates from those districts more were selected from the Northern than any other district. The alternates elected are: Mrs. W. P. McAdory, Birmingham; Mrs. W. P. Reeves, Tusculumbia; Mrs. Annie Harris, Huntsville; Mrs. J. E. Wood, Pratt City; Mrs. I. A. White, Attalla; Mrs. W. F. Yarbrough, Anniston; Miss Maude Martin, Equality; Mrs. J. H. Longcrier, Columbiana; Mrs. F. P. Rainer, Elba; Mrs. J. T. Doster, Birmingham; Miss Nina Leftwich, Tusculumbia; Mrs. Robert R. Darden, Birmingham; Miss Eloise Beragh, Athens; Mrs. J. H. Rainer, Union Springs; Mrs. B. Lyon, Jasper; Miss Bettie Irwin, Moulton; Mrs. G. H. Malone, Dothan; Mrs. W. W. Campbell, Tuskegee; Mrs. B. P. Crum, Miss Annie Maud Dawson, Montgomery.

WHY SHOULD EVERYBODY ATTEND THE W. M. U. THIS YEAR IN NASHVILLE?

This opening statement submitted in question form seems to indicate it a fact to be proven. A host of answering reasons spring to the mind why "everybody" should come. Certainly we know that every woman whose sympathies are with the religious and educational efforts of the generation should come.

First—Nashville has been the southern rallying center of conventions of all kinds. No interests appealing to the public have felt they could afford not to present and leave their message with its thoughtful, cultured, resident population. Neither could they afford to lose an appeal to its large student population, those carriers of thought to every corner of the southland. Omitting mention of all save those for religious and educational purposes, we have had with us the great Christian Endeavor convention, the Student Volunteer, the W. C. T. U., the national convention of the Christian church, the Men and Religion Forward Movement, the Woman's Missionary Jubilee and the Southern Educational Convention. Here the Sociological Congress had its birth, and here the great hosts of Southern Baptists have rallied on several separate occasions. If thought is immortal and all pervasive, how charged must be our atmosphere! Come and breathe it with us.

Second—Nashville has been a historical center. Some of the decisive battles of the late war have been fought near its boundaries, and their landmarks and breastworks may yet be visited. Here the hardy volunteer rose at his country's call in such large numbers as to win a new name for this state. Here great men, makers of history, have lived. Here under its sod lie buried many who would answer to the muster call of fame. Here are to be visited the graves of Polk and of the immortal Jackson, the Hermitage having proven a shrine to which the traveler eagerly turns aside. Here on one of the city's highest points stands the state's imposing capitol building. Adorning its grounds, as well as immortalizing public service and patriotism, rise four imposing monuments. One the famous equestrian statue of Jackson, another marking the tomb of Polk, a life-size statue of the loved young martyr Sam Davis, a memorial fountain

to Tennessee's latest martyr, Senator Carmack, while on one of the avenues near by may be seen the spot where he fell.

Third—Nashville has been and is an educational center. Schools of all kinds for the white man and for his brother, the black. Here is situated the great Vanderbilt University, with its beautiful grounds boasting a collection of almost every known tree. The greater Peabody that is to be, now rising slowly but surely in beauty to the skies. The consolidated Ward-Belmont in its gem-like setting of circling hills and statue studded grounds. Boscebel, on its beautiful hill, at one time under Baptist control. Buford and Radnor just a short ride away. The great Vanderbilt Medical School, recently the recipient of a million dollar gift from Carnegie. Near by stands the Galloway Memorial Hospital, a monument to the healing love of the Master. Then there is Fisk University, famous for its jubilee singers. The Meharry, training the colored student to minister to the bodily ills of his race, and the old Roger Williams. Nashville has dignified the life of the mind. Come, and by your coming add to our dignity.

Fourth—Nashville is a religious center. Its churches are many, occupying strategic points all over the city. Here is the Methodist Theological School in connection with Vanderbilt University. Here are centered its missionary boards, and there, too, is its great publishing house for Sunday school and religious literature. Here the Presbyterians direct their Foreign Mission work, and, of interest to all philanthropists, is the National Publishing House, controlled and run by the colored Baptists, and admirably administering to the needs of the Sunday school life of the negro. Here our own denomination has steadily grown in power and influence until we now number 21 churches, eight of which were not in existence when our convention met in 1904. A short ride and you reach the Baptist Orphanage, occupying a large tract of land, with its own water system from a never-falling spring. With its community buildings, its own school and many other modern features, it ranks among the model orphanages.

Last and best, here is our handsome publishing house, splendidly planned, splendidly equipped. For many years from it has come weekly into our homes a stream of influence that heaven alone will measure. Our children have grown up on it.

From the very first the W. M. U. have been warm friends and supporters of our Sunday School Board, and their loyalty was repaid by the generous gift of \$25,000, which made possible the purchase of our Training School in Louisville.

The formal presentation of the new building to the Southern Baptist Convention will be made in May. Every Baptist woman will want to share in the rejoicing of that occasion. Over and above all these things comes the appeal of our own special program, with its complete review of the past year's work, its plans for the year to come. The inspirational presence of many visiting missionaries. The closing of our jubilee year.

Reason upon reason why every woman will want to come, why every woman should come, and why no woman can afford not to come! Nashville and Nashville Baptists say come.

MRS. FRANCES T. VAN NESS.

The whole business of the whole church is to preach the whole gospel to the whole world.

"Send me anywhere provided it be forward."—David Livingstone.

KIND WORDS**Young People's Column****BAPTIST NEWS**

I have appointed an agent to represent our Baptist papers. It is a thing of regret that so few people read the Baptist.—J. J. Justice.

I trust your debt-paying campaign will soon be successful and that your paper will continue its good work for many years to come. Respectfully—Mrs. M. J. Adams.

You are giving us a splendid paper. I enjoy it very much. With all good wishes to you, I am yours fraternally—Dr. J. A. Bishop.
(He sent a new subscriber.)

Enclosed find check for \$2 to forward my subscription to the Alabama Baptist to January 1, 1915. Financial and spiritual success for the editor and his paper is my desire. Fraternally—W. P. Goodwin.

Enclosed you will find postoffice order. Please send me the Alabama Baptist. I have been taking the paper a long time, and I can't get along without it. I like your paper the best of all my papers, yours as ever—J. B. Cain.

I am sending seven more names. This makes 20 more, and will not send check till I get over town. Am sure to get others. Hope to get 20 more subscribers before I get through. But this is not all I am doing. It is secondary to my pastoral work. Yours—W. J. Ray.

A preacher friend writes: "Enclosed find check for \$3. I see from label that my time was up March, 1912. I confess to the wrong done you in neglecting to remit long before now. It has been only neglect, as I like the Baptist, and you should not be asked or allowed to publish it on credit. I wish it could be put in every Baptist home in Alabama. This will set me up to March, 1915. I hope that I will not forget to renew on time in future."

A brother writes: "I am enclosing herein check for \$2 to renew my subscription to the Alabama Baptist. I was in your office some time ago to pay you for it, but you were out, and I could not wait, as I was hurried, and they told me they did not know when you would be back. I wish I could get some subscribers for the Baptist here, but our Baptists at this place are Hardshells in the main—these 10 and 25-cent fellows—and they think you ought to publish the paper for about 50 cents a year and get rich at it. I haven't the patience to argue the question with them."

I want to get our paper scattered among the church members, for it will do them a lot of spiritual good if they will read it in the right spirit. There are so many things calling for their dollars they are always missing the thing that is most necessary—the welfare of the soul. May the Lord help us to be more loving and obedient to our fellow man and to our God. You are giving us a good paper. May the Lord bless you and yours and cause you to abound in all good works to God and man is my prayer. The two names I am going to send are friends of mine. I have no money to throw away, but I trust it will be a blessing to them and others in their homes.—Mrs. G. A. Smith.
(She sends the paper to two friends.)

We are glad to learn that Dr. R. J. Willingham is regaining his strength, and sincerely hope he will be at Nashville to inspire the convention.

"Do you take the Baptist Standard?" inquired the associate editor of a man who attended a Texas association. "No," he answered. "Do you not want to have your name on our list of subscribers?" At first he did not answer. He ran his hand down into his pant's pocket. Of course, he was going after his purse. Out of my pocket came a note book and fountain pen; the fountain pen was uncapped and I stood read to write his name and address. Out of his pocket came—not a purse, but a plug of tobacco. "No," he said, before biting off a chew. "I am not able to take a religious paper."—Baptist Standard.

ARE YOU A PREACHER'S WIFE?

If so why don't you go to work and get up a list of new subscribers and get that jewelry or silverware that you have so long wanted, but haven't been able to have? If you really knew how easy it was to get a lot of good plated silverware for your table you would get busy at once. We bought it to give to you, and now we want you to stir out among your friends and send in a club.

Isn't it queer how a giggling girl manages to hook up with an otherwise sensible man?

THREE QUESTS.

I had a little tea-party,
This afternoon at three.
Twas very small,
Three guests in all,
Just I, myself and Me.

Myself ate up the sandwiches,
While I drank up the tea;
Twas also I
Who ate the pie
And passed the cake to Me.

—Jessica Nelson North in St. Nicholas.

THE MISSIONARY COBBLER.

By Henry Taylor Gray.

Late in the eighteenth century there lived a young man whose pious devoted his study of God's word and finally resulted in his becoming a great leader in the missionary world. He was a lowly cobbler, and while sitting on his bench was preparing in his earnest, unostentatious way, for the spread of the gospel in heathen lands.

With his open Bible constantly before him, William Carey studied the word of God, meditating on the possibilities of what might be done. He was greatly impressed by the reports brought by early travelers into the then little known portions of the world—reports of what they found in India, Africa and South America—and his heart burned within him with the desire to carry the message of God's word to the benighted people in those heathen countries and to bring them into the light of the gospel of Christ.

At evening time William Carey turned his little shop into a school room, where he taught many things and never forgot to bring to the minds of his scholars the needs of the dark portion of the world. On the wall of the shop hung a crude map of the world that he had drawn, guided by his great desire to help those whose needs governed his earnest desires. On this map he did not show rivers and hills, valley or lakes, but peoples, to whom the light of the gospel was unknown, and who dwelt in darkness, practicing idolatry, cannibalism and other heathen vices. In view of these conditions he constantly urged his scholars to heed the command, "Go ye into all the world and preach the gospel."

In a great meeting held on March 29, 1793, in a chapel at Leicester, England, the modern work of missions had its beginning, for there William Carey and John Thomas were set apart by the Christian church to go and preach the gospel in heathen lands. Shortly after this meeting these two men started on their long journey to Calcutta, India, which they reached on November 11, 1793. Thus the result of that humble cobbler's devotion was the carrying of the gospel to the heathen in India. God blessed the earnest efforts of one of the humblest of His children and great results followed. Let us all hear the voice of Jesus, saying, "Go ye into all the world and preach the gospel."

President Harry Pratt Judson, of the University of Chicago, before leaving this country for China was entertained at dinner given by the Chinese embassy in Washington, and also was a guest of former Secretary of State John W. Foster. President Judson also called upon the present secretary of state and met President Wilson at the White House in company with Justice Charles E. Hughes, of the United States supreme court, who is one of the newly elected trustees of the university. President and Mrs. Judson sailed from New York on the Emperor March 25, and were accompanied by a medical expert, Dr. Francis W. Peabody, of Boston, and a secretary, Mr. George B. McKibbin, a graduate of the University of Chicago Law School. The party goes by way of Paris, Berlin and St. Petersburg to Moscow, proceeding thence by the Trans-Siberian railway to Peking, which they expect to reach on April 19. President Judson will spend about six months investigating medical and health conditions in China as a representative of the Rockefeller Foundation.

Dr. Howard L. Jones, of Charleston, S. C., will assist Dr. C. C. Brown, of Sumter in a meeting.

Dr. J. G. Chastain writes in the Baptist Record: "I was in Corinth the other day. Dr. Gavin is starting off finely with the First church."

William Russell Owen after a trifle less than five years as pastor of the Capital Avenue Baptist church, Atlanta, Ga., has resigned to accept the Hanson Place church, Brooklyn.

Rev. A. J. Dickinson, Jr., a student in the seminary at Louisville, has been chosen as supply pastor of the First church, Eufaula, Ala. He comes of a stock of brilliant preachers.—Baptist and Reflector.

We are sorry to hear that Dr. J. S. Dickerson, for so long managing editor of the Chicago Standard, has given up the newspaper business and will devote his time to other matters. It was always a pleasure to have him attend the Southern Baptist Convention.

Prof. Robert Francis Harper, of the department of Semitic languages and literature in the University of Chicago, has been given leave of absence by the university board of trustees during the spring quarter to continue his work on Assyrian inscriptions in the British Museum.

Rev. T. W. Callaway is delivering a series of sermons at the First church, Dublin. The remaining subjects to be discussed are: "The Christian Being and Doing," "The Christian Ideal," "The Christian Business Men," "The Christian Names," "The Christian's Reward."—Christian Index.

The Baptists in the south and southwest are being troubled by the missionary propaganda of "Pastor Russell." If the people in the south and southwest understood "the pastor" and his preaching as well as they are understood up this way he would not attract so much attention as he does.—Watchman-Examiner.

Excavations for the new building at the University of Chicago to be devoted to the departments of geology and geography are already under way and construction is expected to be rapid. The building, to cost about \$260,000, will be known as Julius Rosenwald Hall in recognition of the donor, who is one of the university's most generous friends.

The editor of the Evening Star was deeply engaged in his work when he was suddenly interrupted by the office boy, who remarked: "There's a tramp at the door, Mr. Hyde, and he says he ain't had nothing to eat for six days." "Fetch him in," said the editor. "If we can find out how he does it we can run the paper for another week."

G. P. Bostick, one of our beloved missionaries now in the foreign field, is authority for this striking statement: "One cigarette takes money enough in China to buy a copy of one of the gospels. A package of them brings enough to buy a New Testament. At the present rate of increase in the traffic China's annual bill for cigarettes will be a hundred million dollars."

South Carolina is the temporary abode of two of the south's strongest men of maturer age—Dr. D. W. Gwin, former pastor of the First church, Atlanta, who is in Spartanburg, and Dr. S. M. Provence, of Texas, who is spending a few months with his married daughter at Ridgeway. It is likely that some of the churches in South Carolina will have the privilege of listening to some of the sermons by Dr. Provence during his sojourn.—Christian Index.

The following telegram was sent from Chicago to President Judson in New York just before his sailing for China: "President Harry Pratt Judson, Steamship Imperator: Chinese students and other Chinese residents of Chicago join in wishing you joyous journey and happy return. We are much interested in your mission to China, which may greatly help our native land, and are grateful for your work to make the Flowery Republic a land beautiful to live in. (Signed) John Ylubong Lee, C. George Hoh, Frank Lee." The telegram was sent from a Chinese banquet at the First Baptist church of Chicago.

A dispatch from Denver, Colo., under date of April 5, states: "Rev. Otis L. Spurgeon, of Des Moines, Ia., a Baptist minister, was dragged from his room in the Pierce Hotel here tonight by a mob of 200 men and women, while others literally held three policemen back. Spurgeon was whirled away in a high powered automobile." The dispatch goes on to say that: "The kidnapping resulted from an attack made by the minister upon the Catholic faith at the Pillar of Fire Hall, on Champa street, last night. The preacher was attacked by 100 persons at that time, but the police, having expected trouble, quelled the disturbance and took Spurgeon home in an auto."

Don't forget to send your pastor to the Southern Baptist Convention. It can easily be done if some one will look after it.

THE ALABAMA SUNDAY SCHOOL ASSOCIATION

From all accounts the session just closed was epoch making. The selection of Senator W. D. Dunn, of Grove Hill, for president gave great satisfaction. He will be no figure head, for he has been in active Sunday school work for year. The program carried out was interesting and helpful from start to finish. The addresses were of a high order, and the conferences were led by experts. The distinguished visiting leaders in Sunday school work made many friends, and as usual the music, which was conducted by Professor Excell, was a feature. The devotional exercises were truly spiritual, and the morning praise service most inspiring. The various luncheons were enjoyable. The men's Bible class parade was an inspiring spectacle. We congratulate Secretary Palmer on his efficient service.

"Huckleberry Finn," by Mark Twain, is being set in type for sightless readers at the Pennsylvania Institute for the Blind. This book, of which Robert Louis Stevenson said, "It is a book I have read four times, and am quite ready to begin again tomorrow," and of which Andrew Lang wrote: "I can never forget or be ungrateful for the exquisite pleasure with which I read 'Huckleberry Finn' for the first time years ago. I read it again last night and rose from it with a higher opinion of its merits than ever," was not a favorite with its author at first. Albert Bigelow Paine, author of "Mark Twain—A Biography," says that Mark Twain wrote of it: "I like it only tolerably well, as far as I have gone, and may possibly pigeonhole or burn the MS. when it is done."

Zane Grey, whose novel, "The Light of Western Stars," published a few weeks ago, is a romance of the Mexican border, has an intimate knowledge of Mexico and its people. "Consider their history," said Mr. Grey recently. "The Spaniards four centuries ago fell upon them like a blight, killed and plundered the tribes, destroyed their temples, robbed and outraged the people without mercy. Ever since that time the country has been under the heel of one despot after another. There has been only one plan of government—rule and rob. The Indians are full of resentment against their conquerors and the ruling class, who for centuries have been as alien as they were in the beginning."

A French journalist is reported to have inaugurated a temperance campaign which strikes at the very heart of the drink evil. His plan is that of printing each week a complete list of all those who have been seen intoxicated during the previous seven days on the streets of the city. "The first list," it is reported, "met with great success. Every wife in the town carefully scrutinized it, fearing at first to find the name of her husband. The editor has been flooded with letters of encouragement from the women."

At a meeting in the Marble Collegiate church, New York, attended by a large number of ministers and laymen of all denominations, in the interest of hearing something of the results of the work in other places of "Billy" Sunday, and to meet some of the criticisms leveled at him and his methods since his recent appearance at a mass meeting in New York, a strong sentiment was manifested in favor of trying to get him to come to New York as soon as he is available.

Dr. J. W. Bolotin, a blind young Chicago physician, won over 50 candidates in a recent Cook county civil service examination for the office of junior physician of the Oak Forest Infirmary, a tuberculosis hospital. Dr. Bolotin scored 96 marks out of a possible hundred, although his answers had to be dictated to a boy of 12, and marks were lost by incorrect spelling and writing on the part of his amanuensis.

SEND \$3.00 AND 3 NEW SUBSCRIBERS

And get a sugar shell or bouillon spoon (retail value, 75c), or Hammond's Handy Atlas of the World, with latest maps and census (value, 50c).



EDITORIAL

HISTORY REPEATS ITSELF.

President Huerta, of Mexico, has at last learned to his sorrow that when a patient but strong man like President Wilson is aroused it means that his miserable regime will be eliminated in Mexico if it takes our whole naval force and army to do it.

It has been well said that Huerta has a strong, though narrow mind. He has now enlarged, we hope, his range of vision to take in the fact that the forbearance of the United States has been the patience of strength and not of weakness. Our willingness to permit Mexico to settle her own civil strife at her own time and in her own way does not mean that we are to be singled out among the nations for insult and injury. A dictatorship such as Huerta has established in Mexico makes it impossible that the little men shall do anything but echo the thoughts and words of their master.

The victories of Villa in and about Torreon must have brought home to Huerta the fact that his power is tottering. Huerta has laid the gambler's last card in an attempt to unite all Mexico against intervention and invasion. We have no desire to spill the blood of our soldiers or sailors on the soil of Mexico. We have no territorial ambitions south of the Rio Grande, and yet the hour has come when we must use the "mallet fist" to bring Huerta to a realization that it is no slight thing to heap insults on a great nation. History is repeating itself. President Jackson called the attention of congress to the claims upon Mexico. "The length of time since some of the injuries have been committed, the repeated and unavailing applications for redress, the wanton character of some of the outrages upon the property and persons of our citizens, upon the officers and flag of the United States, independent of recent insults to this government and people by the late extraordinary Mexican ministers, would justify in the eyes of all nations immediate war." He accordingly recommended reprisals, enforced by the use of the navy in case Mexico should refuse to settle "upon another demand . . . made from on board one of our vessels of war on the coast of Mexico."

Don't forget to send your pastor to the Southern Baptist Convention. It can easily be done if some one will look after it.

A remarkable bonfire occurred recently in Northern Luzon. Twenty-five hundred Bibles were publicly burned in the plaza of Vigan, the largest and most important city of that section. These Bibles had been distributed by Mr. McLaughlin in connection with a cinematograph exhibit of Scriptural films. The Roman Catholic authorities in turn gave a cinematograph exhibit, exacting as an admission fee one of the thousands of Bibles that had been distributed. Some 2,000 gave this strange fee, and then the Bibles were publicly burned on the plaza by the Catholic authorities. The result, however was that on the day after the bonfire 3,000 additional Bibles were disposed of by the representatives of the American Bible Society. This unique advertising of the Bible will doubtless make for the furtherance of the gospel in the Philippines, as wide attention has been attracted to the event.

The new children's bureau in Washington is beginning well in its work of saving the lives of our little ones and training them for useful citizenship. According to the census of 1910 we have 12,984,762 children under the age of six. Of these 2,217,342 were less than a year old. Last year 300,000 of the latter died, half of whom, at least, might have been saved if their parents had been intelligent and their homes sanitary.

Pastors, please push the dollar offer to January, 1915 (cash or credit), and send names at once, so that the new subscribers can get the convention numbers.

A RICH YOUNG MAN.

In these days, when so many rich young men are spending their days in riotous living, it is a relief to keep green the memory of young William Whiting Borden, who was born and reared in affluence, through the influence of his mother in early boyhood gave his heart to Jesus. At the age of 17, before entering college, with a Christian companion he made a tour of the world, not merely to see its sights, but to find its needs. After eight weeks he wrote home that he had determined to devote his life to service among the dark nations, and thus he gave his life to Christ's service. Entering Yale in 1905 he became a leader in athletics, in class room and religious work.

After graduation, learning that 10,000,000 Chinese Moslems were without a missionary, he offered his life for this work, and was appointed to service in Kusan province, the westernmost of China. While in Cairo, Egypt, preparing for this work, he was taken sick March 21 and fell asleep April 9, 1913.

After leaving a number of legacies, the remainder of his estate he gave to Foreign Missions. He guarded these trusts with the request that they be used to support "teachers and missionaries who are sound in the faith, believing in such fundamentals as the doctrine of the divine inspiration of the Scriptures, the doctrine of the Trinity, including the Deity of Jesus Christ, and in the doctrine of the atonement through the substitutionary death of our Lord Jesus Christ."

We ask you to think seriously, honestly and earnestly just now. What does it mean to have a paper to inform, unify and bind our Baptist forces together in Alabama? Is not the paper a necessity, and if so who are to support it? Methodists, Presbyterians, Campbellites and others cannot be expected to support a paper that will be acceptable to you if you are a Baptist. Are you doing your part by the paper? To publish a religious paper is a tremendous task, much more serious than the average intelligent Christian thinks. We beg pastors and other friends to put in the next two weeks in the interest of the Alabama Baptist's special offer to January, 1915. Get cash if you can, but if they prefer to pay in the fall it will be satisfactory.

Dr. Harvey W. Wiley is quoted as saying: "In my opinion the great weight of scientific evidence and the force of scientific opinion at the present time lead to the conclusion that alcohol in its various forms is an unmitigated evil. Personally I would be glad to see nation-wide and world-wide prohibition. While I am not a teetotaler, I am a prohibitionist. I am firmly convinced that the evils produced by alcohol so far outweigh any of its supposed advantages as to lead logically to but one conclusion, namely: the absolute prohibition of the use of alcohol for any but industrial purposes."

The Pentateuch required that animals should be slaughtered swiftly and mercifully. Those slain for sacrificial purposes were to be without discernible blemish, and were therefore carefully inspected, a regulation which led inevitably to the similar inspection of animals intended for human food. The Pentateuchal regulations did much to safeguard the public health and to train the Hebrews to regard themselves as a holy people, who were not to be indifferent to the religious beliefs and practices associated with the food consumed by them.

"The dance craze," one association of merchants says, "has had a direct stimulative effect upon the silk industry by reason of the greater number of dancing gowns required."

It required 10 years' fighting for 400,000 British soldiers to subdue 100,000 poverty-stricken Boers, at a cost of \$1,250,000,000.

SEND \$10.00 AND 10 NEW SUBSCRIBERS

And get a set of cuff buttons (retail value, \$2.00), or stick pin (retail value, \$2.00), or oyster, gravy or soup ladles (retail value, \$2.00), or pie or tomato lifters (retail value, \$1.50).

NOTES FROM BROTHER CRUMPTON ON SAYINGS OF HIS CORRESPONDENTS.

"Enclosed find \$6 for missions received from our Missionary Day in the Sunday school. This day (or night) was a decided success, notwithstanding our few in number. This program was instructive to our people, for they are not educated to missions as they should be. We are planning to organize a W. M. U. here."—Mrs. W. T. Henderson.

This is from New Hope church—J. H. Darden, pastor. So many did not carry out the program, but wherever it was done they write as does this sister: "It was instructive to our people." After a taste, of course they want more of it; so the women will organize a W. M. U. Blessings on the women. Their hearts are stirred.

"No doubt you will be very much surprised to receive this small contribution from the young ladies and men's class of a very young Sunday school down in the southeastern part of the state. I sincerely hope this small but willingly given contribution will do some good in helping the Foreign Board send a message to the poor hungry souls of foreign lands."—Mrs. J. F. Barnes, Jr., Shorterville.

Another good woman heard from. The next generation of Baptists in Alabama are going to be missionary in deed and not merely in name, as so many are today, and the women in large measure are going to be responsible for it. The young men's and women's class at Barnes' school house, in Henry county, will be heard from again.

"You will find check for \$3.50 from the Baptist Sunday school at Paxton, Fla. It's very little. We could have done better, but we had our church house blown down."—D. C. Allen.

Good for "Old Dave," as they call him. He has preached and sung the gospel for years in Pike and Covington, and as he gets older his heart gets mellow, and that is as it should be with us all.

"We change our largest offering from \$19 to \$60."—J. W. Montgomery, Decatur.

So writes the superintendent of the First Decatur Sunday school. That is a fine advance for one year. When the returns are all in the comparison with last year's gifts will be interesting reading. The same mail brought from the pastor, Jesse A. Cook, a check for \$135 from the church. Some of the churches are falling down, I fear while boosting the Sunday school offering.

"The talent money given to 33 intermediate pupils—a dime apiece—brought in \$21.55; Sunday eggs, \$2.15. You put your faith in the boys and girls, Dr. Crumpton, and you will come out on top. One boy made \$3.20 commissions as colporter, and gave that."

Good for Cordova and its Sunday school! See what the children can do when they are encouraged. Why not give them a chance? This money was made in just a few days. What is worth more than the money is the missionary spirit that will get hold of the children. You are right, brother, about the boys and girls. Blessed is the man who lead them, as you are doing so beautifully.

"I saw a request in the Alabama Baptist that you wanted to gather up the fragments for missions on the second Sunday in April. I felt like I wanted to give my little mite, and as it was raining and my church three miles away I did not get to go to church; so rather than fail to give it I will send \$1 direct to you for Home Missions. I am giving the tenth of my chickens and eggs this year, and have already got more than I gave last year. I gave my pastor \$1, and I have another dollar to send to Brother Willingham for Foreign Missions."

How is that from a sister up in Etowah county? Observe the value of the Alabama Baptist. She couldn't get to church, but sent direct. How easy that was to do when she missed the collection at the church. See the value of setting apart something definite for God! She had it on hand; it was consecrated money; she must not keep it, but send it where it belonged. Blessings on all her sort!

"I am 13 years old today. I will be one of the volunteers to plant one ear of corn for missions."—T. B. Crawford.

Get Your Present

A number of our friends are sending in new subscribers, but failing to ask for the present. Now we bought the presents to give away, and you will rob us of a real pleasure if you do not state the kind you want. See list published and write for one.

This comes from a boy in Morgan county. The fire is spreading all over the state. It only needs a little encouragement at home and a cheering word from the outside to keep the flame bright.

"If persistence will accomplish anything old Pine Barren will come yet. I have offered to send seed corn to all who will agree to plant it. My two boys will have a missionary patch. One says he is going to be a farmer, and the other a medical missionary."—R. E. Lambert.

"Old Pine Barren" is my old association, and I will be especially anxious to see her "come yet." Persistence will win the day. Brother Lambert is one of the most progressive farmers in the Black Belt of Alabama. He can put you on to some land if you want to move. Blessings on the two boys.

"We are young yet, but hope to do more as we grow stronger. We are six months old and started with 25 in our school and have an enrollment of 130 at present."—G. J. Abney.

This letter from the new North Mobile church—L. C. DeWitt, pastor—contained a \$4 contribution from the Sunday school. They are starting out right. How many old well-established Sunday schools and churches will not give one cent on the Missionary Day? Of course this church and school will grow.

"I became a tithe last month, and the \$11.35 is the tenth of my gross income for last month."

The interest spreads. The egg and corn money is going to cut quite a figure in our contributions in the future. The tithe, too, are going to be heard from more and more. One needs only to read the literature on the subject to be convinced.

Pastors, please push the dollar offer to January, 1915 (cash or credit), and send names at once, so that the new subscribers can get the convention numbers.

THE REORGANIZATION OF THE FOREIGN BOARD.

For many months the Foreign Mission Board has been carefully considering the matter of reorganizing its secretarial force in Richmond. The fact that the work has become so large, together with Dr. Willingham's long sickness and the consequent anxiety of the board that he should not undertake more than his strength will permit, has led to the adoption of the following plan of organization. On the 20th of March a special committee which had long been considering the question, after full and fraternal conference with Dr. Willingham and the other secretaries, recommended that "the present plan of organization be abolished and the board have the following secretariats: (a) General secretary, (b) corresponding secretary, (c) home secretary, (d) foreign secretary."

The board unanimously adopted the recommendation and elected Dr. R. J. Willingham general secretary, to have consultative and advisory relations with all the other secretaries and with all the departments, but not to be held responsible for any of them; his attendance at the rooms of the board, his visits to the conventions or public meetings, and all other activities in the interest of the board, to be left to his discretion; the board affectionately exhorting him for the sake of the work, as well as

his own, not to overtax his strength. The board feels certain that it represents not only its own wishes, but those of Southern Baptists generally when it declares its conviction that the continued presence of the beloved secretary in this work, even though with necessarily lessened responsibility and activity, will be a benediction and an inestimable blessing.

The board provided that the corresponding secretary should have general charge of the offices, the sending out of information by correspondence, through the literature of the board and the press, and such other duties and responsibilities as are not directly assignable to either of the other secretaries. Dr. William H. Smith was elected as corresponding secretary.

The home secretary is to have general charge of the interest of the board on the home field, planning and conducting the work of arousing and interesting our churches, keeping in touch with the leaders in the various states, attending state conventions, etc. Dr. J. F. Love, of Dallas, Tex., was elected as home secretary, and has signified his acceptance of the office. We are profoundly grateful to be able to make this announcement. We most heartily welcome him into this responsible position with its great opportunity in our world-wide work.

The duty of foreign secretary shall be to conduct the correspondence with the missionaries and keep in close, intelligent and sympathetic touch with all the work on the foreign field, making occasional visits to the mission fields and bringing recommendations to the board concerning its missionary policies on the field. To this secretary is committed also the educational work of the board. Dr. T. B. Ray was elected foreign secretary.

The corresponding secretaryship, the home secretaryship and the foreign secretaryship are of equal rank and each of these secretaries will be responsible to the board and shall have the fullest measure of freedom and initiative in the conduct of his work. The four secretaries, the treasurer and others of the office force, if desired, are to have frequent, or if practicable daily conferences concerning the affairs of the board. At these meetings the general secretary is to preside. We trust that this rearrangement of our forces may redound greatly to the progress of the work and the glory of God.

This reorganization goes into effect May 1, 1914.

The Baptist Witness in its new spring dress looked as fresh and pretty as a maiden of Arcadia crowned with orange blossoms. We congratulate Dr. Nowlin on makeup, matter, and particularly on the men and women who will conduct the new departments.

The fourteenth International Sunday School Convention will be held in Chicago June 23-30. In some respects it will be the most important ever held, because the future policy of the association as to organization and administration will then be determined by popular vote, the subject having been definitely referred to the convention by the present incorporated body.

Sidney L. Gulick, who has resided in Japan for 26 years as professor and lecturer to the Imperial University of Kyoto, is now in this country lecturing under the auspices of the Carnegie Endowment for International Peace. He is one of the too few Americans who has a right to speak on Oriental questions from first-hand knowledge.

"The lumber king" of the United States, as he was called, died recently. His wealth was estimated as high as \$500,000,000. His name was Frederick Weyerhaeuser. He was a German boy who got a job in a lumber mill at low wages and in six months was manager of the mill.

The time is passed when the Christian man would apologize for missions. The time is now come when the man who is not praying and working for missions will have to explain first, why, and then apologize for calling himself a Christian.

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CONTRAST IN HEREDITY.

One of the most striking illustrations of heredity is given in the following contrast between two families and their offspring: "One is that of the notorious and worthless Max Jux (born 1720). From this man there have been identified 1,200 descendants, of whom 300 died in childhood, 300 went to the poor house, 440 were viciously diseased, 400 were physical wrecks, 50 were notorious prostitutes, seven were murderers, 60 habitual thieves, averaging 12 years in prison, 130 were convicted of crime. Not one descendant of that family ever contributed to the social welfare and uplift. Their cost to society, actual and potential, has been \$1,250,000. Of this distinguished divine, Jonathan Edwards (born 1703), there have been identified 1,394 descendants. Among these were 295 college graduates, 12 college presidents, 65 college professors, 60 physicians, 100 clergymen and musicians, 75 army and navy officers, 60 noted authors, 100 lawyers, 30 judges, 80 public officers, one Vice-President and three United States Senators. Their value to society is inestimable.—Biblical Recorder.

Just a few words from the Lamar County Association. Our fifth Sunday meeting was fine. Brother Longcrier was with us and was at his best. Brother Durant, of Vernon, filled a good place in the meeting. Brother Wilkerson reached the first sermon. We expect a Sunday school convention the next fifth Sunday at Shiloh church. Brother Barnett, come and be with us. We are sorry Brother J. E. Barnes left this part of the state. He would run over now and then and give us a push. Brother Shelton has come near enough to help the work in this part of the state. Several churches have withdrawn from the Yellow Creek Association and are organizing Sunday schools. The paper comes regularly. I only wish more of our people would read it. We ask the prayers of our brethren and sisters everywhere. I try in my little way to ask the Lord to be our leader. Your brother in Christ—W. C. Woods, Sulligent.

You will kindly change my address on the Baptist to read Eau Gallie, Fla., instead of Geneva, Ala., as heretofore. I have come to Florida to take up the missionary evangelistic work under the supervision of the State Mission Board. Great opportunity here. Pray for me that the Lord may use me for His glory in winning souls to Christ. Eau Gallie is the most beautiful place along the Florida east coast, lying as it does right on a beautiful point just north of the junction of the Great Indian and Eau Gallie rivers. Its fame for health is unsurpassed. There is a population here of about 1,200 or 1,400 and only one physician, who has plenty of time to devote to other interests; in fact, does so in order to add to his meagre income from the practice of medicine. I am convinced that the hand of God is in the move and is directing the work for me. God bless all the brethren of dear old Alabama. Will let you hear from time to time about my work. Yours in the faith—J. M. Springfield.

Good Grit

We simply suggest the medicine. Let your doctor positively decide about it. Ask him first. Then do as he says. J. C. Ayer Co., Lowell, Mass.

To succeed these days you must have plenty of grit, courage, strength. How is it with the children? Are they thin, pale, delicate? Do not forget Ayer's Sarsaparilla. It is a strong tonic, entirely free from alcohol. Builds up the general health, without a particle of stimulation. Sold for 60 years.

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NOTICE OF MORTGAGE SALE.

Under the power of sale contained in the mortgage executed by Lola King and D. D. King, her husband, to the East Birmingham Realty Company, a corporation, dated May 1, 1908, recorded in volume 531, page 215, in the office of the Probate Judge of Jefferson county, Alabama, default having been made in the payment of the indebtedness thereby secured, so that by the terms of said mortgage it is subject to foreclosure, the mortgagee therein will sell the land conveyed thereby at public outcry, to the highest bidder, for cash, at the front door of the court house of Jefferson county, Alabama, within the legal hours of sale, on Saturday, May 16, 1914.

The land conveyed by said mortgage is described therein as the following described real estate situated in Jefferson county, Alabama, as follows, to-wit:

The west 44 feet of lots 1 and 2, in block 44, East Birmingham, according to the map of the East Birmingham Land Company's survey, recorded in volume 1, on page 7 of maps, in the office of the Probate Judge of Jefferson county, Alabama.

EAST BIRMINGHAM REALTY COMPANY, Mortgagee.
A. G. ESSLINGER, Attorney or Mortgagee.
apr15-3t

MORTGAGE SALE.

Under and by virtue of the power of sale contained in a certain mortgage executed to Steiner Brothers, a corporation, on the 13th day of September, 1901, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 285, on page 460, and which has been duly transferred to the undersigned, we, Annie H. Jones and Tommie P. Jones, as transferees of said mortgage and the owners of the indebtedness thereby secured, will sell at public outcry, for cash, before the court house door of Jefferson county, Alabama, in the city of Birmingham, on Monday, the 18th day of May, 1914, the following described property conveyed by said mortgage, and situated in said city, to-wit:

Part of lot 5, in block 10, fronting 50 feet on the north side of Eighth avenue, and extending back 110 feet along the east side of Sixteenth street, being that part of said lot lying on the northeast corner of Sixteenth street and Eighth avenue.

Said sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 15th day of April, 1914.
ANNIE H. JONES AND TOMMIE P. JONES, Transferees.
A. C. & H. R. HOWZE, Attorneys.
apr15-4t

MORTGAGE SALE.

Under and by virtue of the power of sale contained in a certain mortgage executed to the undersigned by Burns Patton, and recorded in volume 690, record of mortgages, page 39, in the office of the Judge of Probate of Jefferson county, Alabama, we will proceed to sell, on the 30th day of May, 1914, in front of the court house door in said county (Third avenue side), within the legal hours of sale, to the highest bidder, for cash, in the execution of the power of sale contained in said mortgage, the indebtedness secured thereby being past due, the following described real estate, to-wit: Lot number eighteen in Bettie Montgomery's survey, situated in Birmingham, Jefferson county, Alabama, the map of said Bettie Montgomery survey being recorded in map book four (4), page six (6), in the Probate Judge's office of Jefferson county, Alabama.

ALLEN & BELL, Mortgagees.
J. ELLIS BROWN, Attorney.
apr15-4t

HOWARD L. PHILLIPS.

Just before the Sunday school of the First Baptist church of Mobile was dismissed on Sunday, April 19, a telephone message was received by the superintendent. The message was the announcement of the death of Howard L. Phillips, the eldest son of the beloved pastor, Rev. J. W. Phillips, D. D., at the family residence, Monterey Place, Mobile. Twenty-eight years of age, after a brave struggle for health in the climate of New Mexico, he returned to his home, and on this beautiful Sabbath morning he yielded up his spirit to God, who gave it. He was born anew at 10 years of age.

The funeral service was held the following day at the family residence by the writer, assisted by Brethren Barnes and McRae. The hymn, "Asleep in Jesus," was rendered by the choir of the First church. The large attendance and the beautiful floral offerings attested the sympathy of the congregation of the First church and the many friends of Dr. Phillips and his family in this city. The remains were taken to Birmingham, N. Y., for interment in the family burial plot.
J. M. KAILIN.

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MRS. H. P. FITCH,
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Bradley County, Tenn.

The registration books at Judson College were opened last week, and I am happy to report a large number of registrations for the session of 1914-1915—more than for several years past at this time. The prospects are exceedingly encouraging. We would like it if every room were taken by commencement. The registration fee is \$10, which will be credited on account. Send this amount for immediate registration to Paul V. Boman, president Judson College, Merlon, Ala.

A WOMAN'S APPEAL

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 543, South Bend, Ind.

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FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, Etta Odom, by J. L. Kelley and wife, on the 30th day of October, 1912, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 699, on page 269, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house door of said county, on Monday, the 25th day of May, 1914, the following described property conveyed by said mortgage, to-wit:

Lot 6, in block 40 (south), according to the map of Joseph R. Smith, called Smithfield. Said lot fronts 50 feet on the south line of Smithers boulevard and extends back southwardly of that uniform width 200 feet to an alley, and is situated in the city of Birmingham, Jefferson county, Alabama.

The mortgagors having failed to comply with the terms of said mortgage, this sale is made for the purpose of paying the indebtedness thereby secured, as well as the expenses of foreclosure.

This, the 22nd day of April, 1914.

ETTA ODOM,
Mortgagee.

A. C. & H. R. HOWZE, Attorneys,
apr24-4

A GOOD AND GREAT MAN HAS FALLEN.

Rev. J. E. Tucker, of Healing Springs, was one of our best gospel preachers. He was a student of the Bible and studied to be approved of God. For many years he had to make a good part of his living by farming, but he always spent Friday in preparation. He never went to the sacred stand without having tarried with the word of God. This, with his natural gifts, made him an able minister and showed his greatness. He was keenly alive to the day in which he lived and kept abreast with the times. A missionary to the care, a father, consecrated and interested in all of our denominational enterprises, he wrought well and did a fine work in South-west Alabama. Notwithstanding the fact he was deprived of a college and seminary training, he was superior to the circumstances.

It was my privilege to have known him personally for two years, and his life was an inspiration. May our Father in Heaven bless his widow and children, who mourn his death.

A FRIEND.

A Splendid Tonic.

Cora, Ky.—Mrs. Iva Moore, of this place, says: "I was so weak I could hardly walk. I tried Cardui, and was greatly relieved. It is a splendid tonic. I have recommended Cardui to many friends, who tried it with good results." Testimony like this comes unsolicited from thousands of earnest women who have been benefited by the timely use of that successful tonic medicine, Cardui. Purely vegetable, mild, but reliable, Cardui well merits its high place in the esteem of those who have tried it. It relieves women's pains, and strengthens weak women. It is certainly worth a trial. Your druggist sells Cardui.

FIFTH SUNDAY MEETING AT GUIN

The Fifth Sunday in March the Harmony Grove Association held the fifth Sunday meeting with this church. Outside of our own brethren Brother G. W. Bolden, of Japan, rendered valuable service. His stay in our community was helpful. Alabama Baptists can justly feel proud of Missionary Bolden. We counted ourselves honored in having him here, for he is able and consecrated and truly loves the Japanese.

Last night Brother Chastain, of Mexico, was here and gave us a splendid address on Mexico. He spoke to the county high school and public school students this morning on a 600 mile missionary trip through Mexico. We were delighted and enlightened with it.

Yes, we appreciated the calendar of cheer, and I am going out this afternoon and try to get you \$1—a new subscriber to the Alabama Baptist—to get even with you and, not least, to help in our local church work.

Come up this way any first or third Sunday and I will let you preach for me and we will get more of our people to take the paper **DARDEN.**

TETTERINE WHEN OTHERS FAIL

That's the great thing about Tetterine skin remedy. It does insist upon relieving the severest cases of Tetter, Ringworm, Eczema, Itch, Acne, Pimples, etc., when others fail down. Mrs. S. E. Hart, Cross Trails, Ala., says: "I used Tetterine for tetter which has been running for 5 years. Nothing gave relief until I used your remedy and one box made a final cure." See at druggists, or by mail from Shuptrine Co., Savannah, Ga.

FROM BROTHER FARRINGTON.

We thought that our friends would be glad to know of the action of our church on March 29, at which time the church voluntarily and unanimously at the close of the morning service changed the pastor's salary \$500. We feel that in addition to this being a very felicitous thing for the pastor and his family, that it was a delightful thing for the church itself, for it shall abound to their account. Since our coming to Monroe the church budget has practically doubled and is being met apparently more easily than before.

We have received a number of kind, friendly communications from our friends in Alabama as a result of the report of Mrs. Farrington's illness that appeared in your columns during the latter part of February, and I thought that they would appreciate hearing again of her condition, even though it was not encouraging. On the 14th we took her back to the hospital for another operation, and today her condition does not seem changed very materially and another operation is being talked of. Just what the outcome is going to be we do not know now.

We want to thank our friends for their sympathy, interest and prayers during this long drawn out siege of sickness, now four months. Especially do we want to mention the good women of the Missionary Society of Roanoke First church.

During all this time God has seen fit to give us an almost continuous addition to our church. There has scarcely been a service at which some one has not joined, and it seems that God has ordained out of suffering prayer. We abide His time for the lifting of the lowering clouds. Pray for us, that our faith may not be found wanting.

Your brother in Christ,

F. H. FARRINGTON.

Monroe, La.

We deeply sympathize with Bro. Farrington and his dear wife and pray that God will give her health.

SUMMER COURSE IN CONSERVATORY OF MUSIC.

Many Music Teachers and Music Students are too busy in school session to study music. Therefore Meridian College Conservatory, one of the largest and best equipped in all the South, offers a six weeks course, beginning June first, including Piano, Pipe Organ, Voice, Violin, Cornet, Theory, Harmony, etc. Special attention is given to Music Teachers.

Beautiful surroundings, Athletic ground, Swimming pool, excellent board, dairy, poultry farm, vegetable farm, add to attractiveness. Write for particulars. Woman's College, Meridian, Miss.

The Baptist Baracas last Thursday night celebrated one of the biggest and best banquets it was ever my good fortune to attend. Mr. J. C. Wright, the teacher of the Baracas, was the generous host, while Brother Rucker plucked new laurels as toastmaster. Besides local speakers, Mr. W. W. Campbell, of Tuskegee, and Dr. D. B. Gray, of Atlanta, made splendid addresses. With best wishes always, cordially yours—O. H. Stevenson.

From a denominational standpoint we are starting a new year. Please send in a list of names on the \$1.00 offer, cash or credit, so that the new subscribers can start the new year right by reading the convention number.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Sam Levert and wife, Maggie Levert, on the 12th day of November, 1912, and recorded in volume 700, record of deeds, at page 52, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 18th day of May, 1914, within the legal hours of sale, the following described property, situated in Jefferson county, Alabama, to-wit:

Lot fourteen (14), in block sixteen (16) north, in Dr. Joseph R. Smith's addition to Birmingham, Ala., and called Smithfield, said lot fronting 50 feet on the north side of Amy avenue and running back that uniform width 200 feet to an alley through said block, according to survey and map made by M. B. Long, civil engineer, together with all and singular the improvements thereon or in anywise appertaining thereto. **JOHN W. PRUDE,**
apr15-4t Mortgagee.

NOTICE OF ADMINISTRATOR'S SALE.

Under and by virtue of an order and decree of the Hon. J. P. Stiles, Judge of Probate for Jefferson county, I will sell at public outcry in front of the court house of Jefferson county, Alabama, on Monday, the 4th day of May, 1914, at 12 o'clock, all the following described real estate belonging to the estate of James C. Long, Sr., deceased, to-wit:

Lot 3, block 31, and lot 10, block 16, Walker Land Company's addition to Birmingham; lots 1 to 11, block 1-H, J. C. Long's subdivision; west half of block 4-G, East Woodlawn; lot 4, block 3-B, East Woodlawn; lot 11, block 354, Birmingham; fractional lots 4, 5 and 6, block 2-B, East Lake; lot 15, block 284, Birmingham; lots 1, 2, 3 and 4, block 6, Walker Land Company's addition to Elyton; lots 19 and 20, block 8, College Highlands; lots 7, 8 and 9, block 6, College Highlands; all situated in the county of Jefferson, State of Alabama.

Terms of sale, cash.

WILLIAM W. LONG,

Administrator de bonis non.
A. C. & H. R. HOWZE, Attorneys.
apr8-3t

NOTICE TO NON-RESIDENT.

The State of Alabama, Jefferson County—In Chancery—Circuit Court of Jefferson County—Mary J. Harp vs. James Sidney Harp.

In this cause it being made to appear to the judge of this court, in term time, by affidavit of Mary J. Harp, complainant, that the defendant, James Sidney Harp, is a non-resident of the State of Alabama, and resides in the State of Texas, and further that, in the belief of said affiant, the defendant, James Sidney Harp, is over the age of 21 years. It is therefore ordered that publication be made in the Alabama Baptist, a newspaper published in the city of Birmingham, Alabama, once a week for four consecutive weeks, requiring the said James Sidney Harp to answer or demur to the bill of complaint in this cause by the 3rd day of May, 1914, or after thirty days therefrom a decree pro confesso may be taken against him.

This 19th day of March, 1914.
(Signed) **C. B. SMITH,**

Judge Tenth Judicial Circuit Court of Alabama.

Now, therefore, pursuant to said order, this publication is made and the said James Sidney Harp is required to answer or demur to the bill of complaint in this cause by the 3rd day of May, 1914, or after thirty days therefrom a decree pro confesso may be taken against him.

This 19th day of March, 1914.
WM. J. WALDROP,
apr1-4t Clerk and Register.

CHARLIE D. TILLMAN
Edited THE SONG BOOK MAN Shipped
Notes Atlanta, Georgia Notes
Name the last one of my books you have seen.
Send 15c and receive copy of a later one.

LETTERS THAT INSPIRE CONFIDENCE.

I wish very much that every reader of the Alabama Baptist could spend sufficient time in my office to read the thousands of letters which I have received from all parts of the country. I have printed several hundreds of them in a booklet, but I wish you could see the originals, for I would like for you to realize the wonderful results which they report in the relief of dyspepsia, indigestion, rheumatism, gall stones, kidney, bladder and liver diseases, uric acid poisoning and other conditions due to impure blood.

Before I was cured by Shivar Mineral Water and purchased this Spring, and before I received all of these letters from sufferers, I didn't take very much stock in advertisements like this. I therefore cannot blame you if you doubt, but, my friend, I am absolutely convinced the Shivar Mineral Spring is the greatest curative mineral spring ever discovered, not excepting the famous springs of Europe. I have shipped this water to thousands of sufferers and they almost invariably report either a permanent cure or beneficial results. That is why I make the guarantee contained in the following letter. Sign it now and send it in:

Shivar Spring,
Box 15J, Shelton, S. C.

Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if the results are not satisfactory to me you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

Name _____

Address _____

Shipping Point _____

(Please write distinctly.)

Note:—The Advertising Manager of the Alabama Baptist is personally acquainted with Mr. Shivar. You run no risk whatever in accepting his offer. I have personally witnessed the remarkable curative effects of this water in a very serious case.

Send paper to following. Have not stirred about much this week, but will finish up my field by the 1st and send check for full amount. Not many more to see. You may count on me looking after renewals on my field. Many thanks for the dozen nice spoons with which to keep things stirred and remind me to stir. My people are to send me to Nashville, and I hope to see you. Things are moving well in these parts. Yours—
W. J. Ray, Ashland.

A BLESSING FROM HEAVEN.

In this money-mad day, so many remedies are being offered the public that it is extremely difficult to find the right one. When we do find such it is like a blessing from heaven. If you suffer from boils, bruises, burns, old sores, abscesses, carbuncles, poison oak and the like, waste neither time nor money in experimenting with other remedies, but get a box of Gray's Ointment at once, an old reliable remedy which originated in 1820. For the purposes mentioned it has no equal. To test its value before you buy, write Dr. W. F. Gray & Co., 801 Gray Bldg., Nashville, Tenn., for a Free Sample postpaid. 25c at drug stores.

Please go to work at once on the Judson Jubilee Offer of the Alabama Baptist to new subscribers to January, 1915, for \$1.00, the paper to begin as soon as the money and names reach the office.

HOWARD COLLEGE ITEMS.

On last Friday Mr. Humphrey, a phrenologist from the city, visited the college at the chapel hour.

The subject for debate on Monday was, "Resolved, That a Good Athletic Field and Bath House Would Do More Benefit to the College Than a Gymnasium." The affirmative side of the question was sustained by Mr. E. H. Walker, Jr., of the Philomathic Society, while the negative side of the subject was upheld by Mr. T. W. Walker, of the Franklin Society.

Dr. Shelburne talked to the student body at chapel last Wednesday on the subject of eugenics.

An instrumental selection was rendered by Miss Lucy Jones, of the Shelburne Society, at chapel on Thursday.

Howards track team held the track team of the University of Alabama to a close score on Saturday, April 18. The University scored 28 points, while Howard scored 38 points.

The baseball team leaves next week for a series of games with the Florence Normal College, at Florence, and St. Bernard College, at Yulphian, Ala.

The Philomathic Society rendered their anniversary program in the college chapel on Friday night, April 25.

The French department of the college presented an interesting program to the students and friends of the college last Tuesday evening. French songs were rendered by Miss Alice McCoy, Mr. Tennant, Mrs. A. H. Olive and Miss Annie Lou Wood. Mrs. J. C. Dawson and Miss Gertrude Wood were accompanists. After the enjoyable songs Professor Dawson presented a number of eloquent views of Paris.

FREEMAN AND DUNAWAY.

HANDY RECIPE BOOK FREE.

We will send free our book, "Flavor Recipes for Flavoring," to any one writing for it. This book is beautifully printed and just a handy size for kitchen use. It tells you how to prepare the most delicious cakes, cookies, icings, desserts, sauces and other goodies. It will also give you some of the reasons why our thirty-two flavors are the best for your cooking. Write for the free recipe book to C. R. Sager Co., Dept. 1, Richmond, Va.

Enclosed I send you \$1 for a new subscriber. If every Baptist family in the state would take and read the Alabama Baptist there would be no trouble to have our schools full with our own boys and girls, our mission boards would receive all the money needed, we would have no pestiferous churches or pastors without churches. The paper is worthy of our support and should receive it heartily. Our people are highly pleased with our new pastor, Brother J. G. Dickinson. Yours fraternally—C. S. Balba.

FORTUNATE FOR THE SOUTH.

Skin diseases seem most prevalent in the warmer climates, which makes it fortunate for the South that it has such an exceptionally fine remedy in Tetterine for Eczema, Tetter, Itch, Acne, Salt Rheum, etc. Every skin trouble from a simple chafe or insect bite to the worst case of Tetter is quickly relieved by Tetterine. Applied externally harmless and fragrant. See advertisement, or by mail from Shaptrine Co., Savannah, Ga.

HUDSON COLLEGE COMMENCEMENT PROGRAM, 1914.

Thursday, May 21—Evening, expression recital.

Friday, May 22—Forenoon, art exhibit, 10:30 to 12:30; evening, annual concert.

Saturday, May 23 (Alumnae Day)—Forenoon, annual meeting of the board of trustees, address by Miss Frances Griffin at 10:30; afternoon, reunion of chapters in annual business meeting at 2:30; evening, class night.

Sunday, May 24—Forenoon, baccalaureate sermon by Rev. W. L. Richards, D. D., of Union Springs, Ala.; evening, sermon before the Ann Haseltine Missionary Society by Rev. J. W. Rucker, D. D., of Roanoke, Ala.; delivery of Sunday school diplomas.

Monday, May 25—Forenoon, graduating exercises and baccalaureate address by Hon. C. W. Hare, of Tuskegee, Ala.

Graduates Class Officers—President, Adelaide Bell; vice-president, Stella Kate Lovelace; secretary, Bertha Palmer Watts; treasurer, Mary Eliza Ashcraft; prophet, Patti Gullford Haynes; historian, Ruth Harvey Trotter; musician, Madeline Sheppard.

Candidates for Degrees

Bachelor of Arts—Mary Eliza Ashcraft, Adelaide Bell, Elizabeth Valentine Dickinson, Mittle Louise Edwards, Patti Gullford Haynes, Ruth Harvey Trotter, Bertha Palmer Watts.

Bachelor of Science—Elizabeth Valentine Dickinson, Stella Kate Lovelace, Maude Mickleboro.

Piano—Louise Maxwell Griggs, Cora Quice Hazlett, Charlotte Whitfield Parks, Lavinia Shealy, Olla Madeline Sheppard, Olla Marguerite Sheppard, Willetta Stringfellow.

Voice—Lavinia Shealy, McEly B. Scott.

Could Not Write.

Versailles, Ky.—Mrs. Ellsha Green, of this place, says: "I could not write all the different pains I had when I first tried Cardui. I could scarcely walk. Now I am able to run the sewing machine and do my work; and my neighbors tell me the medicine must be good, for I look so much better." Cardui is a specific pain-relieving, tonic remedy for women. In the past 50 years it has been found to relieve women's unnecessary pains and remove misery, for which over a million suffering women have successfully used it. Try Cardui for your troubles. It will help you. At the nearest drug store.

There will be a meeting of representatives from the churches and Sunday schools in the Union Baptist Association held at Arbor Springs Church, three miles north of Reform, Ala., on the fifth Saturday and Sunday in May for the purpose of organizing a Sunday school convention for said association. All churches and Sunday schools in the association are requested to send delegates. We hope to have one of our field workers with us.—M. B. Curry, Moderator.

From a denominational standpoint we are starting a new year. Please send in a list of names on the \$1.00 offer, cash or credit, so that the new subscribers can start the new year right by reading the convention number.

We are in our new home at Cherokee, in Colbert county. The good people gave us a hearty welcome. Much to our surprise on last Monday evening there came tramping into our home not only the good Baptists, but the other denominations, and filled (our pantry to overflowing with good things to eat and told us to help ourselves. A welcome address was made by Brother Howell, the pastor of the M. E. church, and we were at once made to feel at home among them. We are in a great field. Pray for us that we may do whatsoever our hands find to do.—J. W. Jones.

Pastors, please push the dollar offer to January, 1915 (cash or credit), and send names at once, so that the new subscribers can get the convention numbers.

FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, Willie Fortson, by E. S. Ammons and Laura Ammons on the 1st day of April, 1911, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in volume 627, on page 593, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court-house door of said county, in the city of Birmingham, on Friday, the 22nd day of May, 1914, the following described property in the city of Birmingham, Jefferson county, Alabama, conveyed by said mortgage, to-wit:

The east half of lot 13 and all of lot 14, in block 35, south, according to the map of Smithfield, as recorded in the office of the Judge of Probate for said county in map book 1, on page 149.

Said sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 28th day of April, 1914.

WILLIS FORTSON,

Mortgagee.

A. C. & H. R. HOWE, Attorneys.
apr 29 41

NOTICE OF MORTGAGE SALE.

Under and by virtue of the power of sale in that certain mortgage executed by Arthur Bailey to Birmingham Railway, Light and Power Company on the 9th day of February, 1912, recorded in the Probate office of Jefferson county, Alabama, in book 671, on page 93, and which has been duly transferred to the undersigned, T. D. Haas, the undersigned, as transferee of said mortgage and owner of the debt secured thereby, will sell at public outcry, for cash, before the court house door of Jefferson county, at Birmingham, Alabama, to the highest bidder, on Monday, June 1, 1914, the following described real estate situated in the city of Birmingham, Jefferson county, Alabama, to-wit:

Lots 21, 22, 23 and 24, in block 254, according to the map of the Elyton Land Company, in the city of Birmingham, Alabama.

Default having been made in the payment of the indebtedness secured by said mortgage in the manner therein provided, said sale is made for the purpose of paying said debt and the costs and expenses of this foreclosure, including a reasonable attorney's fee.

This, the 28th day of April, 1914.

T. D. HAAS,

Transferee.

A. C. & H. R. HOWE, Attorneys.
apr 29 41

A GREAT SONG BOOK!

For church. The cheapest yet. "HARVEST OF LIGHT." Nearly 300 songs. Cloth-lined binding. Price prepaid, only 12 cents. R. H. CORNELIUS, Publisher, Midlothian, Texas.

HOW "TIZ" HELPS SORE, TIRED FEET

Good-bye sore feet, burning feet, swollen feet, sweaty feet, smelling feet, tired feet.

Good-bye corns, callouses, bunions and raw spots. No more shoe tightness, no more limping with pain or drawing up your face in agony. "TIZ" is magical, acts right off. "TIZ" draws out all the poisonous exudations which puff up the feet. Use "TIZ" and forget your foot misery.

Ah! how comfortable your feet feel. Get a 25 cent box of "TIZ" now at any druggist or department store. Don't suffer. Have good feet, glad feet, feet that never swell, never hurt, never get tired. A year's foot comfort guaranteed or money refunded.



Excelsior Steam Laundry

GEN. A. BLINN & SON, Proprietors
The Old Reliable Firm

Our Patrons Our Best Advertisers

Clean a Customer
Always a Customer

GIVE US A TRIAL

1207 2nd Ave. Birmingham, Ala.

KRYPTOK INVISIBLE

"Far and Near"

Spectacles & Eyeglasses

Two pairs are unnecessary. "Kryptok" or invisible have far and near sight in one lens.

No cement to blur, no unsightly line to annoy or catch dust.

Expensive, but the best is not too good if you value your sight and appearance with glasses.

Ruth fits them properly and assures comfort.

G. L. RUTH & SON
JEWELERS-OPTICIANS
1207 2nd Ave. BIRMINGHAM, ALA.

RESOLUTIONS OF RESPECT TO THE MEMORY OF BROTHER M. V. MIDDLETON.

Whereas, on the morning of March 28, 1914, the death angel entered the home of Brother M. V. Middleton, our beloved and faithful deacon and Sabbath school superintendent, and bore his spirit to the God who gave it; therefore be it resolved:

First—That in the death of Brother Middleton the church and Sabbath school has sustained an irreparable loss, his family a true and faithful husband, a kind and loving father.

Second—The community at large has lost a good citizen, his neighbors a true friend, whose ears were ever open to the appeals of the needy and whose generous heart was ever responsive to wants.

Third—That we strive to emulate his example, in his loyalty to his church, his fidelity to his Sunday school and his upright integrity to his fellow man.

Fourth—That we extend to his bereaved family our heartfelt condolence and sympathy, and for comfort and consolation refer them to "Him who doeth all things well."

Fifth—That a copy of these resolutions be spread on the minutes of our Sabbath school and a copy furnished the family and the Alabama Baptist for publication.

Respectfully submitted,

W. M. HESTLE,

J. J. FINKLEA,

J. F. FINKLEA.

Committee.

DEATH OF REV. T. E. TUCKER.

Brother Tucker died at his home at Healing Springs, Washington county, Alabama, April 12, 1914. After 35 years of faithful service in the ministry God called him to his reward. He was a great and good man, loyal to every cause of truth and righteousness. How we will miss him. This part of the state is bowed in sorrow over his loss. His place will be hard to fill. Brother Tucker had been a noble co-worker of mine in the ministry for 25 years. He was present at my ordination, and has been my wise counsellor all the way. He and I have stayed on the same field, and we have often been associated together in the ministry and fought the battles for the Master side by side. As we laid his body away to await the morning of the resurrection I said to myself: "Oh, brother, I will miss you so much." I heard him preach his last sermon sitting in a chair. What en-

ergy, what consecration to the Master. May the Lord bless and sustain the bereaved by His grace.

H. M. MASON.

On yesterday we attended a meeting in the nature of a ministers' conference of the Unity and Chilton County associations. The meeting was held with the Samaria church, near Clanton. The object of such a meeting, temperance, missions and how to train members were some of the things discussed. A W. M. U. was organized at the recess hour by Mrs. J. H. Wallace. Nearly every lady member of the church present became a member of the union. Miss Grace Williams was made president. She is the sister of three preacher brothers—one in China, one in the Louisville Seminary and one in school at Thorsby. Miss Parris was elected secretary and Miss Wood treasurer. Among the preachers present were: Connell, Brasher, Bice, Parrish, Carlton, Cash, Williams and Wallace. While the congregation was not very large, the day was ideal, the entertainment royal, the discussions marked with enthusiasm and deep earnestness, and the meeting pronounced a success. The next meeting is to be held Thursday after the second Sunday in May with the New Salem, in the Chilton County Association. Connell was moderator and Williams was secretary. Fraternally—J. H. Wallace, Deatsville.

AN ONLY DAUGHTER RELIEVED OF CONSUMPTION.

When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his only child of consumption. His child is now in this country and enjoying the best of health. He has proved to the world that Consumption can be positively and permanently cured. The doctor now gives his recipe free, only asking two 2-cent stamps to pay expenses. This herb also cures Night Sweats, Nausea at the stomach and will break up a fresh cold in twenty-four hours. Address CRADDOCK & CO., Philadelphia, naming this paper.

We observed Missionary Day in Harmony church Sunday, April 12. We had a very interesting program on missions, in which almost the entire Sunday school took part, and from which we learned much of the work of our mission boards. Then came our missionary offering. Each class in school had an aim, and an effort had been made to have each pupil earn their own offering (and almost every one did). The aim of the entire school was \$25. When the report came 'twas something over \$26. Mr. Garrett, one of our deacons, added his offering of \$10 to this, making the total over \$36. Our pastor, Rev. T. C. Watt, then gave us a beautiful Easter sermon, and we left feeling not only wiser and happier, but better also for the effort we had made in the Master's name.—A Member, Choctawhatchee, Ala.

We acknowledge with pleasure the following wedding invitation: "Rev. and Mrs. J. W. O'Hara request the honor of your presence at the marriage of their sister, Ida Virginia, to Mr. John Sanford Falkner on the afternoon of Wednesday, April 23, 1914, at 3:30 o'clock at their home, Newport, Tenn. At home after May 15, 2807 Avenue E, Ensley, Ala."



Best Wheat—Best Flour—Best Baking Results

To make the best hot rolls and biscuits, madam, you must have the best flour, no matter how good a cook you may be. And the best flour demands the best wheat.

Wheat varies widely in quality—some is deficient in gluten, some naturally unsound, some not sweet—all of which diminishes the nutritive, baking and keeping qualities of the flour.

The highest grade wheat in the world is bought for

Fancy Patent

UZIT FLOUR

and it is purchased direct from the farmer's wagon, fresh from the fields and milled in the most sanitary mill in Michigan. Before the wheat is ground it is carefully inspected, separated and washed. Only the best part of the very best wheat goes into UZIT and it is kept absolutely pure and clean.

At No More Cost

you can make more and better bread to the sack—tastier, whiter, softer, whiter bread and bread that will stay moist longer.

BUY ENOUGH TO TRY IT. It is so your distinct advantage to use UZIT.

If your dealer can't supply you, have him get UZIT from

The Tyler Grocery Company,
Birmingham, Ala.

Dealers can obtain a Free Baking Sample Bag of UZIT by writing us.

AMENDT MILLING COMPANY,
Monroe, Michigan.

The shrewd merchant handles the advertised goods.



Broken Auto Parts

welded back as good as new at a fraction of the cost of a new part. Every job guaranteed. The best equipped welding plant in the South. Bridgers' Welding Co., Florence, S. C.

Summer School of the South

University of Tennessee, Knoxville, June 23 to July 31, Thirteenth Session. Largest, best and cheapest Summer School for Teachers. Former features retained. New courses in Library Administration, Home Economics, Manual Arts, Engineering, Agriculture, Rural Economics. Preparation for College Entrance. Credit toward Degrees. Reduced Railroad Rates. Fine Music Festival Lectures, Excursions. Write for announcement. BROWN AYRES, President.

GREATEST HYMNS.

Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.

Send today 25 cents for sample copy. J. A. LEE, Glencoe, Ky.

Sunday School and B. Y. P. U Supplies

SOUTHERN BAPTIST CONVENTION SERIES

UNIFORM LESSON SERIES:

Full line of Periodicals, all classes, from Beginners to Adults; Quarterlies, Papers, Bible Lesson Pictures and Picture Lesson Cards. Sixteen in all.

Sample Periodical publications free on application.

Maps of our own and other makes; Records, Class Books and general supplies.

Bibles, Testaments, Tracts; Books of our own and other publishers.

GRADED LESSONS, Biblical Series:

(As adopted, modified and adapted to the use of Southern Baptists.)

For Beginners, Primaries, Juniors, and Intermediates—in all grades. Thirty-one publications.

Pamphlet explaining fully and containing sample lessons sent free.

Graded Supplemental Lessons in pamphlet form. Nine pamphlets, five cents each.

B. Y. P. U. Quarterlies—two grades; other supplies for B. Y. P. U.

LARGE CATALOGUE SENT FREE ON REQUEST

BAPTIST SUNDAY SCHOOL BOARD, NASHVILLE, TENNESSEE

SIX PER CENT

What better use can you make of your savings, large or small, than to put it where it will be safe, be repayable on demand, and bring you six per cent? Call or write for circular.

Jefferson County Building & Loan Association

17 North Twenty-first St.
F. M. JACKSON, President
CHAPPELL GORTY, Sec. Mgr.

Mother's Day

MAY 10, 1914

The Official Program, Button, Postcards, and Poster, arranged by Miss Anna Jarvis, founder of Mother's Day, may be secured through us.

- OFFICIAL PROGRAM \$2.00 per hundred
- CELLULOID BUTTON \$1.50 per hundred
- INVITATION POSTCARDS 75 cents per hundred
- SOUVENIR POSTCARDS Two for 5 cents
- MORE ELABORATE CARDS 5 CENTS EACH
- POSTERS 15 cents each; postpaid, 18 cents

American Baptist Publication Society
1701-1703 Chestnut Street
Philadelphia

Local Representative Wanted No canvassing or soliciting required. Good income assured. Address National Co-Operative Realty Co., R594 Marden Building, Washington, D. C.

RESIGNATION OF BROTHER PAGE

We, your committee on resolutions concerning the resignation of Rev. A. E. Page as pastor of the Madisonville Baptist church, beg to report as follows:

Whereas, Rev. A. E. Page has resigned as pastor of this church to accept the position of general evangelist with the Baptist General Convention of Texas; and,

Whereas, Brother Page has served faithfully as pastor of this church for the past two and a half years, and under his leadership the church has advanced along the following lines:

An up-to-date church house with adequate Sunday school rooms has been erected, the Sunday school has advanced from 30 or 40 in attendance to over 300, from an ungraded, disorganized Sunday school to a Sunday school of the first class, all teachers holding King's teachers diplomas, the Sunday school graded and holding an honor certificate from the Sunday School Board as an A-1 standard Sunday school; the church has doubled in membership and gone from three-fourths time preaching to full time.

Doubtless somebody will be interested to know about our beginning in Tennessee. Please say to them that the Lord has already given us a great victory here. The Baptists in Maryville, a mighty army, about a thousand strong, have come together and laid their means on the altar for the erection of the best church building in East Tennessee. The building when completed will cost about \$20,000; will be finished in the best modern style both inside and out. It will seat about a thousand for congregational purposes, and will accommodate 1,300 Sunday school pupils. Monday, April 27, we have the formal beginning of the erection—a dirt breaking service, at which time all the pastors of the Chilhowee Association will be present, and speeches will be made by Drs. Dance, Atteley, Bowling and others. We are having overflow congregations at every service, and the Baptists have resolved to arise and put on their strength and their beautiful garments and take this little city and country for Christ and the Baptists. Love and prayers for you and all Alabama friends. Sincerely—James Allen Smith.

If you subscribed on the credit offer last spring and have sent in the dollar to pay to January, 1914, do not stop the paper, but let it come on and pay for it next fall.

At old Mt. Zion church in Barbour county, we are having preaching the fourth Saturday and Sunday, prayer meeting once a week, and am glad to say that our Sunday school has been a success for some time. Today we enjoyed a splendid program, in which seven of our pupils took part. At the close of the services the small, but faithful, little band contributed \$3.17 to missions and the Orphans' Home.—J. W. Myers.

Had Rheumatism for Nine Years

Mr. L. S. Brown of the Piedmont Jewelry Company, Atlanta, Ga., suffered a very long time but fortunately heard of Whitfield's Rheumatic Remedy. He says: "I have had rheumatism for nine years, and made seven trips to Hot Springs and got no relief. I am now taking Whitfield's Rheumatic Remedy and being cured."

J. S. South, 10 Bradley Ave., Atlanta, Ga., writes: "One bottle of Whitfield's Rheumatic Remedy took my son off of crutches and cured him of rheumatism."



Whitfield's Rheumatic Remedy

A "MONEY-BACK" REMEDY

has one thing for its purpose and this one thing it does unflinchingly. It relieves and remedies rheumatic conditions of every nature by purifying and making new rich blood. If you have already spent lots of money for doctors and medicines trying to cure your rheumatism, remember that you run no risk whatsoever in trying Whitfield's Rheumatic Remedy. It is guaranteed.

One bottle will convince you that you can be cured. In fact, if after taking one bottle, you feel that it has not benefited you, simply ask for your money back and it is yours. You need not try more than one bottle.

Price \$1.00 at drug stores, or mailed direct on receipt of the price.

THE WHITFIELD MEDICINE CO., Atlanta, Ga.

Don't You Need a New Song Book. For Your Church or Sunday School?

WE OFFER LIVING WATER NO. 2, SPECIAL

100 copies for \$9.00 postpaid. 50 copies for \$5.00 postpaid. 25 copies for \$2.75 postpaid.

Contains 167 songs, old and new. Over a quarter of a million already sold. It will suit you. Sample copy sent upon receipt of 10 cents. Order at once of

BENSON PUBLISHING CO.,

NASHVILLE, TENNESSEE.

BEACON SHOES

a step in advance



Come Today choose the shape that suits your taste.



Put 'em right on and wear 'em all day—the first day and every day. They're comfortable at all times—they fit—they last—and the style is always up-to-the-minute.

Beaconize Your Feet

F. M. HOYT SHOE CO., Makers,

Manchester, New Hampshire

Write us for catalog and list of Beacon Agencies in Alabama, if there is no Agency in your town.

UNION MADE \$3 \$3.50 \$4 \$4.50 FOR MEN

You Look Prematurely Old

Whitfield's Rheumatic Remedy. Price \$1.00, retail.

Honest and Inexpensive Relief From Rupture

Sent on Trial to Prove It--Don't Wear a Truss.

The Brooks Appliance is Ordered by the Surgeon General of the U. S. War Department and Generally Endorsed and Recommended by Physicians Everywhere.



Trade Mark

From a photograph of Mr. C. E. Brooks, inventor of the Appliance, who cured himself and whose Experience has since benefited thousands. If ruptured, write today, to Marshall, Mich.

Prominent Southern Physician Cured.

C. E. Brooks, Esq., Marshall, Mich.

My Dear Sir:—In writing you some time ago endorsing your Appliance I was conscientious in giving, as I believed, its just deserts, but since I am even more agreeably pleased to state in addition thereto a "compliment"—a positive cure. I had engaged a surgeon to operate on me about the first of February, but no re-occurrence of trouble for the past year assures me my trouble is over and no knife needed. I have (and I deem this necessary in all cases) been strict in observing all correct directions and am happy in the enjoyment of its fruits, for the trouble was a serious one and now I am as well as I ever was. Thanking you for your courtesy, and your invaluable Appliance, I am, believe me, most gratefully yours,

W. W. HILL, M.D., D.D.S.

"Worth Hundreds of Dollars"

C. E. Brooks, Esq.:

Dear Sir:—I thought it was my duty to write to you to inform you that I am getting along fine. Before I got your Appliance I could not do anything except light work and little of that, but I am proud to say I can do anything I want to do. My Appliance has been worth hundreds of dollars to me. I can recommend it to anyone to be the very thing for rupture. I have had several ask me what I did to get well. Of course it was with pleasure that I told them about you and recommended your Appliance.

Please send me some more of your slips to give out to my friends.

Your friend,

M. A. SCARBORO.

Washington, Ga.

Mr. C. E. Brooks,

Dear Sir:—I am glad to tell you that I am now sound and well and can plough or do any heavy work. I can say your Appliance has effected a permanent cure. Before getting your Appliance I was in a terrible condition and had given up all hope of ever being any better. If it hadn't been for your Appliance I would never have been cured. I am sixty-seven years old and served three years in Eekle's Artillery, Oglethorpe Co. I hope God will reward you for the good you are doing for suffering humanity.

Yours sincerely,

H. D. BANKS.

The Most Universally Endorsed Appliance for the RETENTION and CURE of Rupture in the World.

The Brooks Appliance is the result of 30 years' experience and stands today as the most perfect device ever invented for the relief and cure of all forms of rupture. It brings instant relief, and in an astonishing percentage of cases, accomplishes an ABSOLUTE and PERMANENT CURE.

There are no "salves," no "harness," no "paraffin"—no lies.

The Brooks Appliance is never sold in drug stores nor in any other way than by mail, direct from the maker, and every Appliance is especially built for the case for which it is intended.

It is sent on trial, and you are the judge whether our claims are true or not.

Fill out the FREE COUPON today and mail it at once, whether you try this appliance or not. It will bring you much valuable information and should prove the first step toward your final and complete cure.

Confederate Veteran Cured

Commerce, Ga., R. F. D. No. 11.

Farmer Cured of Double Rupture

R. F. D. No. 1, Henderson, Ky.

C. E. Brooks & Co., Marshall, Mich.

Gentlemen:—In answer to your letter of recent date I will say that I have been cured of double hernia, by the use of your Appliance and have not used it for two years. I work hard every day on a farm, without any pain or soreness. I will say that your Appliance is a great invention and a God-send to suffering humanity. I thank you for what it has done for me, and wish you success.

Yours truly,

C. W. LONG.

FREE Information Coupon

MR. C. E. BROOKS, 2023 State St., Marshall, Michigan

Please send me by mail in plain wrapper your illustrated book and full information about your Appliance for the cure of rupture.

Name

Address

R. F. D. City State

THE PARABLE OF TOBACCO.

Then shall all the Kingdom of Satan be likened to a grain of tobacco seed, which, though exceedingly small, being cast into the ground, grew and became a great plant, and spread its leaves, rank and broad, so that huge and vile worms formed a habitation thereon.

And it came to pass, in the course of time, that the sons of men looked upon it, and thought it beautiful to look upon, and much to be desired to make lads look big and manly. So they put forth their hands and did chew thereof.

And it came to pass that those who chewed it became weak and unmanly, and said: "We are enslaved and cannot cease from chewing." And the mouths of all that were enslaved became foul, and they were seized with a violent spitting; and they did spit even in the ladies' parlors, and in the house of the Lord of Hosts, and the saints were greatly plagued thereby.

And in the course of time it came also to pass that others sniffed it, and they were taken with fits and

they did sneeze with a great and mighty sneeze, insomuch that their eyes were filled with tears, and they did look exceedingly silly.

And yet others cunningly wrought the leaves thereof into rolls, and did set fire to one end thereof, and did suck violently at the other end thereof, and did look very grave and calf-like and the smoke of their torment ascended up forever and ever.

And the cultivation of this great plant became a great and mighty business on the earth, and the merchantmen waxed rich by the commerce thereof.

And it came to pass that the saints defiled themselves forthwith. Even the poor, who could not buy shoes, nor bread, nor books for their little ones, spent their money for it.

And the Lord was greatly displeased, and said: "Wherefore this waste? Why do these little ones lack bread, shoes and books? Turn now your fields into corn and wheat, and put this evil far from you, and be separate, and defile not yourselves any more, and I will bless you and cause my face to shine upon you."

But with one accord they all ex-

claimed: "We cannot cease from chewing, snuffing and puffing. We are slaves."—Selected.

We have just closed here a very gracious revival. We began the first Sunday in April and closed last night. This is a county seat town, and, like them all, "given over to much worldliness." The church was in a very low state of spirituality, and we had a battle from the first with sin in high places. The Lord was with us in the salvation of six precious souls—all added for baptism, and one by letter. Brother I. W. Archer is the pastor here, and it is also the home of the missionary, who did the preaching. My work as missionary grows very promisingly, and I hope for a successful year. I have only 14 meetings so far for the summer. I am to be with the Honorville church, Crenshaw county, Alabama, the first of September in a meeting. I was there last summer and am looking with joy to my return. Very cordially—D. R. Parker, Meridian, Tex.

As you already know, Rev. James I. Kendrick has entered upon his

work as pastor of the First Baptist church of Pratt City, Ala. We regret to lose this splendid man and his fine family from Texas. Brother Kendrick came to Hubbard City some two years ago, and in every way made good on that field. He had a strong grip on the situation there, and was loved and appreciated not only by the Baptist church, but by the entire citizenship of the town. I am not speaking from hearsay. I was with him on his field several times. I heartily congratulate the Alabama brethren on the addition of this good preacher and splendid pastor to their forces. He had the highest confidence of his brethren in Texas, and you can afford to take him to your hearts without delay. Shall be glad to have you visit our seminary some time. We are trying to behave ourselves and build right on Seminary Hill. Sincerely—Chas. T. Bell, Fort Worth, Tex.

Pastors, please push the dollar offer to January, 1915 (cash or credit), and send names at once, so that the new subscribers can get the convention numbers.